

BAPTIST *and* REFLECTOR



Speaking the Truth in Love

NASHVILLE, TENN., MAY 27, 1920.

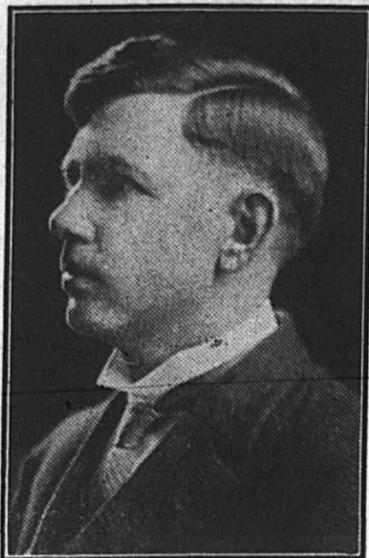


CHARLIE BUTLER

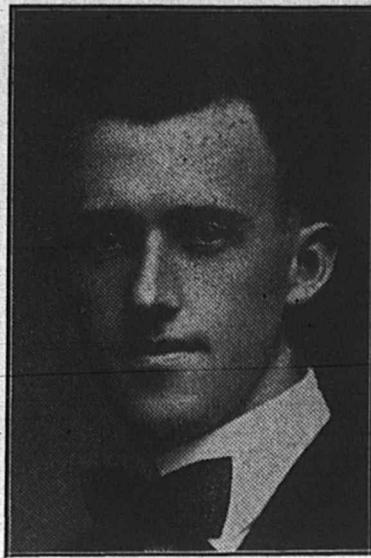
*America's greatest sacred soloist, will sing
three times a day at B. Y. P. U. Conven-
tion, Jackson, Tenn., June 2-5.*

State B. Y. P. U. Convention Jackson, June 2-5.

Attractive Program--Inspirational Speakers--Do not miss it.



F. M. DEARING,
President State B. Y. P. U. Convention,
Chattanooga, Tenn.



WILLIAM H. PRESTON,
State B. Y. P. U. Secretary,
Knoxville, Tenn.



L. D. FREY,
Chairman Entertainment Committee,
Jackson, Tenn.

The following kind words from Bro. A. S. Hammon, a life-long friend and supporter of the paper, are greatly appreciated: "Tell the new editor I wish him unbounded success. The two copies that I have seen since he took charge are fine. Was sorry to have Dr. Bond give up the paper, but hope and believe he will make a success of whatever he undertakes."

Our pastor, Rev. E. H. Greenwell, is away attending the Southern Baptist convention. From there he goes to visit his brother in New York City, and will fill his pulpit there next Sunday. Our church, in co-operation with his other churches, raised the money to pay his entire expenses, both to the convention and to New York. This is the first time in our history that this has been done, and it is a forward movement, probably the fruits of the 75-million campaign. We believe our church has been greatly benefited by the great campaign.

C. P. HALLIDAY, Church Clerk,
Cross Creek Church, Indian Mound,
Tenn.

Please change the address of my paper to Cartersville, Ga. I remove there to take up general enlistment work under the Georgia Baptist convention. I am leaving Tennessee after ten years of happy and fruitful service, during which time I ever have tried to be loyal to the Baptist and Reflector. Should I have remained in the state I most certainly would have aided you all in my power. I trust the Lord will add his blessings to your every plan, and the brethren will give you their whole-hearted co-operation for a yet larger sphere of influence and service from the paper.

J. W. O'HARA,
Nashville, Tenn.

Dr. R. B. Garrett, after a pastorate of twenty-one years of the Court-street Baptist church, Portsmouth, Va., tendered his resignation.

In accepting his resignation the

church drafted strong resolutions endorsing Dr. Garrett's long and useful pastorate and presented him with a purse of \$5,000. Let all the Baptist churches in Tennessee take due notice thereof and govern themselves accordingly.

The last report has it that the purse was approaching the ten-thousand-dollar mark.

A GREAT REVIVAL IN LEWISBURG, TENN.

The Horn-Ramsey campaign in Lewisburg, Tenn., came to a successful close on Sunday, May 9. This was the greatest revival ever witnessed in our town. I am not giving my opinion merely, but the opinion of those who have been here the longest and watched the course of religious events.



DR. JOHN W. INZER,
Pastor First Baptist Church,
Chattanooga, Tenn.

The preaching of Bro. Horn was of a high order. He is unlike many modern evangelists; he uses the Bible as the basis of his instructions and lays well the foundation from God's truth before he asks church members to quit their worldly ways or invites sinners to Christ. His singer, Mr. Ramsey, is wonderful in leading a choir as well as being a splendid soloist.

There were about 250 or 300 conversions during the revival. Already more have joined our church than other denominations. We will receive something like fifty additions as a result of the meeting.

Ordinarily I have been "shy" of union meetings. But I am convinced now that if you can have Evangelist M. F. Horn to do the preaching you need fear no unwholesome effects. Five denominations invited him to be with us this year and same denominations would be more than glad to have him back next year. Yours fraternally,
C. A. LADD.

It took the Southern Baptist Convention to wake up Washington City to their need of an auditorium. There was an editorial in every daily paper confessing their humiliation and it was another instance where confession—

S. F. Paine, Sevierville, Tenn., Route 12, in renewing his subscription, writes that he is in his 84th year and has been a member of the Baptist church sixty-five years. He concludes with this statement: "I love the solid stand you take for the truth." Thank you.

Baptists cannot waive questions of principle in order to establish the rule of expediency.

Church unity must be from an inward conviction of right, and not from an outward sign of expediency.

"Many of the Southern Baptists actually believe that a man who has not experienced their rite is not fully pleasing to God."

BAPTIST AND REFLECTOR

M. R. COOPER, Editor
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Old Series
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New Series
Vol. 30, No. 40

Baptists Invade Nations's Capital

Southern Baptist Convention Attended By Ten Thousand

Washington City Welcomes Them

By Fleetwood Ball.

(Continued from last week.)

FRIDAY AFTERNOON.

President J. B. Gambrell, of Texas, was in the chair and rapped for order at 3 p.m. Deacon R. H. Coleman, of Texas, led an animated and interesting song service. Sang "I Gave My Life for Thee." The Miller brothers, of Texas, and Paul Montgomery and wife, of Mississippi, effectively rendered duets; sang "Love Lifted Me."

Rev. E. J. A. McKinney, of Arkansas, offered prayer.

Dr. G. T. Webb, of New York, brought to the attention of the Convention the matter of supporting the cause of Armenia's starving millions.

Nominations.

Dr. Allen Fort, of Tennessee, reported for the Committee on Nominations, suggesting the officers and members of the Convention's boards as follows: Foreign Mission Board member for Tennessee, W. L. Pickard, of Chattanooga; corresponding secretary, Dr. J. F. Love. Home Mission Board member for Tennessee, E. L. Atwood, of Dyersburg; corresponding secretary, Dr. B. D. Gray, of Georgia. Sunday School Board member for Tennessee, Dr. A. U. Boone, of Memphis; corresponding secretary, Dr. I. J. Van Ness, of Nashville. Ministerial Relief and Annuities member for Tennessee, T. F. Calloway, of Chattanooga; corresponding secretary, Dr. William Lunsford, of Texas. Education Board member for Tennessee, Dr. D. A. Ellis, of Memphis; corresponding secretary, Dr. W. C. James, of Virginia. Executive Committee of Convention member for Tennessee, Dr. R. M. Inlow, of Memphis. Laymen's Movement, Knoxville, Tenn., J. H. Anderson, chairman; general secretary, Dr. J. T. Henderson, of Knoxville. Hospital Committee member for Tennessee, A. E. Jennings, of Memphis.

Dr. M. D. Jeffries, of Memphis, reported for the committee to nominate trustees of the Southern Baptist Theological Seminary at Louisville, suggesting that Revs. B. C. Henning, of Murfreesboro; S. P. White, of Shelbyville; M. C. Vick, of Brownsville; Mr. J. H. Anderson, of Knoxville; Rev. O. E. Sams, of Jefferson City, and Mr. Ben A. Morton, of Chattanooga, be elevated to that responsibility. These trustees are to be chosen from this list.

Baptists throughout the South will lend their influence and aid to the Baptists of Washington in securing Sunday closing laws for the District if they follow a course of action suggested in resolutions adopted by the Southern Baptist Convention. The resolutions offered by Rev. E. B. Jackson,

of Alexandria, Va., were to the effect that the Convention request the membership of the Baptist churches throughout the South "to press upon their Congressmen the vital importance of observing the day as a civil institution in this critical period of our national history and urge legislation on this pressing question in the District of Columbia."

The resolutions followed an appeal to the Convention on Wednesday by Dr. J. J. Muir, pastor of the Temple Baptist Church, of this city, who, in welcoming the visitors to Washington, urged that they use their influence with members of Congress to obtain a Sunday closing law similar to that which exists in the vast majority of Southern cities.

Joshua Levering, of Maryland, former president of the Convention, by request presided at this juncture.

New Secretary.

A new general secretary of one of the most important boards was named during the afternoon, when Dr. W. C. James, pastor of the Grove Avenue Baptist Church, of Richmond, Va., and for many years identified with the Baptist educational interests of the South, was designated corresponding secretary of the education board at Birmingham, Ala. The board was created a year ago, and has never had a permanent secretary, though Dr. J. E. Dillard, pastor of the Southside Baptist Church of that city has served as acting secretary.

Student Missionary Movement.

The Baptist Student Missionary Movement was discussed in an able address by Prof. A. L. Aulick, of Texas. This movement is proving valuable in enlisting and inspiring students in Baptist schools for missionary activities.

Ministerial Relief and Annuities.

What Southern Baptists are doing in providing relief for their aged ministers and their families and establishing an annuity for ministers after they reach the age of 68, was set forth in the annual report of the relief and annuity board, as presented to the Convention by Dr. William Lunsford, of Dallas, corresponding secretary.

From the recent \$75,000,000 Campaign, \$2,500,000 was apportioned to this board, and a movement will be launched to raise the sum to \$7,500,000. The maximum annuity will be \$500 a year.

Three enthusiastic addresses were delivered on this report by Drs. William Lunsford, of Texas; John E. White, of South Carolina, and S. J.

Porter, of Oklahoma. The interest in the care of the old preachers was quickened in a remarkable degree.

Dr. J. L. Gross, of Texas, offered a resolution, which was adopted, calling for the appointment of a commission of two, consisting of Drs. J. B. Gambrell, of Texas, and E. Y. Mullins, of Kentucky, to visit the Baptists in other parts of the world and convey the greetings of Southern Baptists. A delegate from the floor asked if the expenses of these men were to be paid out of money sent the boards, to which Dr. Gross quickly replied, "No, by private friends." "All right," replied the delegate, "then I'll vote for it."

Prayer was offered at adjournment by Rev. A. P. Stokes, of Texas.

FRIDAY NIGHT.

The congestion in and around Liberty Hut where the Convention is meeting was almost unbearable. There was constant danger of a panic should any sort of accident happen. People crowded and jostled good-humoredly. Policemen guarded well the entrances to the Hut, allowing no one to enter after a certain approximate number had been admitted. There was much complaint of this by the delegates.

Vice-president D. H. Harris, of Missouri, was in the chair when the body convened at 8 o'clock. A number of inspiring songs were rendered by two dozen or more Russian students. Dr. M. P. Hunt, of Kentucky, offered prayer.

Under a resolution, introduced by Kingman A. Handy, of Maryland, the terminology "Christian Education" was broadened in the meaning of Southern Baptists to include all forms of education fostered by the churches.

Home Missions.

The exercises partook of the nature of a mass-meeting on Home Missions under the general direction of Dr. B. D. Gray, corresponding secretary of the board.

Charlie Butler and wife, famous singers, refreshed the Convention with a duet.

Three of the greatest speeches of the Convention were heard in the Home Mission mass-meeting.

Dr. B. C. Henning, of Tennessee, spoke first and was at his best. He swept the crowd from laughter to tears, playing upon the sentiments of the people at will. Enthusiasm for Home Missions ran high as his address was concluded.

Dr. E. C. Dargan, of Tennessee, followed with one of the powerful addresses so characteristic of him, recounting the successes of Home Mis-

sion activities among Southern Baptists.

Revs. W. B. Miller and G. B. Clark, faithful missionaries in Cuba, were introduced. Robert Hamilton, of Oklahoma, missionary to the Indians; was also presented.

Richard Carroll, of South Carolina, evangelist to the Negroes under the Home Mission Board, spoke briefly. Veteran Convention-goers are about fed up on Carroll, he having been presented at every Convention for a long term of years.

T. B. Kidner, of the National Anti-tuberculosis Association, spoke on the ravages of tuberculosis and commended the efforts of Southern Baptists, through the establishment of the sanatorium at El Paso, to combat the white plague.

Dr. B. D. Gray, of Georgia, concluded the discussion of the work of the Home Mission Board and made the speech of his life, introducing his famous "race-horse story," which caught the crowd. Prayer at adjournment by Dr. Gray.

SATURDAY MORNING.

Fair weather and bright sunlight was the braid of weather prevailing on the morning of the fourth day of the Convention.

President J. B. Gambrell, of Texas, called the body to order at 8 o'clock. Sang, "My Faith Looks Up to Thee." Dr. W. W. Hamilton, of Georgia, offered prayer.

Arrangements for Next Meeting.

The report of the Committee on Arrangements for the next meeting, submitted by Dr. George W. McDaniel, of Virginia, being the special order, it was taken up.

Chattanooga, Tenn., was today chosen as the meeting place for the seventy-sixth annual session of the Convention, May 11, 1921.

The choice of Chattanooga was made after a hot fight by adherents of Hot Springs, Ark. P. C. Barton, of Arkansas, made the motion to substitute Hot Springs for Chattanooga, and Rev. S. W. Kendrick, of Hot Springs, spoke to the motion favoring his city.

Heated discussion arose this morning when the report of the committee was laid before the Convention for adoption or rejection. Chattanooga supporters, led by Drs. J. W. Inzer and W. L. Pickard, claimed that while their auditorium seated only 7,000 persons, its central position in the city overbalanced the benefits of Hot Springs' auditorium, with a seating capacity of 10,000 persons, situated from eight to twelve squares away from the center of the city.

During the discussion, Dr. W. L. Pickard, of Chattanooga, declared that if the Convention came to that city "we will see to it that there will be no bars and locks and police." This was greeted with applause. Some criticism has been expressed against the placing of policemen at the various doors to Liberty Hut. This, it was explained, is in conformance with the District police and fire regulations.

After the Convention had voted on the place for the 1921 Convention, Dr. Pickard made a public apology for his assertion. He declared that he "did not wish to hurt the feelings of any one," and that he was a "thousand miles removed from being a bolshevist." He declared his remark was "playful."

Dr. Henry Allen Tupper, pastor of the First Baptist Church, of this city, who is on the local arrangements committee, said that Dr. Pickard was a "gentleman," and he "meant nothing by the remark."

Dr. H. L. Winburn, of Arkadelphia,

Ark., was chosen to preach the 1921 Convention sermon, with Dr. R. M. Inlow, of Memphis, Tenn., as alternate. Efforts were made by Dr. George H. Crutcher, of Louisiana, and others, to change the date of the Convention until in later in May, in order that opportunity might be given students in schools and colleges to attend the meetings, but it was decided to retain the original date.

Forward Move.

To bring in recommendations on a forward program for the denomination during the next four years that remain of the period of the \$75,000,000 Campaign, the following committee was named: Dr. F. S. Groner, Texas, chairman; J. R. Hobbs, Alabama; Otto Whittington, Arkansas; John E. Briggs, District of Columbia; Louis Entzminer, Florida; A. C. Cree, Georgia; B. F. Rodman, Illinois; F. F. Gibson, Kentucky; S. E. Tull, Louisiana; W. H. Baylor, Maryland; W. A. Hewitt, Mississippi; O. L. Wood, Missouri; J. W. Bruner, New Mexico; W. R. Culom, North Carolina; S. J. Porter, Oklahoma; W. J. McGlathlin, South Carolina; L. G. Broughton, Tennessee, and John M. Vines, Virginia.

This committee reported, recommending the appointment of a permanent commission to carry on future work of the \$75,000,000 Campaign was appointed as follows:

Chairman, Dr. L. R. Scarborough, Texas; Dr. George W. Truett, Texas; Dr. George W. McDaniel, Virginia; Dr. Allen Fort, Tennessee; Dr. M. E. Dodd, Dr. L. O. Broughton, Tennessee and Louisiana; Dr. C. W. Daniel, Georgia; all board secretaries, state secretaries and the president and secretary of the Woman's Missionary Union.

A letter of greeting from the Northern Baptist Convention, through its corresponding secretary, Dr. W. C. Biting, of St. Louis, was read and suitable response ordered made by the secretaries.

Baptist Bible Institute.

The work of the Baptist Bible Institute in New Orleans was the subject of the hour. Dr. B. H. DeMent, of Louisiana, president of the institution, was in charge and announced the election of two new teachers, Dr. R. P. Mahon, of Louisiana, to the chair of Modern Languages, and Dr. Geo. H. Crutcher, of Louisiana, to the chair of Evangelism.

Dr. C. C. Carroll, of the chair of Doctrine and Missions in the Institute, spoke, emphasizing the fact of the insistence in the teaching in the Institute on the doctrines of Jesus Christ and the Bible.

Prof. R. P. Mahon, head of the foreign languages department, told of the Institute's facilities for preparing men and women to carry the Baptist message to France and Italy in the tongue of those countries. The proximity of the Institute to Central and South America, he said, offers a wonderful opportunity to educate Spanish-speaking missionaries for the southern republics.

Dr. Geo. H. Crutcher, professor of Evangelism, spoke briefly, outlining the work expected to be done in his department.

Sunday School Board.

With Dr. I. J. Van Ness, of Nashville, corresponding secretary of the board directing the program, the interests of the board were presented in a report by Dr. Forrest Smith, of Texas.

Dr. E. C. Dargan, of Nashville, also

reported for the Lesson Committee, which was appended to the other report.

Receipts of the Baptist Sunday School Board for the last year were \$860,000, according to the twenty-ninth annual report of the board made by Dr. I. J. Van Ness, secretary. The total represents an advance of \$227,000 over previous years. Out of its business profits the board expended approximately \$140,000 for benevolent and field work not connected with its business. The net assets of the board were shown as \$100,000.

While the Baptist women of the South were asked for only \$15,000,000, or one-fifth of the total sum sought in the Baptist \$75,000,000 Campaign, they responded with subscriptions of \$21,834,000, according to the annual report of the activities of the Woman's Missionary Union.

A total of 3,200 new organizations were formed by Baptist women during the last year and over 3,400 mission study classes were conducted.

In the discussion Dr. Allen Fort, of Nashville, president of the board, told of its large and varied activities in a business way.

Dr. E. Y. Mullins, of Kentucky, emphasized the great B. Y. P. U. activities under the board.

Temperance and Social Service.

The Committee on Temperance and Social Service reported through its chairman, Dr. A. J. Barton, of Louisiana.

The report of the Committee on Temperance and Social Service submitted to the Convention speaks of what it terms "the sorry spectacle" of the Governor of one state "swearing to uphold and enforce the Constitution of the United States and in the next breath declaring that to the extent of his power he would make his state as 'wet' as the Atlantic."

"We do not call his name," the report continued, "because we do not wish to confer upon him an honor to which he is not entitled and do not wish to add to the shame of the good people of his state, who are loyal Americans and deplore such treason."

The report, in conclusion, reads:

"In closing this report we would point out an urgent need and an open door for service. This is in respect to the negro race. One of the clearest and most unmistakable results of the war is the new aspect given to the race question and the considerable feeling of unrest on the part of the negro. There has not been, nor indeed can there be, any change in the fixed separation of the two races in the matter of individual social relation. No change here is possible, nor is any change desired by the thoughtful of either race. If any member of either race desires or cherishes hope of any change in this respect he is doomed to disappointment. But in the broad matters of better education and more complete Christianization of the negro, of better housing conditions, of a better economic and industrial opportunity, of a more even-handed justice in the courts for the race and of a better understanding between the two races and a more sympathetic attitude of each toward the other there is urgent need and an open door.

"We white Baptists of the South, most of all the different elements of our American people, must stand pledged to give to the negro race the helping hand of a brother in all of these matters. There are many ways in which we can do this. The governors of Illinois and Arkansas, and possibly of

other states, have appointed interracial commissions, composed of leaders of both races, to study conditions, to cultivate a better understanding between the races, and to aid in preventing, as far as possible, mob violence and other outbreaks of racial prejudice. Similar committees have been constituted in many counties, and already many wholesome results have been accomplished. With all such movements wisely planned and conducted, we hope our people will co-operate without question."

Preceding the reading of his report, Dr. A. J. Barton, of Louisiana, introduced the following resolution respecting the prohibition of intoxicants and drugs in India:

"Resolved, That in view of the world-wide interest at the present time in the cause of temperance, and the growing volume of public opinion in India against the use of intoxicants and drugs like opium and morphine, the consumption of which is alarmingly growing and thus is a serious menace to the physical health and moral and spiritual well-being of the three hundred and fifteen millions of people in India, the Southern Baptist Convention, representing three million white Baptists of America, in its annual Convention held in Washington, D. C., May 12 to 17, 1920, earnestly requests the government of India to prohibit the import, manufacture and sale of alcoholic liquors and drugs, particularly prohibition of the cultivation of poppy and manufacture and sale of opium in India for other than medical purposes.

"Be it further resolved, That a copy of the above resolution be officially forwarded by the secretary of the Convention to Baptist missionaries in India, to the Hon. Pundit Madan Mahon Malaviya, the president of All-India Temperance Conference, Delhi, India, to the Viceroy of India, to the Secretary of State for India, London, the Premier of Great Britain, and to Lord Cloyd, the president of the Anglo-Indian Temperance Association, Arkbrook, Home Park Road, Wimbledon, S. W., 19, England.

Taraknath Das, M.A., of India, made a short speech in support of the resolution. He was applauded at its conclusion.

A sensation was created by the introduction of a resolution by Dr. Henry W. Battle, of Virginia, protesting against a statement by Vice-president Thomas R. Marshall, of Washington, D. C., in an address at Richmond, Va., to the effect that if the prohibition amendment to the Constitution had been voted upon behind closed doors in secret session, not twenty Senators would have supported it.

The alleged statement of Mr. Marshall was branded as unjust to the Senate and "cast reflection" upon its members. There was slight protest against its adoption, but eventually it was made the action of the body by an overwhelming majority.

Dr. Wayne B. Wheeler, of Washington, D. C., attorney and general counsel of the Anti-Saloon League of America, made an impassioned address referring to the prohibition nullifiers, and urging that "every 100 per cent American teach that crowd that there is punishment after death." He said the opponents of the amendment are attacking it through the Supreme Court and Congress, and the effort is to defy it and nullify it.

John F. Kramer, of Washington, Commissioner of Law Enforcement, spoke with equal enthusiasm, and urged the co-operation of the people

toward the enforcement of all prohibition laws.

Prayer at conclusion by President J. B. Gambrell, of Texas.

SATURDAY AFTERNOON.

President J. B. Gambrell, of Texas, was in the chair when the Convention was called to order at 3 o'clock. Children from the Baptist Children's Home of Washington were heard in the rendition of a chorus. They were accompanied by Mrs. M. E. Broadus, who was introduced to the Convention. Rev. W. J. Levi, of Kentucky, offered prayer.

Education Board.

The report of the Committee on the Education Board was submitted by the chairman, Dr. R. W. Weaver, of Georgia, and adopted without discussion.

Arrangements.

The Committee on Arrangements for the Convention of 1921 to look after special matters of preparation, reported through the chairman, Dr. W. J. McGlothlin, of South Carolina, but no material change was recommended from the suggestions of a previous committee reporting through Dr. Geo. W. McDaniel, of Virginia. Remarks were made on the report by Drs. Ben Cox, of Memphis; Livingston Johnson, of North Carolina, and Mr. M. H. Wolfe, of Texas.

The Campaign Commission to follow up the 75 Million Drive was, on motion of Dr. L. R. Scarborough, of Texas, enlarged to include Dr. O. L. Hailey, of Tennessee; Messrs. J. T. Henderson, of Tennessee; J. H. Anderson, of Tennessee, and George E. Hays, of Kentucky.

A committee of two, with Dr. W. J. McGlothlin, of Kentucky, as chairman, was authorized to make the by-laws of the Convention conform to the report of the Committee on Arrangements, whose report had been submitted during the morning.

The report of the Committee on Chaplaincies was presented by Dr. A. J. Barton, of Louisiana, declaring favorably to the policy of the Home Mission Board in co-operating with the government in the appointment of chaplains in the army, navy and other government activity. Rev. L. R. Burress, of Arkansas, brought the subject to the attention of the Convention two years ago by a resolution unfavorable to such co-operation, but made a brief statement withdrawing his objections and concurring with the committee.

In the discussion on the matter which followed speeches were made by Dr. A. J. Barton, of Louisiana; J. Dean Crain, of South Carolina; Harvey Beauchamp, of Texas; A. J. Smith, of Texas; Hugh T. Stephenson, of the District of Columbia, and E. L. Howerton, of Kentucky.

A motion by Rev. J. C. Owen, of North Carolina, that debate be closed, was adopted.

Prayer at adjournment was offered by Rev. E. L. Howerton, of Kentucky.

SATURDAY NIGHT.

Vice-president J. H. Anderson, of Knoxville, occupied the chair during the evening. Charlie Butler and wife, of Atlanta, noted singers, rendered with pleasing effect a duet entitled "I Want to Go There." Dr. E. Y. Mullins, of Kentucky, prayed.

A cablegram from the Baptist Union of Scotland, bearing Christian greetings, was read, and Dr. J. F. Love, of Virginia, was authorized to make appropriate response in behalf of the Convention.

From Dr. D. G. Whittinghill, of Rome, Italy, an honored missionary of the Foreign Board, came a telegram of hearty greetings to the Convention.

A motion prevailed to the effect that the Convention dispense entirely next year with the boresome reading of the reports of the boards and commissions of the body at the session of 1921, leaving these reports to a committee to prepare a digest of their contents and submit it to the body, thus displacing a period of the sessions which a majority of the delegates seem to be idly spent. However, many expressed grave misgivings about the policy of allowing the boards to publish their annual reports without reading, as it was interpreted to be a tendency toward centralization and baneful secrecy.

Drs. E. Y. Mullins, of Kentucky, president of the Southern Baptist Theological Seminary, and L. R. Scarborough, of Texas, president of the Southwestern Baptist Theological Seminary, were, on motion, elected as fraternal messengers to the Northern Baptist Convention meeting in Buffalo, N. Y., in June.

Woman's Work.

R. H. Coleman, of Texas, led the Convention in singing the official song of the Woman's Missionary Union of the South, written by Miss Fannie E. S. Heck.

Dr. Charles A. Stokely, of Alabama, submitted the report of the Committee on Woman's Work, which recounted vividly the valorous achievements of the women of the churches. It was pointed out that they had raised \$23,000,000 of the \$92,000,000 pledged in the recent campaign. Drs. E. Y. Mullins, of Kentucky, and L. R. Scarborough, of Texas, ably discussed the report.

The work of the Executive Committee of the Convention, in arranging for the Convention and performing the other important functions in connection with the 75 Million Campaign, was set forth in a report read by T. T. Hyde, of South Carolina.

Vice-president J. H. Anderson, of Tennessee, offered prayer at the hour of adjournment.

SUNDAY.

An ideal day from the standpoint of weather conditions prevailed. No services whatever were held in Liberty Hut, the meeting place of the Convention, but the thousands of delegates scattered to the more than 200 churches of the city of Washington, whose pulpits were thrown open to the preachers of the Baptist faith both morning and night. Several from Tennessee occupied leading pulpits of the city.

An innovation in the annals of the nation's capital was the sermon lecture delivered by Dr. Geo. W. Truett, of Dallas, Texas, the premier among Baptist preachers of America, from the east steps of the capitol at 3 p.m., Sunday afternoon, to a throng variously estimated to number from 12,000 to 20,000 people. His theme was "Baptists and Religious Liberty," and the address was more than adequate for the notable occasion.

"A league of nations is as certain as that God sits upon his throne, and if it does not come today it will come tomorrow, Dr. George W. Truett, of Dallas, Texas, premier pulpit orator of Southern Baptists, told a mass-meeting of 10,000 people yesterday afternoon as he spoke from the east steps of the Capitol."

The moral forces of the country re-

gard the delay in ratification of the treaty as a great tragedy, the speaker continued, and he warned both parties that the good people of the nation would hold them accountable for their failure to make it possible for the United States to assume its proper place in the affairs of the world.

After quoting the famous poem of Tennyson in which the poet foresaw a league of nations, Dr. Truett said:

"God does not raise up a nation to go on its way strutting and selfish, forgetful of the high interests of humanity. Nations can no more live to themselves than can an individual.

"Tennyson believed in a league of nations. And a league of nations, if it does not come today, will as inexorably come tomorrow as that God is on his throne. Standing under the shadow of the United States Senate, I dare to say as a citizen and as a Christian and moral teacher that the moral force of the United States of America, without any regard to political party, will never rest until we have a league of nations."

The address was delivered in response to a request from many local citizens for a discussion of civil and religious liberty, and Dr. Truett reviewed the struggle of the centuries for these coveted principles, a struggle in which Baptists have been very prominent, he said. Baptists do not claim any particular virtue for having assumed so large responsibility in the matter, he declared. They were compelled, by the very nature of the principles they espouse to contend for the largest possible civil and religious freedom, he explained.

Dr. J. B. Gambrell presided at the address; Robert H. Coleman, of Dallas, Texas, led the crowd in singing a number of songs, including "America," and Dr. A. C. Cree, of Atlanta, offered prayer.

The meeting was decidedly the greatest in the annals of Southern Baptists and will live in the character of those who heard it as long as memory holds its throne.

MONDAY MORNING.

A surprisingly large attendance of messengers greeted President J. B. Gambrell, of Texas, when he rapped the body to order on the morning of the last day of the Convention at 9:30 o'clock.

There being no official song leader present, some member from the floor, with refreshing spontaneity, raised the hymn, "Brethren, We Have Met to Worship," and the messengers joined lustily in the singing. It as an appreciated variation from the cut-and-dried song program. "When the Roll is Called Up Yonder" and "I Am Thine, O Lord," were rendered in the same fashion, there being no piano accompaniment.

Dr. J. Pike Powers, of Knoxville, Tenn., offered a fervent prayer. Sang, "I Need Thee Every Hour."

Bishop J. C. Cannon, of Washington, D. C., was presented and happily spoke greetings to the Convention from the Methodist Episcopal Church, in which he is an honored official. He said, "We should labor together to bring in the kingdom of God and to fight the devil."

The president announced that the enrollment had reached 8,319.

President J. B. Gambrell, of Texas, had the secretary read a resolution of his own authorship calling for a divorcement of government authority for religious work. Said he, "Baptists are opposed to receiving money for their own work. Every religious institution ought to pay its own ex-

penses." This statement was lustily applauded.

Dr. B. C. Hening, of Tennessee, reported for the committee appointed to attend the unveiling of a tablet in the First Baptist Church in Alexandria, Va., to the memory of the late Jeremiah Moore, a pioneer in American Baptist history, stating that the committee had performed the task assigned and that Dr. W. J. McGlothlin, of South Carolina, had delivered a profound address. It was moved by Dr. Hening that this address and that of Dr. George W. Truett, of Texas, on the Capitol steps at the same hour be published in tract form by the Sunday School Board separately and generally distributed. The motion prevailed heartily and unanimously.

Dr. I. J. Van Ness, of Nashville, announced that the Sunday School Board had already planned such publication and would cheerfully do the bidding of the Convention.

A motion by Rev. B. P. Robertson, of Kentucky, authorizing the publication in the Convention Minutes of the full list of the Board of Directors of the Baptist Bible Institute of New Orleans prevailed.

Dr. Ben Cox, of Memphis, introduced a motion to have the famous tribute of George Washington to Baptist loyalty inscribed on a tablet and placed in the Washington monument, if possible.

Baptist Daily Paper.

Dr. J. M. Wiley, of Oklahoma, proposed a motion to the effect that the Executive Board of the Convention consider the feasibility of launching and maintaining a Baptist daily newspaper. Dr. A. J. Barton, of Louisiana, opposed the motion, urging that it was altogether impracticable. Dr. Wiley replied that he proposed the motion in response to a request from many people who believed it a practical measure and wanted Baptist news daily instead of weekly. Dr. Ben Cox, of Memphis, remarked that while he knew publishing a Baptist daily paper was a task, yet he felt sure Baptists were equal to the task, and he thought they ought to do it. Said he: "The blue pencil, which cuts out the copy not desired by the daily paper of the times, is in the hands of Roman Catholics. If Christian Scientists, which system is neither Christian nor scientific, can maintain a daily paper, I am sure the Baptists can. It is a shame that the very parts of Dr. Truett's great address on the Capitol steps Sunday afternoon which should have found a place in the Washington dailies, were kept out. Catholic money owns controlling stock in the Associated Press news agency, consequently Southern Baptists never get adequate space in the daily papers." His remarks created a mild sensation, and Frank A. Burkhalter, Convention publicity agent, and member of the Associated Press, came to the rescue of that news agency and flatly denied the allegations of Dr. Cox. But on being asked by Dr. Cox who wrote the account of the Truett meeting, Mr. Burkhalter replied that he had furnished the Washington reporters the account of the proceedings and utterances on the Capitol steps. Dr. Cox-disclaimed saying that all blue pencils on daily papers are in the hands of Catholics, but insisted that 75 per cent of them are.

Dr. George Greene, of Virginia, favored the daily paper project. Dr. Alex W. Bealer, of Georgia, did not favor the proposition, but affirmed that the Associated Press was entirely willing to handle any amount of Baptist

news when furnished. Dr. J. F. Love, of Virginia, said he could see no harm in the adoption of the resolution, which was accordingly done. The report on the matter will be made to the Convention in 1921.

The Convention arose en masse to honor Dr. Robert S. McArthur, of Boston, fraternal messenger from the Northern Baptist Convention, when presented. Said he: "I felicitate myself on being introduced to this great Convention, Florida is my winter home and Boston my summer home, so that I feel that I am really a member of both Conventions. Great days are before us in missionary, educational and evangelistic work."

President J. B. Gambrell, of Texas, called Dr. H. A. Tupper, of Washington, D. C., to the chair and delivered a verbal report in behalf of the joint commission of Northern and Southern Baptists to consider mutual interests to the effect that it had been impossible and unnecessary that the commission should meet, and asked that it be discharged, which was done.

Negro Theological Seminary.

Dr. O. L. Hailey, of Nashville, general secretary of the commission on the establishment of the negro theological seminary, reported that the commission had met during the year and elected him secretary at a salary of \$3,600 and expenses, and instructed him to move to Nashville and establish a permanent office. Dr. I. J. Van Ness, of Nashville, had been chosen treasurer of the commission and the office located in the Sunday School Board Building free of rent. It has been decided to locate the seminary in Nashville adjacent to Roger Williams University, the Nashville citizens having contributed enough money to buy the location. Out of the 75 Million Campaign, \$200,000 was the amount set aside for the institution. He pointed out that while the negroes of the National Baptist Convention had gone into the Interchurch World Movement originally, they were of late withdrawing from it. The report recommended that Dr. I. J. Van Ness and Mr. A. B. Hill, of Nashville, be added to the commission.

Dr. I. J. Van Ness, of Nashville, treasurer of the commission, reported that there had passed through his hands \$9,700 for the commission, there being a balance above all expenses of between \$4,000 and \$5,000. From the negroes and citizens of Nashville \$10,000 for the building fund had been collected.

Dr. O. L. Hailey, of Nashville, read a splendid paper from Dr. S. E. Griggs, of Memphis, president of the National Baptist Convention, pledging the support of 12,000,000 negroes in the South to the proposed enterprise.

Dr. Ben Cox, of Memphis, a member of the commission, spoke in glowing appreciation of the work done by Dr. O. L. Hailey, general secretary of the commission.

Two negroes, J. W. Bailey, of Nashville, and S. G. Bullock, of North Carolina, spoke gratefully for the interest shown in the uplift of their race by the Southern white Baptists.

Hon. P. P. Claxton, of Washington, D. C., United States Commissioner of Education, announced that a citizens' conference on education had been arranged to be held in Washington, May 19, 20 and 21, and cordially invited the members of the Convention to attend the meeting, which is to co-ordinate the interest of all classes of people in education.

Marriage and Divorce.

Dr. A. J. Barton, of the Committee on Temperance and Social Service, submitted a special report from that committee on marriage and divorce. The paper read by Dr. Barton was a very able production, but was so lengthy and was read in a monotone, which circumstances caused it to secure only a listless hearing from the messengers. The paper deplored the laxity of the divorce laws of the United States as a vital blow at the sanctity of the American home. The paper contained a mass of statistics on the prevalence of divorce and the leniency of laws on marriage. It was stated that in Tennessee girls as young as 12 years could be legally married by the written consent of their parents, or lawfully married by their own consent when at 16 years of age. As a matter of fact girls must be 16 years old before they can marry by consent of their parents, and 18 years old before they can marry by their own consent in Tennessee.

The paper carried a severe stricture on the National Board of Censors of moving pictures for laxity in duty, charging that the board was in sympathy with the great moving picture interests of the nation to the extent that salacious pictures were allowed to be displayed everywhere. Dr. W. W. Landrum, of Kentucky, protested against that paragraph of the paper stating that the charges were not supported by proof, and would lay the Convention liable to a suit for libel at the hands of the National Board of Censors. The paragraph was stricken out.

A resolution changing the title of the standing Committee on Temperance and Social Service be changed to that of "Commission on Social Service," and the resolution by Dr. J. B. Gambrell calling for the divorcement of governmental authority in religious work, was referred to it. Many see in the change of the committee to a commission a step toward the creation of another board of the Convention and freely predicted that it would be functioning in a few months in that capacity, with the additional, overhead expenses of a salaried general secretary, office expenses, etc. We will see what we will see.

On motion of Dr. O. L. Hailey, of Nashville, the Convention secretaries were ordered to have printed 15,000 copies of the Convention Minutes.

Dr. C. W. Daniel, of Georgia, chairman of the Committee on Committees, announced the appointment of the following:

Woman's Work—Dr. C. C. Coleman, of South Carolina, chairman.

Washington Monument Tablet—Drs. R. H. Pitt, of Virginia; H. A. Tupper, of District of Columbia, and R. H. Edmonds, of Maryland.

Rev. A. Y. Napiér, of Alabama, was the author of a resolution providing that the Committee on Order of Business give place on the program of the next Convention for a paper on the need of preachers.

A happy closing feature of the Convention was a memorial service introduced by a report from Dr. Preston Blake, of Virginia, calling attention to the death of four former officers of the Convention, and beautiful and appropriate eulogies were pronounced upon them as follows:

Richard Fuller Manly, of Alabama, by Dr. A. J. Dickinson, of Alabama.

William Ellyson, of Virginia, by Dr. T. Claggett Skinner, of Virginia.

H. S. D. Mallory, of Alabama, by Dr. P. W. James, of Virginia.

Dr. Lansing Burrows, of Georgia, by Dr. E. C. Dargan, of Tennessee.

The great body reached final adjournment after prayer by Dr. F. C. McConnell, of Georgia.

TO THE YOUNG MAN OR YOUNG WOMAN.

As the twig is bent, so the tree grows.

Young man, young woman, which way are you bending? To the right or to the wrong? What do you have as your ultimate goal of life and in the hereafter? Now or never you must decide. Tomorrow may be everlastingly too late.

You are now in the very beginning of your eventful life. All the ebbs and flows of life are yet to come to you. What preparation are you making for the day of final reckoning? One stone thrown into the leak now is worth a whole mountain after awhile.

You have already, perchance, come to the dividing point where we must choose the road we will travel. But, you haven't yet decided which way you are going. Be sure you have given this matter your most prayerful consideration before you come to the final decision. Because it determines whether you are to spend eternity in the happy realms above or down in the bottomless pit of eternal anguish.

One path leads up and over the bright hills that gleam so brilliantly just beyond tomorrow. It is rough in places, it is very steep in others, but you have the light from above to guide your tired and weary feet unto the Home of final rest. There is your reward for your heavy labor and sufferings caused by stepping over the rough way of your journey. It will recompense all pains ever endured.

The other drops off immediately into the dark valley that runs for a short time along the higher pathway, but later slinks away into the shadows, and never comes to light again. Down and down you will go until before long you cannot turn back and must follow on to the end, which is everlasting perdition.

Will you stop and consider where your path leads? Are you on the upward road that leads to glory? Or do you travel that way that loses you from all hope now or eternally? You are going one way or the other, and you know right well which one it is. You are the only one who can save yourself. It is up to you. What are you going to do about it? It will be better to decide now and be on your way for the journey is long, and you've no time to lose.

Up yonder your Maker is looking lovingly to you. He is pleading with compassion in his eyes that you come upward. He promises He will help you over the steepest places, and that He will never desert you, no, never will He leave your side if you will only let Him know that you are determined to follow Him.

Down there you have no one calling you. Only the Evil One. He calls you on until you come to the dungeon, then he steps aside and knicks you in while he goes back to lure others. The only cry that comes from below is that of the damned, wailing for pity and pleading for relief. Will you profit by their error? Now is the time.

Young man, young woman, we are interested in you. We do not want you to lose what is rightfully yours—eternal happiness.

Decide now which way you are going. And be sure that way leads upward, for that path leads by the Cross and the way of the Cross leads home.
A. M. Overton.

ANENT RELIGIOUS SCHOOLS AND COLLEGES.

Anything that smatters of dishonesty or political wire-pulling is unbecoming in any school, but especially does crooked dealing and shady policies in our Church-controlled institutions seem inexcusable. The uniqueness of their position in our affairs, civic and social, demand transparent honesty and unquestioned motives in all their dealings both with students and with the public. It has often been charged that state schools permit, if they do not encourage, unsportsmanlike methods in order to make a creditable showing in interscholastic games and contests. That men who are not "bonafide students" are permitted to take prominent part in college activities, and that often the so-called honors are won because of the assistance rendered by the men who are really professional players, working for stipulated fees. Such men not only bring reproach upon a worthy cause, but lower the standards of the school in other ways. The majority of the students are usually aware of this deception and can hardly be expected to maintain their respect for teachers who perjure themselves by vouching for such players.

For a long time, however, it has been rumored that our denominational schools were often guilty of the very same evils complained of in our public schools. In some of our state teachers' meetings it has been openly charged that many of our religious schools were playing men who were known to be irregular students—and in some cases made no pretense at being counted as students in the school for which they played, and helped to win honors. The only excuse made was that "other schools are doing the same thing." Some of the defenders went so far as to argue that athletics are so potent a factor in securing desirable students that schools are justifiable in securing a "winning team" at any cost.

In a recent baseball game between religious colleges the teachers of the home school were unable to inform visitors who certain players were, and it turned out that three or four of the men in uniform were not students at all. They were married men from the town who had been hired to play on the team to help win the championship for the season. Now, if this is a sample of what is practiced in our Christian colleges, it is time to call a halt on debased athletics, or cancel the word "Christian" from the catalogues of our denominational schools. Better keep the boys and girls at home and save the money for the public schools than to encourage such practices in the name of religion.—C. G. Truitt, Department of History, College of Marshall, Marshall, Texas.

A would-be wag entered a men's furnishing store and said: "Do you keep all kinds of ties here?"

"Yes," replied the clerk.

"Then let me have a pigstye," said the witty one.

"Certainly, sir," answered the ready salesman. "Just bend down your head and I'll take your measure."

EDITORIAL

Our Secretary of the Education Board.

We were genuinely sorry to lose Dr. J. E. Dillard who declined the election, but our sorrow was turned into joy by the election of Dr. W. C. James. Dr. James is a Texan by birth, a graduate of Richmond College and of the Southern Baptist Theological Seminary. From the latter institution he took the degree of Doctor of Theology with Magna Cum Laude. During the past thirteen years he has been pastor of Grove Avenue Baptist church in Richmond. He is the peer of the best preachers in the South, an able evangelist and a practical educator. Southern Baptists are fortunate to have Dr. James as secretary of their Education Board.

A Beautiful Life.

Mrs. Edna Lyle Jones, wife of Prof. Horace L. Jones, of Cornell University, died April 30, 1920, at her home in Ithaca, N. Y. It was the privilege of the editor of the Baptist and Reflector to have been her pastor at Radford, Va., when she was a school girl.

Edna was not only beautiful physically, but her character and personality noble and good. Her body was brought back to Radford and laid to rest among her childhood friends and relatives. Her husband and four children, two boys and two girls, remain in the world, bereft; but nobler and more useful because the image of her beautiful life has been stamped upon them.

Prof. Jones, a Tennessee boy, and a true son of a noble sire, will experience a more abiding faith in the infinite mercy of God; and as the days come and go, he will find comfort in telling his children of their mother—away over in the Promised Land.

John the Baptist in Sculpture.

In the National Art Gallery at Washington, D. C., the editor of the Baptist and Reflector, and hundreds of other delegates were very much interested and amused at a copy of the original marble statue of John the Baptist by Benedetto do Magano. He is a very small man with an effeminate face, clean shaven and very mild eyes.

The sculptor doubtless never read the Biblical account of John the Baptist, else he would have known that John the Baptist was a Nazarite from his birth and Nazarites never shave, and even if he had wanted to shave he lived in the wilderness where it would have been well-nigh impossible to have carried the clean-shaven, delicate face of a woman. Neither is it probable that a person of such appearance could have been as bold and courageous in denouncing the upper tens of Jerusalem society who flocked to the wilderness to hear him preach.

Here is an opportunity for some sculptor of today to make a new statue of John the Baptist as portrayed in the Bible and place it beside this one.

Estimating the Crowd.

The great crowd who heard Dr. George W. Truett on Sunday afternoon from the steps of the Capitol was variously estimated from ten to thirty thousand. Seeing such a divergence of views, the editor of the Baptist and Reflector seeing the impossibility of counting them and determined to make an estimate that would approximate the truth proceeded to measure the crowd. The steps are seventy-five feet long and they stood fifty on a step and there were fifty steps, making 2500 on the steps. By the same process it was found that at least 500 more stood on the great stones on either side of the steps. Out

in front of the steps the people stood 210 feet deep and 240 feet wide. In measuring the seating capacity of a church each person is supposed to have nine square feet, but in this crowd three stood where only one could sit in a church. Multiplying the length by the breadth and dividing by three we have 17,464. Then there were at least a thousand more on the steps of the two wings, and certainly not less than another thousand scattered beyond the dense mob. Adding these figures we get 22,967. The reader can be his own judge as to this process of estimating over against a guess.

The Virgin Mary and Elizabeth.

In this same art gallery there is a statue representing the visitation of the Virgin Mary to Elizabeth by Luca Della Robbia, who lived in 1400-1482. Of course at that time there were very few Bibles in the world, and laymen were not allowed to have them. It is altogether probable that Robbia never read the account in our Gospels. Elizabeth, who was nearly the same age of Mary, is on her knees worshipping Mary, and Elizabeth's face shows her to be old enough for Mary's mother or grandmother, and Elizabeth is wearing a maternity skirt, while Mary wears the dress of a virgin, when of course it should have been reversed. This affords another opportunity for a present day sculptor.

More than a year ago we took up the matter with the Education Board of establishing here in the South a school of architecture and sculpture, and the Board, through its acting secretary, Dr. Dillard, promised us that a part of the 75 Million Dollar fund would be applied to the establishment of such a school as a department of one of our colleges. Why should we not have some fine young Baptist men and women study sculpture and architecture, and present to the artistic world Baptist views of Biblical character and democracy?

The Virginia Stamp on the Editor of the Baptist and Reflector.

"We will watch with real interest the editorial career of Rev. M. R. Cooper who begins at once to take the management of the Baptist and Reflector. We regret the retirement of Dr. Bond. He was a thoroughly fraternal co-worker. Cooper came from Mississippi, but we had an opportunity to put a little *Virginia stamp* on him during his several pastorates in this State. We feel sure that he will justify fully the confidence and esteem of the Tennessee brethren. He is a good manager, a sound and sensible Christian, resourceful and energetic, but he will none the less need and ought to have in these critical times in newspaper work the cordial and enthusiastic support of Tennessee Baptists."—*Religious Herald*.

Our hat is off to Dr. Pitt for this high compliment, and as for the Virginia stamp, we hope it is all so. The husband of a Virginia wife, the father of five Virginia sons, and twelve years of loving experience in the Old Dominion, made us a lover of all true Virginians.

Since we took our college course in Tennessee there must be some Tennessee stamp; and then five years of blessed experience in Missouri gave us a little of Missouri stamp; and the Stamp of Mississippi having been born with us, it would seem that we are very well stamped.

From the blue waters of the Chesapeake to the silvery sands of the Rio Grande, from the tropical waters of the Gulf to the stormy Great Lakes, our

friends are distributed, and it is our purpose to make the influence of the Baptist and Reflector felt in all this great territory.

Alien Immersion and Speckled Eye-Glasses.

In the Baptist and Reflector of May 6th we stated that we were not in favor of alien immersion, that baptism should be regular and Biblical, but should not be made a test of fellowship. We meant, of course, that alien immersion should not be made a test of fellowship. We did not think it necessary to explain what was meant by a test of fellowship. En route to the Convention, however, we learned that a number of noble brethren were puzzled as to what was really meant. For their benefit we had intended making an explanation. But here comes the Baptist Flag, looking at it through speckled eyeglasses, and presumed that the editor of the Baptist and Reflector, though not in favor of alien immersion, would nevertheless accept it, and concludes with the statement: "This is just about as loose as one could be."

Brother Tom Moore needs to pray the prayer of David: "Keep back thy servant from presumptuous sin." He simply presumed that that was the case and then asserted that it was true. He needs to remember the words of our Lord: "Judge not that ye be not judged, for with what judgement ye judge ye shall be judged, and with what measure you mete it shall be measured unto you again."

No, the editor of the Baptist and Reflector has not and will not receive alien immersion candidates into the church. The looseness is all in Brother Moore's thinking. We are not in favor of making it a test of fellowship in this sense: We are not willing to exclude members from our church who do believe in it, nor are we willing to exclude from our association another church that does practice it. We would try to convince them of the error of their way. We would even persuade them most earnestly to quit it, but if they could not be convinced and should not be persuaded, we would not fall out with them about it. We would love them still.

Our Bill of Fare.

As has been announced before, on June 1st the price of the Baptist and Reflector will be \$2.50. It has been very encouraging to have the brotherhood generally approve of this advance price. When a man sits down to eat dinner he wants to see the bill of fare to see what will most tempt his appetite. Lest some one should be tempted to drop the Baptist and Reflector we will spread the bill of fare: First of all, among the new contributors will be Dr. A. T. Robertson of the Southern Baptist Theological Seminary. He is recognized in all the great schools as the greatest Greek scholar in the world, and according to our thinking, he attracts a larger number of laymen by his writing and teaching than any other great scholar. Wit, humor and practical adaptability characterize all his utterances.

Dr. George W. Leavell, medical missionary in China, will send pictures and illustrations of miraculous cures in his hospital in Soo Chow, China. Those who heard him at the Convention know that his message swept the audience in a more remarkable degree than any other missionary. Dr. Mullins, president of our Seminary, will write on such topics as: "How Faith Saves a Sinner;" "How the Blood of Christ Saves." Many other subjects where profound thinking is concerned. According to our judgement Dr. Mullins is the deepest thinker of any theologian in America.

Dr. M. E. Dodd, pastor of the First Baptist church, Shreveport, La., who has attracted attention on both

sides of the Atlantic by his great grasp on the Second Coming of Christ, will write on that subject.

Dr. R. M. Inlow of Memphis, will write on practical subjects of our denominational problems.

Dr. J. H. Anderson and Dr. A. J. Holt will write on the history of State Mission work in Tennessee.

Dr. W. C. Tyree, pastor of the First Baptist church, Greenwood, Miss., will write on "Religion in the Home."

Dr. L. M. Roper, pastor First Baptist church, Johnson City, and Dr. B. C. Hening, pastor First Baptist church, Murfreesboro, and others too numerous to mention, pastors here in Tennessee, will write on the various phases of religious life.

Beginning with that issue one page each week will be given to an exposition of the Sunday School lesson that will be of practical benefit to all Sunday School teachers who read it.

"David Manly, His Trials and Triumphs," is the title of a religious novel by the editor which will begin sometime in June. Further announcement will be made about this later.

Added to all this will be the Baptist news gathered not only from every town and community in Tennessee, but from all parts of the South. There will be something every week wonderfully appetizing to every person whatever his spiritual condition may be. If you like this Bill or Fare, say so.

Preachers Who Draw Great Crowds.

Three classes of preachers who draw great crowds: 1. There is the popular preacher who entertains. He is magnetic in his own personality and either says funny things, or says things in a funny way. Billy Sunday is a shining example. The second is the preacher who makes you cry. He appeals so directly to your own experience. His very words and spirit move the mental faculties and moral feelings, and we all feel better after we have shed tears. Dr. George W. Truett is the greatest example of this type. The third is the sensational preacher. He may be a reformer or he may be the social scavenger of the city. In either case he will draw a great crowd. Dr. J. Frank Norris of Fort Worth, Texas, is the morning star of this group.

What are the prospects of the preacher who, belongs to neither of these three classes? Has the gospel of Christ, minus the eccentricities and magnetic personality of the preacher lost its power? Why should not a church be satisfied with the pastor who is a good minister of Jesus Christ, who really cares for the spiritual welfare of his congregation, is instant in season and out of season as the under shepherd of the Lord, caring for his flock? The example of his life is right, and from Sunday to Sunday in the pulpit he preaches the real gospel of Christ. Yet, because he does not make his people cry and does not make them laugh, and does not create a sensation by exposing the secret sins of society, only the faithful few attend his ministry. Does not such a church need a spiritual regeneration?

All who call on God in true faith, earnestly from the heart, will certainly be heard, and will receive what they have asked and desired, although not in the hour or in the measure, or the very thing which they ask; yet they will obtain something greater and more glorious than they had dared to ask.—Martin Luther.

What the world really needs is men who have news from the land of the ideal, who have God's life within them, who open afresh the springs of living water that quench the thirst of the soul.—J. Brierly.

PASTORS' CONFERENCE

NASHVILLE.

Una.—F. P. Dodson, pastor. Preaching morning and evening. Morning subject, "Some Evidences of Conversion." Text, 1 John 3:14. Evening subject, "The Lord's Supper, Why?" Text, Luke 22:19. Eighty-one in Sunday school. Two additions by letter. Good day as a whole.

Centennial.—L. P. Royer, pastor, spoke at both hours. Morning subject, "Forward and Upward." Text, Phil. 3:14. Evening subject, "Jesus Only." Mark 9:2, 8. Fine Sunday school and B. Y. P. U.'s. Good day.

Union Hill.—F. W. Slaughter, pastor. Morning subject, "Evangelization of the World." Gal. 8:2. Evening subject, "Biblical Baptism." Rom. 6:3.

Franklin.—J. H. Hubbard, pastor. Morning subject, report of convention. Evening subject, "Take Heed Unto Yourselves," 2 John 1:8.

Judson Memorial.—C. F. Clark, pastor. Morning subject, "Obedience to the Vision." Evening subject, "The Blight of Sin." In Sunday school, 150; in B. Y. P. U., 22; in Jr. B. Y. P. U., 30; by letter, 1.

North Edgefield.—Pastor Duncan spoke on "The Law and the Testimony" (John 1:17), and "Parable of the Rich Man and Lazarus" (Luke 16:19-31). One by letter. One for baptism.

Grandview.—A. F. Haynes, pastor. Morning subject, "The First Beatitude," the first of a series of sermons on the "Sermon on the Mount." Evening subject, "The Power of Divine Grace Shown in Its Power to Change Human Character." In Sunday school, 125. Good day.

Immanuel Church.—Ryland Knight, pastor. Morning subject, "God or Mammon." Matt. 6:24. Evening subject, "Keeping the Heart." Prov. 4:23. Received for baptism, 3; in Sunday school, 385; baptized, 5; in B. Y. P. U., 40; by letter, 16. Interesting Cradle Roll exercises at Sunday school.

Edgefield Church.—W. M. Wood, pastor. Morning subject, "Echoes of the Convention." Evening subject, "Space for Repentance." Rev. 2:21. In Sunday school, 341; in B. Y. P. U., 48; in Jr. B. Y. P. U., 20. By letter, 1.

Seventh Church.—Brother Barnett, pastor. Preaching at both hours by C. A. McIlroy. Morning subject, "God in His Holy Temple." Heb. 2:20. Evening subject, "Religion Productive of True Happiness." Prov. 3:17. In Sunday school, 114.

Third Church.—C. D. Creasman, pastor. Morning subject, "Going to God." John 6:35. Evening subject, "Imperishable Things." John 6:27. Received for baptism, 2; in Sunday school, 269; baptized, 2; conversions, 2. Splendid day.

Eastland Church.—O. L. Hailey, pastor. Morning subject, S. B. Convention, Matt. 28:19-20. Evening subject, "The Large Upper Room." Luke 22:12. In Sunday school, 155; by letter, 1.

First Church.—Allen Fort, pastor. Morning subject, "The Forsaken Soul." Ps. 142:4. Evening subject, "The Twofold Aspect of Christ's Coming." In Sunday school, 354. Twenty-three additions since last report.

Greenbrier.—Rev. T. P. Stanfield, pastor. Sermon in the morning by Dr. Albert R. Bond, who also preached the commencement sermon for the public school, the service being held at night at the Methodist church.

MEMPHIS.

Bellevue Church.—Pastor R. M. Inlow preached to two fine congregations. One received by letter; 380 in Sunday school; fine B. Y. P. U. meetings.

Calvary Church.—Pastor Norris preached to good crowds both hours. Two by letter; 175 in Sunday school. Excellent B. Y. P. U.'s. Jr. B. Y. P. U., under leadership of Brother Crist, will put on a demonstration at B. Y. P. U. Convention in Jackson. Building proceeding nicely.

Temple Church.—The morning hour was given to "Echoes from the Convention" by the pastor and wife. Pastor spoke at evening hour on "The Effect of Sin on a Life." 271 in Sunday school. Two good B. Y. P. U.'s.

LaBelle Place.—Pastor D. A. Ellis spoke at both hours. Two received by letter; about 300 in Sunday school. Good interest.

Hollywood Church.—In Sunday school, 82. Pastor preached both hours to good and appreciative congregations; the B. Y. P. U. are doing a good work, considering the field. W. M. U. working hard; the choir is doing well. All praise to Brother Johnson for his untiring effort.

Central Church.—Pastor Cox preached morning and night. Three baptized.

Highland Heights.—Good day Sunday. Pastor E. F. Burke preached at both hours. Two additions.

Seventh Street.—Pastor I. N. Strother. Morning subject, "The Help That Never Fails" and the convention; 205 in Sunday school; one received by letter.

Speedway Terrace.—Good attendance both morning and evening. Pastor J. O. Hill preached.

First.—Pastor Boone preached to good audiences. In Sunday school, 608. Two added by letter; two baptized; three unions. Junior Intermediate and Senior are doing well.

McLemore Avenue.—Miss Roberts of Little Rock, Ark., spoke in the morning, and Pastor Furr spoke in the evening. Two conversions, two additions and two baptized; 225 in Sunday school.

New South Memphis.—Pastor preached at morning hour. Junior B. Y. P. U. of Calvary church and our Juniors had charge of services at night. Good Sunday school. Fine day.

Central Avenue.—Preaching morning and evening by Pastor W. L. Smith. Fine crowds; 75 in Sunday school; 2 additions since last report; one by letter; one for baptism.

CHATTANOOGA.

First Church.—John W. Inzer, pastor. Pastor preached commencement sermon Tennessee Military Institute, Sweetwater, in morning. Rev. C. K. Morse, Winnipeg, Canada, supplied in morning, telling of war experiences and Near East problem. Evening talks by pastor and J. R. Courtney, Atlanta, Ga., who brought layman's message. Sunday school attendance, 450; offering, \$29.45.

Burning Bush.—Preaching at both hours by the pastor, L. H. Sylar. Morning subject, "Furtherance of the Gospel." Evening subject, "A Forsaken Master." 118 in Sunday school.

First Church, North Chattanooga.—W. B. Rutledge, pastor. Mr. Ullin

Levell spoke in the morning on "John the Baptist." Mr. Levell rendered fine service in teaching a class in the Normal Manual during the week. Pastor preached at night on "Christ, the Resurrection." 138 in Sunday school. Good unions.

Tabernacle Church.—T. F. Calloway, pastor. 325 in Sunday school. Morning subject, "Mote Pulling." Evening subject, "The Pillars of the Republic." Baptized one.

Central Church.—W. L. Pickard, pastor. In Sunday school, 332. Pastor preached at both services. At prayer meeting D. A. Landress and E. H. Rolston made reports of the session of the Southern Baptist Convention. Mrs. Landress reported for the women's session.

St. Elmo.—O. D. Fleming, pastor. Subjects, morning, "Home;" evening, "Whosoever." In Sunday school, 286.

Avondale.—310 in Sunday school. Morning subject, "Good Morning in the New Church." Evening, "Soul Winning." 188 in Wednesday night prayer meeting; 110 talks; 6 joined the church; 139 awaiting baptism. All who are ready will be baptized next Sunday night. W. R. Hamic.

Ringgold, Ga.—All-day meeting at Ebenezer. Great spiritual power. Great crowds. Much interest in all the work. F. Pruette, Pastor.

Ridgedale.—Pastor Rev. F. E. Hauser preached from the text found in Rom. 1:7, "Called to Be Saints." Evening subject, "Tribulation and Battle of Armageddon." Matt. 24:21. 159 in Sunday school.

East Lake.—W. E. Davis, pastor. Morning, no service on account of commencement of public school; 212 in Sunday school. Fine crowd at night. Subject, "Spiritual Blindness." Good B. Y. P. U.

Rossville.—Pastor J. Bernard Talant. Subjects, "Assurance by Faith" and "Am I My Brother's Keeper." One united with the church. In Sunday school, 216.

East Chattanooga.—J. N. Bull, pastor. Morning subject, "The Foundation of a Holy Life." Evening subject, "A Life Dedicated to God." 207 in Sunday school.

Chamberlain Avenue.—G. T. King, pastor. Preaching by the pastor on "The Mission of the Master" and "The Cost of a Christless Life." One profession, one addition to the church.

Tyner Church.—Pastor A. L. Hayes preached Subjects, "Lift Up Your Eyes, Look, Then Act," John 4:35, and "The Better Country." 79 in Sunday school. Next Sunday will be "Home-Coming Day" and dedication of a square to the memory of our boys who fought in the world war. Dr. John W. Inzer will preach in the afternoon.

Spring Creek Church.—A. L. Bates, pastor. Preaching by pastor. Good Sunday school. Pastor preached at Kirkwood in the afternoon. Good services, good B. Y. P. U. night. Work is growing.

Jasper.—G. W. Cox, pastor. Spoke at morning hour on the subject, "The Church God's Workshop." Three additions. Evening subject, "Pure Religion." There has been seven additions since our last report, four by letter and three by baptism. In Sunday school, 100. We had a fine day. We are just about completing the repairing on our church, painting outside and inside. We are going to have one of the nicest houses of worship in the valley.

Niota.—J. H. O. Clevenger, pastor. Pastor spoke to great congregation on "The Lord's Supper" at the morn-

ing hour. At the evening service, sketched the trip to the Southern Baptist Convention. Three additions by letter since last report. Good Sunday school and B. Y. P. U. Work doing nicely.

KNOXVILLE.

Sweetwater Church.—E. K. Cox, pastor. No service in morning on account of annual sermon at Tennessee Military Institute by Dr. J. W. Inzer. Evening by pastor, subject, "Echoes of the Convention." Number in Sunday school, 225.

Grove City.—D. W. Lindsay, pastor. Preaching in the morning by Rev. R. L. Carrier, subject, "Power." Evening by pastor, subject, "The Barren Fig Tree." Number in Sunday school, 171; one received by letter; one renewal. Great crowd.

Eurlington Church.—J. E. Wickham, pastor. Preaching morning and evening by pastor; subjects, "Thief on the Cross" and "Co-operation." In Sunday school, 150.

Gillespie Avenue Church.—J. N. Poe, pastor. Preaching in the morning by pastor, subject, "Working Out Salvation and Christian Activity." Evening by W. H. Preston, State B. Y. P. U. Secretary. In Sunday school, 224; two for baptism.

Mountain View.—W. C. McNeely, pastor. Preaching in morning by pastor on "The True Man." Evening, the Lord's Supper was observed. In Sunday school, 189.

Mt. Zion Church.—J. H. Henderson, pastor. Preaching in the morning by Rev. Gant of Atlantic City, subject, "Soul Winning." Evening by Rev. R. B. Williams.

Euclid Avenue.—J. W. Wood, pastor. Preaching morning and evening by the pastor, subjects, "Paul's Ministry" and "The Wonderful Name." Baptized, 1; received by letter, 1. Great day.

New Hopewell.—O. M. Drinnon, pastor. Preaching morning and evening by pastor; subjects, "Doing the Little Things" and "The City of God." Number in Sunday school, 87.

Bell Avenue Church.—J. B. Hyde, pastor. Preaching morning and evening by pastor; subjects, "Building Our Ship" and "Let Us Question Our Own Hearts." Number in Sunday school, 435. Baptized, 2; received for baptism, 2. Extra fine services and large attendance at both hours.

Oakwood Church.—R. E. Grimsley, pastor. Preaching morning and evening by pastor; subjects, "The Fatherhood of God" and "The Pre-eminence of Christ." Number in Sunday school, 247.

Strawberry Plains.—S. G. Wells, pastor. Evening by Rev. J. Sexton.

Beaumont Church.—A. D. Langston, pastor. Preaching morning and evening by pastor; subjects, "A Report of the Convention" and "Triumphant Faith." Number in Sunday school, 165.

Fifth Avenue Church.—J. L. Dance, pastor. Preaching morning and evening by the pastor; subjects, "Is the World Growing Better" and "Who Is Your Representative at the Bar of God." Number in Sunday school, 328. Received by letter, 6; 80 additions to church in last month.

Deaderick Avenue Church.—H. T. Stevens, pastor. Preaching morning and evening by pastor; subjects, "Leadership in the Kingdom" and "The Growth of Faith." Number in Sunday school, 495.

Smithwood Church.—Chas. P.

Jones, pastor. Preaching morning and evening by pastor; subjects, "The Day of Visitation Unrecognized" and "What Jesus Is to the World." In Sunday school, 148.

Fountain City.—E. A. Cates, pastor. Preaching morning and evening by the pastor; subjects, "The Wonderful" and "The Christian's Hope." Number in Sunday school, 135; Received by letter, 2.

Lonsdale Church.—J. C. Shipe, pastor. Preaching morning and evening by pastor; subjects, "What God Is to His People" and "Our Indebtedness to the Lord." Number in Sunday school, 310; baptized, 3; received by letter, 2. Fine congregations.

Broadway Church.—B. A. Bowen, pastor. Preaching in the morning by J. H. Anderson, gave a report of the Southern Baptist Convention. Evening, preaching by Prof. Curtis, subject, "Cure for Unrest." Number in Sunday school, 410.

Central of Bearden Church.—Robt. Humphreys, pastor. Preaching morning and evening by pastor; subjects, report on convention and "Here Am I, Send Me."

Lincoln Park Church.—L. W. Clark, pastor. Preaching morning and evening by pastor; subjects, "The Inner Circle" and report from Southern Baptist Convention. Number in Sunday school, 197.

Marble City.—R. E. George, pastor. Preaching morning and evening by the pastor; subjects, "Christian Character" and Hell." Number in Sunday school, 66.

South Knoxville Church.—M. E. Miller, pastor. Preaching in morning by the pastor, Rom. 1:16, "Baptism." Number in Sunday school, 268; baptized, 51; received by letter, 24.

First Church.—Len G. Broughton, pastor. Preaching morning and evening by pastor; subjects, "The New Vision" and "Some New Light on Heavenly Recognition." Baptized, 1; received by letter, 1.

Jonesboro.—W. N. Rose, pastor. Rev. J. H. Sharp of Knoxville preached at both hours. Large congregations and fine services. This was Brother Sharp's first pastorate. He is a great gospel preacher, and we all love him. Pastor Rose conducted the funeral of Mrs. Chase at Buffalo Ridge church at the morning hour. She was more than 90.—In Sunday school, 129; 3 by letter. Will have training school June 27-July 3.

Lenoir City.—A. B. Johnson, pastor. Morning subject, "We Are Journeying to Place; Come Thou and Go With Us." Evening subject, "Jesus Calls." In Sunday school, 108. Just closed two weeks' meeting; 30 conversions and renewals; 16 additions to church, more to follow. Baptized 12 in Tennessee river Sunday evening. Pastor ably assisted by Rev. D. W. Lindsay and I. C. Petree.

Brother B. F. Smith of Hornbeak writes: "We regret to give up the Builder and the Reflector. They have been a rich storehouse of blessing to us and the Lord has blessed them in their service to His Kingdom. We hail the new paper and give it a glad welcome, and shall ever pray for its success.

Things are going well with us at LaFollette. We met our mission pledges and the local work is in good condition. Best wishes for the new editor. Anything I can do to render service to the paper, command me.

W. D. HUTTON.

The Baptist and Reflector

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WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan,
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Headquarters 161-8th Ave., N., Nashville, Tenn.

COME, FALL IN:
Write it down—pass it 'round.
If you're doing work of worth,
Write it down, send it 'round,
Just broadcast it o'er the earth.
Others, seeing, will take heart
And be glad to have a part.
Come, fall in!

If your plans are panning out,
Write 'em down, pass 'em 'round;
You will end some other's doubt,
They will "up and try again,"
And we'll roundly cheer them when
They fall in!

If you'll every one fall in,
Write it down, tell it 'round;
This sweet chorus will begin:
"Baptists, Baptists, everywhere!
But not a blessed one to spare!
Let's fall in!"

And when life's story is all told,
Written down, Heaven-bound,
And His flock safe within the fold,
May you be there to witness it—
Our recompense when we have writ—
"Jubilate! All in!"

—Matlack.

The lines above express the desire of your editor of this page. This was written by one of our workers for our jubilate meeting in 1913. It is quite applicable to our work now in Tennessee. After conference with the editor of Baptist and Reflector it was decided that full reports of our W. M. U. meeting at Washington would appear in the issue of June 3, and each delegate from Tennessee was asked to send in a paragraph giving their impressions of one or more features of our W. M. U. meeting, that our readers might have reports from different minds, giving variety. This week we are giving some extracts from the resolutions of W. M. U., prepared by the executive committee and adopted by the W. M. U. in its annual convention. This becomes our guide in our plan of work for the year 1920-1921.

Fundamentals.

Our watchword: That in all things He might have the pre-eminence.—Colossians 1: 18. Our hymn: "Jesus shall reign where'er the sun doth his successive journeys run." Our chief aims be: Individual and united prayer, soul-winning, regular Bible and mission study, systematic and proportionate giving, organized personal service.

Prayer—That each morning all members be urged to observe the 9 o'clock hour for prayer. That prayer groups be formed within the societies. That the special seasons of prayer for state, home and foreign missions be reverently observed.

Soul Winning—That as a guide in this work we study "Talks on Soul Winning," by Dr. E. Y. Mullins.

Standard of Excellence—Point 10 in the Standard is changed to read "Fostering in the local church of a Sunbeam Band and of at least one other of the graded W. M. U. organizations for the young people, and, where possible, the organization and fostering of a missionary society in a neighboring church. Other points are unchanged.

Contributions—That we lay special

emphasis upon the necessity for all W. M. U. members to redeem their pledges, systematically, and upon their securing pledges from all women and young people who from time to time come into their churches, as well as from all who were not reached by the campaign. That all individual society and associational pledges to church building loan fund be carefully redeemed as they fall due, it being understood that these gifts are a part of the Baptist seventy-five-million campaign fund, but being properly designated as they are forwarded.

That the year's apportionment for each state W. M. U. be one-fifth of the state W. M. U. total pledge to the campaign. (The same ratio applying to the local society.) Details of the subdivision being left to the state W. M. U.

Bible and Mission Study—That societies and individuals pursue systematic Bible and mission study, following the course of six books as outlined, striving to secure the certificate with all of its gold seals. For Bible study they use books published by the S. S. Board, no seals, however, being awarded for Bible study.

For additional mission study books after the course is completed, a blue seal for each home mission study book and a red seal for each foreign mission study book, will be awarded on the same certificate until three each are studied, when a second official union seal will be awarded.

Royal Service—The publication of Royal Service will be continued as an illustrated monthly, with its regular departments; the price advanced to 50 cents a year, with no club rates. The Calendar of Prayer incorporated each month.

Training School—That the states stimulate their choicest young women, especially college graduates, to enter

the school. Scholarships maintained for those unable to provide them. That a special course be offered by the school for those planning to be religious nurses, under the direction of the W. M. U. M. B.

TRAINING SCHOOL AT DYER.

Under the leadership of Brother Sturgis, our new field man, a fine school has been conducted at Dyer this last week. Miss Patrick has helped doing B. Y. P. U. work.

OLD SORES

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While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begin healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 817 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

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YOUNG PEOPLE AND MISSIONS

Miss Agnes Whipple,
Young Peoples' Secretary and Editor

If I knew that a word of mine,
A word not kind and true,
Might leave its trace on a loved one's
face,
I'd never speak harshly, would you?

If I knew that the light of a smile
Might linger the whole day through,
And brighten some heart, with a
heavier part,
I wouldn't withhold it, would you?
—Selected.

* * *

YOUNG PEOPLE'S NIGHT AT WASHINGTON.

That it is worth while to work with children and young people and that they can do wonderful things, was demonstrated in the young people's session of the W. M. U. at Calvary Church, Washington, on Friday night. All that attended said that it was one of the best sessions of the W. M. U. meeting.

Miss Susan B. Tyler, chairman of the young people's committee, presided with grace and efficiency. The thanksgiving and praise service was led by Miss Jessie Burrall, teacher of the noted "Burrall Class," which has a membership of 1,487 young women, and is a part of Calvary Sunday school. Miss Burrall's magnetic power in speaking, her spirituality and her joyousness in service held the great audience and they got her message, which was one of joy in prayer, in worship, and in service. The Burrall class chorus sang several special numbers. After the devotional came a processional of organizations. From the front door down the aisle came first a company of Sunbeams in white, following them the R. A.'s, then G. A.'s, and Y. W. A.'s. The music was the organization hymns in turn, all of the procession singing. As the Sunbeams stood on the platform one little girl of their number told of the Sunbeam work and its aims. No one during the whole Convention spoke better or more clearly than she. At this time Mrs. W. C. James, president of the W. M. U., presented the Sunbeam banner for the largest net increase in Sunbeam bands to Mississippi. The same order was followed by R. A.'s, G. A.'s and Y. W. A.'s as the processional went on. The R. A. and G. A. banners were won by Oklahoma and the Sunbeams and Y. W. A. by Mississippi. Tennessee ought to have one of these banners next year. Let us work harder than we did last year. As the Convention is to be at Chattanooga the next time it would be fine if we could get some of them.

and then was the recessional of organizations. Only members of the junior organizations and their counselors were allowed on the lower floor of the auditorium and it was crowded to the limit, many having to leave the church because they could not get in.

* * *

NOW IS THE TIME.

This is the very time to start working to make the Standard of Excellence this year. You know we begin the year for everything in May now. So begin with May to keep the record of your standard. Get your year books and read over the standard for your particular organization at the next meeting. Then each month work on the chart in your year book points made that month. Then next April you will be able to report your standing without any trouble. Keep these points before the children all the time. We want a lot of organizations on the Standard of Excellence honor roll next year. Begin now!

* * *

SEMINARY COMMENCEMENT.

The closing exercises and commencement of the Southern Baptist Theological Seminary will be held on Sunday, Monday and Tuesday, May 30, 31 and June 1, 1920.

Sunday, May 30, at 8 p. m., the baccalaureate sermon will be delivered by President W. T. Lowrey, D.D., of Blue Mountain, Miss., in the Fourth-avenue Baptist Church.

Monday, May 31, at 10:30 a. m., the missionary address will be delivered

by Rev. E. M. Poteat, D.D., of Brookline, Mass., in Norton Hall chapel.

Tuesday, June 1, at 10:30 a. m., the alumni address will be delivered by Rev. Carter Helm Jones, D.D., of Philadelphia, Pa., in Norton Hall chapel.

Tuesday, June 1, at 8 p. m., the commencement proper will be held in the Fourth-avenue Baptist church. There will be addresses by members of the graduating class, the conferring of degrees and an address by the president of the seminary.

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The demonstration by the Training School students was given in true Training School style. The pageant, written by one of the girls, showed representatives of different countries begging for the "Light," and how it is given to them. It was very beautiful and impressive.

Several missionaries were present and were introduced by Miss Mallary. Mrs. C. T. Willingham, of Japan; Mrs. W. G. Miller, of Cuba; Miss Clara Keith, of Africa, and Mrs. Sallee, of China. Each spoke briefly of their own work, giving interesting incidents. Mrs. Maud R. McClure, of the Training School, gave a wonderful address on Service. The closing prayer was led by Mrs. G. W. Leavell, of China.

SUNDAY SCHOOL AND B. Y. P. U.

W. D. Hudgins, Editor
Tullahoma, Tennessee

W. H. Preston, State Secretary, B. Y. P. U.
Nashville, Tennessee

The big Convention is over and we are in the beginning of another year of opportunity and service. Let us make this year the greatest ever. It developed at the Field Workers' Association which met at Washington just previous to the Convention that the year just closed was one of unusual returns. Tennessee was not in the lead, but kept apace with other states in all departments of its work.

Mr. Ullin W. Leavell begins work with us this month and is now in a school at North Chattanooga. He began Monday night with a good showing. It was our pleasure to be with the church Sunday morning and night, starting the class for Mr. Leavell, as he did not get back from Washington until Monday morning. North Chattanooga is alive and is planning to take census and grade next Sunday. They are planning a new building and they desire to get their organization complete so they may know just what kind of a house they need. This is the sensible thing to do, as they will make no mistake if they build to take care of their possibilities.

We are beginning our five-year program now with a large part to be done this year. We are trying to secure twenty-five A-1 schools this year. We have the only AA-1 school in the Southern Baptist Convention at present. There were two others last year, but they have not qualified this year yet. Second Church, Jackson, is now the only one anywhere. Let us make this five this year and twenty-five A-1 schools. If you have no Wall Standard, send for one, and check up and get busy on the Standard.

If your class is not registered be sure to write us for a blank, as you will get in touch with the best of helps and literature, which is now being sent out from this department to all the registered classes. We shall be glad to send you standards, charts, pamphlets, making definite suggestions on all lines of organized class work, if you will only get in touch with this department.

The summer campaign is opening up in good shape and we are planning to hold 200 Training Schools during the year. We will have twelve workers with us after the first of July, and if you have not planned for a school in your church you ought to get in line and engage for one at once. It is going to be the greatest campaign we have ever had for teacher-training in the state. If your church has not done so already this year, arrange for a week and have some one take your workers through one of the Normal courses. It will infuse new life into the workers and in many ways wake up the latent forces in your church.

This month has been given largely to the big B. Y. P. U. Convention, which meets in Jackson next month. We hope to have 1,000 people there. We are turning our entire force now to the country churches for the summer. Let us help you in any way that we can.

If you have not taken the training course yourself and cannot get a class in your church to take it, write us for

information and we will arrange for you to do the work at home and will give private examinations.

Write us if anything has been done in your church that is interesting enough to inspire others. We are always glad to know what is going on in the state.

A Plea for Organization.

The time has come that we must organize our forces if we hope to keep them in line with our denominational work. The other forces are busy and are enlisting every Baptist they can get in touch with, and unless we give our own some place to serve we need not be surprised if they work with others. We need badly to organize every association into a Sunday School and B. Y. P. U. Association for definite work. We now have a number of the associations organized and they are having their regular meetings and many are doing a lot of good. It is our purpose to get every association in the state organized between now and this time next year. We hope to report to the East, Middle and West Tennessee Conventions every association organized within their bounds. There are several reasons why this should be done.

First—The money that goes into the interdenominational Sunday school machinery from Baptist churches ought to be paid into our own treasury. It is just as reasonable for us to give our money to support orphanages in other denominations as to support Sunday school work.

Second—Many of our best workers are working with the other organizations because they have had no place offered them in our own denominational life. A complete organization in the state will give a place to every one and should use every one that is usable.

Third—It is inconsistent to teach one thing from the pulpit and another from the Sunday school class. The very thing over which the various denominations differ we are trying to harmonize into an interdenominational affair which stands for nothing and teaches nothing, or they violate their principles. We can much more easily co-operate with others in mission work and benevolences of various kinds than in teaching God's word over which we strive so much for private interpretations.

Fourth—We ought to organize our forces for the sake of records. Our records are very incomplete and will be until we get our people to see the importance of reporting the work of the Sunday schools to the various denominational agencies set to take care of the same.

Fifth—The same reason for our own denominational agencies is the promotion of standards and principles. Our standards are not like any others and the crossing of standards breeds confusion and results in getting nowhere.

Sixth—We have voted as a great people not to co-operate with the Inter-church Movement. This is practically useless unless we give our people a larger program, than the other movement offers. We can do this and make so definite that it will appeal to our constituency.

Let every Baptist in the state rally to our denominational organizations and help to put our work on a sound

sensible religious basis, in keeping with the other great things that we are doing.

We are glad to see our denominational schools taking interest in our training work. No student should leave a denominational college without having something that the student from any other college does not have, and that is training for definite work in his local church when he gets back to his community. It is our hope that we may have an extra worker put in the department to do this work among our four schools in Tennessee. If the schools, will each help in connection with our Board and add another man to the force we could send one worker to each of the four schools each year to spend three months doing this special work and do it from a practical viewpoint. This would give us a great trained force each year to use in the summer campaigning. This idea beats the local work by a professor, as it will give the practical touch to the work and experience from the field each year that will mean more than anything else.

Brother C. F. Moffitt writes from Memphis of his plan to introduce our teacher-training among the colored people of that great city. I am very much interested in this project and am writing him to go ahead and we will back him up in every possible way. In fact, it is hoped that we may organize a training school for the cities among the colored people and do the same character of work among them that we are doing among our own people. Why not? They are a part of our constituency and a definite line of our Home Board work. Why should we not aid them in doing this kind of work among their teachers?

A Training School is planned for St. Elmo and Alton Park next week with Mr. Ullin Leavell teaching. They will meet at St. Elmo and combine for a great week of study.

We are trying to hold during the month of June a number of Normals in our county towns. This is the very time for them, and if you are interested in a school like this, please let us know at once.

We have a new lot of six-point record books, envelopes for individuals, classes, departments, and also a book for the various secretaries. Write us for information and we will try to make it to your interest to put this record in your school.

Putting in the six-point record system is one of the main points in our five-year program. If you are not using it, send for samples.

The Knoxville City Training School began May 23 at the Deaderick Avenue Baptist Church of that city. A large number of young people from the churches of the city were in attendance and the outlook is bright for a great week's work. The Knoxville young people are fortunate in having with them from other states Mr. and Mrs. J. E. Lambdin, state secretary and Junior B. Y. P. U. secretary of Alabama, respectively. Mr. Lambdin was the former city president of the Knoxville City Union, and is one of the liveliest B. Y. P. U. secretaries we have. Mrs. Lambdin, formerly Miss Ina Smith, of Murfreesboro, has demonstrated her excellent ability in many of our city training schools, and the Juniors will be delighted again with

her work. Mr. Lambdin will teach the book, "Training in Stewardship," and Mrs. Lambdin the "Junior Manual."

The "Senior Manual" will be taught by Mr. E. E. Lee, field secretary for the B. Y. P. U. of the South. This is Mr. Lee's initial visit to the Knoxville Training School, but we know that his contagious enthusiasm and his "million-dollar smile" will captivate Juniors and Seniors alike this week.

Our own Mr. Hudgins will teach the "Training in the Baptist Spirit," and already a large number have signed up for this course. The new Junior study course book, "Studying for Service," will be taught by Mr. Preston.

A special car or two from Knoxville will take the Knoxville delegation to the Jackson convention, June 2-5.

Chattanooga plans upon a special train. Nashville is aiming at 200, and Memphis is bubbling over with enthusiasm and plans to send a crowd. Many of the smaller cities and towns are going to be well represented, as indicated by the names of those who plan to attend which have been received by Prof. L. G. Frey, 336 Gordon Street, Jackson, Tenn.

Many of the students of Carson-Newman who live in Knoxville will attend the Knoxville Training School this week.

Send your names in to the Jackson people so that they can plan more easily upon your entertainment while at the convention in June. Prof. L. G. Frey, 336 Gordon Street, is the person to notify if you plan to attend.

Paris, Tenn., was forty-two additions, thirty-five for baptism. The great sermons of Bro. Storer produced a profound impression on the city of Jackson.

John Howard Wadley and Miss Eva Armenta Edwards of Lexington, Tenn., prominent young people in the First church, Lexington, were married Wednesday afternoon, May 19, at 3 p. m., at the home of the bride's parents on Main street, the writer officiating. They have the congratulations and best wishes of hosts of admiring friends.

Dr. M. E. Dodd of the First church, Shreveport, La., is assisting Rev. C. E. Wauford of the First church, Covington, Tenn., in a revival which began last Sunday. Mr. and Mrs. D. M. Hughes have charge of the music. A gracious ingathering is confidently expected.

Andrew F. Mooney of Cedar Grove and Miss Davie Jones of Jackson, Tenn., on Friday, May 21, and G. W. Halbrooks and Miss Georgia Jowers of Lexington, Tenn., on Saturday, May 23, were couples which the writer had the honor of uniting in marriage. Blessings on them!

Rev. W. L. Howse and wife of Sardis, Miss., announce the engagement and approaching marriage of their daughter, Margaret Ruth, to M. H. Yeates of Aberdeen, Miss., the wedding to take place at the First church, Sardis, on June 23. This announcement will be received with widespread interest by the friends of the family in Tennessee.

His hosts of friends in Tennessee were delighted to note that Rev. Martin Ball of Clarksdale, Miss., had sufficiently recovered from recent critical illness to attend the Southern Baptist Convention in Washington.

Rev. and Mrs. G. T. Mayo of Dresden, Tenn., announce the engagement and approaching marriage of their daughter, Mary Judith, to G. G. Stanley of Greenville, Miss., the wedding to take place June 17. These are prominent and highly respected young people.

Rev. Clarence E. Azbill of Lawrenceville, Ill., is to begin a revival at his church Sunday, May 27, in which it will be the writer's pleasure to do the preaching for ten days or two weeks.

Dr. M. E. Dodd of the First church, Shreveport, La., is to preach the sermon before the J. R. Graves Society of Union University, Jackson, Tenn., on Sunday night, June 6, during the commencement exercises of that institution, of which he is an honored alumnus.

Rev. I. G. Murray asks us to change the address of his paper from Winnsboro, S. C., to Henning, Tenn., where he begins his work as pastor June 1. We are glad to welcome Brother Murray to Tennessee.

AMONG THE BRETHREN

Fleetwood Ball, Lexington Tenn.

Rev. W. F. Boren of Darden, Tenn., writes: "We want at this place one of our Home Board evangelists to hold our protracted meeting the second week in August. If we cannot get one of the evangelists at that time, I would like to have some wide-awake pastor-evangelist. Can you refer me to someone?"

Rev. M. E. Wooldridge of Cottage Grove, Tenn., writes: "The West Paris church, of which I am pastor, will hold a revival beginning the second Sunday in June. How I wish I could have gone to the convention!"

Rev. F. D. Keele of Jackson, Tenn., writes: "I am willing to give as much as two weeks in voluntary evangelistic work during July or August. My home address is Tullahoma, Tenn., where a letter will reach me after the school term at Union University."

Invitations to the graduating exercises of the Southwestern Baptist Theological Seminary at Fort Worth, Tex., May 25-28, from Rev. A. F. Crittendon and wife; of Grove High School, Paris, Tenn., from Miss Lizzie Holcomb; of Henderson County High School, Lexington, Tenn., from Roy Nelson McPeake; of Tennessee College, Murfreesboro, Tenn., from the faculty, received by this scribe, are hereby gratefully acknowledged.

President H. E. Watters of Union University, Jackson, Tenn., has been in great demand for commencement occasions lately. He preached sermons for the schools at Trezevant and Union City, Tenn., recently, and there is nothing but praise for his fitting sermons on the lips of the people.

The article appearing recently in several Southern Baptist papers from Dr. L. R. Scarborough entitled "Evangelization in the Construction of Meeting Houses," is packed full of timely and wise suggestions. These suggestions come out of twenty-four years of evangelistic preaching.

Edgar Godbold, superintendent of the Education Department of the Baptist Executive Board of Louisiana, becomes corresponding secretary, succeeding Dr. Geo. H. Crutcher, who goes to the chair of evangelism in the Baptist Bible Institute of New Orleans.

Dr. George B. Eager, who for nearly twenty years has taught in the Southern Baptist Theological Seminary at Louisville, takes up special duties with the Review and Expositor, the quarterly published by the faculty of the seminary, and lightens his work

as teacher, though he will still serve as substitute teacher.

Mississippi College, Clinton, Miss., is fortunate in recent donations. Mr. and Mrs. I. N. Ellis of Hazlehurst, gave \$5,000 in memory of their son, Carroll, who lost his life while serving his country. Also \$7,500 from Miss Mattie and George Levenworth, establishing the beginning of the Joseph H. Levenworth Memorial Scholarship Fund. Oh, that rich Tennesseans would catch the idea and establish such scholarships in our schools!

Dr. Henry L. Walton of Trinity church, Jersey City, N. J., has resigned to accept a call to the care of Central church, Waycross, Ga. He is said to be thoroughly orthodox and deeply spiritual.

We welcome to Tennessee Rev. S. N. Hamic of Menlo, Ga., who moves to Chamberlain Avenue, Chattanooga, Tenn.

Prof. Paul Cousins of Georgetown College, Ky., becomes professor of English literature at Shorter College, Ga., where he was before enlisting in the service of his country during the world war. He is a brother of Dr. S. B. Cousins of the First church, Columbus, Ga.

Dr. J. E. Dillard of the First church, Birmingham, Ala., preached the commencement sermon of Shorter College, Rome, Ga., last Sunday, and Dr. Carter Helm Jones of the First church, Philadelphia, Pa., delivered the annual address on last Tuesday night.

Dr. Caleb A. Ridley of Central church, Atlanta, Ga., was compelled recently to resign that pastorate in order to rest a few weeks in a sanitarium and rebuild his shattered nerves. The church deferred the calling of a successor until he regains his health and returns to the city.

The Baptist State Board of Georgia lately made Dr. A. C. Cree, the general secretary, a present of more than \$500, with instructions to take it and use it for a month's rest. A beautiful token of appreciation of a worthy man!

The Baptist Flag of Fulton, Ky., serves notice on its clientele that the subscription price of the paper advances from \$1.50 to \$2.00 per year after July 15. It is the inevitable with all of them.

The result of the meeting in the Second church, Jackson, Tenn., in which the pastor, Rev. J. E. Skinner, was assisted by Rev. J. W. Storer of

ILLUSTRATIONS

that really do illustrate—a veritable gold mine of telling incidents that throw light on the Sunday school lessons. The very best of those sent by its readers appear weekly in

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OUR KANSAS LETTER.

By J. H. Pennock.

Norwich church is one church in Kansas that will not receive alien immersion.

Bro. Ira Parton, an old Kentucky preacher, is now acting chaplain of the Southern penitentiary of Oklahoma at Granite. He seems to be getting a good hold on both the inmates and officials.

Bro. W. K. Brunson, formerly of West Tennessee but more recently of southeast Missouri, is now located at Villa Ridge, Illinois, as pastor of Shiloh church for full time. Shiloh is one of the oldest churches in the state of Illinois. It was organized in 1817. It is a strong country church, and with full time preaching will, no doubt, do a greater work for the Master.

We wish to say to the readers of this paper that we have been personally acquainted with Bro. M. R. Cooper since early in 1906. Have lived almost "next door" neighbor to him; have been with him in church, in ministers' meetings, district associational meetings, state conventions and the S. B. C., and know that he is pure gold, a man whose character is above reproach. He is a high-toned Christian gentleman, scholarly, congenial and lovable. As a Baptist he is as sound as Gibraltar. I recommend him as being worthy of your confidence and support. You will make no mistake by following his leadership.

Bro. B. T. (Cousin Ben) Huey has resigned the care of the First Baptist church, Nash, Okla., and has accepted the work at Gibson and Halls, Tenn., half-time each. "Cousin Ben"

a blow. The winds of Oklahoma were too strong for him. Oklahoma's loss is Tennessee's gain.

We want to endorse the statement of Dr. Ben Cox of Memphis, in a recent issue of the Baptist and Reflector, relative to the \$75,000,000 drive. God should be honored and glorified in the drive, and it is better that we not make the drive than to leave God out. We have always admired Dr. Cox and the longer we know him the greater becomes our admiration for him.

Norwich, Kan.

The Boy Scouts of America will observe a nation-wide scout week program May 31-June 6. Two of the editor's sons are scouts, and he cherishes the hope that this splendid organization may be given proper consideration by all the pastors in the state. Give them a chance to repeat to your congregation their creed, which is as follows:

- 'On my honor I will do my best—
- 1. To do my duty to God and country, and to obey the Scout law.
- 2. To help other people at all times.
- 3. To keep myself physically strong, mentally awake and morally straight

There are nearly 400,000 American Boy Scouts.

Dr. Howard Sweetser Bliss, president of the Syrian Protestant College of Beirut, Syria, died Sunday, May 2, at Saranac Lake, N. Y. Dr. Bliss had been in ill health for several months. Upon his return from Syria on leave his failing health became the concern of his family and friends. A week before he passed away he was taken to Saranac Lake in the hope that the

climate there might be helpful. The says he enjoys a breeze but don't like funeral was held Wednesday, May 5, at Jaffrey, N. H.

Friends of Dr. Bliss attributed his break-down in health to his exertion before the peace conference in Paris last year, in the interest of a policy of self-determination for his beloved Syria upon members of the conference. At the invitation of President Wilson, he appeared personally before the conference in this cause. Howard S. Bliss succeeded his father as head of the college. Development continued until, despite the difficulties of the war period, the present enrollment is approximately 1,000 pupils, drawn from all parts of the Near East and including all races and religions. Hundreds of applications were rejected this term because of lack of accommodations. The teaching staff now numbers 86, of whom 46 are natives. In the period of its existence the Syrian Protestant College has graduated 2,860 young men.

Only the Scaffolding Now.

We see now only the scaffolding of God's building. The work is unfinished. The world is not what God intends it shall be. We are watching God's workmen as they build his will into the life of the world. Some day he is going to take the scaffolding down and sweep away the dust and debris, and we shall behold in its beauty God's thought for man realized. Then we will know that out of heartbreak and pain and disappointment and shattered fragments of high dreams our Heavenly Father has builded for us a beautiful building of love and light and righteousness.—Methodist Protestant.

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June 1st the price of the Baptist and Reflector will be raised to \$2.50 per year. This has been made necessary by increased cost of printing.

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