

Baptist and Reflector

LOVINGLY WOOING MEN WHILE UNSPARINGLY REBUKING THEIR SINS

NASHVILLE, TENN., DECEMBER 2, 1920

A PRAYER



FATHER, who hast ordained that we be set within a scheme of circumstance, and that in stern conflict we should find our strength and triumph over all; withhold not from us the strength by which alone we can conquer. Still our tongues of their weak complaining, steel our hearts against all fear, and in joyfully accepting the conditions of our earthly pilgrimage may we come to possess our souls and achieve our purposed destiny.

It has pleased Thee to hide from us perfect knowledge, yet Thou callest for a perfect trust in Thee. We cannot see tomorrow, we know not the way that we take, darkness hangs about our path and mystery meets us at every turn. Yet Thou hast shut us up to final faith in goodness, justice and truth; that loving these for themselves alone, we may find the love that passeth knowledge and look upon Thy face.

O suffer us not for any terror of darkness or from any torment of mind to sin against our souls or to fail at last of Thee. In Jesus' name. Amen.

—W. E. ORCHARD.

Baptist and Reflector

(Continuing the Baptist Bullder)

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SOME REVIVALS.

Chattanooga, Tenn., Nov. 29, 1920.
Baptist and Reflector, Nashville, Tennessee:

Simultaneous Baptist campaign closed a week ago. Seven hundred and ninety-one additions in fifteen days. Eight hundred and fifty-three for November. Splendid spirit prevailing. Brethren rejoicing. Four thousand one hundred and twenty in Sunday school yesterday.

CHAS. E. BOTTORFF.

Petersburg, Tenn.

Closed a week's meeting with good results. House overflowed yesterday. Administered the Lord's Supper and ordained four new deacons. Lectured to the Morgan School in afternoon. Church decides to erect a new modern church building. Elected delegate to convention. Next Sunday is "75 Million Day."

PASTOR ALEXANDER.

Dear Brethren—Recently I was in Tennessee and spent a brief time in Sumner County, my old home. Such a pleasure and a treat to see the folks out at Station Camp Church where my grandfather and great-grandfather used to talk of the unsearchable riches of Christ. Met with Brother John Garrison, who has since gone to Hot Springs for his health. He is one of the pillars in the church, strong Baptist, dyed in the wool. For a long time he has been a moving spirit in that community for the faith.

Though for a number of years I have lived in Georgia, yet I have an abiding interest in my native state and her great Baptist brotherhood. My lines are fallen in pleasant places

here, and I am happy in this service for better boyhood.

With best wishes to everybody.

Yours, under the blood,

W. L. SPROUSE.

DYERSBURG, REVIVAL.

Madisonville, Ky., Nov. 10, 1920.

A 15-days' meeting with Pastor E. L. Atwood closed November 7.

There were 51 accessions, 31 by profession of faith during the meeting, making 70 additions since September 1. Brother Atwood and wife use their rare educational gifts in church work. No opportunity for soul-saving and kingdom building escapes the consecrated, quick-eye pastor.

Plans for a new church building are being vigorously launched, so that the outlook for Dyersburg church was never brighter.

Brother C. D. Wood, a former pastor, had charge of the music for the revival, and proved himself a master both in song and sermon. Brother Wood is the present beloved pastor at Lake Village, Arkansas.

The great revival has filled us all with a delirium of delight.

THEODORE N. COMPTON.

Madisonville, Ky., New European Hotel.

Inskip, Tenn., Nov. 15, 1920.

My Dear Brother Cooper: I am sure you will be interested to know how the work is getting along at Inskip. We are building a new church house. We have the walls almost completed. I think we will finish the walls and put the roof on the house by Thanksgiving day, if the weather permits. We are building a concrete block wall. The blocks have a granite face, which gives the appearance of a stone building. When the house is completed it will cost \$10,000, and will seat about 500 people. We laid the corner stone Monday, November 8, with a fine crowd of people of the community attending. Dr. A. F. Mahan of Fountain City, preached the sermon, and all who know him know it was well done. He made a lasting impression on the audience, and the members are very anxious to get the building finished and get in to the work of the Lord in a business way.

This church has only been organized sixteen months. We have been holding services in the school building since the organization. We began with 28 members. We now have 65, and the work is looking fine. Would be glad to answer any inquiries about the building material used in our church-house.

Fraternally yours,

W. M. THOMAS,

Pastor Inskip, Tenn., Box 7.

PLEASANT HILL.

As we haven't seen any notes from our church for some time, just thought we would send in a few lines that you may know we still exist, although we have had no pastor now for the past month.

Brother A. B. Johnson, our beloved pastor, who had stood by us so faithfully for the past four years, resigned, to accept full time at Baptist Tabernacle, Lenoir City. We were loath to give him up, and felt that it would be hard to fill his place. Brother John Williams of Knoxville,

has been called for our pastor, but has not accepted yet.

The fifth Sunday meeting of the Providence association will be held with the New Providence church, October 29, 30 and 31. A splendid program has been arranged.

The quarterly meeting of the New Providence association of W. M. U. will be held with the Pleasant Hill church on November 4. We have a good program, with Brother A. B. Johnston on for a sermon at 11 a. m. We hope to have a good attendance and splendid day.

We now have a live Sunday school with Brother O. E. Crouch as superintendent. Also have a B. Y. P. U., and mid-week prayer-meeting.

We had hoped the church would decide to renew our subscription to the Baptist and Reflector in a budget, but as they have not, I enclose check for \$2.00 for my renewal that I may not miss a single number.

MRS. E. E. HOWERY.

THE NEW SUPERINTENDENT GETTING RESULTS.

The work on the Baptist Memorial Hospital, under the management of Dr. W. R. Bothea, the new superintendent, is moving off in a most satisfactory way. He has the sympathetic co-operation of his large working force, in all departments. His purpose is to give efficient and agreeable service for all who come in touch with the hospital in any way. He is getting results.

While maintaining the high standards in every branch of the service, the irritation in the public mind, on account of restrictions in visiting hours has been allayed. "All for the patient" is still the motto of the hospital, but every consideration and courtesy are shown every one in any way interested in the patients, loved ones and friends.

The hours for visiting are from 9 a. m. to 9 p. m. Visitors during meal hours will often spoil the meal for the patient, and visits of more than a brief period, by the friendly caller, may work harm to the patient.

M. D. JEFFRIES.

Nov. 11, 1920.

Just closed a revival meeting at Bulls Gap. Rev. W. E. McGregor is the much beloved pastor. He has been with this church nearly eight years. But his people are not tired of him. He still grows in their estimation. Brother McGregor is doing constructive work both in the community and church. He has a wide-awake church. They are planning to build a modern church house. I believe they will build inside of another year. It certainly was a great pleasure to me to labor for two weeks with Brother McGregor and his noble people. We had a splendid revival.

D. W. LINDSAY.

Pastor Grove City Baptist Church, Knoxville.

I want to commend Brother R. A. Walker of Memphis as a gospel singer. He is fine. I have had him in two meetings. For some time he has been with T. T. Martin, but now he is helping pastors wherever called.

T. W. GAYER.

Orlinda, Tenn.

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CONTINUING THE BAPTIST BUILDER

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M. R. COOPER, 161 Eighth Ave. North

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EDITORIAL

BAPTIST AND REFLECTOR RUMORS.

It has been rumored over the State, so we have heard, that the Baptist and Reflector was about to go into the hands of a receiver, or was facing insurmountable difficulties. It is all a mistake. It is not in the hands of a receiver, and there is no probability of its doing so. Satisfactory arrangements have been made with our printers until we get our own plant.

We want to thank the twelve thousand subscribers for their patience during the past few weeks, while the paper has been on the tardy list. We hope to get it out promptly every week from now on.

This paper has had 85 years of honorable history. The names of Drs. J. R. Groves, J. M. Robertson, O. L. Hailey, J. H. Anderson, J. B. Moody, E. E. Folk, A. R. Bond and J. N. Penick are golden links in the chain of Tennessee Baptist history. The papers they edited—The Baptist, the Gleaner, The Reflector, the Builder—are great streams that emptied their life-giving flow into the Baptist and Reflector. Nothing but a divine conviction of the call of God would ever have induced me to assume the editorial and business management of so great a paper as The Baptist and Reflector.

It will be wonderfully refreshing if the readers will look at their labels and renew their subscriptions before Christmas.

We will send each one a beautiful Scripture text calendar for 1921.

M. R. COOPER.

The Convention Report.

As has been the custom for several years the reports of both our State Convention and of the Southern Baptist Convention have been given the readers of the Baptist and Reflector by Rev. Fleetwood Ball, of Lexington, Tenn. The editor himself was too busy looking after subscriptions and renewals and greeting the pastors and laymen from over the State to report all the doings of the Convention. Brother Ball's report was received too late for the paper last week, but it is presented this week, and we hope it will be appreciated.

L. C. Royer, pastor Centennial Church, reports fine day Sunday, November 28. Plans completed for fine Christmas program for Sunday School. Four conversions, four additions to the church for baptism. Extra large congregations at morning and night services.

We submit herewith the picture of Mrs. Hight C. Moore, for three years president of the W. M. U. of Tennessee. Before coming to this state Mrs. Moore was for several years Corresponding Secretary of the W. M. U. of N. C., where her distin-



guished husband was the editor of the Biblical Recorder.

We put it mildly when we say that no State W. M. U. ever had a more efficient, valuable and lovable president than we had in the person of Mrs. Moore. Sorry that her health required her retirement.

We will give sketch and picture of Mrs. Hill, the new president, next week.

Tardiness of the Paper.

Last week some copies of the paper were mailed out on Wednesday, but all work ceased on Thanksgiving Day, and the printers did not finish mailing out the papers until Monday of this week. This has been the straw that broke the camel's back. The fact is, we do not blame our subscribers for complaining about the tardiness of the paper. We have settled with our former printers, and for a few weeks our paper will be printed by the Hermitage Printing Co., until we install our own plant. We hope there will be no more tardiness. We are determined to do everything in our power to give the Baptists and Tennessee the best possible paper, and have it delivered not later than Friday each week.

The greatest love story ever told is John 8:16.

"The Four-Fold Cord."

This is the subject of the annual sermon before the Oklahoma Baptist Convention at Blackwell, Okla., preached by Dr. S. J. Porter. The four-fold cord is taken from the text: "He is made unto us wisdom, righteousness, sanctification and redemption." And the first point, "wisdom," he calls "Revelation" and gives this beautiful verse:

"Oh, long and dark the stairs I trod
With stumbling feet to find my God,
Gaining a foothold bit by bit,
Then slipping back and losing it.
Down to the lower step my fall,
As though I had not climbed at all.
And while I lay despairing there,
Listen to a footstep on the stair—
In the same path where I, dismayed,
Faltered and fell and lay afraid,
And lo! when hope had ceased to be,
My God came down the stairs to me."

It tells the story of one's experience of conversion wonderfully well.

The second point, "Righteousness," Dr. Porter develops the great theme of the atonement. And he rings true on sanctification and redemption. It is a great sermon.

EDITORIAL PARAGRAPHS.

Rev. R. D. Cecil reports that Rev. A. B. Johnson will move to Lenoir City and give all of his time to the Tabernacle Church.

Rev. G. S. Jones, of Gleason, Tenn., has accepted a call to Hickman Church for two Sundays per month, and will move on the field at once.

The Baptist Messenger gives us a fine report of the Oklahoma Baptist Convention. Editor C. P. Stealey now enjoys a circulation of eight thousand for his splendid paper.

Hon. Newton D. Baker, Secretary of War, delivered the graduating address of the General Staff College, Washington, D. C., June 29th, and a copy of it before us is wonderfully interesting reading matter.

Rev. J. A. Robinson, pastor of Big Springs Church, near Cleveland, Tenn., was recently assisted in revival meeting by Rev. T. O. Dake, in which forty-five professions were reported, and twenty additions to the church.

Billy Sunday, in passing through Chattanooga last week, stopped and preached two sermons. In the afternoon reports say 4,000 people heard him, and 7,000 at night. He is the greatest crowd compeller of the ages.

We have a letter from the widow of a late Confederate veteran. She is 73 years old, and in order to renew her subscription to the Baptist and Reflector she sold her wheelbarrow. She has been a subscriber more than forty years. May the Lord bless her with another wheelbarrow one year hence!

Dr. W. W. Hamilton, Superintendent of Evangelism, Atlanta, Ga., writes that some of our evangelistic workers have some open dates after

Dec. 5th, and in January and February. Any churches or pastors desiring help should write or wire his Home Board office.

The B. Y. P. U. of the First Baptist Church, Shreveport, La., Dr. M. E. Dodd, pastor, issues each week a neat little four-page paper called "The Bypunion" (pronounced Bi-pune-yun). It had an article last week on "Greed" that should be read by some who do not go to any B. Y. P. U.

Mrs. J. M. Trotter, 1497 Peabody avenue, Memphis, suggests the night of December 31, be made "A Watch Night of Prayer and Praise" in every church in the land. Prayer and praise are always in order, and we heartily second the motion and pass it on to other editors and to all our readers.

The Knoxville Pastor's Conference had a lively discussion last Monday as a result of a paper read by Pastor J. L. Dance on "How Often the Lord's Supper Should Be Observed." Drs. Powell, Ransom, Shipe and Mahan discussed the question, agreeing and disagreeing, as is usually the case on this question, but it needs discussion and we invite those who "feel constrained to speak out in meetin'" to send such matter to this office.

Pastor J. H. O. Clevenger of Niota Baptist Church is happy. His church has adopted the budget plan for all expenses; the Home Board has granted them \$4,000.00 toward the rebuilding of his church at Loudon, which burned down last March, and he has just closed a revival with Pastor W. N. Rose of Old Union Church, Jonesboro, where there were about twenty-five conversions. He says that Bro. Rose is doing a good work.

The Home Board evangelistic campaign in fifteen Baptist churches in Chattanooga closed Nov. 21, with 750 additions to the churches. Rossville church lead in number of additions: 120 for baptism, 37 by letter. Pastor J. B. Tallant was helped by Evangelist E. S. P'Pool and E. G. Johnston of the Home Board. Bro. P'Pool, a Mississippian, and a friend of ours, says that "Pastor Tallant holds a large place in the hearts of the people and is an efficient pastor in a strategic place."

Mr. C. S. Leavell (one of the eight Leavells of Oxford, Miss.) became superintendent of the Sunday School and director of the educational work of the First Baptist Church of Anderson, S. C., where Dr. John E. White is pastor. At that time the Sunday School attendance averaged from 400 to 450. During the past ten weeks the average has been 832 every Sunday. That is the way Leavell's do it.

The Southern Railway Co. is sending letters from the vice president's office urging farmers to produce their own feed stuffs at home. If all farmers should do this it would bankrupt some of the railroads that haul thousands of car loads of grain and meat from the North and West to the South. We have been hearing this good advice since the days of childhood and some farmers have had sense enough to take it. If the farmers in the cotton sections of the South raised more meat and bread at home and less cotton this year they would have been one hundred million dollars better off this Thanksgiving day.

MEETING AN EMERGENCY: RELIEF THROUGH OUR OWN AGENCY

J. F. Love, Corresponding Secretary.

The North Carolina Convention at its recent session adopted the following resolutions with great heartiness and deep feeling:

"Your Committee, to whom was referred the matter of this Convention's duty to the homeless, hungry and unclothed people of Europe and the Near East, among whom are many of our own brethren and sisters and their orphaned children, have given serious and prayerful consideration to this pitiful and appalling need and recommend

"1. That as a Convention and individuals we face our plain duty to those whose need is so great;

"2. That as a Convention we call upon our Baptist people and churches in the State to make special effort to contribute substantially to this relief in addition to the payment of their campaign pledges;

"3. That special Christmas offerings be taken for this purpose in all our churches during the month of December;

"4. That our Baptist people having already contributed relief through other relief agencies, their gifts to this object should now be sent to their own Foreign Mission Board, which is prepared to dispense relief promptly and economically to all classes who are in need while ministering specially to our own people who are among the most destitute."

The General Association of Virginia took a somewhat similar action.

We have not heard what other conventions have done, but the actions referred to above are responses of our Baptist people both to a great need and to the wishes of great numbers of our people. Already, without being invited to do so, many who have learned of the heart-breaking destitution in Europe have sent in contributions for it, and many others are suggesting that the Board act on this matter without delay. Thousands of our own people, as well as others, are starving in Europe and our people at home prefer now to send their contributions for relief through their own Foreign Mission Board. In the report which Dr. Truett and the writer made of the London Conference to the Foreign Mission Board, there were tabulated needs to the amount of \$348,890, and as investigation has gone forward, these figures are being enlarged every day. Northern and Southern Baptists have undertaken to bear the burden of this relief jointly. Commenting upon these figures, the report said, "A matter of extreme urgency is that of hastening relief to the stricken and starving people. . . . As heart-breaking as other appeals are, Southern Baptists should be ready to administer relief through their own organization, and thus make for themselves missionary opportunity and even in the distribution of relief break the Bread of Life to those whose earthly hopes have failed. We ask that this matter of relief receive prompt and generous consideration."

Since the above was written, an awful famine has broken out in China. It is reported that 25,000,000 or 30,000,000 people, most of them in Shantaung and Honan Provinces, where Southern

Baptists are at work, are threatened with starvation before the winter ends. The Ukraine in Russia is a part of the territory assigned to Southern Baptists by the London Conference. It is reported that in this territory during the past twelve months more men, women and children have died from want and preventable disease than were killed during the war on all sides. If ever human suffering made an extraordinary appeal to God's people, it makes it at this hour.

The 75-Million Dollar Campaign was in a large way inspired by the conditions in Europe and plans to relieve some of the distress there. It could not, however, be foreseen that such an extraordinary situation as is recited above would develop in the first year of the collections of campaign pledges. Other relief agencies are making appeals to Southern Baptists and Baptists are certain to respond to this human distress and make extra contributions. They will either make their contributions through their own Foreign Mission Board or some other relief organization. Why should not these special gifts come to our own Board? The Foreign Mission Board is prepared to handle this relief more economically than any other relief agencies, since our Baptist preachers and missionaries will distribute it to the people without expense. By making these contributions through the Foreign Mission Board we shall, while distributing without discrimination to Jews, Catholics, and others, be able to take care of our own people among whom are many of the most neglected and most needy, and while making a distribution of this relief, at the same time make opportunity to preach the gospel to sympathetic hearers.

We pass the action of North Carolina and this explanation of the situation as it is on to our pastors, churches, church societies, Sunday schools and individuals for such consideration as they themselves feel they should give it. The Foreign Mission Board has in its desire absolutely to keep faith with the plans and purposes of the 75-Million Campaign, hesitated to say even this much to the brotherhood, but so extraordinary is the situation, North Carolina and Virginia and a large number of individuals have taken the initiative in the matter. We feel justified in submitting the case for decision by those only who can meet it. If the suggestion is accepted that Christmas offerings be made to this relief during the month of December, every church in the South can be reached and many precious lives can be saved. If, on the other hand, the matter were to pass the ordinary routine, the winter would be upon the unfed and unclothed in Europe and China and multitudes would die before relief could reach them. The case is one which calls for the quickest possible response on the part of those who have food and raiment and have pity upon those who have not. May the Lord put into all our hearts the thing we ought to do and the measure of our duty!

Mrs. Mary McKenzie of Whiteville, Tenn., writes that her church is still pastorless since the going of Rev. K. J. Chapman to Forth Worth, Tex. She says she wants a pastor like Rev. J. W. Storer, of Paris, Tenn., who will tell his congregation that he wants "no card players or dancers in his choir." She and Dr. Storer are both right.

ROUMANIAN BAPTISTS.

By E. Y. Mullins.

The Balkan States have been called "the cockpit" of Europe, because it has been the arena for so many bloody conflicts. It is now one of the finest mission fields on earth. Roumania fared well at the Peace Table in Paris. She has new territory from Hungary, and Bucovina and Besarabia on the north and east. Many millions were added to the population, which is 17,000,000.

We arrived in Bucarest, the capitol, October 3d, and held a conference with representatives from every part of the country. Then we went to Transylvania on the north, where new territory from Hungary was acquired. We have been greatly favored. The Board sent Rev. J. R. Socacin, of Detroit, a native Roumanian, as interpreter. He speaks Roumanian, English, and Hungarian, and is now with us in Hungary. He has been of incalculable value. Alive with zeal and a fluent speaker, he is a most capable interpreter. He is a last year's graduate of the Seminary at Louisville. Roumanian Baptists are remarkable people. We preached, or held conference, in Curtici, in Arod, in Buteni, and in Siria, after leaving Bucarest. Thirty years ago the work started. Fiery evangelists swept through Transylvania preaching the Gospel of the New Testament. Every convert seemed to become a propagandist. The movement was just like that of the New Testament; like sparks in every direction when you strike a live coal, so these Baptists spread the truth everywhere, until they numbered 13,000 members, 90 churches and 500 preaching stations. There are also a number of German-speaking and Hungarian-speaking churches. They are organized into a general convention, with Rev. Constantin Adorian, of Bucarest, as President, and an Executive Committee of 35 representing all parts of the territory.

How They Became Baptists.

Dr. T. A. Robertson once said in a public address: "Given a man with the New Testament in his hand and a conscience in good working order, and the result will be a Baptist." The Roumanians are Baptists from conviction. They believe in the New Testament teachings. They accept the fraternal address in every statement. Spontaneously, like the New Testament Christians, they simply followed Christ and the New Testament and there was but one result possible.

Stories of Heroism.

The history of the Roumanian Baptists teems with narratives of heroic devotion. One man, uneducated, and yet very efficient, full of enthusiasm and power has, single-handed, evangelized a whole region and won 2,000 converts. A young woman from Besarabia, persecuted and driven from home, has, amid many trials, told the story of Jesus wherever she has gone to great crowds of eager women. She spoke the closing conference at Siria and swept the audience with mighty power as she told of her exile from home for Jesus' sake, and her labors for the Master. She had the fluency of Frances Willard, the simple-hearted self-forgetfulness of a child, and a passion which reminded one of Joan of Arc. She

is literally conquered by the truth. I have her story and others in detail. I merely give a passing glimpse. Educate that girl and she will shine as a great light for Christ among her people.

They told us there is religious liberty in Roumania, meaning that the Greek Catholic Church is the state church and tolerates other denominations so long as "they do not interfere with the prestige" of the state church. But Baptists know what this means. Ten of them are now in jail for preaching. Six of them have been in prison three months and some six months. All these are from one town. Imprisonment does not daunt them. The labors of these Roumanian Baptists are successful. They baptized 770 converts in 1917. In the present year there have already been 500 baptisms.

Crowds and Crowds of People.

Wherever we went churches were packed to the doors, men and women being present in about equal numbers. Farmers clad in their long white togas, after the old Roman fashion, streamed in. Great crowds of young people led the singing. They were placed on both sides of the pulpit in all the churches, and have the task of leading the singing. And how they and the congregation do sing! They remind you of singing in our Southern congregations at their best. Dr. Gambrell told them he did not know of any one who could beat them singing except the negroes of the South. We were greeted with "When I Survey the Wondrous Cross," "Alas, and Did My Saviour Bleed," "When Peace Like a River," and other familiar tunes, and yet these churches in many instances are without hymn books. A few hymns are written out by hand and lined out from a single copy by the preacher or leader.

Our Baptist church houses are good large buildings in a number of cases, as at Curtici, Buteni, and Siria. At Bucarest, the capital, there is sore need of a new building. The church worships in a little room above a store and is hard to reach. At Curtici Baptists are the leading denomination. We met there the most prominent Roumanian layman. His name is Theodore Sida. He has been a Baptist twenty-six years. He was elected mayor of the town against his will some years ago, and he broke up Sabbath desecration. His town tried to get him to run for mayor at the last election, but he refused. The candidate who abused the Baptists in his campaign was defeated. He is getting ready to move away.

A Ripe Harvest Field.

Roumania is ripe for the sickle. I have never seen greater eagerness and intensity or keener appreciation. We called for volunteers among the young people for places in a possible training school, and we had at least a hundred responses. There are scores and hundreds of young men and women ready to enter freely the Lord's work. A school could be filled in a little while. There are untrained workers already in the field who could be educated for greater efficiency. The whole body of Baptist people seems to be not only ready but eager and anxious to go forward with their work. They are poor, but do not belong to the lowest orders of society. They belong to the middle stratum, people who think and act for themselves. The ignorant peasantry is greatly priest-ridden, but they can be reached.

It is impossible to give all the interesting facts about Roumania. We have visited more than a dozen countries in Europe, and I do not hesitate to say from a two weeks' tour among the Baptists in Roumania that the latter is the finest Baptist opening we have seen, with the possible exception of Hungary, which Dr. Gambrell will tell about in another letter. The fruit is very ripe, hangs very low, and is of the finest quality, with unlimited possibilities of growth, indicated everywhere. Hungary and Roumania are exceptionally inviting to Southern Baptists.

The Needs.

First and foremost, a training school for preachers and workers. Perhaps at Bucarest, the capital, it should be located, but there should be immediate steps taken to establish it.

Second, reinforcement of evangelistic effort. Money can most profitably be spent to aid the evangelists. A leader for the work from America could greatly help in organizing and projecting the work on wise lines. Several schools will be necessary in due time.

Third, printing presses and literature. They are in great need. They are a reading people. The children are educated in the public school. Christian Science, Russellism, and Seventh Day Adventism are doing all in their power to pervert our converts.

Fourth, there is need of men and women workers from America. It is a very promising field for the woman worker.

Fifth, new church buildings. These will be needed in increasing numbers.

Roumania is a big challenging field for Baptists. We must not delay, and we must take hold with vigor. A boundless harvest awaits us if we are wise and seize the golden hour for the Master.

Venice, October 25.

SOME THINGS BEING TAUGHT BAPTIST STUDENTS FOR WHICH BAPTISTS ARE PAYING

By T. T. Martin, Evangelist.

The cause of my writing these articles is a book recently issued by the Baylor University Press, written by Prof. Grove Samuel Down, Professor of Sociology in Baylor University, the title of which is "Introduction to the Principles of Sociology." Many have grieved over some teachings in Baylor University some years ago; but since some changes in the teaching force there, the word has gone out that the teaching there is now safe and sound. There have been protests against some teachings of some books taught and studied there; and the reply has been that the professors did not endorse those objectionable wrong teachings, and I was thus lea to send my own son there for his education. But this book is written by one of the University professors, and sent out with the imprint of Baylor University and, of course, is taught there.

In the first place, if the Baptists who support and patronize our schools, knew of these wrong teachings, and did not object, they would need to be aroused to the dangers. But, in the second place, if they did know and realized what the

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teachings were they would make short work of the matter. But they send their children to Baptist schools, thinking that of course all of the teaching is sound Baptist teaching, never once suspecting that there will be anything taught calculated to destroy their faith in God's Word or in any way of its teachings.

Much of Prof. Dow's book on Sociology is good. Had he confined himself to the subject of sociology and real science he would have given the world a splendid book. But it is when he brings in his wild imaginings and vagaries and those of others, and labels them "Science," "Knowledge," "Classified Knowledge," and puts them against God's inspired Word, and brings in his slurs at the teachings of the Saviour, that he makes his book a deadly, dangerous book, and a curse wherever it is taught.

Here are some of the teachings:

"Awe inspired by nature was, in all probability, the original form of worship, if any form of worship can be so called." Again, "Primitive man began to worship the objects of nature which impressed him most or that he feared most." Again, "On the whole, we must regard nature worship as the beginning of the evolution of religion." Again, "While usually a late development, the worship of a supreme, all-powerful being, was sometimes used by primitive man. This at first took the form of polytheism, or the worship of several gods, but it generally changed to monotheism by means of weeding out the minor or less important gods. Sometimes this supreme being was merely a mountain, a tree, or the sun, but it stood out as supreme over all other deities; gen-

(Continued on Page 16.)

TENNESSEE BAPTIST

EXECUTIVE BOARD

LLOYD T. WILSON, Corresponding Sec'y and Treas.
ROXIE M. JACOBS, Editor

DEPARTMENT OF SUNDAY SCHOOL AND B. Y. P. U.

Wm. H. PRESTON, B. Y. P. U. Sec'y, 205 Caswell St., Knoxville
W. D. HUDGINS, Superintendent, Tullahoma

PASTORS AND ASSOCIATIONAL BOARDS.

It is with genuine denominational pride, and that only, that I make the following appeal to Executive Boards and pastors, resident or non-resident, in each and every association in Middle Tennessee.

First. A great task lies out before us—that of raising about \$700,000.00 in the State by May 1, 1921. What is involved in this is by no means the getting of money mentioned, but the honor, the integrity and the now most splendid reputation of Tennessee Baptists. The contemplation of this most significant fact—and what Baptist pastor or layman who has denominational loyalty but thinks of it every day—stirs my soul to its very depths. To merely contemplate the situation does not by any means bring us nearer the desired goal.

Second. To be successful, it seems to me, will require the fullest use of the time and spiritual energy, and influence of all those enlisted in the local churches to reach and awaken and enlist the remaining vast number of our good Baptists. The campaign of last fall was only the beginning of a great spiritual warfare which is certainly to last for a period of five years. It will not close until 1924. Our real success hangs in the balance until the close of that year.

Third. Going beyond our objective by more than \$17,000,000.00 last fall, for all the South, in subscriptions, is certainly the great vantage ground for effort now. This placed us in the very vanguard for pure and undefiled religion—for the propagation of those blessed and eternal doctrines of our Lord Jesus Christ which Baptists are certainly commissioned to do.

Fourth. It certainly is our true desire as fellow Baptists, as well as our God-given opportunity, to begin now to arrange for a thorough campaign of every association in Middle Tennessee and every church in every association, in order that every Baptist may have our most sympathetic and prayerful encouragement to respond to the call of our Lord's blessed spirit to their souls as never made before and never will be made again after the five years are over. My very soul shrinks from the consequences that certainly await those who may refuse ever to enlist.

Fifth. It seems to me, my brethren, that our delay to canvas again and AGAIN our unenlisted members, and to delay enlisting or pledging the vast numbers now increasing our membership, smacks of either indifference or selfishness, each of which is unquestionably disastrous to the cause so dear to all our hearts.

Sixth. The campaign has, up to now, a real good beginning. Will we make it truly triumphant in every Baptist's heart and life, which is most reasonable, for it is most feasible. As Enlistment Secretary, I am appealing

in the fellowship and glory of the common faith that our freedom in Jesus Christ be not used as an occasion for the flesh, but that in prayerfully planned campaigns we win every Baptist to the work of our Lord who so loved us that He gave Himself for us; who says for us to be doers of the Word, not hearers only, deceiving ourselves; who plainly states, "Ye are my friends, if ye do whatsoever I command you."

The attestation of real friendship to Jesus, which is evidence of genuine discipleship, is the crisis of the hour. I am ever ready to co-operate gladly with Executive Boards and pastors and await calls for conferences. Who will be the first to command me?

Yours for the cause,
W. STONE WOODWARD.

CONCERNING OUR ORPHANAGE.

On Saturday night, Nov. 13, Third church, Nashville, entertained all the boys in the boys' building of the Orphanage. They were brought in in the afternoon in a large truck furnished by A. J. Sanders, superintendent of Third Baptist Sunday school. They enjoyed a lot of games and contests till supper was announced, and then they were taken to the banquet hall where a chicken supper was ready. They were fed all they wanted and you may ask them if they enjoyed it.

There were 33 of the boys. I want to say that I have never seen a better behaved lot of youngsters. The matron had to stay at the home with two boys, who were not well, and I wondered if we could control the boys. But there was no controlling about it. The boys had been placed on their honor and not one of them did an ungentlemanly thing. I want to say that our Orphanage is training the boys and girls to be gentlemen and ladies, and I don't believe there is a finer home for boys and girls anywhere than we have. What a pity it can't take care of many more homeless children. Brother Stewart and his noble helpers are earning the praise of the denomination and the "well done" of the Saviour.

C. D. CREASMAN,
Pastor Third Church.

30th ANNIVERSARY B. Y. P. U. CONVENTION.

The 30th anniversary convention of the Baptist Young People's Union of America will be held in Cincinnati, Ohio, June 30th to July 3, 1921. All sessions of the convention will be held in the beautiful Emery auditorium. A large number of speakers and conference leaders have accepted places on the program. Invitations have been extended to Mr. Lloyd George, Premier of Great Britain, and President-elect Warren G. Harding. For convention bulletin, address James Asa White, General Secretary, 125 N. Wabash avenue, Chicago, Ill.

Y. W. A. BANQUET.

On Wednesday evening, Nov. 17, at 6:30, in the dining room of the Southern Hotel at Jackson, occurred the first annual Y. W. A. banquet for the Tennessee girls. At the table there were seated 72 Y. W. A. girls, counselors and friends. Chrysanthemums and ferns decorated the tables and made the occasion festive. Attractive green and white place cards were furnished by the Union University Y. W. A., with Miss Ruth Parrish as chairman of the committee. A delightful four-course menu was served. At the speakers' table were Miss Mallory, Miss Minnie Berry, Miss Olive Edens of Africa, Mrs. J. C. Pettigrew of Brazil, Miss Buchanan, Miss Whipple and Mrs. C. D. Creasman, chairman of the state young people's committee, who acted as toastmistress, and the following Y. W. A. girls who responded to toasts: Blanche Goldston of Carson-Newman College, using the first phrase of our watchword, "They that be wise," Belle Cochran, president of Cleveland Y. W. A., speaking on "turn many to righteousness," and Berta Lou Tooms of Union University on the last phrase of the watchword, "the stars forever and ever." Miss Mallory then added the climax of the program in a talk on "The Value of a Slogan."

It was a lovely occasion and those present expressed themselves as being highly honored to have the privilege of attending the first annual Y. W. A. banquet. We hope to make this an occasion which Y. W. A. girls over the state will look forward to throughout the year.

THE YOUNG PEOPLE'S PROCESSIONAL.

One of the most beautiful and impressive parts of the whole W. M. U. meeting was the processional of junior organizations on Tuesday afternoon. The Sunbeam bands of the different churches of Jackson came first with Miss Berry directing, and Sunshine Derryberry at the piano. Proceeding down the center aisle, they grouped on the platform and across the front of the room, singing the Sunbeam hymn. After this the state pennant was awarded to Deadrick Avenue band. The R. A.'s came next, Livingston chapter of First church, Jackson. They gave the R. A. commission and declaration and a short history of the R. A.'s, then sang their hymn, "The King's Business." This chapter received the state pennant. G. A. and Y. W. A. girls came next, several organizations being represented, and a dozen or more college Y. W. A.'s from Union University closing the processional. Never did the Auxiliary hymn ring out with a greater zeal than as it was sung by these girls. The Auxiliary pennants were awarded to the same organizations which held them last year, the Auxiliaries of Lonsdale, Knoxville.

CONVENTION WORK

W. M. U. DEPARTMENT

Miss Margaret Buchanan, Corresponding Secretary

Miss Agness Whipple, Young Peoples Sec'y
Headquarters, 161 Eighth Ave., N., Nashville, Tennessee

REPORT OF W. M. U. ANNUAL MEETING.

Complying with the request of our secretary, I will attempt a brief review of the first day's meeting of our woman's convention:

Welcomed at the station by smiling Jackson friends. Again welcomed at the imposing Baptist house of worship by other smiling friends. We found our minds at ease ready to enter earnestly into the work before us.

The Presbyterians had placed their beautiful church entirely at the disposal of the women. The harmonious arraignment of color, etc., compact seating, its splendid acoustics, all helped to encourage the speakers, anxious to present the work, yet distrustful of her powers. The fine attendance also served to encourage—more than 100 visitors, and 200 delegates, lifting welcoming faces to the officers in charge.

Mrs. Hicks of Trenton, by her earnest message in the opening devotions, helped all to feel they were truly engaged in the King's business. She was followed by a sweet-faced young matron, Mrs. Campbell, of Jackson, who once more welcomed us in such an enthusiastic, unhackneyed way, that it was easy for Mrs. Srague of Cleveland to respond.

Indeed the feeling on the part of the delegates was to rise and personally thank her.

The reports of the three vice-presidents, Mrs. J. H. Anderson of Knoxville, Mrs. A. F. Burnley of Columbia, Mrs. T. L. Martin of Stanton, showed progress in all three sections of our great state. Mrs. Anderson's report centered about the thought of bells, bells of service, of love, and of rejoicing. So beautifully was the idea developed that one could almost hear them ringing as they called in faraway tones for renewed consecration to the future, even as they rang clearly in rejoicing over the work of the past. As vice-president of her division, Mrs. Anderson reported the workers active and enthusiastic, cooperating heartily in all things asked of them.

Mrs. Burnley stressed the help of the superintendents of her division, giving much of her time to reading the direct reports from them. All showed earnestness, faithfulness and an appreciation of the responsibility of their positions, as well as their regard for their splendid vice-president. Progress and work accomplished rang through Mrs. Burnley's report.

Mrs. Martin of West Tennessee seemed so alive and wide awake that it was easy to understand the loyal support she reported as receiving from her superintendents and societies.

A hymn and a prayer and we were ready to consider our financial report, given by Mrs. J. T. Altman of Nashville. Capable, accurate, prompt,

faithful, do we understand and appreciate the invaluable service she so ably renders.

Her report this year showed tremendous gains in the giving of Tennessee women, and will appear in full in our minutes.

Miss Buchanan, our secretary, read a report showing an improvement along all lines of woman's activities—progress once more being the watchword.

The report also breathed the attitude of prayer, and of consecration to the service she is trying faithfully to render her denomination.

Miss Christine Garnett, on furlough from Cuba, stirred the more easy-going order of our days, by her vivid, youthful portrayal of conditions in Cuba, which she and other workers so courageously face and seek to overcome. Whiskey, indolence and ignorance are the principal foes. She goes back to face it all again, coupled with a possible improvement for having detained a careless pupil to write some additional sentences after school! Think of that, mothers and teachers of Tennessee, and pray that Miss Garnett may be sustained by an abundance of health and courage. The faith she seems already to possess in full measure.

The closing feature of this first morning was the message from the gentle woman we have loved and honored these past work-filled years—Mrs. Hight C. Moore of Nashville, president and presiding genius of the woman's work in Tennessee. She went through the war with us, keeping her own courage and helping us to keep ours. Keeping the missionary fires burning, keeping the Lord's work in its rightful place. Like many another faithful leader, this manifold task has told on her physical reserve force, but it did not show in the clearly thought-out message she brought to her co-workers and supporters.

This message will also be printed in our minutes, that we may study at our leisure, taking the earnest, thoughtful words into our thinking and doing.

The afternoon was given over to our young people with Miss Whipple in charge. The devotions, led by Mrs. I. J. Van Ness of Nashville, carried the thought of service yet to be given to the church and country. Miss Maude Fullerton presented the way the work could be done—the training for service of our Baptist young people life.

With college girls of her kind the women now doing their best, can go on in confidence, feeling that strong and able young hands are preparing to take it up. Miss Whipple's review of the past year's work showed a steady courage and a steady progress. The progress was illustrated and emphasized by the processional by young workers. Sunbeams leading the way, G. A.'s, R. A.'s, Young Women, all

the happy W. M. U. family, music, speeches, pageantry awarding of well-earned pennants, all were features in life.

The closing session of the day held at 7:30, was given to the address of our general secretary, Miss Mallory of Baltimore, and to an illustrated lecture by Rev. J. R. Saunders of Canton, China.

Miss Mallory always leaves the impression of "one clear call," and the joy and satisfaction coming from following the call.

Mr. Saunders' address was a living proof of Miss Mallory's message, his pictures taking the rather unusual turn of showing real photographs of Chinese converts, the change made in their homes, the change coming in their faces, the opportunity opening to them to influence the political, as well as religious thinking of their people. We present felt they had caught through the pictures a new glimpse of conditions, methods of work, as well as of its rewards.

Truly a great day was Tuesday, and one to stir the conscientious worker to fresh effort in all lines.

MRS. I. J. VAN NESS.

TUESDAY EVENING.

Tuesday evening's session began with a fine feeling, caused by a little Sunbeam from Trezevant, who was delayed and unable to reach Jackson in time for Miss Whipple's processional in the afternoon, and whose splendid little speech on Sunbeam work was punctuated by a very emphatic forefinger.

The praise service conducted by Miss Minnie Berry of Jackson was interspersed with psalms of thanksgiving, hymns and prayers of gratitude and praise, and was indeed a fitting background for the superb address of Miss Mallory on "Courage with Thanksgiving."

Never was our beloved secretary more compelling, more persuasive, or more attractive. She spoke in brief of courage as the well-spring of our lives, of sincerity the prerequisite of courage, giving three reasons for courage: loyalty, labor and love.

She told of how Southern Baptist women gave last year over \$2,000,000; of the fact that 40 of the 60 new missionaries are women; and of the 1,700 won to Christ through personal service work. We rejoiced with her over the growing interest amongst the women in the studying of Missions, there being over 4,200 classes reported.

As we listened to her enthusiastic analysis of the work of the Southern Baptist women we could but feel that she is the embodiment of Lowell's statement, "No one is born into this world whose work is not born with him."

Truly we did thank God and take courage for the inspiration of this masterful address.

The service closed with a stereopticon lecture by Rev. J. R. Saunders, of Canton, depicting missionary activities in China.

MRS. J. W. STORER.

Paris, Tenn.

The second day's session opened at 9 a. m. with helpful devotional exercises led by Miss Bessie Acree of Clarksville, after which Miss Buchanan introduced the following superintendents who were present: Mrs. S. E. Brummell of Beulah, Miss Ada Pobinson of Big Emory, Mrs. T. I. Martin of Big Hatchie, Mrs. B. F. Jarrell of Central, Mrs. John Gilbert of Chilhowee, Mrs. W. W. Russell of Cumberland, Miss Nora Raney of Duck River, Mrs. R. L. Harris of Knox County, Mrs. G. W. Locke of Little Hatchie, Mrs. L. A. McMurry of Nashville, Mrs. James Vann of New Salem, Mrs. W. F. Robinson of Ocoee, Mrs. R. C. Mayo of Unity, Mrs. D. M. Nobles of Western District. They were invited to the platform and each gave a short, inspirational talk regarding her work. Miss Buchanan then awarded pennants for quarterly meetings held during the year to Little Hatchie, New Salem and Chilhowee, this being the first year that two of these associations have held all the quarterly meetings. Stars to others. Pennants were also awarded to Shelby county for attendance at the Convention, to Knox county for co-operation and to Ocoee for growth. It was inspiring to see so many of the faithful leaders in the ranks, those who give their services without remuneration, and it was a joy to honor the faithfulness of these godly superintendents.

The recommendations of the Executive Board were then read by Miss Buchanan and adopted by the Convention.

At 10:30 the suggested changes in the constitution were presented by Mrs. A. F. Burnley, vice-president for Middle Tennessee. Considerable discussion was evoked and it was finally decided to postpone action on the matter until after the lunch hour, as all present were anxious to hear Miss Mallory, as she was asked to speak, and delivered one of her characteristically helpful and inspiring addresses, her subject being "We Are Debtors."

During the morning a message was sent to Mrs. J. W. Patton, formerly superintendent of Ebenezer association, who is ill at her home in Jackson; also one to Mrs. C. H. Rolston of Chattanooga, one of the faithful workers who was greatly missed at the Convention, and also to the Georgia convention of W. M. U. in session at the same time.

The morning session adjourned at 12 o'clock for lunch, which was served at the First Baptist church.

At 1:45 the convention again opened with a short devotional service led by Mrs. Claude E. Sprague of Cleveland. The consideration of the suggested changes in the constitution was resumed, after some slight changes in the wording of one of the resolutions, the whole was adopted, unanimously.

At 2 o'clock, Dr. Lloyd T. Wilson, Corresponding Secretary of the Tennessee Baptist Convention, addressed the convention on "Our State Work," and Mr. J. H. Anderson, President of the convention, spoke on "Stewardship," both of which addresses were greatly appreciated by the women present. Mrs. C. D. Creasman then spoke on "Our Work in Europe," taking the place of Dr. T. B. Ray of Richmond, and she did it in

a most interesting style, which she is always capable of doing.

A quartette of young ladies from Union University under the leadership of Mrs. Dexter, the voice teacher of that school, rendered a very beautiful song which was much enjoyed and appreciated.

At 3 p. m. the reports of committees were taken up. Mrs. R. S. Brown of Jackson reported on enrollment 21 associations represented with a total enrollment of 329. Both of these reports were unanimously adopted.

Mrs. W. C. McCoy of Chattanooga read the report on obituaries, the convention standing while the names of our co-workers in the W. M. U. of Tennessee who have been promoted during the year were called, and brief reference made to the life of each. Mrs. McCoy read an appropriate passage of scripture and led in prayer, after which all sang "Shall We Gather At the River." This report was also adopted.

The report of the committee on nominations, composed of Mrs. J. T. Barnhill and Mrs. W. C. McCoy of East Tennessee, Mrs. Owen Walker and Mrs. J. R. Smith of Middle Tennessee, Mrs. R. L. Powell and Mrs. J. A. Porter of West Tennessee, Mrs. Chas. Fisher and Mrs. G. C. Savage of the Executive Board, of which Mrs. G. C. Savage was chairman, was read by Mrs. Savage. The following officers were nominated: Members of the Executive Board from Nashville and vicinity, Mrs. E. W. Barnett, Mrs. C. D. Creasman, Mrs. Chas. Fisher, Mrs. E. Y. Fitzhugh, Mrs. John Gup-ton, Mrs. O. L. Halley, Mrs. Hight C. Moore, Mrs. J. C. Morelock, Mrs. G. C. Savage, Mrs. I. J. VanNess, Mrs. Josephine Jordan, Mrs. Owen Walker, Mrs. R. K. Simmons, Mrs. H. E. Mullens; vice-president for East Tennessee, Mrs. J. H. Anderson of Knoxville, vice-president for Middle Tennessee, Mrs. A. F. Burnley of Columbia, vice-president for West Tennessee, Mrs. M. C. Bailey of Memphis, Miss Margaret Buchanan, corresponding secretary, Miss Agnes Whipple, Young Peoples' Secretary and College Correspondent, Mrs. L. A. McMurry, Recording Secretary, Mrs. N. B. Fetzer, Auditor. Since Mrs. Hight C. Moore, the beloved and honored President for three years, was unable to assume the duties of this office further, Mrs. Albert E. Hill of Nashville was nominated for President. The report of the Nominating Committee was unanimously adopted and, while all present were deeply grieved that Mrs. Moore was unable to serve longer as President, yet all were gratified that Mrs. Hill could be secured, and the fullest co-operation and the most loyal support were pledged by the women of Tennessee. The officers were then called to the platform for recognition by the Convention, and a short time spent in general felicitations. A W. M. U. pin was presented to Mrs. Hight C. Moore in loving appreciation of her valued service as President for the past three years, and resolutions of appreciation of her work and regret at her retirement were ordered published.

The audience then sang "Blest Be the Tie that Binds," and the 32nd session of Tennessee W. M. U. closed

with prayer led by Miss Kathleen Mallory.

MRS. N. B. FETZER.

THE PENNANT WINNERS.

Again there was great interest in the awarding of the yearly state pennants for the junior organizations. They are given each year to the organization of each grade which makes the highest percent in reaching the standard of excellence, reporting and amount given to missions. The Sunbeam, Y. W. A. and G. A. pennants were awarded to the same ones who won them last year, Deaderick Avenue Sunbeam Band, Lonsdale, Knoxville G. A., and Lonsdale Y. W. A. The R. A. pennant was given to the chapter at the First church, Jackson. The boys of this chapter gave such a fine demonstration during the young people's hour at the meeting in Jackson that we were delighted to award them the banner. Not a chapter in the state made the honor roll for the year, but these boys led by Miss Minnie Berry were ahead in the three points. It pays to keep these points in mind all during the year, because there are some of them that cannot be made up at the last minute. Any organization that is meeting the requirements for the pennants is sure to be doing some good work. The picture of the Deaderick Avenue Sunbeam Band was in the Baptist and Reflector of November 11. Two other bands deserve special mention in this contest, Clarksville, which would have won the pennant if report on the standard of excellence had been received one day sooner, and Eastland, Nashville, which only missed sending in one report. The Sevierville G. A., too, did fine work this year, and only fell below Lonsdale a little in the amount given to missions. Stanton Y. W. A. also deserves special mention, because they would have won the pennant if they had met the one point in the standard of ten per cent increase in membership. Now is the time to start working for next year's pennants, keeping all these points in mind.

THE SUNBEAM SCRAP BOOK.

There were eleven beautiful scrap books sent to the meeting at Jackson. These were placed in the W. M. U. Exhibit Room and attracted much attention. Every president and member of a W. M. S. could have learned much from reading and examining these booklets, compiled by the children. Our missionaries will be proud to get them and use them in their work, I am sure. Following are names of the girls who made them:

Mildred McConkey, Athens.
Sarah Noel Prather, Athens.
Lavenia Gold Bratten, Liberty.
Emelyn Evans, Liberty.
Sadie Nell Robinson, Liberty.
Willie Valda Kinsey, Trenton.
Mattie Nell Kinsey, Trenton.
Dessa Harrison, Trenton.
Mary Helen Eckstein, Trenton.
Ruby Mae Huckaba, Trenton.
Margaret Pearl Harrison, Trenton.

"Some men manage to dodge enough work to keep a dozen people busy."

Sunday School Lesson Made Plain

By D. W. SPILMAN, D. D.

Lesson for December 12, 1920.
What the Kingdom of Heaven is Like.
—Matt. 13:44-58.

It is Like a Hidden Treasure.—Some men come upon it unexpectedly. C. H. Spurgeon strolled into a church idly and found the hidden treasure. A traveling man, with nothing special to do, wandered into a church a few months ago. The message found lodgment in his heart and he surrendered to Jesus Christ. He was not hunting for any hidden treasure; but the joy of it was very great. It was the joy of surprise at finding something unexpected. If only those people who seek salvation, as the man hunting for goodly pearls, should go into the kingdom the number would be vastly smaller than it is now.

It is Valuable.—The man who stumbled upon the hidden treasure was not expecting it. He was no doubt plowing. *2 Cor. We* often get more than we are looking for. That is peculiarly true in the kingdom of God. The riches of the kingdom lie hidden all around us; and we often come upon them without looking for them or expecting them. But there are blessings for which one must hunt for days.—The man who was hunting for pearls knew what he was after; and he kept on until he got it. The old-time seeker for religion may have been in the dark about some things, but he knew the thing that he wanted. He wanted an experience of grace. He wanted salvation. It is not at all certain that the modern method of certain evangelists is better than the old-fashioned method of having one seek the Lord with a diligence which would take no denial and a continuance until the search resulted in the one pearl of great price.

When he found it he bought it. Like the man who merely found it when not looking for it when he got it he counted it his most precious earthly possession, if indeed salvation can be counted an earthly possession. I think that it is a real heavenly possession. The gift of Jesus of himself to a sinner, and thus transforming him into a Christian, is a real and very valuable part of heaven. What would you receive in exchange for it? Not all the gold on earth, not all the pearls which adorn the kings of earth, not all the wealth of this and a dozen worlds would you receive in exchange for your hope of heaven, and for the sweet fellowship with Jesus here and now. He was a sensible man who was not only willing, but glad to sell all of his earthly goods and buy the pearl. What a tragedy that the rich young man who came to Jesus seeking for salvation did not know the value of it. What a tragedy that so many men and women now do not know, and drift along into hell with the pearl in reach and will not buy. They hold on to the worthless nothings of earth and lose the one thing which is really worth while.

The Consummation of the Kingdom.—Jesus used an illustration about the wheat and the tares. It

was an earth scene. Now comes a water scene to give the same great lesson. The fishes roam the sea. Some are good and some are bad. The fishermen drag in the net. With it come all kinds of things—good fish, bad fish, small fish, large fish. I have seen the fishermen hundreds of times drag in their nets on the coast of North Carolina. I have seen them separate the good from the bad. The word translated "bad" in this parable means dead, spoiled, putrid.

The lesson for us is that there is going to be a separation; the angels are going to be the active agents in the work of separation; the good are going to be taken home with God and the bad are going into hell fire. That is very plain talk, but it is what the Master said. The good are not the self-righteous, but the saved; the goodness is not of us, but of Jesus Christ.

Old and New Truth.—A scribe was a man who copied the scriptures. He came to be known as a student of the scriptures, and then as a teacher. He taught only the old truths of the scriptures, with the traditions of the elders. When Christ came he brought a new meaning to the Old Testament Scriptures. It was not a new truth, but simply a new meaning to an old truth. With Christ crucified, the priesthood took on a new meaning. With Jesus dying for the sins of men the old sacrifices glowed with a new light. Happy the disciple of Jesus who "understood all these things." He knew something which the man did not know who knew only the old forms and ceremonies. He had both the old and the new. He had a message which had in it life. In the light of the new truth which Jesus had brought out of the old he had a message which glowed with a light resplendent and full of beauty. Out of the treasure-house he could bring forth things new and old.

Stumbling Over Jesus.—The spectacular makes a decided appeal to certain of the human family. Jesus was a plain working man, lived in the home of a carpenter and himself worked at his trade. His neighbors knew him and his mother and his brothers and sisters. It was all too close for them. They could not think of one whom they knew well and who was so different from what they expected in the Messiah to really be he.

People stumble over the very ease of the gospel message. There is no great show. A simple message to a lost sinner; a man who was at the same time God, the placing of one's self in the hands of this God-man—it all seems so simple that some men think that there certainly must be some mistake. They want the spectacular. They want a hand in it all. They want to do something to be saved. "What must I do?" they ask. We are so unwilling to allow Christ to have his way and give up to him.

Greatness at Close Range.—The greatest man who ever walked the earth, not thinking for the moment of his deity, was Jesus of Nazareth. And yet people who were born and brought up with him never knew it.

The great men of earth are the intensely human men. He is truly great who walks humbly with his God and who makes the world better by living in it. The neighbors may or may not know it, but God knows. And that is enough.

PREACHERS, SINGERS

and others should use Dr. Jones' Zenox Throat Balm for hoarseness, sore throat, etc. It is an excellent remedy. The taste is pleasing. The odor is not offensive. The effect quickly noticed, and the results are delightful. Five or ten drops will do it. Will mail for thirty cents, if not in your drug store. Ask your druggist for it.

WYNNBURG DRUG CO., Mfgs.,
Wynnbург, Tenn.

THIS GIRL IS A WONDER.

Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can work from your own home; all who sample your bonbons become regular customers. You start by investing less than \$10.00 for supplies. Mary Elizabeth started her candy kitchen with \$5.00 and has made a fortune. Cannot you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as sugar is cheaper and fine bonbons command phenomenal prices. Write today. Isabelle Inez, 333 Morewood Building, Pittsburg, Pa.

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using this well-known old recipe for making cough syrup. It is simple and cheap, but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2 1-2 ounces of Pinex from any druggist, pour it into a pint bottle, and all plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness of bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract known the world over for its healing effect on membranes.

Avoid disappointment by asking your druggist for "2 1-2 ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

FROM THE CHURCHES

We have just closed a great revival at Lamontville Baptist church, in Eastanallee association. Meeting resulted in 18 conversions, and a number of renewals. Church and community greatly revived, and 9 additions to church by baptism.

Brother F. R. Sherrell assisted in the meeting.

CHAS. WATTENBERGER,
Missionary.

The Berean Band Movement for scripture memorizing is taking hold in many parts of the country. Branch bands have been organized in twenty-five states. With the rising tide of lawlessness and godliness menacing the home, school, church and state, even non-Christian leaders are emphasizing the need of knowing the Bible as the only antidote to society's growing evils. The learning of one new verse a week is the chief requirement of the Berean plan. The 1921 lists of verses are now ready and will be supplied together with full information and other free literature by The Berean Band, The Moody Bible Institute, 153 Institute Place, Chicago, Ill.

CRIMINAL STATISTICS.

During the year 1910 there were 479,769 persons behind prison bars in America, 124,424 being women and 24,874 being juvenile offenders. Over 6,000 of these were for life, while 23,449 were for less than one year, and over 27,000 were indeterminate. In 1916 there were enrolled in 115 reform schools 61,095 boys and girls. In six years the number almost doubled. But four years have passed since that time and during this period, due undoubtedly to the effect of the war, juvenile delinquency has increased over 200 per cent. The Baptist Brotherhood Federation is emphasizing the necessity of a forceful ministry on the part of Baptist men in behalf of the boys, and will aid any mens group in preparing a program of service.

LONGVIEW, TEXAS, REVIVAL.

We have just closed a most glorious meeting here in the First Baptist church. Dr. J. W. Dawson of the First church, Waco, and one of the best preachers and pastors in all the land, preached twice daily for practically two weeks. He brought our people some great gospel messages, which messages were tremendously effective in fruit-bearing within and without the church. Mr. Clyde E. Parrish of Ardmore, Okla., lead the singing very acceptably. He is a very promising young man and worthy of the confidence that may be reposed in him. The meeting resulted in 20 additions to the church, 15 by baptism. We have had 70 additions to the church in the past twelve months. Some very choice spirits nobly serve in the church at this place. The church is now well organized and should grow from strength to strength under the Spirit's guidance. We ask the Tennessee brotherhood to remember us at the throne of grace. Blessings on all of you.

WM. H. JOYNER, Pastor.

The Sunday school and Sunbeam band of Mercer Baptist church have sustained a great loss in the passing away of little Mildred Malone, which occurred Monday, November 8, 1920. But God knows best, therefore, be it

Resolved, That while we feel the loss deeply, we humbly bow in submission to His will.

That we deeply sympathize with the loved ones in their sorrow. Be it further

Resolved, That a copy of the resolutions be published in the Baptist and Reflector, and a copy be sent to the family.

A tiny little Sunbeam

Has vanished from our sight,
A shadow lingers o'er us

But Heaven is filled with light.

MRS. LELA M. DAVIS.

Her former Sunday School teacher.

Dear Brother Cooper:

Have just arrived home from my first trip to Hickman church. I have accepted the work there for the year 1921. Everything looks very promising, despite the rain Saturday, we had a good attendance at the church business service. Large attendance Sunday also. Excellent B. Y. P. U. and W. M. U. at this church. I am carried away with the way the young people attend and take part in the service. I am expecting and praying for a great success in this field. The condition of the work at this place certainly does speak complimentary of the former pastor, Brother Jos. Davenport, who, no doubt, proved to be efficient, and equal to the task. My work for the next year will be as follows:

First Sunday—Fall Creek Church.
Second Sunday—Linwood and Saulsberry churches.

Third Sunday—New Middleton church.

Fourth Sunday—Hickman church.

I am enjoying our paper under your management very much. Brother Bond was such a warm friend of mine, I hardly thought I could get along without him. But you are filling his place so nicely I am going to accept you in his stead. May the Lord bless you in your work.

C. C. RAMSEY.

Lebanon.

NUT BUSH.

The Woodlawn Baptist church at Nut Bush, near Brownsville, Tenn., is a faithful band.

I have been with this church as pastor for almost two years. Since I came to them they have completed a beautiful house of worship. It is seated with first-class pews. They have a splendid light plant, also, to light the church.

The church has been ready for dedication for several months.

We had a good day the third Sunday in October. Had fine congregations and one addition.

The church dressed up their pastor that day in a splendid new suit of clothes, which was very much appreciated by him. It was a very valuable suit of clothes, but the spirit that prompted the giving was appreciated most of all.

We have had several additions this

year. Among them that joined was D. R. Scott and family from Mississippi. D. R. Scott succeeded Dr. Gill Mulherron at Nut Bush.

The neighborhood was sorry to give up Dr. Mulherron, but feel that they were very fortunate in getting such a man as D. R. Scott to take his place.

The people appreciated him very much as a pastor. Also he and his wife are very much appreciated in the church. They are very loyal workers.

The church expects to dedicate their new house of worship the third Sunday in November.

J. W. JOYNER.

Memphis, Tenn.

Dear Brother Cooper:

This pastor has just returned from Spring Hill church, where he was completely submerged by good treatment. As a result our pantry is full of good things to eat, and our heart is full of thanksgiving. These people are as good as the best.

Being the first year of my pastorate here I am grateful to God for the large amount of good the church has accomplished in His name. They have received more than 35 members, paid a large amount on the campaign, had a great singing school, a genuine old-time revival, a series of doctrinal sermons, and paid the pastor much more than he was worth.

Let other churches try such treatment toward their pastors and see how much better they can preach.

Yours fraternally,

N. M. STIGLER.

Jackson, Tenn.

A convention of the Sunday schools of the Sweetwater association was held with the Sweetwater church, November 4 and 5., and was called to order by E. L. Wilson, moderator.

A good program was rendered and the second day, especially, was well attended, and quite a little good was done and much enthusiasm manifested.

Brother W. D. Hudgins and Brother J. H. Sharp and Brother Webb of Ducktown were among the visiting brethren, and added greatly to the convention, as did also the splendid speeches by Sisters T. E. Moody, J. H. Lowry and Ed. Thomas.

Next convention will be held at Tellico Plains July 21 and 22, 1921.

C. A. JOHNSON,

Associational Superintendent.

Catarrhal Deafness Cured

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1-4 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price, 90c, by Chas. A. Smith Drug Co., Atlanta, Ga.

BOOKS AND BIBLES **HYMNALS** **GAMES TRACTS**
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SCHOOL WEEK.

The Bureau of Education at Washington calls for the cooperation of the churches in the observance of "School Week," December 4-11. The Council of Church Boards of Education desires to emphasize the significance of this effort to call the favorable attention of the American people to the activities and needs of our schools and teachers.

Ideals of education in America were originally conceived and largely developed not by Government officials, but by private individuals who were as a rule directly or indirectly representatives of the churches. These men sought to provide the best education in institutions permeated by Christian convictions and ideals.

The later, and in recent years, rapidly increasing attention of town, state and federal governments to education is an indication that the action of the churches has leavened the entire nation. During the proposed "School Week" the people cannot think too much, and pastors, professors and teachers cannot talk or preach too much about questions concerning the education of the children and youth of the land.

Let the pastors and the people of the churches, and the teachers and students in all institutions of learning, private and public, vie with each other that "School Week" may strengthen the will of the people to support more adequately all these institutions, and to provide educational facilities, methods and processes more than ever worthy of the confidence and devotion of the nation.

A. W. HARRIS, President.
ROBERT L. KELLY, Executive Secretary.

How To Revitalize Wornout Exhausted Nerves

Your nerve power depends on plenty of good, rich, red blood of the kind that organic iron—Nuxated Iron—helps make. Nuxated Iron is like the iron in your blood and like the iron in spinach, lentils and apples, while metallic iron is iron just as it comes from the action of strong acids on iron filings. Nuxated Iron does not injure the teeth nor upset the stomach; it is an entirely different thing from ordinary metallic iron. It quickly helps make rich, red blood, revitalize wornout, exhausted nerves and give you new strength and energy. Over 4,000,000 people annually are using it. Beware of substitutes. Always insist upon having genuine organic iron—Nuxated Iron. Look for the letters N. I. on every tablet. Sold by all druggists.

NUXATED IRON
For Red Blood, Strength and Endurance

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WITH

75 Million Emblem

Prepared for use in

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Send for Descriptive Circular

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and ¼ oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

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The World's Greatest Commentary on the International Sunday-School Lessons
By AMOS R. WELLS, LL.D., LL.D.
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A. M. HARRIS, Director
Vanderbilt University, Nashville, Tenn.



Helps to break up colds When you feel a cold coming on, put plenty of Sloan's Liniment on your throat, chest and back just before going to bed. It starts warm, tingling circulation that keeps the cold from "settling" and helps break it up, while its healthy vapors soothe and clear the lungs and throat. *Don't rub—don't bandage—just let it penetrate.* All druggists—35c, 70c, \$1.40.
Sloan's Liniment (Pain's enemy)



STANDS OFF A LOT OF DOCTOR BILLS

Recommends Pe-ru-na for Catarrh of the Stomach, Colds and Grip

"I have used Pe-ru-na for several years and can heartily recommend for catarrh of the stomach or entire system. I always get benefit from it for colds and grip. It stands off lots of doctor bills and makes one feel like a new person."

H. F. SUTTLES,
R. F. D. No. 8, Box 51, Waynesburg, Kentucky.

It is wise to keep a bottle of Pe-ru-na in the house for emergencies. Coughs and colds may usually be relieved by few doses of Pe-ru-na taken in time. Nasal catarrh, indigestion, constipation, diarrhoea, rheumatism or other troubles due to a catarrhal condition of the mucous membranes all call for Pe-ru-na as the successful treatment. The health building, strength restoring qualities of this well known remedy are especially marked after a protracted sickness, the grip or Spanish Flu.

PE-RU-NA is justly proud of its record of fifty years as health protector for the whole family.

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GOD is on His throne.

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It is never safe to make the "will of the people" the standard where moral questions are involved.

A Christian nation will acknowledge Christ and His law

**America Must Make the Twentieth Amendment
a Religious Amendment.**

For Literature Write

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Hyomei THE BREATH OF THE FOREST

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment,—Hyomei.

Hyomei is a germ killing vaporized air formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating cold in the head, spasmodic croup, clergyman's sore throat, hay fever and all forms of bronchial catarrh. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit \$1.35; extra bottle inhalant 75c. At druggists or by mail, if your druggist cannot supply it.

BOOTH'S HYOMEI CO., 12 W. Green St., Ithaca, N. Y.



ACUTE INDIGESTION SOON RELIEVED

Arkansas Lady Says She Was In a Serious Condition, But Promptly Recovered After Taking Thedford's Black-Draught.

Peach Orchard, Ark.—Mrs. Etta Cox, of this place, says: "Some time ago I had a spell of acute indigestion, and was in a bad fix. I knew I must have a laxative, and tried Black-Draught. It relieved me, and I soon was all right.

"I can't say enough for Thedford's Black-Draught, and the great good it did for me.

"It is fine for stomach and liver trouble, and I keep it for this. A few doses soon makes me feel as good as new. I am glad to tell others the good it did."

Acute indigestion is a serious matter and needs prompt treatment or dangerous results may ensue. A physician's help may be needed, but a good dose of Thedford's Black-Draught will be of benefit by relieving the system from the undigested food which is the cause of the trouble.

Thedford's Black-Draught is purely vegetable, not disagreeable to take, and acts in a prompt and natural way.

So many thousands of persons have been benefited by the use of Thedford's Black-Draught you should have no hesitancy in trying this valuable, old well-established remedy for most liver and stomach disorders.

old by all reliable druggists.

Mercy!

The school room was rather chilly and the school teacher from Boston sent this written complaint to the principal: "There is hardly caloric enough in this room to altitudinle the mercury above the freezing quotation."

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We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHERS' AGENCY, 306 Walton Bldg., Atlanta, Ga.

"It says here that if you want to develop anything you should exercise it regularly," said Old Foggy, as he looked up from his paper.

"Huh!" commented Grouch. "If that was a fact a woman's jaw would be as big as her chest."

MOTHERS—Here are some little books you need. By Prof. Shannon, World-Famed Authority on questions of Social and Personal Purity. Two million in use. Three titles: "How to Tell the Story of Life," "Perfect Boyhood," "Perfect Girlhood". Cloth-binding 75c each; Paper 40c. Satisfaction or your money back. Order right now as you may never see this ad again. Address Dept. M, THE S. A. MULLIKIN CO., Official Publishers, Methodist Book Concern Bldg., Cincinnati, O. Agents wanted.

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FOR more than a generation we have been receiving grateful testimony to the virtues of this thoroughly tested and proven treatment. It stops violent coughing, and difficult breathing, assuring restful sleep because the antiseptic vapor carries healing with every breath. Booklet 43 tells why the diseases for which Cresolene is recommended yield to this simple and dependable treatment.

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\$1.00 Package FREE

Send the coupon below. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchant's Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned at any time within 30 days—on request. No risk to you. 400,000 users praise Reefer's "More Eggs."

Poultry Raisers Everywhere Tell Wonderful Results of "More Eggs"

"More Eggs" Paid the Pastor

I can't express in words how much I have benefited by "More Eggs". I have paid my debts, clothed the children in new dresses, and that is not all—I paid my pastor his dues. I sold 42½ dozen eggs last week, set 4 dozen, ate some, and had 1½ dozen left.

MRS. LENA McBRIDE, Woodbury, Tenn.

1200 Eggs from 29 Hens

The "More Eggs" Tonic did wonders for me. I had 29 hens when I got the tonic and was getting five or six eggs a day. April 1st I had over 1200 eggs. I never saw the equal.

EDW. MEKKER, Pontiac, Mich.

160 Hens—1500 Eggs

I have fed two boxes of "More Eggs" to my hens and I think they have broken the egg record. I have 160 White Leghorns and in exactly 21 days I got 125 dozen eggs.

MRS. H. M. PATTON, Waverly, Mo.

Send No Money!

Don't send any money; just fill in and mail coupon. You will be sent, at once, two \$1.00 packages of "MORE EGGS". Pay the postman upon delivery only \$1.00, the extra package being FREE. Don't wait—take advantage of this free offer TODAY! Reap the BIG profits "MORE EGGS" will make for you. Have plenty of eggs to sell when the price is highest. Send TODAY—NOW!



E.J. Reefer, Poultry Expert, 6259 Reefer Bldg., Kansas City, Mo.
Dear Mr. Reefer:—I accept your offer. Send me two \$1.00 packages of Reefer's "More Eggs" for which I agree to pay the postman \$1.00 when he brings me the two packages. You agree to refund me \$1.00 at any time within 30 days, if both of these packages do not prove satisfactory in every way.

Name

Address

A man had a quarrel with his wife. When asked why, he said: "She drinks."

"Do you drink yourself?" asked the magistrate.

"That's my business."

"Any other business?" said the official.

We closed a two-weeks' meeting with Pine Grove church, Thursday night, November 11. Rev. R. E. Corum was with me during the meeting, and did the preaching, and did it well. He preached salvation by grace through faith in Christ, repentance toward God and faith toward Christ. He called sinners to the front for prayer and instruction. No sticking up your hands in the congregation; no coming forward from the congregation giving the preacher the hand to confess Christ. With no Christ in the heart to confess. But be sure you are saved and then join the church. Brother Corum is one of the soundest and safest evangelists I have ever worked with. When he leaves a meeting he leaves church and pastor closer allied. The result of the meeting was ten additions by baptism, one by letter, and one by restoration. A number converted that did not join. Brother Corum made many friends while he was with us in the meeting.

W. H. HICKS,
Pastor.

MEN IN WEST TENNESSEE.

I want to meet a man who is dissatisfied with his present condition, who has a desire to better his finances, live in a better home, give his wife more money and provide an income when his earning days are over. You must have a natural desire for hard work, but selling experience is not absolutely necessary. Such a man would make a good district manager for the Fidelity Mutual Life Insurance Company of Philadelphia at Brownsville, Camden, Paris, Savannah, Union City, Tiptonville, Huntingdon and few other points. 37,605 people wrote last year and asked for illustration of our "Income for life" at their age. This valuable service explains why our 1919 business showed a gain of 81 per cent. Top notch first-year commissions with nine-year renewals.

HOMER L. HIGGS,

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By Florence Willingham Pickard
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A great Baptist song book, 348 songs, new and old. Just what you want for your Church and Sunday School. Price: Cloth Board, \$42 per 100; \$5.25 per doz; 50c. per copy, prepaid.

Jute Board, \$27 per 100, \$4.25 per dozen 40c per copy prepaid

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Special" Express	Express"	Special" Express"	Express"
No. 26	No. 24	No. 25	No. 23
9:30 pm		Lv. Nashville (N. & C.)	Ar. 6:35 am
2:30 am		Ar. Chattanooga (N., C.)	Lv. 1:35 am
4:15 am	7:35 pm	Lv. Chattanooga (S. Ry.)	Ar. 11:45 pm 10:55 pm
1:10 pm	10:40 pm	Ar. Asheville (S. Ry., CT)	Lv. 2:30 pm 8:00 pm
4:15 am	7:35 pm	Lv. Chattanooga (S. Ry.)	Ar. 11:45 pm 10:55 am
7:40 am	11:00 pm	Lv. Knoxville (S. Ry.)	Ar. 7:45 pm 6:55 am
1:05 pm	4:25 am	Lv. Bristol (N. & W. Ry.)	Ar. 3:10 pm 2:20 am
5:40 pm	9:15 am	Lv. Roanoke (N. & W.)	Ar. 3:10 pm 2:20 am
7:08 pm	10:45 am	Lv. Lynchburg (S. Ry.)	Ar. 9:05 am 8:10 pm
12:30 am	4:05 pm	Ar. Washington (S. Ry.)	Lv. 3:10 am 2:10 pm
7:00 am		Ar. New York (Pa. R. R.)	Lv. 8:40 pm

Passengers from Nashville can make good connection at Chattanooga with train No. 24 by leaving Nashville via N., C. & St. L. train No. 95 at 11:05 A.M., arriving Chattanooga 3:20 P.M. Returning, passengers can make good connections at Chattanooga from Sou. Ry. train No. 23 with N., C. & St. L. train No. 94, leaving Chattanooga at 12:35 P.M., arriving Nashville 4:55 P.M.

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J. L. MEEK, A. G. P. A.
Chattanooga, Tenn.

F. F. FORTH, D. P. A.
Nashville, Tenn.

(Continued from Page 7.)

erally this belief became loftier and purer, the worship of the lesser divinities being abandoned. This gave the foundation for the highest example of religion which we have today." Hence "the highest example of religion which we have today" came to us in this way and not as a revelation from God. But again, "The sacrifice of animals succeeded human sacrifice, and has always been the most general offering. In this way, especially among the Jews, sacrifices took the nature of a sign of atonement for sins, or as a means of warding off punishment." Notice it, reader, "In this way, especially among the Jews, sacrifices took the nature of a sign of atonement for sins;" then they were not required by God; they were not a revelation from God.

Some American scholars, and, alas! some in some of our Baptist schools, supported by Baptist money, are teaching and writing books to foist evolution upon our people, when it has been repudiated by the really great scholars of Europe. Let two testimonies suffice: Prof. Ernst Haeckel of Jena, one of the greatest German evolutionists, who did more than any other man to popularize the teaching of evolution in Germany and in the rest of Europe, at last bemoaned the fact that he was standing almost alone. Hear him: "Most modern investigators of science have come to the conclusion that the doctrine of evolution, and particularly Darwinism, is an error and cannot be maintained." Dr. Virchow, "the highest German authority in physiology" and "the foremost chemist on the globe," who at first accepted evolution, and gave much of his life to teaching it, and who, probably next to Haeckel did more to fasten it on Germany and the rest of Eu-

rope and even America, than any other man, afterward utterly repudiated it. Hear him: "It is all nonsense. It cannot be proved by science that man descended from the ape or from any other animal. Since the announcement of the theory all real scientific knowledge has proceeded in the opposite direction." Deterioration, retrogradation, that is exactly what Paul taught in Romans Blue Mountain, Miss.

1:21-25. (To Be Continued.)

THE HIGHWAYS AND THE BYWAYS

The Highways and the Byways forever and for aye
Have been different from each other as darkness
is from day,

The one is full of travel and of bustle and of strife,
The other is the road of the poet and his life.

The Highways lead to cities full of people and
unrest,

The Byways wind through meadows with peace
and quiet blest;

The Highways lead to riches and other worldly
gain,

But also to sorrow and suffering and to pain.

The Byways pass through vineyards of the hum-
ble and content,

Happy in the blessings few, to them by Heaven
sent.

The Highways end at last in the ocean of despair,
Full of blighted hopes which float like corpses
bare,

While the Byways run to the eastward, to the
land of the rising sun,

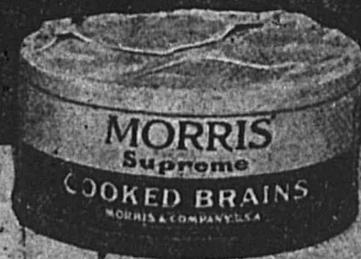
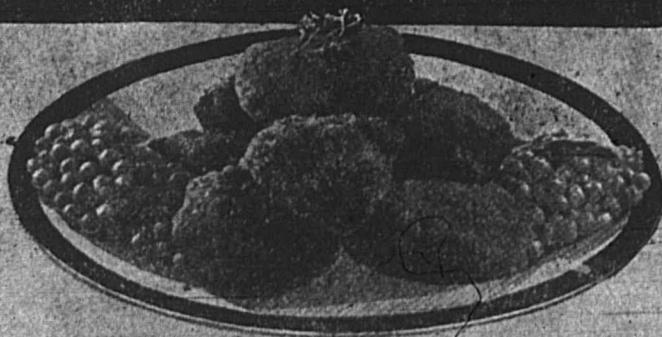
Where the pure in heart may enter,
When their work on earth is done.

Brownsville, Tenn., Nov. 23, A. C. ESTES.

MORRIS

Supreme

COOKED BRAINS



Breaded, Egg Dipped-
Fried in Deep Fat.

MORRIS & COMPANY