Baptist and Reflector

LOVINGLY WOOING MEN WHILE UNSPARINGLY REBUKING THEIR SINS

NASHVILLE, TENN., NOVEMBER 25, 1920.

Recommendations of the Executive Board

1. We recommend that the Convention authorize the Board to put on a strenuous campaign in March and April to round up collections and secure cash and new pledges for the 75 Million Campaign and request all pastors and leaders throughout the State to join in such a campaign.

2. That, in lieu of articles 3 and 4 of the report of the Unification Committee establishing the Executive Board (cf minutes of State Convention 1918, pp. 30 and 31), the following article be adopted: "The Executive Board shall have entire charge of the raising and collecting of the funds of the 75 Million Campaign and any subsequent similar campaign. and shall disburse these funds in accordance with the plans adopted for the campaign."

3. In the judgment of the Board, the work heretofore done by associational missionaries can, in most instances, best be done by our general enlistment men and in the future it will be the policy of the Board to substitute general enlistment men for associational missionaries, except in unusual situations.

4. We recommend to the Convention the appointment of a committee to consider the desirability and feasibility of by some means securing such an arrangement of the time of meeting of the district associations as will permit of denominational men to visit a larger number and at less expense to our work.

5. We recommend that the Convention endorse the suggestion of the Conservation Commission of the Southern Baptist Convention and call upon pastors and churches throughout the State to set aside the first week in December for the celebration of the victory in the 75 Million Campaign which closed on December 7, 1919. This celebration might begin on November 28 and run over to December 5, making December 5 the great day of the feast, in which might be discussed various phases of the Lord's work, the results of the Campaign thus far and the program for the future, thus using it to arouse our people to better and higher and more glorious things.

6. We recommend that the Convention authorize the Executive Board to elect an Educational Secretary whose duty it shall be, in co-operation with the Corresponding Secretary and the Board and all other agencies and forces operated by the Board, to go on the field and foster Christian Education under Baptist auspices in Tennessee, deepening Baptist conviction on Christian Education and stimulating and stirring up the interests of the people in our schools both as to financial support and patronage.

Respectfully submitted for the Board.

LLOYD T. WILSON,
Cor. Secy.

RYLAND KNIGHT,
President.

Baptist and Reflector

(Continuing the Baptist Builder)

Published by the
BAPTIST AND REFLECTOR PUBLISHING CO.
Incorporated
161 Eighth Ave., N., Nashville, Tenn.

M. R. Cooper...President and Treasurer
Miss Roxie M. Jacobs.....Secretary

Entered at Postoffice, Nashville, Tenn., as second-class matter.

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The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Subscriptions are understood as continuing from year to year unless orders are given to the contrary.

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Church and Personal

The meeting at Sevierville, Tenn., closed Monday night, November 15. There were about 40 professions. J. K. Haynes did the preaching.

Rev. A. W. McDaniel, Pastor.

Bro. Earnest Corum preached two splendid sermons for me at Monoville, Sunday. The church extended to me a unanimous call for next year. Call accepted. J. T. Oakley.

Hartsville. Tenn.

Rev. Oscar D. Fleming of St. Elmo Baptist church, Chattanooga, has been called to the First Baptist church, Sweetwater, Tenn., and he will enter upon his duties December 15. Bro. L. V. McDonald, clerk of the Sweetwater church, writes enthusiastically of the fine outlook of the Sunday school and church at Sweetwater, and their joy at the coming of Brother Fleming.

Grace Baptist church closed a two weeks' revival meeting. The pastor, Rev. T. C. Singleton, did the preaching, and Mr. and Mrs. David M. Hughes of Kentucky led the singing. Any one desiring an evangelist singer will do well to secure their services. There were 45 additions, and 12 other conversions that will in all probability join later. We will begin another meeting to last eight days on November 28. This comes as a request from some unconverted in the community.

The Baraca class of the Central Baptist church of Johnson City is now supporting five young men, students for the ministry, in Carson-Newman College. Other members of the church are supporting five other students for the ministry or for missionary work, making ten in all, at a cost of $150 a month. These subscriptions are not the result of any high appeal, but voluntary offerings that followed a simple statement of the needs of many young men and women who were eager to attend college but could not pay their expenses.

Dear Brother Cooper: Since coming to this field in July, great progress has been made by the church along all lines. We have raised our budget to double any previous figure. Brother Hudgens came and conducted a successful training school after which we graded and departmentized our school. Attendance has increased 100 per cent. Last Sunday we had 227 present.

A gracious revival came to a close on November 21. The pastor did the preaching. Rev. and Mrs. H. E. McKinney had charge of the music. Their work was consistently good, and they won an enduring place in our hearts. Sixty-three professions and forty-five additions, nearly all by baptism, have been recorded. Many more will come.

Athens bids fair to take her place on the Baptist map. Fraternally,

J. Herschel Ponder, Pastor.

A REGRETTABLE ERROR.

In some way the rumor has become current throughout the South that Calvary Baptist church, Washington City, has extended a call to Dr. Geo. W. Truett of Dallas. Such announcement was wholly without warrant as that noble church lately bereft of a leader by the home-going of their beloved shepherd, Dr. S. H. Greene, has not called any one yet as pastor. Both Calvary church and Dr. Truett have been embarrassed by this erroneous statement, and we are sure that their friends will correct any misapprehension growing out of the publication of same.

A STATEMENT.

To Readers of the Baptist and Reflector, Dear Brethren:

When I reached here last year I was soon asked to take the pastorate of some churches near Jackson. Not knowing if a missionary on furlough and "resting" should become pastor, and wishing to aid in the 75 Million Campaign, I declined. But now, owing to eye trouble, requiring a year of treatment probably, and after conferring with Secretary Ray of the Foreign Mission Board, it is deemed best not to return to Brazil for a year. Hence, I am ready to work as an opening may appear.

For the present I plan visiting churches and speaking on Brazilian mission work. Any church or pastor desiring such service can communicate with me at Jackson, Tenn., 540 E. College street. Sincerely,

R. E. Pettigrew.

ATHENS REVIVAL.

A glorious revival has just closed at the First Baptist church. Mr. and Mrs. McKinney conducted the music, which was inspiring and uplifting. Many hearts were touched by the sweet strains of music and moved to surrender to Jesus for salvation. They did a magnificent work among the young people. There were about seventy converts, thirty-six additions by baptism and several by letter.

The ordination of baptism was administered to twenty-nine candidates, witnessed by an immense audience—an overflow at the night service. Every available space was occupied, many forced to leave for lack of room. It was the largest crowd ever in attendance at the church—a record-breaker, and perfect order prevailed.

The pastor, Rev. J. H. Ponder, did all the preaching durin the revival, and did it successfully well. He is a remarkable young preacher. He sways his audiences by his eloquence in the presentation of the gospel. He presents it in its simplicity and power. He makes it so plain and simple a "wayfaring man though a fool need not err therein." He is doing a great work here, and has endeared himself to church and town.

God bless the Baptist and Reflector and its editor, who is giving us such a good paper. A. W. Foster.

Athens, Tenn.

The thirtieth anniversary of the founding of the **Baraca Class Movement** was celebrated in Syracuse, October 20. The Baraca has been a great factor in men's Bible work. Its world-wide membership reached the million mark just before the war with 13,000 chartered classes. Through the Baraca, and its sister class, the Philathea (for women) thousands of young men and women have been won to Christ and into the church. The classes are adapted to every denomination and already exist in most of them. They emphasize loyalty to the Bible, the Bible school and the church.

A request addressed to the headquarters of the World-Wide Baraca-Philathea Union at Syracuse, N. Y., will bring free literature descriptive of these clases, suggestions for organizing and related information.

The founder, Mr. Marshall A. Hudson, is still living and would like to see this anniversary celebrated by the formation of at least a thousand more classes.

WANTED.

Because of the sudden illness of our former caterer, the Baptist Bible Institute needs at once experienced persons, preferably man and wife, to run our dining room and kitchen. A knowledge of food values and dietetics will be necessary. Interested persons should apply at once with full information as to qualifications and references. Permanent position to right parties. J. E. Gwatkin.

Business Manager.

1220 Washingto Ave., New Orleans, La.

BAPTIST AND REFLECTOR

CONTINUING THE BAPTIST BUILDER

THE BAPTIST Vol. 85. No. 14 — Vol. 35. No. 14 — BAPTIST REFLECTOR Vol. 50. No. 14

Editor M. R. COOPER, 161 Eighth Ave. North

Published Weekly Price $2.50 a Year in Advance

Nashville, Tenn., November 25, 1920

EDITORIAL

GREAT FIRE AT ORLINDA.

Pastor T. W. Gayer had just closed a gracious revival and received 49 new members into his church —had just gone home from the last baptizing when their beautiful, commodious and modern church plant caught on fire and burned down!

It was reported in the Nashville Banner that it was fully covered by insurance, but that was a mistake. The amount of insurance was neglible as compared to its cost. It cannot be replaced for $50,000.00, and the amount of insurance was $5,000.00. Dr. Gayer and his splendid church are now using the high school building, but it is entirely too small for the large congregations that wait on his ministry. They will rebuild without any great delay, and it will go hard with them because they pledged up to their eyes to the 75 Million Compaign, and they are too honorable to cancel their pledges. The Home Board and the people generally should help them build again. It was a comparatively new house with all modern Sunday school conveniences that burned.

THE CONVENTION.

It was a harmonious convention from beginning to end. The fellowship was most blessed. If there is anywhere in all the world a finer body of ministers and laymen than those at Jackson we have not found them, and we thought this about those in Virginia and Mississippi.

The welcome addresses by Mayor Johnson and Bishop Tull, and the response by Dr. L. M. Roper, of Johnson City, put a good taste in everybody's mouth.

At 11:30 "The Call to Prayer," by Dr. O. L. Hailey, was a sermon that touched all hearts and stirred up pure minds by way of remembrance of days gone by and days to come in the most personal fellowship of Christian experience.

The annual sermon by Rev. E. K. Cox, pastor of the Second Baptist Church of Jackson, was a classic in religious thought and beauty, and will be published later in this paper.

The reports and addresses of W. D. Powell, B. C. Henning, L. T. Wilson, J. W. Inzer, O. E. Sams, O. F. Suckaba, C. D. Creasman, Sam P. White, W. J. Stewart, Edward Stubblefield, A. U. Boone, A. P. Moore, T. G. Davis, Wilson Woodcock, J. Carl McCoy, W. L. Patton, and Carl O'Neal, and Rev. John Royal Harris, of Pittsburg, on Sabbath Observance, were all of a high order. The good women, of course, had a great meeting. They have their own report on another page. We shall speak on these reports later.

"One reason why we haven't a sufficient number of pastors is that we often refuse to accept some of those whom God sends." (Jameson.)

The report of the Executive Board provides for an educational secretary who will line up our Baptist boys and girls now in the various high schools of the state for our own Baptist colleges.

This same report, unanimously adopted, requires that Union University shall be re-chartered as a college. Let us hope that a name may be found that will be satisfactory, and that it will not be changed again every few years, as has been the case.

Dr. Walters has a large measure of generalship, and the attitude of the student body toward their president is ideal. We never saw a finer spirit.

Mrs. Cooper and M. R., Jr., are still in Jackson. M. R., Jr., developed diphtheria on Friday a.m., and since then it has developed into bronchitis, and probable pneumonia. This is the same boy that was confined to the Baptist Hospital in Memphis fifty days last winter and spring. He was then in the best hospital we have ever seen, and the physicians, surgeons and nurses were unsurpassed on this continent—we believe. This time he is in the home of our dear friends—Deacon and Mrs. J. L. Grady, of the First Church, Jackson; and he has the attendance of Dr. Fitz, who was convicted and baptized at Cooper's Chapel, where this scribe held forth the word of life in his college days. *Pray for our baby, will you?*

THE BAPTIST MINISTERS' CONFERENCE AT JACKSON, NOVEMBER 16.

Rev. Z. T. Conway, of Pulaski, was elected President to succeed Rev. T. Riley Davis, of Carthage. "The Pastor's Preparation for Preaching" was the first general theme for discussion, and the first speaker was Rev. T. W. Gayer, of Orlinda, Tenn., and he spoke on the "Physical Preparation." Having been a chaplain in the U. S. Army during the recent war, and always a good reasoner and speaker, he blazed a good trail for those who followed him.

Rev. S. L. Ewton, Springfield, spoke on the "Pastor's Spiritual Preparation for the Delivery of the Sermon," and he stirred all hearts with his earnest

eloquence and strong plea for the Holy Spirit leadership. In the afternoon Dr. L. M. Roper, Johnson City, told us "How to Get the Sermon," and his was a scholarly and broad presentation of the subject wonderfully helpful, and made a lot of us feel like we had shamefully neglected Bible study.

Drs. B. C. Henning, Allen Fort and J. L. Dance spoke on various phases of the revival in the church, and all three made helpful and eloquent appeals for a greater evangelism.

In the evening and night session Dr. H. E. Walters spoke on the "Preacher as a Teacher," and though we were at a board meeting, and could not hear this address, yet those who did hear him know that he was at home with such a subject and spoke to the pleasure and profit of all. Then came Dr. Ben Cox, of Memphis, on "The Preacher and the Practical Gospel," and he woke up the natives on live themes that concern health, happiness and usefulness in the church and out of it. It was worth going to hear.

We were unfortunate in not being able to hear E. F. Wright, of Morristown, on Wednesday a.m. and R. T. Skinner, of McMinnville, and Dr. J. W. Storer, of Paris, and A .L. Crawly, of Newport. They spoke on the various phases of "The Pastor Multiplying Himself." They are all fine men and first-class preachers.

Dr. Wright was called home early in the meeting, and we so much regretted not seeing this old Seminary friend who was the first to place the Baptist and Reflector in his church budget after our editorship began, and has won the hearts ofhis people.

A MATTER OF JUSTICE.

On Wednesday night of the convention Dr. B. C. Henning, of Murfreesboro, read a most excellent report on education. This report was spoken to by Dr. G. S. Dobbins, Dr. J. D. Ray and Dr. Albert R. Bond, representing, respectively, our seminaries at Louisville and Fort Worth, and our Education Board. At the hour of adjournment President Walters, of Union University, raised the question, When should our own Tennessee colleges have a hearing? He was told that the next day, under the head of the Executive Board's report, they should be heard. That report was heard with great interest. It was the greatest report ever read before the Tennessee Baptist Convention—greatest as to the amount of money raised—over one million dollars during the year, and doubling the number of baptisms over last year, and greatest in scope of work outlined for next year. No one begrudged the time given Dr. Wilson and his enlistment men who thrilled the convention with information and inspiration. Nor did we fail to appreciate Dr. Jamison, of Georgia, who spoke for the Home Board; but the thing most seriously regretted was the time passed again without a hearing for any of our own colleges. By all means Union University should have been given an hour. It was largely because of Union University that the convention was invited to Jackson. Prof. C. A. Derryberry was chairman of the entertainment committee, and Mrs. J. F. Hailey manager of the dining room and kitchen for the noon lunches. Both are connected with the University and both gave every ounce of their strength and themselves unsparingly to the entertainment and comfort of the convention. Such hospitality will never be seen again in the Tennessee Convention. Just offering a rough guess, we would say it cost the Jackson people three or four thousand dollars, perhaps more, to entertain the convention, and then an opportunity was not given to speak "a word in season to them that are weary" under the burden of our education problems.

Not one word of complaint has come to us from any of the Jackson people. We have spoken of our own free will and accord in behalf of justice. We know of no nobler men than those who prepared the program. The President of the convention was a member of the program committee; and he is the largest supporter of Carson and Newman College in the entire state, and yet President Sams was not given an opportunity to say a word for the college.

It seems no longer possible to get anything without somebody goes after it.

The time allotted to "Denominational Literature" was thirty minutes, and Rev. T. G. Davis, of Knoxville, read a very fine report. This was read in three minutes, and the editor of the Baptist and Reflector was allowed fifteen minutes. Later in the day Brother Carl Oneal, of Memphis, offered a resolution, to which Dr. O. L. Hailey and Dr. I. N. Penick spoke strong words for this paper.

The Baptist and Reflector and the Home and Foreign Fields have been the pack-horses all the year in bearing the burdens of all the boards and colleges, all the pastors and churches, and yet they were given eighteen minutes after nearly everybody had gone home.

WINNING THE CHILDREN TO CHRIST.

Prof. A. T. Robertson, Louisville, Ky.

Christ made the child's world. Few people can imagine how unwelcome children were and are in many heathen lands, especially girls. Infanticide was the stubborn vice of antiquity as it is today of China. The Roman empire was crimson with the blood of babies who were exposed and left to perish because the parents did not care to rear them. It was as cold-blooded and heathenish as drowning kittens. The life of the child hung on the will of the father of the family, whether he cared for it to be kept or to be thrown away. That was and is the heathen estimate of the child. Jesus changed all that. He taught the value of the child and the joy of childhood rests in the love of Christ.

Children were felt to be in the way of the older folks, the real people. Christians have carried on many proverbs that bear out this philosophy of childhood like "Children must be seen, not heard." In the Wisdom of Sirach occur some very unfeeling remarks about children. The disciples of Jesus felt that the babies were in the way when the mothers brought them to Jesus to receive His blessing. Preachers have sometimes shown impatience if children were at church and have made them feel uncomfortable. Few preachers show the slightest recognition of children when they are at church. They are simply ignored in the sermon and tolerated on condition that they behave properly and do not disturb the worship of the congregation of which they are not considered a real part.

This was the old attitude that has survived in some churches. The modern Sunday school was supposed to supply the needs of the children, and many children have come to look upon the Sunday school as their church. They go to the Sunday school and then go home. The result is that the Sunday school with them has come to take the place of church. But, unfortunately, few Sunday schools carry out an evangelistic program anl make a definite campaign to win the children to Christ and to join the church while they are young. Too many of them drop the Sunday school when they leave the Junior Department and imitate their elders by non-attendance at Sunday school and church. Many have not formed the habit of attending church. When they drop out of the Sunday school, they drop out for good. Sunday school experts say that some sixty per cent of the Sunday school pupils fail to become church members. This is a lamentable leakage, and it is atoned for by the fact that the larger majority of our church members come out of the Sunday school. The point is that those children who are annually allowed to slip away were never actually within the Sunday school fold. But they were not won to Christ or to the church. A Sunday school that fails to win the children to Christ is a failure.

Now are we to win the children to Christ? There is no one way. There are many ways.

Primarily the parents should do it. They should count it a joy and a privilege to lead their own children to Jesus. There are some parents who are too timid to do this precious task. Other parents will not take up the matter with the child.

Certainly the Sunday school teacher ought to do this. It is folly to have Sunday school teachers who are not Christians. It is impossible to be a good teacher without caring for the salvation of the pupils. This is absolutely first. The teaching of the lesson is nothing like so important as teaching Christ to the soul. I have no sympathy with a class that considers itself an end in itself and that is not concerned with winning its members to the service of Christ and to church membership. The teacher has an unparalleled opportunity to teach the way of life, Sunday by Sunday, to those in the class.

There is the preacher. Surely he will make it his business to win the children to Christ. It is incongruous to think of a preacher who cares more for making fine sermons for grown people than for winning the children to the Saviour. And yet there are such preachers to be found. They say that they have no knack with children, that they only feel at home in the Sunday morning service to which the children do not come. Such preachers hold that the Sunday school is outside of their scope. Many leave the Sunday school to the teachers and do not feel themselves pastors of the Sunday school. It is lamentable to see a breach like that, for the children fall between two straits and are left to be lost. As a matter of fact, the Sunday school offers the pastor his best possible sphere of activity as a soul winner. There the material is ready at hand. The soil is ready for the seed. In many cases the harvest is ripe for the reaper. Happy is the preacher who knows how to gather in the children for Christ in the Sunday school. It is his responsibility, and he cannot throw it off upon any one else.

The preacher should keep his eye on the children when he preaches. An occasional sermon for children is a fine experience both for the old and the young—yes, and for the preacher. It will help any preacher to be compelled to preach to children. Any preacher can have a paragraph for the children or a story or an occasional remark addressed to them. He can have a hymn for the children now and then and let the children sing it. He can have a children's choir for this hymn. He can remember the children in his prayer.

And any preacher can watch out for the chance that is sure to come to speak a kindly word to the boy or to the girl about his soul's welfare. Often the child wonders that the pastor does not speak such a word and only needs that word to make him take the decisive step.

In the revival meetings the children are the first concern and the first to come. And yet some people actually seem indifferent if nobody but children are converted and join the church. When the child is converted, you win a whole life to Christ, not a small part of it. And nearly all who are saved are saved before twenty years of age.

As a matter of fact, therefore, if we do not save the children, we shall not save anybody much. Some adults are saved, of course. The world is lost indeed if we do not save the children. There will be no church tomorrow if we do not save the children today. Christ bade the children to come to Him. It is a terrible responsibility that some parents—Baptist parents—talk of holding the children back when they wish to take a stand for Christ. Rebuff a child then and he will probably be chilled forever. Do not stand between the child and Christ. Let the children come to Jesus and help them come. Make it easy for them to come and welcome them when they do come.

The North Carolina Methodist Conference today unanimously endorsed a National Sabbath Law to be passed by Congress to stop all Sunday railroad trains, all Sunday newspapers, all Sunday mails and post offices, and to secure Sunday as a rest day for every federal and interstate employee.

The same action has been taken by many other great Southern Methodist Conferences. The movement begun by the Tennessee Methodist Conference in 1919 is gaining great headway. Rev. R. L. Davis, Secretary of the North Carolina Anti-Saloon League, read the report of endorsement of the law.

Noah W. Cooper, attorney and local preacher of Nashville, Tenn., who is boosting this National Sabbath Law, spoke before the conference prior to its action. He said that unless this law is passed and observed, our country would in thirty years be where Europe is today.

R. L. Davis, *Secretary.*

The things that can have no soul put into them hold little value. Home is only a shelter unless love makes it into the dearest spot on earth. Work is drudgery unless affection stimulates and sweetens it. Wealth is mockery unless it can be sanctified by sharing, and transmuted into help and blessing for others. Into every treasure of life that we seek and gather, we must breathe the spirit that makes it of value.—*Selected.*

HUNGARY A GREAT BAPTIST OPPORTUNITY.

By J. B. Gambrell.

Hungary has a national history running back a thousand years. It is the home of the Magyars. Up to the late war it was hyphenated with Austria, and helped to form the dual monarchy of which Austria was the larger part. The Hapsburgs, the oldest reigning family in Europe, furnished the emperors. The Hapsburgs were intense Catholics, and Austria was the chief prop of Popery in Central Europe.

The changes wrought by the war throughout the old Empire of the Hapsburgs are profound and many of them tragic. The Empire has disappeared entirely. The ruling family is in exile. Austria and Hungary are separated and exist as two republics. The territory of each has been so reduced by the general peace treaty that each is now one of the many small states of middle Europe.

Turning now to Hungary, it has been so dismemberred that it has not more than one-third the territory or population it once had. It has now, perhaps, something more than 7,000,000 population. It is not large but strong. The people are intelligent, there being not more than 8 per cent of the population illiterate. They have and hold one of the finest farming countries in Europe. Great stretches of it are level and as rich as the best parts of Texas or Illinois. It is a great grain country, and it is said the people will export 200,000 carloads of wheat this season. It is also a fine stock and fruit country.

In the partition of territory, however, Hungary lost all its wooded lands, along with its coal, oil and salt. There is universal dissatisfaction with this situation, and it can be seen that there is some expectation that it will be remedied by a revision of the Treaty of Versailles. Budepest is the capital of what was till lately the Hungarian kingdom. The foundations of the city date back to and possibly beyond the Caesars. It is one of the finest cities in Europe, solidly built on both sides of the Danube, and with a population of between one and two millions. There has been a great influx of population since the war, a large per cent of which is Jewish. The Jews are in great disrepute in Budepest at the present time. In the Red Revolution, which lasted a few months, and which reduced the city to desperation, out of thirty-two members of the Bela Kuhn government, twenty-seven were Jews. It was, as Count Apponyi said to us in an interview, a disgraceful regime.

Baptist Cause Here 47 Years Old.

The Baptist cause in Hungary is forty-seven years old. The first Baptist missionary to this land was a Brother Meyer from Germany. The cause took root quickly and spread rapidly. When the war broke out there were 25,000 Baptists in old Hungary. There are 11,000 Baptists in the new Hungary, that is, Hungary as it is today, after its dismemberment and the allotment of two-thirds of its territory and people to other lands. There are fifty Baptist churches in the new Hungary, and while they dot the land over the great strength is in and close around Budepast. These fifty churches, with fifty ordained pastors, have 500 preaching places. Lay preachers fill many of these places. The zeal for the spread of the gospel is truly apostolic. These Hungarian Baptists go everywhere preaching the Word. There are four Baptist churches in Budapest, two Hungarian and two German. The pastors are strong, trained men from the Hamburg Baptist Seminary. There is the most cordial fellowship between them.

We had a great reception in three of these churches. One we could not visit. For five days we were busy in conferences and meetings of various kinds. At the close of one service the great congregation sang the Hungarian national anthem, and then the choir of fifty voices sang the American national anthem in English. I felt moved to wave a salute with my handkerchief. America has a strong hold on the imagination and love of these people. The Red Cross has done and is still doing a most commendable work in the relief of the poor and suffering. Hungary suffered greatly by the war.

One of the most encouraging features of the situation, from the Baptist standpoint, is the fact that we have here a strong, educated, devoted body of preachers and laymen for leadership. They are devoted, sane and sacrificial to a remarkable degree. They are leading now and winning conquests week by week, but they are fighting with their haversacks empty. One pastor gave up his home and lived in two rooms with his family in order to make room for homeless children. I have never seen people make edges cut in so many ways to save what has been won and to gain more. The poor are in a life and death struggle to keep soul and body together.

Another helpful thing is we have all the organs of co-operation now in operation—an orphanage, a home for old people, a paper, a book house, a general board, and a seminary. This last named institution has been temporarily suspended but will reopen in a little while. A suitable house has been rented and teachers are ready, and a fine body of students is in waiting to begin work. There are also something like fifty men ready to go out as evangelists, but they must work with their hands daily for a bare living.

Country Ready for Baptist Message.

Public opinion is not hostile to the Baptist message in Hungary. There is freedom for religion under the laws but there is not separation of church and state. All organized religious bodies can draw money from the state for their support on what would seem equal terms. The Catholics are the largest denomination here, but there are 2,000,000 Calvinists in the realm. The Baptists, true to their principles, refuse to reecive state aid. These brethren are of true faith and order, not only as to state aid, but around the whole circle of apostolic teaching. There is nowhere, I judge, a riper situation. Everything is cocked and primed for an immediate advance, and perhaps nowhere in the world will an American dollar go further. A day laborer gets 40 kronen a day, and it takes 375 kronen to buy an American dollar. I am writing this letter from Vienna, where conditions are practically the same. We pay for a large, well furnished room in a hotel with two goods bed, 144 kronen a day, equivalent to 35 cents in our money. We were shown and went through a hotel in Budepest, located near the center of the city, near the great university, solidly built, practically fireproof, steam heated, electrically lighted, 120 rooms, and the price was 1,400,000 kronen. The people think it very high, but $5,000 in American money would buy it, and it could easily be made of incalculable value to the Baptist cause in Budapest and Hungary. It is the golden age for buying property in these countries for the Baptists. There will never come again an opportunity like the one confronting us here now.

People Ready to Co-Operate With Us.

The people's hearts are tender. There are no prejudices to overcome. The Baptists in Hungary are of one mind to co-operate with Southern Baptists. There is not the slightest tinge of Hardshellism, Campbellism or higher criticism to hinder. Every face is turned up to the light and the people fulfill Paul's ideal—one spirit, one mind, striving together for the faith of the gospel. Their joy in their newly found fellowship with a great army of Baptists in America hardly knows any bounds. They crowd the passways to grasp our hands, and on the streets plain men and women seize our hands with rapture. I have seen nothing in life so nearly like those holy scenes described in the New Testament. We have been praying that some man or woman with large unneeded means would plant a great school, one in Roumania and one in Hungary, and thus serve a great cause in a great hour.

Vienna, October 25.

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SKETCH OF THE LIFE OF T. A. J. BEASLEY.

He was born in Union County, Miss., in 1872. Being left an orphan from childhood, he spent the early part of his life as a hireling on the farm. He was converted in the summer of 1888, and joined Mt. Gilead Baptist Church. He soon surrendered to the call to preach, and was licensed, and later on ordained by the above named church. Being uneducated and realizing the need of education, he entered Poplar Springs Normau College in the fall of 1888. He had only one dollar in money the day he entered, but by hard labor he graduated from this college in four years with first honors, receiving the B.A. degree. He spent one year in the Seminary, and has taken many courses by mail. He is now taking a law course. He is a graduate in the B. Y. P. Y. course, and a graduate in the S. S. course; also a postgraduate in the S. S. course. He completed the

above courses in six weeks, making 100 per cent on every examination. He preached and taught within twelve miles of his childhood home, leaving there in 1918 to become president of Clarke Memorial College. He pastored one church, Sherman, Miss., twenty-one years. He came to Clarke College during war times when the college not only was practically dead but was dying with a large debt against it. Within two and one-half years a debt of $35,000 had been paid, $20,000 worth of improvements have been made, the enrollment has nearly trebled, and he leaves the school with a fine student body, a most excellent faculty and with best hopes for the future. During his ministerial career he has preached more than seven thousand sermons, conducted more than eight hundred funerals, baptized nearly two thousand converts, and married four hundred and fifty couples. He has given thousands of dollars to help educate needy boys and girls, and the college books recently adudited to date show that he has given of his own scanty means more than fifteen hunderd dollars to help the college over emergencies. He holds many protracted meetings during the year, in which work he has been greatly blessed. He goes to Martin, Tenn., to become pastor of the church in which work he sees great opportunities for uesfulness. He is out of school work only temporarily, for he feels called to teach as well as preach.

Baptist and Reflector, Nashvile, Tenn.

Dear Sirs: Last night closed one of the best revivals in the history of the Euclid Avenue Baptist church. The meeting had been running for the past two weeks. Rev. A. R. Pedigo, pastor of the Immanuel Baptist church, was with us and did the preaching. Our people were perfectly delighted with his messages; they were full of the spirit, and they were powerful; they carried with them conviction of the old-time kind that caused men to cry out for mercy. We had fourteen conversions, ten additions, baptized five last evening. Our church is in fine working shape. I never saw a church work harder to get folks saved than did this one at this meeting. Brother Pedigo has greatly endeared himself to our people; they love him for his earnestness, for his faithfulness; he fights sin from every angle, and yet lovingly and for the glory of God.

At the service last night Rev. W. E. Conner, former pastor, was with us, and preached to the delight of all that heard him. We are having great congregations at every service. Standing room has been at a premium, and every available space was taken. Recently we have made an addition to the church, but now we feel that to meet the needs of the community that we must enlarge again. I think that in the near future that we will put on the front, with a nice forty-foot octagon, with ladies' parlor, folding doors, and Sunday school rooms in the basement. We give the Lord all the glory for these great things that he has done for us.

Those who know this church are aware of the fact that it has had some very hard trials, but she is now triumphing over them all. There is a solid spirit of unanimity and brotherly love in the church. They are loyal to the very heart. No people could ever be better to their pastor than has this one. We love them as no other people on earth. Our brethren collect in the basement for the few moments of prayer before the evening services, and when they enter the main auditorium there is joy in their hearts, their faces are radiant with the joys that are in their hearts; they always get under their pastor, or whoever is doing the preaching, and things always happen. We are seeking heavenly things, looking unto Jesus, the author and finisher of our faith. Remember us in your devotions to the Lord.

J. W. Wood, Pastor.

Knoxville, Tenn.

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AMONG THE BRETHREN

Fleetwood Ball, Lexington Tenn.

By the grace of the Foreign Mission Board, there is on our desk a pamphlet of twenty-three pages setting forth a report of the conference on a Baptist program for Europe, held in London July 19-23. The Southern Baptist Convention was represented by Drs. J. F. Love, of Richmond, Va., and Geo. W. Truett, of Dallas, Texas. The Southern Baptist Convention is asked to labor in Portugal, Spain, Italy, Jugo-Slavia, Hungary, Rumania, the Ukraine and the portions of Russia eastward thereof, and Czecho-Slovakia. In the division of territory the conference left out Germany, but gave France to the Northern Convention. Why not preach the gospel to the Huns?

Dr. J. S. Compere, editor of the Baptist Advance, Little Rock, Ark., who was himself a missionary in Africa for many years, has been honored in the surrender of his daughter, Miss Amy Compere, to missionary work in Africa. She has a schoalrship in the training school at Louisville provided by Dr. and Mrs. A. T. Robertson in memory of their daughter, Charlotte.

Calvary Church, Washington, D. C., has called Dr. Geo. W. Truett, of the First Church, Dallas, Texas, and he has visited the church to look over the field. If he accepts, it will carry him to the Northern Baptist Convention.

In the recent revival at the Second Church, Jackson, Miss., in which the pastor, Rev. H. M. King, was assisted by Dr. W. W. Hamilton, of Atlanta, Ga., there were 157 additions, 63 by baptism and 94 by letter. Mr. J. W. Jelks led the singing.

Dr. H. W. Virgin, of the First Church, Armarillo, Texas, well known in Tennessee, has established several club rooms in his church equipped with the very finest furnishings. The young people are invited to make the freest possible use of these rooms, which have been established to compete with the ballroom. Regeneration by the Holy Spirit is a dead shot against the ballroom, and unless the young folks have experienced it, Dr. Virgin will have to be on his guard to keep them from converting his club rooms into ballrooms.

Rev. Edgar T. Thorn, formerly a Tennessee pastor, has resigned at Boise City, Okla., to accept a call to Ojai, Cal. Health conditions indicate the wisdom of making this change.

Evangelist E. A. Howard lately assisted Rev. W. A. Todd in a revival at Nogales Avenue Church, Tulsa, Okla., resulting in forty-nine professions and forty-one additions, thirty-five for baptism.

C. P. Stealey, of the Baptist Messenger, thinks that Dr. J. W. Porter should not have been elected editor of the Western Recorder since it has been merged with the Baptist World, he having been editor of the old Recorder. Dr. Porter has the advantage of being so resourceful and erudite that he is ever new. Besides, Kentucky Baptists seem to know exactly what they want.

At Wilmore, Ky., the headquarters of the modern holiness movement, a modern and attractive Baptist church building has been completed and was dedicated Sunday, October 31, Dr. J. W. Porter, of Louisville, Ky., preaching the sermon. The church seems to be growing under the pastoral leadership of Rev. E. H. Blakeman.

Rev. Baalim F. Smith, of Hornbeak, Tenn., who has wrought so well in Tennessee for so many years, has resigned his work and moved to Okmulgee, Okla., where a great and growing field awaits him. What are we to do to replace our many preachers who are going West?

At the recent session of Blood River Association, near Murray, Ky., there were resolutions adopted setting forth the fact that the gospel preached by the Holy Rollers and other like heretics was another gospel than the one preached by Paul and Christ, and urging the churches to promptly withdraw from all members who fellowship such teachings upon the charges of lying and heresy. Amen!

Rev. Harry Leland Martin, of Indianola, Miss., lately assisted Rev. R. S. Gavin in a revival at Columbus, Miss., resulting in twenty-three additions, thirteen by baptism. Dr. Gavin says the preaching of Dr. Martin was of a very high order.

There is a movement among Mississippi Baptists to reorganize the District Associations of that state by counties. It is not a bad idea. It has been done to some extent in Tennessee and would doubtless promote efficiency if adhered to more largely.

Mr. L. O. Dawson has just entered upon his twenty-ninth year as pastor of the First Church, Tuscaloosa, Ala., the loyal church increasing his salary $1,000 as he entered upon the new year. We do not know of a really great church that has been addicted to the habit of short pastorates.

Rev. J. B. Jones, of Versailles, Ky., has accepted the care of the church at Horse Cave, Ky., and is on the field.

Dr. J. W. Storer, of the First Church, Paris, Tenn., supplied for Bellvue Church, Memphis, on Sunday, October 31, and Dr. W. M. Bostick, of the First Church, Winona, Miss., on Sunday, November 7. It will not be an easy task to follow the aggressive Dr. R. M. Inlow.

Rev. James F. Dew, of Mooringsport, La., has become editor of a department entitled "Baptist Boys and Girls," in the Baptist Flag, Fulton, Ky. The leading editorial page of that paper, especially on the mission, sometimes reads like a small boy was doing the writing.

The recent fifth Sunday meeting of Beech River Association, at Decaturville, Tenn., was one of the most inspiring and helpful meetings ever held by that body. Rev. W. F. Boren, of Darden, preached the introductory sermon and other notable addresses were delivered by Revs. W. L. King, W. A. West, L. T. Carrington and I. N. Penick. L. L. Walker conducted a successful Sunday school mass meeting.

Rev. C. F. Siler declines the call to become missionary of the Delaware Association and continues as pastor of Immanuel Church, Tulsa, Okla., which has grown from a membership of thirty-three to 550 in five years.

Rev. Roy B. Butler has resigned the care of the First Church, Ponca City, Okla., to become missionary of the Perry Association. Rev. J. M. Stoddard will serve the Ponca City Church as supply until a regular pastor can be procured.

Dr. I. N. Penick, of the Chair of Bible in Union University, Jackson, Tenn., began a revival in his church at Parsons, Tenn., Sunday, October 31, and despite the excitement incident to the election there were elevn additions the first week. The writer found joy in preaching to the congregation of which he was for many years pastor.

Dr. E. L. Compere, late of the First Church, Shawnee, Okla., has begun auspiciously his labors as pastor of the First Church, Joplin, Mo. Thirty young people responded to his appeal to dedicate themselves for special service.

Rev. T. W. Young is just rounding out his eighth year as pastor of the First Baptist church at Columbia, Mo. There have been 815 additions to the church in this time, a large percentage of them by baptism. The State University, Stephens and Christian Junior colleges for girls are located at Columbia, and these schools bring over 5,000 young people each year to Columbia. Eight hundred of these are Baptist students. Dr. Young preaches each Sunday to more young people than any other Baptist pastor in the state. The church and Sunday school have outgrown the present building, and plans are already drawn to erect a great modern church house costing $250,000 to take care of the hosts of young people. The entire state will be asked to co-operate on account of the student situation.

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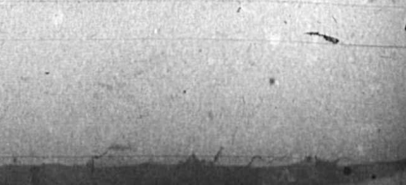

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Baptist Young People's Union of Amerion, 125 W. Wabash Ave., Chicago, Ill.

The Layman Company, 143 N. Wabash Ave., Chicago, Ill.

In the Baptist and Reflector last week our editor writes very interestingly of the meeting of Central Association. The Baptist and Reflector always has been very fine in its reports of associations.

Reading that editorial, many pleasant memories of the past came to my mind. I was a boy again living near New Bethlehem, and had just been a Christian a few weeks. The church had selected this young member to represent it at the Central Association, and this was a great honor to this boy. In some way, I had gotten the idea that every church ought to send up some "mission money" to the Association. The church had generally managed to send a dollar of two for minute funds, and no one expected anything to be given to missions, as I remember it. Some of us young converts got busy and before we were to start to the Association, we had the magnificent sum of sixteen dollars raised for missions.

I want to say right here, that we fail sometimes to send our young people to the Association, when that trip would be the biggest thing in their lives. It was one of the biggest events in my entire life. The distance was magnificient, nearly ten miles.

My companion was old Uncle Burl Flowers, and we went early to aviod the rush. Such great and good men that I saw there! Dr. Matthew Hilsman was living at Hickory Grove or Trenton. We meet at Hickory Grove Church; perhaps that was in 1886. I remember how Dr. Hilsman talked on "The Sufferings of Christ and the glory that should follow." I had never heard a greater man. Little did I think that he would become the great grandfather of my children in after years.

When the name of my church was called, Prof. H. C. Irby, of blessed memory, made a remark that went to the soul of the young messenger. The professor had noted that the church had sent some money for missions. Some remark as this: "New Bethlehem has somebody there who is alive this year. "Perhaps these were not his exact words, but that is what he meant, and I felt that I had really done something worth while.

That Association meant much to the country boy, and I have often wondered why more young fellows are not sent to represent the churches in the Associations. Of course, we have our B. Y. P. U. meetings, Encampments, Sunday School Institutes, etc. and many of our young people attend these, but there is a dignity about an association that can be found nowhere else.

I went back home filled with the desire to make the church of which I was a member a worthy member of Central Association.

F. C. Flowers.

Lake Charles, La.

At the call of the North Edgefield Church of Nashville, Tenn., a council was convened at 2:30 p. m., Sunday, October 24, for the purpose of ordaining Rev. S. O. Pinkerton to the full work of the gospel ministry. The council was composed of Rev. A. W. Duncan, pastor of the North Edgefield Church; Rev. O. L. Hailey, D.D., pastor of the Eastland Church; Rev. Ryland Knight, D.D., of the Immanuel Church, and Rev. George L. Hale of the Belmont Heights Church.

After a satisfactory examination conducted by Dr. O. L. Hailey, the church instructed the council to proceed with the ordination, Dr. Ryland Knight preaching the sermon, Dr. Hailey delivering the charge to the candidate, and Rev. George L. Hale offered the ordaining prayer.

Brother Pinkerton is a young man of splendid ability, a student in Carson-Newman College, and pastor of two half-time churches in East Tennessee. He has the good wishes and earnest prayers of all who know him. The benediction was pronounced by Brother Pinkerton.

O. L. Hailey, Moderator.
Geo. L. Hale, Clerk.

SUNDAY, NOVEMBER 6.

Knoxville reports 17 B. Y. P. U.'s in session and 2,619 in Sunday school.

Memphis reported 16 unions and 3,804 in Sunday school.

Nashville reports 17 unions with —— in Sunday school.

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B. Y. P. U.

A letter from the Juniors at Paris. Tenn., tells of their growth since last September from ten to forty-four in number. An interesting program was put on recently, those taking part appearing in Japanese costumes.

Rev. Huckaba sends an excellent report of the young people's work at his church near Trenton. They are to have a fine church building to meet in soon.

The young people of Jackson fixed up an attractive B. Y. P. U. exhibit room at the State Convention.

In an address to the State Convention we emphasized the need for forming Associational B. Y. P. U.'s. It will mean the increase of the efficiency and numbers of the local unions.

A growing B. Y. P. U. is a going (missionary) B. Y. P. U.

A Sunday school and B. Y. P. U. Training School was held at Kingston last week. Over 130 were present the first evening, and the interest was kept up well during the week. Rev. Ridenour is the pastor.

The Kingston people have reorganized their B. Y. P. U., and instead of having one large union will now have a Junior and two Senior unions. This will mean a greater number receiving training.

October 31, the close of the Tennessee Baptist State Convention year, finds the B. Y. P. U. of the State well on the way toward the attainment of the five-year program launched last spring. Our Associational organizations are helping wonderfully in the work and will do even more this coming year.

The First Church B. Y. P. U. of Chattanooga won the attendance and the efficiency banners at the last city union meeting. They are doing some real work under the leadership of President May with his efficient corps of helpers.

Are you looking forward to the convention at Nashville in June? Also, the big Sunday school and B. Y. P. U. Institute in Nashville, June 6 to July 3. Plan to attend both.

M. Fisher, Supt. McLemoore Baptist Church, Memphis writes:

Memphis, Tenn., Sept. 30th, 1920

Dear Bro. Hudgens:—

In reply to your letter and in response to the appeal of the Sunday School Board for a "Double Up" campaign, want you to know that we are putting forth, as we feel, our very best efforts, with the view of assisting you all possible in this splendid work.

Owing to the fact that we have 9 cases of Diptheria, in the immediate vicinity of our church, we were forced to defer promotion day until Oct. 25th.

Our school is doing some real effective work, the average attendance is better than it has ever been in the history of the School, our young pastor, Rev. Willis C. Furr, commands the love and highest esteem of all our people is a live, wide-awake, energetic, hard worker, and keeps everybody feeling good.

Our Mr. Moffitt is doing some real effective work in every department, in music, is teaching a slpendid class of young married folks, and best of all, has completed, last night, a class in the Normal Manual, with 10 to 12 to receive diplomas, and at the close of last night's study, it was decided to take up the second book, "Winning to Christ" in which class he should enroll at least 25, the interest in this class work has been exceptionally good and continues to grow for which we feel very thankful, our teachers and workers seem to realize the opportunity of evangelism in the Sunday school. Mr. Moffit is a tireless worker and has the very best, and nothing less than this for our teachers and workers.

We are planning to take a canvass of our community soon, from which we hope to increase, not only the enrollment and attendance, but interest in every way.

Bro. J. K. Foster, teacher of our young people, ages 16 to 20, has a remarkable class in the Sunday school of about 40 regular attendants.

Bro. Hudgens, I have always wished and prayed for efficient teachers, and to be able to enlist our young middle aged folks in the Sunday school and that condition is now attained, it is indeed a source of strength and pleasure on Sunday morning to see in our school some 75 people above the age of 16, people who are vitally interested and love the Lord's work.

We are to have what we call "Stay for Church" next Sunday and are expecting to se at least 100 from the Junior Department remain for preaching service.

When you pray, won't you remember us, and some time, when in Memphis come to see us.

Yours in His srvice.
H. W. Fisher,
Superintendent.

OPPORTUNITIES FOR SELF-CULTURE OFFERED BY THE YOUNG PEOPLE'S SOCIETY.

By Maurice Floyd.

Fortunate, indeed, is the young Crristian who is in a position to enjoy the privileges of a young people's society. Scarcely any other agency offers such strong opportunities for self-culture. Here may be develoved self-confidence, tact, memory, poise, will power, and, in fact, every quality which goes to make a strong, well-rounded personality.

To secure these advantages, however, one must be like Samuel of old: "Here I am, Lord. Send me!" The lack of this willingness to do the duty next at hand has been the sole obstacle in the way of thousands who have failed to make any advancement in self-development through the actiities of their societw. The society can only furnish the opporunity; the individual must grasp it and use it before progress is made.

The president of a struggling society approached one of the members with a request to perform a small task. The member, for some reason, real or fancied, refused. Another was asked and accepted the commission; but when the appointed time arrived, failed to show up. Then, in desperation, the president appealed to another member to step into the breach.

"I'll do my best," he said, and the task, though undertaken on such short notice, was well done. Which of these, think you, will go forward the fastest not only in the church, Sunday school and young people's society, but in the affairs of the world, too?

The timid and self-conscious are especially prone to think that no cultural advantages are to be found for them in such organizations because the tasks are all too hard. As a matter of fact, however, here lies their golden oportunity, for all that is needed is a willingnes to do things, because every society has work that even the most backward can do when backed by a firm will. The leaders are always willing to assign work according to the member's ability, and it is seldom that they ask anyone to do work which they doubt can be put through successfully; so the timid may well consider that they have underestimated their own ability in fearing to undertake work assigned them.

"I am not bound to win, but I am bound to be true," said the great Lincoln. "I am not bound to succeed, but I am bound to live up to what light I have." The Christian who approaches his work in this spirit will find undreamed-of opportunities offered by the young people's society for advancement in Biblical knowledge, Christian culture and all-round self-develiopment.

The society needs you; there is no doubt of that. But by far the weightiest fact is that you need the field of activity opened for you by your young people's society. Use it!

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A. M. HARRIS, Director
Vanderbilt University Nashville, Tenn.

CONVENTION WORK

WOMAN'S MISSIONARY UNION DEPARTMENT

Miss Margaret Buchanan, Corresponding Secretary
Miss Agness Whipple, Young Peoples Sec'y
Headquarters 161-8th Ave., N., :-: Nashville, Tenn.

OUR NEW YEAR'S PLANS. 1920-21.

Our annual meeting at Jackson, November 15, 16 and 17, was a great meeting in attendance and spirit, one of the best, if not the best, in many years. The hospitality of Jackson people was unbounded. Everything possible was done for the comfort and convenience of the messengers. The First Presbyterian church, where the W. M. U. met, was convenient, comfortable and beautiful. We are indeed grateful to this good people for this courtesy.

All hearts were saddened by the inability of Mrs. H. C. Moore to serve the Union longer as president, but we are grateful that so capable a successor was found in the person of Mrs. Albert E. Hill of Nashville. We will give to her our loyal support and cooperation.

The nomination of Mrs. J. H. Anderson by East Division, and of Mrs. A. F. Burnley by Middle Division, for vice-presidents, was confirmed by their re-election by the convention. Mrs. T. L. Martin having resigned the vice-presidency of West Division, Mrs. M. G. Bailey of Memphis was nominated by the committee and elected by the body. The secretaries were re-elected. A full account of the meetings will be given at an early date, we trust.

The reports of Mrs. J. Frank Seiler, superintendent of Watauga Associational Union, and that of Miss Nora Raney, superintendent of Duck River Associational Union, and Mrs. T. E. Moody, were unavoidably delayed and did not appear in the summary of superintendents' reports appearing in the issue of November 11. These three make twenty-nine reports sent in for the quarter ending October 31, and closing our State year. These would have added eighty-five to the number of letters and cards written, and two meetings held. M. B.

THE CONQUEROR.

By R. E. Grimsley.

'Twas evening of that first Lord's day
When Christ's disciples met to pray,
And talk about the shameful way
Their Lord was crucified.
Their hearts were heavy, sad and sore;
What crushing loads of grief they bore!
For not in ages gone before
Had such a Great One died.

Now as they talked of Him who died—
By wicked men was crucified—
Whose bleeding hands, and brow, and side
Had filled their souls with pain,
Lo, Christ before them stood and said:
"Be not afraid, my heart has bled,
And it is true that I WAS dead,
But I'm alive again!

"The sins of all mankind I've borne,
And from the brow of Death I've torn
The victor's crown he long had worn.
The powers of hell have fled,
I met them all on Calvary,
I bore their curses on the tree.
I conquered them mankind to free—
Not I but Death is dead!

"The grave, once dark and cold, is bright,
I drove away its gloom and night,
And filled it with the holy light
Of Immortality.
Rejoice! I come to bring you peace!
Your souls from Fear I would release,
Now from your cares and doubtings cease;
Behold and trust in me."

Oh, wondrous joy! we can't unfold
The story—for 'twill ne'er be told—
Of joy they felt to then behold
Again their Saviour's face!
Lo, He had chained Captivity,
Had conquered hell to make men free
For time and all eternity,
By His redeeming grace.

We have recently had a great meeting at Lebanon Church, in Robertson County. God's power was with us. Rev. C. M. Crossway, of Fort Worth, Texas, who was a former pastor of the church, did the preaching. Brother Crossway is quite young in the ministry, but he is a preacher of great power. There were fifty-two conversions and sixty additions to the church. The church was also greatly revived and the community helped as a result of this meeting. One remarkable thing was the enlistment, at one service, of eleven young people who volunteeered for special service to the Lord. Rev. L. J. Ratcliff bcame our pastor twelve years ago and served our church six years. He was called again to this work for half time in 1919. He is a splendid pastor and his heart was made to rejoice at seeing his people move forward in the Master's cause. Our people contributed for the expense of the meeting $273.00, and at the last service raised the pastor's salary. Brother Crossway came out the following Sunday afternoon and organized a B. Y. P. U. He has been a great help to us in many ways and we thank our dear Lord for making it possible for him to be with us. We want to include in this that we appreciate very much that his noble wife could be with us, because we know she has been a great help to us, not only in their meeting but in the time which has past.

W. M. U. MEMBER.

We have had a great meeting at Calhoun, Tenn. We had fifty saved; there were thirty baptized. Will G. Hamlin, the pastor, and Bill Cregman and J. E. Morgan did the preaching. The church was greatly revived. Our church at Calhoun has had a long winter but has come to the top at last. The Lord has greatly blessed us. The church is coming with her pledges. Yours for the Master, J. E. Morgan.

GREAT REVIVAL AT CUERO.

Dear Brothers: Brother T. T. Martin and helpers have been with us in a great revival at Cuero. Evangelists Couch and Petroff preached ten days, assisted by singer Walker, before the coming of Brother Martin, who stayed only six and one-half days.

Cuero has been one of the hardest situations in the experiences of many pastors, but thanks to the God of all grace the gospel has become his winning power here. There were more than fifty professions and many additions to the church.

Cuero has been dominated by a foreign element that is little understood by our denomination, but the results of our meeting has put our Baptists where the church will never be in the same situation again. If T. T. Martin has a superior as a preacher and evangelist I do not know him.

We have about $40,000 in pledges for our new building, which we hope to launch right away.

Donald B. Allen, Pastor.
Cuero, Texas.

A GREAT MEETING AT DECHERD.

By Felix W. Muse.

Dr. William J. Cambron, a Tennessee product, now of Fort Thomas, Ky., came the 19th to the Decherd Baptist Church for a ten days' meeting. Record-breaking crowds are waiting upon his ministry of the Word. His thrilling message on "The White Life" was heard by the largest assembly of women ever seen in Decherd for any special service. Other special features of the meeting were Dr. Cambron's messages to the large body of high school students and to the men on the subject, "Better Daddies."

We are enjoying Brother Cambron because he is one of our own boys, having been born and reared only a few miles from Decherd.

I gladly give this word of commendation to the brotherhood of our beloved Southland. Brother Cambron is Spirit-led in his work for Kingdom progress, is aggressive and thoroughly orthodox, and his work always stands the test.

HOLSTON VALLEY ASSOCIATION.

This association is composed of 28 churches which have on their rolls about 2,800 members. This was the thirty-seventh annual session. It met at Hickory Cove church, six miles from Rogersville, on September 23. The introductory sermon was preached by Brother N. F. Phillips on "The Faithfulness of God." It was a well prepared, well delivered brief discourse, attended by the Spirit's presence. J. D. Hamilton was re-eletced moderator, and Robert Walker was elected clerk. T. J. Shauks was made treasurer for the thirtieth time. These good laymen filled their places well. Brother Sharp was with us and spoke of the 75 Million Campaign. The subscriptions in our association were about $25,000, about one-third of which has been paid in, and among all the churches was not a single blank report. Secretary J. T. Henderson of the laymen's movement came on Friday, and spoke on missions. He was much interested in our library for preachers which has been established during the war. Miss Sarah Hale of Mexico contributed $50, and the churches a similar amount for missionary and doctrinal boks. Deacon Clifton of Rogersville prepared a suitable library in his store and acts as librarian to the preachers of the association who are taking and reading and returning these books. Brother J. J. Burnett came representing his splendid book. Our former faithful missionary, Bro. S. W. Tindall, was present; also Miss Whipple, in the interest of woman's work. There were only two disappointing reports. The number of baptisms was smaller this year than last, and smaller last year than the year before. The number reported in the Sunday schools was also smaller. These matters call for prayer and searching of hearts. The atendance was good, and Pastor Ballard Smith and his people entertained the association with abounding hospitality. The 11 o'clock hour of the last day was given to memory of our two preachers who died during the year—D. K. Richards and . C. Davis. Of the first, J. C. McLain and N. F. Phillips spoke, and of the latter the writer and B. A. Smith. An offering of $81.50 was taken to help get the children of Brother Davis ready for the winter. Many good things were spoken of the Baptist and Reflector and the new editor, and a number of subscriptions secured by Brother Phillips, the representative. J. R. Chiles.

At Hulka, Miss., it was my good fortune to assist Brother S. P. Andrews in a revival meeting at Hulka, Miss., beginning the fifth Sunday in August. We had a very good meeting, had eleven additions to the church, and a good reviavl in the church.

This was Brother Andrews' second meeting since going to Hulka last March. It was quite a pleasure to be with Brother Andrews and his good people. Brother Andrews has a strong hold on the church and the town as well. He has a fine work at Hulka, and the prospects are fine for him on his new field. He has had nearly fifty additions since he took charge of the work last March. They have just completed a nice up-to-date church building, and furnish him a nice home to live in. J. T. Barker.

Trenton, Tenn.

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BAPTIST SUNDAY SCHOOL BOARD
NASHVILLE, TENN.

The Sunday School Lesson Made Plain

By B. W. Spilman, D.D.

Lesson for Nov. 28, 1920. How Jesus was received. Matt. 11: 1-6, 16-19, 25-30; 12: 14.

Jesus Always Busy. The most persevering worker of all time was Jesus of Nazareth. He could get tired, and often was weary in body. But he was never too tired to do his Father's work. Going a ceaseless round, teaching, preaching, healing, praying, he kept to his task. Rising a great while before day he goes away into the mountain to pray; multitudes thronged him and he taught and healed from morning till night and often far into the night. When we compare his busy, useful life with the lives which some of us lead we should blush with shame and ask God to forgive us for the poor way in which we live.

Jesus a Teacher. Many times in the gospels we find reference to Jesus as a teacher. He was the greatest of all time. The faithful Sunday-school teacher who leads the pupils to know Jesus, and to serve him better, is following in the footsteps of the teacher of teachers—Jesus Christ.

Doing Versus Saying. John the Baptist heard in the prison the works of the Christ. People will hear your works more clearly and will remember them longer than anything which you may say. He who lives Christianity preaches loudest. Jesus was a great teacher, but he was also a great worker as well. We should be both.

Looking for Another. John had proclaimed the Christ and had been a great preacher of righteouness. Fearlessly he had denounced the wrongdoing of Jew and Roman. The soldier or the king, it mattered not to him. If he lived the life of a black scoundrel John told him so. He first lost his liberty and then his head; but it is better to lose both these than to be unfaithful in the delivery of the message of God.

Let us not be too hard on John if he lost his grip for the time being. He had been in the dirty, filthy jail for months. He was looking for the immediate establishment of the kingdom of Christ; he expected the good and the bad to be separated by the fan of the Christ; but the world rocked along, some men held to Christ and some rejected him; men lived on in their wickedness. And the kingdom had not been established. Jesus had not proclaimed himself king. A quiet teacher, miracle worker and preacher, he did not go at low-down kings with fiery denunciation. John was puzzled. What could it mean?

"Another" in this lesson means a man of a different type. Was Jesus, the quiet teacher, the Christ who was to be the coming king, or should we look for a different type of man? Jesus has been the puzzle of the ages. He amazed the men of his generation and has been amazing men ever since. The world has been helping John to hunt for "another" but up to this writing he has not been found. Jesus of Nazareth was, is and will ever be the Christ of God. You ned not hunt any further.

Christ's Answer. Since the babe, Jesus, was born in Bethlehem the world has been challenging him. Jesus gave to John the best answer that Christianity has ever given. He did not answer the question directly. He told the disciples of John to go tell John the things which they saw and heard. In that same hour Jesus gave sight to the blind, cured diseases and plagues, cast out evil spirits, cured lepers and restored hearing to the deaf. He told the men that the dead were raised and to put the climax on the whole thing the poor have the gospel preached to them. The best answer to the challenge to Christianity is the Christ and the Christlike service to suffering humanity. Reason and theological creeds have a place in the system; and creed must precede deed —but the deed is what the world sees.

When Peter and John healed the man lame from his birth there was a considerable uproar; the rulers, elders and scribes tried to stop all of that preaching business. They argued the question and had a sharp dispute, but when they saw the man who had been healed standing, "they could say nothing against it."

Happy He Who Does Not Stumble. The very simplicity of Christianity causes many men to stumble. The task set for Naaman, the Syrian, was so very simple that he actually got mad about it and went off in a rage. The idea of dipiping himself in the Jordan seven times did not appeal to him at all. He mistook what the prophet wanted—obedience, not water alone. Jesus offers salvation on such easy terms that a little child can take it, and some of the philosophers of earth stumble over it—some of them to their everlasting damnation.

Children Grown Up. We men are just children grown up, and some of us grown out. Jesus said the Jews were just like children. So are we. If your neighbor does some foolish thing remember that he was a child once and has not gotten over it entirely. Some grown people have no more judgment than a ten-year-old child. Which means that when judgment quit growing the body kept on; so he has a thirty-year-old body and a ten-year-old judgment. If you see some grown man headed for hell, when he should have sense enough to go to heaven, it may be that his reason quit off at about six or seven years of age and he kept on development of the body. In many respects the child mind is the best fitted for the kingdom.

The Fault-Finder. He was in evidence when Jesus was here. Nothing which Jesus did could suit him. His descendants are in the earth in great numbers. It is probably a state of physical machinery. The Lord preserveth his saints, some in sugar and some in vinegar. They are all his mind, or maybe the liver is out of fix or something else is wroing with the saints and he knows how to get along with his people; but the brother and sister who are always finding fault with everything in sight make a gloomy world for the people who have to live with them and take them seriously. If we can only get a dose now and then and do not have to take it seriously it is a good side-show to the more serious things of life. It is bad enough to have that kind of animal around, but just think for a moment of being it. Ugh!

What Think Ye of Christ? John the Baptist thought him a great king with a mission to set up his kingdom at once; the Jews thought him the arch fakir of the centuries; his disciples thought him the best friend that any man ever had and the saviour of the world; some thought him a great teacher or prophet; the Pharisees thought that he should be killed and set about the task of doing it. And so it went, and so it has been through the centuries. What do you think of him? What are you doing about it?

The Heavy-Laden Human Heart. The burden is there. Unseen by human eye, the load sometimes seems heavier than one can bear. But the gracious invitation of Jesus is freely extended. He will take the heavy end of the yoke. You must bear the yoke. Satan's yoke or Christ's yoke? Take your choice. His yoke is easy and his burden is light. Try it. With it there is rest for the soul.

Catarrhal Deafness Cured

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it ¼ pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c, by **Chas. A. Smith Drug Co., Atlanta, Ga.**

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There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

The Cross and the Reconstruction of the World. By J. R. Saunders, Th.D., Missionary to China. Fleming H. Revell Company, New York.
E. C. Dargan, D.D.

A timely and earnest book by a thoughtful and deeply spiritual author. In the first part he develops the Christian doctrine of the Cross from the Scriptures, and fortifies his interpretation by quotations from able and well known thinkers. The doctrine is that of the vicarious atonement, the self-sacrifice of Christ on the cross for sinners. In the second part the author shows that for the missionary the two essentials in propagating Christianity are to preach the doctrine of divine love as exhibited in the Cross and to exemplify the human expression of it in his own life and character. He who thus preaches and lives the Cross in self-sacrificing devotion for mankind wins and deserves to win men to the Saviour. Numerous rich and striking instances are given in support of this contention. Preachers and teachers will find here a number of telling and sound illustrations. In the third part the author shows how the voice of history sustains his view that the need of the world in its present lamentable condition is the preaching and living of the Cross. Those who have failed in their attempts to propagate and establish Christianity have failed because they did not hold firmly and clearly this great fundamental principle. On the other hand, the heroes of the Cross have ever been those who have most moved and helped the world. It must be so still. The needy and compelling message of today must be that of the apostles of old that Chriest died for our sins, according to the Scriptures. It is a sound and faithful message, and deserves and will reward careful reading and practical use.

The writer of this note learned to know and esteem the author of this book some years ago while he was a teacher and the other a student in the Seminary at Louisville, Ky. For twenty years or more Dr. Saunders has been a faithful and useful missionary in Canton, China. His book is the product not only of a devout and thoughtful mind, but of years of experience in the difficult field in which God's providece has called him to labor. The message is not by any means to be confined in its service to missionaries but is valuable for pastors and others in the homeland.

MULBERRY GAP ASSOCIATION.

The Mulberry Gap Association convened with the church at Cobb's Chapel, Hawkins County, Tenn. The annual sermon was preached by Rev. Clinton Greene, associational missionary, using as his theme, "Jesus Approaching His Cross." He spoke in his own manner, which is to say it was a great message, followed by Rev. P. T. Livesay.

The body proceeded and elected Rev. Elbert Seal, moderator, and Henry Greene, clerk. They did their work well.

The association felt greatly honored on the arrival of Rev. Jake Sharp, who came horseback from Rogersville, across the mountains, about twenty miles. He delivered one among the best speeches on the 75 Million campaign that has ever been heard in our association. It was eloquent and earnest and joyfully received.

The brethren continued the mission activities; their speeches were spiritual and eloquent and all seemed to be in harmony. On the second day at 11 o'clock Rev. J. H. Ogan preached an instructive, edifying and spiritual sermon.

The church at Cobb's Chapel took good care of all who attended this association. It has been said by many of the brethren that this was one among the best associations they ever attended. Many of the churches are getting a broader vision of the great commision of our Lord and Master, and are corresponding to the calls.

The association closed with a great interest to meet with the church at Rock Bridge next year.

Hyomei
THE BREATH of the FOREST

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment,—Hyomei.

Hyomei is a germ killing vaporized air formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating cold in the head, spasmodic croup, clergyman's sore throat, hay fever and all forms of bronchial catarrh. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Conplete outfit $1.35; extra bottle inhalant 75c. At druggists or by mail, if your druggist cannot supply it.

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Seminary Hill, Texas.

The Tennessee Band of the Southwestern Baptist Seminary sends greetings to the convention. Following is a list of names and the work each is taking:

Mr. G. C. Boston, Union City, Tenn., Th.M.

Mrs. G. C. Boston, Union City, Tenn., B. M. T.

Mr. A. T. Crittenden, Martin, Tenn., T. H. D.

Mrs. A. F. Crittenden, Martin, Tenn., finished B. M. T. 1920, G. Music.

Thos. G. McEwen, Knoxville, Tenn., G. Music.

C. M. Crossway, Springfield, Tenn., Th.M.

Mrs. C. M. Crossway, Springfield, Tenn., B. M. T.

W. M. McMurry, Springfield, Tenn., Th.M.

Mrs. W. M. McMurry, Springfield, Tenn., B. M. T.

Thomas B. Maston, Jefferson City, Tenn., Th.M.

Evaline Blailack, Memphis, Tenn., B. M. T.

Mrs. Alice G. Baird, Maryville, Tenn., B. M. T.

F. O. Crockett, Memphis, Tenn., Th.M.

Mrs. F. O. Crockett, Memphis, Tenn., B. M. T.

Miss Essie May McDonald, Chattanooga, Tenn., B. M. T.

Miss Ethel Jones, Springfield, Tenn., B. M. T.

Mrs. J. F. Bow, Knoxville, Tenn., B. M. T.

V. E. Boston, Newbern, Tenn., Th.D.

Mrs. V. E. Boston, Newbern, Tenn., finished B. M. T. 1920.

Mr. Luther Boston, Union City, Tenn., G. Music.

Gertrude Powell, Jackson, Tenn., B. M. T.

I know four of these to be volunteers—Mrs. Alice Baird and Miss Ethel Jones for mision work under the Home Board; Miss Essie McDonald and the writer volunteers for foreign fields. May you have a great meeting at Jackson, and remember your boys and girls at the seminary.

(Signed.) Gertrude Powell.

TINY TAPERS.

By E. W. Winfrey.

Pharaoh, perverting and yielding to the influence of the devil his "heart" which God "made strong," with petulance and pride and perfidy and persistence defied the commands and warnings and corrections God sent him, and to the utmost played well the part of an agent of the great enemy. Eight times beaten and rebuked, he demanded haughtily, "Who are they that shall go?" After the ninth visitation, he consented that not only the men, but also the "little ones" might go to to "serve Jehovah." His final and uncompromising determination was that "flocks and herds" should not go. An historic, mourning, appalling, concrete instance of Satan's method everywhere and always. If any heads of houses would serve the Lord, hold them back so long as possible. If they will "go," hold back their families; and, by all means, whatever the issue, keep at least all "property" and all "business" out of the reach and control of religion! Loyalty to the God of his fathers, the God of revelation and promise, the God of suffering and down-trodden Israel, held the great Emancipator steadfast, immovable. There should be absolutely nothing kept back. "Not a hoof should be left behind!" Ideal consecration. The only consecration safe or acceptable to God.

Culpeper, Va., August 21.

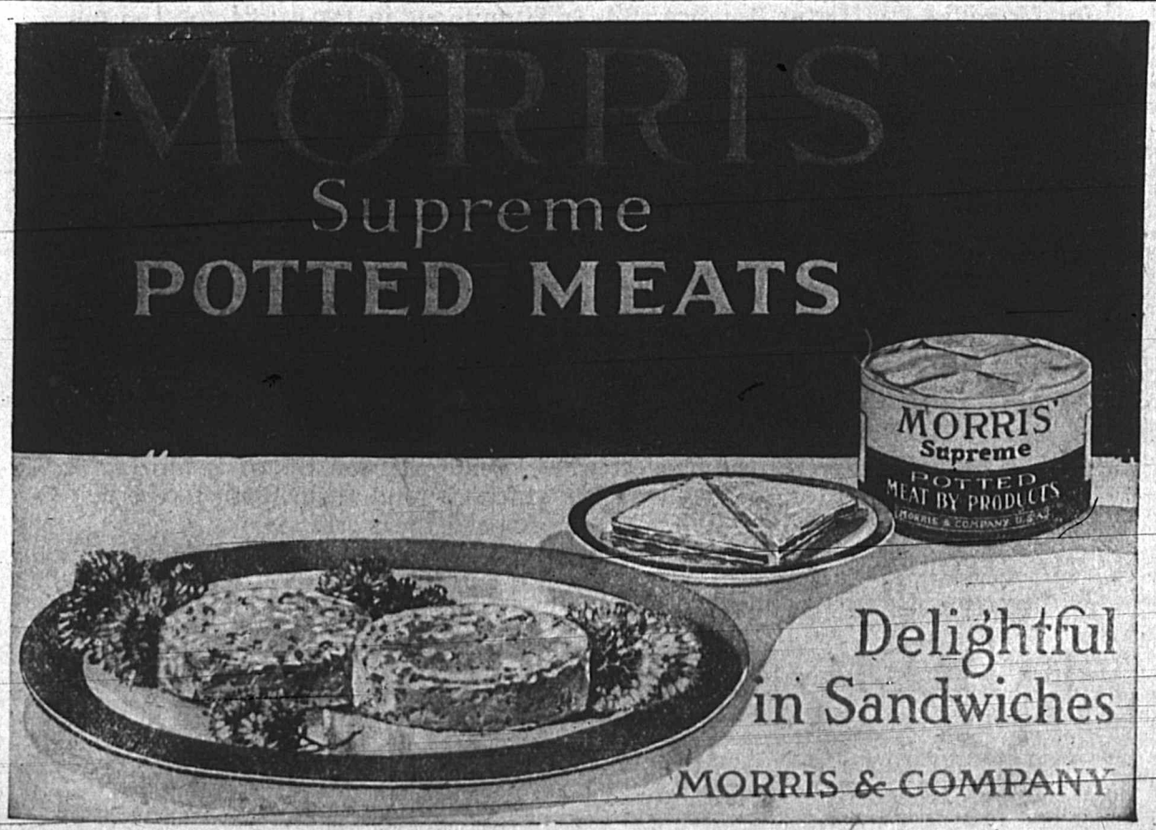
A GOOD PLAY.

We built a ship upon the stairs,
All made of the back bedroom chairs,
And filled it full of sofa pillows
To go a-sailing on the billows.

We took a saw and several nails,
And water in the nursery pails,
And Tom said, "Let us also take
An apple and a slice of cake,"
Which was enough for Tom and me
To go a-sailing on, till tea.

We sailed along for days and days,
And had the very best of plays;
But Tom fell out and hurt his knee,
So there was no one left but me.

—Robert Louis Stevenson, in "A Child's Garden of Verses."



THE FIELD!

The Harvest! The Harvesters!

I.

"LIFT UP YOUR EYES AND LOOK ON THE FIELDS WHITE ALREADY TO HARVEST."

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

II.

"THE HARVEST IS PLENTEOUS"

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made, but souls and opportunities will be lost if we wait.

III.

"THE LABORERS ARE FEW"

Just a few score Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 70 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugo-Slavia, 9; Spain, 6; Palestine and Syria, 2.

IV.

"PRAY YE THEREFORE THE LORD OF THE HARVEST TO SEND FORTH LABORERS"

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

V.

"HOW SHALL THEY PREACH EXCEPT THEY BE SENT"

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

THEREFORE:

Pay your Campaign pledges promptly and make fresh offerings if you can.

FOREIGN MISSION BOARD

J. F. LOVE, Corresponding Secretary

RICHMOND, VA.