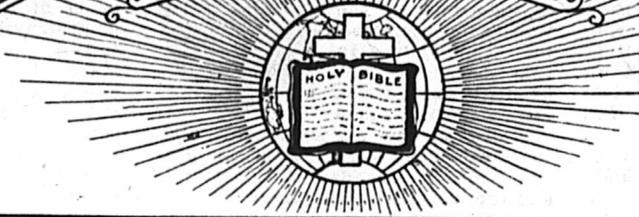
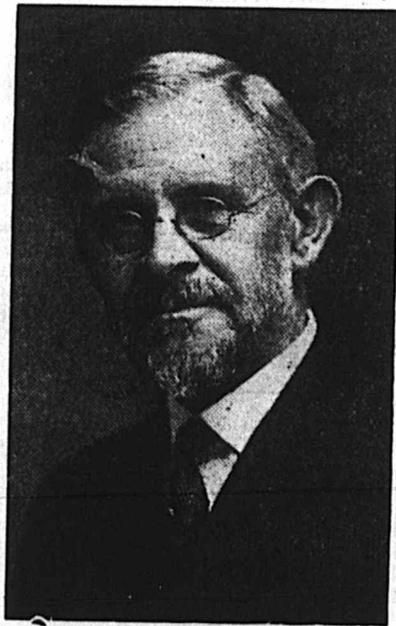


BAPTIST AND REFLECTOR

BAPTIST 75 MILLION CAMPAIGN
"MILLIONS FOR THE MASTER"



Nashville, Tenn., October 16, 1919



EDWIN CHARLES DARGAN D.D. LL.D.
Editorial Secretary, Baptist Sunday
School Board

Author, "A History of Preaching", "The
Changeless Christ", etc. "The Hope of
Glory", a book of sermons, by Dr.
Dargan has just come from the
press. It is brilliant, stirring
and inspirational.

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both the thoughtful and the less thoughtful of his auditors." Two of the sermons were delivered to audiences of children. Keen in their insight of Scripture, fervent in their appeal to the heart, attractive in their presentation of truth, these sermons ought to be read by every Baptist in the South. Price, \$1.10 by mail.

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power of a smile transforms the humdrum daily tasks and displaces the shadows with sunshine. There is in this story more than the charm with which to pass away a few weary hours—there is an uplift for the reader and an optimism that makes a glad heart willing to endure. Price, \$1.50 postpaid.

Miss Minerva and William Green Hill and Billy and the Major—two books that deserve a place in every home. Certainly no child ought to be denied the great joy that is bound to come from knowing Billy and the Major, Wilkes Booth Lincoln, Miss Minerva, Aunt Cindy and other delightful characters that are so wonderfully portrayed in these books. The boy or girl, man or woman, who has not read these books, has something "coming to them." Price, \$1.35 each, postpaid.



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Scarborough, D.D. The author is President of the Southwestern Baptist Theological Seminary and the General Director of the 75 Million Campaign. He is also one of the world's most successful evangelists. In this book he has brought out of his large experience sugges-

tions in the art of soul-winning. In these days when Baptists have come into a new day of opportunity and the world waits for their message, it is the vital duty of every Baptist to win souls to Jesus Christ. This book will rank as the best treatise on evangelism yet written. Valuable lists of Scripture add to the helpfulness of the discussion. The book should be in the hands of every pastor, layman and woman. Price, \$1.50.

A Quest for Souls—George W. Truett, D.D. No greater thing can be said of a man than that he is a great soul-winner; no more priceless gift can be bestowed upon any one than that of winning lost



strong and earnest, dealing with age-long and priceless principles, the book holds the reader from start to finish. We know no book upon our doctrines that will better suit the general reader, as well as preacher, who desires a brief setting forth of the truths that Baptists hold dear. Price, \$1.00 postpaid.

souls to Jesus Christ. In a very special manner does George W. Truett, the great Baptist preacher, possess this gift. Many thousand souls have been saved through his preaching. It is a rare privilege to hear this great man. If this is impossible, the next best thing is to read his sermons. "A Quest for Souls" contains all the sermons preached and prayers offered in a series of meetings at Fort Worth, Texas. Be sure to read this book. Price, \$1.50.

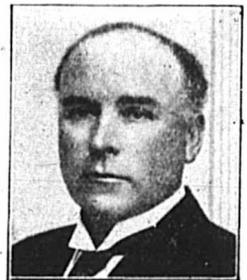


Points for Emphasis—Hight C.

Moore, D.D. The best short, vest-pocket commentary on the Sunday School Lessons for 1920. Brilliant in treatment, short and snappy, going to the heart of the truths, epigrammatic and full of spiritual insight—this little volume is indispensable to every Sunday school worker. Dr. Moore has done a remarkable work upon this suggestive and illuminative handbook. Price, 35 cents by mail. Ready November 15. Send orders now to be filled when the book comes from the press. You do not want to miss this.



The People Called Baptists—George W. McDaniel, D.D. The author has the honor of being pastor of the First Baptist Church, Richmond, Va., which has accepted the largest quota for the 75 Million Campaign of any church in the South. This fact is easily traced to his influence. This book is a virile treatment. The author has a message that evokes the most commanding attention. Captivating and awakening.



The Re-Creation of Brian Kent—Harold Bell Wright. No living author speaks to a larger constituency of readers. The first printing of this new book ran to 750,000 copies. There are thrilling incidents related with such vivid realism that one reads with breathless interest. And yet the fascinating power of the story is rather in the skilled way in which the clash and conflict of life's invisible forces are made to stand clearly before the vision. Brian Kent in his struggle back to manhood meets the inimitable Auntie Sue and Betty Jo—but you must read the story. Price, \$1.50.



BAPTIST AND REFLECTOR

ALBERT R. BOND, Editor
161 Eighth Avenue, North



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New Series
Vol. 30, No. 9

THE CHURCH ON ITS KNEES—ENLISTMENT IN THE PRAYER MEETING.

P. E. Burroughs, D.D.

"Pastor, this is not exactly in my line, but I feel that I must respond to the call you have made." It was a great business man who made little pretence to be a man of prayer. Pastor George W. McDaniel had made a plea for a deeper prayer spirit and had asked his members to sign prayer cards, pledging definite prayer each day for the 75 Million Campaign. The layman, accustomed to weigh values and impressed with the pastor's urgent plea, stepped forward with tears in his eyes to hand in his pledge of daily prayer.

"The battle will be lost or won to-day." This was the word which the day of fasting and prayer, September 24, was opened by one of the Campaign leaders in the all-day prayer meeting. The echoes of Dr. Dodd's wonderful address, "From Cherith to Carmel," which was essentially a call to prayer, are sounding in every nook and corner of our land. The plea for millions of prayers has been no less urgent than the plea for millions of money. We do well to lay it to heart that interceders are needed as well as givers. In these days of enlistment, when we seek to "lengthen the cords and strengthen the stakes" in these momentous days when we are broadening all the foundations, we may well remind workers that "the weapons of our warfare are not carnal." We may not conduct and win our Campaign as certain worldly movements are conducted. Prayer—persistent, urgent, prevailing prayer loosing the hidden power and the unseen resources—prayer is our strong weapon, the one on which we must rely and without which we cannot win.

We are dull indeed if we fail to see that the energy and spirit developed in our great Campaign is to be utilized for the strengthening of all church agencies. The prayer-meeting, the center and heart of the Campaign, is to be especially stressed and magnified. The writer, recently in a strange city looked in on the midweek evening prayer service. He wondered that the service was to be held in a great room seating at least four hundred people. It usually seems appropriate to gather the comparatively small numbers in a small cozy room. At the appointed hour the large hall, however, was rapidly filling and speedily the spacious room was comfortably filled. The spirit of the 75 Million Campaign was literally crowding the prayer-meeting.

There are those who seek to build the prayer-meeting by turning the meeting into something else than a prayer-meeting. This has long been with some a favorite method. An attractive lecture on some favorite theme, a stereopticon lecture, visiting speakers of note, a study of the Sunday school lesson, these and many other things have been resorted to as means of increasing attendance. Brother, let the prayer-meeting be its own real self, a service for prayer. Crowds are no guarantee of a worth-while, effective prayer-meeting. Prayer is no easy or sim-

ple service. Our Lord seemed to recognize that prayer-circles will not generally be large circles—"where two or three are gathered together in my name." We frequently and very properly report the numbers in attendance on our Sunday schools. We very properly lay less stress on numbers when it comes to the school of prayer.

A prayer-meeting, a real service of soul-gripping power, in which the saints humble themselves before God, is a solution of many difficult church problems. Such a service, with its fine spiritual warmth, melts the ices of criticism and bickering. Such a service is a strange battery producing spiritual power to be released in the Sunday morning and evening services. Such a service makes lighter all the burdens of the pastor and cheers the hearts of all the workers.

If our 75 Million Campaign should bring us no other blessing than the deepening of our prayer life and the quickening of our devotions; if it should do nothing other for us than to enlarge our prayer-meetings and melt the hearts of our people into one before the Lord, even then the Campaign would be worth all it is to cost.

* * * * *

PEAS IN THE BAPTIST BOILING POT.

B. C. Hening, Assistant General Director.

A happy voice from Roanoke, Va., sings the jubilant song that the First Baptist Church of that city has vigorously accepted a share of \$100,000 of this Baptist 75 Million Dollar Campaign.

From out in Missouri a little church of forty-one members asked for \$4,500.00 on last Sunday broke through the bars and voluntarily subscribed \$5,480.00, and claim that they will double the quota assigned them.

From down at Waycross, Ga., the news comes that that vigorous body of Baptists have underwritten a determination to raise \$30,000.00.

Arkansas travels faster than the proverbial Arkansas train. She has added \$300,000.00 to her share, and the Arkansas Baptist pot is to this extent boiling over.

"ONE OF THE BEST OF THE BEST."

The East Belmont Baptist Church in Gastonia, N. C., of which Brother R. G. Mace is pastor, was asked for \$8,000.00. The church met on Sunday, September 21, and increased this to \$10,000.00.

There are five cotton mills near the church and the members of this church work in these mills. These mills all make their hours for the week and close down Friday night. None of them run on Saturday. During the week the women who belong to the East Belmont Baptist Church went to the Superintendent of one of the mills and asked him to run the mill Saturday morning and let the members of the church work in it, and give their wages to the 75 Million Campaign. The Superintendent agreed to this, and the mills were run Saturday morning with hands from this church who gave their wages to this Campaign fund. This is heroic, sacrificial, resourceful, and highly worthy of jubilant praise.

Making the First Objective

Portland Church.

The Portland church has made great advances within the last seventeen months, during the pastorate of Rev. W. G. Mahaffey. There have been



REV. W. G. MAHAFFEY.

thirty additions to the membership, most of them coming during the course of the year rather than during a revival. In contributions the church has made great forward strides, as shown by the fact that they went from \$160 to Home and Foreign Missions to \$550 and \$550 to Christian Education. The entire church system of benevolences has been enlarged. A pastor's home has been bought and other repairs made. The congregations have greatly enlarged and the church has begun to feel its responsibility toward larger things. They placed the Baptist and Reflector in the church on the Budget Plan so that every family may keep informed on the denominational life and plans.

Rev. W. G. Mahaffey has been pastor of this church for seventeen months and under his leadership the members have developed in liberality and spirituality. He has recently resigned. He is a splendid preacher with college and seminary training and is thoroughly orthodox and vigorous. He will make his home at Walter Hill, Tenn., Route No. 1. He ought to be kept busy with some of our great country churches that want a live, up-to-date, able preacher.

Judson Association.

The Judson Association of Baptists presents a solid front to the enemy after many years of inward dissension and strife. The Association met October 5 with the New Hope Church, in Hickman County, of which Rev. R. M. Hastings is pastor. The church at Abiff, which went off with the gospel mission element in 1909, presented a petitionary letter acknowledging her error and asking to be restored to fellowship. After a lively argument between two brethren who opposed the restoration of the church and the remainder of the messengers who favored it, the vote was taken and the church was restored.

By unanimous consent the report on the Baptist 75 Million Campaign took precedence over all other reports, since they were all included in it.

The report was read by Wilson Woodcock, of Dickson, and discussed by him and R. M. Hastings, of McEwen. T. W. Luther, of the Abiff Church, made a confession. He said that because of lack of information he had opposed the Campaign. Since hearing it explained and seeing that it was strictly according to Baptist principles, he was in favor of it. He was followed by many brothers who made the same confession.

Wesley Welsh, of the Parker's Creek Church, one of Forrest's troopers, said: "I'm just an old soldier near the grave, but put me down for \$5.00 a year for as long as I live." The Parker's Creek gave nothing to missions last year. It is now represented in the campaign.

It is impossible to describe the spirit of unity and

enthusiasm that prevailed. It was especially significant, since the Association has been torn with strife for years. Who can say that the Lord is not in the Campaign?

The officers elected by the Association were: Wilson Woodcock, Moderator; R. Choate, Assistant Moderator; G. T. Bateman, Clerk; Robert Clements, Treasurer.

The Campaign was endorsed with enthusiasm and the quota for Judson Association was accepted.

WILSON WOODCOCK.

Knox County Association.

The 117th session of this association was called to order by Rev. S. G. Wells, the former moderator, October 8, with the Dumplin Creek Baptist Church. Devotional services were conducted by Dr. J. Pike Powers. The introductory sermon was preached by Dr. J. L. Dance from the text, "The Plan of Salvation," Heb. 10:12-13. The sermon was a splendid emphasis upon the unique work of Jesus as the world's only and sufficient Saviour. The afternoon session was opened with devotions led by Rev. A. U. Ransom. Two new churches were received into the fellowship—Inskip and Elm Street, Knoxville. Associational Missions was discussed in an interesting and informing way by Dr. J. H. Snow. Mrs. R. L. Harris made an interesting report on Woman's work, showing the large and successful work of the women. Rev. C. P. Jones read the report on Obituaries.

The night session began with devotional services led by Rev. A. D. Langston. The report on Sunday School and Religious Literature was read by Dr. A. F. Mahan and was discussed by the editor. Dr. J. C. Shipe preached the doctrinal sermon upon the subject, "Salvation Through Christ," Acts 4:12. The message was clearly and forcibly delivered and held up Jesus as the only means of salvation for a lost world. Thursday morning the devotional service was led by Rev. R. E. Grimsley. The following reports were read: Orphans' Home, J. H. Bradshaw; Home Missions, Rev. Robert Humphreys; Memorial Hospital, Rev. M. E. Miller; Ministerial Relief, Dr. J. Pike Powers. The discussion was grouped under the 75 Million Campaign and four-minute speakers spoke as follows: Revs. Mahan, Miller, Stevens, Atchley, McNeely, Hinchey, and Johnson. Mr. J. H. Anderson delivered a great address on the campaign and he was followed by Dr. J. T. Henderson in a stirring speech. The afternoon was given first to a report and address by Mrs. J. H. Anderson on the W. M. U. Work. The 75 Million Campaign was then discussed by Dr. J. W. Gillon, the audience responding to this masterly presentation. The association heartily and unanimously voted to accept its apportionment.

Because America has caught the vision of the world's need of the Lord's Book, today more than four hundred different peoples of the world have the Book in their own every-day language through the skill and generosity of the people who speak the tongue our mothers taught us. Today as never before we should get the vision of the world's need of the Lord's Day and that God would have this American people bear to the peoples of all nations the message of the priceless value of the holy Lord's Day.—Rev. W. W. Davis.

The 75 Million Campaign ought to increase pastors salaries especially in the smaller churches.

MATTERS OF GRAVEST

IMPORTANCE

Victory Endangered Unless These Are Done

- I. A "*Victory School*" in every church, led by church director or organizer in training, drilling church teams, boosters, four-minute speakers, in their duties; making lists of church members and agreeing on some *fair* and *proportionate* amount each member should give. Get every thing good and ready for victory week.

- II. The *greatest, gravest, most meaningful* day this side Victory Week, *October 26th*, for all Churches, *October 24th* for all Baptist Schools, --the day for securing 5000 recruits, *men* and *women* to use Millions of Money for the Master. Preach on Gospel Ministry and Missions, *Call out the Called*, Send to General Director names of all who surrender to God's Will. Must have *Consecrated Men* to use *Consecrated Money*.

- III. *Hundred, 25, thousand 4-minute Speakers* on the Talking Task, *informing, inspiring, arousing* 3,000,000 Baptists to Highest Duty in Biggest Baptist Task Since Pentecost. 125,000 informed talkers creating the "Victory Spirit" in all Baptist hearts and Churches, is essential to triumph.

BAPTIST 75 MILLION CAMPAIGN

L. R. SCARBOROUGH, General Director
Nashville, Tenn.

KNOX COUNTY GETS BUSY.

The success of the campaign for \$75,000,000 depends on three things: The earnestness of prayer, (will Knox County Baptists pray?) on their enthusiastic efforts, (will Knox County Baptists work?) and on their liberal gifts, (will Knox County Baptists give?).

Three classes of people to do this work. The preacher, or pastor, the layman and the women. The pastor must lead his people along every line; his prayer-life must be such as will constrain his people to pray. The pastor and people must pray much in these days. Someone has said that we will go from our knees to victory. The pastor also, must be an enthusiast, to arouse the enthusiasm of his people, and nerve them for heroic action—but the pastor cannot possibly lead in gifts in this day of large giving by great business men; the pastor will lead in sacrificial giving—they will give perhaps more than any other class of men according to income. Then, there is the devout consecrated layman, filled with piety, led by the Holy Spirit, zealous for his Master's Cause, who will pray, work and give.

Then there are the women—Heaven bless them!—the name stands everywhere for the sweetest charities of earth, being possessed with the tenderest sympathy, the purest motives, the highest ideals; these, God's rarest gifts. If it were not for our earnest, faithful, prayerful women of the Knox County Association there would be some room to doubt; but with such a splendid force of women as we have in this association we move on toward Victory Week with perfect confidence, having every assurance of victory. A good wife is a mighty factor in helping her husband reach a decision. November 30 is Decision Day. When the Knox County Association on the first day of Victory Week passes over the \$600,000 mark, I think the sun might pause for a moment at a Meridian of Glory while the Baptists Hosts worship the God of all the Earth and for me it will be a joy forever!—S. G. Wells, Organizer.

TENNESSEE COLLEGE—GREAT OPENING.

Tennessee College opened on September 17th with every prospect for the best year of its history. A larger number of college students are enrolled than at any previous opening, and it has been found necessary to overflow into three houses adjoining the campus, which the college is fortunate in securing in the present shortage of houses for renting purposes.

Some improvements have been made in the main building which are much appreciated. The assembly hall, which is also the chapel, has been done over and the seats rearranged, giving not only a fresh appearance, but also that of greater light and space. A new heating plant is being put in, adequate not only to make all the north rooms entirely comfortable and to heat the wing of the building containing the gymnasium and some class rooms in which stoves have heretofore been required, but also three of the new buildings which are greatly needed and which we hope to erect in the not distant future.

There have been comparatively few changes in the faculty. The new professor of chemistry and physics is Mr. Robert E. Preston, A.M., who received his B.S. and also A.M. degrees from Ripen College, Ripen, Wisconsin. He has also spent a year as fellow in chemistry at Northwestern University, Evanston, Ill. He has spent several years in teaching; has been instructor in chemistry at the Kansas

State Agricultural College; in the summer of 1918 he was instructor in radio at a U. S. navy detail in Minneapolis, and in the summer of 1919 instructor in chemistry at Mercer University. Mrs. Colegrove, the new head of the department of romance languages, was last year head of the same department at Transylvania University, Lexington, Ky., in the absence in war work of the permanent professor. Mrs. Scarce, of Kentucky, is the new presiding teacher in the study hall of the preparatory school, and has charge of permissions in the home, while Miss Cadwallader, of St. Louis, who came to the college last year and has proved herself a very successful teacher of art, is at the head of the social side of the home life. Mrs. Will Manson, of Murfreesboro, is teaching history in the preparatory school.

The work of the new alumnae secretary, Miss Lucile Inlow, A.B. Tennessee College, 1917, A.M. Vanderbilt, 1919, promises to be of great benefit to the college in many ways. She is showing an initiative in planning her work of keeping in touch with former students and in securing the money for the Alice Eaton Burnett Stevens Memorial Library, which is indicative of success in this important work. She will also teach three classes of Bible in the preparatory school and will be the leader in the religious activities of the student body.

On Wednesday, September 24th, the day of prayer for the \$75,000,000 campaign, received the earnest attention of the college, both by the participation of such teachers and students as could in the noon-day service at the church, and by an interesting and enthusiastic service at the college, attended by practically all the other teachers and students and held at the same hour.

The first faculty recital was given by Miss Beatrice Wainwright, the instructor in vocal music, on Friday night, October 3rd. Miss Wainwright, who came to Tennessee College last year from New York City, a teacher of experience, trained under the best masters in this country and abroad, has a lyric soprano voice of rare quality and charm and always delights her audiences. She sings with unusual success old English and French folk songs, but the brilliant qualities of her voice, its perfect control, and the art and taste of her work are especially shown in her charming rendering of such selections as Rummel's "Ecstasy" and the "Chanson Provençal," of Eva del Aqua, which were also a part of this program.

"THE BETTER PLAN."

To take the place of Bible women and other native workers on the foreign field the Foreign Mission Board has adopted a better plan which is explained in a pamphlet entitled THE BETTER PLAN, and by which those who wish to give the salaries of Bible women and native workers can take shares in mission stations. The new plan has been in operation but a little while, but is becoming popular especially among our women and women societies and Sunday schools. We shall be glad to send this pamphlet on THE BETTER PLAN to anyone who wishes to see it or circulate it. We have prepared an attractive certificate which we give those who subscribe on this Station Share Plan, and which can be hung up in the home, Sunday school or church. One woman writes: "Our society thought the new plan a good one and was very proud of the diploma. We have it hanging in our church."

J. F. LOVE.

Richmond, Va.

The faith that stands on authority is not faith.—*Emerson.*

HALL-MOODY NEW HOME FOR GIRLS.

Dr. E. L. Carr returned from Beulah Association and brings this good news from old Brother W. J. Couch: "Tell Brother Farmer that I will furnish one of those rooms in that elegant new girls' home at Martin, and I want to dedicate and name it for my beloved wife, who a few months ago left me and went on to glory."

I had a talk with this veteran of the Cross just before he left Martin for this Association, and he told me he would so much love to do this, but as he was growing old, and might soon reach the time he could not make much more money, and he had to try to lay up something for "that rainy day." After thinking and praying over it, wanting to establish a monument for his noble wife and one which would not only stand like a marble statue to her faithful life, but be a lasting good for generations to come, he decided to do this noble deed, and who will dare say it is not as good a deed as he could have done? If the sainted spirit of his departed wife could speak, don't you believe she would say, "Papa, you have pleased and honored me in this." And are there not many others who desire to honor and remember some loved one in this way? Is there not some church, Sunday school, society or Sunday school class which has lost a pastor, superintendent, teacher or some member who was so greatly beloved, whom you desire to remember and so honor. Surely there must be many. And yet you need not wait until they are dead to do this, but do it now, for why wait until death "to cast all your flowers upon their graves"? It will gladden their poor, weary hearts to have this done while they live. It will be remembered that Brother Couch gave \$50.00 to Hall-Moody and \$50.00 to Union University in the last educational campaign. We made mention of it in the Builder at the time, and it touched the hearts of several, who also gave to these causes; some of whom lived as far away as Oregon and Washington. Now is it strange that it did? No doubt that "widow's mite" has prompted millions to give down the ages, since her noble deed. Likewise, this aged poor brother's great sacrifice we hope and pray may prompt many others to follow his worthy example, for it is for a noble and worthy purpose, and we need help very badly to furnish these rooms. This makes the list of donors so far as follows, viz.:

Woman's Missionary Society, Martin.....	\$150.00
Philathea Sunday school class, Martin....	125.00
Dr. Barrett's class of young men, Martin...	100.00
Elder G. L. Ellis, memory of wife, Martin..	100.00
Ladies' Aid Society, Martin.....	125.00
Woman's Missionary Society, Ridgley.....	125.00
Elder W. J. Couch, Obion, memory of wife..	100.00

Total to date\$825.00

Now, who will be the next to gladden our heart and help lift our burden by writing or wiring us that you desire to furnish one of these rooms? Remember that \$100.00 furnishes a room with one double bed, and \$125.00 a room same kind and amount of furniture, but has two single beds.

Brother, sister, friend, church, Sunday school, we are anxiously awaiting your message.

Very truly,

BUILDING COMMITTEE,
T. H. Farmer, Chairman.

"If prayer is a real power in God's universe, can all men be trusted to use it? Surely each one must be trained to handle it. Life teaches that only those who pray much can be trusted with the release of its power in their lives."

THE GREAT DAY OF OCTOBER.

L. R. Scarborough, General Director.

October 26, the day for "Calling out the Called," the immortal day men and women who will use the money of the Campaign, is a day of days never to be forgotten. The Campaign wants 5,000 new recruits—men and women, enlisted, surrendered, informed, trained, cultured, equipped, loyal, forward-looking with sacrificial heroism, with a vision of the lost world and inspired by the Spirit of God and high purpose. We want these for the ministry, for missions, for gospel music, for Sunday school work, B. Y. P. U. leaders, teachers in missions and the mountain schools, trained scholars for Baptist colleges and seminaries, teachers to go all along the far-flung battle line. We need this many. Five thousand will not be enough. We need them to crowd our schools and get ready for the big task ahead. The Secretary's survey of needs puts more than 450 new missionaries as the minimum of needs on whom and through whom we are to spend 20 million in this Campaign for foreign missions. Just think of what Dr. Gray will need, what the State Secretaries will need and of what all the other phases of our work will need in consecrated manhood and womanhood. We must get after these men and women on October 26.

HOW TO GET THEM.

I am sending out a tract on "Calling out the Called," in which the brotherhood will find some suggestions about how to get these workers. Some of the ways are as follows:

1. Pray for them. Pray in the home around the family altar. Pray in the pulpit. Pray in the prayer-meetings. Constantly pray, "That the Lord of the harvest will send forth laborers into his harvest."
2. Preach for them. Preach from the pulpit. Preach in family visits. Preach in private conversation and in personal letters.
3. Give your children and your loved ones over to God. My mother gave me to God for the ministry when I was three weeks of age, and I bless God that she did.

4. Create the right spirit of home and church atmosphere. Talk about the needs of world service. Talk of the heroics of the ministry and mission work. Speak of the value of life investment for God.

5. Have a great day in your church on October 26. Preach on some phase of the work of the ministry. Tell your young men and women of the great opportunities opening for service in all the fields of religious activity.

I had twenty-five requests from leading churches of the South in sixty days for that many men not preachers to lead in the work of the churches with salaries ranging from \$1,500 to \$3,000. On that day "Call out the Called." Get them to surrender and do God's will and then follow up all who surrender and send them to a Baptist school and then to one of our seminaries or Bible institutes.

In a most heroic fashion, leaders of the denomination call out the men and women to use the 75 Million Dollars for the Master.

Nashville, Tenn.

The campaign successfully won and its results rightly utilized and conserved will make more Baptists, better Baptists, wiser Baptists, bigger Baptists, more liberal Baptists, Baptists of the New Testament order.

He who offends against heaven has none to whom he can pray.—Confucius.

EDITORIAL

A principle is better than a plan.

Duties are not limited by don't's.

Come unto me—"Go ye into all the world."

Dr. Geo. W. Truett is Tennessee's guest this week. He speaks at various places upon the 75 Million Campaign. A rare treat for his fortunate hearers.

We congratulate the Texas Baptist Standard upon the large number of new subscribers—over ten thousand. We recently enjoyed a short visit from Editor Routh. He was jubilant over the newspaper situation.

We make our apology for an error in last week's issue. In the account of the Lone Oak church we used the picture of Rev. N. F. Phillips, but the name of Rev. S. M. McCarter appeared under it. We make our apology to both brethren. These mistakes are regretted, but we are sure that the brethren and our readers will accept this acknowledgment. Brother Phillips is to be congratulated on his splendid work with this excellent church.

A Life for a Life.

"Ye are not your own; ye have been bought with a price." Such is the superb declaration that Paul makes concerning the Christian. Over against the saved life stands the life of the Saviour. The redemption of a lost world was through the death of the only one competent for such a task. The exchange of a life for a life brings certain obligations; because we are not our own, having become the property of Jesus Christ, there comes the commanding obligation to serve him. In this day when adjustments are being made of almost every relationship in life one needs to take particular care to see that this truth of the purchased life finds adequate expression in the whole life. If we belong to God through Jesus Christ, it naturally follows that whatever we are and whatever we have ought to be devoted to his cause. We are but stewards of his grace, while we rejoice in being beneficiaries of his mercy. There needs to be a clearer acceptance of this doctrine of a life for a life. There would be no laggard churches; there would be no ineffective Christians, if men would accept to its full degree the duties that follow this truth. If Jesus gave himself for us, why should it be a hard task for us to give ourselves for him?

Presumptuous Faith.

We are warned against presumptuous sins. We are not warned against a presumptuous faith. Such faith would mean confidence in God though every reasonable expectation might oppose such a faith. These days of great soul stress challenge Southern Baptists to a presumptuous faith, a faith that overlooks seemingly impossible barriers and attempts duties that seem impassable. The very essence of faith is a willingness to walk the unknown path, to reach out into the dark with confidence to obey fully when obedience may mean sacrifice and intellectual uncertainty. When the Southern Baptist Convention launched the 75 Million Campaign, it startled Southern Baptists by the very unexpected

largeness of the proposed task. Never before had there come such a challenge to loyal consecration and increasing liberality; never before had there been such a solidarity of purpose to measure Baptist giving. Certain men beyond our fold declared that ours was an impossible program. But, in these days that approach the climax of our effort, we are beginning to see that the presumptuous faith of Southern Baptists will be fully justified by the returns of Victory Week. The invitation that Jesus gave for answered prayer measured not the results, as such, but the relation of the results to faith. "Be it done unto you according to your faith." The little soul without a vision and without special effort to be and to do great things will find its decrease with the years, but the liberal soul shall be made fat, because he shall know God in his larger plans and shall be a fellow-worker for these.

Filling a Place.

The place may not be large, but it needs filling. It may not be especially attractive to you or one that you would voluntarily select, but it needs to be filled. Every church member should have a place in the church life and count it a great joy to fill it to the best of his or her ability. Great stress is being placed this month by Southern Baptists upon Enrollment. What a wonderful stride forward in Kingdom development Southern Baptists would make if the three million members would each fill a definite place in the church life. Too often church membership is limited to enrollment of name on a church record or to occasional attendance upon church service and a small part in the financial burdens. Church membership should carry with it a sense of dignity and appreciation of opportunity to serve, and a willingness to fill a real place of need. Co-operation in the purposes of the gospel should be a gladly accepted duty of every church member. To fill no place in the church life means to lose one's part in the most splendid enterprise that the world has ever known. The Kingdom of God is the most important fact of life, and if one has no part in it the value of life is reduced by that much, however much other causes might appear to be. Seek out some definite work that you can do, for there is something in the church that you can do better than any one else. There should be no shirker, but every worker in the church. It does not matter so much what you do as how you do it, and the measure of reward is not to be found in the extent of service, but rather in the relation between what we do and what we could do for the Lord.

Conserving the Results.

These are glad and wonderful days for Southern Baptists. The eyes of all the world are focused upon us. Our campaign forms the subject of conversation everywhere. So far as we know there is coming to be only a feeling of praise that Southern Baptists shall attempt such a program. Never before has there been such a cordial recognition of the fact that Southern Baptists form such a vital part of our community life. Other people have too often neglected or misstated the position of Baptists, but now we are really coming into our own.

Southern Baptist churches are beginning to have an unusual enthusiasm, forward look, responsive liberality, and a consciousness of great things. The air is filled with the ozone of energizing faith, and men are catching step with the quickened pace of

world service. Out of their lethargy and indifference many churches are coming with worthwhile efforts to fulfill the great commission. Indifferent Christians are finding themselves able and willing to make heroic sacrifices. There is a feeling that the three million Southern Baptists must be joined unitedly to answer the call of this campaign.

How shall we conserve to the best interests of our church life all these forces? The enthusiasm must not be allowed to die and our churches must continue to be directed concerning the objects and success of our campaign. How shall these be best conserved? The only reasonable answer to this question is to be found in the world information. This information is best carried through our denominational press. In Tennessee this means that the Baptist and Reflector and Home and Foreign Fields should have a continued increase in circulation and a more loyal support. It should be remembered that the campaign is not limited to Victory Week when the subscriptions are to be made, but is to cover a five-year period. During this time the subscriptions are to be paid, new subscriptions are to be secured from new converts, the interest in every one of our benevolent causes is to be maintained, the church life is to be further developed and every phase of our denominational program is to have proper setting forth. Indeed, the whole denominational life should enter upon an unparalleled period of development. This condition calls for the best information obtainable. The Baptist and Reflector should be placed in the budget of every church in the state. If such could be done, Tennessee would not only meet its apportionment for the next five years, but the amount would be tripled. This statement is based upon the fact that people rarely give beyond their knowledge of the objects for their gifts. We therefore shall continue our efforts to make the Baptist and Reflector reach every family in the state, for in this way the results of the campaign shall be best conserved.

We call upon every church in the state to consider this Budget Plan. There is nothing that you could do that would more rapidly develop your church life. Churches that have already adopted this plan have felt its good results. We cannot afford to lower our standard of information and zeal during the five years. The campaign means not only subscriptions, but their payment. People will get more out of their payment of subscriptions when they know what their money is to do. "Think on these things."

Songs of Zion.

Music has always and everywhere been closely associated with religion. It has had a great part in forming the ideals of worshipers. In it can be expressed the longings of the soul; through it may be directed the latent energies of the zealous disciple; by it men may be enlisted in the active work of the church. It is said that the songs of Luther did as much as his preaching toward the reformation; the revival under John and Charles Wesley owed much of its power to their songs.

During October Southern Baptists are considering the various phases of enlistment. There is a thorough recognition of the fact that every church member should be at work at the place for which he is best fitted. There is no honor for slackers. This is an opportune time to think through our church music situation. I have had abundant opportunity to know the character of music used in Tennessee Baptist churches. I judge that we are by no means peculiar in this regard. Several observations are timely.

1. *Select songs with sense.*—This rule will grow on you as you study the words in the current song books. It ought to be true, but it is not, that the song should carry a real and needful message. Too often there is only a jumble of words and "sound and fury, signifying nothing." The range of thought and emotion, that should find expression in church music, is sufficiently broad as to admit the use of the best talent in the composition of our songs and times.

2. *Make the music musical.*—Much of the music now used lacks the essential quality—musical. There ought to be a variety in the tunes but there are certain limits that ought to be observed. Vivacity and brightness are often needed, but there should be no "ragtime" or "two step" affair. Solemnity and dignity are needed but this does not mean that every song should be turned into a funeral march.

3. *Buy the best books.*—Every church should have enough books to supply the congregation. How could we expect a person to sing without a book, unless the song should happen to be very well known? A half-dozen or perhaps a dozen books without backs and often with pages missing, two or three books brought in the pocket of the musically inclined—this is frequently (and you would be astonished at its frequency) the equipment for the worship in song. It is no wonder that the singing is poor.

Cheap books.—I mean cheap in what they contain. I know song books, that are used in Tennessee, that are too cheap to be given away. But, because some publisher exploits the book for profits, or some music leader uses it in his singing school, the church and community are afflicted with it. One of the most urgent needs of our churches is a song book that will meet the needs of our churches for music that has sense and religion, and at the same time carrying power. I had rather line out some great hymn than to be overly supplied with some books.

4. *Plan the song service.*—Congregational singing should form a real part of the worship. Too often it is incidental because accidental. The preacher, or whoever conducts a public service, should see to it that the songs are selected with some reference to the purpose of the meeting. Occasionally it will be well to permit voluntary suggestions about the songs, but such should not become the custom.

"Well, what shall we sing today? Who has a selection?" In these familiar phrases we find one cause of failure in our public worship. They fail to take account of the fact that music should be made a definite and integral part of the worship. Woe to the preacher who makes it a habit to wait until he enters the pulpit before he selects a text. Not every song is appropriate for every occasion. Let us learn to make a better and more sensible use of our church music.

KINDNESS.

Doing for others begets a desire to do more for others. And when the more is done, there is a desire to do still more. Such are the demands of kindness. Given a place in one's life and allowed expression in deeds, kindness demands a larger place in the life, and yet a larger, until, if given the right of way, one's whole being becomes so saturated with kindness that kindness is seen in the eyes, heard in the voice, felt in the touch—yes, shown in the use of every God-given faculty. And the kind person is happy because he makes others happy. There is no better way to get out of "the dumps" than to do somebody a kindness. Kindness is a Christian virtue that warms and strengthens every other Christian element in character.—*Christian Advocate.*

A MESSAGE FROM THE PULPIT

CHRISTIAN WORLD STATESMANSHIP A CALL TO TENNESSEE BAPTISTS

W. L. Pickard, D.D., LL.D.

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes."

"A little more than a century ago William Carey, of England, preached a sermon from this text. The sermon was epoch-making in the Christian world. It kindled a missionary fire that has burned with increasing light from then till now. I never have seen the sermon, but all posted Christians know of its results. We are in a new epoch, and the great text has come to its time again. It is time for tremendous enlargement in our Christian work. Conditions of humanity and nations in all the earth call for Christianity's supreme effort to meet the insistent needs of the human race. Human philosophy has taxed the whole world to exploit its lusts in war, and has almost bankrupted the world, and turned it to a charnel house. The one thing which shone through all the murderous battlefields, the brightest, was the spirit of Christ in all of love's ministries in the midst of death and anguish. In the great regeneration, that spirit should be given such a chance as it never has had before. May I call our people to this epochal task?"

"Home Fires" Must Burn Brighter in the World.

"If the saving light we possess is to shine throughout the world, the 'home fires' must be made brighter, or, if we are to 'break forth on the right hand, and on the left inherit the Gentiles, and make desolate cities to be inhabited with God's people, we must at once enlarge—prepare anew—at home. To do this there are certain things absolutely necessary:

"First—Better teaching in the pulpit. It is high time for the pulpit to become the mightiest power in its history. It has an unprecedented opportunity. The un-Christian philosophies of the world have been weighed and found wanting. They brought men to death and the world to sorrow. Something else must be applied to human life and direct it in a better way. The pulpit has a message, if it will seek it and tell it. The message is the Word of God; the whole Word of God applied to the whole of human life. False philosophy had for a long time tried to laugh God and the Bible out of court, especially the idea of punishment and hell, and lo! it came near to turning this world into a hell.

"The ministry has an opportunity today such as John Knox and Wesley never had. What the pulpit needs is a ministry with the spirit of the Lord God of Elijah in them—men so close to God that His holiness will shine in their lives, and so dominated by the Word of God that their messages will strike human ears and hearts as blasts from the prophets of God.

"Second—Better teaching in the Sunday school. There are not more faithful workers than our Sunday school teachers. Yet they must catch a new vision of their work and bring

a new emphasis to it. Lost souls demand it. Teachers, are your classes growing in numbers? The city is full of material; if not growing, why not?

Time for More Praying and for Home Cleaning.

"Ah, yes, the churches need to strengthen the prayer stake. The devil is never happier than when he can get us careless about prayer. An empty church at prayer-meeting time is the most beautiful place in all the world to the devil. He revels in its beauty. Prayer is the mightiest weapon God has given us with which to extend the kingdom of God in our own hearts and in the world. Nothing can stand against real prayer. Is it a lost art, a lost power? Is it a lost habit to many of us? If so, in deep contrite penitence let us restore the habit, find the power and practice again this divinely given art.

"God tried to give Abraham a world vision when He promised that in Him all the nations of the world should be blessed. Isaiah actually had the vision when he spoke the text. Christ had it when He gave the great commission. John had it when he said 'The Spirit and the bride say come.' Carey had it when he began modern missions. Many have it today, but what we need is that all our people shall catch it. God has overruled all opposition of infidels, skeptics, false philosophers, heathen kings, boasting war lords, false religions and the wrath of men and nations, and used all, though devil-sent, for His glory and the good of man.

"It has been a long time since I have heard preachers and deacons and Sunday school teachers and church members generally confessing their sins to God and to one another. The church conscience seems to be sicklied over with the pale cast of indifference and worldliness, and formal methods have taken the place of vital godliness. Scores of organizations, the churches, Sunday schools and interchurch organizations everywhere, but no revival anywhere.

Enlarging Abroad; Lengthening Cords.

"God has blessed our Baptist people. Some of them have been true. And He has blessed us beyond our deserts. We are a great host now, in the South, in America and in the world. We have ever held to the plain teaching of God's Word, to the principle of doing what God said, like He said it because He said it, without additions or subtractions. In spite of our human weakness, we as a people have generally been true to this great principle, and God has blessed us. Some of our people have caught the vision of wonderful things to be done, of enlarging our borders, and I have been pointing our needs of strengthening our stakes. Now, let us look at the way to lengthening our cords; for strengthening stakes and lengthening cords go together.

"Before we can lengthen our cords much throughout the world, there

must be a great strengthening of the stakes of godliness in our homes. There must be a general home cleaning in our midst. Most of our homes are private clubhouses for the discussion of making money, the styles of dress, prevailing fashions, the ways of society and of the things that pertain to the flesh, its fancies and pride and lusts. In many professedly Christian homes God has not much of a chance these days to make much of a boy's or girl's life. Many a Baptist home in our midst—palaces, cottages and cabins—ought to have a great cleaning day. There should be moved out of them the vain, seething, destructive, drunken love of foolish society. Many of our daughters and sons are being so reared that they never will be worth much to a needy world. Their time, talent and fortunes will be spent in the service of the devil in the ways of folly. In many a home there is no Sabbath. God's holy day has been put out by a holiday. There is neither prayer, place nor home. The whist table is kept burnished; the Delineator is well worn; the path to the dressmaker is worn into grooves; the Bible is dusty on a closet shelf, and the voice of prayer is silent. Therefore, the highways and groves are filled with automobiles on Sunday; churches are relatively empty, and crime and shame cry from the streets and woods; and crazy, lewd society cranes its neck in the courthouse to hear the sordid story of the wretchedly wrecked. To talk and plan for the salvation of the world abroad while icicles of indifference hang on our pulpits and pews and homes is almost like the irony of the devil at prayer.

"All the earth is open to the gospel. Everything else has failed to meet man's needs. The gospel has never failed where applied. The whole world is restless and needs rest. The world heart must be changed. God's good news, alone, can do this. The world knows this now, but the day of the individual Carey has passed. God is calling for Christian statesmanship to move his millions of cohorts to the tasks of enlarging his holy tent. It has taken William Carey, and those whom God called with him, a century to open the fields and translate God's Word into the languages of the earth. All Asia, Europe, the Americas, Africa and the islands of the sea are open now. And all peo-

160 HENS—1500 EGGS

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantee to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

ples are ready to hear the gospel in the language wherein they were born. By the heralds of the cross, the progress of science, the telegraph, the cable, the wireless, the printing press, the airplane, the submarine, the false philosophies and the German barrage, by all the good and the bad, God has laid bare to our vision the needs of all the peoples of the earth, and so brought us together in human and international interests that we must prosper or perish together.

"To have and to hold," is the philosophy of many. To have and to give tests the soul. Our prophets have caught a new, enlarged vision for us. They see what wonders can be wrought immediately by giving \$75,000,000 for missions, Christian education, hospitals, orphans' homes, and the training of preachers and teachers to be evangelists among the nations of the earth. Seventy-five million dollars in five years! Spirits of Carey and Judson, shout from the skies your Gloria in Excelsis Deo: You apostles and martyrs did not die in vain. As the sands of the sea, we Baptist hosts come bringing our jewels and silver and gold, our mites and our millions to the treasury of the Lord God of Israel, of Christ, humanity's helper and hope, and reconsecrate our all at the foot of the world's great altar tree, on which the Lord of Glory died, and even now, one can hear the shouts of those who have long sat in the valley of the shadow of death, thrilling the ears of multitudes of those redeemed by the great light we caused to spring up. And we can feel the throb of our Redeemer's heart as from the throne he shouts: 'Well done, ye Baptist hosts, I did not die in vain.'

THE OPENING OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

At 10 o'clock Wednesday morning, October 1, there assembled in Norton Hall Chapel one of the largest student bodies that ever assembled there. Dr. E. Y. Mullins called the congregation to order, and after song and prayer, we listened to a masterful address from our president. As a basis for his thought, he selected the 11th verse of the 4th chapter of Philipians: "For I have learned in whatsoever state I am there in to be content." We give a few of the most timely words of the President:

"I have never seen a finer or fairer opening than this. If I mistake not, it is the largest opening with one exception in the history of the institution. In view of the many disturbances, either real or apparent, on the outside, I want you to think with me about the contentment of which Paul here writes.

"Brethren, contentment is a condition of effective work. Try if possible to get your mind turned away from what you have left and get your mind fixed on things here. You are entering upon eight months of work—hard work.

"In the first place, I speak to you about the difficulty of contentment. I know you are anxious to preach, and rightly so. The fires are burning inside. Many of you are just away from a revival. It is going to be hard to enter into the work of preparation now. But you want to be serviceable, and to do so you must overcome self.

"Also there are difficulties because of the great movements on the outside—forward movements everywhere. Our own five-year program is calling to you, I know. But do not give up

what you came here to do. It is going to be hard to overcome the impulse to get out in this great campaign.

"Also, I am sorry to tell you that conditions this year under which you may have to work are likely to be somewhat unfavorable. You will find that rooms for married students are scarce. However, we have done our best to find places for you. Endure hardships even in this form. As to New Hall, while we have made many improvements, yet it is not modern. This is the best we can offer you. Be content and with us hope for new buildings. Some of the finest men that ever walked lived there. You are walking now in the steps of spiritual nobility.

"Last of all, I mention the difficulty of hard work. Some people become discontented because of hard work. There are many who have the "gold fever," but do not like the digging principle.

"In the second place, I remind you of the duty of contentment. Young men and young women, unless you spend time in preparation, how are you going to do the work you have been called to do? Sometimes I find my sympathy going out to the congregations that our students are going to serve who won't stick here till they get ready. It is your duty to be content. Consecration is the secret.

"It is your duty because it is the only way to realize Paul's discontent, for he said: "I count not myself to have attained." Contentment with circumstances brings discontent with spiritual attainments, hence there open vistas of opportunity."

After President Mullins' address, he announced plans for matriculation. The first day there were enrolled in the Seminary, including women from the Training School, somewhere between 380 and 390 students. The first day the Old and New Testament classes met there were enrolled 216 in each. This, as Dr. Sampey says, is forty per cent more than were ever enrolled the first day in either of these classes. All the students could not find seats in our largest class room, and it was necessary to adjourn to the chapel. This makes it imperative that the Southern Baptists hosts come early to realize that our present buildings are inadequate. We must have new modern buildings on the spacious new site which awaits them.

On Friday evening at 7:30 Prof. F. M. Powell delivered the opening lecture of the session, which was his inaugural lecture. It was a masterpiece, being a sketch of the history of preaching up to the time of the Reformation. It was received with delight by one of the largest audiences that ever assembled in Norton Hall.

Of course, we expect many more students during the session. We want them to come, and will do our utmost to make them comfortable. If signs fail not, the student body this year will reach a total of 500 or more.

H. C. Wayman.
Norton Hall, Louisville, Ky.

THE FAREWELL SERVICE OF REV. S. B. OGLE.

On Sunday evening, October 5, the First Baptist Church was crowded to its utmost capacity by those who had come to pay a tribute of respect to Rev. S. B. Ogle, who leaves Athens to accept the Kingsport Church. After a song service, "An Appreciation" of this popular pastors' work was read by Mrs. T. E. Moody, and unanimous-

ly accepted by the church. A most excellent and spiritual sermon, on "Jesus Between" followed. Then came the beautiful baptismal service, when, dressed in pure white, Mrs. J. H. Neil and her three daughters, Misses Beulah, Mattie Bell and Edna, were baptized. From the pool the farewell words of pastor to people were spoken. The depth of the fellowship between Bro. Ogle and his people was shown in the faces of those leaving the church, the eyes of many strong men were full of tears. The church gave a reception on Thursday evening in the church in honor of Rev. and Mrs. Ogle. The best wishes of all follow them to their new field.

The Student Volunteer Band of Union University, Jackson, Tenn., had a glorious meeting on September 25. Mrs. R. E. Pettigrew, returned missionary from Brazil, made an inspiring talk on missions. Her talk filled each heart with a burning desire to do greater things in kingdom service. One young man surrendered his life for service, anywhere God called. One of our missionary girls gave her diamond ring, valued at \$100, to help educate a Brazilian boy.

We have eleven in our band this year. Pray for us that we may be messengers for Christ unto the uttermost parts of the earth.

Mary Moody Yancey,
Reporter.

Exchange Your Old Body for a New One.

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water, for, according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's offer which appears below. Read the following letter carefully; then sign and mail it:

Shivar Spring,
Box 18 J, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point

(Please write distinctly.)
Note.—The Advertising Manager of the Baptist and Reflector is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

SUNDAY SCHOOL AND B. Y. P. U.

W. D. Hudgins, Editor
Tullahoma, Tennessee

W. H. Preston, State Secretary, B. Y. P. U.
Nashville, Tennessee

COLLIERVILLE B. Y. P. U. SPECIAL MEETING.

Sunday night, September 7, was a glorious night in the history of the Collierville Baptist Church, this being a special night for its young people. Rev. Lyn Claybrook, the pastor, delivered a most interesting sermon to the B. Y. P. U., his text found in Matt. 16:25: "For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it." He represented life as an investment, yielding an increase or a decrease. He spoke of the ways by which we may invest our lives and lose them as earthly riches, indolence, worldly pleasures and worldly honors. He said the ways in which we may invest our lives in order to save them are by finding out God's plan for us and doing it, by living for others, and doing things for God and humanity. Special stress was put on preparation—getting a good education.

Certificates for the two years' Bible Reader's Course were delivered to Misses Euphris Burrows, Velma Bryant, Sadie Perkins, Ada White and Dorothy Morton. Diplomas for the completion of the Study Course were delivered to Misses Sadie Perkins, Ruby Hughes, Ada White, Dorothy Morton, Velma Bryant, Bernice Pleasant, Sara Lee Prince, Euphris Burrows and Mary Fleming. A special song service was rendered by the B. Y. P. U. This was a service of help and inspiration long to be remembered by all present.

Mary Fleming,
Cor. Sec. of B. Y. P. U.

The Training School for Jackson, Tenn., in B. Y. P. U. work has been postponed until later in the year. The vital importance of having all the available men in the work of helping to organize every church for the work of Victory Week made it imperative to have the faculty of the Training School put into the work of the organizing campaign.

The people of Union University and of Jackson responded in fine spirit. It was a disappointment to not have the long awaited school, but the spirit of the B. Y. P. U. is unselfishness, and now more than at any other time is this needed. Personal wishes can not enter into the work. We all must concentrate and co-operate and after Victory does come we can have a far better and more blessed meeting together.

The Island home B. Y. P. U. of Knoxville went out to Bell's Camp Ground for a Demonstration Program a few Sundays ago and report an enthusiastic reception. That's Judge Brown's Union.

The City B. Y. P. U. of Nashville is going to be a permanent organization. It only needs the determination of a few persons banded together for a high purpose and with divine help to accomplish any task.

State Secretary O. T. Black, of Ken-

tucky, came down to Jackson for the Training School this week. This arrangement is one means of introducing the different state secretaries to the people of the state. Our secretary will later on in the year go to Kentucky for a week in exchange work.

October has been set aside by the Campaign Committee as the Enlistment for the great campaign. This means that in every organization throughout the scope of the Southern Baptists' work and influence an effort will be put forth to double-up the membership. The enlistment will not be of the spasmodic variety, but a genuine getting together of folks who will put their shoulders to the wheel and learn the blessedness throughout the next momentous weeks, of the fellowship in service. We are building ing on a stronger and firmer basis as well as upon a higher plane than we have ever striven before.

The first Sunday in the month in the B. Y. P. U.'s all over the South was given over to the definite assignment of prospects to be added to the local unions and then a spirited canvass put on to get them into the union and to then fasten them there. The folder gotten out by the Sunday School Board gives in detail the plan followed out and the steps in the work. Material for use in the special programs in each service on the 75 Million Drive had been prepared and much of it sent out to the local unions. It is important that not a meeting pass by without the whole thing centering around and with the strong undercurrent being The Great Undertaking.

Enlistment calls for our service. This service may be rendered in many different ways: (1) It may be the giving of our time to the spreading of what we are trying to do in these next few weeks and what it means for us if we succeed. (2) It may be rendered in the form of money. We must give until it hurts if we are to receive the true blessings coming from the gift. Map out our liberality and our gifts with a great faith in the way you will be blessed during the next five years and give accordingly. (3) Then to every young person is given the privilege of offering a consecrated life to the Master's service. This is the most precious gift of all. God wants not yours so much as he wants you. "God wants not yours, but you."

The City B. Y. P. U. of Jackson met last Sunday afternoon in the First Baptist Church in that city, with the Juniors in charge of the program. (This is just another way of saying that it was a most excellent program.) The big theme was the 75 Million Drive, and after President Tray had the business matters properly attended to, the Juniors from the Second Church with their President, Curtis Kendall, took charge. The program rendered appears in these columns also and will prove an inspiration to a number of others Unions.

Rev. D. L. Sturgis, who has been doing most excellent work in the Summer Sunday School Campaign, was in Jackson several days this past week in the interest of the 75 Million Campaign, going there to take part in the Training School, which was postponed till some time after December 7.

Mr. O. T. Black, of Kentucky, spoke at the City B. Y. P. U. in Jackson Sunday last. Both Messrs. O. T. and J. R. Black are doing effective work in their state in the B. Y. P. U. and Sunday School, respectively.

The revival meeting at Charleston closed Sunday, September 28. It resulted in over one hundred professions. Christians revived, sinners greatly moved upon. The interest and attendance attained the highest tide last Saturday night.

Brother Hall and wife took the train Monday, September 29. A large crowd gathered at the train to bid them good-bye and God-speed. He made them a live, short talk at the station. He is now holding a meeting in Chattanooga. We pray that his health may be equal to his spirituality and zeal for the Master. A. B. Carr.

Charleston, Tenn.



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WANTED.

COMPOSERS OF VERSE or MUSIC to write me at once. Brilliant opportunity for good talent. Address: Burrell Van Buren, Suite 14, Grand Opera House, Chicago.

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OLD SORES

Should Not Run on Forever.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begin healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

Line Up For The Campaign

- Victory Week**
1. To Get Ready For The Future
 2. To Consecrate Our Money Plans
 3. To Give Definite Aims To Gifts
 4. To Measure Up To Opportunity
- Five Year Period**
1. To Evangelize The World
 2. To Put Christ Before Men
 3. To Care For The Friendless
 4. To Vitalize Truth By Deeds

"Without Information There Might Be Conscription But Not Enlistment"---Dr. G. C. Savage

THE BAPTIST AND REFLECTOR--THE AGENCY FOR ENLISTMENT

Four Budget Churches this week---Shady Grove (Holston Valley) Powell Station; Pleasant Grove (Watauga); Euclid Avenue, Knoxville

16 Associations Represented This Week

193 New Subscribers This Week

7901 New Subscribers Since March 1

***Shows Amount of Over the Top**

ASSOCIATION	Mem-ber-ship	Families	Appor-tionm't	Sub-scribers	New Sub-scribers	Sub's Lacking	ASSOCIATION	Mem-ber-ship	Families	Appor-tionm't	Sub-scribers	New Sub-scribers	Sub's Lacking
Beech River	3,182	1,061	265	53	77	136	Midland	1,873	624	154	5	5	144
Beulah	5,460	1,820	455	87	310	240	Mulberry Gap	5,779	1,926	481	2	66	413
Big Emory	3,629	1,210	303	49	82	158	Nashville	6,638	2,212	553	252	894	*493
Big Hatchie	3,773	1,258	315	71	154	118	New River	2,020	673	168	1	---	167
Bledsoe	1,928	642	160	64	158	*62	New Salem	3,575	1,191	298	169	71	41
Campbell Co.	3,063	1,021	255	29	35	185	Nolachucky	7,684	2,561	640	142	288	102
Central	8,353	2,784	696	289	273	198	Northern	3,846	1,282	320	26	23	144
Chilhowee	6,874	2,291	573	83	983	*634	Ocoee	8,301	2,767	692	175	313	239
Clinton	4,238	1,412	353	27	39	286	Providence	1,926	642	160	---	13	147
Concord	3,913	1,304	326	301	274	*208	Riverside	1,533	511	128	13	24	91
Cumberland	2,038	679	170	58	79	33	Robertson Co.	3,768	1,256	314	194	354	*254
Cumberland Gap	4,421	1,474	369	12	24	333	Salem	4,194	1,398	349	30	50	269
Duck River	3,490	1,163	291	127	487	*323	Sequatchie Valley	904	301	75	14	59	2
Eastanallee	3,244	1,081	270	23	23	224	Sevier	6,170	2,057	514	122	208	185
East Tennessee	3,181	1,060	265	51	30	182	Shelby Co.	7,344	2,448	612	298	376	*62
Ebenezer	2,306	768	192	138	68	*13	Southwestern	4,078	1,359	339	50	13	276
Enon	2,332	777	194	4	10	179	Stewart Co.	770	256	64	5	---	59
Friendship	5,031	1,677	419	60	130	129	Stockton Valley	1,015	338	84	1	---	83
Harmony	685	228	57	6	---	51	Sweetwater	5,986	1,995	499	246	483	*254
Hiwassee No. 1	1,078	359	79	6	26	41	Tennessee Valley	1,450	483	121	60	19	42
Hiwassee No. 2	525	178	44	---	---	44	Union	968	322	81	8	19	54
Holston	5,758	1,919	479	186	513	*220	Unity	4,586	1,528	382	77	82	271
Holston Valley	2,715	905	226	114	200	*88	Walnut Grove	922	307	76	---	---	76
Indian Creek	1,998	666	166	14	25	127	Watauga	5,192	1,730	432	99	107	226
Judson	687	229	57	21	38	*2	Weakley Co.	3,235	1,078	269	32	6	231
Knox Co. Dis.	13,819	4,606	1,151	241	241	589	Western District	3,230	1,076	269	55	53	181
Lawrence Co.	1,000	333	83	64	54	*35	West Union	3,906	1,302	325	---	---	325
Liberty-Ducktown	536	178	44	---	---	44	William Carey	2,466	822	205	65	103	41
Little Hatchie	1,713	571	142	23	137	*18	Wiseman	2,805	935	234	---	2	222

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan,
Corresponding Secretary and Editor.

Headquarters 161-8th Ave., N., Nashville, Tenn.

STATE MISSIONS ROUNDED UP IN OCTOBER.

Remember we are to meet our year's obligations for state missions this month. This will be counted our cash offering on the 75 Million, but we are not to wait till November 30 to give it. The obligation for our state work must be met by November 1. Reports must be in by that date to be counted on the year's work. M. B.

A CHANGE IN CONSTITUTION OF W. M. U.

Article IV to read ten additional members chosen by the advisory board from the Baptist women residing in or near Nashville and elected by the Union with other officers.

CHURCH BUILDING LOAN FUND.

Daily inquiries show that there is a general misapprehension as to the status of the Church Building Loan Fund in the 75 Million Dollar Campaign. This misapprehension can be cleared away in two sentences.

1. The Church Building Loan Fund is a part of the 75 Million Dollar Campaign, and both past pledges and present pledges and contributions to the loan fund are credits on the campaign.
2. Although the Church Building Loan Fund is a part of the 75 Million Dollar Campaign, no pledge or contribution to the campaign will be credited to the loan fund unless specifically designated.

L. B. Warren, Supt. Church Ex.

GREAT DAYS.

We have just finished a very happy and encouraging week in Louisiana and Mississippi. At two great centers in each state, Monroe and Mansfield in Louisiana, Jackson and Meridian in Mississippi, we met great gatherings of Baptist people, full house everywhere and all enthusiastic for the 75 Million Campaign. Dr. Truett was at his best and wonderfully stirred the hearts of the people in his appeal that one time we give the Master our best. Dr. M. E. Dodd, of Shreveport traveling with us through these states brought to the people a great message stressing the importance of "Calling out the Called." At each place the women were most responsive, showing by the questions they asked that they are anxious to do their part in just the right way. What a privilege and joy it is to have these wonderful opportunities to speak to the women of our Southland, what I had thought would mean a sacrifice, proves itself more and more each day a very great privilege and blessing.

Never will I forget the 24th day of September when we really fasted and prayed. For weeks we had looked forward to this day as a Calendar Day, we thought about it, talked about it and prayed for it. On awakening that morning the first thought was this is our day of prayer and the first prayer was "Lord help me to live this day in a way that will honor

Thee." The day was filled with a wonderful spirit—we were at Mansfield, La.—a great tent full of people prayed much and fasted all day. Hundreds of women filled that tent at two in the afternoon, while the men went into smaller conferences and never have I felt such joyful ease in speaking or such perfect peace and rest in body and mind as on this day, because "Somebody Prayed." Driving this beautiful September morning forty miles through the country to make the Mansfield meeting, many times my campaign prayer came to my heart and lips, "Lord take me, Lord make me, Lord keep me, Lord use me." Once as the prayer "Lord keep me," went up we escaped by a very few inches a dreadful accident. At a turn in the road a reckless driver came speeding at unheard of speed and missed us by a few inches. "Lord keep me," how can anyone doubt that God directly answers prayer. Long will we look back to September 24, 1919 as a Calendar Day still and may we be led by the memory of this precious day to spend more time in prayer. After this day of fasting, may we never again find our women putting so much time and thought on the lunch at our all-day meetings—that not one woman will have to miss any part of the program—but rather that we may enjoy the spiritual food so necessary to our spiritual growth.

Some Other Days.

On September 27 your W. M. U. organizer went for Sunday to Clinton, Miss. where we had a blessed opportunity in the great crowd gathered there, made especially inviting by the goodly number of college girls present. Later in the day it was a joy to meet with these girls in their regular Y. W. A. meeting at the college.

There were several days before the next engagement and not wishing to lose even one of these precious days while so much is at stake, I went back to Louisiana to give some additional help, as Louisiana has the largest apportionment per capita of any state in the Union and the women, the largest apportionment according to their strength and numbers. Meetings were held for the women at Ruston, Bernice, Alexandria, Lake Charles and New Orleans. Everywhere we met responsive and appreciative audiences and everywhere we find the women planning for even larger things than one fifth of the state's apportionment.

Mrs. Janie Cree Bose,
W. M. U. Campaign Organizer.
Alexandria, La.

The first quarterly meeting of the W. M. U. of Little Hatchie Association will meet with Somerville Baptist church, October 24, 1919, 10 o'clock.

Program.
Devotional, Mrs. D. J. Campbell.
Welcome, Mrs. J. W. Matthews.
Response, Mrs. L. A. Brown.
Committees appointed.
Report of Societies.

Song.
Round Table Discussion led by Mrs. R. C. Dickson.

Benefits derived from our W. M. S., Mrs. C. N. Crook.

Address, Miss Agnes Whipple.
Lunch.

Devotional, Miss Mulherron.
Address, Mrs. Martin.

Place of W. M. S. in church activities, Mrs. Casselberry.
Song.

Suggestion for making W. M. S. programs, Mrs. Wilkerson.

The Importance of Young People's work, Mrs. Chapman.

Progress of campaign in Little Hatchie, Mrs. J. R. Webb.

Report of committees.
Song, Bless Be the Tie.

Mizpah Benediction.
* * *

MISSION STUDY LEADERS.

We are near the close of our fourth quarter. So for very few mission study reports have reached me. I had hoped to hear from each of you this quarter. Well it isn't too late now. Send in your report to me at once and let us reach this one of our W. M. U. aims—that of regular and systematic Bible and mission study.

Mrs. R. K. Kimmons,
State Chairman.

314 33rd Ave. N., Nashville, Tenn.

OCOEE ASSOCIATION.

Ocoee W. M. U. held their regular annual meeting September 14 with the ladies of Avondale church, as the men held their meeting in the Baptist church the ladies, through the kindness of the Methodist people met in that church and conducted a short business session with Mrs. W. F. Robinson presiding.

The yearly reports from thirty-three churches showed a wonderful increase over those of last year.

The nominating committee of which Mrs. U. C. McCoy was chairman reported and recommended that the officers of the past three years be re-elected, the vote was carried and Mrs. McCoy made a nice little "speech" presenting the "new officers" to the association. They are as follows: Mrs. W. F. Robinson, superintendent; Mrs. G. A. Wood, secretary; Mrs. J. H. Reade, statistical secretary; Mrs. W. E. Ferguson, corresponding secretary and Mrs. H. L. Snyder, treasurer.

Forty-six classes in mission study were reported by Mrs. Phillip Sweet with some splendid recommendations for study courses, urging all to stand examinations and be awarded seals.

Mrs. J. C. Wilhoit read a splendid personal service report, deploring the fact that so few societies send in their person service and begging that more do so in future.

The ladies then marched in a body to the Baptist church and as Mrs. Robinson stepped in the door she began singing "Millions, Millions for the Master" which was quickly caught up by all the marchers, while the gentlemen stood in awed silence. They didn't give a million to the campaign, but we feel sure they are going to.

When all were in their places Rev. J. H. Sharp spoke in behalf of the campaign for fully an hour and all who heard him know for a certainty the necessity of 75 million for the Master and have faith that it will be raised.

Lunch was given over to prayer led by Dr. W. L. Pickard of Central church.

Mrs. Robinson was then called on for her report which she made in her usual charming manner.

Two items especially were received

with pleasure. Miss Mary Smith who was employed a year ago as field worker in Ocoee has been retained indefinitely. We regret to hear of Miss Mary's illness and pray that she may soon be restored to health and her work for the kingdom. Miss Pearl Harrison, of Cleveland, has accepted a scholarship in the Louisville Training School and will leave October 1 for that place. Miss Pearl has a beautiful voice and we feel sure that she will do a great good in giving herself and her voice to the Master's work.

During the year beside sending a box of linen to the hospital at Memphis, valued at \$130, the reports were: for missions \$5,252, personal service \$811.49, for local church work \$3,959.97 making a total of \$10,234.46.

Mrs. N. E. Ferguson.
* * *

MRS. W. E. JACOBS LEAVES TENN.

At the last quarterly meeting of the Nashville Association with Park Avenue church, Mrs. L. A. McMurray presented the resignation of the secretary Mrs. Jacobs, who is leaving soon for New Orleans to make that city her home.

The resignation was accepted with a great deal of regret, and the association wishes to express appreciation of the services of Mrs. Jacobs, who for several years has made a most faithful and efficient officer; also that God may bestow his richest blessings on her and give to her every happiness and as many good friends in the new home as she is leaving behind in the old one.

FIELD NOTES.

Evangelist R. D. Cecil,
Cleveland, Tenn.

Pigeon Forge Church, Pastor Will Weaver and his people entertained the Sevier Association three days the past week. Opening sermon by Rev. W. E. Connor on "Six Hindrances to Prayer." Organization: Moderator, Bro. S. C. Atchley; Clerk, Bro. W. W. Rule; Treasurer, Bro. Seldon Ogle.

Among the visitors: Revs. J. J. Burnett, J. M. Walters, M. E. Miller, J. R. Dykes, R. D. Cecil, A. E. Brown, Will Weaver, W. E. Watson, W. S. Rule and President W. L. Gentry.

Mrs. W. F. Robinson and Brothers Burnett and Ford and Organizer J. H. Sharp were expected the last day.

The \$75,000,000 Campaign had the right of way, Dr. A. E. Brown making a great address on it the first day, and on the second day all the reports were read, embraced in the \$75,000,000, and the discussion was pending when the writer had to leave, and a number of four-minute speeches were expected.

Prof. W. L. Gentry made a great address the first day.

Pastor McDaniel, of Sevierville, was presiding when the report on denominational literature was being discussed, and he reminded the writer when he came to speak time was short and so he used only ten minutes, but others had spoken.

Judge E. N. Clabo was chairman of entertainment and he was apt on the job and all had good homes and dinner at the church the second day.

The writer had entertainment with Bros. Clabo and Walker.

Rev. Sidney Clark, who was to have preached the opening sermon, preached the first evening.

The loyalty of the brethren of the association to each other was impressive and also their enthusiasm in the

work. It is a splendid body of people. Dr. A. E. Brown says: "He shall watch with interest the budget plan of Baptist and Reflector, and if we succeed we have solved the paper problem with the churches."

Pastor A. W. McDaniel, of Sevierville, has gone from half time to full time preaching and he attributes the advance largely to the Baptist and Reflector being placed in the homes of his people by himself when he first came here.

Tuesday evening I attended the meeting at the First Church of Knoxville and heard Dr. Ingles preach and Prof. Butler sing. One approval for baptism.

Dr. Broughton was unable to be in service. Rev. Stern was active.

Del Rio (Big Creek Church)—Preached three times Saturday and Sunday and administered the Lord's Supper. Offering for the poor, \$2.70, and the offering for State Missions on and will round up by third Sunday and report. Received \$20 for my work. Fine service Sunday morning.

Pastors' Conference, Knoxville, Monday morning. Good attendance. Bro. J. C. Ford, a lawyer and a splendid layman, addressed the conference on "The Relation of Pastor and Church." The brethren were highly pleased with the address and gave him a vote of thanks by standing.

Rev. J. B. Hyde, pastor Bell Avenue Church, Knoxville, goes to Coffey, Mo., this week to assist his brother, Rev. W. A. Hyde, in a meeting.

This week sixteen subscribers to the Baptist and Reflector and sixteen to Home and Foreign Fields. Sold Bibles and Testament and books to the amount of \$2.00. Good week with my work.

AN APPRECIATED LETTER.

Dear Brother Bond:

I see that my time is up, so am sending my renewal. I am three score and sweet sixteen, and can't see to read the paper like I used to down in Georgia in 1850 when father said I used to spell out the head lines of the old Tennessee Baptist. I was the oldest child and it was interesting for him to watch me. That has been about seventy years ago. Father has gone and I am fast failing, but the good Lord has been good to me, and I am spared to see my 76th birthday, and love to read the good old paper. May the Lord bless your work and all who read the dear paper. F. M. Wood.

Helena, Mont.
* * *

Please inform your readers that Southern Baptist Assembly, at Ridgecrest, is making a South-wide appeal for \$50,000 by instruction of the Education Board of the Southern Baptist Convention. The gifts to it must be donated on the 75 Million Campaign pledge cards. Livingston T. Mays.

Bridgcrest, N. C.
* * *

We are glad to learn that Brother Rufus Beckett, formerly pastor at Grace Baptist church, Nashville, is so delightfully located at Moss Point, Miss.

TEACHERS: Can place you now \$60 to \$150. Fifty to hundred urgent calls daily, best schools and colleges. Special Chattanooga, Richmond. Write today. **SOUTHERN TEACHERS' AGENCY, COLUMBIA, S. C.**

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419 EGGS FROM 20 HENS IN 30 DAYS

Mr. Dougherty Got This Result in October. Plan is Easily Tried.

"I tried Don Sung and the results were far past any expectations. I got 419 eggs in 30 days from 20 hens while moulting. I think this is wonderful, as moulting."—Frank Dougherty, 5940 E. 11th St., Indianapolis.

Mr. Dougherty bought \$1 worth of Don Sung tablets in October and wrote the above letter in November. Figure his profit on 35 dozen eggs from hens that formerly laid little or nothing.

This may sound too good to be true, but it costs nothing to find out. We'll make you the same offer we made him.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 476 Columbia Bldg., Indianapolis, Ind.



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(in Green Boxes Only)

Keeps The Complexion Beautiful!

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R P. National Toilet Company, Paris Tenn.

FROM EVERYWHERE

Lieutenant Locatellie, a member of the Italian aviation mission now in Argentina, recently completed a voyage by airplane from Mendoza on the eastern edge of the Cordillera Andes to Sandiago.

The dictionary gives thirty-four meanings of the word "strike." Is it possible that labor is endeavoring to demonstrate all of them?

A letter mailed in Washington has consumed thirty-seven years in traveling nine city blocks.

In no time within seven years has there been less use of chewing and smoking tobacco than in the fiscal year 1919. Consumption of cigarettes, however, was two and a half times larger than in 1913.

Three little boys greeted President Wilson on the rear platform of his special train when it stopped at Billings, Mont. One handed him a flower, another a flag. The third having nothing else gave the President his only ten-cent piece.

The Smithsonian Institute at Washington is gathering together a collection of war trophies which are expected to form one of its chief features of attraction. One interesting relic will be the field kitchen of the later Kaiser of Germany, captured near Verdun, which is on its way from France to Washington. The kitchen is described as a most elaborate affair. It accompanied the Kaiser on his trips to the front and other parts of Europe during the war. It is excellently preserved, it is said, which goes to indicate that it remained as far from the danger zone as did its owner.

The oldest city in the world is Damascus in Syria. The oldest in the United States is in St. Augustine, Fla.

There were 36,000 negroes in military service of the United States in the late war.

The largest quotas of soldiers for the world war were furnished by these states in the following order: New York, Pennsylvania, Illinois, Ohio, Texas, Michigan, Massachusetts, Missouri, California and Indiana.

British experiments in increasing crops with electricity have been found to have a beneficial effect on the soil, increasing its productivity for a year or more.

Who will build the railroads of the future? Certainly private owners of capital will not put their good money where others have the direction of its uses and earnings especially if these others be employees.

When a debtor in Slam is three months in arrears he can be seized by the creditor and compelled to work out his indebtedness. Should a debtor run away his father, his wife or his children may be held in slavery until the debt is cancelled.

Perhaps after all it is the extravagance rather than the necessities of life that does most of the ravaging of the family purse.

Approximately 7,000 more Americans immigrated to Canada in the first eight months of 1919 than in the corresponding period last year. Of the 38,222 persons who this year crossed the border, more than half were farmers.

Germany is said to be getting on her feet again. No one objects so long as she doesn't get on the feet of others.

The first notable strike in the American iron and steel industry occurred in Pittsburgh in 1850, when the workers employed in the mills in that city and its vicinity went on a strike because of a reduction in wages.

The first great entire steel bridge in the world was built by General William Sooy Smith, across the Missouri River at Glasgow, Mo.

The elder Dumas paid the late Adelina Patti a very beautiful compliment many, many years ago. "Being a man and a Christian," he said to her, "I love to listen to your singing, but if I were a bird I would die of envy."

Lloyd George is to visit the United States in the near future.

General Pershing has rented a handsome country home near Washington, and it is rumored that he is to marry soon.

Edward Bok, for thirty years editor of the Ladies' Home Journal, has resigned to take effect in January. He is to be succeeded by H. O. Davis, of Los Angeles.

It is said that the wool that goes into a suit of clothes that sells today for \$50 does not cost over \$4.50 at the present price of wool.

Japan holds the key to the Orient along religious as well as other lines, is the belief of the leaders in the Baptist 75 Million Campaign. If Christianity can captivate Japan, Japanese Christianity can captivate the Orient.

It is estimated that the diamonds in the United States today are valued at \$1,000,000,000, as against \$500,000,000 twenty years ago. About one-half of the world's diamonds are now in the United States.

Italy has fixed the wheat prices for

Baptist and Reflector
Albert R. Bond, D.D., Editor and Mgr.
Miss Mattie Straughan, Asst. Mgr.
Miss Ann White Folk, Editor Young South.

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Nashville, Tenn.

\$2.00 a Year in Advance.

1920 as follows: hard wheat, \$4.20 a bushel; soft wheat, \$3.67 a bushel.

Of the 300,000 Roumanians in the United States, it is stated authoritatively that 100,000 will return home soon. This exodus is explained from the fact that most of these people have been separated from their families during the period of the war, and that they are now returning home. It is reported that the average Roumanian will take with him about \$2,000 of money saved.

London reports a nation-wide railway strike in England, involving 600,000 workers and completely paralyzing the country's steam and transportation systems.

Adelina Patti, former prima donna, dies at her home in Wales at the age of seventy-six.

Reports from Honolulu say that at least two ranch homes and much valuable forest property have been destroyed by the lava flow from a volcanic eruption on the island of Hawaii.

The Roosevelt Memorial Association sets the week of October 20 to 27 for a membership drive in the United States and its possessions, and provides that the last day of the drive be devoted to memorial services.

Mr. John D. Rockefeller has given \$2,000,000 to the Northern Baptist Convention.

At the recent session of their convention South Dakota Baptists voted to enter upon a subscription campaign to secure a copy of the Standard for every five members.

Japan has surprised all other governments of the modern world in its rapid stride toward universal education. It is said that 98 per cent of all the people can read and write.

A missionary to China, who is at home on a furlough, and who is already giving a fourth of her income to Christian work, has announced her intention to add \$250 to the 75 Million Campaign.

There are 700 pastorless Baptist churches in Texas, according to information received at headquarters of the Baptist 75 Million Campaign.

In the Baptist schools of the South last year more than 6,000 students took voluntary courses in the study of the Bible and missions; nearly 4,000 attended student prayer meetings regularly; while ministerial students pastoring churches raised \$80,000 for church benevolences and led 10,000 souls to Christ.

Through the will of J. Thomas, wealthy layman of Dallas, Texas, who died recently, the Baptist 75 Million Campaign receives \$1,000,000.

YOUNG PEOPLE AND MISSIONS

Miss Agnes Whipple,
Young Peoples' Secretary and Editor

A HELPFUL WORD.

As our web of life is spun,
Friend o' mine!
Sometimes shadow, sometimes sun,
Friend o' mine!
Just a word along the way,
A helpful word that you may say,
Sometimes turns the night to day,
Friend o' mine!

There's a craving in the heart,
Friend o' mine!
To ever better do our part,
Friend o' mine!

And as each day its own task brings
The heart to appreciation clings,
And with gratitude it sings,
Friend o' mine!

The way ahead is dark as night,
Friend o' mine!
But sometimes a flash of light,
Friend o' mine!
Shows us we're not going straight;
And then it is, before too late,
We must for God's guidance wait,
Friend o' mine!

And so we journey on through life,
Friend o' mine!
With its gladness and its strife,
Friend o' mine!
And the help along the way,
Just a word that you may say,
Sometimes turns the night to day,
Friend o' mine!

TRAVELING.

The Beulah Association, W. M. U., held their quarterly meeting Tuesday, September 30, at Woodland Mills. I reached there the night before and was entertained in the home of the W. M. S. President, Mrs. John D. Alexander. The meeting was very interesting, with splendid talks by several of the women. Three W. M. S.'s were represented and one Y. W. A. Mrs. S. E. Brummell was re-elected Superintendent and Mrs. C. C. Conn Associational Young People's leader. A bountiful dinner was served by the Woodland Mills ladies. I had to leave at 2:30 to make the train for Beulah Association, which met at Northern Chapel. I spent the next day at the Association meeting, and met with the women just after dinner in the school house. Much enthusiasm about the campaign was shown. Mrs. J. T. Warren, the Campaign Associational Organizer, was present and secured a number of names of local church organizers. I came down to Jackson on the evening train and had a conference with the officers of Union University Y. W. A., planning for starting the year's work. I reached Nashville at 2 o'clock Thursday and left at 5 for Riverside Association. This met at Allons, four miles out from Livingston—perhaps I had better say up, because it was up the mountain over a rough, rocky road. The crowd here was not as large as in some meetings, but they became much interested in the campaign, as Dr. Stewart presented it in the morning. After dinner I was invited to talk about the women's work and our part in the campaign to the general meeting. Returning to Livingston that night, we had a cam-

paigned meeting at the church there. The next morning we started at 5:30 for Nashville, but the train was only six hours late and did not reach home until 5:30 at night.

JUNIOR NOTES.

Leaders will remember that at the beginning of this year I sent out a letter promising a pennant to the organization of each grade that makes the best record for the year in the following points:

- (1) Standard of Excellence.
 - (2) Reports to state officers quarterly.
 - (3) Amount of gifts in proportion to the number of members.
- Blanks are being sent out this week for the standard of excellence record. Be sure to fill these out and return. The pennants will be awarded during the young people's hour at the annual meeting at Cleveland, November 11.

New organizations reported this week are:

G. A., Andersonville, Aline Carden, President; Willie Rutsaerford, Vice-President; Pearl Dawn, Secretary; Mary Frank Longmire, Treasurer.
Y. W. A., Forrest Hill, Miss Bess Bilderback, President.

G. A., Iron City, Mrs. Edna Seavy, leader.
-R. A., Iron City, Miss Evelyn Willis, leader.

G. A., Covington, Nina Fortner, President; Marguerite Smith, Secretary; Mrs. C. E. Wauford, Counsellor.
Sunbeams, Carmel, Indian Creek Association, Miss Katie Smith, leader.
Sunbeams, Doyle, Mrs. Hattie Baker, leader.

R. A., Humboldt, Mrs. Dewitt Dungan, leader.

SUNBEAM PROGRAM.

Hymn—From Greenland's Icy Mountains.

Prayer for the campaign by President.

Song—Help Somebody Today.

Minutes; business.

Answer to roll call by names of campaign leaders.

As this is Enlistment Month, we want to get as many new members as possible. On a large piece of wrapping paper draw with colored crayon a row of plants with green leaves. Pin this up and at each meeting paste on a flower (cut from a colored seed catalog) for each new member. The children will be interested in seeing the garden bloom.

Alphabet verse—"He that loveth his neighbor has fulfilled the law." Rom. 13:8.

Tell the story of the Good Samaritan. The children will quickly see that any one in need is our neighbor. You can make this more impressive by putting on the blackboard a large S. After this write the remainder of the words see, sympathize, serve and subscribe. As you write these down tell how the good Samaritan did these things for the wounded man.

Song—Junior campaign song.
Recitation—

Happy little sowers, scattering by the way,
Precious seeds for Jesus, serving every day
Every word of kindness, every gentle deed,
Prompted by his spirit, is a living seed.

Story—"The Campaign Household." October, Home and Foreign Fields.

Offering.

Hymn—Oh, Zion Haste.

Dismissal by sentence prayers.

GOOD BOOKS FOR JUNIOR MISSIONARY LEADERS.

Missionary Education of Juniors, by Gertrude Hutton, 50c.

Object Lessons for Juniors, by Wood, 75c.

The Boy Problem, by William Byron Forbush, 75c.

Picture Work, by Walter L. Henry, 25c.

The Girl in Her Teens, by Margaret Slattery, 75c.

Fishers of Boys, leaflet, 2c from 15 W. Franklin Street, Baltimore.

Making Missions Real, by Jay S. Stowell, 75c.

Missionary Program Material, by Anita B. Ferris, 50c.

Stories of Brotherhood, by Harold E. Hunting, 60c.

The Unfolding Life, by Antoinette Lamoreaux, 90c.

The above books may be ordered from the Baptist and Reflector.

IT TAKES COURAGE.

To live according to your convictions.

To be what you are and not pretend to be what you are not.

To say "No" squarely and firmly when those around you say "Yes."

To live honestly without your means and not dishonestly upon the means of others.

To speak the truth when by a little prevarication you can get some special advantage.

To refuse to knuckle down to and bend the knee to the wealthy, even though you are poor.

When mortified and embarrassed by humiliating disaster, to seek in your ruins the elements of future success.—exchange.

THE MAN MAKES THE JOB.

A report is going the rounds that young scion of a wealthy American family, one of the millionaire class, has secured a position as reporter on a New York newspaper at a salary of \$25 a week. In explanation of his action he said: "I wanted to be a reporter because I have always found newspaper men to be the brightest and most alert people I know. When in France with the Twenty-Seventh Division, I always noticed that the duty calling for resource and initiative was nearly always given to a former newspaper man." We wish the young man much success in his new calling, but he will need to remember that success is dependent upon the individual himself and not upon the accident of his occupation. This is a lesson that all young men should yearn. It is everlasting true that the man makes the job and not the job the man.—New Orleans Christian Advocate.

WOMAN'S WORLD

Miss Mattie Straughan, Editor

THE ALABASTER BOX.

The spikenard was not wasted—
All down the tale of year
The fragrance of that broken alabas-
ter
Still clings to Mary's memory,
As clung its perfume sweet unto her
Master.

Not less than Martha,
Mary served her Lord,
Although she but sat worshipping,
While Martha spread the board.

They also minister to Christ,
And render noblest duty,
Whose sweet hands touch life's com-
mon rounds

To Fragrance and to Beauty.
—John Oxenham in "All's Well."
(Copyright by George H. Doran Co.,
New York.)

HITCH YOUR WAGON TO A STAR.

"Not failure, but low aim is crime," one of the poets has told us. We do not want to commit a crime, so we will "hitch our wagon to a star," and do our dead level best to reach that aim. One of the aims I set for my women in the 75 Million Campaign was to "Inform and Enlist Every Baptist Woman in Tennessee." At first thought that appears to be a big task, but is it an impossible task? Suppose that every woman who is already enlisted should do her very best to enlist every unenlisted woman in her church and community, don't you think this aim could be accomplished? Of course it could. We can do anything if we want to do it bad enough. And, I wonder if we are not enough interested in our sister who has not had an opportunity to be informed about kingdom affairs, and, therefore, is not interested, to do our best to inform and enlist her. Just think what it would mean if we could turn into service for our Master the unused talents of the thousands of Baptist women in Tennessee who have been converted, but who have not had a vision of service. Many of these women are willing and eager if only they knew. Shall we not teach them? Let's "hitch our wagon to a star" and determine by the help of God to reach during this month of Enlistment every Baptist woman in Tennessee and enlist her for service.

HELPIN' THINGS ALONG.

Live in the sunshine; don't live in the gloom,
Carry some gladness the world to illumine.
Live in the brightness and take this to heart:
The world will be gayer if you'll do your part.

—Exchange.

WHAT HAPPENED?

I wonder if my women forgot to send in new subscribers last week, or if you are taking a little rest. There was considerable falling off in the number of new subscribers received last week, and I'm terribly sorry to see it. But I am sure it

means that you are going to do better this week. Now, please send me lots of new subscribers, for you know this is Enlistment Month and we want to see how many women we can enlist for the 75 Million Campaign. Even though the lists were not quite so large, there were a number of my women who did not forget, and I want to assure the following that we appreciated their good work: Mrs. B. I. Wallace, Miss Elizabeth Jarman, Mrs. J. C. Matlock, Miss Allie Wilson, Miss Mabel Shelley, Mrs. C. A. Jones, Mrs. J. C. Henderson, Mrs. J. T. Moon, Mrs. A. L. Stewart.

THE BEST FOR THE LAST.

We sometimes speak of saving "the best for the last." That's what we have done in the Baptist and Reflector office. October is the last month in our fiscal year, and we are going to make it the best. That means that we must get up and hustle, for September was a great month. For the first time in the history of the paper we reached in September the three thousand dollar mark, and, best of all, we received more than three thousand new subscribers. Of course, we must make October even better than September. Suppose we set our aim at 4,000 new subscribers. What do you think of it? Certainly we can do it. We women can do that, can't we? Now, all together to make October the biggest and best month yet.

YOU MUST HAVE A COPY.

Of "The Re-Creation of Brian Kent," by Harold Bell Wright. Read Mrs. Fuqua's letter and I am sure you will send for a copy at once: "Allow me to take this method of expressing my many, many thanks to you for sending me, as a reward for my work for our beloved paper, 'The Re-Creation of Brian Kent.' I am reading it and think it is just grand. I want you to know that I was not expecting any-

thing for my service, except a great blessing to you and your force, also for myself. May God's richest blessing ever be yours in your work in making our paper a greater paper for His cause. I will continue to get new subscribers. Mrs. Geo. H. Fuqua, Adairville, Ky." Remember three new subscribers will give you a copy of this book, or one dollar added to your renewal will give you a copy. Or, should you desire to buy the book, the price is \$1.50. Order a copy today.

PUT ALL IN GOD'S HANDS

A friend went one morning to Sir Robert Peel's house and found him with a great bundle of letters lying before him, bowed over it in prayer. The friend retired, and came back in a short time and said, "I beg your pardon for intruding upon your private devotions." Sir Robert said: "No; those were my public devotions. I was just giving the affairs of state into the hands of God, for I could not manage them." Try trusting the living God with your letter bag or your housekeeping.—H. W. Webb-Peplow.

Enlistment means putting people to work. Too long we have thought of it as securing contributions of money. Enlistment will uproot the pernicious heresy that religious duty can be discharged by proxy. The story goes that the new minister was accosted by one of his members who was fat and sleek and evidently well satisfied: "Pastor, I hope you will feed the sheep." Whereupon the new pastor replied, "My dear brother, you do not need food; what you need is exercise."—Home and Foreign Fields.



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YOUNG SOUTH

Miss Ann White Folk, Editor.

1106 Nineteenth Ave., South, Nashville, Tenn.

Missionary's address, Mrs. P. P. Medling, Kagoshima, Japan.

Our Motto: "Nulla Vestigia Retrorsum" (no steps backward).

WHAT JOHNNY GAVE!

Johnny gave a cent to missions,
One whole cent—how large it
seemed!

Johnny felt himself a giver
As upon the plate it gleamed.

One bright cent from Johnny's pocket
Where a nickel and a dime
And three other duller pennies
Were reposing at the time.

"I should like to go for missions,"
Said the nicker, looking glum;
"But I know too well I'm booked for
Chocolates and chewing gum."

"I would love to help the heathen,"
Cried the dime; "but, then, you see,
Johnny wants a brand new pistol
That he's going to buy with me."

"Well, we wish," the three cents mur-
mured,
"Johnny would have let us go;
But for marbles, cakes or taffy
We'll be quickly spent, we know."

So they sighed and wished; but
Johnny,
Wrapped in generous self-content,
Felt himself a Christian truly,
Since he'd freely given a cent.
—Priscilla Leonard, in S. S. Victor.

My Dear Young South friends:

I want to tell you about another lovely visit I had to the orphan's home last Tuesday afternoon. We have an organization of girls at our church called the "Girls of Immanuel." The girls were very anxious to go out to the orphanage, because most of them had never been, one girl had never been to an orphan's home in her life, and she was curious to see what one was like. You should have seen the enthusiasm with which she, as well as all the others came away from the home. Miss Richardson, whom I had known at Tennessee College, showed us all over the buildings and was so sweet and good to us. It was almost a storm party for there were twelve of us, and we took three big boxes of stick candy to the children. We had lots of fun giving them the candy, and I never saw so many sticky little hands and mouths in all my life. The big boys were all away at the silo that day, but we peeped into their dormitory and I wish you could have seen how clean and nice everything was and how beautifully every bed was made, and the boys do it all by themselves.

Then we went over to the baby building and we stayed about an hour with them playing. The girls all thought the Young South room was beautiful, and I was so proud of it. Nearly every one of the children know me and all of the girls made such a big hit that each one of us had two children by the hand all the time. It was almost impossible to get away. They followed us clear down to the gate. We left promising soap dolls, candy, marbles, chewing gum and toys. We are planning to go out again as

soon as we can get the things ready, because we dare not go without them.

Dear Miss Annie White:

My little calf died this year so I will not have my tithe to give as I have for the past two years. Am sending a dollar for the orphanage though. This is my birthday offering. I will not be six until next Monday October 6. However, I will just send this on now, because you asked us to write to you. I will soon be going to school and writing my own letters to you. Mama hopes I will not be so busy as she is, and can write often. I hope you will have ever so many letters this week.
Yours lovingly,
Grace Dryden.

Petersburg, Tenn.

Oh, I'm so sorry the little calf died, Grace. It seems almost a tragedy coming as it did at this time when we need so much money for the \$75,000 campaign.

Thank you, dear, for the birthday money. By this time you are already six years old, and almost a little school girl. It will only be one year before you tuck your books under your arm and march away to school. It hardly seems possible to me, I have watched you grow up from "Baby Grace" to this dignified age. We all love you.
* * *

Dear Miss Annie White:

Enclosed you will find \$1 for the orphans' home to be used where it is most needed. I am a little boy nine years old and live on a farm, and I earned the money churning for my mother. I always read the Young South page and enjoy it so much, and am sending this to let you know I am interested in the orphans too.
Your little friend,
Paul MacCarroll.

Fall Branch, Tenn.

You don't know how glad we are to welcome you Paul and to have you write to us. Do you really enjoy our Young South page? Maybe you will like to read about my visit to the orphans' home because you are interested in them too. How would you like to use this dollar that you earned by hard work, (I know it is hard work because I used to churn long years ago when we lived in the country) on the orphans' home hospital fund?

Please write to us again Paul, will be looking for a letter.
* * *

Dear Miss Annie White:

Enclosed find check for \$15 for state missions from Chestnut Farms.
Englewood, Tenn.

Our own dear Chestnut Farms friends never fail to send us something, and almost always it is something big. I will see that they have credit for it on the \$75,000,000 drive.
* * *

There is a visit promised me that I am looking forward to. The other day Mrs. Wingo from Trezevant called and told me that she and Dewees Ghee, her nephew, were coming up to the office to see me some day soon. I am so anxious to see them both.

Dewees told me sometimes ago that he was coming to see me.
Don't forget to write to me.
Annie White Foik.

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31 Hens—467 Eggs

Mrs. Laura Higgins writes: "I fed 'TWO for ONE' to my hens this winter and was truly surprised at the way they laid, in the coldest weather I was getting eggs every day. December I got 467 eggs from 31 hens." All poultry keepers can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Give your hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts. It increases your egg supply and doubles your profits. Produces fertile eggs which will insure you 100 per cent hatchings. It has yielded more eggs and healthier chickens for others than anything known and it will do the same for you.

Send \$1.00 to the Kinsella Co, 2916 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic or send \$2.00 for a full supply which will last you an entire season. Make every chicken that you hatch a greater money-maker, and at the same time your order will entitle you to a free entry in our big \$5,000.00 egg-laying contest which starts September 1, which is open only to users of "TWO for ONE." Remember, if you have ten hens you have as good a chance of winning a prize as the owner of 1,000. Send in your order today and get full particulars of prize contest which are enclosed in every box of "TWO for ONE."

PASTORS' CONFERENCE

NASHVILLE.

Grace Church.—J. W. O'Hara, pastor. Morning subject, "Discovering the Well of God" (John 7:17, Actes 9:6). Demobilization service at night with very large audience. Rain in the morning, but good Sunday school and fine service. Good B. Y. P. U.

Belmont Church.—W. B. Miller, pastor. Small attendance at all services. Echoes from the Nashville Association were heard in the morning, and "A Young Man Who Forfeited His Opportunity" was the pastor's subject at night. Both B. Y. P. U.'s met.

Seventh Church.—Edgar W. Barnett, pastor. Morning subject, "Peter" (1 John 1:40-42). Evening subject, "The Defiant Reply" (Ex. 5:2). In Sunday school, 85. I preached for Brother Hill at the Tennessee Baptist Orphanage Sunday afternoon.

North Edgefield Church.—Pastor Duncan spoke on "Christ's Love for His Church" (Eph. 5:25) and "The Penalty for Rejecting Christ's Love" (1 Cor. 16:22). Two additions by letter. On October 8 the church voted to accept our quota in the Baptist 75 Million Dollar Campaign.

Judson Memorial Church.—Pastor C. F. Clark spoke at both hours to good congregations. Two additions by letter; in Sunday school, 111; in B. Y. P. U., 25.

Grandview Church.—A. F. Haynes, pastor, preached in the morning on "Sin in Believers and How to Get the Victory Over It." Evening, "Give Attention to Reading."

Central Church.—Supply Pastor H. E. Colter preached at the morning and evening hours. Two good congregations. Sunday school off a little, but a fine spirit and very enthusiastic. A very fine day all around. I preached at New Bethel in the afternoon.

Immanuel Church.—Ryland Knight, pastor. Morning subject, "A Descending Path" (1 Cor. 10:12). Evening subject, "The Sacrifice and the Song" (2 Chron. 29:27).

Third Church.—Pastor Creasman celebrated his third anniversary. Two good audiences and fine rainy day Sunday school. Brother W. J. Stewart spoke at night. The church faces a bright future.

Edgefield Church.—W. M. Wood, pastor. In Sunday school, 197. At 11 a.m., "God's Supreme Gift" (John 3:16). At 8 p.m., "The Confession of the Centurion" (Mark 15:39). Six additions by letter; 47 in B. Y. P. U.

Lockeland Church.—C. A. McElroy preached at both hours. Morning hour, "The Glory of the Soul Winner" (Dan. 12:13). Evening hour, "Nicodemus' Coming to Jesus by Night" (John 3:2).

Sevierville Church.—Preaching at the morning service by the pastor, A. W. McDaniel. Subject, "Our Reward for Working for God." In Sunday school, 163.

Hartsville Church.—Sunday was a dark and gloomy day at Hartsville, but services were well attended at both hours. At 3 o'clock in the afternoon the church met in special session and extended to me a unanimous call for 1920 and graciously surprised me with a unanimous vote to double my salary. This makes the thirteenth successive call, and when two deacons came to the parsonage for wife and

I and carried us before the church and told what had happened, there was nothing left to do but accept the call, and such a love feast of tears and hand-shaking that followed will never be forgotten. I thank God and take courage.—J. T. Oakley.

Una Church.—Pastor F. P. Dodson preached at both hours. Morning subject, "The Lord's Challenge to His People" (Mal. 3:10). Evening subject, "Who's on the Lord's Side?" (Ex. 32:26). Good services. Organized for the 75 Million Campaign, and all are enthusiastic for our quota.

KNOXVILLE.

Smithwood Church.—Chas. P. Jones, pastor, preached at both hours. His morning subject was "The Harmless Furnace." Evening subject, "The Growth of Faith." In Sunday school, 147. The pastor goes to Ball Camp for a ten days' meeting.

Grove City Church.—D. W. Lindsay, pastor, preached at both hours. His morning subject was "God's Wonderful Love" (John 3:16). Evening subject, "The Glorious Gospel" (1 Timothy 1:11). In Sunday school, 85.

Central (Bearden) Church.—Robert Humphreys, pastor, at the morning hour on "According to My Gospel" (2 Tim. 2:8). Evening, program by the Volunteer Band. Subject, "The Call of God."

Gillespie Avenue Church.—James N. Poe, pastor. Morning subject, "Ambassadors for Christ" (2 Cor. 5:20). Evening, "The Valley of Decision" (Joel 3:14). In Sunday school, 135.

Oakwood Church.—R. E. Grimsley, pastor. Morning subject, "Healed and Helped." Evening subject, "The Work of Grace." In Sunday school, 235. Revival begins.

Sweetwater Church.—E. K. Cox, pastor. Morning subject, "The Wonder of Wonders." Evening subject, "A Soul-Winning Church." In Sunday school, 160. A rainy day.

Mt. Zion Church.—J. H. Henderson, pastor, spoke at the morning hour on 1 Cor. 3:2. Preaching in the evening by Rev. J. Eldridge. Text, 2 Kings 5:14.

Mountain View Church.—W. C. McNeely, pastor. Morning text, Eccles. 9:10. Evening text, 2 Tim. 4:2. In Sunday school, 160.

Inskip Church.—W. M. Thomas, pastor. Morning text, John 5:7. Evening text, Acts 4:11-12. In Sunday school, 44.

Calvary Church.—S. C. Grigsby, pastor. Morning text, Psalm 23:5. Evening text, 2 Cor. 5:20. Rainy day.

South Knoxville Church.—M. E. Miller, pastor. Morning subject, "An Increase of Faith." Evening subject, "A Harmless Furnace." In Sunday school, 260. The pastor leaves today for a meeting at Etowah.

Bell Avenue Church.—J. B. Hyde, pastor. Morning subject, "Baptist Victory." W. E. Young preached at night.

on "Jesus' Revelation Concerning Prayer."

Burlington Church.—W. E. Wickham, pastor, spoke at the morning hour from Acts 26. Evening subject, "The Prodigal Son."

Fountain City Church.—E. A. Cates, pastor. Morning subject, "Going to the House of God." Evening subject, "Jesus the Light of the World." In Sunday school, 124.

Fifth Avenue Church.—J. L. Dance, pastor. Morning subject, "Business of a Church in a Community." At night J. H. Anderson spoke on "The 75 Million Campaign." In Sunday school, 226. One for baptism, and one by letter.

Euclid Avenue Church.—J. W. Wood, pastor. Morning subject, "The Enduring Christian." At night, "Persecution." In Sunday school, 134. Very good attendance, considering rain.

Central Church.—A. F. Mahan, pastor. Morning subject, "Christ in the Midst of His Churches." At night, "The Devil." Received by letter, one. Ordained W. M. Thomas to the gospel ministry at 3 p.m.

Deaderick Avenue Church.—H. T. Stevens, pastor. Morning subject, "The Neglected Grace." At night, "The Sin of Thoughtlessness." In Sunday school, 340.

Mt. Olive Church.—Thos. J. Espy, pastor. Morning subject, "God's Friends" (John 15:16). At night, "The Heavenly Fire on Earth" (Luke 12:49). In Sunday school, 46. Rain. Small crowds.

Strawberry Plains Church.—S. G. Wells, pastor. Morning subject, "The Service of a Servant." Evening subject, "The Growth of Grace."

Immanuel Church.—A. R. Pedigo, pastor. Morning subject, "God's Message and His Messenger." At night, "The Root of All Evil." In Sunday school, 103.

First Church.—Len G. Broughton, pastor. Morning subject, "Ye Are Not Your Own." At night, "False Dreamers." In Sunday school, 388. Baptized, 2.

Baumont Church.—A. D. Langston, pastor. Preaching in the morning by Rev. W. E. Sames. Preaching at night by the pastor from Heb. 10:12, 13. The Sunday school was good. Our slogan is "The Baptist and Reflector in every home."

Broadway Church.—Lloyd T. Wilson, pastor, preaching at the morning hour on "Crucified with Christ." At night, "The Cross of Christ." Received by letter, 4.

Lenoir City (Baptist Tabernacle).—A. B. Johnson, pastor. Morning subject, "Carrying the Personal Message" (Mark 5:19). At night, "A Swarm of Bees Worth While." Fine interest at both services. One addition by letter. We have organized for the 75 Million Drive. Our B. Y. P. U. organized the West Broadway B. Y. P. U. Thursday night.

CHATTANOOGA.

First Church.—Rev. J. H. Sharp preached morning and evening. Big Fally Day program. Dr. George Truett speaks in this church October 16.

Rossville, Ga., Church.—Our building

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proposition is moving splendidly. The old house of worship is being taken off of the lot. We are worshipping in Cedar Schoolhouse. Rev. Akers spoke at the morning hour. The pastor spoke at night. In Sunday school, 185.

St. Elmo Church.—O. D. Fleming, pastor. Morning subject, "Definiteness in Spiritual Things." Rev. W. E. Davis, of East Lake, preached in the evening. In Sunday school, 125.

Highland Park Church.—W. S. Keese, pastor. Services held in Junior High School building. Struggling against confusion and getting fairly good order. Excavating for new church is progressing nicely.

Chamberlain Avenue Church.—G. T. King, pastor. Preaching by the pastor on "The Kingdom of God" and "God's Gift to Man."

Avondale Church.—W. S. Hamic, pastor. Evening message, "Full Salvation in Jesus." One accepted for Christ.

East Chattanooga Church.—J. N. Bull, pastor. Morning subject, "Jesus Exalted by His Father." Evening subject, "Man Needs a Covering for the Storm of Life." Revival begins, with Rev. B. A. Hall preaching.

Central Church.—W. L. Pickard, pastor. Growing interest in all work of the church. Sunday school and church filled in spite of rain. Sunday school enlarging its borders. Both Senior and Junior B. Y. P. U. active and growing. Everything is being done for the Campaign.

* * * *

THE YOUNG PEOPLE'S PART IN THE CAMPAIGN.

Wm. H. Preston.

The great war was essentially a young people's war. Young ladies volunteered their services for the Red Cross and the hospital service; young men made up the larger portion of our fighting force. It was their enthusiasm that made the American army. It was their initiative that entered into the effectiveness of the struggle. They never recognized defeat. They didn't know what it looked like, and so with that American spirit of accomplishing things, they went ahead against the greatest odds.

This same contagion of enthusiasm is spearing throughout the Southland today. The young people are catching a vision of the largeness of the task. They hear the call of the age, a call to do the big—the heroic things. They want a part in this work.

I. There is a motto of deep truth that applies today. It is this—"Use me or lose me." We young people are looking about us for a talk. When Victory Week is over, we want to be able to take our place and feel that we also have "played the game."

Our Aims.

Our aim should be to have all young people enlisted in Tithing Bands or in a similar organization to give systematically to the Lord's work. It is not so much what we give, but that we begin to give systematically and proportionately through the church. That is the first big task and if it is accomplished it will put the Master's work on a firm, business basis as it should be.

Another task that we should see to and that is to foster Training classes. Missionary Study classes, Studies in How to Win to Christ and Training for a Life of Service.

A Worthy Plan.

The City B. Y. P. U. of Jackson is doing what might well be emulated by

every band of young people in the South. Their aim is to see that every church in the association is organized. It would be a shame to have a church unorganized and no provisions made for their gifts during the next five years of harvest. They are co-operating with Dr. Lansdell, the director for West Tennessee, and with Dr. Watters, the Publicity Director for the association. The plan is given below:

(a) Each of the four Unions in the city furnishes three teams made up of a captain and four boosters.

(b) The captain is a regularly appointed Four Minute Man. The associates are a combination of singers, enthusiasts and distributors of literature and pep.

(c) The "Flying Squadron" is purposed to assist in the campaign by helping the pastors and his church and the other speakers where they are needed. The other Four Minute Men may desire their assistance also.

(d) Two or three teams go to a church at one time. If no service can be held advantageously, they go to the home of a relative or friend where the neighbors may meet in a social time which should have a short devotional service given over to the Seventy-five Million Drive. Literature is distributed and the people asked to read it. If the literature is left in the church, the librarian of the B. Y. P. U. or some other responsible young person should take charge of it. Particularly is this true of the song, "When Millions Come Pouring In," and the Wall Service Roll. The song should be pasted into the song book where it is possible. Have a reporter for the city paper to report the meetings.

(e) Charts can be made and displayed. Five charts could be made on these ideas: (1) 3,000,000 hens, self-respecting farm yard hens, could raise the money in five years. How many hens will pay your church's quota? (2) 3,000,000 Baptists to give a postage stamp a day would raise the money. (3) 100 members of the local church giving 1 cent a day would make \$1,825 in five years; 2 cents a day would make \$3,650 in five years; 3 cents a day would make \$7,300 in five years; 5 cents a day would make \$9,125 in five years.

(f) Form Tithing Bands or Stewardship Bands.

(g) Have a chorus sing jubilantly, "When Millions Come Pouring In."

(h) Have a good quartette.

(i) Perhaps it would be advisable to have the young people represented on the church camping teams. Some churches have a team on the service roll entirely made up of young people.

A Good Idea.

(j) Rev. Sturgis, of Winchester, suggested the following plan for the month of November to train in Stewardship. The plan will be supplemented by service on Stewardship.

(1) One of the church members will be asked to lend \$100 without interest on the first of November.

(2) This money will be divided into portions of \$10 each and given out to ten young people to be used during the month of November as the Lord's money.

(3) The money will be put to use for thirty days and then at the end of that time it will be turned over to the campaign, along with the increase. (Notice the likeness to the ten talents.)

(4) Variations of this plan could be easily adopted by other churches and particularly in their B. Y. P. U.

Summary.

The plan takes in city and country churches. Both have young people that may be utilized. "Use me or lose me." Use me or lose my interest, my enthusiasm, my inspiration. Use the young people to keep up the interest, to keep the fires burning, to assist in organizing by lending their presence and enthusiasm. They can master the Filling out of the Service Roll and be ready and willing to help in every way. They go only with the idea of unselfish service. "Use me or lose me."

II. Another motto rings out with its stirring message, "From Our Knees to the Nation." "Ask and Ye Shall Receive." Let this campaign teach us as young people how to pray, the need of prayer, the blessings from prayer. Remember how, after the day of fasting and prayer set aside by our President Wilson, the Allies began the advance that never again was checked by the foe. Victory through prayer. It is said of our great Generalissimo Foch that he spent one hour every morning and one hour every evening in prayer for the success of the Allied cause. Have Faith. Look to God in Prayer and we will come out of this campaign a far greater and more deeply spiritual people through prayer.

III. The motto, which it seems takes the spirit of the campaign in its fullness, is this: "God wants not yours, but you." You may have little money or none at all, yet you hold in your possession the richest gift, the most precious that it is possible to give to our king. One of the greatest blessings of this campaign will be the young lives given over wholly to the service of the Master. Consecrated, whole-hearted, unselfish service to our Lord and King. Consider that greatest question of all, "What shall I do with my life." Solve it and true happiness will be yours. Solve it and into your life will come a peace unknown before. Solve it and your life will be a blessing to all about you and the glories of the world will gather around you. "God wants not yours, but you." Make this greatest of all gifts to Him.

* * * *

ANOTHER TEN COMMANDMENTS.

- Do good to all.
- Speak evil of none.
- Hear and know all the facts before judging.
- Think before you speak.
- Hold in check your angry tongue.
- Be kind to the distressed.
- Ask pardon for all wrongs.
- Be patient toward everybody.
- Stop your ears to the tale-bearer.
- Disbelieve most of the ill reports you hear concerning friends, neighbors and people in general.—Watchman-Examiner.

* * *

Three jovial travelers were dining together at a hotel one day, when it was agreed between them that whichever of them possessed the oldest name should be exempt from paying the cost of the dinner each was enjoying.

The first traveler said: "My name is Richard Eve, and that is rather old, you must admit."

The next man replied: "I go farther than you, for my name is Adam Brown."

The third traveler, with a merry twinkle in his eye, took his business card from his pocket and showed it to the other two, who read on it these words, "Mr. B. Gining."—Girl's World.

CHURCH AND PERSONAL

SOUTHWESTERN BAPTIST SEMINARY OPENING.

This Seminary was established twelve years ago. It has now struck its roots deep in the soil of Texas, and the roots are spreading wide. At the close of the first week of the present session, the roll stands at 384 and many others are coming. Some unenrolled are already on the ground.

The life of this Seminary is keyed to aggressive, evangelistic orthodoxy. The purpose of the institution is to serve the churches in all the ways it can serve. There are no question marks concerning the authenticity of the Scriptures, and it is firmly held that to win men to Christ and to train them for service is the work of a denominational seminary.

Our students come from British Columbia, Oregon, California, Idaho, Kansas, Illinois, West Virginia and all the way from Vancouver to Florida and from the Atlantic to the Rio Grandē. We have students from Russia, one from Switzerland, one from France. A finer group of men and women I have never seen; and the spirit is aggressive and heroic. We expect not less than 500 students this year.—J. P. Gambrell, Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Dear Dr. Bond: Just a word about our work up here in the "Land of the Sky." Of course we know every fellow can toot on his own horn a little. But really I feel encouraged with our work here. It starts well. We organized our Mountain City church last week, the day of prayer and fasting for the 75 Million Campaign. Then yesterday, September 28, a number of our men came together here enthused as never before and declared themselves much over the top on our quota for the next five years. This is the first church in Watauga Association to declare itself over the top. Our work at Maynard, with the great Pleasant Grove Church, is starting with interest. We perfected the organization there yesterday. Brother W. W. Worley is Organizer. We also presented the budget plan of the Reflector, and put it into each home of our membership. Pleasant Grove is the first church in this county to bring the paper to all of its members. Brother Worley will send the names and addresses. We are to meet several appointments in country churches with Rev. R. E. Corum this week. We hope the plan of organizations can be clearly set before all of our churches. Our Association was late meeting, as many will recall; and for that reason we are going to have to do what we do quickly.—J. N. Monroe.

Fairview, near Newbern, Tenn.—Pastor H. D. Hagar filled his monthly appointment here second Sunday in September. Good services reported. Fairview is a small church with only twenty members, and worships in the school building. It may be a surprise to some churches in Friendship Association to know that Fairview stands very near the front, both in church and Sunday school activities, based upon the average per member, as reported in the associational letters. Fairview will, no

doubt, add some to her apportionment in the 75 Million Campaign. We soon hope to be able to draw up plans for the construction of a new church house. We need the prayers of those we love.

• • •

We have just closed a very gracious meeting of fifteen days' duration with New Providence Church. Dr. J. H. Hubbard, pastor-evangelist of Franklin, Tenn., was with me doing the preaching. Dr. Hubbard is an uncommonly fine preacher. A true friend of the pastor, an untiring worker for the salvation of the lost. Visible results of the meeting: Twenty-eight conversions, twenty-five received by baptism, three by letter; the church with a broader and deeper vision of its possibilities for future work. (It gives me great pleasure to recommend Dr. Hubbard to any pastor or church in need of a real gospel evangelist in meetings.)

I am now in my eighth year with this church. We have had a steady growth through all the years in every department of church work. I am happy in my Lord's work and in the fellowship of my brethren.

B. McNatt, Pastor.

Clarksville, Tenn.

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JEFFERSON COUNTY ASSOCIATION.

On Saturday, September 20, at 1 p. m., in the First Baptist Church of Jefferson City, Tenn., fifteen churches of Jefferson County met and organized a Jefferson County Baptist Association. Rev. J. F. Hale, of New Market, was elected Moderator; Dr. W. L. Cate, of Jefferson City, Assistant Moderator; J. S. Irwin, Jefferson City, Clerk and Treasurer. The first meeting of the Association will meet with the Baptist Church at Nance's Grove, two miles north of New Market, Tenn., on Wednesday before the second Sunday in September, 1920. The churches of this association voted heartily to do their best to meet their quota for the \$75,000,000 Drive.

J. S. Irwin.

ORDINATION AT HUMBOLDT.

On Tuesday, September 30, Rev. William R. Pettigrew was ordained to the full work of the gospel ministry at Humboldt, Tenn. He was called to ordination by the Humboldt Church at the request of the Forrest Hill

as minister for several months. The Church, where he has been serving brethren from many of the neighboring churches in Gibson and Madison counties were present and the occasion was one of refreshing Christian fellowship.

Rev. J. T. Barker led the prayer of invocation; Rev. W. E. Dear read the Scriptures pertaining to the office of a bishop; Rev. R. E. Pettigrew, an uncle of the candidate, led in prayer; Rev. J. E. Skinner preached the sermon; Rev. O. F. Huckaba delivered the charge; Rev. I. N. Penick presented the Bible, and Dr. G. M. Savage led the prayer of ordination.

Brother Pettigrew is a student at Union University and will enter the mission work in Brazil after the completion of his seminary course. He bears the highest commendation from his church, his school and his brethren where he labors.

Roger L. Clark.

• • •

GOING BACK TO PORTLAND, TENN.

Beginning on the first Sunday in November, I shall assume the pastoral duties of the Portland Baptist Church for full time.

It was my privilege to preach to the church there as half-time pastor for a term of six years, beginning in 1907, and if it may please the Lord, I hope that our connection this time will be twice that long.

I am fully persuaded that my return to Portland is of the Lord, as I did not, until recently, have the slightest anticipation of severing my present connection; nor did I, in any way, solicit, or influence the Portland church in making this call.

I am leaving a mighty good field here, Mulberry, Norris Creek and Concord, and I trust that the Lord will lead them in getting a good man. This field is well able to take care of a good strong preacher, and they are willing to do it, if the right man can be procured.

The Petersburg and Hannah's Gap churches are also in need of a good man. These churches would like to have a man for half time each.

I regret to leave the good people of this section, but I verily believe the Lord is leading, and I am willing to do his will.

Fayetteville, Tenn.

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R. A. GULBENK

OBITUARIES

Brown.—My dear sister, Mrs. C. N. Brown, of Johnson City, Tenn., departed this life, December 18, 1918, leaving a sad void in our hearts and home. She had been an invalid for long, weary years, but so sweet and patient in it all! I can't express all my heart contains, nor her worth to her family and loved ones. A place is vacant by the hearthstone that none can fill but mother. Often we see her, in our sadness, sitting in rocking chair on the porch. Oh, we miss mother so much! but she has joined the redeemed and blood-washed in heaven, sweet heaven. We are lonely without her, but know our heavenly Father doeth all things well and in his own good time will unite us again an unbroken family in heaven. O the joy of meeting loved ones where parting never comes! There are no "good-byes" in heaven, but one sweet day of association with our blessed Savior and loved ones we'll spend around the great white throne in heaven. A loving companion and devoted mother is gone, leaving an aged husband only waiting till this weary life is over. How sweet the thought:

"We shall sleep, but not forever;
There will be a glorious dawn—
We shall meet to part, no never,
On the resurrection morn."
A Bereaved Sister.

Farrington.—God in His infinite wisdom has seen fit to remove by death one of our choicest members in the person of our beloved president, Mrs. F. H. Farrington.

Therefore, in love and respect to her memory, we resolve that we bow in humble submission to His will, for He doeth all things best.

That we keenly feel the loss of so valuable a member as Mrs. Farrington and shall miss her when we gather together and shall long for the touch of the friendly hand and the sound of the sweet voice that is stilled.

That her leadership was such as to awaken in us a desire for better service in ur Master's cause and her beautiful-Christian character and earnest consecration was an inspiration to us for a nobler and better life, and we shall cherish in our memory's store bright thoughts of our association with her.

That though she has left us her sweet, gentle influence shall be with us and around us to south and purify and bless us.

That we extend to her husband our affectionate, heartfelt sympathy, and commend them to the tender care of the great Shepherd, who alone can comfort in the dark hour of sorrow.

Speakman.—Mattie Adelia Speakman, daughter of Mr. and Mrs. A. B. Speakman, was born November 2, 1899. On October 31, 1918, she answered death's call, having suffered much for more than five years.

She professed a hope in Christ at the early age of ten, thus obeying the Lord when He says, "Seek ye first the kingdom of God and his righteousness."

She joined the Baptist church at Addison, Ala., soon after her con-

version. January, 1912, she moved to Tennessee with her parents. She then became a member of the Liberty Grove Baptist Church, of which she remained a member until death.

Mattie was a sweet, humble girl. It was her greatest delight to attend the church meetings and to do all she could to help the church and the community. She seemed so pleased when her pastor visited her home. It was my privilege to be her pastor for more than a year, and her modesty, humility and her great faith in the Lord were such a help to me.

In her going the Liberty Grove Baptist Church has lost one of its most devoted members, the community one of its best girls, the father and mother a dutiful child and the children a sweet, loving sister.

Weep not for her, dear friends. Remember, David said, when his child died, that, "It cannot come to me, but I can go to it." Henceforth Mattie is calling you all heavenward

May the light and love of Jesus ever be in your path.

Her pastor, John W. Barnett.

Hogsett.—His home, the community in which he lived and his church (Cane Creek) has been made sad by his homegoing. His loyal Christian wife and three children survive him, two girls and one boy, of whom we have the greatest sympathy. We commend them to our Heavenly Father for comfort, and who doeth all things well.

Brother Hogsett was a kind father, a devoted husband, firm and gentle in his admonition.

In his quiet, unassuming way, he was devoted to his church in every respect, being treasurer for years. Nothing save sickness kept him from his duty. As a church we miss him sorely and the light of his example will never grow dim. While he rests from his labors, his works will continue to follow him.

There is an inspiration to others in the history of every good man, so we gather up these fragments from the life of our deceased brother and friend, and place them on record among the names of those worthy to occupy a

place in the history of our times.

Resolved, That a copy be sent the family and one to the Baptist and Reflector for publication.

W. K. Jennings,
Steve W. Hudson,
Miss Lulu Buntin,

Millhorn.—Friday morning, June 20, 1919, the death angel visited our midst after long months of patient suffering and touched with his icy finger the hot fevered brow of Mrs. Polk Millhorn and her sufferings on this earth were over and her spirit winged its way to the God who gave it existence. Mrs. Millhorn had been quite ill for seven months, and in spite of all medical science and kind and loving attentions could do, death was the conqueror. She was a true friend and her devotion to those she loved would make a bright chapter in any life. Nothing but the thought of the loving hand that has removed her can reconcile us to her absence. While she has gone from the scenes, the conflicts, the sorrow and pleasure of life, she will still live in the hearts of those who knew her best. She was a kind and loving wife and mother and her devotion to the family circle had no limit.

Mrs. Millhorn was before her marriage Miss Mattie Belle Wise. She was born and reared near Tumble, Va., and became the wife of Polk Millhorn, November 19, 1892. She belonged to Beulah Baptist Church. She is survived by her husband and eight children.

A precious one from us has gone.
A voice we loved is stilled;
A place is vacant in our home
Which never can be filled.

Miss Barbara Millhorn.
Fordtown, Tenn.

Clements.—John Paton Clements was born October 17, 1883; died August 14, 1919. His funeral was conducted by his pastor, A. F. Haynes, at Grandview Baptist Church. Brother Clements leaves a wife and three married daughters. He was converted at the age of twenty years. He then joined the Baptist Church, having been when he died a member of the church for thirty-six years. He was a good man, a man of character and strong principles. He lived a quiet and modest life. His friends and loved ones will deeply mourn his sudden taking away, but can look forward through faith to seeing him in a better, brighter world.

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State Missions has received only \$30,156,00
since November 1, 1918.

Our outlay will be \$56,000.00.

*We must receive \$1723.00 each day from Now until
October 31st.*

Let us go to the Convention November
12th out of debt.

We can be victorious if we all pull
together.

J. W. GILLON, Cor. Sec. and Treas.,
Executive Board of Tennessee
Baptist Convention.