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SPEAKING THE TRUTH IN LOVE

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ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 32

J. D. MOORE, Editor

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GIVE US STRONG MEN

By J. G. Holland

God, give us men! A time like this demands
Strong minds, great hearts, true faith and
ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor; men who will not lie;
Men who can stand before a demagogue
And damn his treacherous flatteries without
winking!
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking;
For while the rabble, with their thumb-worn
creeds,
Their large professions and their little deeds,
Mingle in selfish strife—lo! Freedom weeps,
Wrong rules the land, and waiting justice
sleeps!

OTHERS

In sending Christmas greetings to Salvation Army headquarters throughout the world several years ago, General Booth, Commander-in-Chief, reckoned with the cost of cablegrams as well as with the value of language when he dispatched the following single word: "Others." How many books have been written which did not contain as great a message? How many lives have been lived which did not embody all that it means! What a happy world we would have if all of us would practice its full significance all the time!

* * *

A DENOMINATIONAL LEADER

From a circular which drifted into Baptist and Reflector office some time ago we received the gratifying information that one of the prominent officials in a large Tennessee business concern is "a member of the Baptist Church, teacher of a Sunday School class and a leader in denominational activity." In order merely to confirm the report, we took a glance at our subscription list; and just imagine our consternation when we discovered that his name was not there!

* * *

THE LAD WE OVERLOOK

"Man looketh on the outward appearance, but Jehovah looketh on the heart," said God to Samuel as His choice of Jesse's youngest son to be king of Israel, was exactly opposite to Samuel's notion that the handsome oldest son was "The Lord's anointed." We can not perceive all the possibilities that lie hidden in the hearts of young people about us; and so we should be wise enough to withhold our opinions concerning them until God has spoken His mind. On the day that William Carey, the greatest of modern missionaries, was baptized, his pastor made the following entry in his diary: "I baptized a very unpromising youth today." When D. L. Moody, the greatest of modern evangelists, started in Christian work, he blundered so badly that his pastor suggested to him that he might serve God better by keeping silent than by trying to talk! "Jehovah seeth not as man seeth."

A STATEMENT OF FACTS AND A CALL TO DUTY.

[By Lloyd T. Wilson, Cor. Secretary]

I am wondering if we Tennessee Baptists realize the seriousness of our situation as we enter the closing month of our Southern Baptist Convention year. I beg that we ALL face the facts as they are and give time to a prayerful consideration of our duty at this critical hour. As your servant, I submit herewith a statement, and in view of its revelation, I would press upon every Tennessee Baptist what I conceive to be his duty at this crucial moment.

Statement Of Receipts By Months.

May, 1920	\$ 10,322.62
June, 1920	15,248.20
July, 1920	25,935.92
August, 1920	20,182.26
September, 1920	25,716.57
October, 1920	107,515.67
November, 1920	17,017.78
December, 1920	17,112.36
January, 1921	53,443.54
February, 1921	35,441.37
March, 1921	35,784.88

Total for Campaign.....\$363,721.17
Receipts for special objects 14,285.10

Total to March 31.....\$378,006.27

If we reach our full quota at the close of the second year we must raise during April the sum of \$521,300.00. If the Churches meet their subscriptions in full we will go far over, as there is due us on April 30 about one hundred thousand dollars more than this amount. The one reason why we are as well off as we are is that some Churches have already paid their third year's quota. But there are a number who are still behind on their first year's payments.

The Call Of The Hour

It may mean great sacrifice for some of us, but we can meet this year's payments if we will but do our best. And if there ever was a time when we should do that, that time is now. We have done our best for others and for ourselves, perhaps many times, but few of us have ever done our best for Jesus and our great denomination. The cause is worthy of such a spirit. Paul realized this when he declared: "So as much as in me is, I am ready." We are not "ashamed," but are we "ready?" This is the question for us today. "Are we ready to do our best?" As I see it there are many reasons why Tennessee Baptists should do their best. What shall our answer be to this great call?

"Give as you would to the Saviour.
If you met His loving look;
Give as you would if His dear hand
The proffered offering took."

THE LORD'S TABLE

There are two distinct elements in the observance of the Lord's Supper: one is history and the other is prophecy. One points back to His humiliation, the other forward to His glorious reappearing. In the one we are engaged "in a remembrance of Him" and in the other we "show forth the Lord's death till He comes." In a solemn retrospect, we are to think of Him and of what he endured for our sakes—not of ourselves nor of any others who may be at His table with us. And in a sublime prospect, we are to look for His bodily return when we shall no longer need the bread and wine to portray to us the body and blood of our Lord, for we will then see Him face to face and behold directly and for ourselves the nail-prints in His hands.

PIONEERING

The pioneer spirit is needed as much in opening up new resources as in the occupation of new territory. An intensive cultivation of the fields calls for even more originality and initiative on the part of the worker than it takes to clear the land. Our churches hold vast rich stores of power which are yet to become fully available for Kingdom purposes. Caleb asked Joshua to confirm his claims to the fenced cities high up on the Palestinian mountains as his portion of the land which Israel already occupied. Ask the Lord to give you some work for him that is hard to do; and then open your eyes to see it hanging like a mountain cliff over your head; Let no one think that he is in need of opportunity to become a hero and a pioneer; there never were as many as right now.

THAT "SAME HOLE"

The Western Baptist, Winnipeg, Manitoba, Canada, carried the following clipping:

"An exchange tells the following story: 'One day, not long since, a Baptist preacher of our state, was out hunting, and during the day a rainstorm came on. In order to keep dry he crawled into a hollow log. When the rain began to fall the log began to swell, until our brother could get neither way. He thought his end had come, and he thought of all the wrongs he had done, and when he recalled that he had not sent a subscription to this paper this year he felt so small that he crawled right out of the log without difficulty.' Does this story fit you? Perhaps it might have application also to a subscriber who has failed to pay his subscription.—Baptist and Reflector."

A "Subscriber" wrote the editor of that paper the following: "Moral: Don't pay your subscription. You might get caught in that same hole and couldn't get out!"

We wish to add: It is understood that the man who pays his subscription is already under "cover" so that he does not have to hunt shelter in a hollow log—he never gets "in the hole!"

CAMPAIGN CASH ROUND-UP WEEK, APRIL 17 to 24

Baptist and Reflector

(Continuing the Baptist Builder)

Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION

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Send money in the usual way to the Baptist and Reflector.

EDITORIAL

BAPTIST SECONDARY SCHOOLS AND RURAL PROBLEMS

One of the tendencies among us in recent times has been that of a migration of so many country residents seeking to give their families the opportunities and privileges of town and city life. To do this there is no doubt that greater sacrifices have been made in removals from country to town than would have been involved in bringing all the worthy, portable town and city privileges to the country. Removals have involved losses to both country and city in a great many instances. The countryman must seek employment in the town, for which, as a rule, he has had no practical training, and in which, therefore, he must meet with a minimum success; while he has left his farm, in case he has not sold it at a probable sacrifice, in the hands of incompetent tenants under whose administration the property deteriorates very rapidly. Financially, he burns his candle at both ends. He feels justified in undergoing monetary disadvantages in order that, as he supposes, he may give his family better social, educational and religious advantages. Of course, this tendency can be checked only by the operation or bringing together of influences from several sources. But there is no question that chief among them is Christian Education, as it is given in our Secondary Schools.

It must be acknowledged that our Baptist schools for higher education, or colleges, cannot function as a complete solution to the problem, since the conditions which underlie solution are those which fall primarily within the province of the secondary schools. It is during the high school age that boys and girls give evidence of what they wish to become and do in life, and it is at this point that the turn in the road takes place.

The academic training, or the conventional type of denominational education, does not appeal to a great many boys and girls in the country who wish to remain in the country. They do not see any particular relationship

between Greek roots and corn roots. The fact is, that for practical purposes, there is none. It may be that their opinion of their needs is faulty and incomplete; but since their judgment is a determining factor in their education, we have to take account of it. Because they do not find that vocational type of training which they themselves think is necessary to fit them for the ordinary labors of country life, they turn away entirely from the facilities which the schools offer in other respects. The inevitable result is, therefore, that they suffer a measurable deterioration in their ideals of life because of failing to measure up to certain chances for their improvement. Those country boys and girls who find the strictly academic training suited to their ambitions look forward to a professional life that will ere long take them entirely out of the country. This leaves the rural situation in the hands of those young people whose ideals suffered loss, rather than in the hands of those whose ambitions were gratified, by the educational facilities offered. It seems to us that there is but one means of solving the problem; and that is, that our Baptist secondary schools shall incorporate a definite vocational training in their curriculum which will offer attractions to the young people who want to live in the country or pursue trades, as well as those who desire to take another sort of training and follow one of the public service professions. The angle from which our conventional type of Christian education has been projected was that of making a life—a most commendable and worthy object, which we can never afford to ignore or underestimate. But with the practical boy or girl, another problem presents itself to which they expect their training to give plausible solution—that of making a living. We must work from both angles. The one we must do, and the other we must not leave undone. Under conditions which are favorable for the growth of the moral ideals and development of a distinctive Christian life, we must be prepared to give the kind of education which will prepare our boys and girls to become strong men and women in our rural churches, as well as to call forth those from country homes to occupy places of power and prominence in the populous, crowded cities of our land. We feel very keenly the necessity of equipping our Baptist secondary schools in such a way as to offer adequate vocational, as well as academic, training. When this is done, the schools will then function in two ways; first, toward the rural churches in the return of boys and girls to them who are properly trained for their work, and also in passing on to the higher institutions of learning those whom they have discovered as possible leaders in the general work of our churches, and in the larger fields in Kingdom service everywhere.

EXECUTIVE BOARD MEETING

The quarterly meeting of the Executive Board of the Tennessee Baptist Convention was held in the Sunday School rooms of the First Baptist Church of Nashville, March 29, 1921. There were 36 members and 11 visitors in attendance. With beautiful unanimity and with abounding faith these men laid to heart the labors which they have been called upon to perform by and for our churches and our Kingdom causes. The spirit of prayer pervaded the meeting throughout, and even in the face of difficulties hith-

erto unknown, these servants of the churches besieged the throne of grace to win the means of victory, and not without avail.

President Ryland Knight took occasion to introduce to the body the two new servants of the denomination: Prof. Harry Clark, Secretary of the Board of Education, and the editor of Baptist and Reflector, both of whom briefly presented plans and policies for their respective departments.

The report of Secretary Lloyd T. Wilson was a clarion call to the greatest task which the Baptists of Tennessee have ever faced. It was comprehensive in its survey of our needs and the means by which they may be supplied. Regarding the purchase of the Baptist and Reflector, the report stated that satisfactory arrangements had been consummated. Mention was made of the appointment and work of the Tennessee 75 Million Campaign Conservation Commission. Applications had been filed for the appointment of 3 Association Missionaries and 11 Missionary pastors. The report stated that in order for the Baptists of the State to meet their quota for the second year of the Campaign, our churches must give the sum of \$524,000.00 by April 31. Of the causes within the State, statement was made concerning the needs of the Hospital at Memphis, the colleges, the Orphans' Home and especially of our State Mission work which must suffer most of all if we fall below the quota for the year.

Secretary W. D. Hudgins sent his report for the Sunday School and BYPU Department which showed an enlarging work and program. During the past quarter, 17 full weeks had been given to Training Schools, and 2,278 diplomas and awards had been issued by the Department—more than in any six months of the past.

For the Board of Directors of the Baptist and Reflector, Secretary Wilson reported a slight deficit so far but stated that with an increased subscription, an enlarged volume and better quality of advertising, and with an imminent decline in the prices of paper, the organ of the denomination would soon be financially able to care for itself and become an asset to the Convention.

A Committee consisting of A. U. Boone, E. A. Cox and J. L. Dance was appointed to draft resolutions upon the death of Dr. Allen Fort, late member of the Board, and an active member of so many of its subcommittees.

The closing remarks by members were tender, appropriate and pulsing with deep spiritual fervor. They realized that there are mighty tasks to be performed, but also that a mighty God is leading his people forward at this time by unmistakable means and in no uncertain direction. Their faith was as great as the burdens which have been laid upon them. May their spirit enkindle anew the fires of holy enthusiasm on the altar of every heart among us!

DISCOLORED VISION

To an object which we see we are apt to attribute the nature of the medium through which it is seen. One of the mountains in Western North Carolina is known as "The Blue Ridge," whereas, in fact, the only abiding color which even any part of it has is green. It is so named because it looks blue at a distance, through a clear atmosphere. It got its name, therefore, from a characteristic which it does not have, but which it seems to have,

and which it appears to have only when seen a long way off. A casual or distant look at a life will very probably produce a misjudgment and a misnaming of it, either because the observer's atmosphere is discolored by his own notions about it or else because he has not the sense of sight strong enough to enable him to see clearly through a transparent intervening distance where the absence of color itself becomes the thing visible. The closer we get to one another the better each of us understands the other. Let us not judge any life from a distance; better judge not at all.

Contributions

FIRST OF ALL OBLIGATIONS

[By H. B. Alexander]

We realize just how difficult it is during this financial stress to obtain the actual cash on any article we have to sell either for products or merchandise. Also the inability to collect what people owe us. But regardless of the situation we are confronted with our obligations of making good our pledges in the 75 Million Campaign. This is an obligation we promised our Lord and His cause which should be met first of all obligations; for it is to Him that we owe all, even our existence and every good thing we possess. May we not fail in making good our pledges promptly!

Alexandria, Tenn.

AN EPOCHAL PERIOD

[By A. W. Foster]

The 75 Million Dollar Campaign I regard the greatest move ever launched by Southern Baptists. The most far-reaching, the most unifying, reaching city, town, village and country alike, producing a oneness of purpose never before so prevalent among us in the history of our denomination.

The second year round-up is now near at hand and the epochal period is here for our great Southern Baptist host to meet the 75 Million Dollar Campaign pledges. They are solemn obligations to God, to the last, and a challenge to our fidelity. What will we do? Let every Southern Baptist awake, renew his strength, bestir, equip themselves and come up to the help of the Lord against the mighty and discharge his pledge, in the fear of the Lord, before the convention convenes in Chattanooga.

As Baptists let our watchword be: "Loyalty to Christ and fidelity to our campaign pledges." I have confidence in Southern Baptists' honesty and integrity, which I believe are unimpeachable. They are capable of great things, and I verily believe will cheerfully and gladly meet their pledges, if brought to their attention, ere the meeting of the Southern Baptist Convention in May.

God grant this may be true and a new impetus given the Master's kingdom wherever man is found and hasten His second coming.

Athens, Tenn.

A BRAND NEW STORY FROM THE FAMINE FIELD

[By J. W. Lowe]

I want you all to see this picture. Mr. Yuan, one of our evangelists, has just related to me the following story:

The house had been torn down for fuel—

the husband had died of typhus—the poor mother and two-year-old babe are now begging bread. Owing to extreme weakness she can no longer carry the child which must be left to starve at the roadside! The mother starts off crying as she walks away, but her mother heart calls her back again and again to her babe, which she can no longer carry. A Chinese gentleman passed that way, and seeing the mother's strange movements, inquired the cause of her distress. After having heard the woman's story he inquired how much. "I will let you have the child for \$40," said the distressed mother. The man refused to pay so much for the little one. "Then I will give you the child if you will be kind enough to take it and feed it," she remarked. Thereupon he gave the mother a dollar and told her to keep the child, and further comforted the mother by telling her that the relief committee would soon arrive in that section to help save her and her little one.

What would you do in a case like this?

The Present Situation In Shantung

Counties involved	44
Population of this area.....	7,200,000
Actual sufferers Feb. 1st.....	2,700,000
Disbursed to date Feb. 12th.....	\$ 313,000
Needed for three months—\$1.00	
per capita per mensem to save	
life	\$9,000,000

The affected area is increasing and the need in all the fields is growing greater.

What would you do in a case like this at your very doors.

Tsinan, China.

THE ABRIDGED BIBLE

[By J. J. Taylor]

Lately a publishing house sent out a circular advertising a shortened Bible. Probably with good motives the shorteners wished to gather up certain portions of the Scriptures which they considered of special value in literary merit or in ethical and spiritual truth, but their work indicates a wider tendency of the times. In the days of his flesh Jesus found a good many people who considered some of his sayings quite hard; and they made open resentment and sometimes refused to hear.

Their successors have continued through every succeeding age. To this day men set their opinions above what is written; when there is discord between their views and the Scriptures, they undertake to discredit or ignore the passages to which they do not like to conform. In the end there is not much left of the sacred scroll.

A while ago the writer was on intimate terms with a learned Jewish Rabbi. One day he asked the Rabbi how intelligent Jews interpreted the 22d psalm, the 53d chapter of Isaiah and other Scriptures that are usually considered Messianic. The Rabbi replied that such passages were made to refer to a Messianic time rather than a Messianic person, and that Jews in general had ceased to think of a personal Messiah. The point here is simply that such a course expunges the Messianic prophecies.

The evolutionists propose to delete the account of the creation, as it is written in the early paragraphs of Genesis, or assign them to the realm of myth and fable. This requires also the obliteration of other passages which confirm the Genesis story, of which

there are several. Trimmed up to suit the evolutionist the book will be some shorter.

The so-called higher critics have equal rights. They believe in the sway of reason, and are quite convinced that whatever is supernatural is fanciful. They expunge such passages as lean toward the miraculous, and some of them would take away the blood atonement as an offense to decency and refinement.

There are large classes of persons who feel that Jesus was really buried in the waters of baptism; they know that he commanded the ordinance, but they do not feel that the command as illustrated by the example of Jesus is binding on them. Practically they "cut it out."

The so-called Bible Student people, who got their notions from the late Pastor Russell, feel that the many passages that refer to a coming retribution in a burning hell ought to be expunged or tempered down so that the most obvious meaning of them may not appear.

The whole brood of militarists, whether in the church or out of it, repudiate the plain teachings of those passages which establish the sanctity of human life, which forbid violence and bloodshed and enjoin kindness and love.

The guilty in these matters are not confined to any one class. And when the eliminators have finished their work, there is not much left of the Bible. Nevertheless Jesus utters the solemn assurance that the word which has been spoken shall be the standard of judgment at the last day. He further says that shame shall be met with shame, denial with denial, neglect with neglect. "Of him also shall the Son of Man be ashamed." Leaksville, N. C.

OUR HOSPITAL

[By R. A. Eddleman]

Now, may I suggest two or three things which, I believe with all my heart, will be helpful? First, let us pray for our hospital forces, for prayer is an absolute necessity, and is fundamentally essential, not only in the life of the individual, but in the life of any great institution. Second, let us read and study carefully the rules and regulations of our Hospital and thus endeavor to observe them to the letter. Should any mistakes be made on the part of any of the members of the Hospital (for they are not perfect, just as we are not perfect), if we will go to them, it is useless for me to say, it will be corrected. They are not only glad to correct their mistakes, but are ready to serve for the best interest of all concerned. Third, we should faithfully and promptly meet our pledges to the 75 Million Dollar Fund, just as we would redeem our note or pledge at a bank; for these pledges were made unto God. By so doing we will further the interest of our Lord's Kingdom and greatly enlarge the efficiency of our Hospital in serving and meeting the needs of suffering humanity.

Tutwiler, Miss.

I will try this day to live a simple, sincere, serene life—repelling every thought of discontent, self-seeking and anxiety; cultivating magnanimity, self-control and the habit of silence; practicing economy, cheerfulness and helpfulness. As I cannot in my own strength do this, I look to thee, O Lord, and ask for the gift of the Holy Spirit.—Bishop Vincent.

Contributions

"COUNT YOUR BLESSINGS"

[By E. H. Price]

The outlook for the payment of the second installment of the 75 Million Campaign looks most favorable for this section of East Tennessee.

When we begin to count our blessings and name them one by one we come to the conclusion that we are living in the most favored portion of our great Southland. Our merchants are hopeful, our farmers are busy, our factories are all running and we see no reason why we should not go over in our second payment to the campaign 100 per cent strong.

Faith in our Master and loyalty to our church and the denomination will win the victory.

Morristown.

THE TASK CONFRONTING US

[By J. R. Webb]

The launching of the 75 Million Campaign awakened Southern Baptists to the realization of their power and responsibility and thorough their prayers and efforts a great victory resulted. Victory in their own lives; victory in the calling out of the called to definite service in the kingdom, and the crumbling of the interchurch world movement, while the churches of Christ moved triumphantly on, God's sustaining grace was with us all through the great undertaking, and will be with us in the task that is now confronting us, the eyes of the world are upon us. The Lord is looking on, and then a conscience within constraining us to be faithful and courageous, surely we will be loyal to the trust committed to us to be loyal to Christ. Why not deem it a privilege to pay our vows unto Jehovah and rejoice because we are counted worthy to contribute to a fund destined to aid in carrying out the great commission of our Lord.

Whiteville.

IS "LOYALTY" THE ONLY THING NEEDED?

[By S. E. Tull]

There is danger of stressing the word "Loyalty" in our present Baptist affairs until some one might imagine that our Baptist people are disloyal. I am one who greatly believes in the general loyalty of our people both in their doctrinal convictions and in their purposes to perform their work.

This thing which I have to say is best set forth in these words, "Match Your Purposes With Proper Methods." My idea is that the one grand fault in the general putting of the 75 Million Campaign lies in the fact that proper methods for collecting the deferred payments on the pledges were not instituted along with the original taking of the subscriptions. Our people must have set before them the way to do their work as well as the ideal of the work. If we had put the proper methods of collections in with the original subscriptions, then we would not now have been at the necessity of putting on "Campaigns" for collections on the pledges.

The only practical way to put the whole Campaign on a successful basis of collections

is to establish a Monthly Basis of collections and remittances. This puts it down where every subscriber can handle his pledge, and where it does not appear to be bigger than he can handle when it is put off to one or two remittances per year. This method makes the Campaign a constant matter of consideration by the Churches and by the individual subscriber, and not a matter that occurs once or twice a year. In the long run, the Churches find themselves happy over the fact that they are not behind, and the Boards find themselves happy that they have the money always coming into the Treasury of the Denomination.

My one suggestion for this Spring is, have all subscribers pay in their pledges this Spring up to notch, and then immediately resolve the whole matter into a monthly proposition to be paid in monthly from now on until the Campaign Period is over. This will take care of the Campaign itself, and will at the same time teach the Churches very necessary and serviceable methods of doing their work in all financial particulars.

The only possible way to keep up a program of Monthly Collections on the Campaign is to install the Envelope System of Monthly Remittances. Put into the hands of each subscriber a package of "75 Million Campaign Envelopes"—open an individual account with each subscriber where his remittances can be kept properly, and then keep it that way. If this were done by all the Churches we would have no more need of "Loyalty" Campaigns or other suggestions that our people are not going to perform their obligations to the Campaign.

The State Mission Board, through Dr. Wilson, will be glad to help every individual Church in Tennessee to get the Envelopes and the proper sort of a Financial Record in which to keep the individual accounts of the membership; so, the way is open now to do what ought to have been done to start on, and that is to put the whole campaign in Tennessee on a monthly basis of remittances. It ought to appeal to every subscriber in the South that he MUST now catch up, and then stay up by putting his remittances on a Monthly Basis. "IT IS EASIER TO KEEP UP THAN TO CATCH UP."

Jackson.

A SCRIPTURE MEDITATION ON THE PAYING OF OUR PLEDGES.

[By R. R. Corum, Enlistment Man]

The wonderful faith discourse of the Book of Hebrews concludes with the following verses:

"And these all, having had witness borne to them through their faith, received not the promise, God having provided some better things concerning us, that apart from us they should not be made perfect. Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, run with patience the race that is set before us, looking unto Jesus the author and perfecter of our faith." (Heb. 11: 39 to 12,2.)

In the past our forefathers suffered many things to save the world from heathenism. Every book in the Bible was saved to us by the blood of Christian martyrs. We are under obligations to them to make perfect their faith. Our opportunity is before us, and in the meeting of our pledges

many of us have the chance of adding to our gifts a little sacrificing which makes the "perfecting of their faith" in the same spirit in which it was begun.

We are face to face with one of our great denominational calls. The first was the call of Controversy, when the Baptists were forced to defend their doctrines from one end of the nation to the other. This call was well met. The second call was that of education, when the enemies of our doctrines brought the accusation that we were New Testament in our doctrines, but an uneducated people. This we answered by building schools, colleges and universities all over the land, many of which became the leading schools of their section. The third call was that to activity, which came when we were accused of being a great unused force. This we answered by the 75 Million Campaign. But at the present we have the proposition of working out all the former calls by the acid test of the payment of our pledges and the development of our forces for future endeavors. Shall we make perfect the faith of the past? I must confess that I believe WE WILL.

Another encouragement to meet honorably the task before us is "The great cloud of witnesses." There are three groups of witnesses who are interested in the payment of our pledges, whom I wish to present to you. First, there is the cloud of Heavenly witnesses of whom we have been speaking concerning their faith. I believe, with all my heart, that the faithful ones of the past are looking out of glory on our work here in the earth. Looking for the completing of their labors, for the answering of their prayers, and WE WILL.

With the political and social world turning from autocracy to democracy the eyes of thinking people are on our denomination and its undertakings; because we are a great democratic body. So our success or failure has its influence on all the affairs of the world. Christian democracy means the salvation of the world. And we are in the best position of any people to aid along this line. We cannot afford to disappoint this cloud of world witnesses, and I believe WE WILL NOT.

A great revival wave is sweeping over our country. Especially are men turning to Christ. The critics of the inactivity of the churches have been quieted for a while, but we must "run with patience the race before us" if we are to complete our victory and win them to our Saviour. The eyes of the unsaved world must not be blurred by failure to meet our obligations. With so much depending on us WE WILL MEET THEM.

And, in conclusion, I wish to mention the importance of "running the race with patience which is set before us."

Great generals and great armies of the world were not those who could make a daring strike in battle. The great commanders were those who could sustain loyalty in the times of privations and sufferings and who could follow up victory and make it successful and complete. The great armies were those who could willingly suffer for their cause and not grow weary of the completion of the task. Before us now is the task of the great; before us the opportunity of making the victory complete, and "looking unto Jesus, the Author and Finisher of our Faith," WE WILL.

Campaign Cash Round-Up, April 17 to 24

FORGOTTEN

He had been active so long, when at last came the day he must go.
Then he suddenly dropped out of sight.
Another took his place.
We were busy.

**THE WORLD MOVED ON. WE FORGOT. WHO FORGOT?
YOU AND I AND ALL OF US**

How little we know of the hardships to which he is subjected, possibly among strangers.
Think of his pitiful effort to support himself as a book agent, a seller of insurance, a
night watchman, an elevator boy.

Remembered

But now a notable thing is coming to pass.
The aged minister has a new advocate.
The new Board of the Southern Baptist Convention is laying plans
for his relief.
Is also providing Annuities at 68.
Think of that! --Annuities at 68.
Disability Annuities when health is gone.
Think of that--Disability Annuities when health is gone.
Give us an Annuity Bond.
Remember us in your will.

Wm. Lunsford, Cor. Sec'y. 618 Slaughter Bldg.

DALLAS, TEXAS

News and Views

The Department of Organized Class Work of the Sunday School Board reports for Tennessee, March 31, increased number of Intermediate classes 10, and Adult Classes 8.

Dr. O. L. Hailey, Nashville, has accepted an invitation to preach the annual sermon before the J. R. Graves Theological Society of Union University, Jackson, Tennessee, at the commencement the first Sunday in June.

Brother Theodore Whitfield writes from McComb, Miss., March 30: "Dr. W. D. Powell is beginning a two weeks' meeting with us. Dr. Powell is, indeed, a man sent from God, and we are hopeful of great things."

In a personal letter to Dr. O. L. Hailey, Nashville, Dr. J. B. Gambrell writes that he expects to be at the Chattanooga convention, and that his health is better than it has been for months. He also reports that the work in Texas is very encouraging.

We earnestly ask that subscribers who are not getting Baptist and Reflector will please let us know. It is our desire to correct any errors that there may be in our mailing list. In case any correction is needed to be made in name or address as they appear on the files, we ask for that information also.

Brother T. C. Johnson, pastor, reports: "At a special Easter service the Bell Buckle Baptist Church, by a free-will offering, raised \$50.00 for painting their house of worship. It is hoped that other improvements can be made in the near future. At the same service two new members were added to the church."

We have received a copy of "Gospel Songs No. 1," edited by Brethren B. J. W. Graham and Jesse T. Williams. Brother Graham says that the book can be had from the Baptist Song Book Company, 41 E. Ellis St., Atlanta, Ga. It contains the best of old and new songs, and will no doubt meet a growing need of our churches.

Under date of March 21 Brother J. A. Brown writes from Chattanooga: "We had fine one-week revival here at the First Baptist Church, the pastor, Dr. John W. Inzer, did the preaching. There was a deep revival and the interest grew until the close. Largest attendance ever; 45 were added to the membership. The writer goes, April 10th, to sing in a meeting at Athens, Ala., with the pastor, Bro. Jerome O. Williams."

From Talmadge, Kans., Brother J. T. McMillan writes, March 28: "I have been a subscriber, in all its various changes, since 1880. I have been taking the Baptist and Reflector for twenty-three years here in Kansas. I look for its coming as a letter from home. I rejoice at the great progress the Baptists are making in my beloved native state. I also take the Word and Way, and find it, too, sound in our Baptist faith."

Brother J. B. Williams reports from Knoxville, March 28: "We have just had a great meeting in Knoxville, Tenn., at the Broadway

Baptist Church. Our noble pastor, Dr. B. A. Bowers, one of the greatest gospel preachers in all this country, did the preaching. There is no greater evangelist in all our homeland, for he gives the Bible with the Spirit of Christ accompanying it. Brother P. C. Petree of our church and evangelist singer directing the singing. A very large number of our young folks coming to Christ; 42 baptized Sunday."

The Sunday School Board's Architectural Department will offer its annual exhibit of church and Sunday School buildings, including parsonages, in connection with the coming session of the Southern Baptist Convention in Chattanooga, Tenn. Churches which have recently erected new buildings are invited to send for the above purpose photograph and blue print floor plans of their buildings. If it desired, the picture and floor plans will be duly returned. Address P. E. Burroughs, Architectural Secretary, 161 Eighth Avenue, North, Nashville, Tenn.

Brother Isaiah Watson writes from Huttig, Ark., March 24: "Rev. J. E. Burrell and myself have just closed two revivals, one at the Stephenson mill, where we organized a church with 11 members and left them 28 strong. We had at the Stephenson and log camp meetings 89 additions. The next meeting was at Merryville, La., where the Rev. R. J. Brown is the efficient pastor. Here we had 89 additions, 48 of them was for baptism. We are now at Huttig, Arkansas, where Rev. W. T. King is the efficient pastor. We will report this meeting at the close. We have open dates for June and July."

From Anderson, S. C., Brother Clarence S. Leavell writes, March 30: "The average attendance of the First Baptist Sunday School of Anderson, S. C., for the month of March was 958. The attendance has been more than 1,000 on four Sundays since January first, surpassing the February average of 915, and the goal for April has been set for an average of 1,000. The highest averages in former years have been from 550 to 600. The teaching force of the school has set for the slogan of 1921, "Evangelism," and there have been 70 professions of faith in the sessions of the school in the three months already passed, and eighteen have already united with the church by baptism, while others are coming Sunday by Sunday."

Pastor Wilson Woodcock, writing from Dickson, Tenn., April 2, says: "It was my great privilege to assist Rev. A. I. Foster in a series of revival services at the Calvary Church, Nashville, March 13-25. The meeting resulted in 20 conversions and 18 additions to the church. Brother Foster is a wonderful pastor. He holds the affection of his people by his sympathy for their needs and active leadership in their church life. He is one of the most successful soul-winners it has been my pleasure to meet. His success in Sunday School work is phenomenal. The average attendance in the Sunday School being almost double the membership of his church."

In reviewing his subscription for Baptist and Reflector, March 22, Brother Granville S. Williams, now living in Los Angeles, Cal., gives a few notes concerning his career, which are of interest to the people of his native State: "I am a native of Tennessee.

Pastor ten years of the Central Baptist Church, Nashville, before Dr. Lofton. Pastor five years of First Baptist Church, Bristol, Tenn., and Virginia, and pastor of the First Baptist Church, Jackson, Tenn., for five years. Was pastor also several years of Tabernacle Baptist Church, Raleigh, N. C., succeeding Thomas Dixon, when he went to Boston."

We have received from Dr. P. E. Burroughs, Architectural Secretary of the Sunday School Board, two excellent booklets, one on "Building for the Sunday School," and the other on "Furnishing and Equipment for a Sunday School Building." Both are timely and helpful. Much valuable work along this line has been done by Dr. Burroughs, and we urge the churches to take advantage of the information which he offers.

Writing from Jacksonville, Fla., March 25, Bro. O. C. Boston sends the following clipping from the Weekly Calendar of the First Baptist Church of Paris, Tenn., for Sunday, March 20, and adds: "Say to all the other Baptist Churches, 'go and do likewise.' Campaign pledges. Have you paid yours? Our church has a glorious record so far. In a letter dated March 15th, Dr. Wilson gives our record thus: Due April 30th, 1921, \$49,792.00. And he had received to the date of this letter, \$59,724.46. If you had a part in this, God bless you and make you to know the joy that comes from a duty well done."

Judge W. L. Owen, Covington, writes, March 27: "The First Baptist Church of Covington is making all necessary preparations to entertain the West Tennessee Baptist Sunday School Convention, which is to be held with that church on April 12, 13 and 14. It is very essential, however, that the Chairman of the Entertainment Committee, Mr. I. M. McFadden, Covington, Tenn., should know how many delegates are expected; and to that end it is requested that you will send in the number who are going to attend from your Sunday School, if your Sunday School expects to send a delegation. The Chairman would be glad also to have the names of those who expect to attend, but this is not so essential as the number. It is impossible to foretell to a certainty just who will attend from a church or just how many delegates in the aggregate will visit the convention, but if the approximate number of the delegates who are expected to attend from your church is sent to the Chairman of the Entertainment Committee, it will greatly assist him in estimating the total number of delegates who are to be expected."

HOW ORPHAN CHILDREN PAY THEIR CAMPAIGN PLEDGES

If orphan children can pay their subscriptions to the 75 Million Campaign, what excuse have the remainder of us for not doing what we covenanted with God we would do for the advancement of His cause in the world?

Word has just reached this office that the 500 members of the church at Buckner Orphan Home in Texas, made up largely of orphan children, not only made individual subscriptions to the Campaign during the original Campaign drive, but are keeping their subscriptions paid up to date as the Campaign progresses.

Superintendent Hal F. Buckner explains

that the boys in the home keep their pledges paid up through money they make trapping rabbits and chopping and picking cotton. To accomplish the same purpose the girls do tatting and sewing, and the little folks who are too young to do work on the outside and thus earn their own money save up the small amounts given them by visitors and pay their pledges with it rather than spending the money foolishly.

Before a congregation Brother Buckner recently made the statement that every member of the Orphans Home church was paying his or her subscription by his or her own individual efforts.

"You say every member of that church is contributing to the Campaign?" a member of the audience asked.

"Yes, every one," came the reply.

"And you have forty babies in the cradle roll department?" the questioner continued.

"Yes," was the reply.

"Then I want those forty babies to have representation in the Campaign also," the gentleman continued, "and here is my check for forty dollars which I want you to place in the Campaign treasury to the credit of those forty babies."

A young ministerial student attending a mountain mission school in Arkansas was having some difficulty in maintaining himself in school, and he and his wife had been praying earnestly that the Lord would open up some way for them to pay the Campaign pledge. A few days later a check for \$20 came to them, representing the quarterly allowance from the ministerial aid fund. And what did they do with that check, do you suppose? They paid their Campaign pledge with it, saying they would trust God and work hard in order to meet their other needs, convinced that the claims of God's work should be settled first.

What has been said of the loyalty and sacrificial devotion of the Texas orphans and the Arkansas ministerial student could be, with equal truth, written of the orphans and many of the ministerial students of all the other states. These instances are employed because information concerning them reached this office.

FRANK E. BURKHALTER.

Nashville, Tenn.

SOME HOME MISSION ACHIEVEMENTS OF THE 75 MILLION CAMPAIGN

[By B. D. Gray, Corresponding Secretary]

During the first year of the Campaign the money received by the Home Mission Board was nearly three times as much as the yearly average for the five preceding years, and we expect the rate of increase to hold good during the whole five-year period of the Campaign.

In the enlargement of our work and the results of our labors a corresponding advance is being made.

The following are some achievements for the Campaign:

The completion of our Million-Dollar Church Building Loan Fund and assistance to over one thousand churches with gifts or loans.

The completion of our great Tuberculosis Sanatorium in El Paso and the founding of a General Hospital in New Orleans.

The securing of the best location in Havana, Cuba, for our College and the erection of a dozen chapels in the island,

The strengthening of our work in the Canal Zone, including 3 chapels, adequate buildings for our Mexican School at El Paso, Texas, and another at San Antonio, or elsewhere in the Rio Grande Valley.

The inauguration of Seamen's Institutes at Jacksonville, New Orleans and, possibly one at Norfolk or Baltimore. (Already the one at Jacksonville is in operation and accomplishing great good.)

The enlargement and better equipment of our more than thirty-five mountain schools, in which are more than six thousand pupils.

The employment of one hundred evangelists and the winning of a hundred thousand souls each year to Christ and their enlistment in His service.

Enlargement of our work among the foreigners, the Indians, and the ten million negroes in our land.

A serious, prayerful and concerted plan for utilizing all these forces in the supreme task of making our homeland Christian and the base of operations for taking the world for Christ—this is Home Missions. Who would not have a part in the great task?

FACTS TO CHALLENGE OR SHAME US

[J. F. Love, Corresponding Secretary]

We do not here make arguments, though there are arguments to be made. We state facts and leave conclusions to the reader.

Fact One: The 75 Million Campaign and a Baptist World Program had simultaneous beginning. Both were inspired and authorized in the Atlanta Convention, 1919. With the assumption of great tasks the hearts of God's people were opened to a liberality necessary and equal to the demands of these tasks.

Fact Two: The Campaign was launched just in time to save some of our oldest and most successful missions from dreadful disaster and just when doors of opportunity on new fields were swinging open. If we had waited a year later to increase resources, gains on old fields would have been lost, and some of the greatest opportunities ever held out to Baptists would have passed or have been reduced in their significance and possibilities.

Fact Three: The blessing of God has been upon Southern Baptists from the day the Campaign was launched and has gone before and attended every step of advance on new fields of opportunity. "Lo, I am with you," has been fulfilled.

Fact Four: The new need which God has called us to supply and the ready fields which He has called us to occupy, together with the imperative demands of old mission stations, make necessary the realization of the full amount allocated to Foreign Missions out of the 75 Millions. Every dollar of every individual pledge is needed and needed at the time it is due.

Fact Five: If the pledges are paid faithfully and promptly (we state the case frankly), Southern Baptists can take care of their World Program for the five years without the loss of a really great opportunity on any field, or the serious neglect of any obligation. We will need the entire amount to do this, but so evenly does God seem to have balanced opportunity and necessity to the amount which He has inspired us to pledge, that there will be no serious embarrassment or loss on the mission fields unless there is unfaithfulness at home. We could, of course, as Dr. Gam-

brell has pointed out, use and use well, millions more in Europe than have been apportioned to Foreign Missions, but, if the pledges are paid, we can enter those doors which are ready to close and so position ourselves in Europe as to control situations and hold open the doors of opportunity for increasingly glorious service in the years which follow the Campaign period.

Think on these facts, dear reader, and see if you can find in them any right on your duty as a subscriber to the Campaign. Is God in such concurrent circumstance? Is there no deep significance in these facts for each of us? Has His Spirit moved upon the world and upon our hearts? If He inspired the 75 Million Campaign, if His Spirit led us to make our pledges, and if he has gone abroad in the world making for us our opportunity to universalize His gospel and setting before us the duty to hearten and reinforce His servants in Europe and elsewhere, do not these facts cooperate with Him and have partnership in a program which He inspires and superintends? If God is in these facts, then will they not shame us if we ignore their conclusions and are disobedient to His leading?

SALVATION AND SOAP

The Watchman Examiner comments facetiously on an article by Rev. E. M. Poteat, Jr., which appeared some time ago in the Baptist Courier, and says: "Christianity means Salvation and Soap—not salvation by soap!" The Sermon on the Mount affirms that believers are "salt of the earth"—not the soap of the world! In all our social welfare work we must have a prior, greater concern for the spiritual betterment of mankind. You can not wash the dirt off the face of a mud-man! The problem of prison reform, for example, is primarily that of prisoner regeneration. When the soul has been washed in the blood of the Lamb the life will seek a better, cleaner environment. Saith Jehovah, "Come now and let us reason together: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

MOSES AND BALAAM

They were contemporaries: one was born in Egypt and the other in Pethor; one was a leader of a host of liberated slaves, and the other was the pampered puppet of a king; both died about the same time, not far apart, in the land of Moab. Moses prayed, "So teach us to number our days that we may apply our hearts unto wisdom." Balaam's prayer was, "Let me die the death of the righteous; let my last end be like his." Moses was buried by the angels of God on the summit of Mt. Nebo, in a cloudburst of rapturous vision as heaven's hearse came down on the mountain-top; Balaam's body lay uncovered on the battlefield after he had shamefully tried to seduce Israel to sin and thus betray them into the hands of their enemies. A good man wants to live right; even a bad man can pray to die right.

According to Marion Lawrence, of Sunday School fame, there are now 300,000 Sunday schools in the world, with an enrollment of 33,000,000 pupils.

Sin travels faster than salvation. Salvation must press forward at all hazard to overtake and quench the prairie fire.—General Booth.

Christian Education

HARRY CLARK, Secretary, Nashville

There is a refreshing and sparkling humor in college students which makes one's visits to these institutions stimulating. I was being shown through the dormitory of a girls' college when the matron called my attention to the printed cards the girls had placed over the arches leading into each corridor: "Golden Gates," "Happy Hollow," "No Man's Land."

For the month of March the secretary has visited sixteen schools and eight colleges, made nine Sunday addresses and twenty-six other talks, a total of thirty-five; published six articles, spent five days in the office, participated in two rural preachers' schools, and attended the Tennessee College Association and the State Baptist Laymen's Association. Two circular letters to school principals have been printed. Many addresses of high school seniors have been obtained and sent to both the Baptist Educational Board at Birmingham and to our colleges.

The secretary's dates for the next three months are as follows, and it is possible that you can arrange to use him for public addresses at nearby points: April 7, Athens; April 8, 9, 10, 11, Memphis; April 12, 13, 14, Covington; April 17, Nashville; April 20-22, Portland; April 24, Memphis; May 1, Unionville; May 2-6, Gibson County; May 9-18, Chattanooga; May 23, Commencement at Mississippi College; May 26, Lexington; May 30, Union University; June 2, Chattanooga; June 15-18, B. Y. P. U. convention at Nashville; July 11-16, Murfreesboro; July 18-22, Jackson Assembly; July 25-29, Smokey Mountain Academy; August 1-5, Cosby; August 8-25, Carson and Newman College. It would be an aid to the work if engagements could be obtained for commencement addresses, talks to public school teachers, institutes, etc.

In a neighboring state I asked six high school boys what denomination controlled the local college, and none of them knew. If that college is not making its influence felt religiously more than that it is an open question whether the denomination is justified in supporting the institution. Fortunately our Tennessee Baptist colleges make themselves felt so well that in every case I have found them referred to by boys on the streets as "the Baptist College."

FAMINE-STRICKEN CHINA PAYS PLEDGES TO THE CAMPAIGN

[By Frank E. Burkhalter]

In spite of their poverty and other hardships, of which we in the homeland have little conception, the native Christians in China are keeping faith with their pledges to the 75 Million Campaign, according to information received by the headquarters office in Nashville.

For instance, the North China Mission was asked to raise \$50,000 for the Campaign, and Dr. William H. Sears, missionary, writes that the treasurer of the \$50,000 fund reports the collections so far are \$804.11 ahead of the schedule. And this is true, despite the fact that one section of the North China Mission is now being dreadfully scourged by the famine.

"When it comes to sacrificial giving, there

was great enthusiasm all along the line," Dr. Sears reports.

Continuing, he says: "We desire to single out and express our great appreciation of our W. M. U. Board. They started out to raise one-third of the amount we sought. They did it easily and several hundred dollars besides.

"Our people are poorer than any of you can possibly imagine, but 'their deep poverty abounded unto the riches of their liberality.'"

Do Chinese Christians, in their poverty, love God more than American Christians in their plenty? Nashville, Tenn.

WHAT OF THE ROUND-UP?

[By W. D. Powell]

The greatest hindrance, it seems to me, in the present round-up, lies in the fact that so many of our people made their pledges in December, 1919, payable in five years from that date.

That's the way they understood it. In spite of all the explanations from headquarters, the canvassers did not make it plain.

Large numbers, paying by the week, intend to keep their pledge, but they will be six months behind all the time.

I have not met a single church member who does not intend to pay his pledge, but the majority do not feel that they can pay up that six months due before they made the promise.

Personally, I am in hearty sympathy with our leaders in urging full payment within the time limit, but it may be that some extension of time will have to be granted a few of our people because of providential hindrance.

Chattanooga.

DISPROPORTIONATE GIVING

[By Ben Cox]

The other day I heard a Memphis man say that he was in the income tax office, standing in line for his turn. Without being an eavesdropper, he heard a Memphis professional man say that his income last year was seventeen thousand dollars. Judge his surprise when he also heard the total of this man's gifts to the church of which he was a member, and to all the charities to which he had contributed in 1920, amounting to the munificent sum of one hundred and twenty-five dollars. Think of it! \$125.00 out of \$17,000.00!

AN IMPERATIVE NEED

[By Sam P. White]

We are approaching the close of the second year of our five year program. This has been one of the most fruitful years of our denominational effort. The lull occasioned by the stress and strain of war has been overcome. Religious activities have assumed great and victorious proportions. This has been accomplished by a concerted and enlarged endeavor. The battle line has been extended. From every quarter we hear the cry of victory. Unless we press the battle and continue the movement we will lose in proportion as we let up. As it takes time and money and men to overcome spiritual inertia we cannot afford to lapse again in our effort to press the gospel claim upon a sin-cursed world. Therefore, in order to keep the ground we have gained and to cheer the

forces operative and to save those still lost and to build up the waste places and to bring in the Kingdom for the glory of our Lord and Master, we must pay as we have pledged, though it costs sacrifice and self-abnegation. Shelbyville.

MARYVILLE CHURCH OUTLOOK

[By B. L. Glascock]

We, at our church, are making a strenuous effort to clean up our second year's pledge, though it is going to be rather hard sledding, for two reasons. One is the business depression, and the other is that we made an especial campaign stressing the importance of systematic weekly giving and most of our cards were signed up for weekly amounts. It was, therefore, naturally supposed that our second year, under these conditions, would end on December 1, 1921. It is my impression that the fervor of the campaign has not lessened—that Baptists are behind it now as seriously as they were when they made the pledges.

The very serious business depression at this time will make it difficult for many of our people to meet their pledges because of the tremendous sacrifice that will be necessary in many instances, and in many instances an absolute lack of funds to meet their pledges; however, I think a good many of our people will anticipate their second and possibly a portion of their third year's subscription in order to tide over. We hope that this will be enough to make up the deficit of the regular subscriptions. An effort, also, is being made to reach the members who have not already subscribed.

MOUNT JULIET CHURCH

[By J. H. Osment]

Most of our church members promised to pay their subscription to the five years' Mission Fund annually; and we made no effort to collect this second payment until March 20, when a committee was appointed to see the subscribers and gather up this year's promises by April 20.

While our last farm crop was a financial failure, I believe most subscribers will manage to meet their pledges promptly. Am sure they understand that the different mission boards have enlarged their plan of expenditures, so that they will be embarrassed if they do not receive the amount pledged. I have confidence in God's children the world over, and believe they will be faithful in this undertaking in His name; but we must not forget the human element in these things, and no one should condemn harshly the failures of honest subscribers.

From Porterville, Cal., Bro. Frank W. Crawford writes, Mar. 8, that his church has recently enjoyed special meetings under the efficient leadership of Dr. Ray Palmer. There were thirty additions to the church and the pastor believes there will be others to follow. He says that Dr. Palmer contemplates returning South soon and that his address, for the present, is 701 Tillanook street, Portland, Oregon.

Members of the Baptist Association of Illinois have undertaken to raise \$100,000 for Ewing College of that state, over and above their obligations to the 75-Million Campaign.

OUR PAST AND OUR PROGRAM

By Frank E. Burkhalter

Baptists are a growing people. One hundred years ago, according to Dr. W. J. McGlothlin, one of the closest students of Baptist and general church history among us, there were only 250,000 Baptists in all the world, while by 1919 that number had grown to 8,643,814. A corresponding growth during the next hundred years would give a Baptist population for the globe in excess of 200,000,000.

But the southern portion of the United States is the greatest Baptist stronghold in the world and the scene of the most rapid Baptist development along general lines. There are approximately 3,000,000 white Baptists co-operating in the work of the Southern Baptist Convention, while nearly an equal number of negro Baptists reside in the southern states.

Indicative of the growth of southern white Baptists in recent years the Department of Survey, Statistics and Information of the Baptist Sunday School Board has found that during the period from 1900 to 1920 southern Baptists increased in numbers 84.1 per cent, while the population for the south in that period increased only 32 per cent, indicating that during the past twenty years white Baptists in the South increased 2 5-8 times as rapidly as did the population of the section as a whole. Other gains made by the Baptists in the two decades from 1900 to 1920 include an advance of 25.5 per cent in the number of associations, 33.4 per cent in the number of local churches, 82.1 per cent in the number of Sunday schools, 187 per cent in the number of Sunday school pupils, 282 per cent in the valuation of local church property, 594 per cent in contributions to all purposes, and 945.3 per cent in the contributions to missions and benevolences.

Gifts for 1919, \$21,327,446.

Detailed reports for 1919 show that for that year there were 925 district associations reporting to the Southern Baptist Convention, including in their boundaries, 25,305 local churches, with a bona fide membership of 686 Sunday schools with an enrollment of 1,835,936 pupils. The valuation of the local church property was given for 1919 as \$74,273,728, while gifts to missions and benevolences totaled \$7,331,226.58 and the gifts to all purposes through the regular denominational channels amounted to \$21,327,446.67.

Should southern Baptists continue to grow in numbers and contributions at the same ratio during the next twenty years, by 1940 they will have 33,740 local churches, 5,451,841 members, 32,206 Sunday schools with an enrollment of 5,267,186 pupils, and will be giving \$77,633,723 to missions and benevolences, and \$148,012,474 to all purposes, Dr. E. P. Alldredge, Survey Secretary of the Sunday School Board, has calculated.

The total number of Baptists in the United States is 7,504,447, according to the Baptist Year-Book, while Canada has 142,299, Central America 1,476, Mexico 3,626, Cuba 4,111, and the West Indies 46,237, bringing the total for North America to 7,702,196. The Baptist population of the other continents shows South America as having 22,676, Europe 618,538, Asia 244,731, Africa 24,535, and Australia 31,138.

Gain in Ten Years 699,399.

In the 1916 religious census of this country, issued by the U. S. Census Bureau, it was shown that Southern Baptists had made the largest proportionate gain of new members of

any large denomination in America during the decade from 1906 to 1916, this number being 699,399. A record for 1919 shows that practically every large denomination in the country, and the vast majority of the smaller ones, showed a decided falling off in membership, but during that year southern Baptists made a net gain of 93,000 members. The falling off in Sunday school attendance for 1919 was even more marked than that of the churches, but on this point both southern Baptists and southern Presbyterians registered healthy gains, the Presbyterian increase in Sunday school attendance for the year being 68,612 and that of the Baptists being 76,729.

But how are Southern Baptists growing other than in numbers? some may ask. In other words, what are Southern Baptists doing besides multiplying?

It will be interesting to our people to know that the Architectural Department of the Sunday School Board has estimated that during the next ten years southern Baptists will spend \$100,000,000 on new church buildings and improving their present plants. This estimate if based upon inquiries from all quarters about plans for church buildings and upon actual building plans in many of the states. Georgia Baptists, for instance, plan to spend \$3,000,000 in new church buildings during 1921, while plans are under way for a \$1,000,000 building for the First Baptist Church at Richmond, Va., and an \$800,000 plant for the First Baptist Church at Dallas, Texas.

Southern Baptists were the first denomination to enter the field of training their Sunday school teachers for more efficient service and in their world today. They have also led the way in the matter of adapting their houses of worship to teaching the Word of God and have made greater progress in the construction of churches adapted to the work of the Sunday school than any other denomination. Through its Architectural Department the Sunday School Board is largely responsible for the interest that has been around in this work.

Do Extensive Benevolent Work.

As to the field of benevolences, southern Baptists have for years had in operation a string of seventeen orphanages where dependent orphan boys and girls are cared for, educated and trained without cost and without reference to creed or sect. For the relief of human suffering they have now in operation a system of fourteen hospitals with ten additional hospitals either under way or definitely planned. In the tuberculosis sanatorium, operated at El Paso, Texas, by the Home Mission Board, southern Baptists are making a definite effort, through treatment and the dissemination of information to combat tuberculosis.

And while southern Baptists have not yet made the progress they expect to achieve in the matter of education, they have in the territory of their convention 115 educational institutions ranging from the academies to the universities and seminaries. A reasonable estimate of the physical property of these institutions is \$21,141,605; they have an endowment aggregating \$9,838,062; and what is probably more significant to the future of the denomination is the fact that for the current session there are enrolled in these Baptist institutions a total of 32,516 young men and women.

The string of forty mountain mission schools maintained by the Home Mission Board is the largest system

of mountain schools operated by any religious body in America, while in the Southern Baptist Theological Seminary at Louisville, Ky., and the Southwestern Baptist Theological Seminary at Seminary Hill, Texas, Southern Baptists have the two largest theological seminaries in the world. Training schools for young women fitting themselves for Christian service are likewise maintained at each of the seminaries.

In the Home Mission Board Southern Baptists have the greatest single evangelistic agency known in the world, its evangelistic department reporting more additions to the churches than any other two home mission boards in America. Its work among the foreign-speaking peoples in this country is not only making them better citizens for this country, but is fitting many of them to go back to their native countries to carry the gospel message. In this work among the foreigners the Baptist Bible Institute, New Orleans, is also doing a vast work, instructing peoples of foreign birth for Christian service at home and abroad. The Home Mission Board is also doing a vast constructive work among the negroes of the South, and is doing a large educational and evangelistic work among ten tribes of civilized Indians in the South and Southwest. The enlistment department of the Home Board is doing a large work in developing struggling churches, while its budget of gifts to church buildings in needy communities for the current year is more than \$800,000.

But what are Southern Baptists doing in the matter of carrying out Christ's commission to carry the gospel to all parts of the world? one may ask. For many years they have conducted mission work in China, Japan, Brazil, Mexico, Africa and Italy, and more recently the field was enlarged by the addition of Bohemia, Argentina and Chile.

Have World-Wide Mission Program.

One of the largest advances a single denomination ever made in its mission work at a single sitting of its mission board was witnessed last October when the Foreign Mission Board voted to enter the new European fields proposed for it at the London Conference of representatives of all the Baptist Foreign Mission Boards of America and Europe. At this meeting the Board decided to enter the countries of Spain, Hungary, Jugo-Slavia, Roumania, the Ukraine and that portion of Russia lying east of the Ukraine. These countries, combined with Italy, give Southern Baptists a unified strip of territory across the whole of Southern Europe and is regarded as an exceedingly promising mission field. The Board has taken over the mission work in Syria and Palestine, formerly conducted by the Baptists of Southern Illinois, and will greatly enlarge that, and has entered in a small way upon work in Siberia from the east. This gives to southern Baptists important mission fields on every continent, forming a chain that encircles the world. In our foreign mission fields today our forces have a possible audience of 451,000,000, or one-fourth the population of the globe. More workers are needed before all this vast audience can be ministered to, however.

Program Demands Payment of Pledges.

Large as are the achievements and plans of southern Baptists, it will be readily realized, however, that this pace cannot be maintained and our program carried out in accordance with the needs of the situation at home and abroad unless there is lib-

eral support from all our people. The fulfillment of Southern Baptist duty to the situation in our homeland and pressing needs out to the ends of the world demands prompt payment of all pledges due on the 75-Million Campaign. Every Baptist who feels a sense of pride in Baptist achievements in the past, who wants to see the Baptist cause further extended at home and abroad, and who loves God and lost men more than he loves himself and comfort and ease, has now an opportunity to demonstrate his loyalty by paying into God's treasury whatever portion of his pledge to the Campaign that is now due.

Nashville, Tenn.

WHY PAY OUR CAMPAIGN QUOTA THIS YEAR

Ryland Knight:

1. Honest people who make pledges expect to pay them.
2. Men and women with heroic hearts do not withdraw from a great cause when it involves sacrifice.
3. Missionaries have gone out to undertake our work looking to our pledges as assurance of their support.
4. Jesus said: "No man having put his hand to the plow and looking back is fit for the kingdom of God."

Nashville.

J. R. Dykes:

I can think of no greater reason than Paul's message to the church at Philippi (Phil. 2:13-16): "Therefore, let us do all the things without murmuring and disputing that we may be blameless and harmless, the sons of God, without rebuke in the midst of a crooked and perverse nation, among whom we shine as lights in the world; holding forth the words of life to a lost and dying world, for whom Christ died."

May the God of Heaven help us to see the world as Jesus saw it when He said: "Father, forgive them, for they know not what they do."

Maryville, Tenn.

W. H. Hicks:

1. Because it originated in prayer down in Atlanta, and I was there.
2. Because I have paid my first quota and I must not fail to pay my second.
3. Because my honor is at stake.
4. I must lay a good example before my brethren.
5. Because others may be constrained to imitate my example.
6. Because delay in paying an honest debt is not honorable, manly nor noble.
7. Because the Kings's business requires haste.
8. Because men and women are dying fast.
9. Because delay is dangerous.
10. Because St. Paul says that we in business should not slothful be.

Doeville.

J. C. Shipe:

1. We are obligated to pay it. We borrow money to meet other obligations; why not, if necessary, to meet this?
2. Some part of our denominational work will suffer if we do not pay it. Plans already projected will require every penny of it.
3. We are well able to pay it. Twenty-five per cent of our people could pay it, and not suffer greatly; fifty per cent, which represents our enlisted strength, can pay it easily.
4. It is just a question of how much we love the Lord and His cause. "Lovest thou Me more than these?"

Knoxville.

SUNDAY SCHOOL AND B Y P U

W. D. HUDGINS, Superintendent
Tulahoma

W. H. PRESTON, B Y P U Secretary
Knoxville

COMPARATIVE ATTENDANCE

Of all schools reporting actual members present on Sunday of date given below. No school included that does not report its attendance according to the rules and whose actual attendance is less than 300:

Sunday, April 3:

First, Chattanooga	829
First, Memphis	812
Maryville	620
First, Knoxville	600
Deaderick Ave., Knoxville	576
Central, Johnson City	573
Broadway, Knoxville	537
Sweetwater	500
Euclid Ave., Knoxville	485
Martin	485
Second, Jackson	460
Lonsdale, Knoxville	460
Union Ave., Memphis	452
Central, Chattanooga	441
Cleveland	439
East, Chattanooga	433
Fifth Ave., Knoxville	428
Central, Memphis	424
Humboldt	386
Springfield	383
Immanuel, Nashville	380
Edgefield, Nashville	378
LaBelle, Memphis	365
Avondale, Chattanooga	357
Clarksville	351
Temple, Memphis	351
Rossville, Chattanooga	334
Grace, Nashville	308
Orlinda	306
Island Home, Knoxville	306
Third, Nashville	304
Gillespie Ave., Knoxville	301

Rev. S. C. Grigsby, Jefferson City, sends in a fine class from Calvary Church, Knoxville, having taken the Normal Manual.

Bro. Crowley turned in a list of twelve names having taken the first division of the Normal Manual at the school in Cumberland Gap Association last week.

Report from Union Avenue, Memphis, "619 in Sunday School yesterday. Seventy-nine out of an enrollment of 85 in the Junior Department." Fine! Watch'm grow.

Mr. T. L. Thompson writes from Jackson: "We had 624 present Sunday and our collection for Missions was \$550.90. Our Junior Department was 100 per cent perfect last Sunday."

Bro. TeBow, LaFollette, writes asking for a Training School right away. We are so over run with requests that we are fearful that we cannot give a date right now.

New BYPU reported from Marble City. Mr. R. E. George makes the report and urges that we give them help. We are glad to assist in this extension work wherever and whenever we can.

Mr. W. S. Alexander, Fayetteville, writes: "Yours to hand and contents noted. We started the A-1 Standard the first Sunday after I came from the State-wide Superintendent's meeting. We lack only one point now being A-1 and hope to finish in a few weeks. We had a fine Rally Day Sunday with 150 present."

Mr. L. S. Krinsley, Fountain City, Fairview Church, sends in a fine report of a class of 31 having taken the BYPU Manual and passed satisfactory examinations. This is among the good classes already reported.

Mr. Preston and Bro. Skinner who worked at Doyle this week, report a good time up there but few attended from the outside. The school public took great interest and much good was done.

The following Unions have qualified as A-1 last quarter Seniors: First, Chattanooga; Spring Creek, Rossville, Ga.; East Lake, Chattanooga; Ridge-dale, Chattanooga and Tabernacle, Chattanooga. Juniors: Judson Memorial, Nashville.

Rev. Wilson Woodcock, R. T. Skinner and R. L. Bell helped Mr. Preston at Doyle and Rev. Roscoe Meadows, R. E. Guy and D. L. Sturgis helped Mr. Milton at Middleton. These schools will be reported next week.

Rev. S. M. McCarter, Madisonville, reports twelve having taken "Winning to Christ" under his leadership last week at Shawanee Preacher School. Fifteen preachers were present and many definite results have already come from this school.

We call attention of our workers to the circular letter being sent out by the Conservation Commission this week urging that all pledges be paid promptly this week in order to keep us from debt in the end. Hope all our SS and BYPU people will help to get these pledges in in time

Miss Cooper is back from Texas and Alabama where she has been loaned out for three weeks to these two states in similar work to what she is doing in our own state. Miss Cooper is growing very popular in her line of work and we are exceedingly proud of her.

We are glad to say that Mr. Preston, our BYPU man is growing rapidly in the hearts of our state young people and improving in his work. He is in demand everywhere now and his work always counts. I ask that our young people co-operate in every possible way with him in making out state first in Young People's Work.

During the month of March alone we delivered 118 Normal Diplomas and more than 1,000 other awards. This the biggest month we have ever had in Tennessee. During the three months since January 1st we have awarded more than 2,500 Diplomas and certificates and seals. This is as many as we delivered all last year and last year was the biggest year by far that we have ever had.

Last week we wrote to 150 Superintendents over the state asking them to make their schools Standard this year. We are printing from time to time a list of those who agree to make the effort. The following schools have already responded favorably: Trezvant; Watertown; Round Lick; Watertown; Orlinda; Greenbrier; Springfield; Fayetteville; Lebanon; Trenton St. Harriman; Martin; McMinnville; Parsons; Bolivar; and Clarksville.

Mr. W. B. Holmes, Trezvant, writes: "I have your letter of recent date with reference of the New Standard of Excellence for our SS. Yes, I am glad to report that we had already taken steps to reach the standard in our school. We will take the religious census in the near future and organize our school forces and then go after them.

"I don't think I have ever enjoyed a meeting like the Superintendent's Conference and one that did me so much good. I am going to see that that was the best money our school ever paid out when they send me to that meeting. I believe we will reach the standard this year. Pray for us that we fail not. We assure you an earnest interest in our prayers for you in your great work."

Three Preacher Schools on this week. We have not heard from the ones at Middleton and Doyle but the one at Watertown was well attended and in every way very successful. Bro. E. L. Atwood, Dyersburg, taught "Winning to Christ" in a most satisfactory way and deeply fixed himself in the affections of the Watertown people. Prof. Harry Clark taught "Training in the Baptist Spirit" and as usual did a great job. There is none better. He is a pleasing speaker as well as teacher, thoroughly on to his subject and presents the fundamental principals of Baptist in a way that catches the people and makes them believe what he says. He also spoke to all the High Schools close around during the week. The writer taught the last two divisions of the Normal Manual. We had about 100 in attendance at this school. The local people did an excellent job entertaining the people who came and the best "eats at all." Rev. E. A. Cox and W. E. Wauford, the local pastors, always do themselves proud in acting host to any school or convention. No finer men can be found anywhere than these two men of God.

Rev. J. A. Lockhart, Cumberland Gap, writes: "We thank God and you for the good faculty you sent us in our Wokers School at Shawanee. Rev. S. M. McCarter's strong voice rang out clear and distinct in our fundamental doctrines so beautifully taught in the little book, "Winning to Christ," by Dr. Burroughs. His treatment of this little book was unusually fine. It did us all much good. Rev. A. L. Crowley beautifully led us to see how to build and hold our SS and train our people in the SS. He taught the Normal Manual in a splendid fashion and gave our people a vision of the SS that they never had before. Mr. Preston was just as good in "Training in the book he taught." All these brethren won a great place in the hearts of our people and our association will never be the same any more. Fifty to sixty people sat at their feet every hour for the entire week and learned of them. The school was a great success and we thank you for sending it to us at this time. Mr. W. M. Bolton, the pastor said "The greatest light that ever came to Shawanee." Mr. J. M. Gilbert, another preacher, said "A great light that has come over our way." Many others expressed themselves as being "highly pleased with the school." This letter speaks for itself.

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BRISTOL, TENN.-VA.

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THIS WOMAN SUFFERED

Mrs. H. A. Leaman, Sturgin, Colo., writes: "I suffered with bladder and kidney trouble for year. Foley Kidney Pills helped me so much I feel fine now. Suffered so it seemed I could hardly live. I recommend Foley's Kidney Pills to all who suffer from kidney trouble as I did."

CABBAGE PLANTS

Wakefield, Succession and Flat Dutch, prepaid parcel post. 100, 30c; 300, 75c; 500, \$1.25; 1,000 \$2.00. Express collect. \$1.50 per 1,000; 5,000 and over, \$1.25 per 1,000. F. E. HULL, Rock Hill, S. C.

BYPU NOTES

ATTENTION, JUNIORS!

A meeting of all Nashville Juniors will be held Sunday afternoon, April 17th, at 2:30 o'clock, in the First church. A crowd of Juniors will be on hand to hear the program, which is now being planned. The organization of the Junior City Union will be begun at this time.

THE DOYLE WORKERS' SCHOOL

With the BYPU program and social given by the Young People of Doyle Institute, the week's work closed there Friday night. Rev. Wilson Woodcock, Rev. R. T. Skinner, H. Preston and Pastor Bell were the faculty of the school. A goodly number of awards were given in both the SS and BYPU books.

REPORTING NEW UNIONS

Attention has been called to the fact that many unions have been organized that have never reported to the State Office of the BYPU at Tullahoma. In one association recently churches which had BYPU's never had reported them or sent in the names of any of the officers. If you have not reported your new officers since the first of the year, send in at least the names of your President and Secretary to the BYPU Department, Tullahoma, Tenn. Also make your request for a Standard of Excellence and other BYPU material.

THE SHAWANEE PREACHERS' SCHOOL

It was a privilege to be one of the faculty in the Preachers' School held week before last at Shawanee, in the Cumberland Gap Association. Rev. Crawley of Newport and Rev. McCarter of Madisonville, as teachers in this school, captivated the folks, who insist upon having another school in the immediate future. Rev. and Mrs. J. A. Lockhart are doing a great service for the Master in this Association, besides pastoring the Cumberland Gap church. The faculty also held a local training school in the Cumberland Gap church and delivered both SS and BYPU awards, 13 completing the Senior Manual.

Some individuals and some BYPU's could find a real joy in helping out others of our Young People in our denominational schools who have not the means to pay for tuition in that school. For instance, it was called to our attention that upon learning that \$10 was about all it took to provide a scholarship at Doyle Institute, a man from West Tennessee is now providing for several such scholarships. In all of our schools certain Young People need just such assistance. The investment in a life is worth while.

Miss Ethel Jones, who began work April 1st in Miss Buchanan's department of the Woman's Work, has been teaching a fine class of 30 young folks in the Senior Manual at the New Hopewell church, in Robertson County. They will have graduation exercises soon, at which time we hope to be present.

Our Tennessee Young People will rejoice over the fact that Rev. J. R. Black of Kentucky, formerly their State Secretary, is to be with us at the Convention June 15-18. Rev.

Black is not only dearly loved by his own state but in every other state in which he is known.

Our State President of the BYPU Convention, Mr. Dan H. Driver of Memphis, is planning great things for the State Convention in June. He will speak to us through these columns occasionally between now and the convention date. Mr. Driver's address is 740 Bank of Commerce Bldg., Memphis.

How's this for enthusiasm? At their last city meeting the Knoxville Juniors had 425 present. Miss Ann Johnson and Mr. John Coulter and the other excellent workers are to be commended highly for the progress of the past few months since the City Junior Union was organized.

This year affords the Young People of our State an unusually fine opportunity to attend the Southern Baptist Convention in Chattanooga, May 12-17. Chattanooga is a great convention city and has always royally entertained her visitors. We hope a large number will find it possible to attend.

Have you read Dr. Gambrell's reasons why he is going to pay up his pledge on the 75 Million Campaign? Individuals, churches, associations and our State of Tennessee must not fall behind when the second year ends, April 30th!

Are you going to be one of the 1,200 in Nashville at the State BYPU Convention in June—15th to 18th? If you are, please write to Miss Ruth Hardman, Chairman of the Assignment Committee, 2216 Patterson, street, Nashville.

Remember the date! June 15-18.

The City BYPU of Chattanooga held three Sunrise Prayer Meetings Sunday morning, March 27th, at 6 a. m. One on Cameron Hill, conducted by Rev. J. W. Inzer; one on Mission Ridge, at Bragg's Tower, conducted by Prof. J. Park McCallie.

The Sunday School Board Training School is now fully planned. It will be held in Nashville June 6th to July 3rd. If you desire information regarding it please write to Dr. P. E. Burroughs, Baptist SS Board, Nashville.

We are delighted to have Mr. John W. Gillon, Jr., back among us again this summer. Mr. Gillon is at present attending Mississippi College at Clinton, Miss.

An unusually fine paper on "The Holy Spirit" came to hand the other day. It was written by Miss Bernice Owen, one of our Eastland Nashville young people.

A large number of people from other denominations were present at the different meetings.

WEST TENNESSE BAPTIST SUNDAY SCHOOL CONVENTION.

Covington, April 12-14, 1921.

J. T. Warren, President, Martin.
L. R. Riley, Vice-President, Trezevant.
Fleetwood Ball, Secy-Treas., Lexington.

Superintendents of Associations

L. L. Walker, Beech River, Chesterfield; A. B. Adams, Beulah, Martin; J. W. Darby, Big Hatchie, Covington; C. A. Derryberry, Central, Jackson; H. B. Rike, Friendship, Dyersburg; J. R. Webb, Little Hatchie, Whiteville;



REV. J. T. OAKLY
Pastor, Hartsville, Tenn.
Fifty years a minister

Baptized more than two thousand converts; preached about 10,000 times; married hundreds of couples, and conducted upwards of 2,000 funerals. Is now living within twenty miles of his birthplace and has never lived farther away. A prophet with honor in his own country and a pastor with the shepherd heart.

E. A. Roper, Shelby County, Memphis; W. A. Butler, Southwestern District, Buena Vista; W. W. Cox, Unity, Bolivar; Ross Rogers, Western District, Paris; Joseph Connell, Weakly County, Dresden.

Theme: "Laborers Together With God."

PROGRAM.

Tuesday Night.

- 7.30 Praise Service.
- 8.00 Forewords.
Pastor C. E. Wauford and President J. T. Warren.
- 8.20 Sermon.
H. A. Todd, Trenton; alternate, Lyn Claybrook, Jackson.
- 9.00 Announcements.

Wednesday Morning.

- 9.00 Devotions. "One Thing Needful," Luke 10:42.
C. E. Hutchinson, Newburn.
- 9.20 Organization; Election of Officers; Appointment of Committees.
- 9.30 Welcome Address.
E. H. McFadden; response by Roscoe Meadows, Milan.
- 10.00 Reports from Associational Superintendents.
- 10.25 Special Music.
- 10.30 Address—"The Sunday School in its Proper Setting."
S. E. Tull, Jackson.
- 11.00 Address—"The Sunday School on Sunday Morning."
E. L. Bass, Memphis.
- 11.30 Music.
- 11.35 Address—"The Sunday School as a Kingdom Force."
T. A. J. Beasley, Martin.
- 12.00 Lunch.

Wednesday Afternoon.

- 1.30 Devotions. "One Thing I Know," John 9:25.
R. E. Guy, Jackson.
- 1.45 Elementary Work—
 1. The Cradle Roll, Miss Elizabeth Cullen, Memphis.
 2. The Beginners Department, Mrs. J. W. Storer, Paris.
 3. The Primary Department, Mrs. L. M. Short, Brownsville.

- 4. The Juniors, Mrs. E. L. Atwood, Dyersburg.
- 3.15 Address—"The Missing Link."
Miss. Lucy Cooper, Nashville.

Wednesday Night.

- 7.30 Song and Praise Service. "One Thing I Do," Psl. 3:10.
G. T. Mayo, Dresden.
- 8.00 Address—"The High Points of a Sunday School."
J. E. Bird, Mt. Olive.
- 8.45 Address—"Sunday School as Related to Christian Education."
Harry H. Clark, Nashville.

Thursday Morning

- 9.00 Devotions—"One Thing Thou Lackest." Mark 10:21.
L. R. Riley, Trezevant.
- 9.30 Miscellaneous Business; Reports of Committees.
- 9.45 Address—"An Adequate Organization for a Country Sunday School."
W. C. Milton, Jackson.
- 10.15 Address—"Grading the Sunday School."
D. L. Sturgis, Bolivar.
- 10.45 Special Music.
- 10.55 Address—"Officers of the Sunday School."
E. K. Cox, Jackson.
- 11.25 Address—"A Worthy Program for West Tennessee Sunday School Workers."
Lloyd T. Wilson, Nashville.
- 12.00 Lunch.

Thursday Afternoon.

- 1.30 Devotions—"One Thing I Desire." Psa. 27:4.
T. N. Hale, Dresden.
 - 1.45 Address—"Why the Organized Class."
J. E. Bird, Mt. Olive, Miss.
 - 2.15 Address—"Class Activities."
W. D. Hudgins, Tullahoma.
 - 2.45 Address—"The Organized Class Teacher."
Clifford Davis, Memphis.
 - 3.15 Address—"Securing Co-operation Among Adults."
D. R. Mitchiner, Memphis.
 - 4.00 Devotions—"One Accord," Acts 1:14.
A. M. Nix, Bells.
 - 8.00 Address—"A Place for the Man in the Kingdom."
E. H. Marriner, Humbolt.
 - 8.45 Address—"The Main Thing in the Sunday School."
F. J. Harrell, Ripley.
- Parting Words; Final Adjournment.
- I. M. McFadden, Covington, Tenn., Chairman of the Entertainment Committee, requests you to send him your name at once that you may be assigned to a home.

FIELD NOTES.

Evangelist R. D. Cecil.

Rev. W. T. West, of Roddy, Tenn., recently went to his reward. He had been a faithful minister of the gospel of Jesus Christ for a number of years. The remark you would hear by his neighbors: "He is a good man."

The writer held the funeral of Jacob Eldridge Friday at Ball Hill Cemetery. Pastors' conference First Baptist Church, Chattanooga, Rev. J. B. Tal- lent presiding. Most pastors reporting encouraging reports from churches of Sunday services with around 50 additions to the churches during the week and 4,585 in Sunday schools on Sunday with the First Church leading with 1,038 in attendance. During the week one subscriber to Baptist and Reflector and sold books, \$5.25.
Cleveland, Tenn.

WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary
MISS AGNES WHIPPLE, Young People's Secretary
Headquarters: 161 Eighth Ave., N. Nashville, Tennessee

April Loyalty Month.

How shall we spend it? These spring days are momentous days. Shall we yield to the pessimist and say, "Oh, its no use; just as well jog along; we can't reach it, and what's the use worrying?" Or shall we pray earnestly for victory, then work as though all depended on us, and help answer our own prayers? How can we help? Do our best to encourage and stimulate the laggards. Some may fail to do their part, that, with a little urging or information or inspiration, could do noble things. We can talk it! Talk it! Work at it! Pray through it. We may think there are more important things to engage our thought and time and energy, but are there? What is comparable to giving enough to enable some faithful worker to win one soul from darkness to light, from sin to salvation from death to life? Jesus said, "What shall it profit a man if he gain the whole world and lose his own soul?" And did he not say, "Ye are my friends if ye do whatsoever I command you." And he commanded, "Go ye." "Give ye." "Pray ye." It is His to command; ours to obey. M. B.

IN UPPER EAST TENNESSEE.

Two quarterly meetings were scheduled for March 25th and 26th, and the Corresponding Secretary was invited to attend both. Tuesday morning, in a downpour of rain, I made my way to the T. C. depot, for a promise had been made to visit Kingston en route to the far east. Arriving at Harriman and calling my good friend, Mrs. H. T. Mitchell, from the hotel, I was bidden come and take "pot-luck" for the night. It is always a joy to be in this one of the traveler's homes. Augusta, who was a little girl when I first rested in this home, is thinking of college now, so we talked schools for a while. Wednesday morning Mrs. Ferguson came in her car for us, Mrs. Mitchell and Mrs. Fritts going also. We were guests of Mrs. Ingram at the hotel for lunch, the meeting of the Aid Society at the home of Mrs. Johnson gave the opportunity to meet the women of Kingston Church. Although it still rained a goodly number came together. Miss Ada Robinson and her sister also motored over for the meeting. After a devotional the writer was given the time to present our work. A business session, directed by the Aid president, Mrs. Rose, with refreshments, filled the afternoon. Returning to South Harriman, after supper with Miss Robinson, Superintendent of Big Emory, attended prayer meeting at Trenton St. Church; talked "Loyalty Campaign" to the prayer meeting crowd. The night spent pleasantly in pastor's home. On to Knoxville, still raining. Reached Johnson City on a train an hour late. Mrs. Belton was waiting with her car and I was whisked away to the delightful home of Mrs. R. C. Hunter, where a delicious supper awaited me and Mrs. Roper and daughter were guests for the evening meal; the pastor, Dr. Roper, coming in later.

Friday was a glorious day, a number of societies represented. Erwin sending a delegation of 31 and the pastor. Here Mrs. J. H. Anderson, Vice Pres. of East Division, and Mrs. H. E. Christenbury, Secretary, were present, each taking a place on the program. Mrs. Gregory not yet strong, Mrs. McNees

presided; Mrs. Whisenant, Secretary. The program was excellent, the music enjoyable, especially the solo by Mrs. Reece, the quartet by the Y. W. A. girls and songs by Sunbeams; each of these organizations giving demonstrations. YWA the playlet, "Hanging a Sign." The Sunbeams' recitations and songs. The reports were good, all promising full payment of campaign pledges.

Mrs. Gregory resigning, Mrs. F. M. McNees was elected Superintendent. The lunch at noon, served in the dining room of the church, was up to the Johnson City standard; the WCTU Conference, in session at the Presbyterian Church, were guests, and two of their visitors spoke during lunch hour.

Saturday morning Mrs. Tipton kindly took us over to Elizabethton, Mrs. Hunter going also, for Watauga quarterly meeting. Mt. City and Butler sent delegations. Mrs. Seiler had a good program, every hour full, the talks and papers, by their own workers, were excellent and each of the visitors had a part. Here, too, the YWAS and Sunbeams added much to the program.

It was a great pleasure to meet Miss Bertha Carroll, who is lady principal in Watauga Academy. Miss Carroll, as many know, was Cor. Sec. of North Carolina, and has lost none of her missionary zeal, as was shown in the splendid talk she made. Indeed, she is doing valuable missionary work in training these splendid girls in this mountain school. Two of them were with her in the meeting. It was good also to touch hearts and hands with Mrs. C. H. Cosby again, the pastor's helpmeet.

As we came almost in sight of Johnson City hurrying to catch the Memphis special, the oft repeated thing happened, a puncture! No man in the party. One kindly man (?) increased his speed and passed as though he did not see the frantic waving of five women who wanted to catch a train; but later some gentlemen did come and help. We climbed on the buss that came along and made our train, our friend, Mrs. Tipton, with a new tire driving up in time to wave us good bye. The night trip brings the traveler back to Nashville in time for Sunday School Sunday morning.

PERSONAL SERVICE INSTITUTE.

The Personal Service Committee of Woman's Missionary Baptist Training School in Louisville, Ky., is offering a four weeks' course in Personal Service from June 20th to July 15th.

The Course Offered.

One week's training in practical work needed by teachers in Daily Vacation Bible Schools.

Three weeks of practical experience in conducting and observing Daily Vacation Bible Schools.

Supervising Playgrounds, Visitation of Welfare Institutions, Lectures on Organization and Conduct of Good Will Centers.

Students Eligible.

Personal Service Chairman or their substitutes intending to do definite personal service are those for whom the Institute is planned.

Former students of the WMU Training School are not expected, unless already engaged in Good Will Center work.

School girls and College girls are not expected, as these should in future take the regular work of the Training School.

Expenses.

Board will be offered at \$30.00 a month.

Laundry at City Laundry prices.

Registration Fee, \$7.00.

All women expecting to enter must notify

Mrs. George B. Eager,
334 East Broadway,
Louisville, Ky.,

before May 1st.

WMU Church Directors in Loyalty Campaign.

Sevierville, Mrs. Chrissie Brown; Clarksville, Mrs. Austin Peay; Lockland, Mrs. C. L. Lewellyn; Alton Park, Mrs. C. E. Camp; Birchwood, Mrs. F. N. Sanders; Woodland Park, Mrs. W. T. Elkins; Tabernacle, Chattanooga, Miss May Phillips; Pulaski, Mrs. George Turner; Fairview, Miss Okaleen Howell; Dresden, Mrs. F. Y. Fuqua; Bethlehem, Mrs. Eugene McElroy; Witt's Foundry, Miss Anna Hale; North Edgfield, Mrs. J. W. Clutinger; Eagleville, Mrs. R. E. Garrett; Central, Nashville, Mrs. H. B. Colter; Shelbyville, Mrs. M. L. Allison; Clinton, Mrs. Will Ring; Union Ave., Memphis, Mrs. E. L. Bass; Lebanon, Miss Ida Williams; Whiteville, Mrs. John Gross; Bethel, Mrs. C. D. Pierce; Sugar Grove, Mrs. Joe Gregg; Roan Mountain, Miss Martha Allen; Doe Valley, Mrs. Gurd C. Shoun; Stony Creek, Miss Florence Pardue; Watauga Valley, Miss Florence Parego; Hampton, Mrs. Sam Jackson; Butler, Mrs. John Slimp; Mountain City, Mrs. M. L. Shoun.

SUNBEAM ITEMS.

The leader of the Erin S. B. Band says, "Our band is very much interested in helping Mrs. Leavell. We are going to have special offering for her work all along, and every Sunday afternoon we have prayers for her. I am so glad the Sunbeams have something special to do, it makes them more interested. We are working to get on the "Honor Roll."

From Paris: "I am enclosing money order for \$5.00 as an offering from our Sunbeams to the supplies for Mrs. Leavell's S. S. I am planning for the children to make posters later for you to send the Chinese children.

Trenton St. Harriman Sunbeam leader writes: "The children readily responded to this cause, Mrs. Leavell's S. S. supplies. They are also enthused over the idea of our band helping support a kindergarten in China. Am sure they will do their part. We expect to have an ideal band in the future and will always be glad to help on a special donation."

"Our Sunbeam Band met Saturday afternoon, Feb. 12, at my home. Eleven members were present. One boy walked two miles to meet with us. We had an interesting meeting and a pleasant time together. This is from Mt. Carmel, Robertson County. Mrs. Mollie Cook, leader. They also sent offering for the S. S. Supplies.

The leader of the band at Stockton Valley Institute, one of our mountain schools, says: "Our little Sunbeam Band has held up well all year. We meet on the first and third Sunday afternoon in the school building. I have enjoyed working with them so much."

Twenty Sunbeam M. S. certificates have been sent to Erwin for the study of Mook.

The Young People's Secretary had a delightful visit to Fifth Ave. Church, Knoxville, one Sunday recently, and

met with the Sunbeams and GA's in the afternoon. They have a fine band of about 50 children. Mrs. J. J. Johnson, the leader, is enthusiastic over the work and is a splendid leader.

OUR SUNBEAM SPECIAL.

The special gift which the Sunbeams have been working on is the supplies for Mrs. Leavell's Primary Sunday School in Wuchow, China. In February the large picture rolls for the rest of the year were sent her, also four sets of picture reward cards and the primary teachers' books. The small picture cards for the uniform lessons are purchased in China, and twenty dollars was sent for this purpose. Following are the Sunbeam bands which had a part in this lovely gift:

Shelbyville, \$2.50; Kingsport, \$2.00; Smithwood, \$1.00; East Lake, \$1.00; Clinton, \$3.00; Cross Plains, \$1.00; Trenton St., Harriman, \$1.00; Tyner, \$1.00; Paris, \$5.00; Erwin, \$3.60; Fifth Ave., Knoxville, \$2.35; Jonesboro, \$2.00; Covington, \$2.85; Island Home, \$2.00.

YOUR FACE?

Is the Complexion Mud-dy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

Renew your health by purifying your system with



Quick and delightful relief for biliousness, colds, constipation, headaches, and stomach, liver and blood troubles.

The genuine are sold only in 35c packages. Avoid imitations.

CANCER

It's successful treatment without use of the knife. Hundreds of satisfied patients testify to this method. Write for free book. Tells how to care for patients suffering from cancer. Address **DR. W. O. BYE, - Kansas City, Mo.**

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

The Foreign Board and the Campaign



I.—FACTS ABOUT A VAST AND VARIED WORK

1. The Foreign Mission Board of the Southern Baptist Convention has 417 missionaries under appointment from America, not including a great number of native preachers and workers.
2. The Board has on the foreign fields 49,659 church members, 542 churches, 11,148 out-stations; 6,834 converts were baptized during 1919; 155 churches are self-supporting.
3. Since the 75 Million Campaign was projected, we have sent out 104 missionaries, and 4 others are under appointment.
4. We have 10 theological schools, with 345 students enrolled; 544 schools, including colleges and schools of lower grade, with 18,169 students enrolled.
5. We have 16 hospital buildings and 14 dispensaries. During the last Convention year, 16 foreign physicians and 9 native physicians administered 205,098 treatments in these hospitals.
6. We have 6 publishing houses and 7 denominational papers on the foreign field.
7. The 417 missionaries are distributed as follows: China, 221; Africa, 24; Italy, 2; Brazil, 112; Mexico, 12; Japan, 20; Argentina, 19; Chile, 7.
8. The Foreign Mission Board has lately accepted responsibility for work in Spain, Jugo-Slavia, Hungary, Roumania, Southern Russia, Siberia, and Palestine and Syria. These fields are being organized for great evangelistic campaigns and for the training of Christian workers.

Think of the magnitude and variety of this great work!

II.—THE FOREIGN BOARD'S NEEDS

1. The Foreign Mission Board needs for immediate appointment 100 missionaries to take care of its growing work. At least 400 new missionaries are needed during the next four years. We need large numbers of evangelists, some well-trained teachers for schools of different grades, doctors and nurses for hospital and field work, two or three well-trained architects to plan and superintend the erection of mission buildings.
2. A great increase in literature is needed to meet conditions which have developed on almost all the fields to carry our message into territories in advance of missionaries and to indoctrinate converts.
3. To these needs must be added the necessity for an increasing number of missionary residences for missionaries who have not yet been housed and others who are to be appointed; church buildings where they have not yet been provided and for new churches as they are organized. Land is needed for missionary compounds, church buildings lots, hospital sites, etc.
4. To take care of the missionaries on the field, maintain the work already in operation, supply these hospitals, and enter new doors of opportunity which swing on their hinges every day we need money. The total of our needs greatly exceed the Foreign Board's part in the 75 Million Campaign if every pledge made to that fund is paid.
5. Therefore, pay your pledge even at a sacrifice, and help the Foreign Mission Board expand its blessed work and carry the gospel and Christian ministry to millions long and sadly neglected.

III.—HOW THE ACCOUNT STANDS

The Foreign Mission Board received from Southern Baptists last year \$2,318,124.16. We have received to March, 1921, during the present Convention year, \$1,078,787.95. The South has, since the 75 Million Campaign was projected, to March 1st, contributed \$3,396,912.11. On the basis, therefore, of four million dollars per year, \$4,771,410.60 must be raised from the Southern States before the end of April.

Baptists, hail and hearken! We rejoice in your record and look to you with confidence. Fail not in this great thing in which you have made covenant with your brethren. Make March and April glorious!

J. F. LOVE, Corresponding Secretary,
Foreign Mission Board, S. B. C.
Richmond, Virginia.

PASTORS' CONFERENCES

NASHVILLE

Belmont Heights—Geo. L. Hale, pastor. Morning subject, "Good Cheer Through Faith." Evening subject, "Failing and Unfailing Fountains." Text subject, Job 4:13-14. Baptism, 1; SS, 240; BYPU, 29; JrBYPU, 35. Two very fine services.

Centennial—L. P. Royer, pastor. Morning subject, "Shining For Jesus." Matt. 5:16. Evening subject, "The Lord Chastening His Purpose In." Hosea 6:1. SS, 133. Most excellent day.

Calvary—A. I. Foster, pastor. Subject morning, "Types of Churches." Rev. 2:2. Subject evening, "Foretastes of Heaven." Deu. 1:25. 145 in SS; 33 in BYPU; 2 baptized.

Central—H. B. Colter, pastor. Morning subject, "The Intermediate." Evening subject, "The Hearsay and Experience." SS, 198; BYPU, 40; JrBYPU, 25. A splendid day in every way.

Eastland—O. L. Harley, pastor. Morning subject, "Children, Have You Any Meat?" Jo. 21:5. Evening subject, "Reactions of Life." Text, Gal. 6:7. SS, 250; BYPU, god; JrBYPU, good. A teacher training class is being conducted, Mrs. J. A. Gupton, Superintendent of the Junior Department in charge.

Edgefield—W. M. Wood, pastor. Morning subject, "Christ's Program for the Conquest of the World." Matt. 28:18-20. Evening subject, "The Three Crucifixions." *Gal. 6:14. SS, 378; BYPU, 55; JrBYPU, 41. Good day. Pastor recovering from a case of flu.

Grandview—A. F. Haynes, pastor. Morning subject, "Why Everyone Should Pay His Pledge to the 75 Million Campaign." Evening subject, "The Cities of Refuge Number 25." SS, 163.

Goodlettsville—M. H. Wilson, pastor. Morning subject, "Missionary Day in Sunday School." Evening subject, "Selling Christ." Mat. 26: 14-16. God day and good congregation.

Grace—T. C. Singleton, pastor. Morning subject, "The Great Invitation to Prayer." Acts 9:11. SS, 308; baptized 1; BYPU, 28; JrBYPU, 15; JrBYPU No. 2, 22. Took a religious census with great success.

Immanuel—Ryland Knight, pastor. Subject, morning, "Rest Unto Your Souls." Matt. 11:28-29. Subject evening, "Consider Your Ways." Haggai 1:5. SS, 380; JrBYPU, 25; SrBYPU, 32; letter, 2; baptism, 1; baptized, 2.

Judson Memorial—C. F. Clark, pastor. Dr. Hight C. Moore preached. Evening subject, "A Meeting With God." SS, 200.

Lockeland—E. P. Allredge, pastor. Morning subject, "Love for the Unseen Christ." Evening subject, "Seeking to Know Jesus." Baptism, 1; baptized, 4; letter, 1; conversions, 1. House full morning and evening.

North Edgefield—A. W. Duncan, pastor. Observed the Lord's Supper at the morning hour. The Ham-Ramsey revival opened at 7:30, with four thousand people present. 253 in Sunday School. One approved for baptism at the morning hour.

Park Avenue—A. M. Nicholson, pastor. Morning subject, "The Lord's Supper." Matt. 28:20. Evening subject, "Opportunity." Acts 24:25. SS, 229. Baptist Brotherhood reorganized. Two good classes going this week in the Normal Manual.

Seventh—Edgar W. Barnett, pastor. Baptism, 1; SS, 176; letter, 1; conversions, 2; watch care, 1; BYPU, 28.

Bro. J. H. Wright preached at both hours. Dedicated the church building at the morning service. Large congregations at both hours.

Third—C. D. Creasman, pastor. Morning subject, Dr. P. E. Burroughs spoke on the "Prayer Life of Jesus." Evening subject, "Preparation for a Great Blessing." Gen. 35:1. SS, 304; BYPU, 22; JrBYPU, 30. Two fine audiences. Twelve diplomas and ten seals awarded at the morning service.

CHATTANOOGA

East Lake—Pastor W. A. Moffitt spoke on "In Remembrance of Me" and "Jesus Dealing with a Lost Soul." Covenant meeting; observed Lord's Supper. One addition, one baptized. Good day; 19 in SS.

East Dale—Preaching by D. F. Lillard. 75 in SS. Good BYPU. Morning subject, "Building Monuments"; evening subject, "Christ Knocking at the Door."

Woodland Park—Pastor G. W. McClure spoke on "Hearing and Doing" and "The Cross." Lord's Supper at evening service. 174 in SS.

Spring Creek—Pastor L. H. Tylor spoke on "Desire and Expectancy" and "One of the Lost Arts of the Early Church." 110 in SS. BYPU rendered splendid program.

Burning Bush—Spoke on "Keeping the Heart." 56 in SS.

Concord—"The Negro an American Problem."

Chamberlain Ave.—Pastor G. T. King spoke on "The Source of the Christian's Supply" and "Satan and His Kingdom." 145 in SS.

Avondale—W. R. Hamic spoke on "The Simplicity of Salvation" and "God's House and Ours." 357 in SS. Two conversions; one for baptism.

Ridgedale—W. E. Davis, pastor, spoke on "Man the Product of His Thoughts" and "A Priceless Privilege Offered, Refused and Lost." Three additions; 198 in SS.

East Chattanooga—J. N. Bull, pastor, spoke on "The Secret of Tranquility" and "A Rich Fool." Three restorations; 433 in SS.

First Church, North Chattanooga—W. B. Rutledge spoke on "The Growth of the Christian Principle in the World Order" and "The Relation Between the First and the Second Coming of Christ." 175 in SS; 4 requests for prayer.

First Church—John W. Inzer, pastor. Morning sermon by R. A. Torrey, D. D., of Los Angeles, Cal. Six additions; 829 in SS.

Central Church—W. L. Pickard spoke at both services. One profession; 441 in SS; Everything at work to gather up our mission quota by May 1.

Highland Park—Pastor Keese spoke on "How We Can Build Our New Church" and "The Greatest Need of the World." One addition; 265 in SS.

Rossville—Pastor J. Bernard Fall-out spoke on "The 75 Million" and "God's Love to Man." 334 in SS; 120 in BYPU.

East Dale—Bro. Lillard, Birchwood, Tenn., spoke on "Building Monuments" and "Jesus Standing at the Door." 60 in SS.

MEMPHIS

Calvary—Pastor Norris preached both hours on "Surprises of the Cross" and "Glorying in the Cross." Seven baptized; makes 21 in two Sundays. One by letter and one by experience and baptism. 129 in SS.

BYPU training school begins next Monday night.

Speedway Terrace—Pastor preached; observed Lord's Supper. Evening subject, "An Accepted Offering." 115 in SS.

Seventh Street—Pastor I. N. Strother. Lord's Supper. 206 in SS; one received by letter.

Hollywood Church—J. P. Nub, pastor. 132 in SS. Mission program in morning.

Boulevard—Dr. M. D. Jeffries supplied both hours. 180 in SS.

Central—Pastor Cox preached. Two received; 414 in SS.

Binghamton—Carl Monroe O'Neal, pastor. Lord's Supper observed at morning service; evening subject, "God's Great Plan of Salvation." 250 in SS; two additions to church.

Prescott Memorial—Pastor Jas. H. Oakley preached at both hours. 107 in SS; 45 in BYPU; four additions to church. Dr. E. L. Wegson, Holly Springs, Miss., and Mr. C. F. Moffitt holding meeting.

New South Memphis—Meeting in progress, Bro. Joiner preaching. 113 in SS; 25 in Jr. BYPU.

Central Avenue—Pastor Smith preached at both hours. 106 in SS.

Temple—Pastor J. Carl McCoy spoke at both hours on "Beautiful Memorial" and "A Bankrupt Life." 351 in SS; good BYPU. Lord's supper at morning hour.

Highland Heights—Dr. D. A. Ellis preached. 147 in SS.

Brunswick—Pastor J. C. Schultz preached at both hours. 35 in SS; BYPU doing good work.

First Church—Pastor Boone spoke at both hours. Meetings continue, pastor assisted by his son of Owensboro, Ky., and Forest Cole of DuQuoin, Ill. 810 in SS.

La Bell Place—D. A. Ellis, pastor. Rev. E. F. Curl preached at 11 a. m. and pastor at night. 365 in SS; three additions by letter.

McLemore Avenue—Pastor Furr preached at both hours. Two baptized; 233 in SS.

KNOXVILLE

Avondale—J. C. Shipe, pastor. Preaching by J. K. Haynes. Theme, "Heaven." Preaching in evening by J. K. Haynes. Theme, "Repentance." 460 in SS. 10 approved for baptism. Meeting continues with fine interest.

South Knoxville—M. E. Miller, pastor. Preaching in morning by R. E. Grimsley. Preaching in evening by R. E. Grimsley. 282 in SS.

Fifth Avenue Baptist—J. L. Dance, pastor. Preaching in morning by pastor. Theme, "The Four Voices of Isaiah." Preaching in evening by R. C. Henslow. Theme, "Go To Book Divine." 428 in SS; 1 baptized; 1 by letter.

Oneida—W. D. Hutton, pastor. Preaching in morning by J. H. Sharp. Theme, "Love's Demonstration." Preaching in evening by J. H. Sharp. Theme, "Why I Am a Missionary." 158 in SS. New pastor will be on field soon.

Deaderick Avenue—J. M. Roddy, pastor. Theme, "Our Memorials." Preaching in evening by pastor. Theme, "Not Ashamed of the Gospel."

Broadway—Bartlett A. Bowers, pastor. subject, "The Church of God Which He Purchased With His Own Blood." Evening theme, "Memorial Service for U. T. C." 536 in SS. Largest attendance at communion in history of the church.

Gillespie Avenue—J. N. Poe, pastor. Preaching in morning by pastor. Theme, "Knowing God." Preaching in evening by pastor. Theme, "Man's Need of a Refuge." 301 in SS; 6 baptized; 6 by letter. Meeting continues, many being saved. Rev. J. W. Wood

is moving the people with his great gospel messages.

Island Home—Pastor R. B. Jones preached in the morning on "Stewardship of Money," and in the evening on "The Secret of Power." 306 in SS; 1 for baptism.

Mountain View—Pastor W. C. McNeely preached in morning on "Denominational Benevolences," and in the evening on "Toleration." 205 in SS.

Gallagher's View—Pastor S. O. Pinkerton preached in the morning on "Launching Out," and in the evening on "Seeking and Finding." 75 in SS; 32 Bibles in SS; 50 in BYPU. Good crowds morning and evening.

Pawpaw Hollow—Pastor G. F. Long preached in morning on "Matthew 5: 20," and in evening on "Jesus the Water of Life." 108 in SS.

Washington Pike—Pastor E. F. Ammons preached in the morning on "Tithing," and in the evening on "Learning to Pray." 85 in SS; 1 by letter.

Mascot—Pastor S. G. Wells preached in morning on "Going Away From Jesus," and in evening BYPU had charge of the services. 138 in SS; 5 baptized; 2 by letter.

Elm Street—Pastor R. A. Mathes. 214 in SS; 1 by letter.

New Hopewell—Pastor R. E. Rule preached in morning on "Man's Duty to God and Man," and in evening on "Famine of Hearing the Word of God." 215 in SS. Large congregation at night. JrBYPU organized. Meets at 2:30 p. m., Sr at 6:30 p. m.

Grove City—Pastor D. W. Lindsay preached in morning on "Two Foundations," and in evening on "Two Ways." 273 in SS; 16 baptized, 5 by letter. The revival continues with great interest. Between 50 and 60 conversions and renewals. Overflowing congregation.

Seventh Avenue—Pastor R. E. Corum preached in morning on "How to Advance to Greater Works," and in evening on "Yokefellows With Christ." 187 in SS. Preached in afternoon at Pigeon Farm on "Making Perfect the Labors of Our Fathers."

Mt. Zion—Pastor J. H. Henderson preached in morning on "The Divine Inspector," Gen. 11: 5, and in the afternoon Dr. J. L. Dance preached on "Jas. 14:13. 200 in SS.

Euclid Avenue—Pastor J. W. Wood. Preaching in morning by R. C. Houston on "The Bible the Word of God." Pastor preached in evening on "Abraham's Relation to God." 485 in SS; 7 baptized; 4 by letter; 2 conversions. Great day.

Mt. Olive—Pastor T. G. Davis preached in morning on "The Commission," and in evening on "Training in Church Membership." 208 in SS; 1 for baptism.

Beaumont—Pastor A. D. Langston preached both morning and evening. 180 in SS.

Smithwood—Pastor Chas. P. Jones preached in morning on "The Natural Man," and in the evening on "Absalom, the Ambitious Fool," 154 in SS. Preached at Gravestown Saturday morning and Sunday afternoon.

Immanuel—Pastor A. R. Pedigo preached in morning on II Cor. 5:10, and in evening on Matt. 4:1-11. 257 in SS.

First—Pastor F. F. Brown. Preaching in morning by Dr. J. L. Campbell on "Prayer," and in evening by Dr. Campbell on "Heavenly Recognition." 600 in SS.

Oakwood—Pastor R. E. Grundy. Revival in progress. Preaching in evening by Rev. M. E. Miller. 287 in SS; 4 by letter.

AMONG THE BRETHREN

FLEETWOOD BALL, LEXINGTON

Bellvue church, Memphis, Tenn., and the cause in general in Tennessee, is securing as pastor Rev. W. M. Bostick of Winona, Miss. He is an aggressive kingdom-builder.

Dr. Gilbert Dobbs of Memphis, Tenn., formerly pastor at Brownsville, Tenn., has accepted the care of the First church, Carrollton, Ga., and began work last Sunday. He is a preacher of uncommon ability.

Dr. L. L. Motley of Florence, Ala., began a meeting last Sunday with the First church, Grenada, Miss., of which Rev. A. A. Stanley is pastor. Tennesseans know full well what splendid preaching they are hearing.

Dr. E. L. Grace of the First church, Augusta, Ga., formerly of Chattanooga, Tenn., is in the midst of a revival in which Dr. John E. White of the First church, Anderson, S. C., is doing the preaching, and, at last account 45 had been added to the church.

Rev. M. G. Leaman of Erwin, Tenn., began Sunday a revival at Central City, Ky., of which Rev. H. L. Thornton is pastor. H. Evan McKinley has charge of the song service.

Dr. J. R. Hobbs of the First church, Birmingham, Ala., beloved in Tennessee, lately held a successful meeting with Dr. E. W. Stone at the First church, Newnan, Ga.

Rev. Arthur Fox is holding a meeting with the First church, Paris, Kentucky, of which he is pastor, beginning last Sunday. J. Fred Scholfield will lead the singing.

Harding College, Mexico, Mo., has lost its president, Dr. John W. Millon, who becomes president of Des Moines College, Des Moines, Iowa. That growing school has fallen heir to a million.

Dr. G. W. Sherman and wife of Fort Worth, Texas, have the sympathy of their hosts of Tennessee friends in their bereavement over the death of their daughter, Miss Jeannette Sherman. May the all-sufficient consolations of religion be theirs.

The revival recently held by Rev. F. J. Harrell of Ripley, Tenn., in his church was one of the best ever held in the history of that splendid church. There were 52 additions and the spiritual life of the church greatly quickened.

A revival with the First church, Eufala, Ala., recently resulted in a great revival in the church and city. Thirty additions were made to the church. Rev. James Allen Smith of Albany, Ga., did the preaching.

Dr. J. Frank Norris of the First church, Fort Worth, Texas, has been lately assisting Dr. W. W. Bustard of Euclid Avenue church, Cleveland, Ohio, in a revival which has already resulted in over 200 additions to the church.

Dr. G. L. Yates of the First church, McKinney, Texas, will be assisted in a revival the latter part of April by Dr. Chas. W. Daniel of the First church, Atlanta, Ga. About 30 people were baptized by Dr. Yates on Sunday, March 27.

The acceptance of Dr. Fred F. Brown of Sherman, Texas, as pastor of the First church, Knoxville, Tenn., is effective May 1st. In a recent meeting with his church there were 57 additions. May his labors in Tennessee be similarly blessed.

Rev. C. R. Campbell of Jackson, Tenn., who was ordained to the full work of the gospel ministry Feb. 2nd, has been called to the care of the Antioch church, near Medina, Tenn. He is planning a revival with that church beginning the first Sunday in August.

A revival closed at the First church, Houston, Texas, last Sunday, in which the pastor, Rev. James B. Leavell, did the preaching. On the first Sunday of the meeting, March 27th, there were 102 additions. We have not heard how many other hundreds have joined since the meetings progressed.

Rev. Dan S. Brinkley of Broadway church, Sand Springs, Okla., with a membership of about 350, is leading his people in the construction of a new, modern building with a seating capacity of 1,000, equipped with 28 Sunday School rooms. Bro. Brinkley was formerly pastor at Union City, Tenn.

Dr. S. J. Porter of the First church, Oklahoma City, Okla., had a meeting of the Baptist Brotherhood of his church on Monday night, March 28th, which was attended by hundreds. Dr. W. W. Phelan of the University of Oklahoma, Norman, delivered, the principal address. Musical readings by Mrs. Leroy T. Tryon and vocal solos by Mrs. Lon Good, were enjoyed.

Rev. James Allen Smith of the First church, Albany, Ga., is now on the third hundred additions to his church since he became pastor only 11 months ago. There has been no special revival, but a continuous one. There has been only one Sunday in that period without some one to join and some one saved. Bro. Smith was formerly the good pastor at Maryville, Tenn.

It does his thousands of Tennessee friends good to read the commendation recently given W. D. Hudgins of Tullahoma, our Sunday School Secretary, by the Texas Baptists with whom he lately labored at Beaumont, Texas. One says of him: "We have found him one of the greatest state Sunday School secretaries in the Southern Baptist Convention. He is constructive, sound and practical, and his work abides." Tennesseans have known this for 13 years.

In the three weeks' revival with the First church, Waco, Texas, of which Dr. J. M. Dawson is pastor, there were 203 additions. The Charles Forbes Taylor evangelistic party consists of Charles Forbes Taylor, evangelist; Charles Taylor, Sr., devotional leader; Lawrence Taylor, pianist; Dr. C. L. Ewatts, advance man. The evangelist is known as The Boy Evangelist, having begun preaching at 13 years of age. He is now 21 years old. They are English Baptists, but they have the unqualified endorsement of Dr. Dawson as to their orthodoxy. They are to hold meetings in Abilene and El Paso.

How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be fairly described as "a carbonated, flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
(hot) (5 fl. oz.)	
Green tea—1 glassful.....	2.02 gr.
(cold) (8 fl. oz., exclusive of ice)	
Coca-Cola—1 drink, 8 fl. oz.....	.61 gr.
(prepared with 1 fl. oz. of syrup)	

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

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83 Songs, words and music. 12c each in lots of 100. Less quantities 15c each. Sample copies, 25c each.
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E. A. K. HACKETT, Pub., Fort Wayne, Ind.

Home Circle

THE MOTHERS OF MEN.

The bravest battle that ever was fought!

Shall I tell you where, and when?
On the maps of the world you will find it not—

'Twas fought by the mothers of men.

Nay, not with the cannon or battle shot,

With a sword or nobler pen;
Nay, not with eloquent words or thought

From mouths of wonderful men!

But deep in the walled-up woman's heart—

Of a woman that would not yield,
But bravely, silently, bore her part—
Lo, there is the battle field!

No marshaling troop, no bivouac song,

No banner to gleam and wave;
But, oh, these battles they last so long—
From babyhood to the grave.

Yet faithful still as a bridge of stars,
She fights in her walled-up town
Fights on and on in the endless wars,
Then silent, unseen, goes down.

Oh, ye with banners and battle shot,
And soldiers to shout and praise,
I tell you the kingliest victories fought
Were fought in the silent ways.

Oh, spotless woman in a world of shame,

With splendid and silent scorn,
Go back to God as white as you came.
The kingliest warrior born.

—Joaquin Miller.

THE TIE THAT BINDS.

A guest at my breakfast table one morning "asked the blessing." Raising his head, he was silent for a moment, and it was easy to divine that his eyes saw more than the company meal set before him. Then he shared his retrospective vision with us.

"I never go through this ceremony," he began, "that I am not reminded of an incident that touched me deeply. I was a guest in the house of comparatively strangers, and as we came out to the dining room I noticed there was some confusion and slight embarrassment, but I was asked to return thanks, and the breakfast went on.

"The next morning the father said: 'We have made you one of the family now, and before we sit down I am going to tell you just how things are. You see, it's this way: we do not have much time for family worship, but it is a rule that there must be an unbroken circle around the breakfast table. Before we sit down each one of the family, commencing with four-year-old Johnny, repeats a verse of the Scripture, after which we join hands and repeat the Lord's Prayer, then I say a few words of prayer.'

"After this explanation Johnny started off with: 'Suffer the little children to come unto me, and forbid them not; for of such is the Kingdom of God.'

"I learned later that the four-year-old was allowed to say the same verse for a month; and the little ones under eight—O, yes, they had them all ages, as there were ten—must have a new verse every week; over twelve, there must be a new verse every morning, and it must not be repeated within thirty days.

"A few months after that I was in a university town, and there I met the oldest son of the family. I said to him: 'A fine family you have back in the old home town.' 'Yes, sir,' And his eyes lighted with pleasure.

"After talking a few minutes I said: 'Would you mind telling me what you miss most now that you are away from home?'

"The boy hesitated for a moment. It isn't easy for a boy of that age to unveil the deepest feelings of his heart. Then, through a deep flush showed beneath his tan and freckles, he looked straight into my eyes and replied: 'It's the handclasp at the breakfast table. If I could feel my father's warm grasp and repeat with him the Lord's Prayer, it would start the day off right, and nothing would matter then!' Again he hesitated, but finished manfully, with a slight huskiness in his voice: 'The memory of those mornings at home stands between me and many a temptation; it keeps me going straight.'

A CONTRAST.

I chanced to be calling with a young friend at the cottage of a newly wedded pair last spring. A sudden shower had come up, and we were waiting for it to stop before venturing out. It was late afternoon when we heard a footstep on the front porch.

The wife sprang to her feet in an excited manner. "Excuse me!" she exclaimed, hurrying from the room.

I smiled sympathetically, for I imagined her meeting her husband with a kiss.

But the wife's clear tones disabused my mind of any such idea as that. "John," she called, opening the front door, hastily. "Please don't come in with your muddy shoes on! Have you rubbers? No? Then, dear, do take your shoes off and leave them on the mat before you come into the hall. You know this hardwood floor shows every mark. Go up in your stocking feet and get your slippers, and then come down and see my guests."

There was a muttered protest, but we did not catch the words.

"But your wet shoes would hurt the floor," the wife insisted. "It is easy enough for you to slip them off outside."

She returned to us laughing, yet slightly annoyed by the incident.

"It's so hard to train a man," she commented. "Now John is a darling, but he can not understand why he must not walk over these new floors in his horrid wet boots. I suppose his mother never taught him to think of such things."

It was twilight now, and I had a swift vision of another twilight several years ago. A mother was standing in the open door of a cozy living room looking at her big son, who had just entered the carpeted hall. "Come in here, dear," she urged, "where it is warm."

"But mother," the great lad protested, "it's pouring rain, and I'm wet as a drowned rat. Think of your carpet."

"I'd rather think of you, dear son," the little mother smiled. "Never mind the carpet. A few drops of water won't hurt it. When it dries it will be as good as ever, but I can't have my boy wet. Sit here by the fire and take off those drenched boots."

That was the kind of thing to which the lad was accustomed. I do not believe it made him selfish. I know it made him happy and fond of home. Another thing it did—it left a memory of some scenes that made this evening's occurrence harsh by contrast.—Selected.

WEST TENNESSEE WOMEN'S MISSIONARY UNION CONVENTION.

To Be Held In
First Baptist Church, Covington,
April 11-12, 1921.

Mrs. Mortimer Bailey, President, Memphis.

Mrs. L. M. Short, Secretary, Brownsville.

Monday Night.
8.30 o'clock. Superintendents Conference.

Tuesday Morning, 9.30 O'clock.
Opening Hymn—"Jesus Shall Reign."

Address of Welcome—Mrs. W. A. Owen, Covington.

Response—Mrs. J. Carl McCoy, Memphis.

Praise Service—Mrs. J. W. Storer, Paris.

Reports of Associational Superintendents.

Vice-President's Message—Mrs. Mortimer Bailey, Memphis.

Appointment of Committees.

Vocal Solo—Mrs. S. B. Hathorn, Ripley.

Address, "Lest We Forget"—Mrs. A. E. Hill, Nashville.

Address, "A Call to Service"—Mrs. Maud R. McClure, Louisville.

Announcements; Closing Prayer.

Afternoon Session 2.00 O'clock.
Hymn—"Jesus Calls Us."

Praise Service—Mrs. I. N. Strother, Memphis.

Address, "Loyalty"—Miss Margaret Buchanan.

Loyalty Campaign Song.—Congregation.

Reading—Miss Louise Tarrant, Ripley.

Royal Ambassador Work—Mrs. I. G. Murray, Henning.

Address, "The Trust of the Young People"—Miss Agnes Whipple, Nashville.

Missionary Playlet by Girls Auxiliary, Leader: Mrs. C. E. Wauford, Covington.

Reports of Committees; Benediction.

SUPPLIES AND REVIVALS.

By Jno. W. Inzer.

I do not wish to be an open bureau to furnish Pastors and Evangelists, or to acquaint them with open churches. I have had many letters recently from Pastor friends of other states who desire to locate in Tennessee. I have also had many applications from churches for Pastors. So often these desires and applications do not exactly fit. At the present I have five good pastors in mind that could be induced to locate in Tennessee, and some who would like to hold meetings in Tennessee this summer.

Any Church desiring a good Pastor, or Evangelist, please communicate with me, and I will do my best to put you in touch with a suitable brother. Please state the time you desire your meeting, or if looking for a Pastor, state the kind of opening, salary paid, whether or not you have a home for the Pastor, and the possibilities on the field.

I am willing to take my time to do this, hoping to be of service to some of the Churches, and to some of the brethren.

Chattanooga, Tenn.

CHURCH ORGANIZED.

By W. H. Hicks.

A council was called to Sink Valley School House on the twenty-fifth day of March, 1921, from Little Doe, Rock Spring, Bobb's Creek and other Bap-

tist Churches, for the purpose of organizing an independent body. Nineteen members who had letters of dismission were present and voted to go into the organization. After the Church was organized thirteen members were taken in by experience and baptism, making thirty-two members. Nine other members, who have recently been baptized, will join at their next meeting. Two deacons were elected and ordained. Saturday and Sunday were my days with Doe Valley Church. Large crowds both days. Received Saturday by baptism fourteen and one by letter. I have received into the Churches I pastor since last June, one hundred and seventeen. Doeville, Tenn.

SMILES SELECTED

"Don't you wish you were a bird, Jimmy, and could fly away up in the sky?" mused little Jean, dreamily.
"Naw!" scorned Jimmy. "I'd rather be a elephant and squirt water through my nose."

A commercial traveler, on leaving a certain hotel, said to the proprietor: "Pardon me, but with what material do you stuff the beds in your establishment?"

"Why," said the landlord, proudly, "With the best straw to be found in the whole country."

"That," returned the traveler, "is very interesting. I now know whence the straw came that broke the camels back."

Ex-Soldier (answering advertisement for cook)—"I'd like to apply for a job, sir."

Hotel Man—"Well what can you do?"

Ex-Soldier—"Anything, sir—I used to cook in the army."

Hotel Man—"Well, how do you make hash?"

Ex-Soldier—"You don't make it; it just accumulates."

"I see by the papers that there are two hundred families for every one hundred apartments."

"Well, it takes the combined income of two families to pay for one apartment these days."

The minister was at dinner with the Chaffic family. Johnny spoke up and said: "Can a church whistle?"

"Why do you ask, Johnny?" inquired the preacher kindly.

"Because pa owes \$12 pew rent and he says that he is going to let the church whistle for it."

After the preacher had taken his departure there was a vocal solo by Johnny.

After an absence of four years a certain man went back to visit his home town. The first four people he met did not remember him and the next three did not know he had been away.

He—"My dear, I've warned you before, and I must insist that we try to live within our income."

She—"Oh, very well, if you want to be considered eccentric by everybody in our set."

Dentists (to patient who is opening his purse)—"No, don't bother to pay me in advance."

Patient—"I'm not. I was only counting my money before you give me gas."