

# 75 MILLION CAMPAIGN

# Baptist and Reflector

ALBERT R. BOND, Editor  
161 Eighth Avenue, North,

"SPEAKING THE TRUTH IN LOVE"  
Entered at the postoffice at Nashville, Tenn., as second-class matter.

Published Weekly  
Subscription Price, \$1.00 a Year

Old Series Vol. 84

Nashville, Tenn., August 14, 1919

New Series Vol. 29, No. 52

## "BAPTISTS ARE RICH ENOUGH TO DO IT."

By Richard H. Edmonds, Editor of Manufacturers' Record.

In the eight chapter of Deuteronomy there is a wonderful description of the promised land, the land of wheat and barley and vines and fig trees, the land whose stones are iron, and out of whose hills thou mayest dig brass, the land in which none lack anything. This description admirably fits the South, for this section is indeed a good land, a land marvelously blessed by the almighty with natural advantages, but in that same chapter there is a warning from God that if, when the chosen people had eaten to their full, had built goodly houses, and their flocks had multiplied and their silver and gold had multiplied, if they forgot the Lord their God; or if they failed to remember that it was God that gaveth them the power to get wealthy, they would surely perish.

The South, like the promised land, has been abundantly blessed by the almighty. The wealth of the South has multiplied, its gold and its silver and its flocks have multiplied, and now the South faces the question of whether it will take to itself credit for having gotten this wealth, or whether it will remember that it was God that gave it the power to get wealth. If it remembers that all it has is of God, and that God will hold it responsible for the use of this wealth, there will be no difficulty whatever in raising the seventy five million dollars for which the Baptists are calling.

If the Baptists of the South take unto themselves credit for having gotten this wealth, if they forget that they hold this wealth and the marvelous resources of the South as trustee for God's work, then they may rest assured that upon them will come the curse which God said should fall upon the Israelites that they should surely perish if they forgot the Lord, their God or if they claimed that this wealth was of their own getting.

The God who blessed the chosen people of old with material wealth, and who warned them that they should perish if they claimed it as their own by their own power, is the same God to whom a thousand years is a day, and the same God who has blessed the South with its amazing resources and who has given it the vast increase in tangible wealth which it has had in recent years.

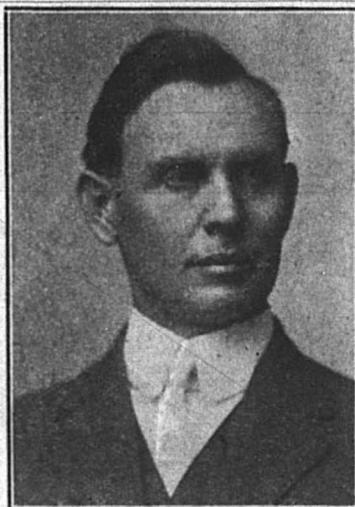
To what purpose has God given to the South this vast wealth? Certainly not to waste it in wild extravagance, nor to pile it up for future generations while the suffering world lays almost dying at our feet. The world calls for material help, hundreds of millions of people have, for nearly five years, been on the verge of starvation. Millions have died of hunger and privation and cold. The bleak mountain sides and the valleys of Europe have seen millions of helpless women and innocent babies dead along the road sides and in homes where neither food nor warmth could come, starved unto death or frozen unto death, while in America we piled high our boundless wealth.

Indeed, America fattened on the sufferings of Europe.

The flower of American prosperity was fertilized by the blood of millions of soldiers, whose wounds and death saved this country from the fate of France and Belgium and Serbia and Russia and Armenia.

Europe drained itself of its accumulated wealth to buy our foodstuffs, our cotton and our munitions. To day Europe is poor to a degree we can little appreciate, while America is far richer than it was in 1914. Had the deaths of American soldiers been in proportion to the deaths of French soldiers as to population, every one of our four million or more of our soldiers mustered into our army would have

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REV. C. H. COSBY,  
Pastor First Baptist Church, Elizabethton, Tenn.

## A HIGHLAND CHURCH WITH A HIGH VISION.

The First Baptist Church, of Elizabethton, is distinguished not only by its high altitude among the hills of East Tennessee, but also by its high vision of denominational enlistment. Upon a recent Sunday the church placed the Baptist and Reflector in its budget, so that every family in the church might receive the paper. The church recognizes that now is the strategic time for advanced work. Information upon kingdom affairs will quicken contributions for kingdom affairs.

Rev. C. H. Cosby has been pastor at Elizabethton about two years. Under his leadership a debt of about \$2,700 has been provided for and the church will make its report to Watauga Association as entirely free from debt. The church has gotten the habit of meeting its apportionment for the various causes. Brother Cosby is a college and seminary graduate and has shown himself a wise leader in the following pastorates: Westwood, Cincinnati; the First Baptist church, of Painesville, Ohio; Eminence, Ky.; Judson Memorial, Nashville and Elizabethton. Brother Cosby is in great demand for evangelistic work, being a very successful evangelist. He holds the gold seal diploma in Sunday school work.

This church was organized June 21, 1842, by a presbytery composed of Rev. James Edens, Valentine Bowers and Reese Bayless. Some of the members lived in the town and other were members of country churches around through the county (Carter). It seems that the organization was made in the M. E. Church building. At least it is said so. Later they closed the doors on the little congregation. The Methodists and Presbyterians had organizations here at that time.

There was much opposition to the early Baptists, but the church grew in strength and influence and some of the leaders of the town were among its membership. Some of the noted Tipton family belonged to this church, and it is said that Johnathan Tipton, one of the early leaders of the Watauga settlement, and the great rival of John Sevier was a Baptist.

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## LIFE VOCATIONS FOR YOUNG MEN AND YOUNG WOMEN.

J. F. Love, Corresponding Secretary.

Are you a young man or a young woman? Have you finished or are you about to finish your education? Have you been having serious thoughts about what you shall do with yourself, your education, your talents? Has your life vocation caused you anxious thoughts? Have you been unable to decide upon what you will do, what profession or calling you will follow?

If you are a young man or a young woman and have been perplexed with such questions as the above, give me your attention for a few minutes; perhaps I can help you. In order that I may help you allow me to ask you a few plain, personal questions about yourself? Are you a Christian? Have you accepted God's offering of his Son, and have you given yourself to him in return? Has your religious life deepened into a desire to do his will and and to prove your love for him? Would it give you joy to walk in his will if you could learn what his will is for you? Would you like your life work to please him?

Since you are God's child and want to do his will, is it not reasonable to believe that your anxiety about what you are to do with your life is a matter of concern with him? Are you willing to go where he wants you to go, and do what he wants you to do? Have you asked him what you ought to do with your life?

A few months ago the writer was called upon to speak some words over the body of a dear friend, an honored physician, who delighted to serve Christ, but who had suddenly fallen dead. A few minutes before going to the house of God for the funeral his son handed me a little notebook which was found in his father's vest pocket near his heart, in which this Christian physician, whose practice revealed to him the frailty of human life, was accustomed to write down some of his religious meditations. I found the last entry in that little book to be the following, which seemed to have been written shortly before the final summons came: "Make my life tell for Jesus." "Oh, what is my life so soon cut off and I fly away. Oh, make my life count for Jesus."

Is such your desire, my young friend? Then look at these facts, and perhaps you may find relief from some of your perplexity about what you should do with your life:

The Foreign Mission Board of the Southern Baptist Convention needs two hundred missionaries at once to fill places which are waiting for them, places where missionaries will bring relief to overburdened missionaries and help to hold strategic points in our missionary battle line. These places are in Japan, China, Africa, the South American Republic, etc. For many years the Board has not been able to send all who wanted to go and who were well equipped for service. Many of these who suffered disappointment have naturally carried discouragement abroad which has deterred others from making application to the Board. At last Southern Baptists are "breaking forth" and are getting ready to do a great Foreign Mission work. We are now encouraged to send more missionaries than we have for many years. Perhaps God wants you for this work.

What are the qualifications for Foreign Mission work?

1. Piety and spirituality.
2. Health.
3. A good education.
4. Sound views of Christian truth.
5. A passion for lost men and women.

Of course, hard and fast rules cannot be fixed in the matter of educational qualifications abroad as

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SOME SOUTHWESTERN SEMINARY ANNOUNCEMENTS.

L. R. Scarborough President.

I wish to announce to the brotherhood some important matters concerning the Southwestern Seminary:

1. Dr. J. B. Gambrell will act as president in my absence while conducting the 75 Million Campaign. He will begin as president at the opening of the session, September 22. I expect to be at the seminary during the opening week myself.

2. Dr. J. S. Rogers, secretary of Missions of Arkansas, has accepted the position of professorship of English Bible and Junior Greek, and is now at work for the seminary, and will be at his post of duty in the seminary this fall. He is a great teacher, a mighty kingdom builder, and his coming to the seminary adds much to our strength;

3. Adjustment is being made in the seminary force to take care of the work formerly done by Dr. C. B. Williams, he having accepted the presidency of Howard College, leaving the professorship of Greek in the seminary vacant. His department will be ably taken care of until a permanent professor is elected to succeed him. The work in this department will go on in a strong and virile way.

4. Rev. A. J. Morgan, recently returned from overseas as a religious worker, has accepted a position as seminary evangelist and is open for evangelistic meetings. He was formerly connected with the seminary in this department, was pastor at Haskell, Texas, when he entered the war service. He is a strong teacher, a great soul-winner, and in every way a kingdom-builder. I commend him to the brotherhood as efficient help in evangelism. He, with the other strong group of evangelists, are to go right on winning souls, building the kingdom and raising money for the Southwestern Seminary. It was agreed by the Texas Executive Board that what they raise in their meetings for the seminary will be counted on the current fund running expenses of the seminary and not counted in the 75 Million Dollar Campaign. This is a necessity, or the seminary will greatly lose by being in the campaign. I hope the brethren everywhere will appreciate this situation and help us out.

5. The seminary opens September 22. I urge any ministers, missionaries, gospel singers, Sunday school workers and other kingdom workers everywhere to turn their faces to the Southwestern. We will take care of you in a great fashion. Do not allow high prices, scarcity of houses, doubts or fears or anything else to keep you from preparing yourself for the Lord's work. The success of the 75 Million Campaign will demand thousands of trained workers in all phases of the Master's Kingdom. Come to us and we will do our best for you.

HOW A SOUTH CAROLINA ASSOCIATION IS STARTING TO PUT IT OVER.

L. R. Scarborough, General Director.

The following letter reads like the second chapter of the Acts of the Apostles. It is a sign of sweeping victory. It has push, spizzierinctum, spiritual pep and everything else along that line in it.

The Saluda Association has set a worthy example for the other 924 Associations in the South. I call all the

# Baptist 75 Million Campaign

## SOUTHERN BAPTIST CONVENTION

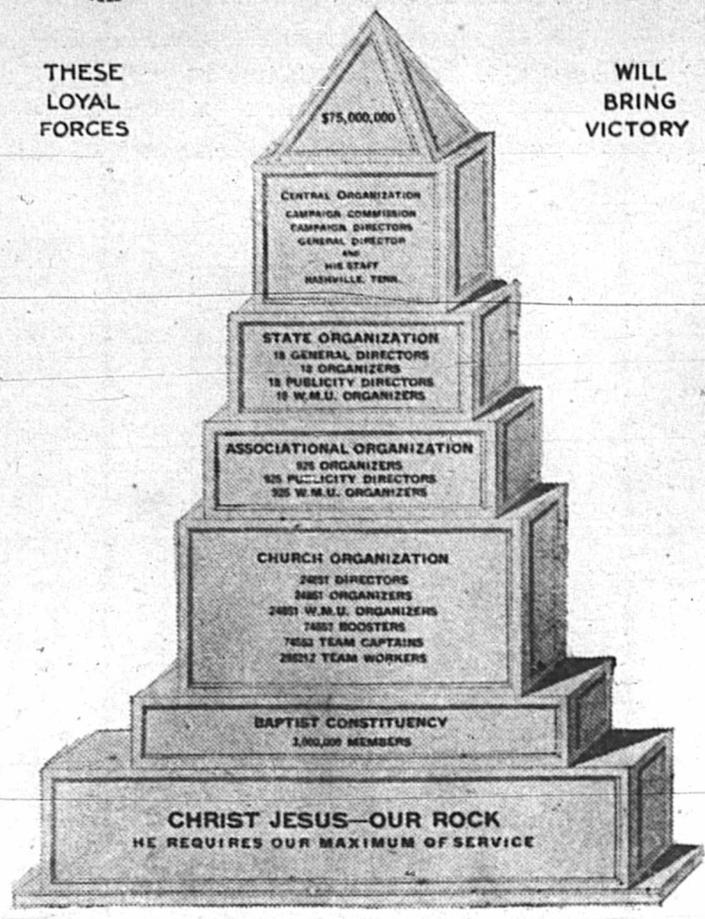
### Chart of Organization



THESE  
LOYAL  
FORCES



WILL  
BRING  
VICTORY



**CHRIST JESUS—OUR ROCK**  
HE REQUIRES OUR MAXIMUM OF SERVICE

BAPTIST CONSTITUENCY  
2,000,000 MEMBERS

CHURCH ORGANIZATION  
2487 DIRECTORS  
2487 ORGANIZERS  
2487 W.M.U. ORGANIZERS  
7487 BOOSTERS  
7487 TEAM CAPTAINS  
28217 TEAM WORKERS

ASSOCIATIONAL ORGANIZATION  
925 ORGANIZERS  
925 PUBLICITY DIRECTORS  
325 W.M.U. ORGANIZERS

STATE ORGANIZATION  
18 GENERAL DIRECTORS  
12 ORGANIZERS  
12 PUBLICITY DIRECTORS  
12 W.M.U. ORGANIZERS

CENTRAL ORGANIZATION  
CAMPAIGN COMMISSION  
CAMPAIGN DIRECTORS  
GENERAL DIRECTOR  
AND  
HIS STAFF  
NASHVILLE, TENN.

\$75,000,000

OUR AIM—FOR THE MASTER

2,500,000 CONVERTS	8,500,000 MEMBERS ENLISTED
5000 ADDITIONAL MINISTERS AND MISSIONARIES.	
75,000,000 DOLLARS	
OUR TIME	
PREPARATION JULY 1—NOVEMBER 30, 1919	
<b>VICTORY WEEK—NOVEMBER 30—DECEMBER 7, 1919</b>	

others to do likewise, for if the spirit shown in this meeting is multiplied 925 times in the South in the Associations, we are sure to get 100 million dollars and more. This letter of Dr. White's brought joy to the office force in Nashville, and I believe it will bring joy throughout the South. Read it and catch a big dose of its enthusiasm and spirit:

"Dear Dr. Scarborough: It will hearten you to know that the Saluda Association, the largest in South Carolina, and one of the largest Baptist Associations in the world, and the first of the Associations in this State to meet, devoted itself gloriously all day long yesterday to the Baptist 75 Million Campaign. All reports on objects included in it were consolidated in a paper presented by the Executive Committee, concentrating all attention on the campaign itself. By an order of the Association no other matter of any sort was allowed to intrude. All day long the large body was kept right in front of the big banner behind the speaker's stand—**Seventy-five Millions for the Master.**

"We looked at the word 'seventy-five,' we looked at the word 'millions,' and then we looked on through them 'For the Master.' I have never in my life known a body of delegates kept so intensely in front of a proposition for a whole day. In the forenoon I presented the report and made a speech. Then McGlothlin came on in a grand way, and when he was done we knew

our leader, and those country men and town gentlemen, too, were in the mood to say, 'Drive on, we are right at you.' Then Watts turned the discussion to the practical publicity plans and we went to dinner in a glow. In the afternoon we let the Lord and the brethren take charge, with a four-minute shot out of every heart upon which the spirit moved. They came one after another, red-hot in personal consecrations to the thing which had caught their imagination and aroused their zeal for the battle. Exactly at the right time, without any loitering of interest, I brought the brethren—and I came with them, too—right down upon their knees, crowding around the stands and filling the big aisles, to a solemn prayer of personal dedication for themselves and for their churches. We had displayed in large letters the apportionments to each church and all of them knew what they were doing. My own church headed the list with \$100,000, which we will carry to \$125,000.

"The Association ordered for September 8 a conference of three representatives from each church to meet here for all-day prayer and training. I thought you would be interested to know about all this. If you should want to reach me at all during the next week I will be at Ridgecrest, N. C. Good cheer and God bless you.

"Sincerely yours,  
"JOHN E. WHITE.  
"Nashville, Tenn."

CHURCH AND PERSONAL.

Dear Dr. Bond: I must write and tell you about our meeting at Huntland. On the third Sunday in July Dr. William J. Cambron, Baptist evangelist began a series of meetings which lasted for one week. Every message was full of pure rich gospel, and I am sure every one who heard him was benefited thereby. Dr. Cambron's work for the past seven or eight years has been mostly in the northern states. He is a native of Tennessee, his old home being in Lincoln County, only a few miles from here, where he is now visiting a host of relatives and friends. We hope to have him here in a meeting again next year. I am sending you four new subscribers to the Baptist and Reflector.

MRS. J. E. FANNING.  
Huntland, Tenn.

We take the liberty of using the following extract from a personal letter from Dr. W. L. Pickard, of the Central Baptist church, Chattanooga. He is one of the greatest preachers in the denomination. We congratulate the church upon its progress.

"My work has grown steadily from the day I took up the pastorate here. Sunday school running greatly ahead of a year ago. About fifty additions since I came to the church. \$2,500 for Carson and Newman. A pastorium bought for \$6,500, and chairs in the aisles for the congregations through July. Not bad. I am off for a month's vacation. Supply First church, Athens, Ga., next Sunday. Then absolute rest, and a rod and reel on the river bank somewhere."

I have just closed a great meeting with my church at Crossville. I was assisted by Rev. Burton A. Hall, of California, who did all the preaching, and did it well. Brother Hall preaches the gospel with the power of the Holy Ghost. He makes it so plain a little child can understand. He endeared himself to all who heard him. He is a great preacher. The meeting was well attended from the very first. Great crowds at night. The people came from several miles out in the country. The visible results of the meeting were about sixty-five conversions, and the Christians of all the denominations revived. Rev. F. J. Fowler and wife, returned missionaries from South America, rendered valuable service in the meeting. Brother Fowler and family are spending part of their vacation at Crossville, and have rendered valuable service in our church and Sunday school and in the B. Y. P. U. I had to be away from the meeting the last two services, which accounts for no results in the way of membership. The door of the church was not opened during the meeting. I go today, August 2, to arrange for filling my regular appointment on August 3, at which time I hope that many shall join the church. The church at Crossville is moving on well in all the departments of work. We hope to have a good report to send up to the Big Emory Association, which meets with Walnut Hill church, Harriman, September 4. Much love and best wishes for all.—C. L. Ledford, Missionary, Harriman.

Cecile—"I wouldn't marry the best man living!"

Jet—"I am sorry you feel that way about me, but I appreciate the compliment."

# Church Apportionments for Baptist and Reflector

To know the apportionment divide the number of membership by twelve. In some minutes the membership was not given; in these cases we have given the nominal figure of two. Some minutes were lacking; we have left these churches blank; it will be easy for each church to find its apportionment by dividing the membership by twelve.

Beech River Association.	
Bath Springs	2
Bear Creek	6
Bible Grove	7
Bible Hill	7
Cedar Grove	3
Chapel Hill	9
Corinth	16
Darden	10
Decaturville	2
Enville	2
Friendship	2
Hepzibah	2
Hopewell	8
Jacks Creek	6
Jerusalem	7
Judson	10
Lexington, First	24
Lexington, Second	2
Luray	3
Maize's Chapel	8
Mt. Ararat	15
Mt. Gilead	8
Mt. Olive	2
Mt. Zion	6
New Fellowship	5
New Hope	2
New Prospect	2
Oak Grove	12
Parsons	12
Perryville	5
Piney Creek	3
Pleasant Grove	9
Pleasant Hill	4
Pleasant Ridge	8
Ridge Grove	5
Rock Hill	2
Sardis	2
Standing Rock	3
Sulphur Well	5
Union	12
Union Grove	4
Union Hill	5
Wildersville	10
Beulah Association.	
Alamo	16
Aldridge	9
Antioch	16
Beech Grove	2
Bethel	10
Bethlehem	12
Bethpage	19
Beulah	4
Burnett's Chapel	5
Campbell's Grove	4
China Grove	13
Cypress Creek	17
Fairview	8
Gardner	5
Harris	5
Hathaway	5
Hornbeak	2
Johnson Grove	9
Kenton	4
Laneview	9
Locust Grove	2
Martin	42
Macedonia	9
McConnell	9
Mt. Moriah	5
Mt. Olive	12
Mt. Pella	10
New Concord	10
New Home	14
New Liberty	3
New Salem	13
Northern Chapel	5
Oak Grove	5
Obion	6
Phillipi	4
Pleasant Hill	4
Pleasant Grove	9
Pleasant Hill No. 2	15
Reelfoot	15
Ridgeley	20
Rutherford	3
Sharon	8
Smith's Chapel	4
Tennemo	1
Union City	21
Walnut Grove	19
Woodland Mills	13
Wynnburg	8
Big Emory Association.	
Alder Grove	6
Beech Park	9
Big Emory	7
Caney Ford	5
Cardiff	7
Cole Hill	6
Crab Orchard	11
Crossville	8
Elizabeth	2
George Jones Memorial	2
Jonesville	2
Kingston	18
Liberty	15
Middle Creek	6
Mt. Pisgah	5
New Fairview	5
Oakdale	6
Petros	11
Pine Orchard	16
Pleasant Grove	20
Prospect	11
Rockwood	12
South Harriman	14
Sugar Grove	8
Trenton Street, Harriman	39
Union	13
Walnut Hill	7
Wartburg	4
White's Creek	5
Rigg's Chapel	3
Emory Heights	9
Eureka	5
Big Hatchie Association.	
Allen	2
Antioch	3
Brighton	6
Brownsville	22
Covington	23
Charleston	19
Denmark	2
Elim	3
Fellowship	7
Garland	9
Golddust	2
Harmony	22
Henning	12
Holly Grove	9
Liberty	18
Liberty (L)	4
Mt. Lebanon	13
Munford	3
Oak Grove	21
Olive Branch	5
Pleasant Grove	2
Reeder Grove	2
Ripley	26
Salem	2
Smyrna	2
Stanton	6
Woodland	22
Woodlawn	4
Zion	14
Bledsoe Association.	
The Minutes are lacking.	
Dixon Creek	2
Gallatin	2
Hartsville	9
Hopewell	4
Bledsoe Creek	2
Portland	2
Corum's Hill	42
Hillsdale	9
Campbell County Association.	
Alder's Spring	10
Bethlehem	9
Big Creek	3
Cedar Hill	21
Chasker	6
Cooper's View	7
Careyville	13
Clairfield	2
Davis Creek	5
Demory	3
Elk Valley	5
Grantsborough	7
Glade Springs	5
Jacksboro	15
Liberty	11
LaFollette	19
Little Coal Creek	11
Macedonia	10
Murrayville	9
Mt. View	4
Mt. High	4
Morning Star	4
Mt. Virgin	6
Newcomb	11
New Liberty	6
New Hope	3
Rich Mountain	4
Speedwell	2
Sugar Hollow	16
Vaspar	11
Whitman	15
Clear Branch	5
Flint Hill	2
High Cliff Valley	8
Round Rock	3
Central Association.	
Atwood	5
Ararat	10
Antioch	10
Beech Grove	14
Bells	7
Bethel	14
Bradford	15
Bradford	20
Cane Creek	8
Center	15
Chapel Hill	9
Clear Creek	10
Cotton Grove	4
Dyer	12
East Laurel	8
Eldad	15
Friendship	16
Fruitland	8
Gibson	22
Gadsden	2
Herron's Chapel	12
Hickory Grove	15
Hopewell	6
Idlewild	5
Jackson, First	70
Jackson, Second	42
Jackson, Royal Street	10
Jackson, Walnut Avenue	7
Jackson, West	26
Lathan's Chapel	9
Malesus	9
Medina	10
Milan	22
Mt. Pleasant	13
New Bethlehem	17
Mt. Pisgah	17
New Hope	6
Oak Grove	19
Oakwood	16
Pleasant Plains	16
Poplar Corner	8
Poplar Grove	16
Right Angle	7
Salem	27
Spring Creek	11
Spring Hill	2
Trenton	26
Trezevant	22
Walnut Hill	9
Ward's Grove	9
Humboldt	36
Chilhowie Association.	
Armona	10
Ballard's Chapel	7
Bethel	19
Boyd's Creek	11
Cades Cove	8
Caylor's Chapel	8
Cedar Grove	11
Ellejoy	23
East Maryville	3
Fairview	5
Chilhowie, First	14
Four Mile	12
Forest Hill	7
Happy Valley	12
Hopewell	2
Immanuel	19
Island Home	43
Kagley's Chapel	16
Knob Creek	15
Liberty	8
Maryville, First	70
Miller's Cove	6
Meridian	11
Mt. Lebanon	11
Mt. Olive	27
New Hopewell	17
Old Chilhowie	10
Piney Grove	15
Pleasant Grove	16
Piney Level	5
Prospect	10
Providence	3
Salem	10
Six Mile	7
South Knoxville	62
Stock Creek	13
Union Grove	15
Valley Grove	17
Clinton Association.	
Andersonville	8
Beech Grove	24
Black Oak	9
Blowing Springs	12
Briceville	17
Clear Branch	8
Clinch River	13
Clinton	20
Coal Creek	15
Cumberland Mountain	4
Cherry Bottom	3
East Fork	8
Farmer's Grove	6
Frost Bottom	7
Indian Creek	5
Indian Bluff	14
Island Ford	7
Island Home	9
Long Field	31
Laurel Grove	9
Moran	3
Little Cove Creek	2
New Hope	12
New Salem	9
Oliver Springs	5
Pleasant Hill	11
Pleasant View	8
Poplar Creek	23
Pine Hill	4
Robertsville	12
Red Hill	7
Spring Hill	4
Union Valley	1
Wind Rock	2
Zion	9
Concord Association.	
Antioch	9
Baker's Grove	3
Barfield	8
Bradley's Creek	22
Eagleville	13
Fellowship	9
Florence	5
Gladeville	13
Holly Grove	7
Lagado	9
Lascassas	9
Lebanon	37
Little Cedar Lick	2
Milton	8
Mt. Herman	9
Mt. Juliet	8
Mt. Olivet	10
Mt. View	5
Murfreesboro	58
Palestine	10
Powell's Chapel	14
Patterson	6
Republican Grove	7
Rocky Valley	5
Rutland	6
Salem	6
Taylor's Chapel	4
Una	8
Whitsett's Chapel	6
Ward's Grove	8
Cumberland Association.	
Alva	8
Big Rock	17
Blooming Grove	9
Cross Creek	8
Clarksville	44
Dodsonville	6
Erin	7
Hickory Grove	10
Cumberland City	2
Harmony	5
Kirkwood	3
Little West Fork	7
Little Hope	9
Lone Oak	2
Mt. Herman	11
New Providence	14
Pleasant View	8
Spring Creek	11
Sadlersville	2
Tennessee Ridge	2
Cedar Hill	6
Cumberland Gap Association.	
Big Springs	13
Balri's Creek	18
Cave Springs	22
Chadwell Station	5
Cumberland Gap	2
Friendship	9
Gap Creek	6
Greer's Chapel	6
Little Creek	25
Little Sycamore	4
Mt. Gilead	5
New Tazewell	10
Oak Grove	9
Providence	10
Red Hill	12
Shawnee	14
Springdale	10
Sugar Grove	3
Summitt Point	10
Union	2
Underwood Grove	5
Union Chapel	4
Walnut Hill	2
Duck River Association.	
Beech Grove	5
Bellbuckle	6
Big Springs	4
Charity	9
Cornersville	2
Cowan	3
Decherd	5
El Bethel	15
Estill Springs	4
Fosterville	4
Hale's Chapel	5
Hannah's Gap	18
Hurricane Grove	5
Lewisburg	15
Longview	3
McMinnville	9
Maxwell	10
Mt. Carmel	5
Mt. Lebanon	19
Mt. Pleasant	12
New Bethel	12
New Hope (B)	7
New Hope (R)	8
North Fork	9
Pleasant Hill	6

## Among the Brethren

Fleetwood Ball  
Lexington, Tenn.

Rev. S. A. Wilkinson, of Ruleville, Miss., writes: "We have just closed a splendid meeting in our church, in which I did my own preaching, and Brother S. R. Stine led the singing. There were 33 additions, 18 on profession of faith and 15 by letter."

Rev. T. E. Elgin, of Lincoln Park church, Knoxville, Tenn., writes: "I have resigned my pastorate, effective August 15, and am planning to take post-graduate work at Columbia University, New York, in education and philosophy. But am going to take a needed rest before taking up this work."

Dr. C. A. Owens, of Salisbury, N. C., writes: "I recently assisted in a good meeting at Blythe, Ga. There were 27 additions, 22 by baptism and half of them grown men and women. I am in a meeting at Worthen, Ga., this week, with fine prospects. Next week I go to Maysville, Ga. Then a little rest at Ridge Crest, N. C."

Rev. Martin Ball, of Clarksdale, Miss., writes: "I am just home from Darling, Miss., where we had a real good meeting. We had 12 professions of faith and fourteen additions. L. F. Gregory is the pastor. He is a fine fellow."

Dr. J. Frank Norris, of the First church, Fort Worth, Texas, is to supply the pulpit of the First church, New York City, for a month during his vacation. He will create more than a ripple of interest in the metropolitan city if he pursues there the tactics he does in Fort Worth.

Rev. W. W. Chancellor, who was lately elected Enlistment Worker by the Oklahoma State Mission Board, has taken hold of the work with a vigorous hand. He is State Organizer for the 75 Million Dollar Campaign.

Rev. L. V. Henson, of Benton, Ky., has been assisted in a meeting at Locust Grove church, near Murray, Ky., by Rev. E. F. Adams, of Quanah, Texas, resulting in nine conversions and eleven additions to the church. Brother Adams is assisting Rev. J. E. Bell in a revival at Mt. Carmel church, near Fulton, Ky.

Rev. H. W. Ellis, of the Second church, Paducah, Ky., lately assisted Rev. J. W. Camp in a revival at Unity church, near Huron, Tenn., resulting in fourteen conversions and ten additions. It was one of the best meetings the church has experienced in years. A fund was raised by subscription for the building of a \$2,000 house of worship.

The First church, Greenwood, Miss., has added \$600 to the salary of its vigorous pastor, Dr. W. C. Tyree. They are helping him meet the high cost of living.

Rev. A. L. Bates, of Skiatook, Okla., is assisting Rev. Jno. T. Bradfield in a meeting this week at Darden, Tenn.

He goes from there to Oak Hill church, near Jasper, Ala., to engage in a meeting. It is the boyhood home of his father.

The name of Dr. B. G. Lowrey, of Blue Mountain, Miss., is being mentioned in connection with the race for Congress from the Second District of Mississippi. He is much bigger than several Congressmen we know.

The Baptist Chronicle of Alexandria, La., has been bought by a bunch of men with the intention of turning it over to the Convention at its meeting. It is now called the Baptist Message. Dr. M. E. Dood was elected editorial writer, and Rev. W. H. Barton, son of Dr. A. J. Barton, managing editor. Dr. R. P. Mahon is president of the board of directors. The retiring editor is Dr. E. O. Ware.

Dr. Frank Willis Burnett, of the Age-Herald, Birmingham, Ala., lately rode in an airplane and says of the experience: "I have been on Pike's Peak, I have stood on the Rigi in the Swiss Alps, I have viewed the glaciers in Northern Norway, I have spent an ever memorable night in Cloudland, I have gone to sleep on Lookout Mountain to awake to find Chattanooga blotted out below, but never have my eyes feasted on such glories before."

Rev. J. E. Berkstresser, of Talladega, Ala., is this week assisting Rev. W. F. Boren, of Darden, Tenn., in a meeting at Perryville, Tenn., where he assisted last year and is held in great favor.

Dr. W. J. McGlothlin, of Greenville, S. C., the new president of Furman University, has been elected State Organizer for the 75 Million Dollar Campaign. That means South Carolina will go over the top.

Rev. R. L. Marshall, of Winder, Ga., removes to Newport, Tenn., and his welcome to the Volunteer State has been most cordial.

Curtis church, Augusta, Ga., secures as pastor Rev. E. C. Sherridan, formerly of Phoenix church, Jacksonville, Fla., and he is on the field.

Centennial church, Nashville, Tenn., secures one of the brightest men in West Tennessee as pastor in the person of Rev. L. P. Royer, of Jackson, Tenn., who lately graduated from Union University. He begins work September 1.

Dr. Ben Cox has announced his intention of retiring from the care of the Central church, Memphis, Tenn. He has been called to the care of the Central church, St. Louis, Mo., of which the late Dr. W. J. Williamson was pastor. Dr. Cox is undecided whether to accept that or enter evangelistic work. He has done a vast amount of good in Memphis.

The nine Leavell brothers, seven of whom are engaged in religious work, including Rev. James B. Leavell of the First church, Houston, Texas., Dr. Geo. W. Leavell, Medical Missionary in China, and L. P. Leavell, Field Secretary of the Sunday School Board, held a reunion at their boyhood home in Oxford, Miss., last week. They went Friday to Cherry Creek church, near Ecury, where a large crowd met

them and heard them speak. This church was the one in which their grandfather, Deacon N. M. Berry, was a life-long member, and of which their great-grandfather, the late Rev. Martin Ball, was pastor.

The church at Searcy, Ark., was secured as pastor Rev. T. R. White, of Leadwell, Mo., who succeeds Rev. William Cooksey.

Five additions by baptism resulted from the meeting last week at Ridge Grove church, near Lexington, Tenn., in which Rev. E. Z. Newsom, of Winnsboro, Texas, did the preaching. He is this week with his brother, Rev. J. L. Newsom, in a meeting at Hunter, Ark.

Rev. G. M. Workman, of Cushing, Okla., assisted Rev. A. A. Jones in a meeting at Gleason, Tenn., last week. Brother Workman has lately raised \$10,000 with which to pay off the indebtedness on his church. He will be in Tennessee a month.

### NASHVILLE.

Smith Springs Church.—C. G. Hurst, pastor, preached on "A Spirit-Filled Church" (Acts 2:14) and "The Great Day of the Lord" (1 Thess. 5:2). In Sunday school, 40.

Fain Street, South Nashville.—Tent meeting. Subjects, "Fellowship with God" and "The Great Salvation." One baptized and two conversions.—Eli Wright.

Grace Church.—J. W. O'Hara, pastor, preached on "The Heavenly Vision" (Acts 26:28) and "The Great Invitation—Come" (Rev. 22:17). In Sunday school, 180; in B. Y. P. U., 10. Excellent congregations. One young woman volunteered for missionary service. Received quite a number of subscribers to Baptist and Reflector and Home and Foreign Fields.

Immanuel Church.—Ryland Knight, pastor. Morning subject, "A God of the Hills" (1 Kings 20:23). At night there was a union service at Dudley Field. In Sunday school, 170.

Southside Church.—Z. T. Connaway, pastor, preached on "In the Garden, or At the Place" (Luke 22:40, 41) and "Some Reasons Why Christians Should Give" (2 Cor. 8:12). In Sunday school, 66. A really good day. Good attendance at both services.

Edgefield Church.—J. S. Thompson, supply pastor, spoke on "Peace with God" and "What Constitutes the Church?" In Sunday school, 200. Good day. Both services delightful.

### FIELD NOTES.

Macedonia church and Pastor G. Lee sent \$15 as free-will offering for me assisting in their meeting. It resulted in six professions of faith and two renewals, and four baptized and a good time.

Rev. L. A. Hurst, of Bessemer, Ala., and myself attended the meeting at Ridge Dale church, Chattanooga, being conducted by Evangelist L. G. Dibble and wife. Pastor F. M. Hauser called attention to my being in the service, and I took two new subscribers to Baptist and Reflector. There had been 18 to 20 professions up to Tuesday evening, the second week in the meeting, and there were three on that evening.

Richard City church and Pastor G. W. Cox entertained the Sequatchie Valley Association two days last week in a royal way. The writer had a home with Brother G. P. Marshall. It was organized with Rev. W. E. Billingsley, Moderator, and Rev. G. W. Cox, assistant, and Brother W. E. Thomas, clerk and treasurer. The opening sermon by Rev. Paul Hodge was a splendid message. The usual reports were made, and a splendid ad-

dress on them by Revs. R. A. Hudson, G. W. Cox, W. E. Billingsley, J. B. Alexander, R. D. Cecil, Paul Hodge, A. L. Stines, J. D. Lambert, Harry Winnie, and Revs. W. J. Lodge, W. E. Thomas, John Cowan and Miss Agnes Whipple. Revs. J. B. Alexander and Harry Winnie preached sermons. On one evening of the association the writer preached the sermon and three brethren—F. G. Robertson, C. H. Vinson, and Fred Phillips—were set apart by prayer and the laying on of hands to the office of deacons in Richard City church. The 75 Million Campaign was discussed, and it seemed all were hopeful and ready to do their part. A move was made to put on an associational evangelist in the association for full time. If interested, write W. E. Thomas, Whitwell, Tenn. The association will hold the fifth Sunday meeting with Whitwell church on the fifth Sunday in August. Pastor Cox and his people made good hosts. Some one said: "This was the best association for years."

Miss Agnes Whipple and Mrs. W. J. Lodge held a meeting for the women at the Episcopal church house and reported a good meeting, and remarks were heard by the writer that Miss Whipple was a splendid speaker, and she proved it before the association.

Pastor Cox and his people need to build a church house at Richard City, and they need prayers and assistance to accomplish the task.

I was at Jasper Saturday evening with Pastor G. W. Cox and his people, and had the privilege of speaking and representing the Baptist and Reflector. I took four subscriptions. I met my old friend, Dr. W. R. Irish, and heard favorable reports of him. Entertainment with Brother Graham. Large congregation. Deacon Claude F. Brown, of Bridgeport, Ala., was in the service and led the singing and carried me to his home for the night and to Bridgeport, Ala., where I supplied Sunday morning and evening. Good services. In Sunday school, 111, and a good day. Entertainment with Brother J. W. Runions, Sam Masson, O. L. Wiggins. Rev. P. T. Taylor, of Florida, has been called as pastor and accepts to take charge the first Sunday in September.

Ocoee B. Y. P. U. met at Mineral Park Springs on August 4, with 200 present and a good dinner spread, and had a general good time. Definite plans were made to organize Ocoee B. Y. P. U. association. N. T. Barnes was made temporary chairman, and Miss Edna Chapman temporary secretary. Next meeting at Ooltewah on the second Tuesday in October.

During the week I took 23 subscribers to Baptist and Reflector and four subscribers to Home and Foreign Fields and sold \$6 worth of Bibles and books.

O. L. Wiggins, Bridgeport, Ala., desires to secure a teacher for Bridgeport Academy, one of our mountain schools. If you are interested or know a good man for principal, write him.—R. D. Cecil, Evangelist, Cleveland, Tenn.

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Bradshaw Church, Rev. J. Henry DeLaney, pastor, and Beech Springs Church, Rev. J. R. Dykes, pastor, adopt the Budget for the paper. Other churches are planning to do this. Get your church in this honor list.

## --180 New Subscribers This Week

2,598 New Subscribers Since March 1, 1919  
15 Associations Report--Still Growing

The Apportionment for each church is one subscriber for every four families in the church. Help your Association reach its Apportionment by reaching it in your church.

\*Shows Amount of Over the Top

ASSOCIATION	Mem-ber-ship	Families	Appor-tionm't	Sub-scribers	New Sb-scribers	Sub's Lacking	ASSOCIATION	Mem-ber-ship	Families	Appor-tionm't	Sub-scribers	New Sb-scribers	Sub's Lacking
Beech River	3,182	1,061	265	53	73	140	Midland	1,873	624	154	5	2	147
Beulah	5,460	1,820	455	87	20	338	Mulberry Gap	5,779	1,926	481	2	10	469
Big Emory	3,629	1,210	303	49	24	230	Nashville	6,638	2,212	553	252	327	*26
Big Hatchie	3,773	1,258	315	71	114	130	New River	2,020	673	168	1		167
Bledsoe	1,928	642	160	64	63	33	New Salem	3,575	1,191	298	169	40	72
Campbell Co.	3,063	1,021	255	29	18	208	Nolachucky	7,684	2,561	640	142	78	426
Central	8,353	2,784	696	289	187	220	Northern	3,846	1,282	320	26	12	155
Chilhowie	6,874	2,291	573	83	53	437	Ocoee	8,301	2,767	692	175	86	431
Clinton	4,238	1,412	353	27	13	312	Providence	1,926	642	160		13	147
Concord	3,913	1,304	326	301	76	*51	Riverside	1,533	511	128	13	10	105
Cumberland	2,038	679	170	58	13	99	Robertson Co.	3,768	1,256	314	194	282	*162
Cumberland Gap	4,421	1,474	369	12	10	347	Salem	4,194	1,398	349	30	46	273
Duck River	3,490	1,163	291	127	48	116	Sequatchie Valley	904	301	75	14	12	49
Eastanallee	3,244	1,081	270	23	19	228	Sevier	6,170	2,057	514	122	35	358
East Tennessee	3,181	1,060	265	51	13	199	Shelby Co.	7,344	2,448	612	298	109	205
Ebenezer	2,306	768	192	138	17	37	Southwestern	4,078	1,359	339	50	8	281
Enon	2,332	777	194	4	9	180	Stewart Co.	770	256	64	5		59
Friendship	5,031	1,677	419	60	121	138	Stockton Valley	1,015	338	84	1		83
Harmony	685	228	57	6		51	Sweetwater	5,986	1,995	499	246	47	206
Hiwassee No. 1	1,078	359	79	6	20	47	Tennessee Valley	1,450	483	121	60	5	56
Hiwassee No. 2	525	178	44			44	Union	968	322	81	8	6	67
Holston	5,758	1,919	479	186	166	127	Unity	4,586	1,528	382	77	20	283
Holston Valley	2,715	905	226	114	24	88	Walnut Grove	922	307	76			76
Indian Creek	1,998	666	166	14	24	128	Watauga	5,192	1,730	432	99	74	259
Judson	687	229	57	21	6	30	Weakley Co.	3,235	1,078	269	32	2	235
Knox Co. Dis.	13,819	4,606	1,151	241	115	795	Western District	3,230	1,076	269	55	49	185
Liberty-Ducktown	536	178	44			44	West Union	3,906	1,302	325			325
Little Hatchie	1,713	571	142	23	17	102	William Carey	2,466	822	205	65	59	85
							Wiseman	2,805	935	234		2	222

## SUNDAY SCHOOL and B. Y. P. U.

W. D. Hudgins, Editor.  
Tullahoma, Tenn.

### SUNDAY SCHOOL NOTES.

A fine worker school at Maynardsville last week. An average attendance of 55. The workers all did excellent work and the local church was put on a better basis. The school was reorganized and several new steps taken. The pastor is a live wire and is doing things in that section. The pastor is Rev. Neil Acuff.

Messrs Livingston and Maston report a fine school last week at Cosby Academy. They had good classes, but the examinations have not been sent in yet and cannot say how many did the work. Mr. Maston also had a fine class at Newport the first of the week in the B. Y. P. U. manual.

The reports are coming from the Chilhowee encampment, but the record is incomplete and will not be given until next week. Quite a number took the normal manual under Miss Gardner and a number the B. Y. P. U. Manual and Training in Church Membership under Mr. John Gillon and W. H. Preston. They report a good time. We had the pleasure of being with them one day and teaching the Bible Division of the Manual. We appreciate the work of this fine bunch of young people and predict great things for them in the future.

Mr. Filson and Rev. T. M. Byrom are in Tennessee Valley this week holding some training schools for that association. We are looking for good reports from them.

Mr. Livingston and Maston are in Mulberry Gap this week, but we have had no report from them thus far as to the work done.

Mr. John Gillon and Rev. D. L. Sturgis are in Indian Creek Association this week and I feel sure that they will get results. They always do.

Mr. W. H. Preston and Rev. L. T. Skinner are holding a training school at Prosperity church, Salem Association, this week and we know things will go there for this church always does things in a large way. This is where the first regular country training school was held in the state and where we delivered 33 diplomas at one time.

Mr. Underwood, Miss Janeway and Revs. E. K. Cox and Homer F. Smith are conducting the workers school in Sevier Association this week. We were there with them for two days and had a good time teaching some of the lessons in place of the regular workers. This has always been one of the best of our schools, but this year it is not so well attended by the preachers as in former years.

Next week schools will be held at Ardmore and Bradshaw, William Carey Association; Mt. Helen, Stockton Valley Association; Bluff City, Rogersville, War Creek, Mulberry Gap Association and all promise to be well attended.

August 10 to 16 there will be County Normal at Tazewell, two training schools in Friendship Association, two in Little Hatchie and a Preacher

School at McPheeter's Bend, Holston Valley Association.

### B. Y. P. U. NOTES.

With but one month passed by in the active work of the 75 Million Dollar Drive, the most encouraging reports are coming in from all over the South regarding the organization of associations for their tasks and the assurance from everyone of the heartiest cooperation with the general director, Dr. Scarborough. The headquarters at Nashville is a busy and an enthusiastic place during these eventful days, formulating plans and sending out literature. When a church receives the plans of procedure, the young people can start at once to assist the pastor in creating sentiment for an early organization of the church into teams and the distribution of campaign literature. It's the one big aim from now on until the close of Victory Week in December.

We regret to learn of the recent illness of one of our fellow-workers, Mr. Filson, of Chattanooga, who has been confined to his home for some time with an attack of malaria fever contracted "in line of duty." We trust that by now he is entirely well again.

One of the principal duties of the corresponding secretary is to keep in touch with the state paper and through it, with the other unions of the state. Every union is interested in the progress of other young folks in other churches and an idea from one will fit into the work of a large number of other places.

A letter is at hand from the Cleveland folks who, along with the Chattanooga unions and the others of the regions round about, met at Mineral Park to get acquainted and discuss plans for a prospective Ocoee B. Y. P. U. Association. Attractive invitations were mailed out and a large number were in attendance. This idea of uniting together in the association is a growing one and should be very helpful. Quarterly meetings may be held at which times the young folks may meet together for inspiration and fellowship. It's a good idea.

The current number of the Home and Foreign Fields has some excellent articles on the work that may be done in the foreign fields by medical missionaries. The pictures give us some idea of the suffering that needs to be alleviated. The number is well worth a careful reading.

The B. Y. P. U. is the training ground of the church. It discovers the possibilities in the young Christian, develops for the glory of Christ and dedicates to His service whether at home or in distant heathendom.

Dr. Truett says that faith is a passion and it finds its objective in service.

Representatives from the city B. Y. P. U. met with the young people of South Royal church on Tuesday night, July 15, and helped reorganize the B. Y. P. U. at that place. Seventeen members were present and much interest was shown.

On Sunday night, July 20, the field secretary and seven members of the City Union went to Bemis and presented a program on the many advantages resulting from B. Y. P. U. work. Discussions of all the various phases were interestingly entered into. A union was then organized with about twenty members. We were greatly pleased with the interest which the young people manifested, and we feel sure they will have a wide-awake union. We are proud of our City Union and hope to report much work which we have accomplished.

SUSIE JONES,  
Corresponding Secretary.

### OCCOE YOUNG PEOPLE ORGANIZE.

By P. L. Johnston.

B. Y. P. U. work is gaining ground fast in the Ocoee Association and with a strong organization launched Monday night, August 4 every indication points to a great campaign this fall and winter to line up all the young Baptists in this forward movement. On last Monday night over 200 young folks from Chattanooga and Cleveland met at Mineral Park Springs for a delightful outing. It culminated in definite plans for the Ocoee B. Y. P. U. federation. Newton Barnes and Miss Edna Chapman, of Cleveland were elected temporary president and secretary, respectively. The next meeting will be held the second Tuesday in October at Ooltewah. At that time a constitution will be adopted and permanent officers elected. This will be an all-day affair.

It was an inspiration to see such a gathering of young people as assembled on the beautiful grounds at Mineral Park Springs. Practically every Baptist church in Chattanooga had a large delegation present. Newton Barnes and Brother C. E. Sprague were on hand with a big crowd of their young people. The automobiles were arranged in a semi-circle and furnished lights for the event. Supper was spread in the center of this circle and a general good time was indulged in.

When the young people had mixed and mingled and many new friends had been made Charlie Morphew, president of the Chattanooga City Union called them to order and heard the report of the committee appointed to outline plans for the federation. With one accord the movement was launched and all agreed that other similar gatherings should be held in various sections of the association. Our motto is "A. B. Y. P. U. in every church of the association."

Let us hear from your union.

Salem Association meets this year with the Smithville Baptist Church, September 17, in her seventy-fifth year of service this year.

We want a home-coming of all old Salemites at this meeting. Will the pastors, ministers, deacons, laymen and all the brethren in the state or out of the state come? Let's make them feel our warm handshake and Christian love for them.

Your brother,  
M. H. GRIMMET.

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**HAVE YOU FOUND YOUR PLACE?**

We are as rapidly as possible perfecting the organization of our forces in the Baptist 75 Million Campaign. As State W. M. U. organizer, I am appealing to you, dear sister, for your heartiest, joyous, prompt response to the request that may come to you for cooperation. Are you ready to lay aside for the time necessary every minor interest and give yourself to this mighty task? The very bigness of it appeals to any one who wants to be a part of a great movement; surely this is big enough to challenge our best endeavor.

God help us to see our opportunity and use it for the glory of God.

Of the thirty-nine associational superintendents to whom I have written, asking for their cooperation, ten have given a hearty response either by letter or spoken word. The majority are yet to be heard from; two have declined. May I not beg you, dear superintendents, whose eye may fall on these lines, for the Master's sake and your love for His cause, will you not respond to this request at once, agreeing to do your best, or suggesting some one to do this in your association. Our Lord gave Himself for you, will you not give a part of your time, thought and strength to the furthering of His Kingdom. M. B.

**REPORT OF COR. SEC. FOR JULY, 1919.**

**Office Work.**

Letters received, fifty-five; cards received, twelve; letters mailed, sixty; cards mailed, twenty-two; mimeograph letters, forty-one; printed letters, forty; packages mailed, thirty-nine; news articles prepared, two.

Have sent out thirty-four copies of Royal Service, seven Home and Foreign Fields, twenty-two year books, eleven record books, 400 leaflets, five copies of minutes, two St. of excellence charts, ten personal service charts, — mission study certificates.

**Field Work.**

Miles traveled by railroad, 850; miles traveled by auto, fifty-four; associations attended, two; quarterly meetings, four; held institutes, one; talks made, fourteen; societies visited, two; new societies reported, five; W. M. S. total, nine.

**Expense Fund Account, July, 1919.**

Petersburg W. M. S., \$2.00; Galatin W. M. S., \$1.10; Eastland W. M. S., \$5.00; Grace W. M. S., \$4.60; Highland Park W. M. S., \$2.65; Paris W. M. S., \$1.00; Cordiva W. M. S., 50 cents; Edgelfield Y. W. A., \$1.20; Elbethel W. M. S., \$3.20; Ripley W. M. S., \$2.50; Liberty W. M. S., 50 cents; Harmony W. M. S., \$1.15; Millington W. M. S., 25 cents; Petros W. M. S., \$2.00; Lockland W. M. S., \$2.00; La Bella W. M. S., 25 cents; Grand Junction W. M. S., \$1.15; Friendship W. M. S., \$1.00; Oakwood W. M. S., \$1.00;

Bluff City W. M. S., \$1.50; Calvary W. M. S., \$2.00; Sevierville W. M. S., \$4.00; Paris Y. W. S., 25 cents; Watertown W. M. S., \$5.00; Jefferson City W. M. S., \$2.00; Jefferson City C. B. W. M. S., \$1.25; Cherokee W. M. S., 10 cents; Lonodale G. A., 25 cents; Island Home W. M. S., \$3.00; Greenville G. A., \$1.50; Lonsdale Y. W. S., \$1.00; Lonsdale W. M. S., \$1.00; Greenville W. M. S., 20 cents; Chattanooga First W. M. S., \$3.75; Southside W. M. S., \$2.00; Fountain City Central W. M. S., 50 cents; Winn's Chapel W. M. S., \$2.00; Martin W. M. S., \$2.00; Shelbyville W. M. S., \$1.50; Fountain City W. M. S., 50 cents; Chattanooga Central W. M. S., 75 cents; Franklin W. M. S., \$1.80; Oak Grove W. M. S., 75 cents; Smithwood W. M. S., 50 cents; Dyersburg W. M. S., \$1.00; Calvary W. M. S., 50 cents; total \$73.65. Respectfully,  
MRS. J. T. ALTMAN, Treas.

**Report of Young People's Secretary for July.**

Miles traveled, 348; talks made, six; Sunbeam banks sent out, eighty-seven; fish sent, fifty-two; S. B. manuals, four; R. A. manuals, two; auxiliary manuals, ten.

New organizations: Three Sunbeam bands; one G. A.

The Woman's Missionary Union of Central Association held its quarterly institute with Bradford W. M. S. on Thursday, July 24, 1919.

Seventy-five delegates and a number of visitors were present, representing eleven societies and their auxiliaries.

Good reports of work accomplished during the past quarter were given, apportionments met, also several new organizations were reported.

A splendid program which had been prepared by Mrs. R. S. Brown, of Jackson, was well rendered. Some vital subjects were discussed.

Special music by the Juniors and Y. W. A.'s of the church was greatly enjoyed.

A delightful luncheon was served by the Bradford ladies, in the beautiful grove nearby.

It was a joy to have Miss Buchanan with us.

A fitting climax of the afternoon program was her address on, "The Significance of Our Five-Year Program."

The present corps of officers were unanimously elected. The delegates present pleaded their loyal support and hearty cooperation in the mighty task which Southern Baptists women are undertaking. Our next meeting will be in October at Gibson.

**SUNBEAM PROGRAM.**

Song—Help Somebody Today.  
Prayer by the leader.  
Minutes—Business.  
Roll call—Answered to by each child telling something we can give to Jesus.

Alphabet verse—"Even a child is known by his doings."

People can tell by watching the things we do what kind of people we are. What kind of things shall we do to have people know that we are followers of Jesus?

Song—Jesus Bids Us Shine.  
Recitation—

"There are many little children  
Far away across the sea,  
Who have never heard of Jesus  
But to idols bend the knee;  
So we want to send them teachers,  
Who will teach them how to pray  
To the dear and loving Savior,  
Who will wash their sins away."

Stories—Use the four short stories on the last page of the Home and Foreign Fields for August.

Offering with giving exercise. Teach the children that giving is a part of worship.

Song—I love to tell the story.

Dismissal by prayers by the children.

Notes—During August make a poster using pictures from August Home and Foreign Fields and other sources naming it "A Dozen (or as many as you have pictures) Reasons for Foreign Missions."

This could be hung in the Sunday school room and would be lesson to the older folks.

Begin to tell the children about the Baptist 75 Million Campaign and plan for the Sunbeams to have a big part in it.

You remember in June I told you to send to Baltimore for the little play "An Afternoon in a Chinese Hospital." If you have this, work it up for the other August program or use "What Happened When They Were Sick" in the August Home and Foreign Fields. Either of these would be fine to have the children give in Sunday school or on prayer meeting evening.

AGNES WHIPPLE.

**A GOOD QUARTERLY MEETING.**

The Duck River quarterly meeting was held at El Bethel, Wednesday, July 30. This is a beautiful well-arranged country church building. The people are working folks. I mean religiously working folks. They are well-organized, having a graded W. M. U., a B. Y. P. U. and a Sunday school.

Delegates from six churches were present. The superintendent, Miss Nora Raney, from Tullahoma, presided. The welcome words, a poem written by Mrs. T. L. Thompson, of Shelbyville, were given by little Miss Lounetta Jennings. Miss Kellie Hicks, a Y. W. A. girl, from Shelbyville, led the devotional. Rev. T. G. Davis, associational missionary, told of the needs of Duck River Association. After a delicious basket dinner we came together at 1:30 for the afternoon session. Of course, Duck River is up-to-date so the biggest share of the time was given to the Baptist 75 Million Campaign. I spoke of the plan of the campaign and the women's part. Following this was a paper by Mrs. Eustace Williams on "Every Woman Must Have a Part." She brought out forcibly the idea of individual responsibility. Mrs. C. A. Ladd talked on "The Preparation of Prayers Necessary for Victory."

Special musical numbers were given during the day. One which touched our hearts and ground some responsive chords was a duet by two G. A. girls—"Ready to go, ready to stay, ready to do his will." The play "The Church That Went to College," was

impressively given by members of El Bethel. The night was spent in the home of Mrs. T. G. Jennings who, with her four charming daughters make a guest feel thoroughly at home and happy.  
AGNES WHIPPLE.

**GET A GOOD GRIP ON HEALTH**

Look out for the unnatural weakness that indicates thinning of the blood and lack of power. It means that your bodily organs are starving for want of good nourishment; that the red corpuscles are fewer, unequal to demands of health. Hood's Sarsaparilla increases strength of the delicate and nervous, restores red corpuscles, makes the blood carry health to every part, creates an appetite. If you need a good cathartic medicine, Hood's Pills will satisfy.



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As a man is judged by his dress, so is a publication judged by its typographical and mechanical appearance—and a printing house by the quality and service it gives in the execution of such work. Our facilities for handling this class of printing are unsurpassed in the entire South. A battery of nine linotype machines, operated day and night, with twenty-one distinct type faces to select from; press room and binding facilities which are unexcelled, a corps of skilled operatives in every department—these enable us to produce work of the highest class—to give you that which every purchaser of good printing should have—Quality and Service. We will be pleased to submit samples and estimates at any time. We also furnish linotype composition for the trade, from 5 point to 14 point faces, any measure desired, and are prepared to handle such work at all times, day or night.

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and are gone for good when Gray's Ointment is applied. It enters the pores of the skin, cleanses the wound, soothes the pain, kills the germs and immediately begins healing. The blood is permanently relieved of the cuts, burns, stings, eczema and the many similar forms of skin eruption. Its constant use for a century has made it a family word in every household. You should have it on your medicine shelf for emergencies, disease. Just so with sores, bruises, "Phone your druggist. If he cannot supply you send his name to W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

## EDITORIAL

### EDITORIAL BREVITIES.

Dr. Allen Fort, pastor of the First Baptist church, Nashville, has the worthy honor of holding the first policy with the Board of Ministerial Relief and Annuities. The work of this Board will lie along two lines: The relief of the disabled minister of whatever age who holds a policy with the Board of an annual sum to be paid when the minister reaches a certain age. No more benevolent cause could be had than the work of this Board. Every minister should be a member of its policy department. Write Dr. William Lunsford, Dallas, Texas, for information.

The Baptist Chronicle of Alexandria, La., has been purchased by a group of brethren. The name has been changed to the Baptist Message. Mr. W. H. Barton is managing editor, Dr. M. E. Dodd is editorial writer. The purchasers are holding the paper until the meeting of the State Convention, when it is expected that the Convention will take over the paper. Convention ownership progresses.

Divisional organizers have been selected for Tennessee. Rev. J. H. Sharp, for East Tennessee; Rev. W. J. Stewart, for Middle Tennessee; Rev. R. A. Lansdell, West Tennessee. These brethren are already actively engaged in organizing Associations.

#### Watch for Our New Dress.

We have done it. We are to have a new dress for the Baptist and Reflector. We are sure that you will like it. Next week will be the first issue with the new form.

We desire to celebrate this unusual event. Help us to do it. Three thousand new subscribers this week!

That is our aim. We want this number of new subscribers with which to start our new volume under this new style of form.

Surely this is a reasonable desire and it can be made more than a dream, if every loyal subscriber will get busy and send us just one new subscriber. Of course it would be well for many to send more than just one in order to make sure that we reach this number.

We have not adopted the new dress for show or vainglory, but in order to give our readers the best paper that can be made.

#### Get in the Current.

The mighty stream of Baptist progress moves forward. Its current is made by the countless numbers of Baptist lives. No one can afford to be left out. Its irresistible force will bear the gospel to earth's remotest bounds.

Have you thrown your influence into this stream? not, you owe to your Lord and to yourself to get in the current.

Baptists can no longer be content with anything short of a world service and recognition. Their very contention that they hold the purest type of New Testament life and doctrine demands that they measure with deeds their creed.

#### Half a Month for a Whole Job.

The Campaign Directors have set the task for Southern Baptists. The month of August is to be used to double the circulation of the denominational papers. It is realized that this is the first important step of preparation for success. People must know the great purpose of the campaign in order that they may have the right attitude toward it. In Tennessee the Baptist and Reflector stands as the chief source of information, not only upon general denominational affairs, but especially upon this great campaign. No Baptist can afford to be without it.

When this issue of the paper reaches its readers, one-half of the month will be gone. We cannot tell yet just how much work on this special campaign for the paper in August has been done, but we have not at this writing had reports from more than two or three churches. This means that half the month remains in which to do the whole job. We understand that some time must be used for preparation

to put on the canvass for the paper, but we are here urging that the churches get busy at once on this important matter.

The budget plan for the churches is the ideal way to reach the entire membership. A number of churches have already placed the Baptist and Reflector in the entire membership, the church paying for the expenses just as it pays the pastor's salary. Other States have adopted this plan with great success. We were the first paper to put this plan into operation, and we must not fall behind the others. We desire to publish next week the pictures of the pastors whose churches adopt this plan. With next week's issue we begin our new form, and we are anxious to make this one of the features of that issue. We will also give each church a write-up. It would be a great thing if we could have a dozen or more write-ups and pictures. Just as soon as your church adopts this plan write us and send picture or cut with a short write-up of your church and work.

We make the special offer of \$1.50 for each subscription where church puts it in the budget, and also allow the church to pay quarterly. The demands for information on the part of our people are so great that every church in Tennessee ought to put the Baptist and Reflector in its budget. We do not believe that there is a church in the State that would not adopt this plan if the pastor and deacons would recommend it. Get busy, brethren, and do great things, for upon your action depends the success of the 75 Million Campaign.

#### A Message in Design.

The gospel of Jesus Christ was intended for the whole world. To limit its benefits to smaller ears would be to restrict the work of redemption far short of its intention by the Lord. Only as Baptists carry



This design presents the world message of Baptists.

the message of Jesus throughout the entire world can they be true to him. Jesus was willing to grant discipleship to any one who would appropriate the new birth. Judaism had become narrow, bigoted, nationalistic, and selfish. Discipleship with Jesus would produce a religion universal in its invitations, humble in its graces, and unselfish in its purposes. He broadcast his invitations to discipleship, accidents of birth and landed rights being neither necessary helps nor hindrances to entrance into his fellowship. The penitent heart could utter its desire in any tongue. Jew and Gentile should no longer be warring factors in religion.

Upon every disciple falls the commission to give a service of evangelization to the rest of the world. "Ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the world."

The cross must throw its radiant light over all the earth. In its power alone can men be saved. Other expedients must fail. Baptists believe that men are lost without a knowledge of Jesus Christ as Saviour. To make effective this belief they are trying to send missionaries to heathen lands. They have just begun to do their worthy task in a worthy way. The 75 Million Campaign is a call to intelligent and loyal enlistment in this world enterprise.

It was not by accident that the Bible was placed in this design. Baptists consider the book as the sole and sufficient guide for all men in matters of faith and conduct. While nature speaks a myriad message to men, it is possible to worship God in truth only as the revealed message of God gets a hearing with people. Our task, then, calls for the Bible to be taught to every creature in the world. We do not believe that the Bible should be closed to the rank and file of persons. Every man has a right to read its glorious truths, for thereby can he discover his relations to God and his duties toward men.

Put this design clearly before your spiritual vision. Do not lose sight of its message. All the word in all the world and the cross as the hope of men—let this be our challenging call!

#### Robertson County Enthusiastic for Campaign.

Robertson County Association is only four years old, but it is in full swing with the denominational enterprises. It is the first association to reach its apportionment for the Baptist and Reflector. Two of its largest churches have placed the paper in the budget and other churches are planning for it.

The association met with the Pleasant Hill Church on August 5th. I was not able to reach the association for the opening service, but arrived just in time to hear the closing part of the annual sermon by Pastor T. T. Martin, of Orlinda. The congregation were deeply stirred by the sermon which was a masterly presentation of certain great Baptist doctrines. After the letters from the churches were read, the following officers were re-elected: H. W. McNeely, moderator; H. W. England, clerk; G. A. Henry, Treasurer. Three new pastors were recognized R. A. Johns, Adams; T. W. Gayer, Orlinda; T. P. Stanfield, Greenbrier. Visitors were welcomed to seats in the body W. J. Stewart, campaign organizer for Middle Tennessee; J. H. Anderson, of Hall Moody Normal; Mrs. E. E. Folk, Mrs. J. G. Estes, of the Orphan's Home; the Baptist and Reflector representatives, Miss Mattie Straughan, Miss Anne White Folk and the Editor.

Practically the entire session of the association was devoted to a discussion of the 75 Million Campaign. The executive committee of the association suggested a program by which the various causes might be discussed in relation to the Campaign. Dr. W. J. Stewart spoke on the Campaign as a whole. The speech thrilled the congregation and helped to stimulate the rising enthusiasm for this movement. The need for the Campaign from the mission viewpoint was discussed by Rev. T. P. Stanfield, for home missions; Rev. F. P. Dodson, for state missions; Rev. W. R. Ivey, for foreign missions. It was my privilege to speak upon the topic "Information—The People Must Know Before They Act."

The night service was taken up by addresses by Dr. J. H. Padfield and Dr. W. J. Stewart who spoke on "The Need for the Campaign" from the viewpoint of the orphanage and hospital work at home.

Wednesday morning the discussion on the Campaign was continued and Rev. W. B. Woodall and J. A. Crocker spoke on the topic "If We Are to Succeed We Must Have United Effort." The executive committee of the association recommended Prof. W. S. Woodruff as organizer and he was heartily and unanimously elected. Many words of commendation of Prof. Woodruff were indulged in by the delegates. Dr. Allen Fort, pastor of the First Baptist Church, Nashville, delivered a wonderfully inspiring address on the 75 Million Campaign.

The association looks toward a more vigorous attention to the work within its own bounds and instructed the executive committee to confer with the executive board of the state regarding a missionary for the association.

Robertson County Association will continue to stimulate enthusiasm for the Campaign and will undoubtedly meet its apportionment.

It was my pleasure to be entertained in the home of Mr. and Mrs. Clark Dorris. Rev. W. B. Woodall is pastor of this church, which rejoices in its leadership and which is to be congratulated upon their splendid up-to-date church building. The hospitality of the community was unbounded.

#### The Social Message of the Gospel.

Luke 10:25-37; Gal. 6:2, 9, 10; Jas. 2:14-16. Aug 24.

Salvation is a matter of individual concern. The unit of salvation is the individual. Jesus brought a gospel that could not be applied by one individual in behalf of another, or to crowds as such. Every person bears a direct responsibility for his own relationship to God. But there are many social by-products of the gospel that have far-reaching force. The present lesson suggests some of these.

The Social Gospel Emphasized by Jesus. Jesus touched with his own ministry various classes of society. His humble home at Nazareth brought him into touch with a middle class of people, while his sympathetic heart led him to discover the condition of the poor and unfortunate, and his royal ancestry justified an interest in those in the higher walks of life. His Hebrew birthright guaranteed him a knowledge of religious and social duties even in his youth.

His public ministry opened at the Cana wedding, social duties giving the initial opportunity for the display of his great personality and power.

Jesus in his parables drew upon social customs for the basis of his illustrations. He had an accurate insight into human life. He drew a larger number of parables from the occupation of agriculture than from any other, ten being thus grouped. Jesus did not enjoy the blessings of his own home life during the strenuous years of his redemptive ministry, yet he showed the value of home life by basing five parables upon the household. A relative, but larger idea is that of the social order in which seven parables are founded, and the general practices of people afford basis for five others. Commercialism, the specialty of the Jew and the ambition of every race, furnishes setting for five parables.

In this parable of the Good Samaritan Jesus teaches the lesson of helpfulness to the unfortunate. Men are not to be privileged to live in the isolation of their own special good fortune. They must recognize their duty to those who are in need of social and beneficent service. Jesus answers the captious question of the lawyer about eternal life with this parable. He knows how to give the searching and correct answer. Out of this parable one should draw the abiding illustration of how to do real charity. Christianity has been the force that has brought benevolent and charitable institutions into existence. Countries that have not felt the civilizing effect of Christianity do not have such institutions. And yet one cannot turn over entirely to organized benevolences the entire duty of charity. One would lose the personal quality of good deeds unless the direct personal touch with the unfortunates were developed.

**Care for others Emphasized by Paul.** The Apostle Paul was the best example of his own social teachings. "Bear ye one another's burdens and so fulfill the law of Christ." The tendency of the strong is either to ignore or despise the weak and unfortunate. One is apt to think that the burdens of others ought to be born by them, but Paul teaches that the law of Christian service calls for the burden bearing on the part of those who are strong. This kind of Christian service will often bring discouragement and disappointment, but he invites a continuance of this by the assurance that "in due season we shall reap, if we faint not."

**Faith vitalized by Action.** The Apostle James teaches that faith may be demonstrated by good deeds. He is in agreement with the Apostle Paul upon the fact that salvation for the individual is based upon personal faith, but he is quite eager that men shall not forget that a good life is a real exhibit of true faith. Professions of love to God may be made falsely, but the argument of a good life is unanswerable. There is no room for boasting about good works, but every true Christian should be willing to let his good life be known. Words of comfort and cheer to the suffering have their important place, but they will not take the place of food and clothing for the hungry and cold. The religion of Jesus has its doctrinal expression, but it also has a demand that creed shall itself be known and effective in conduct. Men of faith are to be men of real good deeds. It is a common expectation that the Christian shall be the best man in his social service.

### A Highland Church With a Vision.

(Continued from page 1.)

Abram Tipton was for many years the clerk of the church. Among the early preachers were Revs. Newman and Cate, and others who were well known. The congregation built a brick meeting house, which was a respectable building for its day. It stood until between twenty-five and thirty years ago. It had a chimney at each end with a large open fireplace in each for heating purposes.

The war between the states scattered the church, and for many years afterwards only occasional services were held.

In the early nineties the State Mission Board sent Dr. John T. Kincannon one of the most learned and polished ministers of this mountain section to re-organize and build up the church, and since that time it has a steady growth, until they have the largest membership in the town. The church has been fortunate in having a band of laymen who were ever interested in the work of the kingdom. Dr. Kincannon did a splendid work, and while he was here the church built a nice frame building 60x32 feet on Main Street.

The church grew in influence and power all along

and has numbered among her pastors Rev. C. B. Waller, J. K. Sharp, J. K. Haynes, T. H. Francisco, E. K. Cox, D. A. Glen and others.

In 1891 a big flood swept down the Watauga and Doe Valley, and flooded the section where the church stood, and the membership realizing that it would be for the best decided to move their church building more than a half mile across Doe River to a new location in the new part of the town. That this was a wise move, no one questions.

This church has been strongly missionary and has given liberally to missions, orphanage and education.

The state secretaries have always had a welcome in this church. The Sunday school is wide awake, and since the church moved their building from its old site they have spent something near \$6,000 in remodeling it, and today have a nicely arranged, building, well furnished and equipped and prepared to handle a large Sunday school.

This church was one of the first in the state to organize a large men's class, and Lee F. Miller, a leading lawyer organized a large Baraca class which became one of the biggest classes in the state soon after its organization, and attracted much attention. The class still meets and has as its teacher T. C. Price.

This was the first church in the state to adopt the individual communion cup.

The contributions steadily increase for missions, orphanage, etc. Much interest was shown in the campaign for Carson and Newman College, and they doubled their apportionment.

### "Baptists Are Rich Enough to Do It."

(Continued from page 1.)

died on the battlefield. Instead of about one hundred thousand deaths, we would have had about four million and millions more would have been maimed for life.

Surely no man or woman in America can study these facts without having a profound sense of thankfulness to almighty God and a profound sense of unworthiness in his presence as we contemplate his mercies to us individually and as a nation and remember how little we are doing for humanity and for his cause.

The Baptists of the South are asked to contribute during the next five years seventy-five million dollars for the extension of God's work at home and abroad. The amount is a bagatelle as compared with the aggregate wealth of Southern Baptists. It is a bagatelle as compared with the infinite losses which the Christians in the Allied countries suffered. It is hardly to be mentioned, so small is it, as compared with our responsibility to God and to humanity. The cotton crop of the South this year will sell for not less than two and a half billion dollars, and the net returns to many land owners whose tenants will raise cotton this year will exceed the total price at which they would have been willing to part with their land a few years ago. But cotton will represent scarcely one-third of the total value of the South's farm products which will certainly aggregate not less than seven billion five hundred million dollars. To this should be added a good many billions of dollars as the value of the South's manufactured and mining products.

There is being piled up in Southern banks a vast accumulation of actual tangible wealth which has already come to Southern people, not merely in prospective profits, but in realized profits.

However, much we may long for the time when wars shall be no more and when peace shall reign throughout the world, we may rest assured that there will be wars until the nations of the earth bow in submission and in worship before the throne of Christ, the redeemer. We may cry peace, peace, but there is no hope of permanent peace except through a redeemed world. Christianity alone offers the hope of the world peace, and when men turn from God as Germany did, and when men fail to worship the true God as hundreds of millions are doing in heathen lands, we may know that history will repeat itself and wars will again deluge the earth with blood.

If we would seek peace on earth with the intensity of the soldier as he fought on the battlefield to save civilization from the dominion of barbarism and atheism, we must realize that only through the preaching of the gospel to all the world will this universal peace ever come. Moreover, if we really believe what we profess, that there is no hope beyond the grave except for those who have been saved by the acceptance of Christ as their redeemer,

then we shall be burdened with the sense of responsibility to carry forward the Master's work, and to bring unto him those for whom he died, to such a degree, that we shall be ready joyously to give as the Lord has prospered us to this great cause.

The amount which has been asked of Southern Baptists is probably as large as it was wise for the convention to decide upon since it takes time to educate people into the supreme blessings of giving, but the amount is so small as compared with wealth of Southern Baptists that it would be a reflection upon their recognition of their responsibility to God and man if they should not joyously subscribe the full amount.

Every man and woman in the South who stops for a moment to think of what it would have meant in sorrow and suffering if four million American men had died on the battlefield, and if as many more had been wounded and maimed for life, will of necessity be filled with gratitude to God that we were saved from this awful affliction and in thanksgiving unto him will contribute their full share in the great Campaign to push forward the work of the Master at home and abroad upon which the Baptists of the South have entered.

The Baptist Courier of South Carolina is to be congratulated upon its special educational number. In size, make-up and illustrations it is a beautiful exhibit of the printer's art, while the articles are inspiring and informing.

### Life Vocations for Young Men and Women.

(Continued from page 1.)

they cannot be fixed for work at home. The work is varied and varied gifts are needed on the foreign field as on the home field. The following classification of workers which are needed may further help you answer the question of whether God wants you for this work or not:

1. We need men and women for evangelistic work. Millions are yet without knowledge of Christ and great doors of opportunity are open for this class of work on every field.

2. Teachers are wanted for kindergartens, intermediate schools, high schools, colleges, normal and theological schools.

3. Doctors and trained nurses are needed for hospitals and for itinerating medical work in connection with the hospitals. We have several hospitals in which we have but one foreign doctor, and one hospital in which we do not have one. The need in all these cases is most urgent.

In addition to the above we need one or two good architects to direct the erection of all classes of mission buildings, and we need one man of experience to run a book and literature store.

Do you belong to either of these classes? Have you qualifications for any of this work? Then perhaps your Lord has brought you face to face with this question of your life work and such facts as I have here presented to help you decide what you will do.

There are thousands of young men and young women under thirty-four years of age scattered throughout the South who have had good training for evangelistic work, for educational work, and for medical work. I have made a calculation, and find that our Southern Baptist churches gave something like 250,000 young men to war service, besides a large number of young women. Among these were thousands of graduates from our Christian schools, from medical schools, normal schools, etc. These are coming back home in great numbers. They are still young men and young women. They have, because of their war experience, acquired some unusual qualifications for missionary service. This is especially true of doctors and nurses. Surely among these thousands there are a few hundred who should enlist for the equally heroic service of saving the nations of the earth who perish. If it was right to fight for democracy, it is right to work for evangelical religion which alone can guarantee democracy as a safe political principle for any people.

Correspondence is invited with those to whom this service appeals, and who are ready to enlist. We shall also be glad to have the addresses of those who feel called to this work, but who are yet pursuing their studies. Is it too much to ask, dear young friend, that you take this matter to your closet and seek to know God's will for your life?

FOREIGN MISSION BOARD,  
Richmond, Virginia.

## WOMAN'S WORLD

### A PRAYER FOR WISDOM.

Christ of Judea, look thou in my heart,  
Do I not love thee, look to thee, in thee  
Alone have faith of all the sons of men—  
Faith deepening with the weight and woe of years?  
Pure soul and tenderest of all that came  
Into this world of sorrow, hear my prayer,  
Lead me, yea, lead me deeper into life,  
This suffering, human life wherein thou liv'st  
And breathe still and hold'st thy way divine.  
'Tis here, O pitying Christ, where thee I seek,  
Here where the strife is fiercest; where the sun  
Beats down upon the highway thronged with men,  
And in the raging mart. Oh! deeper lead  
My soul into the living world of souls  
Where thou dost move.  
But lead me, Man Divine,  
Where'er thou wilt, only that I may find  
At the long journey's end thy image there,  
And grow more like it. For art not thou  
The human shadow of the infinite love,  
That made and fills the endless universe,  
The very Word of him, the unseen, unknown  
Eternal good that rules the summer flower  
And all the worlds that people starry space!

—Watchman-Examiner.

### PERSONALS.

We are making a good beginning for August and I feel very much encouraged by the good letters that are coming in from the women.

Duck River Association has at least one worker who never sleeps on her job. Mrs. J. E. Fanning makes us rejoice this week by sending four new subscribers. Thank you, Mrs. Fanning.

"Double the list during August." This is our first big job in the 75 Million Campaign, and we must not fail.

I was glad to have a chat with Mrs. T. L. Holman, our splendid worker at Fayetteville, who is spending some time in Nashville because of ill-health. I sincerely hope that she may soon be well and strong again. Mrs. Holman saw to it before leaving home that the work of the Baptist and Reflector in her church would not be

#### A Real Iron Tonic.

It is good to know that there is today a truly effective preparation for the relief of those that suffer from nervousness, weakness, the effects of overwork, of care, anxiety and worry.

It is called Peptiron, and has many advantages as a preparation of iron in that it does not cause constipation, nor disturb the stomach, nor injure the teeth. It is a real iron tonic, combining iron so as to secure the best effects of this great strengthener, with nux, celery, pepsin and other equally approved tonics and digestives. There is no extravagance, no over-statement in the claims that are made for it. There is no flamboyancy in its advertising. It is a product of the long-established and widely known C. I. Hood Company, and this fact is a guarantee of its superior worth. Peptiron is sold by all druggists.

neglected by leaving her friend, Mrs. T. P. Pitts, in charge of the work. The wisdom of her choice has already been demonstrated, as we have had two lists of new subscribers from Mrs. Pitts. We cannot overestimate the value of such women.

Two new subscribers from Mrs. J. H. Rimmer, of Dandridge, are greatly appreciated.

Next issue will come out in a bright new dress. Help us send this issue into 10,000 homes.

We are mighty glad to have a new subscriber from Miss Cordelia Range, of Morristown. Miss Cordelia is a mighty fine worker and we thank her for this new subscriber.

Won't you send us one new subscriber for our new issue?

Miss Nannie Robuck, of the Central Church, Memphis, with five new subscribers, leads the list this week. This is a splendid beginning, and we hope this great church will soon go "over the top," as we are sure it will.

### A DELIGHTFUL DAY IN ROBERTSON COUNTY.

You know I had such a good time at Concord that I just had to go to Robertson County, and "Dad" was good enough to offer to carry us. Promptly at 7 o'clock Tuesday morning I was at the Sunday School Board Building ready for the journey. About 7:15 we left Nashville for Pleasant Hill Church, Robertson County, where the Association met. This time the party consisted of Anne White, Mrs. Folk, Mrs. Estes, of the Orphans' Home; Mr. Stewart and Me. We were all very happy to have Mrs. Folk go. No Association in the State appreciated Dr. Folk more than Robertson County, and the people were very happy to meet Mrs. Folk.

Pleasant Hill Church is three miles beyond Orlinda and forty-five miles from Nashville. The route took us through Goodlettsville, Ridgetop, Greenbrier, Springfield and Orlinda, a most beautiful section of blue grass Middle Tennessee. The road was good, the day ideal and I enjoyed every moment of the journey.

We reached the church about 10:30, in time to hear one of the greatest sermons I ever listened to by Dr. T. T. Martin, pastor at Orlinda. I wish every one of our readers could have heard it, and I hope that we may publish it soon. After the sermon came that most interesting of all events—the dinner. And I can tell you I was ready for that dinner, for I was hungry as a wolf. What I said about the dinner at Concord would apply to this one, it is too much for words to describe. I shall never forget that good ham brought by Mrs. Dean and her home-made bread, and the fried chicken, pickle and cake brought by Mrs. Jernigan, and many other good things. I feel quite sure they will never forget the way I ate. I tried not to make a pig of myself, but I'm not sure that I succeeded.

Robertson County Association has a very tender spot in the affections of the office force of the Baptist and Reflector. This was the first Associa-

tion in the State to reach its apportionment for the paper and we have a large number of loyal and devoted friends in the Association. I was very happy to meet a number of my women. Among these were Mrs. G. T. Hite, of Greenbrier; Mrs. G. R. Dean, Mrs. Vergil Crocker, Mrs. M. J. Crocker, Mrs. J. E. Dorris, Mrs. W. W. Gilbert and Mrs. Jernigan, of Orlinda; Mrs. G. L. Jones, of White House, and Mrs. Dorris, from Springfield. There were several others whose names I do not now recall.

I was especially glad to visit Pleasant Hill Church, as Brother W. B. Woodall is pastor of this church, and he is a great favorite in our office, as is also Mrs. Woodall, whom we knew quite well while she was at the Orphanage. This is a beautiful and convenient church and Mr. and Mrs. Woodall are doing a great work here.

One of the pleasant features of the Association was the opportunity of hearing Dr. Bond and Mr. Stewart speak. I had heard Dr. Bond at Concord, but had never had the pleasure of hearing Mr. Stewart. Although we do hear a good deal from these two in the office, I was glad to hear them make their "big" speech.

It was a great time I had and I'm afraid I have acquired the Association fever, and I warn you if you do not want the office force of the Baptist and Reflector, you had best be careful not to invite them.

Gratefully yours,

MATTIE STRAUGHAN.

Sunday night, August 3, closed a week's meeting at Fairview Church, near Newbern, Tenn. Elder H. B. Donnell, of Union City, assisted in the meeting. Bible reading was emphasized, reports being given each night of the number of chapters read. Total reading for the week was 1,190 chapters. One testified that this reading convicted him of sin. God's word maketh one wise unto salvation. Six professed faith in Christ. Four united with the church by baptism and one by letter. Great possibilities have been discovered for Fairview Church. "The Lord has done great things for us, whereof we are glad."

H. D. HAGAR, Pastor.

I take both papers, the Reflector and the Home and Foreign Fields. I don't see how any Baptist can be loyal and not take their church paper. I am not pastor of any church now, but am ready to help in revival meetings, or help in the work any way I can.

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CHURCH APPORTIONMENTS.

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Prairie Plains	6	Theta	6
Rutledge Falls	2	Union	5
Riverview	2	Union Valley	2
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Wartrace	12	Cairo	12
Winchester	4	Cross Roads	6
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Benton	4	Elon	10
Charleston	8	Emmaus	2
Calhoun	2	Enon	15
Chestua	9	Fellowship	4
Cog Hill	15	Fowlkes	8
Clear Springs	2	Friendship	10
Corinth	6	Gates	5
Conasauga	2	Grace	15
Clear Water	5	Halls	21
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Hiwassee Union	5	McCullough's Chapel	6
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New Hope	4	Roellen	7
New Hopewell	6	South Fork	8
North Etowah	10	South Dyersburg	4
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Pond Hill	8	Walnut Grove	5
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Roger's Creek	20	Woodville	10
Riceville	8	Zion Hill	9
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Bell Hill	4	Boone's Creek	14
Beech Grove	4	Baileytown	6
Bethel	10	Cherokee	18
Big Creek	17	Cherry Grove	7
Burnett's Chapel	3	Chinquapin Grove	2
Clay Creek	10	Double Springs	15
Deep Gap	4	Eastern Star	10
Forest Hill	6	Enon	4
French Broad	6	Erwin	38
Hart's Chapel	3	Fall Branch	10
Holder's Grove	5	Fall Creek	4
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Rankin	6	New Glenwood	3
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Appleton	2	Philadelphia	9
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Centerville	3	Pleasant Grove	6
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Lawrenceburg	13	Cave Springs	7
Lawrence Grove	2	Compromise	17
Liberty	8	Fairview	8
Liberty Hill	8	Fisher's Creek	7
Mission Chapel	7	Gill's Chapel	11
Mt. Horeb	2	Hickory Cove	5
Mt. Pleasant	7	Independence	4
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New Prospect	7	McPheeter's Bend	9
New Providence	2	Mt. Pleasant	21
New Salem	2	Morrisett's Chapel	6
Nunnally	2	New Hope	9
Pulaski	5	New Salem	11
Rock Springs	8	North Fork	5
Rock Springs No. 2	10	Oak Grove	5
Santa Fe	5	Persia	6
Scott Hill	16	Piney Grove	8
Summertown	2	Plum Grove	4
		Providence	5
		Rogersville	18
		Shady Grove	4

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Most sincerely,

J. A. CARMACK,

Pastor North Edgefield Baptist Church, now Pastor at Jackson, Tenn.

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# Baptist and Reflector

PUBLISHED BY THE BAPTIST PUBLISHING COMPANY.

Office: Room 31, Sunday School Board Building, 161 Eighth Ave., North, Nashville, Tenn. Telephone M. 1543.

ALBERT R. BOND, D.D. .... President and Treasurer  
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"The Baptist," established 1835; "The Baptist Reflector," established 1871; consolidated as "The Baptist and Reflector," August 14, 1889.

ALBERT R. BOND, D.D. .... Editor and Manager  
MISS MATTIE STRAUGHAN ..... Assistant Manager  
MISS ANN WHITE FOLK ..... Editor Young South  
Subscription, per annum, in advance ..... \$2.00

Our Advertising Department is in charge of

JACOBS & CO., Clinton, S. C.

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<b>Indian Creek Association.</b>							
Bethlehem .....	3	Liberty .....	2	Lynnwood .....	7	Pilot Mountain .....	7
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Bethel .....	12	Mercer .....	9	Nash Grove .....	4	<b>Ocoee Association.</b>	
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Carmel .....	2	Mt. Moriah .....	12	New Macedonia .....	10	Antioch .....	6
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Fairview .....	4	Paran's Chapel .....	17	Riddleton .....	8	Big Springs .....	7
Green River .....	4	Somerville .....	3	Rome .....	6	Birchwood .....	13
Dearfield .....	2	Whiteville .....	13	Round Lick .....	23	Blue Ridge .....	10
<b>Midland Association.</b>							
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Leoma .....	7	Byrom's Ford .....	10	<b>Nolachucky Association.</b>			
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New Harmony .....	5	Fairview .....	15	Round Springs .....	10	East Chattanooga .....	27
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Turkey Creek .....	5	Pleasant Hill .....	9	Buelah .....	2	Liberty .....	14
Victory .....	2	Salem .....	14	Baileyton .....	2	Little Hopewell .....	6
Waynesboro .....	9	Texas Valley .....	7	Bull's Gap .....	11	Macedonia .....	11
West Point .....	4	Union .....	6	Cedar Grove .....	7	Morris Hill .....	1
Zion .....	9	Zion Hill .....	19	Catherine Nenny .....	12	New Prospect .....	12
<b>Judson Association.</b>							
Bon Aqua .....	2	<b>Mulberry Gap Association.</b>					
Carter's Chapel .....	2	Big Hill .....	11	Concord .....	16	New Union .....	8
Dickson .....	12	Barnard's Cove .....	5	Central Point .....	2	Oak Grove Tabernacle .....	12
Gum Springs .....	4	Big Creek .....	5	Central .....	9	Ooltawah .....	9
Liberty .....	2	Blackwater .....	14	Dandridge .....	9	North Chattanooga .....	15
Maple Grove .....	9	Blackwater Union .....	11	Fairview .....	14	Pleasant Hill .....	2
McEwen .....	2	Brewer's Chapel .....	11	Flat Gap .....	9	Pleasant View .....	2
Missionary Ridge .....	9	Briar Creek .....	6	French Broad .....	13	Providence .....	6
New Hope .....	8	Cedar Flat .....	3	Head of Richland .....	15	Ridgedale .....	16
Oak Grove .....	2	Cedar Grove .....	8	Jefferson City, First .....	29	Salem .....	7
Parker's Creek .....	3	Cedar Springs .....	16	Jefferson City, Second .....	9	Silver Lake .....	3
Shady Grove .....	2	Chinquapin .....	14	Kidwell's Ridge .....	13	Spring Creek .....	6
Sylvia .....	5	Choptack .....	23	Lebanon .....	2	St. Elmo .....	32
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Block Springs .....	17	Fox Branch .....	10	Mooreburg .....	3	Cedar Grove .....	2
Broadway, Knoxville .....	70	Friendship .....	16	Mitchell Springs .....	7	Dogwood Chapel .....	7
Burlington, Knoxville .....	2	Grassy Springs .....	10	Mill Springs .....	13	Grassy Valley .....	6
Calvary .....	8	Ida's Chapel .....	6	Nance Grove .....	7	Highland Park .....	9
Cedar Bluff .....	10	Mulberry Gap .....	10	New Prospect .....	9	Jones Chapel .....	10
Central, Bearden .....	16	New Bethel .....	10	Narrow Valley .....	5	Lenoir City, Second .....	10
Central, Fountain City .....	18	New Hope .....	10	New Corinth .....	14	Mt. Pleasant .....	12
Clear Springs .....	14	New Life .....	16	New County Line .....	6	New Bethel .....	12
Concord .....	2	Oak Hill .....	5	New Market .....	14	New Midway .....	2
Corryton .....	11	Panther Creek .....	8	Oakland .....	6	New Providence .....	8
Deaderick Avenue, Knoxville .....	91	Paw Paw Grove .....	7	Pleasant Ridge .....	9	Paw Paw Plains .....	3
Deep Springs .....	7	Pleasant Hill .....	17	Pleasant View .....	10	Pleasant Hill .....	10
Dumplin Creek .....	2	Pleasant Valley .....	13	Robertson Creek .....	10	Shady Grove .....	6
Ebenezer .....	11	Prospect .....	5	Rutledge .....	10	South Holston .....	6
Euclid Avenue, Knoxville .....	26	Providence .....	4	Russellville .....	9	Stoney Point .....	4
First, Knoxville .....	108	Richardson's Creek .....	10	Rocky Point .....	2	Tennessee .....	5
Fifth Avenue, Knoxville .....	16	Rock Bridge .....	10	Red House .....	2	Tennessee Chapel .....	12
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Glenwood .....	10	Slate Hill .....	1	Three Springs .....	2	Tabernacle .....	5
Gravestone .....	16	Trent Valley .....	21	White Pine .....	11	<b>Riverside Association.</b>	
Grove City .....	31	Unicoi .....	10	Whitesburg .....	9	Calvary .....	2
Indian Ridge .....	2	Union .....	10	White Oak Grove .....	6	Clear Creek .....	3
Immanuel .....	2	War Creek .....	13	Warrensburg .....	12	Cliff Springs .....	3
Lincoln Park, Knoxville .....	20	<b>Nashville Association.</b>					
Little Flat Creek .....	2	Belmont, Nashville .....	10	Witt's Foundry .....	14	Columbia Hill .....	2
Little Valley .....	10	Calvary, Nashville .....	5	<b>Northern Association.</b>			
Lonsdale, Knoxville .....	49	Centennial, Nashville .....	15	Antioch .....	2	Creston .....	5
Marbledale .....	5	Central, Nashville .....	36	Alder-Springs .....	7	Falling Springs .....	7
Marble City .....	15	Donelson .....	4	Big Springs .....	19	Fellowship .....	14
Mt. View .....	31	Eastland, Nashville .....	21	Blue Springs .....	8	Hardy's Chapel .....	5
Mouth of Richland .....	2	Edgefield, Nashville .....	47	Capp's Creek .....	2	Hanging Limb .....	8
Mascot .....	2	First, Nashville .....	70	Carr's Branch .....	9	Livingston .....	5
Paw Paw Hollow .....	11	Franklin .....	12	Cedar Ford .....	32	Lovejoy .....	3
Piedmont .....	20	Goodlettsville .....	4	Cedar Grove .....	11	Monterey .....	10
Pleasant Grove .....	10	Grace, Nashville .....	30	Chestnut Grove .....	7	Mt. Union .....	8
Powell Station .....	12	Grandview, Nashville .....	21	Clear Branch .....	16	Muddy Pond .....	4
Piney Grove .....	2	Green Hill .....	5	Crooked Creek .....	7	Mill Creek .....	7
Red House .....	2	Immanuel, Nashville .....	43	Dutch Valley .....	15	Philadelphia .....	3
River View .....	2	Joelton .....	7	Head of Barren .....	4	Three Forks .....	11
Richland .....	2	Judson, Nashville .....	16	Hickory Valley .....	16	Thorn Hill .....	2
Rosebury .....	2	Lockeland, Nashville .....	26	Little Barren .....	14	Union Grove .....	1
Shady Grove .....	5	New Bethel .....	8	Locust Grove .....	15	Sandy .....	2
Strawberry Plains .....	5	New Hope .....	11	Lone Mountain .....	5	Verbal .....	6
Snyders' Chapel .....	7	North Edgefield, Nashville .....	37	Loyston .....	6	Willow Grove .....	4
Smithwood .....	20	Park Avenue, Nashville .....	27	Maynardville .....	16	Zion Hill .....	6
Third Creek .....	30	Seventh, Nashville .....	43	Milan .....	11	<b>Robertson County Association.</b>	
Thorn Creek .....	30	Shelby Avenue, Nashville .....	6	Mossy Springs .....	11	Battle Creek .....	7
Union .....	13	Southside, Nashville .....	43	Mt. Eagle .....	6	Bethel .....	12
Union Grove .....	2	Third, Nashville .....	27	Mt. Olive .....	6	Cheap Hill .....	2
Valley Grove .....	8	Union Hill, Nashville .....	8	Nave Hill .....	6	Greenbrier .....	18
Mt. Harmony .....	7	<b>New Salem Association.</b>					
Oakwood .....	34	Alexandria .....	20	New Salem .....	2	Hopewell .....	24
Sharon .....	13	Athens .....	3	Oak Grove .....	11	Lebanon .....	18
<b>Little Hatchie Association.</b>							
Bethel .....	6	Barton's Creek .....	15	Oklonia .....	9	Mt. Carmel .....	10
Bethlehem .....	3	Big Springs .....	2	Powder Springs .....	11	Oak Grove .....	25
Center Point .....	3	Brush Creek .....	15	Puncheon Camp .....	17	Orlinda .....	26
Ebenezer .....	7	Buena Vista .....	10	Riverview .....	3	Pleasant Hill .....	19
Galloway .....	5	Caney Fork Seminary .....	2	Rising Star .....	2	Pleasant Valley .....	11
Grand Junction .....	10	Carthage .....	11	Union .....	7	Rock Springs .....	16
		Cedar Creek .....	11	Warwick's Chapel .....	22	Red River .....	12
		Cedar Grove .....	17	Washburn .....	8	Springfield .....	45
		Cookeville .....	9	<b>New River Association.</b>			
		Hickman Creek .....	12	Minutes lacking.		White House .....	7
				Antioch .....		Williams Chapel .....	13
				Mt. Pleasant .....		Bethlehem .....	19
				New Pilot .....		Oakland .....	18
						Lamont .....	2
						Concord .....	12

# BAPTIST BIBLE INSTITUTE

Southern Baptist Convention  
Enterprise

Stands for Complete Baptist  
Program

<b>Salem Association.</b>	
Auburn .....	28
Barren Fork .....	4
Burt .....	10
Caves Springs .....	7
Cooper's Chapel .....	5
Dowelltown .....	11
Dry Creek .....	19
Elizabeth Chapel .....	9
Fall Creek .....	14
Gath .....	7
Greenvale .....	11
Indian Creek .....	6
Maloney Chapel .....	3
Mt. Herman .....	10
Mt. Zion .....	11
New Hope .....	7
Prosperity .....	30
Providence .....	14
Ramah .....	16
Salem .....	25
Shiloh .....	7
Smith Fork .....	21
Smithville .....	8
Snow's Hill .....	10
Sycamore .....	17
Union .....	13
Wharton's Springs .....	6
Wolf Creek .....	6
Woodbury .....	14
<b>Sequatchie Valley.</b>	
Antioch .....	2
Battle Creek .....	2
Bethany .....	4
Dunlap .....	16
Ebenezer .....	6
Jasper .....	12
Little Hopwell .....	5
Macedonia .....	4
New Hope .....	2
Pikeville .....	3
Richland City .....	6
South Pittsburg .....	6
Whitwell .....	7
<b>Sevier Association.</b>	
Alder Branch .....	35
Antioch .....	14
Bethany .....	14
Beech Springs .....	25
Banner .....	5
Bethel .....	14
Bradley's Chapel .....	6
Dudley's Creek .....	3
Dupont .....	16
Elkmont .....	11
Evan's Chapel .....	22
Evan's Chapel No. 2 .....	10
French Broad Valley .....	7
Friendship .....	13
Gist's Creek .....	24
Henderson's Chapel .....	7
Jones Chapel .....	7
Laurel Branch .....	8
Lebanon .....	12
Laurel Grove .....	12
Little Valley .....	4
Mt. Olive .....	9
Millican .....	20
Mill Creek .....	3
New Era .....	8
New Salem .....	20
Oldham's Creek .....	2
Providence .....	11
Pidgeon's Forge .....	9
Rocky Grove .....	8
Richardson's Cove .....	9
Sevierville .....	18
Shady Grove .....	9
Sugar Loaf .....	9
Shiloh .....	14
Union Valley .....	7
Webb's Creek .....	5
Walnut Grove .....	16
Ware's Valley .....	17
White Oak Flats .....	27
Walden's Creek .....	5
Zion Grove .....	15
Zion Grove .....	19
<b>Shelby County Association.</b>	
Bartlett .....	5
Bellvue, Memphis .....	53
Big Creek .....	4
Binghampton .....	45
Boulevard, Memphis .....	23
Calvary, Memphis .....	18
Central, Memphis .....	93
Central Ave., Memphis .....	7
Collierville .....	11
Cordova .....	9
Eads .....	4
Egypt .....	4
Evergreen .....	4
First, Memphis .....	75
Fisherville .....	11
Forest Hill .....	7
Neshaba .....	7
Highland Heights .....	8
Hollywood .....	4
LaBelle, Memphis .....	58
McLemore, Memphis .....	16
Midway .....	3
Millington .....	9
Mt. Pisgah .....	10
New South Memphis .....	13
Prescott Memorial, Memphis .....	5
Raleigh .....	4
Rowan, Memphis .....	18
Seventh, Memphis .....	28



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Speedway Terrace, Memphis ..... 8  
 Temple, Memphis ..... 36  
 Union Ave., Memphis ..... 34  
 Whitehaven ..... 8  
 (Continued on page 14.)

**NOTICE.**

The Duck River Association of Baptists will meet with Charity church, Moore County, Wednesday, August 20, at 10 o'clock A.M. Messengers and visitors wishing transportation will be met at Shelbyville on Wednesday morning, August 20. Trains arrive in Shelbyville at 6:45 and 11:15 o'clock A.M. Come and let us have a great time together.—F. M. Jackson, Moderator, Shelbyville, Tenn.

**MIDSUMMER NEWS FROM W. M. U. TRAINING SCHOOL.**

The House Beautiful is making ready for a large student body another session. The west wing, 20 rooms, is being furnished and 120 young women can enjoy the privileges of the great school. Seventy-five have been admitted after careful investigation as to moral, mental and physical equipment, and a number of others are corresponding with trustees. Earnest young women who want to enter should not delay in applying. Mrs. George B. Eager.

**EXPERIENCED HELP WANTED.**

We want an experienced Baptist man or woman to manage the boarding department of the Baptist Bible Institute. Must be capable, cultured, strong and of pleasing address. Will need to understand domestic science, and be able to do the buying, keep the accounts and give close personal attention to the preparation and serving of meals. We also need a first class cook to co-operate with the above manager. Applicants for either position must furnish references. Full and complete account of qualifications must accompany first letter. These may be permanent positions for the right parties. Might be handled by man and wife. Address in your own hand, J. E. Gwatkin, Business Manager, 1220 Washington, Ave., New Orleans, La. Only qualified persons need apply. Answer quick if interested.

Dr. J. J. Burnett, at Jefferson City, announces that he is ready to deliver orders for "Sketches of Tennessee's Pioneer Baptist Preachers." A number of advanced subscriptions have been made, price \$2.00. Those who have given their order are requested to send in the money and the books will be sent immediately.

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The thoughtful, considerate parent feels that the school to which he sends his son must be equipped and its faculty chosen with the primary end of training the boy to become a man—to teach true Christian faith, to develop manly independence, and self-confidence, to inspire high ideals of life and service, to strengthen and develop mind and body alike.

Such an institution is the Morgan School, which has been built up around the Christian character and wholesome, inspiring personality of Robert K. Morgan, who has been principal for twenty-six years.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tenn., will bring you a catalogue and full information about this school.

**SONG BOOKS.**

Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL" R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN B. VAUGHAN MUSIC CO., Mrs. Vaughan, Mgr. Athens, Ga.

Rev. J. K. Haynes has moved from Wartrace, Tenn., to Covington, Va. We are sorry to lose him from our fellowship, but commend him graciously to the Virginia brethren. He is one of our most efficient preachers. His genial disposition and splendid leadership make him a pastor whose services are coveted for the best places.

In a personal letter, Dr. Austin Crouch writes of the warm reception at Jonesboro, Ark. On a recent Sunday he had seven additions for membership, two of them being for baptism. He has a magnificent building with 800 members. We serve notice on the Arkansas brethren that we are merely lending Dr. Crouch to them and shall expect to claim him again.

(Continued from page 13.)  
Southwestern District Association.  
(Minutes Lacking.)

Atkins.	
Bethel.	
Buena Vista.	
Birdsong.	
Bunch's Chapel.	
Camden.	
Cedar Hill.	
Chalk Hill.	
Chalk Level.	
Concord.	
Cross Roads.	
Eagle Creek.	
Ephesus.	
Eva.	
Flat Woods.	
Frank's Chapel.	
Friendship.	
Holly Springs.	
Hollow Rock.	
Huntingdon.	
Liberty.	
Long Sought.	
Marlboro.	
Mt. Comfort.	
Mt. Nebo.	
Mt. Pisgah.	
New Cross Roads.	
New Hope.	
New Prospect.	
Oak Grove.	
Pleasant Hill.	
Pleasant Ridge.	
Prospect.	
Ramble Creek.	
Salem.	
Sardis Ridge.	
Shiloh.	
Tom's Creek.	
Union.	
Unity.	
Westport.	
Wildersville.	

Sweetwater Association.

Athens	19
Bethlehem	3
Big Creek	10
Cane Creek	17
Chestua	14
Christenburg	13
Corinth	21
Ebenezer	15
Inglewood	17
Etowah	56
Glenlock	5
Holly Springs	7
Hopewell	7
Lees	7
Lenoir City	32
Louden	16
Madisonville	13
Marshall Hill	7
Mt. Harmony (McM)	8
Mt. Harmony (Mon)	8
Mt. Grove	3
Mt. Zion	2
New Bethany	2
New Providence	11
Notia	20
Notchy Creek	10
Oak Grove	8
Sweetwater	48
Tellico	13
Tellico Plains	2
Union Fork Creek	2
Union McMinn	5
Vonore	7
Wetmore	10
Union Valley	2
Toco	2
Cedar	4
Clifton	2

Stewart County Association.  
(Minutes Lacking.)

Antioch.	
Bellwood.	
Big Meadow.	
Carlisle.	
Corinth.	
Crockett's Creek.	
Elk Creek.	
Hickory Grove.	
Hughes Creek.	
Legate.	
Liberty Springs.	
Moltke.	
Model.	
Mullens.	
Nevil's Creek.	
New Bethel.	
Oak Hill.	
Pleasant Hill.	
Pugh Flats.	
Walnut Grove.	

Tennessee Valley Association.

Bethel	4
Concord	5
Dayton	18
Friendship	6
Graysville	3
Mt. Hermon	11
New Union	11
Ogdon	4
Salem	11
Smyrna	13
Spring City	6

St. Clair	5
Wolf Creek	10
Yellow Creek	6
Zion Hill	5

Unity Association.

Adamsville	4
Bethel	8
Bolivar	15
Butler	2
Cave Springs	3
Chewalle	12
Clover Creek	12
Cooper's Chapel	7
Cranesville	14
Cypress Creek	2
Chapel Hill	5
Ebenezer	15
Enon	5
Friendship	12
Good Hope	8
Gravel Hill	9
Hebron	12
Henderson	7
Hopewell	4
Huron	1
Independence	6
Liberty Grove	5
Middleton	10
May's Chapel	3
Mitchell Chapel	2
Meridian Creek	2
Mt. Gilead	17
Mt. Zion	4
New Bethel	7
New Hope	6
New Prospect	2
New Union	16
New Salem	1
Palestine	5
Piney Grove	16
Elinson	11
Pleasant Grove	8
Pleasant Ridge	2
Pleasant Sight	8
Pleasant Hill	7
Pocahontas	1
Porter's Creek	6
Prospect	3
Rocky Springs	12
Saulsberry	13
Selmer	2
Toone	9
Unity	6
Walnut Grove	26
West Memorial	6
Falcon	3

Watauga Association.

Bethel	15
Butler	13
Caldwell Springs	18
Cobb's Creek	11
Corinth	6
Doe Valley	13
Doe River	5
Elizabethton	33
Evergreen	6
Dungan Chapel	8
Fish Springs	9
Hampton	8
Harmony	10
Little Doe	32
Little Mountain	7
Mountain City	11
Mountain View	6
Pine Grove	9
Pleasant Grove	23
Pleasant Home	2
Roan Mountain	5
Siam Valley	17
State Line	8
Stony Creek	25
Sugar Grove	32
Union	15
Watauga	11
Elk River	18
Poplar Grove	16

Weakley County Association.

Adams Chapel	4
Beech Springs	8
Bethel	8
Bible Union	9
Concord	9
Corinth	13
Dresden	7
Enon	12
Gleason	11
Greenfield	14
Jolly Springs	10
Max Grove	8
McKenzie	15
Moore's Chapel	5
Mt. Pleasant	12
New Hope	14
New Prospect	7
Northwestern	6
Oak Grove	8
Old Bethel	7
Palmersville	5
Pleasant Grove	6
Pleasant Hill	19
Pleasant View	6
Ralston	13
Republican Grove	10
Russell Springs	2
Ruthville	8
Shiloh	2
Tumbling Creek	6
Union Academy	14

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### Baptist Sunday School Board

Nashville, Tennessee

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Unity	9	Union	4
West Union	8	West Paris	4
<b>Western District Association.</b>			
Bird's Creek	13		
Bethlehem	10		
Big Sandy	5		
Cottage Grove	18		
Foundry Hill	6		
Friendship	5		
Head of West Sandy	4		
Henry	2		
High Hill	7		
Jones Chapel	4		
McCampbell's Grove	5		
McDavid's Grove	4		
Mt. Lebanon	7		
Mt. Sinal	6		
Mt. Zion	2		
New Hope	4		
North Fork	30		
Oak Hill	3		
Paris	32		
Mt. Pleasant	25		
Shady Grove	16		
Springville	8		
Spring Creek	6		
Spring Hill	23		
<b>William Carey Association.</b>			
Ardmore	8		
Bradshaw	10		
Cash Point	19		
Concord	7		
Elkton	2		
Flora	6		
Fayetteville	15		
Flintville	9		
Kelley's Creek	15		
Minor Hill	14		
Mulberry	8		
New Grove	16		
New Hope	7		
Norris Creek	4		
Oak Grove	8		
Oak Hill	3		
Petersburg	2		
Pleasant Hill	6		
Poplar Hill	4		
Prospect	11		
Thompson	3		
Union Hill	14		
Crystal Ridge	1		

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- 6th. The women are pushing it.
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- 8th. The dues of the members are sacredly preserved for benefits, and can never be diverted to administrative purposes.
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- 10th. It provides an annual disability benefit of \$100.00 as a minimum, and \$500.00 as a maximum for the member who becomes permanently disabled.
- 11th. It provides an annual minimum benefit of \$60.00, and an annual maximum benefit of \$300.00 for the widow of a deceased member.
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