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SPEAKING THE TRUTH IN LOVE

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J. D. MOORE, Editor

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THE SOUTHERN BAPTIST CONVENTION MET AT CHATTANOOGA, TENNESSEE, MAY 12 TO 17, 1921

FULL AND COMPLETE REPORT FOR TWO YEARS OF THE SEVENTY-FIVE MILLION CAMPAIGN

States.	Subscriptions.	First Year Payments.	Second Year Payments.	Total Paid.	Per Cent.
Alabama	\$ 4,200,000	\$ 666,942	\$ 474,159	\$ 1,041,101	27½
Arkansas	3,114,407	392,000	252,018	644,018	20
D. of C.	250,000	45,450	34,201	79,651	31½
Florida	1,375,000	204,169	210,150	414,319	30
Georgia	10,100,000	1,559,189	1,040,161	2,599,189	26
Illinois	912,362	127,293	141,242	268,535	29½
Kentucky	7,454,387	1,335,366	1,313,989	2,668,700	36
Louisiana	3,002,163	394,526	232,787	627,313	21
Maryland	900,000	172,500	150,100	322,600	35¾
Mississippi	4,209,585	862,196	535,373	1,397,569	33
Missouri (est.)	2,481,756	317,460	582,841	900,460	
New Mexico	732,260	66,000	74,494	140,494	20
North Carolina	7,250,000	751,883	1,171,000	1,922,883	26½
Oklahoma	3,144,682	308,127	340,381	648,508	21
South Carolina	7,600,000	1,262,000	978,774	2,240,774	30
Tennessee	4,500,000	915,177	667,808	1,582,985	35
Tenn. (spec.)			147,400	147,400	
Texas	16,560,000	1,750,855	1,666,393	3,416,373	20½
Virginia	8,100,000	1,042,523	1,604,818	2,647,341	32½
Miscellaneous	6,731,346		1,236,859		
Total	\$92,590,920	\$12,173,481	\$12,892,503	\$25,065,984	

From the above figures, which are taken from the reports given to the Conservation Commission by the State Secretaries, it can easily be seen just how well each State has done on the Campaign during the first two years. I give the per cent for each State, except Missouri, where the Campaign was never fully completed. From these figures it will be seen that only two States surpassed Tennessee in collections. These were Maryland and Kentucky, the former by ¾ of 1 per cent and the latter by 1 per cent.

LLOYD T. WILSON,
Corresponding Secretary.

EDITORIAL

THE EVANGELISTIC CONFERENCE

The Southern Baptist Convention was appropriately preceded and introduced by a conference on evangelism at the First Christian church of Chattanooga, led by Dr. W. W. Hamilton, superintendent of the Evangelistic Department of the Home Mission Board. This conference was prophetic of the keynote of the Convention. The outstanding thought in the minds of our people was splendidly interpreted and set forth. Dr. F. A. Agar, New York City, efficiency secretary of the Board of Promotion, Northern Baptist Convention, gave a series of practical, illuminating lectures. Bro. J. R. Johnson, pastor at Maryville, Tenn., delivered one of the best shorter addresses of the occasion on "Pastoral Evangelism." Other Tennesseans appearing on the program were Brethren W. C. McPherson of Nashville and U. S. Thomas, Knoxville.

SUNDAY SCHOOL AND BYPU WORKERS' GATHERING

Sunday School and BYPU workers of the South held their annual meeting at the Chattanooga Y. M. C. A., prior to the sessions of the Convention. This body has grown to

a considerable size, all persons engaged in Sunday School and BYPU work within the bounds of the Southern Baptist Convention being eligible to membership, and all the States, each having from two to five such workers. They represent one of the most essential phases of denominational activities, which will become more and more productive through the years.

DEMOCRACY'S HOUR

In nominations for the presidency, the spirit of democracy was accorded a full, free swing. In the selection of a successor to the honored Dr. Gambrell, the Convention accorded itself the privilege of a free-for-all search, and only after five nominations had been made was there any effort to close the nominations. The final unanimity with which the body elected Dr. E. Y. Mullins as president was significant of the ability of brethren to bring themselves happily through different routes to the same destination.

CHARACTERISTIC TENNESSEE HOSPITALITY

The addresses of welcome by Rev. John W. Inzer, pastor First Baptist Church, and Hon. A. W. Chambliss, mayor of Chattanooga, were sincere and hearty. The local Committee on Entertainment discharged

their duties as hosts in a worthy way and in a manner acceptable to the delegates almost without exception. The spirit of hospitality on the part of entertainers always communicates itself to the atmosphere of the meeting for which guests assemble. The good feeling among the members of the Convention was never better and was a worthy testimonial to the honest, exhaustive efforts of the entertainers to provide for the comforts and as far as possible the wishes of their guests.

UNCLOUDED OPTIMISM

From the beginning the note of hopefulness and of triumph was heard without dissent and always came as an echo of the deeper thought and highest aspirations of the delegates composing the body. That financial receipts were more than last year was not considered cause for hilarious jubilation, but for profound humility and an abiding confidence in Christ as the leader of our people and the One through whom alone all the triumphs ahead can be achieved. In all the frame work of service there was the pulsating energy of that life which loses itself in Jesus Christ and thus finds itself in the possession of power sufficient for every task and equal to every emergency. Optimism was unclouded because the face of Christ was visible.

DOCTRINAL LOYALTY

It was evident that the Southern Baptist Convention is thoroughly loyal to the distinctive faith. No utterances were more enthusiastically received than those which expressed the old doctrines and which voiced the necessity for absolute allegiance to Christ as the author and finisher of our faith. There is no body of Baptists on earth which is more loyal to New Testament faith and practice than the Baptists of the Southland. No characteristic of the Convention is more conspicuous than that. It is not their boast. It is their conscious obligation and responsibility to Christ, the need of whom describes the outstanding condition of men everywhere. The loyalty note which was sounded out applied to both faith and practice; the doctrines of the New Testament basing all our beliefs and the Acts of the Apostles as the model for modern Christians in all their activities.

THE WITNESS OF WORTHIES

In many of the most acceptable messages before the Convention, touching references were made to the fathers who wrought so faithfully and unselfishly in the earlier days of our history and who contributed so much to the elements of the larger success into which we have entered. The names of Boyce, Broadus, Williams, Frost and others were words with which the tocsin was sounded for forward movements among Southern Baptists in the present hour. Worthy predecessors they were; a very cloud of witnesses they are; and the faith which they cherished and which led them to self-denial and sacrifice is leading us and challenges us to follow in the old paths and to be loyal to the old truths, forgetting ourselves in the defense and maintenance of them.

SOUTHERN BAPTIST EDITORS

What a fine fellowship is theirs! How splendidly do they give themselves to the task of serving every cause fostered by the Convention! With what unselfish spirit do they get down under their loads! It is a joy to be associated with them, however unworthily we may occupy such an alignment. Only once were the editors able to get together to confer about their plans and problems. Dr. R. K. Maiden, Word and Way, Kansas City, Mo., was chosen chairman of a committee to investigate the feasibility of forming an advertising agency among Baptist papers. Dr. Curtis Lee Laws of the Watchman-Examiner, New York City, was heard with great profit and delight.

ABSENCE OF "MOUNTAIN PEAKS"

It was characteristic of conventions in former times that there was some feature which stood out conspicuously above all the others and in which the body reached the zenith of spiritual exhilaration and power. They were occasions of great up-lift and gave tone and rating to the whole meeting in the experiences and memory of those who attended. It might seem that in the passing of such "mountain peaks," something is lost. They have not altogether passed away. That was a great service Sunday afternoon when Drs. Rushbrooke and Truett thrilled the great audience with their eloquent and far-seeing addresses on European conditions and outlook; but although it was extraordinary,

its distance above the other sessions was not great enough to distinguish it as a "mountain peak." The reason is apparent. There has not been any falling off; but there has been a great leveling-up. At the last Convention there were not less than a half dozen occasions any one of which would have been a "mountain peak" ten years ago. It will not be impossible for the former conditions to recur, but they will take place on a higher plane than formerly. It will be increasingly difficult to produce extraordinary results where the average experience is on a level so high and which constantly rises.

SERMONS IN SONG

Some of the most effective messages were delivered by singers, of whom we can boast of a goodly number and most excellent quality. We venture to say that nowhere is there a better body of Gospel singers than among Southern Baptists; none who realize more sensibly than they the values of song as an element of public worship and none who strive more assiduously than they to elevate and dignify the office of Gospel singer. There were others whose names we did not find out, but worthy of special mention are the names of Sellers, Butler, Blankenship, Coleman, Reynolds and Wolslagel.

AMONG OUR VISITORS

Dr. Curtis Lee Laws, editor of the Watchman-Examiner, of New York City—he of the sunny face and balmy soul, whose faith is true to the mark and whose voice is the word of counsel and wisdom. Good health and long life to you, beloved; and may you stand many years yet among us as a tower of strength and a bulwark of sound doctrine!

Dr. O. C. S. Wallace, president of the Canadian Baptist Convention, Toronto, formerly one of our number; scholarly, consecrated, a leader among a growing body of orthodox Baptists. The Canadian Baptists are of the Southern Baptist type and mould; it does not strain our conscience nor stretch our convictions to hold an unlimited free fellowship with them. Dissimilarities among all Baptists are minor and hardly mentionable, but in some cases they do not exist at all.

Dr. J. H. Rushbrooke, commissioner of Baptist World Alliance for Europe and the Near East, and representative of the Baptist Union of Great Britain, London, England: a peer among denominational statesmen; a "diplomat among diplomats," according to President Mullins; the voice of Europe's crying needs tremble in his great soul and the vision of victory through Jesus Christ illuminate his face. With characteristic gallantry, he addressed the body, "Sisters and Brothers."

Dr. J. Whitcomb Brouger, former pastor of the First Baptist Church, Chattanooga, now pastor Temple Church, Los Angeles, California, representing the Northern Baptist Convention; eloquent, a prince of preachers and pastors, and a platform speaker of nation-wide reputation.

REPORT OF PROCEEDINGS

We are indebted to Rev. Fleetwood Ball, pastor at Lexington, Tenn., for the detailed report of the Convention which appears on the following pages. We assure our readers who were at Chattanooga that they will be greatly delighted to have Brother Ball review the Convention for them; and those who could not attend will enjoy the privilege

of having him conduct them through the proceedings with such accuracy and skill. To read Brother Ball is next best thing to attendance upon the Convention itself.

SOMETIMES "CUT AND DRIED"

It is not inconsistent with the democracy of a body that its program of exercises is wrought out in advance provided the personnel of it is representative and is entirely subject to the will of the body assembled. Without pre-arrangement, it sometimes happens that the privileges of the floor fall to a speaker who has to be called down by the chair for some irregularity. But even that misfortune has its compensations, because it might bring out some undiscovered talent—except where the least promising become the most forward! But it always leaves open the field for such a discovery. The convention, in the appointment of its committees and in other ways, is utilizing an increasing number of new men; but can do so to a still greater degree by putting forward for devotional or some auxiliary service men who have never appeared before the body. It is not in keeping with the best order of things in a Baptist body composed of a membership which is as efficient as that of the Southern Baptist Convention when any one member is called upon to appear before it in more than one public capacity. But this is rare. Many of the old guard were present at Chattanooga, but were not heard. We need a mixture of the old and the new.

A WORTHY DEED

A young preacher from another State was admiring the display of books at the Sunday School Board's exhibit with that painful eagerness which indicates the desire to have which is beyond the power to acquire. He attracted the attention of Senator Newell Sanders, a prominent member of the First Baptist Church of Chattanooga, who asked him, although a stranger, if he would not like to have some of those books. The young man replied that he did, but that he did not have the money to buy them. Whereupon the Senator gave him ten dollars with which to make some purchases. Later Brother Sanders came up with Brother McGill, of the Sunday School Board, who gave him twenty dollars more to be used for the same purpose. It was a worthy act and beautifully performed. How many other laymen of means will do as Brother Sanders has done and help some young preacher supply himself with such books as he needs, but which he has not the means to purchase.

SOUTHERN BAPTIST WORLD TOUCH

In the selection of a president, the Convention chose a world Baptist citizen. Dr. Mullins, in a peculiar sense, belongs to Baptists of all lands. It is particularly appropriate that the Baptists of the Southern States of America should at this time realize and recognize his apostleship to the whole world. Of course, it is in a representative capacity that his office and leadership will function abroad. The eyes of all the nations are turned on us; all peoples are hungering for the faith we have, and with inarticulate cries are calling to us to "come over and help them." A world program was the center of every thought and the background of all discussion. The doors of the nations are wide open to the messengers of a democracy

in religion, among whom Southern Baptists are in the very forefront. In the peculiar nature of our message to the world, and in the special fitness of our president as our messenger, we have an unprecedented touch with all the people of the earth. We are no longer an obscure folk. The statesmen of the world wait to fashion their policies agreeably to our program for the spiritual regeneration of men of all tribes and creeds.

REPRESENTATION OF THE WOMEN

The action of the Convention in giving to our women the right of membership on the various boards and committees was timely and consistent. We think it was the part of wisdom that this privilege was granted to women on the basis of their membership in Baptist churches affiliating with the Convention and not on the basis of WMU connections, official or otherwise. Our devoted women are worthy of a voice in the administration of the work in the support of which they are so zealous and have been so successful. We think it would have been even better and more fitting had not the number of women on the boards been fixed at one-fourth the entire membership. In some cases no doubt the number should be greater than that; in others, it might be less; but on the average we would say it is low enough to be sure. We do not know of any reason for fixing the number of women to be admitted to membership on the boards, which by the very process, fixes the number of men. We do not believe that the constituency of the boards should be increased; neither do we think it best to have a rigid provision that a certain number of women and a certain number of men shall constitute each board. The sex condition might be eliminated, and we doubt not it was wise that the Convention at last deferred final action on the whole matter until such time when a proper basis of representation is established beyond question.

ECHOES WANTED

For the coming issues of the Baptist and Reflector we want impressions of the convention from a great number of our people. "Sisters and Brothers," let us hear from you. Write fully, freely, briefly, exactly what you think about anything you heard, saw or felt.

Baptist and Reflector

(Continuing the Baptist Builder)

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The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

Evangelist T. T. Martin, Blue Mountain, Miss., announces: "Pastor Oliver Reed of Carrollton, Mo., with the great gospel singer, J. P. Scholfield, will enter the evangelistic field September 1, and will be on the force of 'The Blue Mountain Evangelists.'" During these years I have tried to make the name, "The Blue Mountain Evangelists," stand for evangelists and singers who are clean, safe, sound and effective, so that pastors and churches will know that no ill after-effects would follow the work done by them. In all these years I have introduced no men to the pastors and churches whom I could more strongly commend than Evangelist Oliver Reed and Gospel Singer J. P. Scholfield. They will give themselves to work throughout the country. They can be reached by addressing them at Fort Scott, Kansas, or in my care, Blue Mountain, Miss. Pastor Wm. P. Pearce, of the First Baptist Church, Cairo, Ill., joins me in my work. His pathos and power in preaching are to me a wonder. I shall go before as forerunner and this thrilling preacher and Petroff, 'the "Bulgarian Caruso," will follow and do the reaping."

Fourteen thousand Southern Baptist Churches have one-room meeting houses. They thus labor under a serious handicap. The Architectural Department offers many designs carefully worked out and illustrated for the remodeling of their buildings. Any country carpenter can, by the use of the drawings which the Department offers, successfully remodel one-room buildings.

Christ showed His greatness by His humility. But few of those who knew him thought of His greatness. He did not separate Himself from men. He came with the message of heaven, but He told it in the language of earth. Not one word did He say of the flowers of paradise. He talked of the "lilies of the field" that all his hearers had seen. If a multitude was ever present at such an exhibition of His power, it was a multitude of peasants. Born a peasant and reared a carpenter, He remained to the last in His lowly station; and He showed us that a man may be poor, unlettered, unhonored, and yet be a king and a son of God.—Selected.

The Architectural Department is a purely missionary venture which the Sunday School Board supports at considerable expense, and from which the Board expects no compensation. Just as the churches need and have a right to expect guidance in the training of their teachers and in the general work of improving their Sunday schools, so the churches need and have a right to expect guidance and help in planning church and Sunday school buildings.

The Sunday School Board's Architectural Department, which was the first effort of its kind in Sunday school work by any denomination, grew naturally out of the necessity for a housing which corresponds to the organization which we urge. The progress of our Sunday school work compelled such development on the part of our people.

One of the most touching incidents of the Convention was the special prayer for Allen Fort, Jr., by Dr. O. C. S. Wallace, just before adjournment.

Contributions

\$20,000 FOR CARSON-NEWMAN COLLEGE

[By President Oscar E. Sams]

The many friends of Carson and Newman College are rejoicing over the recent announcement made at chapel exercises by President Sams that the school had been made the recipient of two generous and timely gifts of \$10,000 each. These gifts were made by two of the trustees, Mr. D. L. Butler of Jefferson City, and Mr. H. D. Blanc of Fountain City. These expressions of generosity will make certain the gymnasium now under construction.

This new gymnasium is to be one of the most up-to-date of any of its type in the country. Built of gray brick and stone, it is to be 78x89 feet in size. The first floor has the gymnasium proper, with running track above; also a suite of living rooms for the athletic director, offices and examination room.

On the basement floor will be found shower baths and lockers, robing rooms for home and visiting teams, and a swimming pool 21x60 feet.

These gifts, by two of Tennessee's finest laymen, are made in addition to liberal gifts already made by them to the \$75,000,000 Campaign.

These men have set a new standard in giving by doing what they have done, not out of their abundance of means, but out of their abundance of faith, consecration and willingness to work for God. Because the college has other friends of this type a greater day is before it.

Johnson City, Tenn.

In view of the present need for denominational colleges, it is sad to think of the way the various religious bodies neglected to endow their institutions ten years ago. In the twelve months ending June 30, 1911, nineteen colleges and universities became non-denominational. Of these six were Congregationalist, three Presbyterian, three Baptist, two Universalist, two Reformed, two Methodist, one Quaker. Only one of those was in the South.

The Southland is forging ahead of other sections of the country in the erection of modern departmental buildings. We are reliably informed that in the New England States east of Buffalo and Rochester, N. Y., there is only one departmental Sunday school building. We have no Southern State which can boast of a goodly number of such buildings.

Georgia Baptists are grateful for the visit of Dr. L. R. Scarborough and Dr. M. E. Dodd last week in the interest of the 75-Million Campaign. These brethren have stirred our hearts to a renewed determination to make the victory real. Their challenge has taken hold on our hearts and will help us to reach the summit of the hill.

Education is a spiritual process, however much we may try to make it an architectural or mechanical one.

Chaste, Charming, Cheery, Commercial Chattanooga

Southern Baptist Convention in Sixty-Fifth Session. Great Enthusiasm

In its sixty-fifth annual session, seventy-fifth year, the greatest Baptist deliberative body on the American Continent, if not the world, met Wednesday afternoon, May 12, at 2:00 o'clock. It goes without saying to every intelligent Baptist that the only body thus distinguished is the Southern Baptist Convention. Hoary with age, abundant in good works, unparalleled evangel of the old-time faith of the Bible, this virile body began its deliberations in the Billy Sunday Tabernacle of Chattanooga with an attendance of approximately 5,000 people.

Official Song Leader R. H. Coleman, of Texas, conducted an enthusiastic service of song, leading off with "All Hail the Power of Jesus' Name," which was rendered with mighty sweetness and volume by the throng of people. "I Gave My Life for Thee," "Send the Light," and "Marching to Zion" were sung in rapid succession and beautiful enthusiasm.

The enforced absence, through sickness, of Dr. J. B. Gambrell, of Texas, the president, occasioned universal regret and sorrow. Vice-President J. H. Anderson of Tennessee, was accorded the honor of presiding in his place during the opening exercises. Other vice-presidents of the body were on the platform and one of them, Dr. W. W. Landrum of Kentucky, precipitated a roar of laughter by announcing: "It is very important that if Bro. Ashley Jones is in the audience he come to the platform. If not, we will be compelled to proceed without his presence, which we very much desire." Dr. Jones had been appointed to lead the opening worship. In his absence Dr. Geo. H. Crutcher of Louisiana, conducted the exercises, reading Psa. 116:1-12. Earnest prayers were offered by Dr. L. R. Scarborough of Texas, especially expressing gratitude to God for the improved health of Dr. J. B. Gambrell, of Texas, Dr. P. J. Lipsey of Mississippi, and Dr. C. W. Daniel of Georgia.

It was a moment electric with interest when Dr. L. R. Scarborough, of Texas, announced a message from the President, Dr. J. B. Gambrell. Calling the grand old man, familiarly known as "Uncle Gideon," over the telephone, before leaving Texas, he asked him if he would send a message to the Convention. In answer Dr. Gambrell said: "Tell them my doctors will not let me go. Tell them to do right and go forward." Loud applause greeted the utterance. Dr. E. C. Dargan of Tennessee, leaping from the floor of the convention to the reporters' table, offered the following message, which was adopted, to be sent in behalf of the Convention to Dr. J. B. Gambrell: "The Convention misses you and honors you. Your brethren love you and long for you. Numbers 6:24-26."

Election of Officers

Verbal, oratorical and literary pyrotechnics broke loose in veritable galaxies of glory in the nomination of brethren for the presidency.

Dr. Geo. W. McDaniel of Virginia was nominated by Dr. J. J. Hurt of North Carolina. The name of Dr. W. W. Landrum of Kentucky was presented for the office by Dr. John E. White of South Carolina. Dr. E. Y.

BY FLEETWOOD BALL

Mullins of Kentucky was offered to be voted for as president by Dr. J. E. Dillard of Alabama. Dr. Z. T. Cody of South Carolina was nominated in an address by Dr. Frank Willis Barnett of Alabama. The nomination of Dr. John D. Mell of Georgia was accomplished in a speech by Rev. W. H. Faust of Georgia. Dr. W. J. McGlothlin of South Carolina was offered as a candidate by Dr. A. J. Barton of Louisiana in a brief speech. The presentation of each name was greeted with liberal applause, that following the name of Dr. Mullins being prolonged to an extent that seemed to indicate a wave of popularity on which he would assuredly ride into office on the first ballot. The interest in the result of the ballots was as intense as at any convention in the twenty-nine years of the attendance of this scribe on the sessions of the body.

The Committee of Tellers, headed by Dr. J. R. Hobbs of Alabama, with C. H. Byrn of Murfreesboro as the Tennessee member, passed ballots through the throng, took them up and reported. Said Dr. Hobbs: "There were 3,010 ballots cast. E. Y. Mullins received a majority." This was a signal for prolonged applause. By appointment of the presiding officer, three former presidents, Dr. E. C. Dargan of Tennessee, Hon. E. W. Stephens of Missouri, and Joshua Levering of Maryland, were constituted a committee to escort the president-elect to the rostrum. Dr. Mullins was evidently much moved by the honor accorded him. He said: "I wish it was in my power to say what I feel in my heart to say. I thank you from the bottom of my heart for bestowing upon me this the greatest honor to a Baptist in the world. I do not feel worthy of the honor. I wish to ask that you help me in my duties. Parliamentary law is not intended as a tyranny to crush, but as a help to guide in expediting business. I promise to be a diligent student of parliamentary law and do my best as your president from this moment on. Southern Baptists are trustees of principles that, when they contemplate them, rejoice the hearts of angels. I am convinced that the most glorious thing for the Baptists of the South is to undertake a great and worthy missionary program. Their greatest possible danger is that they will fail to see the great program to which God has called them. We are on the edge of the greatest Baptist age in the world's history."

In response to a motion by Dr. R. A. Kimbrough of Mississippi, a hearty vote was taken making the election of Dr. Mullins of Kentucky as president unanimous.

The Home Board quartette rendered a selection, "Tis a Great Religion."

Welcome Addresses and Responses

A period of unusual interest and pleasure was during the hearing of the welcome addresses and responses.

Dr. John W. Inzer, pastor of the First Church, Chattanooga, on behalf of the Baptists of the Convention city, delivered a

friendly, full, frank, forensic address of welcome, followed by Mayor A. W. Chambliss of Chattanooga, the grandson and son of Baptist preachers, and himself a member of the First Baptist Church of Chattanooga, representing the entire citizenship of the city.

Under Dr. Inzer's eloquence the gathering listened spellbound, until at the last it broke forth in tumultuous applause, as his words of welcome and of exhortation came to an end.

"We wish you knew just how deeply and sincerely we welcome you on this occasion to our city, Southern Baptists," he said.

"We have worked hard as a city, and as Baptist people, to prove to you by our works, as well as our words, that we welcome you indeed, and we have just begun to be at your service. We are going right on doing everything we can for you so long as you remain with us. Whether you all say that we really entertained you well or not, when you leave, we do believe that you will say: 'Well, Chattanooga did her best, and felt welcome there; and I believe they were really glad to have had us in their city.' Our failures, we believe, you will gladly overlook, because of our willingness, sincere welcome, our love for you and our loyalty in general.

"The best our hotels can afford are yours. Hundreds and hundreds of our homes, some of the finest in the South, are all yours, and I hope you will realize soon just how very welcome you are in these homes, and how happy our people, regardless of religious beliefs, are to have you in their homes.

"From my own heart, and from intimate knowledge of our citizenship, your welcome is so true and genuine that I feel, could they but speak, the pavements and buildings, the mountains and rivers, the birds and flowers; in fact, all nature in this beautiful spot of God's majestic world, would sing: 'Welcome, welcome, Southern Baptists.'

"We welcome you, therefore, to all of the very best we have, and we are willing to leave it to you to judge of its worth and our sincerity.

"No welcome address to such a body, to this city, would be complete without mentioning Chattanooga as a historic center, and her natural scenic grandeur. Suffice to say, however, here, do not leave without a visit to Lookout mountain, Signal mountain, Mission ridge, Cameron hill, Chickamauga battlefields, the national park, Fort Oglethorpe, Orchard Knob, National and Confederate cemeteries. Here again refamiliarize yourself with the war history of these surroundings. Here great lessons of how men can let victory today turn into ignoble defeat tomorrow by not following up. But the crowning joy in our welcome to you today is not ourselves or what we have, nor our glorious history or natural scenic beauty, but in who we are welcoming on this occasion: Freedom-loving, democratic, patriotic, New Testament type Christians, Southern Baptists, welcome to you."

The manner in which Mayor Alex W. Chambliss' delightfully informal and cordial welcome was received by the several thousand delegates was indicated in the unani-

mous vote given him for the vice-presidency or the organization. The son and grandson of a Baptist minister, it was not surprising that Chattanooga's mayor knew just how to "get next to" the city's many visitors of that denomination. After a brief controversy with Pastor John W. Inzer, with whom he was to share the thirty minutes set aside for welcome addresses on the opening program, Mayor Chambliss began: "Baptists, Baptists, everywhere," and might have added "not a drop to drink," but for the fact that the heavens opened about that time, providing plenty of water, at least. At the last big Baptist meeting held at the Tabernacle, he told the convention, Warren G. Harding was the "preacher." "And, confidentially," said the mayor, "his was not so good-looking a crowd as that present today. There were not so many democrats present at the president's meeting." The applause which followed this remark indicated that there were many democrats present yesterday.

The mayor said that he was the son and grandson of a Baptist minister and might have been one himself but for the fact that his mother "took him aside" when he was still quite young and explained to him that "someone has got to make a living for this family." However, he said, he was a Baptist by birth, a Baptist by association and a Baptist by faith. He mentioned having been present at the convention at Charleston in 1875, which was held at his father's church, when he, the mayor, was but a small child.

In conclusion, Mayor Chambliss spoke eloquently and with tender feeling of the scenic beauty of the city, how dear to the heart of every Baptist were rivers and mountains, since they awakened memories of outstanding events in the life of our Lord Jesus, and again bespoke the city's welcome to every man and woman in attendance.

A unique, witty and gracious response to these addresses was made in behalf of the Convention by Dr. W. S. Wiley of Oklahoma, field secretary of the Sunday School Board of the Convention.

Vice-Presidents

Lieut.-Gov. B. F. Pankey of New Mexico, Dr. J. R. Hobbs of Alabama, Dr. H. A. Tupper of District of Columbia, and Mayor A. W. Chambliss of Chattanooga, were nominated for vice-presidents, and the ballots of the delegates cast by Dr. O. L. Hailey of Tennessee in their election.

Other officers were elected as follows:

Recording Secretaries—Dr. Hight C. Moore of Tennessee, and Mr. Henry Burnett of Georgia.

Auditor—Dr. W. P. Harvey of Kentucky.
Treasurer—Geo. W. Norton of Kentucky.

Order of Business

Dr. O. L. Hailey of Tennessee, chairman of the Committee on Order of Business, submitted his report of a tentative program, printed in convenient form by the Sunday School Board. It was adopted, subject to amendments.

Fraternal Visitor

Dr. O. C. S. Wallace, president of the Canadian Baptist Convention, was accorded welcome and responded in a brief appropriate address. He stated that in America there is one Baptist member for every thirteen, while in Canada there is one Baptist for every sixty-three church members.

The session was brought to a close with prayer by Dr. E. C. Dargan of Tennessee.

THURSDAY NIGHT

It looked in size like a Billy Sunday audience which gathered in his old tabernacle in Chattanooga to attend the Southern Baptist Convention. They began quietly taking seats fully two hours before the time to begin. Those who arrived early were treated to an instrumental duet on the piano and xylophone. It was much enjoyed.

R. H. Coleman of Texas, leading, the big throng sang "I Love to Tell the Story" and "Somebody Else Needs Blessing." Rev. C. P. Stealy of Oklahoma offered prayer.

Singers J. L. Blankenship and wife of Dallas, Texas, were effective in a duet rendering a selection, "Your Best Friend is Always Near." The Convention sang "My Latest Sun Is Sinking Fast."

Women on Five Boards

A memorial from the Woman's Missionary Union was read by Dr. L. R. Scarborough of Texas. The document requests a presentation of nine women on the Executive Committee of the Southern Baptist Convention, and a representation of twelve women on each of the five Boards of the Convention, elected by the Convention, beginning with this present year. The paper was referred to a committee to report later. Notice was given by Dr. Scarborough of Texas, that in the event the Convention adopted the memorial, the constitution would be changed to conform to it, and the necessary changes were suggested.

The newly-elected vice-presidents, Mayor A. W. Chambliss of Chattanooga, Tenn., Dr. J. R. Hobbs of Alabama, Lieut.-Gov. B. F. Pankey of New Mexico, and Dr. Henry Allen Tupper of Washington, D. C., were called to the platform and presented by the President.

The Committee on the Appointment of Committees was made to consist of Dr. Livingston Johnson of North Carolina, chairman, and A. W. Chambliss of Chattanooga a member from Tennessee.

Convention Sermon

Practically all of the 6,000 sittings in the Billy Sunday Tabernacle were taken by the time for the annual sermon.

Dr. R. M. Inlow of Missouri conducted the devotions preceding the sermon, reading 2 Cor. 5:7, and calling Dr. Austin Crouch of Arkansas to lead the Convention in prayer.

The appointee of a year ago, Dr. Hardy L. Winburn of Arkansas, advanced to the pulpit and spoke as follows from the text, 2 Cor. 5:7, "For we walk by faith":

"Every great movement has its own limitations of spirit and genius. If you conclude with me that Paul is using the representative 'we' and speaking for Christianity as a whole it will be clear that this text defines the limitations, the spirit, the very genius of Christianity as a world movement. As Mohammedanism proposes to walk by force and Buddhism by the enuous light of ancestral dreams, so Christianity is here declared to be animated by a single conquering spirit—faith in God as revealed in Jesus Christ.

"If any new religion is to succeed it must first of all challenge the attention of men sufficiently to gain proper publicity. Instinctive response to this necessity will account for

the various miracle legends attaching to practically all false religions. The miracles of Jesus and the earliest Christians are not to be classed with the miracle legends of false religions because of the evident common sense, the dignified method and the clearly apparent spiritual purpose which characterize them. On this infinitely higher plane they serve the same purpose with reference to Christianity. They have a solid body of evidential value which is not to be disregarded. Thoughtful Christians can never have overmuch sympathy with any rationalistic movement looking to the discrediting of New Testament miracles. However, we do not place our supreme confidence there. When the Lord God Omnipotent walks amid the things of finite earthlife, things ordinary to Him will seem miraculous to men. But true faith, carrying in its arms all the comfort to be had from the miraculous, will leap straight to the heart of matters and rest its hope not in the miracles but in the Miracle Man.

"A successful new religion must also have sufficient intrinsic merit to hold the attention of men once that is gained, and to warrant the holding. Something within devout humanity finds at last the solid, the righteous and the true. The test of time is perhaps the ultimate historical test, and after two thousand years of testing under every conceivable condition Christianity warrants its holding of the attention of men by presenting truth as divinely true, hope as supremely victorious and ethical inspiration as certainly efficient unto righteousness as it did when Jesus walked among men."

The sermon proceeded along this line and was a scholarly, profound and helpful portrayal of the great doctrine of walking by faith. The speaker's delivery was pleasing and the deportment of the vast throng was superbly orderly.

At the conclusion of the sermon the audience broke into singing, "I Am Bound for the Promised Land," Dr. John H. Strong of Maryland leading in a fervent prayer.

Report of Executive Committee

Secretary J. Henry Burnett of Georgia presented the report of the Executive Committee of the Convention.

The report set forth the fact that last year the idea of establishing a Baptist daily paper was brought up and taken under advisement, with instructions for report at this time. It was stated that the Baptist convention regards that it would be neither wise nor practicable to inaugurate a Baptist newspaper in competition with other secular newspapers. It has adopted the report of the Executive Committee that, instead of entering the newspaper business itself, it will enter into fuller co-operation with the existing newspapers and news agencies in giving the reading public a fuller report of activities of Baptists in general. A committee will be named soon that will have for its function the making of a thorough study of the news publicity field and will report later on some plan of securing a wider distribution of Baptist news.

The Executive Committee's report also recommended that the first \$20,000 of the \$100,000 set aside for Ewing college, Ewing, Ill., for endowment purposes, be permitted to go to permanent improvements, instead, as the institution is very much in need of new buildings and equipment. The school

is seeking to raise \$200,000 additional in Southern Illinois for the benefit of the college building fund. After this is raised it is proposed to raise \$300,000 as an endowment fund for the school. After discussion this measure was adopted.

The report also asked, for the benefit of the state secretaries, that in the future when large campaigns are to be launched the state secretaries be notified in advance in order to enable each state to adjust its program accordingly.

Dr. H. A. Smoot of Illinois, president of Ewing College, made an impassioned appeal for the recommendations of the report teaching his great and growing school.

Representing the Board of Trustees of the Southern Baptist Theological Seminary, Louisville, Joshua Levering of Maryland brought a communication asking that the Convention suggest the names of Baptists to be elected trustees of the Seminary in the respective States when vacancies occur. One will be elected to fill a vacancy in Tennessee.

Music is an important feature of the Convention. Robert Jolly of Houston, Texas, served as pianist and R. M. Hickman of Petersburg, Tenn., as xylophonist.

The closing prayer was offered by Rev. J. R. Johnson of Maryville, Tenn.

FRIDAY MORNING

The second day's session of the Sixty-sixth annual meeting of the Southern Baptist Convention opened at 9 o'clock this morning, with a remarkably large attendance. It was estimated that 2,000 were in attendance when the first song was announced.

Prof. E. O. Sellers of New Orleans, La., led a brief song service with "More About Jesus." In announcing "Just When I Need Him Most," the leader said it was the favorite of Chas. H. Gabriel, its author, who has written other popular hymns.

Rev. W. H. Williams of Missouri conducted the devotional exercises, reading Phil. 2, and offering prayer. Dr. J. G. Chastain of Havana, Cuba, also offered prayer.

Secretary J. Henry Burnett of Tennessee, read the journal of the preceding day and announced incidentally that the enrollment up to the minute had grown to 4,598.

English Representation

Dr. J. H. Rushbrooke of London, England, representing the Baptist Union of Great Britain, was introduced by Dr. J. F. Love of Virginia. When the distinguished visitor reached the front of the platform President E. Y. Mullins of Kentucky warmly grasped his hand and said: "My brother, I welcome you for three reasons, first, because you are from across the sea; second, for your own gracious sake, and, third, for the reason that you come fresh from the suffering Baptists in various countries of Europe." Dr. Rushbrooke made gracious response, expressing his joy over being permitted to come as a representative of English Baptists and delivered the following message from the Baptist Union of Great Britain:

"London, April 29, 1921.

"The Secretary Southern Baptist Convention of America:

"My Dear Brother—At the annual assem-

bly of the Baptist Union, held in London this week, Rev. J. H. Rushbrooke, M. A., announced that he was about to pay a visit to your convention in order to report on the work which he has been doing during the last few months as the commissioner of the Baptist World Alliance, and to confer with you as to its further development. On the motion of the president of the union, a resolution was unanimously adopted asking Mr. Rushbrooke to convey to all the members of your convention our fraternal greetings, and to say that with what deep interest and gratitude to God we have watched the great success that has attended your work during the last two years, and especially in connection with the raising of your great \$75,000,000 fund. We earnestly pray that the success already attained may be but the earnest of richest blessings to follow. The assembly also expressed its cordial pleasure in the co-operation in work on the continent which now exists between yourselves and us, which it believes will open a new era in Baptist history.

"We pray that God's richest blessings may rest upon your assembly in its deliberations, and that the result of your gathering may be a great extension of the Redeemer's kingdom in the world.

"We are, yours very faithfully,

"JOHN C. CARLILE,

"President.

"J. H. SHAKESPEARE,

"Secretary."

President E. Y. Mullins of Kentucky and Dr. J. F. Love of Virginia were appointed a committee to make suitable reply to this message in behalf of this Convention.

Legal Status of the Boards

Clifford Walker of Georgia, chairman of the committee on the legal status of the boards, read the report of the committee. Mr. Walker is a prominent lawyer of Georgia, former attorney-general, also a candidate for governor of Georgia in last election.

The resolution read by Mr. Walker, and which was afterwards passed by the convention are as follows:

Full Report

"Your committee on the legal status of the boards having had under consideration the questions submitted to it for three years, and having exhaustively studied the problems involved, now respectfully recommend:

"First—That the action of the convention directing the boards to transfer to the convention titles to all properties be rescinded.

"Second—That the committee be directed to secure an amendment to the charter of this convention based upon an enabling act of the legislature of Georgia, both clearly defining the convention's authority to function as now constituted to carry on its business ad interim through the agency of boards as now constituted and through any other board that may hereafter be created by the convention.

"Third—That all the boards secure charters based upon an enabling act of the legislatures of their respective states defining their relation to the convention, authorizing them to act as the agents of the convention and providing that all members of the several boards shall be elected annually by the convention.

"Fourth—The Sunday School Board having

already secured such an enabling act which defines said board as acting as the agent of the convention and under the direction and control of the convention, we recommend that the Sunday School Board be directed to re-incorporate under the terms of said enabling act.

"Fifth—That the committee on the legal status of the board be continued until the work herein outlined be completed, all changes in charters to be made under its direction and all necessary expense to be equitably prorated among the boards.

"CLIFFORD WALKER,

"Chairman.

"J. F. BOWNLOW.

"F. W. BARNETT.

"W. E. ATKINSON.

"J. W. PORTER."

Secretary J. Henry Burnett of Georgia read a communication from Dr. W. C. Bitting of Chicago, Secretary of the Northern Baptist Convention, announcing that Drs. Carter Helm Jones, J. Whitcomb Brougner and W. F. Fosselle had been appointed fraternal messengers from the Northern to the Southern Baptist Convention.

Dr. Henry Allen Tupper of District of Columbia introduced a resolution looking to a world conference on Peace and Disarmament which was referred to a proposed committee on resolutions.

A ringing resolution offered by Dr. J. L. Gross of Texas, called for the appointment of a committee to urge a south-wide campaign for personal evangelism among individual Baptists and churches. The resolution evoked a volume of amens. It, too, was referred to a proposed committee on resolutions.

Secretary J. Henry Burnett read a communication from the Baptist General Association of Virginia requesting that the Southern Baptist Convention appoint annually a committee to consider and report on all resolutions introduced by the members of the body. Instruction was given the committee on committees for appointment of the committee asked for.

Dr. A. J. Barton of Louisiana offered a resolution pledging the convention to hearty endorsement of the Volstead supplemental bill looking to strengthening the prohibition laws, which is now pending in Congress. The resolution was adopted with great enthusiasm.

Conservation Commission

A report of the Conservation Commission of the \$75,000,000 campaign was read by Secretary Frank E. Burkhalter, secretary of the commission and publicity director. The report as read is as follows:

Despite the economic depression that has prevailed throughout the South for the larger part of the past Convention year Southern Baptists have raised for the various causes benefiting from the \$75,000,000 campaign during the past year the sum of \$12,907,843.

This makes the total collections on the campaign to date \$25,086,324, and justifies the confident belief, Dr. L. R. Scarborough, general director, said, that before the campaign period has expired in 1924 the whole sum originally sought in the great forward movement will have been realized in cash.

Dr. L. R. Scarborough of Texas, took the platform and delivered a characteristic, in-

spiring address surcharged with optimism. He recited the many blessings that have come to every phase of the organized work of Southern Baptists during the year; how the people everywhere have co-operated under difficulties in promoting the kingdom of God in the homeland and out to the ends of the world, and how the spiritual life of the local churches has been quickened as evidence in the conversion and baptism of large numbers of people.

In order that the further results and interests of the campaign may be conserved Dr. Scarborough made the following recommendations, the entire report having first been approved by the conservation commission as a whole:

First—We recommend that as far as possible all the forces of the denomination go afield this summer and fall in a great soul-winning campaign.

Second—That as rapidly as possible we seek, through the proper channels, to bring all the local churches of the Southern Baptist convention to the weekly and monthly basis of payment of their pledges to the \$75,000,000 campaign.

Third—That either in the form of a conservation commission or in some other way the convention promote a unified and solidified program for conserving the interests of the campaign, and that in this connection a vigorous program of publicity be continued.

Dr. W. D. Nowlin of Kentucky moved that the Conservation Commission be continued in personnel as last year. The adoption of a motion by Rev. F. H. Farrington of Alabama added Dr. E. Y. Mullins of Kentucky and B. H. DeMent of Louisiana to the commission.

Dr. H. A. Tupper of Washington, D. C., vice-president, presided.

Arrangements and Eligible Cities

For the Committee on Arrangements and Eligible Cities for the next convention, Dr. W. J. McGlothlin of South Carolina reported. He stated that the committee could not visit all the cities eligible, but received information from those not visited. Dr. McGlothlin reported that only five cities, Atlanta, Ga., Houston, Texas, Kansas City, Mo., St. Louis, Mo., and Jacksonville, Fla., came under the requirements set forth by the convention, according to information compiled by questionnaires. Motions poured in referring Hot Springs, Ark, El Paso, Texas, and Galveston, Texas, to the consideration of the committee as eligible. Short speeches were made by various brethren in favor of these cities.

A brother from Louisville, Ky., explained that the reason Louisville didn't ask for the convention next year was because of the races being on at the same time the convention meets. He asked that the convention pray for the legislature to abolish races before the convention meets next year.

Dr. W. J. McGlothlin reported further for the committee as to arrangements for the next convention, and introduced the following resolutions:

'Your Committee on Arrangements for the annual meeting begs leave to report the following:

"We have been considering during the entire year the various means by which the annual meetings of the convention might be

made more effective. There has been frequent consultation among the members of the committee in conversation and by correspondence, and many other brethren have made suggestions. Acting on these investigations the committee recommends.

First—That the executive committee be instructed to provide annually a suitable sounding board for the platform, so that a speaker with an average voice can be heard throughout the entire auditorium.

"Second—That the executive committee be instructed to investigate the feasibility of installing an electrical apparatus for the flashing of announcements on a canvas, and in the event such a device is found practicable to provide same for the next meeting of the convention.

"Third—That the executive committee be charged with the duty of selecting from the list of cities approved by the convention the place of meeting each year. The selection should be made after thorough investigation as to the general interests of the convention, and as to hotel rates and other local concessions, and with written assurances from the hotels as to rates, etc.

"Fourth—That a committee on resolutions should be appointed by the committee on committees at the earliest practicable moment in the session of the convention. This committee shall consist of five members, and to it shall be referred for consideration all resolutions except those offered by the other committees of the convention, provided, however, that by unanimous consent any resolution may be considered by the convention without such reference. All resolutions referred to this committee shall be reported, with or without recommendations, as soon after such reference as is practicable, and no resolution shall be held to the last day of the convention unless it be offered on the last day.

"Fifth—That executive committee be instructed to provide competent stenographic and typewriting service under the control of the official press representative, appointed by the president of the convention, to make a sufficient number of copies of all unprinted reports and resolutions, etc., for the members of the committees, the officers of the convention and the reporters of the denominational and secular papers, and to otherwise assist the official press representatives of the convention in securing correct and proper publicity."

Dr. S. E. Tull of Tennessee presented a resolution to the effect that the Executive Committee be enlarged to consist of three from each state and that the committee function in its present line of activity, but have liberty to resolve itself into a conference on vital matters pertaining to the conduct of the convention, as a clearing house, and bring its findings to the convention not later than the second day each year.

Home Missions

The report on the home missions was made by Dr. Finley F. Gibson of Louisville, Ky. It showed receipts of \$1,462,237.53 during the year. But due to the enlarged need in all departments the board closed work with a deficit of \$727,622.30.

The principal recommendation set forth in the report, is that the convention not take over the negro theological seminary at Nashville.

It was also set forth in the report that con-

ditions will soon be ripe for the establishment of a great general hospital in New Orleans chamber of commerce had advised the new board in their annual meeting in June and some action will probably be taken at that time. It was set forth that the New Orleans chamber of commerce had advised the committee that the association is ready to make a title to the valuable site in that city to be given for the proposed school.

Dr. Gray Speaks

Dr. B. D. Gray, secretary of the home mission board, discussed the work and accomplishments of the board for the past year at great length, following the report made by Dr. F. F. Gibson of Louisville, Ky.

Dr. Gray made one of his great statesman-like speeches, recounting the labors of the board for the past year. He said the work had been laid out at the beginning in June on a basis of \$2,900,000. But in view of the great commercial and financial depression the board had to be called together in a mid-winter meeting to take care of the work by retrenchment along some lines. He spoke glowingly of the success that has attended the work of the departments of evangelism, work among Indians, mountain schools, work among negroes and church building. He said the Baptists of the South will in the next ten years spend \$75,000,000 in church building alone. He pointed out that the board has resources of \$1,490,000 above liabilities.

Dr. Jacob L. White of Florida recommended that some action be taken looking to a larger care of Baptist students in state universities and other schools of the country. This suggestion was referred to the Committee on Education.

Rev. Jacob Garthenhaus of Louisville, Ky., a converted Jew, who has been working among the Jews of this country under the Home Mission Board, made a brief and interesting talk, telling of his conversion and experiences in preaching Jesus.

Dr. W. S. Wiley of Oklahoma, a member of the Sunday School Board, who was in Cuba in February attending a Baptist gathering and investigating the Sunday school work there, gave a short talk telling something of his experiences while in Cuba, and of the great religious needs of that country.

Dr. M. N. McCall of Havana, Cuba, superintendent of mission work in Cuba, was presented by Dr. B. D. Gray. Dr. McCall has been in the work in Cuba for seventeen years.

Appointment of Committees

Secretary J. Henry Burnett of Georgia read for the Committee on Committees, of which Dr. L. Johnson of North Carolina is chairman, the appointment of the following committees:

Nominations—Dr. Austin Crouch, Arkansas; Dr. Clay I. Hudson, Alabama; Dr. John E. Briggs, District of Columbia; Dr. J. L. White, Florida; Rev. F. L. Hardy, Georgia; Rev. C. E. Perryman, Illinois; Rev. C. H. Warren, Kentucky; Rev. C. P. Roney, Louisiana; Dr. J. H. Strong, Indiana; Rev. H. M. King, Mississippi; Dr. E. M. Compere, Missouri; Rev. W. R. Bradshaw, North Carolina; Dr. J. B. Lawrence, Oklahoma; Rev. L. W. Pickard, Tennessee; Rev. W. R. Covington, Texas, and Rev. C. B. Arendell, Virginia.

Woman's Missionary Union Memorial—Dr. W. J. McGlothlin, of South Carolina, chairman; Tennessee, J. L. Dance, of Knoxville.

Trustees of Southern Baptist Theological Seminary—Gilbert Stephenson, of North Carolina, chairman; Tennessee, S. E. Tull of Jackson.

Better News Service—Z. T. Cody, chairman; Tennessee, H. E. Watters, of Jackson.

Resolutions—Dr. A. U. Boone, of Memphis, chairman.

At the close of the morning session a message was read from retiring President Gambrell, who is not able to attend the convention because of ill health, by Secretary Burnett.

The message read: "Most Cordial Greetings—Phillippians 1:27. Only let your conversation be as it becometh the gospel of Christ; that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel."

Dr. Gove G. Johnson of Washington, D. C., offered prayer at adjournment.

FRIDAY AFTERNOON

The service of song introducing the exercises of the Convention began promptly at 3 o'clock and was led by Singer W. P. Martin of the Home Board force. "When the Roll Is Called Up Yonder" and "Sweetest Name I Know" were the initial songs. Mr. and Mrs. H. Evan McKinley of Murfreesboro, Tenn., rendered a saxophone duet which was very much enjoyed. Song, "Stepping in the Light." A duet by Roger Hickman and wife of Petersburg, Tenn., entitled "He Is the Saviour for Me," was heartily enjoyed. Rev. A. M. Bennett of Florida offered prayer. Song, "All Hail the Power of Jesus' Name."

Mayor A. W. Chambliss of Chattanooga, vice-president, called the body to order.

Home Missions (Continued)

The time was given to the further consideration of the general theme of Home Missions under the direction of Dr. B. D. Gray, corresponding secretary of the Board.

The first speaker was the Rev. H. F. Vermillion, superintendent of the Baptist tuberculosis sanitarium at El Paso, for which a fund of \$400,000 was recently authorized for building improvements. The splendid work of that institution, the only Baptist sanitarium of its kind in the world, was pointed out, along with its needs for enlargement and better facilities if the great fight against tuberculosis is to be successfully waged in the future.

It was stated by Dr. Vermillion that the present plant is worth \$112,000, but in the two years existence of the institution it has been able to care for only 15 to 25 patients. It is believed that the plan can care for 100 patients by September 1. At present it can only take one of 25 people applying for admittance.

Dr. A. E. Brown of Raleigh, N. C., superintendent of the mountain work of the Board, told of the service and mission of the forty mountain schools supported by the Southern Baptists, with their several thousand students, and brought greetings from the several million mountain folk who have been benefited by these educational facilities. During the past twenty-one years the convention has established mountain schools, the property of which is now valued at \$1,750,000, and has sent Christian men and women into positions of highest honor, both educa-

tionally and politically, throughout the nation. The policy of the convention in the typically rural mountain districts, as elsewhere, he said, is to help the people to help themselves. Dr. Brown described conditions in the Ozark mountains, where educational facilities have been provided for hundreds of boys and girls. Emphasizing the isolation of some of these settlements in the "largest section of true Americans left," Dr. Brown declared that there are whole counties without a Ford car. These people do not know anything about the hyphen, he declared, as do people in some sections of America where so much has been put into the melting pot that it has failed to melt, and it is therefore to them that the country must look for salvation from the "hyphenates." Dr. Brown introduced the Rev. J. D. Crane, of South Carolina, a product of one of the mountain schools of that state, and, it was said at the convention, a distiller of "mountain dew" before his conversion and entrance into the Baptist ministry. Mr. Crane gave a short and entertaining talk in which the work among the mountain people was further described.

Dr. B. D. Gray called attention to the fact that, after hearing the discussion on the tuberculosis sanitarium, a member of the convention had expressed a desire to give \$1,000, above his regular gifts through the 75-Million Campaign, to this cause. Dr. Gray added that, while according to the agreement of the campaign, no collection could be taken, a sort of "gum shoe apostolic kleptomania" might be practiced on this brother. The brother arose in the convention and shouted: "I'm the man and have the money for you."

Rev. C. D. Daniel, pastor of the First Baptist Church (for Mexicans), of El Paso, Tex., and superintendent of the Mexican school of that city, discussed his great work in a compelling and interesting manner. He told of the threats on his life by Roman Catholics because of his fearless proclamation of the truth. The progress of evangelistic and educational work in the valley of the Rio Grande was eloquently described and its future possibilities pointed out.

Dr. Robert Hamilton, of Oklahoma, and the Rev. G. Lee Phelps, superintendent of the religious work among the Indians of that state, talked of the mission work among the western Indians and the latter entertained the convention with two hymns sung in the Indian language and as the Indians sing them. There are more Baptists among these Indians than there are members of all the other Protestant denominations combined, Dr. Hamilton said. Solomon Kent, an Indian youth recently converted and now an assistant to Dr. Hamilton, was introduced to the convention, but did not speak.

The afternoon program was concluded with talks by Dr. W. A. Hobson, of Jacksonville, and Capt. Carl J. Frost, both of whom told of the seamen's mission which has done such wonderful work in the southern coast city. Capt. Frost, one of the most lovable characters attending the convention, is a retired British sea captain, who is now giving his service for the social and religious betterment of the men who man the rapidly growing merchant marine of this and other nations. As "priest" of the "Chapel of the Five Seas," as the seamen's mission is sometimes called, he comes in contact with hundreds of such men and through his teach-

ings, hundreds of them have been converted and baptized.

Secretary J. Henry Burnett, of Georgia, read for the Committee on Committees the appointment of the following committees:

Time and Preacher—W. A. Hewitt of Mississippi; Tennessee, L. S. Ewton, Springfield.

Woman's Work—W. C. Boone of Kentucky.

Relief and Annuity Board—F. F. Brown, Knoxville, Tenn.

Sunday School Board—W. W. Landrum of Kentucky; Tennessee, B. C. Henning of Murfreesboro.

Home Board—C. D. Daniel of Texas; Tennessee, C. E. Wauford of Covington.

Foreign Missions—Everette Gill of Missouri; Tennessee, F. J. Harrell of Ripley.

Education Board—J. W. Gillon of Kentucky; Tennessee, J. E. Skinner, Fayetteville.

Order of Business—O. L. Hailey of Tennessee.

Personal Evangelism—L. R. Scarborough of Texas; Tennessee, Ben Cox, Memphis.

Preserving Baptist History—Walter M. Lee of Alabama; Tennessee, J. J. Burnett, Jefferson City.

Negro Theological Seminary—J. J. Hurt of North Carolina.

Dr. Livingston Johnson of North Carolina pronounced the benediction.

FRIDAY NIGHT

Fully two hours before the time of meeting the seats of the tabernacle began filling with eager convention attendants. Gospel Singer J. E. Reynolds of Fort Worth, Texas, led the music. Sang "Sweetest Name I Know." E. L. Woleslagel of Asheville, N. C., and Mr. Reynolds rendered a duet entitled "It Is He." Sang, with great enthusiasm, "In the Sweet Bye and Bye."

The solo by E. O. Sellers of New Orleans, entitled "Hallelujah for the Cross," was superb and at its conclusion President E. Y. Mullins of Kentucky could not abate the applause by the sound of the gavel for a long time.

Dr. R. J. Pirkey of Kentucky led the devotions, reading from memory a number of verses from Luke 13. Prayer was offered by Dr. F. M. McConnell of Oklahoma, after which Dr. Pirkey briefly spoke along devotional lines, concluding with a fervent prayer.

A report prepared by Dr. L. T. Wilson of Tennessee, covering the item of ad interim expenses of convention causes, was read by Secretary J. Henry Burnett of Georgia.

Dr. John E. White of South Carolina, offered a resolution that in effect proposes to safeguard to the Baptists all contributions invested in schools and colleges, which shall be exclusively independent and administratively free. The resolution was referred to the Committee on Resolutions.

Ambassador to Pope's Court Condemned

A storm of applause was provoked by a resolution from the Baptist Ministers' Conference of St. Louis, Mo., read by Dr. S. E. Ewing, protesting against the appointment by the government of the United States of an accredited ambassador to the Roman Vat-

ican. The text of the resolution is as follows:

"Recent publication of secular and religious periodicals have had under discussion the likelihood of the government of the United States appointing an accredited ambassador to represent this government at the court of the Vatican. Baptists are resolutely opposed to the slightest semblance of any union of the church and the state as detrimental to the peace and happiness of the individual conscience, and a violation of the letter and spirit of the constitution of the United States, amendments, Article I, which says 'Congress shall make no law respecting an establishment of a religion or prohibiting free exercise thereof; and believing that the current article referred to is suggestive of the probability that such a representative might be appointed by the government to the court of the Vatican, this would be the first step toward affecting an ultimate union of church and state in our country, and, therefore, fulfilling the long cherished ambition of the Roman hierarchy; therefore, be it

"Resolved, That we, the Baptist ministers' conference, of St. Louis Baptist association, do greatly deplore the contemplated appointment of such a religious-political ambassador and sincerely trust that the printed discussion does not truly represent any such contemplation on the part of beloved president; and, be it further

"Resolved, That we recommend to the Southern and Northern Baptist Conventions, soon to assemble in their annual sessions, representing 5,000,000 white Baptists, that resolutions of protest and disapproval be passed against the establishment of any political relations whatsoever between the United States and the court of the Vatican; that a copy of said resolution be sent to the president of the United States. Signed: S. E. Ewing, George W. Graham, Oliver Shank."

A copy of the reply received from President Harding was also read, stating that such a step was not to be taken unless congress deemed it wise; that he had not considered the ambassadorship to the Vatican at this time.

Dr. James Whitcomb Brouger, former pastor of First Baptist Church, now located in California, was heard in a message of greeting from the Baptists of the Pacific coast. As usual, his remarks were most happy and provoked liberal applause, especially his reference to the old-time orthodox views held by the Pacific Coast Baptists. "Whit" Brouger is a favorite with the Southern Baptists.

The Rev. Laurence Zarilli, of New Orleans was next heard in an address, in which he brought out what was being done for the Italians in Louisiana, of which he is one, and what was being done to defeat Catholicism in that section. He is of the Baptist Bible Institute and spoke in behalf of the 5,000,000 Italians in America.

Dr. J. H. Strother, Slidell, La., spoke with reference to the work to be done and what has already been accomplished in connection

with the French population of Louisiana.

Dr. H. D. Morton, of Mountain Home, Ark., gave an address on the work in which he takes an active part among the mountaineers. He asked for home help for the schools, stating that there were wonderful opportunities for service.

I. E. Reynolds, of Southwestern Seminary, Fort Worth, sang "Jesus, Lover of My Soul," which was interpreted by Mrs. Johnson, of Dallas. Dr. J. W. Michaels, Mrs. Johnson's father, is deaf from the sound of the guns which he operated during the war between the States. Mrs. Johnson interprets Dr. Geo. W. Truett's sermons to the deaf mutes in the adjoining room of the tabernacle in which Dr. Truett preaches.

A striking feature of the home board's program was several selections rendered by the Lookout Mountain chorus, composed of some sixteen or eighteen of the colored brethren and sisters from Lookout mountain. They sang, "It's Me, O Lord," and "Swing Low, Sweet Chariot," to the great pleasure of the audience.

Dr. Mullins, Louisville, announced that in the future meetings of the convention the first few rows in the tabernacle will be reserved for persons with defective hearing.

The latter part of the service was given over to the evangelistic department of the Home Mission Board, Dr. W. W. Hamilton presiding. Dr. Hamilton told of the evangelistic campaign by the Home Mission Board, in which a wonderful increase of church membership was shown. The Home Board quartette was heard in a selection. He stated that there had been more mission church help extended during the last year than ever before. There have been 800 meetings held, of which 320 have been in country churches. He stressed community meetings.

The figures submitted by Dr. Hamilton showed the following baptisms for the past three years: 1919, 10,496; 1920, 12,203; 1921, 15,867. Total additions to the church: 1919, 12,000; 1920, 17,000; 1921, 22,000. Volunteers: 1919, 1,927; 1920, 2,036; 1921, 4,087.

Dr. J. R. Hobbs of Alabama, spoke of the popularity of Home Board evangelists in Birmingham.

National Baptist Memorial

Dr. B. C. Hening of Tennessee, submitted the report of the committee on the National Baptist Memorial, to Roger Williams and Religious Liberty. The aim: The erection by the Baptists of America, in the nation's capital, of a memorial church and statue for the commemoration of our pioneers and the perpetuation of our principles. The report disclosed the fact that on April 23, 1921, President Harding, the first Baptist President of the United States, turned the first sod for this joint enterprise of American Baptists. This was done, after early in 1921 first payments had been made by both Boards, North and South, enabling the Building Committee to proceed to let a contract for the beginning of operations. So Southern Baptists are all, through the 75-Million Campaign, whether they wanted to be or not, allied with Roger William's Memorial Movement.

It was reported for the Committee to Nominate Trustees for the Southwestern Baptist Theological Seminary, Louisville, that such man to fill one vacancy from Tennessee should be chosen from three brethren, E. K. Cox of Jackson, W. M. Wood of Nashville, and W. A. Owen of Covington.

Dr. M. N. McCall of Cuba, offered an especial prayer for a sick missionary in Cuba.

Singing Evangelist F. J. Work sang, "Oh How He Saves." All the Home Board singers rendered "How Firm a Foundation."

Rev. W. A. McComb of Louisiana offered the prayer at adjournment.

SATURDAY MORNING

The day dawned bright and cloudless. Convention delegates and visitors were early astir on the streets and throngs gathered about the Billy Sunday Tabernacle long before the doors were opened.

The usual song service of three-quarters of an hour was indulged in, Singer J. L. Blankenship of Texas, leading. Sang, "Come Thou Fount" and "Majestic Sweetness." Mrs. J. L. Blankenship was effective in the rendition of a vocal solo entitled "Make Somebody Happy Today." Prayer of fervency was offered by Rev. F. J. Harrell of Ripley, Tenn. Song, "Saviour, More Than Life to Me" and "Saved, Saved."

President E. Y. Mullins of Kentucky presided.

Hospitals

During the year that has just closed three new hospitals have been opened by Southern Baptists, the total valuation of their hospital property has increased from \$3,614,728 to \$6,240,815; four new nurses' training schools have been opened and four additional hospitals have qualified as standard institutions, according to the report of the hospitals committee, presented by Dr. W. A. Hobson of Jacksonville, Fla.

The Baptists of the South now own and operate seventeen hospitals, the report set forth, two additional ones are owned by Baptist individuals and have the co-operation of a Baptist constituency, while sites have been chosen and appropriations made for seven new hospitals owned by the denomination in the various States, which will cost more than \$2,000,000. Sixteen of the hospitals already established have nurses's training schools in connection with them. The largest of the hospitals already in operation is the Baptist Memorial Hospital at Memphis, which has 450 beds, and is valued at \$1,500,000.

Among the new hospitals that have been provided for in the way of sites and appropriations and which will be erected in immediate future are those at Louisville, Ky., San Antonio, Harlingen and Abilene, Texas; Lynchburg, Va.; Selma, Ala.; and Winston-Salem, N. C.

The new hospitals that have been erected and opened during the past year are the Baptist hospital at Clovis, New Mexico; the Josephine Baptist hospital at Hope, Ark., and the Baptist hospital at Little Rock.

Improvements valued at \$2,748,000 are

now being made, and further improvements to the extent of \$1,500,000 will be made during the coming year, the report set forth.

Dr. F. S. Groner, of Dallas, Texas, followed the reading of the report with a talk concerning the progress that has been made in the seventeen Baptist hospitals located in the South.

Dr. Groner strongly advocated the building of the proposed Baptist hospital in New Orleans at the earliest possible date. He also urged a general fund for the hospital work, and the building of more than a dozen hospitals on the foreign fields.

Following Dr. Groner's talk the hospital report was unanimously adopted.

Assignments to Preach

Dr. John W. Inzer, chairman of the committee to supply the pulpits Sunday, was called on for an announcement concerning the meetings Sunday. He read a partial list of the visiting preachers who would be expected to fill a Chattanooga pulpit Sunday. Owing to the fact that the convention met in Tennessee, no Tennessee pastors were appointed.

Some of the most eminent Baptist preachers of the country are included in this list, and Chattanooga will therefore be given an unusual opportunity to hear these leading Baptists.

Baptist Bible Institute

Dr. B. H. DeMent, president of the Baptist Bible Institute at New Orleans, presented the report of that institution, which is the youngest of the South-wide institutions. The institute has a plant in New Orleans of sixteen buildings, valued at practically \$1,000,000, and a student enrollment of 194, representing sixteen states and five nationalities. In addition to the regular students a total of ninety-four attended the song leaders' conference and forty-one the night schools, making the total enrollment for the year of 329.

The institute has also done an extension work during the year, including a Bible conference for the negroes of New Orleans.

Dr. J. E. Gwatkin of New Orleans, La., a member of the faculty of the institute, was presented and discussed briefly the work of the institute.

Rev. Lawrence Zarilli, of the chair of Italian in the Bible Institute, was presented and awakened increased interest in his work by a brief, impassioned address. It was his second appearance during this present convention.

Prof. E. O. Sellers of the Department of Music in the Institute, made a practical suggestive address on the plans of the school to meet the needs in the line of church and evangelistic singing.

In concluding the discussion Dr. Dement emphasized the fact that the institute is primarily a Bible school, having departments devoting the time of the students chiefly to no other text book.

Secretary J. Henry Burnett of Tennessee announced that the enrollment had grown to 5,103.

Southern Baptist Theological Seminary

The discussion of the work of the Southern Baptist Theological Seminary was introduced by Dr. E. Y. Mullins of Kentucky, president of the institution.

He presented Rev. J. M. Adams, recently elected as assistant instructor in systematic theology, calling him the "baby professor." The new professor was most happy in brief remarks outlining his plans and pur-

poses in his new work and elicited applause from the large crowd.

The principal address on the work of the Seminary was delivered by Dr. John R. Sampey, professor of Hebrew and Old Testament interpretation in that great institution. He chose as his theme "The Hand of God in the History of the Seminary," and led the members of the Convention through a graphic portrayal of the events of the founding, struggles and triumphs of the school of the prophets. He gave a detailed account of its organization in civil war times at Greenville, S. C., by Drs. Jno. A. Broadus, James P. Boyce, William Williams and Basil Manly. Dr. Sampey has been connected with the Seminary for a longer period of time than any other member of the faculty. He has been in the institution 36 years this fall, thus serving a little longer than the lamented Dr. John A. Broadus. "Free research and sound faith is the slogan of the Seminary," said Dr. Sampey. He paid a glowing tribute to Dr. A. T. Robertson, professor of Greek in the school, by referring to him as having made the most monumental contribution to Christian scholarship of any man in the world in the books he has produced. In telling of the election of Dr. E. Y. Mullins to the presidency of the school, he said: "Moses, in the person of Dr. Broadus, is gone. Mullins is our Joshua." His vivid, forceful address was greatly enjoyed.

Dr. Mullins announced that Dr. W. O. Carver of the chair of Comparative Religions and Missions had been in the Seminary faculty for 25 years.

Tender Scene

President Mullins asked if there was a person in the audience who was a student at the seminary during the first year to please stand. There was no response. However, he took occasion to mention the fact that there were but few of these students left in the United States.

Then came the introduction to the convention of Mrs. John A. Chambliss, mother of the mayor of Chattanooga, who is the widow of the first graduate from the southern seminary and one of a few remaining friends of its original founders and student body. The seminary was originally established at Greenville, S. C., and it was from the school at that city that Dr. John A. Chambliss was graduated and went into the ministry. Mrs. Chambliss was introduced by President Mullins and the convention arose in response to the introduction and stood while the aged visitor was present. Mayor Chambliss, who accompanied his mother to the platform, paid a tender tribute to his mother in a few lines of poetry on mother-love.

A duet of striking beauty was rendered by E. L. Woelzel of Asheville, N. C., and E. O. Sellers, of New Orleans, La.

Prof. J. B. Tidwell, of Texas, was successful in causing the passage of a motion allowing Dr. L. R. Scarborough fifteen minutes at a subsequent session to present the claims of the Southwestern Baptist Theological Seminary at Fort Worth, Texas.

Dr. W. W. Hamilton, of Georgia, was on motion added to the 75-Million Conservation Committee.

Sunday School Board

During the consideration of the interests of the Sunday School Board, Dr. I. J. Van Ness of Nashville, corresponding secretary, assumed general direction of the program and presented Dr. S. J. Porter of Oklahoma, who read a report on the Board.

Receipts for the Sunday School Board for the last year have been \$1,147,721.73, an advance of \$284,989.73

over the preceding year, according to the report submitted by Dr. Porter.

As this is the Board's thirtieth anniversary, it is interesting to compare the figures showing its growth. In the first twenty-five years as reported 1916, the Board's business amounted to \$4,070,230.00. From 1917 to 1921 the receipts have been \$3,697,839.17—or a total for the thirty years of \$7,768,069.17. During the first twenty-five years of its history the Board contributed to benevolences, missions and denominational work, \$786,088.26, while during 1917 to 1921 the figures reached \$740,219.66—or a total for thirty years of \$1,526,307.92.

One of the big tasks ahead was declared to be the denominationalization of the Sunday Schools, or the inauguration of the same principles into the Sunday schools by which the church is guided and upheld. Dr. Van Ness who spoke on the board's work, defined the three big necessities ahead of us as: first, to make the schools more positively and emphatically church training schools; second, they must be made more effective as Bible teaching agencies, and third, must be wisely and aggressively evangelistic.

Dr. S. J. Porter, of Oklahoma City, spoke on this report and made interesting address relative to the various works of the Board.

Dr. John E. White, of South Carolina, made a brief speech emphasizing the work of the board in building up rural Sunday Schools. He said the leading town churches ought not to stop activities at the limit of their own membership, but reach out to churches contiguous. He recounted the success of Clarence S. Leavell, assistant pastor of the First church, Anderson, S. C., in this regard, both as to Sunday School and BYPU work.

Dr. E. P. Alldredge, of Tennessee, was presented as the Sunday School Board's Secretary in the department of survey and statistics. He spoke carefully of the plans and purposes of the new department.

During the past convention year there were 173,595 baptisms in the local churches affiliated with the Southern Baptist convention, according to a report by the department of survey, statistics and information. This brings the total membership of the local churches affiliated with the convention to 3,199,005, and makes of the convention the largest Baptist body in the world.

In this report it was shown that there are within the bounds of the convention 967 district associations, 27,444 local churches, 20,420 Sunday Schools, with 1,966,610 pupils, and church property valued at \$97,732,990. The contributions for local purposes for the past year, \$20,843,421.30, and for missions, education and benevolences, \$14,037,611.48, bringing the total contributions for the year to all causes to \$44,881,032.78.

There are 198,236 white Baptists in the South not affiliated with the convention, the reports shows, while there are 2,765,250 Negro Baptists within the territory of the Southern Baptist convention. This makes a total Baptist strength of the South of 6,162,500, or more than two-thirds of all the Baptist of the world. The total number of churches, white and colored, is 49,872; Sunday Schools, 40,437; Sunday School enrollment, 3,270,567, and value of local church property, \$135,228,180.

The total number of Baptists in the United States, the report sets forth, is 7,789,165, while the total for the world is 8,915,241.

Dr. Alldredge said his department would assemble accurate information

about the numbers, work and life of Baptists and publish it in a bulletin and handbook, available without cost to any Baptist who wanted it.

Educational Board

Dr. A. R. Bond, of Alabama, Editorial Secretary of the Education Board, advanced to the platform and introduced the consideration of this Board's work by presenting Dr. L. R. Christie, of Georgia, who read the report of its achievements.

It was recommended that the largest possible service be made of the Board in the organization of the intelligence of the demonstration in finding a definite policy for the prosecution of the educational work, especially in whatever matters and programs that fall naturally within its purview.

Speaking to the report Dr. W. C. James, secretary of the Board, outlined the work and accomplishments of the Board, in publicity and propaganda, in enlisting boys and girls in the Baptist colleges, in the organization of a teacher's bureau for Baptist schools, and in serving as a clearing house for all sorts of information affecting Christian education.

Setting forth some of the recent development that has come to the Baptist educational institutions in recent years, he said, the enrollment this year was 25 per cent over last year, the enrollment this year being practically 40,000.

Dr. James also pointed out in his report the fact that there has been some diversity of opinion among the members of other boards of the convention as to which of the boards the work of the schools has been committed, and called on the convention to extricate it from a dilemma in which it finds itself.

At the close of Dr. James' talk a motion was made that the report be adopted, which was afterwards sought amended by a motion offered by Dr. J. E. Dillard, former acting corresponding secretary of the Board, that the report be adopted with the exception of the section that referred to the work of the schools concerning which Board this work should come under, and that this particular section be referred to a special committee.

A motion by Dr. I. J. Van Ness, of Tennessee, finally prevailed; that the matter be referred to a committee of one from each state to report on the matter of the duties of the Board, at a subsequent session. It looked for a time like an ordinary Baptist scrap was on hand but peace soon prevailed.

Favors Disarmament

Dr. A. U. Boone, of Tennessee, for the committee on resolutions, reported favorably the resolutions which had been previously presented by Dr. Henry Allen Tupper, of Washington, D. C., and they were adopted. A copy of the resolution will be forwarded to President Harding today.

The resolutions committee reported on this particular resolution Saturday morning upon special request of Dr. Tupper. The remainder of the report will be made later.

The resolution as adopted is as follows:

"Whereas, the matter of the reconstruction of the world upon a permanent peace basis is the supreme question of the present; and

"Whereas, the adjustment of the perplexing world problems which is filling all nations with unrest can only be made by the use of those spiritual forces that have been especially committed to the churches; and

"Whereas, the ethical principles of

the Gospel of our Lord are the changeless truths both for personal and national life of the whole world; and "Whereas, there is a widespread expression that it would be wise and timely to call a conference of representatives of the leading nations to discuss in a friendly way the question of disarmament:

"Resolved, first That as a convention of Christians, we are glad to join other bodies in an indorsement of this seemingly practical movement toward disarmament with the hope and prayer that our torn and bleeding world may be restored to peace under the guidance and benediction of the Prince of Peace.

"Resolved, second, That a copy of these resolutions be sent to the president of the United States and to the secretary of state."

Dr. J. B. Tidwell, of Texas, offered the prayer at adjournment.

Saturday Afternoon

The opening song service as conducted by R. H. Coleman, of Texas, was spirited and thoroughly enjoyable. The songs used were "Take the Name of Jesus With You," and "At Calvary." The singing began at 3:00 o'clock. A duet by Ellis Frates, of Cincinnati, aged 11 years, and H. Evan McKinley, of Murfreesboro, was well received. Sang "Somebody Else Needs a Blessing." Prayer was offered by Dr. A. J. Dickinson, of Alabama. Dr. O. L. Hailey, of Tennessee, conducted devotions in a helpful manner.

By motion it was ordered that the programs be arranged to close the convention Tuesday at noon.

Sunday School Lesson Committee

Vacation Bible Schools that would take the children of the cities off the streets for six weeks during the summer and place them in a wholesome environment, teach them to use their hands in industry and lay the foundations for intelligent Christian character were commended to the larger consideration of pastors and other Sunday School leaders in the report of the Sunday School lesson committee, presented by Dr. E. C. Dargan, of Nashville.

In the words of the committee this movement seeks (1) to take the children off the streets for six weeks in the summer and place them in an environment that will minister to their symmetrical development; (2) to keep their hands busy with activities that minister to industry, co-operation and good morals; (3) to teach Bible lessons daily and thus lay the foundations for intelligent Christian character; (4) to hold up the ideals of good citizenship and thus link civilization with Christianity; (5) to bring the young men and women during their college vacation into contact with the real conditions of life and teach them to serve by serving, and thus develop the highest and noblest spirit of Christian altruism in your educational institutions, and (6) to open the eyes of pastors and churches and laymen to the opportunities and obligations for teaching and applying the principles of the Gospel to the young, thereby saving not only the souls but the lives of the rising generation."

The committee also recommended that the series of Improved Uniform lessons as now put forth by the International Sunday School lesson committee be continued in use by the Sunday School Board until further action is taken by the convention; that the graded series be continued, after revision by the Board in consultation with the committee, and that a special course of adult lessons put forth by the international committee

under the title "Fundamentals of Christian Experience," be worked out by the Board and published in permanent form.

The committee has still under advisement the matter of week-day schools for religious instruction and some plans and methods employed in the maintenance of these schools, as employed in other sections of the country, prepared by Dr. J. E. Dillard, of Birmingham, and the publication of Dr. Dillard's paper and the one by Dr. DeMent on vacation Bible schools by the Education Board is requested.

Pending further action by the international committee on the matter of dropping the Improved Uniform lessons and substituting therefor a group-graded system, the further cooperation with the International Committee is in doubt. It would appear that if, the International Committee retains the Improved Uniform lessons the committee be continued. If the Uniform Lesson series should be dropped by the international committee, the prospect is that Southern Baptists will enter the field alone with their own distinctive literature and with lessons outlined by their own committee.

Time and Preacher

The report of the committee on Time and Preacher was submitted by Rev. W. A. Hewitt of Mississippi.

Wednesday, following the second Sunday in May, at 3 o'clock, p. m., has been set as the time for the 1922 convention, and Dr. S. J. Porter, of Oklahoma, with Dr. W. F. Powell, pastor of the First Baptist church of Nashville, as alternate, has been selected to preach the 1922 convention sermon. The place of the 1922 meeting has not yet been decided.

Foreign Missions

The hour for the consideration of Foreign Missions having arrived, Dr. J. F. Love, of Virginia, corresponding secretary of the Board, took general oversight of the program.

Dr. E. S. Alderman, of Alabama, read the report of the committee on the work of the Board showing that the total receipts for foreign missions during the year amounted to \$3,658,517. The uplifting effects of the \$75,000,000 campaign have been keenly felt in foreign lands, the report stated, the per capita gifts in Chili, China, Africa, Mexico, Italy, Brazil, Japan and Argentina having far exceeded those of past years. A record was also broken in the number of baptisms, there having been 6,995 converts.

The extent of the Southern convention's foreign mission work is indicated in the following extract from the report:

"We now have 611 churches, 187 of which (almost one-third) are self-supporting. The total membership is 59,438. Their contributions last year amounted to about \$5 per member. Three hundred and forty-seven, or a few more than half, own their own houses of worship.

"Forty-one thousand seven hundred and twenty-seven scholars were instructed in our 907 Sunday Schools.

"Four hundred and five missionaries are now under appointment, seventy-two having been sent out during the year.

"The Board owns ninety-four residences, to be used by these missionaries. This is about one-half the number needed for the present force.

"Nine hundred and seventy-eight native workers are employed.

"Our 622 schools are crowded with 22,866 students. Of these, 283 are theological students. This represents an increase over last year of sixty-eight schools and 4,352 students. These

schools throb with life and possibilities.

"We have now twenty-one foreign physicians and eight foreign mission nurses, who gave last year 154,070 treatments.

Liberty Bonds Received at Par

Announcement that the policy of receiving liberty bonds at par value in lieu of cash contributions or in payment of pledges for foreign mission work had cost the board more than \$14,500 during the past year, together with the recommendation that from now on such bonds be received only at market value, caused a general ripple of interest throughout the convention hall and the first spirited debate of the meeting. Not only had contributors to the foreign mission fund paid their pledges in liberty bonds, a \$100 bond for a \$100 pledge, it was stated, but no small number of these contributors had clipped their coupons in advance, a practice which further depreciated the value of their pledges, since the mutilated bonds were not negotiable at the banks.

"I do not think we should pay God in paper not acceptable to the banks," Dr. F. C. McConnell of Georgia protested, while another declared that the strangest thing about the bonds paid into the treasury of the board was that they were all of the first issue rather than the later issues, which paid better interest and were therefore quoted higher on the market.

However, when it was recalled that promoters of the \$75,000,000 campaign had announced that liberty bonds would be received at par in payment of pledges at the time the five-year campaign was launched, the convention voted to disregard the board's recommendation and bear as best it could any losses which might result from further acceptance of bonds at par rather than the market value at the time of their receipt. It was also pointed out in defense of the liberty bond owners that they had paid face values for the bonds and were giving them for foreign mission work because of a nation wide business depression that made money gifts impossible.

Dr. L. E. Barton of Arkansas, expressed the opinion that if the board refused to take the bonds at par value they would lose more in 1921 than was lost last year. It is a matter of taking bonds at par value or getting nothing from those who can only give bonds.

One of the most interesting speakers on the work in other lands was J. D. Crump, of Richmond, Va., auditor of the Foreign Mission Board, who, with Mrs. Crump, recently made a five months' tour of the foreign fields. Dr. J. F. Love, secretary of the foreign mission board, spoke briefly of the work in China, where \$140,000 has been spent by the Southern Baptist Convention in the relief of famine victims during the past year. This work, he said, will have to be kept up for at least two months longer or until the wheat crop in that country is harvested. The post war relief work in Europe will have to be continued for at least two years yet, Dr. Love stated.

Speaking of new lines of relief work to be projected into Europe during the coming year in addition to the old, Dr. Love made especial reference to the Balkan states, which he described as the cockpit of Europe and the seat of diplomatic disturbances throughout the world.

"We send millions to feed the starving orphans of Armenia," he said, "why can't we send machine guns to send the Turks, which make them orphans, into the day-after-tomorrow?"

The address of Dr. Love, though impromptu, was statesmanlike and instructive.

At the instance of Vice-President H. A. Tupper of Washington, D. C., who was presiding, Rev. John Ralph Vorris, a Presbyterian minister, representing the interchurch near east relief organization, with headquarters in New York, spoke of the work in that part of Europe, where 18,000,000 children are now being cared for by the near east relief association, and made a plea for the financial support of the southern convention in that work.

His speech was very enthusiastic, but at its conclusion Dr. Love announced the fixed policy of Southern Baptists to contribute to near east relief through the regular denominational channels. This statement evoked many hearty amens.

F. S. Yager, a former Chattanooga, asked the convention to protest against the prosecution and exportation of Christian Chinese from California and other Pacific coast states, where, he declared, they were badly ill-treated by the courts. No action was taken on Mr. Yager's suggestion. He formerly resided in California and told of instances in which, he said, the converted Chinese were exported without having committed any offenses whatever against the state or individuals.

His appearance on the platform was due to the dangerous practice of throwing down barriers and letting anybody speak.

Florida Preacher Causes Laughter

The rest of the convention had a good laugh at the expense of the foreign mission board when the Rev. Irvin Walden, who described himself as an humble rural preacher from "way down in Florida," told in all seriousness of a recent report current in that state to the effect that money turned into the treasury of the foreign mission board had been expended in the purchase of fine farms and fine stock for some of the missionaries.

"I just want to ask if it is so," Bro. Walden declared.

This unkind report is believed to have had its origin in the establishment of a dairy in Kaifeng, China, by the Rev. W. E. Sallee. Anyway, Dr. Love told the story of the Chinese dairy immediately after the Florida preacher's question, and as a sort of a reply, it would seem. Hundreds of Chinese babies have died because there was no milk for them, he said. The Chinese mother knows nothing of the use of cow's milk as baby food, for there are no cows to amount to anything in that country. An experiment having proven the value of milk in the stricken territory and other sections of China the Rev. Sallee, during a fur-lough in America a short time ago, interested southern dairymen in the cause of Chinese babies, with the result that eighteen Jersey cows were contributed and delivered to his mission at Kaifeng as a further means of assisting the people of that district. The story must have satisfactorily answered the Rev. Walden's question, for the matter was not discussed further.

During the discussion, the convention paused and offered a prayer, by Rev. J. H. Taylor of Texas, who has a missionary daughter in China, in behalf of the suffering and hungry in that country.

Dr. W. T. Derieux of South Carolina, made the point that it is useless to pray unless the prayer is backed up by gifts to alleviate the suffering.

On motion of Dr. Livingston Johnson of North Carolina the special committee to report on student activity was discharged, the matter being allowed to remain in its present status.

Dr. W. P. Harvey of Kentucky, offered prayer at adjournment.

(Continued on page 14.)

WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary
MISS AGNES WHIPPLE, Young People's Secretary
Headquarters: 161 Eighth Ave., N. Nashville, Tennessee

A correction of White Cross Work report, with supplemental report, Trezevant, instead of Trenton, gave 51 towels. Oak Grove, Robertson County, sent \$10.25, was credited to Springfield. Left out of March report, Kenton, \$5.00; Park Ave., Nashville, 50c. Received in April cash, Portland, \$2; North Chattanooga, \$1; Johnson City YWA, \$25.25; Immanuel; Nashville, \$2; Trezevant, 50c; Belmont Heights, Nashville, \$5.00; making total cash received \$120.50. Total expenses, \$107.49. Balance on hand, \$12.81, and four packages May 1.

MRS. JOHN GUPTON,
State Chairman.

DIVISIONAL CONVENTION.

The West Tennessee WMU met in Covington on Tuesday, April 12, with Mrs. M. G. Bailey, Vice-President for West Tennessee presiding. Mrs. W. A. Owen of Covington, gave the delegates a most cordial address of welcome, to which Mrs. Carl McCody of Memphis responded.

Mrs. J. W. Storer of Paris led the praise service in a most impressive manner. The minutes of the Superintendents' Council held the evening before were read and approved. It was decided that we have an executive board in West Tennessee, consisting of the superintendents of the associations and the officers of West Tennessee WMU, with four others, to be appointed by the chair. This committee will meet each year at the time of the SS Convention, also in the fall just before the State Convention. The constitution and by-laws for West Tennessee were drafted by Mrs. T. L. Martin, Mrs. W. B. Crenshaw and Mrs. L. M. Short.

Mrs. Hawthorne of Ripley sang a beautiful solo.

Mrs. A. E. Hill of Nashville, President of the Tennessee WMU, in a forceful address, "Lest We Forget," impressed her hearers with the importance of being loyal to our campaign pledges. Our most efficient Miss Margaret Buchanan gave us a splendid address on "Loyalty."

In the afternoon Mrs. I. N. Strother of Memphis conducted the praise service.

Dr. Ben Cox and Mrs. Carr of Memphis sang in an impressive manner, "He Walks With Me." It was the regret of those present that Mrs. McClure of Louisville was absent, and the time allotted to her for an address on "A Call to Service" was given the ministers present to make a five-minute talk on "What a WMU Means to a Church."

Dr. Ben Cox, Memphis, Mr. Harrell, and Mr. I. G. Murray, Henning, responded and paid a splendid tribute to the WMU, stressing the fact that a live WMS in a church was the pastor's most efficient helper.

Miss Agnes Whipple of Nashville, Young People's Secretary, talked on "The Trust of the Young People," pointing out clearly our duty in training and developing the young people.

Mrs. I. G. Murray of Henning gave an able address on the "Royal Ambassador Work."

Mrs. J. W. Cole of Memphis, in her usual delightful way, sang, "Teach Me to Pray."

Mrs. B. F. Jarrell of Humboldt read

the report of the Committee on Resolutions. Adopted.

As Mrs. W. B. Crenshaw of Memphis, chairman of the obituary committee, called the roll of those who had left us during the past year, some friend placed a white blossom in a mound of green in loving memory of our departed co-workers.

"Asleep in Jesus" was sung.

Mrs. A. E. Hill of Nashville presided while Mrs. J. W. Cole of Memphis read the report of the nominating committee.

Mrs. M. G. Bailey of Memphis was re-elected Vice-President for West Tennessee WMU, and Mrs. L. M. Short secretary and treasurer.

The missionary playlet by the Girls' Auxiliary of Covington was very much enjoyed by those present. Miss Louise Tarrant of Ripley gave a fine reading, "Seeking Missionary Knowledge."

After singing "All Power Is Given Unto Me," the meeting came to a close, each one present pronouncing this one of the most successful meetings of West Tennessee WMU, and the hospitality of the Covington people was certainly unbounded.

MRS. L. M. SHORT,
Secretary West Tenn. WMU.
Brownsville, Tenn.

QUARTERLY MEETING

Although the day was very inclement an interesting quarterly meeting of the WMU of Big Hatchie Association was held with the Harmony church on Tuesday, April 26.

Mrs. T. L. Martin, superintendent, presided and the devotional was conducted by Miss Agnes Whipple of Nashville.

Mrs. J. B. Powell, in behalf of Harmony church, very graciously welcomed the visitors. The following program was given:

Address, "Loyalty to Campaign," Mrs. Gilliam Jones, Stanton, Tenn.
Song, "Loyalty to Christ."

Monologue, Miss Annie Jeter, Harmony.

Address, "Our Young People's Work or the Graded Missionary Union," Miss Agnes Whipple.

Prayer, by Rev. Poag, pastor of Harmony.

Lunch.
Afternoon devotional, Mrs. T. L. Martin.

Vocal Duet, "Our WMU," Misses Stuart and Bogle.

"White Cross Work," Mrs. M. L. Davis.

Address, "Christian Joy the Keynote of Life," Mrs. M. G. Bailey, Vice-President of division.

Committee appointed to make program, Mrs. Jack Alston, Henning; Mrs. Chas. Wauford, Covington; Mrs. Jas. Porter, Ripley.

A Young People's rally on the afternoon of the WMU Day of the Association.

Closed with prayer, led by Mrs. Richardson, Harmony.

MRS. A. W. LIVINGSTON,
Secretary Pro Tem.

CENTRAL QUARTERLY MEETING

On Thursday, April 23, the WMU of Central Association held its quarterly institute at Spring Hill church, near Trenton. Mrs. B. F. Jarrell, superin-

tendent, presided, and opened meeting with Woman's Hymn.

Mrs. G. B. Buchanan welcomed us in a very cordial manner, Mrs. Jarrell responding.

Mrs. Dodd conducted morning devotional, giving us some good thoughts from Romans, 12th chapter.

The pastor, Rev. N. M. Stigler, led in prayer.

Business session, because of its interest and importance, consumed the remainder of the morning period. The fine reports of the past quarter's work were inspiring. Mrs. Beryl Adams and Miss Mary Patterson favored us with a vocal duet.

A most bounteous and delicious dinner was served picnic style on the beautiful church lawn, with a pleasant social hour following.

Afternoon session was a very helpful and spiritual one, opened with hymn, watchword and prayer.

Mrs. Gray of Martin was introduced, and spoke briefly regarding the many good things that are being accomplished by the ladies of Martin WMS.

Mrs. Boykin spoke, giving the history and outlining the work of "The Daily Vacation Bible School."

Mrs. A. J. Skiles of Laneview read

a splendid paper on "The Importance of a WMS in Every Church in Central Association."

A quartette number was enjoyed at this time.

"Why Pay Our Campaign Pledges Now" was discussed in a very practical and appealing way by Mrs. H. L. Meadows of Bradford.

"Our Opportunities in This New Day" was the subject of an excellent paper by Mrs. H. A. Todd of Trenton.

By request, Mrs. R. E. Pettigrew of Jackson spoke on "Brazil," presenting some pressing needs on the field, and giving some encouraging features of the work at present. The spiritual climax of the day's session was reached when the superintendent called for a season of prayer and consecration. God's presence and power was deeply manifested. The gracious hospitality of the Spring Hill congregation was greatly appreciated. The transportation committee made the drive of twelve miles from Trenton over the fine country roads, very pleasant. At the suggestion of Miss Whipple, a special auxiliary program is being prepared for our July meeting, which will be held at Humboldt.

MINNIE BERRY,
Secretary.

CULLOM & GHERTNER CO.

Printers and Engravers

Commencement Invitations
NASHVILLE, TENNESSEE

How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be fairly described as "a carbonated, flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
<small>(hot)</small>	<small>(5 fl. oz.)</small>
Green tea—1 glassful.....	2.02 gr.
<small>(cold)</small>	<small>(8 fl. oz., exclusive of ice)</small>
Coca-Cola—1 drink, 8 fl. oz.....	.61 gr.
	<small>(prepared with 1 fl. oz. of syrup)</small>

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A.

Obituaries

Givens.—J. B. Givens was born December 24, 1880, and died August 30, 1919. He professed faith in Christ and joined Bradley's Creek Baptist church when he was fifteen years of age. He was married to Miss Lillie Puckett October 26, 1905, and to this union were born seven children, the oldest being only thirteen years of age when this kind father died. Bro. Givens was a devoted husband and father, and a good citizen, and is greatly missed by his family, his church and his community. We are short-sighted and cannot see why he was taken from us, but we know our Heavenly Father knows best.—Bettie Mathes, Bonnie Thompson, Bessie Lee Lester, Committee.

Murphy.—Mrs. Mattie Murphy, wife of William Murphy, was born September 10, 1856, and died November 26, 1920. She joined Bradley's Creek Baptist church in 1912, having given her heart to Jesus several years before that. The funeral services were conducted at the church, and her body was interred in the church grave-yard. She was the mother of seven children, three of them having gone over the river of death before her. Her last days were filled with pain and suffering, but this only fitted her for the presence of her Saviour, who also suffered much. "Blessed are the dead who die in the Lord."—Bettie Mathes, Bonnie Thompson, Bessie Lee Lester, Committee.

Weatherly.—Early Weatherly, son of William and Fannie Weatherly, was born December 25, 1897, and died February 15, 1921. He trusted in Jesus and joined Bradley's Creek Baptist church in September, 1911, thus he heeded the scriptural admonition, which says, "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh. He leaves a father, mother, two brothers and three sisters. It is a great grief to his dear ones to give him up while he was yet so young. May the God of all comfort and be with them.—Bettie Mathes, Bonnie Thompson, Bessie Lee Lester, Committee.

Bumpus.—A shadow of gloom and sadness has been cast over our community and church by the death of Mrs. Laura Heath Bumpus on March 16, 1921. She was born July 13, 1874. She united with the Mt. Pleasant Baptist church in 1902. She was a regular attendant at its services and delighted in every service that pointed others to a loving Saviour. After her marriage to Bro. Bumpus she united with the Union Ridge Baptist church, it being nearer her home. She could more conveniently attend its services. She was an exemplary member of this church 'till she went to her heavenly home. She loved home and home ties. As a companion she was loyal and faithful; as a mother to the fostered children she was kind and loving; as a neighbor she was generous. Her life was a living example of the golden rule. She refused to acknowledge her physical disabilities 'till God's finger touched her, and she slept. The many loved ones

and friends attending the funeral and burial of Mrs. Bumpus attested the esteem in which she was held both in the churches and communities in which she lived and in which she was reared. We commend the bereaved husband, children, brothers and aged father to our Heavenly Father, who doeth all things well. May His grace be sufficient in this, their trying hour.—Mrs. Bettie Jarrel, Miss Lena Chick.

Hight.—Arabella Mathes, daughter of James H. and Harriet Mathes, was born May 20, 1836, and was married to A. C. Hight February 28, 1920. She was the oldest of a family of thirteen children, six of whom are yet living. She was the mother of six children; two had gone before her to the better land. "Aunt Belle" gave her heart to God and joined Bradley's Creek Baptist Church in 1876, and was baptized by Rev. Enoch Windes. For many years she had been unable to hear well, but she had a sunny disposition and was patient under her affliction. She liked to read and loved nature. She leaves a husband, four children, three grand-children, and two great-grand-children. May God's richest blessings rest upon the aged husband, who is eighty-nine years old. The funeral services were conducted by her pastor, Rev. W. G. Mahaffey, and her body was laid to rest in the family burying ground.—Bettie Mathes, Bonnie Thompson, Bessie Lee Lester, Committee.

Compton.—Nancy J. Puckett, daughter of Coleman and Elizabeth Puckett, was born May 2, 1837, and was married to J. D. Compton in 1865, and died October 28, 1920, having lived to the

ripe age of eighty-three years, five months and twenty-six days. She was a member of a family of ten children, all of whom have departed this life except the youngest brother, John A. Puckett of Rogers, Ark. "Aunt Nancy," as she was frequently called by her friends, was greatly beloved by all who knew her. She leaves to mourn her loss one daughter, Mrs. Walter Sloan and family, and one step-daughter, Mrs. J. E. Dillon and family, and a host of relatives and friends. She professed faith in Christ under the preaching of Rev. A. J. Brandon at a meeting at Auburn, and joined Bradley's Creek Baptist church December, 1853, and was baptized by Brother Brandon. She remained a faithful member of this church for nearly sixty-seven years. She dearly loved her church and one of her last acts was to bequeath a generous sum of money to the church. Although she had been unable to attend any of the services for six years. She died at her home, which was the old home of her parents. The funeral services were conducted by Rev. M. E. Ward and Rev. W. G. Mahaffey at the church in the presence of a large number of friends and relatives. Her body was then laid to rest in the Milton cemetery.

In that sweet land of pure delight
The happy spirit moves
Mid scenes of bliss and heavenly light,
And joy, and peace, and love.
—Bettie Mathes, Bonnie Thompson,
Bessie Lee Lester, Committee.

The Facts of the Telephone Situation in Tennessee

By J. EPPS BROWN, President

CUMBERLAND TELEPHONE & TELEGRAPH CO. (Incorporated)

Since 1916 the cost of labor, material and all other expenses of operation have substantially increased.

Operating costs have increased at a higher ratio than the gross revenue.

The margin of safety between expenses and income, essential for successful operation, has entirely disappeared. The danger line has been reached.

In 1916 the company's investment, used by the public, in the State of Tennessee, was	\$11,812,347.48
Its gross operating revenue was	3,018,782.90
Its net operating revenue was	494,067.25
In 1920 the company's investment used by the public, in Tennessee, was	15,683,301.41
Its gross operating revenue was	4,944,567.49
Its net operating revenue was	305,784.40

With an investment increased	\$ 3,870,953.93
And gross revenue increased	1,925,784.59
The company's net earnings in the State of Tennessee during this period DECREASED	\$ 188,283.85

All of these figures are actual operating figures. They represent only physical property, and cash received and expended in furnishing telephone service. They have no relation whatever to stocks, bonds, or other forms of capitalization, franchises or "intangibles."

The company's net earnings from its operations within the State of Tennessee during the year 1920 were not equal to and not sufficient to pay its interest charge and dividend of 6% due and payable during that period.

The company earned 1.95% upon its investment in Tennessee during 1920.

Since January 1, 1921, the company's net earnings have continued to be less than and not sufficient to pay its interest charges.

The company did not earn and did not pay any dividend for the first quarter of 1921.

The difference between this meager profit and a fair and just profit is what our business contributed to your business last year.

We hope that you will study these figures.

They are your figures as much as they are ours.

They are as vital to you as they are to us.

You could not conduct your business without our business.

Our business cannot continue to serve your business unless these figures are speedily changed.

No one could. The United States Government tried it, and failed.

You must help us change these figures if you want us to serve you.

Cumberland Telephone and Telegraph Company

(Incorporated)

SATURDAY NIGHT

One of the richest musical programs of the entire convention was enjoyed at the opening of the session, Saturday night, beginning at 7:30. R. H. Coleman of Texas led and the congregation sang "He Included Me," "When the Roll is called Up Yonder," "Saved" and "Amazing Grace." During the last song singing seemed to reach the very climax of inspiration.

Dr. M. P. Hunt, of Kentucky, prayed. President E. Y. Mullins of Kentucky was in the chair.

Judge George Hillyer of Georgia offered strong Temperance and Law Enforcement Resolutions, which were referred to the Committee on Resolutions without reading, to be reported on later.

Dr. W. McClouthlin of South Carolina offered a supplemental report for the Committee on Visiting Convention Cities and the Memorial from the Woman's Missionary Union. Hot Springs, Ark., and Chattanooga, Tenn., were reported as being added to the list of cities eligible to entertain the Convention.

Women Get On Boards.

The report on the memorial from the Woman's Missionary Union asking that women be granted membership on the Executive Committee and five Boards of the Convention, recommended favorable action as to the request on the ground of practical wisdom. The Convention heartily concurred in the committee's report, which puts 9 women on the Convention Executive Committee, and 12 on each of the five general Boards. The Constitution was accordingly changed. There was a little dispute over whether or not officers of the WMU should be appointed to these places, but on motion of Dr. A. J. Barton of Louisiana, the decision was reached not to put in that relationship any lady members of other organizations.

Foreign Missions (continued)

The remainder of the session was devoted to hearing the foreign missionaries who are at home on a furlough. Dr. T. B. Ray of Virginia, associate secretary of the Board, introduced them.

The audience sang "Oh, How I Love Jesus," while they were coming to the platform.

Rev. R. Cecil Moore, of Concepcion, Chile, made a short talk on conditions in that country. He stated that the present time is the greatest opportunity for Baptists and that this country is oppressed by the Catholic priesthood. The greatest things to fight in Chile are irreligion, intemperance and ignorance, according to Mr. Moore. He proclaimed, amid loud applause, that the Catholic church is "losing out." He stated the people want something and the Baptists fill their needs. Baptists get a hearing while others fail. Chile at present has its first liberal president for thirty-two years, he said. Speaking of this dignitary, he said, "He is a thirty-second degree Mason, and therefore is dead against the priest." Mr. Moore's remarks were highly appreciated by his audience, judging from applause that greeted him. He stated that one of the official acts of the present president was to separate the church and state.

M. G. White of Budhia, Brazil, was heard in a speech. He is located in northern Brazil in the tropics, where there are 10,000,000 people among whom there is great need for evangelistic work, he stated.

Solomon L. Ginsburg, known in the convention as the "Wandering Jew,"

born in Poland, is a convert to the Baptist faith and is a minister. He also comes from Brazil with a message against the Catholics, whom they seem to consider the only thing to be feared. He has been a missionary there twenty-five years. Mr. Ginsburg stated that it takes men of strength to attack such a strong force as the Roman Catholic church, but, he stated, they expect power from God to cope with it. The native Christians are liberal. The per capita per year is about \$8.77, with which they support home and foreign missionaries. The first Baptist church was established in 1882 with five members. In closing his address Mr. Ginsburg said: "The same God that sent the Catholic church as a scourge is the same God through whose power and glory the work is accomplished."

Rev. J. R. Socacin of Roumania, editor of the only Rumanian paper in America, spoke in behalf of the 16 or 18 million souls in Rumania. The Baptists, he declared, are just as sound in the faith as the Southern Baptists of North America. Every one is a missionary.

Rev. I. Neprash of Russia, who has been in this country three years, spoke of conditions existing in Russia and the need for religion. He says Russia is ill of a disease that has been creeping upon it for centuries. During the war Russia lost 1,700,000, this number being killed; 7,000,000 were wounded. Two years ago Russia had 4,000,000 orphans, and there are still more today. In Russia a Bible costs about \$200. He states that the darkest picture of life as told in papers are too dim to describe the real situation.

Dr. J. E. Davis of El Paso, Texas, gave a resume of the work done by the missionaries in Mexico. He states that the government is more stable at this time than it has been for ten years, and the people have a larger degree of liberty than at any former period of their history. In speaking of the Catholic situation, as practically all the other missionaries did, he said: "The Roman Catholic church stands as one extreme and the Baptists as the other. When you convert a Roman Catholic, he gladly accepts the Baptist position." He told of an instance when he had converted a woman, who, he stated, all her life had worshipped a small image of St. Joseph that she had carried with her always. She did not know what to do with the image after she had become a Baptist, and referred the weighty matter to her minister, who advised that she give it to the missionary, who last night displayed it from the pulpit of the tabernacle. This woman, Mr. Davis states, had never been permitted to pray to God, and her worship consisted of the devotion she held for this image. Applause greeted this display.

Dr. R. V. Taylor of Yang Chow, China, delivered a short and terse speech on the work done in that country in an American hospital. He paid tribute to the work of Dr. John Anderson, an American, with whom he served in China and who was drowned about two years ago. He graphically described an ordinary day's work in the hospital.

Dr. R. T. Bryan, of Changhai, Central China, made a short speech. He has been in China thirty-six years, returning to America four times during that period. He is the oldest missionary in China. In his addresses to Southern Baptists on his three previous visits he brought a message, 1. of results; 2. of Hope; 3. of Outlook, and this time the message was one of Growth. Southern Baptists have in Central China three of the

best equipped church houses of any denomination in that empire. He said that on his return this time he felt like claiming apostolic succession. Like Peter, he wanted to say "It is good to be here," and like Paul, he "thanked God and took courage."

The missionary enthusiasm reached its climax when Dr. Ray called to the front the following missionaries and introduced them:

Rev. E. N. Walue of Japan; Rev. and Mrs. T. C. Britton of China; Rev. I. Neprash of Russia; Rev. Solomon L. Ginsburg of Brazil; C. G. McDaniel of China; W. E. Entzinger of Brazil; J. T. Williams of China; J. R. Socacin of Rumania; Miss Ara Dell Fitzgerald of Brazil; Miss Mollie McMinn of China; T. C. Bagby and wife of Brazil; Miss Olive Bagby of China; Mrs. A. J. Terry of Brazil; R. Cecil Moore of Chile; Miss Clara U. Keith of Africa; W. D. King of China; M. G. White and wife of Brazil; A. B. Deter of Brazil; Dr. R. V. Taylor of China; J. E. Davis of Mexico; H. L. Hargrove of China, and Mr. and Mrs. R. E. Pettigrew of South Brazil.

The audience, standing, burst into singing. "Blest Be the Tie that Binds," and Dr. J. R. Hobbs of Alabama offered a prayer praying God's blessings on the missionaries.

The closing half hour of the session was a music-fest. First, a male chorus of Southern evangelistic singers rendered "He Lives on High." Negro Jubilee Singers, about 50 in number, rendered a half dozen negro melodies to the great delight of the throng. They represented the Chattanooga District Baptist Club. A hat collection of \$400.50 was taken for them. The inimitable Charlie Butler rendered a solo at the conclusion, and at adjournment Dr. W. A. Hobson of Florida led prayer.

Sunday Services.

The Lord's Day dawned fair and lovely in Chattanooga. Early the convention delegates could be seen betaking themselves to restaurants and cafes to eat the morning meal that they might be ready for attendance upon the Sunday school and church services.

By appointment of the Committee on Pulpit Supplies, of which Dr. J. W. Inzer of the First church, Chattanooga, is chairman, all the white Baptist, Methodist, Presbyterian, Christian, Congregational and even Episcopal churches heard Baptist preachers of the convention at both hours Sunday. Possibly Chattanooga never experienced such a day of church going. Services were also held in many neighborhood towns and cities. Through courtesy to the many preachers from adjoining states no Tennessee preachers were appointed. Even many negro churches heard sermons from the visiting white ministers.

It was this scribe's joy to attend the session of the Business Men's Bible class of the First Baptist church, Chattanooga, in the Rialto theatre on Market street, which was addressed by Dr. J. B. Tidwell of Texas on the Sunday school lesson of the day. About 800 were in the class. At 11 o'clock here gathered an audience filling the auditorium of the First Baptist church to overflowing to the extent that a meeting had to be held for the surplus crowd in the basement of the church. The occasion was that of the annual sermon before the Woman's Missionary Union of the South, and Dr. M. E. Dodd of Shreveport, La., brought a message to the throng on "The Pre-Eminence of Christ," which was equal to and even greater than the great occasion.

At 2:00 o'clock in the afternoon hundreds had gathered into the Billy Sunday Tabernacle on hour in advance of an appointed meeting to be addressed by Drs. J. H. Rushbrooke, of London, Eng., representing the Baptist Union of Great Britain, and Dr. Geo. W. Truett of Dallas, Texas, the peer of world preachers. So great was the throng by 2:30 that a song service began, led by R. H. Coleman of Texas. Sang, "Amazing Grace" and "Shall We Gather at the River." Prof. Roger Hickman and wife of Petersburg, Tenn., rendered a vocal duet entitled "Saved By Grace." Other special numbers were "What Did He Do?" by the Home Board Male Quartette, and "Hallelujah For the Cross," by Dr. E. O. Sellers of New Orleans. Dr. E. Y. Mullins presided and prayer was offered by Rev. J. S. Compere of Arkansas.

Dr. Rushbrooke was the first speaker, and as Baptist Commissioner of Europe, he told of the work abroad and of conditions in Europe. He said that the outstanding fact in Baptist history during the past twelve months is the initiation of a new relationship with the continent of Europe. He spoke with interest of the London Conference of Baptists of the World, July 19-23, 1920, and the blessed effects of that conference everywhere. He referred glowingly to the superb relief work done by Baptists in behalf of the downtrodden, sick and hungry of Europe. His address was requested for publication in tract form by the Foreign Mission Board.

Dr. Truett followed in one of his characteristic impassioned addresses, giving an additional account of the London Baptist Conference and speaking of the importance of the program mapped out by them at that time. The burden of his great address was a plea for a forward move among Baptists everywhere. At the close of his address the entire congregation arose as one man and led by R. H. Coleman, sang, "Where He Leads Me I Will Follow."

Dr. J. Whitcomb Brougher, formerly pastor of the First church, Chattanooga, and now pastor of the Temple church, Los Angeles, Cal., preached Sunday night to an audience of approximately 7,500 people at the Billy Sunday Tabernacle, despite the fact that services were held in every church in the city and suburbs. The service was held in honor of the former pastors of the First church, Chattanooga, who are attending the convention. Each of the other ex-pastors in attendance, Dr. R. B. Garrett of Virginia, Dr. W. F. Powell of Asheville, N. C., and Dr. Harold Majors of Texas took a part in the services. The present pastor, Dr. John W. Inzer, was the capable and gracious master of ceremonies. Solos by Charlie Butler and Charles Holman and selections by the quartet of the First Baptist church constituted the musical program. Dr. Brougher selected his text from Phil. 1:21, "For me to live is Christ and to Die is Gain." The sermon was preached from what he termed the "Seven C's", derived from a study of the last half of the first chapter of Philippians, Conflict, Conversation, Conduct, Courage, Concentration, Consecration, and Character, which according to his interpretation, define the result of a life united with Christ. The sermon was greatly enjoyed.

The benediction was pronounced by R. V. Watson, a South Carolina planter, who was the guest and a kinsman of Mayor A. W. Chambliss of Chattanooga. Mr. Watson is the oldest delegate to the convention, has been a Baptist for 73 years and is 84 years old.

Monday Morning

Bright skies and balmy air prevailed on the morning of the fourth day of the Southern Baptist Convention. Though thousands of the messengers returned to their respective homes on Sunday night, possibly a thousand members of the convention were present at 8:45 when the first song, "Down At the Cross," was announced by Singer I. E. Reynolds of Texas. Sang, "How Firm a Foundation."

Vice President A. W. Chambliss of Chattanooga presided. Dr. W. B. Crumpton of Alabama led in prayer.

Women on Boards

Dr. Arch C. Cree of Atlanta, Ga., raised considerable discussion on the convention floor by introducing a resolution concerning the amendment to the constitution that was voted on Saturday night by the convention, providing for the placing of nine women on each of the five boards and six on the executive.

The resolution introduced by Mr. Cree called on the convention to amend the action taken Saturday night by making the women associate members of the boards and executive committee this year, and after that regular members. It was set forth that as the action now stands it would displace nine members of the five general boards. Dr. Cree's resolution was ruled out of order, and the convention voted to refer the whole matter back to the committee for reconsideration.

Dr. M. D. Jeffries of Tennessee, representative of the board of trustees of the Southern Baptist Theological Seminary at Louisville, Ky., made a report on the work of the Seminary during the past year. It was noted in this report that the Seminary has been very much overcrowded and that new additions are very badly needed. It was therefore urged that the money needed to make necessary additions be granted by the commission. The Seminary has in its student body 374 men and 246 women, making a total of 647. Prof. W. O. Carver is going abroad for a year's study.

Dr. Z. T. Cody of Greenville, S. C., introduced a resolution that the secretary of the convention be authorized to have printed a bulletin setting forth a digest of the day's proceedings in sufficient numbers to be distributed among the messengers, the treasurer of the convention being authorized to bear the expense.

By the adoption of a motion from Dr. Ben Cox of Memphis it was decided to invite Dr. F. A. Agar of New York to address the convention on "Stewardship" at the session of next year.

Pastors Introduced

Dr. J. W. Bachman, for 47 years pastor of the First Presbyterian church, Chattanooga, and several other down-town pastors of evangelical denominations of Chattanooga, were presented to the convention in a happy manner by Dr. John W. Inzer of Chattanooga. Just as he finished, a voice from the audience said: "Where are the Baptist pastors?" Dr. Inzer called for them to come to the front but none seemed to be in the building at the time.

Secretary J. Henry Burnett of Georgia read the report of the executive committee recommending that the Montezuma College, N. M., be given \$100,000 from the 75-Million campaign for equipment.

Evangelism

Dr. L. R. Scarborough, chairman of the conservation commission, was then called upon to make the consolidated and the evangelistic program. It is advocated in this report the setting aside of one week in the year

in which there shall be a great evangelistic campaign. This week to be known as "Every one win one week." Such a campaign would be carried on through the various state organizations.

Dr. F. M. McConnell, state secretary of Oklahoma, was then called on to discuss the program suggested in the report. He explained how an association of all churches in the south could be formed to conduct such a great evangelistic campaign.

Dr. M. E. Dodd, pastor of the First Baptist church of Shreveport, La., then explained to the convention some of the workings and results that could be accomplished from an "Every one win one week" campaign in the southland.

(Concluded next week.)

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Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can work from your own home; all who sample your bonbons become regular customers. You start by investing less than \$10.00 for supplies. Mary Elizabeth started her candy kitchen with \$5.00 and has made a fortune. Cannot you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as sugar is cheaper and fine bonbons command phenomenal prices. Write today. Isabelle Inez, 333 Morewood Building, Pittsburg, Pa.

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THE MOTTO THAT COUNTS

You may bring to your office and put in a frame
 A motto as fine as its paint,
 But if you're a crook when you're playing the game,
 That motto won't make you a saint.
 You can stick up the placards all over the hall,
 But here is the word I announce:
 It is not the motto that hangs on the wall,
 But the motto says "Smile," and you carry a frown;
 "Do it now," and you linger and wait;
 If the motto says "Help," and you trample men down;
 If the motto says "Love," and you hate—
 You won't get away with the mottoes you stall,
 For truth will come forth with a bounce;
 It is not the motto that hangs on the wall,
 But the motto you live is what counts.

—Brotherhood.

GROWING OLD GRACIOUSLY

That anybody should resent the advance of years, while exempt from the infirmities they bring, is very foolish because so futile. The one foe who gains every battle, the one friend who never forsakes us in weal or woe is time. Advancing age has its charms and compensations in wealth of rich experience, in stores of knowledge, and in the love and devotion of life-long friends, yet there are men and women who do not grow old graciously. Querulous in manner, often oversensitive and on the watch for slights, disposed to be wet blankets on the general cheer, some old people are dreaded by their juniors and are a burden to themselves. So imperceptibly we slip from one part of life to another that it is possible to keep the summer warmth of a young heart under the wintry white of snowy locks. The person is fortunate who may write "young," not "old," after every happy birthday. One of these days the old will drop their masks and be young again and forever in the Father's house. Why not be gracious now?—Exchange.

THE NEW KOREAN WOMEN

The Korean author of a recent book dedicates his volume "To the Women of Korea." Another prominent Korean described his country-women in the following fashion:

"The change in the women is beyond imagination. I cannot believe my eyes. It seems as if Heaven had touched earth."

An educational association has been formed by Korean women which carries on three lines of activity—a night school, a magazine and a lecture course. The night school opened last April with eighteen students and ten Christian women instructors. The school has grown to an enrollment of 160 students.

The purpose of the lecture course is to afford up to date knowledge of world events, and it is hoped that through these lectures may come moral quickening, and a stimulus to social intercourse among Korean women. It is the sincere desire and confident belief of those who have this work in charge that the associ-

ation will do much toward the education and development of Korean women, and that it will have great influence in bringing them to know Jesus Christ and His saving power.

—Exchange.

WHAT ONE MAN DID FOR HIS MINISTER.

His first experiences in his new parish were very discouraging. One day he forgot everything in the middle of his sermon; another day, in expounding an epistle of St. Paul, he had got his thoughts into such a tangled skein that he had to begin again and repeat half his exposition. On that occasion the young minister was so utterly disheartened that he formed a hasty resolution in the pulpit to retire and went into the vestry in the lowest spirits. There an old Highland elder was awaiting him to take him by the hand and to thank him for "an eloquent discourse."

"It is wonderful," he said in his soft, kindly accent, "that you are preaching so well, and you so young, and I am wanting to say that if you ever forget a head of your discourse you are not to be putting yourself about. You will just give out a psalm and be taking a rest, and maybe it will be coming back to you. We all have plenty of time, and we all will be liking you very much. The people are saying 'what a good preacher you are going to be soon, and they are already very proud of you.'"

Next Sunday the minister entered the pulpit with a confident heart, and was sustained by the buoyant atmosphere of friendliness; and, as a consequence he did not hesitate or forget, nor has he required since that day to begin again. It is a little wonder that his heart goes back to that Highland parish with affection and gratitude, for it is owing to the charity of his first people that he is in the ministry.—Ian Maclaren, in Watchman-Examiner.

THE STORY OF "OLD LIMBER."

James D. Burton

"Old Limber" is perhaps the most widely known dog in Tennessee. He belongs to Governor Alph Taylor, whose home, "Happy Valley," is in the beautiful Unaka Mountains of East Tennessee.

The Governor and his dog are fond of mountain climbing and outdoor life.

The Governor is seventy-two and his dog is nine years old. "But we are no older than we feel," says Governor Taylor, "and Old Limber and I have not as yet felt any of the symptoms of old age. We can climb the mountains and hold out longer than my sons and their dogs. I used this as an illustration of my fitness for the governorship of the old Volunteer State.

"My five boys," continued Governor Taylor, "are very fond of dogs. I don't think it is any reflection upon the business ability of a man because of the fact that he is fond of dogs. I like men who are fond of dogs, and who love to commune with nature. The bark of Old Limber, echoing across the hills, is the sweetest music that I ever listened to."

The present Governor is a brother to the late United States Senator, Robert L. Taylor, of Tennessee. Twenty years ago the two brothers were opposing candidates for the office of Governor of Tennessee. They were fond of flowers, wearing roses in the lapel of their coats in the campaign.

which was known as "The War of the Roses," Robert L. Taylor, democrat, wearing the white rose, and Alph Tay-

lor, republican, wearing the red rose. The white rose triumphed, and the defeated brother retired to private life at "Happy Valley," where he came in possession of Old Limber. He became warmly attached to his dog, and now, after a silence of twenty years, he has been elected Governor, and enters upon his duties wearing the red rose and telling of his friendship for Old Limber.

"The faithful dog is being well cared for," says the Governor, "in a good home in East Tennessee, and gets three square meals a day. He would not be contented in the city. He wants to remain at 'Happy Valley,' in his native mountain environment. He's the greatest dog that ever lived."—Our Dumb Animals.

A Scotch mother, whose son was leaving to be ordained, went with him to the front gate, put her arms around him, and, bidding him good by, she added: "There will be many there can tell you mair than I can, laddie; but this I do say to you: Remember, laddie, that whenever you lay your hand on the head of a bairn, ye put your fingers on the heart of the mither."—Selected.

"In whatsoever light we regard the Bible, whether with reference to revelation, to history, or to morality, it is an invaluable and inexhaustible mine of knowledge and virtue."—John Quincy Adams.

A day can be torn or crossed off a calendar. But real days cannot thus be canceled. What has been done in them will endure, and what has not been done in them can never be made good.—Young People.

"Under the roof that covered two bad hearts what quarrels we made!" said an African convert, relating the experience of her past life. Even in heathen Africa there had to be two to make a quarrel.—The New Guide.



Proving His Point.—One night at a theatre some scenery took fire and a very perceptible odor of burning alarmed the spectators. A panic seemed to be imminent, when an actor appeared on the stage.

"Ladies and Gentlemen," he said, "What position did you hold in your last place?" asked the merchant.

"I was a doer, sir."

"A doer? What's that?"

"Well, sir, you see, when the boss wanted anything done he would tell the cashier, the cashier would tell the bookkeeper, the bookkeeper would tell the clerk, and the clerk would tell me."

"And what would happen then?"

"Well, sir, as I hadn't any one to tell it to, I'd do it."

A certain bishop is absent-minded. One day he was on a railway journey and when the conductor came to punch his ticket he couldn't find it.

"Never mind, sir," said the conductor, who knew the bishop well. "You will perhaps have found it by the time you get to the end of your journey."

But the bishop went on fumbling in pocket after pocket. "I must find that ticket," he muttered anxiously. "I want to know where I'm going."

Election day had come and gone and a colored brother wended his way home proud of himself and happy

with the world. "Mandy," he informed his wife. "Donè made lots of money today. Mr. Smith comes along and gives me \$3 to vote for him, and den Mr. Brown gives me \$2 to vote for him, and finally Mr. Green gives me \$1 to vote for him."

"Lordy! lordy!" ejaculated the spouse, "Ain't that grand? And I suppose yo' voted for Mr. Smith?"

"Deed, no. Ah voted for Mr. Green. Ah figgered he wasn't so wicked as de odder."

The teacher gazed sorrowfully at the small boy who stood in front of her. He was convicted of the heinous charge of stealing candy from one of his school-fellows. As it was his first offense, however, she did not desire to inflict severe punishment—a moral lecture, she thought would fit the case. "Bear in mind, Bobby," she concluded, "that these temptations can be resisted if determination is used. Always turn a deaf ear to temptation."

The child gazed solemnly at her. "But, teacher," he exclaimed, "I ain't got a deaf ear!"

"He seems to have a fever. What is his mean temperature?"

"I don't think he has any other kind."—Ex.

"What is the matter?" asked the mother of a six-year-old girl as she came home almost in tears after her first day in school.

"I don't like the teacher," she said.

"Why, you hardly know her. What has she done to you?"

"When I went in she said, 'You sit here for the present,' and she never brought it."

Did you notice those two fellows at the boarding house this morning?"

"Yes; one is a farmer and the other is a city man."

"How could you tell?"

"The farmer said: 'Will you pass the cream, please?' and the city man asked: 'Is there any milk in that pitcher?'"

"How are you today, Sandy" asked the landlord of his Scotch tenant.

"Vurra weel, sir, vurra weel," replied Sandy, "if it wasna for the rheumatism in my right leg."

"Ah, you must not complain, Sandy. You are getting old, like the rest of us, and old age does not come alone."

"Auld age, sir?" exclaimed Sandy. "Auld age has nothin' to do with it. Here's meither leg just as auld an' it's soond and soople yet."

Proud Citizen—So you've been visiting our schools, eh? Splendid, aren't they? Magnificent discipline, superb buildings, beautiful furnishings. By the way, I want to ask you what was the first thing that struck you on entering the boys' department?

Visitor (truthfully)—A pea from a peashooter.

Teacher—You dirty boy, you. Why don't you wash your face? I can see what you had for breakfast this morning.

Bob—What was it?

Teacher—Eggs.

Bob—Wrong. That was yesterday.

"I can't stay long," said the chairman of the committee from the colored church. "I just came to see if yo' wouldn't join the mission band."

"Fo' de lan' sakes honey," replied the old mammy, "doan' come to me. I can't even play a mouf-organ."