

1920.

# Baptist and Reflector

LOVINGLY WOOING MEN WHILE UNSPARINGLY REBUKING THEIR SINS

NASHVILLE, TENN., OCTOBER 21, 1920.

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## Three Calls!

I. To the neglectful: Look at your label. It will show you to what date your subscription has been paid. If it is not paid beyond October, 1920, please renew at once. **Do not neglect it or defer it.** It is a small matter to you, but the sum of three thousand like yours makes the editorial chair an uncomfortable place to sit.

II. The pastors and club raisers. Send us a club of ten before the Convention,—next Monday if possible, or better still, **do it today.** If your people are to pay their pledges to the **75 Million Campaign** cheerfully they must have the information and inspiration contained weekly in the Baptist and Reflector. **And we need the money.**

III. Friends who are able and willing to donate a year's subscription to **aged ministers** who are no longer able to pay for it,—and to **poor widows** who for years have read and loved the paper, but are now no longer able to pay for it. **"Bear ye one another's burdens and so fulfil the law of Christ."** **Do it today.**

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## Baptist and Reflector

(Continuing the Baptist Builder)

Published by the  
BAPTIST AND REFLECTOR PUBLISHING CO.  
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161 Eighth Ave., N., Nashville, Tenn.

M. R. Cooper...President and Treasurer  
C. A. Folk .....Secretary

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## Church and Personal

Rev. L. B. McCorkle, Cloverdale, Ala. Preached at Providence, across the river from Clarksville, last Sunday. We would be glad to welcome this brother to Tennessee.

Rev. B. F. Smith, recently of Hornbeak, Tenn., has accepted a call to Okmulgee, Okla., and orders the Baptist and Reflector to follow him. We wish him great success in that great state.

Dr. M. R. Cooper—Kind Sir: I have known Brother Mina Crocker for several years; know him to be all right, a Christian gentleman. He is wanting church work. If you know of any pastorless churches please recommend him. A brother in Christ.

E. H. Martin.

His address is Trezevant, Tenn.  
Huntingdon, Tenn.

The church at Palmersville, where the Weakley County Association convened two weeks ago, has recently ordained three new deacons. Rev. E. M. Braden of Gleason preached the ordination sermon, and Rev. J. A. Needham and Rev. C. M. Hodge of Martin assisted in the ordination.

Rev. D. W. Lindsey, Knoxville, has been holding a meeting at Etowah, Tenn. Pastor James F. LaRue baptized 22 the first Sunday in October. This church was organized about three and one-half years ago with eighteen members and now has 200 members. The church has increased the pastor's salary by \$600, and so the good work goes on.

President A. F. Hendricks of the Will Mayfield College, Missouri, writes that he greatly enjoyed reading the report of Ocoee Association in the Baptist and Reflector some time ago. This was his old home association, where he was buttered and bred. It was the first association he attended after joining the church, and he takes his cap off to his good old friend Brother Smedley, now moderator of the association. President Hendricks wants a teacher of Latin and French. He is short in that department, and anyone who reads these lines and would like to have a position as professor of Latin and French may write Prof. Hendricks.

The pastor of the Kingsport Baptist Church, S. B. Ogle, recently closed a 'ten nights' meeting," in which there were 27 additions by baptism, some of whom were prominent members of other churches, four from the Methodist Church and one Episcopalian. In twelve months the Sunday school has grown from 119 members to 420 members. The church now has a splendid pastor's home costing \$6,000, and the home is paid for. They went over the top in the 75 Million Campaign. This church has a fine bunch of young church members who are bringing things to pass in the Sunday school and B. Y. P. U.

Dear Brother Editor: Our revival services September 26 to October 10 were a great success. Singing Evangelist R. A. Walker (with Brother T. T. Martin) conducted the singing. After five days Brother T. W. Gayer, pastor of the Baptist Church, Orlinda, Tenn., came to us and did the preaching. Brother Gayer is a Franklinton boy, and greatly beloved by her. God wonderfully used these two men of God. Our church worked and prayed and God heard and answered prayer and blessed personal work. From the first day of the meeting there were additions; 56 asked for membership, 46 for baptism, 4 the last night; 41 were baptized last Sunday, others to be next Sunday. Blessings upon the Tennessee Baptists. Very sincerely,  
H. E. Pettus.

Dear Brother Cooper: I have just returned from a great meeting at Franklinton, La. I was with them last year. The Lord gave us a good meeting then, but it was better this year. One can never report the good done in such meetings, but we can mention more than fifty additions to the church and sufficient funds raised to complete their meeting house.

H. E. Pettus, a Tennessean, is the pastor. He is making good. They are building a pressed brick house of worship which will be modern in every way and large enough to meet their needs for a hundred years. R. A. Walker of Memphis led the singing and did it well. Franklinton is where I was reared and spent my school days until finishing high school. It is a joy unspeakable to go back and lead one's old friends and kinsmen to Christ.

Our meeting at Orlinda begins October 24. The pastor will preach, and

R. A. Walker will sing. I wish I knew how to get the Baptists of Tennessee to pray for this meeting. Sincerely yours,  
Theo. W. Gayer.

Rev. Theodore Whitfield, Th.D., pastor of the First Baptist Church, McComb, Miss., has been pastor of that splendid church for ten years. He began with a membership of 526 and now there are 1,100 members. They have increased his salary some four or five times. He is one of the finest preachers and one of the noblest pastors that we have ever known. We would like very much for some good church in Tennessee to lay hands on Dr. Whitfield and bring him to this good state.



Rev. J. M. Roddy, D. D., pastor Deadrick Avenue Baptist Church, Knoxville, Tenn. Dr. Roddy was born and reared in Texas. He began preaching at 17. He was educated at Keochi College and Ouachita College, Arkansas, and at the Southern Baptist Theological Seminary, where he took the Th.M. degree in 1896. He has been pastor at Eureka Springs, 4 years; Ashland, Ky., two years; Harrodsburg, five years; and Middleburg, ten years.

It had been his habit to pay off church debts, succeeding others who had built good church houses, but at Middleburg Dr. Roddy built a fine pastor's home and a modern church plant. He saved thousands of dollars to his church by superintending the construction himself, and yet through the stress and strain of ten such active years he held the love of his people to the end. Harrodsburg, five years; Middleburg, ten years. There he built a parsonage, one of the best in town; built a new house of worship. He saved ten thousand dollars in superintending the job. Paid off debts of all the churches he served. Never a jar of discord in the building.

Several years ago one of our colleges conferred upon Brother Roddy the degree of D. D. We most cordially welcome Dr. Roddy. We want more like him in Tennessee.

# BAPTIST AND REFLECTOR

CONTINUING THE BAPTIST BUILDER

THE BAPTIST  
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Vol. 49. No. 45

Editor  
M. R. COOPER, 161 Eighth Ave. North

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Nashville, Tenn., October 21, 1920

Pastor D. T. Dougherty, Trenton, Ky., is conducting a revival meeting now and is being assisted by Dr. W. M. Wood, of Nashville.

Rev. R. D. Cecil has recently closed a revival meeting with Del Rio Church. Six were received for baptism and two by letter.

Rev. N. S. Jackson, pastor of Livingston Church, reports that Dr. J. H. Hubbard is with him in a revival meeting. It is a fine meeting, and Dr. Hubbard is winning many friends.

Dr. L. C. Wolfe, Home Board Evangelist, recently conducted a revival meeting at Flintville, Tenn. There were several additions and the church was greatly revived. The church moved up from one-fourth to one-half time services.

Rev. Lyn Claybrook, Jackson, Tenn., sends a program and very cordially invites us to the fifth Sunday meeting of Unity Association, which will be held at Cooper's Chapel Baptist Church. It is a splendid program, and we shall be glad to spend a few hours with them.

Dr. E. H. Marriner, pastor of First Baptist Church, Humboldt, writes in the most complimentary terms of the splendid work done by Brother Hudgins, Brother Wauford and Miss Cooper in the recent Sunday School Institute at Humboldt.

There will be a Bible Conference at the First Baptist Church, Paducah, Ky., November 29-December 4. Pastor B. P. Robertson invites his many friends from Tennessee to attend the conference.

R. H. Lambricht, pastor of Chilhowee Institute, recently launched a special campaign in which the Sunday school attendance was more than doubled and a Junior B. Y. P. U. of thirty-one members was organized.

We have another article from Dr. A. T. Robertson on "Winning the Children to Christ," which will be published next week. Look out for this article.

Dr. W. M. Wood, pastor of Edgefield Baptist Church, Nashville, reports a fine meeting he recently held with Pastor Stubblefield and the First Church at Clarksville. There were fif-

ty-one additions to the church. Mr. and Mrs. D. M. Hughes, Princeton, Ky., led the song services. They are most cordially commended by Dr. Wood.

Sure enough, Toone Baptist Church has moved up from one-half time to full time services. Rev. T. R. Hammons is the happy pastor. About twenty or twenty-five years ago this was the deadest church in Tennessee.

Rev. W. M. Kuykendall is very happy. His church at Florence sent him three boxes of good things—sugar, coffee, honey, flour, potatoes and other good things. "Go thou and do likewise."

The Edgefield Baptist Church, Nashville, and their pastor, Dr. Wood, believe in deacons. They already had thirteen and have recently ordained eight more, making twenty-one in all, and they have only 655 members. Dr. Henry Albert Porter, a few years ago, rejoiced in the fact that he had a ton of deacons, but Dr. Wood has nearly two tons.

Dr. P. E. Burroughs has gotten out a new edition of his book, "Church and Sunday School Buildings." It is a great improvement over the old edition in that it has new plates and plans, and we most cordially commend this book to our pastors and churches who are planning to build a new house of worship.

The "World Outlook," established six years ago and the chief organ of the late Interchurch World Movement, has been absorbed by the Christian Herald. It was a growing and useful magazine under the direction of the Board of Foreign Missions of the Methodist Church, but after it became the organ of the Interchurch World Movement its days were numbered and its sunlight faded and went down.

The Southern Railway Company last March declined the guarantee of our government against any loss for six months after returning to private control. At the end of the six months, their books showed a gain of \$642,000 over the amount of the guarantee of the government. On their board of directors they have Dr. Edmond A. Alderman, President of the University of Virginia, and Bishop John G. Kilgo, of the Methodist Episcopal Church South, Charlotte, N. C. We wonder if Bishop Kilgo's being a member of the board of directors has anything to do

with the Methodist preachers who are getting annual passes over the road, while passes are denied the Baptist secretaries, pastors and editors.

Dr. John W. Inzer, pastor of the First Baptist Church, Chattanooga, has been elected national chaplain of the American Legion. This honor was a great surprise to Dr. Inzer, and is greatly appreciated by him and his many friends.

Rev. W. H. Thompson, pastor, Newton, Miss., recently experienced a great revival. There were 87 added to the membership. Evangelist T. O. Reese of the Home Board did the preaching, and P. S. Rowland led the singing. Reese was once state evangelist in Tennessee.

Pastor C. C. Morris, of the Baptist Church, Ada, Okla., has renewed his subscription to the Baptist and Reflector and says he cannot get along without it. Brother Morris graduated five years ago at Union University and is one of our Tennessee boys, who is interested in everything in Tennessee, and yet greatly enjoys his work in Oklahoma. During the eighteen months that he has been pastor at Ada there have been 316 additions to the church and an average attendance in Sunday school of 400.

Owing to the great interest and enthusiasm and the rapid development of the Junior B. Y. P. U. in Tennessee, we are going to give a special page to them one week before the convention meets in November. This page will be prepared by Mr. Preston and Mr. C. F. Crist, Memphis. The Junior B. Y. P. U. Leaders in Tennessee are requested to send any notes that will be of interest to C. F. Crist, 1480 Walker Avenue, Memphis.

## SHOTS ARE FIRED AT PREACHER IN PULPIT.

(By Associated Press.)

Chattanooga, Tenn., Oct. 17.—Bloodhounds were rushed from here to Harriman tonight on receipt of word that an attempt had been made to assassinate Rev. C. L. Ledford while he was in the pulpit of the South Harriman Baptist Church, addressing a meeting of the Baptist Young People's Association. Six or seven shots were fired through a window of the church, one of the bullets ricocheting and painfully injuring Mrs. W. W. Whalen. It is thought that the attack was made by some one whose enmity had been aroused by the Rev. Ledford.—Nashville Tennessean.

# David Manly

By M. R. COOPER

## CHAPTER XVII.

David looked at his axe and then looked at Dunlop, who looked into those cold, steel-gray eyes of David Manly. He turned pale and speechless. Then David said:

"Mr. Dunlop, I warned you twice, suggesting that you should investigate the rumors about your wife. It has been the talk of the town for months. You paid no attention. You are either as blind as a bat, or you do not care. Now, it will be better for you and for the church if you will move your family away."

Several times Dunlop started to strike the preacher, and each time the preacher would look at his axe. When he returned home and told his wife that he could not fight a man with an axe, she hastened to the law office of Mr. Sampson to know "what it will cost her to whip that darned Baptist preacher."

"Now, let me give you some good, legal advice: *Let him alone.* You might get whipped yourself. He is the scrappingest preacher that has ever been in this country. He would not fight a woman, of course, but he might hold you so tight you could do nothing but wiggle. Then if you were to succeed in whipping him, remember that his sweetheart is in town, and if she were to get hold of you the feathers would fly!"

This bit of gossip that the minister of Memorial church had a sweetheart, and that she was in town, was so interesting that she began asking questions and soon forgot her wrath.

### Chapter Eighteen.

#### The Pulpit of the Memorial Church Declared Vacant.

At midnight after the shooting in Judge Ringer's office, David Manly was called to the bedside of R. C. Charles, who was suffering with an attack of acute appendicitis. They started at once for a hospital in St. Louis, but his appendix burst and he died before they could put him on the operating table.

It was the saddest day that David Manly had ever experienced. In preaching the funeral of Mr. Charles two days later at Cosmopolis, he told the great congregation that his heart was in the grave also, that the world would never be the same to him any more.

David Manly had scarcely reached his home when a deputy sheriff rang the doorbell and placed him under arrest with an affidavit made out by Lee Ringer, charging David Manly with shooting at him and attempt at murder. It dawned upon David Manly at once that now that Charles was in the grave he had no witness, as Prof. Goodall and Mr. Sontag had been bought over by Lee Ringer and would swear that he had tried to shoot Lee Ringer, rather than that Lee Ringer had tried to shoot him. At first he was denied bail, but the sheriff, who was his friend, would not lock David Manly up in the

jail, but made him his guest upstairs above the prisoners. However, the next day there was such a swarm of friends who would make his bail at one hundred thousand, or one million if need be, that bail was allowed.

The night that David Manly was the guest of the sheriff, fifty or more of his enemies, who were the friends of Judge Ringer, had a meeting at the home of H. B. Grayhouse. They called it a church meeting, but Kincy Johnson, Monroe Woodruff, Tom Truehart, Ernest Lamb and Joe Daniels, being friends of David Manly, were not invited and were not allowed to know anything of the meeting. Mr. Grayhouse addressed the meeting as follows:

"Ladies and Gentlemen: I have invited you here in the interest of the Memorial Church, which we all love, and I want each of you to express himself as to what he thinks should be done."

Miss Miriam Creasy, Mrs. Ora Showall, Tom Sweet, Prof. and Mrs. Goodall were sure that the church would not recover from the disgrace in ten years. Said Prof. Goodall:

"The pastor is supposed to promote peace, happiness and brotherly love, but our pastor has tried to murder one of his own members. It is a shock beyond all expression. Being an eyewitness to this, there can be no mistake about it."

Mr. Sontag also affirmed that he was a witness.

Tom Sweet said that no further discussion was necessary, but the most drastic measures must be taken at once. He, therefore, moved that the pulpit of the Memorial Church be declared vacant, and that David Manly should not be allowed the honor of resigning. This motion was quickly seconded by Ora Showall. It was voted upon and carried unanimously.

Next morning when the postman brought David Manly his paper, he read in blazing headlines of the night meeting that had declared the pulpit of the Memorial Church vacant, and also read an official notice from the secretary of the meeting that he would not be allowed to enter the pulpit of the Memorial Church any more. Kincy Johnson was called over the telephone, and he and Monroe Woodruff came to David Manly's study and there was a long conference. At the end of this conference a call was issued for a business meeting of the members of the church, and every member was sent a written request to be present.

David Manly appeared before the congregation and made a brief but clear-cut statement of the whole matter, telling his congregation frankly that his only witness was in the grave. The congregation reversed the decision of the fifty and denounced them as unscrupulous, unworthy enemies of the church. They gave the pastor a three-months' vacation until the court could determine the innocence or guilt of the charges.

## Chapter Nineteen.

## Back to the Old Homestead.

David Manly's nerves were at the snapping point and his heart seemed to be divided into four parts. One part was in the grave with Redmon C. Charles; another part was in the grave with his mother, at the old Springfield cemetery back of the old homestead in Mississippi; another part was clinging tenaciously to the great, throbbing center of Cosmopolis; but the larger part and the only part that kept his life in circulation, the part that enabled him to look over the dark clouds and see the silver lining, was the part that enabled him to see a star of hope and the rainbow of promise beyond the courtroom and the prison walls, and the tongue of slander; that let him smile and press the pillow of innocence and sleep the sleep of the just, was the part in which Lola Royals lived and moved and had her being. Though he knew that she was in Chicago, and had heard that she had been flirting with Lee Ringer, David Manly had not abandoned the hope that she would yet be his wife. Could he ever make her believe that he was innocent? Could he ever make the court or anyone else believe that Lee Ringer had bribed Prof. Goodall and Mr. Sontag to swear a lie in court to convict him, when he knew that he was as innocent as any spring lamb that frolicked on the hillside? These questions were on his mind while the train ran fifty miles an hour toward David Manly's old home.

On other occasions, David had come home expecting comfort and sympathy from his mother, and in that he was never disappointed. He expected counsel and inspiration from his father, and in that he was never disappointed. But this time, Richard Manly was both father and mother, and it seemed not only to David and the other members of the family, but to all the friends that Richard Manly's capacity as father and mother both had increased four-fold. David's father was too wise to pity; that would have crushed David. In his heart he knew that David was innocent and he did not hesitate to say so. He made such inquiries as would enable him to suggest how that truth crushed to earth would have a glorious resurrection.

On Sunday they went to the old Springfield Church where David was born and reared. There they heard T. J. Milton preach again. There he shook hands with more than three hundred friends, who told him that they would live for him, would suffer for him, and if need be, would die for him.

In the afternoon he went to the old beaver pond and lived over again those childhood days. He was fighting over again the battle that was fought in his childhood when his mother read to him the story of Joseph and of Jesus. Could he ever forgive Lee Ringer as Joseph forgave his brethren, or as Jesus forgave his enemies who crucified him? He knew that this was an effort on the part of Lee Ringer to crucify him so that he could marry Lola Royals. It was not until he consented that vengeance forever belonged to God, and that he would not retaliate, that he got the promise from God that though truth was crushed to earth, there would be a glorious resurrection in due season. This was the hardest

battle that David Manly had ever engaged in, and the greatest victory ever won and his soul was filled with such joy and peace as was never felt on land or sea.

Monday morning Richard Manly told his son David of a great bargain in a farm Harley Separator was offering for sale. Said he. "Harley is discouraged here on account of the boll weevil in his cotton. His brothers in Louisiana are more prosperous, and he will sell for a song."

"Why don't somebody buy him out?" asked David with a tone of voice that indicated interest.

"O, everybody here wants to sell. The boll weevil has ruined the country. The farmers think they can't make money on anything but cotton, and now they can't make cotton for the weevils."

"But this land will grow anything that is good to eat for man and beast."

"Yes, but they can't see it here."

"How much does he want for his farm, father?"

"He has 140 acres, about thirty in cultivation, plenty of good water, and a five-room cottage, and wants \$500.00 for it, but \$450.00 will buy it."

"If I were you, David, I would buy that farm, settle down and preach to the country churches about here, and let those old Western mustang people go to the bow-wows."

"But father, there are some fine people out there. The only real bad one went from here; and his meanness was in him before he went out there. It grew on him more and more as he had greater opportunities and greater temptations. But I think I will go to see Mary, and will have John go with me over the farm and see it. I may want to come back here to die. At any rate, I want some dirt of my own where I can have my own vine and fig tree."

No man ever had a more heavenly sister than David Manly had in Mary, nor a better brother-in-law than John Farmer. It was all planned in a few minutes. They went to see the farm. There were one hundred acres in timber—small but growing timber—thirty acres in cultivation, gently rolling; there was a fine ever-flowing stream of water running through the pasture; a fish pond, and on either bank of the stream was a fine growth of reeds which cattle grazed all winter, making a silo unnecessary. Fine corn, rice, potatoes, watermelons and everything else one need want to eat were growing splendidly.

The deal was made. David paid him \$50.00 cash, and gave his note for \$400.00 in three months. He then got John to sow it down in oats. Then he hurried back to Cosmopolis, not knowing why he hurried. He soon discovered that the slow, monotonous life of the country could not satisfy the yearning heart of his to be in the midst of the teeming, throbbing life of Cosmopolis. He loved it like a little mother loves her big grown up boy, too large to handle or control, but loves him because he is her life blood.

(To be continued.)

Dr. C. W. Womack, Lewisburg, 81 years old, has been reading BAPTIST AND REFLECTOR fifty years; been practicing medicine fifty-four years; made a pleasant call Monday. Says he greatly enjoys the B. & R. and especially the story of David Manly.

## The Southern Baptist Theological Seminary

Office of The President

NORTON HALL, Louisville, Kentucky

Rev. Wm. Lunsford, D.D., Cor. Sec.,  
Baptist Ministerial Relief and Annuities,  
Dallas, Texas.

My Dear Dr. Lunsford,

**Great Opportunity for  
Younger and Older  
Brethren**

I am very greatly pleased with the plan which your Board is offering to the pastors of our denomination. I consider it a great opportunity for all our younger and older brethren. The plan which you offer is attractive for the following very strong reasons:

**Has Great  
Earning Power**

1. It is attractive because of the percentage of return on the investment. It will prove to be much larger than any ordinary business would yield if the money were put into a business. In some cases it will yield as much as 50 per cent annual return on the original investment.

**Safe and  
Substantial**

2. It is attractive from the standpoint of solidity and safety. The Baptist denomination is behind your Board, and that means that it will succeed. Southern Baptists can do anything they undertake, and a Board supported by a host of our brethren cannot fail. It is thus unlike the sporadic ministerial insurance companies which spring up from time to time, and very much more attractive, because it is safe and substantial.

**Recognition of the  
Minister's Service**

3. It is also attractive on account of the method. It combines strict business with a benevolent feature. The benevolent feature is in recognition of the minister's service to the denomination, and the business feature is adopted in order that there may be definiteness and certainty as to the result.

I am strong for the Board, and it has a great mission before it.

Cordially yours,  
E. Y. MULLINS.

Address All Correspondence To

**Rev. Wm. Lunsford, Corresponding Sec'y**  
618 Slaughter Building Dallas, Texas

## PROGRAM TENNESSEE BAPTIST CONVENTION, JACKSON, TENN.

Wednesday, November 17th, 1920.

- 10:00 A.M.—Worship, W. C. Furr.  
 10:30 A.M.—Organization and report on Order of Business.  
 10:45 A.M.—Welcome.  
 (a) In behalf of City—Hon. J. D. Johnson, Mayor.  
 (b) in behalf of the Baptists—S. E. Tull.  
 (c) Response—L. M. Roper.  
 11:15 A.M.—Introduction of New Pastors and Visitors.  
 11:30 A.M.—Call to Prayer—O. L. Hailey.  
 12:00 M.—Lunch.  
 1:30 P.M.—Worship, T. Riley Davis.  
 1:45 P.M.—Appointment of Committees.  
 2:00 P.M.—Report on Laymen's Work, R. A. Brown.  
 3:00 P.M.—Report on Historical Society, G. C. Savage.

Wednesday Evening.

- 7:15 P.M.—Worship, S. B. Ogle.  
 7:30 P.M.—Annual Sermon, E. K. Cox, alternate; M. E. Miller.

8:15 P.M.—Christian Education, B. C. Henning.  
 Thursday, November 18th, 1920.

- 8:30 A.M.—Worship, J. W. Wood.  
 8:45 A.M.—Journal; Miscellaneous Business.  
 9:30 A.M.—Treasurer's Report.  
 9:45 A.M.—Report of Executive Committee, L. T. Wilson Corresponding Secretary.  
 11:30 A.M.—Call to Prayer, J. W. Inzer.  
 12:00 M.—Lunch.  
 1:30 P.M.—Worship, O. F. Huckaba.  
 1:45 P.M.—Report on Foreign Missions, O. E. Sams.  
 2:30 P.M.—Report on Home Missions, C. D. Creasman.  
 3:15 P.M.—Report on State Missions, Sam P. White.

Thursday Evening.

- 7:15 P.M.—Worship, J. T. Oakley.  
 7:30 P.M.—Report on Orphans' Home, W. J. Stewart, Superintendent.  
 8:15 P.M.—Report on Memorial Hospital, Edward Stubblefield.  
 9:00 P.M.—Report on Nominations, A. U. Boone.  
 Friday, November 19th, 1920.  
 8:30 A.M.—Worship, B. A. Bowers.  
 8:45 A.M.—Journal; Miscellaneous Business.  
 9:15 A.M.—Report on Ministerial Relief, A. P. Moore.  
 9:45 A.M.—Report on Denominational Literature, T. G. Davis.  
 10:45 A.M.—Report on Obituaries, Wilson Woodcock.  
 10:45 A.M.—Report on Woman's Work, J. Carl McCoy.  
 11:30 A.M.—Report on the Sunday School Board, M. E. Miller.  
 12:00 M.—Lunch.  
 1:30 P.M.—Worship, W. C. McNeeley.  
 1:45 P.M.—Temperance, L. W. Swope.  
 2:15 P.M.—Resolutions, J. H. Barber.  
 2:30 P.M.—Journal; Miscellaneous business.

## Is America Worth Preserving?

Is America worth saving from radical socialists, bolshevists, the untempered teaching of unbelieving intellectuals, and the flagrant fleshly sins of misguided multitudes?

Next to the faith which binds men to Almighty God, the safety and preservation of this nation is today the most important thing in the entire world.

### The Home Mission Board

is this year executing for Southern Baptists the greatest Home Mission program they ever undertook. Baptist money to the amount of \$2,090,000 has been appropriated for the work. The harvest is bounteous, and the laborers were never more earnest and happy and busy.

### But The Program is Endangered

It is projected on the basis of the 75 Million Fund and most of the churches are not sending in money to sustain it. The present lack is grave.

Baptists of the South are among the most loyal Americans and Christians in this nation. Their hearts are deeply stirred by the present situation in our country.

We appeal to pastors, churches, and mission societies for continued prayers and for liberal and sustained contributions to the 75 Million Fund which they have subscribed.

### Unite the Hands of Your Board

which in its great advance in appropriations is worthily expressing the passion of your heart for God and for country

**Baptist Home Mission Board**  
 1004 Healey Bldg., Atlanta, Ga.

## EDITORIAL

### RELIGIOUS BODIES IN TENNESSEE IN 1916.

There were 8,545 local churches of all denominations in Tennessee in 1916, according to the United States Government Census Bureau, Special Reports of Religious Bodies, published in 1920 in two large volumes—2,936 or 34.3 per cent of them Baptists, of whom 74.4 are Negro Baptists.

The total number of church members in Tennessee in 1916 was 840,133, of whom 335,365 are Baptists. It will thus be seen that 40 per cent of all the church members in Tennessee are Baptists.

There were (in 1916) 289,012 Methodists—all the different branches of Methodists. There are therefore 34 per cent of all church members in Tennessee Methodists. Practically three-fourths of all church members in Tennessee are Baptists and Methodists. The two divisions of Campbellites number 85,193, and all the branches of Presbyterians number 75,499. Ninety-five per cent of all the church members in Tennessee in 1916 were Baptists, Methodists, Campbellites and Presbyterians.

There were only 23,015, or two and seven-tenths per cent *Roman Catholics* in Tennessee.

There were but 2,022 Jews; 3,541 Lutherans, 124 Unitarians. The Christian Scientists had no separate organizations in Tennessee in 1916.

White Baptists of the Southern Baptist Convention have made a net gain of 10 per cent during the past four years, there now being 220,000 in Tennessee.

When the United States census shall have been completed and published, we propose to analyze the same and give a good estimate of the number of adults out of the church in Tennessee. We do not believe the number will exceed 15 per cent. We are awfully tired of hearing the statement that there are "a million people in Tennessee who do not recognize God." It is not true and never has been true.

Sixty-seven per cent of all these church members are women and girls.

### EAGLEVILLE.

In the absence of Pastor S. P. DeVault, who is conducting a revival meeting with his church at Smyrna, it was our good pleasure to supply at his Eagleville church last Sunday morning and evening.

Eagleville is about thirty miles from Nashville and is an historic country village. It is the old home of Dr. G. M. Savage, of Union University. He taught at Eagleville for a number of years before becoming President of the Southwestern Baptist University.

The land surrounding Eagleville is very fertile and well suited to stock raising. Blue grass and Japan clover grow luxuriously. We have seen no finer corn, cattle and hogs in the whole state, and they grow some tobacco. The lack of market for cotton has not hurt the people at Eagleville. There are two banks there and they have not increased the rate of interest above six per cent, and are abundantly able to care for their customers.

Mr. T. S. Williams, born and reared in Eagleville, but who has been, in Amarillo, Tex., for a number of years as traveling salesman, has returned to his old homestead to care for the farm. He is a graduate of Union University of the class of 1905. Though a graduate in law from Vanderbilt University, he is the Superintendent of the Baptist Sunday school and is alive to the interests of the church and community. It was a great pleasure to have been entertained in his splendid home.

It was a great joy to preach to such a splendid congregation in the morning and evening. They renewed for the Baptist and Reflector in their church budget and have no idea of discontinuing same. It was heartening to have them say that they were enjoying the paper more than ever.

Pastor DeVault is beginning his fifth year with them and is one of the liveliest wires of all the Tennessee pastors. We congratulate the church upon having such a faithful and efficient old schoolmate of ours in their pastoral leadership. We also congratulate Brother DeVault upon having the pleasure and honor to serve so worthy a people. May blessings abound upon this ministry.

At Smyrna Pastor DeVault is being aided in the meeting by Rev. T. C. Singleton, of the Grace Baptist church, Nashville.

### NASHVILLE ASSOCIATION.

The twentieth session of the Nashville Association convened with Park Avenue Baptist church Oct. 7-8. Rev. A. W. Duncan was re-elected moderator and Rev. G. D. Creasman secretary and treasurer. The annual sermon was preached by Dr. Geo. L. Hale, of the Belmont Heights Baptist church. The churches brought in good reports as to baptism and contributions to the 75-Million Campaign.

Three new pastors were welcomed by the Association. Pastor Nicholson, the host of the Association, is making a splendid record as pastor of Park Avenue church. Dr. Geo. L. Hale, the new pastor of Belmont Heights church, has already been introduced to the readers of the Baptist and Reflector. Rev. T. C. Singleton is the new pastor of Grace Baptist church.

Park Avenue church entertained the Association handsomely, and Pastor Nicholson made a splendid host.

A new executive committee, of which Dr. O. L. Hailey is chairman, was elected and it is expected that they will take their duties seriously, and that new pep and spizzeringtum will be put into this Association during the year.

### KNOX COUNTY ASSOCIATION.

The 118th session of this Association convened with the Broadway Baptist Church in Knoxville October 13th and 14th. There are sixty churches in this Association and all but seven were represented by letters or messengers. It is the banner Association of the State of Tennessee this year. These fifty-three churches report a total member-

ship of 13,558, and during the year there were 977 baptisms. The Deaderick Avenue Church reports 106 baptisms; First Church, 72; Euclid Avenue, 63; South Knoxville, where Rev. M. E. Miller, our old schoolmate and chum, is pastor, reports 49; Lonsdale, 40; Gillespie Avenue, 44; Broadway, 46; Fifth Avenue, 51; Grove City, 47; and Oakwood, 45. The total gifts to the 75 Million Campaign from this Association were something over \$130,000.00. The total amount of salaries paid the pastors was about \$57,000.00. It also excels all the other Associations in subscriptions to the Baptist and Reflector.

Rev. S. G. Wells made a splendid moderator and Brother B. C. Ogle made a good clerk and treasurer. In the afternoon of the second day of the Association, officers for next year were elected. After Brother Wells had declined re-election, Mr. Cecil H. Baker, a member of the First Baptist Church of Knoxville, was elected moderator. Brother A. I. Smith was elected assistant moderator, and Mr. B. C. Ogle re-elected, clerk.

One of the interesting features of the splendid programme was an address by Miss Olive Edens, one of our Missionaries to Nigera Africa, who spoke of the joy that came to the Missionaries when the good news of the success of the 75 Million Campaign came to them, and the hope that thrilled them when they knew that they were to have additional helpers in this field. "Getting what we ask for" was an hour of supreme joy. Southern Baptists have only four mission stations in the colony where we work, and for these twenty million people we have only sixteen missionaries. Twelve more were sent more recently, making twenty-eight in all who are at work in this field. We have now a building for the girls' school. Before this new building was built, they had to pack thirty-seven students in two rooms.

Dr. Bowers, pastor of Broadway Baptist Church, made a gracious host. He and his splendid committees of men and women left nothing to be desired. We have never seen more splendid ushers than H. D. Anderson and E. H. Peacock. The music was first-class plus, and meals which were served in the basement were just delicious. It was our privilege to have been entertained at the home of Mr. Ben Morton, one of the most substantial members of the church.

The introductory sermon was preached by Rev. A. U. Ransom. Rev. J. B. Hyde read the report on Sunday School work and religious literature. It was a good report and was followed by a good speech.

It was good to meet again Rev. W. C. McNeiley, pastor of Mountain View Church, Knoxville, who succeeded the editor as pastor at Kennett, Mo. Brother McNeiley is doing a great work.

The doctrinal sermon was preached by Rev. M. E. Miller, pastor of South Knoxville Baptist Church, and his theme was "The Safety of the Saved." It was such a splendid sermon that it has been requested to be published in the Baptist and Reflector, and will be published in an early issue. Brother Miller has been called to another church in another State, but his people declined to give him up. He has been with them six years and loves his people

now better than ever. We join with them in the most vigorous protest against his leaving the old State of Tennessee.

Dr. Len G. Broughton delivered his last address in Knoxville before this session of the Knox County Association. His subject was, "After the 75 Million Campaign—What?" Dr. Broughton is a keen thinker and his address was greatly beneficiary. Nevertheless, perhaps because of his declining health, the address had a note of pessimism in it that occasioned much regret on the part of many of his friends. We commend him most cordially to the Baptists of Richmond, Va., and regret exceedingly to lose him from Tennessee.

Dr. J. Pike Powers was present and led devotions the first afternoon. He spoke on "The Work of the Holy Spirit."

Dr. Lloyd T. Wilson and Dr. W. J. Stewart spoke on State Missions and the Baptist Orphanage, respectively. Brother Stewart spoke with more than usual enthusiasm. Though Dr. Wilson's throat was troubling him so that he could only talk in a conversational pitch of voice, he stirred the hearts of the people, as he has been doing at all the Associations.

Dr. Oscar E. Sams, President of Carson-Newman College, gave a splendid address on education and made some remarkable statements about Carson-Newman College and the Baptist preachers who have gone out from that institution. Some of the statements we expect to publish in the Baptist and Reflector a little later.

It was good to meet in person Brother W. R. Cooper, who for some twelve or fifteen years was moderator of Knox County Association. He is a commanding figure and is the parliamentary watchdog of the Association. Things must go on according to parliamentary usage when W. R. Cooper is present.

All over the State at every Association, the new editor of the Baptist and Reflector has been received most graciously, and has been given a generous share of the time to present the paper. About one thousand new subscriptions have been received during this associational season. While all of the Associations did well, perhaps Knox County Association heads the list. There have been more good things said of the Baptist and Reflector than we had any right to expect. On the other hand, there have been expressions of high appreciation of our story, "David Manly." Many of the brethren, old and young, from every walk of life, have given a request for another story when we shall have completed David Manly. Ninety-five per cent of of all that we have heard about this story has been complimentary, and about five per cent has been adverse. We made this announcement at Knox County Association and then stated that we would do as we pleased about publishing another story, whereupon the people laughed and clapped their hands.

The Knox County Association has surpassed all others in the State in its gifts to Missions, the number of baptisms during the year, and the salaries paid its pastors. Three cheers for Knox County!"

# TENNESSEE BAPTIST

## EXECUTIVE BOARD

LLOYD T. WILSON, Corresponding Sec'y and Treas  
ROXIE M. JACOBS, Editor.

## DEPARTMENT OF SUNDAY SCHOOL AND B. Y. P. U.

W. D. HUDGINS, Superintendent, Tullahoma  
Wm. H. PRESTON, B. Y. P. U. Sec'y, 205 Caswell St., Knoxville

### JUST TEN MORE DAYS.

We have just ten more days in which to finish our fall round-up. In this time we have two Sundays. Unless pastors and churches get on the job quickly we are going to be disappointed when the results are made known. We had hoped to publish this week a full and complete statement of all receipts from the beginning of the 75 Million Campaign to October 1, but we have been unable to get it out in time for this issue. However, it will be in the next week's issue. As we stated last week, the books will be held open until the morning of November 2 in order to give time for remittances to reach us from the receipts of the last Sunday. Pastors and churches should see to it that every dollar is gotten in hand that can possibly be reached, and that the treasurers make their remittances not later than Monday morning, November 1. Send checks to Lloyd T. Wilson, Treasurer, 161 8th Ave., N., Nashville, Tenn.

### B. Y. P. U.

The monthly meeting of the Nashville City Union will be held with the North Edgefield Church, Thursday, October 21, 7:30 p. m. Let every union make a special effort to be present. This is a very important meeting.

### B. Y. P. U. NOTES.

Wm. H. Preston, Secretary.

Several letters are at hand requesting B. Y. P. U. training schools in local churches in the near future. It is impossible for our field workers to reach every point, and we urge the pastors, where possible, to conduct classes themselves for their young people in the Manual and other Study Course books. Many have done this already and have sent the names and grades made to the Tullahoma office, whence awards are mailed to the young people.

The first meeting of the Sweetwater Association, B. Y. P. U., was held Sunday afternoon and evening, Oct. 10, at the Madisonville Church. About 250 young people from over the association were present to enjoy the program presented. The Vonore choir rendered several appropriate selections of music and the quartet, consisting of Messrs. Dixon, Prof. Russell and Mrs. J. Sheets, delighted the afternoon gathering with their beautiful selections. The young people from Etowah also put on a splendid program.

Officers were elected and the association permanently organized. Mr. W. A. Ghormley was chosen as president; Miss Gussie Sheets, secretary-treasurer; Prof. Roy Anderson, Jr. Lead-

er, and Prof. Russell, Chorister.

The reports of the various activities of the association will be reported later.

Let's see other associations taking steps toward organizing their B. Y. P. U. forces. Several are already organizing. This is going to mean much for the success of our work. For information, write to your State secretary.

Rev. Ponder and the Athens church are doing things! A religious census, regrading the Sunday school, a brand-new Senior B. Y. P. U., and plans for a Junior B. Y. P. U. are among the events for these coming few weeks.

Program Tennessee Baptist Ministers' Conference, Jackson, Tenn., November 16-17, 1920.

### Tuesday Morning.

Devotional exercises. H. A. Todd, Trenton.

Enrollment.

Election of officers.

Topic for discussion: "The Pastor's Preparation for Preaching."

1. "His Physical Preparation," T. W. Gayer, Orlinda.

2. "Getting the Sermon," Lewis M. Roper, Johnson City.

3. "The Pastor's Spiritual Preparation for the Delivery of Next Sunday's Sermon," L. S. Ewton, Springfield.

### Tuesday Afternoon.

Topic for discussion: "Evangelism." Devotional exercises, J. T. Upton, Cottage Grove.

1. "Revivals," B. C. Henning, Murfreesboro.

2. "The Perennial Revival," Allen Fort, Nashville.

3. "What Doctrines Should Be Taught During a Revival," J. L. Dance, Knoxville.

### Tuesday Evening.

Topic for discussion: "The Content of Sermons."

Devotional exercises: E. A. Cox, Watertown.

1. "The Preacher as a Teacher," H. E. Watters, Jackson.

2. "The Pulpit and Missions," Lloyd T. Wilson, Nashville.

3. "The Preacher and a Practical Gospel," Ben Cox, Memphis.

### Wednesday Morning.

Topic for discussion: "The Pastor Multiplying Himself."

Devotional exercises, E. F. Wright, Morristown.

1. "Training Church Members for Church Work," R. T. Skinner, McMinnville.

2. "Getting the Grist to the Mill," J. W. Storer, Paris.

3. "Calling Out the Called," A. L. Crawley, Newport.

Wilson Woodcock,

Robert M. DeVault,

Committee.

### CONCORD QUARTERLY.

A quarterly meeting of W. M. U. of Concord Association will be held with W. M. S. of Ward's Grove Baptist Church, October 23, 1920. The women from all churches in the association are urged to attend. Miss Buchanan will be present and address our women and hold open conferences. Luncheon will be served at the church.

Mrs. B. I. Dillard, Supt.

## BLACK-DRAUGHT AS A PREVENTIVE

When You Begin Feeling Bad With Feverishness, Headache, Cold, or Constipation, Give Your Liver a Tonic—Take Black-Draught. . .

Candler, N. C.—"I don't believe there is a better medicine made than Black-Draught; I have used it and my mother's folks used it for colds, feverishness, headache and deranged liver." This statement recently was made by Mr. C. B. Trull, a well-known farmer on Route 3, this place.

"I have, before now, begun feeling dull, a headache would come on, and I would feel all full of cold, and take a few doses of Black-Draught and get all right," adds Mr. Trull.

"Last year my brother had measles, flu and pneumonia. They wired us; I went to Camp Jackson to look him up. Down there different ones were using preventatives. I stayed with him. The only thing I used was Black-Draught. It kept my system cleansed and I kept well and strong."

By keeping your liver and stomach in good order, you stand in little danger of catching serious ills that occasionally spread through town and country.

Get a package of Black-Draught and have it ready for the first symptom of a disordered liver.

Most druggists sell Black-Draught.

## REVIVAL POWER

A great Baptist song book, 348 songs, new and old. Just what you want for your Church and Sunday School. Price: Cloth Board, \$42 per 100, \$5.25 per dozen, 50c per copy, prepaid.

Jute Board, \$27 per 100, \$4.25 per dozen, 40c per copy, prepaid.

WOODIE W. SMITH COMPANY

MUSIC PUBLISHERS

1821 Fairmount Ave. Fort Worth, Texas



# CONVENTION WORK

## WOMAN'S MISSIONARY UNION DEPARTMENT

**Miss Margaret Buchanan, Corresponding Secretary**

**Miss Agness Whipple, Young Peoples Sec'y**

**Headquarters 161-8th Ave., N., Nashville, Tenn.**

### W. M. U.

Jackson! Jackson! now the slogan  
Of the Baptists of our home State,  
Not the "Hero of New Orleans,"  
Not the "Stonewall" of the "sixties,"  
But a city toward the westward  
Where, in crisp days of November,  
Baptists of our State shall gather.  
Jackson! city toward the sunset,  
Just this side the "mighty river,"  
Where the honored Savage sitteth  
Henchéd about with "learning-seek-  
ers."

We are going! We are going!  
To drink draughts of inspiration  
From that fount of information,  
Our beloved W. M. U.  
So the middle section pleadeth  
That her superintendents be there.  
They, the unpaid force of workers,  
Fired with zeal to do Christ's bidding,  
Surely merit from their sisters  
Means to take them toward the sunset  
In the crisp days of November.  
In efficiency and service  
They will more than reimburse you  
Quietly, and all-submissive,  
They await your marching orders,  
Will Association send them?  
'Tis an earnest call to all.

Mrs. A. F. Burnley,  
Vice-President Middle Tennessee.

On Wednesday, September 8, the  
Woman's Missionary Union of Central  
Association met in annual session. The  
newly elected superintendent, Mrs. B.  
F. Jarrell, of Humboldt, presided. Re-  
ports showed an increase in many  
lines during the past year, especially  
in membership and offerings. During  
the business session the following res-  
olution was read and unanimously  
adopted by arising vote:

We, the undersigned committee of  
the W. M. U. of Central Association,  
in annual meeting, desire to express  
our appreciation and commendation of  
Miss Buchanan's work. It has been  
unselfish, untiring and efficient. We  
trust that she shall be long continued  
in the position which she now occu-  
pies.

Mrs. Elmore Johnson.  
Mrs. L. R. Riley.  
Mrs. J. F. Hailey.

Mrs. H. E. Marriner of Humboldt  
conducted devotional, reading Col.  
third chapter, and making helpful  
comments. We were grateful for the  
presence of Miss Buchanan in this  
meeting. She spoke to us on W. M. U.  
Fundamentals, with special emphasis  
on prayer and mission study. At her  
suggestion a mission study chairman  
for the association was appointed by  
the superintendent to stimulate a  
deeper interest in the study of mis-  
sions in our association. Mrs. R. S.

Brows of Second church, Jackson, was  
appointed, and we feel that under her  
capable leadership more mission study  
certificates shall be issued to the la-  
dies of Central Association during the  
coming year.

Minnie Berry, Secretary.

### THE SIGNS OF THE TIMES.

In all the years of actual Christian  
service as a W. M. U. worker in office  
and field, I am sure I have never seen  
as great interest manifested by our  
Baptist women. In country, town and  
city there is manifest a thirst for in-  
formation. Mission study classes are  
being held, new organizations are  
springing up seemingly spontaneously,  
but we know this state of things is the  
result of seed sowing on the part of  
others and an earnest effort of many  
to enlist the careless ones. An effect  
of the campaign which was being vig-  
orously pushed a year ago is the  
awakening of very many who hitherto  
had very little if any interest in king-  
dom work. We stand before open  
doors of opportunity. Shall we fear-  
fully linger on the outside or shall we  
make bold to enter?

### These Few Days.

Will they bring us to victory or fail-  
ure, which? Let your own heart search  
out the matter, and your own purse  
make answer!

### Knox County Association.

Broadway, Knoxville, was the meet-  
ing place. The folks were there from  
many of the churches. The sermons  
were up to the standard. The reports  
were ready promptly, the discussions  
were convincing. The number won to  
Christ during the year was gratifying.  
The financial achievements were nota-  
ble. Especially was this true of the  
woman's work as reported by the  
faithful and beloved superintendent.  
More than \$49,000 were the figures,  
and not all heard from. It will, per-  
haps, be \$50,000. It was a pleasure to  
be in the general associational meet-  
ing.

M. B.

### IMPORTANT PLANS.

There are a lot of things we must  
do to get ready for the state conven-  
tion meeting at Jackson. Lately there  
have come more inquiries about what  
it takes to win the state pennants.  
There will be four pennants given, one  
to the organization of each grade  
which makes the highest per cent in  
all of the following points:

- (1) Reaching the standard of excel-  
lence.
- (2) Reports to state officers as ex-

plained in the treasurer's record book.

(3) Largest amount given to mis-  
sions in proportion to the number of  
members.

Let all leaders check up on the  
standard, and if there are any points  
you have not reached, work on them.

If you think there is any doubt  
about the third point, you have time  
yet to bring that up. Get all the cam-  
paign pledges paid up to date and have  
a special offering for State missons.  
Put the children to working hard for  
one week to earn money for missions,  
and be sure to send it in to Dr. Wilson  
right away, and include it in your  
quarterly report which must be sent  
to Mrs. Altman before the first of No-  
vember.

The pennants will be awarded dur-  
ing a processional of the junior orga-  
nizations which will take place on Tues-  
day afternoon. In this processional  
we want every one who is a member  
of a Sunbeam band, R. A., G. A., or  
Y. W. A. anywhere in the State to  
march. Each organization should carry  
a banner, which may be just a piece  
of cardboard with the name of the  
church and organization on it. I hope  
as many as possible will send a rep-  
resentative with a banner to take part  
in this march.

Another interesting feature will be  
the exhibit room. In one of the nicest  
rooms in the First Baptist Church will  
be missionary books, posters, maps,  
scrap-books and other kinds of hand-  
work for junior societies. We are hop-  
ing to make this a great help in the  
line of suggestions for leaders. I will  
be very glad to get anything in this  
line from anywhere in the State. The  
more the better. If you have a poster  
you have used send it in. Don't think  
it is not good enough to show. It  
may contain the very suggestion some  
one else is looking for. I am expect-  
ing a large number of the Sunbeam  
scrap-books. Send all of these things  
to the First Baptist Church, Jackson,  
Tenn., in care of Miss Minnie Berry,  
so that they will be sure to reach there  
by Monday morning, November 15.

Now, another thing and perhaps this  
the most thrilling of all. We are to  
have a Y. W. A. banquet Wednesday  
evening at 6 o'clock. Any member of  
a Y. W. A. may attend this. The price  
of the plates will be just as low as  
they can be furnished for. There will  
be toasts, music and a good time for  
all. What a wonderful thing it will be  
for Y. W. A. girls from all parts of the  
State to meet there and learn to know  
each other. Every auxiliary should  
at once plan to send one of their num-  
ber to the State meeting.

**Got Rheumatism?** Get a bottle of  
Chisca Great Rheumatism Remedy.  
It relieves. Bottle, \$1.65, including  
war tax and postage, or \$1.50 if you  
send this advertisement with your order.

Chisca Chemical Co., 344 Poplar St.,  
Memphis, Tenn.  
Agents wanted.

### SOUTHEAST MISSOURI NEWS NOTES.

Prof. B. M. Schacklette, of Will Mayfield College, has resigned to accept a professorship at Buris Creek Academy, Buris Creek, N. C.

Rev. A. B. Carson, of Cape Girardeau, is very hopeful in his work there. They are to soon erect a new church building.

Rev. H. Patterson, Moderator of the Charleston Association, has been elected as Missionary of the Charleston Association. His good folks at Worley have so far refused to give him up as pastor.

Rev. Sam P. Gott, of Jackson, Mo., continues to do fine work there.

Dr. W. H. Setzer, of Caruthersville, Mo., has resigned there in order to become evangelist for the St. Louis district. He did a notable work at Caruthersville.

Rev. C. W. Bibb, financial secretary of Will Mayfield College, is in a revival at Doe Run, Mo. He is being assisted by John Irvine and wife.

All of the ministerial students at Will Mayfield College have been continuously in revival meetings during their vacation and have had splendid results.

Prof. A. F. Hendricks, president of Will Mayfield College, is very hopeful in regard to the outlook for the coming year. He expects many new students to enroll.

Rev. Owen, pastor at Orran, Mo., continues to do good work there.

The work here at Charleston continues to prosper. We are to have Dr. T. Joe Talley, one of the Home Board evangelists, with us in a revival beginning the fifth Sunday in October.

Next Sunday is "Go to Sunday School and Church Day," and we are hoping to have great services on Sunday.—P. D. Mangum.

Mrs. Herbert Young, who entertained us so handsomely recently at Shop Springs when we supplied for Pastor W. E. Wafford, died on October 6. Her death was sudden and a great shock to Brother Young and a host of friends. She was a good mother, a faithful wife and true to all interests of church and home. We grieve that we shall see her face no more.

### LUXORA, ARK., REVIVAL.

Dear Brother Cooper: We have just closed a good meeting here in Luxora. Something like fifty gave themselves to the Lord and 35 united with the church, 30 of these for baptism. The church is greatly benefited. Evangelist T. T. Martin and Brother Petroff were with us and did great work. The Lord's blessings be upon their labors wherever they go. Brother Martin is a power. He has the ability to present the plan of salvation to a person so he cannot fail to see the way. This is the secret of his success. And in it all he impresses one with the simplicity of his language, and inspires

one with his trust in God. Brother Petroff is a worthy colaborer. He sings the gospel with his whole soul. Luxora Baptists commend these worthy brethren to the churches everywhere. R. Roy Ashley.

### A STUBBORN COUGH LOOSENS RIGHT UP.

This Home-Made Remedy is a Wonder for Quick Results. Easily and Cheaply Made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

## Two Important Announcements

### Our New Song Book

We wish to announce that we will have ready about January 1st—perhaps a little earlier—a new song book of 320 pages. It will be edited by I. E. Reynolds and R. H. Coleman. By unusual arrangements with publishers we will be able to include the best songs of all writers, many of which have never been grouped in any other one book.

### Church Envelops

We wish also to remind church treasurers that we have ready a full supply of church envelopes, printed specially with the 75 Million Campaign emblems, and treasurer's book. Orders should come early to avoid delays. This is the best time to order.

**Baptist Sunday School Board**  
Nashville, Tennessee

# The Sunday School Lesson Made Plain

By B. W. Spilman, D.D.

Lesson for October 31, 1920—Hew Down the Corrupt Tree. Matt. 7:15-27.

**Satan's Favorite Trick.** He is not going to show his cloven foot, his hoofs and his horns, if he ever had any. A wolf has his place in the world but very few people want one for a pet. A sheep is a domestic animal, harmless and good. Satan has too much sense to reveal his real character. He knows men would be inclined to shun him. He puts on a good front and keeps back the bad part. If you are looking for the devil to come up boldly with some proposition for you to do wrong you are simply mistaken in the adversary and his methods. He dresses nicely and moves in the best society. But his tricks are only shams. The Mormon elder never tells the whole truth in his missionary tours; the Christian Scientist tells only part of his religion which denies the deity of Jesus and the reality of sin and Satan. If a sheep comes your way better look beneath the skin; there may be a wolf hidden away there.

**A False Prophet.** A prophet is one who speaks a message for God. A false prophet is one who lies about God. The world is full of them. The book of Revelation tells where they are going, and will not be long about it. Rev. 19:20.

**Watchfulness.** The Bible is filled with warnings to be watchful. Watch yourself. Watch others. The devil will try to get you. But he can not do it without your help. He will use others to induce you to wrong doing, based on wrong belief. A tree is known by its fruit; an animal by its actions. A wolf will reveal his identity if you keep on watching him. The sheep's clothing may deceive the eye for a time, but watch him; he will convict himself by his actions. A grapevine is not going to produce apples. Actions speak louder than words. If the mouth leads one way and the actions lead the other the man is the kind of man which his actions indicate.

**The Folly of Neglect.** The tree which is to be hewn down had done nothing bad; it had simply done nothing. Did you think that God was going to wait until you did some mean, low-down thing before he would class you with the sinners to be hewn down? Nay, verily. When the great judgment comes the crowd on the left hand are going away into eternal punishment not because of outbreathing crimes but because "ye did it not." The corrupt tree brings forth evil fruit, it is true; but the thing which brings condemnation is that it did not bring forth good fruit. Natural, did you say? Of course it is. And the natural man is doomed to eternal death. A natural man can allow Jesus Christ to turn him into an unnatural man, and the invitation is given and urged upon men. He who sits still and simply neglects to do what Jesus

Christ commands him to do—believe on him—is going to be hewn down and cast into the fire.

**Obedience Versus Profession.** Some of the loudest shouters in the kingdom could not be trusted for a grocery bill of ten dollars. The devil is great on counterfeits. Once in a while he has one of his agents to go preaching. One of the most popular preachers, which one of the strongest churches in the land called for a pastor once, had to leave the city between the going down of the sun and the rising thereof to save himself from being carried back to the New York state prison whence he had escaped only a short time before. A criminal of the worst type he was; but prophesy! How he could make a noise in the pulpit. It deceived the very elect, and they really thought that he was preaching.

**Appearances Are Deceptive.** Two trees look alike. The one bears good fruit, the other is worthless. An untrained eye cannot tell the worthless mock orange tree from the tree which bears the good fruit. The crab apple and the winesap tree look alike. The hoddly-doddy may look like Woodrow Wilson. Be not deceived by outward appearances. Two houses may look alike, but there is a vast difference in the foundations.

A good woman in the mountains of North Carolina saw a beautiful little cat come strolling into her residence. So charmed was she with the beautiful little creature that she brought milk and offered it, and tried to make friends with it, by patting it. In telling of it the woman said that to her dying day she would never be deceived again by appearances, and she incidentally mentioned that it was a cat all right but of the wild variety and not fit to be tamed. Many skunks wander about in fine apparel. And some of them walk on two feet.

**A Time of Test is Coming.**—It may delay its coming, but it will be along bye and bye. The floods and the winds will come and beat in the house. Then will appear the real foundation and the false. He who builds for sunshine and fair weather is a simpleton. Any kind of shack will do when no storm is on. But he who would have his work abide must build on a solid foundation.

Two men may act somewhat alike. Both are moral men, and do good moral things. But when the storm comes, then the true foundation is the one which stands. The cry of "Lord, Lord!" will be of no value then. What about the fruit? Was it good or bad? On what were you building? Good moral man? Never stole anything in your life. Yes, very good; but on what are you building?

He alone is worth while whose work is the result of a real trust in Jesus Christ as his foundation for this life and for eternity. On Christ the solid rock is the only safe place.

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**After Thorough Trial a Detroit, Mich., Man Endorses Pe-ru-na**

The following letter written from Detroit, Michigan is no snap judgment expressed on the merits of Pe-ru-na, the well-known catarrh remedy, but rather a mature, sober opinion formed after a full year's trial.

This is the way Mr. Michael Fako of 906 East Palmer Avenue, in the Michigan Metropolis, writes: "After using PE-RU-NA for about one year will say I have found it a very good medicine for catarrh. It has helped me a great deal and I am very well satisfied. I have gained in weight, eat and sleep well, my bowels are regular and better color in my face.



"PE-RU-NA has done wonders and to me is worth its weight in gold. I shall continue to use PE-RU-NA as long as I live and recommend to my friends who are troubled with catarrh." Nothing can be more convincing than an endorsement of this nature from an actual user. There are many people in every community whose experience, in using Pe-ru-na, has been identical with Mr. Fako's. It is the standby for coughs, colds, catarrh, stomach and bowel disorders and all catarrhal conditions. Put up in both tablet and liquid form. **SOLD EVERYWHERE.**

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## AMONG THE BRETHREN

### Fleetwood Ball, Lexington Tenn.

Rev. G. H. Stigler of Hollis, Okla., writes: "Just closed a fifteen days' meeting at Union City, Tenn., resulting in 31 conversions and 53 additions, 34 by baptism and 19 by letter. This is a great church, but it has no pastor. They are able to pay ample salary to a good man and are anxious to secure a pastor. They will get a new parsonage and make one feel at home. Pray the Lord of the harvest to send them a pastor. Am on my way back to my own field. I have the best church in Oklahoma."

Rev. A. U. Nunnery of Parsons, Tenn., writes: "Am at Camden, Tenn., in a revival meeting. We had a great service here yesterday. Pray for us."

Rev. W. L. King of Parsons, Tenn., writes: "The fifth Sunday meeting of Beech River Association is to be held at Decaturville beginning Friday night, October 29. Introductory sermon, Rev. R. L. Rogers, and missionary sermon, Rev. Z. R. Overton. We want the brotherhood generally to attend this meeting. Come to Parsons Friday at noon on train and you will be conveyed to Decaturville."

Rev. Martin Ball of Clarksdale, Miss., writes: "I preach to large congregations and somebody joins at almost every service. 174 in the Sunday school last Sunday. Our B. Y. P. U. is starting off with great promise. One of the teachers in the high school is running it with great enthusiasm. The church needs a revival meeting very much."

The church at Alamo, Tenn., enjoyed last week a series of strong sermons by Rev. H. A. Todd of Trenton, Tenn., but the time seemed inauspicious for a revival, so the services closed in a week. The pastor, Dr. I. N. Penick, of Jackson, was present during the first of the week.

Mrs. Emma S. Jones, aged 58, one of the most devoted Christians and members of the First church, Lexington, Tenn., passed to her heavenly reward on Tuesday, October 12. It was the writer's sad duty to officiate at the funeral in Lexington. She is survived by two sons.

Dr. J. W. Porter of the First church, Lexington, Ky., has accepted the position of editor of the Western Recorder for full time at a salary of \$4,000 and traveling expenses. He resigned his pastorate on October 13. It is stipulated that he is not to hold protracted meetings during his continuance in office. There is no better editor than J. W. Porter in the South.

In honor of Dr. W. C. Grace, a former pastor, the Second church, Gulfport, Miss., has changed its name to Grace Memorial church. A beautiful tribute!

Evangelist J. B. DeGarmo and Singer P. W. Elsey are assisting Rev. C. D. Stephens in a great meeting at Twenty-second and Walnut Street Church, Louisville, Ky.

Joe C. Hart, aged 49, an estimable citizen and devoted Christian, died Saturday night, October 16, at his home near Lexington. He was an act-

ive Cumberland Presbyterian. The writer officiated at the funeral Sunday afternoon in the presence of a large crowd.

Rev. C. C. Daves of Pikeville, Ky., has resigned that pastorate and will soon enter upon his duties as pastor at Beaver Dam, Ky. His work at Pikeville has been little short of phenomenal.

A flourishing young church has been organized at Middletown, Ky., with 28 members. Lev. L. W. Benedict is pastor for full time, the church is self-supporting and has a \$7,000 budget for the first year. Evangelist M. F. Ham and family are charter members. They have visions of a \$25,000 stone building.

A revival is to begin at Roosevelt, Okla., where Rev. Alonzo Nunnery, editor of the Baptist Worker, is pastor on Sunday, October 24. His brother, Rev. A. W. Nunnery of Parsons, Tenn., will do the preaching. The fellowship between the brothers will no doubt be delightful.

The Baptist Convention of Oklahoma was organized in Chickasha, October 5, by electing Rev. L. W. Wright, moderator; Revs. Sam West and G. W. Whitfield, vice-moderators, and Raymond Nunnery secretary and treasurer. About 75 churches were represented by messengers. Evangelist W. S. Miller was employed at a salary of \$2,000 and expenses, and Singer G. W. Anderson at a salary of \$1,500 and expenses. Secretary Raymond Nunnery was voted a salary of \$1,200. An executive committee of fifteen was appointed to consider the advisability of establishing a school and orphanage. The delegates to the convention were enthusiastic. The attendance was between 600 and 800.

It is announced in an exchange that Rev. T. F. Callaway of Tabernacle

Church, Chattanooga, Tenn., accepts the position of evangelist of the State Mission Board of Georgia. It is no small loss to Tennessee Baptist forces for him to move.

Rev. Thos. C. Jowers of Lexington, Tenn., baptized one at his last appointment at Pleasant View church, near Sardis, Tenn. The Lord is blessing richly Brother Jowers' ministry.

Rev. E. F. Mincey of Temple, Okla., lately aided Rev. A. U. Nunnery of Parsons, Tenn., in a meeting at Pleasant Grove Church, near Darden, Tenn., resulting in one of the best meetings the church has had in years.

T. F. Moore of the Baptist Flag is persistently pawing up the earth for a discussion of the mission issue. From the standpoint of his people, it should be called an O-Mission issue. It is like the old saying, "What you do speaks so loud that we can't hear what you say."

Evangelist Raleigh Wright of Greenville, Texas, lately held a meeting at Granite, Okla., resulting in about 25 conversions and an equal number of additions to the church.

Rev. H. Patterson of Morley, Mo., has resigned that pastorate to become missionary-evangelist of the Charleston Association. He is said to be wonderfully well equipped for the new work upon which he has entered. Doubtless it is God's will that he take up the new endeavor.

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# THE FIELD!

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## I.

**"LIFT UP YOUR EYES AND LOOK ON THE FIELDS WHITE ALREADY TO HARVEST."**

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

## II.

**"THE HARVEST IS PLENTEOUS"**

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made, but souls and opportunities will be lost if we wait.

## III.

**"THE LABORERS ARE FEW"**

Just a few score Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 70 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugo-Slavia, 9; Spain, 6; Palestine and Syria, 2.

## IV.

**"PRAY YE THEREFORE THE LORD OF THE HARVEST TO SEND FORTH LABORERS"**

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

## V.

**"HOW SHALL THEY PREACH EXCEPT THEY BE SENT"**

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

**THEREFORE:**

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