

BAPTIST *and* REFLECTOR



Speaking the Truth in Love

NASHVILLE, TENN., FEBRUARY 26, 1920.

The Follow-Up Campaign

The Campaign Conference, which was held February 19, adopted plans for a great "Follow-Up Campaign." Two special features of this Campaign must be kept in mind.

INDOCTRINATION AND EVANGELISM

The campaign to teach effectively our doctrines to our people and the campaign to reach the unsaved must be regarded as two sides of the same great work and are to be carried forward at the same time. Our people need to know the facts and grounds of their belief, and need to put forth a strenuous effort to bring thousands to Christ.

TIME FOR REVIVALS. Two periods for special meetings have been designated: From March 7 to March 28, and from March 28 to April 18.

FINANCIAL ROUND-UP.

From April 18 to April 25 there should be a vigorous campaign to round up cash and new subscriptions, so that the total may reach 100 Million in pledges and 20 Million in cash.

FROM EVERYWHERE

Make your plans to go to Washington.

The Baptist World Alliance will meet in London in 1921.

On February 18 the new president of France, Deschalel, was inaugurated.

It is said that snow has been costing New York City \$5,000,000 a day.

The home of Cornelius Vanderbilt was sold recently for \$5,500,000.

In 26 of the 48 States Lincoln's birthday is a national holiday.

There are approximately 58,000 American soldiers buried in France.

McCall's Magazine with the Baptist and Reflector for one year, \$2.50, a saving of \$1.00.

Joan of Arc will be made a "saint" by the Roman Catholic Church on May 20.

Two-fifths of the adult population of Switzerland have banking accounts and beggars are few.

In Michigan last year there were 325,813 automobiles licensed, the fees from which amounted to \$3,719,246.

The silk industry of China employs, it is estimated, from 4,000,000 to 6,000,000 people.

More than 10,000 persons a year are killed in automobile accidents in the United States.

President Wilson is the oldest president to occupy the White House since Buchanan.

During October more than 87,000 cars were put out by the Ford Motor Company.

The town of Ypres in Belgium is to be left in its ruined condition as a war monument.

It is said that 95 per cent of the voters of Hungary have decided to restore the monarchy.

The total cotton yield of the United States for 1919 is estimated at 5,500,000,000 pounds.

Northern Baptists will make their great drive for \$100,000,000 April 21 to May 2.

The American Bible Society reports 35,000,000 Bibles sold and distributed in the United States last year.

As a result of prohibition, it is now estimated that America is consuming at the rate of \$1,000,000,000 worth of candy a year.

Read your subscription to the Baptist and Reflector, and get a copy of "Why They Did Not Join the Methodists" free.

The reported cost of the World War is \$212,268,000,000, or an average of \$329.91 per capita for all the people of all the countries participating in the war. This is an average cost of \$125 for every man, woman and child in the world.

The world's debt is estimated at two hundred billion dollars as compared with forty billion dollars in 1914.

In Finland, lawyers, before they can obtain government employment, must serve as policemen for the purpose of gaining practical experience.

Mrs. Mary Knight, of Boston, bequeathed her entire fortune of \$250,000 to her faithful maid who had cared for her for many years.

Reginald DeKoven, famous as the composer of "Robin Hood" and other operas, died suddenly in Chicago recently.

It is said that the first religious newspaper in America was the Recorder, published at Chillicothe, Ohio, in 1814.

According to the Travelers' Aid Society, more than 68,000 girls have disappeared or run away from their homes in the United States during 1919.

Mrs. Joel Chandler Harris, wife of the youngest son of Joel Chandler Harris, of "Uncle Remus" fame, died in Atlanta recently.

The Denver Post has offered \$25,000 to the physician who finds a cure for influenza, the cure to be approved by the Rockefeller Institute and Johns Hopkins University.

Miss Annie Scott, former stenographer, has been made president of the Bantam Ball-Bearing Company, of Connecticut. The capital of the company is \$1,000,000.

A price of 14 3-4 cents a pound for sugar has been fixed by the American Sugar Refining Company for the wholesale and manufacturing trade. This would make possible a retail price for sugar of 17 1-4 cents a pound.

A new political party, known as "The Land and Labor League," has been born in Oregon. The platform declares in favor of the privilege of voting by mail, abolition of the State Senate, public ownership of all public utilities and natural resources.

According to a New York Commissioner of Public Charities, fewer people ask charity since prohibition went into effect.

One woman, Lucy P. Gaston, is an aspirant for the presidency. She attempted to get her name on the lists in the South Dakota primary.

The largest hotel in the world is soon to be built in New York City. The name will be Hotel Commonwealth. It will be thirty-four stories high, will contain twenty-five hundred rooms, and will cost more than \$15,000,000. The hotel will be owned by between 75,000 and 100,000 persons.

How many of our readers are aware that more than a million and a half Jewish children receive an average of 250 hours of religious education annually, while in the same period eight million Catholic children receive 200 hours of religious education, but the Protestant children receive an average of only twenty-four hours of religious education annually? Is this an example of Protestant far-sightedness?

Dr. Stephen Hobart Langdon, professor of Assyriology at Oxford, is at work in the museum of the University of Pennsylvania translating Sumerian records. He claims to have found a story of the fall which relieves Eve of all responsibility in connection with the apple, and transfers it to Noah. The women seem to be coming into their own.—The Baptist.

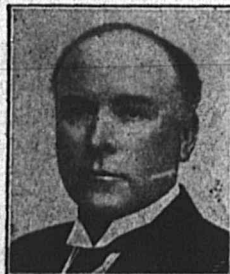
Purchaser (who is selecting a wedding gift): "Yes, I rather like that. What is the title?"

Picture Dealer: "The Coming Storm"—would make a splendid wedding present.—Blighty (London).

BAPTIST BOOK FOR BAPTISTS

The People Called Baptists—George W. McDaniel, D.D. The author has the honor of being pastor of the First Baptist Church, Richmond, Va., which has accepted the largest quota for the 75 Million Campaign of any church in the South. This fact is easily traced to his influence. This book is a virile treatment. The author has a message that evokes the most commanding attention. Captivating and awakening, strong and

earnest dealing with age-long and priceless principles, the book holds the reader from start to finish. We know no book upon our doctrines that will better suit the general reader, as well as preacher, who desires a brief setting forth of the truths that Baptists hold dear. Price, \$1.00 postpaid.



S. C. BUFF ORPHINGTON EGGS

"\$3.00 for fifteen from the best egg laying strains and prize winners that money could buy. Big bon heavy weight and buff to the hide. Eggs set now will produce pullets to lay in September. Order now, CHAS. Q. STEPHENS, 214 Manchester Avenue, Nashville, Tenn."

CULLOM & GHERTNER CO.
Printers and Engravers

We respectfully solicit your orders on Steel Dye Engraved Cards, Announcements, Personal Stationery, Etc. Correct Styles. Prices Reasonable.
311 Fifth Avenue, N. Phone Main 203 or 1531 Nashville, Tenn.

BAPTIST AND REFLECTOR

ALBERT R. BOND, Editor
161 Eighth Avenue, North



Published weekly
Subscription price \$2.00 a Year

Entered at the postoffice at Nashville, Tennessee, as second-class matter

Old Series
Vol. 84

Nashville, Tenn., February 26, 1920

New Series
Vol. 30, No. 28

Report of the Campaign Commission and Suggestions for the Continuance of the Campaign.

L. R. Scarborough, General Director.

I. BRIEF REPORT OF CAMPAIGN COMMISSION.

It is with great gratitude to God that the Campaign Commission makes the following brief statement to the Conference of Secretaries and other workers at Nashville, January 28-30.

1. God and the co-operating brotherhood have given a glorious triumph to all of the campaign objectives. We started out to win a victory in information, enlistment, organization, inspiration, mobilization and \$75,000,000 in money. In a spirit of profound humility and gratitude to God, we state that these objectives have been won far beyond our fondest expectations. Never before have our people been so aroused, enlisted, enthused and set forward in a mighty spirit for the accomplishment of greater things for our King.

2. We here make record of our profound gratitude for the wonderful spirit of the co-operation and unity shown by our forces everywhere. The General Secretaries, without stint or reservation, have thrown themselves with their forces full length into the campaign, and their work has counted for much in the results. The State Secretaries, with their entire forces, organizers, publicity directors, W. M. U. directors and organizers, their general men, associational missionaries and workers, their institutional leaders, the pastors and laymen, the women, all up and down the lines, have the fullest and most glorious co-operation. This campaign has justified the wisdom of the developed strength in our state leadership and associational organizations. Angels never saw a more glorious sight of full-strength co-operancy than was shown in this campaign by all of our forces.

3. We can never give praise enough to God for our denominational papers and their editors. Every one of them who stands for the Convention work has given a co-operation that challenges the admiration of every Baptist in the South. They have reserved nothing of their influence and power in a holy dedication of their all in the purposes of this campaign. The General Director and the Commissioners here set it down that God has graciously blessed us in the leadership of our Baptists throughout the South, and we are glad to say that these papers have been rewarded by largely increasing subscription lists, and the coming in of a new day of denominational appreciation for their place in the on-going of the kingdom of God.

4. We here make record of immeasurable gratitude and appreciation for the noble service rendered the campaign by the Sunday School Board and its great secretary in giving to the campaign, office accommodations for its General Director and his staff without cost to the campaign, and for the great service rendered in giving credit at banks for the

expense account of the campaign, and in many other expressions of royal co-operation. Much of the credit of the victory is due to the noble spirit and full co-operation of our great Sunday School Board.

5. We express our highest appreciation to the noble co-operating work in the campaign by our women. They heartily assumed to raise one-fifth, or \$15,000,000 of the \$75,000,000, and under the direction of Miss Mallory, Mrs. J. W. Neel and Mrs. Janie Cree Bose; and the strong leadership in the states, associations and churches, they have raised far more than \$15,000,000. The figures cannot be accurately given at this time, but it is believed that the money directly credited to them will amount to more than \$30,000,000. Surely from now on, everywhere, the women will come to their rightful place in the affections and recognition of the denominational forces. Their organization was well nigh perfect, and it worked without friction, and functioned in a manner worthy of all praise.

6. We here make record of the figures up to the first of January, state by state:

Alabama	\$ 4,100,000
Arkansas	2,625,000
District of Columbia	250,000
Florida	1,370,932
Georgia	10,100,000
Illinois	830,704
Kentucky	7,167,713
Louisiana	2,875,000
Maryland	907,760
Mississippi	4,144,902
Missouri	2,062,509
New Mexico	732,260
North Carolina	7,250,000
Oklahoma	3,200,000
South Carolina	7,554,572
Tennessee	5,010,000
Texas	16,560,000
Virginia	8,298,488
A reasonable statement of our credits....	5,000,000

Grand total to January 1\$90,039,840

We give also the figures day by day during the campaign period, the amounts apportioned to the different states and the amounts assumed by them, aggregating\$76,259,000

Sunday, November 30	\$54,067,923
Monday, December 1	57,540,533
Tuesday, December 2	58,217,374
Wednesday, December 3	60,864,564
Thursday, December 4	65,462,475
Friday, December 5	65,825,858
Saturday, December 6	67,312,647
Sunday, December 7	76,694,240
Saturday, December 13	81,738,456
Total January 1	90,039,840

Add to these sums day by day \$5,000,000 of credits and you will have the daily victory. We have counted here only the sums reported to the central offices day by day.

7. Statement of expenses of the campaign up to December 7, as reported by State Secretaries:

Central Office	\$273,000
Alabama	175,400
Arkansas	41,712
Florida	13,966
Georgia	43,000
Illinois	5,702
Kentucky	00,000
Louisiana	27,681
Maryland	5,000
Mississippi	30,000
Missouri	10,000
New Mexico	4,214
North Carolina	66,098
Oklahoma	12,157
South Carolina	48,000
Tennessee	16,902
Texas	55,225
Virginia	18,000

Total \$688,157

It is noticed that the total expenses of the Central Office and the state offices divided by the total sum raised to date, \$90,039,840, gives a per cent of expense of .0076. For such a marvelous victory at such small expense, the Campaign Commission expresses its profound gratitude to God and its thanks to the economy of our Central organization and the state organizations. It is doubtful whether there is a parallel to this case in the history of Christianity.

8. We are glad to report that, not counting the publicity in the Baptist press nor what was issued by the state offices, from the Central Office alone we issued and distributed 22,172,000 separate tracts, containing 166,677,000 pages. Also, we published in the secular papers, daily and weekly, nearly 1,000,000 columns of information. We herein express our unfeigned appreciation to the secular press for its cordial and co-operating treatment of our campaign. Many individuals and firms throughout the land paid for whole pages of advertising of campaign matters, and thus saved to the campaign thousands of dollars. Never before has there been known such a wide, systematic and thorough-going circulation of Baptist information, and we are gratified beyond measure at the reception given the literature of the campaign, and the eagerness and enthusiasm with which it was read by the people everywhere. The success of the publicity of this campaign has brought in a new era of publicity amongst Baptists, and has put on us the tremendous and weighty responsibility to enter in a greater fashion this new field of opportunity in making known the teachings and doctrines tenaciously held by our people.

9. We make special mention of our appreciation for the services rendered by Doctors T. B. Ray, of the Foreign Board; Victor I. Masters, of the Home Board; and Hight C. Moore, of the Sunday School Board, for the valuable assistance rendered in their departments to the General Director's staff. They all did noble service, for which the denomination owes a debt of gratitude to the boards they represent, who gave us the services of these men without cost to the campaign.

II.

RECOMMENDATIONS.

The Campaign Commission recommends:

1. That the Central organization be continued till the general convention in May, with headquarters

at Nashville, and that General Director Scarborough be allowed to carry on the campaign until the convention from his office in Fort Worth, and that Mr. Frank E. Burkhalter, secular press publicity director, be continued in the office at Nashville, having charge of the distribution of the tracts and other information gotten out by the General Director, and seeing after the secular press publicity and the other duties incident to such responsibility.

2. That the campaign be continued with all possible vigor under the general direction of the Central Office and the state offices right up to the May convention, and that the special objectives of the campaign be:

(1) A continuation of the enlistment of our people in all forms of gospel service.

(2) The collection of the funds subscribed in the campaign and during this convention year.

(3) That the campaign for cash and subscriptions be published with all possible vigor into every church where collections were not taken, and to every member of Baptist churches not heretofore reached; that the campaign be finished up in the churches where collections have already been taken until every Baptist is enlisted, and that a campaign for subscriptions and cash be secured from every member joining the churches during the five-year campaign.

(4) A vigorous campaign for the indoctrination of our people and the saving of souls. This to be conducted as one campaign simultaneously, the indoctrination and evangelization going on at the same time, and this movement, as far as possible, to be Southwide, going into all our churches. This campaign would necessarily have two periods, one between now and the May convention for our larger churches, and one during the summer and early fall of 1920 for the smaller churches. The rural churches and some of the larger churches prefer the summer and fall for their evangelistic campaigns.

We recommend the following program for this campaign:

(1) That we divide the campaign between now and the convention into two periods for evangelism and indoctrination and one period for a great 100 Million Round Up for pledges and 20 million in cash. That this division be made in order to have more evangelistic preachers for use in the campaign.

That these periods be divided as follows:

(a) From March 7 to March 28 be the first period.

(b) From March 28 to April 18 be the second period.

(c) From April 18 to April 25 be the Round Up period for cash and new subscriptions.

(2) That we set apart March 3 as a day for prayer in all the churches and that one Sunday in April be set apart as evangelistic day in the Sunday schools.

(3) That as far as possible we have in each state an associational conference on the campaign March 3 and 4 and that in these meetings we seek great gatherings for information, inspiration, intercession and the discussion of plans and programs for the great objectives of the follow-up campaign.

(4) We recommend that as far as possible in our larger towns and cities simultaneous Baptist meetings be held where the whole city forces, with wide-reaching advertising and well worked out organization, shall turn the power of all their agencies in the spirit of prayer and the power of God upon the lost men and unrelated Baptists of these cities.

(5) That as far as possible all the churches holding their meetings during the spring conform in time and program to these general recommendations.

(6) We recommend that the State Secretaries and their forces secure a list of all churches co-operat-

ing in this special movement, aid them in securing evangelistic help, publish the names of these churches, the time and place and the preachers in denominational papers, and keep in close touch and render all possible aid to the churches in this movement.

(7) That the Central Office, under the direction of the General Director, supply tracts to be mailed out from the Central Office direct to State Secretaries.

(8) We recommend that as wide use as possible be made of the Baptist papers and secular press in the campaign, and that the pastors and churches be encouraged to give special emphasis to advertising and to the use of tracts and other literature.

(9) That our Sunday School Board publish in the denominational papers and in leaflet form a select list of the best books on the doctrines of our faith and on the methods and principles of evangelism, and publish and distribute these widely, encouraging our people to buy these books and appropriate their truths to the glory of God and the good of the campaign.

(10) That a weekly report of the progress of these meetings in all the churches be made in the Baptist and secular papers, as far as possible.

(11) That as far as can be, the organizations set up in the state offices, in the associations, and in the churches be utilized in this follow-up and onward campaign; that the church organizers, W. M. U. organizers, canvassing teams, and various committees be used as personal workers, and that the four-minutes speakers be used in the same way in putting over the soul-winning and indoctrinating campaign as they were in raising the money, and that the victory schools be enlarged to include instruction in doctrine and in the methods of soul-winning for all the workers of the churches.

(12) We recommend that the campaign for all the churches not holding their meetings in the spring, and for the reaching the destitute places in every section of the South, city and country, be carried on in the same general way as the campaign outlined for the spring. This matter should take direction under the leadership of the organization set up by the Southern Baptist Convention for the continuance of the five-year campaign.

(13) We recommend that as far as possible in every community, city and country previous to the revival period, a religious census be taken and a general survey of needs and Baptist opportunities be made, so that we may reach in the soul-winning and indoctrinating campaign the whole constituency of Baptists and reach out everywhere to the lost, uninformed and unidentified.

(14) We recommend that in each meeting held during the campaign, some one outstanding day be set apart as Denominational Day, that all of our people be called together and the whole day be spent in prayer, in conference and discussion of the great denominational enterprises and movements.

(15) We recommend that in and for each meeting a special representative of the State Baptist paper or papers be appointed, and that every agency of the meeting be encouraged to co-operate with this special publicity agent in securing subscriptions for the State Baptist paper from every Baptist home.

(16) We recommend that in each of these evangelistic and indoctrinating meetings a special canvass be made for students for our Baptist schools, seminaries and training schools; that encouragement be given to Baptist people to send their children to Baptist schools, and that there be a special service for calling out of the called and special prayers

offered that God may give us more recruits for the leadership of the kingdom of God.

(17) We recommend that the State Officers, as far as practicable, increase their office and field forces commensurate with the needs and opportunities created and opened to Baptists by our great campaign.

(18) That the whole denominational force be thrown full length into the closing round-up for 20 million dollars in cash and 100 million in pledges, seeking to come to the May convention with a completed victory.

(19) That the additional campaign expenses in the Central Office be cared for as heretofore by Dr. Van Ness and the Sunday School Board and be prorated to the states as formerly.

(20). That we recommend that we stress that all campaign money be paid through the local church and by it to the state treasurer, the W. M. U. contributions being sent through the church to the state W. M. U. treasurer when thus desired by the state W. M. U. That the state treasurers send the money for the southwide objects to the general boards.

III.

REPORT OF BAPTIST SUNDAY SCHOOL BOARD, FINANCIAL AGENTS BAPTIST 75 MILLION CAMPAIGN COMMISSION TO FEBRUARY 18, 1920.

RECEIPTS

Alabama	\$ 13,675.45
Georgia	25,000.00
Illinois	2,380.60
Kentucky	12,000.00
Louisiana	7,000.000
Mississippi	13,590.53
Virginia	26,000.00
Notes payable outstanding ...	190,000.00

Total Receipts to date\$289,646.58

DISBURSEMENTS

Salaries	\$ 23,627.44
General Expenses	7,638.34
Traveling Expenses	10,190.26
Interest	6,641.07
Insurance	62.27
Postage	17,894.65
Freight and Express	11,546.09
Field Printing	160,179.56
Office Printing	2,234.57
Packing Material	2,054.50
Advertising	36,695.35
Furniture and Fixtures	2,978.06

Total Disbursements to date\$281,742.16

Cash on Hand, February 18, 1920...\$ 7,904.42

I. J. VAN NESS, Treasurer.

A Church Like This.

It must be a joy to preach to such a church. Recently \$700 was added to the pastor's salary, and the pastor was presented with an Oakland touring car, the up-keep of which the church also provides. The First Baptist church of Paris knows how to do things. We congratulate both church and pastor upon the condition of the church which allows such expressions of regard and consideration for the pastor. We cite this example in order to provoke an imitation on the part of others. It may not be possible for every church to present its pastor with an automobile, but it surely is possible and practicable for every church to increase the pastor's salary.

European Travel Notes

ON THE HOMEWARD LAP.

J. F. Love, Cor. Sec'y.

WITH our work in the Near East finished, and after delays by quarantine and interrupted ship schedules, the commission got away from Alexandria, Egypt for Naples, Italy, on January 5, 1920, on the homeward lap of our journey. We sailed on a small ship of the Societa Italiana Di Servizi Marittimi Line. It is to be hoped that other ship companies may shortly be operated between the above points, and that passengers may be spared the exorbitant charges for poor accommodations, which the above company levies upon those who patronize it.

Arriving at Naples, we had the pleasure of an evening with the United States Consul, Dr. B. H. Carroll, Jr. It will interest many of our readers to know that Dr. Carroll is considered by capable judges as one of the very best consuls in all Europe. He is, too, perhaps the hardest worked man in all the consular service of the United States. More immigrants pass through his hands than through any other consulate. Dr. Carroll not only shows unusual capacity, but he shows a courage which is sometimes lacking in those who handle immigrants. His office has sifted out many tares which transplanted in America would produce here a harvest of evil. It seems a pity that the government at Washington should leave so tremendous a burden of work to so small a staff as we saw in the offices at Naples. Our observation of the yardful and streetful of men and women waiting for consular attention, and the overwhelming burden of official duty which Dr. Carroll was doggedly endeavoring to discharge, led our commission to hope that Washington authorities will shortly greatly reinforce this highly capable servant of the nation in the inestimable service which he is rendering both Italy and the United States.

Leaving Naples we returned to Rome for a final conference with Dr. Whittinghill who had in our absence in the Near East been gathering some additional information which was necessary to the report of the commission. From Rome Dr. Cody and the writer proceeded to Paris, while Dr. Gill, who had decided to sail from Naples, returned to that port. We would in this public way acknowledge the indispensable service which Dr. Gill rendered the commission. His superior linguistic gifts and attainments, his acquaintance with the travel-routes of Europe, and his familiarity with actual mission work and problems, put the members of the commission and the board under obligations to him. As secretary of the Foreign Mission Board I may also say that it is with regret that, for reasons which seemed to justify his course, we are to lose Dr. Gill from our missionary staff. He goes to an important pastorate in Kansas City, and our prayers follow him.

In Paris we held another conference and closed up in a most satisfactory and finished way our work there, and came on to London for a similar purpose. We shall for many days have pleasant memories of two delightful evenings when social fellowship lightened the burden of official duty in London. One of these afternoons was spent in the home of Dr. W. Y. Fullerton, home secretary of the Baptist Missionary Society, and the other in the home of Dr. J. H. Shakespeare, general secretary of the Baptist Union of Great Britain and Ireland, and European secretary of the Baptist World Alliance.

Upon arrival in London we were fortunate in

being able to secure an earlier sailing than we had anticipated, and in the transfer from the Royal George, to even one of the least desirable of the first passenger cabins on the Mauretania, we escaped some of the unpleasantness of a very severe storm which held us in its grip for thirty-six hours and delayed this great ocean hound in her race by two days.

We are back in the mission rooms picking up the threads of duties again. There have been changes here during the four months of our absence which cast shadows over these rooms. First, our beloved treasurer, Brother R. R. Gwathmey, slipped away to the heavenly home. We can scarcely bear to go into his room where from morning until night his familiar figure was accustomed to stand by his desk, where he worked patiently and conscientiously for about fifteen years, seeking to render account as a good steward of the funds which Southern Baptists entrusted to this board. It should be gratifying to the brotherhood and sisterhood to know that their money was handled by clean hands and faithfully accounted for by one who loved foreign missions as well as any contributor to this great cause, and was with them a faithful fellow-supporter of the great work.

Following the death of Brother Gwathmey came the call of our beloved president, Brother William Ellyson, to join the happy circle on high. We shall ask the editor to give us in another place or issue space for a word concerning this Christian layman whose fellowship and counsel we shall never cease to miss. At this writing it is not plain how we shall be able without him to take up and carry forward our duties as secretary of the Foreign Mission Board. We shall, however, expect some strength in the consoling assurance which we have, without the least shadow, that our brother beloved is with his Lord to whose service for a lifetime he gave himself, his time, his talents, his money with joy and without stint.

It will not, we trust, be considered unfitting in this closing article of this series on the travels and labors of the commission, for the writer to give expression to his great appreciation of Dr. Z. T. Cody as a fellow commissioner. It was at the price of much personal and denominational loss that Dr. Cody consented to render this service to the Foreign Mission Board and the denomination; besides travel in Europe at this time, especially over many of the routes which the commission had to pass, is anything but desirable and comfortable. When assured that he could render a service to the denomination, Dr. Cody cheerfully and characteristically consented to forego all personal considerations and give himself to what seemed to be an opportunity to serve Southern Baptists and their greatest Christian enterprise. He has proved himself a capable commissioner. Cautiously, courageously and without bias he inquired his way into every problem with which we had to deal. If the report which the commission is to make to the Foreign Mission Board possess value, a large credit will be due Dr. Cody. We consider ourselves fortunate in having had not only these months of fellowship with him, but his counsel concerning missionary matters and missionary policies on which the board needed the sanest judgment to guide it both now and in the future conduct of its great and enlarging work.

The commission has by reason of the changes

and larger acquaintance which it has had opportunity to make, come to a fuller realization of the world task and world opportunities which confront Southern Baptists. We believe that it can be put down as a sober judgment that the world call for the message of the gospel of Christ as Southern Baptists define it and intone it, was never so loud or insistent as in this hour. The world must be reconstructed or a completer chaos and ruin are imminent. Christian religion, evangelical religion, must vitalize the whole reconstruction problem if a successful and abiding work is to be accomplished. We would join the praying men and women of our churches in the importunity that God may make Southern Baptists equal in their faithfulness to the responsibility which such an hour imposes upon them.

VICTORY IN FAR-AWAY CHINA.

Rev. W. H. Tipton.

It was the writer's privilege to be engaged in a series of revival meetings in one of our great mission churches in Canton during "Victory Week." It was an inspiration to feel that while we were daily engaged in preaching the word to the unsaved among our great student body in Tung Shan church, the students alone numbering upward of twelve hundred, our people at home were working and praying as never before for the success of the gospel all the world around.

So far as I have been able to learn, the visible results were three hundred and thirty-eight out and out professions. In no case was the standard lowered to "inquirers" or even those who were willing to "study the doctrine." This kind of propaganda has been rather overworked in certain quarters by some of the preachers who have visited the East in recent years. Already some forty odd have joined the Tung Shan Baptist church and several tens have also joined the other Baptist churches of Canton city, of which there are some six or seven.

I have just returned to my station after a second visit to Canton, which is our greatest missionary center in South China. The occasion of my visit this time was to assist in a Sunday school institute. This meeting lasted for eight days and was well attended from start to finish. Most of the teaching work was done by Rev. J. T. Williams, who is the coming Sunday school man of South China. He did some really superb work in this institute. There were some two hundred who attended every service, in addition to the numbers who attended the popular services especially at night. We gave some sixty-seven diplomas to those who had made a satisfactory grade and had been in regular attendance to this institute in addition to a similar one held last year. Nearly a hundred others received credits for half the work required to obtain a diploma in this Sunday school work. This work is being done under the direction of the Native Sunday School Board of these two provinces. We see great reason to be encouraged in this line of work for the future.

We have received the news that the great Baptist campaign went over the top at home during "Victory Week," both for men and money. This news greatly heartens us for greater success in carrying out a Baptist program at home and abroad.

In a little more than two months from this date my family and I are planning to set sail for the homeland and dear old Tennessee for a little period of rest and recuperation. We are looking forward with much pleasure to seeing old friends and

ing with many others who have been helping us with their prayers during the years though we have never had the good fortune to know them personally. Wuchow, China.

CORRECT THIS EVIL.

Rev. K. L. Chapman.

As a suggestion of how much bigger the anti-cigarette smoking job is becoming, Internal Revenue Commissioner Roper's report says the number of cigarettes manufactured in the United States increased from \$8,000,000,000 in 1910 to \$45,500,000,000 in 1918. Twenty cigarettes in package would make 2,275,000,000 packages at twenty-five cents per package, would produce a sum of \$568,750,000, more than five times as much as we are to raise for the Baptist 75 Million Campaign. This is just for cigarettes, saying nothing of the plug and twist and cigars and also snuff. We are told through the government's report of diseases that more than fifty per cent of the people of the United States are afflicted, and ninety per cent of them are due to some kind of dope that is injurious to the system. I predict that the next generation will be affected more than the present generation, because of the extravagant excess of smoking cigarettes. It is against the law to sell cigarette papers or to give them away and why men will, knowingly and willfully violate the law when it is a sin. And woeful sin! I cannot understand. It is not for the want of reason and common sense, for most of our people afflicted with that. Sin is the tap root of all kinds of diseases. When men smoke the cigarettes knowing it to be a sin, how can we reach them? The gospel is the only hope for them and they will not hear, and there is no other way for their salvation. The scripture says, "He that knoweth to do good and doeth it not to him it is sin? James 4:17. The New Testament speaks again pretty strong against sin. We had better stop a few moments and listen to the voice of the Lord for there is a day coming when we will have to halt and hear him. Hear the word of the Lord again, "If we sin willfully after having received a knowledge of the truth there remaineth no more sacrifice for sins." We try to justify ourselves in our little deeds by what some one else does, but when we come to judgment, we will have to face justice all alone.

Whiteville, Tenn.

What Money Cannot Do.

"The church must be prepared for some great disappointments," said an editor at a recent gathering the Church paper editors. He did not state what the disappointments were likely to be; but we inferred from what he said further on that many ambitions and spectacular movements are being set on foot, that great expectations are being awakened, and that much that was hoped for would be likely to dissolve into mist. Another editor at that meeting feared that too much confidence was being placed in what money will do and too little in what the gospel will do. No Church will get very far that puts its trust in money, machinery, and method rather than in spiritual life and power.—Lutheran.

It is better to follow even the shadow of the best, than to remain content with the worst, and those who would see wonderful things must often travel alone.—Henry Van Dyke.

"The habit of looking at a promise as sacred will make you careful about pledging yourself and will

EDITORIAL

A telegram announces the death on Monday of Mrs. M. E. Miller, wife of the pastor of the South Knoxville Baptist Church. May the comforting grace of God be granted the husband and children and all the bereaved.

The Home-Going of a Good Man.

It was with sincere regret that we learned of the death of Brother E. T. McKinney of Harriman. He was a deacon of the Trenton Street Baptist church, and the moderator of Big Emory Association. Vigorous in mind and body, active and aggressive in church as well as in private life, his influence was largely felt for good and righteousness. He will be greatly missed in his church and association. We extend our sympathy to those whose hearts have thus been saddened, and pray that the comforting grace of the Lord may be granted to them.

A List of Meetings.

The follow-up campaign will stress revival meetings in every church in the South. Wherever practicable these meetings should be held for the spring in two periods: From March 7 to March 28, and from March 28 to April 18. A large number of our village and rural churches will hold their meetings in the summer and fall. We wish a complete list of all meetings from now until the close of the year. We wish to publish the place, date and preacher. Send us at once these facts. This is according to the suggestion of the Campaign Director. These evangelistic services should result in the ingathering of thousands into the membership of our churches, the deepening of Baptist convictions and the further indoctrination of our membership.

Conserving the Campaign.

The meeting of the campaign workers on February 19 was largely attended by the Campaign Commission, the Executive Committee of the S. B. C., the general secretaries, state secretaries, editors and other leaders. We give on pages three-five the resulting plans of the conference. As never before in history Baptists came together in a magnificent co-operation for a commanding and adequate task. Their victory was glorious. But, the money program was not intended to be the sole object in these days of out-reaching. If no money had been raised, the enthusiasm and sense of Baptist solidarity, together with the unexcelled spirit of the co-operation, would have justified the effort in the 75 Million Campaign. But we are not to stop here. We must conserve every force of the campaign. The plans outlined by the conference will do this.

A Day of Prayer—March 3rd.

The success of the 75 Million Campaign was due largely to the united and persistent prayer of Southern Baptists. Our people felt that a great task was demanded by the world conditions and Baptist opportunities. When they had come well into this task they realized that the full measure of victory could be secured only as they gave themselves to fervent and prevailing prayer. The conservation of results obtained in the campaign may be assured only as the future is made forceful through prayer. March 3rd has been designated as a day of prayer for all of our Baptist churches. On this day it is hoped that wherever possible the church-

es will gather for prayer, the burden of which will be that Southern Baptists may respond to the twofold need of *evangelism* and *indoctrination*. We call special attention to the article by Miss Malory on page 13.

Honor Churches.

No church has a right to expect its pastor to starve. While spiritual benefits may not be accurately judged in terms of dollars, the minister should have a competent support. We desire to list every church in the state that has recently increased the pastor's salary. Is your church in this group?

Dayton, Rev. T. M. Byrom.
Judson, Nashville, Rev. C. F. Clark.
Springfield, Rev. L. S. Ewton.
Orlinda, Rev. T. W. Gayer.
Edgefield, Nashville, Dr. W. M. Wood.
Bethel, Roberston County, Rev. W. B. Woodall.
Cherokee, Rev. D. B. Bowers.
Sycamore, Rev. R. L. Whitlock.
First, Paris, Rev. J. W. Storer.
Spring Creek, Rev. A. L. Bates.
Covington, Rev. Chas. E. Wauford.
Ward's Grove, Rev. W. G. Mahaffey.
Lascassas, Rev. W. G. Mahaffey.
Mt. Hermon, Rev. W. G. Mahaffey.
Bradley's Creek, Rev. W. G. Mahaffey.

The Baptist and Reflector in Every Meeting.

We call special attention to the following recommendation of the Campaign Director: "We recommend that in and for each meeting a special representative of the State Baptist paper or papers be appointed, and that every agency of the meeting be encouraged to co-operate with this special publicity agent in securing subscriptions for the State Baptist paper in every Baptist home." The campaign has demonstrated the vital part that publicity occupies in any aggressive program. The Baptist papers of the South gave the full weight of their influence to the campaign. The combined testimony of the leaders of the campaign declares that no difficulty was found in putting the campaign over the top with individuals and churches who were readers of the denominational paper. The follow-up campaign looks to the cultivation of the spirit of evangelism and to the duty that Baptists have of teaching their own people their distinctive doctrines. In Tennessee the Baptist and Reflector will function largely for these two objects. We believe that the time has come when these two purposes should be vigorously set forth. We call upon our brethren to see to it that at every gathering of Baptists some one shall represent the Baptist and Reflector and the Home and Foreign Fields in securing subscriptions. Let the pastor recommend to us some suitable person to do this work.

A New Phase of Spiritualism.

The days of crude spiritism have passed. People of judgment have recognized that table rappings and such physical phenomena are no longer worthy of attention as signs of communication between the dead and the living. Cases of fraud have been so frequent and evident that even a credulous public has come to discount the spiritualistic medium. Another phase of occultism has taken the place of the old-time seance. Sir Oliver Lodge, England's distinguished scientist and Sir George Darke, Eng-

land's famous novelist, have lent the force of their opinion to the cause of spiritism. Sir Oliver lost a son in the war; he has since written a book in which he maintains that his son has communicated with him from the spirit world.

One is impressed with the sense of littleness that attaches to all so-called revelations as furnished by the mediums. The professed messages have to do with the most trivial details. One would naturally suppose that, if there were to be an exchange of messages between the visible and invisible worlds, the communications would deal with things worth while. The revelation, which Sir Oliver claims to have had from his son, gives direction for keeping the wife of a dead soldier from discovering that her husband had been untrue to her while in France. This sanctions infidelity and thus strikes at the basis of the family life. And yet, such a distinguished scholar as Sir Oliver will give it credence. He may be honest in his belief that he has had the revelation but it is more likely to be explained on the ground of self-hypnosis. It is easy enough to deceive oneself. Let us not be disturbed overmuch. Even the influence of scientists will not overthrow good sense.

* * *

"Down Into" and "Up Out Of" Water.

This is the title of the second article by Dr. William E. Graham in the Presbyterian Advance in his discussion of "Baptism as Taught in the Bible." Two lines of argument are used: "The place where the baptism occurred does not determine the mode;" the prepositions "out of" and "into" do not support the theory of immersion.

Dr. Graham holds that five of the ten cases of baptism in the New Testament occurred in the house, and therefore could not have been by immersion. Let us examine his cases in order to see if they did take place in the house, and if so whether that fact demands that the mode be by affusion.

All quotations are from the American Standard Revision.

John 1:28: "These things were done in Bethany beyond the Jordan, where John was baptizing." The King James Version has Bethabara for Bethany, but the Revision has the greater authority for its reading. Dr. Graham follows the King James reading and refers to the statement in John 10:40 that Jesus crossed the Jordan where John at first baptized "and there he abode." Now notice this remarkable bit of logic by the writer: "The word, 'Bethabara,' means house of passage or tavern. Hence John did his baptizing here in the house. It would be unreasonable to suppose that Christ should go over there and live for some days in the river, and the record tells us that 'he abode' in the place where John at the first baptized. Hence this baptism must have taken place in the house." It should be recalled that many Hebrew words were derived from the word "beth" (house), Bethlehem (house of bread), Bethesda (house of mercy), Bethany (house of misery). Hence, according to Dr. Graham, when Jesus was born in Bethlehem (house of bread) his birthplace was a bakery, or house of bread. Further, Bethany, not Bethabara, is the correct reading, and Bethany was undoubtedly a small village at that time, situated on the banks of the Jordan. The word "place" in this verse would naturally cover the general vicinity.

Acts 2:1, 2—Pentecost. Dr. Graham contends that, since the disciples were in the house when the Holy Spirit came upon them and gave the power to speak with unknown tongues, Peter preached to them and baptized the converts in the house. Now as a matter of record and fact: The sound of the

"mighty wind" was heard and "the multitude came together, and were confounded, because that every man heard them speaking in his own language," (6). Peter preached to them. Three thousand were converted and baptized. Dr. Graham would have us believe that this number were all gathered in the little room where the disciples were when the Holy Spirit came upon them, and that this number were baptized in the same house. This is a type of his arguments.

We cannot notice the other cases here. His other argument has to do with the meaning of the prepositions.

Baptism of Jesus, Dr. Graham argues at length upon Matt. 3:16 to show that *apo* means from. He should have seen, and thus have saved his argument, that the Revised Version gives from, instead of "out of." There is no dispute here. Matthew "meant that Jesus being at the water when he was baptized went up immediately from it." But, the writer neglects to quote the record of Mark 1:9, 10 that Jesus "was baptized of John in the Jordan. And straightway coming up out of the water." The marginal reference of the Revised Version gives "Greek, into." The preposition is *ek*, out of, not *apo*, from. Taken with the primary and uniform meaning of *baptizo*, as immerse, if this does not mean that Jesus was immersed in the Jordan, then the Greek language did not have any way to express such a fact.

The meaning of "into" (Greek, *eis*). Dr. Graham cites the example of the baptism of the eunuch, Acts 8:38, 39. "And they both went down into the water; both Philip and the eunuch; and he baptized him. And when they came up out of the water." Dr. Graham makes a show at scholarship and says: "The correct rendering of the Greek would be 'and they went down both to the water.'" Thayer's lexicon, which Dr. Graham quoted in his previous article, gives this: "*eis*, a preposition, governing the Accusative, and denoting entrance into, or direction and limit: *into*, *to*, *towards*, *for*, *among*. It is used A. Properly I. of Place, after verbs of going, coming . . . etc. I. of a place entered, or of entrance into a place, *into*."

The word *eis* is a later variation of *en* and originally had the same idea, i. e., "in," "inside." The word *en* came to have the static use mostly and was used with the Locative case, while *eis* came to be used with verbs of motion and the Accusative case. "In itself *eis* expresses the same dimension relation as *en*, viz. *in*. It does not of itself mean *into*, *unto* or *to*. That is the resultant idea of the accusative case with verbs of motion" (Robertson). The situation is this: *baptizo* is a verb of motion and is used with *eis* and the Accusative case (the case of extension). The word for "went down" is one of motion. If the Greek expression, *katebesan amphoteroi eis to hudor*, does not mean in English, "they both went down into the water," and if this expression with the primary meaning of *baptizo* does not mean immersion, then there is no way for the Greek language to say a thing as being in the water and being immersed.

Dr. Graham objects to the translation of the Greek *ek* by "out of." "The word means 'out of,' 'from within'" (Robertson).

Dr. Graham makes a great promise at the close of his article. "But before I am through I shall prove by the Bible that Christ was baptized by affusion, even if it could be proven that he went waist deep into the water to receive it. No immersionist would undertake to prove that he was immersed." We shall look forward to his effort, and we shall see what we shall see.

SUNDAY SCHOOL AND B. Y. P. U.

W. D. Hudgins, Editor
Tullahoma, Tennessee

W. H. Preston, State Secretary, B. Y. P. U.
Nashville, Tennessee

The East Tennessee Sunday School Convention program is out, and we trust that every school will arrange to send their officers and teachers to this convention. At least, a representative should be sent to this convention from every church in the Eastern section of our state. Let the association Superintendents get their report ready so we may have a fine spirited hour during these reports. The date of this convention, April 7, 8 and 9.

The West Tennessee Sunday School Convention meets at Jackson on April 13, 14 and 15th. The program is out and we are expecting a large attendance. Let every church be represented.

Following is the program of the Middle Tennessee Sunday School Convention in full as it is being printed this week:

Annual Program

Middle Tennessee Sunday School and B. Y. P. U. Convention, McMinnville, April 21, 22 and 23.

Wednesday Evening, April 21.

7:30—Song and Praise, Mr. W. H. Preston.

7:45—B. Y. P. U. demonstration, Edgefield Seniors.

8:30—Annual Sermon, Dr. E. C. Dargan.

Thursday Morning.

9—Song and Praise, Mr. Preston.

Devotions, Rev. Wilson Woodcock.

9:30—B. Y. P. U. address, W. H. Preston.

10—Reports of Association Superintendents and delection of officers.

10:30—The Efficient Sunday School in the Efficient Church, W. D. Hudgins.

11:10—Preview Sunday School Lessons, Dr. E. C. Dargan.

Afternoon.

1:30—Divisional Conferences: (1) B. Y. P. U., Mr. Preston; (2) Elementary Sunday School Work, Miss Lillian Forbes; (3) Senior and Adult, W. D. Hudgins.

2:30—Song and Praise, Mr. Ward.

2:45—Address, "Reaching the Constituency," Rev. J. C. Miles.

3:15—Address, "Elementary Work," Miss Forbes.

3:45—Taking an Inventory, "Round Table Discussion."

Evening.

7:30—Song and Praise, Mr. Preston. Junior Demonstration, Tullahoma Union.

Preview of Sunday School Lessons, Dr. Dargan.

Friday Morning.

9—Song and Praise, Mr. Preston.

Devotions, Rev. L. S. Ewton.

9:30—Address, Dr. T. W. Gayer.

10—Junior Demonstration, Miss Forbes.

10:40—Reports of committees and general business.

11—Organized Class Activities, Organization of Federation.

12—One Minute Speeches, Members of Convention.

12:15—Address, Dr. L. T. Wilson.

Rev. T. N. Hale, Dresden, writes: "The church voted unanimously to have the Training School in June, as you suggested. Will announce it widely and try to make it the greatest thing this town has ever seen." This is a small church, but one of the liveliest churches we have anywhere in the state.

Brother J. W. O'Hara sends in two other reports for diplomas, L. D. Martin and Mrs. K. E. Pardue. They already have the A-1 Standard and are still striving for a higher standard. They are planning for a meeting and we are looking for a great revival.

Miss Lou Rhea Phillips, Corresponding Secretary, writes from Jackson: "The B. Y. P. U. Training School has just closed. We feel that it was a success from every viewpoint, 108 taking the examinations. Both Senior and Junior work was given. Lunch was served in the church and proved to be a very interesting feature of the school. Programs were rendered at the close each night. On Friday evening Brother Storer brought us a great message, 'In the Light of the Word.' We regret that you were not able to be here on account of ill health. We are now looking forward to the State Convention with much interest and enthusiasm."

Mrs. Hattie Baker, Doyle, writes that they are well pleased over the prospects of a Training School for the Doyle School and Union Association. She has a fine class of young people now studying the Bible under her in the school and this class will take one of the study courses during the Training School.

Mr. T. L. Thompson, Jackson, Second Church, writes: "We are conducting a class in the Manual in which every teacher and officer of our church is enrolled. We are determined to have the AA-1 award before the Southern Baptist Convention in May." This school already holds the A-1 Standard and are working for the double Standard. To reach this double standard every teacher and officer must hold the diploma.

Mr. A. R. Bridges, Bells, Tenn., writes: "We have our Manuals and are planning to begin our class just as soon as the weather and sickness will permit. Our pastor will gladly teach the class. I hope that we will be able to see larger visions of our Lord's work after studying this book and that we may have more efficient work done in our Sunday School. I

think that we as Baptists have the greatest opportunity that we have ever had and unless we take advantage of it we will lose much in our denominational work."

Mr. W. A. Jones, R. F. D., Jackson, writes: "We are planning to have a class in our church, and I think this the greatest movement that we have ever started. This work well done will revolutionize our churches. Our school is holding up well for a country church, but the problem with us is teachers. This training work will help us to secure teachers and aid us in training them for the work." This sounds like business. If all the churches would respond like this one and others that are planning to begin training classes we will have solved the teacher training problem.

The Preacher School is on at Madisonville this week with T. G. Davis, E. K. Cox and W. D. Hudgins teaching the books.

The program for the entire year is showing up rapidly and we hope to have the full number of schools that have been scheduled.

Write us for information concerning the training classes in the local churches. We will be glad to render any help that we can.

A fine report comes from the Avondale Church, Chattanooga. They have a constant revival there for months, and the Sunday School has grown beyond the capacity of the meeting house. They are planning now to build a new house, having already laid the foundation.

The following churches are planning to build houses right away with Sunday School equipment: Avondale, Chattanooga; Temple and Calvary, Memphis; Tullahoma, Wartrace, Fountain City, McKenzie, Dresden, Sevierville, Cookeville and many others getting in shape.

The Board purchased the Ruskin Cave property last Tuesday with a view to establishing a school there for Middle Tennessee boys and girls. We also hope to establish a large Summer Assembly there to run two months during the summer. If possible we will arrange to meet there this year for a week of camping and then plan for a large program next year.

THE RE-CREATION OF BRIAN KENT



Harold Bell Wright's
Latest and Best Novel. A
Story That Will Strengthen
Human Faith to Happiness

Postpaid, \$1.60

BAPTIST and REFLECTOR
Nashville, Tennessee

The Executive Board made it possible for us to do a large work this year and the next five years to come by allowing us our full five year program, and to begin with elected Rev. D. L. Sturgis as Field Worker in this department, having in charge especially the country work of the state. We also expect to place in the field an Elementary Worker as soon as we can get matters adjusted, as we desire them. Twenty men will be employed during the summer for the special campaign. Churches everywhere in the country should ask for training schools early, as we shall have a force capable of rendering efficient help.

A letter from Mr. Derryberry is refreshing:

Jackson, Tenn.,
January 9, 1920.

Mr. W. D. Hudgins,
Tulahoma, Tenn.
Dear Brother Hudgins:

I have your good letter of 6th, and the books have also come to hand. I thank you most heartily for your kindness and promptness in this matter.

I am almost through reading "The Talks to the Training Class." I have found it to be a most interesting little book. I have enjoyed it more, I think, because of just recently have gone through "The Seven Laws of Teaching." I hope to review it three evenings this week and the next evening I expect to open the questions and answer them. A number of my teachers seem to be interested in wanting to take some additional work, and they are asking me to teach a class. If I do I am expecting to teach these two books together. I see, wherein, the two books can be handled, a lesson in each week, and very best results possible be obtained.

I am very sorry indeed that you are not in good physical condition. I hope, however, that as soon as you have recovered from the shock and your gums are all right that your health will be better than ever before. I feel confident of the fact it will. I am very sorry that you are unable to be in Jackson this week. It will be a disappointment, I know, to your many friends here.

We had a splendid Sunday School yesterday. We are holding our own better than at any time, I think, in the history of the school. A splendid grade of work is being done. We are giving more time to the teaching of the lesson than at almost any other time. We have our Missionary Room in operation again, and the children are all enthusiastic over the work that they are doing there.

Thanking you again for these favors, and with very best wishes for your continued success and usefulness, I am, as ever,

Your friend,
C. A. DERRYBERRY.

B. Y. P. U. NOTES.

Second and West Jackson Baptist churches.

Morristown writes that they are sending their quarterly report for the A-1 Standard, and also the names of the delegates to the State Convention.

We should appreciate a letter from your Union in regard to the State Convention. How many delegates are coming from your Union?

The B. Y. P. U. Training School at Jackson is progressing in the most

satisfactory manner. In spite of the prevalence of much flu in the city more than 100 were in attendance at the sessions each evening.

On Sunday afternoon a mass meeting was held in the Second Baptist Church, Jackson, and on Monday evening, following the class work, a special program of music was rendered, consisting of a vocal solo by Mr. Womack, a piano solo by Miss Louise Winston, and address full of wit and humor by Rev. D. L. Sturgis, of Winchester, who is one of the faculty. The program was fittingly closed with an illustrated song, "Jesus Savior Pilot Me," by Miss Ruth Parrish, of the university faculty.

On Tuesday night, in the special service, State Secretary Aubrey J. Wilds, of Mississippi, gave an address upon the Un-real and the Real B. Y. P. U. Mr. Wilds taught the Senior Manual and made a very favorable impression upon our young people.

On Wednesday evening the Juniors of the city, under the efficient leadership of Mrs. W. P. Glisson, of Jackson, and Mrs. A. J. Wilds, who was fortunately engaged to teach the Junior Manual, gave a demonstration program.

"If you want to fight the hardest battle that was ever fought by man, try to overcome yourself."

STENOGRAPHERS, TYPISTS AND BOOKKEEPERS. If you want the best business course, be sure and attend our college. Our two month students farther advanced than four month students of other schools. Most complete equipment of any school in the city. Practical teachers, not theorists. Day and night classes. McALLEN BUSINESS COLLEGE, Knoxville, Tennessee.

Points for Emphasis

SUNDAY SCHOOL LESSONS FOR 1920



Hight C. Moore, D.D.

Short-Snappy-Brilliant-Indispensable
Every Teacher Needs This
Adult Scholars Will Study It

Dr. Moore has written the best short vest-pocket commentary on the Sunday School Lessons. He has given just those suggestions that will carry home the most vital truths.

Full of Spiritual Insight
Clear and Forceful

Price 35 cents by Mail

ORDER FROM

Baptist and Reflector
Nashville, Tenn.

WOMAN'S WORLD

Miss Mattie Straughan, Editor

CO-OPERATION.

I watched the snowflakes falling,
They seemed so very gay;
I bent my head and listened
To what they had to say.

"We all must work together,"
They said with greatest glee,
"And overcome the weather;
It's bitter cold, you see.

"The flowers will be freezing
If it continues thus;
We'll cover them, all snugly,
Without a bit of fuss.

And so a downy blanket,
All soft and smooth and white,
A thing of wondrous beauty,
They wove within a night.

O'er mother earth they spread it
And kept her snug and warm;
The seeds and rootlets 'neath it
Felt not a mite of harm.

But just suppose each flakelet
Had thought himself too small,
And had in desperation
Refused to work at all!

Now like the snowflakes tiny,
Although with warmer heart,
How much we can accomplish
If each will do his part.

—Exchange.

WORKING TOGETHER.

As I read the poem above I was impressed with the importance of working together. Just as each snowflake in its quiet way contributed its small part, we must each of us, in our place, do our part. What you or I can do may seem very small but if we put our best into the task it becomes large and important. Some one has said: "Take care of the little things and the big ones will take care of themselves." How true this is, for the big things are made up from the little things. A little verse that I learned when a child comes to me:

"Little drops of water, little grains of sand,
Make the mighty ocean and the pleasant land."

You and I can do little working alone, but working together we may be able to accomplish much. It was by working together that the Baptist women of Tennessee and the Southland accomplished so much in the 75 Million Campaign. Do you know that the women of the South have pledged at least \$30,000,000 in the 75 Million Campaign? This, of course, is only an estimate, but Dr. Scarborough says that the pledges of the women will be at least that much. From 491 churches in Tennessee that have made reports, the women have pledged more than \$1,100,000.

Now that the great campaign has been such a marvelous success in the money pledged, let's work together and see that the money is paid in. And, let us work together and help to inform our people about our Baptist doctrines; that is one of the objectives set by our Campaign Commission. Another objective is that of evangelization, and we can help here, too. Let us be "workers together with Him."

THANK YOU!

I am most grateful to the following ladies who have helped swell the subscription list during February: Mrs. G. R. Walters, Mrs. Mary J. Webb, Mrs. C. W. Miller, Mrs. W. J. Cox, Mrs. W. N. Bills, Miss Penelope Hughes, Mrs. Martha C. Shoun, Mrs. G. D. Easterly, Mrs. Ed Hackett. I appreciate very greatly the work of these women, but, as you see, the list is very small. For some reason February has been an unusually small month. There has been a great deal of sickness and I am sure those who have not been able to help out this month have been prevented by sickness or in some other way. I hope that you are well by this time and that we may make March the biggest and best month yet.

FIRST THINGS FIRST.

Why don't we put the same common sense and business management into our religious and church work that we do in the other affairs of life?

Nothing else would go on even for a little bit subjected to the same neglect with which we treat our church obligations. It seems that many people think when they have been baptized and become members of the church that they have done everything required of them until they are dead and have a funeral service.

It seems to me that a better plan would be to put some of our lives into the work of our church. The Bible says Seek ye first the kingdom and the things belonging to the kingdom. So the best energies and talent we possess should be spent in making a success of our church work. Give God the first place in the heart and affections and depend on Him to care for us as he has promised.

We can hardly imagine the results if such a course should be followed. A full house at every service and a full treasury, too. The country churches think we cannot have a pastor for full time and so many other things that take money, but just get all the members to tithe for a while and see.

One load of wood out of each ten the members use would furnish all the wood the church would need, and furnish the pastor's wood as well, and everything else in just the same way, and no one would miss what they had given.

Perhaps some who signed the pledge cards do not understand that one-fifth of what we pledged must be paid in by April. If all who pledged will pay we will be doing well, indeed, and we hope not one single one will forget or wait to be reminded of their pledge. Some who have not pledged should do so yet. Not one Baptist should be willing to be left out, and while we pay our pledges for the campaign let's not forget our home fires. Not only to pay for home expenses but to give ourselves to be present at the services and build up our congregations.

We hold that it is waste of money to hire preachers to preach the gospel to empty seats and vacant houses. In olden times all the people came together to hear the word of the Lord, and we need to hear it to understand our obligations and to know why we are a separate people.

Let every man and woman, every



A Real Bargain

McCall's is the greatest woman's magazine. Bigger, better, handsomer than ever before! The very best fiction that money can buy! Novels and short stories by America's greatest authors. Many important articles on just those subjects you are interested in! Hundreds of money-saving, time-saving household suggestions! Lillian M. Gunn's celebrated Food Bureau! Embroidery! Health! Art! And in addition to these—the Famous McCall Fashions.

Baptist and Reflector

Presents vital Baptist program Deepens spiritual life.

These Two Favorites—

McCall's Magazine,
15c a copy,
\$1.50 per year.

Baptist & Reflector,
5c a copy,
\$2.00 a year.

For
Only
\$2.50

Mail this coupon—Today.

Baptist & Reflector,
161 Eighth Avenue, North,
Nashville, Tenn.—

Enclosed find \$2.50, for which please send me McCall's Magazine, and the Baptist & Reflector, each for one year.

Name
Street
Address
City and State

boy and girl, know, know that God requires individual service as he gives individual salvation. As we develop our bodies by nourishing food and healthful exercise, so our souls grow by service and by giving of our means to God's work.

A husband should no more attempt to serve or to give for his wife, or a parent for a child, than they would think of eating for them. Let's have a revival of hearing the gospel and of giving loving service to our Lord and Master.

Rachel Moulton.
Fall Branch, Tenn.

"THE GIRLS OF IMMANUEL."

Rev. Ryland Knight, D.D.

To have the members of an organization determine for themselves the purpose of that organization is a very different matter from having someone in authority state to the organization what its purpose shall be.

The pastor of Immanuel Baptist Church, Nashville, recently asked the "Girls of Immanuel," which is the local name of the Y. W. A. in that church, what particular service they wished to render in the life of the church, what they considered to be their aim. At the next meeting of the "Girls of Immanuel," their leader, Mrs. A. J. Dyer, without previous notice gave each girl a pencil and a piece of paper, and asked that in ten minutes she write what she thought should be the aim of the organization. These were collected and unified, and the resultant statement was adopted

as the aim of the "Girls of Immanuel." We give it to our readers as suggestive for similar organizations:

"The aim of the 'Girls of Immanuel,' collectively and individually, is to attain the highest ideal of a Christian life, both in thought and deed.

"Our first object is service. We want to stand for all that is good and helpful and uplifting; for honesty and loyalty to each other. We want to be ready and willing to do any personal service or kind deed for our church or our community, always ready to respond to any call our church or pastor may sound. We want to be an inspiration to our fellow workers and to sustain our pastor.

"We should give pleasure to the poor, be the sunshine to the sick, uplift the weak in moral and spiritual matters and stand for purity and righteousness. Each of us has agreed to uphold the standards of clean morals among the boys and young men of our community and those with whom we come in contact, for we feel that we could have no greater responsibility than that."

"In our church life, in our home life and in our social life we shall endeavor to bring love, cheer and brightness such as only a girl can wherever her personality is brought into play.

"We want to influence other girls, and by joining our band show them their opportunities for doing good. It means our closer friendship with all the girls of the church, and by following the dictates of our hearts and the creed of our band the 'Girls of Immanuel' cannot but become a power for good."—Home and Foreign Fields.

deepened love and interest because of programs and prayers for the cause remembered by the weeks. Many women did not pledge, because of uncertain incomes, all that they longed to pledge in the campaign. These women will rejoice to enclose in the ingathering envelopes gifts or earnings which have come unexpectedly to them. Thousands of the young people did not pledge at all, especially those of the Sunbeam age, and it will delight them to use the ingathering envelopes, thus giving expression to the impressions made upon their hearts by the program and also making them definite contributors toward the campaign fund.

Let us, therefore, look forward to the coming of March 3, earnestly desiring to "advance upon our knees." Let us pray that:

(1) Every society which can do so will observe the March Week of Prayer.

(2) All our women and young people will have a part in its Thank Offering for Home Missions.

(3) All the churches will plan for a season of prayer on March 3.

(4) W. M. U. members may observe the nine-o'clock morning prayer hour as they did during the campaign.

(5) Every church which can possibly do so will use the entire day for prayer.

(6) Fair weather and good roads may be granted for that day so that, in the most rural sections even, hindrances may be removed by the God of "the sunshine and the rain."

(7) As far as possible the churches may plan at once for their revival services for evangelism and indoctrination.

(8) Before the Victory Convention in Washington the campaign pledges may amount to 100 millions and the cash to 20 millions.

(9) Southern Baptists may love to know and do the will of God.

MRS. W. C. JAMES,

W. M. U. President.

W. M. U. Corresponding Secretary.
KATHLEEN MALLORY.

Concerning March 3rd.

Prayer was increasingly the source of strength for thousands as they worked for the success of the Baptist 75 Million Campaign. As doubtless never before they realized that God loves to hear and answer prayer whose sole purpose is to bring His merciful will to pass. On bended knee at the sunrise prayer-meeting of Victory Sunday, they accorded praise and thanksgiving to Him and besought His guidance during that memorable day and week. Millions of people now know how victorious was His answer to those prayers.

Natural indeed was it, therefore, that emphasis should be laid upon the primal importance of prayer in the campaign follow-up conference in Nashville on February 19. At that time it was decided to set apart Wednesday, March 5, as a day of prayer in all the churches. Happy indeed is this selection so far, at least, as Union workers are concerned for it comes in the midst of the March Week of Prayer for Home Missions, being the day for the In-Gathering Program at which time the Thank Offering envelopes are brought in. It is easy to prophecy that thousands of our women and young people will be in earnest prayer on that day.

The purpose of this article is to urge every one who can do so to attend those meetings and in addition to request all W. M. U. members to assist their pastors in having the churches to observe the entire day if possible as a time for importunate prayer to God for His manifest guidance in the weeks and months ahead. Many churches are accustomed to having their mid-week meeting on

Wednesday night, and it is hoped that they will do so on March 3 and that it may indeed be a prayer meeting. In some places the societies find it impossible to meet every afternoon of the Week of Prayer and when this is true they often devote an entire day to the seven programs for the week. In this case, it is hoped that the all-day program can be arranged for March 3.

At the Nashville conference it recommended that March 3 usher in a southern Baptist campaign of evangelism and indoctrination, the two periods of the campaign being March 7-28 and March 28 to April 18. Beginning on April 18, there will be conducted a "Round-Up Period" for cash and new subscriptions, the ideal for the Victory Convention in Washington being 100 millions as the total in pledges for the great campaign and 20 millions in cash. Certainly, as southern Baptists face these evangelistic and doctrinal meetings and as they seek pledges from those who have not already signed a card and cash from all whose hearts and purses make them willing-hearted, a call to a day of prayer on March 3 is timely.

In thinking of the Ingathering Program for that day it is well to say that at the Nashville conference attention was called to the fact that the Union heartily urges its members to ingather as in former years the Christmas offering for foreign missions, the Thank offering for home missions and the state mission offerings. These offerings, which count on the campaign fund, are invaluable as time-tested means of raising ready cash and as expressions of

Farmers! Listen!

Our New Model Hyd. Ram
World's Latest and Best.
Pumps water from spring
flowing well or brook.
No running expenses.
We replace other Rams.
Special Factory Prices.
We stand by guarantee.
Your money's worth or your money back.
Write to RIFE RAM & PUMP WORKS,
Waynesboro, Virginia, for Catalog RP



Correct English

HOW TO USE IT

A MONTHLY MAGAZINE

\$2.50 THE YEAR

Send 10 Cents for Sample Copy

to

Correct English Publishing Co.
EVANSTON, ILLINOIS

MONUMENTS

AND

TOMBSTONES

At a very low price. Write today for prices.

SHELTON

RANDOLPH

Route No. 1. Near Mt. Olivet & Mt. Calvary
Phone Main 1933 J Nashville, Tenn.

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan,
Corresponding Secretary and Editor.

Headquarters 161-8th Ave., N., Nashville, Tenn.

As these notes are written the Conference of South-wide leaders and workers is in session. Vice-Presidents of the General Union and Corresponding Secretaries of fifteen of the states with some substitutes for Vice-Presidents. The President, Corresponding Secretary, and Treasurer of the Union and Mrs. Geo. B. Eager, representing the W. M. U. Training School, twenty-seven in number, held an executive session on Wednesday, February 18, in the Hermitage Hotel, from 10 A. M. to 6 P. M., and an evening session Thursday is to be spent in a joint conference of men and women to consider campaign follow-up work. These conferences are of vital import to our Baptist South-wide and world-wide. The findings will be given to our people through the press. Watch the papers.

M. B.

WEEK OF PRAYER LITERATURE.

The March literature was sent out February 10 to all W. M. S. and to all junior organization presidents and leaders February 12. Second or third-class mail goes more slowly than first. A sample envelope is sent with the literature, and we ask you to order as many as you wish for the offering. So many do not wish to use the envelopes so we have adopted this plan.

Do not fail to observe the Season of Prayer. You will miss a great blessing if you do not, and insist on an offering, however you may give it, through your regular church envelope or the W. M. U. special envelope.

M. B.

Attention, East Tennessee Superintendents!

Mrs. J. H. Anderson, Vice-President for East Tennessee, wishes a conference of the Superintendents of her division Tuesday night, April 6, preceding the W. M. U. divisional convention that meets in Chattanooga, April 7.

You workers make it possible for your Superintendent to be in this meeting—they need this touch with other workers and your association will receive the benefit.

M. B.

WATAUGA ACADEMY LIBRARY.

Watauga Academy has no library. It is hard, almost impossible, to do the work a Christian high school should do without a library. But it is comparatively easy for us to secure at once enough books to start an adequate library because of the offers of generous friends of the school. Here are three of them:

A generous woman, once a member of Watauga Association, has offered us \$100 on a library on condition that we raise \$100.

Another woman has offered, through Dr. J. T. Henderson, our Secretary of the Layman's Missionary Movement, \$50 to be put in library here, provided we will raise \$50.

Another friend of our school, a minister, has offered us \$100 on books which we must buy first if we start our collection of books for the library now, to the value of \$165, provided we will raise the remainder, \$65.

The students of our school will raise about \$100 of this \$210 asked for to secure the \$250 offered us. We ought to have about \$1,000 with which to start the library. Our students realize the need of a library here and want it, and they will use it, care for it, and profit by it. We do not know of any other investment that will bring more and better returns; a few dollars put into a library here will go directly into the character of—how many boys and girls, do you suppose, who will use it for years.

If you are very generous, send us a check for \$10, \$15 or \$25. If you want to help us, but cannot give this much, send us what you feel like giving. Gifts from \$1 to \$5 will be most frequently made. Send it at once to either of the two committeemen, Lowell Q. Haynes, Principal, Butler, Tenn., or Rev. R. E. Corum, Johnson City, Tenn. You will be sent a receipt for the gift.

Yours for Christian Education,
R. E. CORUM,
LOWELL Q. HAYNES,
Committee.

HOW TO READ WITH PROFIT.

Reading is companionable, education, culture. It upbuilds and furnishes and beautifies the soul. It develops confidence, enriches conversation and cultivates grace. The knowledge of good books "is the food of youth, the delight of age, the ornament of prosperity, the comfort of adversity." It is an open door to the best society, a stepping stone to the highest fame, a crown of honor that outshines the sun. These things being true, it is one of life's necessities that the young should read good books and not weary therein. The following suggestions will help to profit in reading:

1. Plan your reading. Select the books to be read in advance. Prefer books that are old enough and good enough to be classical, attractive if possible, pure always.
2. Vary your reading. Follow romance with history, history with biography, travel, art, science, philosophy, religion. Variety gives breadth and keeps up interest.
3. Limit your reading. Know a few books well rather than many books indifferently. Intensive is better than extensive reading. Big fish swim in deep water.
4. Fix your reading. To this end read carefully, weigh thoughts, talk them over to yourself and with others, try to remember them. "Thinking makes what we read ours."
5. Time your readings. Have a book hour each day if possible. Especially, however, utilize fragments of time for a few pages of reading. Little and often masters the largest volumes.
6. Enrich your reading. This do by looking up all allusions to history, poetry, art, mythology, persons, places, etc.
7. Preserve your reading. Own, if possible, many of the books you read; mark choice passages in them; make comparisons of them; often commune with them.

These seven things remember, namely: Plan, vary, limit, fix, time, enrich, and preserve your reading, and thus reading will be one of the most

profitable exercises of your life.—G. Frederic, D.D.

Distrust of self is a first step toward assured success. In every walk of life self-confidence risks disaster. The athletic trainer would rather see his man enter upon a contest in an agony of doubt as to the outcome than confident of his ability to win. The public speaker who sways great audiences by the power of his oratory is the man who steps upon the platform tortured by the fear that he may utterly fail. Self-sacrifice dulls the fine edge of endeavor; self-distrust sharpens it. In the realm of character, when a man realizes that, left to himself, he is bound to fail, he is ready to recognize his need of One who alone can keep him from failure.—Selected.

FROM A PRINCELY PREACHER

With Christ After the Lost—L. R.

Scarborough, D.D. The author is President of the South-western Baptist Theological Seminary and the General Director of the 75 Million Campaign. He is also one of the world's most successful evangelists. In this book he has brought out of his large experience sug-



gestions in the art of soul-winning. In these days when Baptists have come into a new day of opportunity and the world waits for their message, it is the vital duty of every Baptist to win souls to Jesus Christ. This book will rank as the best treatise on evangelism yet written. Valuable lists of Scripture add to the helpfulness of the discussion. The book should be in the hands of every pastor, layman and woman. Price, \$1.50.

CABBAGE PLANTS

Fulwoods, frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c; 500 for \$1.75; 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

P. D. FULWOD, Tifton, Ga.

Blue Bird Water

A Natural Water (Concentrated.)

Unequaled for Stomach, Bowel and Kidney Troubles, Biliousness, Constipation, Rheumatism and Sick Headache.

As a blood purifier and for internal antiseptic, this water is unequalled.

Endorsed by the best physicians.

Guaranteed to do what is stated for it.

Personal—The Editor of the Baptist and Reflector is personally acquainted with the men who have this water in charge, and can vouch for them.—Editor.

PIONEER WATER COMPANY,
Nashville, Tenn.

R. M. DUDLEY, Pres.
Chas. Q. Stephens, Gen'l Mgr.

YOUNG PEOPLE AND MISSIONS

Miss Agnes Whipple,
Young Peoples' Secretary and Editor

THE MADONNA OF THE CURB.

On the curb of a city pavement,
By the ash and garbage cans,
In the stench and rolling thunder
Of motor trucks and vans,
There sits my little lady,
With brave but troubled eyes,
And in her arms a baby
That cries and cries and cries.

She cannot be more than seven;
But years go fast in the slums,
And hard on the pains of winter
The pitiless summer comes.
The wall of sickly children
She knows; she understands
The pangs of puny bodies,
The clutch of small hot hands.

In the deadly blaze of August,
That turns men faint and mad,
She quiets the peevish urchins
By telling a dream she had—
A heaven with marble counters,
And ice and a singing fan;
And a God in white so friendly,
Just like the drug-store man.

Her ragged dress is dearer
Than the perfect robe of a queen!
Poor little lass, who knows not
The blessing of being clean.
And when you are giving millions
To Belgian, Pole and Serb,
Remember my pitiful lady—
The Madonna of the Curb!
—Christopher Morley.

ITEMS OF INTEREST.

The Baptist Student Convention at Louisville will be held March 30 and 31. Every Baptist school and every group of Baptists in the State schools are asked to send as many as six delegates to one of the conventions. The other two will be in Greeneville, S. C., and Fort Worth, Texas. In these conventions it is hoped that many will volunteer for the foreign service. That is not the exclusive purpose, however. The aim is to give information to those who are to lead both at home and abroad. Missionaries from every field will be present. Let us put these conventions on our prayer list.

Programs for the special March Week of Prayer Meetings have gone to every organization. They are splendid, and we hope every single one will be used.

An attractive leaflet on the Orphans' Home has been gotten out by Dr. Stewart. Pictures of some of our children are on the front and back covers and interesting information about the Home in between. Every Sunbeam leader should have one. If you will drop me a card, I will mail you one or more.

The Divisional W. M. U. and S. S. Conventions are to be held in April—East Tennessee at Chattanooga, Middle Tennessee at McMinnville, and West Tennessee at Jackson. Every Junior leader should plan to attend her meeting. The W. M. U. meeting at McMinnville will be April 21. Miss Olive Edens, who has just returned from Africa, will be there, as will Mrs. Hight C. Moore, our State President, and other leaders.

Begin now to plan for the Southern Baptist Convention in Washington in May. Every Y. W. A. ought to send a representative and pay her way. There will be a special Young People's session which will be worth the price of the whole trip to any young woman. No money could be better spent than on seed-corn of this kind.

The Nashville Auxiliary banquet has been postponed on account of prevalent sickness. It will probably be held about the middle of March.

SUNBEAM PROGRAM.

1. Songs, "America" and "Jesus Bids Us Shine."

2. Prayer by the president.

3. Minutes and business.

4. Roll call, answered to by alphabet verses.

5. Alphabet verse, "Quench not the spirit" (1 Thess. 5:19). Define quench. Tell how the spirit may grow cold. The spirit just like a child, by neglect or want of nourishment, may not grow or develop; it may be dwarfed like a body that is starved. One way to feed the spirit is to come to Sunday school and church and Sunbeam meetings.

Review verses every meeting. Choose up sides and see who can stand up longest on them. Give head-marks and keep an honor roll.

6. Song, "I think when I read the sweet story of old."

7. Offering.

8. Story, "Inasmuch."

9. Recitation:

Little words of kindness,
Whispered soft and low,
With a thrill of gladness
To the heart they go,
Lighting up the darkness
With a cheering ray,
Changing heavy sadness
To the light of day.

10. Little deeds of kindness
Seem of little worth,
Yet we cannot buy them
With the gold of earth.
Scatter them, like sunbeams,
Many a deed of love,
And the Lord of Heaven
Will bless you from above.

10. Handwork: Have the children find pictures of Negroes, Indians, immigrants, mountaineers, old churches, sick people, etc. Paste these on a large piece of paper, naming it "Twenty Reasons (or as many as you have pictures) for Home Missions."

11. Dismission.

"Inasmuch."

In a little town in Russia lived a cobbler named Martin. Day by day he worked in his tiny basement room, making new shoes and repairing old ones. Every evening when his work was done he would sit and read his Bible and think about its messages. One night when he had been reading the part which is our lesson for the week he began to think how splendid it would be if he could have Jesus come to his home and could show him every possible kindness.

As he thought about it he fell asleep, and dreamed that a bright and shining presence stood before him, and a voice which he knew must be the voice of

Jesus, said, "Tomorrow I shall come to see you."

Eagerly Martin watched and waited the following day, which was a cold and stormy one. As he worked and hoped for the arrival of his wonderful Guest, he saw a poor, old soldier shoveling the sidewalk in the sharp and biting wind. Hurrying over to the window Martin invited the soldier in and gave him some hot tea to drink, and his own warm gloves to wear, saying, "You need them more than I do."

Later, when a knock sounded on the door, Martin thought, "Now the Christ has come, as he promised." But instead he saw a poor woman, holding a tiny baby. They were hungry and almost frozen. Forgetting his own disappointment that it was not his Master, Martin invited the poor woman to come in and get warm. Quickly he prepared food for the mother and baby, and when they were about to go away Martin took a warm woolen shawl from his own possessions and gave it to the mother, saying: "Take this to wrap around yourself and babe, for your need is greater than mine."

As the day passed one after another came to Martin's door, and not one was turned away without a kindly word or the help which each needed. When evening came the cobbler again sat reading those same words, "I was a stranger and ye took me in." Again he slept and again the shining Presence stood before him, and Martin said: "O Master, all day I have watched for thee and longed to have thee come."

Then the Saviour, with a kindly smile, said: "Many times I came and always you were kind to me. I came as an old soldier; again I came as a poor, tired mother. In whatever form I came you helped me, and inasmuch as ye have done it unto one of the least of these, ye have done it unto me." (Adapted from "Where Love Is There God Is Also," by Leo Tolstoy.)

Baptist and Reflector

Albert R. Bond, D.D., Editor and Mgr.

Published Weekly by The Baptist
Publishing Company.

161 Eighth Avenue, North,
Nashville, Tenn.

\$2.00 a Year in Advance.

Cuticura Soap
Will Help You
Clear Your Skin

Soap, Ointment, Talcum, Etc. everywhere. Samples free of Cuticura Laboratories, Dept. V, Malden, Mass.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. **STILLMAN CREAM CO.** Dept. 39 Aurora, Ill.

A PASTOR POUNDED.

I have been pounded many times on my field at home, but few have come to me away from home on my circuit, for I am now a circuit rider for the time being, or rather a train rider.

Last Saturday night my Bledsoe Creek Church, at the home of Brother Durham's near the church, gave me a sound pounding, not so much like some town and city poundings as I have had in life, not rolled oats and snowflakes and pepper sauce and a few tin cans, but big things, substantial things, the best of things, a great quantity of the best quality—hams, sugar, coffee, lard, flour, molasses, gallons of preserves, fruits, meal, checks, money, to the amount of perhaps two months' living; to say I feel good and thankful and happy is the best I can do now, but my whole being is grateful. Every man thinks his wife is the best, and most pastors think they have the best church. But come on now, pastors, I put Bledsoe church on top of all you. She is the best in the land. I love her for her kindness, for her harmony, for work's sake. Just awhile ago she made me a present of \$50. She went over the top. She put the Baptist and Reflector in every home. She is a live force in the kingdom. I am thinking now—wonder if my other churches will take the hint. Come, Editor Bond, and we will slice the ham, touch the preserves slightly. God, through my churches, is so good to me. Seven times seventy. I thank you brethren at Bledsoe Church.

Brush Creek.

G. A. Ogle.

FIELD NOTES.

Evangelist R. D. Cecil.

Big Springs Church (Cleveland).—Prayer meeting Wednesday evening conducted by Deacon G. W. Weaver. Subject, "Faith." Splendid service.

As I want to assist churches and preachers, I am going to ask you to drop me a card and give me the name of any pastorless church and name of clerk, and address, and the names of preachers and addresses not engaged.

Do you know I recently performed the ceremony making Mr. Charles Johnson and Miss Belle Poteat, Cleveland, Tenn., husband and wife. Come again, I will do my best always.

Macedonia Church (Cleveland).—Supply Pastor R. D. Cecil preached Saturday and Sunday, and received \$6. The Sunday school small, very good services.

During the week one subscribed to the Baptist and Reflector and sold \$12 worth of books and Bibles.

Write me if you need a supply, possibly I can supply for you.

Cleveland, Tenn.

COSBY ACADEMY.

About three weeks ago I asked the readers of the Baptist and Reflector to join us in praying for a good meeting for the salvation of our boys and girls. That prayer has been answered.

Rev. J. E. McManaway, one of the Home Board evangelists, came to us, and we feel that he was the man sent from God to hold our meeting. As result of a nine days' meeting we had thirty-two conversions and renewals from among our students. Before the meeting there was only one Christian boy in the boys' hall; now every boy in the hall is a Christian, and every girl in the girls' hall except one, and she is very much concerned.

Unusual convincing and converting

power was felt. You would have understood it all if you could have been present at those meetings just before the services, and heard prayers going up from every young Christian's lips. Not a Christian in the whole student body that did not lead publicly in prayer. And then to have seen them going in whole droves after the lost. You don't wonder, do you? I was so happy one night I positively couldn't sleep. Rejoice with us.

Adella Lowrie.

BOWMANTOWN REVIVAL.

I assisted Pastor H. F. Templeton in a meeting with his Philadelphia Church, at Bowmantown, February 1 to 15. There were a number of professions of faith and some backsliders reclaimed, and the church greatly revived. The illness of the pastor the last week, together with many cases of flu in the community, and the blizzard Saturday and Sunday, cut the attendance and hindered the work some. I never was better treated by pastor and people in my life, and they expressed their appreciation of my services in a very substantial and satisfactory way. Rev. H. F. Templeton, the intelligent, consecrated pastor, is loved by all his people, and is doing a very effective work in a quiet way. As we went from house to house he wrote down the names of all his resident members, but three, as subscribers to the Baptist and Reflector. So the revival work will be conserved and made permanent by the people reading our good paper every week.

There were several additions to the church, and the pastor will baptize at his next regular meeting. Brother Templeton is one of our best preachers and pastors. I pray that God may give him health and continue to bless his labors.

The Philadelphia Church has a fine lot of young people, and the future is promising.

W. N. Rose.

Jonesboro, Tenn.

NOTES FROM HOLSTON.

Rev. J. H. Sharp has been called to Erwin. His many friends in our association will be glad to learn of his acceptance.

President O. E. Sams is in Johns Hopkins Hospital, Baltimore. A multitude of loyal friends are praying for his complete and speedy recovery.

Pastor C. H. Cosby of Elizabethton is ill and is in a hospital in Cincinnati. We pray for his restoration to health.

Rev. R. E. Corum has been attending the Baptist conference in Nashville, and visiting his mother in Middle Tennessee.

Pastor S. B. Ogle of Kingsport is bringing things to pass, and is preaching to large congregations. Evangelist Phillips of Chattanooga is with him in a meeting. We hope to hear of gracious results.

A fifth Sunday meeting will be held with Union Church, of which the writer is pastor, beginning Friday, the 27th.

An epidemic of flu is retarding the work in this section at present. The high school here is closed this week.

Jonesboro, Tenn. W. N. Rose.

I am sending you check for my subscription for another year. I have enjoyed reading the paper since I came to Tennessee, and feel that any home without it is missing some good food for the soul. I have resigned my work here and at Cumberland City, to

take effect the first of March, when I will take up the work at Newbern. I feel that the Lord is leading me to a field of greater opportunity and a work in which I can glorify Him more. We are sad to leave the people of Erin and Cumberland City, as they have been so good and kind to us, and shall always remember the pleasant years we have spent there. We are praying that the Lord will soon direct them to some one to lead them in the work of the Lord.

C. E. Hutchinson.

Erin, Tenn.

Rev. J. T. Upton of Cottage Grove, Tenn., has been called to the care of the church at Hardin, Ky., for half time, and has accepted. We hope it does not involve his removal from Tennessee. He is a valuable man.

The leaders of the Interchurch World Movement, which Southern Baptists set themselves so squarely against in Atlanta, Ga., last May, seem to be proceeding which ignores any opposition. That will work alright until they endeavor to meddle with the local Baptists churches in the working out of their propaganda. Then a brick house will fall on somebody. We wonder how far Northern Baptists are going with the Movement.

I am saddened at the news of the death of Hon. E. T. McKinney, of Hariman. He was a pillar in the Trenton Street Baptist Church, was Moderator of the Big Emory Association and was honored and loved for his many noble traits of character. He leaves us in the prime of life. How we shall miss him!

W. N. ROSE.

Jonesboro, Tenn.

The heights by great men reached and kept were not attained by sudden flight, but while their companions slept, were toiling upward in the night.—Longfellow.

FOR SOUL-WINNERS

A Quest for Souls—George W. Truett, D.D. No greater thing can be said of a man than that he is a great soul-winner; no more priceless gift can be bestowed upon any one



than that of winning lost souls to Jesus Christ. In a very special manner does George W. Truett, the great Baptist preacher, possess this gift. Many thousand souls have been saved through his preaching. It is a rare privilege to hear this great man. If this is impossible, the next best thing is to read his sermons. "A Quest for Souls" contains all the sermons preached and prayers offered in a series of meetings at Fort Worth, Texas. Be sure to read this book. Price, \$1.50.

AMONG THE BRETHREN

Fleetwood Ball, Lexington Tenn.

Dr. J. B. Phillips of Chattanooga, Tenn., writes: "Our meeting is going well here at Kingsport, Tenn., except for the weather which has broken into us somewhat during the first few days of this week. Please pray for us daily through Sunday week, the 29th."

Rev. R. A. Lansdell of Jackson, Tenn., writes: "Since Monday I have been laid up with something like the influenza. I have been in bed two or three days but if I am able to move I will stir Sunday in the interest of the 75 Million Campaign."

Dr. H. E. Watters, president of Union University, Jackson, Tenn., is temporary pastor of the First Church, Jackson, Tenn., and that great old church is fortunate in having the counsel of such a great administrator.

Dr. A. Scott Patterson, missionary to Africa, will soon close his work as temporary pastor of the Central church, Gainesville, Ga., to resume his labors on the mission field. He will lead the Gainesville saints to erect a pastor's home before leaving.

Dr. Arch C. Cree, state secretary of missions in Georgia, was put out of commission by the influenza, and recuperated in Gaffney, S. C. He has been kingdom-building so strenuously of late that his energy has been overtaxed.

Rev. E. Floyd Oliver of Florence, Ala., has been called to the care of the First church, Pascagoula, Miss., where almost eternal spring abids, and he is a poison-proof Olive.

The Seabreeze Church, near Daytona, Fla., has called as pastor Dr. Robert Stuart McArthur of New York City for an indefinite period. The name of the church has been changed to Calvary in recognition of his long pastorate at Calvary Church, New York City.

The Northern Baptist churches in thirty-five states and the District of Columbia, in number about 10,000 churches, have set out to raise \$100,000,000 for the extension of the work of the Baptist denomination. One of the aims of the new movement is to make the ministry more attractive to young men by increasing salaries and providing a fund for the pensioning of men long in the service. But when you take the spirit of sacrifice out of the ministry you encourage a drift from absolute reliance upon the Lord, and consequent ease and enervation. An unspiritual pulpit will ensue.

His host of friends rejoice with Rev. H. T. Stephens of Deaderick Avenue Church, Knoxville, Tenn., over the lifting of a long standing indebtedness on his church of \$14,000. Brother Stephens sounds no trumpet but is all the time bringing things to pass.

Rev. W. T. Smith of West Point, Ga., seems to be one of the most popular preachers of the name. He is considering calls from the churches at Waynesboro, Ga., and Opelika, Ala. May the Lord distinctly guide him.

Rev. Earl Gooch of Jackson, Tenn., has resigned the care of Little Obion Church, near Fulton, Ky., that he might serve a church in more convenient reach of Union University, in which he is a diligent student.

Charles Branson, of Monterey, Tenn., in the Baptist Builder, brands the action of the convention at Cleveland in receiving Freewill Baptists into co-op-

sionism" and "unionism." He adds: "Either of them pushed far enough would wipe the church of Christ, the Baptist Church, off the face of the earth." Which Baptist Church? The First Church, Nashville, the First Church, Memphis, or Monterey Baptist Church? The action of the convention binds no Baptist Church under the stars. What do you mean by "the Baptist Church?"

Arden R. Reeves, aged 37, at Chesterfield; Mrs. Birdie Britt, aged 21, at Life, and Mrs. Elen Azbill Deere, aged 54, at Warren's Bluff, were the funerals the writer was called upon to conduct in the last week. In each instance the individual was a sincere Christian, but not a Baptist. Nothing pulls on a preacher's heartstrings like such occasions.

The Blue Ridge Voice of Nashville, Tenn., edited by Dr. W. D. Weatherford, president of the Southern College of Young Men's Christian Associations, is on our desk. Its companion, the Interchurch Bulletin of New York City, came in the same mail. We read them, and straightway consigned them to the flames, ashes to ashes. The Y. M. C. A. and the Interchurch Movement are as tweedledum and tweedledee.

Under the wise generalship of President R. W. Weaver of Mercer University, Macon, Ga., the city council of Macon has given the university a deed in fee simple to several choice acres of land where the school is located, and \$125,000 in bonds. Hitherto there has been a reversionary clause in the

deed. In addition, the Chamber of Commerce voted to help raise \$100,000 to be added to the endowment. Now watch Mercer grow!

Dirt was recently broken at Decatur, Ga., for the erection of their new \$80,000 house of worship. Impressive exercises were indulged in on that occasion, participated in by the mayor, pastors of every denomination and other notables.

The type made us say in last week's paper that "Dr. A. U. Moone" of Memphis is to preach the convention sermon at the West Tennessee Baptist Sunday School Convention, in Jackson. Of course it should have been Dr. A. U. Boone. Dr. Boone has "a place in the sun," but no especial affinity for the moon, as might be suggested by the mistake. It will be worth the trip to the convention to hear his sermon.

The Supreme Court of North Carolina has decided that "no municipality has a right to order churches closed for any reason." Now the city officials everywhere merely "request" that the churches be closed on account of influenza. And so the principle for which H. Boye Taylor of Murray, Ky., went to jail rather than surrender has been vindicated.

Rev. W. D. Turnley, formerly of Clarksville, Tenn., has resigned the care of the church at Bowling Green, Fla., and, it is said, will make the race for county superintendent. He is diligent at any task to which he sets his hands.

Dr. O. E. Bryan has declined to become corresponding secretary of missions in New Mexico, remaining in a similar capacity in Kentucky, where his leadership is being grandly followed.

THE NEW GUEST BOOK

The Path to Home



IN his latest volume of verse, Edgar E. Guest has returned to the vein that made "A Heap o' Livin'" so great a success. There is the same jolly, kindly spirit in the verse—the same happy, human ring to the lines—the same tender sentiment and genial philosophy. The simple, homely joys of everyday life are mirrored forth in its smiling pages.

The *Path to Home* will capture all hearts. It is the human note in Mr. Guest's verse which endears it to readers everywhere. In his latest book are gathered together over a hundred poems that speak the language the heart understands.

A Heap o' Livin'

NOT for years has a volume of verse been published that has achieved such extraordinary popularity. Month after month its list of readers grows.

The reader literally will find a heap o' livin' in this joyous volume—in its glad songs of the heart and home, and of the numberless little things of everyday life about which the affection and sentiment of life cling.

JUST FOLKS.

YOUR folks and my folks and those across the way—the people we know and love, and who love us—are rhymed here. The joys of childhood dance through these pages; the homely fun of the home is here. Laughter, sincerity and tender tears attend the happy reader of *Just Folks*.

OVER HERE.

WAR-TIME RHYMES for the folks who could only stay at home and pray for the boys who went "over there." They touch the heart and moisten the eye, reflecting the loyal, devoted spirit of the nation.

The Price of each book is \$1.25, postage ten cents extra.

Send orders to THE BAPTIST AND REFLECTOR, Nashville, Tenn.

CHURCH AND PERSONAL

A YEAR'S WORK IN THE BAPTIST MEMORIAL HOSPITAL.

It will be a matter of interest to the many friends of our hospital in Memphis to know of the enlarged usefulness, as reported to the Trustees in their annual meeting on January 13.

During 1919 there were admitted for treatment 7,858 patients; this was an increase of nearly a thousand over the previous year. Counted by States, there were 2,183 from Mississippi, 751 from Arkansas, 3,882 from Tennessee, and 1,042 from other States. Counted by denominations, there were 2,075 Baptists, 1,889 Methodists, 818 Presbyterians, 355 Christians, 392 Episcopalians, 322 Jews, 352 Catholics, 92 of other faiths, 887 none, and 676 not reported.

The business for the year in operating the hospital totalled \$287,050.57. Of this handsome sum \$36,682.84 was expended for patients served free of charge. These came from the following states: Tennessee, 794; Mississippi, 193; Arkansas, 100, and other States, 153, making the total of charity patients taken care of by the hospital during 1919, 1,248.

The meeting of the trustees was fairly good, though a number nominated by the three State Conventions were not present. Of course all nominated by these conventions were formally elected by the Trustees.

There was great interest and enthusiasm shown by the Trustees present in the enlarged service rendered suffering humanity by our Baptist hospital, in the progress being made in enlargement of the building, in order to provide for the ever increasing patronage, in the thorough organization of the institution, and in the greatly improved service in every department, under the management of Superintendent S. G. Davidson.

M. D. JEFFRIES, Pastor.

SOME NOTABLE CHURCH GIFTS IN THE 75 MILLION CAMPAIGN.

L. R. Scarborough.

Many of our churches made notable gifts in the campaign. The largest of them as reported are as follows:

Central Baptist Church, Memphis, Tenn., Dr. Ben Cox, pastor	\$682,000
First Baptist Church, Dallas, Texas, Dr. Geo. W. Truett, pastor	606,000
First Baptist Church, Richmond, Va., Dr. Geo. W. McDaniel, pastor	474,000
First Baptist Church, Knoxville, Tenn., Dr. Len G. Broughton, pastor	375,000
First Baptist Church, Shreveport, La., Dr. M. E. Dodd, pastor	300,000
First Baptist Church, Waco, Texas, Dr. J. M. Dawson, pastor	250,000
Second Baptist Church, Atlanta, Dr. Henry Alford Porter, pastor	220,000
First Baptist Church, Macon, Ga., Dr. G. L. Yates, pastor	210,000
Southside Baptist Church, Birmingham, Dr. J. E. Dillard, pastor	200,000
Broadway Baptist Church, Ft. Worth, Texas, Dr. Forest Smith, pastor	200,000
Eutaw Place Baptist Church,	

And many, many others in this line. Of course, there are other churches not so large that did proportionately as great giving as did these larger churches. Some of the greatest giving was done by our country churches and small ones.

This information is given in answer to many calls coming in letters to the Central Office.

ENGLEWOOD BAPTIST CHURCH.

The Baptist church at Englewood, Tenn., McMinn County, has been organized several years, and has been lucky in having several good, true pastors, the present one being W. H. Hodges, of Jefferson County, Tenn. In the past year the Sunday School has doubled in attendance and there have been fifteen additions to the church. In the revival last July there were twenty-five converted.

In the 75 Million Campaign the song, "Millions for the Master," was sung by a class of girls one Sunday morning and pretty soon the Victory Song was called for. The W. M. U. solicited the ladies of the church and the men went after the men and one afternoon put them over the top.

The pastor came here for half time and half time at Niota, Tenn., in December, 1918, but in December, 1919, the church at Englewood called him for full time at salary of \$1,200.

William Houston Hodges was born in Jefferson County, Tenn., July 21, 1871. He confessed Christ in 1885 at Mill Springs Baptist Church where he was ordained in 1897. He has been pastor of the following churches: Pleasant Grove, Mt. Lebanon, Piney Level, Piney Grove and others in Blount County, also a number in Sevier County, Ducktown, Benton County, seat of Polk, Niota and Englewood, where he is now serving full time.

ANNA RAY TALLENT,
IDA CAGLE.

We have a nice little church located on a fine hill, where we can see all over the little village of Pigeon Forge. We are sure proud of our church. Our pastor, Rev. S. C. Atchley, brings a message from our Lord and Master twice a month. He is helpful to all who hear him. We are all glad to see the first and third Sundays come when we hear our beloved pastor. We

think we have one among the best churches in the State, also as good a Sunday School as can be found. We, in our Sunday School, raised \$2,275.05 on the 75 Million Campaign on one Sunday, and the quota for our church was only \$1,000 and the church and school are still going on in the 75 Million Campaign, for this we think will help save a lost world. We want to get more subscribers to the Baptist and Reflector in a short time. I don't think I could do without it in my home. May the Lord's richest blessings rest upon the Baptist and Reflector and Baptists of Tennessee.

JOE HOUSEHOLDER.

Pigeon Forge, Tenn.

I have not seen anything in the Baptist and Reflector from Oak Grove for some time. We are having good preaching every Sunday by our pastor, Rev. J. T. Barker, and have a very good Sunday School. We are trying to get the Budget Plan for the Baptist and Reflector in our church, and I believe we will succeed. The Baptist and Reflector has become a regular companion of mine, and I could not do without its weekly visits, which are like a letter from our whole Baptist family. How glad we are to hear from them. I should like to have one more country church, and shall be glad to correspond with any church in need of a pastor.

W. T. TUCKER.
Milan, Tenn.

I have just closed a meeting with Boiling Springs church, resulting in three conversions and a good revival in the church. I feel that the after results will be good. We reorganized the Sunday School, and they have started a prayer meeting. May the Lord bless our work.

W. G. KEYT.

Spencer, Tenn.

I am now on the field at Adamsville. Arrived Thursday and Thursday night the good people of the town gave us a great pounding worth about thirty dollars. I need not tell you that wife and I are still rejoicing. Had splendid services Sunday. I will spend half time here and half in the country. I hope to send you some new subscribers soon.

J. WALTER CAMP.
Adamsville, Tenn.

Southland in Life, Laughter and Romance

By Author of,

"Billy And The Major"

Sympathetic, faithful picture
of a vanishing type of the
Old South

Postpaid \$1.60

BAPTIST AND REFLECTOR

Nashville, Tennessee



CHURCH AND PERSONAL

Dear Dr. Bond and all the Reflector readers: After quite a while of silence I must break it and speak to you all through the columns of this good paper, which is such a pleasure to us each week. I have been here six months and they have been as happy months as I ever spent so far as the work is concerned. We have had between 50 and 60 additions to the church, many of them by baptism. Every department of our work is doing nicely. I taught the manual to the B. Y. P. U., securing several diplomas, and now I have just finished the S. S. manual with seven graduating and another class to finish later, as they can give the time to the study. I am teaching the Call of the South to the W. M. U. So as to work you see that I am busy. The church is building a parsonage for me at a cost of \$5,000. We went over our quota in the 75 Million Campaign and every one is happy. We are having conversions all along and the entire membership is becoming more awake to the call of our Lord. It is a joy to read the history of the churches and the dear, good pastors in Tennessee, the state of my childhood and early child. She was an unusual church manhood. I often wonder why I could not spend my life within her borders, and then I think of the words of Jesus when he said: "A prophet is not without honor save in his own country," and he had to leave Nazareth without doing much. I feel sure, though, that I have been following the leading of the Spirit and I am happy in my work. I read with pleasure the action of the pastors' conference in Nashville in regard to the Inter-Church Movement and the religious survey of the city. They are trying that same thing here, and while I was sick, they voted it over the other Baptist pastors, who finally submitted to the survey only, and before I knew it they were lining up my men to help put it over. So I kindly informed them that they could not put it over me and our church; that we would have nothing whatever to do with. I told them that I did not want their information. I hope to spend the month of August in Tennessee, and if any of you brethren would like to have me assist you in a meeting it would be a pleasure to do so, or any other time, my church will let me off to hold a meeting. We have some good churches over here in need of pastors, so if any of you would like to hear the frogs sing come over. With best of wishes to you, Brother Ed, and every reader of the paper, and promising you a shorter letter next time, I am,

Yours kindly,

J. E. MERRELL.

Pine Bluff, Ark.

SOUTH PITTSBURG CHURCH.

For some time we have been a reader of our valuable church organ, the Baptist and Reflector, and so far not having noticed anything from our local church, thought to ask your indulgence for a brief article.

The First Baptist Church of South Pittsburg is 100 per cent Baptist and stands four-square, we believe, for any worthy cause set out by the Southern Convention, and we believe we voice the sentiment of every Baptist in Sequatchee Valley when we say that we heartily oppose the Interchurch

trying to force itself into leadership of evangelical Christianity in this liberty-loving country of ours. We read with a great deal of pleasure your article on this subject in last week's issue by Victor I. Masters.

So far as we are individually concerned, we are willing to suffer, as did Paul; willing to go, as did he, a prisoner, as an ambassador of the cross, but we shall never compromise with any man, or set of men who undertake to dictate and control our Christian bodies. In the language of another writer, "They are now speaking softly, saying that they only want to make certain innocent surveys," but the fact that there are millions of dollars behind the movement, and that \$3,500,000 will be paid out by the organization for office rent alone, gives it away.

Don't forget, dear Baptists, that there are those who would empty their coffers of billions to see the sovereign rights of Baptists swept away, and as the very instigator of the principles for which our country so recently fought, we admonish you to stand firm and immovable. Hold fast to that which you have.

Our church was glad to have Dr. Bond preach for us during the 75 Million Campaign, and to have the pleasure of forming his acquaintance. We were also proud of our efforts in this undertaking, having exceeded our quota by something like three thousand dollars.

We would not close without mentioning our great little pastor, the Rev. Paul R. Hodge. Physically speaking, he is small, but when it comes to preaching God's eternal truths, he measures up to a full grown. Brother Hodge is a native of Chattanooga, in Hamilton County. He was unanimously called to the pastorate of our church one year ago last March, since which time he has done a wonderful work here. Some fifty or more additions have been made to the church roll since his coming. He is now attending the University of Chattanooga, but will finish there shortly.

Our church has recently finished their parsonage debt of years' standing, and is now contemplating the addition of modern Sunday School

rooms. It is in a healthy state financially as compared with years past, and its future looks very encouraging.

ROY M. WOODFIN, Clerk.

* * *

I am again located in my native state with heart and hands full of work. I realize that I have a field of great responsibility, but also of almost unlimited opportunity. Seeking divine aid and guidance, I press forward, leaving results in His hands, who said: "My word shall not return unto me void." May whose we are, and whom we serve, bless, guide and prosper you in your great work.

J. G. LOWREY.

Sweetwater, Ala.

* * *

Rev. J. W. Slaton, of Dayton, Wash., reports a splendid revival at Milton, Oregon. The meeting resulted in about 50 conversions, and hundreds of Christian people were revived. Brother Slaton would like to return to Tennessee. If any church or churches desire an evangelist for meetings this summer or fall they would do well to communicate with Brother Slaton. Address him at Dayton, Wash.

* * *

The following article has been received from one of our leading Juniors in Memphis:

"A Junior B. Y. P. U.'s Part in the Church."

Those four magnificent letters—B. Y. P. U.—have two definite meanings: (1) "Baptist Young People's Union," and (2) "Back Your Pastor Up."

The Seniors have the leading part in backing their pastor up and following them comes our Junior Unions. In the future, those who are Juniors today, will take a leading part in the work of the church and will, because of their present training, back their pastor up more strongly than before. Not only will they back the pastor and the local church up, but, best of all, they will be behind the work of the Lord's kingdom everywhere more than ever before. I will say that the B. Y. P. U. is the grandest organization for Juniors in the religious world.

LLOYD C. MORGAN,

Temple Church.

Printing==

by the best mechanics

Let us figure with you on your next order—Association Minutes, Collection Envelopes, Type Letters, Stationery, anything in the printing line, church or personal. Printers of the Baptist and Reflector and many other leading publications.

BAIRD-WARD PRINTING COMPANY
150 FOURTH AVENUE, N. — NASHVILLE, TENN

PASTORS' CONFERENCE

NASHVILLE.

Centennial Church.—L. P. Royer, pastor. Morning subject, "The Lord Knows How to Keep from Temptation;" text, 2 Pet. 2:9. Evening subject, "Procrastination;" text, John 7:6; Heb. 4:16. Remarks: Good Sunday school and B. Y. P. U.'s for rainy day and considering the number of cases of flu among the members.

North Edgefield Church.—Pastor Duncan spoke on "Growth in Grace" (Phil. 2:12, 13), and "The Royal Marriage Feast" (Matt. 22:1-14):

First Church.—Allen Fort, pastor. Morning subject: "How Can I Go Up to the Father, Except the Lord Go With Me?" (Gen. 44:34.) Dr. E. C. Dargan preached at night. Received for baptism, 1. In S. S., 236. By letter, 4.

Edgefield Church.—W. M. Woods, pastor. Morning subject: "A Vision of Jesus." Text: Jno 12:12. Evening subject: "Remission of Sins." Text: Acts. 10:43. In Sunday school, 226; in B. Y. P. U., 46; by letter, 1; in Jr. B. Y. P. U., 21

Eastland Church.—O. L. Hailey, pastor. Morning subject: "Battle in the Age-Long Conflict." Text, Acts 12:4-6. Evening subject: Things That Accompany Salvation. Text: Heb. 6:9. In Sunday school, 134. Remarks:—Unusual amount of illness.

Seventh Church.—Edgar W. Barnett, pastor. Morning subject: "Will God Answer Prayer?" Text, Jno. 14:13-14. Evening subject: "The Throne of Grace." Text, Heb. 4:16. In Sunday school, 91. Conversions in Sunbeams, 20.

South Side Church.—Z. T. Connaway, pastor. Morning subject: "The Minister and His Message." Text, II. Tim. 4:2. Evening subject: "Three Types of Christian Men." Text, II. Tim. 4:10. In Sunday school, 90; in B. Y. P. U., 12; in Jr. B. Y. P. U., 20. Remarks:—Fairly good day. Some sickness in our community.

Third Church.—C. D. Creasman, pastor. Morning subject: "The Mystery of Godliness." Text, I. Tim. 3:16. Evening subject: "George Washington, the Peerless President." Text, Kings 3:12. In Sunday school, 197. Remarks: splendid rainy day.

Lockland Church.—W. R. Hill, pastor. Morning subject: "The Lord's Care of His People." Text, Ps. 125:2. Evening subject: None on account of prevalent sickness. In Sunday school, 141. Remarks: Much sickness prevailing and small attendance.

Franklin Church.—J. H. Hubbard, pastor. Morning subject: "The Value of an Upper Room in Christian Experience." Text, Jno. 20, Acts 2. Evening subject, "Omniscience of God." Text, Heb. 4:13.

New Hope Church.—Guard Green, pastor. morning subject: "Evidence of Christianity." Text, Acts 3rd chap. 1-20. In Sunday school, 19.

Spring Creek Church.—A. L. Bates, pastor. Preaching by the pastor; subject, "The Devil's Request." Good Sunday school. Remarks: The pastor is in a meeting in Alabama this week.

Una Church.—F. P. Dodson, pastor. Preaching morning and evening. Morning subject, "Witnessing for Christ," text, Acts 1:8. Evening subject, "The New Birth," text, John 3:8. Much sickness in the community; 44 in Sunday school. Small congregations, yet good services.

Immanuel Church, Nashville.—Dr. J.

L. Kesler preached at both hours; 245 in Sunday school.

I am still fighting flu. As fast as I go out he says go back, and I go. Four funerals and a nice wedding came my way the past week. Hope to be out O. K. soon. J. T. Oakley.

Hartsville, Tenn.

KNOXVILLE.

Deaderick Avenue Church.—H. T. Stevens pastor. Preaching in the morning by Dr. J. H. Henderson; subject, "The Layman and his Place." Evening by pastor; subject, "Experience of Two Thieves."

First Church.—Len G. Broughton, pastor. Preaching in the morning by assistant pastor, Frederick H. Stern; subject, "Exposition of the Book of Ruth." Evening by Frederick H. Stern, subject, "A Forsaken Saviour." Number in Sunday school, 302.

Central Church.—H. F. Mahan, pastor. Preaching in the morning by the pastor; subject, "Our Friend." Evening by pastor; subject, "Our Enemy." Number in Sunday school, 120.

Bell Avenue Church.—J. B. Hyde, pastor. Preaching in the morning by pastor; subject, "Washington, Christian and Patriot." Evening by pastor; subject, "A Great Deliverance." Remarks: Many sick with flu.

Smithwood Church.—Chas. P. Jones, pastor. Preaching in the morning by pastor; subject, "The Resurrection." Evening by pastor; subject, "Death."

Immanuel Church.—A. R. Pedigo, pastor. Preaching by the pastor morning and evening; subjects, "Two Important Things" and "What to Do When You Live." Number in Sunday school, 87. Much sickness.

Mt. Olive Church.—Thomas J. Espy, pastor. Preaching in the morning by pastor; subject, "The Bible in Our Souls," Psa. 119:11. Evening by the pastor, subject, "Christian Confidence," Rom. 12:1. One addition by experience.

Marble City Church.—R. E. George, pastor. Preaching in the morning by pastor; subject, Luke 7:41, 42. Evening by pastor; subject, Rev. 6:17. In Sunday school, 40.

Grove City Church.—D. W. Lindsay, pastor. Preaching in the morning by pastor; subject, "Building an Imperishable Monument." Evening by pastor, subject, "The Boy That Stayed at Home." Splendid day.

Euclid Avenue Church.—J. W. Wood, pastor. Preaching in the morning by the pastor; subject, "Keeping of the Sabbath." Evening by pastor; subject, "The Blood." Number in Sunday school, 175; baptized, 1; received by letter, 2. Great service, large crowds.

Calvary Church.—Preaching in the morning by W. M. Chaney; subject, "The Two Praying Men." Evening by W. M. Chaney; subject, "What Do You Think About Jesus."

Gillespie Avenue Church.—J. N. Poe, pastor. Preaching in the morning by pastor; subject, "The Battle Ground of the Christian." Evening by pastor; subject, "Decisive Choice." Number in Sunday school, 137. Rainy day, with mumps, measles and flu.

Mrs. W. E. Miller, wife of W. E. Miller, died today (Monday) with flu. The conference voted to draft resolutions and send floral offering.

Beaumont Church.—A. D. Langston, pastor. Preaching in the morning by pastor; subject, "On Sunday School Lesson." Evening by pastor; subject,

"Why Christ Could Not Be Hid." Number in Sunday school, 120.

Broadway Church.—Preaching in the morning by Dr. J. M. Roddy. Evening by Dr. J. M. Roddy. Number in Sunday school, 335. Good day.

Rogers M. C. Church.—Rev. E. M. Seymour, pastor. Preaching in the morning by pastor; subject, "Four-Sided Love." Evening by pastor; subject, "Rest for Christian Laborers." Number in Sunday school, 81. Services very good.

Fountain City Church.—E. A. Cates, pastor. Preaching in the morning by pastor; subject, "The Devil Rebuked by Jesus." Evening by the pastor; subject, "Solomon's Wisdom." Number in Sunday school, 112.

Mt. Zion Church.—J. H. Henderson, pastor. Preaching in the morning by pastor; subject, Isa. 52:14, 15. Evening by pastor; subject, Ps. 137:3.

Tabernacle Church.—I. C. Sherron, pastor. Preaching in the morning by pastor; subject, "A Light on Our Pathway." Evening by the pastor; subject, "The Lord's Side." Number in Sunday school, 87; received by letter, 1. Rev. Jenkins of Georgia.

Inskip Church.—W. M. Thomas, pastor. Preaching in the morning by the pastor; subject, "What the Kingdom of Heaven Is Like." Evening by the pastor; subject, "What Shall I Do With Jesus." Number in Sunday school, 30. Much sickness.

Elm Street Church.—R. A. Mathes, pastor. Preaching in the morning by pastor; text, "Stilling of Tempest." Evening by the pastor; text, "Spiritual Freedom." Number in Sunday school, 133; 23 additions. Good day.

Lenoir City.—Rev. E. E. Harvey filled his regular appointment at Second Baptist Church Sunday, February 22, the church having unanimously called him to serve another year, and he has accepted the call. As usual, there was much interest in the services, both Sunday and Sunday night. There were three additions to the church as candidates for baptism. The church is very much alive, and we have a good attendance and interest in Sunday school.

MEMPHIS.

McLemore Avenue Church.—Willis C. Furr preached at both services; one addition; 133 in Sunday school.

Temple Church.—Pastor J. Carl McCoy spoke at evening hour on "Penny Wise and Pound Foolish." Morning service in charge of finance committee. Church voted to float loan of \$25,000 to go on with erection of building. Small Sunday school. Good morning congregation.

Seventh Street Church.—I. N. Strother, pastor. "Wayside Ministry" and "Who Can Be Saved." One hundred in Sunday school; 2 received by letter.

New South Memphis Church.—T. E. Rice, pastor; spoke at both hours. Very good crowds considering the flu.

Central Church.—Pastor Cox preached morning and night. One received. **Boulevard Church.**—Pastor J. H. Wright preached morning; subject, "Preaching by the Wayside." Evening subject, "Watch Him Register." Fine congregation; good Sunday school. Church secure da lot to build on.

LaBelle Place Church.—Pastor D. A. Ellis spoke at the morning service on "Comfort." Evening, "Dangers of Sin." 194 in Sunday school. Much sickness. Good interest.

Speedway Terrace Church.—Pastor J. O. Hill preached both hours. Morning subject, "A Portrait of Jesus." Evening

ning, "The Common People and Jesus." Good interest.

Union Avenue Church.—Pastor H. P. Hurt spoke at both hours. Three by letter; 260 in Sunday school.

First Church.—A. U. Boone preached to two inspiring congregations. Three letters. In Sunday school, 390.

Hollywood Church.—In Sunday school, 45; B. Y. P. U., 30. Pastor preached both hours to fair congregations. Work is getting on better working conditions as the flu situation improves. God is blessing us. J. S. Schultz, pastor.

Earle, Ark.—A. A. Weeks, pastor. Morning subject, "Things That Accompany Salvation," Heb. 6:9. Night, "Memories, Hope and Duty." Ps. 78:7.

CHATTANOOGA.

First Church.—The pastor, John W. Inzer, preached. Morning subject, "To Make All Men See." Evening, "There Is Transforming Power in the Gospel." There was a good congregation, a deep spiritual interest, and in every way a very satisfactory day, with the exception of the Sunday school, which was off some probably on account of the very heavy rains in the morning and also considerable sickness among the members. There were six additions to the church.

Tabernacle Church.—T. F. Callaway, pastor. 198 in Sunday school (rain). Morning subject, "Walking With God." Evening subject, "The Great Detective." Two baptized.

North Chattanooga Church.—W. B. Rutledge, pastor. Morning subject, "Christ in the Home Circle." Evening subject, "Jesus as Reformer." 97 in Sunday school. Two professions at

night; three additions; 34 in Junior Union. Good Senior Union. Meeting starts well. A spirit of hopefulness prevails.

Ringgold and Salem.—On February 15, great day at Ringgold and Salem. No service at Ebenezer on 22d owing to sickness and high water. F. P. Mette.

Central Church.—W. L. Pickard, pastor. 266 in Sunday school; rain. Morning subject, "Justification." Two joined the church. The night service, the demobilization of the service flag in honor of the young men of the church who served in the great war.

St. Elmo Church.—O. D. Fleming, pastor. Morning subject, "The Ministry of Sorrow." Evening, "God's Mercy." Sunday school, 140. One baptized.

Chamberlain Avenue Church.—G. T. King, pastor. Preaching by the pastor on "Seeking and Finding" and "The One Thing Needful."

Highland Park Church.—Pastor Keese preached at both hours. Morning subject, "Washington and Paul Facing Difficulties." Evening, "The Humanity of God." Good Sunday school. Work progressing well on church building.

Eastdale Church.—Rev. Quinn pastor. Subjects for both services: "Christian Perfection." The church is growing.

Avondale Church.—The pastor, W. R. Hamic, preached. Morning subject, "Welcome." Evening subject, "A Poured Out Life." One conversion. Sunday school fair.

Woodland Park Church.—The pastor, Rev. G. W. McClure, was away from services as he has had the flu for several days. Brother Kennedy supplied. Services were very helpful and inter-

esting, but the attendance was small on account of sickness.

Niota Church.—J. H. O. Clevenger, pastor. The pastor spoke on "The Great Church Builder" and "Christ Could Not Be Hid." Large congregations. Back in our remodeled church; everything "spick and span." Much interest in every service. Splendid B. Y. P. U. Beginning a revival at Loudon, Rev. M. G. Leamon preaching, and T. C. Whitlock, Jr., leading the singing. Pray for us.

Monterey, Tenn.—We had no service at any of the church in Monterey yesterday. Not a church bell rang. Everything is closed owing to an epidemic of "flu." How lonely we all felt with no church services! How sad and lonely this world would be if there were no Sunday schools and preaching services. H. F. Burns.

Please change my address from Wetmore, Tenn., to Birchwood, Tenn., as I have moved to the above field. I am very much impressed with the work here. I have a nice five-room bungalow pastorium to live in.

D. F. Lillard.

Birchwood, Tenn.

I was with Brother E. Hite in a meeting at Kingsport, Glenwood Church, where we had a good meeting. There were twenty additions to the church. From Glenwood I went with Brother Hite to Bethany Church, where I spent eight days, and had nine additions. Brother Hite is doing a great work, and I enjoyed laboring with him. May the Lord bless you in your work. Pray for me.

Kingsport, Tenn. W. E. Ledbetter.

Under the Auspices of—THE NATIONAL REFORM ASSOCIATION

THE

Southern Christian Citizenship Conference

WILL BE HELD IN—NASHVILLE, TENNESSEE., MARCH 7-12, 1920.
IN RYMAN AUDITORIUM

A Conference of men and women from every walk of life for the discussion of RECONSTRUCTION METHODS in the solving of the perplexing SOCIAL, ECONOMIC, COMMERCIAL, POLITICAL and INTERNATIONAL PROBLEMS thrust upon the Nation by the World War.

More than THIRTY SPEAKERS of national reputation among whom are the following:

Hon. John J. Cornwell,
Governor of West Virginia.

Hon. P. P. Claxton,
U. S. Commissioner of Education.

Hon. Will D. Upshaw,
Member of Congress from Georgia.

Hon. A. O. Eberhart,
Ex-Governor of Minnesota.

Hon. Frank J. Cannon,
Ex-U. S. Senator from Utah.

Hon. Malcolm R. Patterson,
Ex-Governor of Tennessee.

Hon. John Barrett,
Director General Pan-American
Union.

Hon. W. R. Webb,
Ex-U. S. Senator from Tennessee.

Hon. M. L. Brittain,
State Supt. of Education, Georgia.

J. Harry Humphreys,
National President Gideons of
America.

Hon. John E. Edgerton,
President Tennessee Manufacturers'
Association.

Dr. E. Y. Mullins,
President Baptist Theological Sem-
inary.

Dr. Anna L. Brown,
Director Bureau Social Education,
National Board Y. W. C. A.

Dr. William H. Black, D.D.,
President Missouri Valley College.

Rev. George H. Combs, D.D.,
Missouri's Greatest Preacher of the
Christian Church.

Hon. Bolton Smith,
Vice President Tennessee Law and
Order League.

Mrs. Francis Beauchamp,
President Kentucky W. C. T. U.

Dr. Edward L. Colebeck,
President Birmingham College, Ala.

Rev. Edwin C. Dinwiddie, D.D.,
Legislative Supt. Anti-Saloon League.

*Come to Nashville for this Conference and
get a vision of the*

KINGSHIP OF CHRIST

In the affairs of the Nation

For Information write

Southern Christian Citizenship Conference

Hotel Tulane,

Nashville, Tennessee

FIFTH SUNDAY MEETING.

Central Association will meet with Bells Baptist Church, Bells, Tenn., Friday night before the fifth Sunday in February, 1920. We urge the churches to send messengers to this meeting.

Friday Night.

7:30—Devotional services, M. W. Crump.
Stewardship—J. E. Skinner and L. J. Crocker, alternate.

Saturday.

10 A. M.—Devotion, Herbert West.
10:30 A. M.—Church Officers and Their Duties, J. A. Carmack, Earl Gooch.
11 A. M.—Sermon, Hunting a Bride, R. J. Williams.
12:15—Lunch.
1:30-2—Devotional services, T. J. Covington.
2-3—Christian Education, H. E. Waters.

Saturday Night.

7:30—Devotional services, Mark Harris.
8—Baptists in History, J. T. Barker.

Sunday.

10 A. M.—Sunday School.
11 A. M.—Inter-Church World Movement, J. L. McAlilly and J. T. Barker.
Sunday Afternoon.
1:30-2—The Teaching Force in the Church—What Should It Be?—O. F. Huckaba, C. L. Bowden.
2-3—The Preacher's Pay for His Service—J. L. McAlilly, L. J. Covington.

Sunday Night.

7:30—Sermon, Paul as an Example—O. F. Huckaba.
Any of the brethren whose names do not appear on the program come. We will find something for you to do.
Respectfully,
O. F. HUCKABA,
Chairman Program Committee.

SYCAMORE.

Sycamore church is situated near Liberty, DeKalb County, Tenn., in a very fertile section of the country. This church was organized September 18, 1871, has been served by the following pastors: Rev. Henry Bass, Hall Bethel, J. H. Grimes, Will Watson, James Davenport, R. L. Bell, G. A. Ogle, J. H. Oakley, J. H. Ramsey, R. L. Whitlock. Brother Whitlock is the present pastor, having served since February, 1918. During his two years with us there have been forty additions to the church, making a total of two hundred and eight members. The church has raised the pastor's salary to \$250 for one-fourth time. The church is in splendid condition, and we are looking forward to great things for our Master in the promotion of his cause and kingdom. We are glad to say that we are in the 75 Million Campaign, and that we went over the top with our quota, raising twelve hundred dollars. The Lord has done great things for us.

Our pastor, Brother Whitlock, was born September 20, 1880, was reared by Christian parents, who belong to what is best known as Separate Baptists. He professed faith in Christ and joined that denomination and was baptized in the Charles Creek church by his brother, Rev. J. H. Whitlock; was ordained by this church December 4, 1910. He united with the Gath church, Warren County, Tenn., October 12, 1913. Since that time he has

been very active in the ministry. He possesses a high school education, and is a great lover of the truth, a firm believer in the old-time Holy Ghost regeneration. At present he is pastor of Sycamore, New Hope.
Smithville, Tenn. J. W. DODD.

On January 20 I went to Gills Chapel Baptist Church to assist Rev. J. C. Carry in a meeting. The meeting continued ten days. There were 18 confessed Christ, 8 united with the church, and more to follow. The meeting was a great success. Some say that it was one of the greatest meetings in the history of the church. Rev. J. C. Carry, the pastor, is giving half time to this church. I don't think that I ever saw people love their pastor any better than the church at Gills Chapel love theirs. Not only the church loves him, but it seems like everybody loves the pastor in the community. I was at this place one year ago and helped in a meeting. It was a good meeting, but not as good as this one. The church has developed wonderful in the last year under the leadership of Brother Carry. I don't think that it will be long until this church will have full time preaching.

Brother Carry is a good man to work with, a good pastor, and under his leadership this church is going to come to the front. This church is coming to the front on missions since Brother Carry took charge of it.

N. F. PHILLIPS.

CORNERSTONE NEW BAPTIST CHURCH IN AVONDALE LAID.

The cornerstone of the new Baptist church in Avondale was laid in the presence of more than 500 people. The Rev. W. R. Hamic, pastor of the church, was in charge of the ceremonies. Addresses were made by Senator Newell Sanders, Dr. W. L. Pickard, the Rev. Claude E. Sprague, of Cleveland, and Dr. J. B. Phillips, former pastor of the Baptist Tabernacle, who is now in Bible conference work.

The new church home is nearly half completed. It will be finished and ready for use within two months if nothing happens to retard the work. Its cost is expected to be about \$16,000 when finished. It is built of brick

and is planned with all modern conveniences and the latest ideas in church building.

The congregation is at present worshipping in their old church on Wilson Street. When the new church is opened, the old church will be torn down and the lumber used in the construction of a pastorium in the rear of the new church. The church has 310 members, and there have been 500 contributors to the building fund.

If from all thy good gifts, O Lord, I may ask but one: Let that one be the spirit of kindness.—Dr. Samuel McComb.

15 Eggs a Day from 23 Hens, in Winter

Mr. Duni's Hens Increased Every Day. Plan is Easily Tried.

"We have 23 chickens and hadn't had an egg all winter. In five days after feeding Don Sung, we got four to five eggs a day; in three weeks, we were getting 10 to 12 eggs a day; in five weeks we got 15 to 19 eggs a day."—John Duni, Box 102, Cherry Valley, Pa.

Mr. Duni started giving his hens Don Sung in January, in zero weather. He now keeps his hens busy in cold weather, when hens usually stop laying. A trial costs nothing. Here's our offer:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 476 Columbia Bldg., Indianapolis, Ind.

Hatching eggs from the world's greatest egg-laying strain of SINGLE COMB WHITE LEGHORNS, \$2.25, \$3.50 and \$5.00 per setting. Can supply few hundred baby chicks. Send for circular. Belmont Eggdale, 1403 Sweetbrier Avenue, Nashville, Tenn.

Paying Investment for Preachers


Great Dividends

A Good Book Brings Good Returns
A Preacher May Increase His Influence
Books May be the Preacher's Tools

Buy—Read—Study

We Can Furnish Any Book in Print

BAPTIST and REFLECTOR, Nashville, Tenn.



This volume contains ten masterly sermons from this peerless preacher of Southern Baptists. "There are few greater preachers in America than Dr. Dargan. Eloquent, passionately in earnest, with an almost classical style, he satisfies both the thoughtful and the less thoughtful of his auditors." Two of these were delivered to audiences in Keen in their interest in their appearance in their sermons. Baptist mail. Reflector.

Evangelism

The Supreme Business of the Church

Here is a list of books of help and inspiration that every pastor and personal worker should have.

WITH CHRIST AFTER THE LOST

L. R. Scarborough

Vibrant with the passion for lost men; excellent grouping of texts. \$1.50.

HOW CAN I LEAD MY PUPILS TO CHRIST?

E. L. Pell

Practically helpful in answering this great question. \$1.00.

WINNING TO CHRIST

P. E. Burroughs

Brief, concise and sane, full of spiritual power; a standard for Southern Baptists. 75 cents.

THE BOY AND THE CHURCH

E. C. Foster

The boy is worth saving. A book to be widely used. 75 cents.

PASTORAL PERSONAL EVANGELISM

C. L. Goodell

The pastor that misses this book will lose a rare source of strength, direction for larger service, and inspiration. \$1.25.

GOD'S PLAN WITH MEN

T. T. Martin

Written out of the full experience of an evangelist who ranks among the first of the land. \$1.00.

THE SOUL-WINNER

C. H. Spurgeon

Tested by time and proven the best general help on the subject. By the world's greatest modern preacher. \$1.00.

HOW TO BRING MEN TO CHRIST

R. A. Torrey

Valuable for suggestions of texts and methods of answering objectors. Very practical. 75 cents.

SANE EVANGELISM

W. W. Hamilton

A sensible discussion of the fundamentals. 75 cents.

THE QUEST FOR SOULS

G. W. Truett

A book of revival sermons by the prince of Southern Baptist preachers. \$1.50.

Indoctrination

The Supreme Work for the Church

A list of books to teach Baptist doctrines. Good for pastor and people.

THE PEOPLE CALLED BAPTISTS

G. W. McDaniel

A fresh and vivid statement that will confirm faith and instruct non-Baptists. \$1.00.

BAPTISTS AND THEIR BUSINESS

J. B. Gambrell

A book that sums up the wisdom of the chief Baptist of today. \$1.00.

TRAINING IN THE BAPTIST SPIRIT

I. J. Van Ness

An indispensable survey of our Baptist life at its best. Get this. 75 cents.

DOCTRINES OF OUR FAITH

E. C. Dargen

Written to meet the needs of all classes of readers. Deserves a place in every home. 75 cents.

BAPTIST PRINCIPLES

E. E. Folk

A splendid presentation of the Baptist fundamentals. Will inspire deeper convictions on the truth. 75 cents.

CHRISTIAN DOCTRINES

J. M. Pendleton

An old book that has established its right to live. \$1.50.

TRAINING IN STEWARDSHIP

Frank H. Leavell

A live topic in a lively discussion. 75 cents.

TRAINING IN CHURCH MEMBERSHIP

I. J. Van Ness

A thoroughly sensible and practical discussion of a vital theme. Deserves widest reading. 75 cents.

THE MORAL DIGNITY OF BAPTISM

J. M. Frost

The foremost book on the subject. \$1.00.

THE MEMORIAL SUPPER OF OUR LORD

J. M. Frost

Every Baptist should read it. \$1.00.

Add ten cents for postage

Baptist and Reflector
Nashville, Tennessee