

# BAPTIST *and* REFLECTOR



*Speaking the Truth in Love*

NASHVILLE, TENN., JANUARY 27, 1921.

Vol. 85. No. 22

ORGAN TENNESSEE BAPTIST CONVENTION

Price, \$2.50 per year

## *A Resource for the 75 Million Campaign That Must be Utilized*

Dear Brethren of Tennessee:

One-half of the Baptists composing the membership of our churches in Tennessee have, up to this time, made no subscriptions to the 75-Million Campaign. This great body of men and women love the Lord and also have in their possession much of this world's goods. Shall we draw from this valuable resource at this needy time in Kingdom affairs?

The making of our great Baptist host in the State a solidarity is no idle dream. Every member of every Baptist church should have an opportunity to contribute to all of the causes that our denomination fosters. The exclusive five-year subscription plan was primarily intended to reach all our people, but thus far it has failed to do so. Shall this large body of Baptists that made no subscription to the Campaign—possibly they had good reasons for not doing so—be excused from taking a worthy part in missions and benevolences? Our Lord's command, "Go, teach all nations," was to all of His children, hence it was to the non-subscribers as well as to the subscribers.

The 110,000 Baptists in Tennessee that did not subscribe to the 75-Million Campaign, with Christly encouragement and leadership, will come to the help of the 110,000 Baptists that did subscribe in rounding up a glorious victory for our Lord's work by May 1, 1921. Let our slogan be: "Every man in his place for world wide Kingdom work."

The utilization of the above-mentioned resource must be accomplished. I suggest the following plan. 1. By calling into activity all of the captains and teams in the churches that were used in our great campaign last year. 2. Through these committees in the churches put on special days of enlistment and collections. 3. Make much of the collections, not only for those that have subscribed, urging the payment of subscriptions made, but also make much of collections from the large number that have made no subscriptions at all. 4. Pastors of churches speak on some phase of our mission work on these special days. Begin now to instruct and hearten our Baptist host to the doing of a great task to the glory of our God.

Cordially yours,

LLOYD T. WILSON, Cor. Sec'y.

## Baptist and Reflector

(Continuing the Baptist Builder)  
Published by the  
EXECUTIVE BOARD OF THE TEN-  
NESSEE BAPTIST CONVENTION  
161 Eighth Ave., N., Nashville, Tenn.

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Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

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Send money in the usual way to the Baptist and Reflector.

### BRIEFS FROM THE BROTHERHOOD

**Flour for the Orphans.**—The Philadelphia Baptist Sunday school again remembering the orphans at Nashville, sent \$20 worth of flour for their benefit.—J. T. Barnhill, Philadelphia, Tenn.

**Revival at Creston.**—Rev. L. J. Abbott of Rockwood, assisted by our much beloved pastor, Rev. J. H. Snow, of Crossville, have just closed a grand revival here. There were 35 conversions and 13 additions to the church. Brother Abbott also held a revival at Freedona church one mile from here with 43 conversions.—Mrs. B. L. Duncan, Creston, Tenn.

**Two Open Dates.**—Please do me the kindness to say that I have two open dates for meetings before February 27.—H. Evan McKinley, Evangelistic Singer, Morristown, Tenn.

**"Move Forward."**—Had fine day at Hartsville. Our S. S. has doubled of late and everything is on upgrade. I start in my year's work with hope of accomplishing much good for the Kingdom. May this be a year of great things for our Baptist Zion. The shutting down of money matters will require heroic work to keep abreast of the work before us. I congratulate the executive board in arranging for a permanent editor of the Baptist and Reflector, and placing the paper beyond embarrassing conditions. Now let's all work for a good paper and a great year in the Master's vineyard. I stretch a warm hand-shake to our brotherhood and say "Move Forward."—J. T. Oakley, Hartsville, Tenn.

**Two Years at Ebenezer.**—I resigned the Ebenezer church, near Toone, in November. Those good people were faithful to me unto the end. I regretted very much to leave them. But after feeling that the Lord was di-

recting me to another field, I resigned. During my two years at Ebenezer the Lord added 55 to the church. I am at Unity, Ward's Grove and Parran's Chapel this year. Pray that the Lord may give us souls for our labor. A few weeks ago the good people of Ward's Grove made their pastor and wife very happy by giving us lots of good things to eat. They are big-hearted folks, and loyal children to the Lord. Such treatment makes a poor pastor feel that his efforts are appreciated. The work is moving along nicely.—C. H. Parish,

**New Pastor at Winchester.**—I have just become pastor of the First church here. Came here from Lumpkin, Ga. I want to get in touch with the state work as soon as possible. I want the state paper, and I am writing to ask you to put me on your list. Send me bill as I do not know your price. The work here starts off well. I pray God that He may use us here to build up His cause. We have a beautiful town.—Frank Moore, Winchester, Tenn.

**Seventy-eight Additions at Martin.**—We had 395 present at Sunday school Jan. 16. I preached to the mothers and girls at night. We had more than 600 present, with about 100 men also. Had fine service. One young man was received for baptism. We have had 78 additions since I came here in October.—T. A. Beasley, Pastor, First Baptist Church, Martin, Tenn.

**Happy in the Work at Bells.**—We are having a great time here. Our Sunday school is making fine progress under the leadership of one of the best superintendents in the state. Our ladies are doing a great work. The B. Y. P. U. is doing some splendid work. The people of Bells know how to make a happy pastor. They came to the pastor's home on Thursday night before Christmas with all kinds of good things to eat and wear. The preachers who have had like experiences know how it makes a man feel.—A. M. Nix, Bells, Tenn.

**Word From a Former Nashville Pastor.**—I received a letter this week from Rev. G. S. Williams and his good wife, No. 1224 W. 94th street, Los Angeles, Cal., for many years pastor of the Central church. He baptized me nearly 50 years ago during his first pastorate in Bowling Green, Ky. He baptized my wife and married us over 38 years ago. He says: "We can never forget you dear people. Health is good with us and we are happy in the Lord's work here. Our little church prospers. I baptized five splendid people last night, and received one other besides into membership. We still get the Baptist and Reflector and enjoy reading it every week. Write and give us all the news. Wife joins me in love to you, your wife and all." I predict a bright year for the Baptist and Reflector.—L. A. Gupton, Nashville, Tenn.

**A Fruitful Year at Morristown.**—An honored brother said to the writer: "You must do faithful work in Tennessee to justify your leaving the great field at Williamsburg. The brotherhood will rejoice with us in progress of the kingdom here. This church has a wonderful building, one of the best in all our country. He-

roic liberality of this royal people under the leadership of Dr. Spencer Tunnell and the gracious blessings of our God made it possible. There is a large membership of over seven hundred, with some four hundred Baptists in the city holding membership out in the country. The attendance on the Sunday school and prayer-meeting is most gratifying and shows a steady increase. The additions by baptism and letter for the year have been sixty-nine. There is a deep evangelistic spirit in the hearts of the people. It has been a remarkable year in respect to the gifts of the people. In addition to the payment of pledges to the 75-Million Fund, the offerings to the regular budget, the church has added \$5,000 to improvements and equipment during the year. All of this is happily paid and this great people face the New Year with faith and a mind to work.—E. F. Wright, Pastor First Baptist Church, Morristown, Tenn.

**A Good Start at Sweetwater.**—We began our work with the First church at Sweetwater December 16, and we are very happy in it. The welcome we have received would fully and accurately interpret Paul's expression, "Given to hospitality;" pastorium brightened up, coal and wood in the yard, a very avalanche of good things to eat on Christmas eve, prayers for the pastor, and without doubt the greatest week of prayer among the women of any in the territory of the Southern Baptists. We had planned to have a soul-winning campaign in February, but the revival has already begun and we began our campaign on January 16. Brother Jesse Williams of the Home Mission Board, has charge of the music. Pray with us that the erring may return and the lost be saved.—O. D. Fleming, Sweetwater, Tenn.

**Seven Russian Children.**—The first public appearance of the seven Russian children brought to America by Admiral McCully, after their arrival at the home of the Admiral in Anderson, S. C., was in the First Baptist Sunday school of that city. They were brought into the school for the special service of welcome that had been prepared for them. They, with the Admiral and their governess, sat upon the platform during the exercises, which consisted of brief talks of welcome by members of the school, a brief talk by the Admiral, songs of welcome sang by the children of the school, and a song by the Russian children themselves in their native tongue. This school, of which Mr. C. S. Leavell is the paid superintendent, is one of the largest in the South, and there were 1,064 present on this Sunday, January 16, besides perhaps 100 others who came in as visitors just for this special service. It is certain that the children will remain in Anderson for several months, and perhaps permanently. They will become regular members of the Baptist Sunday school, and no means will be spared by the school for their proper instruction in Bible knowledge.

**An Ex-Tennessee Pastor in Missouri.**—Rev. W. M. Vines, D.D., pastor of the First Baptist church of Norfolk, Va., will aid Rev. T. W. Young, D.D., pastor of the First Baptist church of Columbia, Mo., in evangelistic meetings beginning February 27.

(Continued on page 16.)

## EDITORIAL

### THE HALF THAT DIDN'T PLEDGE

It is a fact; a lamentable fact, but nevertheless true. Not half of the membership of our churches throughout the South signed up pledge cards during the great 75-Million Campaign which so thrilled our people from the Potomac to the Rio Grande, and marshalled the mightiest single Baptist army ever enlisted for the redemption of the world.

We have it on good authority that this same thing applied to the Baptist churches in Tennessee. It is a fact that not half the membership of our churches was actually and actively enlisted in that epochal campaign.

The reason for this state of affairs need not now be discussed. Perhaps many were not accessible to the local committees who canvassed their churches. Perhaps a number felt some aversion to signing pledges for a period of five years. Perhaps some objected to making any pledge at all. Perhaps some preferred to be not quite so symmetrical in their giving, but desired to bestow their contributions upon certain preferred objects. And no doubt many have come into the churches within the past few months without being solicited to contribute their share or to pledge to the Campaign objects.

At all events, facts are facts, and we must face them.

The half that did not pledge certainly should be in the goodly company that did subscribe. Their sense of honor requires it. Their development in spirituality demands it. Their usefulness as church members calls for it in thunder tones.

But, also, they are needed as much now as they were during "Victory Week" in 1919. We have rounded up the first year gloriously. But we are in the thick of the second year and there is much yet to be done,—in fact, the steepest part of the hill is just ahead of us. We need the help of every one who can pull upward one single pound of the weight that is upon us. There is something that every member of every church can do to help the cause forward.

We think it would be a fine thing to have our churches make a second canvass of their membership with a view to enlisting those who did not make any pledges during the campaign. At the same time, they can enlist the new members who have joined within the past year. And it would be a splendid achievement to enlist every person who joins the church just as soon as his name is added to the church register. He expects something to do and will perhaps be readier right then than any other time to follow the path of duty.

It is extremely desirable that our denomination shall have no reaction following the five-year campaign. That is, we ought to be, at the end of these five years, on a sounder financial footing than we were before. Our program should be larger, much larger, than it is today, and it ought to be permanent. Southern Baptists front the greatest opportunity and face the most imperative duty in all their history.

So if we can now enlist the half that didn't pledge during "Victory Week," the future historian will say that to date the half has not been told.

### THE MEN'S MEETING IN MARCH

We are glad to publish an announcement of the State meeting of Baptist men which is to be held in this city, March 10, 11. We earnestly hope a representative attendance of our laymen from all parts of the State will be here. And there will, of course, be a large number of pastors present; certainly there ought to be. But primarily, this is a laymen's meeting, and no one of them should shift on his pastor the responsibility of attending, which belongs to him alone.

Our laymen need to know each other better than they do. A small group has formed the good habit of attending the State and general conventions. But the mass of our men are not convention-goers. They need to form the habit and develop the fine fellowship of which they are entirely capable. They should know each other in a church capacity as they do in educational, industrial, political, and professional capacities. And the best way for them to know each other is to get together in a meeting like that in March and strike hands with each other in the common cause which they long ago espoused and many have served so well. It is very desirable that the men of affairs in our churches should know the problems which they have to face locally and in the general work of the denomination. As they get together and exchange views, relate their experiences, propose solutions for their problems, and deal very frankly with each other, they will be able to plan better for financing and forwarding the Kingdom in all its phases.

We are glad that the meeting in March is to consider practically every phase of our denominational work, both in the local church and in our benevolent endeavors in the homeland and abroad. We believe the meeting will be worth the time and expense of the busiest Baptist man there is in Tennessee. So come along, brethren, to this meeting and make it the best Baptist men's meeting we have ever held.

### SEMINARY LECTURES ON EVANGELISM

By E. Y. Mullins, President

Rev. George W. Truett, D. D., pastor of the First Baptist Church, Dallas, Texas, will give a course of lectures on Evangelism in the Southern Baptist Theological Seminary, on Feb. 1, 2, 3, and 4, 1921. The lectures will be given in the chapel of Norton Hall from 10 to 11 A. M. on each of these days. Dr. Truett will conduct meetings also at the Broadway Baptist Church during this period. Dr. W. W. Hamilton will give a series of lectures on Evangelism following those of Dr. Truett. Dr. Hamilton's lectures will come Wednesday, Thursday and Friday, Feb. 9, 10 and 11, between the hours of 10 and 11 A. M., in the chapel of Norton Hall.

There are some rooms available in New York Hall for pastors who desire to attend these lectures. We will be glad to make provision of board and lodging at a reasonable price for as many pastors as we have room for during the week of Dr. Truett's lectures, or this and the following week. On this subject those interested should address Mr. J. C. Vick, manager of New York Hall, Louisville, Ky.

We hope many pastors will avail themselves of this opportunity of hearing Drs. Truett and Hamilton and being in the Seminary for a time.

Louisville, Ky.

## ANNUAL MEETING OF HOSPITAL TRUSTEES

By M. D. Jeffries, Pastor

On January 11, the trustees of the Baptist Memorial Hospital met in the temporary chapel of the institution. The president of the Board, Rev. W. T. Lowery, was in the chair. The gentlemen nominated by the Baptist State Conventions of Tennessee, Mississippi and Arkansas, were duly elected the trustees of the hospital. Those present from Tennessee were Brethren H. B. Hurt, D. A. Ellis, A. E. Jennings, R. F. Carr, Dr. Robert Fagin, O. C. Barton, and J. R. Jarrell.

The report of the superintendent showed that 7,617 patients had been admitted during 1920; there had been 453 births and 237 deaths. This is a death rate of little over 3 per cent and includes the many accident cases which are hurried into the hospital, many of whom die in a few hours, from fatal injuries. The business of the hospital is much larger than ever before, amounting to \$372,029.80; of this \$51,020.37 was for charity, 1,076 patients having been cared for free of charge, 747 from Tennessee.

Counted by States the patients were from Tennessee, 4,016; from Mississippi, 1,775; from Arkansas, 703; from other States, 1,125. Counted by denominations, there were 1,982 Baptists, 1,930 Methodists, 832 Presbyterians, 381 Christians, 357 Episcopalians, 361 Catholics, 370 Jews, 157 others, 576 none, 673 not recorded.

Dr. W. R. Bethea, the superintendent, reported harmonious co-operation of all the working forces of the institution. In fact, everybody, the doctors, the patients, the visitors, the nurses, and the house force all seem greatly pleased with his administration. A member of the executive committee, who heretofore had heard many complaints about the administration of affairs, said in this connection that he sometimes doubted whether we had a superintendent, since he was not bothered with hearing complaints.

The superintendent recommended certain improvements as to new departments of hospital treatment which are to be introduced, and as to the advancement and improvements in the course of training in the Nurses' School. He also called attention to the good results being had in using the graduates of our own school as graduate superintendents on the several floors. These graduates are to be furnished special facilities for training in this and other branches of special nursing service. He called attention to the need for a permanent hospital chapel.

The architect, Mr. C. H. Friel, reported that the new operating rooms on the eighth floor, which he says are the finest and most complete in the South, and the equal of any in the country, would be thrown open for inspection and use in the next few days. There are ten operating rooms. He reported that the east wing would be complete within 30 to 45 days. The chairman of the Executive Committee, Mr. Jennings, moved a vote of thanks to the architect for his handsome contribution of plans and specifications for the Nurses' Home, now far advanced toward completion.

Friends who have kept up know that the building operations had to stop on account of financial conditions, which seriously interfered with collections of subscriptions. There must be carried some \$200,000 of debt on the building project until funds come in from the 75-million fund and subscriptions. Tennessee has paid some \$80,000

on the subscription of half a million made in the 75-Million Campaign. Mississippi has paid \$8,135.35 on the subscription made by the 1919 convention, of one-third of undesignated hospital funds. Nothing has come in from Arkansas on a similar one-third subscription made by her 1919 convention.

After a full forenoon session the trustees adjourned well pleased with the conditions in the hospital. The announcement was made that one of the trustees, Mr. H. Loewer, of Wheatley, Ark., had provided enough good, fat geese to feed all the trustees—and the meeting was a full one, especially after dinner. They at once adjourned and moved to the dining room. A vote of thanks was tendered Mr. Loewer.

Memphis, Tenn.

## THE SUNDAY SCHOOL COUNCIL

The Sunday School Council of Evangelical Denominations in the United States and Canada met last week in Indianapolis and held a well-attended and very stimulating session. To us, the best part was the sectional conferences which dealt in a very practical way with the common problems connected with the publication of Sunday School literature in the denominations.

We were especially interested in the editors' conference, of which Dr. E. C. Dargan, Editorial Secretary of our Sunday School Board, was the chairman. Four different sessions were held and out of the experiences exchanged and the opinions expressed we received help in our own work here.

Dr. I. J. Van Ness, Corresponding Secretary of our Sunday School Board, is one of the most influential members of the Council. Indeed, he has been identified with the organization from the very beginning. His judgment is highly respected and whenever he speaks there is instant and interested attention. He was entirely frank in acquainting the Council with the relations of Southern Baptists to the International Sunday School Association, with which the Council is hereafter to be merged, and in regard to our position about co-operation. Our readers will remember that the Convention expressed itself some years ago on the subject and declined to have organic co-operative relations with this body. But the association in the council with denominational workers of other publishing houses is very helpful in many ways.

Dr. Prince E. Burroughs was chairman of the Committee on Architecture and rendered useful service in that capacity. He is regarded by all denominations as the leading authority on this subject in this country and Canada.

The president of the Council was Dr. John T. Faris, editor-in-chief of the Presbyterian publications at Philadelphia. The secretary was Dr. Geo. T. Webb, one of the Baptist leaders in Canada and formerly connected with the American Baptist Publication Society at Philadelphia.

The devotional service conducted by Dr. Chas. W. Gilkey of Chicago constituted one of the best features of the session.

## CONVENTION MINUTES

By Fleetwood Ball, Recording Secretary

Those desiring copies of the Minutes of the Tennessee Baptist Convention for 1920 should apply to me at 319 Clifton St., Lexington, Tenn., or to the office of the Executive Board, 161 Eighth Ave., N., Nashville, Tenn.

### THE CONVENTION ON SUNDAY OBSERVANCE

We called attention last week to the action of our Baptist State Convention at its meeting in Jackson last November relative to the proper observance of the Lord's day. We are glad to quote the report which was signed by Drs. M. D. Jeffries and A. U. Boone, and adopted as follows:

"The sub-committee of the Committee on Resolutions to whom was referred the communication from 'The Lord's Day Alliance' submit the following expression of principles which we believe to be in accord with the teachings of God's word as to Sabbath observance, in relation to human government:

"1. The Sabbath, or Lord's Day, as a civil institution, has its value for us as citizens of the commonwealth.

"2. Religion is not to be regulated by, but has the right of protection at the hands of the State.

"3. In the very nature of our government and of religion, as Baptists understand it, there can be no organic alliance between the State and Baptists in their organizations for service.

"In full view of these principles and in the midst of the present day reckless Sabbath desecration in city, town and country place, the Convention of Tennessee Baptists earnestly appeals to the Baptist churches of our state and their pastors:

"1. That every pastor at an early date in a vigorous sermon and an earnest appeal lay before the people the importance and value of proper Sabbath observance, as vital to both the religious and civil life of our people. The fact that the prevalent and growing desecration of the Lord's day, must result in the serious hurt of our homes, churches and civil life; that this desecration is in no small degree at the hands of church-members; that Christian people in their buying and selling, in their recreations and pleasures should follow the teachings of God's word and of an enlightened conscience, letting their labors and pleasures on the Lord's day be confined to acts of necessity and mercy.

"2. That church-members and others be encouraged, by contributions of funds and otherwise, to help on the organized efforts being made, which is so essential to the moral welfare of our nation and the religious life of our people.

"3. That to this end our Baptist people as American citizens, join with other citizens of our State and nation in the exercise of their rights of appeal and protest, to legislative bodies, on this vital subject. When the citizens of our land who are members of the Kingdom of Christ shall be properly taught and stirred as to Sabbath observance and Sabbath desecration, a dark menace which threatens our civilization and morals will be removed and a better day will dawn for our churches and for the Kingdom of our Lord."

There are a number of pastoral changes taking place in Tennessee. The brethren should inform us so that we will not overlook making proper mention of these changes. We are grateful to Brother Ball for his department just at this time, since he is so well acquainted with the brethren and can make discriminating remarks about our pastors and churches. When the new editor is secured, he will be able to give more time to these personal matters which have so much to do with the acceptability and efficiency of a denominational journal.

### SEVEN PLENTEOUS YEARS

On the first of January, Dr. Allen Fort began his eighth year as pastor of the First Baptist Church of this city. His ministry in our capital city has been notably successful. While this great church has progressed in every phase of its manifold life, it has registered the greatest advances in its evangelism, in its benevolent contributions, and in its Sunday School work. The downtown church confessedly is a difficult field, but Dr. Fort seems to have solved the problem in a wonderful way. He preaches to immense audiences and baptizes on practically every Sunday. He has a remarkable hold upon the men of the city, as is evidenced by his men's Bible class at a theater in the business district on Sunday morning with attendance ranging from three hundred to four hundred.

Calling attention to the anniversary one of the Nashville dailies had the following to say:

"The church had 550 members when he took charge of the work and in seven years there has been 1,094 additions, and after deducting dismissions by letter and otherwise and also members lost by death there has been a net gain of 100 per cent. The church has given \$165,816.79 for all purposes, of this amount \$80,597.20 being contributed to missions, Christian education and other benevolent causes outside of the local congregational expenses, so it is reported. Further reports show that the Sunday school attendance has doubled, making it necessary to purchase an adjoining building of an entire Sunday school house. Soon after coming to Nashville Dr. Fort was honored by having the degree of D. D. conferred on him three times in one week. The colleges conferring the degrees were Union University at Jackson, Mercer University at Macon, Ga., and his alma mater, the University of Georgia. Dr. Fort has had a prominent part in both denominational and interdenominational activities in the city and State during his residence here. He has served as president of the Nashville Ministers' Alliance, as president of the local Baptist Pastors' Conference, president of the Baptist Sunday School Board, member of the Baptist Orphanage Board, member of the Executive Committee and Administrative Board of the Tennessee Baptist Convention, member of Negro Theological Seminary Board, and member of the Executive Committee of the Southern Baptist Convention, one of the highest positions in his denomination. He was also a leading campaigner in the 75-million drive and a member of the conservation committee for that notable Baptist movement. He is also a trustee of the Southern Baptist Theological Seminary at Louisville. In the past seven years he has held twenty-five evangelistic meetings besides speaking at various gatherings and state conventions."

### CARSON AND NEWMAN COLLEGE

By J. K. Haynes, Supt. Church Extension.

We decided to put on an evangelistic campaign, using the ministerial students and gospel singers in Carson and Newman College during the holidays among the run-down churches that would open their doors to us. After writing perhaps a hundred letters, we succeeded in getting nine of them to let us in. Only eight meetings were held, however, resulting in one hundred and sixty-five professions. Other results: All of these churches were strengthened, as there were professions in every meeting; some students pastorates were

opened and we were convinced that God could work through us and really wanted to use us. We think that we prepared the way for a more extensive and intensive campaign next summer and we are hoping that it will be a feeder to our Pastors' and Workers' Conference to be held in the college next August. We have about fifty ministerial students and gospel singers in the college now and could have more if we had any way to help them. Some of our brethren and a number of Sunday School classes are helping us in addition to their subscriptions to the 75-Million Campaign, and about twenty young men are being cared for in this way. If others will take up the matter and, as individuals and classes, help us to the amount of \$15.00 per month it will be greatly appreciated.

Dr. George W. McDaniel begins a meeting in the First Baptist Church, Jefferson City, Sunday, February 6. We ask our brethren and sisters all over the State to join us in praying God to save every boy and girl in the school and to deepen the spiritual life of the school.

Jefferson City, Tenn.

#### PUT CHRIST IN YOUR WILL

Some very discriminating Christians, with no large means at their disposal, are yet remembering the cause of Christ in their last will and testament. It is a fine thing and we commend it most warmly. We trust that many others among us will follow the good example. There is no reason why a great number of bequests should not be made to the benevolent objects which receive our regular contributions as long as we live. If we remember them in our wills, we can keep up our contributions to these good causes even after we are gone.

Why should not contributions be made by devout brethren and sisters for the erection of new buildings at our orphanage, for the endowment of chairs in our schools and colleges, for the equipment and upkeep of rooms in our hospital, for the publication of books and tracts, for the building of churches and pastors' and missionaries' homes in this country and abroad?

Brethren and sisters, think it over and do just what you should do for Him who is the best friend you ever had or ever will have in this world and the world to come.

#### UNION UNIVERSITY HAS FINE OPENING

By H. E. Watters, President

The winter term of Union University opened after the holidays with about fifty new students, and contrary to the expectations of the school nearly all of the old students came back. It was feared that the depressed financial situation would deprive a very large number of them of the privilege of returning. The school is now fuller than ever before in its history. The enrollment to date is 675.

The Academy Department is now on the accredited list of the Southern Association of Schools and Colleges, and steps will be taken to get the College Department on this list next fall. Only small technicalities bar the way now. One is the separation of the academy from the college. This is already separate in students and in faculty, but not in separate buildings. A recent action of the Board of Trustees instructed the Local Board to proceed in the erection of a separate

building for the Academy and Business Department, and to acquire a small plot of ground near the University for a playground and athletic field, and to take such other steps as necessary to secure admission to the Southern Association of Schools and Colleges.

About the only additional step necessary will be the purchasing of about a thousand dollars worth of Biological equipment, and the addition of one or two men or women for next year, and this with the other changes suggested will enable the school to more than meet the requirements for securing recognition as a standard A-1 college. The work has been standard in quality and character for years and has been so recognized by most of the States and leading colleges. Our diploma is recognized for a State certificate in all the States to which our students have applied. The last State to extend this courtesy is Texas, which has just placed Union on her accredited list. The steps authorized by the board will remove the last question as to the standing of the school.

Jackson, Tenn.

#### THE CONSECRATED CAR

The automobile is a very popular machine these days. Nearly everybody who had the money a few months ago, at least, has a car today, and many have cars today who did not have the money a few months ago. But some prophets predict that there will be a lot of second-hand cars on the market before long! However that may be, we wish to remark that there is a place in our individual and church life for the consecrated car.

For one thing, we can very materially increase church attendance in this way. Give a seat in your car to the aged and infirm, and perhaps indigent member who otherwise would be unable to go to church. We happen to know of at least two gentlemen who are using trucks to carry to Sunday school a fine group of children from a neighborhood that is not quite accessible to the Sunday school. And, of course, every owner of a car with a family should take his family to church no matter what the distance and the weather, for the preacher needs an audience that will come in fair or cloudy weather, from the nearest block or from the outskirts of the big city, to swell his congregation and to receive and transmit his message. The rural pastor also should be cheered the same way.

No doubt, while the forces of evil are in command of millions of automobiles and many good people are inconsistent in their use of the machine, it has become a present day necessity as well as a luxury. We offer a plea for the consecrated car.

#### THE POOREST MAN MR. ROCKEFELLER

KNOWS

Who do you suppose he is? Not the ragged denizen of the slum; not the inmate of the almshouse; not a decrepit old man or woman, dependent upon others for daily bread; but another sort of man altogether, as Mr. John D. Rockefeller is said to have said recently. And who can dispute his statement? "The poorest man I know has nothing but money, nothing else in the world upon which to devote his ambition and thought. That is the sort of man I consider the poorest man in the world."

## CHRIST OUR KING

(Bible Lesson Next Sunday, Matt. 21:1-16.)

On Sunday of Crucifixion Week, Jesus came over from Bethany to make His triumphal entry into Jerusalem. On Monday He came from Bethany again to Jerusalem and drove the traffickers out of the Temple.

### I.

The King's presentation to His people was the meaning of His entry into Jerusalem.

The place was the road from Bethany into Jerusalem, the village of Bethphage being across the ravine on the road over the Mount of Olives.

The purpose was not an ordinary visit, but the graphic and final presentation of Jesus to the Jews and to the world as their king.

The preparation involved securing from Bethphage a colt and his mother, owned probably by one of the disciples and borrowed for but a few hours, so that He might ride into the city, as the Jews were expecting the Messiah to come.

The prophecies of Isaiah and Zechariah were thus fulfilled; for not upon a fiery steed, animal of display and of war, but upon an ass, animal of work and of peace and of the common people, did the Prince of Peace ride forth to receive the plaudits of men.

The procession started with Jesus upon the garment-saddled, unriden colt and gained momentum as it moved toward the city, the multitude strewing garments and palm branches in the way.

The praises that rose from the throng, increasing with every step, took form in rhythmic chant of Hosanna and response of beatitude.

The Pharisees, as Luke tells us, demanded that Jesus rebuke the praising crowd, but He refused, and rode on in triumph.

The prediction of the fall of Jerusalem was then made by the weeping Saviour, as Luke also records.

The people of the city were struck as by storm when Jesus and the shouting crowds came in, perhaps through the Golden Gate, and Jesus was pointed out as the Prophet of Galilee.

The presentation was made in the Temple courts and gave the nation one more chance to accept Him as their Messiah. Thus He came into His own; but, alas, they received Him not!

### II.

The King's authority was exerted and exhibited in the second cleansing of the Temple.

The Temple traffickers were in the main court of the Gentiles ostensibly for the accommodation of the worshipers: dealers in animals suitable for sacrifice; money-changers to accommodate foreign Jews with city currency which alone was acceptable in the Temple services; keepers of food supplies and the like.

The Temple cleansing was effected by Jesus who, with flaming soul, found the sacred court thick with traffic, noisy with yelling hucksters, crowded with buyers both greedy and gullible, and a very theater of congested curiosity, like the "midway" of a modern fair. In righteous wrath He drove out the whole miserable gang.

The Temple mission was declared to the Jews in the words of their own prophets. It is a house of prayer, not a house of traffic, trickery and thievery.

The Temple philanthropy was exhibited in the cure of the blind and lame who now had an opportunity to reach the Great Healer.

The Temple perversion was directly due to the

hypocritical custodians, who criticised the reformation and desired to destroy the Reformer.

The Temple service was beautifully illustrated by the praises of the children who now ran freely through the courts.

The Temple vindication was accomplished by Jesus, who thrust through the critics with the sword of their own Scripture.

The lesson then was the lesson for today: **CROWN JESUS KING!**

## THE CRIME WAVE

They tell us that a crime wave is sweeping over the country. Perhaps we did not need to be told. If you simply glance in the daily papers, you see that not only columns, but pages are filled with accounts of crime from petty thievery to deliberate murder. It is a bad state of affairs. It is high time for Christian people to assert themselves more vigorously in behalf of the laws of the land. It is time for the pulpit and the religious press, and, indeed, every individual who has any influence whatever with his fellowmen, to exert himself to stop the wave of crime which is disgracing, if not engulfing, our civilization.

Various reasons have been assigned for this lamentable condition. Some say it is the reaction which is following the war, and will shortly pass. Some attribute it to the stringency in the money market, which has caused the conscienceless to get money by foul means, if not by fair. Some, holding the opposite extreme, believe that it is due to the extravagance which has featured our social life in recent months and years. Of course, at bottom there is nothing that can account for it except sin. If anybody ever doubted the existence of Satan, he certainly has enough now to confirm his faith in the fact that there is a personal devil who is alert and at work in the world today with even more energy and effectiveness than in former days.

This being true, the only cure for crime that really cures is the gospel of our Lord Jesus Christ. Christ is the Great Physician today as truly as He was in Galilee. Golden and stressful is the opportunity for the preacher, the church, and the individual Christian to bring the Great Physician into more immediate contact with the needs of our wicked and wobbly world.

## CHAPLAIN MUIR

We are happy to see that Dr. J. J. Muir has been chosen chaplain of the United States Senate. Dr. Muir for many years has been pastor of the Temple Church in Washington City. He is one of the ablest pastors in the Northern Baptist Convention. And he is one of the soundest in his theological thinking and in his denominational loyalty. Those who attended the Convention in Washington last May will recall that Dr. Muir addressed the Convention, welcoming that great body to the National Capital. Though his hair is white, his heart is young and he is physically and mentally fit and vigorous. We think no better selection could have been made for the position.

The minutes of the Tennessee Baptist Convention which was held at Jackson last November came from the press last week and are now ready for distribution. Copies can be secured from Dr. Lloyd T. Wilson, 161 Eighth Ave., N., Nashville, Tenn.

## EXECUTIVE BOARD TENNESSEE BAPTIST CONVENTION

Sunday School and B. Y. P. U. Department

W. D. HUDGINS, Supt., Tullahoma, Tenn.

W. H. PRESTON, B. Y. P. U. Sec'y., 205 Caswell St., Knoxville

### SUNDAY SCHOOL NOTES

BY

W. D. HUDGINS

Sunday School report for January 23, 1921: First, Nashville, 823; First, Memphis, 640; First, Chattanooga, 588; Central, Johnson City, 461; Fifth, Knoxville, 426; Union Ave., Memphis, 422; Second, Jackson, 405; Tabernacle, Chattanooga, 381; Roswell, Chattanooga, 355; Avondale, 340; Central, Chattanooga, 331; First, Humboldt, 316; Maryville, 442; Murfreesboro, 418.

Don't forget the Superintendents' Conference February 27, 28 and March 1 Nashville, Immanuel church.

The Superintendents' Conference to be held in Nashville February 27 to March 1 is to be the greatest meeting ever held in the state.

If you have elected officers since your letter went to the association, please give us the address of your superintendent and secretary. This is very important.

Our aim for the Baptist and Reflector through our department is 1000 new subscribers this year. Push your canvass and report the number taken to this office.

The Jackson Sunday School Training School was held the second week in January. We were glad to have Miss Forbes and Mr. Filson to assist our local and state forces in the work.

Prof. Joe Sims, Lawrenceburg, writes: "We want the Preacher School, but think that a later date will be best. July possibly will suit the farmers here better. Leoma will be the place if they will agree to take it."

We greatly appreciate an invitation from Dr. James Allen Smith, Albany, Ga., who was so long pastor at Maryville, and who did such excellent work there, to help in a training school in his church at Albany in April. If possible, we will accept this invitation.

Dr. Anderson, Martin, writes: "I approve of your suggestion that the churches should pay the expenses of the superintendents to the state-wide conference, and so I am putting the matter before our church asking that this be done for our own superintendent."

The State-wide Superintendents' Conference, Nashville, Immanuel church, February 27, 28 and March 1. Every superintendent in the state is expected to be interested in this meeting and we are hoping to have at least 400 present.

The material is about ready for the Home and Foreign Mission Program last Sunday in March. If you are not already planning for this day, please get your workers together and plan to make this the biggest day of the entire year. The addresses are being filled in now for mailing out the literature.

Superintendent George T. Wofford, Johnson City, writes: "Your circular letter of the 14th announcing the forthcoming conference of Sunday school superintendents, to be held in Nashville, the last of February, has my interested attention. This should be a very inspiring meeting and it is to be hoped that very many superintendents throughout the state will avail themselves of the opportunity to attend."

We call especial attention to the report on this page each week of all the schools with an attendance of more than 300 on the Sunday preceding. Let every school report early Monday morning their attendance, and let us see the big schools grow. Get your report in early Monday so we may get the list in the paper the same week. All other notes must be in the week before not later than Wednesday.

Dr. Marriner, Humboldt, writes: "The folks are as enthusiastic over the B. Y. P. U. Training School, which is to come off April 3-8, as they were over the Sunday School Training School. Expecting a good time. Have 15 completing the Manual next week. Shall be delighted to give you two weeks of my time, preferably not in the summer time." This is an encouraging letter. Humboldt is coming in great shape. Nearly every preacher in the state has promised us from one to two weeks of volunteer help this year. We hope to make every dollar spent in this department go as far as possible during this year.

**Special Campaign for the Paper.**—We hope that in every school and Union there will be elected an officer whose specific duties will be to press our publications and secure subscribers to all our State papers and magazines. This will include the Baptist and Reflector and the Home and Foreign Fields. We must do this for the paper as it is ours now, and we must show our loyalty and appreciation by adding subscriptions.

We are proud to announce that the paper has been taken over by the Convention and will now be under management of the Board of Directors. This assures success, and we have been promised pages 7 and 8 for Sunday School and B. Y. P. U. work, giving one page to each of our lines of work. Let the notes come right into this office until the State B. Y. P. U. Convention meets, Mrs. I. N. Penick, Jackson, diploma.

which time we will elect an editor for the B. Y. P. U. page. Until then Mr. Preston will be in charge, and the notes will come to him at the Tullahoma office. Don't forget to send them in here, as they must be passed upon and condensed for the page. We know here in the office just how many words allowed and will know what to print and what to cut out. Send everything you have interesting.

Report of the schools with attendance last Sunday of more than 300, who reported to this office this week: First, Jackson, C. A. Derryberry, superintendent, attendance 520.

Temple, Memphis, L. J. McRea, superintendent, attendance 322.

(No school will appear in this weekly report unless it is reported to us on Monday following the day the attendance is given.)

Standard schools, none.

A-1 schools, none.

AA-1 schools, none.

Those securing awards last week are as follows:

J. F. Rogers, Jackson, diploma.

J. N. Mallory, Jackson, Winning to Christ and Building the Bible Class.

Jno. W. DeShazo, Memphis, diploma.

Carey J. Huckaby, Jackson, diploma.

Mrs. C. L. Knight, Jackson, diploma.

Mrs. E. E. Roberts, Jackson, Winning to Christ.

R. T. Thatch, Mrs. Charles Bass, Isaac Browder, Pauline DeSabola, Mrs. R. M. Penny, Ara Harrison, Wm. L. Lane, Lois Davis, Katie Harrison, Richard Smith and Wert Campbell, B. Y. P. U. diplomas.

F. J. Waldrop, 1st and 2nd Division Manual, Yyson Holland.

C. R. Widick, K. A. Pate, I. L. Grady, Mrs. C. A. Derryberry, Mrs. A. V. Patten, Mrs. J. E. Bragg, Miss Alice Davis, Miss Fannie Mae Albright, W. J. Tesmire, Jackson, all received certificates for First Division of the Miss Myrtle Eldridge, Springfield, B. Y. P. U. diploma.

Mrs. Spencer Truex, Jackson, Seven Laws.

Mrs. G. H. Baker, Knoxville, Juniors, How Teach and Train.

Mrs. S. A. Roberts, Mrs. W. B. Eason and Mr. L. F. Biggs, Jackson, Intermediate Department.

Miss Lucile McSween, Newport, Winning to Christ.

Mr. E. L. Bass, Memphis, has sent in several fine classes this last week, having finished various books in the Normal Courses. He has had on a regular local training school for months, and now plans to keep up the regular training work in his school.

We cannot always see at once the success of a right act. For a while it may seem to be defeated, but later we discover that God has caused it to triumph.—The Boys' Friend.

**B. Y. P. U. NOTES**

BY

**W. H. PRESTON**

We are glad to announce to young people over the state that the Baptist and Reflector now belongs to the State Baptist Convention, and will be run under the efficient direction of our Board's directors. They have given us a full page for B. Y. P. U. notes, and one for the Sunday school. We are planning to make these two pages companion pages, and will give especial attention to items of interest to the workers over the state. We also trust that our young people will avail themselves of this opportunity and send in things that are interesting to others. A part of the space will be given to the Juniors, and so we expect also to hear from them.

These notes will be sent to Mr. W. H. Preston, Tullahoma, and will be checked up here in the office until the State Convention meets, when we hope to elect an editor for this department of the work. Please send in notes early in each week for the next week.

There are several special things that we wish to call attention to for this new year. The very first is the Study Course Week March 13 to 20. We are expecting every Union in the state that has not recently held a training class to put on one during this week. Organize your forces and order books in time so there may be no delay. Select a time of meeting and a teacher. We are sending out wall charts announcing this work and on this chart is the following:

Annual Study Course Week, March 13 to 20, 1921. Books which may be used.

For Seniors—

Senior B. Y. P. U. Manual, price 90 cents and 60 cents.

Training in Church Membership, 75 cents and 50 cents.

Training in Christian Service, 75 cents and 50 cents.

Training in Baptist Spirit, 75 cents and 50 cents.

Training in Stewardship, 75 cents and 50 cents.

For Juniors—

Junior B. Y. P. U. Manual, 75 cents and 50 cents.

Study for Service, 55 cents and 50 cents.

Books should be ordered from the State Headquarters.

The largest training school of the year was the Junior Training School, Memphis. The enrollment ran more than 350 and one class sent in 110 awards. We congratulate Memphis upon having Mr. and Mrs. Crist and such workers as Mr. Moffitt and a hundred others who co-operate with them in making this situation possible.

More than 750 awards were sent out from this office in December, and most of them were B. Y. P. U. Study Courses.

Plans are shaping up for the State Convention, which meets in Nashville in June, and the programs will soon be out. The sessions will be held in separate churches for Juniors and Seniors. Dates, June 15 to 17. Rates have been asked for from the railroad

and announcements will be made about this later.

Some Dates to Keep in Mind.—B. Y. P. U. Training School, Nashville, February 6 to 11.

B. Y. P. U. Training School, Chattanooga, February 13 to 18.

B. Y. P. U. Training School, Martin, February 20 to 25.

State Convention, June 15 to 17.

State Encampment, July 8 to 16.

West Tennessee Training School, July 18 to 24.

East Tennessee Summer Training School, August 8 to 15.

Other schools and conventions will be announced later.

Mr. Preston will be in Weakley County in a series of institutes this week.

Miss Cooper, our State Elementary worker, is in a training school at Oliver Springs this week.

Rev. R. J. Williams, Dyer, writes: "We are planning for the institute in March, and are looking forward to it with much interest and pleasure. We have the livest B. Y. P. U. in the country."

It is a pleasure to be again associated with Rev. D. L. Sturgis, our former Assistant Sunday School Superintendent of the State. Rev. and Mrs. Sturgis have, in their short while they have been on the field at Bolivar, endeared themselves to every one.

Those who are interested in the Normal Training School for S. S. and B. Y. P. U. workers to be held in Nashville, June 6 to July 3, should write to Dr. P. E. Burroughs for one of the attractive announcement folders, which will give you the information you desire.

We met Mr. Fred Dearing, our State Convention President of last year, who rendered such splendid service in the state work, in Chattanooga. Mr. Dearing is enthusiastically working for another big Chattanooga delegation for the State Convention to be held at Nashville in June. We're for you, Fred!

Remember the Study Course Week March 13-18. Have your pastor, some other older church members or one of the young people, lead in the study of a book. Send the names of those who have passed and the grades made to the B. Y. P. U. Department at Tullahoma. At least 25 per cent of the membership of your B. Y. P. U. must have completed the study of a book during the year to satisfy that requirement of the Standard of Excellence.

The work in the Training School at Bolivar is gratifying. A large number are in attendance in both the day and night sessions, and evince a lively interest. The work of the pastor, Rev. D. L. Sturgis, is showing in the results being obtained. A fine B. Y. P. U. has been organized, the Sunday school is to be re-graded, following a religious census, and all the church folks are co-operating in an exceptionally splendid fashion. Dr. Waters of Union University, spoke on Wednesday night, and Dr. Storer of

Paris, concluded the program on Friday night.

Miss Cooper writes from Bolivar: "We have one of the best schools that it has been my pleasure to work in yet. I have a class at 10 a. m. taking plans and programs, and one at night taking the pupil division of the Normal Manual. The Methodist pastor and all his elementary workers are attending and very much interested." Mr. Preston also has a fine class and so does Mr. Sturgis. The enrollment of the school is more than 100. This is the result of Brother Sturgis' work, who has been there only a few days.

We wish to call attention of the young people to the fact that we will keep in this page a report each week of the Unions reaching the A-1 Standard and other items of especial interest. We will have to depend upon the workers to send these in on time.

Study Course Week, March 13 to 20. Keep this in mind and impress it upon others.

**STUDY COURSE WEEK**

(Letter from our Secretary going out to the workers concerning the Study Course Week.)

Dear Fellow-Worker: We are now beginning the work of the greatest year in the history of our B. Y. P. U. work in Tennessee, and from time to time shall call your attention to some of the outstanding features to be stressed this year.

The first thing that we want to give special attention to is "Study Course Week," March 13 to 18. We hope to have during that week a training class in every B. Y. P. U. in the state. Our aim is 1000 awards during that week. If you have not already had a Training Class in your Union this year, arrange for one during this week and select your pastor or one of your best workers to teach it. We shall be glad to furnish you the books and allow you to return any that you do not sell. Printed matter is going out from this office, calling special attention to this. Among the items is a wall chart which I trust you will put on the wall of your church and call attention to it from time to time. Let us make this the greatest week in the history of our work in Tennessee.

I am also asking you to keep in touch with the Baptist and Reflector, as we now have a full page of B. Y. P. U. notes, and things of interest will be put in this space each week.

Seeking your co-operation, and with best wishes for your Union, I am

Sincerely,  
W. H. PRESTON

As a daily treatment: Wait on the Lord. Search the Scriptures. Pray without ceasing. Love the brethren. In everything give thanks.

As a mechanical appliance: Subscribe for the magazine and the Yearbook of Prayer and read them, whether you feel like it or not. The symptoms are liable to reappear if the treatment is neglected.

"I will restore health unto thee, saith the Lord."

Who is wise, and he shall understand these things?—Christian Observer.

**BROADWAY BAPTIST CHURCH.  
KNOXVILLE, TENN.**

Annual report from January 1, to December 31, 1920:  
Members received ..... 181  
Present membership ..... 1048

**Financial Statement.**

Current expenses ..... \$ 9,261.30  
Consolidated fund ..... 3,599.25  
Repair fund ..... 1,600.00  
Special donations ..... 240.00  
Benevolence ..... 10,478.02

Grand Total ..... \$25,178.57

To the above amount the Societies of the Church contributed as follows:

Sunday school ..... \$ 1,354.46  
Woman's Missionary Society ..... 3,669.99  
Men's Mission League ..... 3,638.01  
Young Women's Auxilliary ..... 651.27  
Poor Fund ..... 129.21  
Mission Sunday school ..... 434.23  
B. Y. P. U. work ..... 272.05  
Northside Mission B. Y. P. U. work ..... 38.51  
Sunbeams ..... 100.37  
Ushers ..... 108.60  
Girls' Auxilliary ..... 62.65  
Royal Ambassadors ..... 18.67

Total ..... \$10,478.02

On November 29th Broadway passed her 30th birthday. Great things have been achieved during these thirty years. The good work continues for our report for 1920 is the best in the history of the church.

Our contributions for the year just closed were more than \$25,000.00, and about \$10,000.00 of this amount was for benevolences.

More of our members are contributing to the support of the church and missions than ever before. We hope the time will soon come when every member of the church will be a contributor.

We all rejoice in the fine revival spirit, we have had running through the year. During the present pastorate of nine months, we have had additions to the church nearly every Sunday and usually at both morning and evening service. Our report shows 181 new members.

Encouraged by the success of the past and the bright prospects of the future, we enter the new year with great hope.

We take much pleasure in publishing the above clipping from the Bulletin of the Broadway church, Knoxville, where the writer labored for three happy years. We gladly extend congratulations to pastor and members. Blessings on all.

LLOYD T. WILSON.

The secret of the one-talent man's failure was not his meager endowment, nor ignorance, nor lack of opportunity, nor embezzlement, nor extravagance, but simply the slothful disuse of his master's money.—Kind Words.

Draw aside the veil that curtains off from us the larger life. Faithfulness does not stop here. We shall have greater responsibility and wider service hereafter.—Kind Words.

The talent was not for display, but for use. Coin is for circulation. Gifts are valueless unless exercised and serviceable.—Kind Words.

## OUR BLESSED DEAD

**Worralls.**—On December 30, 1920, at 2:30 p. m., Homer Worralls, aged 36 years, died, leaving a wife, four children and a host of friends to mourn his death. We cannot but ask why he was snatched from life like a flower blooming in a field, and is mowed down by the grim reaper. A life so full of hope and betterment for his fellowman, a loving and devoted husband and father, a cheerful companion to all who came in contact with him. We feel we have lost one of our most useful citizens, and in sickness and death, a noble nurse. He was a faithful member of Baker's Grove Baptist church since his marriage to Miss Clara Fuqua some years ago. We extend to his family our greatest sympathy, and dedicate to his memory the following poem:

Dearest brother, thou hast left us,  
And thy love we deeply feel;  
But thy Christian spirit seems around us  
While at Jesus' feet we kneel.

Like a bright star that shines in the heavens,  
So did'st thou shine among men,  
But the dark cloud of death has hidden,  
And thy brightness will ne'er shine again.

We miss thee, dear brother, we miss thee,  
At church, home and everywhere;  
And in our Sunday school  
There sits a vacant chair.

Thy dear wife and little children  
Have the protecting care of God,  
His wing of love will hover o'er them  
Whilst thou sleepest beneath the sod.

When Jesus comes and calls His children  
From the land and sea abroad,  
May we all be reunited  
In the New Jerusalem of God.  
—Baker's Grove Sunday School,  
Hermitage, Tenn.

**Pegram.**—On November 18, 1920, little Mary Louise Pegram, infant daughter of Mr. and Mrs. Ernest Pegram, was called home to that mansion not made with hands. Why this little one was called from her loved ones we cannot understand. But God's will, not ours, be done.

Our dear baby has left us now,  
And gone to dwell above.  
We cannot see her dear face,  
Or hear her voice of love.

Her loving eyes are closed in death,  
To look on us no more,  
Her hands lie crossed upon her breast,  
And her earthly toils are o'er.  
—Mollie B.

Greenbrier, Tenn.

**Cox.**—Brother Allison Cox was born in Benton County, Miss., Dec. 29, 1849. Died at Saulsbury, Tenn., Dec. 31, 1920, aged 71 years and two days.

He was converted early in life and joined Bethlehem Baptist church in Mississippi, and later in life moved to Saulsbury, Tenn., where he placed his

church letter.

On December 10, 1874, he was married to Miss Sallie Bryant, and to this union five children were born, two daughters and three sons, who are still living and members of the Baptist church.

Brother Cox loved his church, and was always at the house of worship, if his health would permit. He always tried to encourage his pastor, and his pocketbook was open to the cause of Christ.

He leaves to mourn their loss, three brothers, two sisters, three sons, two daughters and wife.

We miss him in our home, in our town and in the church. He suffered much, but never complained. His faith was great in his God, and often expressed his sweet assurance of the home above, and said he was anxious to meet his Saviour.

May the blessings of our Heavenly Father rest upon the bereaved ones.—J. W. Cunningham, his pastor, Saulsbury, Tenn.

**Vickers.**—E. L. Vickers, deacon of Sycamore Baptist church, was born October 16, 1861. He was called from his earthly life and labor October 16, 1920, aged 59 years, eleven months and sixteen days. He was united in marriage to Miss Jennie Poge, September 12, 1879. There was born to this union five boys, all of whom survive him. Brother Vickers left a worthy example to all, giving his heart to the Lord early in life; then united with the church, ever living a consistent Christian life, always anxious to see the church prosper and the kingdom advance. He was truly as patriotic as a citizen. He loved peace and pursued it. His counsel was right, and pointed to richness. He was faithful and devoted as a father and husband. He was a regular attendant at church and Sunday school, having served as a deacon of his church for about fifteen years. He will be greatly missed by all who knew him, and especially by the church and Sunday school. We would say to the sad and broken-hearted companion, who for many years walked side by side with him down the rocky shores of time, we know 'tis hard to part with those we love, for the tie to be broken that has bound them to each other for so many years, but God knows best, therefore we pray that she may find comfort and consolation in the thought of knowing that her husband has gone to that beautiful home above. We would say to her and the boys that we may all try to live in this life so when our work has been finished, and we are done with the trials and troubles of this life, that we will be ready to meet him in heaven around that great white throne. Be it

Resolved, That a copy of this be published in the Baptist and Reflector, and a copy sent to the family.—J. D. King, J. W. Wood, V. R. Hancock.

It isn't a bit hard to learn to do evil. The hard part comes in unlearning these things. Why make work for yourself when the best and easiest way is to let evil alone?—Onward.

## WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary

MISS AGNES WHIPPLE, Young People's Secretary

Headquarters: 161 Eighth Ave., N.

Nashville, Tennessee

### SUNBEAM PLANS.

When the words "Sunbeams" and "plans" are put together I know that will make everybody sit up and take notice. We have a wonderful new plan for the Sunbeams of Tennessee. We have adopted a kindergarten in China. Think of it! Our Sunbeams are to pay all of the expenses of carrying on the work.

Nearly everybody knows of Dr. George Leavell and his wonderful work in the hospital at Wuchow, and of Mrs. Leavell, who was Miss Frances Peay of Clarksville, one of our own Tennessee girls. Mrs. Leavell has charge of the Wuchow kindergarten, and of the primary Sunday school. The expenses of the kindergarten are about \$600.00 a year. According to the amount given last year by the Tennessee Sunbeams the 24 per cent which goes to Foreign Missions would very nearly cover this work, and with the added interest of this being our own work, I am sure the children will bring in very much larger offerings. A letter with special instructions has been sent to every leader. All of this will count in our regular campaign work.

Then there is an extra on which I am sure many bands will want to help as they did on the dishes for Mrs. Miller of Cuba, and that is the supplies for the Primary Sunday school, which Mrs. Leavell tells about in her letter below. The cost of these supplies will be about \$30.00. This money would be extra, not counted on the campaign. It is a gift to Mrs. Leavell's Sunday school. I am sure many bands will want to send me (this does not go to Dr. Wilson) \$1.00 or \$2.00 or more for this gift which will mean so much in teaching those little Chinese children about Jesus. Let me hear from you right away about this, as it takes a long time to send the things to China. Any good picture cards or picture post cards with plain white paper pasted over the address side can be used with the children in China, too.—A. W.

Wuchow, S. China, Nov. 22, 1920.

Dear Miss Whipple: I have not forgotten your kind letter in which you suggested the Sunbeams finding something of special interest in our Wuchow work. This has been much on my mind and heart, for I can think of nothing that would be sweeter to me than having our dear Tennessee children working with us. I wished for you this afternoon and for my little Sunbeams in our state. Before we went on furlough it was my privilege to help train our Wuchow "she-Kwong-ori" (Sunbeam Band). Today at church one of the little girls came to me and invited me to meet with their band at 2:30 this afternoon. It was raining very hard. I was cold after sitting in Sunday school (there were no children in Sunday school to keep me moving) and church, we were having our foreign service on our compound at 4:30, so I began to suggest that we wait until next Sunday—her little face began to droop in such a pathetic manner I hastened to say

I would be glad to go. She said, "We have planned a reception of welcome for you." When I entered the school-room a very pretty sight met my eye. The room was decorated with fancy paper lanterns and paper chains, but the sweetest part was the children seated so properly on their little chairs. They arose to greet me, and I was escorted to a seat of honor beside the officers. They gave a good program, each number beginning and ending with a profound bow. Four children sang "Father, we thank thee"—as they clasped their hands and looked so earnestly heavenward the words "a little child shall lead them" flashed through my mind. Two of the children came from wealthy homes, men who work in the customs house, and are rank heathen. After the program the little girls served several kinds of cakes and watermelon seeds. When I saw the expectant look on their faces I began to doubt if the desire to welcome me was the only thing that brought them out such a miserable afternoon. I told them of our Sunbeam Band at home and how the children loved to hear me sing in Chinese, "Jesus Loves Me." They are always interested in the American children.

Now I want to tell you how you can help, or at least one way. We have had charge of the Primary Sunday school here; it is very close to my heart. In order that the children's offering may be given to help some one else, I have assumed the responsibility of all needed supplies. I wonder if any Band would like to help buy the literature. I am going to mention some of the things we need. When we were at home everybody was so good to us, I feel very loath to tell our needs. We have an average attendance of about 150 children of all kinds and conditions, so we are trying to grade them into departments. Mr. Tipton, who gets out the uniform lessons, is from Tennessee. Miss May Morton, who is beginning to work in the Primary department, lived in Nashville for a long time, and I—well, I just love everybody in the state.

Loving good wishes for a happy Christmas to you.

Very sincerely yours,  
FRANCES PEAY LEAVELL.

Teachers quarterly, first and second year primary. Picture rolls for uniform lessons for 1921. I want to try picture cards to illustrate uniform lessons.

Large picture cards to give as rewards for verses memorized.

Just any of these some one might care to give.

There sails today, Jan. 13, from Vancouver, the Empress of Russia, carrying on board several missionaries for China. Among them, Dr. Lonnie O. Wilkerson and wife, who, after a year of language study in Peking, will be located in our own hospital of interior China, at Chang-chow. We are all so grateful that Dr. Wilkerson, who was reared here in Stanton, a

member of our little church, and also of the Willing Workers and Missionary Society until about seventeen years ago, when he went to Vanderbilt for his literary and medical courses.

Just after graduation he volunteered for service in the world war. When the armistice was signed, upon returning home, he decided to follow his profession in Bryan, Texas, where he had married a charming and accomplished young lady, just after leaving school. A successful practice of a few years followed, but throughout all he could hear God's call to special service. As a child he had always said he wanted to be a medical missionary, and now all obstacles are overcome, and his purpose is being realized. He, with his brave young wife, have laid the strength of youth and are upon God's altar of service, and will you not pray that His blessings be upon them; that their hands and hearts may be strengthened, and Divine guidance be given all the way. Pray also for the loved ones left behind. The separation is hard for them, too, and may they realize that the hard things bring the richest blessings.

As a church we are grateful and encouraged. And when we recall the fact that from our ranks God has called to bless the world in service through noble young ministers—Henry Parrott, T. W. Young and H. L. Martin, and now this splendid young physician as missionary to China, we rejoice and praise His name for all, for we feel that we are honored far above what we deserve.

And so I would say to my brethren and sisters of other weak churches, take courage and press on, no matter how rugged the way, if you are only faithful and true to His guidance, His name shall be honored and His cause glorified.

MRS. THOS. L. MARTIN.

Stanton.

### ON THE FIELD.

Friday, Jan. 14, was spent with Cumberland Association at Clarksville. The snow and slush kept the women from the country churches away. The superintendent, Mrs. Russell, was present and brought with her Miss Claxton of Cumberland City, who took part on the program.

A goodly number of the Clarksville church were present. The day was profitably spent, the hospitality gracious and abundant. A dainty, appetizing lunch was served beautifully in the basement of the church.

Tuesday, Jan. 18, Robertson County women met in their quarterly meeting with Springfield church. A large crowd was present. Miss Ethel Jones, who is at home for a rest, after finishing her course in the Fort Worth Training School, led the meeting. A good program had been planned by Mrs. G. R. Dean, the retiring superintendent of that division. Mesdames Gayer, Woodall, Jones, Johns, Sprouse, McMurry, Miss Sue Taylor and others served on the program. Mrs. Padfield sang two solos that were greatly enjoyed. Mrs. Gregory was chosen as a co-superintendent with Mrs. G. R. Jones of Orinda. Your secretary helped on the program.

It was a pleasure to spend a few hours in the home of Mrs. Acree at Clarksville, and Mrs. J. R. Adams at Springfield, and I am indebted to Mrs. Norman Smith, Clarksville, and Mrs. Mason, Springfield, for courtesies. The

kindnesses of friends is always appreciated.

A plan to secure a field worker for these two associations was discussed at each meeting, and it is probable a worker will be secured to do field work in the two associations very soon, dividing time between the two. These associational unions will be responsible for the salary and expenses of the worker.—M. B.

#### BAPTIST AND RELIEF WORK

The following is for the information of all concerned.

1. **Clothing**—The clothing which we have been collecting for Hungary, left New York on the Steamship Mongolia, Jan. 27. It is, therefore, too late to contribute to this shipment. We learn, however, that in many instances clothing has been collected which for want of proper information could not be sent to New York in time for shipment. We shall not make at this time any further general appeal for clothing, but we have earnest request for clothing from Jugo-Slavia, where there is much need. We have, therefore, decided that those who have already collected clothing, and any others who wish to do so, may send by express or parcel post, prepaid, such clothing to Rev. Nicholas Dulity, 223 E. 80th St., New York, and this clothing will be despatched promptly to Jugo-Slavia. Be sure to wrap box securely and mark the above address in ink legibly on package before shipment.

2. **Cash**—We are continuing our appeal for cash contributions for relief in Europe and China wherever our churches, Sunday schools, or individuals feel they can contribute to this cause without imperilling their Campaign Pledges. All money should be sent to the Foreign Mission Board, Richmond, Va., and not to New York. Millions are starving to death, and whatever our people can contribute will be welcomed and dispensed as faithfully as we know how.

Please keep the above facts in mind and do not make a mistake about the shipment of clothing or where to send the money.

A little later when fuller returns are in, we shall give to the denomination through the respective State papers an account of this gracious work to which Southern Baptists have responded in such beautiful and Christ-like spirit.

J. F. LOVE,  
Corresponding Secretary.

Richmond, Va.

#### PAY! PAY! REPORTS! REPORTS!

Have you met your campaign pledge up to date? Our secretary-treasurer tells us we have over two-thirds of our campaign pledges to give in these remaining months. The need of prompt action is too evident to be passed lightly by Tennessee. The W. M. U. wants to meet her obligations.

Be sure your society report is in on time by Jan. 31.—M. B.

No one has nothing to do. The Master has a worthy task that exactly fits each of us.—Kind Words.

Only faith will turn away from the allurements of the present and choose in their place benefits which lie in the distant future and which are in their nature spiritual, rather than material.—Christian Index.

## Among the Brethren

By Fleetwood Ball,  
Lexington, Tenn.

The First church, Florence, Ala., is fortunate in securing as pastor, Dr. R. L. Motley, who has been supply for some time at Oxford, Miss.

Rev. W. M. Nevins of East church, Louisville, Ky., has gone to Washington, D. C., to hold a revival with Randle Heights church, that city.

Dr. M. E. Dodd of the First church, Shreveport, La., has been called to the care of White Temple church, Portland, Oregon. We would hate to see him leave the South.

Rev. W. Frank Moore, formerly of Lumpkin, Ga., has entered upon his duties as pastor at Winchester, Tenn., and we heartily welcome him to the state.

Dr. J. L. Gross has resigned as Enlistment Secretary in Texas after four years of service to become pastor of the First church, Brownsville, Texas. He is Gross in name only.

Rev. C. T. Whaley has resigned the care of the church at Claude, Texas, to accept the pastorate at Memphis, Texas. The saints at Claude recently dedicated a new house of worship.

Rev. O. F. Huckaba of Trenton, Tenn., pastor for half time at Laneview, has been called to the care of the church at Cottage Grove, near Paris, Tenn., for one-fourth time, and it is understood he accepts.

Rev. J. D. Allen has resigned as pastor of Washington Street church, Greenville, Texas, to accept a call to the church at Cooper, Texas. Brother Allen is a faithful minister of Christ Jesus.

Dr. H. W. Virgin of Amarillo, Texas, and other pastors in the Panhandle District of Texas, have planned to have the Home Mission Board evangelistic force put on a Panhandle-wide campaign in August and September.

Evangelist T. O. Reese and Singer P. S. Rowland lately held a meeting with Rev. H. B. Wilhoite of Harrisburg, Ill., resulting in 69 additions, 31 by letter and restoration. Two young men surrendered to the ministry.

Dr. J. M. Walker of Aberdeen, Miss., lately held a meeting with Rev. J. T. Pope of Ceredo, W. Va., resulting in 66 additions. The church voted to have Bro. Walker return next November for another engagement.

Dr. Geo. W. Truett of the First church, Dallas, Texas, is to hold a revival in Broadway church, Louisville, Ky., beginning Feb. 1. Simultaneously he will deliver a course of lectures on Evangelism to the students of the Southern Baptist Theological Seminary.

Instead of a salary of \$1,500 offered Dr. Joe Broughton of Atlanta, Ga., as the tricky Mergenthaler made us say

last week, the amount was \$7,500, by the First Baptist Church, Fort Worth, Texas, if he would become superintendent of the Sunday school of that church. Think of it! He declined.

No article of recent date has been read by this writer with more avidity and genuine delight than that by Dr. E. Y. Mullins in the Baptist Standard on "Dr. Gambrell as a Traveling Companion." What a delight it will be to hear at Chattanooga next May the account of Drs. Mullins and Gambrell of their European tour!

The work of Rev. Clarence E. Azbill, a Tennessee exile, at Calvary church, Cairo, Ill., continues to move forward. There have been 22 additions to the church since he moved on the field a few months ago. The Sunday school has grown from 95 to 145. He is planning a revival about April first.

Owing to his father's ill health, Rev. M. I. Crocker of Trezevant, Tenn., has been unable to do pastoral work for the past two years, but he is now ready to resume labor and would like to get in touch with pastorless churches or mission work. He is well recommended.

Rev. W. L. King of Parsons, Tenn., is happy over the progress of the work at Tom's Creek church, Perry county, where a new house of worship has just been completed through the co-operation of the State Executive Board. A Fifth Sunday meeting will be held with the church in May when the house will be dedicated.

Dr. C. M. Thompson of the First church, Winchester, Ky., has been called to the care of the First church, Deland, Fla., where Stetson University is located. His answer is awaited with interest. He is one of the stalwarts in the Southern Baptist ministry.

Rev. J. A. Bell of Friendship, Tenn., rejoices in unusually good crowds at recent services. The church has suffered, however, by the removal of five families who were of his very best members, two being deacons. Another liberal member recently lost all he had in a fire. We are confident Bro. Bell will say, like Paul: "But none of these things move me."

Rev. Wynne Quito Maer of Memphis and Miss Berta Lou Tooms of Medina were married Jan. 12 in Jackson at the residence of Dr. H. E. Waters, who officiated. The cultured bride is Domestic Science instructor in Union University, and the gifted groom is in his senior year at that institution and pastor at Somerville, Tenn. We heartily congratulate them.

Dr. A. F. Lewis of the faculty of Tennessee College, Murfreesboro, Tenn., who has been in bad health for some time, has found it necessary to

(Continued on page 15.)

## PASTOR'S CONFERENCE NOTES

### NASHVILLE.

Belmont Heights—Geo. L. Hale, pastor. Morning subject, "The Second Coming of Jesus." 176 in S. S.; 30 in B. Y. P. U.; 35 in Jr. B. Y. P. U. Two by letter. Two fine audiences; splendid interest.

Calvary.—A. I. Foster, pastor. Morning subject, "Paul's Ideals for a Christian." Stereopticon lecture at night, "Abraham to Moses." Splendid B. Y. P. U. Mr. Lam, a Chinese student of Vanderbilt, gave a splendid address on China.

Centennial—L. P. Royer, pastor. Morning subject, "Shining For the Master." Evening subject, "The Way Made Plain." Good S. S. and B. Y. P. U.'s.

Central.—H. B. Colter, pastor. Morning subject, "The People All Had a Mind to Work." Evening subject, "The Crowned Saviour." 177 in S. S.; 35 in B. Y. P. U.; 33 in Jr. B. Y. P. U. Two splendid congregations. A very fine day.

Eastland.—O. L. Hailey, pastor. Morning subject, "The Lordship of Jesus Christ." Evening subject, "The Personal Touch." Sermon by G. W. Griffin. 231 in S. S.; good B. Y. P. U. The Men's Bible Class have set their objective as one hundred per cent.

Edgefield.—W. M. Wood pastor. Morning subject, "The Christian Sabbath." Evening subject, "How Assurance of Salvation is Obtained." 302 in S. S.; 60 in B. Y. P. U.; 40 in Jr. B. Y. P. U. Good congregations.

First—Allen Fort, pastor. Morning subject, "Some Qualifications of a Soul-Winner." Evening subject, "The Old-time Church." 822 in S. S. Ten for baptism; one baptized; nine by letter. Three good B. Y. P. U.'s. Large congregations.

Gallatin.—M. R. Cooper, supply. Morning subject, "The Preacher's Business." Evening subject, "The Law and Grace." 134 in S. S.; 50 in B. Y. P. U. More men than women present.

Grandview.—A. F. Haynes, pastor. Morning subject, "The Great Commission." Evening subject, "Dancing and Theater Going." 119 in S. S. Fine congregations. Good day.

Grace.—T. C. Singleton, pastor. Morning subject, "The Assembling of the Church." Evening subject, "The Trinity of the Transfiguration." 228 in S. S.; two for baptism; two baptized; two by letter; two conversions; 30 in B. Y. P. U.; 22 in Jr. B. Y. P. U. No. 1; 25 in Jr. B. Y. P. U. No. 2. We are anticipating the building of an educational S. S. building. The pastor's home was pounded last Thursday evening. Many good things.

Judson Memorial.—C. F. Clark, pastor. Morning subject, "Kadesh Barnea." Evening subject, "The Gospel." Two for baptism; 162 in S. S.; 40 in B. Y. P. U.; 32 in Jr. B. Y. P. U.

Park Ave.—A. M. Nicholson, pastor. Morning subject, "The Value of the Spiritual in Life." Evening subject, "Where There is No Vision." 192 in S. S.; 25 in B. Y. P. U.; 30 in Jr. B. Y. P. U. Three by letter.

Seventh.—Edgar W. Barnett, pastor. Morning subject, "The Soul-Winner's Message." Evening sub-

ject, "Some Random Thoughts." 131 in S. S.; 18 in B. Y. P. U. One by letter. Church voted to purchase a pipe organ.

Springfield.—L. S. Ewton, pastor. Morning subject, "Our Love for God." 343 in S. S. One for baptism. One conversion.

Third.—C. D. Creasman, pastor. Morning subject, "Can a Child of God Perish?" Evening subject, "The Mercies of God." 258 in S. S. 40 in B. Y. P. U.; two for baptism; one baptized; two by letter; two conversions. Two fine audiences. Good day.

Immanuel.—Ryland Knight, pastor. Morning subject, "The Christian's Sabbath." Evening subject, "The Reason for a Warning." 350 in S. S.; 38 in Sr. B. Y. P. U.; 25 in Jr. B. Y. P. U. One joined by statement.

### KNOXVILLE.

Broadway.—Bartlett A. Bowers, pastor. Morning subject, "Do We Need to Read God's Word?" Evening subject, "Jesus of Nazareth Passeth By." 528 in S. S. Five by letter; two baptized.

Lincoln Park.—L. W. Clark, pastor. Preaching in the morning by U. S. Thomas on "May Sheep." Preaching in the evening by U. S. Thomas on "Prepare to Meet Thy God." 257 in S. S. Three by letter. One approved for baptism. Having a great revival.

Mountain View.—Pastor W. C. McNeely preached on "Faithfulness," and "Doing Right." 232 in S. S. Good day.

Euclid Ave.—Pastor J. W. Wood preached on "The Way Made Plain," and "The Cross." 300 in S. S. Ten additions. Large congregations.

Central.—A. F. Mahan, pastor. Rev. E. T. Scruggs preached on "China Missions," and "Missions in China." 210 in S. S.

Fifth Ave.—Pastor J. L. Dance preached on "The Psychological Moment," and "The Receiver of Regeneration." 395 in S. S. Seven by letter.

Sharon.—Pastor G. K. Hinton preached on "Girt About the Truth," and "Character Building." 85 in S. S.

Island Home.—Pastor R. B. Jones preached on "The Beginning, Growth and Destiny of Good and of Evil," and "The Effect of Contact with Satan."

Fountain City.—Pastor Neill Acuff preached on "Christian Death and Resurrection," and "Witnesses." 144 in S. S.

Beaumont.—Pastor A. D. Langston preached on I. Cor. 5:20, and "The Reflectoin of the Human Soul." 201 in S. S.

Smithwood.—Pastor Chas. P. Jones preached on "The Raising of Lazarus," and "Jesus Wept." Two by letter.

Gillespie Ave.—Pastor, Jas. N. Poe. Rev. J. A. Lockheart preached at both hours. 160 in S. S. One for baptism.

Deaderick Ave.—Pastor J. M. Roddy preached on "A Good Soldier of Jesus Christ," and "The King's Wedding Feast." 502 in S. S.

Lonsdale.—Pastor J. C. Shipe preached on "Some Things Worthy of Thought," and "Warning and Penalty for Looking Back." 345 in S. S. Splendid congregations.

Mt. Olive.—Pastor T. G. Davis preached on "Lead Us Not Into Temptation," and "The Shumanite's Faith." 188 in S. S.

First.—Dr. Harry Clark preached on "Launch Out Into the Deep," and "Christian Education."

South Knoxville.—R. E. Grimsley preached in the morning on "The Bible." Pastor M. E. Miller preached at night on "Healing of Blind Man." 335 in S. S.

Strawberry Plains.—Pastor S. G. Wells preached on "The Call of the Master," and "My New Task."

New Hopewell.—Pastor R. E. Rule preached on John 9:4, and "Christian Efficiency." 160 in S. S. Funeral of Richard Fanger in afternoon. Large congregations.

Immanuel.—Pastor A. R. Pedigo preached on "The Obedient Servant," and "The Devil's Devices." 217 in S. S. Great day and good interest.

### CHATTANOOGA.

Chamberlain Ave.—Pastor G. T. King preached on "Judgments of Character," and "Healing of the Lepers." 101 in S. S.

Central.—Pastor W. L. Pickard preached on "Trained for Service," and "The Story of a Great Case of Salvation." 331 in S. S.; Largely attended B. Y. P. U.'s. One addition.

Red Bank.—Charles E. Bottorff, Jr., of Chattanooga preached in the morning, and at night the Gospel Team from the First church conducted the meeting. 140 in S. S.

East Lake.—Evening sermon by Rev. S. N. Hamic. 206 in S. S.

Alton Park.—Pastor J. W. Linkous preached the funeral of Brother Goldsmith in the morning. Pastor preached at night. 128 in S. S.

Ridgedale.—Pastor W. E. Davis preached on "Through the Storm with Jesus," and "Fatal Foolishness." 156 in S. S. One baptized.

Oak Grove Tabernacle.—Pastor F. W. Ricketts preached at both hours. 195 in S. S.

St. Elmo.—Sermons by Rev. E. J. Isenhower, member Home Board evangelistic force. 265 in S. S.

Rossville.—Pastor J. Bernard Talant spoke in the morning on "Prevailing Prayer." Dr. W. H. Smith spoke at night. One united with the church. 355 in S. S.

East Chattanooga.—Pastor J. N. Bull preached on "The Holy Spirit—His Work," and "A Religion with a Heart." 32 in Jr. B. Y. P. U.; 28 in Sr. B. Y. P. U. 358 in S. S. House full at both hours.

Highland Park.—Dr. W. H. Smith of Birmingham spoke at the morning hour on "It Was Night." Pastor W. S. Keese preached at night on "Why Do People Go to Church?" 245 in S. S. Good congregations and B. Y. P. U. Two by letter. G. F. Browning elected superintendent of the Sunday school.

Woodland Park.—Pastor G. W. McClure preached on "By Faith," and "The Judgment." Four additions. 197 in S. S. Excellent B. Y. P. U.'s. Good prayer-meeting.

Avondale.—Pastor W. R. Hamic preached on "The Saving of a Soul," and "The Fountain of Eternal Life."

First.—Pastor W. B. Rutledge spoke on "Sons of God, Not Merely Servants." 157 in S. S. 40 in Junior Union. One conversion at prayer-meeting.

Tabernacle.—381 in S. S. Wade C. Smith preached in the morning, and J.

B. Milligan at night.

First.—Pastor John W. Inzer spoke on "Would You Let Jesus Starve to Death?" and "A Fair Question for an Infidel." 2:30, Katherine Mallory, women's meeting; 3:00, City Jr. B. Y. P. U. conference. One by letter; one by baptism. 588 in S. S.

#### MEMPHIS.

Cleveland.—Pastor C. E. Sprague preached on "Who Is Thy Neighbor," and "To Whom Shall We go?" 379 in S. S.; 24 in B. Y. P. U.; 43 in Jr. B. Y. P. U. Good Sunbeam attendance. Two by letter.

Binghamton.—Pastor Carl Monroe O'Neal preached on Phil. 2:1-13, and John 3:1-21. 241 in main S. S.; 84 in mission. Six received. Large crowds. Fine day. Good Jr. and Sr. B. Y. P. U.'s.

Boulevard.—Pastor preached at both hours. 173 in S. S. Fine congregations. Splendid B. Y. P. U.'s.

Baptist Hospital.—Pastor Jeffries supplied at Hernando, Miss. Fine prayermeeting and one profession of conversion in the Hospital.

Calvary.—Pastor Norris preached to good congregations. One by letter. 226 in S. S.

First.—Pastor Boone preached to splendid congregations. Three by letter. Two approved for baptism. 640 in S. S. A glorious day.

Speedway Terrace.—Pastor preached on "First Enemies of Christianity," and "God's Guidance of His people." 90 in S. S.

White Haven.—Pastor C. R. Shiran preached at both hours. 104 in S. S. All are delighted with the progress the S. S. is making.

Union Ave.—Pastor H. P. Hurt preached on "The Bible," and "Prayer." There were 427 in S. S. and large crowd in B. Y. P. U. The crowds were unusually large and interest fine.

Central Ave.—Pastor Smith preached on "The Kind of Christianity the World Needs," and "First Things First." Good crowds. One for baptism. 81 in S. S.

Prescott Memorial.—Pastor Jas. H. Oakley preached at both hours to unusually large congregations. Good S. S. and B. Y. P. U. Large crowds attended the W. M. Society and the G. A. meetings. Interest growing.

Total in S. S. reported, 4,577, with 38 additions to the churches. One church organized.

Rowan Memorial.—212 in S. S. Four baptized. Received four, two by letter, and two for baptism.

LaBelle Place.—Great day. Pastor D. A. Ellis spoke to two great congregations. Five received, two for baptism, three by letter. 339 in S. S. Great interest, people being saved every week.

Hollywood.—Pastor, J. P. Neel. Good audiences. One conversion. Four additions.

McLemore Ave.—Pastor Furr spoke to large congregations. 270 in S. S. Two baptized.

Temple.—Pastor J. Carl McCoy spoke on "The Home," and "Our Burden Bearer." Fine congregations. One by letter; one for baptism. 300 in S. S. Excellent B. Y. P. U. One wedding and one funeral.

Seventh Street.—Pastor I. N. Strother preached on "The Christian's Advocate," and "Christ and Nicodemus." 252 in S. S. Three baptized.

Central.—Pastor Cox preached at both hours. 290 in S. S.

Bellevue.—Rev. B. W. Brown spoke at both hours. 440 in S. S. Good day.

## NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

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## STANFORD WHITE HOUSE NOW FOREIGN GIRLS CLUB.

Architect's New York Home Serves Fifteen Nationalities.

The former New York home of the late Stanford White, noted during the architect's life as a treasure house of rare paintings and other "objects d'art," is now the club house for the daughters of the countries from which those treasures came. It was recently opened by the International Institute of the New York City, Y. W. C. A. as a social and educational center for foreign-born women and girls. Girls of so many nationalities meet there for English classes, dramatics, gym work, domestic arts and good times in general that neighbors in the vicinity have named it "Our Own Little League of Nations." It is one of the sixty-two centers for foreign-born girls maintained in various parts of the U. S. by the Y. W. C. A. and directed by American women and "nationality workers" who speak the European languages.

When a man, created to glorify God and to enjoy Him forever, is destitute of religious faith, blinded to the beauties of the spiritual realm and deaf to the call of heavenly voices, that man is a deformity and a monstrosity.—Christian Index.

Much of our failure to realize the best that is in us is owing to a want of pluck to realize fully our moral disabilities.—Northwestern Christian Advocate.

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To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and ¼ oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

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**AMONG THE BRETHERN.**

give up his duties at the college, and has gone to Louisville, Ky., to consult a specialist. Thence he will go to his home at Bowling Green, Ky., for rest and treatment. He is pronounced a man of fine scholarly attainments.

Rev. W. R. Pettigrew of Jackson, Tenn., student in Union University, volunteer missionary and nephew of Missionary R. E. Pettigrew, is not preaching any where on the first Sunday in each month, and would like to put in that time. He tells the glad story winsomely.

In a ringing editorial in the current issue of the Western Recorder, the retiring editor, Dr. J. W. Porter, speaking of the "International Sunday School Lessons," says: "The method of Bible study, contemplated by the International series, is hopelessly deficient. The system practically ignores the unity and continuity of the Bible. Just why a composite committee should select Bible lessons for Baptists, is not easily understood. Baptists can attend to their own business better than others can attend to it for them." To which we append an emphatic Amen!

Dr. F. F. Brown, of the First church, Sherman, Texas, has been called to the care of the First church, Knox-

ville, Tenn., to succeed Dr. Len G. Broughton. How it will delight Tennessee Baptists if he accepts! He is a native of the mountains and he will be in his element in Knoxville.

Dr. Thomas Semmes Potts, aged 62, died Wednesday morning, Jan. 19, at 4 o'clock at the Baptist Memorial Hospital, Memphis. He was born near Clarksville, Texas, Feb. 14, 1859, educated in the public schools of Texas and at the Southern Baptist Theological Seminary, Louisville. While in the Seminary he was pastor at Erlanger, Ky., and there married Miss Anne Ethyn Henry, who died Nov. 13, 1917. His pastorates were Bonham, Texas, five years, Dallas, Texas, three years, Little Rock, Ark., three years, Central church, Memphis, fourteen and one-half years, founder and superintendent of the Baptist Memorial Hospital; seven years camp pastor at Kelly Field, San Antonio, Texas; three years pastor Prospect Hill church, San Antonio, during the latter years. He returned to Memphis to live last June and his second marriage occurred on October 27, 1920, to Mrs. Grace Hardy Smith of Byhalia, Miss. His last sermons were delivered the Sunday before his death in Bellvue church, Memphis. Three sons and a daughter, besides his wife and two small step-children, survive him. Drs. Ben Cox, H. P. Hurt and A. U. Boone held funeral services at Central church, Memphis, interment following in Forest Hill cemetery. He was a great and good man.

**Song Evangelists**

Mr. and Mrs. Samuel R. Stine, Gospel Song Leaders, Nashville, Tenn., open for spring and summer meetings. Can furnish best of references.

**MUSIC THAT WINS!** Gospel Song is our great Book for 1921. It contains 160 pages. Much of it is new music for 1921, and a number of selected pieces, and a number of the old tunes of the church, are used. Price, 35 cents per copy, postpaid. Send 25 cents and 8 names of Singing Teachers, Singers, Sunday School Superintendents, and get one sample copy.

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It is not enough to be active; we must be good.—Kind Words.

**SIMPLE MIXTURE MAKES HENS LAY**

By W. S. Burgess.

Any poultry raiser can greatly increase his profits, easily and quickly, by taking advantage of the 35 years experience of a successful poultryman. A life-long study of egg production has resulted in a secret formula of buttermilk and other valuable ingredients that puts pep into lazy hens. Users report increases of two to seven times as many eggs.

This secret formula is now put up in tablet form and is called Combs' Buttermilk Compound Tablets. Simply feed in water or mix with feed.

I am also convinced that this wonderful formula is always successful that I say kill the hen that won't lay after using it.

One million new users are wanted, so for a limited time any reader of this paper can get a big double size box (enough for a season) on free trial by simply writing for it. Send no money. Use the tablets 30 days; if at the end of that time your hens are not laying 2 or 3 times as many eggs; if you are not more than satisfied in every way the tablets are to cost you nothing. If completely satisfied this big double size box costs you only \$1.00 on this introductory offer. Not only do they make this exceptional offer, but the tablets give such universal satisfaction that a Big Bank GUARANTEES that they will live up to every word of their offer. With the box of tablets you will be sent a letter from the Broadway State Bank which reads in part as follows: "You, therefore, take no risk whatsoever in ordering a package of tablets from them, as this bank will refund out of this deposit the one dollar you send them provided, the Milk Products Co. fails to do as agreed." Because you are fully protected and are the sole judge as to whether you want your money back, it is asked as an evidence of good faith on your part, that you pay the mail man the dollar when he delivers the package. Simply send name—post card will do—to Milk Products Co., 458 Creamery Bldg., Kansas City, Mo., and the big box of tablet will be mailed immediately, postpaid.



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**A Timely and Vital Book**

The enthusiastic testimony of all who have expressed themselves on the Home Mission Board's new book, "Making America Christian," is that it is vital and timely and written in a charming style, and that it should be read by all who care for America and Christianity.

It is by Victor I. Masters, Superintendent of Publicity, and contains a message for educators, preachers and all men and women who love and want to further spiritual truth. It is so arranged that mission study classes may use it, and is already in large demand for classes. One pastor of a great church ordered 100 copies for his men to study.

It contains 208 pages and nine chapters. It is finished in handsome gold-letter cloth and in paper. Postpaid, cloth, \$1.00; paper, 50 cents.

ORDER FROM PUBLICITY DEPARTMENT

**BAPTIST HOME MISSION BOARD : Atlanta, Georgia**

**BRIEFS FROM THE BROTHERHOOD.**

(Continued from page 2)

Mr. Jack Scholfield of Fort Scott, Kansas, will conduct the singing. Dr. Young is just completing eight years with the great First church of Columbia, during which time there have been 847 additions to the church. This year there are over 1,000 Baptist students in Columbia attending the State University, Stephens and Christian Junior colleges. Plans are being made to reach the great student body. Dr. Vines will have one of the greatest opportunities of his life to preach the gospel to a mighty host of young people. The whole church is now busy making elaborate preparations and are praying for a great meeting.

**Singer Available.**—Gospel Singer W. J. Morris, who is on the evangelistic staff of the Home Mission Board of the Southern Baptist Convention, has an open date from January 30 to February 13. Pastors or evangelists needing a singer for that time should write him at Pine Bluff, Ark., or at Toone, Tenn.

**A COMMENDATION**

Revival meetings are being planned for throughout the State. Many pastors will conduct their own meetings and others will want helpers.

If pastors wanting singers will secure the services of Mr. and Mrs. Paul Montgomery, Williamston, South Carolina, they will get the very best.

Mr. and Mrs. Montgomery excel in their line, both are fine singers, and Mrs. Montgomery is an excellent pianist.

Paul Montgomery is good anywhere you work him—leading in a service,

directing prayer circles, singing and personal work.

I trust they shall be kept in the harness constantly.

Address Paul Montgomery, Williamston, S. C., or Ripley, Tenn., in my care.

F. J. HARRELL.

Ripley, Tenn.

Many sacrifice in vain; but not they who leave all for Christ and the gospel's sake.—Kind Words.

**28 Idle Hens Now Lay 27 Eggs A Day**

And This Was in Cold Winter Weather. Plan is Simple.

"I fed Don Sung to my 28 hens that were not laying. But they are laying now. I receive as high as 27 eggs a day and never less than 22."—Mrs. Jennie Davidson, Yates Center, Kan.

Mrs. Davidson wrote this letter in February. Figure her profit on two dozen eggs a day from hens that "wouldn't lay." We'll make you the same offer we made her. Here it is:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be cheerfully refunded.

Don Sung (Chinese for egg-laying) is a scientific tonic and conditioner. It is easily given in the feed, improves the hen's health and makes her stronger and more active. It tones up the egg-laying organs, and gets the eggs, no matter how cold or wet the weather.

Don Sung can be obtained promptly from your druggist or poultry remedy dealer, or send \$1.04 (includes war tax) for a package by mail prepaid. Burrell-Dugger Co., 214 Columbia Bldg., Indianapolis, Ind.

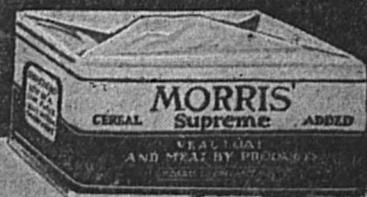
**HOW DOCTORS TREAT COLDS AND THE FLU**

**First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausealess, Safe and Sure.**

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful.—(Adv.)

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