

BAPTIST AND REFLECTOR

BAPTIST 75 MILLION CAMPAIGN
"MILLIONS FOR THE MASTER"



Nashville, Tenn., September 18, 1919



FIRST BAPTIST CHURCH, SHELBYVILLE, TENN.
Rev. Sam P. White, Pastor.

This aggressive church, situated in a beautiful little city, has a world vision as shown by the fact that it places the Baptist and Reflector in the budget. Thus every family is brought in touch with Kingdom affairs.

SPEAKING THE TRUTH IN LOVE

AMONG THE BRETHREN

Fleetwood Ball, Lexington Tenn.

Mr. E. O. Murphey, of Alamo, Tenn., writes: "Our church house is down, and we are having our services in the courthouse until we get the new church up. The brick are being burned now for our new building. We want a revival at the earliest practicable moment."

Rev. A. L. Bates, of Jackson, Tenn., writes: "Have resigned the church at Skiatook, Okla. They refused to accept it and raised my salary to \$1,400. Don't know yet whether I will return or not. Brother W. H. Edwards, of Royal Street church, Jackson, is in a good meeting, Brother W. A. West doing the preaching. Eight saved up to Wednesday night. I am leading the singing."

Rev. R. A. Lansdell, of Jackson, Tenn., writes: "Associational organizers and publicity representatives of all the associations of West Tennessee, together with some other workers, are invited to a conference September 12 at 10 a. m., in the First church, this city. All expenses will be defrayed by the State Mission Board. It is in the interest of the Baptist 75 Million Dollar Campaign."

Rev. J. A. Carmack, of Jackson, Tenn., writes: "Have been in two meetings this summer, both in my own pastorate. At Antioch Brother J. G. Hughes, of Clinton, Ky., did the preaching and there is no fault to be found in him as a preacher or man. We had small visible results, but withal a profitable meeting. At Pleasant Plains I had Brother W. E. Dear, of Trenton, Tenn., to help. He gave us some very powerful sermons, endearing his 'Dear' self to our people very greatly. I baptized four last Sunday and have as many more to baptize yet. I have practically regained my accustomed health and would be glad to preach in meetings in addition to my regular work."

Rev. D. A. Ellis, of Memphis, Tenn., closed last week a great meeting with Rev. L. R. Riley at Trezevant, Tenn., resulting in 17 additions. It was a meeting of great spiritual power.

Dr. W. W. Landrum, of Broadway church, Louisville, Ky., accepts the care of the church at Russellville, Ky., and will teach in Bethel College. The change is effective September 15.

The revival at Mazie's Chapel church, near Lexington, Tenn., last week was greatly gratifying to the pastor, Rev. J. Walter Camp, of Jackson, Tenn. There were 16 additions to the church—ten by baptism. It was the delight of the writer to do the preaching.

Rev. A. U. Nunnery, of Parsons, Tenn., did his own preaching in a revival at Bible Hill church last week with gracious results. He is preaching at Cedar Hill church this week, and the results are gratifying.

In the recent revival at Maury City, Tenn., in which Rev. A. F. Crittenden, of Fort Worth, Texas, assisted Rev. J.

A. Bell, there were 22 professions and 19 additions—16 by baptism.

A splendid revival has just closed at Whiteville, Tenn., in which the pastor, Rev. K. L. Chapman was assisted by Evangelist L. C. Bauer, of Whitehall, Ill.

Dr. A. P. Montague has been elected to the chair of Latin in Mercer University, Macon, Ga., which greatly strengthened the teaching force of that institution.

Dr. Geo. W. Leavell, of China, temporarily located at Clarksville, Tenn., is to take a special course in Johns Hopkins University, to facilitate his work as medical missionary.

Dr. Lloyd T. Wilson, of Broadway church, Knoxville, Tenn., lately preached acceptably for Tabernacle church, Atlanta, Ga. He does that thing everywhere he goes.

CHURCH AND PERSONAL.

Rev. T. W. Gayer will become full pastor at Orlinda on September 15. Brother T. T. Martin, who has been copastor, resigns to give himself to evangelistic work, but will continue to live at Orlinda. Brother Gayer had accepted the pastorate of the First Baptist Church, Centerville, Ga., but this church releases him at the earnest request of the Orlinda church. We are glad that both these brethren will remain in Tennessee.

SCHOLARSHIPS IN BAPTIST BIBLE INSTITUTE.

It is the hope of the Baptist Bible Institute, New Orleans, La., to have one or more students from each district association in every state represented in the Southern Baptist Convention, and a goodly number of consecrated young men and women from other states and nations.

As far as funds permit, we will give a scholarship to any worthy young man, preacher or layman, or young woman presenting satisfactory recommendations. This scholarship will amount to at least enough to pay board in one of the dormitories. No tuition is charged, and all other expenses are moderate.

The active interest of the officials of our state bodies, and district associations, pastors, Sunday school superintendents, W. M. U. and B. Y. P. U. leaders is requested in order that the largest possible number of our young people may receive the comprehensive and practical training Southern Baptists are providing at their Bible Institute. Let any one interested write to President B. H. DeMent, New Orleans, La.

TEN DAYS' REVIVAL AT SPRING CREEK CHURCH.

One of the most successful meetings ever held at Spring Creek has just closed. Rev. J. N. Bull, of East Chattanooga, did the preaching for the pastor, Rev. L. H. Sylar, and his people. The congregations were large and at-

tentive the entire duration of the meeting. Each sermon was listened to with deep interest and all seemed to enjoy them. We had about thirty conversions. Above twenty have united with the church and others will come in later. Great blessings have come to the church people during this revival. They have been blessed in their hearts and lives, and several who had wandered away from their Master returned to walk in a sacred nearness with Him. Many of the young people have already lined themselves up with our Sunday school and B. Y. P. U. There is a bright future for our church and we are expecting great things from our young converts. Bro. Bull proved himself a great blessing to our church and community, and we welcome him back at any time.

I have been a subscriber to the Baptist and Reflector for more than thirty odd years, and if I remember correctly, my father, Perry Hunter, subscribed to it when Dr. J. R. Graves was the editor in Memphis, Tenn., and later the papers were consolidated.

I congratulate you on the new dress you have put on the Baptist and Reflector. It was a long time being made, but it looks to me like it was cut out of cloth fully a yard wide and wool both ways.

I wish the beloved and sainted Dr. E. E. Folk could see the paper in its new garb.

May I wish that you will be able, through the influence of such noble pastors as Dr. Sams and others that I might mention throughout the state, to put this good reading matter in every Baptist home.

R. C. Hunter.

Johnson City, Tenn.

A WORD FROM THE WEST.

I received my copy of the Baptist and Reflector this morning in its new dress. I congratulate you on the change and the remarkable advantage in the size and appearance. The papers you are giving us is worthy of the very best in every particular. It does my heart good to see how loyally the pastors of the state are helping you to make a truly great paper. It is to their credit and a testimony of their good sense to put it into the budget of the church. This is as it ought to be. Every pastor ought to work ceaselessly to accomplish this end. It ought to be a part of the duty of the treasurer of the church to see that the paper goes to the home of each new family just as soon as the name is added to the church roll. We will never be a truly great people till we are fully and accurately informed and that will never be till we become a voraciously reading people. If we will cause our people to know they will do accordingly. You are rendering my dear old state a most valuable service, and may God continue to bless in your work.

W. Jas. Robinson.

Baptist and Reflector surely looks good in her new dress. I am happy over her advancement along all lines.

I go for a meeting with Pastor W. H. Williams and the church at Milburn, Ky., on September 8. I am praying that the Lord may use the occasion for the bringing in of many souls.

Fraternally,

J. G. Hughes.

Clinton, Ky.

BAPTIST AND REFLECTOR

ALBERT R. BOND, Editor
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TENNESSEE'S NEEDS FOR STATE MISSIONS IN THE FIVE YEAR 75 MILLION PROGRAM.

DR. J. W. GILLON, Corresponding Secretary.

1. Pastor Missionaries each year	125
2. Associational Missionaries each year	17
3. W. M. U. workers each year	2
4. Sunday school workers (regular) each year.	2
5. Sunday school workers (special) each year.	10
6. B. Y. P. U. workers (regular) each year....	1
7. B. Y. P. U. workers (special) each year....	10
8. General Secretary	1
9. Assistant Secretary	1

Total workers each year

ANNUAL COST OF WORK NEEDED.

1. Salaries of pastor missionaries each year	\$31,250 00
2. Salaries of 17 Association missionaries each year	32,400 00
3. Salaries and expense of 2 W. M. U. workers each year	3,400 00
4. Salaries and expenses of 2 Sunday school workers each year	5,000 00
5. Salaries and expense of 10 special Sunday school workers each year..	1,000 00
6. Salary and expense of B. Y. P. U. worker each year	2,400 00
7. Salaries and expense of 10 special B. Y. P. U. workers each year....	1,000 00
8. Office help and office expense each year	5,000 00
9. General Secretary, salary and expense each year	4,600 00
10. Assistant Secretary, salary and expense each year	3,600 00
11. Printing bills, Minutes, tracts, etc., each year	2,650 00

Total each year for all purposes. \$91,650 00

ASSOCIATIONS IN WHICH MISSIONARIES OUGHT TO BE PLACED AT ONCE.

1. Indian Creek.	12. Lawrence County.
2. Union.	13. Enon.
3. Riverside.	14. New River.
4. West Union.	15. Cumberland Gap.
5. Providence.	16. Eastanallee.
6. Mulberry Gap.	17. Holston Valley.
7. Northern.	18. Midland.
8. Grainger County.	19. Watauga.
9. Holston.	20. Duck River.
10. Robertson County.	21. Unity.
11. Stockton Valley.	22. Sequatchie Valley.
	23. Wiseman.

In these Associations we ought to put 17 missionaries. New River and West Union can be served by the same missionary. Providence and Eastanallee can be served by the same missionary. Mulberry Gap and Holston Valley can be served by the same missionary. Northern and Midland can be served by the same missionary. Holston and Wa-

tauga can be served by the same missionary. Enon and Wiseman can be served by the same missionary. The right kind of missionary placed in these fields would very rapidly develop the work in each of the Associations.

DOING THE IMPOSSIBLE.

"The things which are impossible with men are possible with God."—Luke 28:27.

We have not to travel far before we meet the impossible. We soon reach the end of the short road of "the possible," and then the impossible looms before us. It is possible to restrain a man from crime; it is impossible to restrain him from sin. We can compel a man to pay his income tax; it is impossible to compel him to be generous. We can readjust a man's circumstances; we cannot renew a man's heart. We can educate; we cannot regenerate. We can refurnish a man's mind; we cannot give him the mind of Christ. We can give him courtesy; we cannot endow him with grace. We may give him good manners; we cannot make him a good man. We may save him from worldly excesses; we cannot make him immune from the contagion of the world. We may 'patch up a bad job,' but we have no power of new creation.

And so we touch our "impossible" almost at a stride. The "impossibles" stare upon us on every side. How then? It is only in God and in the power of His holy grace that the impossible thing can be realized. In the Lord Jesus miracles may happen every day; they are happening every day. But in our pathetic folly we go on trying to mend the broken earthenware, when the mighty God would recreate the vessel. We rely upon the ministry of good fellowship when we can do nothing without the communion of the Holy Ghost. We use social cosmetics upon a withered and wizened society, and the holy Lord is waiting with the unspeakable quickening of the new birth. We use rouge when we really need the blood of the Lamb.

The world is always arrested when it sees impossibles being accomplished. In God the impossible becomes possible.

Though earth and hell the Word gainsay,
The Word of God can never fail;
The Lamb shall take my sins away,
'Tis certain, though impossible.
The thing impossible shall be,
All things are possible to me.

—John H. Jowett, D.D.

Show the people that the 75 Million Campaign is founded in scripture, authorized by Christ, included in his redemption program, is Christ honoring, looks to world redemption, prophesizes a new Baptist era, and ought to be put over for Christ's sake.

Baptists are facing out for lost souls. Up to God for power, and are setting their energies for a larger program for Christ.

Making the First Objective

First Baptist Church, Nashville, Tenn.

The First Baptist Church of Nashville will celebrate its 100th birthday on July 22, 1920. It is thus the oldest church in this city. Through the years it has been the leader in the denominational life, and its membership has constantly increased in spite of the fact that it has sent off colonies to organize other churches. It now has a membership of one thousand. The church has had a list of illustrious pastors, among whom may be mentioned



DR. ALLEN FORT.

R. B. C. Howell, C. H. Strickland, J. M. Frost, Lansing Burroughs, J. B. Hawthorne, R. M. Inlow, the present pastor, Allen Fort. The church has been a large contributor to the objects fostered by the denomination. It occupies a strategic position, since its membership includes the president of the Sunday School Board, recording secretary, members of the Orphanage Board, trustee of the Southern Baptist Theological Seminary, member of the Executive Committee of the Southern Baptist Convention, member of the Commission of the Seminary for negroes, the corresponding secretary of the Executive Board of Tennessee, two of the editors of the Sunday School Board periodicals, president of the W. M. U. of Tennessee, the educational secretary of the Sunday School Board, editor of the Baptist and Reflector. The church has sent forth colonies to organize other churches, including the First Baptist Church of Murfreesboro. After the war the colored membership of the church were dismissed for the purpose of organizing their own church. The early days when Campbellism was new, a number of the members of the First Baptist Church became infected with this error, and were excluded. They formed the organization now known as the Vine Street Christian Church. The first Training School for Sunday School Workers was held in this church. The church emphasizes in its Sunday evening services the evangelistic message. One of the encouraging features of the church work is the enthusiasm of its young people, a number of whom have given themselves to definite Christian work. The church has the honor of having the first service in the 75 Million Campaign, Drs. Truett and Scarborough delivering the message. It has

placed the Baptist and Reflector in its budget, so that every family may get the paper.

Dr. Allen Fort, the pastor, is a Georgian by birth and training, having been reared in the city of Augusta. He is a graduate of the University of Georgia, and spent some years in the practice of law in his native city before entering the ministry. His first pastorate was at Dublin, Ga. From there he came to the Baptist Tabernacle at Chattanooga, and under his ministry the church greatly flourished. He has been pastor of the First Baptist Church, Nashville, for six years, being in point of service the oldest Baptist pastor in the city, and of any other denomination as well. Dr. Fort is greatly honored by his brethren, as indicated by the fact that he is president of the Sunday School Board, member of the Orphanage Board, trustee of the Southern Baptist Seminary, member of the Executive Committee of the Tennessee Baptist Convention, member of the Commission on the Southern Baptist Negro Seminary. He has declined many flattering calls to other churches that he might remain with this historic church, to which he is bringing a larger vision of service. He hopes in the near future that the church may erect a new structure that will give adequate equipment to every department of the church work. Dr. Fort is a speaker of unusual winsomeness. Perhaps the dominant characteristic of his preaching is the spirit of optimistic evangelism. A Sunday rarely passes without conversions at the service.

God has given us two sets of scales in our mental and moral constitution. One of these scales is intended to weigh evidence and subject it to rational proofs; the other is to weigh right and wrong and to ascertain the difference between morality and immorality. Reason's office is to weigh evidence; conscience's office is to weigh right and wrong.—*Arthur T. Pierson.*

Speedway Terrace Church, Memphis.

The Speedway Terrace Church, Memphis, is a young church, situated in a growing section of the city. It believes in cultivating the larger vision and service of its members, hence it has placed the Baptist and Reflector in its budget. Like other churches of Memphis, it is handicapped by the lack of an adequate building. However, it is making splendid progress along all lines of the work.

Rev. J. O. Hill, the pastor, is a Mississippian by birth and training, having been educated at Mississippi College. For two years he served country churches in Mississippi and then became pastor at Russellville, Ark., where he remained for three years. During this time the Gospel Mission (so-called) error was troubling the churches, but under Brother Hill's wise leadership the church remained true to the organized work and rejoiced in the addition of about one hundred members. His next pastorate was at Van Buren, Ark., where under his ministry a modern brick building was erected and the membership doubled. He was pastor for fifteen months at Poteau, Okla., having in this time received about fifty members. For six years he served the church at Sardis, Miss. The church improved its building by the erection of Sunday school rooms, nearly doubling its membership, and increased the pastor's salary from \$800 to \$1,500. Brother Hill has been pastor at Speedway Terrace for only a short time, but he has already secured a strong hold upon the church and community.

Speedwell Baptist Church.

This church is situated near Otes, Tenn., a small station on the Holston Valley line of the Southern Railway. Until six or eight years ago it had not been very active in Mission work. It is now lined up with most all of the organized work of the denomination, and is making wonderful advances in Missions and every department of the organized work. They have a good Sunday school and B. Y. P. U. The last Fifth Sunday Meeting of the Holston Valley Association was held with this church



REV. G. W. CARR.

August 30 and 31. Despite the rainy weather, the attendance was fine. On August 31 the Speedwell church placed the Baptist and Reflector in the budget, so that every member may keep in touch with the denominational life. The members may be counted upon when it comes to doing things.

Rev. G. W. Carr, of Mooresburg, Tenn., is the pastor of this church. He is the oldest preacher in the Association. Under his leadership the church has made great progress along all Missionary lines. Brother Carr preaches the introductory sermon at the next session of the Holston Valley Association, which meets with the Big Spring church September 25, 1919.

THE AUTOBIOGRAPHY OF W. T. TARDY.

E. C. DARGAN, D.D., LL.D.

In many respects this is truly a remarkable book. Its title is "Trials and Triumphs; An Autobiography." It is a little book of about 150 pages and is published by the author's wife, Mrs. W. T. Hardy, at Marshall, Texas. It may be had from her at the cost of \$1.00. It should be in the library of every Southern Baptist preacher and in others besides. It is a frank account of a remarkable struggle against great odds on the part of a peculiarly gifted and courageous man. Those who knew and loved William Thomas Tardy will read this characteristic description of his own life of struggle and achievement with peculiar interest. All through it the man's impressive personality is felt. His faults and virtues alike appear with clearness in this unusually candid narrative. Those who did not know the man, and therefore cannot appreciate the spell of his winsome and appealing personality, may think there is too much of egotism and of self-revelation in the book. And yet a careful student of the work will set these things aside as scarcely worth a thought in the charm of a narrative so utterly frank and so evidently sincere, straightforward, and manly. The author's well-known exuberance of style appears now and then, but on the whole is more subdued in this writing than was usual with him

in life, especially in his pulpit and platform utterances.

The description of the phases of life through which the author passed from childhood to his successful and commanding manhood is powerful and impressive. The poverty, changes, struggles, misfortunes, and hardships through which the boy strove to attain a worthy manhood, some education, and a place of power and influence among his fellowmen are wonderfully portrayed. It is a vivid, interesting, thrilling picture. Those of us who knew and loved the brilliant and beloved Tardy are glad to have this intimate recital of the things through which he passed in order to become the man that we honored and loved. His French descent explains in large measure some of the outstanding characteristics of the man. The lack of suitable training in his early life explain and excuse some of the exaggerations of his speech and manner which were apparent in much of his pulpit and platform work. The restlessness and frequent changes in his life work are understood in the light of his heredity. If he had had a more thorough school training and had enjoyed the opportunities of deeper philosophical and theological instruction in his young manhood, his unusual powers would have been developed and enhanced. The native brilliancy of his intellect shines out in this little book as it did in his preaching and writing. His marvelous gift of language, his fluency, his quick intelligence, his sensitiveness of soul, his dauntless courage, his eloquence and personal magnetism all appear in this singularly transparent portraiture of his own life. They are the recognized features of his character and career, as his friends knew and admired him. What a splendid man!

The story of his struggles and disappointments and hardships as a child in the hard times in which he lived is well told. His school and college career, through the difficulties which hindered him, is interestingly set forth. But after all it is the account of his maturer life, his candid analysis of his failures and successes, that interest us most. Barring the occasional exuberance which was characteristic of the man, the later chapters of the book are gems of literary expression. The two brief chapters in which he pays affectionate and chivalrous tribute to his mother and his wife are creations of exquisite beauty. Also, the very brief chapter in which he tells of his lectures on the war given from his invalid's chair is a condensed, but powerful presentation of the crowning triumph of his life.

My own acquaintance with William Thomas Tardy began some years ago—I think while he was pastor at Monroe, Louisiana. I heard him preach or speak with great admiration of his brilliancy and platform power, and we came into personal touch then in the most cordial way which was never interrupted. During his latter months of illness he wrote some articles for the *Teacher*. It was greatly my pleasure to receive, as editor, these brief but brilliant contributions from his pen. The last one was very short, and in a letter accompanying it he spoke tenderly of his decreasing strength and apologetically for the brevity of the article. It was his last. In a short time after that the news came of his departure. He was truly a brilliant and brainy man, and lovable also. His memory is tenderly cherished by those who knew and loved him. The inspiration of his courage in facing and overcoming apparently insurmountable difficulties should abide among us. The reading of this little book ought to stir and kindle young preachers, as well as others, in the Christian life of trial and triumph.

THE MINISTER'S INNER LIFE.

Rev. D. W. Lindsay.

Ancient asceticism, in demanding for the ministry a hidden life of communion with God, gave voice not only to one of the profoundest intuitions of the Christian consciousness, but also to one of the clearest teachings of Scripture. For the men who deal with spiritual things must themselves be spiritual. Our age, while rightly rejecting a perverted asceticism, is tending to the opposite error. It is intensely practical. "Action" is its watchword. This practicalness often becomes mere narrowness and shallowness. It overlooks the profounder laws of the Christian life. Spiritual force comes from within, from the hidden life of God in the soul. It depends, not on mere outward activities, but on the divine energies acting through the human faculties, God working through the man, the Holy Ghost permeating, quickening all the powers of the preacher, and speaking by his voice to the souls of the people. Its vital force comes from the Holy Spirit. Jesus said: "It is not ye that speak, but the Spirit of your Father that speaketh in you." Matt. 10:20. Its spiritual energy springs from something deeper than logic and rhetoric. We are constantly on a stretch, if not on a strain, to devise new methods, new plans, new organizations to advance the church and secure enlargement and efficiency for the gospel. This trend of today has a tendency to lose sight of the man. What the church needs today is not more machinery or better, not new organizations or more and novel methods, but men whom the Holy Ghost can use—men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men—men of prayer.

The real sermon is made in the closet. The man—God's man—is made in the closet. His life and his profoundest conviction were born in his secret communion with God. The burdened and tearful agony of his spirit, his weightiest and sweetest messages were gotten when alone with God. Prayer makes the man; prayer makes the preacher; prayer makes the pastor. Prayer that affects one's ministry must give tone to one's life. The praying that gives color and bent to character is no pleasant, hurried pastime. It must enter as strongly into the heart and life as Christ's "Strong crying and tears" did; must draw out the soul into an agony of desire as Paul's did; must be an inwrought fire and force like the "effectual, fervent prayer" of James; must be of that quality which will wrestle, like Jacob, all night for the blessing. The preacher must be pre-eminently a man of prayer. His heart must graduate in the school of prayer. In the school of prayer only can the heart learn to preach. No amount of learning can make up for the failure to pray. No earnestness, no diligence, no study, no gifts will supply its lack.

Talking to men for God is a great thing, but talking to God for men is greater still. He will never talk well and with real success to men for God who has not learned well how to talk to God for men. The preacher, to train himself in self-denying prayer, is charged to look to his Master, who "rising up a great while before day, went out, and departed into a solitary place, and there prayed." The preacher's study ought to be a closet, a Bethel, an altar, a vision, and a ladder, that every thought might ascend heavenward ere it went manward; that every part of the sermon might be scented by the air of heaven and made serious, because God was in the study. For the preacher must, by prayer, move God toward the people before he can move the people to

God by his words. He must have had audience and ready access to God before he can have access to the people. An open way to God for the preacher is the surest pledge of an open way to the people. The preachers who gain mighty results for God are the men who have prevailed in their pleadings with God ere venturing to plead with men. The preachers who are the mightiest in their closets with God are the mightiest in their pulpits with men. He is commissioned to pray as well as to preach. His mission is incomplete if he does do both well. He may speak with all the eloquence of men and angels; but unless he can pray with a faith which draws all heaven to his aid, his preaching will be "As sounding brass or a tinkling cymbal" for permanent God-honoring, soul-saving uses.

All practical power over sin and over men depends on maintaining this secret communion. Elijah was bidden, first, "Go, hide thyself," and then, "go shew thyself." Those who abide in the secret place with God come forth to show themselves mighty to conquer evil, and strong to work and to wait for God. They are permitted to read the secrets of His covenant; they know His will; they are the meek whom He guides in judgment and teaches His way. They are His prophets, who speak for Him to others; because they watch the signs of the times, discern His tokens, and read His signals.

Prayer not only puts us in touch with God, and give knowledge of Him and His ways, but it imports to us His power. It is the touch which brings virtue out of Him. Prayer is the secret of imparted power from God, and nothing else can take its place. Absolute weakness follows the neglect of secret communion with God—and the weakness is the more deplorable, because it is often, as in the case of Samson, unconscious and unsuspected.

We see men of prayer quietly achieving results of the most surprising character. They have the calm of God, no hurry, or worry, or flurry; no anxiety, or care, no excitement or hustle or bustle—they do great things for God, and, like John the Baptist, are great in His eyes, yet they are little in their own eyes; they carry great loads, and yet are not weary nor faint; they face great crises, and yet are not troubled.

Now, it is plain that the Holy Spirit, this special "power from on high," was promised, not to the apostles only, but to the ministry in all ages. In the New Testament period he dwelt, a living, quickening divine presence, in all the servants of Christ, revealing truth, inspiring faith, and making their words the power of God unto salvation. They prayed in the Spirit; they spake in the Spirit; they lived in the Spirit. The promise of Jesus was fulfilled: "Lo, I am with you always," Matt. 28:20; for the Christ-presence was continually revealed in them—a revelation of him, not, indeed, to the eye, but to the soul, and unspeakably more blessed than had been his bodily presence when on earth. Not the apostle only, but every servant of God, could say: "I live, yet not I, but Christ liveth in me" (Gal. 2:20); and in the hour of peril, when all men forsook him, the Christian confessor triumphantly affirmed: "Notwithstanding, the Lord stood with me and strengthened me" (2 Tim. 4:17). In every subsequent age the indwelling Spirit of God has been the foundation of power in the ministry; and the mightiest men in the pulpit, renouncing self-sufficiency, have confessed, with Paul: "Our sufficiency is of God, who also hath made us able ministers of the New Testament" (2 Cor. 3:5, 6). Conscious of need, they have turned their souls upward to God, and this divine Helper has entered and filled them; and all their faculties have been transfused, elevated, enlarged, by this invisible but mighty power.

So it is God in the soul which is the secret of true pulpit power. And it is through habitual secret prayer that this power is obtained. For prayer is the bond which links the divine power with the human. It is the channel through which God pours his life into the soul. It is the uplifted hand of man's weakness taking hold of God's strength. It calls down from heaven the sacred fire, which alone may kindle the preacher's attitude.

The inner life of a preacher always stands revealed in the pulpit; it transfuses itself through his preaching. No mere declamation, no arts of rhetoric, no dramatic simulation of emotion, can conceal the absence of spiritual life. Moral earnestness can never be assumed; it is the attribute only of a soul profoundly feeling the power and reality of divine truth. The man, therefore, who would speak God's word with the pungency and fervor of a Bunyan, a Baxter, a Flavel or a Spurgeon must, like them, be constant and fervent in prayer.

(This is a companion article by the author to "The Preacher and His Public Life," in issue of August 21.—Editor.)

MULBERRY GAP ASSOCIATION.

This body is composed of forty-five churches, most of them in Hancock County, Tenn. These churches have a membership of about five thousand and about seventy-five ordained ministers.

The Association met this year with Kylesford church. The attendance was large, most of the brethren coming across the mountains on horseback. The people of this Association are beginning to lift up their eyes and look upon the white harvest fields and are stopping to listen now at the calls for men and money. Strong young pastors like Clinton Greene, Guy Wilder, Grant Lawson, Sam K. Munsey and R. L. Harrell are leading their churches into larger undertakings for missions and education. True and tried men like the Moderator, George Trent, Elbert Seal, Barnett Greene, Tip Livesay, and Robert Trent committed themselves strongly to the 75 Million Dollar Campaign.

Brethren S. M. McCarter, N. F. Phillips, J. H. Sharp and the writer were among them as visitors. The good speech of Brother Sharp on the 75 Million Dollar Campaign was heartily received. The writer and Brother N. F. Phillips secured 54 subscribers to the Baptist and Reflector. Up till this time the list in the paper carried only 12 names for this great host of well-to-do people. Indications are that a better day is at hand in every way and for everything. The body was entertained with bounteous hospitality.

J. R. CHILES.

Rogersville, Tenn.

CHILHOWEE BUSY ORGANIZING.

The Pastors' and Laymen's Conference was held Monday at the First Baptist church at Maryville. All present were deeply concerned about the 75 Million Dollar Drive. All seemed to realize the immensity of the task of enlistment, especially in those churches in the Chilhowee Association, which have heretofore done but little in the way of giving. Plans and methods of reaching these brethren were earnestly discussed. Our Associational Organizer is very anxious to reach the leading members of each church and get the work under way. He is a hustler and will spare no pains to carry the cause to victory. The conference decided to have an Associational Correspondent, and elected J. A. Cathcart to that position. We will ask for a column in the Baptist and Reflector to be known as the Chilhowee column, and it is our purpose, as often as a church

in this Association perfects its organization, to give the names of the pastor and laymen who compose that organization and for every church which succeeds in putting over the drive we propose to give a brief sketch of the life and labors of the various pastors and leading laymen. We also propose to put the paper in every Baptist home to the first of the year. A vast field of labor lies just in front of us. We need the prayers of all the saints that we may do our full duty, that in due season we may reap if we faint not.

J. A. CATHCART.

Maryville, Tenn.

HOLSTON ASSOCIATION ORGANIZED FOR VICTORY.

On Thursday, August 21, representatives from nearly every church in the Association met at the Central Baptist Church of Johnson City. This body of nearly one hundred select men and women came together with a cheerful seriousness that challenged our admiration.

Dr. O. E. Sams, who had been appointed Associational Organizer, called the meeting to order. Mrs. W. G. Whisniant, the publicity agent, acted as Secretary, and Mrs. P. E. Gregory, W. M. U. Organizer, presided at the woman's meeting.

The first and most engaging task was to apportion the \$111,000 of the \$75,000,000 campaign, assigned to this Association. Gladly, enthusiastically, and courageously the representatives accepted the apportionments to the various churches.

After this absorbing task was completed, the Association was divided into districts which adhered largely to county lines, and the following leaders were elected for each district:

Green County—Pastor S. F. Sims, Greenville; Layman O. M. Kilday, Baileyton; W. M. U., Mrs. J. E. Monroe, Greenville, R. F. D.

Unicoi County—Pastor L. W. Swope, Erwin; Layman Horace Blankenship, Flag Pond; W. M. U., Mrs. L. W. Sams, Flag Pond.

Sullivan County—Pastor R. E. Corum, Bluff City; Layman T. R. Bandy, Kingsport; W. M. U., Mrs. Geiger, Kingsport.

Washington County—Pastor W. N. Rose, Jonesboro; Laymen, A. R. Moulton, Fall Branch; S. E. Hunter, Jonesboro; W. M. U. Mrs. A. R. Moulton, Fall Branch; Mrs. Young, Jonesboro.

Patience.

Probably it is harder for human nature to wait than to work. There is a certain exhilaration about working, getting things done, attaining what one has set out to accomplish, and seen it actually finished and standing a complete whole. There is a joy in this oftentimes which one does not find in the patience of hope, in quiet waiting for a longed-for consummation. Taking man as he is made, a restless, hungry, ambitious, discontented creature, full of clamors and cravings and unsatisfied desires—waiting for a desideratum is about the hardest thing he can be set to do. Hence it comes to pass that the patience is one of the regal qualities of the soul. Patience is truly great. To endure, to wait upon a deferred hope, to stand still until the salvation comes—this is a business that calls for a sublime faith, for grit and steadiness and composure and a brave spirit.—*J. Sparhawk Jones.*

The big Baptist movement ought to put a better bookkeeping system in Baptist churches. The Sunday school is preparing just the books needed to effect this change.

EDITORIAL

New Salem Association will meet in the afternoon of September 30. All messengers coming by rail to Carthage will be met at noon of that day.

Sharing the Burdens.

"Bear ye one another's burdens." In this way we may fulfill the law of Christ. This applies to personal aid to those burdened with any load. The strong have a duty to the weak. But, this command has a larger application. Southern Baptists have projected a great program for the next five years. It is the duty of each one of us to help bear the burden of presenting Christ to a lost world in an adequate way. Three million Baptists should not be content with anything short of such a program.

There must be no shifting of the responsibilities in this worthy undertaking. While there will doubtless be many large gifts from the men and women of wealth, the main part of the 75 Million Dollars should come from those who must give small amounts. In this way heroic giving may be expected. It would be far better to have three million givers than seventy-five. Each one must be a burden-sharer.

Personal Preparation to Win.

The efficiency of an army depends upon the fitness of the individual soldier. Army inspection does not stop at the general observation of the effect produced by the soldiers in formations. Each man must pass beneath searching eyes. So it shall be with our 75 Million Campaign. There must be individual fitness for the task; there must be personal preparation for success.

Two inspection officers keep watch over each of us: Information and Prayer. We should know as much as possible about the needs of the world, for which this Campaign is set; we should pray as much as possible that we might be made willing to do God's will fully and nobly, and that our missionary and benevolent enterprises may have the blessings of God and the support that they need in men and money. Let no man or woman among us forget this personal preparation to win.

Partners for Progress.

"Co-laborers together with God"—thus does Paul designate our holy fellowship in a world task. Such a partnership awes us by its dignity, inspires us by its sacred privilege to consecrating piety, challenges our best endeavors by its outreaching limits, and sends us forth with unwavering conviction that the kingdom of God must win its way around the world. The supreme optimism of Jesus gave direction to the zeal of the apostles. Out of his consciousness of "all authority" he had commissioned his disciples to a witness-bearing—"Ye shall be my witnesses"—that could not be bound by times and places. They gladly became partners for progress in his cause. Southern Baptists are learning new meanings for the commission.

There is no preferred class in this partnership. Every Christian may be a working member of the firm. There is one factor in the progress that every Christian may develop—prayer. Money in large and small amounts will be needed; personal service must be rendered; but those will be made effective only through prayer. God has conditioned the progress of his work on the prayer life of his people.

"Pray ye, therefore, the Lord of the harvest that he thrust forth more laborers into his harvest."

The Budget Still Grows.

The budget plan has demonstrated its wisdom and effectiveness. The churches are beginning to realize the duty to give to the membership information on denominational affairs. From every section of the state brethren have approved of this plan. The Baptist and Reflector makes the special offer of \$1.50 for each subscriber if the church will send it to its entire resident membership. We also allow the church to pay for these subscriptions quarterly. In this way the church reaches the entire membership upon the same basis, since every member participates in the church's action. Just now this is perhaps the best money that could be spent, as its purpose is the development of the church life, and there can be no great vision and effort without such development.

Since our last report last week, the following churches have placed the Baptist and Reflector in the budget: Madisonville, Union Ridge, Ward's Grove, Mooresburg, Salem, Four Mile, Armona, Happy Valley, Caylor Chapel, Eudora, Lone Oak, Liberty, Prospect, Bethel, Piney Grove, Union Grove, Leoma, First of Maryville.

Gratitude to Our New Helpers.

We thank you for your help in the growth of our circulation. The unparalleled success that has been ours during the past few months has been possible only because our friends, both individuals and churches, have given us their co-operation. A new day has dawned for our denominational papers. We trust that this day will continue to its noontide glory when our entire denomination shall recognize that intelligent and active enlistment in church life depends largely upon the information brought by our papers. We realize that our progress could not have been possible without your help. It has been impossible for us from week to week to mention by name each one who has sent in new subscriptions, but we have not been unmindful, nor failed to appreciate, your loyalty and co-operation. We wish that you might accept this as a personal word of gratitude. We pray that the Master who gives to each laborer his worthy reward shall rejoice your heart by the knowledge that you have done that which will advance His cause. There is no agency so powerful in stimulating the larger vision of church life than the denominational paper. The Baptists of Tennessee are becoming aroused to the privilege and obligation of making their State paper what it ought to be. Let the past months of glorious achievement in the enlarged circulation be but the beginning and prophecy of larger things.

"Lord, Teach Us to Pray."

Our Father who art in heaven—as trusting and obedient children we gladly acknowledge the priceless privilege of thy family fellowship, made possible and real to us through the redemption of thy beloved Son, our Savior.

Hallowed be thy name—as with holy reverence we bow before thy right to hallow our days and to sanctify our friendships.

Thy kingdom come—as with untiring zeal we tell

to earth's remotest bounds thy grace to save, while we follow the missionary impulse.

Thy will be done, as in heaven, so on earth—as we submit our wills to thine in order that our lives may harmonize with thy providential purpose.

Give us this day our daily bread—as we know that material benefits, as well as spiritual, come from thee, and feed us with the Eternal Bread.

And forgive us our debts, as we also have forgiven our debtors—as we humbly confess our unworthiness and yearn to be like thee in conferring unmerited favors.

And lead us not into temptation—as we recognize our weakness and long for power to overcome in life's varied tests.

And deliver us from the evil one—as in thy strength we become victors over Satan.

Greetings to Our New Friends.

We greet with great joy our many new friends. Since the first of March we have received more than 6,000 new subscribers, 4,000 of whom have come since the first of August. This means a great increase in our circle of readers. We invite each of you into full fellowship with our plans and ambitions. The purpose of the Baptist and Reflector is to advance the entire denominational program. This may be done by deepening the piety and the personal convictions of the truth as taught by Baptists, and in creating an enthusiasm for Baptist endeavors. We greet you in the name of the wonderful truths that we hold in common and in the name of the commanding purpose to give adequate expression of these truths in worth while tasks. Baptist doctrine must be vitalized by action that sets forth our conviction upon these fundamental New Testament teachings. We invite you to share every good thing that we have. We should be glad to know each face to face. Our prayer is that you may be strengthened for every good purpose, and may be prospered in every material and spiritual benefit that will advance His glory in the world. These six thousand new homes mean that we will touch a possible aggregate of 18,000 lives with whom we have not previously had contact. We shall seek to do you good by presenting news and general discussions that may appeal to every member of the family. This is a great day for Baptists, and we must see to it that our principles get a hearing before the world that will not only command respect, but also secure acceptance. We shall be glad to know at any time the ways in which we have helped in your individual and church life, and also would be glad to know in what further way we can be of service.

Enon Association.

Enon Association met with Mace's Hill church September 9. Officers were elected as follows: Moderator, Rev. C. B. Massey; Vice Moderator, Rev. Calvin Gregory; Clerk, W. C. Gregory; Treasurer, Brother Searcy. The associational sermon was preached by Rev. C. B. Massey from 2 Timothy 3:16. The afternoon service was given to a discussion of the report on Temperance in which a large number of brethren took part. The report on books and periodicals was discussed by Rev. A. G. Stinson, Rev. T. F. Moore, Brother Stewart and myself. The morning of the second day was given to a discussion took the form of a series of arguments preby the Gospel Mission churches, and the discussion of the various reports on Missions. This latter discussion took the form of a series of arguments presented by Rev. T. F. Moore, Rev. A. J. Sloan, who

advocated the so-called Gospel Mission idea of church work, and by Dr. W. J. Stewart and myself, who spoke in behalf of the organized work. Each speaker was limited to three speeches of 15 minutes each, Rev. C. B. Massey acting as moderator. This Association is in co-operation with the Gospel Mission plan, but the reports from the churches showed very little given. We trust that this discussion will prove helpful. Enon Association is situated in a good section of the country, but our Baptist brethren have been handicapped by their failure to recognize the right of the churches to co-operate in the organized Convention work. Rev. Calvin Gregory is pastor of the church, and Dr. Stewart and myself received every courtesy as visitors. It was our pleasure to be entertained in the home of Brother Will Gregory.

Ebenezer Association Has Great Session.

The twenty-sixth session of the Ebenezer Association convened September 10th with Knob Creek church, of which Rev. J. E. Hight is the pastor. Officers elected were: Moderator, J. M. Fitzgerald; Vice Moderator, J. E. Hight; Clerk, Rev. W. E. Walker; Treasurer, G. P. Howell. The annual sermon was preached by Dr. J. H. Barber, pastor of the First Baptist church of Columbia. It was not my privilege to hear it, but from the echoes I judge that it made a great impression. In the afternoon the report on Woman's Work was read by Miss Lura Martin, and was discussed by Mrs. A. F. Burnley and Miss Margaret Buchanan. A feature of the service was an original song written by Mrs. Burnley. The report on temperance was read and discussed by Dr. W. T. Ussery; and that on Sunday school work by J. F. Brownlow. Wednesday night was given to a mass meeting on the 75 Million Campaign. Dr. J. H. Barber was the principal speaker. It was my privilege to be at the Association on the second day. The report on Ministerial Relief was read by Brother Jones and discussed by himself, Brethren Hatfield and Hight. The report on Tithing was made by Rev. Levi Malugen. The 75 Million Campaign was a special feature of the day. Dr. W. J. Stewart spoke on "Who Authorized the Campaign"; Dr. J. W. Gillon on "Why Do Baptists Want to Give 75 Million Dollars?" I spoke upon "Publicity and the 75 Million Campaign." In the afternoon Dr. Gillon spoke again on "What Will 75 Million Dollars Do for Southern Baptists?" This address was followed by a round table discussion led by Dr. Stewart, in which many questions were asked and answered. Great enthusiasm was manifested for the Campaign. Dr. J. H. Barber is the organizer for this Association, and Rev. J. E. Hight is the publicity man. This Association has already received its apportionment, and is enthusiastic over the prospect of going "over the top." It was impossible for me to remain the third day of the Association.

What shall I do to gain eternal life?

Discharge aright

The simple dues with which each day is rife?

Yea, with thy might,

E'er perfect scheme of action thou devise,

Will life be fled;

While he who ever acts as conscience cries

Shall live though dead.

We bear our own burdens more easily when we help others to bear theirs.—*Mary A. Livermore.*

A MESSAGE FROM THE PULPIT

THE CALL FOR INTERCESSION

Rev. J. W. O'Hara, D.D.

We are entering the period of the great Campaign known as Intercession Month. No time or service is so vital as this. None has in it greater possibilities. Prayer, meditation, and communion with God store up divine energy within our souls. Intercession releases this divine energy and power to others. Knowing our great, personal need for God, we should readily respond in the holy exercise of intercession, that others may share with us. Let us therefore consider *The Call to Intercession*.

"And he saw that there was no man, and wondered that there was no intercessor." (Isa. 59:16.)

"If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chron. 7:14.)

Let us give our attention to

1. Things included in the call. These are urgent and vital.

1. The needs of the individual life. Each has his own peculiar and personal needs and we are permitted to "draw near with a full assurance of faith." Paul repeatedly said, "Pray for me," "Pray for us." There pressed in upon him daily not only the care of the churches, but need of grace, wisdom, courage, strength for daily tasks. He says, "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. . . . But my God shall supply all your need according to his riches in glory by Christ Jesus." (Phil. 4: 6, 19.) May we not be emboldened to come to our great God and wonderful Saviour for each personal need, moment by moment? He is both able and willing. The number of intercessors should be manifold increased.

2. The low spiritual tide in the churches of today. Nothing is more distressing than this condition. Materialism, desire for wealth, love of ease and scores of kindred causes have almost emptied the churches. The scarcity of preachers has caused thousands of churches to remain inactive for long seasons. At every turn of the way the tide has gone out, and has not yet returned. Three utterances from God's book pictures this condition perfectly. "Help, Lord, for the Godly man ceaseth, for the faithful fail from the children of men. . . . Having a form of godliness, but denying the power thereof; from such turn away. . . . And Gallio cared for none of those things." (Psa. 12:1; 2 Tim. 3:5; Acts 18:17.) In many churches and in almost every section men and women once faithful have turned aside to their own ways, and have ceased to care for the church and the kingdom of God. The churches at Sardis and Laodicea were types of many today. "I know thy works, that thou hast a name, that thou livest, and art dead. . . . I know thy works, that thou art neither cold nor hot. I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue

thee out of my mouth." They are cause for concern on earth, and, I speak it reverently, they produce nausea in heaven. When will this condition cease? When God's people learn and practice the holy exercise and infinite power of intercession. A church in a Western town of 2,000, a university center, had eleven members, one reasonably rich, the others poor. They considered abandoning the work altogether. An invalid woman called all the women to her room, and they spent hours in prayer and intercession. A pastor was called the third time before he accepted. The beginning was small, but today there is a strong and flourishing church. Every decadent church can and should be prayed back into life again. Every inactive child of God will be brought into new power if God's people become intercessors. The awakening of God's hosts in this hour will be unparalleled in history as God moves amidst his churches and among his people. How it should impel, yea, compel, us to prayer and intercession.

3. The unsaved everywhere. A new passion for evangelism should be born. Millions are at our doors and many millions in regions beyond without God and without hope. In Tennessee there are one million lost souls, in the South eighteen million, in America fifty million, in the world one thousand million. The numbers are appalling. Jesus came "to seek and to save that which is lost," and "not to call the righteous, but sinners unto repentance." Paul had a Christlike passion for the lost. How his soul yearned for them: "Brethren, my heart's desire and prayer to God for Israel is that they might be saved." (Rom. 10: 1). "That I have great heaviness and continual sorrow in my heart. For I could wish myself accursed from Christ for my brethren, my kinsmen according to the flesh." (Rom. 9:2, 3). Such a passion as that is needed today. The lack of it will be overcome by a study of God's word and prayer. "Prayer was made by the church" in the early history of the church. The churches of today do not agonize and plead for souls with consuming earnestness. The millions will be led to Christ only when God's redeemed hosts are exercised in supplication and intercession. In a strong church, well equipped, with an able pastor, who preached polished, intellectual sermons, no souls were being saved. A few consecrated saints realized it and began to pray for the power of God to come upon pastor and church. That prayer was answered one morning just as the pastor completed the Scripture reading. Men and women began to weep. They soon found the Saviour and accepted him. Shall we not pray for a similar occurrence in thousands of churches until a tidal wave of evangelistic fervor sweeps over the world?

4. The International Crisis. We have just passed through an international carnage of war and bloodshed. We are passing through a critical period now. The days of reconstruction are before us. At present they are days of turmoil, unrest, strife, strikes

and disorders. Labor and capital clash. The race problem North and South is acute. Just laws must be enacted. The world waits at our doors. Heaven views the scene and is moved with deep concern. Have we, has our nation, realized that wisdom for the hour, strength for the task, courage for every duty comes from God? How we need to implore his help. Paul exhorts "That first of all supplications, prayers, intercessions, and giving of thanks be made for all men; for kings and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." (1 Tim. 2:1,2). Our rulers and lawmakers must not be forgotten in our intercessions else our land may have to mourn more deeply in the future than in the past.

5. Again, the Open Door Makes Its Appeal. Paul said of the work at Ephesus, "A great door and effectual is opened unto me, and there are many adversaries," and at Troas, "A door was opened unto me of the Lord." Truly the doors of nations have swung open to us today. As we look in we see three-fourths of the world without God, yet ready to consider his claims; two-thirds of the world in ignorance and spiritual darkness; one half of the world without a physician and rotting with disease; an "age of reason" yet a spark starts a world wide conflagration; a period of unbounded wealth, yet every nation groans under a burden of debt, much of which will be carried twenty-five years from now. The 75 Million Campaign looks toward entrance into these open doors, and it aims to provide men, women, money, equipment adequate for the task. Every member of the South-wide organization needs our prayers and cooperation. The campaign must succeed, and God's hosts must speed away with the Gospel of salvation and comfort. Too long have we delayed. Workers have not only been burdened, but broken. Many sleep after years of ceaseless toil that sent them prematurely to the great beyond. Oh, my people, plead with Almighty God that we shall measure up in this hour of direst need and greatest opportunity.

We will notice next

II. The Assurance to Intercessors.

1. What God Has Said. Only a few of his words can be given, but each speaks for itself: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chron. 7:14). Notice the key words humble themselves, pray, seek, turn; hear, forgive, heal. Comment is unnecessary. "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not." (Jer. 33:3). "And while I was speaking, and praying, and confessing the sin of my people Israel, and presenting my supplications before the Lord my God for the holy mountain of my God, yea while I was speaking, in prayer, even the man Gabriel . . . touched me . . . and he informed me and talked with me, and said, O Daniel, I am now come forth to give the skill and understanding." At the beginning of thy supplications, the commandment come forth,

and I am come to shew thee." (Dan. 9:20-23). "Peter, therefore, was kept in prison; but prayer was made without ceasing of the church unto God for him." (Acts 12:5). These and many other words substantiate the promises of God to intercessors. God's word and promise never fail. We need only to plead his promises and claim the results.

2. Again, What Man Has Experienced. A great array of men and women, mighty in prayer, might be given, such as Moody, Finney, Taylor, Muller and hundreds more. Their prayers and faith have leveled the strongholds of Satan and built instead fortresses for God.

It is related of J. Hudson Taylor that when crossing the ocean the vessel became becalmed. The captain asked him to pray for the wind to come. He replied he would if the captain would set the sails. This the captain refused to do at first, but finally he did as requested. Mr. Taylor went to his room and began praying. Soon there was a knock at the door. It was the captain. He asked if Mr. Taylor was still praying. He replied, "yes." "Then cease," the captain said, "there is more wind than we can use." Such is God's answer to prayer.

Brother, sister, will you not become an intercessor? Enter into thy closet with God. Bring his truth to the world. I wonder, too, if there are not those here who wish to be remembered by God's intercessors in their pleadings? The way is clear. Come.

Prayer.

Heavenly Father, teach us how to pray. Lead us in our intercessions. Touch our lips, cleanse our lives, give us thy power. May thy Holy Presence go before us, and thy blessed Spirit strengthen us. Send a wave of evangelism over the land, and give new power to those who teach and preach. Give us success in all our plans that are in accord with thy will. Make glorious thy name throughout all the world. Greatly increase the number of intercessors. For Jesus sake, we ask it. Amen.

Sometimes children in their innocence say things that are very embarrassing to others. A young man visiting in a family took Willie up in his lap. After several minutes Willie was changed from one knee to the other. "Am I about as heavy as Sister Mabel?" asked the boy.

ROBERTSON COUNTY.

The fifth Sunday meeting of the Robertson County Association was held at Mt. Carmel Church Saturday and Sunday, August 30 and 31, and proved to be one of the best meetings that has been held. Owing to the inclement weather the crowd was somewhat slow in gathering in on Saturday. Revs. L. S. Ewton, of Springfield; R. A. Johns, of Adams and Cedar Hill; Jackson and William McMurray, Jr., were the first to arrive. They arrived rather late. The first thing in order was devotional exercises, led by Rev. L. S. Ewton. Bro. Woodall, pastor of Mt. Carmel Church, was unable to be present, and Rev. L. S. Ewton was elected chairman, and W. B. Woodall, assistant chairman, of the meeting. Wesley Cook was elected Secretary. The last period before noon was assigned to the topic, "The Place and Need of An Associational Missionary." After an able and convincing address on this topic by Bro. Ewton, there was a short round table discussion on it. Among the qualifications desired in an enlistment man were: He should have a good working knowledge of Sunday school and B. Y. P. U. work; must be a good preacher and able to bring the truth to his hearers. After a delicious and bountiful dinner, served on the grounds, Rev. L. S. Ewton announced that the despondency and weariness that had before oppressed them had all passed away and that they were very much pleased with the turn that the meeting had taken. Devotional services were led at 1:30 in the afternoon by Bro. Jackson. He gave a short, inspiring address from Exodus 19, on "Hilltop Experiences." After which, Dr. T. T. Martin delivered an inspiring message on the "Need and Supply of the Laborers for Tomorrow." He stressed especially the education of the workers on the line of Baptist principles and doctrines, that they might meet the insidious doctrines of the so-called "churches" and sects, "unionism," the "liberty church," etc. He urged that we "hold fast to the faith once for all delivered to the saints." After a short uplifting rendering of the song, "Loyalty to Church," by the company, and a short talk on prayer by Bro. Ewton, Prof. Woodward, of Orinda, was introduced, and as associational organizer gave a very instructive outline of the organization of the 75 Million Dollar Campaign. He urged that all the pastors in the association send him the names of the boosters

and organizers in their respective churches by September 10. Following this was a very interesting discussion on the reasonableness of the campaign by Pastor R. A. Johns. He stated that we should have raised 300 Millions rather than 75 Millions. After a short round table discussion on the campaign, the body was adjourned by Bro. Stanfield, of Greenbrier, until Sunday.

Sunday marked an auspicious beginning to the Mt. Carmel revival meeting to be held during the first week in September. The Pastor, W. R. Woodall, will be ably assisted by Rev. S. P. DeVault.

Chas. W. Cook, Secretary.

The Sunday School Convention of Providence Association met with West Broadway church 23-24, splendid program was carried out. Brother Fison of state board was present, and greatly assisted in carrying out the program. Rev. R. E. Humpirey brought a splendid message at 11 o'clock hour. Also Revs. A. B. Johnson, J. H. Sentell and J. M. Richmond was in attendance large delegation was present. This was the best Sunday school convention yet held in Providence Association. L. E. Abbott was elected president and C. D. Mohk, secretary and treasurer. Great things are expected to happen under such wise leadership.

I closed a ten days' meeting on Thursday, September 4, with Cedar Creek Baptist church, near Morristown. Rev. W. E. McGregor is the efficient pastor of the church; and has been for some time. They all appreciate and love him. To know him is to love him. Four were baptized at the close of the meeting. I think others will follow. It is a splendid community, composed of a good class of people, progressive in every way. It was a great pleasure to me to labor with that splendid people and their pastor.—W. D. Lindsay, pastor, Grove City Baptist Church, Knoxville.

The town of Hope lies over beyond the valley of Gloom. This town of Hope is built upon the island of Faith and is surrounded by the waters of Love. It is reached by the bridge of Trust, in the chariot of Obedience. No clouds gather above this town, neither has it any night, for the sun shines perpetually. It is instinet with melody, for the music of heaven delights the listening ear.—Standard.

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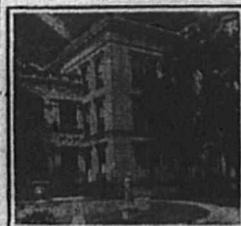
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SUNDAY SCHOOL AND B. Y. P. U.

W. D. Hudgins, Editor
Tullahoma, Tennessee

The campaign goes right on with interest. Some schools are being called off on the works, but the most of them are successful and splendid returns have been sent in. Following are some that have taken examinations and received awards:

Diplomas: Mrs. W. H. Fitzgerald and Mrs. John R. Gilbert; Nashville, Thomas West Gardner; Rogersville, Charles H. Bass, Rev. John R. Chiles, Roy Myers, Albert Southern, Lucile Webb and J. B. Southern.

Miss Pearl Hilderbrandt, Parsons, received seals 2 and 6.

Mr. Lester Carrington, Parsons, received seals 3 and 4.

Mrs. Ed Griffith, Maryville, received certificate on Bible Division on the Manual.

Mrs. Ben P. Clark and Lola Leadwell, Seymour, certificate for Bible Division of the Manual.

Miss Florence McKenzie, Miss Lorene Harris, Herman Harris, Delia Parker, all Whiteville, received certificates on First Division of the Manual.

Miss Mae Johnson, Minnie Whitaker, Ollie Lynch, Hattie M. Parker, Minerva Marsee, Drucilla Owens, Vesta Whitaker and Jefferson D. Carl, Arthur, Tenn., received certificate for First Division of the Manual and Seal for Training in Christian Service.

Mrs. R. C. Pridemore and Miss Nela Whitmore, Arthur, received seals for Training in Christian Service.

Miss Masse Overton, Cumberland Gap; Miss Eula Lee, New Tazewell; Mr. Tom Maston, Fountain City; Mrs. D. N. Livingston, Tazewell, received full diplomas.

Mrs. A. M. Carr, Mrs. M. B. Sly, Miss Nola Ester, Rev. J. A. Lockhart, Mrs. J. A. Lockhart received both Training in Christian Service and the First and Second Divisions of the Manual.

Miss Reatha Fortner, Cumberland Gap; Mrs. David N. Livingston, Tazewell, and Miss Eula Lee, New Tazewell, received Training in Christian Service.

This week Mr. Preston and Tom Maston are helping Bro. H. F. Smith in Midland Association. They are conducting institutes at Bethel and Balls Camp Ground.

Bro. Sturgis sends in a fine report from Little Hatchie Association. He has been doing some splendid work over there. This week he and Rev. R. T. Skinner have been at work at El Bethel, Duck River Association.

The school is on at Tullahoma this week and we are having a fine time. The workers are: Rev. C. F. Clark, Nashville, teaching the "Seven Laws"; Mr. John Gillon, Nashville, teaching "Training in Church Membership," and the "B. Y. P. U. Manual," while the writer is teaching the Second and Third Divisions of the Manual. At night we are having addresses from the best speakers to be had. Monday Dr. S. P. White, of Shelbyville, brought us a great message on "Taking Stock." He discussed this from the viewpoint of the past, present and future.

Tuesday night, Dr. Allen Fort spoke

on "What the Lord Says Do." He was usually interesting and helpful in this great sermon.

Wednesday evening Dr. Gillon brought a wonderful message on the Big Drive. He answered the first question concerning this drive, "Who started the Campaign for 75,000,000 Dollars?"

Thursday night Mr. L. P. Leavell told the story of the life of Lloyd George and thrilled the entire audience from first to last. This is a wonderful story and L. P. can tell it like few others can.

Friday night Dr. Knight is to address us and this will close the school. The class work has been fairly well attended and the teaching most helpful. We are proud of all our helpers for they are doing excellent work.

Next week the Big School comes off in Cleveland. We are expecting a great time there. Mr. Sprague has canvassed the churches in the county with personal workers and is expecting a large attendance.

A New Department.

We are glad to call especial attention to the new department created by the Sunday School Board. Miss Lillian S. Forbes has been placed at the head of the Elementary Department, and is located at Nashville, 161 8th Ave., North. She is one of the best Elementary Workers in the entire country and is capable of handling this department in a great way. I am greatly anxious to have all our Tennessee workers to become acquainted with Miss Forbes and wish you would write her giving your names and addresses and telling her of your work and asking for information concerning the Elementary Departments. She has some excellent helps and suggestions for you if you will only get in touch with her. Write me for what you want and I will see that she gets the request.

I hope that every Superintendent is getting ready for the State Mission Day, September 28. A personal letter is going out from this office this week to each of you asking that you help us put this over. We ought to make this the biggest day ever had in the history of our schools. If you have not taken a census yet, please do so at once, and get your workers lined up after the new prospects. Our schools all should be doubled in membership during the next few weeks.

We would like to have the name and postoffice address of every Sunday school teacher in the state with the department in which they teach. We need this for definite purposes. I am sending out a blank for this report and trust that some one in each church will be kind enough to fill in this blank and return to us at once. If you fail to get one of these blanks please send us this information anyway.

We are planning to re-establish our Tennessee Assembly next year and would like to have suggestions as to the best time and place for this as-

sembly. Write us frankly what you think about this matter. Other states are having these assemblies and are getting large results and Tennessee must have one. We are the pioneer state in the assembly work and must not take a back seat at this late hour.

B. Y. P. U. NOTES.

The Collierville B. Y. P. U. had a special service Sunday evening at the regular preaching service, at which the pastor of the church delivered eight diplomas for work in the B. Y. P. U. Manual and five certificates for the completion of the two years' Bible Readers' Course. That's fine work!

The City B. Y. P. U. of Nashville is going to be reorganized during the first week of October. Watch for announcements of the mass meeting for that purpose.

A large B. Y. P. U. was organized at Bethel Church in the Midland Association last week. Miss Blanche Shumate, Clinton, Tenn., is the President. The first program was given Wednesday evening and it looks as if the work is going to bring splendid results for the church and the community.

The Monterey Church is doing fine work to build a new church, the work starting this coming spring. The B. Y. P. U. and Sunday school are both flourishing.

Mr. Thomas Maston, of Carson-Newman College, gave a fine talk on Christian Education before the students of one of the Clinton consolidated schools last week. He's got the pep, all right!

HIGHER SHOE PRICES.

The Tanners' Council of the United States, at a meeting in New York a few days ago, predicted a rise in shoe prices unless transportation facilities were materially increased. Big demands for leather in this country and Europe are reported. There are considerable stocks of raw material scattered over the world that can be made available, it was said, providing the shipping board or some other agency of the government sees that additional ships are provided for transportation.

The difference between the regenerate and the unregenerate man is that the unregenerate man lives in sin, and he loves it; but the regenerate man lapses into sin and he loathes it.—A. J. Gordon.

Sonny—"Father, one of the boys said I looked like you."

Father—"What did you say?"

Sonny—"Nothin'. He's a lot bigger than me."—Grainger County News.

Barber (entertaining his customer as usual)—"Your hair is getting gray, sir."

Customer—"I'm not surprised. Hurry up!"—Pearson's Weekly.

Ted—"They're finding oil all over the country."

Ned—"Don't you believe it. I bought stock in a dozen companies and not one of them has struck oil yet."—Life.

She—"I was a fool to marry you."
He—"No doubt; but I'm not willing to let you bear all the blame. I asked you to."—Boston Transcript.

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October 1

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Before That Time**

WE MUST HAVE THIS NUMBER OF SUBSCRIBERS

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INFORMATION**

**We Make Special Rate To Churches
On Budget Plan**

18 CHURCHES THIS WEEK ADOPT BUDGET PLAN

941 New Subscribers This Week

31 Associations Represented This Week ---The Largest Yet

6349 New Subscribers Since March 1

***Shows Amount of Over the Top**

ASSOCIATION	Mem- bership	Families	Appor- tionm't	Sub- scribers	New Sb- scribers	Sub's Lacking	ASSOCIATION	Mem- bership	Families	Appor- tionm't	Sub- scribers	New Sb- scribers	Sub's Lacking
Beech River	3,182	1,061	265	53	77	136	Midland	1,873	624	154	5	5	144
Beulah	5,460	1,820	455	87	20	338	Mulberry Gap	5,779	1,926	481	2	66	413
Big Emory	3,629	1,210	303	49	78	162	Nashville	6,638	2,212	553	252	782	*481
Big Hatchie	3,773	1,258	315	71	151	121	New River	2,020	673	168	1		167
Bledsoe	1,928	642	160	64	67	29	New Salem	3,575	1,191	298	169	50	62
Campbell Co.	3,063	1,021	255	29	34	186	Nolachucky	7,684	2,561	640	142	147	243
Central	8,353	2,784	696	289	238	233	Northern	3,846	1,282	320	26	18	149
Chilhowee	6,874	2,291	573	83	665	*316	Ocoee	8,301	2,767	692	175	246	274
Clinton	4,238	1,412	353	27	26	299	Providence	1,926	642	160		13	147
Concord	3,913	1,304	326	301	265	*199	Riverside	1,533	511	128	13	23	92
Cumberland	2,038	679	170	58	42	70	Robertson Co.	3,768	1,256	314	194	339	*219
Cumberland Gap	4,421	1,474	369	12	20	337	Salem	4,194	1,398	349	30	49	270
Duck River	3,490	1,163	291	127	424	*260	Sequatchie Valley	904	301	75	14	56	5
Eastanallee	3,244	1,081	270	23	21	226	Sevier	6,170	2,057	514	122	155	238
East Tennessee	3,181	1,060	265	51	26	186	Shelby Co.	7,344	2,448	612	298	289	25
Ebenezer	2,306	768	192	138	43	12	Southwestern	4,078	1,359	339	50	10	279
Enon	2,332	777	194	4	10	179	Stewart Co.	770	256	64	5		59
Friendship	5,031	1,677	419	60	130	129	Stockton Valley	1,015	338	84	1		83
Harmony	685	228	57	6		51	Sweetwater	5,986	1,995	499	246	259	*30
Hiwassee No. 1	1,078	359	79	6	21	46	Tennessee Valley	1,450	483	121	60	10	51
Hiwassee No. 2	525	178	44			44	Union	968	322	81	8	10	63
Holston	5,758	1,919	479	186	426	*133	Unity	4,586	1,528	382	77	27	276
Holston Valley	2,715	905	226	114	148	*36	Walnut Grove	922	307	76			76
Indian Creek	1,998	666	166	14	24	128	Watauga	5,192	1,730	432	99	81	252
Judson	687	229	57	21	38	*2	Weakley Co.	3,235	1,078	269	32	5	232
Knox Co. Dis.	13,819	4,606	1,151	241	115	715	Western District	3,230	1,076	269	55	49	185
Lawrence Co.	1,000	333	83	64	54	*35	West Union	3,906	1,302	325			325
Liberty-Ducktown	536	178	44			44	William Carey	2,466	822	205	65	96	48
Little Hatchie	1,713	571	142	23	132	*13	Wiseman	2,805	935	234		2	222

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan,
Corresponding Secretary and Editor.

Headquarters 161-8th Ave., N., :: Nashville, Tenn.

September 4 was spent with the Clinton Association workers at Coal Creek, a semi-annual meeting, which was well attended. Interest good, the welcome and provision for the physical comfort of the guests was up to the Coal Creek standard, which is all that could be desired. Mrs. J. H. Anderson and daughter, Mrs. Len G. Broughton, and Miss Laura Powers, of Knoxville, were visitors.

Mrs. E. L. Dawn had arranged an attractive program. Mrs. Anderson and Miss Powers each gave helpful addresses, supplemented by your Secretary. The Baptist campaign was discussed throughout the day. Mrs. Dawn has well high completed the organization of her association women to lead in almost every church. This will be finished at the association meeting.

Big Emory Association was next on the schedule. I reached there the second day. After an inspiring presentation of the campaign by the divisional organizer, Bro. Sharp, in the forenoon, and a beautiful dinner in the home of Mrs. Christmas, the women came together in annual business session. Mrs. H. T. Mitchell presided. Mrs. Bushnell, Secretary.

Mrs. Mitchell, after six months' faithful service, retired and Mrs. W. A. Reed, of Crossville, was elected Superintendent with a strong force of assistants in different parts of the association. Mrs. Mitchell becomes Secretary, Mrs. Bushnell Treasurer. This Executive Committee will hold a conference with Trenton Street Church, Harriman, mapping out in detail the work of the association. The women are very anxious to place a worker on the field. This would be a great forward movement.

Ebenezer Association met with Knob Creek Church, Wednesday, the 10th. The women's work was given right of way in the afternoon. After the report of the Superintendent, Miss Martin, Mrs. A. F. Burnley, association organizer, spoke to the report and secured a woman as organizer in each church represented and several others have been appointed. The woman's part in the the campaign was presented by your Secretary, literature distributed. The women are ready to fall in line with the pastors and brethren in the full organization of the churches. M. B.

Remember September 24, in the middle of the Week of Prayer, 21-28.

State Mission Day, when it seems wisest to observe it. But do not fail to have that program.

HOW COMES THE CAMPAIGN.

Surely the spirit of God goes before and prepares the hearts of the people everywhere for the presentation of the 75 Million Campaign. My joy has been great to find a wonderful response among the women everywhere. My itinerary began with a mass meeting in Jackson, Miss., Sunday afternoon, August 3. Though the heat was intense, a good crowd of women representing eight societies gathered on

this afternoon and gave hearty cooperation to all plans for the campaign in Mississippi. Then at Shreveport, La., we found at least two-thirds of the associational superintendents present at the state organization meeting. Their presence meaning that they were ready to serve as associational organizers. This was a great meeting. The spirit was with us in power. Every one seemed ready to serve. Two days district meeting was held at Hot Springs, Ark., when many leaders came to get information on the 75 Million Campaign. Here we went over the plans in detail and a great start was made in the Arkansas program. From Hot Springs we came to Memphis, Tenn., for an associational mass meeting of the women and again the response was great. The next place was Macon, Ga. Here a great meeting was held of the men and women, district and associational organizers for two days. We had a fine crowd of women here only awaiting orders to march on. It was a wonderful opportunity to present the campaign and great was the response to every plan.

Following this it was a real pleasure to attend a number of mass meetings in Georgia at the following places: Atlanta, Griffin, Moultrie, Thomasville, Valdosta and Savannah. Then followed a week in South Carolina attending associational meetings, closing the itinerary at Gaffney with a mass meeting of the association Sunday afternoon, the 31st.

Now I wish I could tell of each one of these great meetings in detail, but space forbids. With joy I recall that we felt the presence of the Master in every meeting. I recall at each of these gatherings a consecration service at which-time many women consecrated themselves anew and volunteered to serve in any way needed. From every one of those meetings we went away grateful to God that we could have a part in this great, wonderful movement; grateful to Him for His presence with us in those gatherings and grateful for the response which met our every effort.

Praying that the seed sown during the month of August may be blessed of God and bring forth an abundant harvest.

Yours in His service,
Jenle Cree Bose,
W. M. U. Organizer.

We have just closed a little whirlwind campaign for W. M. U. in the Watauga Association.

Our Superintendent, Mrs. M. L. Shoun, has not been well for two or three years and for the last year it has been almost impossible for her to visit the societies or to organize new ones. Nevertheless, her heart has been in the work. With her consent, and with the aid of our pastor, Rev. C. H. Cosby and J. D. Jenkins, I held a meeting on Friday night at Roan Mountain. Mr. Cosby preached a most excellent sermon and afterward I explained the W. M. U. and organized a society. The church was half full

or more and the attention splendid. All the Baptist women present joined the society and at least one of the papers subscribed for in each family and in one or two both the Royal Service and Home and Foreign Fields. We stressed the Baptist and Reflector and believe that some will subscribe for it. The following officers were elected: Mrs. F. W. Campbell, President; Mrs. C. B. Perkins, Secretary; Miss Martha Allen, Treasurer.

On Saturday night Mrs. McNeese, of Johnson City, and Bro. Crosby both spoke at a meeting held at Hampton. Their talks were splendid, and, although it had rained all day and the weather very inclement, we had a very good congregation. At the close of the service, I reorganized their society. They have not been active for the past year or more. Most of the ladies present joined and nearly all who joined subscribed for the papers. Mrs. Smith Wagoner was elected President, and Miss Carrie Williams, Secretary-Treasurer. We appreciate the help that Mrs. Jackson gave us.

On Sunday we had an all-day meeting at Carter. It rained very hard on Saturday and Saturday night and until about 10 o'clock Sunday morning, but, in spite of this fact there was a good attendance at this meeting, the church being nearly full. The ladies of the community had prepared an excellent dinner which was both bountiful and palatable. During the day sermons were delivered by two visiting preachers, and Rev. Cosby and Bro. W. R. Allen gave interesting talks. Mrs. McNeese was also present and after her talk, a society was organized which, I believe, was larger than either of the other two. Mrs. D. S. Peters was elected President, Mrs. Pardue, Secretary, and Miss Maude Hinkle, Treasurer.

The people in each of these communities were most hospitable and cordial and the prospects are good for large societies. They all have women who are capable and energetic and interested in the Lord's work.

Mrs. J. Frank Sellar.

A VOLUNTEER.

In a meeting in South Carolina some days ago the appeal was being made for women to offer themselves as organizers in their local churches. There was no response from one church for quite a while, then a timid little woman came forward and offered her services. When asked to hand in her name; she replied: "I can't write my name, but if you will tell me what to do, I will do my best for this great campaign in my church."

DON'T PLEAD EXEMPTION.

Our king is calling on us to enlist, to volunteer for service in this great campaign. Perhaps God wants "you" to be W. M. U. organizer in your association or church. Perhaps he wants "you" for a four-minute speaker or for some other service. If you fail to volunteer and he drafts you, don't begin to plead exemption, but give to him now, while he needs you so, your time, your talent and your money.

J. C. B.

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and 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

YOUNG PEOPLE AND MISSIONS

Miss Agnes Whipple,
Young Peoples' Secretary and Editor

Pictures.

Oftentimes, on my journey through life, I see a beautiful living picture, which, in imagination, I frame and hang on memory's wall. Many there are there and others are being added continually—a beautiful bit of landscape, a sweet-faced, white-haired old lady, a flaming sunset.

Will you clear a space on memory's wall and with me hang a picture? A short time ago, as my train stopped at a little wayside station, I saw a dirty, dejected looking little urchin sitting on the platform. Just before the train pulled out a man threw him a stick of chewing gum from the car window. The look of joy that came into his face was a picture to me. It was worth five dollars to see the breaking out of that expression, and the transformation it wrought.

I am keeping this picture to remind me that many, many people are sitting, dirty and dejected, in heathenism, or sinners, without the hope of salvation, and in imagination I can see the joyful light come out on their faces when they learn of our Savior and accept his salvation. If we can have a part in giving them this joy, it will be worth more than five dollars to us for each one who accepts it.

Notes.

The association attended this week was Unity, at Toone. The whole atmosphere of the meeting was very "campaignish." We held a woman's meeting in the Christian Church Saturday afternoon at 2 o'clock. Mrs. R. C. Mayo, of Medon, was elected Associational W. M. U. Organizer, with Miss Lukie Cox, the Superintendent, to assist her. Mrs. Webb, Organizer for Little Hatchie Association, made an inspiring talk. A large number of women were present from different churches and entered heartily into the plans. I enjoyed being with Mrs. Harriet Deming in her home on top of the hill.

Mrs. Wiley Eaton is the new Sunbeam leader at Kingsport.

Mrs. A. L. Hurdle, of Collierville, writes: "We have just organized a Sunbeam band in our church. Please send me all the help you can along this line."

We are so happy to hear the news that Miss Lucile Inlow is to be religious director at Tennessee College the coming year.

I hope every junior organization will plan to have the special program on State Missions and let us see how big a collection we can have for that day.

Notice—"Ideas From Many Bands," by Miss Briggs, in September Home and Foreign Fields.

Sunbeam Program.

1. Song, Sunbeam hymn
2. Prayer by leader.
3. Minutes, business, roll call.
4. Alphabet versé: "Go ye therefore and teach all nations." Matt. 28: 19.

This last command of Jesus applies to everybody who knows about Jesus. It follows the meeting on F. nicely. Mark 16:15 tells us very plainly where to go and what to teach—the glad tidings to every creature—all the world—every nation. We cannot all

go in person, but we can all send our money and our prayers. That is what we are doing in that 75 Million Campaign. So we are obeying God's command when we are working for that.

5. Junior Campaign song.

6. Story: "A Yoruba Prayer Test," from September Home and Foreign Fields, retold in your own words.

7. Campaign catechism.

8. Song, "We've a Story to Tell to the Nations."

9. Offering.

10. Dismissed with sentence prayers by children.

Clippings From Experts.

To make junior work a success your heart must be in it. Let the burden of it rest upon you; feel always that the success of your junior society rests with you and God. He is using you to lead these precious hearts for him and to help fit them for the Master's use. Considering this, is a half day each week spent in planning out the hour's program, and many moments each day spent in prayer and earnest thought for this service and your too much?—From Object Lessons for Junior Work, by Ellen M. Wood.

The years between five and twelve are the seven full years of Jacob's vision during which the chief part of wisdom is to store up food for the years that are to come.—The Boy Problem, by W. B. Forbush.

As for myself, I have always stood for the gang. I have found in church work that, no matter how carefully one tries to reach boys individually the results he gets are gang results. Strong-willed boys lead the gang even into religious confession. Weak-willed boys follow and their own wills are confirmed by the action of the group. I have seen a gang reverse its ways under tactful guidance. I remember once having a group of street lads associated with me in an organization of boy knighthood in a church who became leaders in getting up a fair on the parsonage grounds. Some of their school mates, passing by, began to throw stones over upon the tents. Instantly their war cry rang out, "Knights of King Arthur, to the Rescue!" and the whole group which a few weeks before would have heartily engaged in the same piece of mischief sallied out with equal heartiness to chastise the marauders.—The Boy Problem, by W. B. Forbush.

HEED THE CALL, YOUNG PREACHER!

C. S. Gardner, D.D.

The war is over, and the world is entering a new era in which, more than ever, preachers will need an education which will give them an adequate outlook upon the world and vitalize their preaching. No young man entering the ministry today should think of contenting himself with anything less than full college and seminary course. If he plans for any-

thing less, it is clear evidence that he does not understand the situation, and his pastor and his brethren in the church should tell him what his duty is. When a church licenses a young man to preach, it ought to say to him: "Don't take a half-way business of this thing. Prepare yourself."

If the young man is already in college, his friends should say to him: "Don't make a half-way business of this. Finish the course and then go to the seminary." If the young man has graduated or for any reason cannot possibly finish his college work, all his wise friends will say to him: "Go to the seminary without delay. Don't falter or hesitate in this matter. You have committed yourself to a great undertaking. Get ready for it."

There are many men who have skipped the seminary and already have entered the pastorate. They ought, yet to go to the seminary. Doubtless they are deeply sensible of their need of further preparation; if not, then their friends should help them to realize their need and point them to Louisville.

The standards are being raised in every department of life. Let not the men who are entering the greatest calling—the most important and responsible work in the world—fail to heed the call of the world for higher standards.

A boy in a railroad car kept sniffing. Finally a lady said, "Boy, have you a handkerchief?" "Yes," said the boy, "but I never lend it to strangers."

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FROM EVERYWHERE

General John J. Pershing is home again, having landed on September 8. He was given a great ovation in New York, and is the first American general since General Sherman to receive an ovation in New York.

Prior to September 1 there had been 138,993 bales of cotton ginned, which is considerably behind last year.

Rev. T. L. Calloway has accepted the pastorate of the Tabernacle Baptist Church, Chattanooga, to succeed Dr. J. B. Phillips, and will begin work about November 1.

Dr. Harold Majors resigns the First Baptist Church, Chattanooga, to accept Gaston Avenue Church, Dallas, Texas.

Egypt's national wealth is almost wholly derived from the growing and marketing of cotton.

The costliest watch in the world is a jeweled timepiece in the possession of the pope, which is estimated to be worth \$300,000.

After fifty-six years of debating the question, the women of Italy are to receive the political and administrative vote.

After spending a year as director of Y. W. C. A. Camp Community Service for the Virginia Peninsula, Dr. Horace L. Jones returns to Cornell University to resume his chair as professor of Greek. We are proud to claim Dr. Jones as a Tennessean, a graduate of Carson and Newman College.

The first issue of the Weekly Bulletin of the First Baptist Church, Covington, comes to our desk. It is, as you would expect, chock full of good things. This great church is unitedly behind the 75 Million Campaign.

Dr. W. S. Keese, pastor of the Highland Park Baptist Church, Chattanooga, has arranged a series of special sermons on the general theme of "Stewardship" for the month of September.

President Wilson opened his country-wide speaking tour for the peace treaty at Columbus, Ohio, September 4.

The first royal visitor to this country was Prince William Henry, who arrived in 1782. He succeeded George IV as king of England.

It is said that 800 automobiles are stolen in New York City every month.

Dr. E. C. Dargan will supply the First Church, Murfreesboro, for the next three months.

Baptist and Reflector

Albert R. Bond, D.D., Editor and Mgr.
Miss Mattie Straughan, Asst. Mgr.
Miss Ann White Folk, Editor Young South.

Published Weekly by The Baptist Publishing Company.

161 Eighth Avenue, North,
Nashville, Tenn.

\$2.00 a Year in Advance.

The ban has been lifted on importation of German dye to this country.

For the first time in months the railroads under government control in July show a surplus instead of a deficit.

The Christian Index of Atlanta secured 1,346 new subscribers in August. Congratulations.

CHURCH & PERSONAL.

Rev. Olu Hamilton asks us to change his address from Newbern, Tenn., to Leitchfield, Ky. He begins work as pastor of the Leitchfield church on Sunday, September 14. We wish for him great success in his new field of labor.

Rev. W. S. Boring and E. C. Buchanan have just closed a meeting at Calderwood, the result of which was twenty-seven conversions, fifteen additions to the church by experience and baptism. The church was wonderfully built up.

Brother T. H. Francisco has resigned the pastorate at Martinsville, Va., and has accepted the church at Rocky Mount, to which place we are sending his paper.

Evangelist T. O. Reese, and Singer Rowland, who recently assisted pastor R. A. McGehee in a good meeting at McKinzie, Tenn., are now assisting Dr. M. K. Thornton at Main Street church, Hattiesburg, Miss., in a great meeting. At last report some thirty had been received into the church.

OCOEE ASSOCIATION MEETS AT AVONDALE, SEPTEMBER 23-24.

Plans are being worked out by the program committee of the Ocoee Association, which meets at Avondale (Suburb of Chattanooga), September 23-24, to get practically everything out of the way on the first day in order that considerable time may be devoted to the "Baptist 75 Million Campaign." We are expecting a number of our denominational leaders to give us addresses on various topics.

Just now our minds are directed to the "Day of Prayer," September 24, and the executive committee in recent session decided to spend the noon hour of that day in prayer, devotion and fasting. The regular program will be followed until the hour for adjournment for dinner. Then will follow a brief recess for relaxation before the observance of the "Day of Prayer." Full announcement will be made of the plan and all those attending the association will be requested not to bring their usual dinner baskets.

W. D. Powell, clerk; W. C. Smedley, moderator, along with the program committee, composed of J. W. Massey, Rev. W. S. Keese and P. L. Johnston, state that there will necessarily be some slight changes in the order of business so that ample time may be given to the "Baptist 75 Million Program," on Wednesday.

The introductory sermon will be delivered by Rev. S. N. Fitzpatrick, with Rev. Paul Hodge, alternate; the missionary sermon by Rev. Claude Spragne, with Rev. J. J. Johnson, alternate. P. L. JOHNSTON.

I desire to add my word of congratulations upon the improved appearance of the Baptist and Reflector. Located as you are at the center of Baptist affairs, you are living up to the opportunities and responsibilities of the hour, and giving us a paper that is second to none in the land. As a warm personal friend, I rejoice with you, and just had to say so. During my vacation I held several revival meetings in Georgia, resulting in about 85 additions by baptism. The last week in August I spent at Ridgecrest, speaking twice to the Baptist Assembly. During my absence my noble people here voted a second increase of \$400 to my salary.—C. A. Owens, Salisbury, N. C.

I am just in from my Mazie's Chapel meeting. The Lord graciously blessed us with a large number of conversions and ten additions by baptism, and the inspirational interest greatly built up. Rev. Fleetwood Ball will be with me next week at Selmer.—J. Walter Crump, Lexington, Tenn.

I have had a good meeting with Oak Grove church in Sweetwater Association. The writer organized this church eight years ago with seven members. It now has a membership of more than one hundred. We have been permitted to take part in five revivals in this church—fifty-one confessions in the last one and a great change has come over the entire community. The church has a good house of worship and a free burying ground. There have been at least two hundred and fifty conversions since this church was organized. The church would be offended if I failed to mention the fact that I was assisted very much by my wife. The Executive Board of Chilhowee Association voted unanimously to put the Baptist and Reflector in the home of every Baptist family for three months.—W. R. Horner, Missionary Pastor.

I will give you a brief account of my summer's work. I went out to Oklahoma and spent seven weeks. I held two meetings and had great success. I had forty-two conversions and twenty-seven additions to the church. I baptized twenty-five from the ages of about ten to seventy years. The people said it was the greatest meeting ever held at the place. The people worked like they do when do their carnal affairs. They got into their cars and went out after the sinners and brought them to the church. We had the greatest working band of young folks I ever saw. Every one would work and testify or pray publicly and did not have to be pushed out. We organized a B. Y. P. U., and they raised the pastor's salary about one-third. The church nearly doubled its membership and has begun to put on foot a new house, which was contemplated before the war. I am counting on taking a work out there. I did not have time to make permanent arrangements while there, as I had a meeting to commence near New Market, Ala., September 6.—W. S. Price, Fayetteville, Tenn.

At New Hope church, Knox County District Association, J. H. Blair, pas-

tor, preached Sunday night, having a great revival. This is a new church and it needs your prayers. It will be out of a pastor soon. Any one is welcome who would like to make an appointment.

FIELD NOTES.

Evangelist R. D. Cecil, Cleveland, Tenn.

Joyston Baptist Church.—Pastor J. W. Demarcus, Northern Association, opens September 19 with annual sermon by Rev. J. C. Davis, and reading of letters and organization. Rev. J. C. Davis, moderator, and Rev. Neal Acuff, assistant; Rev. W. H. Inklebarger, clerk, and S. V. Needham, treasurer. Some eight or ten churches of this association joined the Grainger County and took from them some of their most active brethren, but the brethren realized their greatest responsibility and got under it with renewed energy and the association was good. Dinner served at church both days and two full days' work done.

The second day Revs. A. F. Mahan and M. E. Miller and J. H. Sharp, of Knoxville, were recognized by the association, and all spoke and Organizer J. H. Sharp organized the association for the \$75,000,000 Campaign and the brethren were enthusiastic over it. The writer preached the evening hour of the first day and also had the privilege of representing Baptist and Reflector and Home and Foreign Fields and speaking on other subjects. New Union church.—Pastor T. M. Byrum, Tennessee Valley Association met with Pastor Byrum and his people, September 11, and in the absence of the appointee to preach the annual sermon at the request of the association the writer preached the sermon. The association was organized by electing Rev. T. M. Byrum, moderator, and Rev. J. B. Trotter, assistant, and Bros. T. C. Colley, and Floyd Knight, clerk, and assistant, and treasurer and assistant. Rev. A. F. Mahan was recognized as the man to fill the place of the organizer of the \$75,000,000 Campaign, and preached a splendid sermon and made a great address on \$75,000,000 Campaign, and organized the association. Dinner was served at the church on the second day in abundance.

This is a small association and the attendance was small, but the association reasonably good.

Mrs. W. F. Robinson was present, representing the woman's work, and made an excellent address on the \$75,000,000 Campaign. The next session goes to Mt. Vernon church and Rev. W. T. West to preach the annual sermon.

The churches of this association need pastors that will attend the denominational meetings. The writer has pastored in the association and been its clerk and treasurer, and it was a pleasure to meet the brethren and sisters. On the fifth Sunday and Saturday before in August the writer spent a day with Eastanallee fifth Sunday meeting and preached and the Revs. Lee, Lillard, Land, Creasman and Townsend in splendid addresses. The meeting was held at the Eastanallee church, and church is pastorless, and also spent a day with Sequatchie Valley fifth Sunday meeting, and preached and spoke, and Rev. Hodge preached, and Rev. W. J. Stewart was present and spoke on the \$75,000,000 Campaign and organized the association, and Rev. W. E. Billingsley, the moderator, was present and spoke different times. A splendid meeting, Sunday, September 14, the writer

preached for the new church, Pine Hill, and Rev. J. H. Morgan was called as pastor. This church was organized June 8, 1919, with eight members and now has thirty. Revs. J. H. Morgan and D. L. Mulkey recently held a good meeting with the church, resulting in a number of professions and additions to the church. The field has been neglected until about a year ago, Rev. D. F. Mulkey managed to organize a Sunday school and the church is the outcome.

During the week nineteen subscribers to Baptist and Reflector and six to Home and Foreign Fields and sold \$3 worth of books and Bibles. A whole week's work.

Dear Dr. Bond: The William Cary Association meets with Minor Hill Baptist church, beginning on Friday morning before the third Sunday in September. We are expecting your good self, Drs. Gillon, Stewart and our other leaders to be with us. Please invite them through your paper. Also announce that those who wish us to meet them at Pulaski to let us know. We prefer every one coming on Friday, as we do not expect to meet the train on other days unless absolutely necessary. Hoping to see you at the Association, I am,
Minor Hill. Haynes Brinkley.

Dear Dr. Bond: Please publish this little sketch. Rev. C. L. Bauer, of Whitehall, Ill., conducted a two weeks' meeting with Whiteville Baptist church and pastor. The meeting was a success in every way. The church was greatly revived, and the town was moved as it has not been for a long time. Brother Bauer is one of our strongest evangelists. He preaches the old-time gospel, strong and forceful. He grows on his audience and grips them tightly. No church will make a mistake in getting him to hold a revival for them. He has no clap-trap methods. He is simple and plain in the presentation of his messages. He will not fill your church with unsaved folks. He does not seek numbers, but pleads with men to act on their judgment after having heard the message. The writer has been with several evangelists, and with one exception he is the strongest he has ever heard. He has the strongest gospel singer the writer ever heard. These brethren possess the gentle spirit and kind in their affections. The result of the meeting was nine additions—six baptisms and four by letter. Pray for us that the Lord may bring great things to pass in his kingdom. Your brother in the Lord.

K. L. Chapman.

I began my twelfth annual revival here Sunday, preaching to large congregations, both hours. Brother A. H. Huff, of Fayetteville, joins me Monday. We are hoping for a good meeting. Our meeting at Goodlettsville was a glorious success. Ten additions and more to follow. A thousand thanks for help from the state board which has saved the day there.

JOHN T. OAKLEY.

Hartsville, Tenn.

Birchwood Church.—S. N. Fitzpatrick, pastor. Our church rounds up the year for the Association. We have given much more than asked for all objects. Ocoee Association meets on September 23 at Chattanooga, the writer to preach the annual sermon. The writer attended a fine session

Try This for Your Health

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, uric acid poisoning, and diseases of the kidneys, bladder and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months as the Spas of Europe and were almost invariably cured or greatly benefited.

I believe that the Shivar Spring is the greatest mineral spring ever discovered, and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five-gallon demijohns) on my guarantee that if it fails to benefit your case I will refund the price. You would hardly believe me if I told you that about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable, and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial, and will gladly refund your money on request. Sign the following letter:

Shivar Spring,
Box 23-E, Shelton, S. C.

Gentlemen:
I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name
Address
Shipping Point
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Spring as pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."
—Rev. A. McA. Pittman.

of the Watauga Association at Little Doe church. Rev. W. H. Hicks was elected Moderator for the twentieth time. Brother Hicks is sixty-eight years of age, but is one of the most active pastors in the Association and makes a fine presiding officer. Rev. J. H. Sharp made a masterful address and won all hearts. Rev. R. E. Corum, our new enlistment man, starts well in his work.—W. N. Rose.

Alter Branch Church.—Preaching at both hours by the pastor, W. A. Masterson. Morning subject, "My Part in Bringing Christ to Earth Again." Evening, "Misappropriated Wealth." In Sunday school, 162. Organized for 75 Million Campaign. Appointed following committee to solicit subscriptions to Baptist and Reflector: Tom Atchley, Fred Lowe, Miss Ester Sarrette, Miss Lela Maples, Miss Georgia Elder—all of Sevierville, Tenn., R. F. D. No. 2.—W. A. Masterson, Fountain City, Tenn.

WOMAN'S WORLD

Miss Mattie Straughan, Editor

My Tapestry.

I wonder how the other side will be,
When I have finished weaving all my
thread.

I cannot see the pattern nor the end
Of this great piece of work which is
for me;

I only know that I must weave with
care

The colors which are given me day by
day,

And make of them a fabric firm and
true,

Which will do service for my fellow-
men.

Sometimes these colors are so dark
and gray,

I doubt if there be any line or trace
Of beauty there, but all at once there
comes

A thread of gold, or fair bright blue,
or rose

As deep as that at sunset after rain.
And then I know that there will al-
ways be

That one bright spot to cherish, yes,
to keep,

And, maybe, 'gainst its ground of
darker hue

It will be beautiful.

The warp is held in place by Master
hands;

The Master mind made the design for
me;

If I but weave the shuttle to and fro
And blend the colors just the best I
may,

Perhaps when it is finished He will
say,

" 'Tis good," and place it on the foot-
stood at his feet.

—Mary Miles Colvin.

"ASK AND YE SHALL RECEIVE"

September is Intercession Month in the 75 Million Campaign, and is one of the most important of "The Greatest Six Months in Southern Baptist History." September 24 is to be our first Red Letter Day, and is set apart as a day of prayer and fasting. It is hoped that all over the Southland, in the remotest corner, every Baptist will observe this day. Think what it will mean for the Baptists of the South to spend one day in united prayer to God for the great campaign.

The Woman's Missionary Union of the South, at the suggestion of the Executive Committee, formed a 9 O'Clock Morning Prayer League, and are asking that every Baptist woman in the South shall each morning at 9 o'clock during the month of September pause for a few moments of prayer for the success of the Baptist 75 Million Campaign. The following is the suggested program for each day of the week: Sunday, Baptist 75 Million Campaign; Monday, Foreign Missions; Tuesday, Home Missions; Wednesday, State Missions; Thursday, Christian Education; Friday, Hospitals and Orphanages; Saturday, Ministerial Relief. Write Mrs. W. J. Neel, 161 Eighth Ave., N., for copies of this program.

We may not all be permitted to have a special part in the great campaign for "Millions for the Master," but we may each of us pray earnestly for the success of the campaign.

THE MOST GLORIOUS YET.

It seems almost too good to be true that the Baptist and Reflector has 10,000 subscribers, and that every mail brings just oodles of new subscribers. Last week we had more than a thousand new subscribers, and the first three days of this week we have received more than 700. On yesterday we received 399 new subscribers on the first mail; this morning we received 228 on the first mail. Words cannot express our happiness and gratitude for these new subscribers, nor can we tell you how very much we appreciate your help. Never before has there been such interest and co-operation on the part of the Baptists of the State for the Baptist and Reflector. We thank God, and take courage.

We are indebted to the following women for new subscribers: Mrs. George W. Pryor, Mrs. Jas. Roark, Mrs. W. C. Harris, Mrs. Emily Blacklock, Mrs. E. M. Hicks, Mrs. A. L. Stewart, Mrs. J. A. Dupree, Mrs. D. S. Ellis, Mrs. O. G. Ewing, Mrs. Mollie Cook, Mrs. T. E. Moody, Miss Elizabeth Jarman, Mrs. Lida H. Lee, I thank you. Won't you please come again soon?

WATCH THE STARS COME OUT.

"Silently, one by one, in the infinite meadows of heaven Blossom the stars, the 'forget-me-nots of the angels'."

Have you ever sat in the twilight and watched the stars as they come out, these "forget-me-nots of the angels?" At first they come slowly, one at a time. Then all at once, before you realize it, they shoot out so rapidly that you lose count, and soon the heavens are all aglow with the starlight. For more than six months I have watched with the keenest interest and delight the stars come out on the Apportionment Table of the Baptist and Reflector. Like the stars in the heavens, these associational stars came very slowly at first. The first to appear on the horizon was that of Robertson County; Concord followed the very next day. Then there was a long pause before the next, my own dear Nashville, came. Duck River came next. Last week they came more rapidly. Holston, and right by its side, came Holston Valley, and not far away came Judson; then Little Hatchie breaks through the clouds; away over on the other side of the horizon we see Sweetwater shoot out. They sky grows brighter with almost every day. Today two more stars take their place on this grand horizon: Chilhowie, in the extreme east, and Shelby County way over on the west. Watch the stars come out. And—help the stars come out. Some day, and may it not be far away, we shall see, a star beside each association, and as the stars brighten the earth, so will these associational stars brighten the homes of Tennessee Baptists.

I think your new dress quite becoming. Thirty years is quite some time for one dress. T. J. Kimbrough.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.
Dept. 29 Aurora, Ill.

Your Best Asset
—A Skin Cleared By—
Cuticura Soap

All Druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. 22, Boston."

CUTS AND BRUISES,

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

31 Hens—467 Eggs

Mrs. Laura Higgins writes: "I fed 'TWO for ONE' to my hens this winter and was truly surprised at the way they laid, in the coldest weather I was getting eggs every day, December I got 467 eggs from 31 hens." All poultry keepers can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Give your hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts, it increase your egg supply and doubles your profits. Produces fertile eggs which will insure you 100 per cent hatchings. It has yielded more eggs and healthier chickens for others than anything known and it will do the same for you.

Send \$1.00 to the Kinsella Co., 2516 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic or send \$2.00 for a full supply which will last you an entire season. Make every chicken that you hatch a greater money-maker, and at the same time your order will entitle you to a free entry in our big \$5,000.00 egg-laying contest which starts September 1, which is open only to users of "TWO for ONE." Remember, if you have ten hens you have as good a chance of winning a prize as the owner of 1,000. Send in your order today and get full particulars of prize contest which are enclosed in every box of "TWO for ONE."

Wanted—Representatives for BIJOU TOILET GOODS. Large commission. Rapid sales. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

THE NEW GIRLS' HOME.

Some weeks ago we published an article earnestly soliciting Sunday schools, classes, churches, associations, societies and individuals to furnish a room or rooms in the new Girls' Home at Hall-Moody.

We are glad to announce that so far the following have agreed to pay for furnishing rooms—viz.: Ladies' Missionary Society, \$150; Philathea Class, \$100; Dr. Barrett's class of young men, \$100; Elder Geo. L. Ellis, \$100. It will be seen that while this is a good start and very encouraging to your committee, yet you will notice all these are of the Martin church and Sunday school, and several other classes and societies of said church and Sunday school will probably also furnish one or more of these rooms. The Ladies' Missionary Society, whose gift is \$150, is furnishing the parlor. The other rooms with one double bed in them, as it takes \$125 to furnish rooms where two single beds are used, and donors will have to select rooms according to the amounts given. The large two-story brick Girls' Home is nearing completion and is said to be the best building in Martin. It has five rooms for the president and family and 26 large rooms with closets in each room for girl students and will accommodate 52 girls, two in a room. It is heated with hot water furnace, equipped with both tub and shower baths and toilets on each floor, electric lights, large wide halls, spacious porches and every room is an outside room. An arcade connects it with the Administration Building, so the girls are not exposed to rains and sleet going to and fro to their classes. Your Building Committee has been compelled to make a much larger contract, owing to higher cost of everything, than they expected and badly need help. Will not many Sunday schools, churches, societies and individuals over the South pay for the furnishing of a room? Brother G. L. Ellis is making his gift in the name of his beloved departed companion, and his room will bear her name in gold letters, as a lasting monument. All rooms furnished will be thus named as donors request. Now what church, Sunday school class, society, or individual will be the next to break the glad news to us that you desire a room named for you or some departed friend or relative? Please do not put it off, but act now and help and make yourselves and us both happy. T. H. Farmer, Chairman
Martin, Tenn.

THE SUNDAY SCHOOLS AND THE 75 MILLION CAMPAIGN

P. E. Burroughs, Educational Secretary

In wonderful fashion our people are lining up in support of the movement to raise "Millions for the Master." The campaign is carrying information, in infusing the spirit of intercession and will undoubtedly bring millions into the Lord's treasury.

The Sunday schools are asked to do certain definite things for the campaign. They are asked to give \$2,500,000 of the 75 millions asked for. The first great wave in this direction will be made September 28, "State Mission Sunday School Rally Day." The observance of this day will be the first tangible test of our genuine loyalty to the great campaign. No other

one thing can so set forward the campaign as a wide observance of this rally day. Realizing the vital meaning of this day, the workers in charge have offered the completest and in every way the most helpful program which has been devised for any special day.

The Sunday schools are asked, as an essential part in the campaign, to double their enrollment and, as far as possible, to double their efficiency. The present enrollment of 1,500,000 is to increase to 3,000,000 in the five years. The 50,000,000 who now hold Normal Diplomas are to grow to 150,000. Organized classes are to increase to a total of 35,000. Here again the real test must come on rally day, September 28. Methods tested through the years and perfected through much experience are offered in the rally day program.

The campaign managers, and Director Scarborough in particular, turn with confidence in this crucial time to the Sunday school forces of the land. Director Scarborough sends out this stirring appeal: "If you will put yourself wholeheartedly into State Mission Day on September 28 and the norganize your forces for a great enlistment campaign, you will be rendering great help in the mighty campaign." Surely the Sunday school people, always loyal to every good cause, will not fail or lag in this the greatest of all enterprises to which our Baptist hosts have ever set their hands.

I desire to correspond with a church or churches or their pastors needing aid in revival meetings, in a good healthy section of Tennessee. Would consider a field as pastor in a town of 1,000 to 2,000 inhabitants or good country field.—J. Pruette, Ringgold, Ga.

FIELD NOTES.

By R. D. Cecil, Evangelist.

Pastor Sam Evans, of Smyrna and Lebanon and Cookstone-Creek churches, reports 74 baptized and 16 by letter in his recent meetings.

Mt. Creek church.—No pastor. On Wednesday evening, September 3, I attended a meeting being held by Rev. D. E. Blalock, and the interest was good.

Walnut Hill Church.—No pastor. Big Emory Association opens September 4 at 10 a.m. Rev. F. J. Fowler, one of our missionaries, opened the meeting and spoke words of welcome, as he had been asked by the church to act as pastor during the Association. Some time was spent in the opening in four-minute talks, in which the Baptist and Reflector received many words of commendation. Former Moderator, E. T. McKenney, was re-elected and Rev. H. B. Cole, Assistant, new pastor at Rockwood, and W. A. Long Clerk and Treasurer. Rev. W. J. Osborne preached the annual sermon from 1 Cor. 3:9 at the evening hour.

The writer got to make the report on books and papers the very first one and received consideration. He will not soon forget Dr. W. A. Atchley, the new pastor at Trenton Street, Harriman, who expressed his appreciation of the beautiful spirit of unity and harmony.

The second day Rev. J. H. Sharp, organizer of the 75 Million Dollar Campaign, was present and at the 11

o'clock hour made a splendid address and organized the Association for the drive. On motion of Rev. J. H. O. Cleavenger, the messengers voted unanimously to assume and undertake to raise their apportionment.

Rev. Z. T. Morris was present to see that the old landmarks were not removed; and the splendid Moderator, E. T. McKenney, showed his splendid ability when a little ripple came over the statement of the question of education, as to whether it should be Christian or denominational education, when he ruled it should be both Christian and denominational.

Brother Geo. P. Burnett made a splendid report on laymen's work and a good address.

Dr. J. J. Burnett arrived the second day. The writer left, but the prospects were for a fine closing on the third day.

The entertainment and hospitality of Walnut Hill church and community was all the messengers and visitors could ask.

Missionary F. J. Fowler, who acted as pastor for the church during the Association, made the most striking address of the meeting.

Former Clerk and Treasurer J. W. Stone was present and contributed to the success of the meeting.

On Friday the women of the Association and Miss Margaret Buchanan held the whole afternoon, and the report read before the Association by Miss Ada Robinson was excellent. Good Association.

The writer had to leave for Del Rio, Tenn., and on the train saw Rev. W. B. Rutledge on his way to Dandridge to preach, and S. B. Ogle on his way to Kingsport to supply, and Miss Aurelia Ponder, of Jefferson City, Tenn., who has a position with the government at Washington City, and was on her vacation. She and her mother were on their way to Forrest Hill church, where Rev. J. H. Ponder, of Louisville, Ky., is assisting Pastor McFee in a good meeting.

At Del Rio Saturday and Sunday. Good services and Sunday school and two additions by letter, and received \$20 for my services. Rev. Lightfoot preached at the evening hour.

During the week I got fifteen subscribers to the Baptist and Reflector and eleven to Home and Foreign Fields, and sold \$1.60 worth of books. Good week.

I was at the Pastors' Conference at Knoxville on Monday. The topic of the morning was the 75 Million Dollar Campaign. Good interest and good attendance.



Nadine Face Powder

(in Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris Tenn.

We want three young men, and four young women (16 to 28), from each county, to train at home for office positions paying from \$1,200.00 to \$2,000.00 a year. For list of positions and other valuable information, address Draughton's College, Box M-210, Nashville, Tenn.

PASTORS' CONFERENCE

NASHVILLE.

Una.—F. P. Dodson, pastor. Preaching morning and evening. Morning subject, "The 75 Million Campaign." Program, a great forward movement. Text, Exodus, 14:15. Evening subject, "Christ the Aim of Life." Text, Phil. 1:21. Followed with observing the Lord's supper. Good service.

Franklin.—Pastor James H. Hubbard. Sunday morning sermon on "An Untroubled Heart." John 14:1. Evening sermon on "My Work Is to Do the Will of Him That Sent Me Out to Finish His Work." John 4. One addition by letter.

Immanuel Church.—Ryland Knight, pastor. Morning subject, "The Kingdom of Relations." Mat. 9:36. Evening subject, Union service. One hundred and eighty in Sunday school. One by experience.

Lockland Church.—W. R. Hill, pastor. In Sunday school, 169. Morning hour given to "Mortgage Burning." For first time in many years the church is out of debt. More than \$3,500 has been raised during the year by membership by voluntary offerings for paying the mortgage. It was a great victory. Large congregation at night. Pastor preached on "A Gift Whiter Than Snow." Good service.

Belmont Church.—Ninety-nine in Sunday school. Morning, Dr. J. W. Gillon, on the 75 Million Campaign. Evening, the pastor on "And, Now, Why Tarest, Thou?" Unusually large congregations.

Grandview Church.—H. F. Haynes, pastor, emphasized the 75 Million Campaign. Plans being made to have a Baptist get-together day in Buel's Grove, Sunday, 21st of the month—all-day meeting. In evening the pastor preached at Judson Memorial church. Subject, "The Value of the Soul." Text, Mark 8:37.

First Church.—Preaching by Pastor Allen Fort. Themes, "Making Money for Jesus," and "What Wait I For." Two hundred and eighty-four in Bible school. Ten additions since last report.

Seventh Church.—Edgar W. Barnett, pastor. Morning subject, "Tackling a Big Job." Text, Ex. 3:10. Evening subject, "Our Lord's Patient Forbearance." Text, 2 Pet. 3:9. In Sunday school, 111. By letter, three. Preached at the Tennessee Industrial School in the afternoon.

North Edgefield Church.—Observed the present pastor's third anniversary. The pastor spoke at the evening hour on "Christ's Free Redemption." Isaiah 52:3.

Grace Church.—J. W. O'Hara, pastor. Subjects, "Victorious Faith." I. Jno. 5:4, 5, and "The Missing Man." Luke 15:4, 7. Large congregations.

Eastland Baptist Church.—No pastor. Preaching by H. C. McGill. Morning subject, "Am I My Brother's Keeper?" Evening subject, "Behold the Lamb of God." The church unanimously voted to buy the corner lot on Gallatin Pike and West Greenwood Avenue. A new church is to be built which will be a credit to the cause.

Edgefield Baptist Church.—W. M. Wood, pastor. In Sunday school, 305. Eleven a.m., "Our Campaign Emblem." Eight p.m., "Christian Definiteness." Sr. B. Y. P. U., forty-five. By letter, four. Service roll completed.

Third Church. The pastor, Rev. C. D. Creasman, spoke at the morning

hour on "The Blind Seeling." At night on "Balaam, The Recalcitrant Prophet." Two hundred in Sunday school. Two splendid audiences. One profession. One addition. Four baptized. Good day.

South Side Church.—Z. T. Conna-way, pastor. Morning subject, "Reward of Faithfulness." Text, Rev. 2:10. Evening subject, "Test of Discipleship." Text, Math. 16:24. In Sunday school, eighty-six. Fairly good day.

MEMPHIS.

Bellevue Church.—Pastor R. M. Inlow preached at both hours. Two received by letter and one for baptism. and one baptized. Very good day indeed.

McLemore Avenue Church.—G. B. Smalley, the pastor, preached morning and evening. Very good day. In Sunday school, 122.

Whitehaven Church.—Since our last report 14 have been added to our membership—ten of these by baptism. The pastor has resigned the care of the church.—J. A. Landers.

La Belle Place Church.—Pastor D. A. Ellis spoke at both hours. Two received, one for baptism, one by letter. Extra fine congregation at evening hour. In Sunday school, 224.

Boulevard Church.—Pastor J. H. Wright preached at both hours and to men at 3 o'clock. Seven additions. Three by letter and four for baptism. Fine interest in the meeting, which continues this week.

South Memphis Church.—J. H. Pen-nock, pastor, spoke at both hours to very fair audiences. In Sunday school, 68.

Spedway Terrace Church.—Pastor preached morning and evening on "A Call to Progress" and "What Shall I Do with Jesus?" Seven additions by letter. Good attendance.

Union Avenue Church.—Pastor Hurt preached at both hours to large congregations. Two received by letter and one baptized since the last report.

Rowan Church.—J. E. Eoff, pastor, spoke on "I Have Chosen Thee and Not Cast Thee Away." In Sunday school, 103. One received by restoration.

Highland Heights.—Pastor E. F. Curle preached morning and evening to good congregations. Three additions since last report—two by letter and one for baptism.

Seventh Street Church.—Pastor I. N. Strother preached at both hours on "A Church and Its Auxiliaries" and "The Judgment." One by letter.

Central Church.—Dr. Cox preached at both hours to large crowds. Two received and two baptized. In Sunday school, 175.

Temple Church.—Pastor J. Carl McCoy spoke at both hours on "The Great Awakening" and "Lost Opportunities." Fine B. Y. P. U. In Sunday school, 258. One wedding. One by letter.

Binghamton Church.—Pastor J. R. Burk. Brother Koonce spoke at the morning hour. The pastor spoke in the evening. In Sunday school, 85. The pastor has just closed a meeting at Big Creek.

Prescott Memorial Church.—Pastor O. T. Finch preached at both hours.

Largest Sunday school in history of the church. One profession of faith, one addition for baptism. Great day.

Calvary Church.—Pastor Norris preached at both hours. Subjects, "A Distinguished Church" and "Lord, Teach Us to Pray." Also preached at Home of Incurables on "A Bible Good Man." A precious service. In Sunday school, 138. Fine work done in both Senior and Junior B. Y. P. U. The church is well organized for the Great Campaign.

KNOXVILLE.

Jacksboro Church.—J. Griffin Chapman, pastor. Preaching morning and evening by the pastor on "Responsibilities" (Luke 19:13) and "Wisdom's Call" (Proverbs 8:4). In Sunday school, 110.

Inskip Church.—J. H. Snow, pastor. Preaching in the morning by W. M. Thomas. Preaching in the evening by J. H. Snow. Began special meetings to continue through the week.

Strawberry Plains Church.—S. G. Wells, pastor. Preaching in the morning by the pastor. Subject, "Millions for the Master." Preaching in the evening by pastor. Subject, "Salvation by Grace."

Midway Church.—Preaching in the morning by W. E. Young. Subject, "The Principles of Prayer." Preaching in the evening by W. E. Young. Subject, "The Church and Its Mission." Splendid day.

Smithwood Church.—Chas. P. Jones, pastor. Preaching in the morning by pastor. Subject, "Bringing Others to Jesus." Preaching in the evening by pastor. Subject, "Our Greatest Need." Received by letter, one. Our meeting begins. Dr. Loyd T. Wilson, pastor, Broadway, doing the preaching.

First Church.—Len G. Broughton, pastor. Preaching in the morning by the pastor. Text, Prayer as Holy Incense. Preaching in the evening by the pastor. Text, Shall the Children Play in the Streets When the King is Brought Back. Our campaign for 1,000 in Sunday school is on.

Calvary Church.—S. C. Grigsby, pastor. Preaching in the morning by pastor. Preaching in the evening by C. B. Curtis. Subject, "Christ the Magnet." Number in Sunday school, ninety-three. Pastor away at night on account of death of his father.

Vonore Church.—T. R. Waggener, pastor. Number in Sunday school, one hundred. Baptized, nineteen. Received by letter, three. Just closed great revival. Seventy-five professions.

Central Bearden Church.—Robert Humphreys, pastor. Preaching in the morning by pastor. Subject, "Overcoming the World." Preaching in the evening by pastor. Subject, "God's Standard." Number in Sunday school, 101. Received by letter two. Two by experience.

Elm Street Church.—R. A. Mathis, pastor. Preaching in the morning by pastor. Subject, "Paul's Charge to Timothy." Preaching in the evening by pastor. Subject, "He Told All That I ever Did." Number in Sunday school, 108. There has been twenty-nine professions. Seven by baptism.

Beaumont Church.—A. D. Langston, pastor. Preaching in the morning by pastor. Text, "Paul's Charge to Timothy." II. Timothy, 4:2. Preaching in the evening by pastor. Text, Matt. 24:13. One hundred and thirty-four in Sunday school. Rev. M. E. Miller and Rev. Chas. P. Jones assisted in ordination of some deacons, 3 p.m.

Grove City Church.—D. W. Lindsay, pastor. Preaching in the morning by

pastor. Subject, "The Great Fight." I. Tim. 6:12. Preaching in the evening by the pastor. Subject, "Weighed and Found Wanting." Dan. 5:27. One hundred and forty-five in Sunday school. Baptized one. Good day.

Mt. Olive Church.—Thos. G. Espy, pastor. Preaching in the morning by pastor. Subject, "Behold the Field." Jno. 4:35. Preaching in the evening by the pastor. Subject, "Leprosy and Sin." II. Kings 5:11. One hundred and forty-six in Sunday school.

Ball Camp Church.—T. R. Waggoner, pastor. Preaching in the morning by the pastor. Subject, "World-Wide Missions." Preaching in the evening by the pastor. Subject, "Witnesses of Jesus." Number in Sunday school, 146. Received by letter, one.

Immanuel Church.—A. R. Pedigo, pastor. Preaching in the morning by the pastor. Subject, "Eyes That Were Opened." Evening subject, "Faithful Unto Death." Number in Sunday school, 160.

Central Church.—A. F. Mahon, pastor. Preaching in the morning by Luther Clark. Number in Sunday school, 173.

Gillespie Avenue Church.—Jas. N. Poe, pastor. Preaching in the morning by the pastor. Text, John 12:26., "Christian Service and Its Reward." Preaching in the evening by the pastor. Text, Psalms 91:3. "Delivered From the Snare of the Fowler." Number in Sunday school, 176.

Mountain View Church.—W. C. McNeely, pastor. Preaching in the morning by the pastor. Subject, "Christ Likeness." Preaching in the evening by the pastor. Subject, "The Great Salvation." Number in Sunday school, 177.

Oakwood Church.—R. E. Grimsley, pastor. Preaching in the morning by the pastor. Subject, "His Resurrection." Preaching in the evening by the pastor. Subject, "Seeking Christ." Two hundred in Sunday school.

Euclid Avenue Church.—J. W. Wood, pastor. Preaching in the morning by the pastor. Subject, "In the Beginning God." Preaching in the evening by the pastor. Subject, "Prepare to Meet Thy God." Two hundred in Sunday school. Ten received by letter. Great day. Good spirit in the services.

Sweetwater Church.—E. K. Cox, pastor. Preaching in the morning by the pastor. Subject, "God in the Hands of Man." No preaching in the evening on account of Methodist revival. Two hundred and thirty-five in Sunday school.

Jefferson City Church.—W. L. Patten, pastor. Preaching in the morning by A. F. Mahon. Subject, "Jesus, the Light of the World." Preaching in the evening by A. F. Mahon. Subject, "A Real Christian." Two hundred and fifty-three in Sunday school.

Fifth Avenue Church.—J. L. Dance, pastor. Preaching in the morning by the pastor. Subject, "National Unrest and Its Cure." Preaching in the evening by the pastor. Subject, "When Will Jesus Come." Number in Sunday school, 261.

South Knoxville Church.—M. E. Miller, pastor. Preaching in the morning by the pastor. Subject, "The Faith of Our Father." Evening subject, "Revolutions." Two hundred and seventy-eight in Sunday school.

First Lenior City Church.—Mel. G. Leamar, pastor. Preaching in the morning by the pastor. Subject, "The Floodtide of Power." Preaching in the evening by the pastor. Subject, "The Books Were Opened." Three hundred and sixteen in Sunday school. One baptized. One received by letter.

Broadway Church.—Lloyd T. Wil-

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son, pastor. Preaching in the morning by the pastor. Subject, "Jesus On the Outside." Preaching in the evening by the pastor. Subject, "Jesus Knocking at the Door." Number in Sunday school, 328. Received by letter, seven. Great day throughout. Pastor assisted in fine meeting at Coldwater, Miss.

Bell Avenue Church.—J. B. Hyde, pastor. Preaching in the morning by pastor. Subject, "Riding the Storm." Preaching in the evening by pastor. Subject, "The Refreshing Rains from on High." Number in Sunday school, 443. Received by letter, seven. Good congregations. Excellent services. Fine prayer meetings.

Deaderick Avenue Church.—H. T. Stevens, pastor. Preaching in the morning and evening by the pastor. Morning subject, "The Flock." Evening subject, "Religion In Action." Number in Sunday school, 445. Received by letter, three. Great crowds.

New Hopewell Church.—O. M. Drinnen, pastor. Subjects, "The Bible, the Book of Books" and "The Wells of Salvation." In Sunday school, 74. Organized a B. Y. P. U.

CHATTANOOGA.

Ridgedale Church.—F. E. Hauser, pastor. Had a grand day. Preached from Malachi 1:2. Large audience and fine interest. The evening service was enjoyed by all. Subject, "The Coming of the Lord." The house was crowded. Brother Learaux preached.

Woodland Park Church.—Pastor McClure spoke on "Soul Winning." Rev. A. C. Pettit preached at night. The pastor is in a fine meeting at Chickamauga, Ga. Twenty have been added and thirteen baptized already. Our revival begins September 28, with Rev. Burton A. Hall doing the preaching.

East Lake Church.—W. E. Davis, pastor, preached at both hours. Morning subject, "Four Steps in a Day." Evening subject, "God's Patience." In Sunday school, 157. Two additions. Good day.

North Chattanooga Church.—Rev. S. J. Baker of Macon occupied the pulpit. Good congregations all day and a full house at night. Morning subject, "The Potter and the Clay." Evening subject, "Prejudging Jesus." One for baptism at morning service.

First Church.—Dr. Major preached at both services. Over one hundred workers of our Sunday school made a religious survey of our immediate territory and found hundreds of possi-

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bilities. They will be followed up by individual classes. The prospects are bright for a great fall campaign.

St. Elmo Church.—O. D. Fleming, pastor. Subjects, "Plain Paths" and "True Greatness."

Lebanon Church.—Pastor J. H. Stephens at the morning hour on "Let the Iron Swim" and at the evening hour on "What Manner of Persons Ought Ye to Be?" In Sunday school, 138. Good congregations at both hours.—J. W. Paschal.

BIG SANDY.

This church has recently been blessed with a gracious revival. Bro. J. T. Gupton rendered most acceptable service, preaching eleven times, and the writer five. There were twenty-five additions, twenty-two of whom were by baptism. The writer took charge of this church in March under the auspices of the State Mission Board. The excellent church building is nearly completed, the church is being solidified and indoctrinated, and there are continued evidences of divine approval.—J. H. Anderson, Martin, Tenn.

Lonsdale Baptist Church.—J. C. Shipe, pastor. Preaching at both hours by the pastor. Morning subject, "A Charge to His Servants." Evening subject, "The Solemn Day." Two hundred and fifteen in Sunday school. Closed a meeting of one week's duration with pastor L. C. Chiles at Rosberry church, near Mascot, with forty-seven professions of faith and twenty additions to the church.

Baptist Tabernacle.—A. B. Johnson, pastor. Preaching in the morning and evening by the pastor. Morning subject, "Cooperation." Evening subject, "Now and Then." Sixty-four in Sunday school. Good congregation. Fine interest. One addition by experience. Baptized sixteen. Addition since last report administered. Ordinance of baptism at 3 o'clock in Tennessee River. Our work is developing.

CHURCH AND PERSONAL

Eastonville Church—no pastor—entertains Fifth Sunday Meeting of Eastonville Association, opening Friday, 10:30 a. m. After prayer, sermon by the writer. Moderator Rev. G. Lee presided. Quite a good attendance from a distance, and the following took in the discussions of Stewardship and Tithing, etc., to-wit: Revs. G. Lee, D. F. Lillard, W. B. Creasman, S. R. Creasman, R. D. Cecil, J. W. Townsend and Charles Wattenbarger. The first day was good, but I had to leave to attend the Fifth Sunday Meeting of Sequatchie Valley Association with Whitwell Church; no pastor. Rev. Paul Hodge preached the opening sermon on "The Overcoming Life" Saturday evening. Sunday morning opening service by the writer at 11 o'clock. Address by Rev. W. J. Stewart, organizer of the Middle Tennessee Division for the \$75,000,000 campaign, and Rev. J. E. Alexander was elected organizer in Association. In the afternoon Rev. W. E. Billingsley, the Moderator and the writer spoke, covering the subjects on the program, and then the writer preached the sermon at the evening hour, closing an excellent Fifth Sunday meeting. One addition to the church and an old-time praising the Lord in the parting handshake.

The writer had entertainment with Deacons Chastin and Cowan and Mrs. A. O. Kelley. R. D. Cecil.

BAPTIST AND REFLECTOR BUDGET AND GOOD MEETINGS.

The fourth Sunday in August the Grand Junction Baptist Church voted to put the Reflector in every home of the church, and I trust Saulsbury Church, of which I am pastor also, will do the same.

We are liking our work at Grand Junction and Saulsbury better all the time. I find these Tennessee people big in heart, and we are feeling at home among them.

O. W. Taylor, of Bolivar, Tenn., assisted me in a meeting at Grand Junction, and E. F. Adams, of Texas, assisted us at Saulsbury. We had great meetings and these men know how to preach the gospel.

We have assisted the pastor at Malesus, Tenn., in a week's meeting. There were a number of conversions and additions to the church. We went from Malesus to Beech Grove Church near Dyer to assist Dr. Savage. This made the third meeting I have held with the church. The Lord was there in his saving power. Dr. Savage is doing a great work there and the people love him. After the Beech Grove meeting I went to Pinson, Tenn., where the Lord gave us another great meeting. Pinson is a fine little town. The Baptists have a new house to worship in and this is the Baptist hour for Pinson if they can secure a pastor soon. All these churches showed their appreciation of my work in a financial way. I am now at Mercer, Tenn., with Dr. Savage. Large crowds; fine attention; fine people. Some interest shown on the part of the unsaved, but no conversions. We only have three, more services here, and then we will have to go. Trust and praying the Lord will use these services in the salvation of many souls. I feel we do not

hold our meetings long enough here in West Tennessee. I believe the churches would reach more people if they would hold two weeks instead of one.

J. W. Cunningham.
Grand Junction, Tenn.

ALL AROUND.

I have closed my third and last meeting of the churches of my charge. Hales Chapel, with Bro. Bylue to assist; seven conversions and five additions. Bro. Bylue is an earnest preacher and worker, dealing in Bible truths and illustrations. Brush Creek, with Bro. W. M. Wood doing the preaching; sixteen additions, seven baptisms. Brother Wood is a strong preacher and gifted in many ways. He greatly endeared himself to the people, being cheerful, happy and faithful to his trust. Bledsoe, three conversions and five additions. Brother Mahaffy doing the preaching. Brother Mahaffy is above an average in presenting the truths of the gospel. His sermons are of the best, make up and forcefully delivered and a great help to the pastor. I am happy in my work. The success and apparent failures in revivals in this section seems to be about equal. McPherson at Alexandria, with Brother Cox as preacher, had a great meeting; twenty-five additions. Brother Claud Ramsey at New Middleton had a great meeting, doing his own preaching; thirty additions. McPherson at Auburn with Brother Oakley doing the preaching. Nine additions. Bro. Grime at Grant. Brother Wauford at Round Lick and Shop Springs and McPherson at Liberty seems to have been seed sowing time with some gatherings. We are all up for the 75 million dollar drive. G. A. Ogle.

Brush Creek, Tenn.

THOMPSON AND WEBB WEDDING.

On Wednesday night, September 3, 1919, at 9 o'clock in the First Baptist Church, Whiteville, Tenn., it was my pleasure to perform the marriage ceremony between Miss Iris Webb, the accomplished daughter of Geo. T. Webb, and Edwin E. Thompson, the honored son of Mr. and Mrs. W. T. Thompson, of Whiteville. The beautiful church was tastefully decorated and at the sacred hour of 9 the house was packed with invited guests. The wedding was said to be the prettiest ever witnessed in Whiteville. It was my very great pleasure to baptize both these

happy young people during my pastorate at Whiteville, and I consider it an honor to be asked to say these sacred words which unite such noble young people. They are of the best families of the land and start with their faces toward God with happy prospects. They are strong Baptists and will make their mark in the world.

Jas. H. Oakley.
Lineville, Ala.

The Friendship Association will meet with Woodville Church September 24. All messengers and visitors will be met and transferred to church from Curve (I. C. R. R.) both morning and evening.

The Baptist Church at Adams has bought a nice parsonage, for which they paid \$2,500. The new pastor, Rev. R. A. Johns, is making a fine start. The crowds are better than ever before in the history of the church. This is saying a good deal, as the church was organized in 1791. We congratulate both church and pastor and wish for them even greater usefulness in the future.

Rev. S. M. McCarter is doing a great work in Mulberry Gap and Holston Valley Associations. He has churches in both Associations, and gives half time as Associational Missionary in the Holston Valley. He has been instrumental in getting two churches to accept the budget plan for the Baptist and Reflector, and writes that others will follow soon.

A great revival has closed at Baptist Tabernacle, Lenoir City. Pastor A. B. Johnson was ably assisted by Rev. S. C. Grisby and singer, I. E. Peree. The meeting resulted in 13 conversions and 15 additions to the church and more to follow. The church has been strengthened and the town has been helped. Bro. Grisby and singer, Petree, preached and sang the gospel in simple, but forceful manner, and I can heartily recommend them to any people who want the pure and unadulterated gospel. Our offering for these brethren was about \$150.

Sam pointed to a preacher and said, "Mamma, who is that man?"
"Hush, son. That's the gentleman who married me."
"Then what's pa staying around here for?"

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OBITUARIES

Whitsett.—Bro. J. B. Whitsett was born in Nashville May 27, 1884. Died at the home of his son, Ruben, at Grandview, July 12, 1919. He had lived in the vicinity all his life. Bro. Whitsett was a well-known Baptist, connected with an outstanding Baptist family. His brother, Dr. Whitsett, was some time President of the Louisville Theological Seminary. Bro. J. B. Whitsett's character was truly Christian, of the old-fashioned, saintly type, possessing a true Christlike spirit. He was an old member of Mill Creek Church, which is the oldest Baptist church for many miles around. His membership remained in that church until it disbanded some time ago. Since then his love and loyalty went to Grandview church, the youngest daughter of Mill Creek. The church has lost a noble supporter; the community a splendid citizen. There remain to mourn his loss five sons and one daughter and many friends. Funeral services were conducted at Grandview Church on the Sunday following his death, and were led by the pastor, Rev. A. F. Haynes, assisted by Rev. George Beal. Interment was at Mt. Olivet. The hope of resurrection and final reunion can surely be indulged by those who loved him and the Lord whom he loved so beautifully and served devotedly. He has passed on into the shining to await the coming of his aged wife and companion, being with him of the like precious faith.

A. F. Haynes.

Hensley.—Miss Nora Hensley departed this life February 10, 1919. She was a member of the Tyner Baptist Church, and was living a consistent life.

Miss Hensley's life was that of an humble and obedient servant to the will of her Master.

Whenever it was possible for her to attend church services she was always in her place and on time.

It is with sorrowing hearts that we say her presence at church will be missed as well as at her home.

Therefore, be it resolved: That the Tyner Church bows in humble submission to the will of Him who does all things well.

We further resolve: That a copy of these resolutions be sent to sister Hensley's parents and also a copy be sent to the Baptist and Reflector for publication.

J. D. Clett,
G. C. Stephenson,
T. N. Eben,
J. J. Pinkston,
Committee.

Watson.—We, the members of Mt. Harmony Baptist Church, bow in humble submission to Him who doeth all things well, in taking to Himself our dearly beloved sister, Mrs. Mary Watson.

Sister Watson was born September 4, 1862. Died June 1, 1919. She was a devoted Christian and faithful to attend her church services whenever possible for her to do so. She had her sorrows, but always bowed in humble submission to the will of Him whom she served, and to whom she had trusted her all.

One of her greatest ambitions was to see her children all Christians, and

this she happily realized some time before her death. She was a kind and devoted mother.

She leaves four children, William, Robert, Mrs. Bettie Hamilton and Mrs. Dasia Beavers.

We deeply sympathize with them, for we know the heartaches in giving up a precious mother. But to them we would say: She is not dead. There is a change, but her life does not cease. It goes on eternally, and some sweet day you will meet her again with father and the other loved ones who have gone on before, around the great white throne, to live with Jesus forever.

As the roses of fall are most beautiful, so the sunset of a Christian life is most glorious.

"I cannot say, and I will not say,
That she is dead; she is just away.
With a cheery smile and a wave of the hand,

She has wandered into an unknown land,

And left us dreaming, How very fair,
It needs must be, since she lingers there.

And you, O you, who the wildest yearn,

For the old-time step and the glad return,

And left us dreaming, How very fair,
It needs must be, since she lingers there.

And you, O you, who the wildest yearn,

For the old-time step and the glad return,

Think of her faring on, as dear,
In the love of there, as the love of here,
Think of her, still, as the same, I say,
She is not dead, she is just away."

Resolved: That a copy of these resolutions be placed on the church minutes, a copy sent to each of the children, and one to the Baptist and Reflector for publication.

Committee,
B. F. Boyd,
Mrs. D. M. Shoun,
J. B. Forrest.

Harrison.—God, in his infinite wisdom has seen fit to take from our midst Mrs. M. J. Harrison just as we were beginning to know and appreciate her.

Although she had been a member of our society a short time, she stood out a shining light among us, always ready and willing to do her duty as she saw it, and, faithful until the last. While our hearts are sad today, we believe that she is enjoying her eternal home that God has prepared for her, and we humbly submit to His will knowing He does all things well and makes no mistakes.

"For what is life! It is even a vapor, that appears for a short while and then vanishes away."

Respectfully submitted,
Mrs. Foster,
Mrs. Tarr,

While it is the popular presumption that people in the South have an opportunity to hear all the preaching they care for, it is pointed out by the Baptist 75 Million Campaign that there are a total of 19,688 Baptist churches in the South which have preaching only one Sunday in the month, 3,000 churches have preaching only half the time, while there are a total of 2,200 full time churches. This leaves a total of 8,000 churches which have no preaching services other than those conducted by the associational, state and home missionaries or evangelists. One of the objects of the campaign is to develop these weak churches to where they will be able to call a pastor and assume a definite task along religious lines.

Some idea of the problem of home missions in dealing with the people of foreign birth in the South can be afforded by the realization of the fact that there are 60,000 Mexicans in San Antonio, 30,000 at El Paso, 22,000 in Laredo, 25,000 in New Orleans, 15,000 in Brownsville, 200,000 in New Mexico and many, many more in the rural districts of Texas and the southern part of Louisiana, it is reported by the Baptist 75 Million Campaign. It is estimated that there are fully a million Mexicans in the Southwest.

God can do no more for you than He has done. All that God has is within your reach, but you must learn to take it.—F. B. Meyer.

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