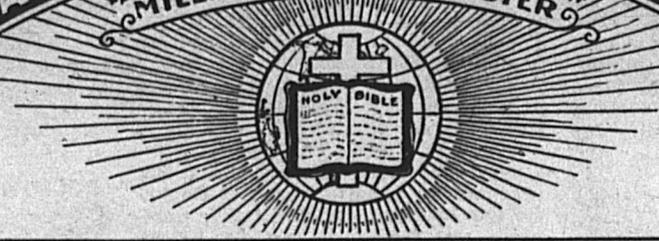
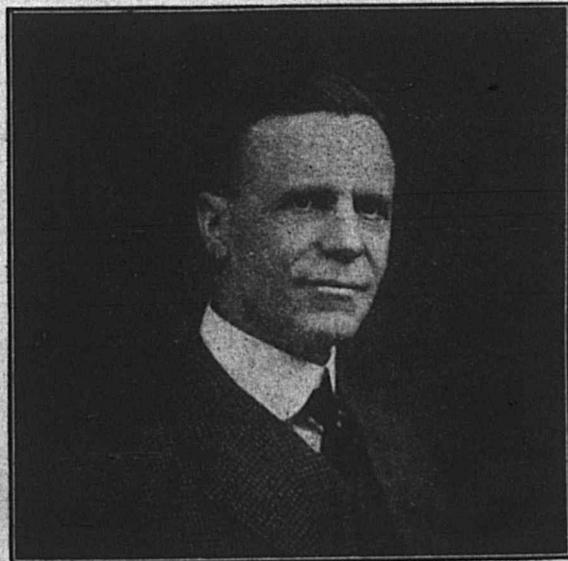


BAPTIST AND REFLECTOR

BAPTIST 75 MILLION CAMPAIGN
"MILLIONS FOR THE MASTER"



Nashville, Tenn., September 25, 1919



J. H. ANDERSON
Knoxville, Tennessee

Chairman of Campaign Directors of the 75 Million Campaign; President Tennessee Baptist State Convention; Deacon First Baptist Church, Knoxville.

He pledges \$200,000.00 to the Campaign. This splendid gift stirs the hearts of Tennessee Baptists and invites to heroic giving. Mr Anderson says: "God is counting on us. We must not disappoint him. Let us do our best for our Master."

SPEAKING THE TRUTH IN LOVE

AMONG THE BRETHREN

Fleetwood Ball, Lexington Tenn.

Rev. L. R. Riley, of Trezevant, Tenn., writes: "We had 17 additions, 15 for baptism, at our meeting at Trezevant. Brother D. A. Ellis, of Memphis, did the preaching and it was well done. The church was greatly revived. I am on my way to Kirbyton, Ky., to assist Brother J. M. Burgess."

Rev. C. W. Baldrige, of Jackson, Tenn., writes: "My resignation at Alamo took effect September 1. I go to Ridgely, Tenn., next Sunday to look over the field. Many doors and effectual are open unto me and there are many adversaries. I am looking to the Hand above to lead me. My meetings have been glorious."

Rev. J. W. Storer, of the First church, Paris, writes: "Fine service yesterday morning. Some 40 or 50 stood pledging a minimum of 10 minutes daily prayer as to their personal duty during the Baptist 75 Million Campaign."

Rev. Olus Hamilton has resigned as pastor of the First church, Newbern, Tenn., to accept a call to the First church, Litchfield, Ky. We regret to lose so good a man from Tennessee.

Dr. E. L. Atwood, of the First church, Dyersburg, Tenn., is in a revival at Gates, Tenn. He held a signally successful meeting there last year.

Judge G. T. Mayo, of Mayfield, Ky., has resigned the care of Beulah church, near Union City, Tenn. Recently he was assisted in a revival at that church by Rev. W. A. Butler, of Martin, Tenn., resulting in four professions.

Rev. H. L. Knight, of Jones, Tenn., was assisted in a revival at Holly Grove church by Dr. R. E. Guy, of Jackson, resulting in 24 baptisms. Brother Jones has resigned to enter Union University.

A great meeting has just closed at Royal Street church, Jackson, Tenn., where Rev. W. H. Edwards is pastor. Rev. W. A. West did the preaching, resulting in 17 additions by baptism. Brother Edwards was re-called as pastor and \$100 added to his salary.

Rev. Earl Gooch, of Fulton, Ky., has resigned the position of missionary of West Kentucky Association and will enter Union University, Jackson, Tenn.

Rev. J. Walter Camp, of Jackson, Tenn., is this week holding a revival at Adamsville, Tenn., where he is preaching with great acceptability. He has entered Union University, at Jackson.

The revival at Selmer, Tenn., was well attended and resulted in several conversions and four additions—two by baptism. The church badly needs a pastor.

Parkview Church, Portsmouth, Va., has called Dr. E. E. Dudley, of Hattiesburg, Miss., and it is believed he will accept. He has labored before in Virginia.

Rev. R. M. Boone has resigned the care of the church at Cleveland, Miss., effective January 1. The work he has done at that church has been little short of remarkable.

Rev. Harry Leland Martin, of Indianola, Miss., is assisted in a meeting beginning last Sunday by Dr. Henry Alford Porter, of Atlanta, Ga. Robert Jolly is leading the music. They make a great team.

The church at Clinton, Miss., has accepted its apportionment of \$20,000 for the Baptist 75 Million Dollar Campaign and raised the pastor's salary \$450, so that his salary might be consistent with the high cost of living.

The church at Macon, Miss., loses its pastor, Rev. P. C. Barkley, who moves to Atlanta, Ga., where he is to serve the Southern Division of the American Red Cross.

Rev. Frank Moore, of Panama City, Fla., has been called to the pastorate at Lumpkin, Ga., where the work begins very auspiciously.

Prof. T. M. Hawes, of the chair of Expression in the Southern Baptist Theological Seminary at Louisville, Ky., died lately and his going is much deplored. He was a superb character.

Rev. J. P. Craft, of Shellman, Ga., has resigned that pastorate to accept a call to the chair of Biblical Literature and Sociology at Shorter College for girls.

Rev. John W. Ham, of the Baptist Tabernacle, Atlanta, Ga., lately held a meeting at Parkton, N. C., resulting in nine additions to the church.

Dr. C. W. Daniel, of the First church, Atlanta, Ga., is to assist his old college mate, Rev. J. H. Coin, in a revival at Gordon Street church, Atlanta, Ga.

Rev. W. H. Kuydendall, of Hornbeak, Tenn., lately held a meeting at Walnut Ridge, Ark., resulting in 27 conversions and 25 additions to the church.

The church at Alamo, Tenn., is to engage in a revival beginning Sunday, September 28. The services are to be held in the courthouse, the church having been torn down to make room for a new building.

"VETERANS" AMONG MINISTERS.

One thing that the war did was to take the stinging suggestiveness out of the word "veteran," as applied to ministers. Formerly to call a minister, and particularly one who has held the same pastorate for a number of years, a "veteran," was to imply that he was old and wrinkled and decrepit,

about ready to be laid on the ministerial shelf or thrown out on the ecclesiastical scrap-heap. Nowadays, with these war veterans all about us, most of them in their twenties or early thirties, the word means nothing of the sort. It simply denotes experience, and suggests the possession of the wider knowledge and greater skill that come with experience. Henceforth let no minister be apprehensive of staying too long with his church else the offensive epithet of "veteran pastor" be attached to him, and he be considered therefore to be a back number, a has-been, a mossback. The word merely signifies now that he is not a novice nor a tyro. He has won his spurs in battle, he has met the test of actual trial, and he has proved his power to endure. In the hands of the thoughtless the word may sometimes still be a club; but in the estimation of thinking people it is a crown of honor.—Watchman-Examiner.

"FOLLOW THE GOOD EXAMPLE."

A friend of both men tells me the story.

William H. Page, now our Ambassador in England, said to Edward Bok several years ago: "Do you ever write a letter to a man who does a conspicuously meritorious thing?"

On the spot they entered into a compact to try it.

At a famous New York church Mr. Bok heard a sermon that stirred him. He promptly wrote to the pastor, telling him so.

About six months later he went to the same church again. An official met him. "Are you Mr. Bok, of Philadelphia?" "Yes." "Well, sir, I want to tell you about the letter you wrote to our pastor. As it happened, it reached him on a 'blue Monday.' He was sitting in his study discouraged.

"He had almost reached the conclusion that his ministry was a failure.

"Your letter came, and it changed not merely his day but his decision. It gave him a new heart of grace to go on."

Said the man who told me the story: "Both Mr. Page and Mr. Bok have derived incalculable happiness from their plan. The results have more than justified it. Never frown down a good impulse. If you fail to act on it at once, it may tantalize you for months."—Public Ledger.

A STRONG MIND.

The mind never puts forth greater power over itself than when, in great trials, it yields up calmly its desires, affections, interests to God. There are seasons when to be still demands immeasurably higher strength than to act. Composure is often the highest result of power. Think you it demands no power to calm the stormy elements of passion, to moderate the vehemence of desire, to throw off the load of dejection, to suppress every repining thought, when the dearest hopes are withered, and to turn the wounded spirit from dangerous reveries and wasting grief, to the quiet discharge of ordinary duties? Is there no power put forth, when a man, stripped of his property, of the fruits of a life's labors, quells discontent and gloomy forebodings, and serenely and patiently returns to the task which Providence assigns?—William E. Channing.

BAPTIST AND REFLECTOR

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WINONA BIBLE CONFERENCE.

REV. J. W. STORER.

As I promised, I send this brief account of the Bible Conference at Winona Lake, from which Mrs. Storer and I have just returned.

As you know, the conference proper was preceded by a ten-day camp meeting, conducted by Billy Sunday. No doubt, most of the readers of the Baptist and Reflector have heard Mr. Sunday, but I had never had that pleasure. He has a great organization, chief amongst his helpers being the incomparable Homer Rodeheaver, who had a chorus of some 400 voices, which made, without exception, the greatest singing I ever heard. The famed Mormon chorus is not in it. Mr. Sunday—but who can describe a whirl wind when he has been in the midst of it?

He is as agile as a cat, as nervous as a slab of jello, as unusual as an "amen" at prayer meeting, and, so far as this series of sermons was concerned, as orthodox as most any of us would want. That is, as far as the sermons went. When the invitation came—that is a horse of a different color. "Better life; Out and out for Christ; Take a stand for Christ; Accept Christ; Let the world know where you stand!"—and many more, all mixed up together. I did not hear what one usually regards as a clear, definite call for the sinner to repent of his sins and accept of Christ through faith.

But enough of Billy. One word, though, about the crowds. Three times a day on several occasions, and every time the announcement of a sermon by Billy, the crowds became mobs clamoring for admittance hours before the doors would open. And when, toward the close of Rody's song service, "Ma" Sunday and Billy would enter, the folks would applaud as if Pershing had entered.

The Bible Conference followed immediately after Billy's meeting had closed. It would be impossible to mention it in detail, for I am too busy to write about it, and you are too crowded for space to use it. But when over 5,000 people from thirty-two states come together to listen to great men and study the Word with them, it means something. And there was something doing all day, from Mel Trotter's morning prayer meetings at 6:30 to the close of the day's work at around 9 o'clock. As is perhaps generally known, the Winona Conference was originally under the direction of the Presbyterian church. It has had a struggle to keep out of financial extinction, but seems safely over the hill now. This year has been in every way a wonderful success, and every prospect seems to be full of promise. The management now is interdenominational. Dr. Geo. Taft, the President of our Northern Seminary, being the chairman of the program committee. The tone of the conference was deeply spiritual, and evangelistic. Were I to look for a single phrase to describe the conference I should take a line from one

of the great chorus songs that Rody used so much, "Christ Shall Be Exalted."

One could only love his Lord more, and determine to serve him more effectively after listening to the great leaders on the program. There was John McNeill, with his over-bubbling humor, and delicious Scotch burr, and he unfolded the word (you should hear him say, "by the power of the preached word") in his wonderful expository sermons.

Gipsy Smith, the elder, was there, and what a word artist he is. And how he did lift us toward God with those first two sermons. He can sing as well as he can preach. Then the addresses of G. Campbell Morgan—the entire series of six—were of the finest. Dr. Morgan has been described as of the school of "mystics." Many of his books read that way. But these addresses, especially that one on "The Bible in the Life of the Nation," were but the unfolding of the "mystery of the ages that hath been hid in Christ." His messages are virile, masterful, glorious, in their exalting of the Word, both written and made flesh.

Our own Dr. Robertson gave a series of five studies from the letter to the Galatians. He was listened to with the deepest interest by audiences that filled the auditorium, though there were three speakers holding forth on the grounds at the same hour. I have never heard him in so happy and effective a vein.

Dr. W. B. Riley spoke twice, and to most appreciative gatherings of pastors only.

Dr. A. C. Dixon spoke four times. And also spoke to the Baptists one afternoon. His picture of evangelical Christianity in England is mighty dark. His assertion that three-fourths of the Associated Press stock is held by Cardinal Gibbons was a bit of news to me. If true, it throws some light on the frequency of the Catholic propaganda one sees these days.

In speaking of the Baptists, I ought to mention that a denominational rally was held every afternoon, but one.

There were some 300 Baptists present; about seventy-five from the South. Among the pastors from the South I noticed Dr. Boone, of Memphis; Dr. Thompson, of Winchester, Ky.; Dr. W. C. Boone, of Owensboro, Ky., and Rev. Doll, of Owensboro, Ky.

For recreation, there were the tennis courts, the golf links, and the splendid boating and bathing.

From the opening address of William Jennings Bryan to the last one I heard, the entire conference offered food for thought.

We came home yesterday morning, and glad indeed to be back. Coming home is always the best part of a vacation. One of the best things is coming home to a good newspaper. We had nothing but the Chicago Tribune up there.

It was John Wesley, I believe, who said: "I read my newspaper to see how God is governing the universe." He didn't take the Tribune.

Paris, Tenn.

Making the First Objective

Madisonville Church.

The Madisonville Baptist Church recognizes that progressive work now is dependent upon intelligent enlistment in the great denominational enterprises. They have, therefore, placed the Baptist and Reflector in the budget of the church. Every family will receive the paper and the church will pay for the expense.



REV. W. M. GRIFFITH.

Rev. W. M. Griffith, the pastor, was born in McMinn County, Tennessee. He professed faith in Christ in 1892 and was licensed to preach in 1896 and was ordained in 1901. From 1908 for five years he served country churches in Georgia. He was educated at the Lyerly High School, Lyerly, Ga. Brother Griffith returned to Tennessee January 1, 1913, having been called to the pastorate of the First Baptist Church, Rockwood, Tenn., where he served as pastor for twenty-three months. From there he went to the Euclid Avenue Church, Knoxville, where he remained for thirty-one months. From Euclid Avenue he went to his present field, composed of Madisonville and Tellico Plains, where he has been since October 1, 1918. Since his going to the field, the work has progressed along all lines. Brother Griffith is a strong preacher and pastor, and we congratulate both pastor and people upon this progressive step.

Eudora Baptist Church.

This church is situated in a delightful community about ten miles from Memphis. It has preaching service twice a month, and is thoroughly in touch with the great currents of denominational life. They recently closed an eleven-day revival service, the results being 17 received by baptism, 4 by letter. Rev. E. H. Marvin, a former pastor, now at the First Baptist Church, Dayton, Ky., conducted the services. This church believes in the larger outlook upon kingdom affairs, this being indicated by the fact that they have placed the Baptist and Reflector in the church budget, so that every family may receive the paper.



REV. J. H. THOMAS.

Eudora Baptist Church was organized on the 18th day of October, 1850, with seventeen members; the organization took place in a little log schoolhouse in the woods near the present meetinghouse, located on an old Indian trail, now Poplar Pike, half a mile from

Forthurst, an old Indian stronghold.

Rev. J. L. Cross was elected moderator and Rev.

J. B. Canada, Archie Williamson and Martin Hodges constituted the presbytery.

A two acre lot was given to this little band of people by Col. Eppie White on condition that it be used for Baptist purposes only; otherwise it would revert to his heirs. This band of Baptists accepted his gift and called their organization "Eudora," which in Greek means a gift.

The Eudora Baptist church then built a comfortable, through not very large meeting house. Rev. J. B. Canada, the first pastor, served the church under the West Tennessee Convention until 1851. The new meeting house was dedicated on the first of July 1851. Rev. P. S. Gaile, J. R. Graves, D. E. Burns of Memphis, Levi Roberts of Clear Creek church and J. L. Gross of Macon were present and took part in the ceremony.

During 1858 this people erected a larger building and moved the old house to the rear for the use of the Colored people.

R. D. Goodwyn, deceased, one of the pioneer citizens and charter members of the church was ordained deacon about this time, and his daughter, Mrs. Fannie Heard is still one of our most influential and faithful members.

R. H. Brooks and W. F. Brooks, deceased, were deacons and charter members of the church and some of their descendants and relatives are among our most loyal members.

During the Civil war while the Federal soldiers were in possession of this territory they took charge of the church building and use it as a hospital and commissary store. It was badly damaged while in their hands, but was later remodeled by the little band of people that remained after the war. The present building was remodeled a few years ago with money obtained as result of a war claim, filed by Rev. E. H. Mariner, was was pastor here, now of Dayton, Ky.

Rev. Albert R. Bond, D.D., editor of the Baptist and Reflector was pastor of Endora church during 1909.

Rev. J. H. Thomas, a student of Union University, is the pastor, and during his services with the church since last December his ministry has been greatly blessed. A B. Y. P. U. and W. M. U. have been organized and the church life has been greatly quickened. We have a letter from Brother Thomas, which gives so uniquely his attitude that we are taking the liberty of using it: "I was reared a Hardshell. I quit that church and joined the Missionary Baptist Church about six years ago under the ministry of Rev. L. D. Summers, of Blytheville, Ark. I was born in the objective case and grew up in opposition to all progress in the Kingdom. I did not really hold missionary views until I came to Union University and was instructed in the way of the Lord more perfectly. I take pleasure in announcing that I have recently surrendered to Missions and I am to be a missionary to South America in a few years. Pray that I may go on to perfection."

Four-Minute Speakers should be appointed, instructed, and ready for their job before October 5th. That is the day they are to start talking in all the churches of the South, 125,000 Baptist talkers! They will ring joy bells in the hearts of 3,000,000 Baptists.

Is your Association organized? Is your church organized? Is your Service Roll filled out, put up on your church wall? Has your miniature Service Roll been sent to your Association Organizer?

CROWDING THE ENEMY

Campaign Enemies Are

1. Ignorance of the Cause.
2. Indifference to the Call.
3. Inactivity in the Campaign.
4. Inorganization in the Churches.
5. Unpreparedness for the Big Battle.
6. Laxness in Leadership.
7. Low Standards in Giving.

Forces To Defeat These Are

1. Pastors in City and Country with souls set to win.
2. Laymen leading laymen with dauntless determination.
3. Women with undying devotion to duty.
4. A denominational, inspirational arousement reaching the utmost Baptist.
5. Program of organization encompassing every church, pastorless, leaderless, remotest--all.
6. An unconquerable denominational spirit falling short of victory nowhere.

Set up your Church Organization---Send your miniature Service Roll filled out and Carry Tides of Victory out, up, down, in, over, under, through, back, forward, until you envelop the Southern Baptist Constituency. It is a sin to leave out one Baptist.

BAPTIST 75 MILLION CAMPAIGN

L. R. Scarborough General Director.

Nashville,

∴

Tennessee

APPORTIONMENTS FOR ASSOCIATIONS.

Below is found a statement of the amounts that the Tennessee associations must give if Tennessee Baptists give \$4,548,000 of the 75 Million Dollars to be raised by Southern Baptists:

1. Beech River	\$ 25,000
2. Beulah	111,000
3. Big Sandy	37,000
4. Big Hatchie	150,000
5. Bledsoe	61,000
6. Campbell County	21,000
7. Central	300,000
8. Chilhowee	95,000
9. Clinton	26,000
10. Concord	200,000
11. Cumberland	120,000
12. Cumberland Gap	25,000
13. Duck River	98,000
14. Eastanalle	19,000
15. East Tennessee	29,000
16. Ebenezer	50,000
17. Enon	11,000
18. Friendship	50,000
19. Giles County	2,500
20. Grainger County	25,000
21. Harmony	1,500
22. Hiwassee	1,000
23. Holston	100,000
24. Holston Valley	33,000
25. Indian Creek	13,000
26. Judson	17,000
27. Knox County Dist.	510,000
28. Lawrence County	5,200
29. Little Hatchie	43,000
30. Midland	11,808
31. Mulberry Gap	29,000
32. Nashville	400,000
33. New River	10,000
34. New Salem	134,000
35. Nolachucky	150,000
36. Northern	21,000
37. Ocoee	300,000
38. Providence	16,000
39. RIVERSIDE	12,000
40. Robertson County	175,000
41. Salem	77,000
42. Sequatchie Valley	14,000
43. Sevier	39,000
44. Shelby County	305,000
45. Southwestern Dist.	23,000
46. Stewart County	5,000
47. Stockton Valley	8,500
48. Sweetwater	91,000
49. Tennessee Valley	14,000
50. Union	11,000
51. Unity	50,000
52. Walnut Grove	4,000
53. Watauga	43,000
54. Weakley County	35,000
55. Western Dist.	300,000
56. West Union	17,000
57. William Carey	59,000
58. Wiseman	1,500
Total	\$4,546,008

It will be observed that these tables fall short of what Tennessee is expected to do.

Tennessee's quota is \$4,548,000.

Many of the associations can do more than the quota indicated.

We must all go over the top with some to spare.

J. W. GILLON,

Corresponding Secretary and Treasurer.

ENCOURAGING NEWS FROM THE BATTLE FRONT.

By L. R. SCARBOROUGH, General Director.

Brother W. J. Evans, organizer of the Baptist church at Elizabeth, Louisiana, writes: "We have no pastor at present, but we are going over the top in this Campaign." What a glorious example this is for the pastorless churches! I wish every pastorless church in the South would follow this example.

* * *

Brother L. F. Gregory, Clerk of the Sunflower Association in Mississippi, wires as follows: "Sunflower Association accepts apportionment of \$25,000." This is stirring news and indicates that the brethren in Mississippi are going to put it over. They have their heads set and their souls determined on five million dollars. May the records in Victory Week justify their faith!

* * *

Rev. H. R. Holcomb, the princely pastor of the First Baptist church, Mansfield, Louisiana, wires: "First church Mansfield gladly accepts \$125,000." This is a piece of spiritual heroism that reads like the Act of Apostles. I know this church and I take their pledge as good as gold. If a church the size of the Mansfield church can accept such a quota, what ought some of our large churches do? This means \$250 per member. As far as I know, the largest per membership quota yet accepted. This is an example that evidently makes the angels rejoice.

* * *

The General Director was in Louisville, Kentucky, as the speaker at a banquet of 300 business men on September 9. It was one of the great occasions of my life. The brethren there organized one of the greatest groups of business men I ever saw. These are the business men of the many churches in the Long Run Association. Their quota is \$800,000. They have accepted it, and Dr. Mullins announced that his belief was that they would raise one million. I haven't the heart to refuse the brethren any conduct of this kind. May their tribes increase! Great enthusiasm and great unity abound in Kentucky.

Their new paper is as pretty as a girl dressed for Easter Sunday. Everybody ought to take the Recorder. Drs. Porter and Hatcher are connected with the new paper as vital factors. This insures successful management and a great paper.

* * *

The Buffalo church in South Carolina, a small country church, was apportioned \$3,000. They accepted their apportionment and proved their faith by their works, and in one service raised \$600, the first year part of their quota, and sent it to the Association by their pastor. This is big business for God. It means a new day for that church and sets an example for all other country churches.

* * *

One layman writes in from a strong church in a certain section—I am ashamed to tell where—that his pastor has not yet mentioned the 75 Million Campaign in any of the services of the church. Think of the tragedy of such a thing! All of his brethren in the South in the tidal wave of a great forward movement, and this pastor, supposed to be the leader of his flock, has not even as much as mentioned this great movement.

Suppose he had been this indifferent in patriotism in the war against military autocracy. He would have been put down as pro-German, a slacker or

worse. My prayer is that this pastor will see the error of his way and prove himself a leader among Baptist forces. It was a very fine sign that this fine layman in his church was greatly stirred about it. He was a friend of his pastor and did not mean to be criticizing him, but simply to state the fact.

If the pastors do not lead in this movement, the hope is that the laymen and the women will go on anyhow and put the movement over for the glory of Christ, even if they have to pass on by their pastor. Thank God, this type of preacher is rare in the South! May his tribe decrease!

* * *

Another pastor reports that because of a debt on the church building, his deacons refuse to allow the church to be organized. The pastor is wise and showed great spirit. He is planning to lift the debt off the church in cash in the early days of October, and get this block out of the way. His deacons will then be without an excuse. This is the policy I recommend to all churches where some indebtedness blocks the way. Pay off the indebtedness and then put on the big movement.

In contrast with this incident there comes another from a large church with a heavy indebtedness, whose deacons unanimously resolved to put off the payment of their church debt until the big drive was over, for fear that the raising of this money might discourage the membership in the big drive. They said, "We will carry our local burdens and do our duty to the lost world." Spiritual heroics, this is.

* * *

There comes to this office another incident which is pitiable. An aggressive woman in a small church writes in and says: "Our pastor is building around himself. He wants all the money this church raises to be applied to the pastor's salary and local expenses, and refused to make any movement toward the big campaign for Baptists." She says: "What must we do? We want to get in and do our best, but we are blocked in the pulpit by a selfish policy on the part of our leadership." I am sending that pastor some literature and writing suggestingly to him. I am asking that good woman in a tactful way to build Holy fires around the pulpit and warm up the ministry. May God give us an aggressive leadership all along the line!

* * *

These are three incidents to call down the pity of the angels. Everywhere let's build Holy fires in the hearts of our people in the churches. I used to hunt rabbits and tree 'possums. I found that a fine way to get a 'possum out of a hollow tree was to smoke him out. If any of the brethren or sisters should find a ministerial 'possum or deacon 'possum blocking the way of progress, smoke him out with the Holy fires of the big movement. All the blocks to progress ought to be removed in our onward march for Millions for the Master.

* * *

The telegram from Dr. W. S. Wiley regarding the gift from Brother Jackson Barnett, full-blood Creek Indian, of \$200,000 to the Campaign is one of the most thrilling pieces of news that has come to the central office. What a dividend for investments Southern Baptists have made in the Home Board work among the Indians and what a premium put upon the value of the work being done by our Sunday School Board Enlistment men! Bless God, the Indians are helping to send the gospel throughout the world! This great gift of Brother Barnett should stir the rich and poor alike throughout the South to do their best for the Campaign.

These incidents show that the Holy fires are burning and that the Baptist pot is boiling from the bottom.

* * * *

BIG HATCHIE ORGANIZED FOR "MILLIONS FOR THE MASTER."

COVINGTON, TENN., September 4, 1919.—At an enthusiastic meeting in the Covington Baptist Church, attended by a number of the leading ministers and laymen of the Big Hatchie Association, plans were made and an organization perfected whereby the Big Hatchie Association, consisting of the thirty Baptist churches in Haywood, Lauderdale and Tipton counties, will raise their proper share in the \$75,000,000 Campaign to be waged by Southern Baptists.

Dr. R. A. Lansdell, Director of West Tennessee, explained briefly the outstanding features of the campaign and the plan of organization. The Baptists of Tennessee will raise approximately four and a half million of this seventy-five million pledged by the Southern Baptist Convention at their meeting in Atlanta in May, which was attended by 4,200 delegates. Mr. A. E. Jennings, of Memphis, has pledged \$200,000 individually and guaranteed the raising of \$300,000 in addition from non-Baptist sources—the half million dollars to be expended in enlarging and extending the humanitarian work of the Baptist Hospital in Memphis. Much of the money given by Tennesseans will be expended in this state in the enlargement of Baptist universities, orphanages, state missions, etc.

When Mr. Will Tucker, a prominent business man of Ripley, learned of the approaching campaign, he made an effort to learn what would be the proper share of the Ripley Baptist Church, but no quota would be announced. However, Mr. Tucker, together with some of his friends, before the campaign was under way, guaranteed the Central Committee that the Ripley Church would raise at least \$25,000. Mr. Tucker, having successfully managed a number of Liberty Loan and Red Cross campaigns for the government, was unanimously elected organizer for Big Hatchie Association; and will have as his aides Rev. Chas. E. Wauford, pastor of the First Baptist Church at Covington, who will have charge of the organization in Tipton County; and Mr. R. N. Bond, a leading citizen of Brownsville, who will direct the work in Haywood County. Mrs. Lonnie Short, of Brownsville, was selected as organizer of the Baptist women in the Association, and will have a number of assistants.

Mr. W. L. Owen, a young attorney of Covington, has been chosen to direct the publicity work of the entire Association, and will have the responsibility of organizing one hundred laymen as "Four Minute Men," at least one of whom will be present at every Baptist service during the months of October and November and state the cause of the campaign, and present its salient features. Mr. Owen will also have charge of the distribution of literature and general information among the churches.

The plan of organizer calls for a director in each church, who will be the pastor; an organizer, who will be a select layman; three boosters, who will be charged with responsibility for the dissemination of information with regard to the campaign, and a number of teams, consisting of a captain and four members each, who will canvass the membership of the church during "Victory Week," November 30 to December 7, during which time Southern Baptists expect to raise in cash and five-year pledges their full quota of \$75,000,000.

EDITORIAL

HEAR AMERICA'S GREATEST PREACHER.

Dr. George W. Truett, pastor First Baptist Church, Dallas, Texas, will speak in Memphis, October 14; Nashville, October 15, and Chattanooga, October 16, and Johnson City, October 17. You cannot afford to miss this great Baptist preacher on the 75 Million Campaign.

A Blue Ribbon Pastor.

Rev. W. N. Rose is entitled to the blue ribbon. His pastorate includes three churches—Jonesboro, Boone's Creek and Union. Boone's Creek was the first East Tennessee church to place the Baptist and Reflector in the budget, and Jonesboro the second. Brother Rose now comes with the announcement that his other church, Union, has placed the Baptist and Reflector in the budget. There is not another pastor in the State with more than one church that has secured the adoption of the budget plan. Brother Rose writes: "I am very happy. I have all my churches organized for the drive, and we are going over gloriously." We still have some more blue ribbon which we will be glad to send to any pastor that follows the example of Brother Rose. May the Lord bless these churches with the full measure of His grace, so that they may respond fully to every opportunity.

Caution Against Haste.

Victory Week is set for the period of November 30 to December 7. At that time it is expected that every Baptist in the South shall be given an opportunity to subscribe to the 75 Million Campaign. The intervening time must be spent in giving proper emphasis to the purpose and motives of the Campaign. Vision must precede victory. A conscience on world evangelization must go before effort to express in gifts and conviction of the Great Commission, hence our churches should not be too hasty in raising their quotas. They should have the opportunity to benefit by the enlarged information upon the Campaign and the consequent enthusiasm for it. It should be a time for heroic giving when men and women will reach their maximum rather than their minimum of giving. That this may be true we need the force of the accumulated interest of the entire movement. A church that is able to raise its quota now when the full swing of the Campaign has not yet been reached, in all probability could largely increase its gifts during Victory Week. Let the churches accept their quota, but let the canvass for money and subscriptions be delayed until Victory Week. Let there be such a unity of purpose and such a weight of interest for the Campaign that like a great army the three million Southern Baptists shall go "over the top" in a worthy and Christ-honoring way.

A Foreign Mission Survey.

The eyes of the world have been turned toward the problems of reconstruction in battle-scarred Europe. One cannot fully forecast the immense task of bringing to pre-war conditions the physical and economic situation in Europe, but while these features of reconstruction demand an adequate discussion, it must not be forgotten that the spiritual condition of Europe presents an imperious call to Southern Baptists. There has long been a feeling among us that Southern Baptists ought to undertake a larger work

upon the continent. So far our missionaries have been limited to Italy.

A commission sailed on September 20 for Europe in order to make a survey upon which might be based the plans by which our Foreign Mission Board might have a part in reconstructing the spiritual life of Europe. This commission is composed of Dr. J. F. Love, Corresponding Secretary of the Foreign Mission Board; Dr. J. T. Henderson, Secretary of the Laymen's Movement; Dr. Z. T. Cody, Editor of the Baptist Courier of South Carolina; and Everette Gill, who has spent a number of years as missionary in Italy. These brethren will visit Europe and Western Asia, investigating the fields that might be desirable for Southern Baptist missionary work.

The 75 Million Campaign will enable the Foreign Mission Board to enter new fields for service. This survey will discover to us fields that are ready for Baptists to enter. The sense of world obligation is being more keenly felt by Southern Baptists than ever before. Intelligent investigation of fields to be occupied will give efficiency to our task of the evangelization of the world. The 75 Million Campaign will give a new perspective by which we shall judge our Foreign Mission work. We expect this commission to return with some definite suggestions as to how new territory can be occupied, as well as reports of the condition of needs.

The Nerve of Some Folks.

A fresh display of this current expression is found in an article in the Nashville Christian Advocate of September 12 on "What the Big Celebration has done for Methodism and the World," by Rev. J. Frank Armstrong. The author seeks to interpret the value of the celebration held at Columbus, Ohio, recently. We quote: "The celebration has shown the private in the Methodist Episcopal Church that the most intelligent, virile, and aggressive Church in the Southern States is the Methodist Episcopal Church, South; and it has at the same time shown the average man of Dixie that the wealthiest and most powerful Church in the United States is the Methodist Episcopal Church." What a superb assumption that reminds one of Job's taunt to his friends, "Ye are the people and wisdom will die with you." As a disclaimer to this statement of our Methodist brother we should like to recite the fact that "in fifteen years Southern white Baptists increased sixty-one per cent in membership, twenty-eight per cent in churches, one hundred and five per cent in baptisms, three hundred and fifty-three per cent in contributions to missions and three hundred and thirty-three per cent in total contributions."

Our Methodist brother goes on to say: "But America must fail if American Protestantism fails, and it is agreed that in any fight which involves the Christian forces of this country American Methodism must lead American Protestantism." We should like to have the writer inform us if any but loyal, presumptuous, Methodists could say, "It is agreed." We are sure that Baptists will claim an equal share with American Methodists in the fight for true Americanism and for the success of America in the fight for things that count.

Brother Armstrong continues: "If God has given American Methodism the power of initiative and a

competent leadership to take the forefront in Protestantism's onward march against sin in every land, then she must assume such a place of leadership or die." We remind our Methodist brother that the Baptists of America would challenge the right of American Methodism to the chief place of competent leadership in the fight "against sin in every land." Our preachers exceed those of the Methodist by 2,111. From 1850 to 1900 the population of this country increased three and one-half times, while Baptists increased almost six times. Baptists have more money invested in property and endowments for educational institutions than any other religious body in the United States. We are persuaded that the enthusiasm of the Centenary success has led our brother into a vaunting pride whose words outrun the facts.

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Lawrence County Association.

This Association met in its first annual session September 13 with the Leoma Baptist Church. At a former meeting held at Lawrenceburg the formal organization of the Association was affected, the church composing the Association having come from Ebenezer and Lawrence County Associations. Judge Robert B. Williams, of Lawrenceburg, called the session to order. A unique feature of this Association is that its constitution provides for the election of officers for a period of four years. The following are the officers: Moderator, Judge R. B. Williams; Clerk, J. B. Davis; Treasurer, J. H. Baxter. An interesting feature of the service was the report from each church, made by some messenger. This took the place of the reading of the letters and gave interest and inspiration to the services. The annual sermon was preached by Rev. A. P. Moore, pastor at Lawrenceburg, from the text, "The Security of the Saved." It was a strong presentation of the Baptist belief that Jesus Christ is competent to save to the utmost those who put their trust in him. In the afternoon Associational Missions was discussed by a number of brethren. The Association voted to request the Executive Board of the State to place a missionary in the Association, the churches pledged their support in this enterprise. "Plans and Suggestions for the Churches" was discussed by Rev. A. N. Hollis, Miss Agnes Whipple, and a number of others. On Sunday morning the report on "Religious Literature" was read and discussed by Rev. A. N. Hollis. The budget plan for the Baptist and Reflector was recommended, and the Association did the remarkable thing of suspending its proceedings in order to give opportunity for the Leoma Baptist Church to adopt by unanimous vote the budget plan for the church. This gave a unique feature to the proceedings of the Association. The work of Sunday Schools and Colportage was spoken to by Judge Williams and Dunn Lawrence and others. It was my privilege to preach the sermon at the 11 o'clock hour. In the afternoon Women's Work was discussed by Miss Agnes Whipple, and the organization of the W. M. U. for the Campaign was perfected. Judge Williams is the Campaign organizer for Lawrence County Association, and is fully assured that this youngest Association in the State will raise its quota for the 75 Million Campaign.

The entertainment of the Association was full and delightful. Rev. A. N. Hollis is the pastor, though he has resigned to take effect November 1, at which time the church will go to full time preaching.

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Central Association.

The 83rd session of this Association convened with Spring Creek Church, September 16, being called to

order by Moderator B. F. Jarrell. Devotional services were conducted by Rev. J. A. Carmack, whose return to health is the cause of great rejoicing by his brethren. After the reading of the church letters, upon request of Rev. J. T. Barker, the alternate, the Association invited the editor to preach the introductory sermon, which he did. The afternoon service was opened by devotions conducted by Dr. R. E. Guy. The following officers were re-elected: Moderator, B. F. Jarrell; Assistant Moderator, Dr. J. E. Skinner; Clerk, A. M. Burns; Treasurer, W. D. Davis. The report of the Executive Board recommended the acceptance of the Association's apportionment of \$300,000 for the 75 Million Campaign, and the election of C. E. Derryberry as organizer and Dr. H. E. Watters as publicity director. The Association cordially and unanimously adopted this report. In the absence of the chairman it was my privilege to present the report on Religious Literature, which was discussed by myself and Dr. I. N. Penick. Upon motion of Dr. Penick, the report was amended so as to recommend to the churches that they place the denominational papers in their budgets. The following reports were made during the session: Sunday Schools, Dr. H. E. Watters; B. Y. P. U., Rev. Mark Harris, who made a splendid short talk on the work; Prohibition, by Dr. J. F. Hailey, who gave some interesting scientific facts showing the evil effects of narcotics and stimulants; Obituaries, Prof. J. L. McAliley; Woman's Work, Dr. I. N. Penick. Wednesday morning the session opened with devotional services by Brother Knight. The morning was devoted to a discussion of the 75 Million Campaign, reports on the various Mission subjects being grouped. The reports were read on: State Missions, by Rev. L. R. Riley; Home Missions, Rev. J. A. Carmack; Foreign Missions, Rev. W. E. Dear; 75 Million Campaign, Rev. L. R. Riley. Dr. R. A. Lansdell, the organizer for West Tennessee, delivered a splendid address upon the Campaign. It was my privilege to follow him upon the same subject. Dr. R. E. Guy made a report on Christian Education and stirred the congregation with a short speech. He emphasized three points: "Our denominational School should be of high standard, really Christian, and thoroughly denominational. In the afternoon Rev. Thos Spight, who has been our Missionary in Argentina for some years, thrilled the congregation with a report of the work in this country which is dominated by Roman Catholicism. Report on the Hospital was read and discussed by Rev. W. E. Dear. Dr. J. E. Skinner read the report prepared by Rev. Lyn Claybrook on the Orphanage and made an inspiring, though short, address upon the Campaign in its care for all of our institutions. Dr. J. N. Koffman read the report on Ministerial Relief.

It was not my privilege to hear the further proceedings of the Association. Prof. J. L. McAliley is the pastor, and showed every courtesy to the delegates and visitors. It was my privilege to be entertained in the home of Brother E. W. Ward.

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The versatile R. H. Pitt of the Religious Herald has given a fresh exhibit of the power of his facile pen. In speaking of the removal of the statue of Phillips Brooks before Trinity Church, Boston, he refers to the author of this statue by two different names—that of St. Gardner and St. Gander. The real name of the sculptor is St. Gaudens. We are oft reminded of the uncertainty of securing a correct expression when we commit our thoughts to the printer's care. We are sure that the Dean of Southern Editors really knew better than to give such a varied name to the famous sculptor.

A MESSAGE FROM THE PULPIT

SERMON BEFORE THE ROBERTSON COUNTY ASSOCIATION.

By T. T. Martin, of Orlinda.

Texts: Acts 1:12-14; 2:1-11; 39-41; 42-45; 4:1-4; 32-5, 14.

This church at Jerusalem was a body of professedly saved people, who were saved solely by calling on the name of the Lord, Acts 2:21. Baptist churches are the only churches of that kind on the earth today.

This church at Jerusalem was a body of people who were saved before they were baptized (Acts 16:31), because some who were baptized before they were saved were baptized again after they were saved (Acts 19:1-5), and were baptized by going down into the water (Acts 8:38). Baptist churches are the only ones of that kind on earth today.

This church at Jerusalem was a body of people professedly saved solely by calling on the name of the Lord, baptized by going down into the water after they were saved, and were united in doctrine and in fellowship and breaking of bread; for unless united it is not possible to eat the Lord's supper (1 Cor. 11:18-20, Revised Version). Baptist churches are the only churches of this kind on earth today.

This church was intensely in earnest in the Lord's work. They had prayed for ten days, and a great revival came and great success to their work. Three thousand were saved in one day. The primary purpose of Baptists is not success, but faithfulness; yet great success has come from their work.

This great blessing on the work of the church in Jerusalem brought a great crisis to them. People from all nations were there (Acts 2:9-11). Some have claimed that because they sold what they had and had all things in common (2:44-45) they were communists or socialists. Not so in Acts 5:4 Peter says to Ananias, "While it remained was it not thine own? And after it was sold was it not in thine own power?" This teaches clearly private ownership of property. But get the setting. Here were thousands of people from all parts of the world; they had come to the feast of Pentecost with only provisions for the few days; the time of their temporary stay in Jerusalem was about over; they did not bring with them provisions for an extended sojourn there; the great revival comes; three thousand saved and baptized in one day (only two hundred and fifty for each of the twelve apostles); many thousands were still unsaved; these new converts were only babes in Christ; to return to their homes now meant to return unprepared to spread the gospel; yet they had not the means with which to remain. It was a great crisis. The church in Jerusalem met it by selling their possessions and having everything in common; thus holding the people there to hear the gospel. The only hope was to make a great sacrifice and they made it. (Acts 2:45).

Then came opposition and persecution (Acts 4:1-3). And surely Baptists have been in the line of succession in these respects. Cardinal Hosius President of the Council of

Trent in 1560 said: "Were it not that the Baptists have been grievously tormented and cut off with the knife during the past twelve hundred years, they would swarm in greater numbers than all the reformers." And here in America Baptist preachers have been imprisoned and whipped for preaching the gospel.

But the brethren at Jerusalem were faithful and God gave them greater blessings, about five thousand (Acts 4:4); yet persecutions did not let up, and they have not let up on Baptists today. Catholics were allowed in our army camps; so were Jews, and even the Salvation Army with its salvation partly by works. But Baptists with others were shut out; thus depriving our young men from hearing the truth, and denying us the right to carry the truth to millions of others. Such persecution, and that by the government, had not been known in the United States since Baptists were imprisoned and whipped. And we were informed by the Third Assistant Secretary of War, the man in charge, that it was the policy of the government to break down denominationalism.

This greater blessing and the persecution brought another crisis which demanded continued sacrifices and they were made (Acts 4:34-37).

Result: Greater blessings (Acts 5:14); multitudes both of men and women. Shall we have this last?

Let's take our bearings: No people in modern times have been as firm for God's truth as Baptists. This is testified to by noble brethren of other denominations. No other people have increased so rapidly in modern times; no people since the suppression of the Inquisition have been so persecuted, as Cardinal Hosius testified. But right here in our own day: Shut out of the army from our own young men and from carrying the gospel to others; all but forced to contribute money to support Catholic work, who make a God out of a piece of bread and worship it, and put a man as head over the church in place of the Savior; and to support the work of the Jews who brand the Savior as the bastard, illegitimate son of a fallen woman. The government raised a tremendous storm of protest against us by shutting us out, while the Catholics, Jews and Salvation Army were let in; by saying that nine-tenths of all the trouble came from Southern Baptists; by deliberately trying to crush out denominationalism, aimed mostly at the Baptists by the resulting Union and Federation movements.

My brethren, never before in modern times have Baptists faced such a crisis.

But two courses were left open to the church in Jerusalem; but two courses are left open to us—be crushed or tremendous sacrifices. In the greatest session Southern Baptists ever held, with deep, solemn, overpowering awe, as I believe, from the Holy Spirit, the Convention decided to meet this crisis with seventy-five million dollars as a sacrifice for God's cause.

My brethren, we are standing at the Red Sea, and God, through the Convention, our Moses, has sent forth in clarion tones the command, "God Forward" (Ex. 14:15).

We are in the condition of the Jews after the return from Babylon (Neh. 4:17-21).

Four great teachings are being fiercely attacked and we need to make determined defenses at each point:

First, complete, eternal redemption.

Second, immersion of saved persons only for baptism, and by properly authorized administrators. The Bible knows not one case of alien immersion, and if it is our guide that is sufficient. Had the only case that ever came up been cases of poor, ignorant washerwoman, or poor ignorant laboring men, it never would have been advocated.

Third, the Lord's Supper without division and only in a New Testament church (1 Cor. 11:18-20, R. V.).

Fourth, democratic form of church government. Paul, in 2 Cor. 8:19, says a brother was "chosen of the churches to travel with us." The Greek says, "chosen by a show of hands," and in 2 Cor. 2:6, he says the censure "was of the many."

The battle presses at these points and at these three points we must press the battle:

First, the Foreign Field.

In the Foreign Field, as never before the battle is joined as to these four great teachings. Oh, for a Geo. W. Truett in Russia just now! Oh, for an M. E. Dodd in China! Oh, for a J. W. Porter in France!

Second, our Home Field.

In addition to the vast destitution in our bounds the Federated Church Movement and the insidious Y. M. C. A. propaganda are making most dangerous attacks at these four points. Oh, for a dozen J. B. Gambrels, B. D. Grays, V. I. Masters!

Third, our Schools.

During school days the young men and women are moulded. During public school days the state education is supplemented by the religious training of the home. But in college days, the most critical period, if our young men and women are in state colleges, they receive no distinctive religious teaching and the state colleges are often shot through with secret, insidious infidelity. Hence the urgent need of the denominational college.

But even most of our Baptist schools do not indoctrinate. They may have a small class or two in the Bible; but at the chapel service, the one great opportunity to reach and mould the student body, the four great, distinctive Baptist doctrines are, in almost all of our Baptist colleges, rarely ever mentioned.

Why not? Fear of losing a few students of other denominations. The result is that many of our young men and women return from college weaker, denominationally, than when they entered college.

We are to blame; we have not so financed our Baptist colleges that they can run without this small patronage from other denominations. We have forced our college presidents and faculties to make brick without straw.

The seventy-five million dollars could be well spent in the Home Field alone; the seventy-five million could be spent on our Baptist colleges alone.

We are at Kadesh Barnea. To fail to go forward means forty years wan-

dering in the wilderness. But to go forward means tremendous sacrifices. An old Irish guide, showing a tourist a building said to have been built in the days of the Apostles, when asked how it was built to stand so long, replied in a hushed voice, "They say the mortar was mixed with the blood of the first Christians." If we are to succeed in this great undertaking the mortar must be mixed with blood, for it is going to take sacrificing unto blood. But if not a Baptist in the South should lay aside a dime in the five years, what a glorious record for one hundred years from now! What a record for the judgment day! Caesar testifies concerning Helvetians that, though they fought hand-to-hand with his soldiers for half a day, not a Helvetian was seen "aversus"—with his back turned. Shall a Baptist be seen in this campaign "aversus?"

There is a legend concerning the battle of Manilla. Tonight on a man-o-war in the far Southern waters the veteran will tell the young recruit the "Legend of the Battle of Manilla." There on deck, the moon making visible his weatherbeaten face, the old sailor with serious countenance and in suppressed tones will tell that on the night Dewey had decided to enter Manilla harbor and attack the Spanish navy orders were given for all lights to be put out and for the second vessel to follow, in the awful darkness, the wash of the waves from the flagship and for each vessel to follow the wash of the waves from the vessel in front; that was the vessel was feeling its way in the darkness, avoiding a reef here, a rock there, a mine yonder, suddenly the lookout on the flagship thought he saw something in front of the vessel. Touching a sailor at his side they strained their eyes out into the darkness and saw a phantom ship, the Spirit of the Maine, that was sunk in Havana harbor, and they saw phantom sailors waiving them to follow; that Dewey's flagship followed the phantom ship, followed by the others, avoiding a mine here, a reef there, a rock yonder, until they had gained the harbor; then around and around the Spanish navy the phantom ship went followed by Dewey's vessel till the last Spanish vessel had been sent to the bottom of the ocean.

My brethren, there is an unseen guide in this seventy-five million drive. Shall we follow?

A GLORIOUS WORK IN THE RURAL SECTIONS.

L. R. Scarborough, D. D.

Dr. Van Ness, Secretary of the Sunday School Board, has had a meeting recently of his B. Y. P. U. and Sunday School Field Men. I had the joy of being in their councils. These thirty or forty men, fresh from the field, especially the rural districts, have brought unspeakable words of cheer to my soul. They are eager to take hold of the 75 Million Campaign. I am tremendously impressed with the work these secretaries are doing, especially in the rural sections.

The Sunday School Men have already held 1,083 institutes, mainly in the country districts, and have reached workers in from four to five thousand country churches. At these meetings they have taught the Bible, Sunday school methods, and put upon the heart of this great rural folk the call of the kingdom of God. They have carried information, inspiration and

organization to the very heart of Southern Zion. In some states from three to four institutes have been held in central places in every association in the state. The results of the work of this group of men are simply limitless in far-reaching and tremendous power.

The B. Y. P. U. secretaries are doing a like glorious work with the young people of our city, village and country churches. I am unable to find words to express the joy I find in the reports that have come to me from the work these men are doing. Certainly one of the greatest assets of Southern Baptists is its Sunday School Secretary and Board, with its tremendous force of workers. I bless God for this field force of Sunday School and B. Y. P. U. secretaries. The day Baptists quit the rural districts that day they begin to die. The day Baptists begin to do more for their information, enlistment and mobilization of rural churches, is the day they begin to live in the greatest possible fashion.

One of the most heartfelt words of my soul to Southern Baptists today is that in this 75 Million Dollar Campaign they seek to organize and inform and mobilize every rural church, even the ones in the remotest sections. Let us reach in this movement the last Baptist, the one the furthest out. We will sin against every Baptist whom we do not enlist in this big campaign. We need the remotest Baptist, the smallest country Baptist church and they need this campaign.

From my heart I call on Southern Baptists to co-operate to the limit with the field force of our Sunday School Board. I thank God over and over again for the enlistment work being done by our Home Board, by our Foreign Board, and by our Sunday School Board, and by the State and Associational Boards. If we can swing the country churches into this big movement, they will come with the tread of an army with banners, and will greatly help to put over the big campaign.

Nashville, Tenn.

CHURCH AND PERSONAL.

Dear Brother Bond: Just a little space in the Baptist and Reflector for a brief report of my summer evangelistic campaign, please. My first meeting was with the Fishersville Baptist church, Shelby County Association, in which I did my own preaching, assisted by Gospel Singer W. J. Morris, of Pine Bluff, Ark. Nine were baptized. From there I went to Savage, Miss., to assist Brother J. L. Muskelley in a meeting at old Evansville church, which resulted in 18 baptisms and a great revival which gripped the entire community. A really great meeting. From there I came back to my church at Colliersville, where I was assisted by Brother J. E. Skinner, resulting in eleven baptisms. Then I left for Sardis, Miss., to help Brother Muskeley again at Union, which proved to be one of the greatest meetings held there in a long time. There were 12 baptized. From there I came to Colliersville and joined Brother R. E. Guy, of the West Jackson church, at Jackson, and we labored in a brush arbor meeting four miles south of Colliersville, which resulted in a number of fine young people yielding for salvation and service. I rejoice that other great and abiding results attended these labors which cannot be

expressed in figures. I find everywhere I go a common thirst for the old gospel of blood redemption. The world is dying without the Baptist message of salvation. Oh, how Baptists need to forget, as the Apostle Paul did, everything "except Christ and him as having been crucified." I am also glad to say that everywhere I have been God's people called Baptists are acute in their desire to see the 75 Million Campaign go over the top with a shout, thanking God for the privilege of a place, however small, to labor for Him, my dear Saviour! I come back to Union University for my junior year's work, knowing that I share with my beloved brethren a common fellowship of prayer for the Kingdom's spiritual advancement. To Him be the praise and glory for all His manifold grace! And as a closing word, I act as the spokesman of the saints of Colliersville and Fishersville churches and say, "Brethren, pray for us."—Lyn Claybrook, Pastor.

I desire to give you an account of a great meeting Brothers P. S. Dyer and Elder Jenkins, of Macon County, Tenn., have just closed at Union Hill schoolhouse, about four miles north of Gallatin, on the Dobbins pike. They came here on my invitation to come and hold a meeting. We secured the schoolhouse, and they preached there for three days and eleven nights, and the Lord greatly blessed their work. The result of the meeting was thirty-six professions, of which twenty joined the Gallatin Baptist church and were baptized last week. Most of the others will join this or some other Baptist church. Among those converted were several of the greatest sinners in the county—hardened drinkers and gamblers. We are going to organize a Sunday school at this schoolhouse and have Sunday school there every Sunday afternoon, which will more than likely result in the organization of a new Baptist church in this neighborhood.—Andrew Ford.

"ITS HIGH EMPLOY."

No less than its highest use will suffice for any power or talent or life. One day I caught a man making use of a book as a hammer. I did not stay to see if it served its purpose; I was annoyed at the impertinence of the performance. A book for a hammer. Unless the particular book had a larger office than that it had no excuse for being printed. And unless certain of our talents were susceptible of nobler functions than we put them to God must be ashamed that he dowered us with them. Imagine—but you don't need to imagine it, you can see it happening any day—imagine using a beautiful voice to earn money merely, or the gift of friendship for personal advantage, or the rich blessings of God simply to feather one's nest. Imagine lowering the "making of a life" to the "earning of a living." Life needs forever to strain toward its utmost achievement. Better rail in a high cause than to succeed in a low one. Life must be consecrated to the highest, whatever that highest is—whether the cure of souls, the cure of hearts or the cure of bodies, or just the plain doing of one's daily work. Life lacking devotion to its best is a failure. As Browning puts it: "Low aim is crime."—George Clarke Peck.

SUNDAY SCHOOL AND B. Y. P. U.

W. D. Hudgins, Editor
Tullahoma, Tennessee

State Mission Day is soon upon us, and I am wondering if all the schools are ready. If you have not gotten the program ready, do so at once and be one hundred per cent loyal. Have each class make their offering as large as possible, so we may double our gifts to the work that keeps our department going.

Every loyal Sunday school worker will do everything that lies in his power to make this drive go over, as it is supporting the thing that makes our work possible. Our gifts to State Missions this time should be more than double what it has ever been. Let every one do his best.

We are sorry to lose John Gillon from our summer force. He closed his work last week and has gone to Mississippi College to school. He did excellent work during the summer, and we were greatly pleased with him. It has been our privilege to be associated with him most of the summer, and I have learned to regard him as a very capable and lovable young man. The workers all have enjoyed hearing him teach the books in the B. Y. P. U. course.

Miss Janeway also finished her work for the summer and is returning to the Training School at Louisville for the year. When she is out of school, we hope to see her in the field work regularly. She has pleased the people everywhere she has gone this summer.

We are sorry to note the continued illness of Mrs. Sadie Tiller Crawley, who has been compelled to cancel some of her engagements because of her sickness. We hope to be able to report her much improved soon.

The Cleveland Training School was not so well attended as we had hoped, but the classes were good, and we had a fine time. Only one church attended from out of the town. The local workers seemed enthused, and they are planning to put on a big drive for members and money.

Two schools are being conducted this week in Robertson County by Mr. Preston and Rev. D. L. Sturgis. We expect good reports from these schools as these men have done fine work all the summer.

The training schools in Weakley County have been both called off, or rather never called on, and so we have shifted one of them to Dresden for a local institute. We begin there on Friday and run through Sunday.

Many of the schools are taking the census of their communities and are planning to put on a drive for new members. This should be done in every church and a definite effort made to reach every church member first, then every one else that prefers the Baptist faith who live in the community. If you have not done so, be sure to take this first step toward larger

school. We can furnish the cards at 15 cents per hundred.

The new class book is out now and ready for distribution. If you have not seen it and would like to look it over, write us for sample. It carries the full six point record and has many improvements over the old one. It will be worth 15 cents per copy this time.

B. Y. P. U. AT CORDOVA.

Dr. W. F. Coleman, M.D., Cordova, writes:

A few weeks ago Miss Mamie Burrows organized a B. Y. P. U. at Cordova, and was elected president of the union by a unanimous vote. Miss Burrows is doing a splendid part in the work. It is her earnest desire to help train the young people of the church to a better understanding of Bible principles and the higher life. We have a splendid membership and it will be larger. New names are being added constantly. The interest is also growing and we hope to soon have a 100 per cent Union.

At present Miss Burrows is away teaching and it is a matter of impossibility for her to attend every service, but in her absence the vice-president, Miss Nell Williams, presides over the meeting. Miss Williams is a very efficient leader, having had two years in the study of the Bible in Tennessee College. We are very fortunate in having Miss Williams in our school. She is one of the teachers in the Cordova High School. Our Union expects to have a part in the 75 Million Campaign.

Mr. N. T. Branes, of Cleveland, has been elected Field Worker for Ocoee Association and will give some time to organizing the work in that Association during the next year. Newt has been tied at home with his aged parents for several months now. He will be remembered as the B. Y. P. U. Secretary for the state of Kentucky for several years.

We are glad to note the return of Mr. Keith, of Chattanooga, who has been in the army for some time and who has been recently elected president of the Chattanooga City Union. He takes hold of the work with enthusiasm and, knowing him as we do, shall expect great work by this Union during the coming year. Mr. Ernest Holt has also been elected field worker for the City Union, and that means that pep will be the key word for field work.

We hope that every superintendent will take seriously the literature that is being mailed to him from time to time and help us to put over this campaign by following the suggestions outlined in the program for the Sunday School Department. The first thing is to double our membership and our gifts to State Missions.

Write us for anything you want, and if we haven't it we will see that you get it anyway.

NASHVILLE B. Y. P. U. MASS MEETING.

The Nashville B. Y. P. U. will have a mass meeting at the First Baptist Church on Thursday evening, October 2, at 8 o'clock, for the purpose of re-organizing the City B. Y. P. U. A number of live wires will be present at the meeting, among whom may be mentioned: Mr. William Preston, our State Secretary; Mr. W. D. Hudgins, Mr. Harry L. Strickland. There will be the election of officers and other business to come before the meeting. It is very important that every one interested in B. Y. P. U. work be present. Pastors and B. Y. P. U. presidents will please announce this meeting and urge their members to attend.

SIBLEY C. BURNETT.

Nashville, Tenn.

CITY JUNIOR B. Y. P. U. OF MEMPHIS MEETS.

We give below a brief sketch of the City Junior B. Y. P. U.'s last monthly meeting, which we will thank you to publish in the Baptist and Reflector:

The City Junior B. Y. P. U. held their monthly business and social meeting with the Prescott Memorial Church on Monday evening, September 8. There were six unions represented, making a total attendance of 115. After a song and the reading of the minutes, and as this meeting ended the six months' term of the presiding officers, new officers were elected as follows:

President—Edward Crain, from Calvary Baptist Church

Vice President—Park Reeves, from First Baptist Church.

Secretary—Lloyd Morgan, from Temple Baptist Church.

Treasurer—Floyd Bowen, from Prescott Memorial Church.

Pianist—Albert Brinkley, from Union Avenue Church.

The meeting was afterwards turned over to Prescott Memorial, who rendered a very interesting program, after which we had several good talks.

Refreshments were served, after which we were dismissed with prayer.

C. F. CRIST, Leader.

The City Union of Chattanooga met Monday night, September 8, at the North Chattanooga Church, and had a fine time. Reports were read and given of the work of the past year and the retiring officers spoke. The "untiring" President, Mr. C. P. Morphew, spoke a few appropriate words concerning the co-operation of the workers during the past year and then following the election of officers, introduced the new President, Mr. Keith Harris, who presided the balance of the evening. Mr. Walter Her paid a splendid tribute to the work of the retiring officers and to the excellent leadership of Mr. Morphew. It was voted to carry on a practical study course in the local unions of the city in Soul Winning, preparatory to the coming Billy Sunday campaign in November. Special music was rendered by the Tabernacle Church Young Men's Quartette. State President Dearing and Mr. Preston were both present at the meeting.

Next Sunday afternoon the Island Home B. Y. P. U., of Knoxville, of which Judge Brown is a member, will give a demonstration program in the church.

Seventy One Budget Churches

Make It One Hundred By October 1

WHAT THE PLAN MEANS

1. Every Church Home Supplied with Baptist and Reflector
2. Special rate to the church---1.50 for each subscriber
3. Church furnishes literature for church members
4. Church pays for subscriptions quarterly
5. Information recognized as fundamental
6. Church efficiency reaching 100%
7. Success for the 75 Miliion Campaign

BUDGET CHURCHES THIS WEEK---SEVEN

Burlington, Knoxville; Greenville; Union (Holston Association;) Cornersville; Deaderick Avenue, Knoxville; Fairview and Cedar Grove (Chilhowee)

824 New Subscribers This Week

31 Associations Represented This Week ---Glorious

7173 New Subscribers Since March 1

*Shows Amount of Over the Top

ASSOCIATION	Mem-ber-ship	Families	Appor-tion'm't	Sub-scribers	New Sub-scribers	Sub's Lacking	ASSOCIATION	Mem-ber-ship	Families	Appor-tion'm't	Sub-scribers	New Sub-scribers	Sub's Lacking
Beech River.....	3,182	1,061	265	53	77	136	Midland.....	1,873	624	154	5	5	144
Beulah.....	5,460	1,820	455	87	20	338	Mulberry Gap.....	5,779	1,926	481	2	66	413
Big Emory.....	3,629	1,210	303	49	82	158	Nashville.....	6,638	2,212	553	252	894	*493
Big Hatchie.....	3,773	1,258	315	71	154	118	New River.....	2,020	673	168	1	-----	167
Bledsoe.....	1,928	642	160	64	67	29	New Salem.....	3,575	1,191	298	169	59	53
Campbell Co.....	3,063	1,021	255	29	34	186	Nolachucky.....	7,684	2,561	640	142	147	243
Central.....	8,353	2,784	696	289	254	217	Northern.....	3,846	1,282	320	26	18	149
Chilhowee.....	6,874	2,291	573	83	941	*592	Ocoee.....	8,301	2,767	692	175	266	254
Clinton.....	4,238	1,412	353	27	31	294	Providence.....	1,926	642	160	-----	13	147
Concord.....	3,913	1,304	326	301	269	*203	Riverside.....	1,533	511	128	13	23	92
Cumberland.....	2,038	679	170	58	45	67	Robertson Co.....	3,768	1,256	314	194	353	*253
Cumberland Gap.....	4,421	1,474	369	12	20	337	Salem.....	4,194	1,398	349	30	50	269
Duck River.....	3,490	1,163	291	127	438	*274	Sequatchie Valley.....	904	301	75	14	58	3
Eastannalee.....	3,244	1,081	270	23	23	224	Sevier.....	6,170	2,057	514	122	200	193
East Tennessee.....	3,181	1,060	265	51	26	186	Shelby Co.....	7,344	2,448	612	298	310	4
Ebenezer.....	2,306	768	192	138	46	9	Southwestern.....	4,078	1,359	339	50	11	278
Enon.....	2,332	777	194	4	10	179	Stewart Co.....	770	256	64	5	-----	59
Friendship.....	5,031	1,677	419	60	130	129	Stockton Valley.....	1,015	338	84	1	-----	83
Harmony.....	685	228	57	6	-----	51	Sweetwater.....	5,986	1,995	499	246	423	*194
Hiwassee No. 1.....	1,078	359	79	6	23	44	Tennessee Valley.....	1,450	483	121	60	14	47
Hiwassee No. 2.....	525	178	44	-----	-----	44	Union.....	968	322	81	8	11	62
Holston.....	5,758	1,919	479	186	507	*214	Unity.....	4,586	1,528	382	77	78	275
Holston Valley.....	2,715	905	226	114	148	*36	Walnut Grove.....	922	307	76	-----	-----	76
Indian Creek.....	1,998	666	166	14	24	128	Watauga.....	5,192	1,730	432	99	105	228
Judson.....	687	229	57	21	38	*2	Weakley Co.....	3,235	1,078	269	32	5	232
Knox Co. Dis.....	13,819	4,606	1,151	241	175	655	Western District.....	3,230	1,076	269	55	50	184
Lawrence Co.....	1,000	333	83	64	54	*35	West Union.....	3,906	1,302	325	-----	-----	325
Liberty-Ducktown.....	536	178	44	-----	-----	44	William Carey.....	2,466	822	205	65	100	44
Little Hatchie.....	1,713	571	142	23	132	*13	Wiseman.....	2,805	935	234	-----	2	222

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan,
Corresponding Secretary and Editor.

Headquarters 161-8th Ave., N., Nashville, Tenn.

This number of our paper will come to you in the midst of the "Week of Prayer" for the campaign. Our desire is that the matter in this page shall fit into the week, no jarring note, but perfect harmony. We have been and are still busy with organization plans. Dr. Porter, in Home and Foreign Fields for September, uses a forceful figure of speech when he says, our plans are like irrigation ditches, that are made to reach the barren, dry, unproductive places, but if the life giving water is only a feeble trickle, the trenches will be useless. So if our organization is not filled with divine power, the Holy Spirit's power, we plan in vain. It is for this filling even to overflowing that we are to pray. Oh, that our people may be much in prayer, for power comes from God and in answer to prayer. May Pentecost be duplicated in many places this week. M. B.

News From the Field.

Friday and Saturday, September 12-13, was the time set for a conference of organizers and other workers in West Tennessee. The meeting was called by Dr. Lansdell, Organizer for West Division at Jackson First church, and right hearty was the response of men and women on whom responsibility rests.

Eleven of the thirteen associations were represented, and women organizers from eight, about twenty women, sixty-eight people from outside of Jackson. The conference was thoroughly practical and the inspirational addresses by Drs. Skinner, Gillon and Scarborough were greatly appreciated. Fires of enthusiasm were kindled that will spread through that section of the state.

The luncheon at the Southern Hotel on Friday was an enjoyable social feature of the conference. Homes were provided for those spending the night by the Jackson Baptists. Notwithstanding the fact that the fair was on there were homes and to spare. M. B.

W. M. U. organizers have been to the utmost. M. B.

How Goes the Organization?

W. M. U. organizers have been found in forty associations—only 7 where we have any missing organizations, remain and in only four of these have we more than two missionary organizations and in some only one.

Ebenezer, Knox County, Lawrence County and Clinton report every church organized. Chilhowie almost complete, at this writing; Watauga, Sequatchie Valley also; Nashville, Nolachuckie and Little Hatchie more than half.

Please send in your church organizers as rapidly as possible, encouragement and information goes to them at once, when their names are received at W. M. U. headquarters.

Some states report many more churches organized. Let's push this to the utmost. M. B.

Personal Service Charts.

Every society should have one of

the "Post-War Personal Service Charts." 15 cents postpaid at headquarters.

Interesting Letter From Olive Eden.

Dear Miss Buchanan: Perhaps you are wondering the reason of my silence and, the puzzle is as great for me as you, because I have never ceased to love you and your work among our Tennessee women. So many reports in the Reflector have given me such thrills of joy that I have had to send up prayers of gratitude for you and all our faithful workers.

You who are in the homeland can never know how much strength and encouragement you give to us when we see how nobly you stand by us in the support of the work.

The Convention report has not reached us, but I feel sure Tennessee women were not found lacking in any good thing.

I thought six months ago I would be on my way home by this time, but it has been impossible for any one to come out to relieve us, so we must needs stay by the school until relief comes. I do trust I shall get there in time for the Convention in November. I shall enjoy attending our W. M. U. meeting again.

We are very much encouraged here over the prospects of our women's work in Nigeria. For several years they have been trying to organize and get some definite work planned for the women. This year in our Annual Convention we had a most interesting meeting of the women and when our plans were presented found them very eager to accept. A union was organized with twelve societies. Since then many more have been reported. One good thing about it is that the pastors are interested. One wrote saying he had eight organizations in his church. These included children, young people, women, etc., but he had 97 women in one organization. He had to be the leader of this one. In fact, in many of our churches the pastor or native worker must be the leader for the women, as there is no one else to lead. Leaders are a universal need. We are anxious to train the girls for this leadership, especially the girls who are to be the wives of our native workers. Our greatest hope is this Girls' School, so we are putting forth our best efforts to make its influence felt by sending out girls as well trained as time and help can give us, but it seems a very slow process. Yet we do not lose heart.

There are many interesting things I might tell you in connection with our school and other work, but I know it will keep and I can tell you much more when I see you, which I hope will not be long.

With much love,

Olive Edens.

P. S.—Before your letter got to post, home mail came bringing the Convention reports, and I am overflowing with joy from the good news. What must it have been to have been present at such a Convention with its big plans, big ideas and its vision of the

future? But the best is yet to come! the report of the W. M. U. Convention. T. O. E.

ASKING TEMPORAL BLESSINGS.

In asking for temporal blessings, true wisdom lies in putting the matter into the Lord's hand and leaving it there. He knows our sorrows, and if he sees it is good for us, he will do it, it is not for us to dictate.

When we ask for prosperity, perhaps the thing we want is trial. When we want to be relieved of the thorn in the flesh, "He knows what we want is an apprehension of the fact that grace is sufficient for us." So we are put into his school and have to learn the lesson he has to teach us.—Exchange.

THE FIRST AMERICAN POETRY.

There are few girls or boys in this country who have not heard the nursery rhyme sung by the mother:

"Hush-a-by baby, upon the tree top;
When the wind blows the cradle will rock;

When the bough breaks, the cradle will fall,

And down will come cradle, baby and all."

But how many know the origin of these lines? Shortly after our forefathers landed at Plymouth, Mass., a party were out in the field where the Indian women were picking strawberries. Several of these women, or squaws, as they are called, had "papooses," that is, babies, and having no cradles, they had them tied up in Indian fashion, and hung from the limbs of surrounding trees. "When the wind blew, these cradles would rock." A young man of the party, observing this, peeled off a piece of the bark, and wrote the above lines, which, it is believed, is the first poetry written in America.—Journal and Messenger.

The love of God is as universal now as in the day when Jesus Christ said it included every man; the needs of the world are as intense today as when they pierced the very heart of God and drew his only Son down to earth to die for the sins of men. The pathetic appeal of the poor lost world, as it staggers, blindfold, around the great altar, is the more pitiable because it does not know it is blind, and calls us to an immediate and undaunted effort to at once undertake operations which shall secure, before we die, the evangelization of this world.—Robert E. Speer.

Participation in the work of Christ is the noblest basis for love and friendship. There are other real and sweet bonds of love and friendship, but the most real and sweetest is to be found in our common relation to Jesus Christ and in our co-operation in the work which is ours because it is his and we are his.—Alexander Maclaren.

"What do you think of a man who will constantly deceive his wife?"

"I think he's a wonder."—Cassell's Saturday Journal.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES AT ONCE.

and 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

YOUNG PEOPLE AND MISSIONS

Miss Agnes Whipple,
Young Peoples' Secretary and Editor

THE CHILDREN AND THE CAMPAIGN.

Mrs. W. J. Neel, W. M. U. Campaign Director.

There is a very anxious concern on the part of consecrated leaders of Junior Missionary Organizations as to the share our young people are to have in the Campaign. So far the young people seem not to have had a definite or clearly defined part in the Campaign program assigned to them, but the W. M. U. mother-heart has not been unmindful of her children's interest and plans to enlist every grade of the Union in some definite campaign service. She recognizes that no mistake could be made more fatal to the denomination than failure to win the interest and co-operation of the boys and girls in the five-year program of strengthening Baptist stakes in the home churches and lengthening Baptist cords to the uttermost parts of the earth.

It offers a five-year course in personal service, in stewardship, and in mission study that will be invaluable to their spiritual development and training for largest services to the Kingdom.

Victory Pageant.

At the request of the W. M. U., Mrs. Christine McConnell Rousseau has prepared a beautiful Campaign pageant for the Y. W. A.s and Junior grades to be used during Enlistment Month. In appealing song and story the pageant presents all Baptist interests which will be benefitted by the 75 Million Campaign. It is urged on every W. M. S. that they co-operate with leaders of Y. W. A.s and younger societies in presenting Victory Pageant at an early date in October.

The Campaign Household.

In October issue of Home and Foreign Fields, Miss Elizabeth Briggs will give a charming Campaign story for boys and girls. No Baptist boy or girl can afford to miss the timely message. Fathers and mothers, too, must read and catch the call to cooperate with the children in prepar-

ing for pledge-signing during Victory Week.

Baptist parents have a responsibility to enlist and enthuse their children through definite Campaign programs and services, as they sought loyally to develop patriotism on their part by giving and saving and serving during the war. Even the lisping child was taught to salute the flag. Victory bands were formed to enlist and inspire to patriotism the younger boys. Junior Red Cross Chapters were formed and were usually crowded with young girls, who worked and gave hilariously like grown-ups to win the war. This was done to develop truer Americans. Let our Baptist boys and girls sing Campaign songs, serve on Campaign programs and give to Campaign objects. This will develop truer Christians and truer Baptists.

A Challenge to Baptist Boys.

A challenge has come to Baptist boys in all our churches from a declate mother in Georgia, who lost her promising young son last fall during the influenza epidemic. She asks that the story of his triumphant home-going and last messages of joy and peace in a fully surrendered life be passed on through Baptist state papers as a challenge to other Baptist boys.

This splendid lad of thirteen years had been dedicated by devout parents to God's service with the earnest hope that he would become a foreign missionary. The mother finds comfort in the promise that her boy, though dead, may speak and live through his godly example and dying testimony to God's unfailing love and comfort, even in the valley of the shadow of death. His last words were: "I want God to have my all." Then the mother adds in her message: "So now I come in his stead with his money (not much, but all that he had) for the advancement of the Kingdom through the great 75 Million Campaign. I want to give Charles' \$25.00 through the church in Salyersville, Ky., where he was baptized. I want it to be a challenge to every boy and girl to give \$5 a year for the five-year program. How many will follow my precious

boy's example?" She adds: "Let's not stop with \$75,000,000. I am sure Baptists can give even more than that. My whole heart is in the movement. My prayers are for great victory."

We are confident that Charles Carter's challenge to Baptist boys and girls all over the South will not be in vain.

JUNIOR NOTES.

New organizations enrolled this week are:

Sunbeam Band, Colliersville—Mrs. A. L. Hurdle, leader.

G. A., Seventh Street, Memphis—Mrs. H. W. Strother, counseor; Miss Elizabeth Strother, president; Florence Lile, secretary.

G. A., Gibson—Mrs. J. P. Morris, counseor; Miss Mauvine Morgan, president, and Miss Margaret Scruggs, secretary.

Sunbeam Band, Millingeon—Mrs. Walter Oglesby, leader; Miss Zilla Crenshaw, secretary.

Y. W. A., Martin—Miss Myra Ryan, counseor.

G. A., Martin—Mrs. A. T. Barrett, counseor.

R. A., Martin—Mr. Jesse Daniels, leader.

With these three organizations at Martin, the W. M. S. there becomes fully graded. Great interest in the work is reported.

Mrs. Strother, Memphis, writes: "Girls very enthusiastic. Expect to double membership the first month. Offerings to be free-will, tithing emphasized. Auxillary to conduct the missionary exercise in Sunday school next Sunday at request of Mission Superintendent. Program—Facts about the 75 Million Campaign and the little playlet in Home and Foreign Fields, 'What Happened When They Were Sick.'"

Last week I attended Enon Association at Macey's Hill church, three miles from Dixon Springs. During the two days I met many of the women from the churches and on Wednesday after dinner held a woman's meeting in the schoolhouse. The women there are not organized, but many seem to be interested in the mission work. I appreciated the kind hospitality of Miss Ellen Massey, of Ridgleton, with whom I spent the night.

"Agnes married a self-made man, didn't she?"

"Yes, but she has compelled him to make extensive alterations."

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WOMEN'S BUILDING

Trains all kinds of Christian workers, men and women. Complete and varied courses given in English, French, Italian and Spanish. Special emphasis on practical

work and personal evangelism in the South's greatest mission field.

SESSION BEGINS OCTOBER 1st

FOR INFORMATION, ADDRESS, PRESIDENT B. H. DeMENT, 1220 WASHINGTON AVE., NEW ORLEANS, LA.

FROM EVERYWHERE

The W. M. U. of Cornersville puts the Baptist and Reflector in every home in that church.

Seventy-one budget churches in Tennessee that have placed the Baptist and Reflector in every home.

Herbert Hoover is back in America for the first time in more than five years.

John Schell, a visitor to the State Fair at Nashville, is 131 years old, his oldest son is 98 years old, his youngest son is 5 years of age.

A layman in Alabama gives 1,000 acres of fine land with mineral prospects to the Campaign.

The population of New York City on July 1, according to a survey by the Newspaper Feature Bureau, was 6,244,616, as compared with 4,766,883 in 1910, an increase of 31 per cent.

London gets a shower of soot to the extent of four and a half pounds per acre every day.

Diamond weighing scales are so accurately poised that an eye lash will turn the balance.

The present dwellings in New York could more than accommodate the whole population of Switzerland.

The Texas Christian Advocate says: "The most enduring and dependable loyalty to be found in any part of the constituency of any church is that part of it that reads the church papers."

A memorial statue to Lincoln has just been unveiled in England.

The First Church, of Shreveport, La., Dr. M. E. Dodd, pastor, has accepted its apportionment of \$300,000.

During the past two years the Christian Index of Georgia has added 8,000 new subscribers to its list.

M. H. Wolfe, President of Baptist General Convention of Texas, gives \$100,000 to the 75 Million Campaign.

The war leaves France with a public debt of \$44,000,000,000.

Our national debt amounts to \$26,596,701,448.

The women of Nashville voted for the first time in the municipal election held here September 11.

Secretary Redfield, another member

Baptist and Reflector
Albert R. Bond, D.D., Editor and Mgr.
Miss Mattie Straughan, Asst. Mgr.
Miss Ann White Folk, Editor Young South.

Published Weekly by The Baptist Publishing Company.

161 Eighth Avenue, North,
Nashville, Tenn.

\$2.00 a Year in Advance.

of Mr. Wilson's Cabinet, has resigned.

The State Fair is in full swing this week, and Nashville is crowded to her utmost capacity.

The policemen of Boston are on a strike.

Rev. W. H. Hicks, of Denville, sends 28 new subscribers to the Baptist and Reflector.

Dr. G. Campbell Morgan has decided to make America his home. He will be associated with a Bible Institute in New York.

Remember State Mission Day September 28.

John Mitchell, President of the United Mine Workers of America, died in New York on September 9.

Saul Gompers, the father of Samuel Gompers, President of the American Federation of Labor, died at his home in Boston, September 9.

Congress has passed a special law authorizing the President to confer upon Pershing the title of "General of the Armies of the United States." Grant and Sherman are the only Generals that have been honored thus.

The 29th annual reunion of the Confederate Veterans of the Civil War will be held next month at Atlanta, Ga. Confederate Veterans, members of their families, Sons of Confederates and their families, and members of the U. D. C., will be allowed a special rate of one cent a mile each way from October 7 to 10 inclusive. Tickets will be good for the return trip until October 31.

The Agricultural Department report for this month estimates the cotton crop this year at 11,230,000 bales. Rains and insects have been especially bad this year.

Ole Hanson, who as Mayor of Seattle, Wash, gained nation-wide fame as the result of his vigorous and patriotic stand during the general strike in that city last February, resigned from the mayorship a few days ago. "I am tired out and am going fishing," he told the City Council.

It is estimated that there are 1,692,600,000 people in the world at present.

The longest tunnel in the world is the Simplon; it runs through the Alps and is 12½ miles long.

The last census showed that there were more than 3,500 persons in the United States one hundred or more years old. Of this number over 2,100 were women.

CHURCH & PERSONAL.

Pastor Oscar E. Sams and his great church in Johnson City are rejoicing over the great revival that has started and is continuing in their city. R. D.

Garland, of Virginia, and E. L. Woislager, of Asheville, assisted the pastor for two weeks. As a partial result 110 have united with the church, and scores of others came on confession who have not yet united with the church. Many back-sliders were reclaimed, and a number restored to fellowship. The entire membership seemed enthusiastically and genuinely revived. This meeting has just begun to reach the wonderful possibilities in the growing mountain metropolis. Mr. Sams is determined to lead the old Holston Association to victory in the \$75,000,000 Campaign, his church pledging to raise \$40,000 of the \$111,000 apportioned the Association.

Dear Brother: I am sending you a short report of my summer's work of nine weeks (seven meetings). Any part of it which you deem worth while you can give to the Baptist and Reflector.

There have been 148 professions of faith and a large number added to the churches. I baptized 46 people at the same place because there was much water there. This has been one of the most successful revival seasons of my ministry. God saved people while I was preaching.

Hope you are having great success with the Baptist and Reflector.

Yours fraternally,
O. F. Huckaba.

Trenton, Tenn.

I have just closed a meeting at Greenwood Church, about one mile from Doyle, resulting in eleven conversions and eleven additions by baptism, and four by letter. Am praying for the 75 Million Drive.

W. G. Keyt.

Sparta, Tenn.

Have returned from a stay of several months in Russia. Have not been to my home in Memphis yet, but have spent the time speaking and holding revival services in East Tennessee. Hope to reach Memphis first of next week. Will close revival services tonight in my old home community.

T. N. Hale.

Morristown, Tenn.

September 18, 1919.

The church here enjoyed a very interesting day Sunday, 14th. Two good sermons by the pastor; three baptized, and Sunday school above the average with numbers and good lessons.

Bro. Leaman, pastor of the First Church of Lenoir City, in company with his wife and Bro. Witt and his wife, came to us at 2:30 p. m.; organized the W. M. U. with fifteen charter members putting them to work under good and wholesome instructions.

The church prevailed on the ladies to give Bro. Leaman fifteen minutes to put the 75 Million Campaign before us, which was successfully launched with much interest, then the church proposed in its heart, "Over the top we will go," is our motto.

Closed by the campaign song, "When the Millions Came Pouring In."

John H. Thompson.
Philadelphia, Tenn.

"THE PEOPLE CALLED BAPTISTS."

By Dr. Geo. W. McDaniel.

It is a small book and only costs \$1.00. This makes the beginning easy. The book can be read by a busy person because it has the gripping power of historical crises related in compelling climaxes. For its historical snatches; its doctrinal statement; its urgency to larger program; its handling of distinctive tenets and its simplicity of style it is in a class all by itself. The history thrills the reader with new revelations of those facts that are often overlooked. The chapter on "The Recurrent Church Ordinance" is the very best the reviewer has ever read. If it is read with the scripture before the reader the light will shine so clearly on the Baptist position that the gibe of the unreasoning critic will have no more effect than a Spanish needle on an elephant's back. It has only seven chapters, but they are filled with those things that ought to be taught in every B. Y. P. U. in the whole world. It is not exhaustive, but it is intensive and true to type. The writer has already preached four times on its themes and to the edification of the saints. It ought to be in every home, read by every member of every Baptist family. Invest the dollar, read it carefully, retain its contents and you will have your Baptist self respect raised to a much higher plane. SAM P. WHITE. Shelbyville, Tenn.

"Truth Crushed to Earth Shall Rise Again."

The name of "Enterprise" is no longer a reproach to the good people of Enterprise community. We have Sunday school again after being idle for several years.

Years and years ago, the oldest people say, there was Sunday school at the schoolhouse, as far back as they can remember.

The Baptists conducted not only Sunday school, but regular preaching

and revival services were held by visiting pastors from adjoining communities.

In this somewhat isolated section of beautiful and prosperous country, Enterprise was for years the center of religious and social influence. From this place have gone out many of the best men and women, whose lives are a blessing, indeed, to the world.

But some years ago there came a sect of holiness people, and the seeds of discord were sown, and strife and division reigned supreme. Many efforts were made by the Baptist and by the Presbyterians to revive their past work. For they too had conducted successful Sunday school here in other days. So for some time we had nothing. For courage had long since given way to doubt. They said it couldn't be done again.

But by the help of the Lord it is being done. There has been a large crowd almost every Sunday afternoon the entire summer, once over a hundred in attendance.

Rev. R. A. Hale has been of great assistance. He and Rev. W. C. Hale, Dr. W. B. Helen, Prof. L. F. Smith, Dr. W. B. Rutledge, and Rev. J. M. Anderson, have favored us with splendid sermons, encouraging and strengthening our people.

The teachers are Isaac Thomas, Mrs. T. N. Hale, Miss Callie Hale, and Miss Jennie Bruce and Virgil Davis, secretary; W. A. Davis, assistant superintendent.

The Overcomers class, taught by Mrs. T. N. Hale, deserves special mention. Led by this well trained consecrated woman, this organized class has purchased a splendid organ and a table. Lights also will be added soon.

A collection was taken for our orphanage, which amounted to \$4.32. The floor has been oiled, and song books purchased. Still there's more to follow, we trust for we are praying for a revival meeting.

We trust that the truth in love and harmony may long prevail, and that the name of our Lord may be glorified in our Sunday school.

"Truth crushed to earth shall rise again,

The eternal years of God are hers; Error, wounded, withers in pain, And dies among his worshippers."

Morristown, Tenn. MRS. WILEY A. DAVIS, Supt.

Magistrate (discharging prisoner)—Now, then, I would advise you to keep away from bad company.

Prisoner (feelingly)—Thank you, sir. You won't see me here again.

* * *

Boy—A man called while you were out, sir. He said he wanted to thrash you.

Editor—And what did you say to him?

Boy—I said I was sorry you were out, sir.—The Lookout.

Letters from Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water cures many diseases, including indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic than those who have been relieved of their Rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician, writes: "I have tested your spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Gant, of Savannah, writes: "I suffered for years with a most aggravating form of Stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there, and still I was not benefited. I had about despaired of living when I began using Shivar Spring Water, and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The water has done me more good than any medicine I have ever taken for rheumatism. Am entirely free from pain."

Mr. McClain, of South Carolina, writes: "My wife has been a sufferer from Rheumatism; and after taking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism or any curable disease accept the guarantee offered below by signing your name. Clip and mail to the Shivar Spring,

Box 20 F Shelton, S. C.

Gentlemen: I accept your offer and enclose herewith two dollars for ten gallons in two five-gallon demijohns of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name Post office Express office (Please Write Distinctly.)

ORDER A HYGIENIC BED 26-lb., \$10.20; 31-lb., \$11.20; 36-lb., \$12.10; 41-lb., \$12.60; Pair 5-lb. Pillows, \$1.50; 7-lb., \$2.60; NEW FEATHERS—Best tick. We have \$500.00 deposited in bank to guarantee satisfaction or money back. Order or write for catalog today. HYGIENIC BED CO., Dept. 27, Charlotte, N. C.

RATES TO STATE CONVENTION!

It is agreed by the Southern Passenger Rate Committee that if 250 people, who have paid not less than 75 cents for the going trip and hold a certificate of that fact, shall attend the State Convention in Cleveland, November 11-14, a reduced fare of one-third the cost of the going ticket will be granted for the return trip. A certificate must be taken from every agent of whom a ticket is bought on the going trip. Clergy permits are not allowed to be counted as certificates. There must be 250 in attendance, besides the ministers. Let's make it 500!

FLEETWOOD BALL, Secretary.

Lexington, Tenn.

WOMAN'S WORLD

Miss Mattie Straughan, Editor

WORKER AND THE SHIRKER.

"Come on!" cried the brook, as it hurried along,
 "There's ever so much that waits to be done;
 There are meadows to water, and mill wheels to turn,
 And more things to work as the farther I run!"

"You can go if you choose," said the pond. "As for me,
 I will stay where I am. I hate effort and strife;
 I've no fancy for work—no, indeed, not a bit!
 I shall lie here in comfort the rest of my life."

"Well, good-by!" said the brook, and was off and away.
 To play with the children and freshen the earth;
 It dimpled and rippled and sang at its work,
 And brightened the land with its toil and its mirth.

But the pond lay there idle, and slept at its ease,
 And thought itself clever, until, one fine day,
 The farmer espied it, all stagnant and green,
 And—alas for its comfort!—he drained it away.

—Priscilla Leonard.

"THE KING'S BUSINESS REQUIRES HASTE."

One more week and three of the "Greatest Six Months in Southern Baptist History" will be in the past. There is much to be done in the three months that remain. Every moment is precious, because it belongs to our King, and we must account to Him for the way in which we spend it. Much has been accomplished in these first three months, but we have hardly begun. We have been wonderfully successful in our campaign for new subscribers, and we are profoundly grateful for what has been accomplished. More than 4,000 subscribers have been added to our list since the first of August. This is the greatest increase in our history. And, yet, when you realize that today we reach only 11,000 of the more than 65,000 Baptist families in Tennessee, that there are more than fifty thousand Baptist homes in the State into which no Baptist paper goes, then it is that you realize we have just begun.

The first objective in the 75 Million Campaign in Tennessee is to double the list of subscribers to the Baptist and Reflector. The month of August was set apart for this task, but as we did not complete the task in August, we shall not let up until it is completed. We hope, however, to reach this first goal by October 1. In order to do this we shall need to get three thousand new subscribers by that date.

It is important that we shall reach every Baptist home possible at the earliest possible moment. Each week the paper carries important information with regard to the 75 Million Campaign, and this information should

reach just as many people as possible. Let us be up and doing, remembering that we are about the King's business, and that it "requireth haste."

"BEGINNING AT JERUSALEM."

September and October are State Mission months. During this time we are to look after the needs of our own State by contributing to State Missions. I often think that if our people realized the destitution and needs in Tennessee, it would be much easier to raise sufficient funds to relieve these needs. Dr. Gillon tells us that there are 597 Baptist churches and 160,000 church members who do not co-operate in any way with our organized work. In many of these churches they have only once a month preaching, in others no preaching at all. In Middle Tennessee there is the greatest destitution where we have nearly 200,000 people with only 3,000 Baptists. When we contribute to State Missions, we help to reach these people who are unenlisted, and many of whom are unsaved. Upon the success of State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Education, Ministerial Relief, the Orphanage and Hospital, all depend. September 28 is to be State Mission Day in the Sunday school. I hope that every Baptist woman will do her best to make this day in Tennessee a great success. Every dollar that is contributed to State Missions will count on the 75 Million Campaign.

ANOTHER GLORIOUS WEEK.

Nine hundred and forty-one new subscribers in one week is something to be thankful for, isn't it? And we are just as grateful as we know how to be. As usual, my women have had a large share in this good report, and I thank the following who have sent splendid lists: Mrs. A. L. Stewart, Mrs. Fred R. Davis, Mrs. Thos. L. Martin, Mrs. A. H. Lowe, Mrs. Martha Shoun, Mrs. W. A. Hull, Mrs. Dora Henslee, Miss Vinnie R. Bishop, Mrs. Willis Marney, Mrs. J. F. Lane, Mrs. J. H. Howse, Mrs. G. W. Foster, Jr., Mrs. D. S. Ellis, Mrs. C. C. Smith, Mrs. Jas. A. Walker, Miss Katie Russell, Mrs. C. W. Moody, Miss Minnie Sneed, Mrs. Donie Bruce. Please just keep it up. I hope we may make it 2,000 this week.

HAVE YOU MET AUNTIE SUE?

She is the sweetest and most charming character you ever met, and you have missed a great deal if you do not know her. I just want you to know her, because she has done me so much good. Then, too, you want to know Judy, the poor mountain girl. And Betty Jo is fine. There are others you will learn to know and love when you read "The Re-Creation of Brian Kent." Some one has said: "The Re-Creation of Brian Kent is as sweet and clean and wholesome as the out-of-dors of God's unspoiled world of the Ozark hills." The price of this book is \$1.50, but I want to give each of my women a copy. So

if you will send me three new subscribers to the Baptist and Reflector, I will gladly give you a copy.

Why Bald So Young
Rub Dandruff and Itching with
Cuticura Ointment
 Shampoo With Cuticura Soap



Druggists: Soap, Ointment, Talcum 50c. each.

NEW SONG BOOKS

For Your Church

8c

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$3 per hundred for No. 1 or 2, round or shaped notes, and \$15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.



Nadine Face Powder

(in Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept R P. National Toilet Company, Paris Tenn.

112 Hens—1800 Eggs

Mrs. Harper writes: "I wouldn't be without 'TWO for ONE' for the world; my 112 hens laid 1,800 eggs in December." Mrs. Calman writes: "Your tonic is just what I needed for my flock—I never got so many eggs." Mrs. Butler writes: "Please send me another box of 'TWO for ONE.' I am now getting 119 eggs instead of 11." All poultry owners can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Eggs will sell at 75c to \$1.00 a dozen. Give your hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts—it doubles your egg supply and increases your profits. It has produced more eggs and healthier chickens for others than anything known and it will do the same for you.

Send \$1.00 to the Kinsella Co., 2926 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic, or \$2.00 for a full season's supply. Make every chicken you own a greater money maker. Your order will entitle you to a free entry in our big \$5,000,000 egg-laying contest which starts September 1. Double your egg supply and win a big cash prize besides. If you have ten hens you have as good a chance as the owner of one thousand. Order today and get full particulars of contest which are enclosed in every box of "TWO for ONE."

SONG BOOKS.

Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL." R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN B. VAUGHAN MUSIC CO.,
 Mrs. Vaughan, Mgr. Athens, Ga.

YOUNG SOUTH

Miss Ann White Folk, Editor.

1106 Nineteenth Ave., South, Nashville, Tenn.

Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

WHAT'S THE USE?

"What's the use of giving just a little to the missionaries?" said Harry.

"What the use?" said his mother. "What if every little blade of grass said that? And what if every snowflake said it and stayed up in the sky? And what if every boy and girl thought it of no use to give just a little? But they give it, thousands of them; and putting it all together, they send some one to tell the story of Jesus to those who have never heard it."—Jewels.

My Dear Young South Friends:

I am distressed! Nobody will write to me, and what am I to do without letters? Won't you tell me what the trouble is? I have only two letters, and one of them came last week. Why my postman and I will just have to go out of business if you don't do better than that. But please don't think I am scolding, no indeed, I wouldn't do that because I think you're the nicest folks in all the world and I couldn't ever get mad at you. I just want to ask you if you won't please write me lots of letters next week?

My Dear Miss Ann White:

I am inclosing herewith money order for \$15.00. This is to apply on the \$75,000,000 Campaign. You will please apportion this among the causes as you think best. In June I sent to the Orphanage \$5.00, for which I believe I get credit as applying on the \$75,000,000 Campaign.

You will please ask that I receive a receipt for same in order that my church may have credit with my gifts at the Association. I take this method of sending in my part, as our church is not as interested in Missions as they should be, even though we have a Missionary Baptist preacher, but it seems our church is not educated in giving to missions as they should be.

I am praying that the Campaign shall be a success, and am trying to do my humble part in making it one.

You will please ask Brother Gillon to furnish me a receipt for my gifts to Home and Foreign Missions in May.

I especially enjoy your page, though I enjoy the Baptist and Reflector from cover to cover; hence I am sending my gift through your department. Yours in the Lord.—Mrs. W. D. Enoch.

Thank you very much, Mrs. Enoch, for this splendid gift to the Campaign. I shall see that you get a receipt for it and that your church gets credit. You asked about the \$5 you sent in May for the Orphanage Home. Suppose we just let that count on the \$75,000,000 along with this other \$15.00 that you send now, because you see part of the \$75,000,000 is to go to the orphanages, and we can send you a receipt for the full amount.

Dear Miss Ann White:

Find enclosed check for \$5 for the

Orphan's Home. This is from the Sunbeams. We have a very interesting band. We so much enjoy the Young South, and so glad we get the programs. We have just recently had our protracted meeting, with seven conversions. Several of these were from the Sunbeam Band. May God bless you in this great work is my prayer. Pray for us.—Mrs. R. Y. Denton, Trezevant, Tenn.

The Sunbeams never forget the orphans, do they? Some how they seem to appeal especially to little folks. I am sure your band must be a very interesting one, Mrs. Denton, and they seem to be a very active one too. It was a beautiful thing to have so many Sunbeams converted at the meeting. Please write to us again, Mrs. Denton, and tell us what you and the band are doing.

Don't forget to write.

Loyally,
ANN WHITE FOLK.

Oh, do not pray for easy lives! Pray to be stronger men! Oh, do not pray for task equal to your powers! Pray for powers equal to your tasks! Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come in you by the grace of God.—Phillips Brooks.

It is fortunate for the world that Great Britain is in possession of Palestine. No one knows what will be done with Turkey. The Peace Conference barely touched the question. But the British are establishing order in Palestine, and giving all the people a chance. They will probably stay.

Every common day he who would be

a live child of the living God has to fight the God-denying look of things, to believe that, in spite of their look, they are God's and God is in them, and working his saving will in them.—George MacDonald.

Wanted—Representatives for BIJOU TOILET GOODS. Large commission. Rapid sales. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

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BAIRD-WARD PRINTING COMPANY
150 FOURTH AVENUE, N. — NASHVILLE, TENN

PASTORS' CONFERENCE

NASHVILLE.

Edgefield Baptist Church.—W. M. Wood, pastor. In Sunday school, 509. School becomes A-1. Morning subject, "The Christian's Heritage" (Rom. 8: 17). Evening subject, "The Characteristics of a New Testament Church" (Acts 2:41, 42). In B. Y. P. U., 40. We are making a canvass of our territory. Two additions by letter.

Eastland Church.—O. L. Hailey, supply pastor. Good Sunday school and Junior Union. Morning subject, "Some Advantages of His Presence." Evening subject, "Some Things Paul Had Learned." The church has bought a splendid lot for a new church. A splendid building is to be erected.

Judson Memorial Church.—Pastor C. F. Clark spoke on "When God Won't Answer Prayer" and "A Crisis in Life." In Sunday school, 110. Baptized one.

Third Church.—Pastor Creasman spoke on "The Present Work of Christ in Heaven" and "Partial and Complete Repentance." In Sunday school, 148. Work on Sunday school rooms progressing nicely. Junior Department will occupy new rooms on first Sunday in October.

Southside Church.—Z. T. Connaway, pastor. Morning subject, "With God in the Silence" (Psalms 46:10). Evening subject, "Self-Examination" (2 Cor. 13:5). A fine day. Our people are proving loyal and we expect greater things to come for the glory of God. We are planning for a revival to begin the second Sunday in October. The revival seems to be beginning already. Dr. Edward Stubblefield of the First Baptist Church, Clarksville, Tenn., will assist the pastor. Pray for us.

Lockeland Church.—W. R. Hill, pastor. The pastor preached on "Praying Effectively" and "Working the Work." Fair Sunday school following the Fair. Two valuable accessions to the church by letter.

Grace Baptist Church.—J. W. O'Hara, pastor. Subjects, "Stewardship and Intercession" (1 Cor. 4: 1; 1 Tim. 2: 1) and "God's Universal Plan" (Rom. 10: 13-17). In Sunday school, 145; in B. Y. P. U., 30. The church unanimously accepted quota of \$12,500.

Immanuel Church.—Ryland Knight, pastor, spoke on "The Curse of Meroz" (Judges 5:23) at the morning hour. At night union services were held at the West End Methodist church.

North Edgefield Church.—Pastor Duncan spoke on "The Reversal of Human Judgment" (Matt. 20: 1-17) and "Christian Religion, Our Only Hope in the Present Labor Unrest" (Isaiah 5: 8-11).

Belmont Church.—Pastor preached on "The Bible—How We Got It" and "The Bible—How to Use It." Sunday School Workers' Conference in the afternoon. Unfavorable weather and attendance not large.

Franklin Church.—James H. Hubbard, pastor. Sunday morning sermons, "The Transformed Life" (Rom. 12: 2). Sunday evening sermon, "The Birthright" (Genesis 25). The pastor will be away for four Sundays in meetings.

KNOXVILLE.

Bell Avenue Church.—J. B. Hyde,

pastor, preached on "The Young Physician" and "The Election." In Sunday school, 431. Received by letter, 1. Excellent congregations and splendid interest.

Oakwood Church.—R. E. Grimsley, pastor, preached on "The Middle of a Bad Fix" and "The Forgiving Christ." In Sunday school, 174.

First Church.—Len G. Broughton, pastor. Dr. Charles Inglis, of England, preached at the morning hour on "The Fivefold Declaration of God to His People." At the evening hour he preached on "Almost a Christian." In Sunday school, 503; baptized, 2; received otherwise, 3. Evangelistic meetings in progress.

Lyon's Creek Church.—W. E. Young, pastor. Subjects, "The Church at Work" and "The Spirit at Work."

Grove City Church.—D. W. Lindsay, pastor, preached on "Go Forward" and "Wrath of God Revealed from Heaven." In Sunday school, 112; received by letter, 3. Two approved for baptism.

Marble City Church.—R. E. George, pastor, preached from Esther 3: 26 at the morning hour and at night his subject was "Power of Sin." In Sunday school, 80.

Calvary Church.—S. C. Grigsby, pastor. Preaching in the morning by S. G. Wells. Preaching at night by the pastor, whose text was Ezekiel 37: 3.

South Knoxville Church.—M. E. Miller, pastor. Morning subject, "Nahun's View of God." Evening subject, "A Blind Man." In Sunday school, 278.

Elm Street Church.—R. A. Mathes, pastor, spoke on "Putting on the Whole Armor" and "Son, Remember." In Sunday school, 121; baptized, 4; additions, 13. A revival in progress.

Fifth Avenue Church.—J. L. Dance, pastor, preached on "The Book of Books" and "The Two Judgments." In Sunday school, 240. Plenty of folks on hand.

Gillespie Avenue Church.—James N. Poe, pastor, preached on "Satisfaction of the Future" (Psalms 17: 15) and "The Greatest Calamity" (John 8: 24). In Sunday school, 200.

Mt. Olive Church.—Thos. J. Espey, pastor, preached on "As He Prayed" (Luke 9: 26) and "Watch" (Matthew 25: 13). In Sunday school, 148. Good day in church.

Euclid Avenue Church.—J. W. Wood, pastor, spoke on "The Thief on the Cross" and "What Manner Ought Ye to Be?" In Sunday school, 190; received by letter, 1. Two conversions, one reclaimed.

Beaumont Church.—A. D. Langston, pastor. Subjects, "They Forsook All, and Followed Him" (Luke 5: 11) and "Watch" (Mark 13: 27). In Sunday school, 116. Good B. Y. P. U.

Smithwood Church.—Chas. P. Jones, pastor, preached at the morning hour on "Special Service for Children." Dr. Loyd T. Wilson, preached at night on "Influence." In Sunday school, 150. Meeting in progress, with 35 professions and 28 joined for baptism. The meeting continues.

Central Church (Fountain City).—A. T. Mahon, pastor. Preaching in the evening by S. G. Wells on "Salvation by Grace."

Calvary Church.—S. C. Grigsby, pastor. Preaching in the morning by S.

G. Wells on "The Vision of the Kingdom." Preaching in the evening by the pastor.

Immanuel Church.—A. R. Pedigo, pastor, preached on "A Superscription on the Cross" and "Regeneration." In Sunday school, 185.

Lincoln Park.—No pastor. Preaching in the morning by Rev. D. B. Bowers on "The Great Request." His evening subject was "A Man on Life's Journey." Fine congregations.

Vonore Church.—T. R. Waggoner, pastor, preached on "Witnesses of Jesus" and "Value and Loss of the Soul." Six joined for baptism, 27 baptized, 5 stand approved. In Sunday school, 150. Full house at both services.

CHATTANOOGA.

First Church.—Both sermons by Dr. Major. Four additions—two by letter and two by letters. In Sunday school, 354.

Highland Park Church.—Pastor Keese spoke at the morning hour on "Stewardship of Tithe." The evening hour was in charge of the laymen. Brother W. D. Powell and Col. B. F. Tolman spoke. Good congregations and good interest. The demolishing of the old building is progressing. We held the last service in it last Sunday. We are happy in the outlook for a new building. In additions since last report. Two baptized.

Concord Church was fortunate in securing the assistance of Dr. J. B. Phillips of the Tabernacle Church in the revival meeting with Pastor J. D. Bethune. The meeting was responsive from the very start and closed Sunday evening with thirty conversions and 30 accessions to the church.—J. D. Bethune.

Avondale Church.—Preaching by the pastor on "In the Devil's Shuck Pen" and "No Hell—the Proof for and Against."—W. R. Hamic.

North Chattanooga Church.—Good services morning and evening. Appointed committees for the Billy Sunday campaign, delegates for Association and read the church statistics. Two members received by letter and one for baptism.—S. J. Baker.

Baptist Tabernacle.—J. B. Phillips, pastor, preached on "The Work of the Holy Spirit with Christians" and "The Horrors of the Place Where the Wicked Shall Spend Eternity." One addition.

Central Church.—Pastor W. L. Pickard preached at both hours. Fine interest. Fall work opens well. In Sunday school, 243. Enlarging room, so as to accommodate increasing attendance. Everything driving toward the 75 Million Drive.

St. Elmo Church.—O. D. Fleming, pastor. Rally Day in Sunday school. Great service. Evening subject, "True Ambition." One baptized and one by letter.

East Chattanooga Church.—J. N. Bull, pastor. Morning subject, "Compelling Men into the Kingdom." Evening subject, "Lot's Mistake." Good Sunday school.

Ridgedale Church.—Pastor F. E. Hauser preached from John 4: 14. A large and interested audience filled the house, and many came to the pastor and thanked him for the sermon. The services were taken up in the evening so as to unite with the North Methodist church in revival services.

Lenoir City (Pleasant Hill Church).—A. B. Johnson, pastor, preached on "Going of One and Coming of Another" and "Has Not the Potter Power Over Clay?" One addition by letter.

Interest fine. Splendid Sunday school and B. Y. P. U.

Gist's Creek Church.—W. A. Master-son, pastor, preached in the morning on "The Gospel to All the World." In Sunday school, 81. We are organized for the 75 Million Campaign. We have appointed the following committees to solicit subscriptions for the Baptist and Reflector: J. D. Watson, A. J. Reed, Mrs. Andy Delozier, all of Boyd's Creek, Tenn., R. F. D. No. 1.

MEMPHIS.

Bartlett Church.—Rev. O. A. Utley preached at 11 a.m. and at 8 p.m. Two splendid services. I have just closed a very fine meeting at Crawfordsville, Ark., with thirteen additions to the church. The church had no baptistry, and the First Baptist Church of Earl, Ark., extended us an invitation to baptize there. So a goodly number went in cars to see the picture of the resurrection—a distance of nine miles.

Sunday was a great day at Mono-ville, occasioned by a memorial service in honor of young Brother Ben High, who sleeps in France, and other members who died at home. A great crowd was present, and a freewill offering of \$10 was made for the Cookville Church, and the sum of \$40 for State Missions. The New Salem Association meets at this church on Tuesday, the last day of September, at 2 p.m. Visitors and messengers going over railroad will be met at Carthage. Our meeting at Hartsville is fine and much good is being accomplished. Brother Huff is doing the preaching of his life to great crowds.—J. T. Oakley, Hartsville, Tenn.

Macedonia Church.—C. C. Ramsey, pastor. Saturday's subject, "Paul a Debtor—Our Debt." Brother Wauford was with us and preached. Sunday we effected the organization for the Campaign. The church set its quota at \$11,000. Please, Brother Bond, correct the mistake about our effort meeting, which was held one month ago. The result of the meeting was 23 conversions and 27 additions to the church. The mistake made our report read only two additions. That would never do for us up here. We always string all the fish we catch. Everybody at Macedonia is happy because we are doing our part. Our committee is sending in many new subscribers to the Baptist and Reflector. Effected permanent organization for the 75 Million Campaign. Church set as its quota \$11,000.

Kingston Church.—J. H. O. Clevenger, pastor. Morning subject, "A Stone Cut Out of the Mountain Without Hands." Evening subject, "The Parting on Earth of Two Best of Friends." Good congregations. In Sunday school, 92. We are planning for our rally for State Missions on the first Sunday in October. Interest is growing in our great campaign.

Seventh Street Church.—Pastor I. M. Strother's morning subject was "The Task of This Church." Elder M. H. Whitson preacher at night on "Enoch."

Calvary Church.—Pastor Norris preached at both hours. Subject, "The Greatest Question of the Hour." Good crowds and one addition by letter. Good Sunday school and excellent Senior and Junior B. Y. P. U.'s. Pastor will teach the Manual to a large class of Seniors, beginning October 14.

TENNESSEE COLLEGE

Murfreesboro, Tennessee



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Address, REGISTRAR, Tennessee College, Murfreesboro, Tenn.

Great interest in the campaign. The church is jubilant over finishing the church soon at a cost of \$20,000.

Rowan Church.—Pastor Eoff spoke at both hours. Packed house at night. One by letter and one by baptism. Seven baptized by the baby church. Yale organized last Tuesday night.

Boulevard Church.—Pastor preached twice every day during the week. Four additions and two were baptized. Fine congregations. The meeting closed with fine results.

La Belle Place Church.—Pastor Ellis spoke at 11 a.m. on "Our Supreme Task." At 8 p.m. on "Everlasting Punishment—Is It Just?" Two received by letter.

McLemore Avenue Church.—G. B. Smalley, pastor, preached morning and evening. Good day. Sunday school attendance was small.

Hollywood Church.—Pastor preached at both hours. In Sunday school, 60; in B. Y. P. U., 46. W. M. U. progressing nicely. The Lord is blessing us and we rejoice.—J. C. Schultz, pastor.

Speedway Terrace.—Good day. Mrs. Bailey spoke at the morning hour. The pastor preached at night. Six received by letter.

Prescott Memorial Church.—Pastor O. T. Finch preached at both hours. Two were baptized. New \$30,000 church building begun and work progressing nicely. Church assumes apportionment of 75 Million Dollars. A great day.

Bellevue Church.—Pastor R. M. Inlow preached at both hours. One received for baptism. Good congregations. In Sunday school, 300. Fine B. Y. P. U. meeting.

Central Church.—Pastor Cox spoke at 11 a.m. on "Servants and Friends." At 8 p.m. on "How?" One received.

Grandview Church.—A. F. Haynes, pastor. In lieu of regular services, we had an all-day meeting, with a basket dinner. Miss Buchanan spoke in the morning and Dr. O. L. Hailey in the afternoon. A Baptist get-together day for the good of the people and to emphasize the 75 Million Campaign—a feast of good things for soul and body. A good day.

We closed a twelve days' meeting at Antioch Baptist Church last Thursday night. Brother T. J. Ratchiff did the preaching. The church was greatly revived. The congregations were good, both day and night. The com-

munity was greatly stirred. There were twelve conversions. Five stand approved for baptism. It was the best meeting that has been in Antioch for years. To God be all the glory. I married at Antioch Baptist Church on the night of September 4, 1919, with a ring service, Mr. Charlton A. Baker to Miss Clara Bell Briley. They were both members of Antioch Church. The church was crowded with friends and relatives to witness the ceremony.—W. M. Kuykendall, Pastor, Antioch, Tenn.

Had a good day at Bethpage Baptist Church. Collected \$85 for State Missions. Two were baptized. We had fine congregations. The church called me for another year for two Sundays and more than doubled the salary. This is the most active church in all the country I enjoy my work with good people. They put the Baptist and Reflector in every home.—G. A. Ogle.

The Sevierville Church has moved up from half-time to full-time preaching. Only three years since she moved up from fourth time. We consider this good progress. We think that this noble church with more than one hundred years of history is girding herself for large things and will be on the map from this time forward. She has her committees appointed and at work in the great 75 Million Campaign and expects to reach her apportionment. Twenty of the forty-seven churches of the Sevier Association have partially organized for the campaign. We want the Baptist and Reflector man at our Association and as many of our leaders as possible with us at our Association. One-half the families in Sevierville church now have the Baptist and Reflector and our committee is at work to get it to the other half. We are also pushing the canvass for the Home and Foreign Fields and Royal Service because it is the thing to do. The Baptists of old Sevier Association are fast awaking and are going to make themselves felt in the campaign and in all the future.—A. W. McDaniel, pastor.

Western District Association meets with Cottage Grove Church on Friday, October 10, 1919, before the second Sunday. All parties coming by rail will be met at Paris, Tenn., Friday morning. However, if you should come earlier or later and no one is there to meet you, call me at Cottage Grove and some one will be sent for you in a little while. Brethren, we want you to come.—J. T. Upton, Moderator.

CHURCH AND PERSONAL

RESOLUTIONS ON RESIGNATION Of Dr. Harold Major, Pastor First Baptist Church, Chattanooga, Tenn.

Whereas, our beloved pastor, Dr. Harold Major, has tendered his resignation as pastor of this church to accept a similar position with the Gaston Avenue Baptist Church, of Dallas, Tex., effective October 1, 1919; and,

Whereas, by his attractive personality, his Godly walk and his strong, forceful gospel sermons, Dr. Major has been to us as a "beckoning" hand inspiring us to sublimer heights of Christian activity; and,

Whereas, by his superior ability in directing things secular, the church is now in an unusually good financial condition; and,

Whereas, we, the members of this church, who know its present condition under the leadership of Dr. Major, feel that his resignation at this time is untimely so far as his relationship to this church and community is concerned, but we are not unmindful of the divine influence of the Holy Spirit in calling God's ministers from one church to another, and, therefore, abide the will of our Heavenly Father in this matter and trust His guiding hand in the selection of another pastor; therefore, be it

Resolved, that we keenly regret the approaching early departure of our beloved pastor, Dr. Harold Major, and his estimable wife, and regard their going a distinct loss to this church and community.

Resolved further, that these resolutions be filed with the church clerk and a copy furnished Dr. Major, the Chattanooga daily papers and the Baptist and Reflector.

H. D. Huffaker, Chairman.
Mrs. W. C. McCoy,
R. W. Sowers,
Mrs. W. H. Dayton,
L. J. Wilhoite.

Chattanooga, Tenn., September 14, 1919.

GREAT MEETING AT VONORE, MONROE COUNTY.

Knoxville, Tenn.,
September 15, 1919.

On August 31 I began a protracted meeting with my church in Vonore. On Monday night was joined by Bro. E. K. Cox, of Sweetwater, who did the preaching twice a day for two weeks, which resulted in seventy-five professions and fifty-two additions to the church. Nineteen have been baptized so far and twenty-six or seven stand approved, to be baptized next Sunday, September 21.

Never before has Vonore witnessed such demonstrations of spiritual power. Quite a number of strong men and women are among the number who were saved, and some of representative people of the town.

Brother Cox was at his best in the pulpit and gave us the gospel in a most forceful and convincing way. We had no foolishness from start to finish, and no misbehavior was tolerated. The best of attention was given to the great sermons.

I have been pastor here since the first of the year, and have enjoyed the most prosperous pastorate so far of my life. We have modernized our building at a cost of something over \$2,000, installed a splendid piano, built up a magnificent choir, and our Sunday School more than doubled, and the purse strings gloriously loosened.

I have never served a more loyal people than the church at Vonore. Steps are being taken to put the Baptist and Reflector in every home, shoulder \$1,500 of the \$75,000,000, and install a heating plant for the winter. We need a baptistry in the church with dressing rooms, but somehow the people prefer going to the Little Tennessee River, two miles away, for baptism.

Yours sincerely,

T. R. Waggener, Pastor.
Athens, Tenn., September 15.

THE SEMINARY OPENING.

The next session of the Southern Baptist Theological Seminary will open Wednesday, October 1, at 10 a. m., in Norton Hall Chapel, on Broadway, near Fourth street, Louisville, Ky. The first meal in New York Hall, the students' dormitory, will be served at supper on Tuesday, September 30. All students desiring quarters in New York Hall should report upon arrival to Mr. J. C. Vick, Superintendent. New York Hall is located on Fifth street, just south of Broadway, and is convenient by car line to all railroad stations.

The opening address of the session will be delivered on Thursday night at 8 p. m., in the Chapel of Norton Hall, by Prof. F. M. Powell.

Students should bring with them their ordination or license papers, or if they are not licensed or ordained, each should bring a letter from the church of which he is a member, recommending him to us as a student. If an arrangement has not been made for such a recommendation, the student should not delay coming, but should leave instructions for such a letter to be sent as soon as convenient.

A number of important improvements have been made in New York Hall during the summer. The woodwork has been repainted, many rooms have been renovated, and new shower baths have been installed on all floors. The students will find material improvement in the appearance and comfort of this building.

Let all students strive to be present on the opening day if possible. Married students should come a little in advance if possible in order to secure rooms for light housekeeping. Suitable rooms are rather scarce, and it is well to give sufficient time for this purpose.

E. Y. Mullins,
Norton Hall, President.
Louisville, Ky.

FROM BAPTIST TABERNACLE.

My Dear Brother Bond:

I thank you for your kind letter and I am writing to say that Brother T. F. Callaway has accepted the pastorate of the Tabernacle.

As I am up to my eyes organizing the religious forces of our city for the Billy Sunday Campaign, which is to be held here in November and December, I have urged upon Brother Callaway to accept the church on either the first or fifteenth of November, and he consented to come on one of these dates. I have accepted the place of Chairman of the Conservation Committee to conserve the results from the Sunday meeting and have already begun with my secretary and one other worker to put on the preparation work for the Sunday meeting, so you can imagine I am going to be a very busy man.

I have been Chairman of the Billy Sunday Committee to get him here and we perfected our plans yesterday, when Mr. Sunday's advance man, Mr. Pitzer, came to our city and we had a great meeting of the ministers and business men at that time. Mr. C. H. Huston, one of the greatest business men in Chattanooga, was made General Chairman, and I was elected to put on the preparation work and manage the follow-up campaign.

I have called all of my fall meetings off, except one, and that is with Dr. Virgin in the First Baptist Church, Amarillo, Tex. I will begin with Dr. Virgin on the 7th of October and close on the 23rd of October. We will send you some more names for the Reflector next week.

With my very best wishes for you and the Reflector, I am

J. B. Phillips.

A meeting of note has just closed with the Cog Hill Baptist church, in which Rev. Tom Sexton did the preaching. There were twenty-eight added to the church—twenty-three by baptism. Brother Sexton did some great work here. The church and the people generally were delighted with him. He was assisted by our pastor, Rev. Frank M. Waugh. Brother Waugh was a blacksmith in the L. & N. shops at Etowah. About seven years ago he was converted under the able preaching of Rev. W. L. Singleton, pastor of the Etowah church. He soon united with that church. His interest was so great that he was soon made superintendent of the Sunday school, and later a member of the board of deacons. Three years ago he felt in his heart that God had called him to preach the gospel. The Cog Hill Baptist church called him as its pastor for half-time. A few months later the Wetmore church called him for half-time. He has held four revivals in the two churches. More than two hundred members have been added to the two churches. He has baptized over one hundred and fifty candidates. Recently the two churches called him out of the blacksmith shop and are paying him a salary of \$1,500 per year. He is donating his full time to the Lord's work. Interest is growing greatly at both churches. Under his leadership the future looks promising. We are proud of our church's growth. We are delighted with this man of God. Surely the Lord is with him and is leading him on to victory. Pray for us.—Amos Carson, Clerk of Cog Hill Church.

OBITUARIES

Haynes.—July 11, 1919, the death angel visited the sick chamber of Mrs. J. K. Haynes and quietly wadded her away on its wings to the mansion where suffering and sorrow cease.

Never did life go out more easily. When the nurse and loved ones watching by her bedside had placed her for her usually quiet nap, she silently, without a move, ceased to breathe, so "fell asleep in Jesus." Never was suffering borne more patiently. Never did any one speak to her that her entire countenance didn't light up with a smile that seemed angelic. Even when the loved ones had hopes of recovery, it was a mystery about her radiant countenance and smiles when spoken to.

Two days before the end came she talked freely to "Grandfather Hayes," who had crossed over the river two years before, she even reaching out her hands to grasp him and exclaiming: "John, there is granddaddy; don't you see him?"

Mrs. Haynes was the wife of John K. Haynes, who for six years was the beloved pastor of Erwin Baptist Church.

Never was a pastor more entrenched in the hearts of people and universally loved than Bro. Haynes.

But his good wife was more than a "help-meet," inasmuch as she assumed almost full responsibility of the children and home cares and left him free to work for his Master, whom he loved so dearly.

She was a woman of unusual determination to do things, whatever they be—work in the home or in the church.

She always found time to visit the sick and hunt all new Baptist people coming into the town and try to enlist them in the church work.

After preparing her Sunday dinner, she was always in her place at Sunday school, teaching her class of boys, whom she led to Christ. One of them crossed over the river the same night she came back to Erwin, soon to follow.

She worked so faithfully to help build the new church and loved it so dearly that each brick in it seems to speak of her devoted work, together with her husband.

It was beautifully significant for her remains to lie in the church building that she had wrought for so hard, and loved so much, the last night she spent on earth.

So beautifully was she, lying in her couch-casket, clad in a robe of gray to match with lovely flowers banked all around, that she looked like a smiling bride asleep.

Yes, Bro. Haynes, she is now smiling at you and the children from the portals of heaven and bidding you not to mourn for her, but rather rejoice that she is free from suffering, and Christ, your elder brother, will comfort you in your lonely hours.

Mrs. Haynes died in Erwin. She had been sick a long time and the doctors in Nashville advised her husband to bring her to the mountains as a last effort to save her. Accordingly, he accepted the church at Covington, Va., and had started there, aiming to put her in a hospital, but, it seemed, Providence ordered that she should come

back to die among friends who knew and loved her.

The entire town seemed to vie with each other to do something for her, which they couldn't, or comfort Bro. Haynes.

W. B. Kincaid and family, at whose home she died, deserve special mention for their kindness. The body was laid to rest in the Haynes cemetery, near Gate City, Va., there to wait the resurrection morn.

Mrs. W. A. Roberts.

Brewer.—After an illness of several years, the death angel came on February 1, 1919, into the home of our beloved brother, Rev. G. W. Brewer, and tenderly bore away the peaceful, gentle spirit of his dear wife and companion, Mary Jane Brewer.

She was born on the 17th day of June, 1846. She professed faith in Christ when about 14 years of age, and joined the Baptist church. She was married to Rev. G. W. Brewer on the 26th day of October, 1865.

For years she had cast the eyes of her soul across the border to the other side. She had viewed its shores not as an undiscovered country, but as the peaceful country of the children of God. Through the sweet promise of Him who doeth all things well, she knew and felt that if her earthly house of this tabernacle was dissolved, she had a building of God, a house not made with hands, eternal in the heavens.

In life she had encountered besetment, as all preachers' wives do; she passed at times through the bitter waters of Mara, but she surmounted the obstacles in her pathway, and, at her death, had sweetened the gall of trials and sufferings with Christian fortitude and charity. Her life was a life of service; she delighted in service to suffering humanity, for she felt that in doing unto the least of His children she was doing unto Him. She was a kind and loving mother. All who knew her loved her. Her going will be felt in the home, in the community, and in the church, but our loss is her eternal gain in the kingdom of peace and joy. Therefore, be it

Resolved, that the church bow in humble submission to the will of our heavenly Father, and that we commend the bereaved husband and children to Him who is able to care for us in our sorrow and console us in our grief; therefore, be it further

Resolved, that in extending our sin-

cerest sympathy and love to the family, we pray that the consolation of God may sustain them; be it further

Resolved, that a copy of these resolutions be spread upon the church record, a copy be given the family, and a copy be sent the Baptist and Reflector for publication.

T. M. Byrom,
W. W. Shields,
J. L. Henry,
Committee.

Thomson.—As we gather around the hearthstone of loved ones and mingle our voices together in sweet association, then it is that our hearts are made sad for the voice of a loved one is stilled in death. Mrs. Addie Thomson departed this life on January 24, 3:30 o'clock, 1919, at her home in Medina, Tenn., after a week's illness of influenza. She is survived by her husband, little son, thirteen months old; father and mother, Mr. and Mrs. W. T. Lisenby, and one brother, Eddie, all of Medina. Deceased was long a devoted member of the Medina Baptist Church and a member of the W. M. U., in which she was so much interested and so often led in prayer in our devotional exercises. It seems I can almost hear her voice now as she led the prayer. Days have passed since then, but her words still linger with us. But we are not like those who have no hope, for she is not dead, but is alive forevermore; has just passed out of this body with which we are clothed; this garment we shed off and leave it here and we live on, for the spirit cannot die. We go to him who said to the thief on the cross with him, "This day shalt thou be with me in paradise," so when we shed off this body we go where our other spirit loved ones are to live eternally with them and our blessed Redeemer. So mother, father and loved ones dry your tears and look forward to the time when we can go to her to live forever. Her friends,

Mrs. M. E. Nelson,
Mrs. H. P. Caruthers.

"GOD'S COUNTRY!" WHAT COUNTRY IS THAT?

Has any one in America a doubt? Yet here is the British Weekly chiding colonial soldiers for "pirating" the phrase and applying it each to his own corner of the realm when it belongs to England. And a New Zealander responds with indignation that "New Zealand has been known by that title for many years," first used by Richard Seddon over twenty years ago. Can any one tell us how early the title was used by Americans?—Christian Advocate.

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FOR BETTER MEN IN TENNESSEE

The Y. M. C. A. Begins a Campaign That Should Appeal to Every Christian

SAVE THE BOYS NOW AND THE FUTURE MANHOOD IS AN ASSURED FACT

As the Servant of the Churches, the Y. M. C. A. is working with them and through them for a great awakening as to the value of Christian Manhood. The "Y" calls upon the pastors. It needs their advice and it wants their leadership. Important literature, giving information as to the purposes and scope of the campaign is now being sent out to the pastors and to key-men of the laymen. The "Y" wants to keep close to the Church and help the Church win men and boys to devoted service to the great Head of the Church.

There never was a better time to strike for better living and higher ideals than right now. Men are thinking as never before and things are happening with lightning rapidity. Changes are taking place all around. In spite of all this we must remember that truth never changes and that there are fundamentals in faith and doctrine about which no compromise is possible. Jesus Christ must be given the pre-eminence in all things. It is just to do that very thing that the Y. M. C. A. organization is now planning. It is nothing new on their part. That has been their objective all along; but now to meet the demands of these strenuous days an intensive campaign is launched that system may be applied to their methods and that adequate means may be provided for financing the work. Similar campaigns are in progress in all of the Southern States. It is a simultaneous effort throughout the South looking to a new and better Southern Manhood, equipped and eager to take this goodly land for our Lord. Can any Christian neglect this opportunity to have a hand in one of the greatest uplift movements of the day?

SAVE THE BOY AND YOU HAVE THE MAN.

One of the outstanding features of the present campaign is to enlarge the "Y" Service for boys. Through its student work, not only the colleges are reached but the High Schools are also thoroughly organized. Competent leaders are employed and the boys in the critical stage of their lives are shown the dignity and the worth of Christian character. In order to extend this Service, three camps—one in each part of the State—are being secured, through which the boys will have the joy of real outdoor life and the thrill of camping. The bugle will wake them in the morning and they will go to sleep to the sweet music of "Taps." Every safeguard will be thrown around the boys and every effort will be made to win them for Christ and to strengthen their faith in Him.

As a start on this intensive program for boys, State Secretary Jackson has secured the Y. M. C. A. Athletic outfit that was used for the soldiers at Camp Jackson, South Carolina, and will divide it among the three camps. The boys will be well supplied with the highest grade of athletic goods, just exactly the kind the soldier boys used in camp. Dr. Weber, the Camp Secretary at Camp Jackson, has also sent a large supply of soldier editions of the New Testament for use at the camps and a stock of war rolls. An effort will be made to get every boy to sign up as a good soldier of Jesus Christ.

C. J. JACKSON
State Secretary

H. J. SCHMIDT
Campaign Manager

JOHN L. WEBER
Director of Publicity

THE WORKING MAN'S FRIEND.

Through its Industrial Department the Y. M. C. A. is making a substantial contribution to the solving of what is called the labor problem. It is taking Christian service to the men in overalls on the railroads, in the shops, in the mines and wherever men toil. It is desired to greatly extend this service and to reach every man whose hands contribute to the growing prosperity of the State.

It is also seeking to extend its service to the rural communities and to make country life more attractive to young people. It is seeking to make the boys who have "seen gay Paree" still content to live on Tennessee farms. It seeks to become the righthand man of the country pastor and to assist him in his church work by instilling a love for service into the men of the community.

This great work calls for leaders, and leaders must be trained. So a part of the campaign is to provide for that training. At Blue Ridge, N. C., there is a beautiful school of methods to be used during the summer months, and here in Nashville the Y. M. C. A. College has been established close by Vanderbilt and Peabody so that in conjunction with them young men can be trained for the best service.

All of this takes money and this campaign is to get that money. The details will be given from time to time, and strong appeal will be made to the liberality of the Christian people of Tennessee. It is not possible to invest a dollar to better purpose than to put it into this movement for a better manhood for Tennessee.

LISTEN TO THIS!

"I know no agency that is doing more to make brave and true men than the Y. M. C. A. It deserves the support of the people."

President Woodrow Wilson.

"The Y. M. C. A. is a dependable organization that is rendering a substantial service to our men worthy of all appreciation."

Ex-President W. H. Taft.

"I endorse the Y. M. C. A.'s work and always contribute to its appeals for money. The money given is money well invested."

Ex-President Theodore Roosevelt.

"The Y. M. C. A. is the channel through which the Protestant churches can render a much-needed service to men. It deserves and should have the liberal support of the people."

William Jennings Bryan.

"The Y. M. C. A. rendered a great and highly appreciated service to the soldiers, both in camp and overseas."

Gen. John J. Pershing.

THE CAMPAIGN IS ON.

The Y. M. C. A. State Committee, through its State Secretary, has gone to work. The campaign has received the endorsement of the Associations of the State, and Secretary Jackson has secured H. J. Schmidt as manager of the Campaign, and Dr. John L. Weber, of the War Work at Camp Jackson, as Director of Publicity. Their headquarters are at the Y. M. C. A. Building in Nashville. Literature is being distributed and the campaign is on in earnest.