

# BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 86

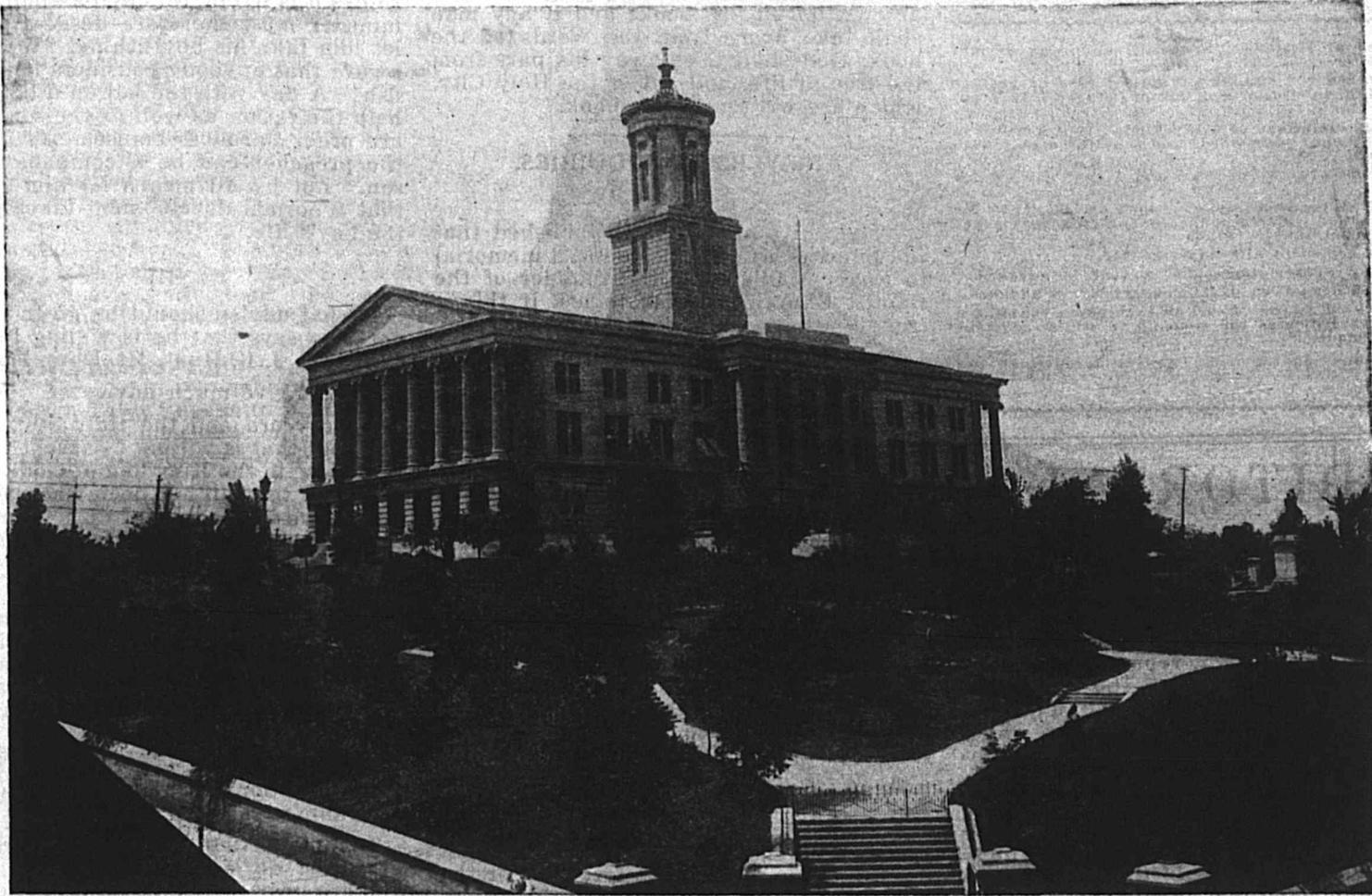
ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 40

J. D. MOORE, Editor

NASHVILLE TENN., Thursday, June 9, 1921

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THE STATE CAPITOL, NASHVILLE, TENN.

## NOTICE! IMPORTANT! BYPU DELEGATES.

Up to this date very few names have been sent in from those expecting to attend the BYPU Convention, and the Assignment Committee wishes to call attention to the importance of delegates attending to this at once. Great hardship will be imposed upon the committee if the names of all delegates are not sent in before the Convention opens, and the Committee wishes to urge upon those who have not sent in their names to wire them in at once or else come prepared to meet their own hotel expenses in case homes are not available.

MISS RUTH HARDIMAN, Chmn.,  
2216 Patterson Street,  
Nashville, Tenn.

## CHRISTIAN EDUCATION DAY LITERATURE.

Albert R. Bond, Editorial Secretary, Education Board.

June 26 will be observed as Christian Education Day. A printed program has been published by the Education Board. The central idea of the day will be "Getting an Education." Appropriate recitations, songs and brief statements of facts and inspirations on education have been

selected. The program has been arranged to meet the needs of the average Sunday school. It is not expected that every Sunday school will carry out the entire program, but there is sufficient material here to meet the needs of every school.

Packages of literature have been mailed to the Sunday school superintendents of each state. The names were supplied by the Sunday school officials. This package should be in the hands of every superintendent by the time this notice is read. If any superintendent fails to secure the package, kindly notify us at once and we will forward a package. Those who need extra material as given in this package may secure it free by writing the Education Board.

We hope that this day will be full of information and inspiration for Christian Education. Let the churches pray that this day may result in the decision for a college course, especially under Baptist auspices, on the part of many boys and girls. Make it day worth while!

Birmingham, Ala.

We regret to hear through private sources that Dr. Gambrell, our grand old man, is again in a serious condition. But we still hope that he may fully and finally recover.

## A CONVENTION ECHO.

J. H. O. Clevenger.

To my mind we have just closed one of the greatest sessions in the history of our Southern Baptist Convention in many ways.

(1) The great trend of thought seemed to be, "preach the Word." 2 Tim. 4:2. (2) To hold up the great doctrines of the New Testament. Acts 2:41-47. (3) The mind and heart of every report and speaker was, "Evangelism." Acts 2:38-40. Our God is not satisfied with our money. He wants our "boys and girls."

Niota, Tenn.

The Temple Church at Memphis has just closed a fine training school, in which about one hundred were enrolled. There was a very fine spirit of co-operation and loyalty to the church. Their Sunday school is thoroughly graded and departmentalized. On Saturday before the first Sunday in June they plan to begin their monthly visitation. On the closing evening of the training school Supt. McRae called for volunteers to tell what the training school had meant to them. A large number responded, and it seems that each one had learned during the week that his department was the most important one.

## Baptist and Reflector

(Continuing the Baptist Builder)

Published by the

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## EDITORIAL

### SUPERSTITIONS.

We have received a copy of a "Mysterious Letter," said to have been written by Christ while on earth, reported by D. M. O'Neal, Adolphus, Ky., to the Examiner-Tennessean, Gallatin, Tenn., and published April 13, 1921, on the margin of which some anonymous well-wisher made the notation, "Please publish this."

The "letter" in question is said to have been written by Christ just after his crucifixion, signed by the angel Gabriel ninety-nine years after the birth of Christ and presumably deposited by him under a stone at the foot of the cross, on which an inscription was engraved, "Blessed is he who shall turn me over!"

It contains some good advice regarding observance of the Sabbath, but betrays its modern origin when it says that one must finish his work by "Saturday at 6:00 o'clock" and by recommending fast days beginning with "Good Friday!" Furthermore, it ignores the Scriptural conditions for salvation when it says "cause them that are not baptized to come to church and receive the holy sacrament, that is to say, baptism and then the Supper of the Lord." It closes with terrific imprecations on those who have a copy and fail to give it publicity.

The anonymous friend evidently wished to disburden himself of a fetish, or else thought the matter deserving. We are supposing the former is true. We recognize the fact that most people are superstitious and anything occult or talismanic has a strong pull on the mind. But concerning the letter in question, let it be understood that we do not need to turn rocks over to find out what Christ has said; furthermore, that we are not going to accept the testimony of anybody who says he got communications from the Lord in that way. The Gospels are authentic and contain all that is needful for us to know theoretically about Christ. We need no further or additional revelation from Him except the witness of His spirit in our hearts. We are not frightened at all by the imprecations threatening us with disasters for fail-

ing to publish the letter. And we sincerely hope that no one who has a copy will feel that he is under any sort of obligation to give it publicity. It is a fraud. We would be afraid to publish it, or to give the slightest evidence of credence to the matter. If it comes to imprecations, we can ourselves quote one which applies to this and to every other case of the same sort: Rev. 22:18f: "I testify unto every man that heareth the words of the prophecy of this book: If any man shall add unto them, God shall add unto him the plagues which are written in this book; and if any man shall take away from the words of the book, God shall take away his part from the tree of life, and out of the Holy City, which are written in this book."

### ANSWERS TO INQUIRIES.

#### I.

"The daily papers have published that the Baptists are going to build a memorial to Roger Williams as the founder of the Baptist Church. I wish to ask if this is true?"—H. J. Adamson, Oklahoma.

There is no such thing as "The Baptist Church" in a general sense. Daily newspapers may use the term, but it is improperly applied to Baptists in any sort of collective capacity except that of a local body of them. Since there is no such thing as "The Baptist Church," the question of origin passes. However, that does not answer our correspondent's inquiry.

Baptists of the Southland have planned to help the Negroes of the South through the establishment of a Theological Seminary at Nashville, Tenn., adjacent to the school already in existence for Negroes, known as "Roger Williams University." This, however, is not an organic part of the University, and hence the report must have referred to something else.

At Washington, D. C., work has begun on "The National Baptist Memorial" which is intended to commemorate the deeds of Roger Williams and others who wrought out the cause of religious freedom for the American people, and threaded the principle into the very warp and woof of our national constitution. But the object of the Memorial is not to honor Roger Williams as the founder of "The Baptist Church." Baptist churches recognize Jesus Christ as their founder and Head; yet they may consistently honor the names and deeds of men who were so instrumental as Williams was in causing that very fact to be so generally recognized. The Memorial to Roger Williams is to honor one who contended for the truth that Jesus Christ and that He alone is the founder of churches.

#### II.

"Why is a minister's son never allowed to live as other boys, but is censured both by his parents and the public for baseball and other boyhood amusements, and whose excuses for doing so are considered 'Sass' by the father?"—Sam Hicks, Crockett Co., Tenn.

If people generally expect a preacher's son to be better than other boys, they do so because they expect his father to be a better father than the average parent—not because, as a rule, they expect the son to be of superior clay because he happens to have been born in a minister's home. But he is, of course, a boy just like all other boys. He is the son of a man who is just like all other men. Our correspondent is wrong when he says that "a minister's son is never allowed to live as other boys." That may be true in some cases, but the majority is otherwise; they are like

other boys except some who are "more so."

But the sons of ministers rank high among the sons of men! The per cent of life successes is greater among them than it is in the case of any other class of men. Occasionally there may be a sanctimonious preacher who tries to make a hot-house plant of his boy and fails miserably to produce anything worth while in the way of a successor to himself. Our idea is that ministers especially should seek to make companions of their sons. If somebody thinks it is wrong to play baseball and the minister must therefore desist from that, let him take his boy fishing. We are not aware that anybody considers it wrong to fish! A day with the lad on a lake would help the father as well as the son. There are other harmless amusements in which the preacher can be a companion to his son. But by all means let him see to it that a normal development takes place in the boy's life.

#### III.

"What advice should be given to a sinner who says that he is willing to accept Christ?" J. R. Hunt, Mt. Dora, Fla.

Do not give much advice of your own. Let the Word and the Holy Spirit speak. The soul that is willing to accept Christ is very close to the Kingdom of God—the surrender of the will has been made and very little more in the way of difficulties are to be encountered. But a few observations might be made.

1. See that the willingness to accept Christ is based on a real conviction of sin, and that it is as Saviour from sin that Christ is to be accepted; that His atonement was made for our sins and that He is the Lamb of God sacrificed for our iniquities.

2. State Christ's power to save, if there is any question in the sinner's mind about that—able to save "to the uttermost."

3. Ask the inquirer if he is willing to let Christ do something for him. Many who are near the Kingdom do not enter in because of their pride—they do not want Christ or any one else to do anything for them. It is humiliating, they think, to accept a gratuity; but if the sinner is willing to that extent, the utmost of surrender has been made, and the work of redemption is then a matter of the Holy Spirit's work.

4. Pray with him briefly, definitely and solely for admittance into the grace of God. Do not fail to pray with him. There is no need to delay the matter of decision. If a man is really "willing to accept Christ," see that he actually acknowledges that he does so.

#### IV.

"In the celebration of the Lord's Supper, are the bread and the wine to be passed promiscuously about the congregation and nobody to be responsible as to who partakes of them? Do we need to protect the Lord's table. If so, how should it be done, and who should do it?" Evangelist R. D. Cecil, Cleveland, Tenn.

We think that in introducing the services celebrating the Supper, officiating ministers should state clearly who are eligible under the established position of that particular church regarding the matter. If the church directs that "members of sister churches of the same faith and order" be invited to participate with them, very well; unless that is the expressed wish of the church, we take it that he is not at liberty to extend even that much invitation. But

let him state exactly who are eligible, so that there may be no misunderstanding.

But in case any one, not a Baptist, or a Baptist not invited, persists in partaking, the situation is very similar to that of one who is immersed irregularly—not all immersions are baptism, and the mere eating of the bread and the drinking of wine do not constitute celebration of the Lord's Supper—that which gives significance and efficacy to it is "the discernment of the Lord's body."

The Lord's table does not need any artificial or mechanical protection. It has stood thus far, and it will not fall over now. We recommend that we do not presume to feel obliged to defend the Lord's ordinances and to offer too readily our assistance to Him in holding them in place. Uzzah might have meant well enough when he touched the ark of the covenant to keep it from falling when the oxen which drew it stumbled; but his presumption was fatal to him. "The Lord's Table" may be protected in two ways: (1) by having it clearly understood who are included among the participants in every case and (2) by having the purpose of it well defined in the minds of the participants. "This do in remembrance of me." The "Lord's Table" needs to be protected against a wrong idea of it on the part of some regular Baptists as well against a wrong approach to it on the part of others who have been irregularly baptized.

### LOOKING BACK AT THE CONVENTION.

By W. Earl Robinson.

Let Baptists rejoice, with humility, and go forward!

Two years ago at Atlanta we had a great "Vision" Convention, and the 75 Million Campaign was launched. A year later, at Washington, we had our "Victory" Convention, celebrating the enthusiastic over-subscription of the 75 Million Campaign, undoubtedly the greatest forward step ever taken by our denomination.

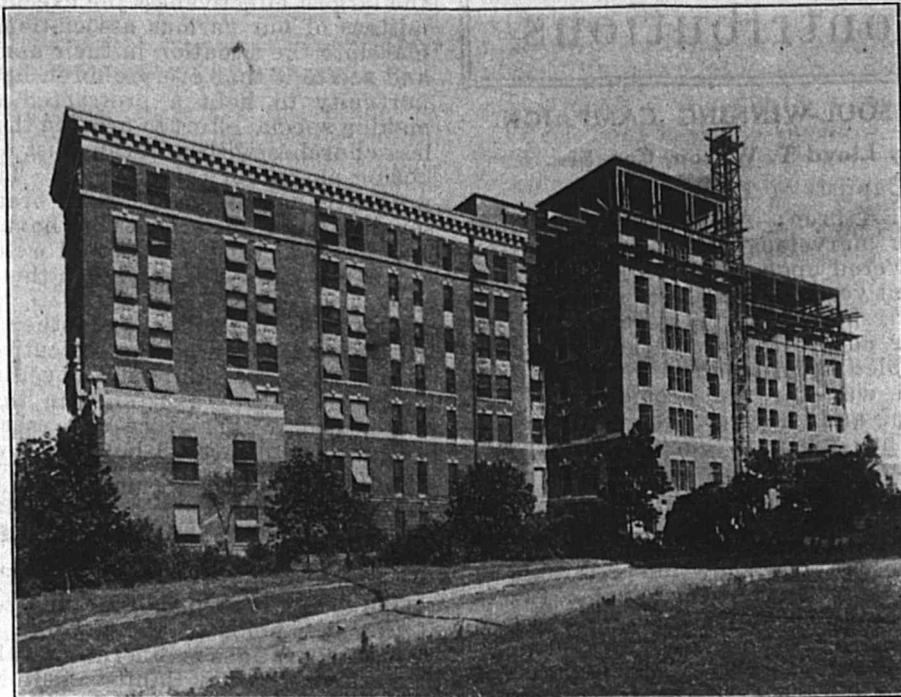
At Chattanooga this year has just closed our "Conservation" Convention. There we planned to conserve the power, the forward momentum, the eternity-piercing influence, of those two former Conventions. There we faced a great test and did not fail. It was the test whether we should allow this year's Convention to fall behind those of the former years—whether we should lose somewhat of their enthusiasm, fervor, and vision. It was the great, eternal challenge that comes to one and all—the challenge to forge forward or recede. Did the Baptists recede? By the grace of God, NO!

Three particular actions of the recent Convention stand out in my mind as stepping stones upon which we shall climb to a still greater Convention in 1922. I mention them briefly.

#### "Every-One-Win-One Week."

The one ultimate, consuming purpose of our great Baptist host is soul winning. Soul winning is the only work and purpose that can perpetuate our existence. The moment we abandon soul winning—the leading of a lost world to Christ—that moment we die!

Who, then, can fail to see that nothing else can carry us forward, nothing else can lead us on to greater things, like the concentration of our every effort and resource toward that supreme purpose of our existence—SOUL WINNING?



THE BAPTIST MEMORIAL HOSPITAL, MEMPHIS, TENN.

The great pity is that the coming year might not have fifty-two "Every-one-win-one" weeks! May God lead us toward that perfect ideal, and make us truly soul winners!

#### A New Day for the Denominational Press.

This, I fear, may not come until after our next Convention. The action came too late this year to be effective. But let us hope that it may begin to bear fruit even during this coming year. At any rate, one thing we saw plainly, our people are beginning to awaken to the proper place of our denominational press. We are beginning to realize that because of our democratic organization we have no other thorough means of getting information to our people. Without information there can be no enthusiasm and vision, and "without vision the people perish." God speed the day when our denominational press shall come into its own.

#### A Half Million Tithers.

In his great Sunday afternoon address, Dr. George Truett carried us to truly great heights. And his boldness was almost divine as he prophesied that when the five years are up, and the 75 Million Campaign is gloriously completed, a new and grander program shall be launched. This time, he said, it shall not be for 75 Million, but for TWO HUNDRED MILLION! What a vision! Yet we can do all things through Christ, who strengtheneth us. And while I do not have the figures to base any such belief upon, I am convinced that with a half million tithers among our Baptist hosts, TWO HUNDRED MILLION will be an easier task than the one we now have.

Did God inspire that campaign for a half million tithers? Who will doubt it? May He nurture it, then, to a successful reality, and out of it dreams yet undreamed shall come to pass!

There were other great acts of the Convention, of course. I think especially of our European and other Foreign Mission program. And of the strengthening of our educational institutions, than which we have no more potent factors of advancement.

But the three things I have mentioned impressed me as being the very stepping

stones needed, that we might CLIMB and not recede.

I am proud I am a Baptist, and the Convention made me a better one than I've ever been before. Baptists, let us be humble and give God all the glory—but let us MARCH ON!

Chattanooga.

#### A BOYS' SCHOOL TENNESSEE MAY BE PROUD OF.

By M. P. Hunt.

Mr. Editor: Will you indulge me a brief line as to a boys' school in your state that I have tried out and not found wanting. Two years ago I faced the problem as to what to do with a fine big seventeen-year-old boy that was not making good in our high school. After investigating a number of schools I put him in the Tennessee Military Institute at Sweetwater. He has finished the course and made good. My close touch with the school enables me to speak from knowledge. The head of the school is Col. C. R. Endsley. He tells me that above 90 per cent of the boys are there for the same reason I put mine there. He says at least 95 per cent of these boys make good. Is not that a fine record? The school is well disciplined. The moral and spiritual tone I found to be excellent. During the past year every unconverted boy in the school, save five, made a profession of religion in the meetings held in the local churches, and in the direct efforts made for their conversion by men brought to the school for that purpose.

Here is a school that does not cater to the idea that many dances and much social life of that character is necessary for a cadet school with a higher and more uplifting and ennobling ideal. The school under the present management is growing rapidly. Because of what it has done for my son, I do in the hope that it may render like service for other parents wrestling with the problem that has been mine, I write these lines. The school, while non-sectarian, is distinctly Christian. Colonel Endsley is a Presbyterian. Five members of the faculty are Baptists. The town of Sweetwater is noted as a church-going center. The climate is ideal. The atmosphere is in every way wholesome.

Louisville, Ky.

## Contributions

### THE SOUL-WINNING CAMPAIGN.

By Lloyd T. Wilson, Cor. Sec.

To the Baptists of Tennessee:

Dear Brethren: All of you are familiar with the marvelous blessings which God has showered upon Southern Baptists during recent years. In the face of the greatest depression known in a generation He gave our people the sacrificial spirit that has enabled them to do large things in a financial way for the promotion of the Kingdom and during the past twelve months has given to our local churches more than 173,000 new members by baptism alone. Surely we have ample occasion for rejoicing in the goodness and mercy of God.

But we can best show our gratitude to our Heavenly Father for all his favors upon us by undertaking still larger things for Him during this new year and that was the spirit that seemed to imbue all our people at the recent Chattanooga Convention. With more than \$25,000,000 in cash realized on the objects of the 75 Million Campaign and with a new record in conversions and baptisms for the past year, our people felt that we should press forward to still larger things along both financial and spiritual lines during the next twelve months.

Among other things the Convention recommended that our local churches everywhere go afield for lost souls more diligently than they have ever done before, realizing that whatever else we may do in the Kingdom our work will be far from complete unless we win lost men and women to our Lord Jesus Christ. Accordingly, it was urged that all our churches hold at least one evangelistic meeting during the next twelve months and that where at all possible the individual members of the churches be encouraged to do personal work in soul winning. If feasible, it is suggested that the churches set apart a week in their evangelistic meetings to be known as "Every One Win One Week," and that during this week as many members as possible be induced to go out and try and win lost people to Christ.

The Baptist Sunday School Board is preparing some special literature to be used in this special personal soul-winning effort and when that literature is ready for distribution the Board will place an announcement in the denominational papers so that the pastors can order what they need of it. The literature will be free.

Soul-winning should be the normal thing for a Christian. The experience in winning lost people to Jesus Christ will do more to quicken the spiritual life of a Christian than any other thing and if we could definitely enlist even 25 per cent of our membership in a week's work of personal evangelism this year there would come such a spiritual awakening in our churches, such a quickening of our whole denominational life, such an ingathering of souls into the churches as we have never known.

It is our hope that every Baptist minister in Tennessee, whether he have an active pastorate or not, will give some of his time this year to helping hold evangelistic meetings outside his own congregation. We hope there will be at least one meet-in held in every organized Baptist church in Tennessee, and that communities where there are no organized churches will be given the privilege of a meeting, also, for the people there need a revival as well as do those of other communities.

To make this evangelistic campaign of the largest effectiveness the executive committees of our various associations should look into the situation in their associations and see to it that every church has an opportunity to hold a protracted meeting, making special effort to provide the pastorless churches with an evangelist or neighboring pastor for this purpose. There are probably a number of good brethren in some of our associations who have no regular pastoral work who would welcome an opportunity to be of service in this connection.

The enlistment men and other general workers employed by the Executive Board of the Tennessee Baptist Convention will be glad to be of assistance in this Campaign, and if this office can serve the brethren in any way, I hope they will feel free to call on us.

### BAPTIST MISSIONS IN SIBERIA.

By J. F. Love, Corresponding Secretary.

One of the most promising and romantic of the new fields of the Foreign Mission Board's operations is Siberia. To this land through many years Baptists of Russia and others who displeased the Russian authorities were banished. Many of our people were made to endure inexplicable hardships in this land of exile, but these hardships seem to have deepened their devotion to the Lord and strengthened their purpose to hold fast to their faith and communicate it to others. The result is that a great door of opportunity has been opened for Baptist missions in Siberia. Rev. J. J. Vince, a German Baptist living in California at the time, felt the tug of his suffering brethren in Siberia at his heart and surrendered a pleasant pastorate to go to them and minister to them in their lonely exile. From the hour of his arrival in Siberia God's blessing seems to have been upon his labors and a significant work is in process of development. The following is taken from a recent letter and will give a hint of what is going on:

"The political and economical conditions in our part of the world are very unbearable, but we trust the Lord who never failed in the guidance of His children, and He is our joy in the wonderful success we have here in the evangelization of the poor Russians.

"I came to Blagovestshensk with mine family on the 26th of September, 1919, and the 9th of November of the same year I was called to the pulpit by the small Russian Baptist Church of this town to be her minister,

Since that time we had wonderful blessings. During the last year I baptized in the town of Blagovestshensk 168 converts, the last of them was baptized three weeks ago and about 20 more new believers are waiting for baptism; and mine coworkers baptized in the same time in the country over 250 new converts. Right after my election as minister I reorganized the little Sunday school, which was unorganized and could not prosper, but which now counts over 250 children with 21 teachers; secondly, I organized a Young People's Society which have now enrolled 76 members, who are doing a very nice and blessing work in singing Gospel hymns and distributing religious tracts among the poor and sick people in the Hospital, and on the streets.

"Little while after, I reorganized the choir, which counts now 32 members, and who sings "the unsearchable riches of Christ" to the glory of our Master with a wonderful attraction. A women's society was organized, too, which prospers nicely under the leadership of Mrs. Vince.

"Our prayer house has 2,660 square feet flooring space and it is every meeting occupied to the most capacity with searching souls after God and His salvation and many time hundreds of men and women who comes to listen to the Word of God, are forced to return because there is not left one single square feet unoccupied. Yes, the blessings of our Lord are thrown out over us abundantly. Praise the Lord, Allelujah.

"At present time I have employed 7 native coworkers, 5 of them working in the country, in about 60 villages, and two help me in Blagoveshensk, where I have every week 7 meetings, one Sunday School and one Young People's Society meeting studying the Bible.

"Right now I have a Bible study course which participates over 50 brethren and sisters, four hours every day we sit together and will do so for one month."

The Foreign Mission Board is aiding in this good work by helping supply Bibles and support the evangelist.

Richmond, Va.

### ETHICS IN THE MINISTRY.

By T. C. Singleton.

"We are workers together . . . and members one of another." We mean by this kind of ethics: The science of moral duty, the ideal of human character for the highest possible good for Christ and humanity.

Opportunity Makes Duty—The Christian minister who seeks to adjust himself in all things as the divine life would adjust itself and him, will take that as an established principle. And the thought that every instance of human need we meet, and every human cry we hear wrung from human life, and every tear we see falling from human eyes, are themselves a present witness to our present responsibility. God goes out in love naturally, by the instinctive movement of His nature whenever human need touches His infinite resource. Translated into a Christian ethical program this means that for the Christian minister every opportunity is a duty, a direct and binding call. He must know also that the love in the life of God is manifest as much in restraint of power as in exercise of power; and the true man of God will take it as one of the governing axioms of his life, apart from the thought of service or harm to his brethren, that the fullness of his power is sometimes, for his brethren's sake, not to be employed. Self-suppression and self-restraint, an element of sacrifice, is a much needed virtue even in the smallest of life's sphere.

The sole aim of Christianity is to make good men ethically, with all the elements characteristic of goodness both human and divine. This is the Kingdom of Heaven, mentioned oftener in the four gospels than any other subject, and forming the central idea in the teaching of Jesus. We do not now need to create a new ethical passion so much as we need to construct channels which will guide that overflowing passion to just and permanent results. Every true Christian minister's heart is throbbing with moral energy to meet the great problems and specific reforms that are springing up in every section of our country and calling for our allegiance. The very fact that the Christian minister touches all sorts and conditions of men should give him a breath of sympathy and outlook which will make him a competent guide for the pulsating moral passion of our time. Because a man is a good father and husband does not insure his being a good employer of labor or a good bank president. The most extraordinary codes of ethics seem to exist side

## Christian Education

HARRY CLARK, Secretary, Nashville

### REPORT OF SECRETARY.

For May, the secretary has made 13 talks in churches, 8 in schools, 4 before civic organizations and teachers' meetings, 7 commencement addresses, a total of 30 speeches. He has visited 15 public schools and 6 colleges and one Sunday school institute. In addition the Baptist Convention at Chattanooga consumed a week's time. Only 3 days were spent in the office, the correspondence being attended to while traveling.

For April, the secretary made 14 talks in churches, 10 in schools, 9 other addresses, a total of 33 talks. He visited 12 public schools, 3 colleges, the East, West, and Middle Tennessee Sunday School Conventions, the West Tennessee Public School Teachers' Association, the State Public School Teachers' Association, the pastors' conferences at Memphis and Nashville. He took part in two Sunday School Institutes and spent in the office only three and a half days.

### NEW SCHOOL BUILDINGS.

Some of the brethren have written to the secretary to ask whether the denomination issues any plans for rural school buildings. We do not have any architect's drawings; but since this is a time of the year when school buildings are being erected, we suggest that any communities which are interested in securing the best possible plans, should write to the State Department of Education, Nashville, Tennessee, for the excellent little book of drawings. All the details and the bills for lumber are printed. Every school board ought to have a copy of this bulletin.

### EDUCATION DAY, JUNE 26.

Great interest is being manifested in the Education Day for June 26, which is being celebrated in the Sunday schools of the state by the cooperation of the Sunday School Board and the Education Board. If a program has not been sent to your Sunday school, write to the Baptist Educational Board, 317 Jefferson County Bank Building, Birmingham, Ala., for their attractive literature and printed songs and recitations for that occasion. We earnestly urge the Sunday schools to help us make this a great occasion, because we must interest our young people in our Christian colleges at this time of the year before they make their plans to go elsewhere.

### TENNESSEE COLLEGE.

Many young women have written to colleges for women to make arrangements to enter this next fall, but have been told that every room has already been engaged and that no more students could be accepted for three years. Owing to the discontinuance of the preparatory department of Tennessee College, there will be more vacancies available there than at any other college. We solicit the aid of the brethren in filling up all these vacancies. Since there is likely to be a rush for these rooms, those interested should write at once.

### EDUCATION RESOLUTIONS.

Adopted by Southern Baptist Convention at Chattanooga.

Whereas, The Baptist Schools and Colleges within this Convention have been well assured of the confidence and support of the churches;

And whereas, This Convention desires to

encourage them in the bold emphasis of the religious motive in their foundations, that they may assert themselves definitely as Christian institutions, and that they may stand in close fellowship together in the cause of Christian Education in the South;

Therefore to this end be it resolved:

First: That it is the sense of this Convention that they should be kept executive-ly independent and administratively free under the sole control of the Baptist bodies to which they belong, and that no powers of exaction or penalty outside these bodies should be otherwise delegated or recognized by them in their cooperative engagements with other institutions or agencies with which they may be usefully associated in educational work.

Second: That while recognizing that this Convention has no official responsibility or authority with Baptist institutions, which are subject only to the authority of the State Conventions or Associations to which they belong, it may properly, and herewith does, express its concern for a common educational policy for all the forces of Education under the direction of Baptists in the South.

Therefore, it is the express confidence of this Convention that those charged with responsibility in the several states will cooperate in the promotion of the highest standards of instruction and equipment for Baptist schools and colleges and for the protection of their interests in relation to other institutions and agencies within the terms of the foregoing resolution.

And furthermore, that steps will be taken to devise standardization agreements to include the definition which differentiates the ideal and methods of the Christian school and college.

To these ends we commend the good offices of the General Board of Education at Birmingham and the Southern Baptist Educational Association.

### COMMENDING REV. J. R. TAYLOR.

Dr. F. M. McConnell, corresponding secretary, writes from Oklahoma City, May 25: "I have a letter from Brother J. R. Taylor, of Hartshorne, Oklahoma, saying that he has decided to move to Tennessee. We are sorry to lose Brother Taylor from this state, but feel that Tennessee will gain while we lose. Anything you may be able to do for Brother Taylor in the way of assisting him in his work will be for the advancement of the cause of Christ. Our prayers will follow him into his new field and we doubt not that the Master will continue to give him success."

This is the second or third letter I have had regarding Brother Taylor, but they do not say where he is to locate. We welcome him to Tennessee.

LLOYD T. WILSON.

### A PREACHER'S WILL

A retired Methodist minister who died a year ago in Williamsport, Pa., thus expressed himself in the opening paragraph of his will—suggestive in more ways than one: "My worldly estate will not be so large as to cumber the mind of any of my friends. I have given my life, not to the task of gathering the riches of the world, but to the work of my Lord and Master; so I have not much to leave. I most earnestly trust that, through the merits of Jesus Christ my Lord, in whom I believe, whose I am, and whom I serve, my largest possessions are in another world."—Evangelical.

by side in the personality and career of the same individual. The man who thinks it is easy to discern justice today has not lived widely or deeply. There is an idea that individual honesty, purity and affection, can be a substitute for corporate rectitude and social trusteeship. We have known men, not a few, who had but little talent, were not great preachers and, yet they were respected by all who know them because of their goodness. This does not infer that their responsibilities stopped with their local obligations. There is a genuine agony of spirit on the part of the minister who finds himself in such a network of relationships that make it hard to discern the fundamental teaching of Christian justice. It is true that the minister must preach an ethical gospel; and the gospel is vastly more important than any system of ethics, and at the same time, that gospel will not fight against the primary relationships between us and our fellow workers. Co-operation must mean, first of all, that a man's own personal qualities work together in harmony. This does not always happen. The minister's influence is sometimes destroyed by an inner warfare; and because of this conflict some of the would-be strongest men fall victim to a sin that is tragic, bringing to us a tale of tears.

Co-operation involves harmony with the activities of God and consists also in working harmoniously and appreciatively with other men. Other men are hard to work with and many think they can do their work better alone; but no minister can come into his best estate except by the way of human co-operation. The ability to get along with other ministers is one of the vital tests of a minister or a foreign missionary.

An ethical ministry strikes its roots into many living regions. One I will mention is success, even the ministry of Jesus Christ must concern itself with the question of success, which is both a beautiful and an ugly thing. If it is interpreted and tested personally and selfishly, it is not beautiful. This kind of success destroys co-operation. A self-centered life is doomed to destruction. Christian ministry is the science of service and work; noble, near too noble, but never alone, with one another always in fellowship and co-operation and always according to that other Minister (our Lord) and his ministry. If ever there was one that was strong enough to go alone, He was. If ever one taught us the lesson of fellowship and co-operation, He did. No man living to himself lives at his best. Christian ethics is the science of living well with one another according to Christ.

The true preacher and minister of God must be in living touch with God and with the problems of his age, must be able to preach Christ and Him crucified, remembering that this kind of preaching includes every interest of the hungering souls of the human race, remembering the Word which says: Greater love has no man than this that a man lay down his life for his friends, and remembering the paradox: If a man lose his life he shall gain it.

Nashville, Tenn.

On the first Sunday in each month Rev. Walter N. Johnson, pastor of the Baptist Church at Badin, N. C., and former Corresponding Secretary of the North Carolina State Convention, delivers a series of addresses on "Applied Stewardship or Christian Industry." His idea as to the place of industry in Christian education and the place of Christian education in industry is going to strike some of the rest of us one of these days.<sup>19</sup>

## News and Views

We were glad to have a call from Rev. John Hazelwood, Lagrange, Mo., June 4.

\* \* \*

We acknowledge receipt of invitation to Mercer University commencement, June 5-7, Macon, Ga.

\* \* \*

The Arkansas Summer Assembly will be held at Ouachita College, July 5-12. Rev. J. B. Moseley, Little Rock, is secretary.

\* \* \*

We have received an attractive program of the fifth annual session of the Oklahoma Baptist Assembly which is to be held at Falls Creek, Okla., August 2-12,

\* \* \*

The Education Department of the Sunday School Board announces teacher-training awards for Tennessee for May 171.

\* \* \*

Union University, Jackson, Tenn., conferred honorary degree of D.D. on Rev. B. P. Robertson, Paducah, Ky. A worthy honor and worthily bestowed.

\* \* \*

Brother L. R. Riley, Trezevant, Tenn., writes, May 31, that the recent fire in his town destroyed about \$250,000 in property, but that the people hope soon to be themselves again.

\* \* \*

We gratefully acknowledge receipt of an invitation to attend the commencement exercises of Furman University, Greenville, S. C., June 5 to 7.

\* \* \*

Thos. Kane, president and manager of the Layman Company, 143 N. Wabash Ave., Chicago, writes, May 4, that he is offering a copy of "Adventures in Tithing" free to every minister who asks for it.

\* \* \*

Nashville people were honored by the privilege of hearing Dr. Geo. W. Truett, pastor First Baptist Church, Dallas, Texas, who preached the commencement sermon at Peabody College, Tuesday morning, June 7.

\* \* \*

The Department of Organized Class Work of the Sunday School Board announces at close of May, for Tennessee, intermediate classes enrolled 96 and membership of 885. Senior classes 287, with membership of 7,179.

\* \* \*

W. H. Dutton, publisher, 1502 W. Second Street, Little Rock, Ark., issues "The Golden Rule Monthly," 50 cents the year, which is intended especially to help the "shut-in helpless" and which contains stories adapted to its purpose.

\* \* \*

Mr. C. V. Reazor, Bartlesville, Okla., announces that a great soul-winning campaign has been held by the First Church of his city, Rev. Frank W. Carnett, pastor, under the leadership of Dr. Geo. W. Truett, of Dallas, Texas.

\* \* \*

We regret to learn that Rev. J. W. Vese, pastor at Lenoir City, is in a very serious physical condition. Some of the best physicians in East Tennessee are attending him, and do not hold out much encouragement for hope to his host of friends.

\* \* \*

Southern Railway has issued a handsome folder entitled "Land of the Sky," done in colors, which shows a vista of mountain scenery along its lines. Five thousand copies of the poster will be distributed

The Baptist and Reflector extends a cordial welcome to the Baptist Young People of Tennessee, and invites them to visit the office in the Sunday School Board Building while they are in the City of Nashville. We are counting on the B.Y.P.U.'s to lend the strength and buoyancy of their young life to the effort to make the denominational paper serve the Baptists of the State in a worthy way.

from the Southern's offices all over the country.

\* \* \*

Evangelist Geo. W. Griffin, who has recently accepted the pastorate of El Bethel, Fairfield and Hannah's Gap Churches, has an open date for June or July and could aid some pastor needing the aid of an experienced pastor-evangelist. He may be addressed 161 8th Ave., N., Nashville.

\* \* \*

Brother J. A. Brown, Harpsinger, of Chattanooga, writes June 4 that he is in meetings at Rossville, Ga., with pastor J. B. Tallant doing the preaching. There have been twenty conversions to date. Meetings continue to June 12, after which Brother Brown has an open date for a meeting.

\* \* \*

Mr. Cecil L. Canady, who is a student in the Gospel Music Department of the Southwestern Seminary and who is a native of Tennessee, was married May 28 to Mrs. Elvia Jane Lavers, who is a worker under the Executive Board of the Oklahoma Baptist Convention, Rev. A. F. Crittendon officiating.

\* \* \*

Brother H. M. Wyrick, Fairbury, Nebr., writes Dr. Wilson that he would be glad to get supply work during the summer in East Tennessee. He is a graduate of Carson Newman, has had two years in the Louisville Seminary and four years in the pastorate. He wishes to return to the Seminary in the fall.

\* \* \*

The Progressive Teacher and the Globe Book Company recently merged, and the new organization has employed Dr. W. L. Gentry, now the professor of rural education in East Tennessee State Normal School, who will travel throughout the South in the interest of school libraries and the journal.

\* \* \*

Song evangelists, Mr. and Mrs. S. R. Stine, of Woodburn, Ky., have an open date from June 5 to 19. Any church desiring an evangelistic singer for any part of that time would do well to write them.

Rev. C. M. Crosswy has completed his Th.M. work at the Southwestern Seminary and has accepted a call to the church at Marlow, Okla.

\* \* \*

Dr. Aldredge requests that the following correction be made in his article which appeared in our issue of May 26, page 7, due to error in his copy: "Under 'Baptists of the South' the fourth line from the top make it read as follows: 'For home purposes, \$20,843,421.30,' instead of '\$20,483,421.30.' This was a mistake of the copyist, and I did not catch it until we had sent out these tables to you."

\* \* \*

Dr. L. T. Mays wires from Ridgecrest, May 31: "Ridgecrest Southern Baptist Assembly erecting tented city, conven-

iences, board floors, room for thousands. June to September. George Truett, Dr. Roberson, A. C. Dixon, Dr. Straton, Princess Hadad, Charley Butler Spilman. Twenty celebrities. Entertainments, hikes, teaching, preaching, lectures, mountain top climate, school theology begins 12th. Write for reduced railway ticket."

\* \* \*

Evangelist John W. Slaton, Dayton, Washington, desires to say that he is available for work in revival meetings.

\* \* \*

June 3 to 5 the Baptist churches of Raleigh, N. C., celebrated "A Quarter of a Century of Modern Sunday School Development," by special and attractive program of exercises. Among the speakers the Drs. I. J. Van Ness, H. C. Moore and B. W. Spilman. The Baptists of the Old North State have been doing specialized Sunday school work for twenty-five years.

\* \* \*

Rev. W. D. Hutton and family write: "Tuesday night, May 10, the members and friends of the Baptist Church of Oneida came and give their pastor and family a great pounding, for which we were truly thankful. Happy are we that we are among such good and thoughtful people. They are doing everything they can to make us feel at home with them, and we are looking forward to one of the most fruitful years of our ministry."

\* \* \*

Dr. A. E. Brown writes from Asheville, May 20: "Dr. W. F. Powell is greatly beloved by his brethren in the ministry, and as a token of their appreciation they gave him today at one of the leading hotels here a farewell dinner at which the pastors expressed their feelings toward Dr. Powell in very tender terms. Our loss is Nashville's gain. The First Church, Nashville, lost one of the best men in the South in the death of Allen Fort. In the calling of Dr. Powell they have made choice of a kindred spirit."

\* \* \*

Concerning the dedication of the new house of worship at Bledso, near Gallatin, Tenn., Brother G. A. Ogle writes from Murfreesboro, May 31: "More than five hundred people were present. A long table filled from end to end, enough to have fed a thousand, beautifully planned and served. The house was complete in detail outside and inside. Dr. Lloyd T. Wilson preached the dedication sermon and raised the balance due on the building, \$370.00. G. A. Ogle, the pastor, lead the prayer. Rev. O. L. Nolen preached a splendid sermon in the afternoon. It was a day of god things and pastor and people are happy. Many thanks for all who helped in this victory won through struggle. Dr. Wilson is a great man, and a great preacher and deeply spiritual. He is the right man to lead us and help us."



### OUR FORTHCOMING BAPTIST HANDBOOK

By E. P. Alldredge  
Secretary Survey, Statistics and Information  
161 Eighth Avenue, North,  
Nashville, Tenn.

About the first week in June, unless the printers' strike offers further hindrance, there will come from the press a handy and beautifully bound little volume of some 200 pages which will sell for 50 cents. It will be known as the "Southern Baptist Handbook for 1921." Its subtitle will be "A Survey of the World-field, the Home-field and Southern Baptist Forces."

It will contain ten chapters, besides a large section at the close which is given over to directories, chapter outlines, index, etc. The first four chapters will present the survey of the world-field as follows:

"Chapter I. The Marvels of the Missionary Achievement," attempting to show in brief outline what has been done toward Christianizing the world to date.

"Chapter II. The Challenge of the Present Opportunity," presenting very briefly the main features of our new opportunity for Christian world conquest.

"Chapter III. The Magnitude of the Unfinished Task," indicating as pointedly as possible what yet remains to be done.

"Chapter IV. The Call of the World's Need," in which the eight outstanding needs of the present world situation are summarized. All the main facts and figures of all features of this fourfold survey will be given.

Following this will be:

"Chapter V. America as a Religious World Force," a survey of the providential origin and purpose, the priceless principles, the unmatched program, and the paramount position and powers of America as God's chosen people. This chapter will not deal directly with America's problems and perils, for the reason that these features are dealt with quite fully and very able in Dr. V. I. Master's recent book, "Making America Christian."

The third part will consist of five chapters dealing directly with Southern Baptist life and work as follows:

"Chapter VI. The Forces and Field of Southern Baptists."

"Chapter VII. The Negro Allies of Southern Baptists."

"Chapter VIII. The Principles and Program of Southern Baptists."

"Chapter IX. The Growth and Prospects of Southern Baptists."

"Chapter X. The Achievements of Southern Baptists."

Perhaps one of the most serviceable features of the little book will be the section comprising the directories, chapter headings, index, etc., at the close.

Some will wonder why we give so large space to the surveys of the world-field. Two things influenced this emphasis in our treatment: (1) We have come to a new world situation which not only has new and larger meanings but which requires new study, new presentation and new emphasis. (2) Our little book is not written for the pastors or leaders who have great missionary libraries and can make their own surveys, and better ones than this author, but for the great hosts of our pastors, missionaries, Sunday School superintendents, the leaders of our Laymen's Movement and our BYPU and WMU workers over the South have neither

the time nor the facilities for making such surveys.

I have attempted to write such a book that if any BYPU worker, for example, should come to his pastor for material for a program dealing with our mountain schools, or any other phase of our work at home or abroad, the pastor could refer to this handbook and immediately find all the essential facts which this BYPU worker or any other worker, would need.

Of course this handbook is not complete—it could not be. And of course there will be some inaccuracies in it. But where it comes short, we ask our brethren to forgive us and help us do better next time. We do hope, however, that it will help our overworked pastors and missionaries, inform and arouse our laymen, young and old, and prepare our department for larger and better service to the whole brotherhood in the future.

Advance orders, inclosing 50 cents, with plainly written names addresses, will be gladly received and will greatly facilitate the work of getting a copy of little book to you without delay. Write the sales department, Baptist Sunday School Board, 161 Eighth Avenue, North, Nashville, or write me personally.

Two Baptist

If you have any faith, give me, for Heaven's sake, a share of it! Your doubts you may keep to yourself, for I have a plenty of my own.—Goethe.

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Price, 75c, Postpaid.

## The Churches of the New Testament

By Geo. W. McDaniel, D.D., Pastor First Baptist Church, Richmond, Va., Author The People Called Baptists.

The author needs no introduction. As pastor and preacher he is well known in the South, and as author of The People Called Baptists he has won the hearts and minds of a large audience, both North and South. His fine spirit and winsome disposition enters into his writings as well as into his everyday life.

This book is the product of a long and fruitful experience. Earnest inquiry has been given to the subjects that he discusses and logical conclusions reached.

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- V. Ephesus, the Effective Church.
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- X. Rome, the Renowned Church.
- XI. Certain Other Churches.
- XII. Table Showing Christian Meaning of Ecclesia.

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For catalogue write

W. J. McGLOTHLIN, President.

**Fifth Sunday Meetings****WILSON COUNTY ASSOCIATION.**

By W. E. Wauford, Clerk.

On Saturday, May 28, delegates from seventeen of the twenty-six Baptist churches in Wilson County met at the Baptist church in Lebanon, Tenn., and organized the Wilson County Baptist Association.

Eld. J. H. Grime was elected Moderator and W. E. Wauford Clerk. A constitution was then read by Brother J. H. Grime and adopted by the Association.

The first session of the Association will meet with the Shop Springs Church at 1 p.m. Wednesday before the fourth Sunday in September, 1921.

Rev. J. A. Kirtley was named to preach the annual sermon; Rev. C. C. Ramsey, alternate. President Burnett, of Tennessee College, and Brethren Jarmon and Baird were present as fraternal delegates from the Concord Association.

A hearty welcome is hereby extended the editor of Baptist and Reflector, together with all the other brethren and sisters, to meet with us at Shop Springs on Wednesday before the fourth Sunday in September.

**CONCORD ASSOCIATION.**

By C. B. Baker, Secretary.

The Fifth Sunday meeting of the Concord Association met at Republican Grove Church with a good attendance. The committee are to be congratulated for a revival of the old-time spirit and customs of the Associational meetings. Much interest and enthusiasm was manifested throughout the meeting, and each session met with a lively discussion, the Moderator having to call time frequently.

The program was effectively rendered, each speaker appearing at his best. The principal subjects were:

"The Spiritual Needs of Our Churches," "Mission Methods to be Followed by Our Churches in the Immediate Future," "More Compact Pastoral Fields," "Sunday Schools: How to Conduct Them and What Should Be Their Chief Aim," and "Protracted Meetings."

The hearts of the people were made to rejoice when Brother Devault informed them that Concord Association came in on the front rank of the Tennessee Associations at the end of the year. He requested all members who possibly could to meet with the directors at Murfreesboro on the first Monday after the fourth Sunday in June.

The climax was reached Sunday morning, when two deacons were ordained for the daily ministrations to the Republican Grove Church.

The meeting was enjoyed by all and given out to be the best in years. Thanks to the members of the church and their pastor, Rev. G. A. Ogle.

May this be the beginning of a new day in Concord Association.

**NEW SALEM ASSOCIATION.**

By Margel Rich.

The fifth Sunday meeting of New Salem Association convened with Providence Baptist Church, Warren County, Tenn., May 27-29, 1921.

The meeting was opened by singing, and the following were elected to serve: Elder R. L. Whitlock, Moderator; Margel Rich, Clerk.

Friday, May 27.

7:30 p.m. Introductory sermon, Elder W. P. Carney.

Saturday, May 28.

9:00 a.m. Devotional, E. C. Coggins.

9:45. When and Where Was Paul Converted? Elder G. H. Atrip.

10:15. How Best to Finance the Kingdom? Dr. Grimmet.

11:00. Who Is a Scriptural Subject for Baptism? Chas. E. Scott.

Adjourned for dinner.

1:00 p.m. Devotional, G. H. Atrip.

1:10. The Work of the Holy Spirit, Elder W. P. Carney.

2:00. How Best to Unite Our Forces, Elder Lonnie Cubbins.

2:30. Women and Young People's Work in the Church, Professor Edmundson

3:00. Associational Work and How to Bring About Closer Cooperation and Co-ordination in Our Associational Work, Elder Chas. E. Scott.

Sunday, May 29.

9:00 A.M. Singing, by Professor R. L. Youngblood.

9:45 Sunday School.

10:45. Lecture on Sunday School Work, Elder G. H. Atrip.

11:00. Sermon, Elder W. P. Carney.

McMinnville, Tenn.

**CUMBERLAND ASSOCIATION.**

Fifth Sunday meeting, held with Pleasant View Missionary Baptist Church, Cumberland Association, beginning Friday at 7:30 p.m.

Rev. A. L. Bates, Clarksville, elected Moderator for Friday and Saturday night; Rev. M. I. Crocker, New Providence, Moderator Saturday and Sunday; Rev. G. E. Steppe, Cumberland City, Clerk.

The following brethren and deacons were present: Revs. A. L. Bates, M. I. Crocker, B. McNatt, P. L. Kelley, T. C. McGee, E. L. Pendley, E. H. Greenwell, G. G. Graber, G. E. Steppe, W. R. Fain. Deacons W. M. Russell, H. Whitfield, L. E. Sea, Wallace Hill.

Saturday Morning.

Devotions led by the Clerk. Brother McNatt, of Erin, gave us a splendid address on "The Needs of Today in Our Churches." Our wants are many, our needs but few. God will supply all our needs if we work in harmony with his will. We should be glad of the job of working out our needs. Each church's needs are the same. We should know the Book of books, obey its teachings.

Brother H. Whitfield also spoke to us on the same theme.

"The Need of a Spiritual Awakening," by Rev. P. L. Kelley, of Little Hope.

Devotional service conducted by M. I. Crocker. Sermon by A. L. Bates. Text, 2 Tim. 4:3, "For the time will come when they will not endure sound doctrine." He said all should be consistent. If we know not the doctrine of God, we should search the Scriptures. Some there be who are afraid of doctrinal sermons. Whoso would do the will of God shall know of the doctrine that is pure and true. There is a false doctrine that we are warned to beware of, which pleases only those who are not truly spiritual.

Prayer by E. H. Greenwell.

Adjournment until Saturday morning.

A spiritual awakening. Are we willing to be true followers of the Christ? All Christians have not the power to witness for and serve the Christ, because they have not realized the need of the power of the Holy Spirit.

The theme discussed by B. McNatt and the Clerk, who pointed out that the ministry has failed to preach on this important and necessary doctrine.

Scriptural Baptism, by Rev. E. L. Pendley, of Russellville, Ky. Text, Matt. 28:19, 20.

Disciple the Nations by teaching them from the Word. Those who believe are to be baptized, and they only.

Duty of the churches in preaching the word, by G. G. Graber, pastor at Cumberland City. Each

church is responsible for the gospel in its own field, especially, and each church should be a missionary center.

The Lord's Supper and Who Should Partake, Rev. P. L. Kelley. Those who have met the requirements as taught in the Scriptures—being born again, baptism, membership in the church, fellowship in the church.

Saturday, 7:30 p.m., sermon by Rev. E. N. Greenwell.

Sunday, 10 a.m., Sunday school mass meeting, led by H. Whitfield.

1. Duty of Superintendent, by P. L. Kelley.

2. Duty of Teacher, G. E. Steppe.

3. Duty of the School, M. I. Crocker.

11 a.m. Missionary sermon, by Rev. T. C. McGee. Text, John 20:21. True religion is missionary in its service; its extent is to the uttermost parts of the earth.

A man's life is not measured by his success in worldly accumulations, but by his usefulness in service to others. There are millions that have not heard the Gospel. We should go or send the glad message to them in answer to their cry for help.

1:30 p.m. Answering the Call of God in Service, by Wallace Hill. God's provision for us is happiness. How do we seek and find it?

2 p.m. Miss Ethel Jones, in a beautiful, able address on woman's work in the church, held every one's attention until the last word. A number of persons made known their desire for the WMU and BYPU work to be organized in the church.

The good sisters of the community provided a bountiful dinner on the grounds both on Saturday and Sunday. Every one was welcome and were happy.

**RESOLUTIONS BY BAPTIST MINISTERS OF ASHEVILLE, N. C.**

By A. E. Brown.

Whereas we, the Baptist ministers of Asheville, have learned that our brother, Dr. W. F. Powell, feels that it is his duty to surrender the pastorate of the First Baptist Church of his city in order to accept the pastorate of the First Baptist Church of Nashville, Tenn.; therefore be it

Resolved, First: That we take this method of expressing to Dr. Powell our deep and sincere appreciation of the splendid fellowship and cooperation which he has on all occasions shown for us individually, and his deep interest in our various churches.

Resolved, Second: That in the going of Dr. Powell the Baptist ministers will lose the fellowship of one of the most princely men in all the ministry.

Resolved, Third: That we recognize in Dr. Powell an earnest and loyal defender of Baptist truths and policies, and that he has been always in the very forefront in every denominational movement, and has contributed all within human power to lead Baptist to discharge their responsibilities, not only to the people of Asheville and surrounding country, but to all peoples lying beyond.

Resolved, Fourth: That we shall miss Dr. Powell from our weekly gatherings in which his cheerful presence and helpful counsel meant so much to his fellow-workers, and that we assure him that our love and interest will follow him to his new field.

Resolved, Fifth: That in the going of Dr. Powell from Asheville the city loses a man whose every strength of mind and body was devoted to the spiritual and civic interest of all her people. No sacrifice was too great for him to make in the interest of brethren and fellow-citizens.

We, his brothers in the ministry, pray that God's richest blessings may continue upon him and his good wife and children as they take up their residence in another city, and we commend them to the loving care and fellowship, not only of the First Church of Nashville, but to the Baptist brotherhood of that city, and to its citizenship in general.

Asheville, N. C.

**GREETINGS FROM A VETERAN.**

Rev. J. W. Couch.

I have been a reader of and a worker for the Baptist and Reflector for many years and was glad when the State took it over. The editor is doing a grand work. He does not present self, but the Master and His work. All Tennessee Baptists ought to rally to the support of their paper with subscriptions, prayers, news and sympathies. While working for the paper under Brother Cooper in Middle Tennessee I had the triumph of my life, though most of my old friends were gone, their children greeted me, and their churches were still living and at work. I have held glorious meetings in such places as Paris, Humboldt, Trenton and many others; and I remember with joy such men as J. M. Senter of Trenton and B. C. Jarrell of Humboldt, and his children are dear to my heart. And among the brethren with whom I have labored, none are dearer than Brother Martin Ball, now resting with his daughter, Mrs. Howard, of Paris; and our inimitable "Among the Brethren," Brother Fleetwood Ball. I am staying with my son, who is pastor at Bardwell, Ky. May God bless old Tennessee, her paper and her work. Bardwell, Ky.

**CUMBERLAND EVANGELISTIC CAMPAIGN.**

By E. H. Greenwell.

Brother Bates and I have started our Associational Evangelistic Campaign at Ashland City. This is the county site of Cheatham County, a town of about seven hundred people. We have a good house of worship here, but for some reason Baptists have had a struggle and have not made much advance in the past. Seems now that it might be possible to do something. We have a good Sunday school of about thirty in regular attendance.

Last night was our second service, and we had all the people we could do anything with. The house was packed, and on Sunday night the first service the house would not nearly hold the people. Brother Bates was both singer and usher. He said that lots of folks were turned away from the door because there was no room for them in the church.

We have the meeting well advertised, and the people are taking great interest in it.

We have but few Baptists. Methodists and Campbellites have the town, while there are a few free-will Baptists. They stand about as far from us as do the Methodists and Campbellites.

We are hoping to have a good meeting, and to be able to do something for the cause of Christ and Baptists here at Ashland City.

We go from here to other needy fields all over the Association. Our time is already engaged for the entire summer.

Those who have obtained the farthest insight into Nature have been, in all ages, firm believers in God.—Whe-well.

It is glory enough for any of us to have contributed even one small stone to the temple of truth.—H. C. Vedder.

### Obituaries

**Norton.**—Brother Sam Norton was born May 18, 1863, and died March 13, 1921. He professed faith in Christ in early manhood and joined the Baptist Church at New County Line and lived a clean Christian life with that church until August 24, 1918, when he moved his membership to Slate Hill as one of the charter members and lived a consistent member until death. He leaves a widow and eight children and a host of friends to mourn his loss, but their loss is his eternal gain. The church has lost a good member, but it is good for him to be where the soul never dies and sad partings never come. Sleep on until God calls for you to come up into heaven and enjoy the rest that awaits the faithful.  
W. A. HUGHETT.

**Vandagriff.**—A. L. Vandagriff, after a lingering illness, passed from time to eternity April 21, 1921. Brother Vandagriff was a member of the Dowlstown Baptist Church. He was also a deacon, always taking active part in church affairs.

Brother Vandagriff leaves a wife, four children, many relatives and friends who will miss his presence and service as the days go by. Though he has fallen from the walks of men, it is an eternal gain for him, with our earthly loss.

We can only point the bereaved to the Comforter and Refuge in time of need.

W. J. Grandstaff, Mrs. Callie Gleason, Mrs. Mary Williams, H. C. Adkins.

**Whitehead.**—Whereas it has pleased Almighty God to remove from our midst our beloved brother, David Whitehead, an aged and respected father, he having died March 15, 1921, at the age of 86 years.

Brother Whitehead was a faithful member of the Baptist Church from early manhood. He was an invalid for several years, but patient in suffering until God said, "It is enough. Come up higher."

He leaves two sons and four daughters to whom we extend our deepest sympathy in their bereavement.

The funeral was conducted by Brother Allen Cates, assisted by Brother Butler

John Lacey, Thomas Morrell.

**Dance.**—William Briggs Dance, who died in U. S. Hospital, Osten, N. C., was buried at Mulberry, where his parents Dr. and Mrs. J. L. Dance, still reside. It was my pleasure some fourteen years ago to receive their boy into the fellowship of the church at Mulberry where he grew to young manhood.

When the call came for our young men to go to the relief of down-trodden Europe, Briggs entered the service, and on several occasions faced the enemy with a courage that knew no fear. The injuries received while in the service of our country developed that awful disease known as "T. B." to which he had to succumb. Briggs was a young man of fine Christian character and much loved by all who knew him. One of the largest gatherings ever seen at Mulberry attended his funeral. His many friends join the parents, brothers and sisters in mourning his departure. May the God of all grace sustain in this hour of grief.—A. H. Huff.

**Middleton.**—After 58 years of activity, Mr. W. R. Middleton died on April 18, 1921. His death brought sorrow to a large group of relatives

and friends who had been enriched by the joy, benevolence and love which characterized his life.

To his family he was a husband and father of unusual tenderness, always assuming responsibilities and undertaking duties with cheerful readiness.

His church found him strong in faith and possessed of the power and presence of God. He cheerfully but modestly filled positions of honor and trust in his church, associational organizations, always proving himself valuable to the work with which he was connected.

His neighbors, friends and all with whom he had dealings found him a man of strong will, fearless integrity and unbounded generosity, lending his influence and means to the welfare and promotion of worthy causes. Each way we turn we see some monument to his memory. Maybe a road or some other public institution, or better still, the life of a boy or girl, a man or woman, that has been made richer and fuller by his influence and assistance at the right time.

The eleventh commandment was the motto by which he lived. Though he persecuted wrong with a vengeance, he held no malice against the wrong-doer, but lent every energy to uplift and re-establish him in a useful life, offering him brotherly love and moral and financial support. Though we miss him and sorrow for him, we are happier because Mr. Middleton lived among us, and we of the Union Chapel Church thank God for his life and pray that his deathless spirit of faith, hope, and love may remain with us.

Obituary Committee of Union Ridge Church, by Mrs. M. E. Jarrell.

**Owens.**—On May 10 a gloom of sorrow was cast over our entire community as friends gently and affectionately whispered one to another, "Mr. Owens is dead."

Having lived among us for more than a score of years, he was known by everybody of the entire community. By our association with him day by day we had learned to love him, and his friends were numbered by the list of his acquaintance.

Mr. Owens was a man who attended church services regularly. Though getting old, as due as the Sunday evenings came, we could account on Brother Owens as being one of our number at the BYPU meetings. He was a man who took great interest in the spiritual welfare and Christian training of the young people of his community. He was one of the main pillars of our union. We as a BYPU not alone, but together with the entire community deeply feel the loss sustained in the death of Mr. Owens.

As a citizen of the community, he was always faithful to his duty, doing whatever he thought best for his people and for humanity, ready and willing to share in the pleasures, bearing cheerfully his part of the burdens.

May we, like him, always be faithful in our work for the Master. Not alone will he be missed in the BYPU, but in all parts of the church work. He had been a faithful and loyal member of the Missionary Baptist Church for many years and loved every phase of its work.

He is survived by three sisters, five children and many grandchildren to mourn their loss, and to these go out the tenderest sympathies of our BYPU, and may they know that on the Beautiful Isle of Somewhere, God loves, and all is well.

Threescore and ten were his years, and they were full of devotion, service and love. His sisters have lost a kind, loving brother; his children a kind and affectionate father; the BYPU one of its main pillars; the community one of its best citizens. A more beautiful Christian life is rarely seen. Beautiful in life, beautiful in death, his departure was a translation.—By Crockett Denton, President of Cosby Academy BYPU, Cosby, Tenn.

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KINGDOM SONGS

The Baptist Sunday School Board's New Song Book The latest and best—a combination of the cream of all modern gospel music.

Write for prices BAPTIST SUNDAY SCHOOL BOARD Nashville, Tenn.

We regret that the illness of Miss Roxie Jacobs compels her to be absent from the office for a few weeks, but her place in the Baptist and Reflector office is being ably filled by her brother from Carson-Newman.

State BYPU Convention June 15-18, Nashville, expects 1,500.

School Desks

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**NEW SOUTHERN TRAINS FOR  
SUMMER TOURISTS.**

Asheville, N. C.--Additional trains on three lines leading to Asheville, giving overnight service between the Western North Carolina metropolis and the principal points of the South for the accommodation of summer tourist travel to the "Land of the Sky," will be inaugurated by the Southern Railway System on Sunday, June 26. Eleven new sleeping car lines will be established on the same date.

The new trains and sleeping car lines will be as follows:

Between Columbia and Asheville, handling through sleeping cars between Charleston, Wilmington, Savannah, Augusta and Asheville.

Between Atlanta and Asheville, handling through sleeping cars between Macon, Atlanta and Asheville.

Between Chattanooga and Asheville, handling through sleeping cars between New Orleans, Chattanooga, and Asheville.

New sleeping car lines, to be handled on trains already in service, will be established as follows:

Between Memphis and Asheville on the "Memphis Special"; between Nashville and Asheville via the N. C. & St. L. Ry. to Chattanooga, and thence on the "Memphis Special;" between New Orleans and Asheville via Mobile and Montgomery to Atlanta and beyond on trains 35 and 36; between Norfolk and Asheville on trains 3 and 4 to Danville and beyond on trains 11 and 12.

Temporary sleeping car service will be established between Macon and Asheville on May 29th, between Charleston and Asheville on June 1st, and between New Orleans and Asheville via Mobile, Montgomery and Atlanta on June 16th, to continue until the inauguration of the regular summer schedules on June 26th.

Sleeping car service between Winston-Salem and Beaufort will be established on June 1st.

**BOOK REVIEWS**

By HARRY CLARK

"A Great Heart of the South," by Gordon Potrat. Geo. H. Doran Co., publishers, New York City. This book should be in every Y. M. C. A. and college library, because it presents the story of how John Anderson, the heroic young medical missionary, made his own way through college, cleaned up the moral life of two colleges single-handed, broke up crap games, organized Student Volunteer Bands, Sunday schools and mission study classes. Give it to your missionary bands to read. Ministers will find it a fine story to tell in any talk to young men. It presents fine, clean, heroic, manly ideals in a very human way.

"The United States and Canada," by George M. Wrong. Abingdon Press, \$1.25. Six lectures by a professor of history in the University of Toronto. Buy this book for any address you may have on "Ideals of a Christian Nation," "Duty of the Anglo-Saxon," Memorial Day or July 4 addresses. It would also interest lawyers, editors and teachers of history. It is a readable, sympathetic criticism of the United States and a comparison with this author's own country. If you want material for an address against the present anti-English propaganda, this answers those who are shrewdly trying to get us into war for their selfish ends.

"The Shepherd of the Sea," by W. L. Watkinson, \$1.75, published by Fleming H. Revell Co., Chicago, a 256-page book of eighteen spiritual

*Special Attractions*

Offered to SUNDAY SCHOOL AND B. Y. P. U. Workers by the Sunday School Board's

## VOCATIONAL SCHOOL

*June 6th to July 3d, 1921.*

Mr. and Mrs. I. E. Reynolds of the Ft. Worth Seminary will offer instruction in Sacred Music.

Miss Pauline Sheerwood Townsend, head of the Department of Expression in Ward-Belmont School will teach Expression.

Dr. E. C. Dargan, Dean, will conduct daily Bible Studies covering the Sunday School lessons for the last six months of the present year.

Mr. and Mrs. F. H. Leavell, of Atlanta, Ga., will conduct studies in Senior and Junior B. Y. P. U. work.

Dr. J. B. Tidwell, of Baylor University, Waco, Texas, will offer a special course in "Baptist Usages and Organizations."

Departmental studies will be conducted as follows: Elementary work by Miss Lillian Forbes, Miss A. L. Williams, Miss M. A. Frost. Intermediate work by Mrs. J. E. Dillard. Senior and Junior adult work by H. L. Strickland.

Dr. W. S. Wiley, Muskogee, Okla., will lead studies in "Sunday School Evangelism."

Mr. Arthur Flake, in charge of the Sunday School Board's Department of Sunday School Administration, will offer special courses in the Organization and Management of the Sunday School.

Dr. H. Beauchamp, Dallas, Texas, will lead studies in "Vocational Training."

Dr. P. E. Burroughs will offer specially arranged studies in "The Sunday School Building and its Equipment."

Mr. Frank Burkhalter, Publicity Director of the Seventy-five Million Conservation Commission, will present instruction in "Advertising the Sunday School."

Miss Jessie Burrall, Founder of the Burrall Bible Class, Washington, D. C., will lecture on various phases of Sunday School work.

Miss Kathleen Mallory will bring special messages on work among children and youths.

Dr. I. J. Van Ness, member of the Sunday School Board's Editorial Staff, and other leaders in Sunday School and B. Y. P. U. work will lecture on timely themes.

The Sunday School Board offers the above school without charge, and will also offer free text books. The only expense will be for traveling and board.

Pastors in need of trained assistants in Sunday School and B. Y. P. U. work are invited to visit the school with a view to acquaintance among our students.

The buildings of the Ward-Belmont School, Nashville, Tenn., will house the faculty and students. No entrance requirements; all who come will be welcome.

**FOUR WEEKS' INTENSIVE VOCATIONAL TRAINING**

Dr. Geo. W. Truett, who will be in Nashville for the commencement of Peabody College, has been asked to deliver the opening address for the Vocational School.

**E. C. DARGAN, Dean**  
**I. J. VAN NESS, Cor. Sec.**

For catalogue or information, address  
P. E. Burroughs, Sec. of the Faculty, Baptist Sunday School Board, Nashville, Tenn.

**SCHOOL BEGAN JUNE 6 WITH ATTENDANCE  
FROM SEVENTEEN STATES.**

—J.D.M.

sermons, richly illustrated with similes of convincing power from scientific books. It is so full of the out-of-doors that it would give valuable suggestions for talks to boy scouts. Use it for any who are troubled by the so-called conflict between science

and religion. It proves by scientists themselves that the world is not made by blind evolution, but that God himself intervenes in evolution to create each new species. The book is easy to read and is fertile in sermon suggestions.

"I thought you told me that Isaac had gall-stones. He was out yesterday all dressed up and flashing several large diamonds."

"Well, if he didn't get the stones through his gall, I don't know Isaac."

## WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary  
MISS AGNES WHIPPLE, Young People's Secretary  
Headquarters: 161 Eighth Ave., N. Nashville, Tennessee.

### TOPIC FOR JUNE, CHRISTIAN EDUCATION.

#### New Watchword.

"I can do all things through Christ which strengtheneth me." Phil. 4:13.

Our treasurer's record books are still tied up by the printers' strike. We will rush them out as quickly as possible. Watch for a small gray book in a roll; if you do not get it, ask your postman or postmaster about it; then if it cannot be located, write us about it, but wait until we can get them out. Keep your records ready to be transferred to the new book when it comes. A letter will go with it asking certain things. Please keep this for reference. M. B.

### A HANDSOME GIFT FOR WMU TRAINING SCHOOL.

Mr. Joshua Brown, a brother of Miss Evie Brown, has had painted a beautiful life-like oil portrait of Miss Evie, which will be placed in the dining room of "The House Beautiful." The picture has been in our W. M. U. office for some time that any friends who loved her might see it before it is sent to Louisville.

### NEW YOUNG PEOPLE'S SECRETARY COMES TO TENNESSEE ASSEMBLY.

It will be a pleasing announcement to very many that Miss Juliett Mather will be in our Assembly at Tennessee College, July 2-16. She will teach a mission study class, give an address and conduct the Sunbeam story hour every other day during the Assembly. We trust there will be many of our girls and young women who will attend and catch the inspiration of her charming personality. M. B.

### CONVENTION GLEANINGS.

Mrs. A. C. Johnson's purse being stolen from her, a gift from the Union of a purse and money to replace the watch and money it contained, partially replaced it as well as expressed our appreciation of her valued services for eighteen years. A basket of eighteen pink peonies, another faint expression of appreciation, was presented by Mrs. Bose. North and South China W. M. U.'s have native presidents. North China will soon have five Good Will centers. Japan has a WMU of fifty members.

One thousand and twenty-nine societies on the Honor Roll, 5,000 made at least four points, 3,564 new organizations. We now have 19,485 organized societies. Georgia led the states with 444 new organizations.

Total valuation of White Cross work nearly \$9,000. Royal Service has a subscription list of 44,000 and has \$1,900 in bank.

Fourteen years ago the movement for a training school was launched in Chattanooga. The school has sent out a thousand students, from report of Mrs. Geo. B. Eager.

Mrs. G. G. Byers presented a personal service verse sung to "Count Your Blessings":

"Share your blessings, share them day by day;  
Share your blessings all along the way.  
Share your blessings if you've only one,  
And it will surprise you how much good you've done."

A number of our women have been asked for some impressions of the WMU meeting. Some of these appear this week. Others will follow.

### A PERSONAL SERVICE FOR OUR HOSPITAL.

It is hoped that our WMU ladies all over the state will bear in mind that there is a fine opportunity for personal service in connection with our hospital. A few days ago the crowded condition made it necessary to open rooms in the new east wing. This means more pupil nurses must be provided while the wing is filled with patients.

Will not our good ladies do the service of looking out for young women of good health and character, 18 to 35 years of age, who have a taste for such service, with at least two years' high school education, and direct their attention to our Training School for Nurses?

It is an opportunity to fit oneself for a high grade of humane and Christian service. We have several now with us preparing for foreign mission work.

The course of training provided is thorough, the living conditions excellent and the terms most liberal.

Have those interested communicate with Miss Archer, Superintendent of Nurses, Baptist Memorial Hospital, M. D. JEFFRIES.

### SOME IMPRESSIONS OF THE CONVENTION.

I wish every woman in the Southern Baptist Convention could have been at the women's meeting. Every minute of the two days was full of inspiration and information. Those of us who were privileged to be there must not fail in bringing the messages to our different societies. One of the greatest impressions I received was the need for greater work among our young people. It is marvelous the work the women have done the past year, but if we are faithful in organizing and training our young people, I believe we will see much greater progress this coming year. It was a great joy to hear the talks of the missionaries. I am sure we all realize that the "fields are white unto the harvest but the laborers are few." I feel that if we are faithful in our work with and for our young people we will see many lives consecrated to the Master's service to go to the foreign fields. We have seen the great need; let us all do our part to evangelize the world for Christ.

MRS. C. E. SPRAGUE.

### MY THOUGHTS OF THE CONVENTION.

To all Baptists, especially Tennessee Baptists, who could not attend the Convention, we wish to extend the hand of deepest sympathy for having missed an opportunity that was closely akin to a heavenly vision.

Congratulations to Chattanooga! Your entertainment was perfect! The hospitality, the graciousness, the charming manner of each and every one made us feel that Chattanooga was ours. Churches, hotels, homes, automobiles, everything, was opened to us. Everyone seemed to have turned Baptist, for the whole city was presented to us with smiling faces. I would it were possible to gather together all the nice things that have been spoken and present it in a big bouquet, for its perfume I am sure would fill Chattanooga with the fragrance of joy and appreciation. It is strange how each city lends its own peculiar charm to this great congregation of men and women. It is also true and wonderful that this Convention leaves in its wake its influence and imprint upon the city and surrounding community.

This mingling together of Southern Baptists is an experience inde-

scribable. There are so many varying emotions of heart and mind and soul, that your very being thrills with an inspiration that at times lifts you into a higher sphere.

What impressed you most? Oh, what a difficult question! Every minute held a new thought, a new impression or a new inspiration.

First, the meeting of old friends and the dear old saints—God bless them! How they beam with earnestness and vigor and spirituality! And to me, if there is one joy greater than another, it is the joy of witnessing the beaming countenances of some dear souls who are coming to their first Convention. This, I believe, is paramount to all other emotions, because it means a more enlightened and consecrated work for the Master in the future; and also, because there is the consciousness of an answered prayer of many years.

Then the calling together of our women of the Southland. The eagerness with which the delegates of each state seek their places, and the stillness and attention at the first stroke of the gavel, proves the interest of those present. Think you, the early Galilean women had deeper heart-throbs than these? Think you, they felt a deeper responsibility than some who are giving their talents all to the advancement of God's Kingdom?

The women's meeting was most unusual—so many vital changes accomplished with no discord, no contention, but the Christian spirit controlling. Some of us fought hard for Nashville as headquarters, and our hearts ached with disappointment, but we submitted with a perfect confidence in and a submission to the will of our great Master.

Mrs. James presided with grace and patience, meeting every unusual occurrence with true Christian dignity. Every report, every talk, every song, had its own influence—all fitting in so perfectly, which showed not only a marvelous organization, but the heart blood of Christian women back of it in gifts of self, money, sacrifice and work, that will "carry on" into eternity.

During the Convention there came the heart cry of soul-winning. Is it not this we are all looking for? Our dear Saviour, when he was on earth, taught us it was the personal touch that counts, and we know and realize that the machinery of all this great Convention is nothing unless there runs through it the silver thread of the gospel, the great commission given to each of us, Soul Winning. "Win One"—we wondered why it was so worded, win one, and then we understood. The winning of one would never satisfy the soul winner. It is so winsome, so overpowering, this soul winning, it leads on and on to limitless efforts until we reach the "Hall Mark of Calvary."

MRS. J. H. ANDERSON.

The thirty-third Annual Convention of the Woman's Missionary Union, recently held at Chattanooga, was marked by good fellowship, inspiring programs, and a fine spiritual atmosphere. Seeking to serve others was the dominant note in all the reports.

MRS. E. H. MARRINER.

Humboldt, Tenn.

The Convention at Chattanooga took two very important steps forward.

The long-discussed question of removal of headquarters was settled—we are to move, and Birmingham, Ala., is the place.

It was a great pleasure to watch the request of the WMU to place see the splendid spirit shown by all and the willingness to accept the decision in a spirit of Christian love and unity.

More important even than this was the request of the W. M. U. to place women on the Executive Committee and Boards of the Southern Baptist Convention.

It is not good for man to be alone and we are sure that working together we can get a broader vision of and make broader plans for our

great tasks. These changes will mark a new era in our denominational work.

The work as already planned is to be continued, emphasis being placed on personal service and payment of campaign pledges. WMU women should read carefully the resolution on personal service and work out its suggestions as each community has need.

Campaign pledges must be paid. It is suggested that each society have some one especially appointed to look after this.

All the reports of our work were most encouraging, but they showed us plainly that we are only at the beginning; past successes must spur us on to deeper consecration and renewed effort.

The marked efficiency of our women from the president to the woman giving the smallest report made me glad to be numbered with the WMU.

MRS. W. A. ATCHLEY.

### TWO BUSY, EPOCHAL MONTHS.

Some of us have been making so much history lately that there has been little time to write it. If you will pardon me, I want to note some things of great personal interest and of general concern that have transpired during April and May, 1921.

About the first day of this period the pastor of the First Church here had the joy of moving into a home of his own. At least it will be his own in the course of a few years if the very generous church continues its splendid liberal policy, and it will. Hereafter, and if God permits, for many years, you may address him at 1283 Vinton Avenue, this city. To him and the elect lady it is "Home, Sweet Home." Come to see us:

Simultaneously with this blessing, came the joy of a family reunion, and the unspeakable delight of having our son, Pastor W. C. Boone, of the First Church, Owensboro, Ky., do the preaching in a very gracious revival. It might not be well to say very much about this meeting, but there were more than three-score additions to the membership of the church, and never have such large congregations attended a revival with us. During three or four days of the eleven there were torrential rains, which hindered the greater crowds that would have come. The church people were wonderfully kind and cooperated with enthusiasm.

Then followed the first session of the Memphis Bible Baptist Conference, which while held in the First Church, was under the auspices of all our churches. Dr. Mullins was with us for a part of the time, thrilling us with his wonderful stories of Baptist people in Europe. We did not know at the time that he would soon receive the highest honor that could be bestowed on any Baptist in the world, but his work was no less interesting and inspiring than if we had known. He truly tells a story of truth and triumph.

Dr. W. J. McGlothlin, president of Furman University, was with us all the week, and those who have heard his lectures on the Life of Paul and on the Denominations can realize what a feast of good things we had. He is not only a historian, but he has the power to make men and events pass before you throbbing with life. He lectured on the Apostle Paul at the morning hour, and on the general subject of Christian Development in the evenings. In this way he presented, in a most charming manner, the wonderful story from Pentecost to the present. Dr. Lloyd T. Wilson, our own State Secretary, delivered four very informing and clear-cut lectures on "The Holy Spirit." Those who desire a devout and Scriptural treatment of this great subject will do well to hear this faithful minister of the Gospel.

Prof. Harry L. Clark, our Educational Secretary, came in with some closing addresses, which thrilled our people on the subject of Christian Education. Many of us are so glad that he has come to the kingdom for such a time. In this young man we have a combination of learning and hopefulness so much needed in the world today.

This brought us to the closing days of the conventional year, the Convention itself, the home-coming and the burdens of the future. The future of Memphis Baptists has never seemed so bright as now. We have joined the great revival in Sunday school attendance, the Young People are coming into their own, and to a larger work, the congregations in all the churches have increased and there have been many additions. Some meetings are now in progress, others will soon follow, and plans are on for city-wide evangelistic meetings next year, and the Spirit is moving our pastors. Dr. W. M. Bostic, our latest addition, is starting off gloriously at Bellevue. Pastor Norris is busy with plans for entertaining the Association in July, the first one to meet in the state. It will be held with the Calvary Church the middle of that month. Time would fail to tell of the new organizations and of the fine work all the brethren are doing.

One more thing must be added. With the endorsement of all the pastors, the First Church will soon begin a work among the Italians of the city. Some one recently said there were as many as 15,000 of these dear people in the city, and they must have a chance to hear the gospel in the English and in their own tongue. We have reason to thank God and take courage. Will you not remember us at our Father's throne? Prof. Lawrence Zarilli, of the Baptist Bible Institute, is to assist in the beginning.

A. U. BOONE.

Memphis, Tenn.

#### REACHING B. Y. P. U. MEMBERS FOR DEFINITE SERVICE

By Letitia Spessard

A B. Y. P. U. is a training service of a Baptist Church. The need in our churches the B. Y. P. U. aims to meet is that of efficient church members.

The great burden of our churches is inefficiency. A host of weak Christians who can't do anything for the Lord. The Lord's soldiers, but unable to handle a gun! The Lord's cavalry, but unable to ride a horse! The Lord's hallelujah chorus, but unable to raise a tune!

"Our churches are boxes of unlighted candles. They are capable of great light to shine in the world darkened by sin; capable of great warmth of soul to draw men to Christ; capable of great kinetic energy to remove mountains of difficulty by the grace of God; but there they are. How can their latent powers be kindled?"

There must be, somewhere in our churches, a place to train young Christians, or we will always lack leaders and workers. The demand is upon us!

The answer to this need—this demand—is found in a Baptist Young People's Union.

The B. Y. P. U. provides a place, inviting and congenial, where young Christian soldiers may be taught and trained to march in the ranks, keep step, use the sword of the spirit, recognize and obey the King's commands in "all things whatsoever He has commanded."

In the heart of every truly converted person is a desire to serve his Lord in some way.

In our B. Y. P. U. we have an opportunity, as in no other organization. It gives training in the "what" and "how" service; it encourages each to make a beginning, however simple.

A real B. Y. P. U. trains for service, and the natural question for its members to ask is, "What can we do?" One answer to this question is found in the growth of the associational B. Y. P. U. Organization which offers an unlimited field of service for B. Y. P. U. workers, within the bounds of their own association.

The members of a real live B. Y. P. U. go out to give demonstration of B. Y. P. U. work, and to organize unions in churches which have none. They also visit unions for the purpose of encouraging them in their work. This means many eager, willing groups of young people propagating B. Y. P. U. work.

The things for which a B. Y. P. U. stands, such as Bible study, missionary study, stewardship and soul-winning, in fact efficient church members. In a very real sense these young people are missionaries beginning at home.

Young people can be led in these meetings to see the best in life, and many will be called into special Christian service, making life decisions that will mean much to the kingdom and to themselves.

This will cultivate a missionary spirit in the young people by causing them to look beyond their own church doors, and catch a vision of how they may help others; the assistance in this way helps not only those ministered to, but those who minister. In many places the B. Y. P. U. is still looked upon as ephemeral and spasmodic, and not as the permanent training agency of the denomination.

Our churches have a commission to carry out: "Go ye into all the world," etc. The language of that commission is that of continuous effort—effort to carry out His command until He comes again. The disciples of whom received the commission represented a continuous type of organization. It exists now, and will continue until the end of the ages. Every church member is included in this commission.

Not to be engaged in spreading the gospel is to be, in modern phrase, a slacker.

Obedient servants of Jesus Christ will join the only organization to which the commission was given; thus we are loyal to His cause; thus we put our lives and talents along with those of others who love Him and make our lives count for most possible in the service.

Many B. Y. P. U. members have, no doubt, learned to love the great work and through its training been led to make decision for definite kingdom service.

We believe our B. Y. P. U.'s are reaching, directly or indirectly, boys and girls for definite kingdom service, who are sometime, somewhere, answering God's call to service.

#### THE IMPORTANCE OF AN ADEQUATE RECORD SYSTEM

By Brantley Falkner

"In an A-1 union the record system is the pulse you lay your finger on to see if the organization's still alive and kicking," Frank Armstrong, president, told the newly-elected officers of the Senior B. Y. P. U. of the First Baptist Church, at the first executive committee meeting of the year.

"I guess maybe we could run some sort of an organization without records, but it wouldn't be much of any-

thing, and certainly not an efficient B. Y. P. U., such as we've learned to have here. Each one of us has a record of some sort to keep, if only to be able to report at the proper time what work we've done. We've all studied the manual, of course, so we know what we're supposed to do in that line, but it might be just as well to run over it briefly, and refresh our memories. I guess I'd better begin with my own office and then we'll go right straight on through the list.

"The president ought to keep in touch with every member of the union, and know just what each one is capable of, if possible. That sounds like a big proposition, but it isn't so hard as you might think. There is a president's record book, with places in it to check up on every member, to mark when he takes part on a program, whether he made a talk, or led a prayer, or whatever he did, and whether he did it well. Then when there's a special program to put on, a new union to organize, or something of the kind, there is all the material needed right in the book. The president can run over it quickly, and know just whom he can count on, by picking out the best ones listed. There's also a place for memoranda—to make a note of the fact when some group puts on an especially good program, something original, or when an important question is brought up, etc. And then there are the lists of officers, group leaders, committees, with their chairmen and members, and things like that, which he ought to have handy.

"Now, John," he said, turning to John Phillips, the vice-president, "suppose you tell us what records you have to keep."

"Well, I don't have quite so many as you," was the reply, "except when you're not here, which won't be often.

I have to keep lists of those who are absent each Sunday, though, so I can keep up my work as membership committee chairman. I find out from the members in my committee each week just who is absent from their groups, and what is being done to get them back. Besides that, I keep a record of the prospective members whose names are given me, so I can tell what arrangements have been made for getting them to join. Also, I have been promised a list of the membership, with addresses and telephone numbers, so I can help out my committee when it's necessary."

"I have that list I promised you here now," interrupted the secretary, Grace Anderson, as she handed him two neatly typewritten pages. "I made several carbons of it, too, so here's one for you, Frank, and I have one or two more, in case some one else wants one.

"Oh, yes, you're quite welcome; supplying needed information to other folks is my job," she added, acknowledging the thanks of the other two officers. "I have to keep tab on every member, so I can tell just exactly who are proportionate givers, who have the Bible readings each week, how many were present at any meeting and who they were, what group led the meeting, and who took part on the program, how many have taken the study course, and who they were, what members are on each committee, and where everybody lives and what their telephone number is—in fact, everything there is to know about the personal history of every member in the union. If there's anything you want to know, just ask me!" she finished, laughing.

"That's a pretty big job, Grace," said Frank, smiling, "but just about what we need. We all know how important the secretary's place is, and how lost we'd be without it. We must

have accurate information as to what has been accomplished so we will know what to concentrate on. It would be foolish to spend all our energies trying to keep up a percentage of attendance when it was a low percent of Bible readings that was keeping us from being A-1."

"And then we wouldn't know what members to use when we were planning our programs, either," added Frances Moore, captain of Group Three. "It's only natural to put on the best ones each time, and make as good a showing as possible; so if we're not careful we'll use just the same ones over and over, while those that really need the practice and development don't get a chance."

"That's so," interrupted another group leader. "I wouldn't know how to get up a program at all if it wasn't for my group captain's record book. You know it's part of the captain's duty to see that every member on the group is used at least once a month, and you simply can't do that unless you have records properly kept, so you know who's been on the program and who hasn't."

"Another thing that depends on the group captain's record is Bible reading," commented the Bible Readers' Leader. "If the members of my committee couldn't find out from the captain each Sunday who hadn't done the readings for the week, we never would get to be 100 per cent. They find out who should be seen and talked to, in order to improve our percentage, and then they give me a list of these each week, telling what they've done about it. We just wouldn't know where to start to work if it wasn't for the records. And by the way, I want one of those membership lists, Grace," she added, turning to the secretary. "I need it so I can locate one or two members that need special attention."

"Well, it seems very nearly every officer has to keep records of some sort, except the chorister," said Frank. "You don't have to keep any, do you?" he asked, speaking to Margaret Jones, the song leader.

"I don't have to, but I do. I have a list of the songs that we know, so I can tell what new ones we ought to add to the list. And I have to know which ones were used for each program so I can get some variety in the selections. It would be too monotonous to go on singing the same ones over and over."

"Good!" was the president's comment. "I hadn't thought of that, but it's a good idea. Now, William, we haven't heard from you yet. What records does the treasurer keep, besides those of money paid in and what it was spent for?"

"Those are the important ones," the treasurer admitted, "but they're not the only ones. I'm chairman of the missionary committee, too, and I have to keep records of what's being done by my committee, so I can help the leaders who have charge of the missionary programs."

"That's quite important; we do need such records," Frank answered. "In fact, they're all important—the secretary's, the group captain's, the vice-president's—all of them. The only way we can advance at all is to know just exactly where we already are, so we'll know what to do and whom to get to do it. But if we can keep records like those we've been talking about, so we'll have a good foundation to work on, there's no reason why we shouldn't be A-1 this year."

None live so easily, so pleasantly, as those that live by faith.—Matthew Henry.

## PASTORS' CONFERENCES

### NASHVILLE.

Belmont Heights—Geo. L. Hale, pastor. Good day in all departments. One baptized. Pastor began a series of ten sermons on the Epistle of Phillipians.

First—W. F. Powell, pastor. Bible school, 9:10 a.m. Messages, "My Lord and My Life," and "Visions of Youth." Six additions, one for baptism. Three baptized.

Centennial—L. P. Royer, pastor. Evening subject, "The Way, the Truth, the Life." Baptized, 1; BYPU, 25; SS, 135.

Central—H. B. Colter, pastor. Morning subject, "The Infinite Perfection and Unity of God." In SS, 140; BYPU, 30; JrBYPU, 20. A very fine day.

Edgefield—W. M. Wood, pastor. Service at tent. Received for baptism, 10; in SS, 345; BYPU, 35; JrBYPU, 20; by letter, 2. Tent meeting closed with 550 conversions; 109 will unite with Edgefield Church.

Eastland—O. L. Halley, pastor. Services at Ham-Ramsay meeting. In SS, 269; by letter, 1.

Fairfield—Morning subject, "Working Together," Rom. 8:28.

Grandview—A. F. Haynes, pastor. Morning subject, "The Baptism With the Holy Ghost." No evening sermon. Received for baptism, 8; by letter, 1; conversions, 10; in BYPU, 19. Eleven for various definite reasons came forward. A great spontaneous spiritual service. A series of revival services led by the pastor begins Monday, June 6.

Grace—T. C. Singleton, pastor. Morning subject, "Save Yourself From This Crooked Generation;" evening subject, "Pleasure, God's and Ungodly." In SS, 348; BYPU 26; JrBYPU No. 1, 19; No. 2, 17; 1 conversion.

Immanuel—Ryland Knight, pastor. Morning subject, "God's Workmanship," Eph. 2:10; evening subject, "Strive to Enter In," Luke 13:24. Baptized, 1; by letter, 2; in SS, 324; BYPU, 24. City JrBYPU held a fine meeting at Immanuel Sunday afternoon.

Judson Memorial—C. F. Clark, pastor. Morning subject, "The Cost of Discipleship;" evening subject, "Our Three Judges." By letter, 3; in SS, 173; BYPU, 22; JrBYPU, 39.

North Edgefield—A. W. Duncan, pastor. The pastor spoke at the morning hour on "The Normal State of the Church," and at the evening hour on "The Devil's Plea for Time to Complete the Wreckage of Souls." One baptized; 1 by letter, 265 in SS.

Park Avenue—A. M. Nicholson, pastor. Morning subject, "The Message of a Preface;" evening subject, "A Fourfold Salutation." Received for baptism, 1; baptized, 1; in SS, 236; BYPU No. 1, 14; No. 2, 15; JrBYPU No. 1, 16; No. 2, 25.

Seventh—Edgar W. Barnett, pastor. Morning subject, "The Apostolic Message as Revealed in Acts;" evening subject, "Sleepers." Received for baptism, 1; baptized, 2; conversions, 1; in SS, 120; BYPU, 19.

Third—C. D. Creasman, pastor. Morning subject, "Unconverted Christians;" evening subject, "Broken Cisterns." Received for baptism, 1; by letter, 1; conversions, 1; in SS, 329; BYPU, 20; JrBYPU, 25.

### MEMPHIS.

Greenland Heights—Good SS. Good congregation morning and evening. Charles Lovejoy, pastor.

Seventh Street—Pastor I. N. Strother preached. 217 in SS. Additions: 1 by letter and 1 approved for baptism.

Central Avenue—Pastor Smith spoke at both hours. One for baptism. 81 in SS.

First—Pastor Boone preached. 554 in SS.

LaBelle Place—Pastor D. A. Ellis spoke at both hours. 4 received. 313 in SS. Cover on new SS building.

Prescott Memorial—Pastor James H. Oakley preached at both hours to large congregations. 135 in SS. 1 addition by letter and 1 by baptism.

Boulevard—Pastor J. H. Wright preached at both hours. Morning subject, "Rise, Shine;" evening subject, "As a Young Man Marrieth a Virgin, so Shall Thy Sons Marry Thee." 1 baptized. 159 in SS.

Highland Heights—Pastor E. F. Curle preached morning and evening to good congregations. 154 in SS. The three BYPU's are doing fine work.

Baptist Memorial Hospital—Pastor M. D. Jeffries supplied at Bartlett, Tenn., at 11 a.m. and at Rowan Memorial at 8 p.m. Good services.

Central—Pastor Cox preached to very large congregations. 30 for prayer at night; 5 received; 1 baptized. 473 in SS.

New South Memphis—Pastor T. E. Rice spoke both hours. n SS, 104; BYPU, 35; 1 addition for baptism.

Rowan Memorial—A. H. Smith, pastor. Conversions, 5; received for baptism, 1; letter, 1; baptized, 46, in SS, 201.

Temple—Pastor McCoy preached. 335 in SS.

Eudora—In SS, 68. Children's Day program, 11 a.m.; BYPU, 7 p.m.; preaching by the pastor at 8 p.m.

Binghamton—Carl M. O'Neil, pastor. Our Officer Training School for the city BYPU held at our church last week under the direction of our State Secretary W. H. Preson, and many of our leaders of our BYPU's of Memphis was a great success in many ways. Our Sunday School Union met with us and two have been baptized since last report. Yesterday was a great day for our church.

### CHATTANOOGA.

East Chattanooga—J. N. Bull, pastor. Morning subject, "Paul's Secret of a Successful Religious Life;" evening subject, "The Danger of Drifting." 4 professions; 6 united with the church by experience; 5 baptized since last report; 341 in SS.

Burning Bush—Morning subject, "A High Priest From the Tribe of Judah;" evening subject, "Jesus Winning a Soul." 160 in SS.

First Church, North Chattanooga—W. B. Rutledge, pastor. Morning subject, "Experimental Religion and the Passing of the Old-Time Revival;" evening subject, "The One Sin Which Sends a Soul to Torment." 142 in SS; 1 conversion.

Central—W. L. Pickard, pastor, preached at both services to large congregations. There were 360 in Sunday school. All of the work of the church moves right on in spite of the summer season.

Tabernacle: T. W. Callaway, pastor. 475 in SS. Morning, "Fishers of Men." Evening, Five P's in Salvation. Received 11, baptized 2.

Woodland Park—Pastor Geo. W. McClure. Spoke on "Our Hearts' Desire," and "God's Purpose in Man." Five professions. One baptized. 158 in SS.

First—Jno. W. Inzer, pastor. A.M., "The Light of the World;" P.M., "The Investment of a Life." Sermons by Rev. W. R. Flannagan, Washington, D. C. SS, 675. 1 addition. 2 baptized. Fine BYPU'S.

Russellville—Pastor J. Bernard Talant. Subjects, "He Shall Save His People From Their Sins," "Our Best Friend." Revival in progress. 38

conversions, 24 additions. Bro. J. A. Brown leading the singing. SS, 435.

East Dale—Sermons A.M.-P.M. by Brother Courtney.

Spring Creek—L. H. Saylor, pastor. Rev. A. T. Morgan spoke at both hours. Morning subject, "The Lost Christ." Evening subject, "Paying Vows." 115 in Sunday school. Good BYPU.

Ridgedale—W. E. Davis, pastor, preached at both hours. Morning subject, "The Snare of the Fowler." "A More Convenient Season." 205 in SS; Two fine crowds. We were admitted to our new addition to our building. We are happy in our work. We go on our picnic Friday.

East Lake—Pastor W. A. Moffitt spoke on "The Greatest Commandment" and "Two Paths in Contrast." 212 in SS.

Avondale—357 in SS; subjects, "Difficulty of Salvation" and "In Love." Two joined for baptism.

Chamberlain Ave.—G. T. King, pastor. Preaching by the pastor on "The Essentials of Christianity" and "What Will Your Record Be?" 149 in SS.

### KNOXVILLE.

Lincoln Park—L. W. Clark, pastor. Morning subject, "The New Covenant." Evening subject, "Son Remember." In SS 218; received by letter 1. Week's training at Milton Institute closed. Average attendance 50.

Lonsdale—J. C. Ship, pastor. Morning subject, "What Christians Should Have and Do." Evening subject, "Weighed and Found Wanting." In SS 334.

Grove City—D. W. Lindsay, pastor. Morning subject, "A Victorious Life." Evening subject, "A True Penitent." In SS 195.

First, Fountain City—Morning subject by Neill Acuff, "Wells of Life and Salvation." Evening sermon by A. F. Mahan on "Model Church." In SS 357. Two for baptism. Fountain City and Central churches united into one church, with pastors retained. Great day.

New Hopewell—R. E. Rule, pastor. Morning subject, "The Great Commission." The pastor was sick at night. In SS 150.

Alder Branch—W. A. Masterson, pastor. Morning subject, "The Redemption in Jesus." In SS 172.

Mt. Calvary—W. M. Clay, pastor. Morning subject, Gen. 1:3, "The Great Light." Preaching in evening by Rev. White. Subject, "Do Not Forget Jesus." In SS 85; baptized 4; received by letter, 4.

South Knoxville—M. E. Miller, pastor. Morning theme, Luke 22:61. Evening theme, "Sufficient Grace." In SS 358.

Mascot—S. G. Wells, pastor. Ordained some deacons at the morning hour. Evening subject, "The Lord's Supper." In SS 114.

Fifth Avenue—J. L. Dance, pastor. Morning subject, "The Cure of Indifference." Evening subject, "Win One." In SS 360. Received by letter, 2.

Stock Creek—Will Carroll, pastor. Preaching in the morning by J. H. Sharp on "Twenty Years in the Ministry." In SS 107.

Oakwood—R. E. Grimsley, pastor. Morning theme, "The Light of God." Evening theme, "The Darkness of Satan." In SS 253. Bibles in SS 108.

Washington Pike—E. F. Ammons, pastor. Morning theme, "Majesty and Power of God." Evening subject, "The Barred Axe." In SS 90; baptized 3; received by letter 1.

Third Creek—Rev. Worth Parker, pastor. Preaching in the morning by G. K. Hinton on "The Second Coming of Christ." Evening subject, "The Blood of Christ." Rev. Worth Parker is ill.

Beaumont—A. D. Langston, pastor. Morning theme, "Walking with God." Preaching in the evening by W. H. Carroll. Just closed a good meeting. In SS 172; baptized 4; 6

approved. Brother Carroll did the preaching. The church was greatly revived.

Immanuel—A. R. Pedigo, pastor. Morning subject, "God's Plea to His People." Evening subject, "The Remedy for the World." In SS 257; received by letter 2. One approved for baptism.

Inskip—W. M. Thomas, pastor. Preaching in the morning by Dr. J. Pike Powers on "The Church the Pillar and Ground of the Truth." Evening text, John 17:22. In SS 105. We celebrated the Lord's Supper at the morning hour.

Euclid Avenue—J. W. Word, pastor. Morning theme, "The Power and Influence of the Church." Evening subject, "The Overcoming Faith." In SS 306; baptized 2. Good day.

Deaderick Avenue—J. M. Roddy, pastor. Morning subject, "None Liveth to Himself." Evening song service. In SS 563; received by letter one.

Bell Avenue—Preaching in morning by Roscoe C. Smith on "The Missionary Program." Evening subject, "A Ready Salvation." In SS 403.

Smithwood—Chas. P. Jones, pastor, preached at the morning hour on "Why Should I Shrink?" Evening subject, "The Word of Life." In SS 154; received by letter 2; for baptism 1.

Gravestone—Chas. P. Jones, pastor. Preaching Saturday morning by pastor on "A Gracious Question." Subject Sunday afternoon, "Potter and Clay." Baptized 5.

Central of Bearden—Robt. Humphreys, pastor, preached at morning hour on "Essentials to Church Growth." Evening subject, "Giving Our Best to God." In SS 117; received by letter 1.

First Church—F. F. Brown, pastor. Preaching in the morning by a visitor. The Lord's Supper was observed in the evening.

Gillespie Avenue—J. N. Poe, pastor, preached on "The Abundance of the Harvest." Rev. Parker Shields preached at night on "Prohibition." In SS 244.

Greasy Creek—F. M. Dowell, pastor, preached in the morning on "Faithfulness." The young people had charge at the evening hour. In SS 80.

First Church—F. F. Burns, pastor, preached in the morning on "Education and Christian Citizenship." Evening theme, "Beginning to Sink," Matt. 14:30. In SS 21.

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## AMONG THE BRETHREN

FLEETWOOD BALL, LEXINGTON

Rev. L. B. Golden, a recent graduate of Mississippi College, Clinton, Miss., has accepted the pastorate at Leaksville, Miss., and nearby churches. His speech will be Golden.

Rev. O. F. Huckaba, of Trenton, Tenn., has just closed a most glorious revival at Dexter, Ky., which resulted in many professions and additions to the church.

Charles Forbes Taylor, the English boy evangelist, and his brother, Laurie, who have been holding meetings in Texas, will leave June 14 for England to hold a meeting in Spurgeon's Tabernacle, London.

Song evangelists S. R. Stine and wife, of Woodburn, Ky., have the month of June open for dates beginning the 5th. They come for entertainment and a free will offering. Invitations accepted from churches small or large.

We congratulate Rev. H. Boyce Taylor, of Murray, Ky., on the recent graduation of his son, Boyce Taylor, Jr., with the Bachelor of Arts degree from Georgetown College, Georgetown, Ky.

On Sunday, May 19, the South Knoxville Church, Knoxville, Tenn., of which Rev. M. E. Miller is pastor, enjoyed a rich treat in the presence and preaching of two former pastors, Drs. W. J. Bolin and A. J. Holt.

Simmons College, of Abilene, Texas, recently conferred the honorary degree of Doctor of Divinity on Rev. John W. Inzer, of the First Church, Chattanooga, Tenn., who was formerly a student in that institution.

Rev. J. G. Green, of Martin, Tenn., has resigned the care of the church at Huntingdon, Tenn., where he has been serving efficiently for half time while in school at Hall-Moody Institute. He is a consecrated, capable young man.

Rev. H. L. Phillips, of Life, Tenn., was ordained to the full work of the gospel ministry at Chapel Hill Church, on Sunday, May 29. Rev. A. A. Nunnery, of Parsons, preached the sermon; Rev. L. A. Lawler, of Huron, delivered the charge; the writer offered the prayer and Brother Phillips pronounced the benediction.

In speaking of the baccalaureate address of Dr. Harry Clark, of Nashville, before the graduating classes of Hillman and Mississippi Colleges, Clinton, Miss., a correspondent says: "It was pronounced as the most eloquent ever delivered here." No Tennessean is surprised at these words in eulogy of Dr. Clark.

The Board of Trustees of Simmons College, Abilene, Texas, have given President J. D. Sandefer a trip to Europe and he sails on June 14 on the good ship Aquitana for England and other European countries. His wife accompanies him. He has been president of the college for twelve years and this is his first vacation.

Dr. John T. Christian, of the Baptist Bible Institute, New Orleans, La., is being assisted in a revival at Collins, Miss., by Dr. Geo. H. Crutcher, also of the faculty of the Baptist Bible Institute. They will make a strong evangelistic team and we await with interest the account of results.

Prof. D. M. Nelson, of the chair of Physics in Mississippi College, Clinton, Miss., began his duties as secretary of the Education Commission of Mississippi, June 1. Of course, he retires from the faculty of Mississippi College, which also loses Dr. Gordon Huributt from the chair of English.

Hosts of Tennessee friends deeply sympathize with Rev. Alonzo Nunnery, of Chickasha, Okla., in the loss on May 21 by sudden death of his estimable wife at the family home. She was a devout servant of the Lord and a loyal helper to her hard-working husband.

Dr. M. Ashby Jones, of Atlanta, Ga., has sailed from New York to London, where he goes with a company of American Rotarians for a visit to Scotland. Drs. Arch C. Cree, of Atlanta, Ga., and John E. White, of Anderson, S. C., will occupy his pulpit in his absence.

Although there is no church organization there, the resident Baptists of Yuma, Tenn., led by Rev. A. U. Nunnery, of Parsons, Tenn., are finishing a neat and commodious house of worship. Brother Nunnery preaches there on the fourth Sunday night in each month. He is a kingdom-builder.

Rev. Riley A. Scranton, of Houston, Texas, evangelist of the State Board for Southwest Texas, has been elected superintendent of field work for the State Mission Board of Texas, succeeding Rev. T. V. Neal, who resigned to accept the pastorate of the First Church, El Paso, Texas.

Dr. J. W. Storer, of the First Church, Paris, Tenn., has resigned that pastorate to accept a call to the First Church, Greenwood, Miss., so the secular press states. Brother Storer was doing such a great work at Paris we had hoped he was a fixture there.

Dr. E. L. Atwood, of the First Church, Dyersburg, Tenn., has been offered the chair of Bible and Religious Education in Tennessee College for Women, at Murfreesboro, Tenn., and has the proposition under advisement. He has had an eventful pastorate of four years in Dyersburg. The new position would be most congenial for his cultured wife as well as himself. But we wonder how he would satisfy that pastor-heart!

Dr. Z. T. Cody, of Greenville, S. C., editor of the Baptist Courier, one of the wisest Southern Baptist leaders, remarks: "The president of the Southern Baptist Convention is now the leader of an organization that continues to operate on a large scale through the whole year." But it is that centralization of power which is viewed with alarm by many Southern Baptists.

Revs. E. H. Greenwell and A. L. Bates have entered upon an evangelistic campaign in Cumberland Association and are to hold meetings with every weak church in the Association. They are at present at Ashland City, the county seat of Cheat-ham County, a town of about 700 people. The Baptists have a good house there, but for a long time have done nothing. At the first service the house was packed and many were turned away. Brother Greenwell is missionary pastor in that Association and Brother Bates is pastor of Spring Creek Church for full time.



Write Mr. W. D. Hudgins, Tullahoma, Tenn., asking for information about how to have a Sunday school building like the above.

The report of the committee on the National Baptist Memorial Church in Washington, D. C., made at Chattanooga, said: "Early in 1921 first payments were made by both boards, North and South, enabling the building committee to proceed to let a contract for the beginning of operations." Southern Baptists were expected to pay \$175,000. This statement has given many Tennessee Baptists who opposed the Roger Williams Memorial much concern. It is wonderfully reassuring to read the following from Dr. Lloyd T. Wilson, of Nashville: "It has been understood from the beginning that no money from Tennessee or Kentucky will be used for that purpose." So let the perturbed brethren possess their righteous souls in patience and go on with the Lord's work.

### OUR DUTY TO THE YOUNG PEOPLE WHEN THEY GET HOME FROM COLLEGE

By Ethel Jones

(Reprinted.)

When this reaches our State paper many of our students will be at home for vacation. Doesn't it seem good to be at home?

How grateful we should be for the many opportunities that come in college life. Let us count all the opportunities that God has given us more than mines of gold or wells of flowing oil.

We should remember where our opportunities are great our responsibilities are equally as great.

When God wanted a leader for Israel he chose a man of many opportunities.

First, God is calling you fellow students to lead the young people to the Lamb of God that taketh away the sin of the world. Does he stop there? No. He would say to you today: "What is that in thy hand?" Is it not the opportunity to develop these noble young people, socially, mentally and spiritually.

The potter makes his vessels while the clay is rightly tempered and we can do more to rightly shape the young people's lives when their hearts are tender.

There is a host of bright, happy young people who are anxious to take up service in the battle for Christ and "go forward" if they only had a leader.

Will you lead them? They are expecting you to do, but most of all God is depending on you. "The Lord's eye is on you."

We are anxious that you will carry out the college B. Y. P. U. extension plan in organizing at least one B. Y. P. U. and conducting a training class.

This will give you an opportunity to discover, develop and distribute many workers for our great denominational program. This will strengthen our forces at home and abroad. "The light that shines brightest at home shines farthest away."

In the B. Y. P. U. many are brought face to face with the great question, "What would God have me do with my life?" and often find God's plan for their lives.

What a rare opportunity you have to lead them socially as well as spiritually. They are looking to you to hold up the standards in social life. God has given each a social nature therefore we should be very careful and prayerful in leading the social life. It behoves each college student to live the Christ-like life. We should furnish them social features; if we do not they will go elsewhere, oftentimes to questionable places. Then who is to blame?

Much could be written on this subject, but space forbids. But may I close with this illustration: A man went to Africa in search of great wealth. He dreamed of diamonds by day and by night. In his search, he went far from his little African hut, finally meeting his death by falling into a mountain gorge far up the river that ran near his door. When they dug his grave near the little hut door, they found acres of diamonds. He had not looked close enough at home for things to do.

Let us not waste our lives trying to do great things and neglect the virgin diamond fields that are to be found at our own doors.

Realizing we have only one life to live and soon the flush and glory of youth will have faded.

At one of the Western camps a rookie had been made the victim of so much guying that he had long since given up the idea of taking any statements seriously. One night while on guard a tall figure loomed out of the darkness.

"Who there?" challenged the recruit.

"Major Moses," replied the figure. "Glad to meet you Mose. Advance and give the Ten Commandments."

It was Lazarus' faith, not his poverty, which brought him into Abraham's bosom.—Trench.

**PROGRAM BYPU STATE CONVENTION, NASHVILLE, TENN., JUNE 15-17, 1921.**

**Wednesday Night.**

7:30. "Sing His Praises."  
8:00. Words of welcome, Mayor Gupton, Nashville.  
8:10. In response, Fred Dearing, Chattanooga.  
8:20. President's message, Dan H. Driver, Memphis.  
8:30. Special music, Nashville Male Quartette.  
8:35. Address, "The Vision of Youth," Dr. Harry Clark, Nashville.  
9:00. Reception to delegates in First Church parlors.  
Excellent musical directors have been secured to conduct the music.  
State Volunteers will meet at 10 o'clock, Wednesday morning. Dr. Harry Clark and others will speak.

**Thursday Morning.**

9:00. "Sing His Praises."  
9:15. "My Lord and I," Robert L. Moore, Memphis.  
9:30. Appointment of committees.  
9:45. Report of State Field Secretary, W. H. Preston.  
10:30. Special music.  
10:35. Our year's work.  
Reports: State Vice Presidents, City Union Presidents, Associational leaders, delegates at large.  
11:30. Special music.  
11:35. "The Gift That Is Within Thee," Dr. Finley F. Gibson, Louisville.  
12:00. Announcements.

**Thursday Afternoon.**

2:00. "My Lord and I," H. B. Fairless, Memphis.  
2:45. The BYPU and Our State Paper, the Baptist and Reflector, J. D. Moore, editor.  
3:00. Special music.  
3:05. "The Place of the BYPU in Christian Education," Dr. Harry Clark.  
3:30. Special conferences:  
1. For pastors, led by Dr. J. E. Skinner, Fayetteville.  
2. For volunteers, Mark Harris, Jackson.  
3. For group leaders, led by Wm. R. Hamilton, Knoxville.  
4. For presidents, led by U. W. Leavell, Nashville.  
5. For Bible readers, Miss Lucy E. Cooper, Knoxville.  
6. For Associational leaders, Dr. T. W. Gayer, Orlinda.  
4:30. Pleasure ride over Nashville. Visit to Baptist Orphanage.

**Thursday Night.**

7:00. Music, Nashville BYPU Orchestra.  
7:15. "Sing His Praises."  
7:30. Humorous lecture, "Smiling," Dr. E. H. Marriner, Humboldt.  
8:15. Special music.  
8:20. "How the BYPU Helped My Church," Wade House, Orlinda.  
8:35. Special music.  
8:40. Address, "On the Altar for Service," Dr. Finley F. Gibson, Louisville.

**Friday Morning.**

5:30. Sunrise prayer-meeting, Capitol grounds.  
9:00. "Sing His Praises."  
9:15. "My Lord and I," Jesse Daniels, Martin.  
9:30. "Our Baptist Heritage."  
10:00. Special music.  
10:05. "Systematic Bible Reading," William Rice, Doyle.  
"The Bible Drill," demonstration, Hall-Moody.  
10:30. "The BYPU in the Field of Service," Harry L. Strickland.  
11:00. Special music.  
11:05. "The Value of Good Records," Hobart S. Cooper, Union University; "The Value of Standard of Excellence," Willett D. Anderson, Knoxville; "The Value of Committee Work," J. O. McSpadden, Chattanooga.  
11:35. Closing thought, "Investing a Life," Dr. W. F. Powell, Nashville.

**Friday Afternoon.**

2:00. "Sing His Praises."

2:15. "Socials," special demonstration, Tennessee College.  
2:25. "The College BYPU," John W. Gillon, Jr., Clinton, Miss.  
2:40. "How to Organize a BYPU," demonstration, Union University.  
3:00. Special music.  
3:05. "How Our Young College Folks Can Advance the BYPU Work," Miss Ethel Jones, Springfield.  
3:20. Business: Installation of officers. Presentation of gavel, Carlos Wright, Donaldson.  
3:30. Open discussion, The Associational BYPU. Our Future Aims. On to the Assembly.  
Informal Associational reception, Dr. W. F. Powell, guest of honor.

**Friday Night.**

7:15. "Sing His Praises."  
7:30. "Consecration," Carson-Newman College.  
7:45. Experience of our Volunteers.  
8:15. "Life's Supreme Mission," Rev. J. R. Black, Kentucky.

**JUNIOR PROGRAM STATE BYPU CONVENTION, 1921.**

**Thursday Morning.**

9:00. Song Service.  
9:15. Quiet Hour. Curtis Kendall, Jackson.  
9:30. Election of officers for Junior State Convention.  
10:00. Special music, Junior Quartette, Springfield.  
10:05. Address, "Consecration of Life," Rev. J. R. Black, Kentucky.  
10:30. Junior Union Reports, "Two Minutes." All Unions represented.  
11:30. Junior Methods, Mrs. F. H. Leavell, Atlanta, Ga.  
11:45. Demonstration Sword Drill, Murfreesboro Juniors.  
11:55. Announcements.  
12:00. Closing thought, "Consecration of Talents," W. H. Preston.

**Thursday Afternoon.**

2:00. Quiet Hour, Ernest Cox, Watertown.  
2:10. "The Junior and His Leader," Miss Mildred Hicks, Tullahoma.  
2:30. Special music.  
2:35. Demonstration, "Program Planning Meeting," Judson-Memorial Juniors, Nashville.  
3:00. Junior Methods, Mrs. F. H. Leavell, Atlanta.  
3:20. Training in Reverence," Rev. W. L. Norris, Memphis.  
3:35. Special music.  
3:40. Announcements.  
3:45. Closing thought, "Consecration of Pleasures," Dr. J. W. Storer, Paris.  
Pleasure trip over Nashville and visit to Baptist Orphanage.

**Friday Morning.**

9:00. Song service.  
9:15. Quiet Hour, Miss Blanche Jones, Knoxville.  
9:25. Special music.  
9:30. "The Junior and His Money," Miss Anne Johnson, Knoxville.  
9:45. "Our Greatest Problem," open discussion, leader C. G. Pullen, Chattanooga.  
10:00. Special music.  
10:05. Demonstration, "Business Meeting," Jackson Juniors.  
10:30. "The Juniors Winning Souls," Dr. E. L. Atwood, Dyersburg.  
10:50. Demonstration, "Officers' Council," First Church Juniors, Nashville.  
11:05. "The Junior and His Bible," Miss Lucy E. Cooper.  
11:30. Junior Methods, Mrs. F. H. Leavell, Atlanta.  
11:45. Announcements.  
11:50. Closing thought, "Consecration of Service," Rev. A. L. Crawley, Newport.

**Friday Afternoon.**

2:00. Quiet Hour, Miss Jymmie Otis Burbanks, Memphis.  
2:15. "Reaching the Standard," C. F. Crist, Memphis.

2:30. "The Junior and His Prayer Life," Mrs. W. P. Glisson, Jackson.  
2:45. Junior Methods, Mrs. F. H. Leavell, Atlanta.  
3:00. Southern melodies, Fisk Jubilee Quartette, Nashville.  
3:15. Announcements.  
3:20. Special Conferences.  
1. Junior Leaders, C. F. Crist, leader.  
2. Junior Presidents and Company Captains, John Coulter, leader.  
3. Secretaries, Mrs. F. H. Leavell, leader.  
4. Other Officers and Committee Workers, W. D. Hudgins.

**ASSOCIATIONS, 1921.**

Following is a list of the annual meetings of the associations, minutes of which have been received at the office of the Executive Board. Information regarding dates of associations not in this list will be appreciated:

Shelby County, July 12, 1921--Calvary Church, Memphis.

Big Hatchie, July 19, 1921--Hennings Church.

Little Hatchie, July 22, 1921--Bethlehem Church, four miles north-east of Whiteville.

Concord, August 3, 1921--Powell's Chapel.

Robertson County, August 9, 1921--Greenbrier Church.

Jefferson County, August 10, 1921--Dandridge Church.

Squatchie Valley, August 12, 1921--Whitwell Church.

Union County, August 12, 1921--Doyle Church.

Holston, August 16, 1921--Greenville, First Church.

Nolachucky, August 16, 1921--Catherine Nenny Church (at Whitesburg).

Cumberland Gap, August 24, 1921--Chadwell's Station Church, one mile from Caylors on L. & N. R. R.

Duck River, August 24, 1921--New Hope Church (at Fairfield).

East Tennessee, August 24, 1921--Liberty Hill Church.

Sweetwater, August 24, 1921--Philadelphia Church.

Bledsoe, August 31, 1921--Friendship Church.

Big Emory, September 1, 1921--Kingston Church.

Unity, September 2, 1921--Pinson Church.

Northern, September 6, 1921--Union Church.

Central, September 7, 1921--Latham Church, five miles east of Medina.

Ebenezer, September 7, 1921--New Hope Church.

Tennessee Valley, September 8, 1921--Yellow Creek Church.

Stockton Valley, September 10, 1921--Clear Fork Church (at Albany, Ky.).

Salem, September 14, 1921--Dry Creek Church.

Midland, September 15, 1921--Bells Camp-ground Church.

Eastanalele, September 15, 1921--North Etowah Church.

William Carey, September 16, 1921--Flintville Church.

Ocoee, September 20, 1921--Oolte-wah Church.

Friendship, September 21, 1921--Fowlkes Church.

Clinton, September 22, 1921--Coal Creek Church.

Holston Valley, September 22, 1921--North Fork Church.

Hiwassee, September 23, 1921--Eagle Furnace Church.

Beech River, September 23, 1921--Bible Hill Church, Parsons.

Indian-Creek, September 24, 1921--Bethlehem Church.

Beulah, September 27, 1921--Walnut Grove Church, Kenton.

New Salem, September 27, 1921--Russell Hill Church.

Providence, September 28, 1921--Stony Point Church.

Sevier, September 28, 1921--Friendship Church, Sevierville, Route 14.

Judson, October 1, 1921--Maple Grove Church, three miles west of Sylvia.

Cumberland, October 4, 1921--Hickory Grove Church.

Weakley County, October 5, 1921--

West Union Church, four miles east of Dresden.

Nashville, October 6, 1921--North Edgefield Church.

Western District, October 6, 1921--Big Sandy Church, fifteen miles east of Paris.

Knox County, October 12, 1921--Grassy Creek Church.

Stewart County, September 12, 1921--Big Rock Church.

Stone, October 13, 1921--Macedonia Church, ten miles east of Cookeville.

Campbell County, October 19, 1921--LaFollette Church.

**SMILES**  
SELECTED

"An editor is a man who puts things in the paper, isn't he, pa?"  
'Oh, no, my son; an editor keeps things out of the paper.'

Warn him against the woman,  
And warn her against the man,  
If that don't make a marriage  
There's nothing else that can.  
—Whitcomb Riley.

"Rastus, what's an alibi?"  
"Dat's provin' dat you wuz at prayer meetin' whar you wasn't in order to show dat you wasn't at the crap game whar you wuz."

"You admit, then," said an Alabama judge, "that you stole the hog?"  
"Ah sure has to, Jedge," said the colored prisoner.  
"Well, nigger, there's been a lot of hog stealing going on around here lately, and I'm just going to make an example of you or none of us will be safe."

"What have you in the shape of cucumbers, this morning?" asked the customer of the new grocery clerk.  
"Nothing but bananas, ma'am," was the reply.

The Sunday School Times tells the story of a small boy who was asked to define the word Kaiser and replied that it was a body of water, hot air and steam springing up and disturbing the earth. And then the Times suggests that we have an over supply of geyser Christians.

An old negro brother, seated far back a crowded experience meeting, stood up, gained the attention of the leader, and said: "Kin I say jes' one word?"  
"You can," said the leader. "Go ahead." Then, with all his might he shouted "Halleluah!"

"Well, that's enough to try the patience of Job!" exclaimed the country minister, as he threw aside the local paper.

"Why, what's the trouble, dear?" asked his wife.

"Last Sunday I preached from the text, 'Be ye, therefore, steadfast,'" answered the good man; but the editor makes it read, 'Be ye there for breakfast.'"

A small boy came hurriedly down the street, and halted breathlessly in front of a stranger going in the same direction.

"Have you lost half a crown?" he asked with his hand in his pocket.

"Yes I believe I have!" said the stranger feeling in his pockets. "Have you found one?"

"Oh, no," said the small boy. "I just want to see how many have been lost today. Yours makes fifty-four!"