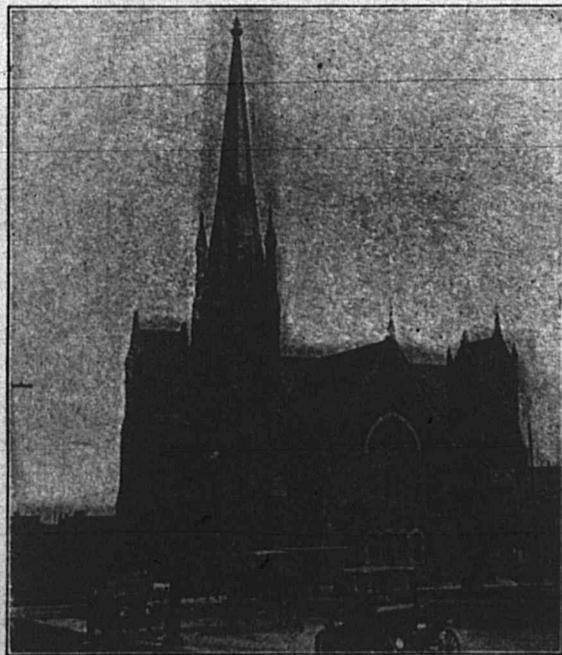


# BAPTIST AND REFLECTOR

BAPTIST 75 MILLION CAMPAIGN  
MILLIONS FOR THE MASTER



Nashville, Tenn., September 4, 1919



FIRST BAPTIST CHURCH, NASHVILLE  
ALLEN FORT, D.D. PASTOR

This church, 99 years old, renews its youth by placing the Baptist and Reflector in its budget.

SPEAKING THE TRUTH IN LOVE

## AMONG THE BRETHREN

Rev. Fleetwood Ball, Lexington Tenn.

Deacon Boyd Watkins, of Slayden, Miss., writes: "Our annual revival came to a close last night. It was our pleasure to have with us Rev. R. E. Guy, of Jackson, Tenn., who is a great reasoner and preaches the gospel in simplicity, a mighty preacher and teacher. The results of the meeting were 17 for baptism, four by letter and one by statement. Rev. J. F. Rogers, of Jackson, led the singing. Both of these brethren, were unanimously invited to come to us another year."

Rev. J. Walter Camp, of Lexington, Tenn., writes: "We closed our meeting at Union Hill Saturday evening. About 12 professions and baptized 8. Bro. C. H. Parish, of Jackson, did some good preaching. He went to Jack's Creek this week. I am at Fellowship. Preached last night. About 8 professions in the service. Good interest."

Rev. J. H. Oakley, of Lineville, Ala., writes: "Have just closed a great revival at Barfield, Ala., five miles from this place with 37 additions to the church. Judge J. F. Ingram is the pastor. Am with Rev. W. J. Watson at Gladesville, Tenn., this week. Meeting starts off well. I go to Whiteville September 3 and perform the marriage ceremony uniting Edwin Thompson and Miss Iris Webb."

Rev. L. R. Watson, of Camden, Tenn., writes: "We want to have our meeting at Eva, Tenn., beginning the second Sunday in September. I am looking forward to a gracious revival there."

Rev. W. A. Butler, of Martin, Tenn., is this week assisting Rev. C. E. Azbill in a revival at Hepzibah Church near Lexington, Tenn., with a bright outlook for gracious results.

D. E. Helms and B. H. Deere were chosen last Sunday to serve as deacons in Rock Hill Church near Warren's Bluff, Tenn. They are exemplary, active, Christian men and their election means much for the church.

Rev. G. B. Daws, of Memphis, Tenn., is happy over the results of the meeting at Bethel Church near Humboldt, Tenn., last week, which resulted in 18 professions and 13 additions by baptism. The writer enjoyed greatly the fellowship of pastor and people.

Rev. J. A. Carmack, of Jackson, Tenn., is being assisted this week in a revival at Pleasant Plains Church by Rev. W. E. Dear, of Trenton, Tenn. A large ingathering is confidently expected.

Rev. A. Sidney Johnston has resigned the pastorate at Gallman, Miss., to enter the Southwestern Baptist Theological Seminary in Fort Worth, Texas.

### FIELD NOTES

New Salem Church, pastor, A. J. Buchanan, Cumberland Gap Associa-

tion, in session the past week. Met August 20 and organized by electing Rev. E. Edmonson Moderator and Rev. J. B. Carter, Clerk and Treasurer. Annual sermon by Rev. D. L. Harrell, text, Luke 10:35. The sermon was short and good spirit prevailed. Rev. J. A. Sackhart, pastor at Cumberland Gap, and Rev. D. N. Livingston, pastor at New and Old Tazewell, were new additions in the Association, and are doing good work. Rev. J. H. Sharp, Divisional Organizer for East Tennessee of the 75 Million Campaign, was present and preached and spoke. A motion carried to meet at New Tazewell September 1 to organize for the campaign.

The second day abundance of dinner served at church. The writer was entertained in the homes of Brothers Lewis and Deyot, leading members of New Salem Church.

It was reported in association fourteen churches having no pastor and twenty-two no Sunday School. This is my fourth year to attend this association and represent the Baptist and Reflector and Home and Foreign fields, and I can see progress being made. Did not get to stay through, but committees were appointed to report on all objects and of the fifty churches composing the association about five invitations came for the meeting next year, and the association is composed of between 4,000 and 5,000 fine people.

Forest Hill Church and Pastor P. T. McFee, entertained the East Tennessee Association, beginning August 21. The writer was only there one day, but heard good reports of the annual sermon by Rev. J. W. O'Hara, of Nashville, Tenn.

The following officers were elected: Rev. Will Weaver, Moderator, and Rev. C. N. Huff, Assistant, and Bro. S. R. McSween, Clerk and Treasurer, and Bro. John Weaver, Keeper of Records.

The second day was largely taken up by Drs. J. W. Gillon and J. H. Sharp and A. E. Brown. Dr. Gillon made the most superb address the writer has heard on the \$75,000,000 Campaign. Rev. Sharp organized the association for the 75 Million Campaign, and the association seemed enthusiastic over the task.

Dinner served at the church in abundance. The association as a whole was good and the writer heard remarks as to the great address by President Gentry on the first day.

Spring Creek, Ocoee Association, Pastor L. H. Sylar being assisted in a meeting by Rev. J. N. Bull, and on Saturday evening the writer attended, and there were fifteen joining the

### Baptist and Reflector

Albert R. Bond, D.D., Editor and Mgr.  
Miss Mattie Straughan, Asst. Mgr.  
Miss Ann White Folk, Editor Young South.

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church, and two made profession. The brethren called it a great meeting.

Fifth Sunday Meetings, Sequatchie Valley, with Whitwell Church, beginning Friday night, August 29.

Eastonville, with the Eastonville Church, beginning Friday morning, August 29.

First Church, Chattanooga, Dr. Harold Major, pastor, away on his vacation. Sunday morning Dr. W. H. Burgmin preached. Bro. C. F. Hood spoke of the campaign on in the church for Baptist and Reflector.

During the week I have taken twenty-three subscriptions for Baptist and Reflector and four for Home and Foreign Fields and sold \$12.00 worth of books. A good week with my work.

R. D. Cecil, Evangelist.  
Cleveland, Tenn.

Dr. J. H. Parfield reports good meetings at his churches; at Hopewell there were 26 additions, and at Lamont there were 23. At Hopewell he was assisted by Rev. W. J. Ray of the Home Mission Board and at Lamont by Rev. S. P. DeVault. Dr. Parfield has had over a hundred additions at Hopewell during his pastorate of three years. He is doing a great work as preacher and physician.

The following is glorious news: "Here I come with four new subscribers and one renewal. Look out for more soon. I have only been in the service fifty-nine years, and I am not tired of it. Pray that my last days may be my best days in His service. "E. D. High, Memphis."

I had an unusual experience Sunday morning at Bobb's Creek. I was teaching a Sunday school class when a bright young lady was happily converted. Why don't we hold up Christ in the Sunday school and teach him so plain as a Savior until many more are saved?  
W. H. Hicks.  
Doeville.

I thought I would give you a report of my meeting at Piney Grove, Limestone County, Ala. We began a meeting there on Saturday night before the first Sunday in this month and lasted until Sunday, the 10th. The meeting was conducted by the church and the pastor, the pastor doing all the preaching, which resulted in forty-five professions and thirty-six additions to the church, four by letter and thirty-two by baptism. On last Sunday evening we had the pleasure of baptizing thirty-two others standing approved for baptism. This ends four years that we have been with this church, and in the four years we have baptized 104 into this church. We have a membership of about 300. This is a good spiritual congregation. On next Sunday I will begin a meeting at New Grove, in the William Cary Association, and the fourth Sunday will be at Cashpoint Church, in the William Cary Association.  
W. J. Malone.

Rev. W. A. Wray, of Sandersville, Ga., is spending the month of August in Knoxville and supplying the pulpit of Dr. W. L. Pickard, at Chattanooga.

It was my pleasure to hold a revival at Barfield, Ala., six miles from Fineville, last week and we had 37 additions to the church. This was one of the greatest revivals I was ever in.  
Jas. H. Oakley.

# BAPTIST AND REFLECTOR

ALBERT R. BOND, Editor  
161 Eighth Avenue, North



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New Series  
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## Looking to Victory—The Thing Most Needful Now.

L. R. Scarborough, General Director.

We are two months and more into the 75 Million Campaign. Great progress has been made. The organization has been planned and the plans adopted. It is fourfold—Central, State, Associational and Church. The central organization has been thoroughly set up, with a competent staff and office force. It's at work in full blast—pushing the organization out and producing literature and sending it forth in hundreds of thousands. The states are all organized in their central offices, with organizers, publicity directors, W. M. U. organizers and office force. The state secretaries are alert, active and are on the big job with conviction and enthusiasm. The general secretaries of our South-wide boards are co-operating beautifully and doing their best to create the Will to Win. I thank God for the attitude of every one of these great leaders in the state and general secretaryships. The state organizations are making rapid progress toward setting up their associational or district organizations. Not all have completed their apportionments yet. Necessary delays are caused in securing 1,850 trained volunteer workers in so short a time for so great a task.

### Greatly Important.

I cannot say to the state secretaries, organizers and publicity directors how tremendously important it is that they finish their associational organizations. As quickly as possible secure your workers in the associations. Send their names, their addresses and their title, whether preacher, layman, Miss or Mrs., to my office. Get the best workers possible and secure their consent to serve; show them their duty and put them on the job.

### A Worthy Example.

Secretary Cree, of Georgia, tells of one associational organizer who got busy by telephone, telegraph, train and auto and organized his association in a remarkably short time, and was ready to go straight to the churches with the organization. Secretary Bruner, of New Mexico, has shown great ability in rapidly setting up his scattered field.

Our motto is, "Every association organized with church directors, organizers, W. M. U. organizers appointed by September 1." Not one of the 925 left unorganized with the names of all in my office by then. *Push it, play not, delay not, be persistent, insistent.* Victory hinges on the effectiveness of the associational organization. If your association does not meet until after September 1, call your workers together and set out, up and forward your organization. Don't wait. Dangers and perils to Victory lurk in delay.

### Another Matter.

If you have had a meeting of your associational workers, instructed and drilled them in the details of organization, appointed your church organizers, directors and W. M. U. organizers, given out the church apportionments, begin at once the big business of *informing the people.* This can be done by literature, papers, tracts, etc., preaching and

speaking on the campaign. After the associational organization has been set up, the church representatives have met and started the big Baptist ball to rolling, then—

### The One Thing Needful.

is to push the church organization out to the churches—every church, little, big, near and remote, country, village, town and city. Appoint the church directors, W. M. U. organizers, church organizers, the teams with their captains for canvassing, the three boosters. Thus put up your "Service Roll," send a copy to your associational organizer, and he will send one to the state organizer, who will send one to me. Grace Street Church, Nashville, with Dr. J. W. O'Hara, pastor, set up their organization and sent in their "Service Roll" first. They are a three-team church. The next day Pastor Allen Fort, of the First Church, Nashville, sent in their "Service Roll" with nine teams—ready to go over the top with a great share of the 75 Million. Immortals! I hail these churches as the first to set up shop and get on the big job.

### A Burning Desire and a Fond Hope.

I want in my office copies of 24,881 church "Service Rolls by

September 15.

If you get in after that you will be "Late." Don't be late. Two imperative steps now, my brethren—*perfect your associational organization and push your church organization.* Delay here imperils Victory.

Nashville, Tenn.

## SILENT FORCES.

The most potent forces are silent, unseen and unheard. The sunlight trips, in the early morn, over hill and dale upon soft, golden feet; the law of gravitation is not proclaimed by resounding shouts, but silently and invisibly exerts its mighty power in all the universe; the lighthouse is not equipped with brazen trumpets and high explosives, but, noiselessly, it sends forth the guiding, saving beams of light upon the trackless sea; and in the moral and spiritual world the quiet agencies are the most effective forces. The unspoken prayer, the gentle word, the sympathetic visit, the tender touch of the hand, and the private, unheralded gift are the still small voices and forces that are recorded in hearts and the Book of Life.—H. Allen Tupper, in *The Watchman-Examiner.*

## SATISFY THE SOUL.

As our bodies demand bread, so our souls cry out for spiritual food and starve if they are not fed. The activities of physical and intellectual life may cause us to forget the needs of our souls until the still small voice is no longer heard. Let us feed upon the Word and by prayer keep our natures open to divine influences. Then we may spiritualize our daily tasks and in all things glorify God. Thus we grow strong and overcome the enemies of our souls.—*Arkansas Methodist.*

## Making the First Objective

**Double the List for the Baptist and Reflector—this is the first objective in the 75 Million Campaign. Forty churches have made the objective by placing the paper in the budget. This week we give sketches of some of these churches; others will follow as we secure data for them.**

### SMYRNA CHURCH.

The Smyrna Church, Concord Association, was organized in 1913. It has a handsome brick building which would now cost fully \$20,000.00 to erect. It is



REV. S. P. DEVAULT.

fully paid for. It has the individual and departmental Sunday school rooms, so that it is able to take care of all features of church work. The ladies have recently purchased a beautiful carpet. The church is making rapid progress. Last year it was able to pay its pastor \$400.00 and do this without the help of the State Board, whose assistance had been rendered in former years. They have raised the pastor's salary to \$600.00; they have only once a month preaching. A unique feature of the work is the monthly business meeting, which is held between the hours of Sunday school and church; about half of the members are in regular attendance. The church has adopted the duplex envelope system so that members may give in the Biblical, systematic way. Their mission offerings have doubled under this system. Dr. F. E. Dudley, of Hattiesburg, Miss., recently conducted a gracious revival. As a token of appreciation, the church gave him a purse of \$234.00, and one of \$37.00 to the pastor. The church members have been active in promoting the movement for the magnificent county high school, located at Smyrna. Deacon J. S. Young is chairman of the building committee.

Rev. S. P. DeVault, the pastor, was born on Boone's Creek, East Tennessee, and is the son of a Confederate soldier who was among those that went over the top of the breastworks at the battle of Franklin. Brother DeVault is a graduate of Richmond College and the Southern Baptist Theological Seminary. For one year he taught philosophy at Rawlings Institute and took a special course. He spent some time as pastor in eastern Virginia and then was three years with the State Board of Indiana. For three years he led the Third church, Nashville, into great advance. He has been on his present field about three years; he serves Eagleville, Smyrna and Bethlehem (Robertson County). He is in great demand during the revival season. He is a delightful speaker, an untiring pastor and a genial friend. He is one of the hardest working preachers that we know. He has the custom of writing to every member of his church, bringing to their notice any important matter that he desires them to consider at the church meeting, and also to inspire them

with cordial support of the denominational causes. With such a leader it was easy for the Smyrna church to place the Baptist and Reflector in its budget.

### WINCHESTER CHURCH.

The name of Winchester naturally recalls the fact that it was the seat of Mary Sharpe College, which in its day, was one of the most famous schools for women in the South. One frequently comes across, even now, some alumna of this school. The Winchester Baptist church has recently renewed its strength and recognized its larger opportunities. Formerly it co-operated with Estill Springs in the services of a pastor, but it now has full-time preaching. Its Sunday school has developed rapidly and the last report of the mission contributions shows a decided increase over former years.

Rev., D. L. Sturgis has been pastor of the Winchester church about fifteen months, during which



REV. D. L. STURGIS.

time the membership has increased from thirty-nine to sixty-five. Brother Sturgis is a graduate of Hall-Moody Normal. He began preaching when he was fifteen years of age, and held a pastorate when he was eighteen years old. He was pastor at Bells Baptist church three and a half years; he then became pastor of Doyle Baptist church and president of Doyle Baptist College. While at Bells he was married to Miss Letha Edwards of that place, who co-operates with him in his progressive church work. He has given a great deal of his time this summer in teaching in the Sunday school and B. Y. P. U. institutes in different sections of the state, in which work he is very successful, as he is an experienced teacher besides a splendid preacher.

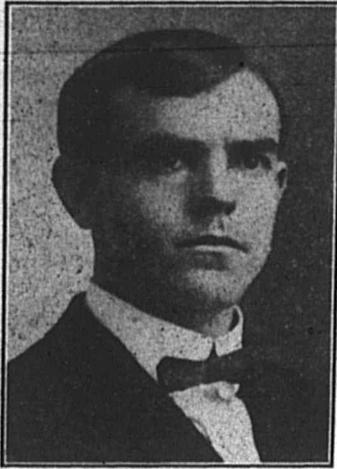
In civil courts ignorance of the law does not excuse the lawbreaker. Religious knowledge should be no less valuable.

Lost—Baptist efficiency. Owner may recover by applying to the Baptist and Reflector. Tell the owner if you know him.

Great tasks require prevailing prayer.

### WHITEVILLE CHURCH.

Whiteville Church sets the example to the churches of Little Hatchie Association in placing the Baptist and Reflector in the budget so that every family in the church may get the paper. The church is one of the most active ones in the state. They have a beautiful brick, modern church, with every convenience. Watch this church in the returns for Victory Week. They are beginning now by putting the membership in touch with the sources of information about denominational matters. Brother B. P. Gates, in writing of the action of the church, says: "We are hoping every church in Little Hatchie Association will do likewise."



REV. K. L. CHAPMAN.

Rev. K. L. Chapman, the pastor of the Whiteville church, was born near Paducah, Ky., in 1880. He began to preach when twenty-one years of age. From 1902 to 1911 he served as pastor of country churches, and then served as pastor at Paducah for three years. In 1915 he entered Union University and was graduated last June, having made a splendid record as a student, at the same time serving as pastor of nearby churches. He has entered upon his pastorate at Whiteville with encouraging prospects. He is moderator of Little Hatchie Association. He is popular as a pastor and aggressive in his church work.

### OAK HILL CHURCH.

The appeal of these great times is not heard by the great churches only. The smaller ones are realizing that this Campaign means as much to them, in proportion to their ability, as to the larger ones. Information is fundamental to intelligent enlistment. The task must reach every Baptist in the South.



MRS. J. J. SORRELLS.

We are glad to give the picture of Mrs. J. J. Sorrells, who was largely instrumental in placing the Baptist and Reflector in the budget of the Oak Hill church, William Carey Association. We give her letter as the best write-up of the church, since it gives the personal touch and the ambitions of the faithful little band. Mrs. Sorrells is a graduate of Tennessee College. With this fact known, one need not wonder that she is such an efficient worker in her church. Christian education will have its effect upon church life.

The Oak Hill Baptist church at Bellville is a very small country church, having a total membership of only twenty-three, but it is my opinion that a more faithful and loyal little band of workers could not be found in the bounds of the Southern Baptist Convention. We believe in the saying, "United we stand, divided we fall;" therefore we have no kickers, every member fully co-operating in any action the church may take.

Last August our dearly beloved pastor, Rev. T. G. Davis, left us, and since that time we have been without a pastor. The entire membership was greatly strengthened in faith and in Baptist principles under the leadership of this faithful, consecrated minister. He did a great work during his short stay with us.

For the past several years this church has, for most of the time, been without a pastor and has had a great struggle to live, suffering one discouragement after another, but each time coming through stronger in our faith and more determined than ever to "carry on."

Realizing that the lives of the Christian people must be drawn closer to God and our own hearts burdened with the sins of the world, we are holding prayer services each Sunday night as a preparation for the revival Brother Russell will conduct, beginning the fifth Sunday in this month.

As we had no pastor we decided we must send the Baptist and Reflector to every home in our church. What better way could we lay before the hearts of our people the meaning and importance of this great 75 Million Campaign and of our Baptist work as a whole?

Rev. Roy Chandler of Fayetteville is now acting as supply pastor for us each second and fourth Sunday. So now with our paper in each home and Brother Chandler as supply pastor we expect to do greater things than ever before.

### REALIZING THE TASK.

Southern Baptists have set for themselves a task that shall set forth their conviction that God has called them into great service. To measure up to this undertaking it is essential that we shall realize the greatness of the task. Good judgment would require this. We propose to go far beyond any former effort at raising funds for our benevolences. The task will require the loyal and united co-operation of the entire host of our members.

How shall we realize the task before us? Clearly the first thing is to know what is expected of us and then to give ourselves to this holy purpose. Two things stare us in the face as we think of this task. Information about the task should be gotten into the home of every Baptist in Tennessee. It is not enough that they shall simply hear that this Campaign is to be waged; it must be with prophetic method of "line upon line" that our members shall so be instructed in the supreme purposes of this Campaign as that they shall be willing to be partners in its success. The other essential preparation is prevailing prayer that our own hearts may be made willing to answer to the utmost limit the call of duty in these stressful times, and that the Baptists of Tennessee shall do their part in the Campaign.

The Baptist and Reflector is the medium through which such information is to be carried to Tennessee Baptists. The Campaign can be more easily put through when our people read their paper. It is the duty of every church to provide this absolutely essential information. Do this by the budget plan or individual subscriptions. Now is the day of preparation. Do your best.

## THE NATIONAL BAPTIST MEMORIAL.

By B. C. Henning, Assistant General Director.

The purpose of the National Baptist Memorial is to have such a memorial in our National Capital to Baptists and religious liberty as one great way in which Baptists may call special and distinct attention to the great part (and for centuries almost the sole part) Baptists played in trying to establish the principle of soul liberty and the complete separation of church and state in all the world, but to further impress the world with the supreme significance of this principle.

In feeling about for some way in which such a memorial could be established, various names were mentioned in a variety of methods suggested. Some of these names have been not only a little confusing, but somewhat misleading.

The question of the name has not yet been determined, and the report on the memorial adopted by the Southern Baptist Convention at its meeting in Atlanta in May, 1919, and recorded on page 47 of the minutes of that meeting distinctly and positively says so.

The memorial is to Baptists and religious liberty, and not to any person. It is to be in the form of a church edifice located on a prominent thoroughfare in our National Capital city in which a spiritual, vigorous, progressive body of our Baptist people will continue their work and worship.

The method of doing the part for it which Southern Baptists have assumed is that our Home Board already charged with our church building and loan matters shall take charge of it, and carry out the expressed will of the Convention concerning it. This the Board has agreed to do after being requested to do so by the Executive Committee of the Convention and state secretaries in conference. This is a sane, safe method of handling it. When the memorial is fully understood there will be no one to doubt the utility and importance of such a memorial.

Nashville, Tenn.

## ANOTHER PLEA FOR CHURCH PAPERS.

We have before called attention to the embarrassments in the way of the religious journals. Among these embarrassments may be named the high cost of material, in some cases being three-fold what it was before the war; high cost of workmen; the increased postage and the zone system. The postage has been increased and the removal of the zones has been promised, but has not yet been accomplished. Among other embarrassments is the rivalry of subsidized church organs sold at low price. This has been from time to time brought forth, by causing some timely discussions on this subject. Among the best was the discussion given before the Laymen's Convention at Atlanta, Ga., by Dr. J. M. Wells, former Moderator of the Southern Presbyterian Church. Among other things he said:

"First. Consider the tremendous importance of the church papers to the individuals. Many of you men here before me learned your letters from the top of those papers. The literature that our aged saints love next to their Bible is those papers. And in the long stretch of life that lies between there is no better food for souls than the church papers. There is something radically wrong about the food the average Christian is giving his soul today. One of my friends once said that he did not like asparagus because it tasted to him as if it was raw at one end and rotten at the other. I don't agree with him as to asparagus, but if he had said that about the

food that many are giving their minds and souls today, he would have been absolutely right. That food is made up of the daily papers and the monthly magazines, and it is raw at one end and rotten at the other. . . . There are exceptions, of course, but they are scarce and difficult to find. The most of those magazines are not fit to read. They are crude, suggestive, frothy, when they are not actually filthy. That stuff is not fit food for Christian men and women. It is rotten. It will give you moral and spiritual ptomaine poisoning.

"Second. Consider the tremendous importance of the church papers to the family. These papers are well-nigh-essential in the life of the family. What is the great need of today? I might mention many things, but unhesitatingly I say the great need is family religion. . . . And the church papers are a powerful aid in promoting family religion. They help to solve the Sabbath problem in the home by providing wholesome and entertaining reading. They give to the young a taste for pure reading. They help to make religion attractive to the young. The families in our church that are building the church generation after generation are those that take the church papers. The family will not swing far off that feeds its children's minds with the church papers.

"Third. Consider the tremendous importance of the church papers to the church. How could the work of the church be kept before the people of the church without this agency? The church papers are potent in the life and work of the church. Often the building of our church comes before my mind as the building of a great temple. God is richly blessing our building. Whether because we are old-fashioned enough to believe in His Word and not doubt it at the call of German criticism, or because we still believe in and trust and glory in a blood-stained cross, He is blessing our work.

I like to think of the influence of our church papers as the mortar holding the stones of the temple together firmly as we build. If they are the mortar, two things are needful. The mortar should be good mortar. Our church papers are good. Mr. Editors, see that they grow steadily stronger and better in the future, as they have done in the past. The mortar should be freely used. Those papers should be in every home in the church.—*The Presbyterian*.

## OUR SUPREME NEED.

By O. C. Peyton, D.D.

The work of the Kingdom of God is being carried on with a slow and a strained pace. There is clearly a vast gulf between the infinitely rich spiritual blessings that the friends of Jesus Christ claim as the possessions of His believing people and the spirit with which those same professed followers of His manifest in supporting His cause. The preacher's chief task is to impart unto the people a vision of the value of spiritual things. His it is to get people really to believe what they think they believe. If Christian men and women really believed all they profess to believe, raising money for the support of God's cause would be just the easiest and most joyful task under the sun. But, alas! so many profess much, but they possess but little. The Christian's experience is a reality to very few. What is our greatest need as servants of Christ? The extension of His Kingdom is the most important service in all the world. How shall people's hearts be enlisted in that lofty service?

We do not need more collections. To some the collection basket is odious now. We do not need fewer

collections. Even now the amount contributed is out of all proportion to the sore need. We need that Christian men and women shall come to believe the plain Bible truth about the stewardship of money. Let us try to put that truth in brief space.

Your money is yours only in trust. It belongs to God, just as you do. Your money, whether you have much or little of it, represents just so much of the strength of mind, body, heart and the opportunities of life, and all of these are gifts directly from God to you. God is counting on you to devote His just share of this money you hold in trust to His work. It is to build churches, preach the gospel, send missionaries, Bibles, and in many ways do the work of God in the world.

One of the most important lessons a Christian has to learn is how to spend his money wisely and in view of his responsibility to God. Until you learn this all your loud profession, confessions, prayers and other externals is just so much as saying, "Lord, Lord," while you do not the will of His Father in heaven.

God demands of you that you set aside a definite proportion of your income for the work of His Kingdom in this world. He demands this that you may, thereby, acknowledge His sovereignty over all your possessions, to guard you against your own selfishness, and because without such a demand your giving will be irregular, purposeless, spasmodic and fruitless of good results.

The proportion God demands of you is not less than one-tenth. Ancient Israel gave one-tenth thrice repeated, and surely you are, far more blessed of the Lord than was any Jew of that age of loyal giving. But one-tenth should not be the limit of your giving. Begin with one-tenth and then make special offerings prompted by appreciation and gratitude. Study your church and the work for which it stands, and you can give wisely. Give prayerfully, thoughtfully, systematically.

Our supreme need is an awakening of the consciences of God's people to the duty and the privilege of stewardship.

Union, Ky.

### "FIRES BLAZING FROM BRISTOL BACK TO NASHVILLE."

By B. C. Hening, Assistant General Director.

It is a manifest token of the leadings of God's Spirit that everywhere we go to present the Baptist 75 Million Campaign, we find the fires of interest already ablaze. Evident signs of this glare out on every hand.

Not far from Bristol, Virginia, is Glade Springs. The Glade Springs Baptist Church has only twenty-five members and only two of these are men. The committee of the Lebanon Association apportioned that church \$200 for the five years. The church held a meeting, discussed the whole matter and sent the committee a request that the \$200 be changed to \$2,000.

The Holston Association held its meeting at Bluff City, Tenn. The brethren enthusiastically agreed to raise \$111,000 of this fund. One brother, who does not belong to the Association, said that he had agreed already to give \$500 to the Campaign, but would now increase his gift to \$2,500. Another fine Baptist layman on the floor of the Association, acknowledged that he had at first felt that 75 Millions was too large a sum to try to raise, but now says the only objection to it is that it is too small.

The Nolachucky Association met with the church at Bulls Gap. The brethren were not only glad to have me speak, but gave me practically a half of a day and wanted me to talk on and on. With great enthusiasm they proposed to raise \$150,000.

At Sevierville, where the western and eastern branches unite to form Pigeon River, is the prosperous county seat of the rich county of Sevier. I spent a day there with the representatives of the Sevier County Baptists. They are vigorous and progressive, and accepted \$35,000 as their share of the 75 Million Campaign.

The Chilhowie Association clamored for \$90,000 as their share, and are assured that they will raise every cent of it.

The Knox County Association, with sixty-one churches, includes the City of Knoxville. Representatives of these churches met at the First Baptist Church of Knoxville, and with great enthusiasm proposed to underwrite \$500,000.

The Campaign has not only a business aspect, but is deeply spiritual and evangelistic. One of the most spiritual meetings it has ever been my pleasure to attend was the one at Sevierville, in which this whole matter of raising the 75 Million was discussed. After presenting the matter on Sunday, in one case where the General Director spoke, a grown strong man made a public profession of his faith in our Lord, and in another case, where the Assistant General Director spoke, a handsome young woman presented herself for Baptism into the full fellowship of the church where the meeting was held. Spiritual power accompanies the campaigners, and the Campaign will greatly deepen the spirituality of our people.

On a single trip the Assistant General Director saw Baptists enthusiastically accept a little less than one million dollars as their share of the 75 Million Campaign, and they propose to raise every cent of it.

Nashville, Tennessee.

### ONE MAN'S EYES AND ANOTHER.

This is the test that Paul applies to every man's religion when he writes, "Unto the pure all things are pure." It is a lesson that primarily concerns the cultivation and regulation of our thoughts. In one way the eyes of a man are just like the eyes of every other man. In point of vision, however, the eyes of one man may be entirely different from those of his neighbor. It all depends upon the thought. Judas saw Mary breaking the alabaster box and said, "What an awful waste of money!" His thoughts were sordid and small. Jesus said, "She hath done what she could." His thoughts were pure and good. One man may look upon a sculptor's masterpiece and think only of his art. His thoughts are noble. Another man may view the same piece and be attracted by its scanty dress. His thoughts are vulgar. One may look upon a chaste, beautiful woman and be inspired; his thoughts are high. Another may look upon the same woman and lust after her; his thoughts are low.—*Gospel Advocate*.

### Get Hold Upon God.

How it will help us if we can get hold upon God and feel that he is multiplying our strength! No one ever comes up to the limit of his working strength without linking with the Power that is unseen.—*North Carolina Christian Advocate*.

## EDITORIAL

Baptists believe in the right of every individual to know the truth.

Men of might in the heavenly kingdom must be those of a heavenly vision.

Make it 10,000 subscribers to the Baptist and Reflector by next week.

Do good around you; preach what you believe to be the truth, and act accordingly; then go through life looking forward.—*Mazzini*.

A Tennessee Baptist would find it difficult to justify his refusal or failure to take his state paper.

The Fifth Sunday Meeting of the northern section of Central Association was held with the Salem Church, near Trenton. Pastor O. F. Huchaba presided and a choice program was rendered. A number of laymen took part and made excellent speeches. Dr. H. E. Watters and myself were the only visitors from a distance. Brother Huckaba has an important situation that he is developing with great success and prospects. The church, some two years ago, lost its building by fire. There is a growing sentiment toward erecting a modern brick building that would cost by contract about \$20,000.00, but which may be built much cheaper because of local conditions. The church is earnest and active, as shown by the average of more than a hundred at the weekly prayer meeting. The attendance at the Fifth Sunday Meeting was large and gave the speakers a responsive hearing. I secured a large number of new subscribers. I was delightfully entertained by Mr. and Mrs. W. A. Kinsey.

### Let the Drive Go Forward.

The Drive for the Baptist and Reflector must go forward. The good of the cause demands it. We rejoice in the splendid response that the brotherhood has recently shown in the plans to enlarge our circulation. We fully and cordially thank each one that has helped us forward. But, the success that has come only proves what could be done if our churches would but realize their duty and opportunity. We have not yet reached our first objective in the campaign. There ought to be sent in during September more subscriptions than in August. It takes some time to get started in a worth-while undertaking.

Let the Drive go forward until every Baptist family in Tennessee shall have the quickening effect of the state paper. Then shall we be able to realize William Carey's great motto: "Expect great things from God; attempt great things for God."

### A Campaign Special.

Next week the Baptist and Reflector will be a Campaign Special. It will contain eight extra pages. Intercession Month will be featured with appropriate articles and illustrations. This issue will be of unusual value. The paper will carry thirty-two pages; this is the largest edition in size that we have ever printed. It will also be our largest regular edition in number of copies. It ought to go into every Baptist home in the state.

We depend upon our subscribers and friends to make this special reach its utmost circulation. Just now there is no better way to guarantee the success

of the campaign than by enlarging the circulation of the Baptist and Reflector. Every church should place the paper in its budget and thus place every family in intelligent touch with this commanding movement. Remember that we make the special rate of \$1.50 for each subscriber when the church puts the paper in every resident family; we also permit the church to pay for the papers quarterly. Let pastors and members get together and put over this plan. Where it is not immediately possible for any reason for the church to adopt this method let there be a vigorous canvass for individual subscribers at the rate of \$2.00 a year, or \$2.25 for the Baptist and Reflector and Home and Foreign Fields. We should receive a thousand and more new subscribers this week. Will you help to make it true?

### A Month for Intercession.

The month of September is to be devoted to intercessory prayer for the 75 Million Campaign. This masterly program for Southern Baptists does not owe its beginning to any one man or even group of men. The Spirit of God clearly led the Atlanta Convention to a sense of world service. The idea of the campaign seemed to spring into existence in the minds and hearts of the four thousand messengers present.

The campaign directors have been conscious of divine leadership in making the plans to execute this campaign. They have recognized the initial processes for success. Hence, they arranged specific objects that should claim our attention in these important months that precede the Victory Week of November 30 to December 7. July was Preparation Month and August was Information Month. September is to be Intercession Month.

Prayer, insistent and prevailing, is essential in our preparation. Indeed, it is basal to our entire denominational prosperity. Just now, however, it is more imperative than ever before. Southern Baptists are called upon to give themselves unitedly and with unmeasured faith to prayer during this period. Think what a mighty power is thus set in motion. From the pulpits of great churches and of humbler, but not less important, country and village houses of worship the congregations will be led to the throne of grace; in every group and large gathering of the faithful the saints will mingle their petitions; the individual heart will find frequent opportunity for secret and silent voice with the God that delights to listen to his children,—everywhere and by countless numbers prayer will ascend in almost ceaseless volume.

With Southern Baptists praying thus, there will be no doubt on the final issue of the 75 Million Campaign. "Pray without ceasing."

### Intelligent Praying.

Men must know how to pray. This means that they should be prompted by the right spirit and controlled by the right motives. I know a man who claimed that he prayed for a good harvest. Such a request would be right and permissible. Our material benefits we owe to God's favors. When pressed to tell how he would have spent the money gained by the larger crops, the man declared that he would have bought a cellar full of beer with which to have a good time. Small wonder that his crops failed.

But there are many devout Christians who need to be instructed as to the objects of prayer. They

have the right spirit and motive, and, yet, they are narrow and ineffective in their prayer life. They need information. The Biblical teaching on prayer is full and definite as touching the great basal principles. The Christian of today should understand the application of these principles to world conditions and needs. The objects of prayer are as varied and changing as life itself.

The missionary and benevolent work of the denomination exhibits one feature of the Christian's prayer life. The progress of the kingdom of God is partly indicated by the success of such work. We should pray intelligently for others; one must know about them; we cannot know fully about them without reading about them. Hence, the compelling value of the denominational paper. There is no weak link in this chain—to give liberally, one must pray intelligently; to pray intelligently, one must know God's calls to service; to know God's calls to service, one must read the denominational paper. For Tennessee Baptists back of every intelligent and liberal support of kingdom plans stands the Baptist and Reflector.

#### A Word of Appreciation and Commendation.

We are sure that the brotherhood throughout the state will regret to know that Mr. V. B. Filson will leave his work in Tennessee, to take charge of the religious educational work of the First Baptist Church of Owensboro, Ky. For the past three years he has been busy at work in bringing the Sunday schools and B. Y. P. U.'s up to a higher efficiency throughout the state. He has been untiring in his labors and wise in the selection of the places that needed special help. We are sure that his services have been greatly useful and will abide. We commend him to the brethren of the Owensboro church and serve notice on them that unless they are good to him we will reclaim him.

We are glad to give a message from Brother Filson to the Baptists of Tennessee:

"I feel that the Lord has led me to a larger field of service in that he has given me the privilege of more continuous and definite work with the same individuals. Hence I go September 1st to be with the First Baptist Church, Owensboro, Ky., of which Rev. W. C. Boone is pastor. I wish to express my thanks to the many pastors and churches throughout the state who have so cordially given me their help and cooperation. It has indeed been a pleasant three-years' work among the Sunday schools and B. Y. P. U.'s, especially since it brought me in association with Dr. Gillon and Mr. Hudgins. The Lord has richly blessed the feeble efforts I have tried to make. The field is white unto harvest but the laborers are few. Let us pray that more laborers may be thrust into the harvest. Let us as a people get into this 75 Million Campaign and do our best for the Master. Success will mean much for Tennessee Baptists. I am deeply grateful for the publicity given to my work by the Baptist and Reflector, and I appreciate the friendship of the Editor. I trust that the paper may continue to increase in circulation and usefulness."

#### Sweetwater Association Gets Busy for Campaign.

Sweetwater Association met August 27 with the Cane Creek Baptist Church, near Tellico Plains. Assistant Moderator S. B. Ogle called the session to order and devotional services were held by Rev. M. G. Leaman, of Lenoir City. The annual sermon was preached by Rev. C. A. Johnson from Judges 13:8; Proverbs 29:16. It was a splendid, earnest sermon, and though I did not arrive in time to hear it, I heard a number speak of its good impression. The church letters were referred to the digest com-

mittee without being read. The following officers were elected: Moderator, E. L. Wilson; Assistant Moderator, James May; Clerk and Treasurer, Miss Roxie Jacobs. This Association was the first to elect a woman as clerk, and her work was so satisfactory that she was again elected. Visitors welcomed during the sessions: Dr. and Mrs. A. F. Mahan, Rev. John Burns, B. B. Bartman, Dr. J. W. Gillon, J. H. Sharp and the Editor. Reports were presented as follows: Sunday School, R. F. Boyd, and discussed by James May; Colportage, T. L. Amos, and discussed by Rev. M. R. Carroll; Christian Education by Rev. S. C. Peoples and discussed by Dr. A. F. Mahan; Books and Periodicals, by B. T. Burns, discussed by Rev. T. R. Waggoner, Dr. E. K. Cox. New pastors welcomed: Dr. E. K. Cox, Rev. W. M. Griffiths, Rev. Joe Davis. The night session was devoted to a discussion of the layman's work, the report being presented by W. A. Ghormley and discussed by himself, James May, R. F. Boyd, S. P. Witt, J. L. Janeway, E. L. Wilson, Rev. T. R. Waggoner, Rev. S. B. Ogle, Dr. E. K. Cox. The laymen gave a cordial acceptance of the fact that the 75 Million Campaign must have the unreserved support of the laymen. This Association put itself upon record that its laymen could be expected to do their part.

Thursday was given to a discussion of the 75 Million Campaign, and the relation of the various causes to it. After the devotional services conducted by Rev. S. C. Peoples, it was my privilege to conduct a brief round table upon the Campaign and to answer the numerous questions that had occurred to the brethren, and then to present the publicity side of the Campaign. The following reports were presented and discussed together: State Missions by E. K. Cox; Home Missions by M. G. Laeman; Foreign Missions by S. B. Ogle; Woman's Work by Mrs. T. E. Moody. The following took part in the various features of these reports: Dr. E. K. Cox, Dr. A. F. Mahan, Dr. J. W. Gillon, Dr. J. H. Sharp. The 11 o'clock hour was devoted to the doctrinal sermon which was preached by Rev. S. B. Ogle, upon the subject, "The Doctrine of the Dignity of Service." This was timely and splendid emphasis upon this neglected side of our denominational life.

One of the most unique incidents came in response to a request from Brother Ogle: Twenty-six pastors stood signifying their pledge to return to their churches and make a special effort to place the Baptist and Reflector in the budget in each one of them. This means a growing conviction that the paper is vitally connected with the success of the Campaign.

Rev. M. R. Carroll, pastor of the church, this week enters Carson and Newman College to better fit himself for his work. He was unusually helpful to me in securing new subscribers. On this trip I was indebted for courtesies to Mr. Lee R. Sloan, Madisonville; Mr. and Mrs. Sloan, whose guest I was fortunate to be; Mr. John I. Forrest, Njota.

#### A HEROIC GIFT.

A young woman missionary from China sends two hundred and fifty dollars pledge, one hundred of it in cash, first year's installment on big campaign, with a burning request that we send more missionaries to China. What a sacrificial gift, and what a stirring call! Surely Southern Baptists will organize to answer this call.

L. R. Scarborough.

## A MESSAGE FROM THE PULPIT

### THE SAVING POWER OF RELIGIOUS KNOWLEDGE

A Campaign Sermon by J. M. Dawson, D.D.

Text.—My People Are Destroyed for Lack of Knowledge.—Hoesa 4:6.

Hosea was the John-like mind of the Old Testament. His theme was the knowledge of God. Nor did he mean by "knowledge" mere intellectual information about God, but conviction growing out of information about Him. The knowledge of the Bible imparted by the German common schools, mechanically, at most times, and often by skeptics, makes them the best informed of all peoples as to the Bible. But such knowledge has little of saving power. The knowledge of the Bible imparted in the Sunday schools of America, in the atmosphere of worship, by godly teachers, results in 85 per cent of all the conversions in this country. The "knowledge" referred to here by the prophet was that gained from the reverential teaching of the Torah, or Book of the Covenant, most of which the Pentateuch embodied. In short, with a believing understanding of the principles and commands of God, the people are destroyed.

#### The Saving Power of Religious Knowledge as Related to the Individual.

Salvation is based upon religious knowledge. Paul makes this plain in the tenth chapter of Romans, when he asks, "How shall they believe in Him whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent." Paul's converts were promptest among the Jewish proselytes and in the synagogues where the people had the best previous instruction. The first convert in Europe, Lydia, whose heart the Lord opened, was accustomed to resort to the riverside, where prayer was wont to be made. John Wesley, conscious that he was making history as well as writing history, required his fellow-helpers to write their biographies. Among them all, though many were converted drunkards and wastrels, there was not one who had not had childhood training in religion. Our missionaries tell us that before they have converts on the foreign fields they must gather the people and enter into long and careful instructions, often extending through years. Their best results are among those whom they have instructed from childhood. What of religious education, then, with such a testimony from both the home lands and foreign lands?

#### The Saving Power of Religious Knowledge as Related to Society.

The salvation of our social life is most urgent. No power is adequate for that except Christianity. The Cross Spirit, and not the class spirit, must prevail or civilization topples down in ruin. In England, when in the eighteenth century it seemed that the land was lost in vice and injustice, the great Wesleyan revival saved the country. The greatest need of the world today is a deep, Holy Ghost revival in all Christian lands. Nothing else can save society. The reformer

cannot. His programs are external and do not reconstruct communities and social groups. Nor will the great saving revival come by the professional evangelist in an eight-day or eighty-day emotional effort. It will come by a widespread preaching and teaching of the fundamentals of the Christian religion, in the home, in the Sunday school, in college and university, and the great university which every body attends, viz., the press. There must be a return to the knowledge of God, or the people will be destroyed for lack of knowledge. Significant words are these from Dr. Robert E. Speer:

"Among all the things that the chaplains and others who have been in touch with the religious life of the army have revealed to us, few facts are more appalling than the lack of apprehension of the meaning of Christianity and of the elements of religious faith, which were found to be characteristic of great masses of our men, side by side with a widely prevalent and child-like religious instinct. Such ignorance is a central flaw in a self-controlled and self-governed nation."

#### The Saving Power of Religious Knowledge as Related to the Denomination.

This is seen in the following axioms:

1. The denomination which has no schools has no future. It is not simply education that is needed, but Christian education. It is not emasculated Christian education, but sound denominational education that produces results. Ninety-two per cent of all the leaders of any great denomination come out of their own schools. What about the future, if they depended upon general schools?

2. The denomination which has no Bible schools has few converts. This is so well known as to be self-evident.

3. The denomination which has no literature has little influence. Presbyterianism has made a great impress on the world by its noble literature. Baptists have felt the power of Bunyan, Spurgeon and Maclaren, whose ideas have been published to all nations.

4. The denomination which has no means of communicating knowledge of its aims, agencies, institutions, doctrines, and activities, has no efficiency. Its members are as isolated from the throbbing life of the kingdom as poor old Robinson Crusoe on his lonely island was separated from civilization. "Where there is no vision the people perish." Without this means, not only is there absence of vision, but lack of interest, inspiration and power which knowledge begets. No concert of action possible to happy movement is possible. If the green papers and yellow papers, merest drivel, could be supplemented by the strong, savory pages of the Baptist Standard in many Baptist homes in Texas, we could grow a great denomination. Perhaps the paper has,

in fact, had more to do with the making of the militant Baptist host in Texas than anything else except Baylor University and our schools. If Texas Baptists shall one time rightly relate the religious knowledge afforded in this kingly paper to their homes and churches, they will not only win in their 16 Million Campaign, but lay hold of a power which will help to save thousands of souls. They will help to save Texas in its social, economic and political life. They will help to make of themselves a great, well-informed, well-taught, efficient body of Christians who will shake the world.—Baptist Standard.

(The truths of this sermon are equally applicable to Tennessee. The Baptist and Reflector has been the unifying, enlarging and constructive factor in the state. The more widely it is read, the more vigorous will be our denominational life.—Editor.)

### CHURCH & PERSONAL.

I closed on August 24 a meeting with the church at Christiana. The only visible results were three converts. Three were baptized, with two additions by letter. However, the church has had many things to discourage them. But the meeting, we believe, has brought encouragement to the hearts of all the members, and I believe that all are going to help make it one of the greatest churches in the Concord Association. I have never been on a field with so great opportunities. I visited fifty or seventy-five homes, and I think as a whole they are the best I have ever seen. These homes are not as wealthy as I have seen, but are able to do anything they may undertake to do in a financial way. The church is without a pastor. The man who gets that work ought to feel highly honored. I was only there eight days, and not a word said about money, and they gave me over \$71. I think now what they need is a shepherd to lead them into larger fields of usefulness. May God lead them in selecting the right man.

C. G. Hurst.

Dear Reflector: I have recently had the pleasure of spending a week in a meeting with Antioch Church, near Humboldt, Brother J. A. Carmack, pastor. I was pastor of this good old church when a student in Union University, and it was, of course, a special delight to be back with them for a week's meeting. Though the weather was extremely hot and everything dry and dusty, we had a delightful meeting. Two souls were saved and a splendid spirit manifested in the church. On the closing day four deacons were ordained. This service was one of the most enjoyable of the week. In my experiences thus far in the Lord's work I have not met with a more genial, lovable and whole-souled man than Brother Carmack. If Antioch will follow his leadership, and I believe she will, great things may be expected of that grand old country church. As one who so dearly loves his native state, I was glad to get back within her borders for a few days' service for the Master. Love to the brethren,  
J. G. Hughes.  
Clinton, Ky.

Evangelist Burton A. Hall has been with us in a revival here most two weeks. And a blessed revival it has been. There have been more than forty happy conversions to date and the interest is still at high water mark. The writer has lived here for years and this is by far the greatest meeting we have ever seen in the town. The Baptist church house is much larger than is usual for a town of this size, but it has not proven near large enough to accommodate the crowds. Every place of business has closed for the day services and each day the house has been most full.

It would be a difficult task to describe Bro. Hall as a preacher. He is very resourceful, and holds his audience spell-bound from the moment he begins preaching till the sermon is finished. He is, first of all a Bible preacher; we have never heard a man that quotes more Scripture than he; when questioned about any subject, moral or doctrinal, he immediately answers with some Scripture quotation. He is usually very serious, but occasionally introduces a bit of chaste wit and humor. Because of his extensive travels through eleven nations abroad he is never at a loss for an illustration. His theology is of the old type; he believes in conviction for sin, genuine repentance and faith and puts special emphasis on a clean life for the Christian. In a recent revival at Crossville, Tenn., a wealthy Episcopalian made him a present of a forty-acre ranch; and the evangelist is building a summer home on it. We are expecting great things to come to pass before the meeting closes. Pray for us. Mrs. Sarah E. Manes. Riceville, Tenn.

Ewing, Mo., Aug. 23, 1919.  
Editor of Baptist and Reflector:  
I have recently held a meeting with Rev. W. J. Ward at Wardell, Mo., which resulted in a gracious meeting. There were twenty-six conversions and a number of additions to the church. I am resigning my pastorate here to re-enter the evangelistic field. I begin a meeting in Tennessee August 27. Fraternaly, John Hazelwood.

We closed a ten days' meeting at Florence last Wednesday night. Rev. T. J. Ratcliff came to us on Monday night after the second Sunday and remained five days. The church and community were well pleased with his faithful, earnest preaching. He was requested to be with them again next summer. The church was greatly revived. I baptized eight in Stone's River, all of them heads of families except two, and received two by letter. The congregations were fine all through the meeting. We expect others to join by letter. Pastor W. M. Kuykendall.

Dear Brother: I take this method often asked me:  
1. "Do you ever expect to go back to Mexico?"

The return of missionaries to Mexico does not depend upon our wishes. The Carranza government at its beginning passed three laws that practically prohibit us from the work we were doing, namely:

- (1) No one is allowed to direct a religious service except a native-born Mexican.
- (2) No one is allowed to teach in the primary schools except a native-born Mexican.
- (3) No religious body shall hold

property in its name except it be subject to confiscation by the government.

I could go back and practice medicine, but without being able to hold religious services in my clinics, as I used to do, but our Foreign Mission Board has not thought best to send any of us back except Brother Neal and wife, who look after the finances and the work in a general way in south Mexico. Brother Neal's wife is a physician and practices her profession. North Mexico is looked after by several brethren who live on or near the border. The native ministry looks after work in the interior with glorious results.

2. "Do you ever do any preaching now?"

This I answer in the affirmative. I practice my profession for a livelihood and go on Sundays wherever the brotherhood calls. To be sure my work takes the nature of missionary addresses. Who could expect it to be otherwise? This is what the people want, first-hand information from off the fields, and this is what only a missionary can give to best advantage. If I cannot be on the mission field I like to talk about the work, and my present method of work gives me most happiness and the widest field of opportunity for service this side of the foreign field.

R. W. Hooker, M.D.  
Memphis, Tenn.

IMPORTANT ANNOUNCEMENT.

My Dear Friends: It gives me great pleasure to announce that Prof. E. O. Sellers, of the Moody Bible Institute, of Chicago, has accepted the position as head of the Department of Music of the Baptist Bible Institute, New Orleans, and will also assist in Sunday School Pedagogy and Personal Work.

At the age of 21, Professor Sellers was city engineer and superintendent of public works, Lansing, Mich. Later he pursued his studies in Moody Bible Institute, and in 1898 engaged in evangelistic work with Fred B. Smith. For five years he acted as Y. M. C. A. Secretary in Macon, Ga., Washington, D. C., and Wilmington, Del. For four years he was director of men's work and music in Euclid Avenue Baptist Church, Cleveland, Ohio. In 1907 he went to the Moody Bible Institute as Associate Professor in the Music Department. For the last seven years he has had charge of the evening classes there and has been Professor of Sunday School Work in that institution. For nine years he taught the Friendly Bible Class in the Moody Church, and had an average attendance of 327. For seven years he wrote comments on the International Sunday School Lessons, which were published in 5,000 newspapers weekly, reaching approximately 10,000,000 readers.

During the war he has served as religious worker in Camp Grant, and as Y. M. C. A. religious war worker in France and in the army of occupation. He spent a year and a half abroad, has just returned to this country, and will begin work with us the first of October.

Professor Sellers has a wife and three children, two daughters, and a son now in the army in Europe. He is a man of striking personality, an effective leader of men, a high-class music teacher, and a speaker of unusual fervor and power.

B. H. DeMent.  
New Orleans, La.

**\$5000.00**  
**FREE**  
**For Best Laying Hens**

Now is the time to insure yourself an ample egg supply for the coming winter. Give your hens "TWO for ONE," the tonic that makes them stronger, healthier and better laying hens. Increase your egg supply and double your profits. The price is small, the profits are large.

Don't wait. Begin now. Get your hens into condition so they will be laying all winter when your neighbor's hens have quit. "TWO for ONE" will be a greater profit-maker for you than you ever dreamed of. Order today and notice the immediate improvement in your flock.

**Greatest Egg Producer**

"TWO for ONE" is a scientific tonic consisting of every beneficial ingredient known to poultry experts blended together in proper proportions to produce in concentrated form a tablet which when given to the hens revitalizes the flock so they become daily layers. Make the laggard lay and productive hens more productive. Increases the weight of your chickens without making them fat. It is a mucus and bone builder and digestion regulator. Produces fertile eggs which will insure you 100% hatchings. It has produced more eggs and healthier chickens for others than anything known, and it will do the same for you.

**\$5000.00 FREE**

To stimulate egg production—to learn from experience of its users its wonderful value as an egg producer—to place "TWO for ONE" in the home of every chicken raiser in the United States. We have set aside the sum of \$5000.00 for an egg laying contest—open to all.

**213 Prizes**

Remember these prizes are free to users of "TWO for ONE"—no strings—no entry fee—no obligation of any kind. All you have to do is fill in coupon and give your hens "TWO for ONE." If you have only 10 hens you have the same chance as the owner of 1000, as the prizes are all awarded on a percentage basis. Open to all—men, women and children.

**35 Prizes Every Month**

We will give 35 prizes each month to the owner of the flock of hens producing the most eggs in proportion to the size of their flock for the months ending September 30, October 31, November 30, December 31, 1919, January 31, February 29, 1920. Winners will be notified on the 15th of each month.

1st Prize	• • • • •	\$250.00
2nd "	• • • • •	100.00
3rd "	• • • • •	75.00
4th "	• • • • •	50.00
5th "	• • • • •	25.00
10 next prizes, each	• • • • •	10.00
20 "	• • • • •	5.00

**3 Grand Prizes**

In addition to the above monthly prizes we will give 3 grand prizes to the owners of the flock showing the first, second and third best single months record of any month during the entire period from September 1, 1919, to February 29, 1920, as follows:

- 1st Prize—Ford Automobile, Value \$565.00
- 2nd Prize—Victor Victrola, " 225.00
- 3rd Prize—Johnson Incubator, " 100.00

Winners of grand prizes will be notified April 1, 1920.  
Order Today—Make every chicken that you hatch a greater money maker. Fill in the coupon now—This entitles you to an entry in the big prize contest. Don't put it off. Remember we are giving 35 prizes every month. You have as good a chance as your neighbor to win one of them. Fill in coupon.

**MONEY-BACK TRIAL**

Don't take our word for it. "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today, which entitles you to an entry in the big contest, which is absolutely free to all users of this wonderful tonic.

Missella Co. 425 Le Moyne Bldg., Chicago, Ill.  
Gentlemen:—I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prize that will be paid during the coming fall and winter. So please find enclosed \$ for a box of "TWO for ONE" as checked below:

- (Check in squares opposite size wanted)
- TP "L" SIZE \$1.00, TAX 4c—\$1.04
- LA "GE" SIZE 2.00, TAX 8c— 2.08

This order entitles me to an entry in your prize contest, and my money is to be returned if I am not entirely satisfied with the tonic.

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JACKSON, TENNESSEE

## SUNDAY SCHOOL AND B. Y. P. U.

W. D. Hudgins, Editor  
Tullahoma, Tennessee

A training school was held last week at Tazewell by Mr. Filson, Mr. Livingston, Mr. Maston and Miss Janeway. They report a good time.

The training school at McPheeters Bend last week conducted by Mr. R. H. Underwood assisted by W. D. Hudgins, H. F. Smith and Rev. J. R. Chiles was a big one. They started off with one hundred the first day. Monday is always a bad day in most of the schools, but there it looked like the best day. The school grew through the week and the brethren report a fine attendance and a good time. Reports will be sent in later as to the examinations.

This week there is a normal on at Crossville and two schools on in Cumberland Gap Association. Have had no report from either.

Rev. D. L. Sturgis and Mr. Preston report good work last week in Little Hatchie Association. Fine school at both places. They have asked for Mr. Sturgis to return and complete the manual which he will do next week.

Programs are out for the Tullahoma Training School and promise a good time to all who attend. More will be said about this school later.

"The young people of the South Pittsburgh church met in force yesterday and organized a B. Y. P. U. We have lots of good material, and expect to have a fine union."

### B. Y. P. U. NOTES.

Wm. H. Preston, Editor.  
433 Seventh Avenue, North.

The B. Y. P. U. Notes were withheld last week in order that the Sunday school program could have the space necessary to present plans for a double-up campaign. It would be well worth the while to study their program carefully.

A new union was formed at the Mt. Moriah Church, in the Little Hatchie Association, recently with forty-nine members. Mr. Thomas Pepper was elected president. Their first meeting was held Saturday night, proving to be a genuinely inspiring service. The members are enthusiastic in their work and many of them are taking up the study courses offered this week at Whiteville.

October 5 is the day for doubling up. If there are twenty-five members in your union, your aim should be to make it fifty. Refer to your Standard of Excellence and make it not only a larger union, but a better one. This is not going to be a temporary growth, but plans must be made to make the increase permanent. There is going to be a greater need for training now than in the past. The wise use of the 75 Million calls for trained workers, trained for service at home and abroad. Instill this into the minds of the new members and emphasize it to

the old. If your union receives no special literature from the office, take an extra fifteen minutes each program night or devote a portion of the program to some phase of the big drive. Continue this throughout the months of September, October and November, on up to the final victory.

Be sure your name is on the mailing list.

### STATE B. Y. P. U. WORK VERY ACTIVE.

With Jackson selected as the next meeting place of our State Convention I am sure that we will see marked progress in all of our B. Y. P. U. work for this year. It will be remembered by those of us at Knoxville last June that Jackson had a splendid delegation at the Convention and that they made a strong pull for the next meeting. However the matter was not settled then, but referred to the Executive Committee which recently made its decision in favor of Jackson. Our Convention will convene there Wednesday evening, June 4, 1920.

Fine reports are coming to me every week about the splendid work of our new field secretary, Mr. W. H. Preston. After hearing him in Knoxville and once since then in Chattanooga we were assured that the best man possible had been secured to represent and work with our young people. He is ever on the job and by the fullest cooperation upon our part this will be a great year in our B. Y. P. U. work.

Our aim for the next Convention should be high. By January 1st definite plans for that occasion will be worked out. Already our field secretary is formulating some fine plans. One of the additional features that some of us have in mind is to have Mr. Charlie Butler, the noted evangelist singer to conduct our singing. He will be just one of the many interesting and helpful people that we hope to have.

Excellent reports are coming in of new unions being organized and especially are we delighted with announcement of the launching of Associational Federations. We are glad to state that the Ocoee B. Y. P. U. Federation is well under way. Recently about 200 young folks from Chattanooga and Cleveland met at Mineral Park Springs for a social gathering, and at that time definite steps were taken to organize the work in this association. The next meeting will be at Ooltewah, the second Tuesday in October. At that time officers will be elected and a constitution and by-laws adopted. Similar reports are coming to us from all sections of the state.

If your state president can be of any service whatever he would be only too glad to respond. He will gladly correspond with any union that needs help in any way and if he is needed in person he will be anxious to go. Just let me know your plans. Particularly would like for our unions to keep Brother Preston, Nashville, posted on all interesting activities in your union. Let's make the B. Y. P.

U. corner in the Baptist and Reflector something worthwhile by sending in what we are doing in our unions!

Depend on us. The B. Y. P. U. of Tennessee will stand behind the Baptist 75 Million campaign.

Cordially and sincerely yours,  
F. M. DEARING.

State B. Y. P. U. President.  
39 Market Square, Chattanooga.

Mr. L. P. Leavell, Educational Secretary of the South, has requested a mailing list from each of the State secretaries, giving the names and addresses of the presidents or corresponding secretaries of the unions throughout the State. This will prove of great value in the double-up campaign which is going to be an integral part of the 75 Million Drive. October 5 is double-up day for the B. Y. P. U.'s of the Southland, and unless the headquarters can reach your union through its literature the efficiency of the campaign will be so much lessened. Send in the names of the leading members of your union. Just mail a card to 433 Seventh Avenue, North, and your name will be placed upon the mailing list.

The securing of the 75 Million means a need for more workers and better trained workers. The young people of the city of Knoxville have done something worthy of our emulation. More than fifty of these young people have offered their life services to the work of the Master and have formed a band of volunteers for work at home and in foreign fields. A recent Sunday evening program in the First Baptist Church in that city was conducted by these people, the theme being, "The Love of Jesus." It was a service of help and inspiration long to be remembered by those who listened and those who took part.

### HOW TO REACH ALL THE FOLKS FOR THE SUNDAY SCHOOL.

Find 'em—This requires a religious census. Get the name, age, church affiliation, in Sunday school or not of every one who ought to be in your Sunday school.

Fix 'em—In your organization giving each one a place. It is almost useless to bring them in unless you have a place for them. This means you must grade your school and have due regard for age and sex if you expect to keep them.

Fetch 'em—There must be a follow-up canvass by teachers, class officers, pastors and others. Use every means possible to enlist every one in the Sunday school.

Fasten 'em—Make your program every Sunday so attractive every one will want to be present. This requires trained officers and teachers and a suitable and well-equipped building.

Follow 'em—Do the best you can and many will be absent. Go after them. Have definite plans for looking after absentees.

Finish 'em—Your work is not done until every one has found Jesus as Saviour and is properly related to the activities of your church and trained for effective service. For free tracts and other information, write

W. D. Hudgins,  
Tullahoma, Tenn.

"Was your husband cool when you told him there was a burglar in the house?" asked Mrs. Hammer.

"Cool," replied Mrs. Gabb. "I should say he was cool. Why, his teeth chattered."—Cincinnati Enquirer.

# LOOKOUT

FOR THE

## 75 MILLION CAMPAIGN SPECIAL

OF THE

# Baptist and Reflector

September 11

In addition to the 24 regular pages, it will contain 8 pages about the 75 Million Campaign

ITS DESTINATION: EVERY BAPTIST HOME IN TENNESSEE

Help us to reach that destination

317 New Subscribers this week

26 Associations Represented this week

2161 New Subscribers for August

The Drive Continues With Increasing Interest

\*Shows Amount of Over the Top

ASSOCIATION	Mem-ber-ship	Families	Appor-tionm't	Sub-scribers	New Sub-scribers	Sub's Lacking	ASSOCIATION	Mem-ber-ship	Families	Appor-tionm't	Sub-scribers	New Sub-scribers	Sub's Lacking
Beech River.....	3,182	1,061	265	53	73	140	Midland.....	1,873	624	154	5	2	147
Beulah.....	5,460	1,820	455	87	20	338	Mulberry Gap.....	5,779	1,926	481	2	10	469
Big Emory.....	3,629	1,210	303	49	43	187	Nashville.....	6,638	2,212	553	252	420	*119
Big Hatchie.....	3,773	1,258	315	71	136	108	New River.....	2,020	673	168	1	-----	167
Bledsoe.....	1,928	642	160	64	66	30	New Salem.....	3,575	1,191	298	169	50	62
Campbell Co.....	3,063	1,021	255	29	30	190	Nolachucky.....	7,684	2,561	640	142	106	398
Central.....	8,353	2,784	696	289	201	206	Northern.....	3,846	1,282	320	26	12	155
Chilhowee.....	6,874	2,291	573	83	109	381	Ocoee.....	8,301	2,767	692	175	143	374
Clinton.....	4,238	1,412	353	27	17	308	Providence.....	1,926	642	160	-----	13	147
Concord.....	3,913	1,304	326	301	238	*172	Riverside.....	1,533	511	128	13	17	98
Cumberland.....	2,038	679	170	58	34	78	Robertson Co.....	3,768	1,256	314	194	337	*217
Cumberland Gap.....	4,421	1,474	369	12	19	338	Salem.....	4,194	1,398	349	30	48	271
Duck River.....	3,490	1,163	291	127	239	*75	Sequatchie Valley.....	904	301	75	14	44	17
Eastanallee.....	3,244	1,081	270	23	20	227	Sevier.....	6,170	2,057	514	122	138	255
East Tennessee.....	3,181	1,060	265	51	24	188	Shelby Co.....	7,344	2,448	612	298	234	80
Ebenezer.....	2,306	768	192	138	25	30	Southwestern.....	4,078	1,359	339	50	10	279
Enon.....	2,332	777	194	4	9	180	Stewart Co.....	770	256	64	5	-----	59
Friendship.....	5,031	1,677	419	60	130	129	Stockton Valley.....	1,015	338	84	1	-----	83
Harmony.....	685	228	57	6	-----	51	Sweetwater.....	5,986	1,995	499	246	241	12
Hiwassee No. 1.....	1,078	359	79	6	20	47	Tennessee Valley.....	1,450	483	121	60	5	56
Hiwassee No. 2.....	525	178	44	-----	-----	44	Union.....	968	322	81	8	9	64
Holston.....	5,758	1,919	479	186	281	12	Unity.....	4,586	1,528	382	77	22	281
Holston Valley.....	2,715	905	226	114	100	12	Walnut Grove.....	922	307	76	-----	-----	76
Indian Creek.....	1,998	666	166	14	24	128	Watauga.....	5,192	1,730	432	99	81	252
Judson.....	687	229	57	21	6	30	Weakley Co.....	3,235	1,078	269	32	5	232
Knox Co. Dis.....	13,819	4,606	1,151	241	192	718	Western District.....	3,230	1,076	269	55	49	185
Liberty-Ducktown.....	536	178	44	-----	-----	44	West Union.....	3,906	1,302	325	-----	-----	325
Little Hatchie.....	1,713	571	142	23	111	8	William Carey.....	2,466	822	205	65	96	48
							Wiseman.....	2,805	935	234	-----	2	222

## WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan,  
Corresponding Secretary and Editor.

Headquarters 161-8th Ave., N., Nashville, Tenn.

### SEPTEMBER INTERCESSION MONTH

"Ask and it shall be given you." Ask for a larger faith in God and your fellow-workers. Ask that the indifferent church members may be enlisted and active. Ask that God may call many people into definite Christian service; it may mean your own son or daughter, but we are commanded to ask. Ask for the salvation of lost souls in your midst.

Ask that every member of your church may give a worthy offering to State Missions.

Ask that our State Union may more than meet its aim for State Missions, then go to work to help answer your own prayer by doubling your gift.

M. B.

#### How We Stand on State Missions

Reported in three quarters \$1,461.27. Our aim for the year ending October 31, \$12,500.00. Our part of the 75 Million for the first year, \$17,000.00.

#### A Touch at Strategic Points

In the last field notes I wrote of the great meeting of Knox County Associational Union, the largest in numbers of any W. M. U. meeting we have had so far, when such a large number heard our matchless leader, Miss Mallory, present the 75 Million Campaign. August 11 was a day set for the Shelby County workers to meet at First Church, Memphis. In this meeting we had Mrs. Janie Cree Bose, General W. M. U. Organization, she is termed by our director. Mrs. Bose had been in Mississippi, Louisiana and Arkansas in the interest of the Campaign. She "must needs go through" Memphis, so we eagerly grasped the privilege of having her for this meeting. Mrs. Bailey, our Superintendent of Shelby County, sent out the call and sixty workers from thirteen of the fifteen city churches came together this hot August afternoon. They were rewarded by hearing an inspiring message from Mrs. Bose. We think the

Union made no mistake in robbing Kentucky of their much loved Secretary for this campaign work. We appreciate Kentucky's sacrifice all the more since we have heard her. We can understand why they love her so. We love her, too.

Passing through Nashville, a hurried peep into the office and we pass on to Chattanooga for the quarterly meeting of Ocoee, where Miss Mallory, en route to Alabama for her vacation, stops with us. Our friend, Mrs. Robinson, the much loved Superintendent, had written she had planned a little diversion mixed in with the meetings. The half was not told. Mr. and Mrs. Reed were waiting with their car and we were whisked off to "Old Lookout." We had the experience of a storm as we ascended. Descending the sun came out and the view was glorious. Coming back to the city, we were transferred to Mrs. Snyder's car for the trip to Signal Mountain, where a company of our women had spread a delightful picnic supper. Later the Y. W. A. S. and their escorts and friends joined us. Miss Mallory presented the 75 Million Campaign to these young people. The night was spent with Mrs. Robinson in her hospitable home. Wednesday they came, the women and children, about 250, a few pastors and interested brethren joining the company at noon. Wise men, they, for a delightful lunch had been prepared and was served in the basement. A special table was set for the business young women and they came. Again Miss Mallory brought a telling message. But her real "speech" came in the afternoon. After a devotional hour, in which four young women took part, Miss Anna Marie Landress leading, Miss Pearl Harrison gave a real message in song. Miss Mary Weber Glass told us of the work of her Y. W. A. in Tennessee College. Miss Grace Robinson told us why she, a Y. W. A., was glad to be there. Misses Landress and Harrison are volunteers for mission work. Who knows

but what the other two may be some day. The Sunbeams, under the direction of Mrs. W. S. Keese, gave a demonstration. Miss Mallory told them the "Pansy" story, then brought to the women the message of the day, showing that head, hand and heart are all needed and can be used in the accomplishment of our aim. It was a joy and benediction to have present with us dear Mrs. Grady, of Baltimore, the one who prepares for us the calendar of prayer each month. A dear saint 75 years young. She was visiting in the home of a niece in Chattanooga. Your Secretary in each of these meetings sought to lay on the hearts of our workers Tennessee's part. Thus have the four largest cities of our state been touched by our leaders. Nashville, that felt the first thrills of this great movement in the Conferences, held in July, and that still vibrates constantly with the throbbings of the heart of all this movement, Knoxville, Memphis, and Chattanooga, the centers of a great Baptist constituency. Surely any Baptist heart that holds aloof and fails to beat in unison with this greatest Baptist movement, will have the experience of the foolish virgins. Failing to provide themselves with the oil of enthusiasm, as the cry is sounded all about them, they will find themselves standing without, with the door of opportunity and blessing closed against them. A merchant Father may give another chance, but it is safe to use the present, throwing ourselves unreservedly into the work of our day. May God help us so to do.

M. B.

#### Points for Emphasis

Keep constantly before you just now the importance of the call of State Missions. Let your gift exceed the amount asked of you. God is expecting you to uplift the cross in your midst. Do you ask how can I do more? Simplify living, cutting out unnecessary things from food, dress, entertainment, thus having more money for God's work.

Control the expenditure of your children. Lend your aid to the effort to make a purer state, as a good living place for your boys and girls.

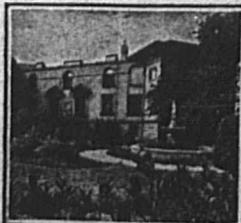
Pray daily for the success of kingdom interests in your state and the wide world.

M. B.

# BAPTIST BIBLE INSTITUTE

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Enterprise

Stands for Complete Baptist  
Program



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SESSION BEGINS OCTOBER 1st

FOR INFORMATION, ADDRESS, PRESIDENT B. H. DeMENT, 1220 WASHINGTON AVE., NEW ORLEANS, LA.

# YOUNG PEOPLE AND MISSIONS

Miss Agnes Whipple,  
Young Peoples' Secretary and Editor

## JUNIOR CAMPAIGN SONG

(Tune, "Loyalty to Christ.")

From every side we hear, the clarion  
call so clear,  
'Tis forward all, forward all, for the  
great campaign.

'Tis millions for the Lord, our Master,  
gives the word

Of forward all, forward all to win  
the great campaign.

### Chorus

On to vic'try week, on to vic'try week;  
Marshall all your forces now;  
With every one at work, and not a one  
to shirk,  
We'll forward all, forward all to win  
the great campaign.

To spread the gospel wide, that Jesus  
Christ may guide,

'Tis forward all, forward all for the  
great campaign,

For preachers growing old, who've  
long the story told,

We'll forward all, forward all to  
win the great campaign.

For orphan children poor, and hos-  
pitals to cure,

'Tis forward all, forward all for the  
great campaign;

We each can do our part, we'll join  
with all our heart

And forward all, forward all to win  
the great campaign.

### LOOK UP

Did you ever ride along in the coun-  
try in a buggy just after a big rain—  
I mean away out in the country be-  
yond the pikes where there are big  
ruts and mud holes? Not long ago,  
in the early morning, seated in the  
rear seat of a "phaeton," I had this  
experience. Anxiously holding my  
skirt back because I was afraid it  
would get splashed with mud, I  
watched the mud and water in the  
road. After a little while my  
thoughts began to assume the same  
drab color and I was rapidly descend-  
ing to that low mental plane known  
as discouragement. But a flash of  
color by the side of the road and a  
whirr of wings startled me as a Car-  
dinal bird darted from the ground to  
the lower limbs and then flew around  
among the branches. As I looked I

Wanted—Representatives for BIJOU  
TOILET GOODS. Large commission.  
Rapid sale. Write for particulars. Write  
for particulars. Goods worth \$2.00 sent  
for \$1.00. S. M. Swain, 811 Polk Ave.,  
Memphis, Tenn.

# FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling  
ashamed of your freckles, as Othine—double  
strength—is guaranteed to remove these homely  
spots.

Simply get an ounce of Othine—double  
strength—from your druggist, and apply a little  
of it night and morning and you should soon see  
that even the worst freckles have begun to dis-  
appear, while the lighter ones have vanished en-  
tirely. It is seldom that more than one ounce  
is needed to completely clear the skin and gain  
a beautiful clear complexion.

Be sure to ask for the double strength Othine,  
as this is sold under guarantee of money back  
if it fails to remove freckles.—Adv.

saw another, the duller female bird,  
also flying about. I became interested  
and began to look for other birds  
along the way, and saw a number of  
different kinds. I forgot the dreary  
thoughts and my mind rose to meet  
the challenge of the flaming color of  
the cardinal.

Coming out upon a high point in  
the road a beautiful view of the roll-  
ing country broke upon my sight, and  
I "looked away to the hills." Behind  
the scattering clouds the sun was  
peeping and gave promise of a lovely  
day. The thoughts that came crowd-  
ing then were in no wise akin to the  
thoughts with which I started the  
journey, and the five miles proved to  
be a short trip.

Sometimes we allow ourselves to  
look at the mud and slush too long.  
It is well enough to know it is there  
and keep our skirts back away from  
it. We could not be of service to the  
world if we did not realize the evil in  
it. But to combat the evil we must  
let the joy of service flash across our  
vision, and, as the color of the card-  
inal bird attracted, it will rouse our  
thoughts and set them higher. Then  
with a far vision of a beautiful coun-  
try we'll be ready for the best living.

### Sunbeam Program

Song—"I Love to Tell the Story."  
Prayer by leader.

Minutes; business; roll-call.

Alphabet verse—"For God so loved  
the world that he gave his only begot-  
ten Son that whosoever believeth on  
him should not perish, but have ever-  
lasting life." John 3:16.

Every child loves this verse, be-  
cause it shows us how much God loves  
us, and that he first loved us, and he  
does not want one of us to perish.  
The leader has a wide field here. Tell  
how God sent him to live among us  
so he would know us and how to com-  
fort us and make it easy for us. The  
great sin-bearer, etc.

Son—"Jesus Loves Me."

Story—"Nellie's Gift or the Two  
Mitts." (2c from W. M. U. Lit. Dept.,  
15 W. Franklin St., Baltimore, Md.)

Campaign Catechism.

Offering with "giving exercise."

Campaign song.

Prayer for campaign—sentence  
prayers by each member, the leader  
suggesting what they pray for.

### NOTES

The trip to Duck River Association  
at Charity church last week was much  
enjoyed because it is my home asso-  
ciation and I saw many old friends.  
Miss Nora Raney, Superintendent and  
campaign organizer, is working at her  
job, and Duck River women will be  
sure to do their part in the campaign.

I spent the night with Mrs. C. W.  
Bagley in their lovely country home.

Miss Jess E. Southern, G. A. leader,  
of Bulls Gap, writes: "My girls are in-  
terested in reading, and especially in  
the certificates they are hoping to re-  
ceive. I need six certificates for one  
book and will need the others later."

## THE Y. W. A.'S AND THE CAM- PAIGN.

The Sunday School Board has pre-  
pared a beautifully suggestive and  
timely campaign poster for adult  
classes. It represents a wheat field at  
golden harvest time. The conspicuous  
reaper is a beautiful young woman  
with an armful of gathered grain. In  
her eyes is reflected a new found joy,  
because of a noble service. The  
poster, no doubt, is presenting some  
faithful Ruth of a Fidelis Class. The  
W. M. U. sees also in this happy-  
hearted young gleaner her beloved  
daughter, the Y. W. A., who from the  
inspiration of the Bible class, has gone  
forth into the great mission fields of  
service, sowing the Word and reap-  
ing redeemed lives for the Master of  
the harvest.

With deep desire the W. M. U. is  
looking to every Y. W. A. and G. A.  
to throw all the buoyancy and enthu-  
siasm of their splendid youth into this  
great 75 Million Campaign. Without  
these young lives of hopeful and cour-  
ageous impulses, the campaign will  
fail of its highest and best attain-  
ments. Without the spiritual and cul-  
tural influences of campaign training  
in the lives of our young women, the  
church will be shorn of much power  
for post-campaign efforts. It is most  
important that every Y. W. A. be en-  
listed today in all campaign plans and  
programs.

There are many services peculiarly  
appealing to young women which no  
others can so efficiently render. In  
subscription canvasses they will be  
most dependable and aggressive. In  
the distribution of literature and  
proper placing of posters, their deft  
hands and trained eyes will be most  
serviceable. Their enthusiasm will  
arouse widespread interest in cam-  
paign meetings. As ushers and lead-  
ers of music they will give valuable  
service.

Plan a special campaign meeting for  
young women. Assist them in secur-  
ing the most attractive campaign  
speaker, who will know how to make  
the call of the campaign irresistible  
in its appeal for their best. If mil-  
lions for the Master includes our dol-  
lars and not our daughters, God will  
not be pleased with our offerings.

### In the School of Prayer.

Every consideration of the Y. W.  
A.'s best development and preparation  
for largest service will urge their en-  
tering the school of prayer in Septem-  
ber. The W. M. U. will sin against her  
daughters' highest interests if she fails  
to bring their impressionable young  
lives within the hallowing influence of  
these prayer services. The meaning  
and the privilege of prayer should be  
discovered by them before the evil  
days come with their testing and  
tempting.

This is the age of decision, at the  
parting of the ways, when the heart  
should be led to the Father Counsellor  
for right decisions. In the school of  
prayer trusting young hearts will learn  
to talk with God and follow His lead-  
ing. Many of them should be ready on  
October 26, the day for "Calling out  
the Called," to answer, "Here am I,  
send me."

Pray with and for them that the  
Spirit may make their hearts ready for  
this hour and this decision to

Publish glad tidings,  
Tidings of peace;  
Tidings of Jesus,  
Redemption and release.

Mrs. W. J. Neel,  
W. M. U. Director.



The map which appears above is just the kind of map we need for every Association in our State. If some one in each Association would get up such a map and send it to me, I could have made a map of the State showing the location of every Baptist church in the State. This would show where there is destitution.

Will not some one send me such a map of each Association?

Sincerely,

J. W. Gillon, Corresponding Secretary  
Executive Board of Tennessee Baptist Convention.

**THE TENNESSEE BAPTIST CONVENTION.**

The Tennessee Baptist Convention will meet in its forty-fifth annual session with the church at Cleveland, Tenn., Wednesday, November 12, 1919. Preacher of Convention sermon, Rev. W. C. McPherson; alternate, Rev. W. R. Hill.

Committee on Program: C. E. Sprague, J. H. Anderson, Fleetwood Ball, L. S. Ewton, W. S. Keese.

Chairmen of other committees: Baptist Memorial Hospital, M. C. Vick, Brownsville; Nominations, R. W. Hale, Murfreesboro; Home Missions, L. S. Ewton, Springfield; Resolutions, W. S. Keese, Chattanooga; Foreign Missions, J. E. Skinner Jackson; Laymen's Work, Robert Clements, Dickson; Denominational Literature J. W. O'Hara, Nashville; Sunday School Board, H. T. Stevens, Knoxville; Obituaries, J. H. Grime, Lebanon; Temperance, J. H. Wright, Memphis.

Committee to aid in correcting list of ministers; E. K. Cox, A. F. Mahan, C. E. Sprague, W. D. Hudgins, M. E. Ward, G. A. Ogle.

Committee on program for ministers' conference, Tuesday, November

11th: Lloyd T. Wilson, Knoxville; R. M. Inlow, Memphis; Austin Crouch, Jonesboro, Ark.

Application has been made for reduced rates on the roads. Announcement of decision of roads respecting the matter will be made at the earliest possible moment.

FLEETWOOD BALL, Sec.

Lexington, Tenn.

Mrs. Willis—"What is this stuff that you are going to give my husband?"

The Doctor—"Anesthetic. After he takes it he won't know anything."

Mrs. Willis—"Come, doctor, he doesn't need that at all.—Judge.

Ray—"My pa's got so much money he don't know how to spend it."

Roy—"That's nothing. My pa's got so much money that ma can't spend it."—Portland Telegram.

He (during the quarrel)—"You must think I'm as big a fool as I look."

She—"I think that if you aren't you have a great deal to be thankful for."—Houston Post.

Two sons of Erin were talking together. "And so yer name is O'Hare,"

said one. "Are yez related to Patrick O'Hare?"

"Very dishtantly," said the other. "I was me mother's first first and Patrick was the thirteenth."—Everybody's Magazine.

Patience—"You know he just cried for joy. Why, the tears were running down his cheeks and down mine, too."

Patrice—"Well, all I have to say is you must have been pretty close to him to have his tears run down your cheeks."—Yonders Statesman.

**YOU WILL WRITE A LETTER LIKE THIS.**

I wish I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote al lof them heer, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them.

701 Barnard Street,  
Savannah, Ga., Dec. 28, 1910.  
Mr. N. F. Shivar, Shelton, S. C.

Dear Sir: As you are aware in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and strvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in any practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.  
Leeds, S. C., March 2, 1911.

I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

These are not selected cases nor are the results unusual, I receive thousands like them from physicians, ministers, lawyers merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, gall stones, kidney or liver disease, or any chronic ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demijohns and I will promptly and willingly refund your money—every cent. Sign below: Shivar Spring,

Box 18 C, Shelton, S. C.  
Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name .....  
Address .....  
Shipping Point .....

## FROM EVERYWHERE

Watch the Chattanooga Baptists Men's Union.

It is stated authoritatively that Marshal Foch, the world's greatest soldier, will not be a candidate for the presidency of France.

The Methodist Church is making plans to revive the altar custom and also the family altar.

Prof. P. L. Harned, of Clarksville, has been made president of the Middle Tennessee Normal School at Murfreesboro.

Dr. J. H. Hubbard, of Franklin Baptist church, has just closed a revival meeting at Decherd, in which there were eight professions and eight additions to the church.

A conference of officials of the Anti-Saloon League will meet in Chicago September 17 and 18 to take steps for law enforcement in the United States and prohibition efforts in other countries.

Recurrence of influenza in epidemic form this fall is unlikely, says Health Officer William H. Peters, of Cincinnati.

At Newport the price for a ride in an airplane is \$10 for ten minutes.

In Egypt the telephone operators are required to speak English, French, Italian, Greek and Arabic.

It is stated that good shoe workers in Boston receive as high as \$120 a week for wages.

Two Associations in South Carolina have endorsed the plan to put the Baptist Courier in every Baptist home in these Associations.

Rev. N. O. Patterson, of Tuscumbia, Ala., Publicity Director for the State of Alabama, was a welcome visitor in our office last week.

New Mexico Baptists express great confidence that they will raise their quota of \$250,000 in the 75 Million Campaign.

Up to July 1, 1918, Andrew Carnegie had given \$350,695,653. Of this amount, \$65,000,000 was given to the establishment of 3,000 libraries.

Photography from the air is now well recognized as an effective way of making maps.

An alarming shortage of coal in Europe is reported by the United State Bureau of Mines.

Robin Cooper, the slayer of Senator Carmack, was mysteriously murdered Thursday night, August 28, near his home in Nashville. His body was thrown in Richland Creek and was not found until Saturday morning. As yet

no clue has been found as to the murderer.

Charity Church, the only Baptist church in Moore County has placed the Baptist and Reflector in every home in its membership.

The Central Baptist Church of Chattanooga is making great preparation for September 28, State Mission Day in the Sunday School.

The first uncensored mail from the United States since war was declared arrived in Germany a few days ago. Some of the letters were written months and even years ago.

One thousand men in Okmulgee, Okla., have signed a pledge to wear old clothes for three months and as long thereafter as the old ones hold out or until prices are reduced.

Instructions in printing at the Tennessee Industrial School, which was begun two years ago, has proved to be one of the most fascinating and satisfactory courses in the institution.

Germany is very much alarmed over the decreasing value of the mark and her finances in general.

Palu Reinsch, American minister to China, has resigned his post.

President Wilson has been invited

to include Nashville in his League of Nations tour.

Germany has named Dr. Von Haimhausen to represent her as ambassador at Washington.

She—"Do you believe ignorance is bliss?"

He—"Why?"

She—"You seem so happy."—Washington Star.

Bachelor (chirpily)—"Well, old man, how's everything?"

Benedict (gloomily)—"Oh, she's all right."—Sydney Bulletin.

"How useless girls are today. I don't believe you know what needles are for."

"How absurd you are, grandma!" protested the girl. "Of course, I know what needles are for. They're to make the graphophone play."

"You say you have made money out of poetry, girlie?"

"Yes."

"Nonsense."

"No nonsense about it. Papa has paid me not to write any more."—Kansas City Star.

We want three young men and four young women (16 to 35), from each county, to train at home for office positions paying from \$1,200.00 to \$2,000.00 a year. For list of positions and other valuable information, address Drauhgon's College, Box M-210, Nashville, Tenn.

### Why a Sunday School Ought to Pay Its Bills Promptly

1. Because they are obligations as truly as any personal bills are.
2. Because the Sunday School Board needs the money to carry on its great business and benevolent work. We have no other resources.
3. Because to allow a school to run in debt is hurtful to the school. It's a bad example in an institution which must set forth only good examples.
4. Because it is not fair to the young men and young women whom we elect as treasurers to make them careless or indifferent to obligations. Great harm is done many of these young men and women by our careless financial methods.

How about your school.

**BAPTIST SUNDAY SCHOOL BOARD**  
NASHVILLE, TENNESSEE

## WOMAN'S WORLD

Miss Mattie Straughan, Editor

### HIS POVERTY—HIS WEALTH.

Born in a borrowed manger;  
Preached from a borrowed boat;  
Rode on the beasts He borrowed  
Of which the prophet wrote;  
Ate the last sad supper  
With friends in a borrowed room;  
And then the great redeemer  
Was laid in a borrowed tomb.

Crowned with a crown of glory;  
Filled with grace divine;  
Source of heavenly mercy,  
Bounteous and benign;  
Power o'er earth and heaven  
Vested in him alone;  
Prince of Peace o'erlasting;  
Heir to the heavenly throne.

—J. Darl Henderson.

### TO OUR NEW FRIENDS.

This week we go into hundreds of homes into which we have never before gone, and into thousands of other homes into which we have gone only a few times. To each and every one of these new friends we extend hearty greetings with the hope that you will enjoy our weekly visits so much that you will never, no never, ask us to stop coming. We dressed up two weeks ago to come to see you and we feel so fine in our new dress that we have decided to wear it every week. We hope you like us as much as we like you and that we will be the best of friends. If you do like us, won't you introduce us to some friend whom we have not had the pleasure of visiting, and in this way we may enlarge our acquaintance and usefulness. If, however, there is something about us that you do not like, won't you be kind enough to tell us so that we may correct the mistake. After all, you know, we are only human. Our aim and desire is to grow better from week to week and to increase our usefulness with each new issue. In order to do this we must have your co-operation and your prayers. We are grateful for the opportunity of visiting your home, and assure you that we shall be glad to render any service to you that we may.

### Still They Come

New subscribers are still pouring in, and we are thankful for every single one of them. Three churches have adopted the budget since last week's paper went to press and we expect many more before this issue goes to press. Chattanooga men are working like Turks this week and we expect to hear great things from them. The following women have sent me lists of new subscribers, for which I thank you: Mrs. A. L. Stewart, Mrs. W. G. Mahaffey, Mrs. Thos. L. Martin, Mrs. J. A. Porter, Mrs. B. I. Wallace, Mrs. Emly Blalock, Miss Bell Cupp, Mrs. Willis Marney, Mrs. T. E. Hackett, Mrs. T. P. Pitts, Mrs. F. L. Holman, Mrs. A. J. Argo, Miss Nannie Roebuck, Mrs. C. H. Rolston.

### A Thing of Beauty.

That is the first thought that came into my mind when Dr. Dobbins hand-

ed me a copy of the September Home and Foreign Fields, and as I spied the beautiful cover page, and as I turned the pages, the magazine grew more and more beautiful, for it is chock full of good reading matter. It seems to me that the magazine gets better with each new issue, but I do not see how the September issue could possibly be improved upon. It is just so fine that I cannot refrain from telling you about it, and I want to give you a few of the topics discussed in this issue. First, we have the pictures of our new missionaries, 12 in number; then comes Dr. Dobbins' splendid editorial on "Prayer That Prevails With God"; "The Urgency and Power of Prayer," by Dr. John T. Christian; "Bolshevism Versus Baptisticism—A Comparison and a Contrast," by Dr. Rufus W. Weaver; "The Place of Prayer in the 75 Million Campaign," by Dr. S. J. Porter; "The Labor Question and the 75 Million Campaign," by Rev. J. Dean Adcock; "How to Get It," by Dr. O. L. Halley; next comes a series of articles on State Missions, one of which is written by our own Dr. Gillon; next we have articles by the Campaign Directors and our denominational leaders—Drs. Masters, Gray and Love—there are special articles by our missionaries on the different Home and Foreign fields. In addition to all these special articles are the regular departments and they are better than ever. There are just so many good things that I haven't space to tell you about them all. The only regret I have is that a copy of this issue of Home and Foreign Fields will not go into every Baptist home in the Southland. Just think, this splendid missionary magazine is only 50 cents a year. Subscribe now and get a copy of the September number. Remember our special offer of the Baptist and Reflector and Home and Foreign Fields for \$2.25, both to old and new subscribers.

### An Opportunity for Service

The following letter offers a splendid opportunity for a service that will be greatly rewarded and appreciated: "Dear Editor: I have just come from the Baptist Seminary, Ft. Worth, Texas, to teach in one of our Mountain Mission Schools, located at Doyle, Tenn. I shall have charge of the Bible work in the fourth, fifth, sixth, seventh and eighth grades. I am planning also to supply these boys and girls with good Baptist literature. Since my salary is very low and the needs are so very great, I am calling for outside help. I wonder if it would be asking too much to ask you to send us your paper for nine months. You will be doing great good for these boys who do not have the paper in their homes. In case you do this you could mention that we are going to need about seventy-five Bibles for school room use. These I shall have to get by donation.

"Sincerely,

"Mrs. Hattie Baker."

I am sure that a number of you will be glad to contribute to this worthy cause. Perhaps you have some good

books that you have read and will be glad to pass on to Mrs. Baker for us in this school. These will be greatly appreciated and enjoyed by these mountain boys. Send contributions to Mrs. Hattie Baker, Doyle, Tenn.

Send us three new subscribers and let us send you a copy of "The Recreation of Brian Kent."

We appreciate the following from Mrs. T. N. Hale, of Morristown: "The new Baptist and Reflector is fine, not only in appearance, but splendid reading matter."

Have you helped us to reach the first objective by sending a new subscriber to the Baptist and Reflector?

It is never too late to send us a new subscriber.

### BIRDS-EYE VIEW OIL MAP OF KENTUCKY FREE

Also sample copy Free of the KENTUCKY OIL JOURNAL. Fully illustrated; thirty-two pages; seventy-five thousand readers.

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### SONG BOOKS.

Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL" R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN B. VAUGHAN MUSIC CO.,  
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25 Year  
GUARANTY

The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Steel Frame, Patent Noiseless Hinges and Extra Wide Seats. The design, construction and finish is perfect in every detail. Our proven claim is—the best desk, regardless of price. The only desk made in the South. Opera Chairs and School Supplies.

SOUTHERN DESK COMPANY,  
HICKORY, N. C.

**Soothe Your Itching Skin With Cuticura**

All druggists, Soap & Ointment 5¢ & 10¢, Talcom 25¢. Sample each free of Cuticura, Dept. M, Boston.

## YOUNG SOUTH

Miss Ann White Folk, Editor.

1106 Nineteenth Ave., South, Nashville, Tenn.

Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

### MY SHADOW.

I have a little shadow that goes in and out with me,  
And what can be the use of him is more than I can see.  
He is very, very like me; from the heels up to the head;  
And I see him jump before me when I jump into my bed.  
The funniest thing about him is the way he likes to grow—  
Not at all like proper children, which is always very slow;  
For he sometimes shoots up taller, like an India rubber ball,  
And he sometimes gets so little that there's none of him at all.  
One morning very early, before the sun was up,  
I rose and found the shining dew on every buttercup;  
But my lazy little shadow, like an arant sleepyhead,  
Had stayed at home behind me and was fast asleep in bed.  
—Robert Louis Stevenson.

### Select the Right School for Your Son

The Massey Military School offers the best in academic and military instruction, giving a thorough and individual attention that stands for so much in results. Boys are taught how to study. Thorough preparation for College. A military school that is endorsed by the U. S. Government. Graduates admitted to leading colleges without examination. The boys and faculty live together in a spirit of comradeship. Splendid twenty-acre campus. Gymnasium. Library. Athletics encouraged. R. O. T. C. Unusually successful record. Enroll your son without delay. Applications last year greatly exceeded capacity. Early application advised for next session. The school has been in personal charge of Col. F. M. Massey for the past seventeen years. For catalog and information address

F. M. MASSEY, Prin., Box R, Pulaski, Tenn.

The War Dept. has designated this school as one of the ten Victory Loan Honor Units of the United States.

### BINGHAM MILITARY SCHOOL FOR BOYS

Founded 1793. Prepares for all colleges and technical schools. A mistake cannot be made by sending a son to BINGHAM. \$80,000 equipment. Modern single story buildings. Location, three miles from the beautiful city of Asheville, in "the Land of the Sky," famous for its superb climate and healthfulness. Bingham aims to teach a spirit of manly tone and self-reliance, under strict but kind, Christian masters. Personal attention to each boy. Gymnasium, new club house, and modern swimming pool. The standards and traditions of the honor system at Bingham are very high. The helpful intimacy between the boys and masters fosters better work and better understanding. Athletics encouraged. For catalog and information, address

THE BINGHAM MILITARY SCHOOL  
R. F. D. No. 4. Asheville, N. C.

Dear Miss Annie White: You will find enclosed a check for \$1.35 for the Orphans' Home, our usual offering from Cog Hill Sunday school.

Iva Ray Brown.

Thank you, Miss Iva Ray, for this "usual" offering from Cog Hill Sunday school. It always helps, and you don't know how much we have come to depend on you.

Dear Miss Annie White: Enclosed please find money order for \$1.15 from my class of junior boys, Riverview Baptist Sunday school, for the orphans. I have about fourteen or sixteen little boys in my class from the ages of 10 years to 14. Yours truly,  
Jessie Luttrell.

Tell those little boys of yours, Miss Jessie, that we are very much obliged for this gift they send to the orphans. I think it means a great deal when boys give that way, because there are so many things and ways for a little boy to spend his money. Soda water, ice cream cones and things like that just plead to be bought, and it's hard to pass them by and give the money to the little orphans instead.

Grassy Cove, Tenn.

Dear Miss Annie White: I am sending a little white dress for any little girl it will fit at the Orphans' Home. Hope it will reach you all right. I know where there are so many little girls it will surely fit some one. Yours truly,  
Mrs. M. A. Bristow.

The little dress is so sweet, Mrs. Bristow, and I know it will make some little girl happy. I shan't forget one afternoon when I was at the orphanage. I was over in the Baby Building playing with the children. Somebody mentioned clothes, the eternal feminine discussion, and every single little girl must show me her wardrobe. Each one had her own shelf and hooks, and their clothes were beautifully kept. But the proud possession of each one was her Sunday dress, with pink and blue ribbons, and most wonderful of all, a sash. Some little girl out at the orphanage is waiting for this dress, Mrs. Bristow, and I think it was mighty sweet and thoughtful of you to send it.

Clarksville, Tenn.

Dear Miss Annie White: Enclosed please find check for \$2.00 for the Young South Room of the Memorial Hospital at Memphis—\$1.00 each for Mrs. Hammon and myself. We are poor financially and have to work for our living, but we know that you have your heart set on the furnishing of that room and we want to help you with our small bit. If you do not get enough money to furnish your room to suit you, let us know and we will do our best to help you. Wish I could have been at the Robertson County Association, especially to have met you and your mother and Miss Straughan. I was intimately acquainted with your illustrious father. Hope you all will be at our Cumberland As-

sociation, so that I will be able to see you all. I will be there, the Lord willing it so. Yours very truly in all of your undertakings for the Master,

A. S. Hammon.

I had the sweetest letter this morning, and it did me so much good. It is a mean, rainy day, and it's always hard for me to keep from feeling blue and melancholy on days like this, but this letter was just like a ray of sunshine. We count Mr. and Mrs. Hammon among our very best friends and I loved them before this letter came, but I can't help loving them more now. By this time Mr. and Mrs. Hammon will know that we have gotten enough money to finish our Young South Room at the Memphis hospital, but I'm going to let their gift count, too, in that work. It is so good of you and Mrs. Hammon to take such an interest in the room at the hospital, Mr. Hammon. You are right about having set my heart on finishing it, and I just felt like I couldn't stand if we didn't. I guess I've been spoiled pretty badly all my life, and when I have asked for a thing I have got it, so I rather expected it. And I knew the Young South couldn't fail in anything they undertook.

Oh, how I do wish you and Mrs. Hammon had been at the Robertson County Association. It would have been such a pleasure to have known you in person as well as through correspondence. I wish we could come to the Cumberland Association, but I'm afraid not. Can't you and Mrs. Hammon come down to Nashville some time and see us? We could have a regular party here at the office.

We had another present this week. The Ladies' Aid Society of the South Harriman Baptist Church sent a beautiful quilt for the Orphans' Home. We certainly are grateful to them for it, and I know it will be more than welcome out at the home, because winter is coming on and they will need it soon. Loyally,

Ann White Folk.



### Virginia Interment College

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## PASTORS' CONFERENCE

### NASHVILLE.

Franklin Church.—James H. Hubbard, pastor. Morning sermon on "Doing the Will of the Lord." Evening sermon on "If Any Man Thirst, Let Him Come unto Me, and I Will Give Him Drink." A fine day and a bright outlook.

Belmont Church.—In Sunday school, 81. Good congregations. Morning, "The Value of a Purpose" (Dan. 1:8). Evening, "Christian Athletics" (Heb. 12:1, 2.) The pastor spoke to the Junior B. Y. P. U. of Judson Memorial Sunday evening on his missionary work in Cuba. Church begins revival services next Sunday.

Grace Baptist Church.—Dr. J. W. O'Hara, pastor. Subjects, "The Fall of Jericho" (Joshua 6) and "Satan's Hindrances" (1 Thess. 2:18). In Sunday school, 163. Large congregations and excellent services.

Grandview Church.—A. F. Haynes, pastor, preaching in the morning on "Four Great Passions of Man" and "Love, Hope, Fear, Hunger." A good day. Had a funeral service.

First Church.—Preaching by pastor, Allen Fort. Themes, "The Church at Ephesus" and "The Spirit-Filled Life." In Bible school, 256; 1 by letter; 1 baptized. Pastor closed series of evangelistic services with Pastor Ward at Donelson Baptist Church.

Seventh Church.—Edgar W. Barnett, pastor. Morning subject, "Are the Heathen Lost?" (Rom. 2:12-16); evening subject, "The Unsearchable Riches" (Eph. 3:8). In Sunday school, 82; baptized, 1; by letter, 1.

Southside Church.—Z. T. Connaway, pastor. Morning subject, "A Searching Question" (Mal. 3:8). Evening, baptismal services, baptizing one. A fine service in the morning. Some improvements. In Sunday school, 81.

At tent, 305 Sylvan Street.—C. A. McIlroy. Subject at 3:30 p.m., "God as the Dew Unto His People" (Hos. 14:5). Subject at 8:15 p.m., "Coming to Jesus by Night" (John 3:2). Fine congregation at 8:15 p.m.

Immanuel Church.—Ryland Knight, pastor. Preaching by Dr. O. L. Hailey.

Goodlettsville Church.—I had fine congregations at Goodlettsville Sunday. Brother Euton joins me in a meeting here this week. Spent last week happily with my old yoke-fellow, Brother J. M. Stewart, at Boma. The people were good and kind to me. Pray for us at Goodlettsville.—J. T. Oakley.

Boone's Creek Church.—W. N. Rose, pastor. I have just closed a fine meeting with this church, lasting two weeks. There were many renewals and four additions, with others to join by letter. I was handed \$102.75 for my services. Rev. J. C. Kinzer, of Kingsport, was with us a few days and rendered valuable assistance. I have had good meetings with all my churches.

Macedonia Church.—C. C. Ramsey, pastor. Closed our revival at New Middleton, Tenn., Tuesday. Continued ten days. Pastor did the preaching. Had 23 conversions and 2 additions

to the church. Preached Dr. Williams' funeral Saturday afternoon at two o'clock. Preached at Elmwood, Tenn., Sunday. Good congregations. Subject, "God's Strange Choice."

### KNOXVILLE.

Jacksboro Church.—J. Griffin Chapman, pastor, preached at both hours on "The Sin of Looking Back" (Gen. 19:26) and "A Vision of Christ" (Gen. 28:12). In Sunday school, 175. One profession. Pastor recently returned from a three weeks' stay at the bedside of his brother, who has been dangerously ill.

Burlington Church.—J. E. Wickham, pastor. Brother Frost preached at the morning hour on "We Would See Jesus." Preaching in the evening by the pastor from Matthew 16:20. In Sunday school, 95.

Third Creek Church.—Geo. M. Reeves, pastor, preached on "The Lord Is My Shepherd" and "The Bible Plan of Salvation." Splendid services.

Mountain View Church.—W. C. McNeely, pastor, preached on "Rallying to God's Cause" and "The World's Savior."

Deaderick Avenue Church.—H. T. Stevens, pastor, preached on "David and Ittal" and "The Growth of Faith." Received by letter, one.

South Knoxville.—M. E. Miller, pastor, preached on "Christ the Way" and from Exodus 1:7. In Sunday school, 165.

Central Church.—A. F. Mahan, pastor, preached on "The Christian Soldier" and "Poverty of Sinners, Riches of Saints." Please correct the statement in last week's paper that I am a graduate of the Seminary. I am sorry to say that I never attended the Seminary.

Sweetwater Church.—E. K. Cox, pastor, preached at the morning hour on "The Dynamite of God." Rev. H. W. Bellamy preached at night on "Christ the Hope of Glory." In Sunday school, 253.

Smithwod Church.—C. P. Jones, pastor, at the morning and evening hour on "The Sleeper Aroused" and "The Sinner's Double Doom." The pastor is in a meeting at New Hopewell.

Immanuel Church.—A. R. Pedigo, pastor, preached on "A Christian Getting Right" and "Mob Law." In Sunday school, 120.

Calvary Church.—S. C. Grigsby, pastor. Preaching in the morning by C. B. Curtis on "Power" (Acts 1:8) and at night on "The Coming Life" (Mark 4:28). In Sunday school, 45.

Beaumont Church.—A. D. Langston, pastor, preached at the morning hour from Psalms 51:12. Preaching in the evening by Rev. J. S. Yearwood on "The Love of God." The pastor just closed a meeting at the Four Mile Baptist Church in Blount County. A good Sunday school. Twenty-five conversions and 25 additions to the church.

Oakwood Church.—R. E. Grimsley, pastor, spoke at the morning hour on "The 'Snake' on the Pole," a sermon to children. The Senior B. Y. P. U. had charge of the evening hour and rendered a splendid program.

Gillespie Avenue Church.—James N. Poe, pastor, preached from Exodus

20:8 and Matthew 3:3. In Sunday school, 87; baptized, 1; received for baptism, 1.

Lyon's Creek Church.—Preaching at both services by W. E. Young. Rev. J. B. Hyde, of Bell Avenue, baptized four Sunday afternoon. He held a few days' meeting, preaching every evening last week. The church was revived and now is looking forward to active work for the Master. Three new deacons were elected and the committee recommended that the church have half-time preaching and call a pastor. They have in mind a man who will do them good work. Last year the church did not report to the Association at all. They have had no pastor for some time. They have the finest lot of young people, and they are anxious to work for the Master.

Bell Avenue Church.—J. B. Hyde, pastor, preached at both hours on the themes, "God's Work" and "Moses and the Laboring Man." In Sunday school, 314; received by relation, 1.

### CHATTANOOGA.

Chamberlain Avenue Church.—G. T. King, pastor. Preaching in the morning by C. E. Sprague on "Soul Winning." At night by the pastor on "True Estimate of Life."

Ridgedale Church.—A glorious meeting at this church Sunday morning and evening August 31. There have been thirty-seven men and women added to the church in the last three weeks, and Sunday night eight more, all men and women, made a start for heaven. The house was full to the door and great interest, and the pastor, Rev. F. E. Hauser, is greatly encouraged.

East Chattanooga Church.—N. Bull, pastor. Morning subject, "Paul's Prayer for Ephesus." Evening subject, "Israel's Defeat before Ai." In Sunday school, 125.

East Lake Church.—W. E. Davis, pastor. Rev. G. A. Chunn preached at both hours. In Sunday school, 14. Good day. Pastor has been on vacation and will be in the pulpit next Sunday. We are planning for our meeting to begin the fourth Sunday in September.

First Church.—In the absence of Dr. Major, the pulpit was filled by Rev. S. J. Baker, of Macon, Ga. This church is putting over the Baptist and Reflector drive. All departments of our work are being reorganized for the fall and winter.

Highland Park Church.—Pastor Keese preached at both hours on "Merit System in Labor Troubles" and "Christ the Supreme." Good congregations. Good Sunday school. Two additions by letter. Mrs. C. R. Powell, returned missionary from India, spoke to B. Y. P. U. very acceptably.

### MEMPHIS.

Seventh Street Church.—Pastor I. N. Strother preached. One received by letter. In Sunday school, 129.

Temple Church.—J. T. Rice spoke at both hours. Pastor McCoy is at Garland in a meeting. In Sunday school, 185.

Bellevue Church.—Pastor Inlow preached to fine congregations at both hours. The night service closed a series of sermons the pastor has been preaching on the Gospel of Mark. Three received by letter. Fine Sunday school and B. Y. P. U. meeting.



## OBITUARIES

**Haynes.**—The Park Avenue Baptist Church, Nashville, Tenn., having learned through the Baptist and Reflector of the death of Mrs. J. K. Haynes, wife of Brother J. K. Haynes, desires to express to him and his family our deepest sympathy in this their saddest bereavement.

Our acquaintance with Brother Haynes began about one year ago when he was called to Nashville for special mission work at the powder plant. The church at that time being without a pastor, Brother Haynes supplied for us a short while. Coming to us as he did at a time when we were disturbed over war conditions and greatly disorganized as a church, his friendly greetings, kind administrations and his wholesome gospel sermons brought comfort to our sorrowing hearts and uplift and encouragement to our depressed spirits. By these acts Brother Haynes has found a place in our hearts and memory that makes his sorrows common to us. We pray that he may have the all-sustaining grace of God bountifully supplied in his affliction and assure him that we will remember him from time to time at the throne of grace.

Therefore be it resolved, That we spread this letter upon the minutes

of the church to send him a copy of same, and that a copy be furnished the Baptist and Reflector for publication.

Done by order of the church this 5th day of August, 1919.

W. B. Paul,  
E. A. Pickup,  
A. L. Stewart,  
Committee.

**Newsom.**—No purer, sweeter, more unselfish soul ever lived in our midst than that which left the frail body of Sister Pattie, at Whiteville, May 12, 1919. She was the youngest child in the large family that God gave to his servants, James A. and Margaret A. Powell. She was born at the old homestead in Haywood County, November 24, 1877; was baptized into the fellowship of old Harmony Church at the age of 13; graduated from the Brownsville Female College in 1900; married Woodson Newsom, October 15, 1907; became the mother of five children (the first two dying in infancy), the last a little girl left with her two little brothers motherless a few days after she was born.

Such is the brief record of her life, but those who came in touch with her gentle spirit, her generous helpfulness,

her sunny hopefulness, know that the record does not tell all. She was the sunshine of the old home while she remained there, and was gratefully acknowledged a blessing in every community where she lived.

In every relation of life she was true. She loved the church and worked cheerfully for its support. Her home life was ideal. No one there had to ask if she were a Christian. We shall all miss her sadly, our one consolation being the thought of her readiness to go and the recollection of the charmed life she lived.

W. D. P.

**Frazier.**—God called to himself one of our most beloved boys, Private Frank Stanley Frazier, who departed this life in France. He gave his life for his country, as Christ gave his life for us. He leaves a wife, father, mother, brother and sister to mourn his loss. This is the fourth time the death angel has visited this home. Stanley professed faith in Christ at the age of 11 and held to this faith until the end. The church has lost one of its best boys. We feel that heaven is bright, but Stanley has made it brighter. I would say to his friends, weep not, for he has gone to join those who have gone before and is waiting the coming of those whom he left behind.

What if he does not come? you say, Oh, well, my sky would be more gray, But through the clouds the sun would shine,

And vital memories be mine.  
God's test of manhood is, I know,  
Not will he come, but did he go?  
My son well knew that he might die,  
And yet he went with purpose high  
To fight for peace and overthrow  
The plan of God's relentless foe.  
He dreaded not the battlefield,  
He went to make fierce vandal yield.  
If he comes not again to me  
I shall be sad, but not that he went  
like a man, a hero true,  
His part unselfishly to do.  
My heart will feel exultant pride  
That for humanity he died.

Forgotten grave, this selfish plea  
Awakes no deep response in me,  
For though his grave I may not see,  
My boy will ne'er forgotten be.  
My real son can never die,  
'Tis but his body that may lie  
In foreign lands, and I shall keep,  
Remembrance fond forever deep  
Within my heart of my true son,  
Because of triumph that he won,  
It matters not where any one may lie  
And sleep when work is done.  
It matters not where some men live,  
If my dear son his life must give,  
Hosanna I will sing for him,  
Ev'n though my eyes with tears be dim.

When the war is over,  
When his gallant comrades come  
again,  
I'll cheer them as they're rejoicing  
that they did not die,  
And when his vacant place I see,  
My heart will bound with joy that he  
was mine to lend,  
My fair young son,  
And cheer for him whose work is done.  
Written by his pastor,  
J. F. Wolfenbarger.

**Marshall.**—Whereas, it has pleased Almighty God, the supreme ruler of the universe, to remove from our midst our beloved brother, Jeff Marshall, an aged and respected father

# Printing==

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NASHVILLE, TENNESSEE R. A. GULBENK

Brother Marshall leaves a widow and five children, also the church and many friends to mourn their loss. Not only does his widow and children miss him, but the church of which he was a member. Brother Marshall was a member of the Baptist Church for forty-five years, to which he was a loyal member, serving as a deacon of the Richard City Baptist Church for six years. This office he filled as a noble Christian and was ever true to his trust; therefore, be it

Resolved, That the members of the Baptist Church of Richard City, Tenn., extend to Sister Marshall and children their heartfelt sympathy and point them to God, that doeth all things well; be it further

Resolved, That a copy of these resolutions be sent Sister Marshall and each of the children, and a copy be sent to the South Pittsburgh Hustler, also a copy to the Baptist and Reflector for publication, and a copy be spread on the minutes of the church.

W. E. Keener,  
Fred Phillips,  
A. B. Sampley,  
W. R. Ownsby,  
F. G. Robertson,  
Committee.

Richard City, Tenn.

Varnell—Miss Myrtle Varnell was a member of the Tyner Baptist Church. Notwithstanding her home was six miles away, at East Chattanooga, we always counted on her as one who was loyal to her church and vows, to her Lord and Master.

We feel assured that our loss was her eternal gain, and that her pure spirit that knew no sin, grief or sorrow, is with its maker at rest, in its eternal home and abiding place.

Therefore, be it resolved, That Tyner Baptist Church humbly bow again to Him who does all things well.

Be it further resolved, That a copy of this resolution be sent her parents, also the Baptist and Reflector for publication.

J. D. Cliett,  
G. C. Stephenson,  
T. N. Eblen,  
J. J. Pinkston,  
Committee.

**ALL RUN DOWN  
AND WORN OUT**

Because you have not thoroughly purified your blood, but have allowed to remain in it the accumulations of waste matter that cause weakness, loss of appetite, dull headache, broken sleep, backache, eruptions and humors and other troubles.

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**Permanent Cure for Indigestion and all Stomach and Bowel Troubles.**

**Read this letter from Rev. A. J. Carmack, a Prominent Baptist Pastor.**

**It will do for you what it has done for him and hundreds of others.**

Nashville, Tenn., 522 Meridian St.

Blue Bird Water Co.:

To any one who may investigate the merits of the Blue Bird Mineral Water, prepared and sold by Mr. J. T. Reese, 503 Radnor Street, Nashville, Tennessee, I take pleasure in making the following statement: The first of last May my wife was taken seriously ill with organic female trouble. After staying in an infirmary for ten days the physician said she was ready for an operation and that she could never be well without it, but we refused to submit to the operation, and brought her home. I put her under a special treatment, the aim of which was to absorb the tumors and to remove the inflammation, which after about two months was fairly well accomplished, but the cause of her trouble remained—a stubborn case of constipation. The above treatment did not and could not relieve that. It was about that time that a neighbor told us of the Blue Bird Water. We decided to use it. When she began using it she weighed 136 pounds; her trouble gradually passed away, and the above mentioned trouble was only one among several; she was very nervous, and suffered greatly from rheumatism and kidney affection. To make the story short, she now suffers from none of these things to any degree worth mentioning, and weighs 164 pounds. The seat of her whole trouble, of course, was a congested, stagnant alimentary canal, and the Blue Bird Water has not only corrected that, but by its most wonderfully compounded chemical properties has built her up in every way so that she now seems a new woman.

If any one desires further words concerning the water, it will be our pleasure to talk with them. We are profoundly thankful for the blessing that has come to us through this water.

Most sincerely,

J. A. CARMACK,

Pastor North Edgeland Baptist Church, now Pastor at Jackson, Tenn.

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### A CHRISTIAN BUSINESS COURSE WITH NEW OPPORTUNITIES.

By J. E. Gwatkin, Th.D.

The general demand for efficiency along every line in these days is affecting our churches as well as the business world. More and more up-to-date churches are employing men or women to take charge of their business affairs. They demand that the Lord's work be done in the same efficient, approved and business-like way in which the business of the banks, stores or factories is done. Why should they not? Of course they should. But who will do it? Here comes the necessity for specially trained workers for this particular line.

Besides these, there are scores of Baptist young men and women who have not yet learned the call to special service, but who are preparing themselves for business positions. They want to take a business course somewhere, to become stenographers, typists, bookkeepers, or business managers. Where shall they get the training? To both these classes the Baptist Bible Institute offers just what they want. To the first class besides first class training in the branches named, different systems adapted to all kinds of churches with the most up-to-date methods of church business will be taught. Those who are preparing for secular positions can receive the best of training, and in the meantime take half-time studies in the Bible courses offered in the institute. Many young people who go off to secular schools for business training come back home, or go to whatever position they may secure, with even less enthusiasm for the church and its work than they had before. Hundreds of pastors and parents can testify to the truth of this statement. Why not send the young man or woman where just as good business training can be had, and where half time must be given to some of the studies calculated to make them more efficient and interested Christians? Why not surround them during the time they are taking their training with the warm, spiritual and home-like atmosphere of such a Christian institution as this? One of the many ways this new institution expects to touch the life of our churches is by gathering hundreds of young men and women here to give them their business training in this great Christian school where they will be under influences which will lead them to consecrate their business talents to the Master. Doubtless many come here thinking to get only a business training will hear the call to consecrate their lives to some form of Christian service, and all who come will through all their lives see a new meaning in business, and go out from here "Not slothful in business, fervent in spirit, serving the Lord." Pastors, Sunday school teachers, parents and all other interested workers, turn the attention of your young men and women to the opportunity offered here for business training. In one session of eight months they can get the equivalent of the average four or five months business college course, besides taking not less than eight hours a week of Bible study, and doing personal work under a trained leader. The cost will be no greater, but possibly less.

College presidents, state secretaries, pastors of large churches and denominational leaders of all kinds are finding difficulty in securing assistants

who are qualified for their purposes. There is a constantly growing opportunity for competent, consecrated men and women along this line. In the Baptist Bible Institute, while securing the training necessary for any clerical position, a knowledge of church methods, denominational life, organization, personnel and other things necessary for the highest efficiency in this line can be secured.

New Orleans, La.

### GREAT MEETING.

Great meeting at Laurel Creek. On Sunday night, August 17, we closed one of the most far-reaching meetings we have ever been in. The Lord wonderfully blessed our efforts and those of the church, and as a result there was during the meeting, which lasted two weeks, thirty-six conversions and we had the happy privilege of baptizing thirty into the Baptist church, all bright boys and girls and men and women. All made bright professions. While we tried to hold up to them a Savior who could save from sin, and who is a present Savior, yet we let each convert accept him in their own way.

When the meeting first began a great interest was felt among the unsaved and the church took right hold of the work and God blessed the work in not only the salvation of the lost, but the church was greatly revived and the meeting closed with every one feeling greatly benefited. Laurel Creek church is located near Boone Cave, postoffice on Laurel Creek about five miles from Quebec on the Sparta branch of the N., C. & St. L. Ry., and is one of the oldest churches in Union Association. Old people tell me this is one of the greatest meetings held here in forty years.

We meet on Sunday, October 5, to organize the young people of this church into a B. Y. P. U. They all seem anxious to do something in the Master's service. May God's blessing continue on those who have lately enlisted in this cause. Pray for us that we may go on to victory in His name.—W. G. Keyt, pastor and worker for State Mission Board.

Dr. J. B. Phillips has resigned the pastorate of the Baptist Tabernacle at Chattanooga, in order to give himself to evangelistic work. We are sorry to lose him from our list of pastors, but rejoice that he will retain his residence in Chattanooga. He has been unusually successful at the Tabernacle Church and has made a specialty of a great Bible conference at his church.

We clip from the Chattanooga News, the following summary of his work.

"He became pastor of the Baptist Tabernacle on May 10, 1914. At that time the church has 884 members. A total of 159 members were excluded the first year, and quite a number left because they did not like the strenuous plans adopted. At the association last fall the church reported 1,130 members. The associational letter of 1913, the year before he became pastor, showed a little over \$8,000 raised for all purposes by the church. The letter of the association last fall showed nearly \$22,000 raised

for all purposes. Not one extra collection has been taken for current expenses during his entire pastorate. The Tabernacle called its own pastor, Dr. T. O. Hearn, for the foreign field year before last. Dr. Hearn is now located at Llayang, China, and is supported by the Tabernacle membership. A number of extra Sunday school rooms have been built since Dr. Phillips came. The church has also been overhauled and every dollar of the debt incurred has been paid. When he began his pastorate here there was no pastor for China nor any field workers. There are now four field workers besides Dr. Hearn.

The salary at the time Dr. Phillips took up the local work was \$2,000 per year. The pastor's salary now is \$3,600 a year. R. O. Bell, his assistant, receives a salary of \$1,500. The salary of Miss Louise Herndon, city missionary, is \$780, and Miss May Phillips, another city missionary, receives \$600 per year. The church has a suite of officers.

We enjoyed a visit from Rev. H. M. Crain, of Hickman, Ky. It will be remembered that he is a former Tennessee pastor. He reports his work in prosperous condition.

### A QUIET COMEBACK.

He was fond of playing jokes on his wife, and this time he thought he had a winner.

"My dear," he said, as they sat at supper, "I just heard such a sad story of a young girl today. They thought she was going blind, and so a surgeon operated on her and found—"

"Yes," gasped the wife breathlessly.

"That she'd got a young man in her eye!" ended the husband with a chuckle.

For a moment there was silence. Then the lady remarked slowly:

"Well, it would all depend on what sort of a man it was. Some of them she could have seen through easily enough."—Selected.

### A LESSON IN GRAMMAR.

Grace's uncle met her on the street one spring day and asked her whether she was going out with a picnic party from her school.

"No," replied his eight-year-old niece, "I ain't going."

"My dear," said the uncle, "you must not say, 'I ain't going.' You must say, 'I am not going.'" And he proceeded to give her a little lesson in grammar: "'You are not going. He is not going. We are not going. You are not going. They are not going.' Now, can you say all that?"

"Sure I can," responded Grace quite heartily. "There ain't nobody going."