

# BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 86

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 39

J. D. MOORE, Editor

NASHVILLE TENN., Thursday, June 2, 1921

Price \$2.50 per Year

## RECEIPTS AND DISBURSEMENTS SECOND YEAR 75-MILLION CAMPAIGN, EXECUTIVE BOARD TENNESSEE BAPTIST CONVENTION

May 1, 1920 to April 30, 1921

### RECEIPTS

Balance on hand	\$146,182.80
From churches	672,177.93
Famine Relief	7,419.69
Baptist & Reflector	7,419.69
Home Board	
Bldg. Fund	4,000.00
Bad checks	89.76

Total receipts 688,915.40

Grand total \$835,098.20

### DISBURSEMENTS

Calvary Church, Memphis	4,000.00
Baptist & Reflector	15,894.50
Mullins-Gambrell trip	291.00
Gospel Missions designated	2.00
Red Cross designated	2.00
Bad checks on hand	529.23
Famine Relief, China & Near East	7,085.66
Arkansas Hospital designated	50.00
Ministerial Relief Board	31,783.21
Memorial Hospital Board	32,400.00
Baptist Orphanage Board	39,344.10
State Missions	77,028.92
Building & Loan	1,156.75
Home Mission Board	97,088.15
Foreign Mission Board	146,332.95
Christian Education	207,682.10
Total expenses for the year	22,061.12
Balance on hand	152,366.01

Grand total \$835,098.20

The following figures show how the money for Christian Education was divided:

Carson & Newman College	\$ 57,701.20
Union University	39,268.70
Tenn. College	40,876.70
Hall-Moody Normal	17,460.30
Southwide Objects	27,500.00
Cumberland College designated	18,350.00
Mercer University designated	225.00
William Jewell designated	133.00
Oneida Institute designated	200.00
W.M.U. Training School, Louisville	2,270.00
Southwestern Seminary	1,614.15
Southern Baptist Seminary	510.00
Ky. University designated	125.00
Shorter College, designated	25.00
Watauga Academy, designated	25.00
Field Work designated	1,398.05
Total	\$207,682.10

Respectfully submitted,

LLOYD T. WILSON, Treas.

## Young People's Special

### READY TO WELCOME YOU

[By Leona Lavendusky]

Nashville's "Welcome to our City" sign is floating on the breeze, our dear Tennessee young people, in joyous anticipation of your approaching visit to our city. Our gates are flung wide! We extend to you a cordial invitation to enter in!

Nashville is a convention city, having welcomed numbers of conventions, but we look forward to the arrival of the Baptist Young People of our great state with more than usual pleasure. Come! Our homes shall be your homes while you are with us. Come prepared to remain throughout the convention. If you are subject to the disease, "homesickness," fear not; there will be none here. Great times are being planned and will be ready for you upon your arrival. We shall endeavor to make this convention an outstanding event in the life of every one who attends it. A cordial handshake awaits you! We shall be glad indeed to see you, Friends. Welcome to our city!

Nashville, Tenn.

### FROM THE PRESIDENT

Dan H. Driver

As the time for our Annual State BYPU Convention is drawing nearer, and we are making plans to make this the best and biggest Convention ever held among the young Baptists in the State of Tennessee, I feel that I should write this article and let everyone know just what is directly expected of them personally and collectively.

Last year was beyond a doubt the biggest BYPU State Convention that our state has ever seen. It was the talk all over the state. With our convention being held in the Middle of the state with equal chance for both those in the extreme western and eastern part of the state to attend, what do you think our Convention will be this year? I do not think or hope for at least 2,000, but know that we can have that number if we all work and make our plans to be there.

We have one of the best programs that has ever before been presented with nearly all of it composed of talent from our Unions all over the State. We have also some of the best speakers that could be gotten from our own State and also from a few of our neighboring States. Our programs have been cut down on time a little this year so as to allow the visitors to see our Capitol, which will be quite a treat for some who have never had the opportunity before. Automobile rides have been arranged in the afternoons to places both historically and commercially noted, namely "The Hermitage," and "Old

Hickory Powder Plant." These are just a few places of importance which we are all glad to have the opportunity of seeing.

We are expecting every Union in the State to be present and have a report of the work that you are doing. We expect to give part of our program to this and hope that we will not be disappointed, and feel sure that you will do your part. If I can be of any service to anyone of you do not hesitate to call upon me, as I am at your service.

Memphis, Tenn.

### FROM SECRETARY R. P. RICKMAN

The State BYPU Convention to be held in Nashville this year is an event to which the young people of the State are looking forward with great pleasure. The practical and inspirational experiences to those in attendance at Jackson last year, point toward even greater things for the meeting in our Capitol City, to be their guests and mingle with those from every corner of the State. To those who have attended these Conventions, their influences are the only appeals necessary for attendance again. For those who are for the first time looking toward attendance, there is a conscious faith in the five things to be had in the well-directed democracy of such gathering of the best of Tennessee Christian youth. The bottom of the hill is always crowded with the world's workers; there is plenty of the best room in the world at the top where Christ leads and inspires all. Let's go to Nashville.

### OUR BYPU DEACON

By E. R. May

There are several reasons why a BYPU should have a BYPU deacon, and one of the best reasons is, that on all important matters pertaining to the BYPU he acts as a kind of a lawyer, you might say, and pleads your case before the Board of Deacons, and by being a deacon himself, can obtain the things for the Union that no other person can.

In our Union, of the First Baptist Church of Chattanooga, Tenn., our BYPU deacon, Brother Corbin Woodward, who is also superintendent of the Sunday school, is a real live BYPU deacon. He acts as adviser to us, O. K.'s our bills, takes up all matters before the Board of Deacons, takes part on the program, reads his Bible readings daily, makes announcements for us on Sunday mornings, attends our meetings, which is an inspiration to the young people to have a deacon with us, and is at all times a willing and faithful worker for the BYPU.

Chattanooga.

## Baptist and Reflector

(Continuing the Baptist Builder)

Published by the  
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST  
CONVENTION  
161 Eighth Ave., N., Nashville, Tenn.

### BOARD OF DIRECTORS

LLOYD T. WILSON, Chairman.	R. M. DUDLEY I. J. VAN NESS
RYLAND KNIGHT	O. E. SAMS
D. A. ELLIS	B. C. HENING
J. D. MOORE, Editor.	

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind, 1 cent a word, in advance. Count your words and send the money with your copy.

Obituaries—100 words free, and 1 cent a word for all over.

"Want" Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract.

Sample copies to any address, free.

Terms of Subscription—\$2.50 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

## EDITORIAL

### OUR YOUNG PEOPLE

The annual meeting of the Baptist young people of the State in the city of Nashville, June 15 to 17, will be one of the denominational events of the year. Perhaps no phase of our work has had more rapid growth in recent years than that of the B. Y. P. U. as a means of training our Baptist young people. The needs which it proposes to supply are most important and far-reaching. Its results have justified its existence and have been good returns on the investments which have been made in it by the denomination.

In the training of our young people there should be an unflinching observance of those conditions and alignments which will make them loyal to the churches to which they belong. In the future we will need all the stout denominationalism which characterized the fathers before us. One who is slack in his church spirit is loose in his religious convictions—which means that he is practically destitute of spiritual power. To speak convincingly on any religious matter, one must be true to his convictions in all matters religious.

We therefore urge the great necessity for church loyalty on the part of our young people. They are members of Baptist churches first, foremost and uppermost. They are members of a B. Y. P. U. in consequence of, and for their improvement in, church membership. There have arisen no serious tendencies on the part of the B. Y. P. U.'s to carry on an existence separate and apart from the organized activities of local churches, although in some cases their auxiliary relationship was not sufficiently recognized by the young people. These, we believe, were simply and only the erratic movements of young life that jerks unconsciously under the convulsions of an awakening power that is still half asleep. Nowhere do we find a higher type of loyalty than among our young people who have come into the possession of mature conviction after an adequate training in the fundamentals of our faith.

But loyalty can become even more general and more intense than it has been and is now. Sectarianism is narrow when it is limited in its sympathies, not when it stands for a restricted faith. Our young people should have all the world in their thoughts and on their hearts, but in their attitude to Christ and the Word of God, there must be no compromise with human levels or unscriptural ideals. As one comes into clearer view of a personal Saviour he becomes more pronounced in his Christian beliefs and at the same time more nearly universal in his sympathies.

Young folk, remember the little church which, it may be, is situated yonder on the hillside or down by the swamp where your membership is and to which your best is to be given. No matter if it may seem that the

Youth is the age of self-surrender to the will of God, and is therefore tremendously strategic. With the first blush of a religious self-consciousness, especially if it takes place when the normal physical self-consciousness is having its birth, there comes the first and the strongest impulse to lay the life on God's altar for definite service. Our missionaries and our ministers are in the making in our BYPUs. They will discover and hear the call of God through the practical training which they receive there. They begin to take interest when they start to take part in the Lord's work. In the line of their greatest interest, they discover the manifest will of God concerning them.

The men in the ranks salute you, young people, who shall come after them. They must decrease; you must increase; as they retire ere long, will you fill up the gaps? They can make no higher provision for themselves than to insure your success; and in making it possible for you to do more for the Lord than they have done, their own greatest success may be achieved and their own lives stretched out beyond the duration of their days.

✦ ✦ ✦

### FINAL WORD AS TO SECRETARIES' "SECRET MEETING"

We assure our esteemed contemporary, the Western Recorder, and its able and versatile editor, Dr. V. I. Masters, that there was nothing personal in our editorial expressing opinion that the Recorder slipped in giving publicity, under its own endorsement, to strictures on the State Secretaries because of their executive session in Mobile. Had a less conspicuous character figured in the criticisms, we would not have felt it necessary to reply to them. We think Dr. Masters was in error in his understanding of the view-point and spirit of the whole matter. He is doubtless sincere and honest in his belief, but we are as sincerely and as honestly convinced that he was sincerely and honestly wrong.

### LOYALTY

By Lucile McSween

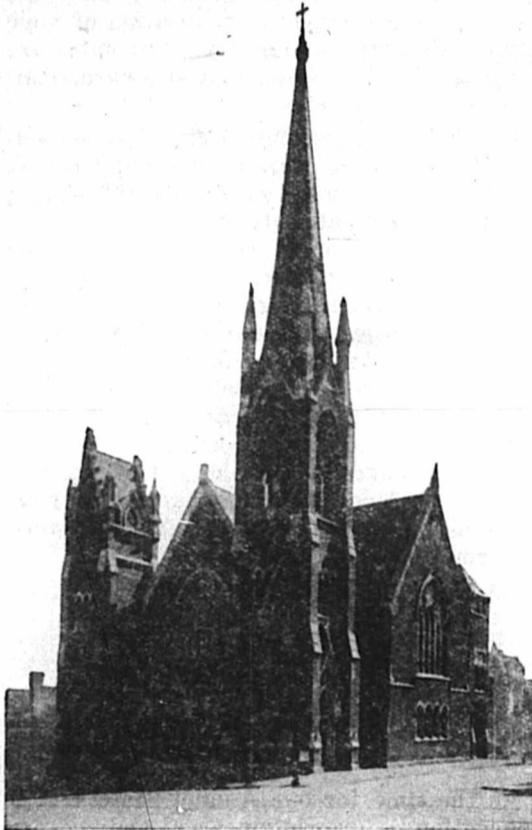
The great inspiration for our unflinching loyalty to Christ is our consideration of His loyalty to us. Unfailing seasons for our harvest and seedtime; never ceasing wisdom for our blindness; unchanging grace for our sins—in all these He is loyal to His people, and nothing but the keenest ingratitude and selfish forgetfulness makes us disloyal. Is loyalty lacking? Then we forget Him.

"Lord God of hosts, be with us yet,  
Lest we forget! Lest we forget."

Newport.

### PRAYER

There are men moving toward us, money being loosened out for our use, strong wills that are beginning to bend, hearts softening in the inner heart of them, keys already turning in doors that are about to open, as a result of prayer, of which today the praying ones know nothing yet by actual outer experience. A perfect network of unseen lines—in some cases stretching clear around the globe—is converging toward each one of us who prays, weaving out the answers to our petitions. Let us practice more the looking at things we cannot see through faith's eyes.—S. D. Gordon.



FIRST BAPTIST CHURCH, NASHVILLE,

Where Sessions Will be Held

conditions are difficult and the outlook unpromising. Are the leaders unmindful of you and indifferent to your place in the church? But abide your time. The development of patience is part of your training. You will never outgrow that little church until you overfill it. Or are you but one in a large membership, and does it seem to you that you are lost in the multitude? But do not think for a moment that merit is not distinguishable in a crowd. It stands out conspicuously in contrast with the lesser virtues which surround it. You will be recognized in due time if you will make yourself worthy of distinction among your fellows.

Let me bid you again to bear in mind that the BYPU is not a social institution mainly. It takes into account the social nature and seeks by legitimate exercises to develop that in it which is God-given. We rejoice that our churches are beginning to offer their young people opportunities for such social relations as will free them from much that is questionable and provide that which is virtuous. But even this is a side-track—the main line of which is the development of those spiritual powers which are given when one is born into the Kingdom of God.

## Contributions

### A WORD FROM STATE SECRETARY

[By Wm. H. Preston]

The sixth annual State B. Y. P. U. Convention of Tennessee will be held in Nashville, June 15, 16, 17, 1921. Nashville is preparing for 1,500 delegates. The first session will be at 7:30 p. m., June 15, in the First Baptist Church.

If we have as many as 350 visiting delegates at this convention, a reduced railroad rate of one-half fare for the return trip will be granted by all railroads, on one condition—that when you buy your ticket to Nashville, you must secure from the ticket agent a return fare certificate. This certificate must be validated through the president of the convention in Nashville. If we have as many as 350 of these signed certificates, the rate will be granted. If every messenger will secure the certificate upon buying the ticket, it will be easy to secure this number.

As you will notice, the first session of the Convention proper will be held at 7:30 p. m., Wednesday, June 15. Familiarize yourself with the railroad schedules and be sure to leave home in time to get to Nashville for the opening session. A special meeting of the Volunteers of the State has been arranged for on Wednesday, 10 a. m. Dr. Harry Clark and a returned missionary will speak.

Entertainment will be free in the best homes of Nashville, provided you send your name to the Chairman of the Assignment Committee in advance. The chairman is Miss Ruth Hardiman, 2216 Patterson, Nashville, Tenn. Send the names in just as soon as you know who is going. If you decide to go at the last minute, wire your name in.

Unlimited delegations are invited. Every B. Y. P. U. in Tennessee should send and pay the way of at least one authorized messenger. Messengers may come from all Baptist churches, whether they have B. Y. P. U.s or not. We would like to see every B. Y. P. U. send the pastor. Do it!

It has been suggested that the expenses of the State Convention, including State-wide advertising, printing the programs, expenses of outside speakers, etc., expenses which are entirely apart from the local expenses of entertainment, be raised this year through the payment of a small registration fee. This registration fee not to exceed fifty cents from each one who registers. This plan, which has so far met with the hearty approval of all, will make it possible to meet our obligations promptly.

### RELATION OF JUNIOR AND SENIOR B. Y. P. U.'S TO EACH OTHER

[By Mrs. A. L. Crawley]

This relation is close and vital, the question presupposes the necessity for both, and the actual existence of both. A review of the aims and purposes of the Senior B. Y. P. U. by all who are interested in the development of the young Christians and in the advancement and extension of God's kingdom, forces upon us the firm conviction that just such an organization as the B. Y. P. U. is one of utmost moment especially at this age of the world when so much is to be done, and done at once, that our young men and women must

be gotten to the front lines with as little delay as possible and with the very best preparation possible.

The urgent need for the equipment and preparation to be had in the Senior B. Y. P. U. makes the position and existence of the Junior B. Y. P. U. of supreme importance because the vast numbers of Junior and intermediate pupils in our Sunday Schools may be taken, taught and trained into a sense of their responsibilities, their opportunities and best of all, their possibilities. In the Junior B. Y. P. U., they are given definite work which tends to counteract the call of the world to the empty life of the nominal Christian, and instills into his life the feeling that his profession, his rule of conduct and his life work are of great significance, not only to himself but to his associates and to all the world. He is led to recognize that he is an important factor in his church and its work; he here learns that he has powers and decides to use them for the promotion of God's kingdom which he has here learned to put first in his catalogue of great things—things worthy of the time and effort of real men and women. But for the Junior B. Y. P. U., much of this inspiration, this knowledge of the world's need and of God and His will concerning him would never have come to his life, and possibly before the Senior B. Y. P. U. could have claimed and held him, he would have become careless, not heeding the call of God and a sinning, suffering world, and his life and influence, finally and totally, lost to humanity and to the church.

The great importance of both the Senior and Junior B. Y. P. U.'s and the fact that each supplements the other, and the quality and quantity of the finished product from the Senior depends much upon the work of the Junior, then we must say that each is almost indispensable to the other and the relation of each to the other is very close.

Newport.

### BAPTISTS TEN YEARS HENCE

[By Clara Rhea Cox]

We, as Baptists, stand on the threshold of the most glorious day in our history. The 75-Million Campaign has given us a new vision of our opportunities and possibilities. As we take a forward look we pause to contemplate what Baptists will be doing ten years from today.

A due consideration of the growth of Christ's kingdom upon earth will bring to our minds the numbers not enlisted in His service and what proportion can Baptists grow in the next ten years? There are today in America nearly seven million Baptists. Could not these seven million win three more million and at the end of ten years have ten million Baptists in America?

Not only should we grow in America, but our growth should be co-extensive and all inclusive, the Baptists of the world co-operating to establish a chain of mission stations that would circle the globe; manned by consecrated young men and women who are devoted to spreading Baptist principles and truths to the whole wide world.

A revival of religion in the homeland, having as its chief purpose and ultimate aim an intensive soul-winning campaign, will quicken and also quickly consummate the purpose of Christ's kingdom here.

Today we realize that after winning souls we must teach and train them if they develop into workers of the highest efficiency

for the Master. To carry on this we must make our Sunday Schools more numerous where real teaching is done, using the Bible. A B. Y. P. U. is indispensable in the training of young people. Our aim should be a live, wide-awake B. Y. P. U. in every church, developing its members into consecrated Christian men and women.

Crowning this work we should have volunteers crowding our training schools. A host of young men and women who have laid themselves on God's altar and are preparing to carry on this work more efficiently.

What a glorious thing it is to be young today, just at the time when our lives will count for most in Christ's Kingdom! We are the ones who will be the leaders ten years from now and it is our duty to prepare ourselves for this task.

### FOUR ASPECTS OF B. Y. P. U. WORK

[By Lucile McSween]

Breastplates of right-living, the primary need of the young Christian, arming himself against the darts of Satan, stand pointing us to the first object of the B. Y. P. U. We see the passive side of the work. If one is in a B. Y. P. U., he is at least in a Christian group. Even though he grows little in power, he is away from the seat of the scornful and where reverence is the pervading element. The badge of entrance to the B. Y. P. U. is the breastplate of righteousness. Enter in wearing the badge, and come to the second aspect.

Yokes are less pleasant than breastplates. They add nothing to our reputed brilliancy of mind. The emblem of humble bowing the head to the task is the old yoke. To come unto Christ is the command, but the obedience to the words, which follow, is the key to the measure of consecration with which they both are accepted. "Take my yoke," "learn of me." Learning comes only with responsibility. A lecture entertains us, but unless a yoke of responsibility is placed on us by his requiring us to relate his lecture, we do not learn. "Experience is a good teacher," is an old saying, but this should be changed to read: "The experience that brings a responsibility is a good teacher." The Sunday School teaches only when the pupil, as well as the teacher, has his share of the weight upon him. The B. Y. P. U. hits the vital note of the source of power and usefulness when it seeks to place yokes upon young Christians, yokes they would never learn to wear, but which later they would need and inevitably lack.

Power. Our power depends not upon our intelligence to do, but upon our knowledge. We cannot go for Him until we have come to Him, and how much can we preach, teach, and baptize, until we have learned of Him? The knowledge of His words, of His world, and of His works is the power that turns the wheels of the gospel car.

Usefulness. Surely in God's estimation not a buried treasure, but a used treasure is rewarded. If ourselves, our education or our money is too good for God's use, then we have failed. The B. Y. P. U. fails when it cannot use the power it has developed. If the yoke has not been heavy enough to make us humble all our self-centeredness; if our learning has omitted the truths of power-motivation, then we are not useful. We are not an A-1 B. Y. P. U. in deed, as well as name, until we have become useful as individual members, and as a union.

Newport.

## INFORMATION CONCERNING FAMINE RELIEF

[J. F. Love, Cor. Sec'y.]

The Foreign Mission Board reported to the Convention in Chattanooga that \$278,721.34 had been raised for famine relief, \$140,000 of which had been sent to China. The Convention heartily and unanimously approved this work and the dispensing by all of our churches of their relief money through their own denominational agency. The distribution of all relief through our own denominational agencies simplifies appeal and makes it possible for us to keep a record of the benevolences of our people.

We have had many questions concerning the present status of the famine in China.

On May 12, 1921, a meeting was held in New York at which were present representatives from the Foreign Mission societies of the Methodist Episcopal, Presbyterian, Northern Baptists, Disciples, Protestant Episcopal, United Lutheran, and the Foreign Mission Council. These representatives sent us the following record of their meeting which we give to our Southern Baptist people for their information:

"A late cable message from the General Famine Committee in Peking transmitted through Charles R. Crane, U. S. Minister, who is serving as chairman of the committee, which was presented to the meeting, embodied the following information:

"1. That the spring crop in the Province of Chioli, covering about 20 per cent of the famine area, would be almost a total failure.

"2. That in addition to the 5,000,000 famine victims already recognized as America's responsibility until the next harvest, this situation necessitates caring for a further 2,000,000 in Chihli Province until the summer harvest arrives during August.

"3. That there is imminent danger in other provinces that people in their desperate need will devour growing crops unless aid in large measure is continued to them until the harvest arrives late in June.

"4. That the funds hitherto contributed from America have saved millions of lives.

"After full consideration of the foregoing facts, the meeting took the following action:

"Resolved: That in view of the present acute and tragic situation in the famine stricken provinces of China, where millions who have thus far been saved through American generosity are, after all, in danger of death by starvation unless adequate help is continued until harvest arrives—this meeting urgently requests the American Committee for the China Famine Fund to continue with unabated energy its national, state and local organizations, with a full program of activities until such time as the relief has resulted in the permanent saving of the millions of people in China who have thus far been sustained by the generosity of the American people. And be it further

"Resolved, That a copy of this resolution be immediately transmitted to Thomas W. Lamont, chairman, and to the members of the American Committee for China Famine Fund."

### NASHVILLE IS LOOKING FOR YOU.

By Sibley C. Burnett

If you can think of a city as being one big, hind-hearted individual asking you to come and spend a few days with him, and enjoy

yourself, then you have Nashville as that individual extending to you a most cordial invitation to come to the State BYPU Convention. Nashville is geographically the center of the state and therefore the practical city for the meeting place of the Convention.

The capital of the state situated in the central basis on the banks of the beautiful and scenic Cumberland river. The city is thoroughly modern. The surrounding country is traversed by many delightful driveways, through picturesque fields, and charming country homes. Located twelve miles on the Lebanon pike is the Hermitage, the home of General Andrew Jackson, the seventh president of the United States. The buildings and grounds are well kept and maintained as near as possible like they were during the lifetime of Old Hickory, as he is sometimes called. The carriage in which he made the trip to Washington when elected president is among the relics. He and his wife, Rachel Jackson, are buried at the Hermitage.

Nashville is reached by the Nashville, Chattanooga & St. Louis Railroad, and the Tennessee Central Railroad. These lines afford superior train service from all points in Tennessee. The companies have granted a rate, on the certificate plan (be sure and ask the agent to give you a certificate when you purchase your ticket for Nashville; without this you will not be granted a reduction on your return ticket), and special trains will bring a vast number to the city, from Memphis and Chattanooga and Knoxville.

The City BYPU of Nashville has been preparing for the coming event. The committees have planned the most elaborate schedule for the entertaining of the 1,200 delegates (the entertainment of the BYPU Convention will be free). A trip to the Hermitage has been planned.

You have been invited; now it is up to you. Musicians are going to be given a chance to perform. If you are planning to attend let Miss Alberta Carroll, 219 South Tenth street, know what instrument you play. She is planning to have a large State Convention Orchestra. Don't forget to send your name to Miss Ruth Hardiman, 2216 Patterson, Nashville, Chairman of the Assignment Committee.

Nashville is looking for you. Are you coming? Welcome!

### FROM STATE TREASURER J. SHERMAN ARGO

"Our State Convention Financial Prospects."

Onward, onward, 'tis the King's command. Onward to Nashville with our BYPU bands. State BYPU Convention, June 15, 16, 17, 18.

With the dates for our State BYPU Convention less than one month off, we should all be laying our plans to attend or to send at least one delegate from our Unions to the Convention. And as the time grows nearer, I would like to impress upon the minds of our young Baptists the great need we have for some help along the financial line. The question of financing our Convention is one of the most vital functions connected with the Convention. Have you ever stopped long enough in your study to think what the expense of a BYPU Convention really amounts to? Every thing that is worth while costs something to carry it on. We pass it by if it doesn't appeal to us, to some other person to foot the

expenses, perhaps it is because we are not interested or because we do not feel sufficiently urged, but we should keep in mind always that when we fail to do our part in anything, no matter what it is, it leaves that much for some one else to do. It may be by giving of our means or giving our service. There is one thing certain, if we expect to make efficient BYPU workers, we must put forth some effort along that line. We hope to have a great convention this year, good addresses, good music and a nice time; to do this we must have some way of providing for the necessary expense, and we want to give every one who will an opportunity to contribute something to the Convention. The success of our Convention depends on the young Baptists of this grand and glorious State of ours, not only now, but the future generations will be benefited perhaps indirectly by the efforts that we are putting forth. We should all feel that we are doing something to help carry the Convention forward.

The best way for us to do his or her part is for every one to contribute something to defray the expenses of the Convention.

We had a splendid contribution raised at our Convention last year, and I am sure that every dollar has been used to the very best advantage. There is still some of the pledges unpaid, but I want to take advantage of this opportunity to thank those that have been prompt in paying theirs, and in behalf of the State BYPU Convention, I want to express to you our appreciation to you for this co-operation.

We were all greatly enthused over our Convention last year, which met at Jackson; it was a grand success. I am sure that all who attended were much benefited and went away with the renewed determination that they would never miss another Convention unless providentially hindered. This is the spirit we want manifested in the coming Convention. If we are all willing to put ourselves into the work and do all that we can to help, we will see great things done through the Convention.

There are two ways by which we can help to promote our Convention, and I think we can all be depended upon to do our part. First, we should attend the Convention if it is possible for us to do so. We receive there that zeal and enthusiasm which makes us want to do more for the training of the young people and which will mean better young people and more consecrated Christians in the work of spreading the Gospel and the betterment of our land and country. The second way by which we can help to promote our Convention is by giving our means. When we give we are not only helping ourselves, but we are also helping others as well.

In all thy ways acknowledge Him and He will direct thy paths.—The Bible.

Trezevant, Tenn.

### WHAT OUR PASTOR MEANS TO OUR BYPU

By Jym Jacobs

Our pastor is to our BYPU what the hub is to the wheel.

First—He won the hearts of our young people by showing that he appreciated them and wanted and expected them to have a good time in the right way. After having gained their respect and confidence he helped them organize a BYPU which in the first

quarter, the A-1 Standard of Excellence was reached, and which we are striving to maintain.

Second—He always takes part and enjoys our socials and is ready for any good and wholesome sport, such as an all-day outing, fishing, etc. Our pastor is not only a good leader, but he knows how to have our young people shoulder the responsibility and feel that this organization really belongs to them and is their work.

Young people are being trained to lead, discuss topics and pray, who were too timid to speak in public.

He ever keeps before them the importance of accepting Christ as their Saviour and leader and doing what they can to help others.

Bolivar, Tenn.

### THE PASTOR'S INTEREST IN HIS BYPU

By T. W. Gayer

The good pastor is interested in his BYPU because of what it stands for. He sees on every hand those who are inefficient in Christian work because they are untrained. The BYPU is the pastor's drill ground for his young members. As their pastor he holds the most important office in the Union. If he can make his BYPU succeed he is a success with young people.

The good pastor also sees the need of counteracting worldly amusements. If our young people go wrong it will be through their social life. Happy the pastor who can commandeer the social life of his young people.

The wise pastor makes use of his BYPU as his assistant. One man can never drill a hundred young people single handed. Each officer and group captain is a subordinate officer in the army. They execute his commands. He knows that each member of his BYPU will be drilled in every phase of Christian service, in public prayer, systematic giving, missionary and Bible knowledge, and in devotional life. I hold that a good BYPU is a better assistant than a paid worker.

The interest of the pastor is keenly felt by the young people. He may be a once-a-month pastor, but they know his limitations and powers better than he thinks. If he is wise he will know the BYPU Manual. Whenever possible he is a sympathetic listener on Sunday evening. He meets with the cabinet and committees and helps to plan all their work. His advice is sought each week. His smile is an inspiration to discouraged leaders and timid speakers. He often goes with the young people when they are at play. He delights in picnics and socials. His presence does not make them dull, but is a guarantee that they will be clean. He often takes his Union off for demonstration programs. This helps them and others. Much missionary work can be done in this way and at the same time talent is directed in the proper channel.

Orlinda, Tenn.

### THE SOCIAL LIFE OF THE YOUNG PEOPLE

By Constance L. Bonham

We are very prone to stress too lightly the vital importance of the social life of the young people in the growth and usefulness of the church and Christian influence. Our social life is such an important factor, and es-

pecially now when the majority of us are either in the business, professional or educational world. Our natural tendencies are for companionship and happiness; and when the social feature of our BYPU work is allowed to lag we soon see the results—poor attendance, no interest—a dead Union. I, for one, make the plea for closer attention to the social life of our BYPU.

Our social committees really have an opportunity. If they have exerted their best efforts, whenever a BYPU social is announced, there will be a group of happy young people anxiously awaiting the day and hour set; and the occasion will fulfill all their anticipations. Nor does this opportunity end with our socials. It is one we should be ready to grasp every day, and especially at our weekly meetings. Our plans for service should include social improvement and closer co-operation of all in adding new vim and zeal to our meetings by our brightness and sociability.

I am a staunch believer in the tremendous good that comes from the personal touch in our Christian life, and in no way can we further the cause of our Lord better than through the channels of our social life. It is our God-given privilege to enjoy life in its fullest measure and at the same time be an honor and glory to our church and the Christ we serve.

Let us get out of the corner—wake up and bestir ourselves in this important matter—have the good of the Union at heart—make others happy—be happy Christians, and then hustle to fill the chairs for every service; and let us not forget that it is up to us to keep clean, happy and useful the social fabric of our BYPU.

Knoxville, Tenn.

### BENEFITS OF A STATE BYPU CONVENTION TO THE BAPTIST DENOMINATION

By S. C. White

In the small space that has been allotted to the benefits to the denomination of a State BYPU Convention, it will be impossible to go into detail.

In enumerating these benefits there will be some difference of opinion as to which is the most important, but we all will agree that since the BYPU work is among Baptist young people, our great concern is the deepening of the spiritual life of our young people and the call to definite service. The inspiration derived from the able addresses which are always included in the program tends to increase our concern for higher and nobler service, and as has been proven by State BYPU Conventions of the past five years, many are caused to receive the call of active service in the vineyard of our Lord.

Fellowship developed among the young people from the various churches over the State increases our interest in the work of the Baptists everywhere, and secures greater co-operation in handling the great affairs that are presented for our execution. Whenever we gather and learn to know our brothers, it only follows naturally that we shall then be better able to work together.

Training men to occupy the positions in our denominational life is a point that is not to be overlooked. In our associational meetings, as well as in the individual churches, trained

men are essential. By means of the State Convention our young people are broadened and trained to look on the work as a whole and not entirely from the point of view of the local church.

BYPU problems which are vital to our denomination at this time are discussed and plans for meeting these questions presented, thus strengthening the work in all parts of the State.

Memphis.

### THE NEED OF ASSOCIATIONAL BYPU WORK

By J. C. Dance

The city BYPU with its inspiration through co-operative effort has been a strong force in the development of Baptist young people of cities, towns and suburbs, in their religious and social life. But the city union, even by the help of the convention, has been slow to reach the young people of the country churches. The chief cause of this, is, perhaps, the feeling among country people that the methods used in the BYPU work are particularly applicable to the city church and do not apply to the country church at all. Then, too, in order to co-operate most effectively, there must be more than one point of contact. True, the experience of grace in the heart is the one basic point of contact among Christians. Following this must come certain definite lessons in obedience to the Lord's commands. All this having been accomplished, there is just the religious point of contact between a member of a country church and a member of the city church. Their social lives are not similar. Their industrial interests are different.

There is one organization, however, besides the local church, in which all Baptists feel at home and feel a part of, and that organization is the association. It was out of the need of co-operation among the isolated country churches that the association grew. The pastors of country churches are very generally loyal to the meetings of the associations. So, also, are most of the leading lay members of the churches. Then, since we have this organization for the specific purpose of discussing how we may best serve Christ through the local church, let us use it as a medium through which the young people of the country churches may get a better conception of their relations to God and to the church, and may best fit themselves to discharge the duties of this relationship. It is not my purpose to discuss in this brief article, the details of organization of an Associational BYPU, but I believe that every pastor of a country church and every messenger to the association from the rural churches in particular, should come to his association next summer or fall, committed to the organization of an Associational BYPU. Let's do it!

Nashville invites you to be present at our State B. Y. P. U. Convention, June 15-18, 1921. Every union represented. Fascinating speakers, delightful music that thrills. Demonstrations. All delegates entertained free in private homes. Miss Ruth Hardiman, 2216 Patterson, Nashville, Chairman of Assignment Committee.

### WHAT A YOUNG WOMAN CAN DO FOR HER DENOMINATION

By Abbie Janeway Page

Ever since the time when Miriam led the daughters of Israel in the triumphal chorus celebrating their deliverance from the Egyptians, women have been leading in some form of religious service. It was a woman who cared for the Master as a child; it was a woman who stood closest to Him at the cross; it was a woman who first announced the joyous news, He is risen.

Once while Jesus Christ was here in the flesh, a woman with a heart full of love and a desire for service, sought Him out to serve Him. Carrying with her an alabaster box of precious ointment, she found Him sitting at meat at the home of Simon the leper, and poured upon His head this ointment which was so precious to her. She gave her best. What have we, the young women of the Southern Baptist denomination, in our alabaster boxes that we can give as freely as Mary of Bethany gave? Our Master is no longer here in the flesh that we may anoint His head as did Mary, but He has said, Whatsoever ye do unto one of the least of these, my brethren, ye do it also unto me. Out in the world are millions of people whom for us to serve is to serve the Master. Upon them must we bestow the contents of our alabaster boxes. Many see a vision of sad faces, arms outstretched and voices calling across the seas, or perhaps it is a vision of homeless orphans, mountain children, Indians, the Negro, the foreigner in our midst, or perhaps those around us need us most. Let us see what we have to give.

One of us may find in our alabaster box a beautiful voice. Why waste that voice on the thankless yet applauding multitude when many may be won for the Master if it be properly used? Another may find the ability of speech. The public platform or the stage is not the place for such a talent. One may speak for the Master at all times and anywhere, in Sunday school, WMU, BYPU, in the street or in the home. Still another may find a talent for art. Illustrations are needed for religious magazines, books, posters for BYPU, WMU and SS work. Another may find the ability to teach. Sunday school, WMU, and BYPU Training School out over the land are needing teachers to instruct their teachers and leaders. Sunday schools themselves are calling for teachers. Denominational schools are needing consecrated teachers as well as pupils. Another may find the gift of leadership. Little Sunbeams, G. A. and R. A. organizations, YWAs, and BYPUs, are crying out for effective leadership. Still another may be able to inspire others with the pen. People are hungry for literature. Here is a great field of service. Some may find only a gift of prayer. This is a wonderful gift for Christ has said, Whatsoever ye ask in my name believing, it shall be done. Some may find money. This gift can accomplish much if the gift of prayer be found along with it. Some few may find all of these gifts after we have searched long and hard in our alabaster boxes. Some may find none of these, but each and every one will find something there. Let us search diligently and let us not rest content until we use all for the advancement of His kingdom. Then it may be said of each of us as of Mary of Bethany, She hath wrought a good work.

### WHAT DO I HOPE TO GET OUT OF THE STATE CONVENTION

[By C. M. A.]

The coming of the State B. Y. P. U. Convention to our city with its great influence, inspiration and power is going to afford rare opportunities to the young people of Nashville. This great organization seems now to have reached the high-tide of efficiency and glory, and all who attend will be greatly benefited. Three things in particular do I hope to get out of this Convention:

1. Fellowship. The rare and delightful fellowship enjoyed by meeting with the many earnest and zealous workers from the different B. Y. P. U.'s, throughout our great organization in the State. It will be exceedingly helpful to meet and mingle with the many devoted young Christian workers and have them relate their experiences, hopes and purposes. We thus come into touch with the great heart of Baptist young people's work; we are made to feel that we are a part of this organization which is so intensely interesting in training for the glorious work of carrying the torch of light and the bread of life to the benighted and hungering multitudes.

2. Information. From this helpful fellowship comes enlightenment and information. We learn much from the experiences of others; of their discouragements, and of how they have been able to overcome them; and of their schemes and plans of work by which they have accomplished much, and have attained such a high state of excellence. It is truly helpful to sit at the feet of those of broad and varied experiences, and to drink from the fountain of knowledge opened up by them through the leading of the Holy Spirit who has led them to drink at the stream of experimental knowledge.

3. Inspiration. From this sweet fellowship and helpful communion comes an inspiration unmeasured and immeasurable. We cannot estimate the amount of enthusiasm and encouragement engendered by such social contact with persons of like minds and similar aspirations. It has been truly said that "A fellow feeling makes us wondrous kind." It is well worth a sacrifice of time, etc., to be permitted to attend these annual meetings of the devoted, earnest workers in the Master's vineyard.

Nashville, Tenn.

### THE B. Y. P. U. WORK OF OUR SUMMER CAMPAIGNS

[By Thomas Maston]

In some of the institutes, when the workers think it wise, the B. Y. P. U. Manual is taught, but in the majority of places the manual is not taught but some other book of the course. This summer the book taught most of the time will be "Training in the Baptist Spirit," by Van Ness. But do not think that where the manual is not taught that there is no distinctive B. Y. P. U. work done. It is the plan to have each night a lecture or talk on some phase of the B. Y. P. U. work, on subjects such as, "Why Have a B. Y. P. U. in Your Church," "The Officers and Their Work," "The Committees," "The Standard of Excellence," etc., covering the more essential parts of the manual.

In this way the young people are given some real knowledge of the plans and methods of B. Y. P. U. work. Besides this they get excellent training in the Convention Nor-

mal Manual and other books. That is the first business of these campaigns—to impart knowledge.

One of the greatest things these campaigns can do for the young people is to enlarge their vision and to arouse in them the desire for greater service. No church, Sunday School, B. Y. P. U., or individual ever grows greater than the vision they have of their responsibilities and opportunities.

But it is the task of the field workers to lead the young people to express in some concrete way the information and inspiration that they have received during the training school. Many times where there is no B. Y. P. U., one is organized, thus giving opportunity for expression of what has been learned and felt during the course of training.

But what I consider one of the greatest, if not the greatest, opportunity of the field worker, and one of which we have barely touched the hem of the garment, is that of enlisting young people in active, definite Christian service. God calls but He uses men in "Calling Out the Called." There is such a great need of workers and our Master has done so much for us that no young person should decide their life's work without asking in their deepest soul, "Lord, what wilt thou have me do?" The Summer Campaign can do and are doing a great work in calling out those whom God has called. I think that there should be a time devoted to that phase of the work in every training school and institute.

There are many ways the B. Y. P. U. members of the state can help in this summer's campaign, but the greatest way and the only one I will mention is prayer. Pray that the young people touched by this campaign may be enlightened, inspired and enlisted.

Fountain City.

### SOME RESULTS OF THE CITY B. Y. P. U. TRAINING SCHOOL

[By Lula Baker]

Some of the best results which have come from the Chattanooga City B. Y. P. U. Training Schools are, first, the co-operation which is learned in the week of work which is enjoyed by the young people of the city and suburbs. Not only is it the work, but during the lunch hour, everybody meets everybody else, thereby forming a strong bond of friendship which otherwise might not exist.

Another valuable asset to the city training school is that all of the young people in the city and suburbs have a chance to meet and know our state workers, not just one or two, as it would be in a local church, but it is a pleasure and an inspiration to know the State workers of our own State of Tennessee, among them Mr. Hudgins, Mr. Preston, Miss Cooper, Mrs. Crawley and not only meet just the people from our own State, but from other states. Especially are we glad to know our dearly beloved Mr. E. E. Lee of Dallas, Texas.

The most valuable point which the City B. Y. P. U. Training School affords to the young people is the desire, the aim and strong determination to make their own local B. Y. P. U. the very best in the State. An example of the above can be obtained from the local B. Y. P. U.'s of Chattanooga. There are seventeen local unions in the city, eight of which are now A-1. Several of these have become A-1 since our City Training School.



Centennial Park, Nashville, Showing Replica of Parthenon

The young people leave the training school with new ideals, new visions, more enthusiasm and with their hearts and hands turned to God, ready to do His bidding.

The City Training School helps to call out the called. An instance of which has happened since the City Training School last February. One girl has dedicated her life as a missionary.

Many leaders are brought to the front, who otherwise might never find their calling. And, really, the City B. Y. P. U. Training School, which is an annual affair in Chattanooga every February, is something to look forward to and plan for. It helps teach the young people to use business methods in church work.

Chattanooga, Tenn.

### Christian Education

HARRY CLARK, Secretary, Nashville.

"To educate the reason without educating the desire is like placing the repeating rifle in the hands of the savage."—Spencer.

"The preservation of the social order depends upon the religion of the family and the denominational college."—President W. L. Poteat.

"Religion more than anything else makes a whole out of life, relates it to the universe as a whole and directs it to the ultimate end."—Eucken.

"I believe that the American boy has a better chance for education for making a true

success of his life in a college of not more than three hundred students."—Elihu Root.

"American achievements in the world of nations tomorrow will be the expression and embodiment of ideas set free in American colleges today."—Dr. J. A. McDonald.

"Educated mind rules the world, and if Christianity shall ever gain control of the world, it must establish and maintain colleges where educated minds are trained."—Bishop Simpson.

"To make the world safe for democracy, that government of the people, by the people, and for the people, shall not perish from the earth—this is the task of Christian education in America."

"There is a fundamental unity of education and religion which cannot be broken without producing disastrous consequences. What God hath joined together let not man put asunder."—Bishop Candler.

"Education is a practical adjustment to the spiritual possessions of the race, including the scientific, the literary, the aesthetic, the institutional, and the religious inheritance."—Nicholas Murray Butler.

"Education is so vitally related to religion that if the church of today neglects the college, she will suffer partial paralysis tomorrow, and if the church of today abandons the college she will lack both learning and leadership before the passing of the present generation."

"The most potent institution of the church is the Christian college. The best way to preserve ideals for private conduct and public life is to build up the institutions of religion. The church has great powers of leadership."—Report of Roosevelt Commission on Country Life.

"The church must not permit the colleges from which it must draw its ministry to drift into inferiority. The Christian aim and character of these colleges must be preserved. To this end denominational colleges must be more generously supported."—Jno. R. Mott, from Baptist World.

"The denominational college which is dominated by Christian aims and pervaded by a strong Christian spirit, preserving an atmosphere of true liberty, free from a narrow and sectarian spirit, and maintaining a staff of instructors who rank with those of other institutions, has a place which is not only secure, but of growing importance."—John R. Mott.

To be independent of man's dictation is simply to declare that we must live the special life which God has marked out for us and which he has indicated in the special powers which we discover in ourselves. We are fit for no other life. There can be nothing more modest than that. It is not pride when the beech tree refuses to copy the oak. He knows his limitations. The only chance of healthy life for him is to be as good a beech tree as he can.—Philips Brooks.

### THE SOCIAL LIFE OF THE YOUNG PEOPLE

By L. Louise Russell

Young people need to be amused. The days are past when old fogies say that the young Christian must go about with a long face, be staid and dignified to the degree of an icicle. These may have their places, as also fun, laughter and happy spirits.

The idea that too much fun tends to draw the Christian from the spiritual applies to the wrong kind of social life. So it is up to the church to see that the young people are supplied with the proper social activities, at the proper time and at the proper place.

The social side of the young people should be developed and looked after as well as the spiritual. With clean, wholesome social activities, building up the body, the mind and strengthening the moral fibre with clean thoughts, clean living, will tend naturally to assist the spiritual nature as we give them the proper Bible study, spiritual food and build up the spiritual nature through the Sunday school, the BYPU's, special meetings, institutes and training classes, by the pastor Sunday after Sunday, with the various church activities not neglected, but being done by the active, alive, wide-awake young people in the church.

In many of our churches the young people's societies are supplying in a small way the social activities, but they cannot do it all. The Sunday school through the organized classes or departmental work, supply a small part, still we must go farther. The outside world has so many wonderful pleasures that lure the young people today. What must the church do about it? We cannot stop the outside pleasures, that is true, without giving them something to take their places.

Give them enough in our own churches that they will not want to go to the questionable places. The dance hall, the movies and other places the devil is using to lure the young people of our churches. Bring the good, the true and the clean pleasures where they can come to them with their happy laughter, clean thoughts and have a far better time than they can out in the places of worldly pleasures.

Yes, if necessary adopt the movies, but see that they are educational, travel, clean stories and even humor of the highest order. That is control or own a picture machine where you can have these whenever necessary or wanted. Plan picnics, parties, hikes, socials that bring the young people together, for they love to be together and have their fun. Stop joy riding by night, stop them from going to dance hall and questionable movies, by giving them something backed by the church that will tend to higher living, nobler thoughts, clean lives. It can be done and will be done when our churches wake to the fact that young people in our churches need the proper social activities. So give them something to do in place of the outside worldly amusements. Give them the joy of being a Christian, the joy of living, by doing this for them and you will soon see them seek for the higher, nobler things of life, the deeper spiritual things that make for growth in Christian character.

Wake up churches! The young people need you today more than ever before.

### WHY I AM GOING TO ATTEND THE BYPU CONVENTION

By Lucy E. Stark

Someone has said that all reasoning is retrospect; it consists in the application of facts and principles known. This shows the very great importance of knowledge, especially of that kind called experience. Experience has taught Christian workers the value of the assembling of representatives from different organizations to discuss those things of vital and common interest to the individual organization. Thus has been developed the Convention spirit. The BYPU Conventions of the past have been successful. Last year's Convention, held at Jackson, was the greatest in the history of the Union, and I feel sure that all who attended are looking forward to the Convention—and all that goes with it—in Nashville, June 15-17, 1921.

Personally, I am going because I want to have a part in what I consider the greatest meeting of the greatest group of young people in the greatest state in the Union. It is an honor to be a delegate to such a Convention, a privilege to be associated with the best. Some of the most noted speakers available will be present with messages of encouragement for the youth of our denomination. Enthusiasm, devotion, and loyalty to Christian service will be the key-note of this great Convention. But the greatest thing to be gained from the Convention is the inspiration, which means much to every young person.

Then, last but not least, I am going to attend the BYPU Convention because I know that there is a big time socially waiting for everyone who attends. So let's all go, because they are expecting us.

### MY CALL TO THE MINISTRY

By Lacy R. Keele

It may sound strange to the mass of people to say that God rules this world. And He not only rules this world, but the other worlds of the solar system. He has ruled this one since it was begun ages ago, and He will continue to rule it until it is destroyed. He has ruled nations since this world began; and has caused them to be raised up, or destroyed, to serve His own purpose, and He will continue to rule nations until time eternal. And still again, He is ruling mankind. He could destroy mankind in the twinkling of a star, or gradually. He can raise them up and bless them, or totally annihilate them as He did with Sodom or Gomorrah. God, in His ruling of mankind, is raising up men to fill the particular places He has made for them. We can believe Washington was led of God to do the great work he did; Lincoln, to lead the country in the time for the Civil War; and Woodrow Wilson, to serve His purpose at a crisis in the world's affairs. Therefore, we can see God's hand working, leading, and blessing affairs of nations and worlds. But yet, God does not look only to the big affairs of nations and worlds, He is ruling, leading and blessing the very minor things of life; for even a sparrow does not fall to the ground nor a hair is lost from our head but what He knows and cares. In His great plans for evangelizing the world, He is calling out men, some trained and some untrained; and they take up their work and follow Him.

The Lord of the Harvest has called me out to do a larger work for Him. I did not recognize God's call until I heard another preacher give his experience, and it was almost the same as mine. I had never thought myself competent to be a preacher of the Gospel, and had made up my mind to continue in the business world, doing work in the church, Sunday school and BYPU, but He had the other in store for me, and the work I had been doing for Him in the church, Sunday school and BYPU was only preparatory for this higher calling. For months previous to my resigning my position and going back to school, I could not be satisfied in my work. I was getting more and more discontented. Everything seemed to go wrong, and I could find no satisfaction in anything I did. I often prayed that God would either give me peace or take me out of that work; and when my opportunity came to go back to school, I accepted it and have found the peace I prayed for. He had prepared me for this, although I did not recognize what it all meant as I was passing through it.

Now that I have been called by God to do this special service, I am resolved to develop my body, mind and spirit to the fullest, in order that they may be most serviceable to Him and that I may "press toward that mark for the prize of the high calling of God in Christ Jesus;" realizing that "I can do all things through Christ who strengtheneth me."

Union University, Jackson, Tenn.

### DEVELOPING TITHERS AND SOUL-WINNERS IN THE B. Y. P. U.

[By J. W. Storer]

Developing is the word. From observation tithing does not come naturally, and the impulse every regenerated soul feels to win another, most surely needs development into action, to save it from simply dying as an impulse. In my judgment, the best speech of the whole Convention at Chattanooga was that of Mr. Dodd, on Monday morning, in which he urged the vital importance of a united campaign for soul winning and told how it was done in his own church.

If we are to develop the spirit of tithing, which I much prefer to designate by another term, we will have to begin with the young people. The Sunbeams would not be too early. Make much of the idea of stewardship in the B. Y. P. U. The Quizz leader can be alert to bring out suggestions in the Bible readings. Let the treasurer work in close sympathy with the church treasurer, finding out those of the Union who pay to the Lord, and those who do not.

Urge the use of the envelopes both for local expenses and missions. Remember developing anything takes more perspiration than inspiration.

In these days of super acceleration, with all the excitement and ginger that an eight-day week possesses, the plea for soul-winning will be harder to answer in the affirmative than that of stewardship of money.

There must be passion for it. Convictions are necessary for that. Clean living is imperative. The finest exponent of the fine are of soul winning exulted in this, "For me to live is Christ."

That spirit must be developed first if our young people are to be soul winners. Otherwise there is the clanging of brazen cymbals.

**PLANS FOR HAM-RAMSEY MEETINGS, NASHVILLE**

T. C. Singleton.

Brother Ham suggests the following plan of campaign for the city of Nashville:

Pastors and one layman from each church; fourteen churches co-operating in the general campaign, form a general committee. At a meeting of the general committee, May 28, Bro. W. M. Wood reported time and place of each section of every meeting as follows:

South Nashville, July 31 to August 21; West Nashville, August 23 to Sept. 1; Judson Memorial, Sept. 13 to Oct. 2; North Nashville, Oct. 4 to Oct. 23; Belmont Heights, Oct. 25 to Nov. 20; Ryman Auditorium, Nov. 22 to Dec. 25.

By motion the program was accepted by the conference. Bro. Ham suggested that 4 to 6 weeks' previous to meetings in each territory there be prayer meetings in those territories. He asks that the best singers up to 200 in number from co-operating churches be picked out and urged to be present, and that they be given numbers corresponding to seats; such lists to be given to Mr. Ramsey. It was suggested also that at least fifty ushers be secured and instructed for each meeting; that a sufficient number of secretaries be appointed to keep records of all decisions; that ushers be asked to take note of those who ask for prayer.

The new tent will be on hand and erected July 31. It will require a lot 140 by 190 feet to take in tent and guy ropes. The committee appointed on Ryman Auditorium reported favorably and was empowered to complete the contract for the desired date—Nashville.

**THE YOUNG PEOPLE AND THE BAPTIST PROGRAM**

By the Martin B. Y. P. U.:

The Southern Baptists have a large program before them and to put forward this program the services of our young people are needed the same as those of our intelligent and efficient leaders. We realize that the young people of today are, in a few years, to be the citizens of our country and as our devoted and able leaders begin to fall out of line the responsibility of the work will fall upon the young people of this day. But as we learn in the B. Y. P. U. the lesson of individual initiative in church work there will be no difficulty in obtaining workers to carry forward this work. B. Y. P. U. workers do not wait to be asked to do things, they look for needs, then set themselves to the task of accomplishing those ends. The B. Y. P. U. is indeed "more than a training school for Christian service; it is a training school for Christian service in a church of Jesus Christ."

The day of Baptist opportunity is here and the enlargement of the new program will make necessary many new workers but there will be no difficulty found in securing these from the ranks of our Baptist Young People's Unions, for with our training in Christian service, our spirit of unselfishness and our ambition to serve, we can surely accomplish great things for the Master.

Martin, Tenn.

By Lillian M. Phillips:

A new day has dawned for our Baptist young people. We have today greater opportunities for services in God's kingdom than was the privilege of our forefathers, and the needs of

our own nation and the entire world demand that we give our time, our means and our lives for the advancement of His work. The responsibility for the salvation of America and the whole world rests more largely upon Baptists, and particularly Southern Baptists, than upon any other denomination. Provision has been made for some of these needs in the 75-Million program set forth by Southern Baptists, and that program is to carry the gospel to the whole world. Our young people have a part in this great task and the extent to which we shall bear our responsibility will be a great factor in determining the future progress of our denomination. If we fail to do our duty in helping to carry forward this great program much of the work will be left undone and the cause of Christ will suffer.

Our possibilities and opportunities for Christian work are unlimited. Religious workers of every kind are needed, both on the home field and the foreign field. We can fit ourselves for this service through the B. Y. P. U., the training schools and denominational colleges.

We must also realize that our obligations and responsibilities are as great as our opportunities, and as stewards of God we must give an account of the service rendered. Our task is before us and indifference and disloyalty on the part of our young people would mean failure in its accomplishment.

We should be alert and active in the great program which Southern Baptists have undertaken, not only because of the responsibility which rests upon us, but because of the development which we would get by rendering such service, the joy that would come from it, and the reward that would be ours in heaven for having been faithful in the performance of our duties.

May we have more of the sacrificial spirit in our lives and give the best we have for His cause.

By Mark Harris:

This is a day of Baptist opportunity. Our denomination is fully realizing its duty in planning a great program for its work. Such a program has united the Baptists with a oneness of aim, and has aroused our spiritual enthusiasm to carry out to the fullest extent "the great commission." Now the question is, Will this Baptist program be enlarged as the work grows? Will the Baptists always remain true to the scriptural ideals and Baptist principles? This question shall be answered in our young people. Youth is defined as a principle set in the world's heart for the world's renewing. This throws a very serious responsibility upon our young people. For it shall be our duty in the next generation to renew the Baptist spirit and make an enlarged program of work. But the outlook for our young people remaining loyal is very encouraging.

1. Our young people have the denominational spirit. They are not biased with narrow-mindedness and prejudice. But they have grown up in a period of large visions and their characters have been molded by seeing the almost impossible accomplished. In their sports they have learned the value of an individual co-operating with the whole. In the numerous organizations, both in the schools and churches they have been given practical training in organization. Our churches are so organized as to give every young person who wants to serve something to do, which deepens their spiritual lives. The service, Bible study and training as embraced in the B. Y. P. U. work, greatly in-

creases their spiritual efficiency. The pastor can always count on his young people to respond loyally to the denominational causes. In many churches they take the whole initiative in such work. Our B. Y. P. U. Convention last year was characterized with the denominational fervor.

2. Our young people have the sacrificial spirit. Their willingness and desire to surrender for definite service was the outstanding feature of the last Convention. This certainly promises future prosperity for the Kingdom's work. Christianity originated in the spirit of sacrifice. It advances and exerts its power only through the consecration of its adherents. Alfred Tennyson tells a beautiful story in "The Passing of Arthur." The King gave his famous sword, Excalibur, to his knight Sir Bedivere to throw back into the lake. But the knight could not throw away such a beautiful weapon, so he hid it. He came back to the king with a falsehood, but the king understood and bade him go do his last behest. But again the keen edge, the tempered blade and the hilt bedecked with precious stones tempted him. How he wanted that sword when Arthur died! He went back with another lie. The king threatened his life unless he should obey. This time the knight did not look at the sword, but hurled it out into the sea. It did not sink, but an arm came up out of the water and grasped the sword and then drew it quietly into the water. The blade had not been cast away, it had only been given back to the one that first gave it. When we consecrate our lives to definite service either at home or abroad, we are not missing the beauties and pleasures of life, but merely giving ourselves to Christ, who first gave us real life. This lesson already is influencing a number of our young people and may many more respond at this convention. Our denominational colleges, city B. Y. P. U.'s and many local B. Y. P. U.'s have auxiliary organizations leading out the call into definite service. At the Convention in Nashville there will be held on Wednesday a missionary conference for all volunteers. May the missionary leaders in our schools and B. Y. P. U.'s and pastors in the churches stress this. So that we may get as many volunteers as possible at this conference, in order that the volunteers of the State may get acquainted, receive the inspiration of the conference and prepare the atmosphere for such a spirit to dominate our Convention.

**THE VALUE OF OUR STATE B. Y. P. U. CONVENTION IN BRINGING OUR STATE LEADERS TOGETHER**

By Leila Pace Moore

Just as the influence of a good teacher upon the life of a child cannot be known until the full development of the child, and then only in a very uncertain degree, so the influence of a convention upon our State leaders cannot be set down in any very definite terms. However, it is known by fact and experience that the State Y. P. U. Convention exerts a large influence over all who attend and that it is of great and inestimable value to our State leaders.

There is a mental value in the State B. Y. P. U. Convention that our leaders cannot afford to miss. A year's constant work in directing others, developing them, and presenting new plans before them often taxes the leaders' mental strength to the extent of exhaustion. He must come in contact with other and greater leaders and exchange ideas, hear new plans,

receive encouragement, and get a greater and truer vision.

Not only does a Convention give mental reinvigoration, but the leader's social nature is greatly developed, and here the word social must be interpreted in its largest sense. Truly the poet has said, "I am a part of all that I have met." The State leaders will come in contact with the best people and the best things of life at the Convention. The broadening influences of these experiences, a greater knowledge of human nature and of adaptation to life or the molding of it will prove wonderfully beneficial to the one who, either from choice, nature or necessity, is the leader of others.

But perhaps the greatest value of all is the spiritual uplifting of the soul. Leaders, because of their position and influence, must live close to God. While others are down in the valley, farther away, they must live on the hill tops, but at times they are called to go higher still. The B. Y. P. U. State Convention at Nashville is one of God's mountain calls to the State leaders to come up higher.

Jefferson City.

**THE BIBLE—OUR DAILY FOOD**

By Lucy E. Cooper

"The Bible is as a window in this prison world, through which we may look into eternity."—Timothy D. Wright.

If one would gain a full appreciation of the Bible, if one would feel its solaces, and enjoy its soothing effect on the irritations of life, if one would be sustained in the hour of trial, if one truly desires to become a strong Christian, he must begin its study early in life—each day—and assimilate its great character forming truths with each passing year. Study the Bible "daily," for in it is found the crutch of life upon which to lean when all other props are gone—the key that opens the door to the chamber of sympathy and understanding, when all other doors are closed.

Merely reading the Bible is no use at all unless we study it thoroughly and hunt it through for the great gems of truth it contains, then apply its character forming elements to our own lives.

The most useful Christians are those who make "daily" Bible study a part of each day's program. If one neglects his Bible, he may ask God to use him in His work, but God cannot make much use of him because that one is not skilled in the use of the necessary tool.

"Be thou my Star in Reason's night,  
Be thou my Rock in Danger's fright,  
Be thou my Guide 'mid Passion's sway,  
My Moon by night, my Sun by day."

Knoxville.

**THE WORTH-WHILENESS OF BEING A JUNIOR LEADER**

By Ethel Cox

Walking down the street a few days ago I read this sign in front of a movie theatre, "What Is Worth While?"—the picture they were showing for the day, and I thought of what I had been asked to write for our special, "The Worth-Whileness of Being a Junior Leader." To me, being a Junior Leader IS worthwhile. There are many reasons that make it so. One reason alone would make it worthwhile and that reason the latter part of one of our mottoes: "That we may serve."

Morristown, Tenn.

## COMPARATIVE ATTENDANCE

Of all schools reporting actual members on Sunday of date given below. No school included that does not report its attendance according to the rules and whose actual attendance is less than 300:

SUNDAY, MAY 29:	
First, Nashville	970
First, Memphis	624
Broadway, Knoxville	611
First, Knoxville	603
Bellvue, Memphis	600
Deaderick Ave., Knoxville	563
Central, Johnson City	549
First, Chattanooga	542
Rossville, Chattanooga	412
Fifth Avenue, Knoxville	405
Tabernacle, Chattanooga	382
Cleveland	378
Union Avenue, Memphis	376
Humboldt	365
Lonsdale, Knoxville	353
Martin	341
East Chattanooga	341
South Knoxville	336
Avondale, Chattanooga	332
Temple, Memphis	316
Island Home, Knoxville	303
Euclid Ave., Knoxville	301
La Belle, Memphis	301

## WHAT THE COLLEGE B. Y. P. U. MEANS TO A FELLOW

By John W. Gillon, Jr.

No matter how Christian a college is, no matter how consecrated its faculty, or how much theology is required for graduation, it does not properly develop the mass of students as servants of God. This is especially true of literary and technical schools. This is a fact. The causes of it do not belong to this discussion. Furthermore, the local church members, including the pastor, reach very few of those who do not seek them out.

The college period is a time of rapid expansion and development of power in the individual. The religious life should be developed at least as much as anything else. The college B. Y. P. U. does this job well.

It means active connection with the Lord's work at a time when such connection is most needed. The College B. Y. P. U. is unusually efficient. It seeks the student, it fires him with an enthusiasm. It offers an unusual opportunity to try new plans of work and to improve old ones. It brings the student into contact and friendship with the best minds in the student body. Because of the high standards of college life, it develops better public speakers than the B. Y. P. U. usually does in other places. Because of the peculiar conditions of college life, it reaches many students who have never had any active connection with church life before. It counteracts the evil influences present in all student bodies.

Mayfield, Ky.

## HOW THE COLLEGE B. Y. P. U. FITS FOR DEFINITE SERVICE

By Elizabeth Leigh

In my opinion there is no difference between the service for which a college B. Y. P. U. fits a person and that service for which any B. Y. P. U. prepares the individual. Consequently, any thoughts that I shall voice in reference to the college B. Y. P. U. will apply to and be true of any organized and working union.

The aim of the B. Y. P. U. is known to every B. Y. P. U. worker, not member, for every member is not a worker. That is to train young people in and for church membership. But while we are in the B. Y. P. U., and

are performing no definite part of the church work proper, we are so apt to forget that while we are only doing work in a branch of the church, we are going through actual experiences and are facing actual problems. To illustrate: A man is asked why he is sending his son to college, and he gives the answer, "An education will prepare him for life," and speaks as though life begins for the boy when he leaves the college walls. But his life doesn't begin there; it began a long time before that, and continued through his four years of college work. His experiences during that period are as much a part of his life as those experiences which begin when he leaves the college environment. So, in the B. Y. P. U. let's not see ourselves as simply training for some indefinite future service, as an athlete trains, but as living and rendering actual service.

The purpose of an organization is its only right to live. I believe there are plenty of organizations that are dead but won't admit it; dead because they have a splendid machine, but nothing to use the machinery for. Has your B. Y. P. U. a definite purpose? Is it a living B. Y. P. U.? Our manual on B. Y. P. U. work says that the motto of this organization is "We study that we may serve." Therefore, the purpose of the B. Y. P. U. is service. A prerequisite to study is a keen interest in a definite line of service. A biologist walks through the fields and in his rambles he finds an unknown specimen of insect. He goes to his laboratory and begins to dissect it and to study about it until he knows its peculiarities. Why in our B. Y. P. U. do we not choose definite lines of work and study and learn all there is to be known about that one particular kind of service? Study will follow interest as surely as the bee follows the flowers.

What kinds of service do our B. Y. P. U.'s offer? The channels of service in the B. Y. P. U. are varied and numerous, and I think that our Bible reading course ought to be of great help in aiding us to find some of them. But do you know we don't all read our Bibles regularly. Does your union fulfill this requirement of the Standard of Excellence? How many times have I heard the excuse, "I was too busy to read them this week." Too busy! What do you think of this man? A traveling man got off the train and went to his hotel, where he found a letter for him from his business house. He took it and without giving it more attention than a cursory glance, stuck it in his inside coat pocket. Three days afterward, in another town another letter from his house was handed him. That was put into the same pocket which held the first. That same afternoon he was called to the telephone. The manager of the head office wanted to know what he was doing in that territory. Didn't he get the letters that contained his orders? Yes, he got them, but he was busy and had put them in his pocket without reading them. He had not read his instructions and had taken the wrong route. Would not we progress faster and find more channels for service if we would begin by reading our orders and obeying them?

In selecting a definite line of work, why not use our own ingenuity and initiative sometimes instead of calling on our over-worked State Board for suggestions? How many of our unions are interested in sending a girl or boy to college? Has your B. Y. P. U. a missionary whom it is supporting either at home or abroad? Do you keep a record of your members who do regular personal work? Do your members, Mr. President, read to some-

body whose eyes are dim? Do any of them take care of the neighbor's children while their mother rests for an afternoon? "Bear you one another's burdens" you know. Do any of your boys chop the kindling or help bring in the coal for the old man and his wife who live just down the street? Christ said that whatever you do for one of these people, you do for me.

Back of every purpose there must be a "why." What is the motive for our rendering service? I should say that the motive is gratitude to God. He has placed us in this beautiful and magnificent world, has given us the means to earn a livelihood and has given His Son to expiate our sins. Why should we not show Him our love and gratitude and express our appreciation in the way in which Christ taught—by serving our fellowman? Tennessee College, Murfreesboro.

## OUR DUTY TO THE YOUNG PEOPLE WHEN THEY GET HOME FROM COLLEGE

By Ethel Jones

When this reaches our State paper many of our students will be at home for vacation. Doesn't it seem good to be at home?

How grateful we should be for the many opportunities that come in college life. Let us count all the opportunities that God has given us more than mines of gold or wells of flowing oil.

We should remember where our opportunities are great our responsibilities are equally as great.

When God wanted a leader for Israel he chose a man of many opportunities.

First, God is calling you fellow students to lead the young people to the Lamb of God that taketh away the sin of the world. Does he stop there? No. He would say to you today: "What is that in thy hand?" Is it not the opportunity to develop these noble young people, socially, mentally and spiritually.

The potter makes his vessels while the clay is rightly tempered and we can do more to rightly shape the young people's lives when their hearts are tender.

There is a host of bright, happy young people who are anxious to take up service in the battle for Christ and "go forward" if they only had a leader.

Will you lead them? They are expecting you to do, but most of all God is depending on you. "The Lord's eye is on you."

We are anxious that you will carry out the college B. Y. P. U. extension plan in organizing at least one B. Y. P. U. and conducting a training class.

This will give you an opportunity to discover, develop and distribute many workers for our great denominational program. This will strengthen our forces at home and abroad. "The light that shines brightest at home shines farthest away."

In the B. Y. P. U. many are brought face to face with the great question, "What would God have me do with my life?" and often find God's plan for their lives.

What a rare opportunity you have to lead them socially as well as spiritually. They are looking to you to hold up the standards in social life. God has given each a social nature therefore we should be very careful and prayerful in leading the social life. It behoves each college student to live the Christ-like life. We should furnish them social features; if we do not they will go elsewhere, oftentimes

to questionable places. Then who is to blame?

Much could be written on this subject, but space forbids. But may I close with this illustration: A man went to Africa in search of great wealth. He dreamed of diamonds by day and by night. In his search, he went far from his little African hut, finally meeting his death by falling into a mountain gorge far up the river that ran near his door. When they dug his grave near the little hut door, they found acres of diamonds. He had not looked close enough at home for things to do.

Let us not waste our lives trying to do great things and neglect the virgin diamond fields that are to be found at our own doors.

Realizing we have only one life to live and soon the flush and glory of youth will have faded.

## WE SECURE POSITIONS

If you complete a course in our school or by mail, we will place you in a good position.

We teach Gregg Shorthand, 20th Century Bookkeeping, and other modern subjects.

Prices reasonable, terms liberal.

Write today for full information.

CHATTANOOGA BUSINESS COLLEGE  
Chattanooga, Tenn.

I am authorized by

## The New England Mutual Life Insurance Co.

of BOSTON, MASSACHUSETTS

To employ representatives in every Tennessee and North Alabama county, to assist me in introducing worthy and desirable applicants into its membership.

This is the oldest life insurance company chartered in the United States (1835) and any informed person can certify to its exceptionally high and correct standards of business procedure, and the completeness of protection afforded by its policies.

I have put more than 30 men into this business, who have been so successful that, measured in terms of money, their incomes annually run into five figures.

Our agency Training Service helps men to make good. Character and energy essential. Acquaintance and tact desirable.

EMMETT H. ROLSTON,

General Agent

James Bldg. Chattanooga, Tenn.

## A BAPTIST BAPTISMAL CERTIFICATE

14x17, suitable for framing. A record and a perpetual reminder of our position on the great initiatory rite into the Christian Church. Every new convert should have one. Marginal scripture references; cut in center of baptism of Jesus by John from famous painting of old world, in black and gold. Endorsed by leading Baptist ministers and laymen. To churches and ministers, 35c each; \$2.00 per dozen. Money refunded if not satisfied.

BAPTIST HOMILETIC BUREAU  
Drawer 128 Fairburn, Ga.

## MEMPHIS CITY UNION WORK

By Clara May Johnston and Robert Moore

Membership.—There were eleven local unions represented in the City Union in June of last year, with only about seven of them very active in the work. At present we have sixteen unions represented at each meeting, and with only one or two exceptions, each union is active and doing its share of the work. Our Extension Committee visits the different unions each Sunday night and helps reorganize or actually organizes new unions whenever the opportunity presents itself. Three of the new unions have rapidly grown in numbers and work, until they rank among the best in the city. The First Church of this city has two Senior Unions, both with a membership of about 45, and they are both live unions. Our aim for the year of 1921 is 18 local unions within the City Union, and we will no doubt reach this goal and pass it before December is over.

Attendance.—We have monthly meetings of the entire City Union at the various local churches, and the



DAN H. DRIVER, Memphis  
President B.Y.P.U. Convention

attendance at last June's meeting was about 125, which was just after the State Convention and enthusiasm in the work had been growing for several months. Beginning with this past January, our attendance has not fallen below the 200 mark but once (186, and one meeting reached the 330 mark. Our aim is 600 members, and we are all working to "go over the top."

Meetings.—Beginning with the new year, a resolution was adopted regarding the monthly meetings, and has proven very successful. Our old way was to have the business session and then a social session, refreshments and entertainment furnished by the church where the meeting was held. As the membership grew, this became quite a burden on the smaller unions, and our present arrangement was suggested to relieve this. We now have two program meetings and one social meeting each quarter, and the social meetings are scheduled for the larger churches, and the entire time is given over to the social program committee. At the program meetings, after the business session of about one hour, a fine program is rendered consisting of musical numbers, readings, and a short helpful address by leading Baptists in and out of the city, which is arranged by a special program committee. The meetings have been more than enjoyable and successful in every way.

Organization.—We have the regular staff of officers, consisting of a president, vice-president, who is chairman of the Extension Committee, recording secretary, corresponding secretary, treasurer, pianist, chorister, and reporter. The committees are as follows: Executive, extension, social, program, educational, and convention. All of the present officers are enthusiastic in the work and have been interested in B. Y. P. U. work for several years, which gives us the best working force to be found anywhere. They are all "live wires" and give of their time and talents unselfishly to the City Union work. This is also true of the local union presidents, who help to constitute the executive body.

Study Courses.—The City Union has an annual B. Y. P. U. training school every fall and the past one in last October was a success as usual. Besides the books studied at this training school, practically every union has held a week's study class on one or more of the books, which have been largely attended. Our aim for this year is to have one training course in each union other than the regular training school, and this has already been done with only four exceptions.

Personal Service Work.—For the past several years the City Union has held monthly services at the county jail, but it has been deemed advisable to enlarge the work for the coming year, and a new committee was appointed for that purpose, known as the "Personal Service Committee." They have arranged a very extensive program for the different unions, which will include both devotional exercises at the four big charitable institutions in this city, and also evening entertainments for them. Beginning with the month of May every union has been scheduled for three separate programs during the remaining months of this year 1921. Several of these programs have already been rendered to the complete enjoyment of all concerned. The devotional exercises are on Sunday afternoons, and a certain Sunday each month is known as "Baptist Sunday" at these institutions because of our new work.

Under the head of personal service comes a new venture for our City Union—that of practically conducting a revival meeting. One of the newer and smaller churches in the city issued a call to the City Union to assist them in their revival the first two weeks of May, having entire charge of the meeting each night with the exception of the preaching! This we did, our chorister attending every night the entire two weeks to lead the singing, and a large delegation from one of the local unions constituting the choir each night. Special musical numbers were arranged for every meeting, and also two five-minute talks by members of the union present on a B. Y. P. U. subject, besides the devotional given by the president of that union. The meetings were a success and we enjoyed our share in the work.

Financial Facts.—We have no monthly dues to the City Union, but a free-will offering is made at each monthly meeting. Special contributions were made last year for the training school and the convention expenses. However, this year, our treasurer arranged a budget system which is going to be one of our biggest successes of the year. By this method, each union was advised what they contributed last year, and asked to name the sum they would give during the present year. Every union responded in an enthusiastic way, after being given an outline of the probable expenses for the year, and our budget totals about \$700, which has enabled

## AMONG THE BRETHREN

FLEETWOOD BALL, LEXINGTON

Rev. D. C. Gray of Whitlock, Tenn., by invitation, preached the dedication sermon of Shady Grove Church last Sunday. It was said by many of those present that it was a magnificent sermon. The church is a beautiful new structure.

The new house of worship at Laneview, Tenn., will be opened for worship the third Sunday in June. The pastor, the Rev. O. A. Muckaba, and members are anxious for a record-breaking attendance on that day. The church is one of the best arranged, most commodious country meeting houses in Tennessee.

Rev. W. D. Hutton, of Oneida, Tenn., preached the commencement sermon of the high school at Stearns, Ky., on Sunday, May 22. His work at Oneida goes well.

Rev. J. W. Camp of Adamville, Tenn., announces meetings at his West Shiloh Church the first week in September and his Center Hill Church the second week in September. He does this scribe the honor to invite his assistance in both meetings.

Rev. M. E. Ward of Nashville, Tenn., is to assist Dr. G. M. Savage of Jackson, Tenn., in meetings with his Osborne Creek and Hinkle Creek Churches near Booneville, Miss., beginning the first and second Sundays in August. Bro. Ward spent the fifth Sunday with his aged and honored father near Beech Bluff, Tenn.

Euclid Avenue Church, Knoxville, Tenn., of which Rev. J. W. Wood is pastor, is planning to enlarge the house of worship, it being entirely too small to accommodate the congregation. Their average attendance at Sunday school is more than 400, the report at the Convention last month showing 600. A revival recently closed with 119 additions, the pastor doing the preaching.

East Tennessee Baptists are realizing as never before what they do in the matter of kingdom extension. It is a Baptist Zion and there are more than 13,000 of them in the Knox County Association. The preachers are not afraid to sound the gospel note.

Rev. J. W. Wood of Euclid Avenue Church, Knoxville, Tenn., is with Rev. Johnson of Tabernacle Church, Lenoir City, Tenn., in a series of meetings which have begun with good interest. B. B. Bateman is leading the music.

The beautiful new home of Tom's Creek Church near Denson's Landing, Tenn., was appropriately dedicated last Sunday with a sermon by Rev. A. U. Nunnery of Parsons, Tenn., in the presence of a throng large enough to twice fill the house. It was the conclusion of a fifth Sunday meeting that had been in progress with the church since Friday night. The church building is the result of the labors of Missionary W. L. King of Reech River Association, through co-operation with the State Executive Board. No money was ever better invested than that which was put into Tom's Creek Church by Tennessee Baptists.

Rev. J. T. Early of Lake Charles,

us to issue a Year Book giving full information as to our officers, presidents of each union, program and social meetings as scheduled, and the training school program, with the constitution and by-laws added, and we have also planned other interesting things to help develop our work.

Memphis.

La., a former Tennessean, preached last Sunday the commencement sermon at Louisiana Baptist College, Pineville, La.

Miss Amy Lee Stockton, a full graduate of the Northern Baptist Theological Seminary, Chicago, Ill., has launched forth among Northern Baptists as a full fledged evangelist. Sister Amy has our full consent to stay in the north and if she ever attempts an invasion of the South, she will have her own consent to abide in the north.

Rev. W. N. Purcell of Morris, Okla., goes June 1, to Cuero, Texas, as pastor. He has done a work at Morris little short of phenomenal.

Cumberland College, Williamsburg, Ky., has secured as president Dr. C. W. Elsey of Cynthiana, Ky. He is a leader among the Kentucky hosts. It is announced in the daily papers that the Executive Committee of the Southern Baptist Convention have decided upon Jacksonville, Fla., as the place of meeting for the next session of the convention. An official announcement will doubtless be made by the Executive Committee at an early date. We look for a duplicate of the Washington, D. C. figures in point of attendance.

Dr. E. M. Poteat has resigned as secretary of the Board of Promotion of the Northern Baptist Convention. An appeal has been made to him to become president of one of the Baptist Colleges in China. There is no indication yet as to what he will do.

Dr. Shailer Matthews, dean of the Divinity School of the University of Chicago, preached on a recent Sunday morning for Dr. C. W. Daniel of the First Church, Atlanta, Ga. At night Dr. Daniel preached on the suggestive subject, "The Foes in One's Own House." We wonder if he discoursed about the heretical theories taught in the so-called Baptist Divinity school of the University of Chicago.

Recently Western Heights Church, Atlanta, Ga., gave the pastor, Rev. W. M. Albert, an increase in salary of \$40 per month; also two suits of clothes.

Rev. H. B. Cross has accepted the call of the church at Clifton Forge, Va., formerly served by Dr. George Green, well known in Tennessee. It is one of the most strategic pastorates in Virginia. It is the objective of Bro. Cross' preaching to preach the Cross of Christ.

Dr. C. T. Alexander has resigned as pastor of the First Church, Mineral Wells, Texas, effective June 1. He is said to be a great preacher and expositor.

The First Church, Columbus, Miss., has called Rev. J. D. Franks of Pineville, La., and it is expected that he will accept. He will be much at home in Mississippi.

Rev. W. A. Roper of Wynne, Ark., has accepted the care of the church at Tylerton, Miss., and will take charge about June 15th. The Mississippians are delighted to have him back in the State.

SORES

BOILS, CUTS and  
BURNS have been  
healed since 1820  
with

Gray's Ointment

Sold by all druggists. Write for sample  
to W. F. Gray & Co., 715 Gray Bldg.,  
Nashville, Tenn.

## WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary  
MISS AGNES WHIPPLE, Young People's Secretary  
Headquarters: 161 Eighth Ave., N. Nashville, Tennessee

### IMPORTANT ANNOUNCEMENT TO SOCIETY OFFICERS

The Treasurer's Record Books, containing valuable information and blanks for quarterly reports to state treasurers are now in the hands of the printers. But there is a strike on and we are delayed. Everything is ready and they will be mailed out at the earliest possible hour. Now this important statement: Our pledges to the campaign, as recorded in state headquarters, amounts to \$1,153,548.70. We have reported in the two years of the campaign, \$420,670.98, leaving a balance of \$732,877.72. Dividing this by 3, the apportionment for the State for this year, will be \$244,292.57. We want to work to this goal. Therefore, it is very important that all who have pledged should see what the balance is that is due, divide it by three and begin systematically to meet their obligations, month by month. Divide your aim for the year by twelve, then pay it regularly.

Societies should have the same plan. Let's begin now to do this in a business-like way. Surely our obligations to the Lord's work should come first. If you have been prosperous increase your gifts accordingly. Some have died, others will pass away. We who can must meet every deficit. Trust God and do right is a good motto for a Christian.—M. B.

### SOME MEETINGS IN EAST TENN.

The first of this series of five meetings in which your corresponding secretary had part and shared in the inspiration of the gatherings, was the Eastanallee meeting at Riceville, April 26. Arriving on an early train, those joining me were Mrs. McClarey, superintendent, and Mrs. Prince of Benton came in at Cleveland. At Charleston three others came in the train. Mrs. Maines met us and gave those of us who wished it a good warm breakfast. At 10:30 Mrs. McClarey opened the meeting, Mrs. Maines extending these words of welcome: "We are glad to see so many here today. We already feel the inspiration of this gracious gathering; and in behalf of the town I gladly welcome our visiting friends and co-workers in the Master's kingdom. Some may have made sacrifices to come and help us, a great expression of love, and we appreciate it. I hope you will enjoy the day and that God will be honored in this service."

She read the 19th Psalm and the superintendent led in prayer.

The vice-president of East Tennessee was expected; also the secretary, but as neither were present your corresponding secretary tried to help in any way possible. Mrs. Hill of New Friendship Church acted as secretary. A question box idea was suggested and information was given in this way. A violin number given by one of the brethren was enjoyed. Several churches where we have no societies reported good offerings, New Friendship having given more than half their pledge for the five years. We hope these earnest, capable women will soon have an organization where they may study together our Master's word.

Lunch was served on a shady lawn, delicious and abundant. Altogether the day was profitable and pleasant.

The evening train brought me to Sweetwater where I was a guest for dinner with a congenial party in the home of Mrs. E. H. Thomas, the night spent with Mrs. A. W. Wilson.

Wednesday morning we motored to Philadelphia for the meeting of Sweetwater Association Union. Mrs. Bruce Atchley was leading the devotional service when we arrived. Greetings were extended by the pastor, who paid a tribute to our W. M. U. work. Reports were good. The special music was furnished by the Loudon G. A. under the direction of Mrs. Simpson. A mission study demonstration has come to be a feature of Sweetwater meetings. This class was taught by Mrs. A. W. Foster of Athens, after which the corresponding secretary was asked to present official seals to a class of nine of the Sweetwater Society, and Mesdames Moody and Foster of Athens also received this award, all completing the first course of six books.

Mrs. O. D. Fleming spoke on loyalty. Mrs. Vesey next on program, being absent, the secretary was asked to fill in the time.

After an abundant lunch we came together in a devotional service; then a memorial service for Mrs. M. C. Lowry, a valued worker for many years.

The young people's hour, in charge of Mrs. Simpson, was interesting and well rendered, two Sunbeams from Niota Band and the S. B. and G. A. of Loudon taking part.

Knox County was the next meeting. This was well attended, though not as large a number as we have seen in their meetings. Here, as in the other places the church was made attractive with an abundance of roses and other spring flowers. After the morning devotions, led by Mrs. Towery of Broadway Church, the superintendent took charge of the business session; the reports were read, showing good work having been done. During this period letters were read from Mrs. Olive Edens, Africa, with letters from some of her girls in the school at Abeokuta expressing appreciation for the gift of an organ sent by Knox county women, and a letter of appreciation and information from Mrs. Yokum of the Pingtu hospital. Mrs. Laura Powers brought a strong message on the theme, "Keeping Those Who Are Called Out—the Volunteers."

The report of personal service chairman brought out a general discussion in which the visiting secretary was asked to take part. Mrs. H. D. Blane led in a most helpful way, the afternoon devotions. "The Evils of the Movie" was the subject of a strong paper read by Mrs. D. M. Smallman. Three certificates were awarded for the third course in mission study—Mesdames Galyon, Marsh and Davies, each of them stating briefly what the work done had meant to them. Mrs. Galyon has the distinction of having finished the three courses, the only one in Tennessee.

Mrs. J. H. Anderson announced the assembly at Jefferson City for the month of August. The hospitality of Lonsdale was gracious. Six pastors were present.

After the night spent in the hospitable home of the superintendent an early train started me on my way to Leadvale, where the Nolachucky

meeting was to convene. The superintendent, Mrs. S. P. Harris, and others joined me at Morristown. A good crowd had gathered at this country church. Here the pastor welcomed the visitors.

Mrs. W. B. Helm led the morning prayer hour. Rising, the company repeated together the W. M. U. watchword. Business was dispatched. Reports good. Miss Anna Hall gave an interesting report of the divisional convention. Your secretary spoke in the forenoon. After a picnic lunch spread on the church lawn and a visit to the wonderful mineral spring, we came together for the afternoon. Mrs. Yearly read the Scripture, Dr. Helm leading in prayer. Dr. Helm is a familiar figure at the women's meeting in Nolachucky and his presence and interest is an inspiration to the workers.

The general theme for the day was "Stewardship." Mrs. J. B. Carter of Morristown, gave an excellent talk on "Talents a Gift from God." The talk given by Mrs. Pilkens McCorcle on the theme, "Money a Gift from God" was splendid. We are so glad for this capable woman's leadership in Beulah Church, a new society. An interesting paper by Mrs. Estell Harmon on "Hymns by Reginald Heber" and a solo by Mrs. Fred Hale, a gifted singer, made up an inspiring and profitable day spent in this beautiful place on the French Broad river.

After spending the night in Jefferson City with Brother and Mrs. W. H. Tipton, in their car the trip was made to picturesque Dandridge, where we joined the Jefferson County workers in their all day meeting presided over by their Superintendent, Mrs. J. J. Huggins. After the devotional hour, Mrs. John Rimmer extended a gracious welcome, Mrs. W. H. Tipton responding. After the business session with encouraging reports, the Junior B. Y. P. U. quartet with violins and piano, gave musical numbers. Your secretary spoke on loyalty and a forward look. A delicious lunch was served in the church. Afternoon devotions led by Mrs. A. L. Foster, Jefferson City.

Mrs. J. H. Anderson, vice-president, then spoke on general work of East Tennessee. She, with her guest from Hopkinsville, Ky., and Mrs. Hewet, had motored over from Knoxville. As it was necessary for me to get my train to Nashville, Mrs. Anderson kindly gave me a place in her car. We regretted to leave before the program was completed, as there were good things in store. This rounded out a full week of quarterly meetings, everywhere friends were kind, and the service rendered by the state secretary was a joy.—M. B.

One of the most enjoyable and inspirational meetings of the Little Hatchie W. M. U. was held at Whiteville, April 29.

It was gratifying to note the increased interest. All societies (except one) being represented by one or more delegates with splendid reports of work done. The one sent a good written report.

We had as our visitors Mrs. M. G. Bailey, vice-president West Tennessee, Miss Agnes Whipple, leader of young people's work, and Mrs. W. Q. Maer of Jackson, Tenn., all of whom added largely to the pleasure and profit of the program.

Whiteville W. M. U. was a gracious hostess. We were cordially welcomed to its homes by Mrs. Nuckolls and at the noon hour each of us showed our appreciation of the other by partaking, happily, of a nice lunch. The "high peaks" of the day were, first, a paper on "Enlistment," by Mrs. Bar-

bour of Oakland, making clear that the best way to enlist is by prayer, quoting many passages of Scriptures in proof.

Next Mrs. Maer of Jackson gave an interesting talk on Stewardship. Miss Whipple followed with a talk on training of the young people, showing that one of the duties of stewardship is the training of the young people, and that we have to render an account of our stewardship.

In the afternoon session Mrs. Eoff of Bolivar conducted the devotional, using Isaiah 58:6-14.

Miss Whipple made a talk to the Sunbeams, telling the story of the Golden Glove.

Mrs. John Cross and the Whiteville G. A.'s gave a demonstration of our "White Cross" work, which was helpful and interesting.

Then Mrs. Dickenson's Y. W. A.'s of Mercer gave in a creditable way the little playlet, "Aunt Tillie Learns to Tithes."

The Rev. Poag, pastor of Whiteville Church, gave an instructive talk on Christian education.

Next is the address by our beloved vice-president. Her subject was "Provoking Others to Good Works," given in her own sweet spiritual way. These are just the peaks; the whole day was enjoyed.

The following resolutions were passed for the new convention year.

1. Resolved, To attain the Standard of Excellence.
2. To observe at least a part of each week of prayer.
3. To have a Mission Study Class each quarter.
4. To use our Calendar of Prayer in Royal Service and have daily Bible readings.
5. Become familiar with Year Book.
6. Send a copy of these resolutions to each W. M. U. president.

Adjourned to meet before assembled association at Bethlehem Church, near Whiteville, July 22, 1921.

MISS SALLIE MITCHELL,  
Secretary.

### THE OCOEE MEETING

The Ocoee quarterly meeting was held in the Tabernacle Baptist Church, Chattanooga, May 4, Mrs. W. F. Robinson, superintendent, presiding. The pastor, Bro. Callaway, welcomed the women and led a helpful devotional service. The reports on finance and personal service were good. Attendance splendid, notwithstanding all Chattanooga was busy preparing for the coming of the S. B. C. One hundred forty-six women were counted, and six visitors from fourteen churches.

Mrs. Jett sang a beautiful solo.

Miss Ruth Randall, missionary to Brazil, at home on furlough, was to speak in the forenoon. She was not well enough to be present, so your secretary was given the time, and after reviewing the closing days of the year, spoke on "A Forward Look."

Mrs. W. E. Brock presented the matter of a censorship of the moving picture shows. A committee was appointed to take some step to this end, through the federation of missionary organizations of the city.

After the lunch, served in the basement of the church by the Tabernacle Society, Mrs. Moffat of East Lake Church led a most helpful service.

The paper sent by Miss Randall was read by Mrs. N. E. Ferguson.

Mrs. H. D. Huffaker, general chairman, stated that "all things are now ready" for convention.

Mission study certificates were awarded to classes from First, Chattanooga; Cleveland, and Highland Park Churches.

A demonstration, led by Tabernacle Sunbeams, led by Miss May Phillips, was a pleasing part of the afternoon program.

In the business session Mrs. Robinson was employed as field worker, as well as superintendent. She is doing a most excellent work and is much loved by her co-workers. It is always a joy to be in the home where, after supper, we attended the midweek prayer service and then back to Nashville on a belated train.

## Young People's Dept.

### USE THE SUMMERTIME

Now that school is out, Junior leaders should make the most of the summer days. There can no longer be the excuse of too much studying and school work and no time for R. A., G. A. and Sunbeam meetings. Plan to have a good meeting every week. Have as many of them out of doors as possible, with story hours and refreshments, if only lemonade. Children's brains need to be kept working during the summer, too, to keep from getting rusty, so see that they add to their memory store many Bible verses and much missionary knowledge. The summertime is also the best time for many kinds of personal service. When the warm days come, let's not begin to say, "Oh, it's too hot to have meetings," but shall we not make these summer days count in service for the Master?

### AT OLIVER SPRINGS

Sunday, May 22, was spent at Oliver Springs. About fifty children met between Sunday School and preaching services and we organized a Sunbeam band with Mrs. W. W. Warren as leader. In the afternoon we met the girls of G. A. age and organized them, Miss Mossie Portwood being elected president, and Mrs. Chas. Humphreys, counselor. There is a splendid crowd of young people in this church and the pastor, Rev. G. L. Ridenour, is leading them into development by organizing them into young people's organizations.

### QUARTERLY MEETING AT KINGSTON

Big Emory Association W. M. U. held its quarterly meeting Friday, May 20, at Kingston. The entertainment by the hostess church was lovely, the meeting well attended and the program interesting. The superintendent, Miss Ada Robinson, had charge of the business session. Five churches were represented and twelve organizations gave reports. It was decided to meet regularly Thursday after the first Sunday in December, March and June and at the association meeting in September. There is to be a called meeting August 18 for the election of officers.

After the business session Mrs. McKinney of Harriman took charge of the program, the main feature of which for the morning was reports from the convention and the W. M. U. meeting at Chattanooga. Rev. G. L. Ridenour, the pastor, brought a splendid message, touching the most important proceedings and addresses of the convention. Mrs. McCaleb of Caney Ford church gave an enthusiastic and inspiring report.

The afternoon was given to the young people's organizations. Augusta Mitchell of Harriman led the devotional in a pleasing way; there was special music by the Kingston Sunbeams and South Harriman G. A.'s; a

demonstration program by the Trenton Street Y. W. A.'s in which two student volunteers took part, and Miss Thornton sang beautifully "The Ninety and Nine," and an exercise on "My Talents" by the Kingston G. A.'s. Kingston has also an R. A. chapter of forty members. The boys have a ball team and have chosen uniforms of khaki trousers and leggings for hiking. Most of them were busy in the strawberry fields and could not be at the meeting. Everyone enjoyed the young people's program.

### THE VALUE OF A TRAINING SCHOOL

By Debbie Fielden

The value of a B. Y. P. U. training school cannot be estimated, but there are some things that stand out as valuable reasons for having them.

The training school is a fine place to dispel ignorance of the best B. Y. P. U. methods; ignorance of the value of the young people's work; ignorance of Baptist Church life and teachings; ignorance of what Baptists are doing to evangelize the world.

It is a good place to learn more of God's word and His will concerning our own individual life, for many young people have been led to greater and more definite work for the Master because of information and inspiration received at a training school.

So many of our young people are indifferent and careless about the best things of life because they do not know about them and many times because they do not know how to do them.

Only the ignorant can be indifferent to the glorious work of the King of kings and a training school not only dispels ignorance, but overcomes indifference and promotes investigation.

After indifference has been overcome we will be asking for the best methods for doing the most efficient work possible and certainly there is no better place to find how to do good work than in a B. Y. P. U. training school. Information is one of the best values received from such a school for to "know is to grow" and "knowledge always brings results."

The training school gives out the latest and best information of denominational life as well as a greater knowledge of the Bible and the best way to carry out its teachings.

These schools are doing much to establish our young people in the faith and to enable them to give a reason for their hope for the future life.

Surely we all need to know what we as Baptists believe and stand for as a church, so it is needful for us to attend these training schools.

When ignorance has been dispelled, indifference overcome, and information received it naturally follows that interest will be aroused and young people inspired to do greater and better service for God and humanity.

"We study that we may serve." The training school is a great place to carry out this motto for each young person is given an opportunity to study and prepare for nobler service.

Another value is the fellowship enjoyed at these schools. It is fine to meet the young people of other churches and to form new friendships, to be inspired by the personal touch of those who are giving of their best to the Master in the great service of teaching in these schools.

We cannot put value enough upon an agency that is doing all these things for us and only eternity can reveal the good that has come and will come from the B. Y. P. U. training school where we come together "to study that we may serve."  
Knoxville.

### WHAT THE KNOX COUNTY B. Y. P. U. IS DOING

By Hattie Potts

The work of the Knox County B. Y. P. U. this year has been most encouraging. Never in the history of Knoxville Baptists were the young people taking such interest in the activities of the church. Never was there so much being done by them, and I feel that the B. Y. P. U. is greatly responsible.

The Knox County B. Y. P. U. consists of twenty-five unions representing twenty-four churches. Three of these unions have been taken in this year. It has at present six A-1 unions and by next meeting I am sure there will be others as a result of the training school.

Our annual training school was held April 24-29, with a faculty of five members and an average attendance of 350.

In January we organized a Junior B. Y. P. U. of fourteen unions and it is certainly going to keep us going to keep up with them. Last meeting they had an attendance of 371.

Oh, yes, we also have a Spizzuzzu Club and they keep things humming everywhere they go.

The following is a report of the work done this year by one of our live-wire unions and also one of our A-1 unions. They send this report, not boastfully, although I think they have a right to do so, but on request. It is a report of Gillespie Avenue B. Y. P. U.

First, they have given their Sunday School 17 of its 24 teachers.

The Sunday School superintendent and his two assistants are products of their B. Y. P. U.

The superintendent and secretary of the Primary Department were elected from their B. Y. P. U.

Four of their young men have entered themselves as ministerial students this year.

The union took charge of and conducted two services in the absence of the pastor.

They have conducted a number of cottage prayer services, from two of which souls were born into the kingdom.

They were represented 18 strong at the recent training school held at Bell Avenue.

The union has grown so that they are now having another B. Y. P. U. room built that they might have two unions and they promise to have a report next year for two unions that will be equal to this report of one.

Now I wonder if one could ever doubt that a B. Y. P. U. is worth while or B. Y. P. U. training schools of much value or State Conventions advisable. Surely Knox County Baptist young people cannot, and we are coming to the convention full strong.

Knoxville.

### ARE WE COMING TO NASHVILLE? ASK THE SPIZZUZZUS?

It seems unnecessary to ask a question like that. For every Spizzuzzu has pledged himself to attend and is working hard to enlist many more.

When it comes to taking a crowd to a State convention, the Spizzuzzu know how to go after the folks. Loyal young people interested in the growth of a worth while organization have no fear of not making this convention a great success.

Dr. A. C. Dixon of Los Angeles, Cal., began a meeting last Sunday with Rev. C. L. Greaves of the First Church, Bowling Green, Ky., and a gracious ingathering is confidently expected.

### B. Y. P. U. BIBLE "Age and Duty" and

June 6.—Jer. 20:1-19. What did Jeremiah receive for being faithful both to God and his own people? Who was king?

June 7.—Jer. 21:3-14. What was Jehovah's message to Judah? What two ways had he set before them? Which had they wilfully chosen?

June 8.—Jer. 24. What great promise does Jehovah make the exiles in captivity? Why does he say he sent them into captivity?

June 9.—Jer. 27:1-11. What promises are made to those who will not submit to the king of Babylon, and to those who will?

June 10.—Jer. 29:1-14. How long was Judah in captivity? When only does one find God? (v. 13.)

June 11.—Jer. 31:27-34. What was the new covenant for Israel and Judah?

### B. Y. P. U. WORK IN EAST TENN.

By Ethel Phillips

The B. Y. P. U. trains the young people for religious leadership and to speak and pray in public; it gives them an opportunity of learning our Bible doctrines and also of meeting other young people socially.

Every successful organization must have a good leader or leaders with loyal and enthusiastic followers. We can't all be leaders, neither can we all be followers.

There are a number of our churches that have wide-awake B. Y. P. U.'s and they are doing a wonderful work in developing Christian workers. But it is too true that a great many of our churches in East Tennessee are lacking in leaders. In one association there are only about fifteen per cent of the churches that have Baptist Young People's Unions. In these unions we have about two hundred and fifty or three hundred young people, and they are not all active members, and among these two hundred and fifty there are only from twelve to fifteen who are leaders. The B. Y. P. U. cannot live without leaders. If the B. Y. P. U. dies, who will fill the places of the older members of the church when they are gone? Friends, we must have more young people as leaders in our churches. But these leaders must have some training as well as a real interest in the work.

Some of our unions of East Tennessee also have a very small per cent of daily Bible readers. Our young people as well as some of the older ones are letting other things crowd the Bible out of their lives. How shall we gain more Bible readers—not mere readers only, but those who will study the Word diligently, endeavoring to learn the will of God?

Besides the work of the Senior Unions we have several Junior Unions in East Tennessee under the leadership of capable men and women and they are doing a splendid work.

But how can we have more wide-awake Baptist Young People's Unions in East Tennessee? How can we get more leaders? How can we have more Bible students? By praying more diligently, by working harder, and by having training schools in central communities where our young people may gain more training for religious leadership. And then more of our young people will say, "Here am I, send me."

Johnson City, Tenn.

**Cuticura Soap**  
**The Velvet Touch**  
**For the Skin**

Soap, Ointment, Talcum, etc. everywhere. For samples address: Cuticura Laboratories, Dept. V, Malden, Mass.

## PASTORS' CONFERENCES

### NASHVILLE

Belmont Heights—Pastor Geo. L. Hale spoke in morning; Dr. Lloyd T. Wilson at night.

Central—Pastor H. B. Colter spoke on "The Christian's Conception of God." In SS, 128; in BYPU, 40; in Jr. BYPU, 20.

Edgefield—Pastor W. M. Wood spoke on "Saving a City." Tent meeting at night. Baptized, 15; by letter, 2; in SS, 358; in BYPU, 45; in Jr. BYPU, 25. Over 65 conversions at tent meeting.

Grace—Pastor T. C. Singleton spoke on "The Cross, Its Power and Glory" and "Acting on Little Faith." Baptized, 5; received for baptism, 4; by letter, 2; conversions, 2; in SS, 334; in BYPU, 22; in Jr. BYPU, 35.

Grandview.—A. F. Haynes, pastor, spoke on "Who Is My Neighbor."

Immanuel.—Pastor Ryland Knight spoke on "God's Workmanship" and Dr. John W. Inzer at night on "Your Citizenship." By letter, 2; in SS, 355; in BYPU, 21; in Jr. BYPU, 25.

Mt. View.—Pastor F. P. Dodson spoke on "Life a Walk" and "The Grace of Giving."

North Edgefield.—Pastor A. W. Duncan spoke on "The Good Shepherd" and Rev. S. O. Pinkerton on "Perfect Peace." Ten additions. In SS, 274.

Park Avenue.—Pastor A. M. Nicholson spoke on "The Life Victorious." Special musical program at night. In SS, 217; in BYPU, 18; in Jr. BYPU, 16.

Seventh.—Pastor Edgar W. Barnett spoke on "Repent or Perish" and "Forgiveness of Sin." Received for baptism, 2; baptized, 1; by statement, 1; conversions, 2; in SS, 130; in BYPU, 25.

Third.—Pastor C. D. Creasman spoke on "The Main Thing" and "Sin, Its Nature and Remedy." In SS, 308; in BYPU, 28; in Jr. BYPU, 24.

Judson.—Pastor Clark in revival. J. D. Moore supplied at both hours. In SS, 165.

### MEMPHIS

Bellvue.—Pastor W. M. Bostick spoke on "How to Behave While in the Storm" and "The Three Great Verbs of the Gospel Come, Tarry, Go." In SS, 600; new pupils, 66.

La Belle Place.—Pastor D. A. Ellis spoke at both hours. One received by letter; 301 in SS.

Speedway Terrace.—Pastor J. O. Hill preached both hours. In SS, 91.

First.—Pastor Boone preached. In SS, 624.

Seventh St.—Morning subject, "The Goal of the Baptists." Rev. Chesley L. Bowden preached at night. In SS, 187.

Rowan Memorial.—A. H. Smith, pastor. Conversions, 38; received for baptism, 28; by letter, 2; in SS, 210.

Central Ave.—Pastor W. L. Smith preached at both hours. In SS, 96; one addition for baptism.

Baptist Memorial Hospital.—Pastor M. D. Jeffries preached at Endora, Miss.

McLemore Ave.—Pastor Furr spoke at both hours. Received by letter, 2; in SS, 245.

Brunswick.—Pastor preached at both hours.

Highland Heights.—Pastor preached at both hours. Four additions; in SS, 141.

Boulevard Church.—Pastor J. H. Wright preached on "Who" and "Which Way." In SS, 154. One received by letter.

Calvary.—Pastor Norris preached

at both hours on "Like as a father pitieth his children so the Lord pitieth them that fear him," and "Things Unshakable and Unchangeable." In SS, 200.

New South Memphis.—Pastor T. E.

Rice spoke both hours. In SS, 114.

Temple—Pastor J. Carl McCoy spoke at both hours on "Prayer" and "God's Book." In SS, 316; 2 baptized.

Prescott Memorial—Pastor Jas. H. Oakley spoke at night. In SS, 132; in BYPU, 49.

Central.—Pastor Ben Cox spoke at both hours. Three received; six baptized.

### CHATTANOOGA

Ridgedale.—Pastor W. E. Davis

spoke on "Our Indebtedness to God" and "Jesus Knocking at the Door." In SS, 168.

East Lake.—Pastor W. A. Moffitt spoke on "Joy in Service" and Rev. G. A. Chunn on "An Ideal Church." In SS, 212.

Cleveland.—Pastor preached on "Heroes of Faith." In SS, 378.

Woodland Park.—Pastor Geo. W. McClure. Rev. Stansel preached in morning Billy Sunday Men's Club at

# Special Attractions

Offered to SUNDAY SCHOOL AND B. Y. P. U. Workers by the Sunday School Board's

## VOCATIONAL SCHOOL

June 6th to July 3d, 1921.

Mr. and Mrs. I. E. Reynolds of the Ft. Worth Seminary will offer instruction in Sacred Music.

Miss Pauline Sheerwood Townsend, head of the Department of Expression in Ward-Belmont School will teach Expression.

Dr. E. C. Dargan, Dean, will conduct daily Bible Studies covering the Sunday School lessons for the last six months of the present year.

Mr. and Mrs. F. H. Leavell, of Atlanta, Ga., will conduct studies in Senior and Junior B. Y. P. U. work.

Dr. J. B. Tidwell, of Baylor University, Waco, Texas, will offer a special course in "Baptist Usages and Organizations."

Departmental studies will be conducted as follows: Elementary work by Miss Lillian Forbes, Miss A. L. Williams, Miss M. A. Frost. Intermediate work by Mrs. J. E. Dilard. Senior and Junior adult work by H. L. Strickland.

Dr. W. S. Wiley, Muskogee, Okla., will lead studies in "Sunday School Evangelism."

Mr. Arthur Flake, in charge of the Sunday School Board's Department of Sunday School Administration, will offer special courses in the Organization and Management of the Sunday School.

Dr. H. Beauchamp, Dallas, Texas, will lead studies in "Vocational Training."

Dr. P. E. Burroughs will offer specially arranged studies in "The Sunday School Building and its Equipment."

Mr. Frank Burkhalter, Publicity Director of the Seventy-five Million Conservation Commission, will present instruction in "Advertising the Sunday School."

Miss Jessie Burrall, Founder of the Burrall Bible Class, Washington, D. C., will lecture on various phases of Sunday School work.

Miss Kathleen Mallory will bring special messages on work among children and youths.

Dr. I. J. Van Ness, member of the Sunday School Board's Editorial Staff, and other leaders in Sunday School and B. Y. P. U. work will lecture on timely themes.

The Sunday School Board offers the above school without charge, and will also offer free text books. The only expense will be for traveling and board.

Pastors in need of trained assistants in Sunday School and B. Y. P. U. work are invited to visit the school with a view to acquaintance among our students.

The buildings of the Ward-Belmont School, Nashville, Tenn., will house the faculty and students. No entrance requirements; all who come will be welcome.

### FOUR WEEKS' INTENSIVE VOCATIONAL TRAINING

Dr. Geo. W. Truett, who will be in Nashville for the commencement of Peabody College, has been asked to deliver the opening address for the Vocational School.

E. C. DARGAN, Dean

I. J. VAN NESS, Cor. Sec.

For catalogue or information, address

P. E. Burroughs, Sec. of the Faculty, Baptist Sunday School Board, Nashville, Tenn.

## How Coca-Cola Resembles Tea

If you could take about one-third of a glass of tea, add two-thirds glass of carbonated water, then remove the tea flavor and add a little lemon juice, phosphoric acid, sugar, caramel and certain flavors in the correct proportion, you would have an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be fairly described as "a carbonated, flavored counterpart of tea, of approximately one-third the stimulating strength of the average cup of tea."

The following analyses, made and confirmed by the leading chemists throughout America, show the comparative stimulating strength of tea and Coca-Cola stated in terms of the quantity of caffeine contained in each:

Black tea—1 cupful.....	1.54 gr.
(hot) (5 fl. oz.)	
Green tea—1 glassful.....	2.02 gr.
(cold) (8 fl. oz., exclusive of ice)	
Coca-Cola—1 drink, 8 fl. oz.....	.61 gr.
(prepared with 1 fl. oz. of syrup)	

Of all the plants which Nature has provided for man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. This explains its almost universal popularity.

The Coca-Cola Company has issued a booklet giving detailed analysis of its recipe. A copy will be mailed free on request to anyone who is interested. Address:

The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A.



## TENNESSEE COLLEGE (For Women)

A chartered institution owned and controlled by the Tennessee Baptist Convention. Fifteen units required for entrance. Standard College Courses leading to A. B. and B. S. degrees. Graduates awarded State certificate to teach for life without examination. Strong courses in Music, Expression, Art and library Training under specialists. Fifteenth year opens Tuesday September 20, 1921. For illustrated bulletins and catalogue address THE REGISTRAR, Tennessee College, Murfreesboro, Tenn.

### KINGDOM SONGS

The Baptist Sunday School Board's New Song Book  
The latest and best—a combination of the cream of all modern gospel music.

Write for prices  
BAPTIST SUNDAY SCHOOL BOARD  
Nashville, Tenn.

## STAMMERING can be Cured

Your Money Back If Not Satisfied

Last case, boy 20 years old, so had a stammerer that he had to write what he wanted to say; cured in three weeks. Name given on request. Anybody can be cured. Write for booklet.

SCHOOL FOR STAMMERERS, Tyler, Texas.

night. Seven converts. In SS, 157.

Avondale.—Subjects, "Faith and Unbelief" and "Living Above the Clouds." In SS, 32.

Whitwell.—Pastor T. J. Smith and W. R. Hamic, pastor of Avondale church, closed two weeks' meeting. Forty additions, 35 by baptism.

Tabernacle.—Pastor T. W. Callaway preached on "Essentials for Revival" and "Jesus of Nazareth Passeth By." In SS, 382.

Chamberlain Ave.—Pastor G. T. King spoke on "The Test of Discipleship" and "What Is Your Mission in the World?" In SS, 133.

East Chattanooga.—Pastor J. N. Bull spoke on "Christ the Power of God" and "What Do Sinners Hope to Gain by Waiting Longer to Accept Christ?" Professions, 15; joined by experience and faith, 16; by statement, 2; baptized 9; In SS, 341.

Rossville.—Pastor J. Bernard Talant preached at night. Bro. Walter Boyd preached in morning. In SS, 412.

Highland Park.—Pastor Keese spoke at both hours to good congregations. Subjects, "Waters of Marab" and "Visions and Dreams."

First Church, North Chattanooga.—Pastor W. B. Rutledge, pastor, spoke on "Baptists and Their Poor Kin" and "Modern Motherhood and Future Manhood." One conversion, one addition. In SS, 152.

First.—Pastor John W. Inzer spoke on "A Vision to Match Our Opportunities" and at night Rev. W. R. Flanagan spoke on "Love's Triumph." In SS, 542; one addition; two baptized.

### KNOXVILLE

Shady Grove.—Pastor J. H. Grubbs. Preaching Saturday by W. H. Watlington.

Central of Bearden.—Pastor Robert Humphreys spoke on "Overcoming Evil with Good." Bro. M. T. Miller spoke in evening.

Beaumont.—Pastor A. D. Langston spoke on "Vain Living." Preaching in evening by Rev. W. A. Carroll.

Lincoln Park.—Pastor L. W. Clark preached on "The Hope of Glory." Playlet by SS, "The Key That Unlocks." In SS, 228.

Deaderick Ave.—Pastor J. M. Roddy spoke on "Excluding God From Life's Valley" and "The Why of Divine Service." In SS, 563. Four received by letter.

Grassy Creek.—Pastor F. M. Dowell spoke on "A Christian's Duty to His Neighborhood" and "Reverence for God's House." In SS, 80.

First.—Pastor F. F. Brown spoke on "Obedience" and "The Grain the Locust Hath Eaten." In SS, 603. Received by letter, 3.

Euclid Ave.—Pastor J. W. Wood spoke on "The Unfailing Purpose of God" and "Paul's Charge to Timothy." In SS, 301; baptized, 1; by letter, 2.

Immanuel.—A. R. Pedigo, pastor, spoke on "The Compelling Force of Religion." In SS, 241.

Island Home.—Pastor R. B. Jones spoke on "The King Eternal" and "The All-Essential Possession." In SS, 303.

Broadway.—Pastor B. A. Bowers spoke on "The Dreamer and the Dream" and "The End to All War." In SS, 611; baptized, 1; by letter, 2.

Gillespie Ave.—Pastor J. N. Poe spoke on "Stewardship" and "One Thing Necessary." In SS, 262; baptized, 1; by letter, 4.

Third Creek.—Pastor W. Parker spoke on "Lessons from the Life of Samson." In evening Dr. G. X. Hinton spoke on "What They Find Who Find Christ."

Lonsdale.—Pastor J. C. Shipe spoke on "Living Christ" and "Eternal Life not Purchasable." In SS, 353.

Calvary.—Pastor Stephen C. Grigs-

by spoke on "Privilege and Duty" and "Who Do Men Say I Am?" In SS, 111; by letter, 2.

Grove City.—Pastor D. W. Lindsay spoke on "The Marvelous Change" and "The Blessed Deliverance."

Central.—Pastor A. F. Mahon spoke on "Our Father" and "Bill of Exceptions." In SS, 253; one for baptism.

Oakwood.—Pastor R. E. Grimsby spoke on "Two Great Offices Combined" and BYPU had charge of evening service. In SS, 219; one approved for baptism.

South Knoxville.—Pastor M. E. Miller spoke on "Walking With God." R. E. Humphrey preached at night. In SS, 336.

Fifth Ave.—Pastor J. L. Dance spoke on "Hindering the Faith" and "The Truth Shall Make You Free." In SS, 405.

Smithwood.—Chas. P. Jones, pastor, preached in the morning and W. W. Bailey at night. In SS, 153; by letter, 1.

Mine City, Ducktown.—Pastor D. A. Webb preached at both hours.

Tabernacle, Lenoir City.—Pastor A. B. Johnson spoke at both hours. In SS, 108.

## Law School

Cumberland University

The Course of Study, more than 10,000 pages. Covers the entire field of American law. It is completed in ONE COLLEGE YEAR with degree LL. B. It is taught by daily assignments of text book lessons with class room recitations, and MOOT COURT practice. For Catalogue Address LAW SCHOOL, Lebanon, Tennessee.

## AGENTS: \$60 a Week



taking orders for Jiffycake, a prepared cake flour containing eggs, milk, sugar, shortening, baking powder and flavoring—add water—and bake. Anyone can easily and quickly make a delicious cake. Every home a prospect. Housewives eager to buy—just the article they have been looking for. Repeat orders every week bring you profit and a big, permanent business. This is just one of the 350 famous Zanol Products that are making men and women independent and prosperous. No experience necessary, no capital needed. We supply everything. We want good, energetic men and women to represent us. Big money for you. Write for sample and territory. AMERICAN PRODUCTS CO., 3068 American Bldg., Cincinnati, O.

## School Desks

Opera Chairs,  
Folding Chairs,  
Church Pews,  
Kindergarten Chairs,  
School Supplies,  
Blackboards.



SOUTHERN DESK CO., Hickory, N. C.



## PARKER'S HAIR BALSAM

Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair. 60c. and \$1.00 at Druggists. Hiseox Chem. Wks. Patchogue, N. Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

## Kill All Flies!

THEY SPREAD DISEASE. Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.

DAISY FLY KILLER at your dealer or 5c. by EXPRESS, prepaid, 4c. 25c. HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

For the best Positions in the South and West write The Yates-Fisher Teachers' Agency, Nashville, Tenn.

## OUR JUNIORS

### A WELCOME FROM THE JUNIORS OF NASHVILLE

Poor little Johnny is running the lawn mower around the yard; Brother Billy is trying to transport all the "goodies" in the corner grocery to the pantry shelves; Sister Sue is deftly tucking sheets and making the "company room" all prim; Aunt Mary is finding all the delicious "swallow-your-tongues" in the cook book; and goodness only knows all Ma's doing. Over at the church, along about B. Y. P. U. time, everything is humming and buzzing. Speaking of "pep" and real enthusiasm—why you never saw the like. Everybody's talking about delegates, meetings, and good times. Yes, they are all excited about something. "What is it?" you ask. "Why can't you guess? Think of the 15th of—just then Mr. Preston bobs up and says: "Why, Juniors, you can't put such rot in our Convention Special. Pray leave it out!" "But, merciful sir," we plead, "do let us squeeze in one more word edgewise." He nods his head reluctantly. We proceed.

Now folks, we want you. Come and share our hospitality. Won't you? All the Johnnies and Sister Sues in Nashville are giving you an invitation straight from the heart. Won't you accept? Of course you're coming!

To every single one of you we say in our most cordial manner, "Welcome."

### IMPORTANCE OF JUNIOR WORK

By Junior Leader, Orlinda

In this modern day, when great things are undertaken and accomplished, we should be sure to place the proper emphasis upon the children's part in our church life.

We should remember that they are our men and women of tomorrow and if properly cultivated in their spiritual beings the fruits of the Spirit will be multiplied in their lives many times over.

Every one knows the importance of keeping a child in school during the adolescent years. Just so important is it that he be trained in Christian service.

What is more beautiful than the aged Christian, who has had training in early years and grew symmetrically in body, mind and spirit? There is an entire life saved and consecrated. What a lasting influence such a life bears! If he had missed the Junior training he very likely would never have been the efficient soldier of the cross, whom all the world loves to honor.

Let us devote our most earnest efforts toward training our boys and girls.

Help them early to form the habits of daily Bible reading and prayer. Then in a few years our problem of leaders in church work will be solved.

### THE PLACE OF JUNIORS IN KINGDOM WORK

By Lloyd C. Morgan

"But Jesus said, Suffer little children to come unto me; for of such is the kingdom of heaven."—Matthew 19:14.

You will also find these words in Mark 10:14 and Luke 18:16. These words carry a great meaning. They mean that a child should not be turned away from working for God. The man or woman that refuses to let a Junior help, brings a curse upon themselves, for didn't Christ give, as you might say, a command that a child should be allowed to come to Him and help Him?

The Junior B. Y. P. U. is as important as a Senior Union. The Juniors cannot work as the seniors do, but they can learn. When the Juniors of today become the seniors of tomorrow they will be better equipped to work, because they will have had the experience of a Junior Union.

The Juniors have much definite work they can do. They can raise money for the church, which is surely working for God and His Kingdom. There are many ways the Juniors can help in the Kingdom of God. The Junior B. Y. P. U. is as essential as the Sunday School and any church is not complete without a Junior B. Y. P. U.

Every single church in the Southern Baptist Convention and in the State of Tennessee especially should have a Junior B. Y. P. U. The church should not think of the Junior B. Y. P. U. as a little organization; it is important. The church should have one and should treat it and consider it as important as the Sunday School.

When there is a Junior B. Y. P. U. in every church, God will look down with approval on his youthful servants.

### OUR JUNIORS

By C. F. Crist

#### Junior Leaders

We would be glad to have every Junior leader in Tennessee present at the B. Y. P. U. Convention, also please have your union send at least one delegate.

We expect to organize the Tennessee Junior B. Y. P. U. Convention, and would like to have every Junior Union in the State represented.

#### Pastors

If you have no Junior Union in your church, you should have. Please have some one represent your church at the organization of the Tennessee Junior B. Y. P. U. Convention, so they may receive the inspiration, enthusiasm and consecration necessary for the organization of your Junior B. Y. P. U.

#### How the Junior B. Y. P. U. Has Helped the Churches in Memphis

There are many ways in which our Juniors have been of service to our local churches, but in this article I shall discuss only three of them.

1. **Spirituality.**—The prime need of our churches today is spirituality—a deeper consecration and love for our Saviour. That our Juniors are growing in this grace is proven by the increased attendance of the young people at the preaching service, by the large number who lead in public prayer, and an increased interest in the various phases of church work, and, greatest of all, is the number who have expressed a desire to do some definite service to advance the cause of our Master.

2. **Efficiency.**—There is no business that should be conducted in as orderly and systematic manner as that of our Lord. We should really give more time and attention to His affairs than to our own. The good that will result from the training being given by the Junior B. Y. P. U. will be more apparent in later years, but its effect is already being felt, especially in the Sunday School where the children in the organized classes have an opportunity to put into practice the training they have received. It is a revelation to hear some of the minutes, and see the manner in which the records are kept, and the ease with which they preside.

3. **Financially.**—Our recent 75-Million Dollar Campaign was of the greatest benefit to our Juniors, because for the first time many of them realized that they had some definite part in the finances of the church. The

great majority of our boys and girls have become imbued with the spirit of sacrificial giving, and while our church finances are being swelled now by their pennies, nickels and dimes, it is safe to say that the campaigns of the future will be for a much larger amount than 75-million, and these boys and girls of today will help us in reaching our quota. We are proud of our boys and girls, but greater than our pride is thankfulness to God for the members of our Memphis Junior B. Y. P. U.'s.

Memphis.

### THE IMPORTANCE OF JUNIOR B. Y. P. U. WORK

By Ethel Morris

"Lift up your eyes and look on the fields for they are white already to harvest." "The harvest indeed is plenteous, but the laborers are few." We need but to take one glance over the great harvest field to see that it is indeed white unto harvest, and that the laborers are few. From whence shall come the reinforcement?

The great countries of the world consider it a matter of great importance to have large armies in training, when war is probable. But the greatest war the world has ever, or ever will experience, is now being waged between the power of darkness and the power of light. Do soldiers of the King's army need no vision of what the battle is, which they must help win, and no training for His service? Why not put into the training camp of the B. Y. P. U. those of all our land most willing to serve in His army—the boys and girls of the Junior age? Do they not need to be kept in training that their lives may be bright and shining for Him.

Among the Junior boys and girls there are many, many eyes looking for a vision; many willing minds to be used; many pairs of hands waiting for a task; swift feet that would be on errands for the Master, many ears listening for a call. Shall we refuse to lend our aid in training soldiers for royal service?

"He has no hands but our hands, to do his work today,  
He has no feet but our feet, to lead men in His way,  
He has no lips but our lips, to tell men how He died,  
He has no feet but out feet to bring them to His side."

There is much to be done, and few to do it. The Junior B. Y. P. U. is important. He needs the Juniors, and may we use the Junior B. Y. P. U. more and more in training soldiers for the Master.

### POINTS ON TIMID AND INDIFFERENT B. Y. P. U. MEMBERS

By W. D. Baxter

A B. Y. P. U. may be divided into three classes of people.

The first class is the ones that are enthusiastic workers; the ones who are really serving their Master; the ones who are trying to improve themselves, and dig out and learn the truths of the Bible; the ones who want to make first class soldiers in the army of the Lord. The second class is the timid and indifferent class of young people. The ones who must develop in the B. Y. P. U. Third class is the slackers. They are the ones who drift into the B. Y. P. U.; the ones who will not be on program, the ones who are always late and they are present enough just to keep their names on roll and sometimes not that often.

Now we will discuss the second class—the timid and indifferent ones.

The timid ones have to be studied just like and more than one would study a book. In studying these you will find that they have talents and all they need is encouragement and development before they can step into the first group of workers. The best way to encourage them is to complement their work and the best way for them to develop is for you to give them work—give them something to do. Some of the best B. Y. P. U. members have come from that group.

In the indifferent B. Y. P. U. members you will find some that ought to be in the first class, but for the lack of zeal and pep they fall into the second class. These are the members that are absent once in a while; sometimes they are late and again when they are put on program you don't know whether to depend on them or not. I would suggest the following ways to move them into the first class:

1. Put the best part of the program first, so that they will be on time. Special music and songs would be a good thing to put at the beginning of the program.

2. Make the programs interesting, so that they will not want to miss them.

3. Put them to work and keep behind them and see that they work—give them something that they would like to do.

Give the timid and indifferent B. Y. P. U. members attention and you will see the timid ones become enthusiastic workers, and the indifferent ones become interested in the work.

### THE GOOD TIMES WE HOPE TO HAVE

By "A. L. F."

The State B. Y. P. U. Convention, which convenes in Nashville, June 15, to 18, will afford a rare opportunity to those who delight in being extensively entertained, for all the B. Y. P. U.'s of the city are co-operating, to make the visitor's stay in this city one of enjoyment.

Rich in points of interest, Nashville is in a position to offer such varied entertainment that everyone is sure to have a delightful time. The trip to the Baptist Orphanage, which has been arranged, is sure to please, not only the visitors, but the children as well. There are schools and parks in the city that will delight every lover of beauty, and the Hermitage, the home of Andrew Jackson, is sure to make every heart thrill, not only with the superb scenery but over the historical associations connected with it. Social functions have been arranged for the entertainment of the guests, and many people have thrown open their homes to the messengers, where we are sure they will be shown every courtesy.

Let everyone come prepared to have a good time, so that when they go away, they will be happy in the thought that they have not only had a pleasant visit themselves, but have given others joy by their having been present.

Nashville.

It is announced that the Foreign Mission Board of Richmond, Va., has reserved space for 100 missionaries on the Steamer Wenatchie, sailing from Seattle, Aug. 20, for Japan and China, and that at the same time a large number will sail from New York for South America. Yet some objective case, subjunctive mode Baptists say the 75-million campaign has failed! It has been the greatest success since Pentecost.

No man can walk abroad save on his own shadow.—Sir Walter Raleigh.