

BAPTIST *and* REFLECTOR



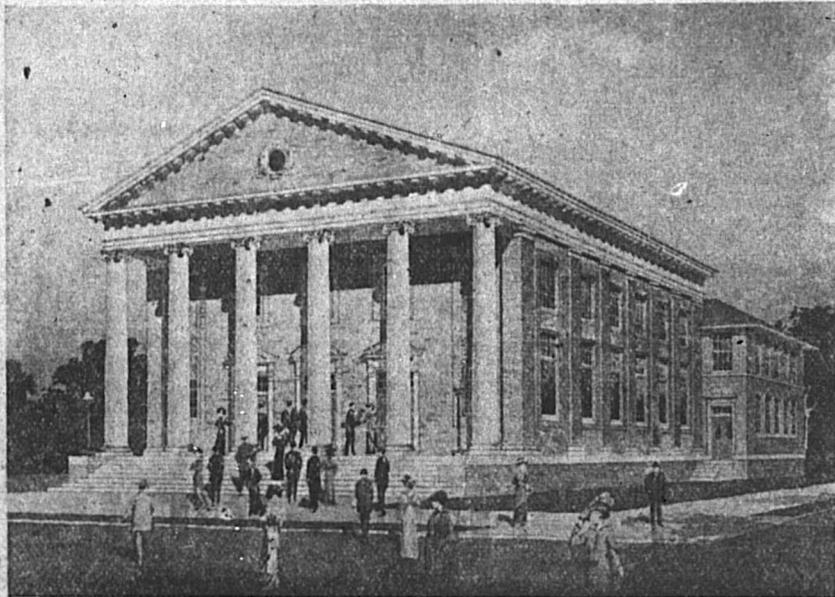
Speaking the Truth in Love

NASHVILLE, TENN., FEBRUARY 3, 1921.

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ORGAN TENNESSEE BAPTIST CONVENTION

Price, \$2.50 per year



EDIFICE OF THE FIRST BAPTIST CHURCH, Murfreesboro, Tenn.

This elegant and commodious house of worship has been occupied by the Murfreesboro saints since November of last year. The total cost is about \$125,000.00. Rev. B. C. Hening, D. D., has been the beloved pastor for something more than a year, succeeding Rev. Austin Crouch, D. D., now of Arkansas, under whose ministry the building was projected and the foundation laid. One of the best parsonages in the State is located on the lot adjoining the church site. The Sunday School, under the superintendency of Mr. A. J. Brandon, numbers five hundred and forty-three, and is growing rapidly. There were one hundred accessions to the church in recent meetings, when the pastor was aided by Dr. M. E. Dodd, of Louisiana. The church auditorium, with seating capacity for two thousand persons, is the largest in the city.

Baptist and Reflector

(Continuing the Baptist Builder)
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Send money in the usual way to the
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EDITORIAL ETCHINGS.

There are eleven Baptist churches
in the Arctic Circle. There is no spot
on earth too cold for Baptists to live
and thrive.

Secretary Harry Clark enters upon
his work this week. He is the right
man in the right place. We are ex-
pecting great things under his admin-
istration.

Receipts of the 75-Million Campaign
to date amounted to more than six-
teen and a half million dollars. A
very good start. Of course, we are
going to reach the five-year goal—
and go beyond it. But there is many a
weary league ahead of us.

April has been designated as "Loy-
alty Month" for Southern Baptists.
With that month we close the present
fiscal year of the Southern Baptist
Convention. Let every Baptist in all
our ranks be loyal to our organized
work, loyal to all the objects of our
benevolence, and above all, because in-
clusive of all, loyal to our Lord and
Saviour, Jesus Christ. Today is no
time for slackers.

A good, sensible, faithful dog is one
of the best of man's animal friends.
But we have no use for the worthless
cur that eats bread that belongs to the
children and consumes property that
could be better invested. We are par-
ticularly hostile to the sheep-killing
dog. If there is any way on earth to
get rid of this ruinous beast, it ought
to be exiled from civilization. What
a pity for a fine flock of sheep to be
killed in cold blood by a roving, ir-
responsible, murderous hound!

Many good people will be sorely dis-
appointed if the present legislature
fails to put its foot down squarely and
heavily upon the movement which is
heading for the wide-open, continental
Sunday. We know that we live in

days very different from those of Mos-
es, Christ and the Pilgrim Fathers,
and even our own fathers of the past
generation. But works of necessity
and of mercy are really the only kinds
of labor admissible on the Lord's Day.
The operation of picture shows on
Sunday, and having Sunday baseball
and other sports and amusements,
more to line the pockets of their pro-
motors than to afford alleged recrea-
tion for tired people, would be a men-
ace to the best elements of our civili-
zation. We advocate no "blue laws"
whatever, but we do stand for sane
legislation which will preserve the
noblest ideals of our American life.

The anti-cigarette law was proba-
bly a dead letter, as everybody seems
to recognize. From one point of view
it may have been the proper thing to
strike it from our statute books, as
was done last week by the legislature.
At the same time, we hope that our
people generally will not relax in
their attitude toward the use of the
cigarette, which is as harmful now as
when that law was enacted some
years ago. We are under the impres-
sion that nobody during the war got
a wider advertisement than the cigar-
ette manufacturers.

The Men's meeting in March—let
not a man in all our ranks forget it.
Look up your calendar this moment
and put down March 10-11 as a defi-
nite engagement for Nashville. You
are needed and you need the meeting.

Your attendance means much for
your church and for the cause. Let
us have the best Men's Meeting in
the whole South this year.

Mr. Frank E. Burkhalter, the pub-
licity man of the 75-Million Campaign,
has received an appointment from
President Gambrell as Press Repre-
sentative of the Convention in Chat-
tanooga next May. He rendered ex-
cellent service in Washington last
May. He knows the newspaper game
from both the secular and religious
point of view. The Convention is
safe in his hands, and the Associated
Press and local dailies can get through
him the correct data of our men and
measures.

The auditorium in which the South-
ern Baptist Convention is to hold its
session in Chattanooga next May has
numbered seats for 6,153 persons.
There is also space on the platform
and in various parts of the building for
several hundred chairs to be added.
There are no vestibules and side-rooms
where the conversationalists can con-
gregate. There are sixteen entrances
to the building. The exhibits of our
Boards will be in a tent across the al-
ley on an adjoining lot. We think the
Convention will be well taken care of
at Chattanooga.

May all our pastorless churches be
divinely guided in selecting the shep-
herds who are to lead them in the fu-
ture! It is time for prayer and frat-
ernal consideration, even more than
scanning the denominational horizon
for the brilliant preacher or the wide-
awake pastor. God has the right man
for you. Look to Him to bring pastor
and church together!

Address all your communications
for the Baptist and Reflector to the
paper itself rather than to any indi-

vidual connected with it, particularly
to the temporary editor, who has very
little time to devote to any office de-
tails whatsoever. There are capable
assistants in the office who for the
present, will attend to matters of this
kind.

Southern Baptists have given
through the Foreign Mission Board, at
Richmond, more than a quarter of a
million dollars in cash and choice
clothing for the famine sufferers in
Europe and China. And still the stream
of generosity flows on to famine-
stricken lands. How our hearts yearn
for those who are dying for food!

The Sunday School of the First
Baptist Church, Mayfield, Ky., had an
average attendance of 952 per Sunday
during January. This is a great re-
cord, indeed. Dr. J. W. Gillon, for-
mer Secretary of our Executive Board,
is the honored and efficient pastor of
this great church. He and his peo-
ple are mutually happy.

We rather like the way the make-
up man did last week, when inadver-
tently he mixed up our editorials with
contributions from the brethren. He
put us in such fine company!

If Dr. Fred Brown accepts the call
to Knoxville, as the daily press indi-
cates he will probably do, he will prove
a splendid accession to the ministerial
forces in Tennessee. He is a singular-
ly able speaker, a faithful pastor with
a shepherd heart, a young man of fine
physical and intellectual powers, and
well trained in Mars Hill and Wake
Forest Colleges, and in the Seminary
at Louisville. He is a native of the
Appalachian region and will be but
coming back to his old neighborhood.
On no worthier shoulders could the
mantle of Broughton fall. Nor do we
suppose the great First church could
find anywhere a man more capable of
leading them, with the Spirit's guid-
ance, to the great things ahead.

Only one man we have seen who is
a busier man these days than Secre-
tary Wilson. Perhaps you can guess
who he is!

Be sure to attend your Association
this year. You are needed. And you
need it. Ascertain the date and put
it down definitely on your calendar.
Let nothing trivial keep you from fill-
ing the engagement.

We understand that the supply of
paper on which the Baptist and Re-
flector is now being printed will be
used up in the next two or three is-
sues. Then we will come to you with
better paper and more of it. And you
cannot be gladder than we when it
comes.

The Baptist Sunday School Superin-
tendents are to hold their first State
conference at Nashville, February 27-
28 and April 1. Several States are
holding such conferences with great
success. Tennessee must not pause
behind the front lines. Of course not!

From careful estimates that have
been made it is thought that the
churches of the Southern Baptist Con-
vention had during 1920 about 175,000
accessions by baptism. No other
phase of our growth is so glorious as
this.

EDITORIAL

SUGGESTION TO EXECUTIVE COMMITTEES

We are indebted to Dr. B. C. Hening, of Murfreesboro, for the following paragraph which embodies a suggestion we think worth while:

"The Executive Board of the Concord Association met two consecutive Mondays at the First Baptist Church, Murfreesboro, and organized for a vigorous campaign in the interest of the 75-Million Campaign. Thirty-five churches, constituting the Association, were divided into five groups, and a competent man elected, whose duty it shall be to be responsible for the full quota of the seven churches in his group. He was authorized to associate with him any brethren he may choose to select. The five brethren in charge of the five groups constitute a committee and this committee has elected S. P. DeVault, of Eagleville, as chairman. This arrangement not only puts the Executive Board vigorously behind the campaign for collection of all pledges and the securing of new subscriptions, but this special committee with their associates behind it in a great way."

We commend this plan, or a close adaptation of it, to the Executive Committees of all our Associations.

OUR SPRING CAMPAIGN

Out of the meeting of the Conservation Commission, which met in Nashville last week, came the very hearty and urgent recommendation that an intensively aggressive campaign be waged during the spring months in every Baptist church in the South with a view to bringing all subscribers to the campaign to pay their pledges up to date, to securing subscriptions from new members received into the churches since the original campaign was made, securing either cash or subscriptions from members of churches who did not subscribe before, and reaching out and enlisting all those churches which had no part in the campaign before.

We quote further from the program:

"During the month of February the State and general forces will lay their plans for actively pushing the campaign during the months of March and April. The Commission recommends that the following concerted program be observed in March and April:

"(1) February 2 to March 5, Intercessory Week, with Wednesday, March 2, being observed as a day of prayer in behalf of the campaign. This week is to be observed by the Woman's Missionary Union as its annual Week of Prayer in behalf of Home Missions, and it is felt all our people will be glad to lay emphasis upon the day of prayer on Wednesday and ask God's blessings upon the effort to advance His Kingdom through completing the campaign.

"(2) March 6 to April 1, Enlistment and Stewardship Period, at which time special emphasis will be sought upon the general enlistment of our people in denominational life and work and the teaching of the doctrine of stewardship. It is recommended that during this period, also, sympathetic encouragement and co-operation be given pastorless Baptist churches and churchless pastors with the view of establishing pastoral relations which shall secure the leadership of under-

shepherds for all our churches and work for all worthy Baptist preachers.

"(3) The month of April is designated Loyalty Month, during which time all our Baptist forces are urged to seek with all possible aggressiveness and spiritual power to bring every subscribed and every church up to the amount of pledges due by May 1, 1921, and a cash offering from every Baptist who has not pledged."

A good program all the way through. Let us carry it out with a will!

CAMPAIGNERS IN MARCH AND APRIL

We are happy to see and to clip the following announcement from the report of Mr. Frank E. Burkhalter on the Conservation Commission. We are sure it will be very interesting to all our people in Tennessee and throughout the South:

"One of the means that will be employed in arousing the spirit of our people will be a South-wide tour of prominent speakers, featuring Dr. J. B. Gambrell, President of the Southern Baptist Convention, and Dr. E. Y. Mullins, President of the Southern Baptist Theological Seminary, who have just completed a tour of Europe, where they carried greetings from Southern Baptists to the Baptist families of the continent, and Dr. L. R. Scarborough, General Director of the Campaign and Chairman of the Conservation Commission. Drs. Gambrell and Mullins will tell of the Baptist opportunity in other parts of the world and how fostering Home Missions and other local interests will enable Southern Baptists to supply the gospel to hundreds of needy persons all over the world. Dr. Scarborough will present the specific issues of the 75-Million Campaign. Other representatives of the campaign will accompany these speakers at some of the places. It is planned that these South-wide speakers will fill from three to five appointments in each of the States, speaking at strategic points and to representatives of a large surrounding territory, and that the persons attending these rallies shall carry the information and inspiration from these central meetings back to their own associations and from the associational rallies go out to the local churches and inspire and enlist them in the task ahead."

To hear these men will be worth a trip across any State, and to co-operate with them in this gigantic work is the privilege not only of a lifetime but of an era.

CAN YOU ANSWER?

There fell into our hands the other day from an elect lady the following conundrum which we had not seen before and which we could not answer, and which we now pass on to the "bright ones" in our circle. Here it is:

"Do you know the Bible character whose name is not mentioned, whose death was different from any before or since, whose last act is the name of a noted book, and whose monument is in every household?"

Think it over. Do you give it up? Well, since we are very sympathetic with those who are not particularly ready in unravelling mysteries of this sort, we will give you the answer.

The Bible character whose name is not mentioned is Lot's wife. Her death was different from any since or before because in the fiery showers, she was turned into a pillar of salt. Her last act is the name of a noted book, "Looking Backward." Her monument is in every household, for no kitchen or dining table is without salt.

THE SOUTHERN BAPTIST EDUCATION ASSOCIATION

In personnel and in power the Baptist school men of the South are not surpassed by any other group of men in our denomination or by any other educators of any class or creed whatsoever. In sacrificial service they have wrought mightily in the upbuilding of our Zion in the days gone by. Today, as in the past, they are laying mud-sills of our Baptist cause through the South. Even against great odds, they have wrought worthily of their vocation and of the fathers who made possible the greater things they are doing today.

The Southern Baptist Education Association held in Nashville last week its ninth mid-winter conference. The purpose of the conference is "to arouse and unify Southern Baptist sentiment and conviction on the subject of denominational education, and by mutual help to seek to standardize and to increase the efficiency of all our schools."

A very fine program was carried out and there were many illuminating discussions. We wish we had space to give at least a summary of some of the addresses and of the educational situation as it is in the South, but for the present we must refer our readers to the proceedings of the conference which will appear within the next few weeks.

President W. L. Poteat, Wake Forest, N. C., was re-elected president for another year. Dr. Albert R. Bond, editorial secretary of the Education Board, Birmingham, Ala., was re-elected secretary-treasurer. President C. Cottingham, of Louisiana College, was chosen vice-president. The next meeting is to be held next January at Birmingham, Ala.

THE FIRST YEAR OF PROHIBITION

January 15 was the first anniversary of the constitutional amendment that put prohibition in force throughout the country. It has been a hard year for law enforcement in some respects. But there can hardly be doubt that it has proven a good thing for our people.

As quoted in the Manufacturers Record, a prominent Englishman, Col. F. Vernon Willey, reported through the Pall Mall Gazette, in London, that after a thorough investigation of conditions in the United States he had reached the following conclusions:

"I have come away with two clear generally held opinions:

"(1) That, on the experience to date, if the measure were put to the vote it would be retained.

"(2) That its effect has undoubtedly been to increase general industrial efficiency.

"There is no doubt that the nation as a whole benefits enormously:

"(a) From the increased industrial efficiency.

"(b) From the general elevation of the community following the abolition of the saloon.

"(c) Increased material prosperity by the direction of expenditure into various commodities, better food, clothing and housing, etc., instead of into liquor.

"On the grounds of the advantage which America will get from its increased industrial efficiency, and from the savings, or redirected spending into manufactured articles which give greater employment, and so intensify industrial development, it would seem that the advantage which the United States would appear to have over other countries

which have not adopted prohibition justifies very close scrutiny of its economic aspects."

AT OUR SCHOOL OF THE PROPHETS

We had two short stop-overs between trains in Louisville recently. Of course, we went directly to the Southern Baptist Theological Seminary, which our people generally regard as the greatest theological seminary in the world. Certainly it has been very influential in our denomination and in the cause of Christ at home and abroad. The Seminary men are occupying thousands of our pulpits and hundreds of denominational positions of honor and trust and a goodly company is found also in the regions beyond; indeed, most of our men and women at the front representing Southern Baptists on the firing line in non-Christian lands received their training in the Seminary and the W. M. U. Training School.

Of all the five hundred students who are there today there are many who will be men and women of mark in our Baptist churches tomorrow. We shall expect them to lead us in all phases of our denominational life—the churches first of all; then mission stations in the dark corners of America and in distant lands; then in the educational, philanthropic, and journalistic enterprises of our people; and, in fact, in all departments of activity to which we set our hands.

And, in view of these things, no one could even walk by New York Hall, Norton Hall, the Library, or the "House Beautiful," without an up-breathing to God in behalf of the faculty and students, patrons and friends far and near, that they may be blessed in their great work and be used increasingly for the uplift of man and the glory of God.

GOD'S ONE FINANCIAL PLAN

"God's One Financial Plan and Some Objections to It" is the general topic of an illuminating and helpful series of articles in the Western Recorder by Dr. J. W. Gillon, pastor of the First Baptist Church, Mayfield, Ky., and for many years our Corresponding Secretary in Tennessee. Dr. Gillon begins his discussion with the following propositions:

"God has lost a world that He greatly loves.

"God has a Saviour for this lost world.

"God has churches to take this Saviour to the world.

"God has a message about this Saviour.

"God has a plan for saving the lost.

"God has churches for the saved to join.

"God has a form of government for these churches.

"God has a baptism for all who will join one of His churches.

"God has expenses to meet in carrying this message to the lost world.

"God has a way of getting this expense met.

"God's way of meeting this expense is His financial plan."

WHAT THE DEVIL DID

A certain minister preached very fervently and faithfully on the subject of Christian giving. Many in his audience responded to his call. But there was one woman among his hearers who refused to part with a penny when the collection plate was passed. On her way home, as told by the Western Recorder, her pocket-book was stolen with all its contents. Whereupon she remarked with lamentable unctious: "The parson could not find a way to my pocket-book, but the devil did!"

THE GOSPEL INVITATION

(Bible Lesson Next Sunday—Matt. 22:1-14.)

The Parable of the Marriage Feast pictures the doom of those who reject the Kingdom.

First—Rejection brings ruin.

The royal feast pictures the gracious gospel provision made for man by Father and Son.

The first invitation was extended by the gospel messengers, like John the Baptist, and offered primarily to the Jews, the chosen people of old. But they declined the invitation with icy indifference.

The second invitation was given through other servants, like the apostles and their associates, with greater urgency and in the fuller light of Calvary and Olivet. Surely they would now accept.

The final rejection was marked by disdain on the part of many who plunged afresh into their daily tasks and by persecution on the part of others, who shamefully mistreated and slew the messengers who came to them, like James and Stephen.

The affronted king was wroth of course; and history tells how the armies of Titus sacked Jerusalem and sent the Hebrew nation into long eclipse.

Second—Acceptance brings abundance.

The wedding was ready. The feast was prepared. There was plenty and to spare. But those entitled to first invitation and service were unworthy because they were indifferent. Shall the marriage feast be cancelled?

The invitation was widened. The servants were given a new field with the same invitation as before. They were to station themselves at street intersections and country crossroads and invite to the feast everybody they found, whether out-breaking sinners or moral models, thus including Gentiles and Jews alike.

The acceptances were numerous, for the ample halls of the king were filled with guests and the royal feast was ample for all who came.

Third—Perversion brings penalty.

The invitation was so broad that it seemed impossible of abuse except by rejection. But there was one man who abused it.

He was without preparation. He did not have on the wedding garment which the king furnished his guests. Evidently he refused to put it on. He wanted the privileges of the gospel feast without wearing the garment of righteousness. He was a false professor, either deluded or hypocritical.

He was without excuse. The king appeared before him, addressed him still as friend, and gave him a chance to explain. But the intruder could say absolutely nothing.

He was without mercy. The only place for such a man was outside. And on the outside there are fetters and darkness and remorse. Alas, that so many hear the gospel invitation without accepting it!

BAPTISTS AND BAPTISTS

"Whither are Baptists drifting?" That question was discussed sometime ago in one of our religious papers. The Watchman-Examiner, referring to the discussion, makes this incisive remark: "As a matter of fact there are three classes of Baptists—some who are going steadily forward, some who are drifting, and many who are standing as still as a hitching post."

THE ILLS OF THE WORLD

What is the matter with the world today? Something bad, very bad, everybody will say. But who can correctly diagnose the situation? We see from one of our exchanges that Pope Benedict, of Rome, has lately made an enumeration of the ills of the present world. That diagnosis commended itself to our contemporary and it commends itself to us. Five things he gives, as follows: (1) Negation of authority; (2) hatred among brothers; (3) thirst for pleasure; (4) disgust for work; (5) forgetfulness of the supernatural object of life.

We may not agree with the Pope as to the remedies of these ills, but certainly he has mentioned some very significant things that are embedded too deeply in our world today.

ATTEND THE ASSOCIATIONS

The District Association is, all things considered, far the most important of our denominational gatherings and ought to be well attended by three or more representatives from each of the churches composing the body. Every messenger should take his appointment seriously and should be present at the Association when it opens, follow each session closely throughout, and be in his seat when the body finally adjourns. Then he can carry home an intelligent and sympathetic idea of the meeting and can the better transmit its influence to the church which he represents.

Of course, the pastor should set the example. We are sorry to say that some shepherds ignore the Association. They think it a side issue. They overlook the power that is in it. They are willing to leave it in the hands of incompetents. They let other engagements occupy them instead of the Association. Indeed, they sometimes deliberately plan meetings in their churches in conflict with the meeting of the Association. How can they expect our co-operative work to thrive and prosper under such conditions?

We commend the Executive Board of Concord Association for its recent adoption of resolutions requesting the pastors and churches in its bounds not to engage in any sort of meetings, if avoidable, that will conflict with the meeting of that Association. These brethren have taken a step in the right direction. With pleasure we pass the suggestion along to others.

With glad hands and open hearts we welcomed to Nashville last week a goodly group of brethren and sisters from various parts of the Southern Baptist Convention who were gathering here to plan larger things for the Lord's work. We hope to have in the next issue a brief account of the work done by the W. M. U. Conference, the Conservation Commission and the Southern Baptist Education Association being mentioned this week.

We were in error last week in stating that the Executive Committee of the Southern Baptist Convention would meet in Nashville last week. Such a meeting was proposed, but President Gambrell thought that there was not enough business of importance to call the committee together at this time. We think Dr. Gambrell is exactly right. It is a time for discriminating economy, though, of course, we should not be "penny wise and pound foolish."

RELIGIOUS AFFAIRS IN ROME

By J. B. Gambrell, President Southern Baptist Convention

Of course, it is understood that the city of Rome is the capitol of the Roman hierarchy. It has been so for centuries. That was a great idea that got into the head of the early Roman bishops to have one church, organized from the head down, and the bishop of Rome the absolute master of this organization, which was to extend to every country and take in the whole human race. This idea grew right along with the ambition of the Roman emperors to create one universal empire of which the Roman emperors would be the head. From Constantine the Great this way for a thousand years these two ideas struggled in the minds of the leaders of Europe.

There early grew up a conflict between the Roman emperor and the Roman bishop, as to which one should be the greater. When Leo III put the crown on the head of Charlemagne the point of superiority, for the time, was settled. The greater conferred the crown on the lesser. In St. Peter's the robes in which Charlemagne was crowned are exhibited. Centuries later, after almost innumerable struggles, filling all Europe with intrigue, Napoleon reversed the Roman pontiff, taking the crown and putting it on his own head.

Catholicism is the main religion of Rome. There are near five hundred Catholic churches in the city. The greatest is St. Peter's—a monstrosity of religious architecture, but the very last syllable in that kind of architecture, and well adapted to Catholicism. Hard by St. Peter's is the Vatican, an immense pile of brick said to contain twelve hundred rooms. In this building the Pope has his residence and in this vast pile is the Sistine Chapel, a place maybe sixty feet by twenty-five feet. We are told that Michael Angelo, the great artist, spent eight years on his back painting the ceiling of this little chapel. Here the popes are elected and crowned. The present pope is a very quiet man and probably a very good man as popes go. I did not see him. I had no desire to see him. We are so different in our thinking that we would never get together.

There are many other notable churches in Rome and Catholicism is here given its fullest expression. Priests going about in women's clothes are seen everywhere. In St. John's Lateral you can be shown Peter's skull and Paul's skull; and there can be seen also in the city the baptistry where Constantine the Great was immersed. The Catholics are very strong on relics, especially holy bones. It is a good place for the business. In another church is shown two chains of different workmanship welded together. The priest in charge assured us that one of them was the chain with which Peter was chained in Jerusalem and the other the chain with which he was bound in Rome, and also, that the two pieces had been welded miraculously. My faith was not equal to all that I heard. There seems to be no doubt that the dungeon in which Paul was imprisoned is there yet and perfectly identified. There are two stories to it. It is a dark, forbidding place with not a comfort. You ascend and descend on spiral steps. On one side, in the solid rock, is seen an indenture corresponding to a man's face. The story is that Peter ascending or descending the stairs touched the side of his head to the solid rock and left that complete side view of his head impressed in the rock. Here again my faith was weak; but undoubtedly the priest believes it.

In still another church beside which there is a monastery some hundreds of years old, we are shown the bambino, or child Christ. If anyone has any doubt that Catholicism in Rome, its headquarters, and where it has its completest expression, is essentially idolatrous and pagan, he will find on all sides what ought to convince him. This bambino, or wooden image, is crowned. It is clothed in golden robes. It was made to represent a child of maybe two years of age. People come and bow down to it and worship. I asked the priest in charge if the image had ever performed any miracles. With a radiant face he said, "Very many." He then pointed to a bundle of letters lying at the feet of the image and explained in English that those were letters written to the bambino for his blessing. This piece of carved wood is taken around, we are told, to sick people to cure them. The man in charge gave me a card with a picture of the image and the prayer prescribed to be offered to it and under which prayer are these words: "100 days indulgence once a day applicable to the souls in Purgatory, (Leo XIII, 18 Jan. 1894)." The card also explains, as follows:

"The celebrated Statue of the Divine infant was carved in Jerusalem from the wood of the olive trees of Gethsemane in 15th Century by a member of the Franciscan Order, who brought it to the Capitoline Hill, Rome, and placed it for veneration in the Church of the Friars in Ara Coeli; here it is known, visited and honored by the whole Catholic world owing to the innumerable favors which the Divine Infant bestows on those who venerate it. It was solemnly crowned by the Vatican Chapter on the 2nd of May, 1897."

This is paganism, as rank as it has been found in the heart of China.

In another church is an image of the Virgin Mary, the size of a woman, clothed in golden garments with a crown on her head, both the crown and the garments sparkling with jewels. I saw a man bowing down to this image with face upturned, praying. When his prayer was ended, he dropped some money into a receptacle, took a cloth which was close by, wiped the foot of the image, and kissed it. Others were doing the same thing. We have heard a good deal about kissing Peter's toe. That goes on in St. Peter's constantly. We witnessed a throng waiting to kiss the toe of the image of St. Peter. I did not kiss the toe, but I examined it and found it very much worn. An ex-member of the Italian Parliament assured us that Rome is at heart pagan. It is Catholicism, as it expresses itself by the authority of the pope, is quite as pagan as any religion in the world.

The churches are no longer preaching places, but show places and places where images and pictures are worshipped. We have a modern catchword now meant to serve the cause of unity—"Not elimination but comprehension"—take in everything. That is exactly what was done in the third and fourth centuries and on this way. Paganism was taken into Christianity by degrees and hence we have image worship, the worship of relics, especially the bones of saints, and a vast, comprehensive system of superstition. The Edinburgh Conference was projected on the idea that papal countries were not mission fields properly. The whole conference was deftly managed on that idea, and today the union movements are moving in the direction of a new unity of Christendom with Rome. The proposition, stripped of its dis-

guise and in full view of the facts, is the proposition to move in the direction of paganism, for Rome at the very heart is pagan. We may be very grateful that it is not so much in America as it is at the seat of its power.

But there is light in Rome. The Methodists have bought very valuable property and are at work; but in as much as they receive Catholics on their Catholic baptism they are handicapped, as all pedo-baptists are. There are a good many different Protestant orders working in Rome. Baptists have been working there for a generation. We met thirty of their pastors, nine of whom had been Catholic priests. Five others had been friars. Our Board has bought a whole block of buildings in a commanding position in the heart of the city. And it is confidently expected that a very much stronger policy will be adopted. It is gratifying to know that Catholicism does not control the city of Rome politically; and the Catholic party in politics is not strong enough to very greatly affect the policies of the state. It is quite certain that Catholicism has lost in Rome since the great war began. It has probably gained a good deal in France; but that it has lost in Rome is certain. Gradually the almost adamant solidarity of Romanism throughout Italy is disintegrating. The people are held to it more by forms and pictures and works of art. Preaching has practically passed out. Some day, it is my hope, there will be lifted up a great voice in Italy which, like John the Baptist, will cry out in the face of the pope and against all odds for a return to apostolic Christianity. The general spirit of democracy, not only in Rome but throughout all Italy and throughout all Europe, is bound to tell against Catholicism. But there is the greatest need that along with democracy there shall be the spirit of Christ and the doctrines of Christ to satisfy the hunger of the multitudes.

Southwestern Baptist Theological Seminary,
Seminary Hill, Texas.

A MEANINGFUL DAY OF PRAYER

By L. R. Scarborough, Chairman Conservation Commission

On the recommendation of the Executive Committee of the Commission, the Conservation Commission, in its recent Nashville meeting, unanimously adopted the proposal to urge the churches throughout the South to make Wednesday, March 2, a period of all-day prayer meetings.

This comes in the heart of the Week of Prayer adopted by the W. M. U.'s throughout the South, for Home Missions. All of our women's organizations will be observing this Week of Prayer, and they will join the other church forces in making Wednesday of that week a day of prayer for all the church.

Of course, the program for this prayer day will be in the hands of the pastors, in co-operation with the women and the other forces in the church. It will be expected that the pastors will take the lead in this vital matter.

The Commission asks the brethren to make that week Intercessional Week, and from then until the first of April, Enlistment and Stewardship period, and the month of April Loyalty Month, in which the members will help to run up the cash for the kingdom on the campaign pledges, seeking to collect all that is due on every pledge, getting pledges from heretofore unenlisted and all new members, and obtaining cash from those who heretofore have refused to make pledges; thus

running up every possible contribution to the campaign, that we may come to the Chattanooga meeting with joy in our hearts and praises on our lips.

The Commission urges the most aggressive forward denomination program, based on informational, inspirational and careful organization, in order that we may heroically face and conqueringly meet our difficulties. The main task ahead is the re-creation and revival of a mighty denominational spirit, which will discourage pessimism and criticism, and build the tissues of faith in the hearts of our people, a faith and courage that will laugh at difficulty, sacrifice for the Master, and do our duty to Him in the face of economic depression, and faithfully pay our vows to our God. It is believed that this day of prayer will tremendously promote such a denominational spirit. We should go to all our tasks for the Master from our knees.

It is confidently hoped that the pastors, deacons, W. M. U.'s, B. Y. P. U.'s and Sunday School forces in our churches, and all the forces of the general, state and associational organizations and our denominational papers will get in behind and put forward this prayer program.

Let's make this day of intercession to Almighty God for power and faith and compassion for a lost world, and sacrifice for its redemption, a day of great meaning to the cause of Christ and the salvation of men. Such a day will mean much to Christ's advancing kingdom, if we will all do our duty.

Seminary Hill, Texas.

NEW BAPTIST HOMES

Many new Baptist homes in Tennessee are going to be established this year. Blessings upon the young couples with blended lives as they kindle their first fire in the new home hearth and sit down to their first meal, with long years of happy home life stretching away before them.

We are not going to lecture the new homemakers, but we should like to offer to them direct or through their friends one word of good counsel. The preacher has already told them to ask a blessing upon every meal and to erect at once the family altar. Their parents have taught them to attend Sunday School and church, and they are not likely to neglect this holy practice. And, of course, they will be thrifty and hospitable and generous in the home, in the church, and in the community.

Our word additional to them is this: That they keep in touch with their denomination at large by reading their own denominational paper. To be specific, we covet a place for the Baptist and Reflector in every new Baptist home this year. Would it not make a good wedding gift? At all events, the Christian home needs to be tied up with the Christian cause through the denominational paper.

Two or three short paragraphs on page 7 in our last issue were "left-overs" from the editorials by Brother Cooper, our former editor. The reference to the Executive Committee of the Conservation Commission which was timely when written had, of course, gotten out of date after being in type for several weeks. But it was dropped in inadvertently. Our readers will thus understand why we are not fulfilling the promise this week for the story of a meeting that was held some time ago.

EXECUTIVE BOARD TENNESSEE BAPTIST CONVENTION

Sunday School and B. Y. P. U. Department

W. D. HUDGINS, Supt., Tallahoma, Tenn.

W. H. PRESTON, B. Y. P. U. Sec'y., 205 Caswell St., Knoxville

SUNDAY SCHOOL NOTES

BY

W. D. HUDGINS

SUNDAY SCHOOL NOTES.

First, Nashville	812
First, Chattanooga	610
Broadway, Knoxville	500
Second, Jackson	418
Morristown	416
Edgefield, Nashville	355
Immanuel, Nashville	357
First, Martin	369
First, Clarksville	314
Central, Chattanooga	341
Avondale, Chattanooga	323
East Chattanooga	341
Tabernacle, Chattanooga	350
Rossville, Chattanooga	309

Interest in our Sunday School page is growing rapidly. We have had many expressions from the workers over the state, and we trust that every one will send in notes of interest, but make them short as the space in the paper is limited to about 1,000 words each week.

Rev. F. M. McDowell, Grassy Creek Church, Byington, Tenn., reports a wonderful growth in that school since the training school last summer. They now have all-time preaching and a Sunday School of around 100 in attendance.

Park-Avenue Church, Nashville, is now ready to qualify as a standard school under the new standard gotten out by the Administration Department of the Sunday School Board.

Among the ones asking for training schools we note Mrs. Lewis, Lonsdale, Knoxville; Mr. Winegar, Fountain City; Rev. H. A. Todd, Trenton; Rev. J. A. Bell, Friendship; Rev. R. J. Williams, Dyer; Rev. E. W. Owen, Red Boiling Springs; Dr. Johnson, Maryville; R. E. Guy, West Jackson; Rev. E. K. Cox, Second, Jackson; Miss Coffelt, South Pittsburg; Rev. O. A. Huckaby, Trenton; Roscoe Meadors, Milan; Rev. R. L. Riley, Trezevant, and many others.

I wish to call attention to the new Wall Standard just out which takes place of the old A-1 Standard. Most any school can by hard work meet every requirement of this new standard. Let us have 100 schools reach this new standard this year. Who will be first to qualify? Following is a copy of this standard:

The Standard of Excellence for Baptist Sunday Schools.

1. Church Control.—Church electing officers and teachers and the school reporting regularly to the church in business session.

2. Enrollment.—The enrollment of the school, including the Home Department, shall equal the resident membership of the church.

3. Graded.—School shall be graded into the eight departments using the age basis as promoted in the Normal Manual.

4. Baptist Literature.—School shall use Baptist literature including Graded Lessons for at least the beginners and primaries.

5. Bibles Used.—Bibles shall be used in the session by 75 per cent of the school above the Primary Department.

6. Preaching Attendance.—75 per cent of the school above the Primary Department shall attend the preaching service.

7. Evangelism.—The school shall be positively evangelistic; the teachers and officers making definite appeals to pupils to accept Christ.

8. Weekly Teachers' Meeting or Workers' Council.—The school shall maintain a teachers' meeting or workers' conference attended by 50 per cent of the officers and teachers.

9. Normal Course Diplomas.—50 per cent of the teachers and officers, including the superintendent and pastor, shall hold the Normal Diploma, and shall maintain one class each year, competing at least one teacher training book.

10. Denominational Work.—The school shall foster the four general causes outlined by the denomination and shall contribute regularly to these causes.

Miss May Ford, Seymour, reports a fine meeting and asked for helps on the organized class with a view to organizing a large class of young ladies. She also states that their school is planning to send their superintendent to the conference at Nashville, February 27th.

Rev. E. K. Cox, Jackson, reports a good class finishing the Manual, Third Division.

Rev. H. A. Todd, Trenton, reports fine progress and growth in his school and asks for a training school right away.

Dr. Ben Cox, Memphis, writes heartily approving of the State-wide superintendents' conference and asked that the workers join his church in prayer that the Lord may send them a superintendent.

Bro. A. P. Moore, Lawrenceburg, writes: "Our interest continues to grow. You ought to be in one of our services now. Enthusiasm is running high and we are planning for another big school next summer."

Bro. Sturgis writes glowing reports of the work done by Mr. Preston and Miss Cooper in their recent school at Bolivar. The work there is growing by leaps and bounds.

We note with sadness the death of Mrs. G. L. Ridenour, Kingston. She died last Sunday morning and was buried Tuesday at Clinton. Our workers will all join us in prayer for Mr. Ridenour and the little one left.

Duck Creek Baptist Church.

We, your Committee on Resolutions, beg to submit the following report:

First, That our greatest thanks be extended to the Immanuel Baptist Church of Nashville, Tenn., for the recent present of one church Bible and a number of song books.

Second, That our thanks be extended to Mr. W. D. Hudgins for honoring a church of the Mulberry Gap Association with the present.

Third, That we also tended our thanks to Rev. Clinton Green for recommending Duck Creek Church for the honor.

Fourth, That we send a copy of these resolutions to each of the above parties.

Respectfully submitted,

J. L. GREEN,
CLAY LAWSON,
REV. GRANT LAWSON,
Committee.

Brother Herschel Ponder, Athens, writes: "We have grown every way. Now have 230 in Sunday school with enlarged work along all lines."

THE CROSS AND THE CUDGEL.

Invective and denunciation are needed now and then; and when needed they should be used without fear or favor. But, as a rule, the ministry of love is more fruitful and effective than the ministry of storm and fire. Said a discriminating minister with much truth: "We gain nothing and lose much by cudgeling people. Lift to their gaze the cross instead of the cudgel. The cudgel may break the ice in pieces, but still it is ice. The cross will melt the ice so that it will flow in streams of sparkling, refreshing, life-giving water to all around."

Paul wrote of "corrupt communications." All foulness corrupts its source as well as its object.—Forward.

A runner who stops discouraged when halfway to the goal not only loses all his labor, but weakens his enthusiasm for his next race.—The New Guide.

It matters very little, in the estimation of others, what one thinks, but what he thinks is fashioning his character-destiny just the same.—Onward.

It isn't babyish to ask for advice. Business houses pay big prices for it, and the oldest Christian never gets past going back to his Rule Book.—King's Treasuries.

B. Y. P. U. NOTES

BY

W. H. PRESTON

**STATE B. Y. P. U. CONVENTION,
NASHVILLE, JUNE 15, 16,
17, 1921.**

Dr. T. W. Gayer, pastor of the Orinda church, writes that they are planning a S. S. and B. Y. P. U. Convention for the Robertson County Association. We are looking forward with pleasure to being present.

We regret to learn of the serious illness in the home of Rev. C. H. Cosby of Elizabethton. It is our earnest hope that the suffering one is now speedily recovering.

A new Jr. B. Y. P. U. has been organized at the Dresden church with excellent prospects. The Senior Union was reorganized and both unions are striving to become A-1.

Study Course Week March 13-18. Our aim for the week: 1,000 awards.

Observe the Honor Rolls in this last Senior Quarterly. How about having your Union vote to be on this Honor Roll and then strive to do it? Let us make Tennessee shine!

Study Course Week, March 13-18. An opportunity to study together and attain one requirement of the A-1 Standard.

The B. Y. P. U. at Ardmore, Tenn., has been organized for six months, and they are now planning to have a Training School at the earliest opportunity.

We are always glad to receive such items as the following from the Calendar of the First Baptist Church of Chattanooga:

"Two Volunteers Last Sunday.—Our young brother, John Southerland, to preach the gospel. He enters Carson-Newman College after Christmas. The other brother, E. V. Harrelson, to go as a missionary wherever God directs. He now feels God is leading to Brazil. Both are members of our B. Y. P. U. The young people feel very proud of the fact that much of their present training was obtained in our Union. Their hope and prayer is that others will hear the call and dedicate their lives to the service of our Lord and Master. May God bless these young men and us."

Mrs. G. E. Henderson, of Niota, writes for material to be used in organizing a Jr. B. Y. P. U. It is gratifying to come to know the number of leaders who are willing to take up this important and needed young people's work.

Dr. J. W. Storer of Paris delighted a large audience at Bolivar recently with his address on "Suburban Christianity." It was a fitting climax to a finely spirited training school.

Prof. L. P. Leavell, author of the Senior B. Y. P. U. Manual, and editor of our B. Y. P. U. Quarterlies, who will be with us in the Nashville City B. Y. P. U. Training School, Feb. 6-11. Mr. Leavell will teach "Training in Christian Service," one of our Study Course books, written by himself. A large number will avail themselves of this opportunity to be in Mr. Leavell's class.

Awards the past week: 15 Senior Diplomas, and 14 Seals for "Training in Church Membership," were awarded at the Bolivar Training School.

It was our pleasure to be in attendance at the fifth Sunday meeting held at the Gleason church in the Weakley County Association, January 28-30. An interesting program arranged by the executive Board of the Association, was carried out.

The past week was spent in the Weakley County Association in and around Dresden. A fine work has been begun by Rev. Hale, pastor of the Dresden church, Rev. Joseph Connell, missionary of the association, and others, in arousing an enthusiasm for B. Y. P. U. work.

KNOX COUNTY UNION

Dear Mr. Hudgins: Yes, indeed, the Baptist Young People of Knoxville have a Knox County B. Y. P. U. for her Junior Unions. It is the best one in all the South, I believe.

The committee appointed by the Knox County Senior B. Y. P. U. for formulating and carrying out plans for a Junior organization called a meeting of the Junior Unions to meet at the First Baptist Church, Sunday afternoon, January 16.

Miss Anne Johnson, chairman of the said committee, and Mr. Willette Anderson, president of the Knox County Senior B. Y. P. U., presided over the meeting.

After the devotional exercise, which was conducted by the Junior B. Y. P. U. of the South Knoxville church, a motion was made that a Knox County Junior B. Y. P. U. be formed, and applications for membership were received.

Fourteen Junior Unions presented themselves. Officers for the year were then elected and the newly elected Junior president took charge of the meeting.

Good "pep" talks were then made by a dozen or more Junior leaders, which assured us that the Juniors were now ready to keep the work going.

The count showed an attendance of one hundred and sixty-eight Juniors and fifteen Junior leaders. This was a wonderful showing considering the first meeting of its kind and the amount of publicity which had been given it in some churches.

We are hoping you can be with them soon so that you might help them in their plans. We surely were sorry that you could not be there Sunday, for I believe that was all that was lacking.

They will have their meeting the third Sunday afternoon in each month.

Knowing that you will be glad to hear about the outcome of the meeting, and feeling that you have been

so instrumental in our taking such a step, I feel that it will be a pleasure for you to hear this report.

Wishing you the best of health, success and pleasure in your work.

HATTIE POTTS,

Secretary, Senior Union.

Knoxville, Tenn., Jan. 19, 1921.

CENTENNIAL UNION, NASHVILLE

Dear Editor: It has been quite a while since our Union contributed anything to your B. Y. P. U. column, so wish to report for this week's issue something regarding our work.

About twenty of our members went to Goodlettsville Sunday afternoon, Dec. 19, and put on a demonstration program for the benefit of the young people of the Baptist church there who are interested in the work, and who wish to organize a Union soon. Two selections from our B. Y. P. U. Quarterly added to the interest of the program. We intend to repeat this work occasionally in other churches, where the young people are not organized; also at orphans' homes and other institutions.

Our social service work is going along nicely at present. We have made contributions to two poor families recently and paid \$11.00 to the social service chairman of the city B. Y. P. U., which was used to buy underwear for poor children in Nashville. These suits of underwear were placed in the Christmas baskets prepared by the Big Brothers, and three of our members helped in delivering them. We held our meeting in the main auditorium of the church Sunday evening, Dec. 26, at 8 o'clock, instead of the preaching service, subject, "Missionary Work in China." New officers for the next six months were elected recently, and our Union as a whole seems to be doing very good work.

S. B. Ogle, Kingsport, writes: "We are ready for the training school to begin Sunday. Expecting a great time."

What a man is depends largely on what he does when he has nothing to do.—Maryland Baptist Church Life.

God's Spirit will not always strive with men. When mercy is exhausted, justice takes up her sword. "The wages of sin is death."

The one man who abused the gospel invitation was without preparation and without excuse and therefore was without mercy.

Many men reject the gospel invitation, but many more can be found on humanity's highways. Let the divine message spread until the last man is reached.

The man who did not have on a wedding garment came to the feast, but not in the right spirit. He desired privilege without duty. He wanted salvation without righteousness.

We are glad to hear that you are getting your paper on time. We are working at it pretty faithfully at this end of the line. It will please us if your paper comes to you like clock-work.

CONFERENCE OF THE BAPTIST MEN OF TENNESSEE

For the first State conference of the Baptist men of Tennessee, scheduled for the First Baptist Church at Nashville, March 10 and 11, one of the most attractive programs that has been undertaken in any of the States has been prepared, it is announced by those who have seen it.

This conference, which will have as its object the fuller enlistment of the Baptist men of the State, especially the laymen, in all Baptist work, is called after a consultation by Dr. J. T. Henderson of the Laymen's Missionary Movement of the Southern Baptist Convention, with a number of representative laymen of the State who feel the time has come for a more direct effort at enlisting all the Baptist men of Tennessee in all the interests of the local churches as well as of the denomination generally. The conference will meet Thursday night for the first time and after a morning, afternoon and evening service on Friday adjourn in time Friday night for the visiting brethren who desire to do so to catch the night trains for their homes.

Pending the acceptance of places on the program by the various speakers chosen by the committee, the program will not be announced, but the committee in charge of the arrangements believes every vital interest of both the local churches and the organized general work of the denomination has been adequately taken care of in the discussions, while the speakers have been so distributed among the various sections of the State as to give the widest possible representation. In addition to the speakers listed on the regular program, opportunity will be given at two of the four services for impromptu addresses by any of the brethren who would like to express themselves on any matter of interest to the Baptist cause in Tennessee.

The committee is seeking to procure a few speakers from outside the State who are peculiarly qualified to bring great messages along special lines, but the larger part of the program will be contributed by Tennessee men and it is planned that a different layman will preside at each of the four services. The meeting will be held under the auspices of the State Committee on Laymen's Work, of which W. D. Powell of Chattanooga is chairman, but Dr. Henderson of Knoxville and a local committee in Nashville are co-operating in arranging many of the details.

Judge J. H. D. Stevens of Nashville has been elected chairman of the local Committee on Arrangements, succeeding J. H. Gilliam, who was forced to resign on account of the state of his health.

It is the hope of the State and local committees that the men of the State generally will lay their plans to attend this conference. Tennessee is the headquarters of the laymen's work of the Southern Baptist Convention, and it is felt that this State should have one of the best organized laymen's movements in the South.

FRANK E. BURKHALTER.
Nashville, Tenn.

Christ is King and His mandate is law. Yet He forces no one to accept salvation. He does not command, but invites.

OUR BLESSED DEAD

OUR BABY.

The angel of death came one eve
And took our baby away,
Our precious gift from the Father
above,
To teach us to look his way.

Our hearts are throbbing and aching
with pain,
Empty arms hard to bear,
Yet heaven seems nearer and dearer
to us
Since our baby is there.

Our human hearts so broken with grief
Can only trust and pray,
Oh, Father! let us meet our baby
again
In the land of eternal day.

For we know that around the great
white throne,
In the smile of the Saviour's sweet
face,
Our baby has gone back to the "little
ones,"
Gone back, and found his place.

It was so hard to give him up,
So hard to kneel and say,
Oh, Father! "Thy will be done,"
"Till we meet in the land of day.

In loving remembrance of our baby
son, Sam William Thompson, Jr., born
December 19, 1919, died January 3,
1920.

MOTHER AND FATHER.

Anderson.—Mrs. Ina May (Spurlock) Anderson was born Feb. 27, 1892, died Oct. 16, 1920, aged 28 years, seven months and nineteen days. She professed faith in Christ at the age of 13 years and united with the Baptist church at Auburn, Tenn. Later transferred to Sycamore church of the same faith, where she was a member at the time of her death. She married Burly Cecil Anderson May 26, 1917, who survives her. She was a kind and affectionate wife with a firm and abiding faith and trust in the Lord. She was greatly devoted to her family and her family intensely devoted to her. She bore her suffering with great patience, always kind and good to all, and had a smile for every one, even in the very moment of death.

There is a vacant seat and a gentle voice hushed and a loved one missed; but as we picture our loved ones singing with the redeemed around the great white throne of God we can not wish her back again, but looking up with the eye of faith we rest secure in the hope that ere long we will meet again, where God shall wipe all tears from our eyes. Be it

Resolved, That we the church at Sycamore, ask that a copy be placed on record and one be published in the Baptist and Reflector for publication.—Your committee, J. D. King, J. W. Dodd, V. R. Hancock.

Vinson.—Samuel F. Vinson was born October 23, 1855, in Cherokee County, Ga. His parents moved to Chattanooga, Tenn., when he was one year old, where he lived until 1908, when he moved to Tyner, Tenn., and joined the Tyner Baptist church, having letters out of the First Baptist church,

Chattanooga, where he had been a member for nearly forty years. He was a member of the I. O. O. F., also a faithful member of Chattanooga Fire Department for thirty-three years, during which time he was promoted to captaincy, but having sustained injuries by ladder falling on him, he was forced to retire to private life.

Brother Samuel F. Vincent died on August 28, 1920, in a full triumph of a living faith, he was true to his church vows, true to every trust, enjoyed a host of friends, was of a lovable, unassuming, quiet disposition. His every-day life told a true story of a

We, your committee, recommend that a copy of this memorial be placed on our church record, a copy be sent to the family of the deceased brother, and a copy be sent to our church paper, the Baptist and Reflector, for publication.—T. N. Eblin, J. J. Pinkerton, N. R. Reic. Committee.

CHEROKEE REVIVAL

I began a meeting with my Cherokee Church on the fourth Sunday in December and closed Friday, Jan. 7, with twenty or more conversions, many back-sliders reclaimed and the church members greatly encouraged and built up. Sixteen were approved for baptism, fourteen baptized, with others to join later.

Rev. James A. McCaleb, a student in Carson-Newman College, assisted the first week, preaching day and night about with me and doing fine personal work. It was cold and rainy and the roads muddy, but the people came and the Lord was with us. There were some twelve or fourteen conversions and the meeting went on until Friday of the second week with results as stated above. Brother McCaleb had to leave for school on Monday, Jan. 3, and Rev. John M. Good alternated with me in the preaching until the close. He is a splendid preacher a fine singer and a true yoke-fellow.

Cherokee is the oldest active church in Tennessee. Holston Association was organized here in 1786, 134 years ago. When the pike is completed we hope to go to half-time preaching.

Brother McCaleb is an uncommonly fine preacher for his years and experience, just 22; has been licensed to preach about nine months and is in his junior year in college. Jonesboro and Cherokee elected him as my assistant. He will preach once a month at Jonesboro and supply at my other churches as needed. Next summer he and I will do evangelistic work together. I believe this is a fine way to help our young preachers.

While our meeting was going on at Cherokee Rev. Ernest Cox, another young preacher from Carson-Newman, was conducting a revival with Pleasant Grove Church, near Washington College Station. He was alone but had great success. Bro. R. E. Corum went down and baptized nine happy converts. Bro. Cox was called as pastor. He is a very promising young preacher.

Let other pastors and churches help these worthy young preachers and help themselves at the same time.

W. N. ROSE, Pastor.

WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary

MISS AGNES WHIPPLE, Young People's Secretary

Headquarters: 161 Eighth Ave., N.

Nashville, Tennessee

A LETTER FROM OUR MISSIONARY.

We pass on this message to the many who are interested and will be glad to hear. I trust many have been praying for a safe passage for our missionaries.—M. B.

On Board the R. M. S., "Carmania."
Jan. 4, 1921.

Dear Friend: We are having a delightful voyage. I want to tell you about it. Hope to arrive at Liverpool tomorrow night. Miss Kersey, Miss Young and Mr. McCormick are with me. Some of us have been a bit sea sick, but I am feeling fine now. I have very much enjoyed "A Heap O' Livin'." Miss Young keeps us all in a jolly mood and we have met several congenial passengers.

We are sailing again for Africa the 12th, so will likely arrive there by the last of the month. Suppose your holidays are over and you are back in the office again. With a heart full of love and prayers, I am

Yours sincerely,
OLIVE EDENS.

People's Work in the Association. The weather was ideal and a profitable day was spent. Mrs. S. P. DeVault was very much missed; glad to hear she is improving. Earnest prayers were offered for the work in Concord, and for Mrs. Meadows, former missionary to Japan, now in this Association, recently bereft of husband and daughter.—M. B.

The W. M. S. of Calvary Church, Memphis, had a glorious time at their January all-day meeting, held for the first time in the new church. The program, beautifully carried out in every detail, was planned by Mrs. J. M. Holleman, who presided in her usual charming manner. During the morning the president, Mrs. L. R. Powell, was surprised by being presented with a gold W. M. U. pin from the members of this Union in recognition of her faithful and efficient service as president ever since the organization of the Union seven years ago. The members were very happy to have with them several visitors from other Baptist churches of the city.

The program follows:

Morning—
Devotional—Mrs. Chas. Gray.
Bird's-Eye View of the Foreign Field—Mrs. C. W. Crain.
Music.
Africa—Mrs. W. L. Norris.
China—Mrs. E. Hutchinson.
Reading from Leaflet—Mrs. V. M. Crain.
Candles for the Lord—Mrs. Chas. A. Davis.
New Year's Greeting—Mrs. L. R. Powell.

Presentation of W. M. U. emblem to Mrs. Powell by Mrs. Holleman in behalf of the members.

Response—Mrs. Powell.

Dinner, with piano music by Mrs. F. A. Ritter and a talk by the pastor, and a talk by the pastor, Rev. W. L. Norris.

Afternoon—

Devotional—Mrs. E. C. Elkner.
Personal Service—Mrs. O. C. Cole.
European Relief Work—Mrs. M. G. Bailey.

Music—Calvary T. E. L. Quartet.
Lecture with stereopticon views on Mexico—Mrs. R. W. Hooker.

MRS. CHAS. A. DAVIS.
Memphis, Tenn.

FROM MRS. MILLER.

In a letter from Mrs. W. B. Miller of Cuba, she says:

"Since the lovely check arrived I have wanted every day to write you and to try to tell you how much I appreciated this gift from the Sunbeams there. I fancy that you and the Sunbeams, could you see the lovely dishes, would toss your heads to one side and look as proudly at them as I find myself doing. We found that the absolute necessities came to a little more than the check, however we arranged this satisfactorily and got the dishes before Christmas. Most all of us missionaries had our dinner together here in the school dining room. So we enjoyed the dishes along with the Christmas dinner. You perhaps can't realize how much we do appreciate this lovely gift. We missionaries appreciate more than we can express the help that you people back in the States give toward lifting the burdens or meeting the heart's desire on the mission field. Please thank each Sunbeam for his or her part in the gift. I'm going to write a letter to them in a few days."

"Of far greater service than any array of learning or gifts of eloquence, more to be desired than gold and fine gold, more to be sought than a great name, or apparent opportunities for large usefulness, of deeper significance than high intellectual attainment or power of popular influence, is this gift—may God give it to each one of us—the secret and sweetness of unceasing, prevailing, triumphant prayer for the coming of the Kingdom of the Lord Jesus Christ."—Robert E. Speer.

A poor plan well worked is better than an ideal plan left to work itself. It is the prayerful woman, plus the plan, who makes for the integrity and solidarity of our missionary work.—Julia Fraser.

"The Holy Spirit gives light in the Lord's work, and earnest prayer, not plans and organized machinery, causes the Spirit to pour out Himself upon all the work."—E. F. McFarland.

PRICES OF W. M. U. MANUAL, AND OTHER STUDY BOOKS.

W. M. U. Manual, paper binding, now 60 cents; cloth, \$1.00.

The Bible and Missions," paper, 47 cents; cloth, 67 cents.

"New Life Currents in China," 50 cents and 75 cents.

"Laborers Together," 60 cents.

cents and \$1.00. gñETAOINSHRDLU
"Making American Christian," 50 cents and \$1.00.
"Christian Americanization," 40 cents and 75 cents. M. M.

We regret so much to lose Rev. D. L. Sturgis from our regular field force. His work has been entirely satisfactory and everywhere he has been the people are enthused over his work. He goes to the Seminary in June and until then he will be pastor of the Bolivar church. We are slow to give him up, but wish for him every possible success where he goes. He and his splendid wife make a working team worthy of any community.

We are glad to announce that we have secured the services of Mr. W. C. Milton, Baldwin, Miss., to be one of our regular field force beginning February 20th. His headquarters will be in Jackson and his work largely confined to that end of the state. He will organize each association and press the practical work into every church. Let the people take to him, for he is all right and in every way worthy and well qualified for his position.

Arrangements are being perfected now for the entertainment of the Field Workers' Association, to be held at Chattanooga on Tuesday and Wednesday before the Southern Baptist Convention, and the program has been made and will be printed in these notes soon. A banquet is to be given to the workers at the Patton Hotel on Wednesday evening at 6 p. m., followed by an address by Dr. Truett if he can be had. If he falls some other man will be secured who will draw the people to hear him. This will be in the Tabernacle.

We wish to call especial attention to the Vocational Training School to be conducted again by our Sunday School Board June 6 to July 1. It will be held this year in the Ward-Belmont school buildings and the workers will be kept in the school dormitories. The cost for the month will be approximately \$50 per person. This school is for the training of special workers for the field and for local church work. It is hoped that many of our young people will avail themselves of this opportunity for improvement and for fitting themselves for definite service in the Kingdom.

PASTOR SECURED BY LITTLE HOPE CHURCH.

Little Hope church of Cumberland Association has secured as pastor for the present year, Rev. P. L. Kelly of Ozark, Ark.

Brother Kelly and family have arrived on the field and preached his first sermon the second Sunday in this month, which was highly pleasing to his congregation. Mrs. Kelly, who was formerly Miss Mamie Perry of Murfreesboro, Tenn., is proving to be a real helpmeet in Christian service, and good results are anticipated from the union of church with this devout couple and lovely children, Frances and George, both of whom are Christians.

HARVEY WHITEFIELD.
Clarksville, Tenn.

HOW KENTUCKIANS DO IT.

One of the most intensive programs for the conservation of the fruits of the Baptist 75-Million Campaign that has been adopted by any of the states has just been launched in Kentucky.

At the recent meeting of the General Association of that State, a strong committee of seven persons was named to superintend the work and to devise means for carrying forward the five-year program in that State to its full culmination. This committee consists of Dr. O. E. Bryan, state secretary, as chairman; Dr. C. M. Thompson, pastor at Winchester; Dr. C. W. Elsey, pastor at Cynthiana; Prof. John L. Hill, of Georgetown College, who was state organizer for the 75-million campaign; Mr. George E. Hays, seed merchant and active layman of Louisville, and member of the Campaign Commission for Kentucky; Mr. W. S. Farmer, merchant of Frankfort, and a leading advocate of stewardship among Kentucky Baptists, and Mrs. Janie Cree Bose, corresponding secretary of the W. M. U. for Kentucky and organizer of the W. M. U. forces of the South in the 75-million Campaign.

When this committee met in conference last week to determine upon its objective and plan of action, it decided to direct its efforts toward the collection of all pledges made to the campaign, the enlistment of all the associations and churches which had no part in the campaign originally, the extension of the campaign in all the local churches until it has reached the new members who have come in since the subscriptions were taken as well as the older members who have not been previously enlisted, and the fuller dissemination of the doctrine of stewardship among all the members.

With a view to accomplishing this end it is proposed to set up an organization similar to that which was employed in the original campaign for funds, this organization to reach out through all the associations down to the local churches and prepare the way for a state-wide effort for the accomplishment of the four-fold object outlined above in the two weeks from March 27 to April 10, 1921. As far as possible the organizers of associations in the original campaign will be enlisted as conservation chairmen of their associations. They will be asked to secure the appointment of a local chairman in each church in their associations. Thus it is hoped to induce every local church in Kentucky to not only come up with the payment of its pledges to the campaign, but to secure subscriptions from all old members who did not subscribe previously, as well as new members who have come into the church since that time, and to give emphasis to the doctrine of Christian stewardship.

The Kentucky committee is composed of seven of the strongest leaders among the Baptists of that state. We believe they are not to obtain large results in accomplishing the campaign objectives of that state.

FRANK E. BURKHALTER,
Nashville, Tenn.

SORES

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Among the Brethren

By Fleetwood Ball,
Lexington, Tenn.

At a recent service the church at Breckenridge, Texas, raised \$50,000 to begin the erection of a \$100,000 church building.

Rev. J. G. Rousseau has resigned at Norman, Okla., to become pastor at Marshall, Texas. The brethren of Oklahoma regret to give him up.

The church at Anna, Texas, loses its pastor, Rev. R. J. Fletcher, whose resignation is effective April 1. He had been pastor there three years.

The new Sunday School and B. Y. P. U. Secretary in New Mexico is Rev. S. S. Bussell, who resigns as pastor at Troupe, Texas, to accept the new position.

Rev. J. S. Johnson of the Baptist Bible Institute, New Orleans, La., has accepted the care of the work at Bay St. Louis, Mis. He will move on the field June 1.

Lately Judge C. M. Caldwell and wife of Breckenridge, Texas, made a gift of \$100,000 to Simmons College, Abilene, Texas. He has made his money in oil.

Dr. John W. Ham, pastor of Tabernacle church, Atlanta, Ga., who is touring the Orient, is enriching week by week the columns of the Christian Index with illustrated articles on "The Orient Through American Eyes."

John Page Jones, son of Dr. E. Pendleton Jones, and grandson of the late Dr. J. William Jones, has surrendered to the ministry and was lately ordained. He is now in his second year at the Seminary in Louisville.

It is exceedingly gratifying to his hosts of friends in Tennessee to learn of the signal success attending the labors of Rev. E. G. Butler as pastor of the First church, Durant, Okla. On a recent Sunday there were 485 in Sunday school with 112 in the Men's Bible Class.

Out of a short pastorate of three years at Amarillo, Texas, Rev. R. A. Cooper has seen three offer their lives for foreign mission work and one is to preach at home. One of the missionaries is his son and the home preacher another son. How that pastor's heart must rejoice!

The Fifth Sunday meeting of Beech River Association was a splendid success. It was held with Jack's Creek church, near Huron, with an attendance of ten preachers. Rev. W. F. Boren of Darden preached the introductory sermon and rev. J. G. Cooper of Lexington the missionary sermon. It was a meeting of helpful discussions of denominational plans, policies and doctrines. The meeting in May will be held with Tom's Creek church when the new house of worship will be dedicated.

Rev. E. Frank Tripp of Idabel, Okla., has resigned that pastorate and accepted a call to the First church, Monroe, La., and has been on the field since the first of the year. The Monroe seems delighted to take this refreshing Tripp.

It is announced that Dr. M. E. Dodd, of the First Church, Shreveport, La., declines the call to White Temple Church, Portland, Oregon, and enters upon the eleventh year of his pastorate at Shreveport, where he is doing such a colossal work.

Rev. M. E. Staley of Madisonville, Ky., is having a Bible Institute this week in which such notable men as W. D. Nowlin, W. M. Wood, J. W. Porter, W. W. Landrum, O. E. Bryan and others just as good are being heard. Eternity alone can tell the good of such meetings.

President J. T. Warren of the West Tennessee Baptist Sunday School Convention has called a meeting of the Executive Committee of the Convention to be held in Martin, Friday, Feb. 4, to arrange the details of the Convention in Covington, April 12-14.

The Expositions of the Sunday School Lessons each week in the Baptist Record of Mississippi are to be furnished by various brethren, each for a month apiece. Rev. J. W. Lee of Batesville begins the work during February.

In April there is to be held at Mississippi College, Clinton, Miss., a special institute for preachers. Drs. W. O. Carver of Louisville, J. B. Gambrell of Fort Worth, Texas, J. E. Denham of New Orleans, La., will be the principal instructors.

The Arkansas Baptist Hospital Commission is fortunate in securing as financial secretary Dr. J. S. Rogers, who resigns as professor of English New Testament in the Southwestern Baptist Theological Seminary, Fort Worth, Texas, to take up the new work. He is seemingly a fixture in Arkansas.

C. P. Warren of the First Church, Abilene, Texas, a noble layman and a tremendous power in kingdom building, lately fell asleep. Dr. R. L. Scarborough of the Southwestern Baptist Theological Seminary, is his son-in-law. Bro. Warren was one of the best friends Simmons College in Texas ever had.

The Sunday School of the First Church, Anderson, S. C., of which Mr. Clarence S. Leavell is the paid superintendent, is one of the largest in the South. There were 1,064 present on Sunday, January 16. Seven Russian children, who have come to America to live, were recently admitted to the school.

PASTOR'S CONFERENCE NOTES

NASHVILLE

Immanuel.—Ryland Knight, pastor. Dr. W. C. Jones of Birmingham spoke at the morning hour. At 7:30 the pastor preached on "The Purpose of Truth." 354 in S. S.; 34 in Sr. B. Y. P. U.; 19 in Jr. B. Y. P. U.; 6 joined by letter.

Belmont Heights.—Geo. F. Hale, pastor. Dr. H. A. Smoot of Ewing College, Ewing, Ill., preached a great sermon in the morning. Pastor preached at night to a fine audience. 183 in S. S.; 21 in B. Y. P. U.; 20 in Jr. B. Y. P. U.

Central.—H. B. Colter, pastor. Morning subject, "That I May Know Him and the Power of His Resurrection." 195 in S. S.; 45 in B. Y. P. U.; 32 in Jr. B. Y. P. U. Two fine congregations.

Centennial.—L. P. Royer, pastor. Morning subject, "Some Evidences of Life." Evening subject, "Our New Home, and the Home of Our Loved Ones." Splendid S. S. and B. Y. P. U.

Edgefield.—W. M. Wood, pastor. Dr. Harry Clark spoke on "Christian Education," and "An Analysis of the Scheme of Redemption." 365 in S. S.; 60 in B. Y. P. U.; 46 in Jr. B. Y. P. U. Splendid day.

First Church.—Allen Fort, pastor. Morning subject, "The European Call." Evening subject, "The Old-Time Heaven." Received for baptism, 2. In Sunday School, 819. Baptized, 4. By letter, 4.

Grandview.—A. F. Haynes, pastor. Morning subject, "The One Rightful Ambition of the Christian Life." Evening subject, "The Jews—the Most Wonderful People in the World." A good day; fine audiences.

Grace.—T. C. Singleton, pastor. Morning subject, "God's Warning Voice," Gen. 19:17. Evening subject, sacred cantata, "The Christmas King," by a large chorus choir. In Sunday School, 261. In B. Y. P. U., 32. In Jr. B. Y. P. U. No. 1, 24. In Jr. B. Y. P. U. No. 2, 33.

Park Avenue.—A. M. Nicholson, pastor. Morning subject, "Sacrifice," Isa. 53:12. Evening subject, "The Moment After Death," Luke 23:42-43. In Sunday School, 213. In B. Y. P. U., 25. In Jr. B. Y. P. U., 30. One marriage.

Seventh.—Edgar W. Barnett, pastor. Morning subject, "The Soul-Winner Seeking the Lost," Luke 14:21-23. Evening subject, "The Magnetic Power of the Cross," Jno. 12:32. In Sunday School, 101.

Third.—C. D. Creasman, pastor. Morning subject, "Fair Warning." Evening subject, "The Weakness of Strength." In Sunday School, 275. In B. Y. P. U., 40. Two fine audiences. Several additions and baptisms not included in last report.

KNOXVILLE

Oakwood.—R. E. Grimley, pastor. Preaching in morning by pastor. Theme, "Prayer and Choice." B. Y. P. U. had charge at night. Good day. Number in S. S., 255. Received by letter, 2. 179 Bibles in S. S.

Central.—A. F. Mahon, pastor. Preaching in morning by the pastor; theme, "The Divider and Division." Preaching in the evening by the pastor; theme, "Satan's Methods to Destroy Christianity." Number in S. S., 190.

Tabernacle.—J. E. Herron, pastor. Preaching in morning by pastor; theme, "S. S. Lesson." Preaching in the evening by pastor; theme, Co-operation." Number in S. S., 86. Baptized, 5. Received by letter, 2.

Mountain View.—W. C. Menedy, pastor. Preaching in morning by pastor; theme, "Gratitude." Preaching in the evening by pastor; theme, "Undertaking Greater Things." Number in S. S., 215.

First Church.—Preaching in the morning by Dr. Len G. Broughton. No services in the evening except a large B. Y. P. U. address by Dr. J. Pike Powers on Dr. John A. Broadus.

Island Home.—R. B. Jones, pastor. Preaching in morning by pastor; theme, "The Growth of the Kingdom." Preaching in the evening by pastor; theme, "Sacred Deposits." Number in S. S., 249.

Fifth Avenue.—J. L. Dance, pastor. Preaching in morning by J. L. Dance; theme, "The Crown of Greatness." Preaching in the evening by pastor; theme, "Jesus and the Man of Gadara." Number in S. S., 398. Large crowds.

Belle Avenue.—J. B. Hyde, pastor. Preaching in morning by pastor; theme, "The Office Work of the Holy Spirit." Preaching in the evening by pastor; theme, "This Life—A Comparison." Number in S. S., 420.

New Hopewell.—R. E. Rule, pastor. Preaching in the morning by pastor. Theme, "Triumphant Life." Preaching in evening by pastor; theme, "Anxious to See Jesus." Number in S. S., 150. Fine crowd for a rainy day.

Euclid Avenue.—J. W. Wood, pastor. Preaching in morning by pastor; theme, "Profit and Loss." Preaching in the evening by pastor; theme, "The Speechless Man." Number in S. S., 251. Baptized, 8. Received by letter, 2. Two conversions. Great day.

Broadway.—Bartlett A. Bowers, pastor. Preaching in morning by pastor; theme, "How to Read the Bible." Preaching in the evening by pastor; theme, "The Beautiful Hands of Jesus." Number in S. S., 500. On profession, 1.

Mt. Olive.—T. G. Davis, pastor. Preaching in the morning by pastor; theme, "Deliverance from Evil." Preaching in the evening by pastor; theme, "The Sinner's Friend." Number in S. S., 137.

Lonsdale.—J. C. Shipe, pastor. Preaching in morning by Bro. E. C. Snuggs; theme, "Missionary Work in China." Mrs. Snuggs spoke at the evening hour on her work in China. Number in S. S., 322. Fine congregations and splendid interest.

Smithwood.—C. P. Jones, pastor. Preaching in morning by pastor; theme, "Love's Gift." Preaching in the evening by pastor; theme, Matt. 8:1-4.

Central of Bearden.—Robert Humphreys, pastor. Preaching in morning by pastor; theme, "Some Things About Humility." Preaching in the evening—no service, worshiped with Presbyterian Church. Number in S. S., 114.

Lincoln Park.—L. W. Clark, pastor. Preaching in the morning by Rev. U. S. Thomas; theme, "An Investment That Pays." Preaching in the evening by Rev. U. S. Thomas; theme, "The Power of Sin." Number in S. S., 211. Received by letter, 12. Ten approved for baptism. Since last report great revival, many conversions.

South Knoxville.—M. E. Miller, pastor. Preaching in morning by pastor; theme, "Our Banner." Preaching in the evening by pastor; theme, Acts 2:37. Number in S. S., 327. Baptized, 2. Received by letter, 1. Our church in splendid condition.

Beaumont.—A. D. Langston, pastor. Preaching in the morning by pastor; theme, "Adorning the Doctrine of God." Preaching in the evening by pastor; theme, "Some Victories Gained by Prayer." Number in S. S., 209.

Sharon.—G. X. Hinton, pastor. Fifth Sunday meeting. Speakers, Bros. Mahon, Bowers, Wood, Shipe, Hells, Mrs. Harris and Mrs. Randall, returned missionaries from China, Willie Anderson, W. N. Hambleton, Jr., Dr. and Mrs. Snuggs. Organized a B. Y. P. U.

Oliver Springs.—Geo. L. Ridenour, pastor. Preaching in morning by Rev. J. H. Sharp; theme, "The Security of the Soul." No service in the evening. Number in S. S., 111. Baptized, 20. Received by letter, 5. Bro. Sharp and Bro. J. C. Petree closed a successful meeting, resulting in 38 additions with more to come.

Immanuel.—A. R. Redigo, pastor. Preaching in the morning by pastor; theme, "Prayer." Preaching in the evening by pastor; theme, "Achan's Sin." Number in S. S., 200.

Fountain City.—Neill Acuff, pastor. Preaching in the morning by pastor; theme, "The Old Paths." Preaching in the evening by pastor; theme, "The End of the Law." Number in S. S., 147.

Lonsdale.—Preaching in the morning by Edward T. Snuggs; theme, "Work of God in the Pakhor Mission, South China."

Deaderick Ave.—J. M. Roddy, pastor. Preaching in morning by R. L. Creal; theme, "God's Messenger and His Message." Preaching in the evening by pastor; theme, "Sabbath Observance." Number in S. S., 472. Received by letter, 1.

Gillespie Ave.—J. N. Poe, pastor. Preaching in the morning by pastor; theme, "Honoring the Lord's Day." Preaching in the evening by pastor; theme, "Signboards." Number in S. S., 135.

Jefferson City First Church.—W. L. Patton, pastor. Preaching in morning by pastor; theme, "Launch Out Into the Deep." Preaching in the evening by Rev. J. H. Haynes; theme, "The Preciousness of Jesus." Number in S. S., 300.

Grove City.—D. W. Lindsay, pastor. Preaching in the morning by pastor; theme, "Heaven." Preaching in the evening by pastor; theme, "The Sixth Great Event of the Ages." Number in S. S., 170. Baptized, 2. One conversion. Closed a great revival at Washburn Jan. 30, 1921.

Pleasant Grove.—W. O. Roten, pastor. Preaching in morning and evening by pastor; themes, "Abiding in Christ's Friendship for Service," "God's Care of His People."

Beaver Dam.—U. S. Roman, pastor. Preaching in the morning by pastor. Theme, "What Manner of Persons Ought We to Be?" Preaching in the evening by pastor; theme, "The Bread of Life." Received by letter, 2. One received for baptism.

Mt. Zion.—J. H. Henderson, pastor. Preaching in the morning by pastor; theme, "The Inevitable Fall of the Wicked," Ps. 1:5. Preaching in the evening by pastor; theme, Matt. 6:33. Received by letter, 1. Professions, 1. Otherwise, 3.

Inskip.—W. M. Thomas, pastor. Preaching in the morning by pastor; theme, "Where Is Your Faith." Preaching in the evening by pastor; theme, Prov. 30:24-28. Number in S. S., 80. Will be in our new house by the first of March.

MEMPHIS

First.—Pastor A. U. Boone preached in the morning. Dr. W. C. Poole, of the Anti-Saloon League, spoke at night. One letter. Two by baptism. 674 in S. S.

New South Memphis.—Bro. S. A. Owens spoke in the morning. Pastor at night. In S. S., 138. Fine B. Y. P. U. Three baptized.

Hollywood Church.—J. P. Neel, pastor. 140 in S. S. Good service at 11 o'clock. Splendid evening service. Two additions.

Bellvue.—Morning subject, "The Power of God," Rom. 1:16. 443 in S. S. Evening subject, "The Ransom Price." Large congregations. One conversion.

Central.—Pastor Cox preached in morning and at night.

Rowan Memorial.—223 in Sunday School. Three conversions. Received one for baptism.

Prescott Memorial Baptist Church.—Pastor Jas. H. Oakley preached at 11 a. m. and 7:30 p. m. to large congregations. 82 in Sunday School and 40 in the B. Y. P. U. \$20.00 collected for the European Relief Fund.

La Belle Place.—Pastor D. A. Ellis spoke at both hours. Five received by letter; 357 in Sunday School. Great congregations; great interest.

Temple.—Pastor J. Carl McCoy spoke at both hours on "An Examination" and "Pure and Undeified Religion." Four by letter; 1 baptized. 336 in S. S.; 61 in Sr. B. Y. P. U.

Seventh Street.—I. N. Strother, pastor. 212 in Sunday School; 1 by letter. Morning subject, "The Decline of the World—Its Cause and Its Cure." Bro. J. W. Joyner preached at night.

Highland Heights.—Pastor E. F. Curle preached morning and evening to good congregations. Fine Sunday School and B. Y. P. U. Took collection for Armenian Relief.

Binghamtn Baptist Church.—Carl Monroe O'Neal, pastor. 240 in S. S. 109 in Mission S. S. Fine congregations. Great interest. More than seven starving children saved by offerings for that purpose. Pastor preached upon subject of "The Lord's Supper and Thirty-fourth Psalm." Seven additions to church.

Red Bank.—Morning and evening address by Miss Nixon. S. S., 156.

Baptist Hospital.—Pastor Jeffries preached Sunday morning at Central Avenue Church in connection with the Fifth Sunday Inspirational meeting.

Boulevard Church.—Pastor preached at both hours. Morning subject, "Church Covenant." Evening subject, "Seeking Favor with God." Two received by letter. Fine congregations. 172 in S. S. Was at Copperville in afternoon.

Central Avenue.—W. L. Smith, pastor. Inspirational meeting at day Saturday; great day at our church. Dr. M. D. Jeffries spoke at morning hour; pastor spoke at night. One for baptism. 110 in S. S. Good B. Y. P. U.'s.

Speedway Terrace.—Pastor Hell preached both hours. 104 in Sunday School.

CHATTANOOGA

East Lake.—Billy Sunday Club Team at morning and evening services. Sunday School, 208.

Oak Grove.—F. B. Ricketts. 11:00 o'clock sermon by Bro. Benton; 7:30 sermon, "Faith," by George Phillips. S. S., 210.

East Dale.—57 in S. S. "Triumphant Entry" and "Trying the Spirits." Dan Quinn.

Avondale.—323 in S. S. Subjects, "The Glory of the King" and "Jesus." W. R. Hamic.

Rossville.—Pastor, J. Bernard Talant. Subjects, "Soft Tires," and "Whole-Hearted, One-Hearted Men." 309 S. S. 110 in our four B. Y. P. U.'s. S. S. Training School going for next two weeks.

Chamberlain Ave.—G. T. King, pastor. Preaching by the pastor on "Majesty of God," and "Opportunity for Our Young Folks." 115 in S. S.

First Church, North Chattanooga.—W. B. Rutledge. Morning subject, "The Most Tragic Failure the World Ever Saw." Evening subject, "A Fatal Decision." S. S. attendance, 181. Five forward for prayer.

First Baptist Church.—John W. Inzer, pastor. 11:00, "Is There a Drift Toward Pharisaism Today?" 7:30, "The Home's Fight Against World, Flesh and Devil." Received one by baptism; six by letter; six baptized. S. S. attendance, 610.

Ridgedale.—W. E. Davis, pastor. Morning subject, "God's Prayer to You." Evening, "The Man By the Side of the Road." 133 in S. S.; fine B. Y. P. U.'s. A great service for our men.

Baptist Tabernacle.—350 in Bible School. Rev. Wiggins, formerly of the Salvation Army, preached at 11 a. m. 7:30 the Virginia Asher Council came in a body and gave us a splendid service. Our new pastor, Bro. T. W. Callaway, will come to us Feb. 1.

Rev. Geo. N. Griffin of Nashville represented the Baptist and Reflector at several churches Sunday.

Central Baptist.—W. L. Pickard. 341 in S. S. Services largely attended and spiritual.

St. Elmo.—Sermons morning and evening by Rev. H. Lee McLendon, Calvary Baptist Church, Cleveland, Ohio. Sunday School, 262.

J. Pruette, visitor, pastor in Centennial Association in Ga., present address Atlanta, preached yesterday at Ringgold.

Woodland Park.—Pastor McClure spoke on "Glorifying in the Cross," and "Sin and the Remedy." 170 in S. S.; three conversions; four additions.

East Chattanooga Baptist.—J. N. Bull. Morning subject, "The Meat and Mission of the Master." Evening subject, "The Call of Elisha." Two good B. Y. P. U.'s. 341 in Sunday School. Eleven young people surrendered their lives to the Master for any service He might require at their hands. A great day.

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The enthusiastic testimony of all who have expressed themselves on the Home Mission Board's new book, "Making America Christian," is that it is vital and timely and written in a charming style, and that it should be read by all who care for America and Christianity.

It is by Victor I. Masters, Superintendent of Publicity, and contains a message for educators, preachers and all men and women who love and want to further spiritual truth. It is so arranged that mission study classes may use it, and is already in large demand for classes. One pastor of a great church ordered 100 copies for his men to study.

It contains 208 pages and nine chapters. It is finished in handsome gold-letter cloth and in paper. Postpaid, cloth, \$1.00; paper, 50 cents.

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BAPTIST HOME MISSION BOARD : Atlanta, Georgia

A CALL TO EX-CHAPLAINS AND OTHER EX-SERVICE MEN SERVING BAPTIST CHURCHES.

As former chaplains in the United States Army, we are taking the liberty of calling for the names of all the other ex-chaplains and ex-service men serving Baptist churches with a view to forming an organization of all our Baptist brethren who were formerly connected with the army, navy or marine corps, during the Southern Baptist Convention at Chattanooga, in May. May we ask you therefore to:

1. Send us your name, branch of service with which you were formerly connected; present address.
2. Begin now to make your plans to attend the Southern Baptist Convention at Chattanooga in May.
3. Let all in the states of Virginia, Maryland, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Tennessee, Florida and District of Columbia send names to John Inzer, First Baptist church, Chattanooga, Tenn., and all in the states of Kentucky, Southern Illinois, Missouri, Arkansas, Louisiana, Oklahoma, New Mexico and Texas send names to Russell Johnson Pirkey, Broadway Baptist Church, Louisville, Ky.
4. Do it now. Send that name to-day.

R. J. PIRKEY.
JOHN W. INZER.

National Chaplain American Legion.

FIELD NOTES.

Thursday, Jan. 20, the women of Concord Association met in quarterly session of the Associational Union at Murfreesboro in their splendid new church. Seven churches were represented, Lebanon, Smyrna, Eagleville, Fellowship, Lascassus, Taylor's Chapel and the hostess church. About 125 were served at the lunch hour. The delicious hot lunch served in the dining room was greatly enjoyed. The meeting was in charge of the Assistant Superintendent, Mrs. J. D. Smith. Mrs. A. L. Todd, president of the Murfreesboro Society, extended a gracious welcome, and Mrs. Mahaffey responded. Mrs. Dillard, the superintendent, brought a number from Lebanon. It was a great disappointment when a telegram was received from Mrs. Albert E. Hill saying she had missed her train. All had looked forward to knowing and hearing our new State president.

Mrs. George Burnett brought an excellent message on Stewardship; Mrs. B. F. Flowers' topic was Personal Service. She presented it well. Miss Rachel VanCleve reviewed in a helpful way the leaflet, "Ideals and Methods of Tennessee W. M. U." Mrs. Reagor and Miss Brandon brought a message in song. The Sunbeams, directed by their leader, Miss McGhee, gave a good demonstration. Mrs. Kirtly of Lebanon spoke of the work of Lebanon Society in Personal Service Plans. Your secretary was asked to speak on "The Value of Quarterly Meeting," and in the afternoon on "Our Graded W. M. U."

Reports were heard from the societies. Miss VanCleve was elected Secretary-Treasurer, and Miss Ida Williams of Lebanon, Leader of Young

Everybody loves and helps a winner, and a winner loves and helps everybody.—Maryland Baptist Church Life.

WHEN THEY WERE CONVERTED.

About fifty persons were present at a prayer meeting one evening when their pastor found by actual inquiry that eighteen were converted under twenty years of age, five between twenty and forty, and none above forty. "Remember now thy Creator in the days of thy youth!"

A REVIVAL AND A RAILROAD.

A railway official is quoted as saying that a revival of six weeks among the employes of his system was worth \$100,000 to the road. And yet a certain eminent general in the American Army once put, "revivals" under the ban on the ground that they are demoralizing!

Rev. Cornelius Bowles, a Tennessee exile, who is in school at the Southwestern Seminary, Fort Worth, Texas, has accepted the care of the church at Waurika, Okla., while completing his studies.

Please renew your subscription without delay. If ever the Baptist and Reflector needed the cordial and generous support of its friends, that time is right now. We are sure you understand. If the paper makes any profit, every dollar goes right into the work of the Convention. But first of all, every dollar the paper makes, and many more, will have to go into the making of a better paper. We expect to give you one of the very best of our denominational weeklies. Tennessee Baptists deserve it. They want it. They must have it!

Cabbage Plants

We have sixty acres in seed beds. Nearly two tons of cabbage seed planted on them. The very choicest seed that we could buy now ready for shipment. Varieties Extra Early Jersey and Charleston Wakefields, Gold Medal Succession, Flat Dutch, Surehead, Drumhead. Prices by mail prepaid, 100, 50c; 250, \$1.00; 500, \$1.50; 1,000, \$2.50. By express, not prepaid, \$1.50 per 1,000; over 10,000 at \$1.25 per 1,000. Nothing but good strong plants shipped.

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Cut out this slip, enclose with 5c and mail it to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foleys' Honey and Tar Compound for coughs, colds and croup; Foley Kidney Pills for pains in sides and back; rheumatism, backache, kidney and bladder ailments; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headaches and sluggish bowels.

Song Evangelists

Mr. and Mrs. Samuel R. Stine, Gospel Song Leaders, Nashville, Tenn., open for spring and summer meetings. Can furnish best of references.

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To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and ¼ oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

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FRECKLES

Now Is The Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

OUR PRAYER CALENDAR.

Royal Service contains each month a calendar, with special objects of prayer designated for each day. This arrangement is in lieu of our former calendar, which embraced the whole year in one binding.

It seems so convenient to clip from Royal Service this leaf each month, placing it prominently on desk or table for daily reference. The January calendar bears a wonderful statement from Dr. J. F. Love, the significance of which should inspire to even more united and earnest prayer in W. M. U. ranks:

"I have not I think learned any lesson better than this: we cannot do the Lord's work without the prayers of the Lord's people. We have had this illustrated in days that were clouded with debt and peril. We have now come to more spacious times, but doubtless, when opportunity and responsibility are taken into account, equally perilous. It is within the bounds of truth to say that the women who belong to the Woman's Missionary Union more than any other single class, with the possible exception of pastors, have in the day of distress brought down the blessings of God in answer to prayer."—Dr. J. F. Love.

Sisters of Tennessee, let's keep the Calendar ever before us, that a greater volume of prayer from our women shall blend, each day of 1921, with those of the vast Southern sisterhood, as they intercede at a throne of grace, for the work and the workers, at home and abroad.

MRS. A. F. BURNLEY.

Rev. Warren G. Cutts has resigned at Deerun, Ga., to accept a call to the church at Ellijay, Ga. It is a help to any church to get such Cutts.

Dr. W. H. Smith, former associate corresponding secretary of the Foreign Mission Board, and later secretary of Education in Alabama, has resigned the latter position and is selling art glass and church furniture. How we covet his splendid talents wholly for the ministry of the Word!

It is announced by the Baptist Standard of Texas that Dr. J. B. Gambrell would prefer not to have the office of President of the Southern Baptist Convention another year. The Virginians have suggested the name of Dr. Geo. W. McDaniel of Richmond, Va., for the office. We want to see Dr. John D. Mell of Georgia given the honor because of his efficiency.

TO PEACH GROWERS:

We are fortunate in having a fine stock of peach trees for spring delivery of the following well known varieties: Elberta, Carman, Champion, Belle of Georgia, Slappy, White Heath, Stump, Alexander, Sneeds, Krummels, Hiley, Mayflower, Indian Cling, Indian Free, Hale. The trees are hardy, well matured and in fine shape. Write at once for prices and number wanted.

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Millions of large stocky frost-proof cabbage plants ready to ship at once. Varieties: Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices 1000 to 4000 at \$2.00 per 1000, 5000 and over at \$1.50 per 1000, by express or mail collect. Prices by mail, postpaid, 100 for 35c, 500 for \$1.50, 1000 for \$2.50, postpaid. Satisfaction guaranteed or money returned.

P. D. FULLWOOD,

Tifton, Ga.

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Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can work from your own home; all who sample your bonbons become regular customers. You start by investing less than \$10.00 for supplies. Mary Elizabeth started her candy kitchen with \$5.00 and has made a fortune. Cannot you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as sugar is cheaper and fine bonbons command phenomenal prices. Write today. Isabelle Inez, 333 Morewood Building, Pittsburg, Pa.

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