

# BAPTIST *and* REFLECTOR



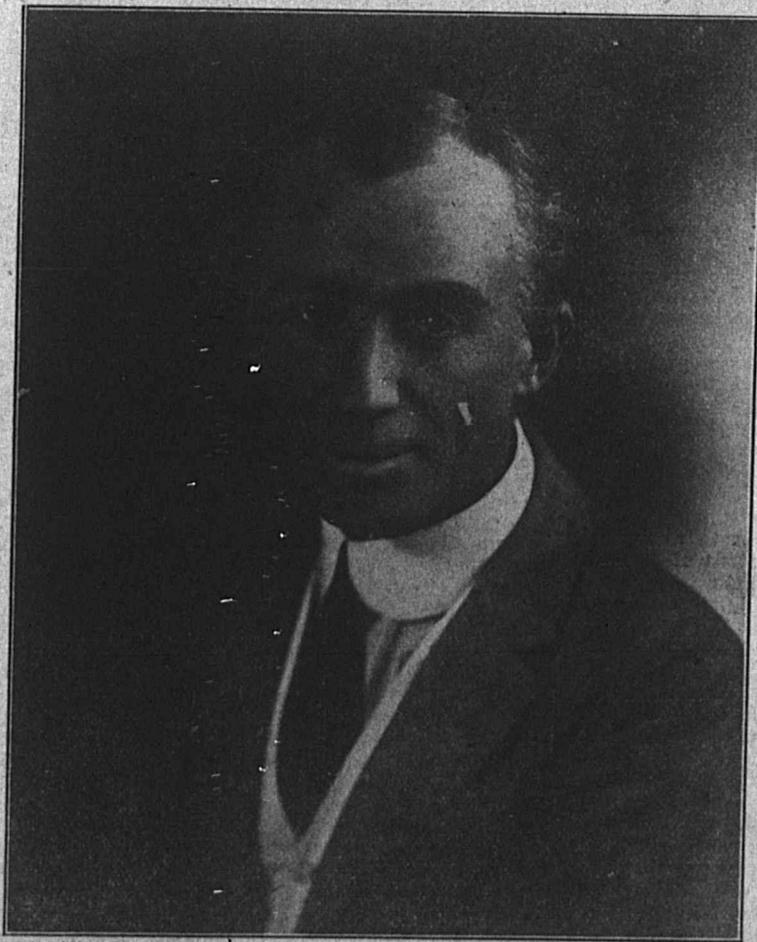
*Speaking the Truth in Love*

NASHVILLE, TENN., FEBRUARY 17, 1921

Vol. 85. No. 25

ORGAN TENNESSEE BAPTIST CONVENTION

Price, \$2.50 per year



JESSE DANIEL MOORE, Editor Baptist and Reflector after March 1

## Baptist and Reflector

(Continuing the Baptist Builder)  
Published by the  
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION  
161 Eighth Ave., N., Nashville, Tenn.

### BOARD OF DIRECTORS

LYLOYD T. WILSON, R. M. DUDLEY  
Chairman.  
RYLAND KNIGHT O. E. SAMS  
D. A. ELLIS B. C. HENING

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Formal resolutions of every kind, 1 cent a word, in advance. Count your words and send the money with your copy.

Obituaries—100 words free, and 1 cent a word for all over.

"Want" Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract.

Sample copies to any address, free.

Terms of Subscription—\$2.50 a year, in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Subscriptions are understood as continuing from year to year unless orders are given to the contrary.

Send money in the usual way to the Baptist and Reflector.

### EDITORIAL ETCHINGS

The present hyphen between two editorial administrations will come to a close with the next issue.

Look for a larger paper the first issue in March. We will not say just now how large it is going to be, but we hope you will be pleased with it.

Send postal card news for our column, "Briefs From the Brethren." The short item gets in quicker and goes farther than a long letter. A word to the wise?

We Tennesseans pledged something more than four and a half million dollars for the Campaign. Let us make it more than five million during the five years. We can do it if we will. And we will, won't we?

Tennessee Baptists have more than a half million dollars yet to raise if we reach our apportionment of \$900,000 for this year. And April is not so far away at this writing. Brethren, there is no time to lose!

Speaking of anniversaries, you know that Lincoln was born one hundred and twelve years ago last Saturday; also that Jefferson Davis was inaugurated President of the Confederate States of America sixty years ago next Friday.

If you are going to give a Liberty Bond to Missions or other benevolences, credit yourself with its market value when you make the gift, and do not clip the coupons. If this is not good advice, don't take it!

The legislators adjourned last week for a recess of three weeks. We would like for the brethren on Capitol Hill to pass some more good laws before the final adjournment. Tell them what you want—and especially if you want what is right!

Secretary Wilson says that eight thousand dollars has reached his office for Campaign objects from our Tennessee churches that did not subscribe to the 75-Million Campaign during Victory Week. May the circle widen and the stream deepen!

We had a few more advertisements last week than we have carried lately. We mean to publish only advertisements of high class. So we commend to our readers for careful reading our advertising columns, as well as other parts of the paper.

We are strictly against commercialized sports, recreations and amusements on Sunday. That does not mean that we believe in "blue-lawing" the Volunteer State. We are not in favor of the union of Church and State. It is simply good sense and good civics. That is all. And that is enough.

When President-elect Harding takes his oath of office on March 4, he is to have his hand on the Bible open at this verse in Micah: "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" This is one of the finest verses in all the Scripture.

Pastor M. E. Ward of this city announces the second Annual Bible Conference of his church at Donelson, March 7-12. A very attractive program has been prepared. No doubt this good church and its friends who attend will find the Conference even more helpful this year than it was a year ago.

Do you have two important meetings marked on your calendar for Nashville in the near future? The Superintendents' Conference will soon be here—February 27, 28 and March 1. The Men's Meeting is set for March 10-11. It is a good hour for the Baptist men of Tennessee to take vigorous hold of the big task the Lord has placed before them. And they will not fail.

We are happy to say that we are accumulating for the new editorial administration a number of fine news letters and articles of a general nature. Since our space just now is so limited and since we must next week use up all the left-over articles now in type before making the proposed change March 1, we are unable to publish as promptly as we like many of the communications now in hand.

We seldom take up a daily paper without seeing where a fine flock of sheep has been foully mangled and murdered by the worthless curs which still survive in our "land of the free and home of the brave." When can we ever hope to rid ourselves of the sheep-killing dog? And why are legislators so reticent and fearful when it comes to taxing the worthless hound out of existence? How much better is a flock of sheep than a pack of murderous hounds!

It is our earnest hope and endeavor that the Baptist and Reflector may be a State paper second to none. It is not the organ of the whole denomination, nor of the Southern Baptist Convention, though of course it will

keep in vital touch with general Baptist affairs. Specifically, it represents Tennessee Baptists. It aims to set forth their work, voice their appeals, record their achievements, interpret their life. And it has a job big enough for any one journal, to be sure.

We think we have no business meddling in Irish affairs. America has enough problems of her own. Let Ireland and England settle it. They are competent and capable. And if they are not, we would do very well to stay on this side of the ocean. War talk is very expensive in money and war costs immeasurably in blood. We do not wonder that Irishmen in this country sympathize with their fellows on the Emerald Isle. But generally we think the sympathy is that of one loyal Catholic for another. And it is poor business for America to get embroiled in behalf of the Catholic hierarchy or against our British cousins across the sea.

We profoundly sympathize with Dr. W. P. Throgmorton, editor of the Illinois Baptist, in the death of his beloved wife. She was a most accomplished woman and all her gifts and graces were consecrated to the service of the Master. She was very influential among her people in Illinois. And her fine spirit and good sense and great service were in evidence in the general meetings of Southern Baptists. She will be greatly missed, not only by her devoted husband and immediate relatives, but by a wide circle of acquaintances in this and other lands.

The State Secretaries of the Southern Baptist Convention are meeting this week at Mobile, Alabama. Dr. Wilson, of our Executive Board, is in attendance from Nashville. It is one of the most important gatherings of the whole year. A finer body of men is not to be found in the South or in the world. It is a fine thing for them to get together for fellowship, to exchange experiences, to lay plans for the concentration of our effort upon common needs and for carrying on our widening work for the glory of God.

One of the busiest and most useful men at the meeting of the Southern Baptist Convention has been for several years, and will be at Chattanooga, Dr. O. L. Hailey, chairman of the committee on order of business. He not only has to prepare a program that will give all of our interests good place and fair hearing, but also be perpetually on the job while the Convention is in session so as to make many adjustments and re-adjustments necessary to orderly prosecution of the Convention business. Few of us realize the responsibility resting upon Dr. Hailey, though many of us know that he is one of the most valuable men in the Convention.

Mr. Thomas A. Edison celebrated his seventy-fourth birthday on Friday, February 11, by working hard, giving some good advice to newspaper reporters, having some of his employes with him for dinner, and in general taking a rosy view of life. We used to say a great deal about the boys and young men doing the world's work. But of late the "old man" is appearing with his bald head or shock

of gray hair, and his ruddy face, his iron nerve, and his achieving, conquering spirit. With all our hearts we believe in the young; but we believe also, and even more strongly, in the active, buoyant, forward-looking man in middle life and old age. You who are fifty and beyond, hail and God-speed!

The Baptist Loyalty Campaign Calendar is very striking and significant. The months of February, March, April and May with special days magnified, appear very attractively and appealingly. February 27 to March 6 will be Intercession Week, with March 2 as a day of prayer. March is Stewardship and Enlistment month. March 27 is Mission Day in the Sunday Schools. April is Loyalty Month. May 2 the books close for the year. May 12 the Southern Baptist Convention meets. Graphically the period for paying our vows to God in connection with the 75-Million Campaign is thus set forth. And the Scripture cited is very appropriate: "Now, therefore, perform the doing of it!"

We have received a copy of the "Publicity Hand Book for Southern Baptists," which is a manual on publicity methods for pastors, evangelists, publicity committees and other denominational representatives in promoting Christian work. It is from the discriminating pen of Mr. Frank E. Burkhalter, who is in charge of the publicity department of the Conservation Commission of the Baptist 75-Million Campaign, with headquarters in Nashville. We think he has rendered very efficient service in this book. We commend it for general use. Our Baptist people have not known the speediest and surest path to proper publicity. Many capital suggestions are given here. We expect very fine results from the circulation of this book.

With sincere regret we chronicle the death of Miss Myrtle Richardson, which occurred in this city Wednesday afternoon, February 9. Born and reared in Moore County, and educated at Tennessee College, she crowned her faithful and useful life with three years of diligent service at the Tennessee Baptist Orphans' Home, first as teacher in the primary department, and finally as matron in the Baby Building. She was one of the most faithful and efficient of the Orphanage employes, and that means that few women were her superiors in nobility of character and in loyalty to her Lord. She will be greatly missed and mourned not only by her devoted parents and brothers and sisters, but also by a wide circle of acquaintances and particularly by her associates and the children at the Orphans' Home. Her body was laid to rest in Charity Church Cemetery in her old home neighborhood on Friday, February 11. The services were conducted by Superintendent W. J. Stewart, of the Orphans' Home, assisted by Pastor S. P. DeVault.

The Master's approving smile, His gracious word, His loving promise, His abounding joy: This is the sweetness of heaven when the hard day's work is over.—Kind Words.

Good works do not save, but they serve.—Kind Words.

#### BRIEFS FROM THE BRETHREN

**A Delightful Social.**—The Fidelis class of Orlinda Baptist Church, Orlinda, Tenn., had a delightfully planned social, Friday afternoon. Music and readings were much enjoyed. Later a salad course was served.—Miss Laura Hill, Reporter, Orlinda, Tenn.

**From Tennessee to Kentucky.**—Change my address from Ridgely, Tennessee, to 501 Kentucky Ave., Hopkinsville, Kentucky. I have taken up the Enlistment work in this part of Kentucky and I am working hard to get my field work started.—H. M. Crain, Hopkinsville, Ky.

**Former Presbyterian to be Ordained.**—There is to be an ordination at Defeated Creek church, Difficult, Tenn., on Friday, February 11, 1921, when Brother H. H. Hewitt will be ordained to the full work of the ministry. This brother is a former Cumberland Presbyterian, but being convinced of his error, he united with the Baptists a few months ago.—Calvin Gregory, Pleasant Shade, Tenn.

**Great Year in a Great Church.**—The year 1920 was the biggest and best of all the years for our First Baptist Church, Shreveport, of which Dr. M. E. Dodd is pastor. There were 408 additions to the membership of the church, giving us a present membership of 2032, and our cash contributions for the year amounted to \$187,287.79.—Virginia W. Raymards, Secretary, Shreveport, La.

**Attend the Men's Conference.**—I am rejoiced to read the announcement of the Men's Conference to be held in Nashville, March 10-11. The committee, I feel, should be warmly congratulated on their attractive and suggestive program. I feel that every Tennessee Baptist layman who can possibly do so should be there, if not for all of the conference, for at least a part of it.—Ben Cox, Memphis, Tenn.

**A Word from New Mexico.**—My work is doing very well. We get the A-1 Standard again. I baptized three fine women last Sunday night [Jan. 30] converts in the regular services. One is the wife of a State legislator. The Laymen's meeting last night was well attended, about 50 men being present. Am just back from the State Board meeting at Albuquerque. It was a very busy meeting. We have a great program in New Mexico.—W. R. Hill, Roswell, N. M.

**An Ideal Presiding Officer.**—Noticing that Dr. Gambrell will in all likelihood not desire the presidency of the Southern Baptist Convention again, I ask where could we find a better man for the position than our own B. C. Henning of Murfreesboro. He is an ideal presiding officer, quick and prompt in decisions, familiar with the work of the Convention, and can easily be heard in a great audience. We have no more competent or worthy man.—E. K. Cox, Pastor Second Baptist Church, Jackson, Tenn.

**First Services in New Church.**—We held our first service in our new church last Thursday night, February 3. It seemed fitting that we should open with a prayer-meeting. Then yesterday, Sunday, was our first

preaching services. The house was filled at both hours, and the people seemed happy over their new building. It is one of the most beautiful churches I have ever seen, and we feel that we are justly proud and thankful. Rev. Ben Cox will aid us in a meeting in the near future.—I. G. Murray, Henning, Tenn.

**Three Fruitful Years.**—God has blessed our services in many ways. During the three years He has given us 223 additions to our church, 142 by letter, and 81 by baptism. This past year, closing last Sunday [Jan. 30] we have had an even 100 additions, 65 by letter, and 35 by baptism. The present resident membership of our church is 454, and in addition we have 49 non-resident members. In a financial way, we have been led by His will to do large things. During the three years we have paid out \$92,970.55. Of this, \$14,386.02 was for local expenses, and \$78,584.53 for missions. Last year's record was far above any single previous year. We gave last year \$62,959.79. For the work at home, \$5,372.21, and \$57,487.58 for missions.—J. W. Storer, Pastor First Baptist Church, Paris, Tenn.

**Passing of a Good Man.**—The Baptist and Reflector family I feel lost one of its most devoted members in the passing from earth to heaven on January 31, of my father, Noah H. Chiles, of Corryton, Tenn. He first subscribed about thirty years ago in the days when old Brother Cabiness went around in his sulky hunting subscribers. We were cutting briars in the field. I ran to the house for the money. It has been taken and read practically ever since. About a week before being suddenly stricken my father sent a money order for a year in advance, as was his custom. Once during the brief illness he said: "Has the Reflector come?" We told him it had. He said: "See if the figures have been moved up." The paper was read around the fireside at night, and was one of the lights to a father and mother who "lived in a house by the side of the road, and were friends of man." Yes, and "friends of God," also I believe.—John R. Chiles, Rogersville, Tenn.

**Triple Celebration.**—The usual three-fold anniversary of Central Baptist church, Memphis, Tenn., took place on January 19. The birthday of Robert E. Lee was celebrated, and a number of veterans were present. Col. R. E. Bullington delivered the eulogy on Lee, as did also two of the veterans who served under Lee in the Army of Virginia. The seventh anniversary of the noon prayer-meeting was commemorated. The report shows that about 160,000 meals have been given away, several thousand dollars have been spent helping people in trouble, and yet no collection has been taken, and no personal solicitation has been made for the support of the benevolent features. The Prayer League now has about 3,000 members, comprising every state in the Union, and many foreign countries. The celebration also included the eighth anniversary of the pastorate of Brother Ben Cox, who preached his first sermon there as pastor January 19, 1913. During the eight years, near-

ly 1100 members have been received into the church. Brother Cox has officiated during that time at 529 weddings, and many funerals.

**Two Ordinations.**—At 10:30 Sunday, Jan. 30, 1921, a number of ministers and deacons met with the church at Mt. Tabor for the purpose of ordaining to the full work of the Gospel ministry Brethren Henry C. Oldham and James Knight. A presbytery, consisting of Elders A. G. Stinson, E. N. Owen, C. B. Massey, the writer, and a number of deacons from various churches, was organized. Elder Owen was elected moderator; the writer, clerk; Elder Stinson was selected to preach the sermon, which he did in a forceful and convincing manner; Elder Massey was selected to interrogate the candidates for ordination; the other parts were filled by deacons. At noon a sumptuous repast was spread and partaken of by the large crowd present. After lunch was served the ordination was proceeded with in regular order. The two brethren ordained are now open for work. They may be addressed at Pleasant Shade, Tenn. The writer's work with his five churches seems to be progressing nicely. Money matters have hindered the financial part somewhat, but it is hoped that the worst is over. Our work at Dixon Creek church has been richly blessed of the Lord with the most gracious revival in many years. There was a total of 60 conversions and 71 additions to the church.—Calvin Gregory, Pleasant Shade, Tenn.

**A Tennessean in Texas.**—Our church here has been taking on new life every way for the past several months. Our Sabbath school attendance one year ago was approximately 150, and at present the average attendance is practically 400. The regular church services are largely attended, and we are having additions right along. The beautiful auditorium of our church will seat approximately one thousand people, and it is pretty well filled at both services each Sunday. The Lord has graciously blessed us in countless ways this past year. The additions to the church total, 73, for the past few months. I often think of dear old Tennessee and you good brethren, and especially of our Nashville forces. It is now my purpose to visit my father, who lives in your city, soon, and during my stay of two or three weeks I would be delighted to conduct a series of evangelistic services in one of our churches. In fact, I would be happy to have the privilege of holding two meetings in Tennessee this summer. At present I am making out my program, and find that I have two open dates for the summer—one in April and another in June. May the rich blessings of the great, good Master come upon you and the great Tennessee brotherhood graciously and immeasurably.—William H. Joyner, First Baptist Church, Longview, Tex.

We glimpse the sunny height ahead, but the intervening valley is full of fog. Have faith. Leave it all to God. Press on!

Self-love is right when the least of our loves. It must not be exclusive. It takes in the needy neighbor on the same basis. And it reaches up to God supremely.

#### RECEIPTS OF FOREIGN MISSION BOARD FROM MAY 4 TO FEBRUARY 1.

	1921	1920
Alabama	\$ 58,958.04	\$ 13,182.75
Arkansas	22,154.82	5,118.50
Dist. Columbia	13,723.84	1,304.66
Florida	16,995.12	17,277.63
Georgia	150,993.83	51,193.90
Illinois	7,510.00	4,170.61
Kentucky	122,215.98	74,452.53
Louisiana	11,227.36	8,418.99
Maryland	26,625.00	13,037.48
Mississippi	50,937.52	17,986.44
Missouri	23,220.28	14,877.81
New Mexico	3,000.00	3,000.00
North Carolina	92,806.21	30,336.95
Oklahoma	7,219.50	1,506.65
South Carolina	75,270.95	71,659.85
Tennessee	35,465.00	21,541.47
Texas	2,824.22	8,948.19
Virginia	189,317.57	57,280.89
	\$910,465.24	\$410,295.30

#### SUMMER SCHOOL OF THEOLOGY AT RIDGECREST, N. C.

The Southern Baptist Assembly at Ridgecrest, N. C., in co-operation with the faculties of the three Southern Baptist theological seminaries at Fort Worth, Louisville and New Orleans, will give a course of theological training in New Testament and Old Testament in English, Greek and Hebrew, and special work in theology and practical Christianity, June 13 to August 5.

The work done at Ridgecrest when attested by their professors at Ridgecrest will be accepted by the above seminaries and their training schools. Hence men or women expecting to attend these seminaries or training schools, or who are now attending them can do one full quarter's work in the eight weeks at Ridgecrest. Many pastors, theological students and women training for service will do well to spend the summer in the heart of the Blue Ridge, where summer heat never comes, and renew their youth at the feet of the eminent teachers who will hold their classes amid the highest peaks between the Alps and the Rockies.

#### LIVINGSTON T. MAYS,

Corresponding Secretary and Dean of the School, Ridgecrest, N. C.

#### OUR MEN'S MEETING IN MARCH.

It is with pride and pleasure that I notice the Baptist men of Tennessee are to meet in the State Capital on March 10, 11.

I can think of nothing that will be of such benefit to the Baptist work in this State. I believe that it is the first time that we have scheduled such a meeting, though we had a few years ago a fine meeting for East Tennessee at Knoxville that did untold good, and its influence penetrated all over the eastern section of the State. It was really a preparation for the endowing of Carson and Newman College, and the success of our 75-million Campaign.

These meetings develop our men; broaden their vision; cause them to think about the work of the Kingdom and its extension throughout the world.

Such meetings bring together men from all parts of the State and they mingle together and learn about the needs in all parts of the State. They weld together the Baptists of our State into one strong body. They pro-

mote harmony and fellowship, that are so necessary to the success of our cause. No one can attend such a meeting without being vastly benefited and helped along all lines. Let's boost the men's meeting at Nashville.

JAS. D. JENKINS,  
Elizabethton, Tenn.

#### ON TO NASHVILLE.

The Convention of Baptist Men to be held in Nashville, March 10-11 promises to be an epochal meeting.

**Attendance.**—Reports already indicate that there will be representative men in this gathering from all sections of Tennessee; in this company will be lawyers, merchants, teachers, bankers, railroad men, manufacturers, editors, doctors, insurance and real estate men and, best of all, a godly company of our fine preachers. It will afford a great opportunity to renew friendships and to meet for the first time a number of choice men. The fellowship alone will more than compensate for the outlay involved.

**Program.**—The program is varied, practical and inspirational. A number of laymen will be heard in brief speeches on vital themes; during the conference periods every man present will have the opportunity to be heard, if he cares to speak. The inspirational addresses by Dr. Lloyd T. Wilson, Prof. Harry Clark, Dr. W. L. Pickard, Mr. George Hays, President E. Y. Mullins, and others, will be thrilling.

**Soon Over.**—The Convention opens on Thursday night and will close the next evening in time to make the trains for the trip home. Leading business men will preside at all the sessions and see that the proceedings move on schedule time.

**Fine Investment.**—It is good business to be able to get some needed recreation, rare fellowship with kindred spirits, a fund of valuable information, and a good stock of noble impulses, all within the compass of a few brief hours. Trust your business to your associates, especially have faith in the Silent Partner, and come up to this gathering of Christian men.

J. T. HENDERSON,  
General Secretary.

Knoxville, Tenn.

#### "A LIVING LIBRARY."

One of the greatest needs of our B. Y. P. U.'s is a good, helpful library containing a choice selection of books. The librarian, first of all, should prepare a suitable place to keep the books, then secure the books and finally see that they are read.

The following plan has been used successfully to secure money for the purchase of books and to have them read. It is called "A Living Library."

Ten or twelve members of the B. Y. P. U. select each a book and read it. A social is then held and each one who has read a book comes to the social with the name pinned on. The librarian is in charge of this Living Library, and loans the books for a stipulated offering. The "book" then tells its own story in such an interesting way that the borrower will want to read the book himself. An extra charge is made for overtime. A happy time can be had at such a social and it is at the same time instructive and profitable.

WM. H. PRESTON.

### SKETCH OF THE NEW EDITOR

The new editor of the Baptist and Reflector, Rev. Jesse Daniel Moore, was born at Globe, Caldwell County, North Carolina, in 1873, the second son of Patterson and Nancy Ann Moore. His earlier education was secured in his native community under such teachers as Rev. E. D. Crisp, who was prominent in civic as well as educational and religious affairs; Rev. R. L. Patton, a graduate of Amherst College, Massachusetts, and one of the best teachers of boys in the country; Hon. J. F. Spainhour, for many years State Senator and Solicitor of his district; Mr. W. F. Marshall, now editor of North Carolina Education, at Raleigh; and President Robert L. Moore, of Mars Hill College. He graduated with the B. A. degree at Wake Forest College in 1893. He was ordained that summer and accepted a call to the Baptist church at Beaufort on the North Carolina coast, where he remained for two fruitful years. After a year in the Seminary at Louisville, he became pastor at Red Springs and Lumber Bridge, N. C., his ministry in these two thriving churches covering the years from 1896 to 1901. He became pastor at Barnwell, S. C., in 1901, and remained there five years. During his ministry there, he married Miss Merrie Brown, daughter of Col. Joe Brown, and niece of Dr. C. C. Brown. He accepted the **pastorate of the First Baptist Church at Camden, S. C.**, and after a pleasant ministry of eleven months, he resigned to become Sunday School Secretary of the South Carolina Baptist State Convention. This position he held acceptably and successfully for seven years. In the summer of 1913, he became General Manager of the Southern Baptist Assembly at Ridgecrest, N. C., which position he held about two years. In 1914, he became B. Y. P. U. Secretary of the North Carolina Baptist Convention, at first devoting half his time to his secretarial duties. A year later, however, he was secured for the secretaryship for full time and continued in that capacity until during the 75-Million Campaign he was made Financial Secretary, with headquarters in Raleigh. This position he is just resigning and will close his duties with the present month so as to enter upon his work at Nashville the first of March. For years he has conducted departments in both the Biblical Recorder and Baptist Courier and has written extensively for the denominational press. He comes to his new post with the highest recommendations.

### TWENTY YEARS OF ORPHANAGE SUCCESS

We take pardonable pride in the success Tennesseans are achieving in other States. For example, Rev. A. T. Jamison, D. D., who was born and reared in Murfreesboro, his father being a prominent Baptist for many years in that section, has recently rounded out a full score of years as superintendent of Connie Maxwell Orphanage at Greenwood, S. C. This orphanage has fifteen cottage homes, besides school building, library, chapel, industrial building, laundry, office building and infirmary, and several other places for the housing of the staff and for the carrying on of the farm work. More than 350 fatherless children are being cared for in this institution, which lies so close to the hearts of our brethren in the Palmetto State.

Not long since, Secretary Williams, of the State Board of Public Welfare, visited the orphanage and made a report upon it, in which he had the following to say concerning Dr. Jamison, a word

that will be appreciated by many friends here in his home State:

"The Rev. A. T. Jamison, D. D., is superintendent of Connie Maxwell Orphanage, and has been for over 20 years. Through this space of time he has been able to carry through a definite policy and build up a staff of workers that strive together for the achieving of a definite program. Every time that we visit this institution we realize that the most valuable asset of an orphanage is its superintendent. A good superintendent should be gotten no matter what the cost, for he is of far more importance than the building or equipment. If the right superintendent is gotten, the building and equipment will come. Dr. Jamison has not only built up for the Baptists a great institution at Greenwood, but he has been a leader of sympathy, insight and modern outlook for institutional workers through the South."

### FROM DAN TO BEERSHEBA

When the people of the Holy Land in the long ago wished to describe in a phrase the extremes of their country, they said "from Dan to Beersheba."

We suppose that every state and country has some such phrase to describe its horizon. We believe our favorite phrase here in Tennessee is "From the mountains to the river." Over in North Carolina it is "From the mountains to the sea." Down in Alabama it is, as we heard an orator at the Convention at Sylacauga say, "From the mountains to the Gulf." Out in Texas, where they describe the two diagonals across the "Lone Star State," they say "From Texarkana to El Paso," and "From Texline to Brownsville." Down in Georgia they say "From Rabun Gap to Tybee Light." In the Southern Baptist Convention oratorical flights spread their wings "From Maryland to New Mexico," or "From the Potomac to the Rio Grande."

It is an interesting study. We are going to prepare an article some day when we find out the phrase in each of our Southern States that corresponds to the Palestinian designation, "From Dan to Beersheba."

### THE DISCRIMINATING OBITUARY

We have a high opinion of well written tributes to our departed brethren and sisters. Many who finish their course, after having fought the good fight, deserve the paragraph of just appreciation which is printed in the denominational paper. And we believe that such tributes should be stimulating to us who remain. It is a pity for good men and women to drop out of sight and to do so speedily without apparent regret. We are living in such a fast and furious age that we are in danger of losing that human touch which binds the world, and especially Christians, so closely together.

The well written obituary is not a mere form of words with two or three "whereas's" and four or five resolutions. Nobody cares for such necrology. Better twenty-five or fifty words of clear statement and fair appraisal than a whole column of formal phraseology. Certainly any effusive and fulsome words are quite out of place and out of taste. When you write an obituary, put it in as few words as possible. But state the essential facts and say the discriminating word of praise. Such obituaries will be read by others than those bereft, and will exert an influence for good.

### A TRIP TO NEW ORLEANS

By O. L. Hailey, D. D., Secretary

I have just been to that great and interesting city of New Orleans. It is the "gateway of the South," the "port of entry" for the outside world. The docks are full of "the ships of all nations," and the warehouses are full of "the commerce of the world." The streets are full of traffic and towering buildings are heaving up towards the sky. Its roses and orange trees are in bloom, and the markets are rich with strawberries and the products of spring. There are vegetables for which Nashville will patiently wait for three months. New Orleans is always interesting, and never more so than now.

I looked in on the Baptist Bible Institute, and found them busy and courageously hopeful. It was examination week, but the countenances of the assembled students bore no signs of worry. President DeMent, busy with many things, has his work so well organized that his faculty can allow him to care for other denominational interests. I did not have the pleasure of seeing all the faculty, but heard good words of their work. They have dreams and visions down there, and they are pleasingly near to realization. It is a great plant already. And New Orleans has discovered the Baptists since its establishment.

Already other denominations are feeling the quickening pulse of Christianity. Where Baptists are active, they stimulate others to greater endeavor. The Catholics have just put over a drive for one million dollars to establish a seminary of the first rank for the training of native priests. Perhaps they have never quite forgiven themselves for allowing the Baptists to secure "the Sophia Newcombe" property. And the Episcopalians are establishing a school for neglected Negro children.

I did not get to see Dr. Solomon's church, but he was with me much of the time. I heard good reports from all of them. On Wednesday evening, I went to the First Baptist Church. Bro. Entzminger has been there about six months and has received nearly three hundred members into the fellowship of the church. In December, they had a "Welcome Service" for new members. And the night I was there they welcomed about seventy-five. These had been received in January. In December there were sixty, and in February there were seventy-five. The new members were called to stand at the front and down the sides of the building, and Deacon J. H. Tharp called their names, one by one, giving the street address of each, and then all in an informal way went forward to greet them. After that refreshments were served. And in the social exercises which followed, the pastor, Bro. Louis Entzminger, induced a very important lady who has been attending services to accept Christ and make a public declaration of the fact. And the church halted the social to welcome her for baptism. There were more people at the prayer meeting than used to attend the Sunday morning preaching services. The Sunday school is outgrowing their house room, and they are planning for larger quarters. In January, the treasurer reported \$2,400 receipts, and the pastor said they owed now less than one hundred dollars on their old debt. The deacons replied that they are now to purchase a home for the pastor. My special reason for going to New Orleans was to see if I could be of service in securing Leland College for the city. Of that later, perhaps.

### THAT CHANCEL RAIL AND WHAT IT IMPLIES

By W. W. Landrum, D. D.

It occurred at a fifth Sunday meeting in Cumberland City, Tenn. A Bethel College student being the pastor there, the writer was asked to speak, the subject assigned being this: "Why I Am a Baptist."

In the community above named our people are few but heroic. On the other hand a certain group whose house of worship has a chancel rail are numerous and influential. With a view to explaining the differences between the Baptists and others the visiting brother resorted to an interpretation of the symbolism of the chancel rail.

One consulting a dictionary will find this definition of chancel, "That part of the church reserved for the clergy where the altar or communion table is placed." The rail which separates the chancel from the auditorium is significant. It must be so because there are groups of Christians who insist that it must have a place in every dedicated house of worship.

These groups are Roman Catholics, Episcopalians, Methodists. No one ever saw a chancel in a Baptist church. It is an object lesson. It is designed to picture to the mind of the worshiper doctrines repugnant to Baptist principles and practices.

No more truly does the starry ensign of our country symbolize all that we mean by Americanism than does the chancel rail the fundamental dogmas of those who value it as an indispensable part of a church. It shows indeed with clearness and impressiveness the distinguishing tenets of those who built and use it. Wherever there is a chancel rail you find along with it a Baptist protest.

What is its meaning? First of all a clergy, a privileged class, usually, if not always, in some sense a priesthood. Baptists do not favor priests. Baptist preachers are never priests. Prophets they are, that is to say, forth-tellers and indirectly foretellers, but never priests, except in the way all Christians are priests to offer up spiritual sacrifices. Christ is our only Priest, our High Priest, indeed interceding for us at God's right hand.

Where there is a chancel rail only preachers sit behind it. It is regarded as a specially sacred spot. It means officialism. It signifies a lack of equality between clergy and laity not only in office but in peculiar nearness to God on account

This is a doctrine contrary to the equality of believers as held by Baptists.

Recalling the definition of chancel one will see in the rail another doctrine. Behind is an altar. Wherever there is a priest necessarily there is an altar. A priest needs an altar on which to offer sacrifices. There is no altar in a Baptist church. Instead we have a platform and pulpit. As the Baptist minister is not a priest he is not expected to offer sacrifices and hence needs no altar. When the supreme tragedy of the ages took place on Calvary the veil of the temple was rent in twain from top to bottom. Sacrifices were at an end. The supreme sacrifice of Christ's atoning death fulfilled all those of the Jewish dispensation. There is no more sacrifice for sin.

"Jesus died and paid it all,  
Yes all the debt I owe."

Once more behind that chancel rail is the communion table. What does it mean? Watch the

communicants. See, they leave their seats, go forward and kneel at the chancel rail. After the privileged clergy have partaken of the bread and wine they offer the emblems to the kneeling people. Why take supper on one's knees? Is it a relic of Romanism? Is it in any ways related to transubstantiation? Or consubstantiation? Or mysterious sacramentarianism of some kind? At all events why prostrate oneself before mere emblems? Did Christ institute the memorial supper with the understanding that His disciples should kneel in participating?

Questions like these provoke thought. They expect an answer. The answer unquestionably may not be the same coming from a Roman Catholic or an Episcopalian or a Methodist, but it must be an answer explaining in some way unknown to the New Testament why the Lord's Supper should be taken outside a chancel rail and on one's knees.

If one shall deny that the chancel rail means a priest and an altar and a mysterious communion table, then it will become him to remove from his house of worship what, so far as the Roman Catholic Church is concerned, does mean confessedly and universally, a priest, an altar and transubstantiation. So long as chancel and chancel rail remain it will be necessary for Baptists to demur, protest and contend that in symbolism as in everything else we should "earnestly contend for the faith once for all delivered to the saints."

Bethel College, Russellville, Ky.

#### INTRODUCING THE NEW EDITOR

By Lloyd T. Wilson, Chairman Board of Directors

At a meeting of the Board of Directors held in Nashville on Wednesday the 9th inst., Rev. J. D. Moore of Raleigh, North Carolina, was unanimously elected to the editorship of the Baptist and Reflector. A night letter was sent him which was followed by a letter and on Friday morning, the 11th, the following message was received by the chairman of the Board of Directors: "Deeply conscious of the opportunity for service offered by the Baptist and Reflector and with faith in your judgment and the Father's will, I accept. Signed, J. D. MOORE."

Dr. Moore is a native of North Carolina and has spent most of his ministerial life there. He has held a number of positions of trust with the denomination in addition to his work in the pastorate for a number of years. He is eminently qualified in every way to make a worthy successor of the noble brethren who have served as editor of the Baptist and Reflector through the more than eighty-five years of its magnificent history. The brethren who know him best are glad to commend him to the Tennessee brethren and many congratulations have already come by private letters from brethren over the South. We take pleasure in presenting some of them in this issue of the paper. We are also glad to present a cut of the new editor on the front page.

We most earnestly beg for the heartiest co-operation of all the brethren in assisting the editor and directors of our beloved paper in making it one of the best in all the land.

\* \* \*

I have heard with real pleasure and approval that the Executive Board of the Tennessee Baptist Convention has secured the Rev. J. D. Moore, of Raleigh, North Carolina, as Editor and Business Manager of the Baptist and Reflector. On my visits to North Carolina I have had frequent

occasion to meet Bro. Moore and to observe the work that he has been doing in his own State. He has proven himself capable in every position he has occupied; he is prudent, has good poise, and I shall expect him to succeed both as Editor and Business Manager. I bespeak for him the sympathetic co-operation of the Tennessee brotherhood.

J. T. HENDERSON.

Knoxville, Tenn.

\* \* \*

Tennessee Baptists are to be congratulated upon the selection of Rev. J. D. Moore as Editor of the Baptist and Reflector. I have known Brother Moore in various relationships through a dozen years. Wise, prudent, grounded in the doctrines of the faith, courteous, and always resourceful, Brother Moore has in many responsible positions achieved success and held the affection and confidence of his brethren. He will maintain the highest traditions of energy and efficiency which we associate with past editors of our historic paper.

P. E. BURROUGHS.

Nashville, Tenn.

\* \* \*

I have known Rev. J. D. Moore for more than ten years, and I know the stock from which he comes. No word of commendation that I can give will portray half his real worth. As a member of the Board of Managers of the paper it gave me unusual pleasure to vote for Bro. Moore as our editor.

In the editorial chair his English will be faultless and his thought constructive. In handling the financial side of his position he will exercise unusual wisdom and rigid economy. In the field among his brethren he will meet every expectation and will be loved and given generous co-operation.

I want to take this opportunity to urge the people of Tennessee, especially those in the eastern section, whose representative on the Board I am, to rally to the Baptist and Reflector, and give it the unstinted support it needs and must have. Here is a hearty welcome from East Tennessee for our new editor!

OSCAR E. SAMS.

Jefferson City, Tenn.

#### A FRIEND

By John W. Inzer, Pastor First Baptist Church

A friend is a person who is "for you" always, under all circumstances. He never investigates you.

He likes your success, and your failure endears him more.

He is the one being with whom you can feel safe. With him you can utter your heart, its badness and its goodness.

In his presence you can be discreet, which means you can rest.

There are many faithful wives and husbands; there are few friends.

Friendship is the most admirable, amazing and rare article among human beings.

Anybody stands by you when you are right; a friend stands by you even when you are wrong.

Like the shade of a great tree in the noonday heat, is a friend.

Like the home port, with your country's flag flying, after long journeys, is a friend.

Chattanooga, Tenn.

## EXECUTIVE BOARD TENNESSEE BAPTIST CONVENTION

Sunday School and B. Y. P. U. Department

W. D. HUDGINS, Supt., Tullahoma, Tenn.

W. H. PRESTON, B. Y. P. U. Sec'y., 205 Caswell St., Knoxville

### SUNDAY SCHOOL NOTES

BY

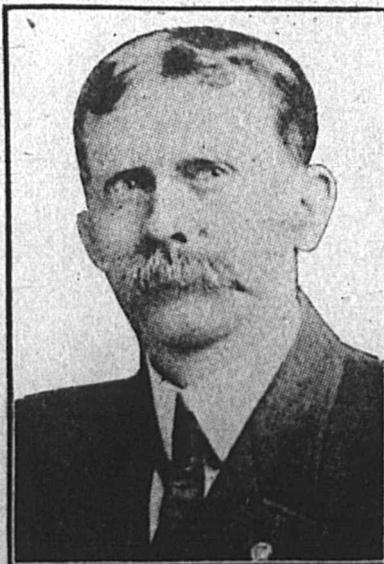
W. D. HUDGINS

#### COMPARATIVE ATTENDANCE.

Of all schools reporting actual number present on Sunday of date given below. No school included that does report its attendance according to the rules and whose actual attendance is less than 300.

Sunday, February 13, 1921.

First, Nashville	885
First, Memphis	663
First, Chattanooga	567
Central, Johnson City	557
Deaderick Ave., Knoxville	540
Fifth Ave., Knoxville	532
Maryville	511
First, Jackson	499
Sweetwater	489
Bell Ave., Knoxville	476
Second, Jackson	466
Morristown	432
Newport	419
Union Ave., Memphis	432
Temple, Memphis	401
Tabernacle, Chattanooga	397
East, Chattanooga	373
Humboldt	375
Edgefield, Nashville	369
Avondale, Chattanooga	365
Clarksville	354
Rossville, Chattanooga	344
Central, Chattanooga	356
Lonsdale, Knoxville	357
Lenoir City, First	348
Immanuel, Nashville	360
LeBelle Place, Memphis	325
Euclid Ave., Knoxville	319
West Jackson	314
Paris	308
Island Home, Knoxville	303
Bellvue, Memphis	481



A. J. BRANDON,  
Murfreesboro, Tenn.

#### ATTENTION, SUPERINTENDENTS.

Please let the superintendent of every Sunday school in the state send us his name that we may know he is coming to Nashville, Immanuel Church, February 27-March 1, to attend the State Superintendents' Conference, so we can assign him a home. Entertainment is to be on the Harvard plan, lodging and breakfast. We have the names already of quite a number, and with the program we have, there ought to be a large attendance.

M. E. WARD,

Chairman Entertainment Committee.  
165 Eighth Ave., N., Nashville, Tenn.

**Just One Day of Intensive Work on the Organized Class, by Mr. H. L. Strickland and Mr. W. D. Hudgins.**—Mr. Harry Strickland and myself will be at the following places and dates for a full day in the Organized Class Work. We will have classes in the book "Building the Bible Class," and practical lectures on Class Activities. We hope in this campaign to enlist the Seniors and Adults in the work of the Bible School in a new way. Arrangements have been made by the churches at the different places for an all-day session of intensive study work. Everybody invited to attend these services.

#### Daily Schedule.

- 9:00. Devotions by the pastor.
- 9:30. Study Class, led by Mr. Strickland.
- 10:30. Round table discussion, Mr. Hudgins.
- 11:00. Study Class, Mr. Strickland.
- Lunch.
- 1:30. Reassemble.
- 1:45. Study Class, Mr. Strickland.
- 2:30. General Discussion, Mr. Hudgins.
- 3:00. Study Class, Mr. Strickland.
- Evening.
- 7:30. Praise.
- 8:00. Address, Mr. Strickland.

Same program everywhere except where local conditions make it necessary to change.

Please get this meeting before the churches in the nearby sections and help us to make these days count in a large way.

Respectfully,

W. D. HUDGINS,  
Tullahoma, Tenn.

Superintendent for Tennessee.  
These meetings to be as follows:  
Clarksville, March 3.  
Springfield, March 4.  
Shelbyville, March 6.  
Murfreesboro, March 7.  
Watertown, March 8.

Let all the churches close enough to attend these full days of intensive work.

Last week we had 31 schools reporting with an average attendance of 422. This shows us splendidly. Several other schools should have been on the list, as they had an attendance of more than 300, but they did not

report and so we did not get them in the list. Springfield went over with an attendance of 321. The Springfield church is growing in all of its departments. They have just organized a new Junior B. Y. P. U., with Mr. H. H. Jones director.

Don't forget the date of the Tennessee Assembly July 10-17. Several of the speakers have been engaged for this week. Dr. J. R. Sampey, Louisville, will have the Bible Hour. The teaching force includes Dr. S. E. Tull, Jackson; Miss Lucy Cooper, Knoxville; Mr. W. H. Preston, Knoxville; Mr. Tom Maston, Seminary Hill, Tex.; W. C. Milton, Baldwyn, Miss.; W. D. Hudgins, Tullahoma; U. W. Leave'l, Nashville, and others according to will have charge of the Pastors' Conference Hour, and will conduct a school for pastors along practical lines. Seven of our best pastors of books demanded. Dr. L. T. Wilson the state will bring the eleven o'clock address and at night we will have a great lecture or sermon from one of the biggest men that can be had.

Our daily Bible Readings for the month of February are found in the Psalms. The inspiration and the beauty of these songs of the Bible should lead an increasing number to set apart a few moments each day to their enjoyment. Our leaders of the Sunday evening Bible Quiz will find the key verses to be perfect treasures of thought, upon which the whole B. Y. P. U. can be drilled in chorus, using a blackboard if thought best.

If you have not received a Wall Standard for your school, drop us a card and we will send you one at once. Under this new Standard we ought to have 100 schools qualify at once.



HARRY L. STRICKLAND,  
Nashville, Tenn.

**B. Y. P. U. NOTES**

BY

**W. H. PRESTON**

Mrs. A. L. Crawley (nee Miss Sadie Tiller) will teach the class, "Studying for Service," in the Chattanooga Training School. Mrs. Crawley is one of the very best Junior workers to be found anywhere, and we are proud to have her in the Chattanooga Training School again.

Miss Zella Mae Collie, one of our excellent field workers during the past summer, writes interesting letters of the work in the Bible Institute at New Orleans. Miss Collie continues her enthusiastic B. Y. P. U. work in school. Her many friends in Tennessee send greetings.

We call special attention to the splendid articles in the opening pages of our quarterlies. The literature edited by our Southern Baptist B. Y. P. U. department is the very best. One of the articles in this last quarterly on a "Standard of Excellence for An Associational B. Y. P. U." should be read by all. Also look and see if your B. Y. P. U. is on the Honor Roll.

We observe that many of our best B. Y. P. U.'s, especially the Junior Unions, have adopted the plan of naming their groups. The name of some one of our beloved denominational leaders is chosen by each group. In one Junior Union recently the four companies were named for the four missionaries, Dr. George Leavell, William Carey, David Livingston and Adoniram Judson. This plan created a more missionary spirit and lends a zest to the work of each company.

**Our 75-Million Campaign Pledges**

Can the young people be of service in putting Tennessee again "over the top" in her second year's payment to the 75-Million Campaign?

First of all, each one of us can pay up what we have pledged for this year. As we near the close of the second year of the campaign pledge payments, if possible, let none of us be found behind in our payments.

Then, in our B. Y. P. U. meetings and in talking with others in the church, we can call attention to the short time remaining before the close of the Convention year. Posters may be made and timely literature distributed.

And finally, all of us can co-operate with our Corresponding Secretary, Dr. Lloyd T. Wilson, in emphasizing the need of prompt payments and in keeping it before our churches from now on.

Mr. Thomas Maston, whose work in the field last summer in both S. S. and B. Y. P. U. made for him a host of friends, is now preparing himself for friends, is now at Fort Worth, Texas, preparing himself for the foreign fields. Mr. Maston's address is Seminary Hill. We join heartily with the many others who send him their best wishes.

Don't forget the State-wide Superintendents' Conference Feb. 27, 28, and March 1.

**Mr. E. E. Lee, Dallas, Texas**

Mr. E. E. Lee, of Dallas, Texas, B. Y. P. U. Field Secretary of the S. S. Board, will be with us this week in the Chattanooga City Training School. Mr. Lee is the author of the Junior B. Y. P. U. Manual and has for the past several years been a great inspiration and friend to our Southern young people. The Chattanooga young people eagerly await the coming of our genial Field Secretary, with his "Million Dollar Smile."

**BIBLE DRILL QUESTIONS**

"The Bible is a window in this prison world through which we may look into eternity."

Feb. 14. Psa. 73. In the house of perplexity where does David find the solution to his problem?

Feb. 15. Psa. 85. Give Key Verse.

Feb. 16. Psa. 90. Who wrote this psalm? What two great facts are brought out? Give Key Verse.

Feb. 17. Psa. 91. How completely safe are those who put their trust in God?

Feb. 18. Psa. 92. Do the righteous cease to grow? What verse answers this?

Feb. 19. Psa. 100. Memorize.

**NASHVILLE TRAINING SCHOOL**  
By Carl Olsson

The Sixth Annual B. Y. P. U. Training School under the auspices of the Nashville City Union was held last week at the First Baptist Church. The first session was held on Sunday afternoon, February 6, and continued till Friday night, when examinations were given on the various courses.

Great interest was manifested in the school, which was shown by the large number who attended the lectures and took the examination. The average attendance was about 185, which represented nearly every Baptist church in Nashville. A record of attendance was kept and at the end of the week, the total was found to be 863.

Plans for six classes were announced on the opening day, but the two classes for Juniors were combined. The faculty of the school included several of the best known Baptists in the State. Clifford Davis, Memphis, taught the Senior Manual. Ullin Leavell and L. B. Leavell, both of Nashville, taught "Training in Stewardship" and "Training in Christian Serv-

ice." The class in Bible Study was taught by Miss Lucy E. Cooper of Knoxville. The Junior Manual was combined with "Studying for Service," and was taught by William H. Preston of Knoxville. W. D. Hudgins of Tullahoma assisted Mr. Preston.

A daily paper, called the B. Y. P. U. Voice, was issued during the week by the writer, who was ably assisted by one person from each class. The school was a decided success and it is hoped that the next training school will be even better.

**"MOTHER'S DAY," MAY 9, 1920.**

Sunday School 9:30 to 10:45.

Let every member of our T. E. L. Class be present to pay tribute to the blessedness of motherhood, showing love and honor to our mothers still with us and revering the memory of those in the "Many Mansions."

The lesson for the morning is about Eli and his sons, found in the 2nd and fourth chapters of I. Samuel, contrasted with last Sunday's lesson about Hannah and her son, Samuel, found in the 1st and 3d chapters.

"Over my heart, in the days that have flown,

No love like mother-love ever has shone;

No other worship abides and endures, Faithful, unselfish, and patient like yours.

None like a mother can charm away pain

From the sick soul and world weary brain.

Sing, then, and unto my soul it shall seem

Womanhood's years have been only a dream."

Yours in the Master's service,

PRESIDENT.

The next great meeting is the State Wide Superintendents' Conference, which meets in Nashville, February 27, 28 and March 1. We are expecting at least 200 superintendents to attend this conference.

Don't forget the date, February 27, Immanuel Baptist Church, Nashville. All superintendents of the state should be interested.

We are now getting out blanks for the reports to the East, Middle and West Tennessee Sunday School Convention, and we trust that each school will report to their respective Associational superintendents at once and make it possible for them to bring a complete report to their convention in April.

We have also arranged for several of the speakers for the West Tennessee Training School to be held at Jackson, July 18 to 25. Dr. Alldridge will bring us a special course on the Bible with the regular corps of teachers and a special speaker for each noon day hour and a lecture at night.

Preacher schools will be held as follows during the month of March:

Chesterfield, Union church, March 13-19.

Unity Association, March 13-19.

Doyle, March 22-April 2.

Cumberland Gap Association, Shawnee church, March 20-26.

Watertown, March 27-April 2.

## WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary

MISS AGNES WHIPPLE, Young People's Secretary

Headquarters: 161 Eighth Ave., N.

Nashville, Tennessee

### TOPIC FOR FEBRUARY

#### "Home Mission Outlook."

"And so the word had breath, and wrought with human hands, The creed of creeds, in loveliness of perfect deeds."—Tennyson.

Gifts as reported by 49 Sunbeam Bands, 8 Royal Ambassadors, 20 Girls' Auxiliaries, 22 Young Woman's Auxiliaries, 180 Woman's Missionary Societies; total number, 279.

Total of quarters report, cash, \$43,317.35.

Boxes to orphanage, \$335.63.

Only four boxes to European Baptists totaled \$391.00.

Eleven societies reported cash to Europe and China, \$258.60.

Few societies reported these gifts not included in our campaign budget.

What might it have been had all of our organizations reported their gifts?—M. B.

### MISSIONITIS.

There is a disease prevalent among us Christians that needs holding up to notice because of its insidious nature, and its widespread ravages. It is both hereditary and infectious; and in common with other diseases, does its worst work on the weakened or unresisting system.

We find as a leading symptom, a feeling of deadness and numbness at the mere mention of missionary matters; greatly intensified when it becomes the theme of conversation, or reading, and extreme under a missionary sermon or when a visiting missionary brother occupies the pulpit. Curiously, this deadness and numbness is inward only; being accompanied by the liveliest fidgeting and restlessness outwardly. Requests for personal service—such as taking part in meetings, joining mission study classes, subscribing to missionary magazines, leading children's bands, have a disastrous effect on the sufferer—producing a muscular contraction of the heart, a highly irritated temper and a degree of feverishness very hard to reduce. A peculiar symptom is a certain rigidity connected with attendance at missionary meetings, commonly known as "Bored stiff." The patient usually suffers little of this, however, as she soon learns not to expose herself.

An irvariable result of this disease is a strong aversion to missionary reading matter—becoming in the early stages a second nature; an enforced application produces extreme nausea. But the most acute attacks, involving spasms, are produced by appeals for Money! Money! Money!—usually bringing upon the patient an aggregation of the symptoms at once.

This timely investigation of this curious and widespread malady reveals at least four seats of disease: There is eye-trouble; for the victim fails to see that the Master's honor and Kingdom are of more importance than his personal concerns and preferences. There is something wrong with the

ear; for he is failing to hear His voice in "a word behind thee saying, This is the way, walk ye in it."

There must be spinal trouble; for the victim lacks backbone to live up to convictions, purposes, and promises, ever keeping a leaning position toward the popular side—even when antagonistic to Him whose Name he bears!

There is most serious heart trouble; for the heart is undergoing a hardening process—and is not right toward God.

Yet there is a wholly successful remedy for this dread disease, prescribed by the Great Physician: "Return unto me, saith the Lord, and I will return unto you." "Take with you words and turn to the Lord; say unto Him, Take away all iniquity." "Search me, O God, and know my heart; try me and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting." "Purge me with hyssop, and I shall be clean. Wash me, and I shall be whiter than snow."—Christian Observer.

### A DAY OF PRAYER AND FASTING

Wednesday, March 2, is the day set apart by our leaders when every church co-operating with our S. B. C. is asked to observe this day. A morning program is suggested for the Missionary Societies to supplement the Wednesday afternoon program in our Week of Prayer. The pastors will be asked to close the day with the regular prayer meeting service, when men, women and children may unite their petitions for the accomplishment of our aim. This suggested program goes out with the Week of Prayer literature to our W. M. S. presidents and a message with the program will go to our pastors where we have no W. M. S., from our Secretary of Missions, Dr. Lloyd T. Wilson.

United prayer and work will win.—M. B.

### QUARTERLY MEETING OF SWEETWATER ASSOCIATION

The Niota Society was hostess to the W. M. U. of Sweetwater Association for the February meeting. The delegation from various societies fine. Two pastors in the meeting, Brother Clevenger, local pastor, delivering a fine missionary address; Brother Herschel Ponder of Athens speaking on "The 75-Million Campaign."

The Mission Study Class, composed of those who had studied the Manual taught by Mrs. A. W. Foster of Athens, was most interesting.

A paper prepared by Mrs. E. H. Thomas and read by Mrs. Cleveland of Sweetwater on "Our Obligation to the Building and Loan Fund," emphasized the fact that money must be designated to this fund to meet Sweetwater's Memorial Pledge.

Mrs. J. T. Barnhill, in an entertaining manner, gave her "Impressions of the State Convention." The allotment given Sweetwater Association for

Ping-To Hospital accepted and apportioned.

Special music furnished by Niota, especially a duet and violin solo appreciated. Good reports read from societies.

The Niota Sun Beams rendered a delightful program under the skillful management of Mrs. Lewis.

Four Athens Sun Beams, Misses Juanita Johnson, Mary Johnson, Ruth Coker and Sarah Noel Prather, by singing and telling how they made missionary scrap books, added much to the general interest of the meeting.

Miss Whipple gave a report of the great January Conference in a manner that gave each hearer a wider vision, and in the afternoon gave an instructive talk on "Sunbeam Work."

A late train brought Miss Tyler, after adjournment. The session gladly came together to hear a brief talk from her, filling all with regret that she could not have been in the entire meeting. We fittingly closed the meeting in a word of thanks from the Association to Niota.

It was decided that "Stewardship and Missions" be the study book for this quarter and that Mrs. A. W. Foster teach a class of the whole at next meeting.

### ON THE FIELD

Tuesday, February 8, was given to Bledsoe Associational Union, meeting with Portland Church, Mrs. Lucas, assistant superintendent, directing the meeting, Miss Geneva Carr being detained because of illness. All regretted her absence, but Mrs. Lucas had the meeting well in hand. Mrs. Wright, president of Portland W. M. S., welcomed the visitors; Mrs. Cantrel of Gallatin responded. The reports from societies represented were good, both on Campaign payments and personal service. Gallatin W. M. S., Y. W. A., G. A. and S. B. B., Mt. Zion W. M. S., Hartsville W. M. S., and Friendship W. M. S. and S. B. B., Portland W. M. S., Y. W. A. and S. B. B. reporting. Mrs. Williams directed the music. The Y. W. A. quartette and violin solo, with the song and recitations by the Sun Beams, added much to the program. Mrs. Oglesby read a splendid paper on "Stewardship" and Mrs. Bailey on "The Campaign." Mrs. Moore of Mitchellville led a most helpful devotional; also Mrs. Huff. Your secretary, was asked to present the recommendations of the Executive Board, and spoke on "Personal Service and White Cross Work."

The Friendship and Hartsville workers were detained by car trouble, missing the morning train. They came in at 1:30 in time to enjoy the splendid lunch. The pastor was present a part of the day, speaking words of commendation and encouragement. Most of the visitors were in the homes for the evening meal. All expressed themselves as being benefitted by the day. Hartsville invited the April meeting.

It was a pleasure to be in the beautiful new home of the president, Mrs. Wright.

Portland will welcome the Middle Tennessee W. M. U. meeting April 20.—M. B.

A free people, without standards of right beyond what they saw or did, without allegiance to something unseen above them all, would soon sink below their own level.—Grover Cleveland.

### A SPECIAL MID-WINTER MEETING.

A Special Mid-Winter meeting of the Home Mission Board embracing, not only the local members, but representatives from the various states, and the officers of the Southern Baptist Convention who are ex-officio members, was held in the house of worship at the First Baptist church of Atlanta on the 11th of January.

Unusual conditions prevailing throughout the South called for careful and prayerful consideration of the receipts and expenditures of the Board coming between now and the next session of the Convention.

It was the sense of the meeting that we ought to ask all of our constituents to line up with the continuation and conservation program outlined by Dr. L. R. Scarborough in his communication to our Southern Baptist brotherhood.

Unquestionably our people have a great task before them, an unprecedented debt rests upon the Board. This may be explained in a way that does not mean any ground for depression. If our brethren who have made pledges in the campaign will not only put first the things which our Lord Jesus has declared to be the first things of human duty, namely, the extension of the Kingdom of God on earth, we are persuaded that we will come to the Convention with a note of thanksgiving.

In order that these results may be obtained it will be necessary for the men who were directors of the 75-Million Campaign, through proper machinery already existing or to be made, to make a personal canvass to every church to secure payments of pledges and to secure additional subscriptions from those who have recently joined the churches or who failed to take part by subscribing when the movement was launched.

From the best information obtainable financial conditions are declared to be improving. The chief products of the South will gradually advance in price. Money remaining in centers of the North is moving in a stream southward.

Whether all these optimistic views are to be realized or not the fact remains that the history of our denomination shows that even bad times, in the country may be transferred into good times in the Kingdom when our people are sufficiently aroused to face a difficult situation.

Our loyalty to Christ, our honor as a denomination, our personal experience for inward peace and satisfaction are involved in our meeting to fulfill all the obligations which we have assumed for the spread of the gospel throughout our beloved section of the country.

The Home Mission Board would say to the States in which we are doing co-operative work, that if at any time it should become necessary for them to make reduction in appropriations that our Board will feel it necessary also to make reductions in proper ratio. In fact, the Board at present can make no additional appropriations for any objects whatsoever.

We send forth to our whole brotherhood a word of greeting and cheer. We can do all things through Christ which strengthens us. Having put our hands to the plow we may not look back. The era of unequalled expansion upon which we have entered

may mark some fluctuations in receipts from time to time, but we have unwavering confidence in the purpose of Southern Baptists practically to realize to the full the colossal program which they projected at the Convention in the city of Atlanta in 1919.

W. W. LANDRUM.  
E. L. ATWOOD.  
J. E. WHITE.  
H. P. JACKSON.  
C. E. ELSEY.

### PROGRESS AT RIDGEDALE, CHATTANOOGA

On Sept. 1, 1920, the Ridgedale Church purchased a comfortable residence for its pastor, and called Rev. W. E. Davis as pastor. Results would seem to indicate that the Lord has blessed both actions. Since that date 109 additions have been made to our church and wonderful progress has been made in all our church auxiliaries, both in numbers and interest. Our only anxiety at present is to find seating places for all the people.

The Sunday School has grown to such an extent that Superintendent Lamb is at his wits' end to care for them all. However, he is greatly encouraged by the number of volunteer offerings for teachers and he contemplates calling Bro. Prentice to hold a study class here.

The Senior B. Y. P. U., under the able leadership of Bros. McSpadden and Campbell, has doubled in enrollment and quadrupled in attendance. The Juniors, under that consecrated Christian, Miss Katie Harrie, have about 40 enthusiastic members and they all attend the meetings regularly.

The W. M. S. went across the Ridge and instituted a society in Spring Creek Church recently. The Y. W. A. led by Mrs. Boss is doing a great work, both in the church and in the community. Mrs. Davis has just organized a G. A. and R. A., and Miss Lois Davis has a splendid Sun Beam Band. Miss Ada Harrison has charge of the G. A. and Bro. Thatch is looking after the R. A.'s.

Last, but by no means least, is the newly-organized men's club with 23 stalwart, red-blooded Christians as charter members. Altogether the Ridgedale Church, under the leadership of Bro. Davis, has taken on new life and the old mossbacks, including the writer, have discovered that there is something more in this Christian life than simply attending church three times per week and paying your church dues.

R. M. PENNY.

Chattanooga, Tenn.

Dr. S. E. Tull, Jackson, writes: "In regard to using me on some of your Assembly Programs, I will say that I stand ready to join hands with you anywhere we can arrange it. I appreciate your invitation along this line, and I shall feel honored to be asked to help out. If you can use some addresses along the line of general church organization and finance, I have a series along this line which I have used often. If you choose rather to put me on some doctrinal subjects, I shall feel at home there.

"Sunday school secretaries have been my chums wherever I have lived. You can count me right up next to you in any thing that will promote your plans. Ever cordially yours, S. E. Tull."

There is only one real movement in history, and that movement begins when an animal stands bleeding and dim-eyed with death but fighting still, not for itself, but for a little bundle in the thickest behind it—its child.—G. A. Studdert Kennedy.

## SEEDS

Soya Beans  
Cow Peas  
Clover Seeds  
Seed Oats  
Seed Corn  
Millet  
Garden Seeds

Every Variety of Seeds for the Central South

Write for Catalog and price list

D. R. MAYO, Seedsmen  
Knoxville, Tenn.

### CUT THIS OUT—IT IS WORTH MONEY

Cut out this slip, enclose with 5c and mail it to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foleys' Honey and Tar Compound for coughs, colds and croup; Foley Kidney Pills for pains in sides and back; rheumatism, backache, kidney and bladder ailments; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headaches and sluggish bowels.

**Vapo-Cresolene**

Established 1879

FOR more than a generation we have been receiving grateful testimony to the virtues of this thoroughly tested and proven treatment. It stops violent coughing, and difficult breathing, assuring restful sleep because the antiseptic vapor carries healing with every breath. Booklet 43 tells why the diseases for which Cresolene is recommended yield to this simple and dependable treatment.

Vapo-Cresolene is sold by druggists  
VAPO-CRESOLENE CO., 62 Cortlandt St., New York



Used for more than forty years. The benefit derived from it is unquestionable.

USED WHILE YOU SLEEP

### RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and ¼ oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

**Cuticura Soap**  
Will Help You  
Clear Your Skin

Soap, Ointment, Talcum, &c. everywhere. Samples free of Cuticura Laboratories, Dept. V, Malden, Mass.

**SORES**

BOILS, CUTS and BURNS have been healed since 1820 with

**Gray's Ointment**

Sold by all druggists. Write for sample to W. F. Gray & Co., 715 Gray Bldg., Nashville, Tenn.

## PASTOR'S CONFERENCE NOTES

### NASHVILLE

Belmont Heights.—Geo. L. Hale, pastor. Two fine audiences and two additions. 198 in S. S., and 50 in B. Y. P. U.'s.

Central.—H. B. Colter, pastor. Morning subject, "America—Her Mighty Mission," by Dr. Poole. Evening subject, "Hell." In Sunday School, 187; in B. Y. P. U., 47; in Jr. B. Y. P. U., 28. Two good congregations.

Centennial.—L. P. Royer, pastor. Morning subject, "Value of a Soul," Matt. 10:31. Evening subject, "Some Attributes of Satan," John 8:43, 44. In Sunday School, 125. Splendid S. S. and B. Y. P. U.

Edgefield.—W. M. Wood, pastor. Morning subject, "The Safety of Young Men," Psa. 119:9. Evening subject, "Sin and Its Punishment," Heb. 2:2. In S. S., 369; in B. Y. P. U., 70; in Jr. B. Y. P. U., 40. By letter, 2. Ten came forward for prayer.

Eastland.—O. L. Halley, pastor. Morning subject, "The Seeking Saviour." Evening subject, "Bearing Another's Burden," Luke 23:21. In S. S., 261; in B. Y. P. U., 28. A fine spirit and large audiences.

First.—Allen Fort, pastor. Morning subject, "A Most Excellent Way." Evening subject, "A Near-Sighted Fool." Received for baptism, 1. In S. S., 885. Baptized, 3; by letter, 3.

First, Dickson.—W. W. Woodard, pastor. W. J. Stewart supplied at both hours. The pastor preached at Franklin at both hours to excellent congregations.

Grandview.—A. F. Haynes, pastor. Morning subject, "Christian Victory," Romans 6:1. Evening subject, "Christian Service." Received for baptism, 3. In S. S., 149. An excellent day.

Grace.—T. C. Singleton, pastor. Morning subject, "From the Cradle to the Grave," Numbers 10:29. Evening subject, "Repentance," Luke 13:3. In Sunday School, 292; in B. Y. P. U., 32; in Jr. B. Y. P. U., 18; in Jr. B. Y. P. U. No. 2, 24. We will enter into a great revival campaign with the Ham-Ram evangelists party to begin April 3.

Immanuel.—Ryland Knight, pastor. Morning subject, "Wrought by Prayer." Evening subject, "That Christ Shall Be Magnified." 360 in S. S.; 30 in Sr. B. Y. P. U.; 25 in Jr. B. Y. P. U. Judson Memorial.—C. F. Clark, pastor. Morning subject, "Seeing the Invisible." Evening subject, "In Fashion or in Favor." In S. S., 173; in B. Y. P. U., 28; in Jr. B. Y. P. U., 36. By letter, 2.

Park Avenue.—A. M. Nicholson, pastor. Morning subject, "God's Plan for Salvation," Rom. 3:21-22. Evening subject, "Justification," Rom. 3:24. In Sunday school, 236; in B. Y. P. U., 25; in Jr. B. Y. P. U., 25.

Seventh.—Edgar W. Barnett, pastor. Morning subject, "The Soul-Winner Fishing," Matt. 4:19. Evening subject, "The Pillar of Cloud," Ex. 13:21, 22. In S. S., 158; in B. Y. P. U., 21. Baptized, 1.

Third.—C. D. Creasman, pastor. Morning subject, "The Cross of Christ," Rev. 13:8. Evening subject, "The Garden of Eden," Gen. 2:8. In S. S., 272; in B. Y. P. U., 30; in Jr. B.

Y. P. U., 17. By letter, 1. Two great audiences.

Una.—F. P. Dodson, pastor. Morning subject, "Elements of Strength," Isa. 52:1. Evening subject, "Co-operation," Luke 11:21-23. In S. S., 91; in B. Y. P. U., 40 or 50. Combined our preaching and S. S. services, opening S. S. 10:00 a. m., closing preaching 11:30.

### CHATTANOOGA.

Ridge June.—Pastor Houser spoke on "I Know Thy Work." 30 in S. S. Dr. Lewis, author of "Devil's Diary," and other books, preached in the evening on "Where Is Satan?" We all greatly enjoyed Dr. Lewis. Negotiating for church site.

Rossville.—Pastor J. Bernard Talant preached on "The Power of God." Mr. Hudgins, S. S. Secretary, spoke in the evening. 334 in S. S. 120 in B. Y. P. U. Closed Training School of two weeks. Three united with church. About 30 completed course.

Central.—Pastor W. L. Pickard preached on "Lest We Forget," and "Some Great Bible Biographies." One joined. 356 in S. S.

St. Elmo.—Rev. Jno. A. Davis, Maysville, Ky., preached at both services. 249 in S. S.

Alton Park.—J. W. Linkous preached at both hours. 159 in S. S.

First.—W. B. Rutledge, pastor. Dr. Morrow of the Anti-Saloon League, spoke in the morning. Fine service. Evening subject, "A Saviour that Saves." One addition. Three baptized. Five received hand of fellowship. 188 in S. S. Three converted in a personal workers' service in a home.

East Lake.—218 in S. S. Full house in the morning. House packed at night. Subjects: "Possessing the Land," and "The Pre-eminence of Christ." Church instructed committee on pastors' home to close trade for the one selected.

Ooltewah.—Pastor L. H. Sylar preached on "The Promises of God," and "Payment of Vows." 115 in S. S.

East Chattanooga.—Pastor J. N. Bull preached on "Christ the Head of the Church," and "Jonah's Prayer." Four by letter. 373 in S. S. Good interest in both Unions.

East Lake.—63 in S. S.; Good Unions, especially the Sr. Evening services conducted by B. B. Cramer.

Chamberlain Ave.—Pastor G. T. King preached on "Stepping Stones to Success," and "The Atonement." One by letter. 118 in S. S.

Avondale.—365 in S. S. Morning address by W. D. Hudgins. Evening by the pastor. Three conversions. Four for baptism; one by letter. Evening message, "Repentance."

Ridgedale.—W. E. Davis, pastor. Morning subject by Bro. W. H. Preston, "Building." Pastor preached on evening on "The Price of a Compromise." 158 in S. S. Good Unions. Good day.

Tabernacle.—Pastor T. W. Calloway preached on "Christ Our King, Saviour, Example," and "Where the Tree Falleth There Shall It Be." 397 in S. S. Somewhat off account of high water. Good Unions. Auditorium

filled at both services.

First.—Pastor John W. Inzer spoke on "What Manner of Man Is This?" and "The Attractive Feature of the Atonement." 567 in S. S. City B. Y. P. U. at 2:30. One by baptism; four by letter. Scores turned away at night service.

The grand total attendance for Baptist Sunday schools for Chattanooga and suburbs for February 13 as reported at pastor's conference, 4,313.

### MEMPHIS.

LaBelle Place.—Pastor D. A. Ellis preached. 325 in S. S. One by relation.

Bellevue.—R. W. Hooker, acting pastor. Dr. Theo. Whitfield preached at both hours. 481 in S. S. One by baptism.

Temple.—Pastor J. Carl McCoy preached to fine congregations. One by letter. 401 in S. S. Fine B. Y. P. U.

First.—Pastor Boone preached. One by letter. Large B. Y. P. U. 662 in S. S.

Boulevard.—Pastor Wright preached on "The Happy Church," and "The Blind Man's Eyes Opened." One profession; one for baptism; Fine congregations. Two splendid B. Y. P. U.'s.

Baptist Hospital.—Pastor M. D. Jeffries supplied at Hernando, Miss. Had four Baptist pastors in the Hospital during the week, one a patient himself, and three with loved ones.

Calvary.—Pastor Norris preached on "Home Missions," and "What Is Christ To Me?" Six by letter since last report. 221 in S. S. 76 in B. Y. P. U. Largest crowds. Will begin a meeting soon. Work glorious.

Rowan Memorial.—267 in S. S. Sr. and Jr. Unions well attended.

Neshoba.—Pastor J. W. Joyner preached to fine congregations. Three additions. Growing S. S.

Central Ave.—Pastor Smith preached at both hours. 93 in S. S.

New South Memphis.—Pastor T. E. Rice preached at both hours. 124 in S. S. Good Union. Fine day.

Prescott Memorial.—Pastor Jas. H. Oakley preached to good congregations. 111 in S. S. and 45 in B. Y. P. U.

Central.—Pastor Cox preached on Rom. viii, and "Suicide." 281 in S. S.

Speedway Terrace.—Pastor J. O. Hill preached on "Baptist Obligations," and "A More Intimate Acquaintance With Jesus." Large congregation at night.

Highland Heights.—Splendid day yesterday. Pastor E. F. Curle preached to fine congregations. 140 in S. S. 52 in Jr. Union; 40 in Sr. Union. Installed new seats in auditorium last week.

Seventh Street.—Pastor I. N. Strother preached on "Serving God," and "Human Wrecks." 240 in S. S. Interesting B. Y. P. U.

Niota, Tenn.—J. H. O. Clevenger, pastor. Pastor preached on "God-Touched Men," and "Lift Up Our Church's Banners." Large congregations. One by letter. 118 in S. S. Splendid B. Y. P. U. program.

Spring Creek Church, Clarksville.—A. L. Bates, pastor, preached morning and evening. Pastor preached at Kirkwood in afternoon. Had good S. S. and B. Y. P. U. Work is going along nicely.

Hartsville.—A great day Sunday. Two fine crowds. An ideal day of beautiful sunshine. Our S. S. the largest in the history of the church. Subject at both hours: "Lifting." Its time for lifting. I appreciate the honor conferred by Hon. A. L. Todd in appointing me chaplain of the House of Representatives the remainder of the present session of the legislature. In lifting others we get lifted. Let us all lift for higher things.—John T. Oakley.

Ducktown.—Pastor D. A. Webb preached on "Hypocrisy of the Present Time," and "The Gossipping Age." 187 in S. S. Fine congregations.

Coal Creek.—Pastor W. A. Carroll preached on "The Christian's Light," and "Influence." Large crowds. Two baptized. 143 in S. S. Splendid B. Y. P. U.

**KNOXVILLE.**

Euclid Ave.—Pastor J. W. Wood preached on "Our Present Opportunities," and "Original Sin." 319 in S. S.; three baptized; two by letter.

Sweetwater.—Pastor O. D. Fleming preached on "A Certain Sound," and "Wholesome Words for Young Christians." 489 in S. S.; 34 baptized; one by letter.

Presly.—W. M. Gilliam, pastor. R. C. Houston preached on "False Doctrines," and "Now." 400 in S. S.; fifteen received at the morning hour; seven found Christ at the night service.

Sharon.—Pastor G. A. Hinton spoke on "God's Love Demonstrated Through Man," and "A Life On the Altar of God." 85 in S. S. One by letter; one for baptism.

White Pine.—J. H. Sharp preached on "An Awakened Church," and "The Bible Plan of Giving." 102 in S. S. Church called O. C. Peyton. With Del Rio, Brother Peyton will have a delightful field.

Elm Street.—Pastor R. A. Mathes spoke on Rom. 10:14, and Matt. 12:13. 151 in S. S. Good day.

New Hopewell.—Pastor R. E. Rule spoke on "Our Account," and "Too Much to Give Up." 140 in S. S.; one by letter. Good day. S. S. Rally next Sunday. Expecting a great day.

Beaumont.—A. D. Langston; pastor. Rev. J. W. Haynes preached in the morning on "How Christ Won a Lost Soul." Prof. Harry Clark spoke at night on "Christian Education." 238 in S. S. Singing by the Columbian Quartette at night.

Valley Grove.—Pastor J. C. Davis preached on "Following Jesus," and John 21:8. 84 in S. S. Good day. Beginning a revival. Brother Neill Acuff will assist.

Fountain City.—Pastor Neill Acuff preached on "Disciples," and Jer. 13:23.

Lincoln Park.—L. W. Clark, pastor. Rev. U. S. Thomas spoke at both services. 246 in S. S. Meeting closed with 73 additions.

Mountain View.—Pastor W. C. McNeely preached on "The Shining Light," and "Our Righteousness." 195 in S. S. Good day.

Smithwood.—Pastor C. P. Jones preached on "Nabal," and "Achan." 172 in S. S.

First, Kingston.—Geo. L. Ridenour, pastor. Jas. A. MacCaleb preached at both hours. The pastor was away.

Bell Ave.—Pastor J. B. Hyde spoke

on "Regeneration," and "The Measure of a Man—Abraham Lincoln." 476 in S. S. Great attendance. Excellent services.

Deaderick Ave.—Pastor J. M. Roddy preached on "Lost Power," and "Prepared." 540 in S. S. One by letter.

Beaver Dam.—Pastor U. A. Ransom preached. Twenty-four baptized.

Oakwood.—Pastor R. E. Grimsley preached on "How Jesus Won a Soul." Dr. J. K. Haynes spoke on "Opportunity and Service." 277 in S. S. 42 in Sr. B. Y. P. U.; 70 in Jr. B. Y. P. U. 151 Bibles in S. S.

Immanuel.—Pastor A. R. Pedigo preached on "God's Deposit In Us," and "Four Questions." 242 in S. S.; one profession of faith.

Central.—A. F. Mahan, pastor. Prof. Hary Clark spoke on "Christian Education," and the pastor spoke at night on "Prayers In Acts." 233 in S. S. One by letter. Two for baptism.

Lowell.—Pastor W. M. Hightower preached on "Witnessing for Christ," and "Modern Forms of Evangelism." 67 in S. S. Eight baptized; one by letter. Splendid congregations.

Inskip.—Pastor W. M. Thomas preached on "The Fitting Close of a Noble Life," and "Lost, Strayed or Stolen." 93 in S. S. one for baptism.

Lonsdale.—Pastor J. C. Shipe spoke on "The Workings of Love," and "The Greatness of Moses." 357 in S. S. Three by letter. Large congregations.

Tabernacle.—Pastor S. C. Sherron preached at both hours. 147 in S. S. Gillespie Ave.—Pastor J. N. Poe preached on "Christian Unity," and "A Still, Small Voice." 138 in S. S.

Tabernacle.—Pastor A. B. Johnson preached in the morning on II. Cor. 8:9, and in the evening on "Come Thou Into the Ark." Six additions since last report. Splendid S. S. and B. Y. P. U. Good congregations. Splendid day. The work goes well. Pray for us.

Calvary.—Pastor S. C. Grigsby preached on Jonah 1:3, and Luke 10:31. 125 in S. S. Good day. Broadway Female Quartette sang at night.

**BOOKS AND BIBLES** **HYMNALS** **GAMES TRACTS**  
 SENT ON TRIAL. ASK FOR CATALOG  
 Evang'l Pub. Co., Dept. O, Lakeside Bldg., Chicago

**IMPROVED TREASURER'S RECORD**

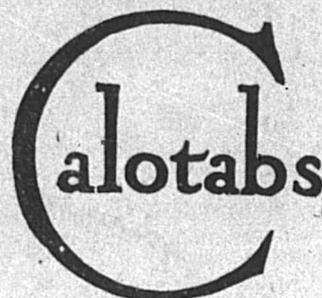
For Baptist Churches. Simple, effective, practical. Write for free booklet. E. W. SWANK, Liberty, Mo.

**CUT THIS OUT!**

Cut this out and mail to me enclosing 20c, the name and address of five song leaders and get a copy of "Happy Hosannas" No. 2. Just out. The best of my song books. Shaped notes. Address,

J. L. MOORE, Bethlehem, Ga.

To abort a cold and prevent complications take



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

To keep the mind open when there is no sufficient warrant for closing it is the rarest of human achievements.—Sir Walter Raleigh.

**A Wonderful Opportunity for Ambitious Young Women**

You can become a Professional Nurse and earn all of your Living Expenses while in training.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE.  
**Protestant Hospital**  
 NASHVILLE, TENN.

**WANTED**

Slightly used large reed two manual, or pipe organ; state condition exactly and quote lowest cash price. Address "ORGAN," care Baptist and Reflector.

**TO THE LADIES!**

Did you know that the greatest fad with the ladies and a source of pleasure and profit, is embroidering dresses, pinnos, table and mantel scarfs, center pieces, chair tidies, sofa pillow tops and many other pretty things for the home and for sale, with the Parisian Art Embroidery Needle? Even a seven-year-old child can use the needle. A needle with instructions and a nice sofa pillow top, stamped ready for working, sent prepaid for one dollar. Agents wanted. Circulars free. Address

MRS. RACHEL V. THOMAS,  
 3260 River Road, Columbus, Ga.

## Among the Brethren

By Fleetwood Ball,  
Lexington, Tenn.

Rev. Roscie Stapp of England, Ark., has been called to the care of the Oak Avenue church, Ada, Okla., and accepts effective March 1.

Tabernacle church, Chattanooga, Tenn., takes a new lease on life with the coming of Rev. T. W. Calloway of Macon, Ga., as pastor on Sunday February 6.

The church at Lithonia, Ga., loses its pastor, Rev. T. C. Burrell, who goes March 1 with the Home Mission Board in the Enlistment Department in Arkansas.

The First church, Valdosta, Ga., is pastorless, Dr. W. H. Wrighton having resigned after a season of effective service. He has accepted Weston Memorial church, Philadelphia, Pa.

One of the most helpfully suggestive articles that has lately fallen under our eye is that in the current Baptist Standard by Dr. Wm. Lunsford of Dallas, Texas, entitled "Folks Found in New Testament Prayer Meetings."

Rev. W. O. Leach of Vinita, Okla., has accepted a hearty call to the care of the First church, Bristow, Okla. He has done a wonderful work at Vinita in the erection of a handsome house of worship and in other ways.

Col. Joseph N. Brown of Anderson, S. C., has made provision in his will that more than a million dollars of his estate shall go to the Foreign Mission Board, and \$50,000 to the Connie Maxwell Orphanage. These are great times in which we are living.

The work at Trezevant, Tenn., succeeds admirably under the direction of Rev. L. R. Riley. The church unanimously raised his salary, despite these times of financial depression, and requested him to do his own preaching in a revival in July.

It is announced in the Baptist Standard that Rev. W. A. Moffitt, who formerly labored in Tennessee, has resigned as one of the Home Board Enlistment workers in Arkansas, to accept a pastorate in Chattanooga, Tenn.

Rev. J. W. Joyner of Memphis, Tennessee, had a good day at Neshoba church the fourth Sunday in January with splendid congregations both morning and evening and one addition. He had gratifying services also at Zion the first Sunday in February.

Rev. W. F. Boren of Darden, Tenn., who for more than fifteen years, had done a great work as pastor of Union church, near Chesterfield, Tenn., preaching once a month, was called by the church last Sunday to preach twice a month, and he has accepted.

Evangelist G. M. Workman of Shawnee, Okla., and Singer Herbert Reynolds are in Stroud, Okla., in a great revival. There have been 27 conver-

sions and 27 additions to date. There isn't room to seat the people.

The First church, Fort Worth, Texas, Dr. J. Frank Norris, pastor, which is said to have the largest Sunday school in the world, will have a Bible Conference Feb. 27 to March 13. Drs. A. C. Dixon, W. B. Riley, J. M. Gray and others are the speakers.

An annual Rural Life Conference is to be held at the Oklahoma Baptist University, Shawnee, Okla., March 7-11. Drs. S. J. Porter, J. B. Lawrence, J. W. Jent and W. D. Moorner are among those to speak. The purpose of this conference is to help the country preachers.

The call of Dr. A. J. Barton of the First church, Alexandria, La., to become pastor of Bellvue church, Memphis, Tenn., is an omen of good things for Tennessee Baptists should he accept. He will be no stranger, having been pastor in the state in the early years of his ministry.

Dr. J. B. Phillips of Macon, Ga., was accidentally shot while out hunting with his son on Saturday, Feb. 5. The lad shot through some bushes, hitting his father. His Tennessee friends will regret to learn of the mishap, but will be glad to know his injuries are not thought to be serious.

Dr. A. J. Moncrief was presented a handsome loving cup on relinquishing the pastorate of the First church, Rome, Ga., recently to accept a call to the First church, Pensacola, Fla. The citizens of Rome showed him many other tokens of appreciation.

Dr. B. D. Gray of Atlanta, Ga., Corresponding Secretary of the Home Mission Board, is in Cuba visiting the missionaries of the Board. He purposes also to visit the stations of the Board in Florida and the Canal Zone. How like Paul in visiting the churches!

Rev. W. L. King of Parsons, Tenn., is to be assisted in a revival at Tom's Creek church, Perry County, beginning Sunday, February 20, by Rev. J. H. Hubbard of Franklin, Tenn., enlistment man for West Tennessee. A gracious ingathering is anxiously hoped for.

Inducements, we understand, are being offered Rev. J. H. Hubbard of Franklin, Tenn., one of the Home Board Enlistment men in Tennessee, to become financial agent for Ewing College in Illinois in the raising of \$100,000 for the college, over and above the 75-Million Campaign.

The Christian Index, in commenting on the first issue of the Western Recorder, edited by Dr. V. I. Masters, says: "It bears his mark and starts in the direction of the great paper which we know he will make of it." Bless you, he found it one of the greatest Southern Baptist papers

when he took it! But there is no doubt but that he will make it even greater.

Rev. F. J. Harrell has been pastor at Ripley, Tenn., six months, and has had 70 additions to the church, 37 by baptism. The Sunday school is said to be constantly increasing and a general good spirit and evangelistic atmosphere prevails. The people seem happy and gave Brother Harrell a trip to Louisville, Ky., to hear Dr. George W. Truett.

Rev. C. E. Wauford of the First church, Covington, Tenn., is to have a revival the latter part of May, and at the request of his church will do his own preaching, Singer J. Fred Schoeld and wife leading the music. In the more than five years he has served as pastor, this will be the second time he has done his own preaching.

Rev. J. Walter Camp of Adamsville, Tenn., is gratified over the progress of the work in all of his churches. He is especially encouraged over the growth at West Shiloh church, where there is a Sunday School with an attendance of over 80 each Sunday. He is to have a revival at Adamsville, beginning the third Sunday in July, in which the writer has been asked to do the preaching for the third successive year.

The Fourth Annual Bible Institute of the church at Trezevant, Tenn., will be held March 14-18. The pastor, Rev. L. B. Riley, has arranged a superb program, including such speakers as Revs. E. H. Marriner, R. E. Guy, A. R. McGehee, T. A. Beasley, J. W. Storer, Roscoe Meadows and W. M. Wood. A feast of fat things is in store for the Trezevant saints.

It is a veritable tonic to one's backbone to read the editorial by Dr. V. I. Masters in the current Western Recorder entitled "Democracy Versus 'Matured Judgment.'" He says: "The Recorder stands for our leaders. It heartily believes in them. But it does not stand with its mouth closed and eyes shut." Amen!

Rev. S. W. Kendrick, formerly of the First church, Hot Springs, Ark., began his pastorate recently with the First church, Big Springs, Texas. The church has a beautiful press-brick building, large auditorium, basement, twelve Sunday school rooms and kitchen. Some Sundays ago 12 were received into the church, two of them Greeks, who were happily converted and baptized. The church expects to build a pastor's home at an early date.

**A Pretty face**  
should not be marred

**PALMER'S SKIN SUCCESS OINTMENT**

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave.,  
Brooklyn, N. Y.



## OUR BLESSED DEAD

Miller.—On Saturday afternoon, Jan. 15, Rev. E. S. Miller died from a stroke of paralysis received three hours before his death. Brother Miller leaves a wife, two sons and four daughters who will sadly miss a loving companion and strong Christian father. He was known and loved by all denominations for his true Christian character and his intensely spiritual life. I have been intimately associated with him thirty years, and were I called on to write an epitaph for his tombstone I could say nothing greater than that "He Walked With God."—R. O. Hale, Christiana, Tenn.

Foster.—In remembrance of my beloved father, R. H. Foster. We must yield uncomplainingly to the providences of God, who doeth all things wisely and well.

On July 22, 1920, at 9:30 o'clock, a. m., God kissed away his mortal life and his spirit winged its flight to the realms of glory to dwell with Jesus; and his beloved companion, my sainted mother, who preceded a quarter century.

My heart is sorely grieved, torn and bleeding because of this sad bereavement, but not rebellious, for I cannot question the wisdom of my Heavenly Father.

He was born in Virginia, but largely reared in Tennessee, where he spent the greater part of his life. As he was budding into young manhood he gave his heart to God, united with Bluff Springs Baptist Church, of which he was an active member until withdrawing by letter to become a charter member of the Gibson Baptist church, of which he remained a faithful, consistent member to the date of his death. He loved his church, its members, and its pastors, and he was honored, cherished and loved by its entire membership. He was a regular attendant upon all its services until overtaken by physical ills, which deprived him of the coveted privilege and pleasure.

No better, truer and purer man ever graced earth. His faults were reduced to the minimum, his life record clean and spotless. There was not a stain on his character. He was the highest type of a real manly man, possessing all the characteristics of a true, noble, Christian gentleman.

As a husband he was faithful to his every vow and unswerving in his devotions. As a father he was kind, tender, forbearing and loving. As a neighbor he was obliging, generous and self-sacrificing. As a friend he was true, faithful, unselfish and un-failing. As a citizen he was loyal and patriotic, courageous and chivalrous—serving his country as a volunteer in the war with Mexico; and as a Christian he was true to his convictions, faithful to his duty, devout and God-fearing. His home was the home of preachers. Truly he was God's "gentleman."

He was a benediction to those with whom he came in contact in life, and will be sadly missed by those left behind.

He left to his surviving children a rich heritage, an exemplary life record replete with good deeds and fraught with manifold kindnesses.

God blessed him with a long, useful life upon earth—many days in his Master's service.

A. W. FOSTER.

July 26, 1920.

Burns.—On Jan. 19, I received a telegram to come to the bedside of my only aunt on my father's side in East Chattanooga. When I reached there that night she had been in the glory world since 8:30 that morning. Her maiden name was Nancy Lewis. She was married to G. H. Burns, Nov. 3, 1960. She was born March 25, 1838. When 13 years of age she professed faith in Christ and was baptized into Corinth Baptist Church at McDonald, Bradley County, Tenn. She lived a consistent member of the Baptist Church for about 70 years, being past 82 years of age at her death. Her husband was one of the most active laymen in Eastanallee Association. He passed away some 35 years ago. This left the burden of rearing six children on her heart and hands, but she put her trust in God and He helped her to do the work well. She leaves four sons and two daughters and several grandchildren to mourn her loss. She told them all when she took sick that it was her time to go and she was ready and wanted to go and nothing they could do would keep her here. Her funeral was conducted in Taylor-street Baptist Church, of which she had been a member for many years. Her pastor, Rev. J. N. Bull, officiated, assisted by Rev. N. R. Cartright of the Methodist Church. The church house would not hold the people. She was laid to rest in Greenwood Cemetery nearby at 3:30 p. m., Jan. 20. "Aunt Nancy," as we all called her, was one of the truest and best women I ever knew. She is the last one of the old relatives on my father's side. "Precious in the sight of the Lord is the death of his saints."—Psa. 116:15.—H. Burns, Monterey, Tenn.

### THIS GIRL IS A WONDER.

Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can work from your own home; all who sample your bonbons become regular customers. You start by investing less than \$10.00 for supplies. Mary Elizabeth started her candy kitchen with \$5.00, and has made a fortune. Cannot you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as sugar is cheaper and fine bonbons command phenomenal prices. Write today. Isabelle Inez, 333 Morewood Building, Pittsburgh, Pa.

### Song Evangelists

Mr. and Mrs. Samuel R. Stine, Gospel Song Leaders, Nashville, Tenn., open for spring and summer meetings. Can furnish best of references.

## FRECKLES

Now Is The Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

### University of Virginia

#### SUMMER QUARTER

First term, June 20 to July 31; Second term, Aug. 2 to Sept. 3. Faculty, over 100; courses, over 300; attendance last year, 1856. Courses for teachers and college students. College credit. Degrees conferred on men and women. Most beautiful campus in America. Cost very reasonable. For catalogue and full information write to

CHAS. G. MAPHS, Dean,  
University, Va.

### SONG LEADERS CONFERENCE

At The

#### BAPTIST BIBLE INSTITUTE

NEW ORLEANS, LA., APR. 19-21, 1921.

For

Song Leaders, Church Choiristers, Pastors and all interested in sacred song.

Faculty thus far secured: Charles H. Gabriel, I. E. Reynolds, E. O. Sellers, M. G. Beckwith.

Churches should send their Choiristers.

The first of its kind in the Southland.

Open to members of all denominations.

Write for Information.

*D. Loveman, Berger & Teitlebaum*  
THE SATISFACTORY STORE.—FOUNDED 1862

Everything That Women and Children Wear

## CHRISTIAN EDUCATION DEPT.

By Harry Clark, Secretary.

### A DENOMINATION'S NEED FOR A COLLEGE

There are some people who believe that it is not necessary for the churches to maintain their own colleges, that this is a work which may be turned over to the State. We must frankly face this, however: And denomination which ceases to maintain its own colleges will soon be without ministers. The University of Texas, with 2,000 students, has given to the Baptist ministry only three preachers. Another university, with 22,000 alumni, gave only one graduate to the ministry. Northwestern University, a Methodist institution, in four years, sent out more preachers and missionaries than all the State universities of the country. State universities exist for a different purpose from that of the denominational college; for their purpose is to train electrical and mechanical engineers, government specialists in agriculture, mining experts, business men. On the other hand, we look to our church colleges to train our ministers, missionaries and Christian laymen and laywomen. As the eloquent Dr. Alderman, president of the University of Virginia, said, "There is no more competition between the State universities and the denominational colleges than there is rivalry between two lighthouses."

#### Ministers

John R. Mott made an investigation of 1821 college graduates in our leading theological seminaries and found that 1707 were from denominational colleges. The United Brethren report that 95 per cent of their ministers were trained in their denominational colleges. Of the remaining 5 per cent, only a very few were from State institutions, the others being those without any college education or those who had attended colleges of other denominations. The Disciples get 80 per cent of their ministers and missionaries from their own institutions and the Methodists in the North 93 per cent. During seven years of the nine that I have been at the University of Tennessee, I do not recall a single student who went into the ministry. But during the same time 24 per cent of the students in our Baptist church colleges entered upon religious work. The percentage going into missionary work for all of the denominations is 90 per cent from the denominational colleges. In the present active educational campaign waged by the Southern Methodists the statement is made that out of 288 of their missionaries 236 were educated in Methodist schools, 10 went to schools of other denominations, 14 attended independent colleges, while only 16 attended State schools. Only 12 went into the mission field without college training. During the first 28 years of the American Board of Commissioners for Foreign Missions, 201 men were sent out to the various fields. Although college training was not so easily obtained then as now, 159 of them were college graduates. We must depend upon our church schools and colleges for our ministers and missionaries.

The shortage in ministers and missionaries is at present alarming. The Southern Methodists say that they have at least 4,000 local churches without regular preachers; and they have issued an attractive folder showing a

rural Methodist church with planks nailed over the doors and windows and the whole building going to decay. The title of the folder is: "Take Down the Boards from the Door"; and they say their denomination must develop its colleges if those ministers are to be secured.

#### Laymen

Our denominational colleges are waking to the need of giving a new training to the three-fourths of their students who will not go into specific religious vocations, but who will return to their churches as Sunday School superintendents, Sunday school teachers, future deacons, future members of church boards. It is very interesting to see the new lines of work which are being developed by our colleges in order to train consecrated laymen and laywomen. These colleges are giving courses in the religious psychology of children and of adolescents, classes in methods of Sunday school organization and administration, in the history of their own denominations, in missions, in the social teachings of Jesus. A student who has been trained in such work will unmistakably be an asset to any church. Which would you rather have, the detailed knowledge of ancient history which you could get in a State institution, or a thorough grasp on the history of the Jews? Which one of these would you have more use for week after week as a layman and as a citizen? Which would you rather have a thorough knowledge of, Tolstoy, Zola, Bernard Shaw, or on the other hand the Psalms of David, the poetry of Isaiah and the philosophy of Solomon? Which one of them would you use the more often? In our secular institutions, one may study the Mohammedan Koran, the Zenda Vesta, or Teutonic folklore; but there are rarely any courses in the Bible. Perhaps one per cent of our population might be interested in the first named books, but 90 per cent of our people are more interested in a knowledge of our biblical literature.

Turning through the catalogue of a denominational college, I find the following courses are offered: The History of Missions Before the Reformation, The History of Modern Missions, The Enlightening of Africa, The Challenge of Islam, The Awakening of the New China, The Uplift of India, The Religious Enfranchisement of Latin America, The Sunrise in Japan, City Evangelization, Old Testament Prophecy, Hebrew Poetry and Wisdom, The Life of Christ, The History of the Apostles, Personal Christian Work, History of Religion, Religion of Primitive Peoples. This is not a theological seminary, but is a college for women in a nearby State. A mere glance at this list of studies, among which a girl is allowed to choose, shows that a graduate from that college will be bound to be a leader in her church when she comes back home.

Denominational colleges should not be imitations of our State institutions. We have a separate and unique work to do.

#### Endowments

There is a crying need for endowments for chairs of religious education. If some wealthy layman could be led to give enough money to one of our Tennessee colleges to pay for a teacher of subjects like the above, his influence would go on for centuries. As a result of his donation, there would be, through all the ages to

come, a stream of well trained and consecrated students coming forth to work in our Sunday Schools, women's missionary unions, and other church societies. All of us crave immortality. A man who has accumulated a fortune wants to see his life work go on after his death. Here is a way in which he may accomplish this through the centuries after his death. In every county in this State there are childless couples of means. These should be led to give their fortune to their denominational work. Even if they have beloved nephews and nieces, they can be cared for and the denomination still helped. Their money can be left to the denominational colleges with a provision that their heirs shall receive an annual income as long as they live, and at the death of their heirs this money shall go to the colleges. Money rarely stays in one family through a second generation. Heirs nearly always lose money. Here is a way in which wealthy people may guarantee to their heirs a life income and at the same time serve the Lord with their money. Let us lay this upon the hearts of all our laymen, even those of the most limited means.

## Agents: Men and Women

Get busy in your home town or county, selling a high grade home specialty that repeats the year around. Big seller; 100% profit. Regular package free to agents. Write quick—I'll make you an attractive proposition that brings business right from the start.

OLIVER A. HOLMES, Sales Manager  
Mathes Sales & Mfg. Co. Rochester, N. Y.

## Cabbage Plants

We have sixty acres in seed beds. Nearly two tons of cabbage seed planted on them. The very choicest seed that we could buy now ready for shipment. Varieties: Extra Early Jersey and Charleston Wakefields, Gold Medal Succession, Flat Dutch, Surehead, Drumhead. Prices by mail prepaid, 100, 50c; 250, \$1.00; 500, \$1.50; 1,000, \$2.50. By express, not prepaid, \$1.50 per 1,000; over 10,000 at \$1.25 per 1,000. Nothing but good strong plants shipped.

BRUCE WHOLESALE PLANT CO.,  
Valdosta, Ga.

## TO PEACH GROWERS:

We are fortunate in having a fine stock of peach trees for spring delivery of the following well known varieties: Elberta, Carman, Champion, Belle of Georgia, Slappy, White Heath, Stump, Alexander, Sneeds, Krummels, Hiley, Mayflower, Indian Cling, Indian Free, Hale. The trees are hardy, well matured and in fine shape. Write at once for prices and number wanted.

THE GLOBE NURSERIES,  
Bristol, Tenn.

## Cabbage Plants, Fulwoods Frost Proof

Millions of large stocky frost-proof cabbage plants ready to ship at once. Varieties: Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices 1000 to 4000 at \$2.00 per 1000, 5000 and over at \$1.50 per 1000, by express or mail collect. Prices by mail, postpaid, 100 for 35c, 500 for \$1.50, 1000 for \$2.50, postpaid. Satisfaction guaranteed or money returned.

P. D. FULLWOOD, Tifton, Ga.

## "THE SANITARY" Individual Communion CUPS

List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.  
Sanitary Communion Outfit Co., 71st St., Rochester, N. Y.