

# BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 88

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 2

J. D. MOORE, Editor

NASHVILLE TENN., Thursday, September 8, 1921

Price \$2.50 per Year

## MAN-MAKING.

We are all blind until we see  
That in the human plan  
Nothing is worth the making if  
It does not make the man.

Why build these cities glorious  
If man unbuilt goes?  
In vain we build the work unless  
The builder also grows.  
—Edwin Markham.

## TEARS AND TEARS.

Emotions of joy and grief may have the same general physiological basis and may manifest themselves in very much the same manner, the only difference being in the causes which excite them and in the mental results which they produce. There is a grief too deep for tears, and there is a joy which finds its outlet in weeping instead of laughter. When as a boy we saw the people crying as they listened to the fervent preaching of the gospel, we wondered at it, because to our boyish mind such an experience was possible only for one particular cause! But there is no joy like that which flows out through tears, or which may be pent up in the soul which feels the thrills of ecstatic emotions but cannot weep. Let our happiness be as deep as our sorrows; we have more reasons to be joyous than to be sad; let the tears of gladness abound as we rejoice in the goodness of God and in the grace of the Suffering One who "bore our griefs and carried our sorrows."

## WATERING THE FLOCK.

Some time ago we heard a good brother say that his former pastor's last sermon "brought more water to the congregation than he had ever seen"! After a slight inner convulsion of merriment, the more serious thought came to us, "Why not? The preacher should feed the flock; let him water them also! The sheep cannot live on grass alone!" Most of our sermons need more moisture in them. In our revulsion against "sob stuff," let us not put sawdust in the troughs for our people to eat. The preacher is perfunctory who makes the notation on the margin of his sermon notes at various intervals, "weep here!" When he backs up against his ancient wailing place, he must be sure that he does not butt his head against a rock wall and weep alone! Neither must he imagine that after he has given the "babes" to drink out of their own lachrymal bottles that he has fed them on the "sincere milk of the

Word." The flock must be watered but not waterlogged! It is a fine art to know when to feed and when to water the sheep, and how to mix feed and water. Let both be provided and in abundant measure. But just now there is perhaps special need that the sermon should strike the emotions of our people with direct, explicit appeal to the end that they may be moved to assimilate and practice many of the things which have been taught them through the years. The cold-blooded sermon does not get results—for the religion of Jesus Christ is warm with human sympathy, as He himself was "touched with a feeling of our infirmity."

## SUNDAY GOLF.

There are not a few among us who feel that the busy business man is entitled to play golf on Sunday for the reason that he is tied down to his business all during the week and that Sunday is the only time when he can have any sort of physical recreation. The most that needs to be said about that is that it is absolutely false. The man who is wedded to his business to the extent that he cannot take enough time of week-days for relaxation is seriously behind with his business—he is not its master but its slave, and is destined soon or late to fail in it or else follow along behind it as a captive at its chariot wheels. His failure to take such bodily relaxation as the Lord has provided greatly diminishes his business efficiency, so he perpetually stays behind. More than that, the business man who thinks he must take recreation playing golf on Sunday usually finds time for relaxation during the week in such ways as suit a purely sensuous fancy. It all depends on what one wants to do.

## VAIN USE OF GOD'S NAME.

It is shocking to hear God's name so frequently used in vain and irreverent terms. Professing Christian men in great numbers are guilty of it. It may be that in some cases it is such a habit of speech that it is unconsciously employed without any specially sacriligious motive; but the profane swearer knows when he is profane and will usually desist from such language when in the presence of ladies or ministers of the gospel. It is not altogether an unconscious performance with him. He knows better. We would resent the use of our mother's name in any unholy or disrespectful terms, and yet some men who claim to love the Lord will profane His name unblushingly or will listen to another

do it without a protest. The Lord will not hold him guiltless that taketh His name in vain. The spirit of irreverence for the Lord's house and for His name are one and the same. Let there be more respect paid to that which is holy and for that "name which is above every other name."

## DANCING.

Dancing was originally practiced as a religious act. The emotions of the soul found expression in movements of the body, which were called by that name. But the dance has become distorted both as to its motive and its forms. It is everywhere true that one of the worst types of sin is a perverted virtue. It is insidious, treacherous and hard to overthrow because it occupies the same place in the esteem of men which was formerly held by the good thing which it overthrew and dethroned. It is absurd to say that there are no dangers in the modern dance. Many are innocent who enjoy it, but they are perhaps unconsciously giving the bridle to those inclinations which, if cultivated and obeyed, would mark them forever with the scarlet letter or the brands of public infamy. It produces an ephemeral disposition that disdains the matter-of-fact things, and that finds its solace in the presence of the Satyrs in the cooling shades and the sensuous resorts. It therefore marks the grave of one's Christian usefulness and power. It is both a fruitful cause and a fitting accompaniment of lechery and disgrace. It cannot be rescued from the apostasy into which it has fallen; there is no such thing as renovation of the dance. There is such a thing as the salvation of the dancers. Let our emphasis be placed on an increased spirituality among our young people, especially that their social nature may be made subservient to their higher religious life. Let the warning be sounded out, clearly, lovingly, constantly; but with it may there be that provision made by our churches for the social enjoyment of our young people which will enable them to find under the eaves of the sanctuary that which they have gone elsewhere to get but did not receive. But a dance in the church is not going to prove out to be a reliable antidote to the so-called public dance. The sanctuary social must be something else than that which has been the medium of questionable and hurtful associations. This is one of our great problems. Let every church seriously address itself to the task of providing for the social life of its young people, for in that way alone can the problem be solved.

## Baptist and Reflector

(Continuing the Baptist Builder)  
Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST  
CONVENTION

161 Eighth Ave., N., Nashville, Tenn.

### BOARD OF DIRECTORS

LLOYD T. WILSON, Chairman.	R. M. DUDLEY I. J. VAN NESS
RYLAND KNIGHT	O. E. SAMS
D. A. ELLIS	O. L. HAILEY.

J. D. MOORE, Editor.

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind, 1 cent a word, in advance. Count your words and send the money with your copy.

Obituaries—100 words free, and 1 cent a word for all over.

"Want" Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract.

Sample copies to any address, free.

Terms of Subscription—\$2.50 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

## EDITORIAL

### BAPTIST BENEFICENCE.

The Western Recorder takes us to task for what it alleges to have been our endorsement of Mr. Rockefeller's gift to a Catholic school in our issue of August 18. We will not allow the Recorder to go ahead of us in trying to forestall the evident efforts of Catholics in America to dominate American life. But Dr. Masters was all at sea in his interpretation of what we said. Baptists, in their private beneficences, are not supposed to discriminate either for or against the beneficiaries because of their faith or the non-faith. We will illustrate: The relief workers under our Foreign Board last winter during the famine in China and in the devastated section of Europe did not discriminate against anybody because of their religious belief or affiliations, although our own Baptist people, as also many Jews, in stricken countries were neglected on account of their religion. Discrimination is a tolerably good word for persecution, and Baptists, as individuals or as church members, do not persecute, either with word or deed; if they do, they are not Baptists. Would Brother Masters withhold his support from a local or general relief agency because Catholics were included in the list of beneficiaries? As a citizen it would be his duty to contribute to an institution which distributed its charity to all alike; as a Baptist he would not contribute to it if it discriminated against anybody because they were this or that or nothing, religiously.

We stated plainly, emphatically and clearly that Catholic propaganda were invariably involved in Catholic institutions, and therefore a contribution to any of them was an act inconsistent on the part of any Baptist as such. We do not agree with the editor of the Western Recorder, however, in his estimate of the Catholic

menace. The true faith is exposed to Russellism, Christian Science, Holy Rollerism and other false faiths, but we do not believe it will ever be overthrown by them. Americanism is exposed to contamination with Romanism through immigration and otherwise; we are not asleep to that fact, but we are pleased to believe that Romanism suffers a much greater menace at the hands of our Americanism. Dr. Strong several years ago was authority for saying that twenty million Catholics had settled in America in the previous one hundred years, and at that time there were, all told, only thirteen million Catholics in the United States—an actual loss of seven million adherents, saying nothing of a normal plausible increase by births in Catholic families. Let the Catholic menace be ever so great, we can successfully meet it by showing more of the Christ-like spirit than its adherents have shown. Into how many Catholic hospitals have our own Baptist people gone for treatment and have been tenderly cared for, with no discrimination against them on the part of Catholic managers because they were Baptists! I have an idea that Baptist people can be even more charitable to people of other faiths than the Catholics have any reason to be toward them. We grant their purposes may be ulterior and selfish. But what they do with unworthy aim, we can afford to do with wholesome and unselfish purposes.

But we are not "broad" in the sense that we advocate the support of any and all institutions by Baptists. Baptists cannot dispose of the Lord's money that is in their hands in any other way than through a Baptist agency. That may be even more narrow than Brother Masters' own view. That is the way we feel about it, and it is that sort of conviction which governs us personally. We have never believed that a contribution made by a Baptist or anybody else to a civic cause or to a nondescript relief agency could be considered as money given to the Lord. Therefore only that which is dispensed through the channels which are set for the propagation of the faith we hold dear can be considered as any part of the discharge of our duty to render to the Lord his part. This would be giving "as a Baptist." As a citizen of Nashville or Louisville, a Baptist should identify himself with efforts for the betterment of social or economic conditions without reference to the religious faith, or non-faith, of all the people who are to be benefited by them. Is this clear to our esteemed contemporary?

### AS TO BAPTIST CHURCHES DYING.

The Word and Way thinks Baptist churches die, at least that certain ones have died, and hence we infer that it holds to the opinion that all of them are capable of dying and hence of becoming extinct! Our esteemed contemporary thinks like we do if it but thinks it does! There is a difference between duration of form and that of life; the body is mortal, the spirit everlasting. We do not believe that church organizations are eternal, but on the other

hand that they are temporal, and subject to the influences which change or destroy. Many Baptist churches, as organizations, have passed away, for one cause or another or for many causes, such as removal of its members, worldliness, lax discipline or what not. Some have ceased to exist perhaps which should never have been constituted, and of which therefore it could not rightly be said that Jesus was the founder. Others have passed away as organizations which lost their membership to other churches; but they did not, therefore, die; they continued to exist in another or other forms. We think that the churches established by Christ, in their essential spiritual nature, cannot die; "the gates of hades (death and decay) cannot prevail against them." But, of course, we must understand that our Lord here was speaking, not of ecclesiastical units or forms (which is much the Catholic view), but of those members of the body of which He is the Head and which cannot be dissociated from Him. Just as we believe in the perseverance of the saints, we believe also in the perseverance of the churches of Jesus Christ. To be called a "Baptist" church" does not make an organization a church of Jesus Christ or render it immune against decay. It must be a church of Jesus Christ, and as such it is entitled to be known and treated as a Baptist church. If He is the Maker, its spiritual life is assured, because He does not do anything that can be undone.

### REGULAR OR IRREGULAR?

The unknown disciple who cast out devils in the Master's name was rebuked by the regular followers of our Lord because, said they, "he followed not us." He was thought to be without a commission because he was not lined up with them. The learning of Jesus was a puzzle to the scholars of his day, who asked, "How knoweth this man letters, having never learned?" Because he had not been taught according to certain curricula current among the schools, he was thought to be untaught. But there are regular ways of being trained and then there are other ways. And the fact that irregular ones exist do not invalidate those that are customary and regular. Every plan for the education of people should be flexible enough to allow for special cases. At the Hall-Moody school there is an "irregular class," made up of students who are beyond the age customary to their grade and whose varying attainments would not permit of their being admitted to the regular classes. Yet some of them have heard the call of God to preach the gospel and are preparing themselves to do so as members of this class. We have no doubt this method is consistent with the best academic regulations, but whether it be so or not, it gets results for the Kingdom of God which are the balances in which a thing is to be weighed and by which it may be found either working or wanting.

## Contributions

### PROGRESS IN SOUTH-WIDE CAMPAIGN FOR SOULS.

By L. R. Scarborough, Chairman Conservation Commission.

The Southern Baptist Convention at Chattanooga committed to the Conservation Commission the task of planning and putting through a South-wide movement in evangelism. In three meetings of the commission at Chattanooga plans were carefully mapped out and adopted by the commission, and the State Secretaries were given the task of organizing and putting the movement through. The campaign for the summer was, of course, to be largely among our rural and smaller town churches. The stronger churches hold their meetings at other periods than in the summer.

Letters from all but two of the State secretaries up to August 1 indicate a most wonderful campaign. Maryland, whose churches are mainly in the towns and cities, will have its meetings in the fall and winter. The other states have in a wonderful way organized their rural and small churches on the associational unit basis. Reports everywhere are encouraging. Making a fair estimate from the figures given in some of the states, I think it is safe to say that the State secretaries have organized and are putting through between twelve and fifteen thousand meetings this summer. The figures given up to August 1 from the meetings already held indicate that the meetings have averaged from fifteen to twenty additions to the churches, the large majority of them being by baptism. Some of the secretaries being either away on their vacations or on denominational work, have so far failed to give a report from their states. But it is safe to say from the figures given that we are having the greatest evangelistic movement we have ever had. Some of the reports are wonderful, indeed. Everywhere there is a financial depression; but in most of the rural churches there seems to be a great spirit of revival. Great preparation is being made in many sections for the Everyone-Win-One Campaign to begin in the fall and go through the winter and spring in the larger churches. The reports are very favorable as to this matter. I give some of the statements from the State secretaries:

Secretary Maddry, of North Carolina, says:

"The evangelistic campaign is going in a great way in North Carolina. Two-thirds of the district associations are organized. More meetings are being held in Baptist churches than ever before. Reports coming to the office indicate that a widespread and hopeful spirit of evangelism is sweeping over the State. The fires of evangelism are burning from the Atlantic to the Tennessee line. We are looking for the greatest ingathering in the history of our Convention."

Secretary Godbold, of Louisiana, says: "We have had some glorious meetings in Louisiana. Four preachers came to my office yesterday and everyone of them reports glorious meetings in weak churches. Such reports are coming from nearly every section of the State."

Organizer J. W. Beagle, of Kentucky, writes:

"Since January 1, 1921, there have been over 7,000 additions to churches in Kentucky. This is probably not over 60 per cent of the additions in the State, since many of the pastors have not reported. One association reported 350 additions last year and has already reported 800 additions this year, with eight or ten other meetings to hold. The special campaign for July and August is very encouraging in Kentucky. The most of our State is well organized and they are going at it in a systematic way. The situation is very hopeful."

Secretary W. T. Derieux, of South Carolina, writes:

"For fifteen years I have been trying to lead in State mission work in South Carolina, but have never known the time when the people seemed to be more profoundly interested in soul-winning than they are now. I hear constantly of fine meetings with glorious results being held all over the State and should not be surprised to learn at the end of the year that every Baptist church in South Carolina, white and colored, have held special evangelistic meetings during the year."

Secretary McConnell, of Oklahoma, says:

"Our missionaries this year have baptized to date 4,732 and had a total number of additions of 7,903. They have held 421 revivals. Their additions so far have averaged 17 per church. I am receiving letters of thankfulness for revivals in different parts of the State. The outlook is good."

Secretary Gunter, of Mississippi, says:

"I am glad to say that the revival meetings in Mississippi have surpassed in professions any previous year's record. The outlook is very encouraging."

I learn that in Mississippi 1,200 meetings are prepared for August and September.

Secretary Wilson, of Tennessee, says:

"I am glad to be able to say to you that nearly all the revivals I have heard from have been a success and we are expecting great returns during the summer and fall. It will be a joy to you to know that the associations I have attended this year show a 10 per cent addition to the churches by baptism as against about 5 per cent last year. I was amazed when I saw the figures at these associations."

Secretary Green, of Alabama, writes:

"I believe we will reach every Baptist church in Alabama with a meeting this summer and fall. We are praying earnestly for the Lord to give us 100,000 in Alabama this year. A great many meetings are in progress now and have already been held with splendid results."

Secretary Wood, of Missouri, says:

"Our country evangelistic campaigns are just beginning. They are encouraging as far as we have gone."

Secretary Rogers, of Florida, says:

"It is safe to say that up to this time Florida has had more accessions to her churches than in any one year including the same period in her history. We hear of many other meetings planned, and practically everywhere they have been a success."

Secretary Barton, of Arkansas, says:

"I feel that I can say with assurance and enthusiasm that there is a real revival spirit on with the churches and pastors in Arkansas and I believe the summer campaign will show fine results."

Secretary Groner, of Texas, says:

"We have received nothing from the field but glowing reports on the evangelistic side. The winning of souls was the great purpose of this State-wide movement and the reports are such as to lead us to believe that it will be a crowning success. Thousands of people in Texas are hearing the gospel. Most of the associations are doing their best to have meetings in all of their churches. Our fifty-two special Sunday school and BYPU workers are literally touching places that have never been touched by any State worker before and the reports they are sending in would make you shout for joy. Souls are being saved in the training schools held by these workers. They are teaching and preaching the gospel all over Texas. They are teaching Baptist doctrine and teaching others how to teach it."

These are samples of the reports. To God be all the praise! These reports would indicate that we are having now the greatest ingathering in our smaller churches that we have ever had in any revival period. The task now ahead in evangelism is in the larger churches. It is hoped that the pastors and workers will organize Everyone-Win-One campaigns and go in these churches for the greatest ingathering we have ever known. This will be the best preparation for the collection of the Campaign pledges. You can get more money in the evangelistic atmosphere in hard times than you can get in unrevived churches from hard hearts in prosperous times. This is the day for us to push the Saviour's command, make disciples of every creature.

May God's mighty power push on this soul-winning movement and bring us to a triumphant victory along all lines.

Does it pay to educate? One high school principal who took his Master's degree at Union University a year ago says it raised his salary \$1,200 a year.

Tennessee College is anxious to secure funds for a co-operative club where girls may do light housekeeping and reduce their expenses by bringing provisions from home. Union University has such a club building and wants \$50,000 for another such building to accommodate one hundred girls.

## Contributions

### SOME SUGGESTED THOUGHTS.

By a Baptist.

#### Twenty-three Are Baptized (?).

Savannah, Tenn., Aug. 29.—A thousand people witnessed the baptizing of twenty-three candidates for church membership at Maddox Mill Ford or Horse Creek, near here, Sunday afternoon. Rev. B. J. Staggs, familiarly known as "Jack" Staggs, who has been holding a revival at Walker's Chapel the past week, officiated. The twenty-three candidates for baptism lined up in the water's edge for the preliminary ceremony. Two were sprinkled, then the six men and boys were led to the deep water, where immersion was given. Following this the sixteen women and girls were led out arm in arm to where the water was of sufficient depth and immersed singly. After the baptismal rites had been administered all again lined up in the shallow water to take the church vows, which made them bona fide members of the Methodist Church, South.—Memphis Commercial-Appeal.

1. The three sprinkled might have made it unanimous. They missed a good chance at Scriptural baptism.

2. The twenty immersed are sailing under false colors. In living in the Methodist Church they approve for baptism that which they confess to wrong and that which they refuse to receive as valid for themselves.

3. Brother Staggs was wrong in teaching that either mode is valid—if he did. Such a position is impossible; it must be one or the other. "One Lord, one faith and one baptism."

4. The strength of the Baptist position. Multitudes in pedo-Baptist churches are of the same conviction as the twenty.

5. Why not join a church that consistently holds and practices the whole truth?

6. I wonder if the Baptists in this particular community did their whole duty? Were they equally zealous and effective?

### BON VOYAGE, BELOVED!

By W. H. Tipton.

In a few hours our annual "Baptist party" of missionaries will sail for the Far East. Our party of some sixty odd began getting together in Chicago, and it has grown like a snowball all the way to Seattle.

The arrangements for our entertainment here have been splendid and the prospects for a bon voyage are fine. The "Hawkeye State," on which we are to sail, seems to be a fine ship.

One of the many good things which we have to look forward to on the voyage is the delightful fellowship of our brethren. All the new recruits seem to be well up to standard and are a fine bunch. Among the number returning are several "veterans," some of whom have seen more than a quarter of a century of service. It is a delight to see them returning to the battlefield with such wonderful enthusiasm. Surely the Kingdom is coming.

To all our Tennessee friends we bid a fond goodbye. Pray for us and our work. Our address for the present will be Wuchow, China.

Seattle, Wash., August 27, 1921.

### CONVENTION SUGGESTION.

By Ryland Knight, D.D.

Our annual State Convention is a great opportunity for Tennessee Baptists. There are gathered representatives from every section of our State, men who are to be among the leaders in all the advance movements in our churches and in our denominational life in Tennessee. Any contribution which is made to the vision or power of this group of men is bound to be felt in the enterprises of the Kingdom.

Some of our State Mission money is spent through tracts and otherwise in trying to reach the leadership of our State with inspirational messages. I believe one of the wisest expenditures of some two hundred or three hundred dollars a year would be to bring into Tennessee the strongest available man with an inspiring message along religious lines to deliver an address at our State Convention. A man like Roger W. Babson, the noted statistician, who puts a religious message into his addresses to business men on financial topics, or like S. Parkes Cadman, the virile Brooklyn preacher; or William J. Bryan, with his address on "The Prince of Peace," would not only attract additional attendance at the convention, but would send the delegates back to their churches having heard from a new and commanding source a message which will strengthen their faith and enlarge their vision. I do not believe we can expend three hundred dollars for propaganda in our State more wisely than this.

Nashville, Tenn.

### HALF MILLION CAMPAIGN.

By J. T. Henderson, General Secretary.

The echoes from this campaign are distinctly encouraging. One pastor writes as follows: "We have just reported six hundred and eighty-four members to the Association and I am hoping and praying for at least two hundred tithers in my church. If we can get a half million tithers among Southern Baptists it will be as great a victory as the 75 Million Campaign. In fact, it will insure the success of the 75 Million Campaign."

J. H. Anderson, chairman of the Executive Committee of the Laymen's Missionary Movement, and a large business man, says: "The success of our campaign for a half million tithers is more vitally related to the successful finish of our 75 Million Campaign than many of us realize. To my mind it is our one best chance to come up at the end of the five-year campaign with our pledges 100 per cent paid."

Quite a number of churches have already secured more than their quota and it is hoped that the educational work will go along with increasing momentum until the week of the round-up, November 27-December 4.

The most vital matter is the organization in the district association; some layman or committee in each association must

feel the responsibility of outlining such a campaign as shall bring this important matter to the attention of every church in a most forcible way. By all means magnify the association as the vital unit in success.

### TITHERS CAMPAIGN.

By W. S. Woodward, Organizer.

It is a great joy to say that letters of endorsement and great encouragement are coming from over the State respecting this our greatest movement yet. We say again, that most all our church problems are traceable to the one significant fact that they as churches have not accepted God's well-defined plan for financing His work in the world. In every association I have attended this year there has been a repeated call for money from the different churches to secure enough to pay for printing of minutes. This is a concrete example of the outcome of our present haphazard way of church finance. This is no plea that the Tithers Campaign is for money, but a plea for all our churches to recognize and act upon God's plan revealed to Abraham and reaffirmed by our Lord Jesus Christ. Vital and effective spirituality depends upon our close partnership with God. Our close partnership with God necessarily depends upon our hearty and happy acceptance of His plan to finance His work.

Just recently there comes the statement that conditions over the South are distressing. Something heroic is called for by the Conservation Commission. It seems that what is termed today the "morale of our people" is waning. A catastrophe appears to be approaching. The remedy? The acknowledgment of God's absolute ownership of man and all material substance so definitely set forth in His Word, and the payment of what we owe according to His plan with man—one-tenth of our incomes. No man in business can succeed in maintaining the favor and co-operation of his creditors if he refuses to pay them their dues—at least a reasonable interest on the capital invested. Jesus taught stewardship. We as individuals and as churches are God's husbandry, His stewards, His trustees. We have no chance to great spiritual awakening and to great material prosperity except through His chosen and revealed plan, by which we are to finance the work He has committed into our hands. Read Luke 10:11-13.

### The Tithe a Law for the Race.

This is as true as the law governing the Sabbath. One-tenth of our income is to be used for God's service on the same basis that one-seventh of our time is to be devoted to Him. Both are primarily for man's health, happiness and prosperity. God's interest in man has never changed. His law for man's happiness has never changed. Jesus' mission was not one of abrogation respecting any law, but it was one of interpretation of God's law for man, when by His death He effected reconciliation for every believer. You say the be-

iever is free. Who set him free? He is free from the sin of unbelief, but not from the sins of disobedience. The tithe is for man's spiritual and financial benefit. Its principle preceded its law. Its purpose is to bring us into active partnership with God in all our business life. It is God's gift of a chance to each of us to think about something bigger and far nobler than money when we are handling it day after day. Who is first in your life? Yourself or God?

### A GREAT TESTIMONY.

By T. H. Farmer, Martin, Tenn.

"At the age of sixteen I gave my heart to God and asked His guidance through life. . . . My first venture in business was milling. I went in debt \$4,100. . . . I took God into the business with me and tried to give Him His full share. I asked Him to lead me out of debt, and soon He led me out of debt and into the position as cashier of first bank organized in the county. . . . I have handled many large business deals, always realizing nice profits. I have come to believe that one-tenth is truly the Lord's. . . . As best as I can estimate what the Lord has helped me to give to His many causes, it will amount to some \$40,000. If it had been put out at interest it probably would now amount to \$75,000 or \$100,000. I was never strong. My physician said I might never live to thirty years of age. He has given me the strength as I needed it, and I am yet able to attend to as much business affairs as any man in the community. I have as much promise of life as I seemingly had at thirty."

Brother Farmer asks: "Does it pay to take God into business with you?" He gives God all the honor and glory. He is deeply spiritual, loyal and true.

His success and great usefulness now going is certainly an unanswerable demonstration of God's blessings upon the believer who gives Him first claim of his life and business and who pays Him the tenth. Some more later.

### IMPORTANT INFORMATION ABOUT RELIEF WORK.

By J. F. Love, Corresponding Secretary.

I crave the close attention of all our people to the following, which, if fully understood, will promote order in our work:

#### China Relief Appeal Withdrawn.

From this date we shall not make further appeal for relief in China unless there is some new development which urgently calls for it. The money which has been sent forward for this relief, and that which is now on hand, will, we think, tide over the distressing situation which has existed for months in China. There will remain, of course, as always, much hunger and suffering among the people, but the peculiar conditions which compelled us to make the appeal do not longer exist and we do not feel warranted in continuing the appeal.

### Obligations for European Relief.

The Foreign Mission Board is under contract with other mission boards concerned in the Baptist program for Europe to continue for three years from November 15, 1920, a relief program which calls for large outlay and which is justified by the awful distress which was produced by the war and which, in some respects and places, has been much aggravated since the war. Whatever our people can do to help the Foreign Mission Board in this relief work will be worthily bestowed and greatly appreciated.

Already the pitiful cry of distress among our Baptist people in Russia is in our ears. We have, of course, all the while known that they were suffering beyond any words to describe, but it has been impossible for us to minister relief to them in their distress. There now seem to be opening doors of opportunity through which we can enter, and the Board will be compelled to succor some of those who suffer.

I would suggest, therefore, that henceforth all relief money which churches, individuals and societies feel they wish to contribute through this Board above their campaign pledges be simply designated "For Relief," and that the Board be left entirely free to use the money where, in its increasing knowledge of the situation, need is found to be greatest and most urgent.

### Near East Relief.

Many of our people are confused by the words "Near East Relief." Of course, the work which we are doing in the Balkans is in the Near East. There is, however, being made to our churches an appeal by the Near East relief organization, and many of our people are responding to this appeal. It is important that the scope of this special appeal be understood, and that contributions shall be made intelligently. The organization known as the "Near East Relief" is authorized by the United States government, and with special reference to those who have suffered from the Turks and other bandits in Armenia and adjacent countries. The work of this organization also includes some work in Palestine and Syria, although we do not look upon this part of the work as at present making the stronger appeal of the organization.

The Southern Baptist Convention advised that relief money of every character and for every country be sent through the Foreign Mission Board, so that a correct account can be kept of all the benevolences of our people. Some of our churches, which have desired to help the Near East Relief organization have sent their contributions to us, designating that they were to be dispensed through that organization. In every case where explicit designation is thus given we carry out the wishes of our people, and the Near East Relief organization gets the benefit of these contributions. While the Foreign Mission Board is able to keep account for our people of their benevolences, the annual report of the Near East Relief organization does not furnish the figures for the churches. Indeed, the weakness of that report, in my judg-

ment, is the slighting recognition which it gives of the help of the churches which are the main dependence of the organization. However, this organization is doing a good work in a limited area, and if contributions are sent to us designated for it we will make faithful disposition of the funds.

Therefore, explicitly remember: (1) We make no further appeal for China relief at this time; (2) we ask that money sent us to be dispensed directly for relief be simply designated "For Relief," without naming the country where the Board is to use it; (3) that money which is intended for the Near East Relief organization to be used in Armenia, etc., be plainly so designated by all contributors.

Corresponding Secretary, Foreign Mission Board, Richmond, Va.

P. S. We are not now collecting clothing for any country, but may do so later.

### CARSON AND NEWMAN COLLEGE.

By Oscar E. Sams, President.

Carson and Newman College is an educational institution owned by the Baptists of Tennessee. It has about thirty-five acres of land, with buildings and total assets amounting to \$815,396, with outside liabilities amounting to \$95,500. The college has a general endowment fund of \$326,000. In equipment there are five buildings completed and the gymnasium under construction. The up-to-date administration building was constructed so as to accommodate 1,000 students. The two homes for girls are modern and well equipped. The heating plant is one of the best in the country. The gymnasium, now under construction, cannot be surpassed in the State. The Boys' Hall is comfortable and has recently been overhauled. Other buildings contemplated: A combination library and central dining hall, to which \$10,000 have already been subscribed; another hall for boys, which is very much needed, and a home for the president.

Of last year's student body of 378, 67 were ministers and missionaries. The administration is delighted to be able to say that the Bible department is the largest and most popular department connected with the institution. This is not surprising when one considers the fact that Dr. J. L. Campbell is dean of the School of Christianity. He is outstanding as a preacher as well as a teacher.

Prospects for the coming year are bright. Two of the dormitories are filled and very few can be taken into the other. School opens September 6, and every member of the faculty of twenty-two expects to be present on the opening day.

Jefferson City, Tenn.

Try to give your children habits of reading good books before they enter the high school, because they have more time for reading in the elementary schools. Those who do not form this habit in early life are not likely ever to do so. A child who reads is much easier to discipline and is less given to joy-riding and social distractions.

## News and Views

Mrs. H. R. DeLay, Blackwell, Ga., member of Noonday Church, has been a reader of the Baptist and Reflector for more than fifty years. Another name for our Honor Roll.

\* \* \*

Brother James Wood, formerly of Jackson, Tenn., is available for supply work at least two Sundays a month. His present address is General Delivery, Nashville, Nashville, Tenn.

\* \* \*

Brother A. J. Sanders, singer, reports meetings at Big Springs, ten miles from Shelbyville, Brother N. B. Williams, pastor, with Brother Arant doing the preaching, in which there were 20 conversions. Also at Lagardo, where Pastor W. F. Jaggers did the preaching, resulting in 20 conversions and 12 baptisms.

\* \* \*

Dr. H. L. Hargrove writes from Hillsboro Manor, September 1: "We leave today for travel and visits in Oklahoma and Texas. We hope to do much good for the cause of missions in China while I represent Peabody College. Change address to 1518 South Fourth Street, Waco, Texas. Health permitting, we hope a year hence to return to China."

\* \* \*

To our subscribers: We beg leave to say that all who desire their subscription to cease at the time it expires, will please so state. Unless we have it stated we will feel free to suppose subscribers wish the paper to continue coming to them and will later pay for it. We do not desire to cut off the name of any one who wants the paper and who may be under the necessity of deferring payment for it.

\* \* \*

Brother W. K. Brunson, of Cypress, Ill., a former Tennessean, is pastor of two churches, half time each, but finds his heart turning him toward "the fellowship of Tennessee Baptists." He has recently undergone an operation, but expects to be back in his work the first of the month. He gives Dr. Throgmorton, Marion, Ill., and Dr. B. F. Rodman, DuQuoin, Ill., as references.

\* \* \*

The following Senior BYPU's in Tennessee are reported A-1 for the second quarter, 1921: Piney Grove, R. F. D., Ardmore; Bolivar; First, Chattanooga; Ridgedale, Chattanooga; Fairview, Coryton; East Lake; Second, Jefferson City; Bell Avenue, Knoxville; Bellevue, Memphis; Central, Memphis; Spring Creek, Rossville, Ga.; Hopewell, R. F. D., Springfield.

\* \* \*

The Educational Department of the Sunday School Board reports for Tennessee total awards for the month of August 7. The Department of Organized Class Work reports enrollments for the month: Four intermediate classes with a membership of

50; senior-adult, 6 new classes with a membership of 89.

\* \* \*

The First Baptist Church, of Clarksville, Tenn., recently extended a unanimous call to Dr. W. L. Walker, of Danville, Ky. Brother Walker resigned the pastorate in Danville to accept the call to Clarksville. The Danville church, however, made such a united and vigorous protest against his leaving that he withdrew his resignation and will remain in Danville. The work in Danville has made wonderful progress under the leadership of Brother Walker for the three and a half years of his pastorate. Some 500 members have been received and the financial budget has increased more than 100 per cent. Rev. Walter Hurd has recently been called as assistant pastor, and is doing an excellent work in this capacity. Danville is now regarded as one of the best churches in Kentucky.

### A PASTOR'S REPLY.

The following statements from Pastor Z. T. Connaway, Pulaski, Tenn., come in answer to the two questions sent to nearly 300 pastors over the State, viz.:

1. What will the success of the Tithers Campaign mean to the life and work of our local churches.

2. Its value to our world-wide program.

Brother Connaway is clear, courageous and straightforward. He puts our first needs first—a deeper spirituality. If every pastor in Tennessee would come out equally clear and strong we would realize more spiritual awakening in the next two years than we have in the past ten and enroll 60,000 tithers. We await the favorable reply from all the others to whom we have written.

1. It will bring a revival of religion, a great spiritual awakening in the churches, and become the means of an ingathering of souls.

2. It will mean that our churches will no longer rob God, and, therefore, prove their honesty and integrity in the matter that is the root of all evil.

3. It means that professed Christian people will practice what they preach.

4. The treasuries of our churches will always be full of the Lord's money to do the Lord's work, in the Lord's way, and no longer be recreant in the matter of His Kingdom plan laid down in the Great Commission.

5. The churches will not be playing the role of the beggar nor resorting to questionable methods for the raising of money to pay the debts they owe to the Lord.

6. It means that the churches will come to have self-respect, and, also, have the respect of the outside world because of the successful use of money.

8. The churches, the greatest institutions in the world, will be put on a safe, sane, business basis—where they ought to be, and where Jesus Christ, our blessed Lord, expects them to be.

9. It means that we will walk by faith, and not by sight; we will trust God more,

and He, therefore, will trust us with more. Furthermore:

1. It will enable us to have a real world program—we haven't one yet, except, perhaps, in name.

2. It will make possible on the part of the churches an intelligent and effective carrying out in full the program of preaching the gospel to the ends of the earth.

3. It will open the way for every worker to go and work in the field that God has provided for him or her to work in. God-called men and women, preachers and teachers, and class of divinely directed laborers will find it possible to go where the Lord directs.

4. Churches, boards and the denomination can pay their debts and stay out of debt.

### SEMINARY OPENING.

By E. Y. Mullins.

The Southern Baptist Theological Seminary will open at 10 a.m., in the chapel of Norton Hall on Tuesday, September 20.

New York Hall will be open to receive students at any time they wish to enter.

The first meal will be served in New York Hall dining room at supper on Monday, September 19.

It might be of interest to the students to know that Hon. Williams Jennings Bryan is to deliver an address in Louisville at 8 p.m., Monday, September 19, in the city auditorium, within a few squares of the seminary. Mr. Bryan's subject will be "The Bible and Its Enemies."

The management of the lecture course has agreed to sell tickets for the best seats to our students at 50 cents, which is half the regular rate. Tickets can be secured after arrival here.

Louisville, Ky.

### OIL THE MACHINERY.

On our father's farm, when as a lad we were sent forth to the fields with mower or reaper, we were enjoined to keep the machines well lubricated and time after time have we heard him say, "Oil is cheaper than machinery." How true is that word! How well does it apply to our Kingdom forces! Our "overhead expenses" are small compared with the results achieved, and especially so in comparison with the value of the men and women who compose the machinery of the Kingdom. It is cheaper, to say nothing of being more humane and Christ-like, for us to provide such "running" expenses as will relieve our workers of embarrassment and friction caused by close squeezing to get through which not only abridges their usefulness but shortens their career. It is cheaper to give them enough "to go upon" than to get a new outfit of workers within a few years. Money is cheaper than lives. Oil costs less than machinery. From the standpoint of cold business sagacity, it is the highest prudence to keep the machinery of the Kingdom well oiled.

### A LAY SERMON.

(There is not a man among Southern Baptists who wields a more trenchant pen or who exerts a more powerful influence upon public sentiment in the South than Richard H. Edmonds, editor of the Manufacturers' Record, of Baltimore. In the issue of August 25 he rises to the plane and eloquence of a prophet, calling all Americans to repentance toward God. With keen and accurate spiritual vision he sees a solution of all civic and economic problems only in a moral and spiritual regeneration of the people. The real signs of our times are to be found in the attitude and standing of our citizens before God.—Editor.)

We constantly hear that the world is looking to America for spiritual leadership. This is not wholly true, but if it were the world would look in vain until America ceased to be pharasaical as to its own righteousness and realize that sin and crime and irreligion are rampant throughout the land.

Until America has a new baptism of righteousness, until the professing Christians of the land realize their own shortcomings, and consecrate their lives, their time, their talents of brain and money to the service of God and man, until politicians and business men, employers and employes, producers and consumers alike, give full heed to the Divine command to love the Lord thy God with all thy heart and with all thy soul, and with all thy mind, and thy neighbor as thyself, and do unto others as they would that they should do unto them, there will be no righteousness of a nation fit to lead the spiritual forces of the world to higher ground.

There is spreading over our land the accursed atheistic teachings of German philosophy, more powerful for evil than were all Germany's armies and navies, and if America does not give heed to this menace its downfall will be as certain as was Germany's. The lift of the nation, its every business interest, in the bank, in the factory or on the farm, is staked upon a new and all-powerful call to righteous living and Christian service. When moral rottenness exists unblushing in places of great financial power, as recently shown in New York, without loss of caste, when men lie and cheat in business, when men seek to wreck others for their own personal gain or aggrandizement, or power, when men murder others because they are willing to work without the domination of alien radical labor leaders, and go unpunished for their crimes and are commended by their fellow members; when a great government institution year after year seeks by blackmailing or bulldozing to force others into its power or else destroy them, and no national protest is made, and thousands of business men stand by, either from cowardice or indifference, and refuse to fight against this immorality; when the voluptuous dances that would have disgraced even corrupt Rome and Ephesus at their worst sweep over the land; when men of position and influence proclaim that some laws cannot be enforced because the criminal power is greater than the government's, and that the criminal element must therefore be given full sway, by repealing the laws the criminals do not like, what right has our

country to claim the spiritual power to lead the world?

On a monument erected in one of the highest passes of the Andes to commemorate a peaceful settlement of a threatened war between Chili and Argentine, are carved the words:

"Sooner shall these mountains crumble into dust than Chili and Argentine break the peace which at the feet of Christ the Redeemer they have sworn to maintain."

Until America in the spirit of that pledge puts aside all self-righteousness, sees its own shortcomings as Almighty God sees them, and humbly seeks Divine forgiveness and Divine wisdom, it cannot become a real spiritual leader of the world, for it cannot hold aloft the uplifted Christ as the only salvation of the world from sin and wars. The welfare of business, the safety of our country and of the world from wars and endless crimes, are staked on this, and woe betide our future if we fail to read the signs of the times and call the nation to a revival of religion, pure and undefined. In vain will we talk disarmament, in vain will we decry war and expect peace while the world is ruled by sin and while America fails to fit itself to become a moral and spiritual leader of mankind.

### THE PRAYER-MEETING.

By O. L. Hailey.

I have a word to say about the prayer-meeting. It is the orphan in our denominational activities. Is it an "old fogy?" Does it mean that the prayer meeting must go? We have specialists and experts, and field men to promote everything else, but no one who is devoting any especial attention to the interests of the prayer-meeting. We have specialists for the Primaries, the Juniors, the R. A.'s, the G. A.'s, the BYPU, and the organized classes, and the superintendants, and the teacher training classes, and some more. But no one cares for the prayer-meeting. What is the meaning of this? The seminaries train the preachers, and the training schools prepare the workers for every field, even the singing, but never anywhere have I known of any establishment to teach people how to pray nor to promote the prayer-meeting.

And yet it seems to be the universal verdict that the prayer-meeting is one of the most important assemblies of the church. It is one of the most enjoyable, when it is what it should be. What is the meaning of all this? I think I have never known a really great church that did not have a great prayer-meeting. I have asked several people of large acquaintance if they ever did. All, with one consent, say "No." Let those who read this bear testimony if they have known it otherwise. Have you ever known a great church that did not have a great prayer-meeting? The reports from the churches give the number in Sunday schools, why not give the number in prayer-meeting?

#### Undertaking to Build.

Eastland has been unfortunate in the rapid changes of pastors, and in the long

interregnums, so that we had a very small attendance at prayer-meetings. When we got into the new house we began trying to promote both Sunday school and prayer-meeting. It has been a sort of established idea that a church would have a prayer-meeting of about ten per cent of its membership. Strange that we should acquiesce. But many pastors, I think, do so. We have less than four hundred on our church roll. Some of them have removed from our vicinity. We have more than four hundred on the Sunday school roll. We are seeking one hundred for prayer-meeting. We have never reached but little above fifty yet. But we expect to do so soon. Only one Nashville pastor had the courage to claim more than a hundred in his prayer-meeting. But they say they expect to have more.

Belmont Church, Rev. George L. Hale, pastor, has challenged Eastland to beat them in the attendance. And the contest is on. Watch the reports. And another time I will tell some more about it.

### NEGRO THEOLOGICAL SEMINARY.

#### Nashville Baptist Pastors Pass Commendatory Resolutions.

The Nashville Pastors' Association desires to commend to the community and the Baptists of the city and State the projected movement for the establishing of a theological seminary for Negroes. This enterprise, which will be located on the White's Creek pike, Nashville, will be in every way worthy of us and cannot but become a far-reaching factor in the life of the South and indeed of the nation.

We are glad to learn the way is open for the commission of the Southern Baptist Convention and its secretary, Dr. O. L. Hailey, to begin building as soon as the property is clear of the small remaining encumbrance, and we commend the effort to thus clear the title to the citizens of Nashville, both white and colored, and to the National Baptist Convention (incorporated).

RYLAND KNIGHT,  
Chairman.  
I. J. VAN NESS,  
LLOYD T. WILSON,  
E. P. ALLDREDGE,  
W. F. POWELL.

The above voluntary and unsolicited series of resolutions by the brethren of the local Pastors' Conference, is highly appreciated. These are the sentiments expressed to me everywhere I go. We are now ready to render a too-long-delayed service to our Negro brethren. They are making a brave struggle. Adverse conditions have affected them, even more than the white people. But they are courageous and purposeful. This is the time to help them. Our plans are matured so as to begin the erection of the first unit of this plant as soon as the site is cleared of all encumbrance. This we hope to see done in the next few months.

O. L. HAILEY,  
Secretary.

## Christian Education

HARRY CLARK, Secretary, Nashville

### BAPTISTS STIMULATE OTHERS.

The president of a Presbyterian college in another State writes me: "The enthusiasm of the Baptists in educational matters is a great power for good to all of us of other denominations." Yet a few years ago Baptists were dragging behind their sister denominations educationally. We are rapidly forging ahead and must keep up our inspiring progress. The 75 Million Campaign stimulated other denominations as well as Baptists.

### LOAN FUNDS.

Dean C. G. Truett, of Hall-Moody, writes concerning the needed loan fund: "Only by this mail we received a touching letter from a young man, saying that he felt he was called to the ministry and is very anxious to get an education, but he has very little money. We find that these hard-pressed young people work hardest in school and eventually make the best success in life." There are hundreds of young people who need the benefit of this school and will never be able to pay their own way entirely.

### DORMITORIES NEEDED.

Some girls' colleges already have many rooms reserved for September of a year from now with a few reservation for 1923. This shows the importance of building additional dormitories. Tennessee College and Union University are both anxious to secure buildings where young women may do light housekeeping and reduce their expenses. Here is a chance for some layman to build a great family monument. Why not build it during your lifetime and let the college pay you interest on it during your lifetime, with the provision that the interest payments stop at the death of yourself and of your wife? In that way you would have a secure income and yet do great good with your money.

### THE FATHER'S RELIGION.

A sad case has come to my attention. A rural preacher, a tenant farmer, preaching a few Sundays in the year, had his young son accused of theft, which the boy admitted. Neighbors say that the father rarely goes to church or Sunday school except when he preaches himself. The boy, imitating his father, has stayed away from Sunday school, church, and BYPU, and has fallen into the company of wrong associates. It would be a good thing if that father would confess to the son: "Here, you and I have both sinned. From now on I'm going with you to church and Sunday school. Let us both retrieve our past errors!" Like father, like son, is an old saying. The cause of the dereliction of many sons is to be found in the religious indifference of the fathers. Do you

remember the verse, "How shall I go up to my father unless the lad be with me?" What shall it profit a father if by working on Sunday he gains a little more money and loses his own son?

### TRUE SACRIFICIAL SPIRIT.

At one of our colleges one teacher soon after accepting a professorship was offered a pastorate at \$2,200 more than his little salary, but he refused. Another professor was offered by another college \$1,200 more than he was getting, but he declined. Another man left a college position where he was in line for a \$4,000 professorship in order to come to our college to teach. In this day of materialism and selfishness, is it not worth a great deal to have your sons and daughters under professors who teach for the love of their work? Will they not learn more from such teachers, both in scholarship and in character?

### WHO SHALL "GO AND DO THOU LIKEWISE?"

By T. H. Farmer.

Some weeks ago the business men's class of Highland Baptist Church, of Nashville, kindly gave one thousand dollars to the Hall-Moody Student's Loan Fund, started some time ago by our great Sunday School Superintendent W. G. Hudgins. I was so elated over this generous gift that I wrote an article, which was published in this paper, the caption of which was, "Go Thou and Do Likewise." In last week's Baptist and Reflector some unknown writer had an article entitled "Naming the Man." Said writer suggested that his friend, Thomas H. Farmer, of Martin, Tenn., be the man to "go and do likewise" by giving a large sum for said fund, which was to be named in his honor. While I thank most sincerely the writer for the very high compliments paid me, and especially to Hall-Moody, which school I so dearly love, as I also feel that Dr. Gambrell was correct when he said "that a Baptist dollar invested in Hall-Moody will go farther and do more good than if invested in any other school in the world." I sincerely wish I felt able to comply with his suggestion. But as I have been so unfortunate for the last twelve or eighteen months in my investments, as my losses will reach away up into the multiplied thousands of dollars, and since I have already been giving quite large gifts for some years, I cannot see my way clear to meet the unknown writer's suggestion. It might not be amiss, and I sincerely hope it will not appear egotistic, in stating that many years ago I began to give at least one-tenth of all I made. And since I began keeping books of my gifts I find I have given close to \$110,000.00 if counted at six per cent simple interest to the various causes which our denomination fosters up to date. And it is more nearly one-third to one-half of my income rather than one-tenth. And if my wife and children were not among the best and most loyal in the land they might have rebelled against my gifts already, since I may not

be able to do so much for them. However, I am going to make this proposition: If the Baptists in Martin and, in fact, in the South will give \$20,000.00 towards this fund, I will agree to give \$5,000.00, making a fund of \$25,000.00; and as the unknown writer seems to want me to name the fund, then I will be glad to name it the "Sarah Jane Farmer Students' Fund" in honor of my departed "baby mother" who went away last year at the ripe age of eighty-six. She had been a "shouting Baptist" for more than half a century, and one of the truest mothers any boy ever had. Now the funds already subscribed can help to make up these amounts if necessary, and they can be paid in four years' equal payments as before advertised. Just think what this twenty-five thousand dollars will amount to in twenty-five and one hundred years, and the vast amount of good it will do. If invested at only six per cent and interest collected annually and safely re-loaned, it will amount to the enormous sum of \$107,250.00 in twenty-five years, and in one hundred years it will amount to \$8,482,500.00, and would have helped to educate more than one hundred thousand worthy boys and girls. That looks enormous, yet they are facts.

Who will help to bring this about? Will you not write to the Baptist and Reflector, Prof. James T. Warren, President of Hall-Moody, or to the writer, naming the amount you will give to this fund, and same will be published in the Baptist and Reflector from week to week until the amount is raised. Who will be first to respond?

Martin, Tenn.

### HALL-MOODY NEWS.

The new dormitory for boys will be an honor to the college and to West Tennessee Baptists. Although an extra large edition of the catalog was printed, so many requests for copies have exhausted the supply, and the faculty had to have a supplementary bulletin issued.

The following facts are compiled from the results of an official investigation conducted by a congressional committee during the last Congress.

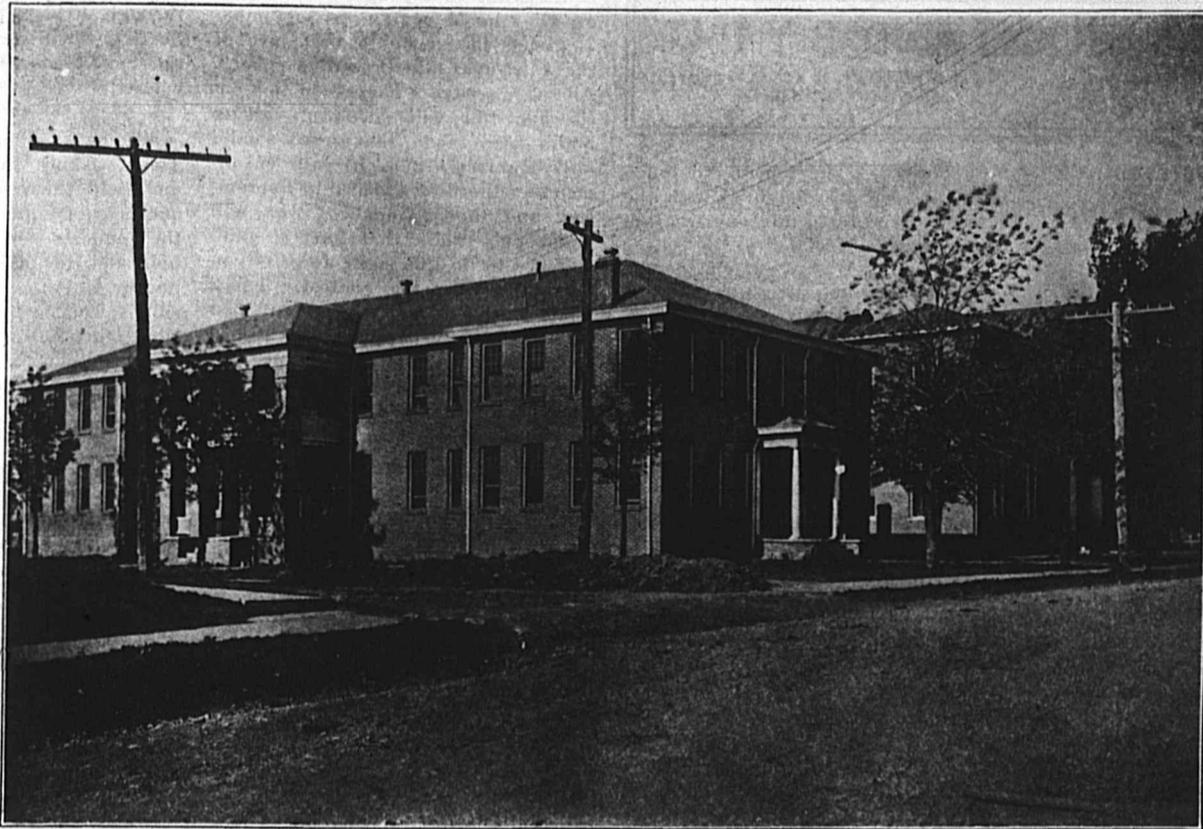
Twenty-five per cent of the young men in our army during the World War could not read or write.

The United States at present occupies ninth place among the nations of the world in regard to the status of education.

The annual cost of illiteracy in the United States is \$825,000,000.

Out of 15,000,000 foreign born in this country, 5,000,000 cannot read or write English and 2,000,000 of these cannot read or write any language.

One State (Minnesota) is spending as much for education as the whole nation did forty years ago. We are not yet civilized enough to know that large expenditures in childhood save enormously greater outlays in after life. Probably not three per cent of the teachers in the elementary schools of the South are really competent, if tested by the highest standards of competency.



GIRLS HOME AT HALL-MOODY

#### A GREAT LAYMAN.

By the will of the late Thomas C. Crowder, of Petersburg, Va., nearly all of his estate of \$250,000 is to go to Baptist causes. Among other provisions, \$500 annually is given to support two ministerial students at the University of Richmond, another \$500 annually to support two students at the Seminary at Louisville, Ky. One-third of the remainder of his estate goes to the Baptist Education Commission of Virginia, to be used for Baptist preparatory schools. He will have an abiding monument through the centuries to come. His gifts bear the names of his wife and himself. Would that Tennessee had such a layman! Would that we had numerous small givers whose total bequests would amount to \$250,000! Would that those who do not make direct gifts would leave our colleges these sums on annuities, their children receiving the income through their lives!

#### OVER-SIZED COLLEGES.

When colleges get too large, they ought to "swarm," because the faculties then can not give personal attention to their students. The graduating class at Columbia University this year was 2,450, twenty times the entire student body of fifty years ago. The University of California had 1,651 graduates. One State normal has 2,400 students. When institutions get that large, they run students through their "education factory" the way Henry Ford makes automobiles. Large scale production may make cheap automobiles, but it is not conducive to good teaching. That requires the personal, sympathetic touch of teachers. That is why increasing num-

bers of people patronize the small denominational colleges. Whenever any of our colleges get 1,000 students, we ought to create new colleges.

It was said in a previous article that thirty-six per cent of Congressmen were college graduates. However, about 300 members of the new Congress are college graduates, which brings the proposition up to three-fourths. Several hold degrees for post-graduate study. This shows that there is an irresistible tidal wave toward requiring higher standards of education. If you do not educate your boy, you are handicapping him for life. Once men ran for office and proudly paraded that they were "poor boys who never had a chance for an education"; but now they declare in dunning for office that they were "poor boys who made a chance by working their way through college!" The public is quick to prefer and elect the latter kind.

President H. E. Watters, of Union University, has urged that Tennessee adopt the New York plan of buying a certain number of scholarships in existing colleges, because that is cheaper than adding costly buildings at the State normals and State universities in order to take care of the increasing flood of students. We note that the Vermont legislature has just passed a bill to buy sixty scholarships at Middlebury College at \$120 each annually to pay tuition and incidental expenses. There is no union of church and State in this, because the State has no authority over the college. It just pays for value received. A similar bill is up in North Carolina.

We must enlarge our vision of the money needed by a college. Wesleyan Univer-

sity, a Methodist College of Connecticut, has raised \$2,770,000 on a proposed \$3,000,000 endowment fund. We must learn to think in millions for our Tennessee Baptist colleges. An easy way to get millions would be for Baptists to give money to our colleges and receive interest on the property as long as they live, the principal to go to the colleges at their deaths.

\* \* \*  
Thomas A. Edison once said that when he set himself for a particularly big undertaking, his first step was thoroughly to acquaint himself with what others knew about the problem; that to begin where others left off was the first principle in effective advance work; that nothing was more wasteful than for a worker to fail to avail himself of the fruits of the previous efforts of others. A library is a storehouse of the experience of others.

\* \* \*  
It is only 27 years since the first college held a summer session, but today nearly every college in America runs nearly the entire year. Union University had 480 students in its summer session this year. Why not send your children to summer schools at some of our Baptist colleges next summer? Increasingly folks are realizing that the all-the-year school is better than idleness in vacations.

\* \* \*  
In 1920 there is to be at Portland, Oregon, a Boys' and Girls' International Congress. Those who have excelled in corn clubs, pig clubs, and canning clubs will be gathered from every State.

\* \* \*  
According to university authorities, it costs \$4,600 to turn out a doctor at Columbia, New York City. Of this sum, the student contributes only \$1,280.

## SUNDAY SCHOOL AND B Y P U

W. D. HUDGINS, Superintendent  
Tullahoma

W. H. PRESTON, B Y P U Secretary  
205 Caswell St., Knoxville

### COMPARATIVE ATTENDANCE

Sunday, September 5.

Nashville, First .....	589
Chattanooga, First .....	529
Memphis, First .....	514
Johnson City, Central .....	505
Memphis, Temple .....	442
Knoxville, Deaderick Avenue .....	419
Memphis, Bellview .....	402
Chattanooga, Tabernacle .....	376
Maryville, First .....	374
Chattanooga, Rossville .....	345
Chattanooga, St. Elmo .....	337
Chattanooga, East .....	320
Martin .....	316
Nashville, Third .....	306
Memphis, LaBelle Place .....	302

### SUNDAY SCHOOL NOTES.

We are now trying to co-operate with the general committee in the campaign for tithers and soul winning. We are asking each Union to organize a Tithers' Band and enroll all the tithers and send them into the office for filing. We will gladly furnish cards for this purpose. If we fail to write your Union, be sure to drop us a card giving the name of your treasurer or the proper one to whom we should send the cards for the enrollment. We will greatly appreciate your co-operation in this matter. We would also like to have the same thing done in all the organized classes in the Sunday school. Let us secure our number of tithers and thus prove our loyalty to every cause.

Has your Union reported to the office at Tullahoma? If not, please do so at once, as we are very anxious to get in touch with every BYPU in the State. Send in the names of the president, secretary and corresponding secretary, with the number of enrollment and amount. Better still, write for regular blank for report, which we will be glad to send to you upon request.

Mr. Livingston reports a fine school at Charleston. The school ran into a revival, and he is to stay over and baptize several Sunday. This is the way all schools should end up.

We would like to have report of all the Sunday schools in the State. If your school is not reported in the minutes, please send us a report and thus help us to complete the statistics of the State. It is greatly desired that we know exactly how many schools and the enrollment in every church and association. Let us have your co-operation in the matter of statistics.

A farewell letter from Brother C. E. Wauford written from Memphis, says that he is sorry to leave Tennessee. We surely will miss him. No one gave us better support in all our work than did he. We wish him the best of success in his new field.

Miss Estelle Confelt writes from South Pittsburg: "We all greatly enjoyed Professor Clark, also Mr. and

Mrs. Maston. The school did much good, and we are delighted with the results. Send them this way as often as you can."

The Central Baptist Church, Memphis, has on a school this week with Mr. Flake, Mr. Maston, Mr. Milton, Miss Cooper and Miss Minnie Brown helping. We hope to take a complete religious census of the district and a thorough grade and organize the school.

Some suggestions as to following up absentees:

First, be sure that the classes are thoroughly organized and that definite census has been taken, furnishing a complete list of the names belonging to the class. When the enrollment is taken, have the absentees reported each Sunday to the first vice president, who in turn assigns to some individual each name and pledges that one to visit that absentee and urge his return. This should be kept up each week. Once a month a complete house-to-house visitation should be made, seeing every absent member and then reporting the result of this visit. When old members return, make much of their coming. Assign them to duties, and get them in line with the regular class activities as soon as possible.

We hope every school will observe State Mission Day this year. This ought to be made a great day for the Sunday schools. Begin early to plan to carry out this program. We shall be glad to send any follow-up material that is needed if within our power to do so.

We wish to call especial attention this week to the class taught by Carey J. Huckaba at Trenton, and the progress the school is making since the class. A number of awards have been sent and others are coming in every few days. They have set the standard as their goal and have asked for a blank application. Carey has taught several classes on his own responsibility this year, and each one of them have been very successful. He will make a fine field man later on.

Plans are being laid for a school at Lexington, Huntingdon, Humboldt, Maryville, Morristown, and several other places during September and October. So many calls are coming that we cannot meet them all.

Let all who have taken a part of the Manual get busy and finish up so we may award as many diplomas as possible this year. I shall be glad to furnish every one private examinations on all or any part of the book at any time.

The fall is here again, and we would like to renew our reports of schools with enrollment of more than 300. Be sure to send in your reports now regularly, and let's put 100 schools on the list.

We want to try again the report on all schools beginning September 1, giving the report each month of the gain over the preceding month. All schools have a chance on this basis, and this will encourage all to build. Any school that grows should be recognized. Send in your enrollment on the first Sunday in September, and then afterwards we will count only those that have a gain. Be sure to do this right away if you desire to enter this contest. Tullahoma enters with 149 present last Sunday, and we hope to make it 170 next month. Come right along now and get in the game. See the schools take on new life as the weather becomes favorable.

## B Y P U NOTES

Wednesday night, August 24, a BYPU was organized at Yellow Creek Baptist Church of the Tennessee Valley Association. They had just recently had a great revival, having baptized 43 at the close. It was just the opportune time for the organization of the BYPU. I have never seen one with brighter prospects. Twenty-one live, wide-awake, consecrated young people are the charter members. The officers elected were as follows:

President, Elbert Smith.  
Vice President, Nellie Crosby.  
Secretary, Ada Smith.  
Corresponding Secretary, Sam Eaves.  
Treasurer, Dennis Ewing.  
Chorister, Cratie Porter.  
Librarian, Vassie McClure.  
Group Captains—Anna Crosby, Garland Porter, Tadge Massengill, Ruth Crosby.

During the next four weeks your State Secretary will be in Anniston, Ala., City BYPU Training School, September 11-16; Harriman City BYPU Training School, September 18-23; Maryville SS and BYPU Training School, September 25-31; Training School in West Tennessee, October 2-8.

The Senior City BYPU Training School for Memphis will be held in a few weeks. The week set for the school will be October 25-28. Mr. E. E. Lee, BYPU Field Secretary for the SS Board, will be one of the faculty, also Mr. Auber J. Wilds, State Secretary for Mississippi. Members of our State force will complete the faculty. Every indication is that this is going to be an unusually fine school. Memphis has planned on it for nearly a year, and with the strong Memphis City Union behind it, it is bound to be a winner.

The Harriman City Training School will be held the week of September 18 to 23. Many of the surrounding churches have already planned to come and take part in the work. Rev. Geo. L. Ridenour, of Kingston, is boosting the work for the association and promises a good interest in the work. Three of the BYPU books will be taught—the Senior Manual, the Junior Manual and Training in Christian Service. A big booster mass meeting for the afternoon of September 18 will start the

work and the meetings will continue through Friday night. Your State Secretary will be assisted by two of the best teachers to be found anywhere.

We have a letter from Wilder, Tenn., asking that some one come and help them organize. Such requests are frequent. We comply with the requests personally where possible, and in other instances ask a nearby Union or leader to be responsible. This is the form of extension work much desired and sorely needed.

A letter from Miss Vesta Odell, of Helena, Tenn., gives us a glowing account of the work being done by the two BYPU's organized at that place and the organized class. Miss Odell also expresses her appreciation for the books and papers received at the Stockton Valley Institute which are being eagerly read by the students at the school. We are glad to say that this request for library books met with a hearty response upon the part of the Knoxville BYPU's, the Juniors especially, and soon a library of between one and two hundred books will be shipped from that place. Miss Hattie Potts is in charge of the collection of books in that city.

A month following the Senior City Training School of Memphis, the Junior City Union will hold its Annual Training School, November 20-25. A great program is being arranged for this school, and it is anticipated that the attendance this year will even better the average of 350 or over, that were present each night last year. Mr. C. F. Crist is the City Leader.

Write to the BYPU Department at Tullahoma, Tenn., for a supply of tithing cards for your Union and begin your enlistment of tithers. Or do as suggested in the Field Secretaries' Conference, write the pledge at the top of a paper and have those who wish to join the Tithers' Band, sign up. Mail the names and addresses to the Tullahoma office.

We regret that our beloved superintendent has been ill these past few days and trust that his recovery may be speedy. Mr. Hudgins has been tireless in his efforts to make the summer campaign of assemblies and training schools a success. Few indeed are there in any line of work who put themselves so completely into their work as does Supt. W. D. Hudgins. It is only at times like these that we pause to consider how very much the Baptist work of Tennessee owes to his years of ceaseless labor.

BYPU Treasurers! The opportunity now is yours. 36,000 tithers are wanted for Tennessee. How many will you send in from your Union?

We rejoice at the great numbers that are flocking to our Baptist colleges. More and more we realize the need of the consecration of our means to Christian Education along with the other causes. Every one of our schools need money to better accommodate the enthusiastic young people who seek admission.

**A FAREWELL WORD.**

During the three years and eight months for which time I have been Young People's Secretary of the WMU of Tennessee it has been a great joy to me to work with the women and young people over the State. All of you dear women and leaders have been so sweet and encouraging to me and my work has been made much easier by your co-operation.

While I am going to a new field of labor, that of Dean of Women at Carson-Newman College, the WMU work and our young people's organizations will always be dear to my heart. I shall continue to pray, as I have almost daily, for the junior leaders in the churches. What a wonderful opportunity is theirs. No one could ask for a more worth-while task.

Of course, all communications concerning the junior work will be sent to WMU headquarters, 161 Eighth Avenue, North, Nashville.

May the work continue to grow and grow until each church is thoroughly in earnest about our young people's work.

AGNES WHIPPLE.

**"THE TRIAL OF THE ROBBERS."**

In order to promote the tithing campaign among our BYPU's, it is planned that as far as possible in each Union some special program be given at some service of the church or during the week. Should this special program take the form of a playlet, it is suggested that the stewardship play, "The Trial of the Robbers," be presented. This play has done much in the campaign for tithers in Georgia and will be used this year in Tennessee. The Sunday School Board plans to have a supply for each state ready by October 1. These may be obtained from the BYPU Department at Tullahoma for the asking. Please send in your order for them early.

The purpose of the play is to show people their duty about tithing and to lead them to begin tithing. Following the play there should first be a prayer, then have the tithers counted and as many as will to state their experiences as to the blessings from tithing. The next steps should be to get all who will enroll on the pledge cards or who have already have not done so to do so. After collecting the cards, make out a tithing roll for your church and send the cards in to the BYPU Department at Tullahoma who in turn will report the number to those in charge of the State campaign. The round-up of the campaign will be during the week of November 27-December 4. Our goal is 36,000 for Tennessee.

We are expecting great things from the Juniors during the tithers' campaign. We shall be glad to publish the number of tithers in each of our City Unions. Send the names of the tithers to Tullahoma as soon as they are obtained.

**THE HONOR ROLL.**

By W. S. Woodard.

All honor to the church at Cornersville for being first to request tithers' pledge cards. It is great to lead in effort to get on God's plan for financing His work.

What church will be next?

**RECORD-BREAKING ASSOCIATIONAL MEETING.**

By Miss Lucile McSween.

The East Tennessee Association of Baptists held a most gratifying session August 24, 25 and 26, at Liberty Hill Church, ten miles north of Newport. The officers were Rev. Will Weaver, moderator; Rev. A. L. Crawley, assistant moderator, and Miss Lucile McSween, clerk. Rev. Crawley preached the annual sermon. Masterful addresses were heard from Chairman J. H. Sharp and Dr. Creal of the mountain school work.

Cosby Academy, our own mountain school, was represented on Friday by a splendid delegation of teachers and pupils. The pupils' ability to speak of their library, their school spirit, their athletics and their Christian work proved the value of their BYPU training. We are only beginning to realize the value of this school. Miss Lowrie reported the Cosby encampment and it was voted to make this an annual affair, supported by the Association.

Miss Agnes Whipple, at a mass-meeting of the women and young ladies, assisted in the organization of a local missionary society.

A step that it seems will prove invaluable was the plans laid for an associational pastors' conference to be held the third Monday of each month at the First Church, Newport.

The Second Church of Newport, which was organized last June in the Tannery schoolhouse, was admitted into the Association.

The church letters show an increasing interest in Sunday school and other church organizations. Two churches have recently hired a pastor for one-half time. The church at Liberty Hill was most cordial in its entertainment of the delegates and the hundreds in attendance. To some of our pastors the Association meant a greater vision of our work in the 75 Million Campaign. Open confessions were made of the fact that ignorance of the movement had caused opposition.

To say the least, the meetings were full of old-fashioned singing, of old-fashioned preaching, and of old-fashioned spirit-giving inspiration. We hope for as good next year at Hartford.

Newport, Tenn.

**WORDS OF APPRECIATION FROM THE PARIS WMS FOR MRS. J. W. STORER.**

By Mrs. Ross Rogers, Mrs. E. E. Snyder, Mrs. R. L. Howard.

"To know, to esteem, to love—and then to part,  
 Makes up life's tale to many a feeling heart."

On the eve of Mrs. Storers departure from us we want to extend to her our hearty good wishes and our love.

For more than three years we have been greatly blessed and truly favored with her leadership. She has put forth unstinted efforts for the upbuilding and advancement of the Master's cause in our midst.

Through her untiring energy, happy disposition, Christian influence and unselfish devotion she has won the warmest affection and sincerest

**Notice!—Important Date Extended—Notice!**

**Introduction Sale of "Character Cloth" Shirting Extended Till Midnight September 17**

In order to handle the volume of inquiries still pouring in, it has become necessary to extend our sale dates two more weeks. Therefore, sale orders mailed on or before Sept. 17, will be filled at sale prices.

**This Gives You Another Chance**

If you are not already familiar with this great sale in which we offer "Incomparable" shirtings, and shirts, **Guaranteed Fadeless and Shrinkless**—at prices little above the cost of manufacture, direct from mill to home by mail in any amount to suit your needs, **Drop us a card today, saying "Send Sale Particulars."**

**Textile Industrial Institute**

**D. E. Camak, D.D., Pres. Spartanburg, S. C.**

See large advertisement in previous issues.

**The Southern Baptist Theological Seminary**

LOUISVILLE, KENTUCKY

Next session of 32 weeks opens Sept. 20, 1921. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith; Treasurer of the Students' Fund. For catalogue or other information, write to

**E. Y. MULLINS, President**

love of all the members of this society, and has attained for it a degree of excellence which could only result from the efforts of one so splendidly endowed and so thoroughly consecrated.

It is the sincere hope of every member of the WMS that she may find in her new home loyal friends, and we realize how blessed they will be by her wonderful Christian spirit and leadership. We tender to Mrs. Storer in this hour of parting our full assurance of abiding love and sincere appreciation. Our best wishes and prayers shall always follow her in the great work which she is doing for Jesus, that the largest measure of success may attend her activities in the new field of labor to which she goes.

Resolved, that a copy of these expressions of love and regard be sent to Mrs. Storer, and a copy be placed on the minutes of the WMS, and a copy be furnished each of the local papers and the Baptist and Reflector.

**REVIVALS.**

**Feathers Chapel and Liberty—By F. M. Ward.**

We have just closed a great meeting at eFathers Chapel Church, in Fayette County. Brother W. H. Edwards, Jr., is doing the preaching. There were 26 conversions, 16 united with the church, 7 were received by letter, making 23 added to the church during the meeting. The church was greatly revived, and we are planning to do great work for the Master in that part of the field. Brother Edwards is a great gospel preacher and brings the message in a loving way. The church asked him to come back the third Sunday in September and hold another meeting, and also engaged him to hold their meeting next year to begin the first Sunday in August.

We have organized a BYPU with twenty members and are going to carry out that part of the commission in training our young people. We heartily commend Brother Edwards to any church that is looking for an old-time gospel preacher. May God bless him wherever he may go.

On the second Sunday in August

the pastor began a meeting at Old Liberty Church, in aFayette County; near Summerville, doing his own preaching, in which the church was greatly revived and much lasting good done. There were twelve conversions. One came from the Campbellites and came as a mourner, and upon profession of her faith in Christ as her Savior was received as a candidate for baptism.

We had Brother Clyde Campbell with us, he leading the singing, which he did in a great way, and much credit is due him in the way he sang the gospel and in personal work between meetings.

Liberty has a well-organized Sunday school, BYPU, and prayer meeting, all doing good work and preaching every second Sunday. We have a great field and work to do and are praying that we might be able to be busy about the Masters' cause.

Dr. J. B. Phillips, of Macon, Ga., is in the midst of a meeting with the West Monroe Church, Monroe, La., where Rev. H. L. Driskoll is pastor. Mrs. S. M. Armstrong, of Mansfield, is assisting in the work.

**TREMENDOUS VALUE FOR 15c.**

Leading Weekly Magazine of Nation's Capital Makes Remarkably Attractive Offer.

Washington, D. C. (Special)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated weekly review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and in spite of the high cost of paper and postage he will keep this rare offer open for a short time longer. You will like this paper and you will need it for the remarkable interpretations of the disarmament proceedings it will give its readers direct from the nation's capitol; it is 29 years old and now better than ever; splendid stories and rare miscellany. Only 15 cents in stamps or coin mailed at once to Pathfinder, 11 Langdon Sta., Washington, D. C., will keep your whole family informed, entertained, helped and inspired for the next three months.

**School Desks**

Opera Chairs,  
 Folding Chairs,  
 Church Pews,  
 Kindergarten Chairs,  
 School Supplies,  
 Blackboards.



SOUTHERN DESK CO., Hickory, N. C.

## WOMAN'S MISSIONARY UNION

MISS MARGARET BUCHANAN, Corresponding Secretary  
MISS AGNES WHIPPLE, Young People's Secretary  
Headquarters: 161 Eighth Ave., N. Nashville, Tennessee

### TITHING DAY.

(Paraphrase of "The Crowning Day," arranged by Mrs. A. B. Newman, Memphis, Tenn.)

God's claim is now rejected,  
And by the world disowned,  
By the many still neglected,  
And by the few allowed;  
But soon another story;  
The hour is drawing nigh,  
For the tithing day is coming by and by.

#### Chorus:

O the tithing day is coming,  
Is coming by and by,  
When our tithers proclaim the power  
And glory of our Lord.  
O what glorious sights will gladden  
Each waiting, watchful eye  
In the crowning day that's coming  
by and by.

Our lives shall grow in grandeur,  
But better far than that—  
The lost shall hear the story  
Of Christ who came to save.  
The message of the Savior  
Shall brighten every eye  
In the tithing day that's coming  
and by.

#### Chorus:

Our plans then all shall prosper;  
We'll grieve and sigh no more.  
Behind us all the worry  
And naught but joy before  
A joy in service render'd,  
To all we may draw nigh  
In that tithing day that's coming  
and by.

#### Chorus:

O let us work for, hasten  
That joyful tithing day  
By purses dedicated  
In God's appointed way.  
We'll gather in the Lord's funds,  
And place His banner high  
In that tithing day that's coming  
and by

### FIELD NOTES.

Your secretary had the pleasure of being in the Duck River Association both days. The first day was given to the reading of letters, the introductory sermon, and discussions by State representatives, Drs. Wilson, Stewart and Moore. Miss Raney, superintendent of WMU work, was unable to be present. Her report was read by Mrs. Keaton, of Tullahoma. The moderator was generous, giving a full hour to the work just before noon. Mrs. T. L. Thompson, of Shelbyville, made a forceful talk. After I had spoken, Brethren Muse, Ladd and Woodward each spoke on the work. Several women present where we have no societies were interested, and we hope soon to have some new organizations in these churches. It was a pleasure to be in the home of Miss Myrtle Morgan for the night. The hospitality of the New Hope Church was abundant. This is a small church in numbers. The association is large, covering several counties and parts of counties.

Miss Raney has had good co-operation from pastors and workers, and the work has gone forward under her leadership.—M. B.

### PARAGRAPHS OF INTEREST.

A delayed report of Eastannaltee WMU appears this week. This has been overlooked in making up our page.

We are glad to give place to a paraphrase of "The Crowning Day," arranged by Mrs. A. B. Newman, of the First Church, Memphis. This comes in well in our tithing campaign now on.

Our State Stewardship Chairman, Mrs. C. D. Creasman, has prepared a leaflet presenting this campaign in a most attractive way. This will be ready for distribution very soon, and we feel sure will be widely used with good results.

There has just come to our desk a copy of "Baptist Achievements in the 75 Million Campaign," gotten out by the Conservation Committee. An attractive booklet that will make splendid material for study in Circles and Missionary Society meetings. Information up to date in concentrated form. Questions and answers at close of each subject. These will go to presidents of WMU's soon.—M. B.

We are glad to announce that a letter has come to Mrs. Gupton from Mrs. Yokum, saying our boxes of White Cross supplies had been received. They were shipped early in March and received June 8. The Yokums are sailing in August for their furlough. Their headquarters while in America will be Baltimore.

### REPORT OF EASTANALLEE.

The WMU quarterly meeting of the Eastannaltee Association met with the Charleston Baptist Church Tuesday, July 26, Mrs. H. W. McClary, superintendent, in charge. The secretary being absent, the writer was asked to act as same.

The 23rd Psalm was very impressively read by Mrs. Maims.

Invocation by Mrs. M. N. Moody, of Athens,

A number of churches answered to the roll call, being about forty ladies present.

The guests of honor were Mrs. Moody, of the Sweetwater Association, and Mrs. S. A. Ford, of the Knox County Association.

Mrs. Moody made a very thrilling address on Missions and their function.

Special music was rendered by the ladies of the church.

Lunch was served on the shady lawn of J. E. Quisenberry, and was delicious and abundant. The social hour was enjoyed by all.

The devotional service of the afternoon was led by Mrs. Roberts, of Riceville.

A paper on the Power of Prayer was read by Mrs. L. E. Maims.

The Charleston quartet sang "Some One Is Drifting" with great meaning.

The meeting resulted in the organization of a WMU Society in the Charleston Church. Miss Togia Hambricht, president; Mrs. R. P. McKnight, secretary.

The next quarterly meeting will meet at the New Friendship Church, out from Tasso, on October 20.—Mrs. Thomas Hill.

### BUSINESS MEETING OF SWEETWATER WMU.

During the meeting of Sweetwater Association in Philadelphia on August 25 the WMU was called together for a brief business session by the superintendent, Mrs. Mary Noel Moody. A word of greeting from the superintendent, devotional service, and prayer for divine guidance by Mrs. Robertson, of Philadelphia, after which reports were given by messengers from various WMU's.

Mrs. E. H. Thomas brought in a report of the Nominating Committee, and the officers nominated were elected for next year:

Mrs. M. N. Moody, of Athens, superintendent.

Mrs. Wilhite, of Sweetwater, assistant superintendent.

Mrs. J. L. Williams, of Wetmore, secretary.

Mrs. J. T. Barnhill, of Philadelphia, treasurer.

The report of the WMU for the past year was read by the superintendent, Mrs. Moody, and showed that the WMU had contributed to the 75 Million Campaign during the past year \$4,271.50, besides a creditable amount to other objects.

### TENNESSEE MISSIONARIES ON FOREIGN FIELDS.

#### In China.

Yingtak—Mrs. A. R. Gallimore.  
Wuchow—W. H. Tipton, Mrs. W. H. Tipton, Mrs. Geo. Leavell.  
Pakhoi—Mr. and Mrs. E. T. Snuggs.

Zangchow—Miss Hazel Andrews.  
Pochow—The Bosticks, Dr. Mary L. King.

#### In Africa.

Abeokuta—Miss Olive Edens.

#### In Japan.

Mr. and Mrs. Roscoe Smith (new).

#### In Brazil.

Mr. and Mrs. J. W. Shepherd.  
Miss Ruth Randall.  
Mr. and Mrs. J. L. Sowning.  
Mr. and Mrs. Geo. E. Goodman.

#### Argentina.

Mr. and Mrs. Z. Paul Freeman (new.)

#### Mexico.

C. L. Neal.

#### On Home Field.

Mountain School Work:  
Miss Adelia Lowrie, Cosby Academy.

Miss Ruth Richards, Stockton Valley Institute.

Miss Loretta Stout.

## Obituaries

**Bills.**—I want to pay this tribute to the life and good works of my dear friends and good brother, J. H. Bills, who recently died in Jackson, Tenn. He was a noble man, a true Christian, and devoted much of his time and means to help promote the Lord's cause. He was passionately

fond of his home, spared no pains to make his wife and children happy.

When I was in Union University, just before the term closed in 1888, I mentioned to Brother Bills that I was out of money and in debt and a stranger there and did not know what to do. He replied, "Brother Frank, I love you young preachers, and I don't want you to worry one minute. There is a plate at my table for you and a bed just as long as you want it, and it shall not cost you one cent." The Lord provided for me, but I shall never forget those precious words.—H. F. Burns.

**Wilks.**—On July 9 Sister Mary F. Wilks departed this life and entered the portals of glory to be with Jesus and loved ones ever more. Sister Wilks was born in Sumner County, Tenn., 98 years ago, and was the daughter of Hiram and Agnes Lewis, both natives of North Carolina. She became the wife of Richard S. Wilks, and this union was blessed with the following children: David L., John M., Edward F., Tabitha, Agnes C. and Robert L., all of whom have professed faith in Christ. Sister Wilks was a consecrated Christian, a faithful wife and a devoted mother. She possessed a strong mind and had a remarkably strong memory, keeping dates and events with the precision of a book of records. She was a friend to the poor. No needy one was ever turned away empty, and no one who asked was refused shelter in her home. At the close of the Civil War a neglected looking stranger approached her door and requested food, also shelter in the barn lot. She offered shelter in her home. She said afterward that she was confronted with the Scripture, "Fail not to entertain strangers, for thereby some have entertained angels unawares." Sister Wilks had pride of character, humility of heart, modesty for herself and her sex in all things, fidelity to truth and principle and loyalty to her church. These graced her throughout her long, long life. Funeral services were conducted on Sunday at 10 a.m. at the Hopewell Baptist Church, and interment was at the family cemetery.—C. H. Bailey (her pastor).

### Europe and the Battle Fields

Inclusive cost from \$685.00. Also Palestine, Egypt, Greece, Italy, Switzerland, France, Belgium, Holland and England. For Itineraries and full information, address Rev. J. J. Wicker, D.D., Richmond, Va. "Travel Free From Worry."

## Earn \$2,000 extra yearly Taking Orders

Represent one of the World's leading manufacturers of beautiful memorial pieces. Simply to show our handsomely illustrated catalogs of magnificent designs will help you make many easy sales to people in your section.

### NO INVESTMENT REQUIRED

Last year a South Carolina farmer, in his spare time, made \$2,000. A Florida grower made \$2,200. An Arkansas nurseryman made \$1,750. Many others, with no experience, using only spare time, did equally well and so can YOU. Our work is dignified and very profitable to our representatives. Write at once. Address: 30 Main Street.

COGGINS MARBLE CO.  
CANTON, GA.

**"FIELDS OF SERVICE OPEN TO YOUNG PEOPLE."**

By Herbert D. Weaver.

The need for more workers in the harvest field of God was never greater. The cry for effective helpers comes from every quarter and side of the Kingdom work. Preachers, missionaries, teachers, gospel singers, gospel pianists, editors, college presidents, evangelists, Sunday school, BYPU and WMU leaders are called for and are greatly needed in every part of the home and foreign fields.

God calls men into salvation and into special service. A divine call is a spiritual necessity to successful work in the Kingdom of God, either in preaching or in missions. The prophets, apostles, preachers, and evangelists of the Bible were divinely called into the service. Still, there is a human side to every divine call. It is doubtful whether there is a preacher or missionary in the world who was not influenced by some word of some wise friend or loved one at the time of his surrender to God's will. Many of the Christian parents are unwilling for their children to become servants of God. Worldly, selfish ambitions for their children win them away from God's call. This is a son. It causes heartaches, broken lives, and brings the woes of disobedience to God in the lives of the children.

Below are some statistics which I have collected from various sources. I hope by these to portray to the minds of our young people the appalling needs both at home and abroad.

The mountain territory is 4,000 square miles larger than the combined areas of Kentucky and South Carolina. There are no less than 180 counties in this territory. It has a population of about 3,500,000. A large per cent of these live in such isolated places that often they know nothing of the people who live not more than five miles away, this because of rugged mountains intervening between communities. A vast area of this mountain section has never been touched by railroads and outside influences. Where the gospel has been carried souls have been saved.

Some of our most prominent pulpits and other places of responsibility are now being filled by young men who have been discovered by the mountain workers, but there are other thousands who are just as capable, and the Christian teacher is the instrument by which these will be found. For those who feel the Divine call for special work and do not feel impressed to go across the seas could not do a better service than to volunteer their services to these mountain districts. If we educate the mountaineer he will improve his own country. These boys and girls want an education and it is up to us to give it to them.

The picture of the needs in Africa presents a dark and forbidding aspect. Its people number more than 150,000,000. About one-fourth of Africa is inhabited by negroes. Southern Baptists have missions in only one field among these negroes—Nigeria. Africa is one of our most fruitful fields as well as our neediest and most neglected fields. If our missionary force could be doubled

now, in a few years we should be able to reap a marvelous harvest.

The revolution has not diminished the problems in Mexico, but has increased them. Before the revolution the schools sustained by the government were moderately good; now they are not. Text-books have been prohibited, so the advance is slow. The parents are not well educated, many not being able to read even their own language, and so they are not much interested in education. True religion is the only thing that will correct them, and that must be coupled with education. We must carry to them a pure gospel, strengthen them in their efforts to establish a stable government, combat poverty and disease, and train native leaders.

Perhaps in no field in which we have missionaries is there so great opportunity as in Brazil. The missionary in Brazil can preach to representatives from every nation, for here are pagans, Asiatics, Africans, Mohammedans, Catholics—all equally without the truth as it is in Jesus Christ.

According to recent statistics gathered in India and Ceylon, the entire population numbered 325,392,524—or one-fifth of the population of the earth. The area of India, Burma and Ceylon is 1,913,124 square miles, or two-thirds that of the United States, while its population per square mile is nearly six times greater than in the American republic. These people are living in 2,259 towns and 36,708 villages. At least 730,000 of these villages are still unoccupied by messengers of the gospel. There is still work to be done in India.

Japan is an archipelago of about 4,000 islands, six of which constitute the main body of land. The total area is about the same as that of Colorado and Nebraska together. Yet in these islands live more than 50,000,000 people who have come to be recognized as the leaders of the East. A Christianized Japan would mean eventually a Christian Asia. Marvelous opportunities await us if we but respond to their call for the gospel.

The need in China is appalling. Out of every four people in Christ, millions cannot read or write; millions do not know what it means to spend a day free from hunger and suffering; millions are dying without God and without hope. The gospel never had a greater chance than with this giant nation struggling toward democracy and self-consciousness. Shall we be wise and faithful enough to grasp it?

"I must work the works of Him who sent me while it is day; the night cometh when no man can work." John 9:4. It should be set before the young people of every church the opportunities of Christian service today. A real shortage of preachers exists in the Southern Baptist Convention. The call to preach is in effect, with a young man, the call to preparation. Hundreds more of our young men should be enrolled in our colleges and seminaries as ministerial students. Another rich field of service is the Sunday school and the BYPU. Consecrated young men and women who do not feel the call to preach or to missionary service will find no more fruitful employment than that of a specialist in this field. Scores of young men could be given splendid

positions by churches desiring such services if they were available. The profession of medicine and nursing opens a marvelous avenue of usefulness to hundreds of others, and the demands far exceed the supply. Those who possess literary talents, or feel specially fitted to teach, or who have been gifted with the power of song, will find wide-open doors of opportunity for devotion of their lives to Christ in absolute self-surrender. Every young man and woman, genuinely converted and possessed of normal powers, should be challenged as to why he or she should not make Christ's work a life-business.

Jefferson City, Tenn.

**QUESTIONS ON BIBLE READINGS.**

By Lucy E. Cooper.

September 12—Romans 5:1-10: Being justified by faith, gives us what in relation to God? What because of Jesus Christ?

September 13—Romans 6:1-10: How does Paul answer the question, "If we are saved not by deeds, but by grace, shall we not commit more sin that God's grace may be more manifest?"

September 14—Romans 7:15-25: May it be said that a Christian is "immune" from sin? If not, what advantage has he over the one who has never accepted Christ? What question does the apostle ask in this chapter and answers it in the eighth?

September 15—Romans 8:1-17: "If Holy Scripture was a ring and Romans its stone, this chapter would be the sparkling point." Which verse tells how deliverance comes? How may we know we are "sons of God?"

September 16—Romans 8:18-30: How does Paul regard the suffering of a Christian? Who makes intercession for us?

September 17—Romans 10:9-21: If you were talking with a sinner about salvation, and he did not want to make an open confession, what Scripture would you use? If he said, "I am too great a sinner," what verse would you use?

**Massey Military School**

Junior R.O.T.C.  
 PULASKI, TENN.

A faculty of Christian college men. On accredited list of Southern Association of Schools and Colleges. All members of the faculty live in dormitory with students. Catalogue on request. Next term opens Wednesday, Sept. 7, 1921. COL. FELIX M. MASSEY, Supt.

Agitated Lover—"Is it true that your father has lost his fortune?" His Lady Love (sighing)—"Yes—all is swept away, but you are left, Percy, dear." Agitated Lover—"Great Jupiter, I should say I am left."



THE LATEST JUDSON MANUAL  
**The Use of Projects in Religious Education**  
 By GERTRUDE HARTLEY  
 A manual for parents and teachers of children and young people. Shows how to make religious education interesting by utilizing commonplace things in teaching. Tells how to vitalize handwork and memory work. It presents tested methods and illustrations of actual work by boys and girls in the Sunday school.  
 Cloth, \$1.00 net  
 Order from our nearest branch  
**American Baptist Publication Society**  
 Philadelphia Boston Chicago St. Louis  
 Los Angeles Kansas City Seattle Toronto  
 Send for our catalogs

**Hall-Moody Normal School**

MARTIN, TENNESSEE.

A Standard High School; An Accredited Normal School; A Recognized Junior College.

**Maintains Departments of Religious Education Music, Expression, and Business.**

Homes for both boys and girls, new and newly furnished with all modern conveniences. A central dining hall furnishing meals to students and teachers at actual cost. The president and other members of the faculty eat with the students. Room reservations should be made at once.

**Fall Term Opens September 6, 1921**

Write for catalog or special information. Address

**JAMES T. WARREN, President.** Martin, Tennessee.  
 (Under Auspices of the Tennessee Baptist Convention.)



**COX COLLEGE PARK GA.** (Near Atlanta) Ideal location. Best equipment. Strong faculty. Full College and Conservatory Courses.  
**COLLEGE CONSERVATORY** B. A., B. S., Music, Art, Oratory, Home Economics, Business Course, Physical Training. Register now.

## PASTORS' CONFERENCES

### NASHVILLE.

Eighteenth Avenue—Brother J. T. Williams spoke in the afternoon from Mark 15:15, 16. He spoke at Howington Avenue at night on "The Servant of Sin." Good service and fine interest. Two requests for prayer.

Grace—T. C. Singleton, pastor. Dr. I. J. VanNess supplied at morning hour. At night the pastor spoke on "The Human Side in the Process of Salvation." In SS, 228; in BYPU, 32. Pastor closed meeting at Donelson.

Immanuel—Dr. Ryland Knight, pastor, preached on "Law of Liberty" and "What They Saw." In SS, 250; in BYPU, 20; by letter, 4.

North Edgefield—A. W. Duncan, pastor, preached on "Faith" and "The New Heaven." In SS, 215; BYPU, 32; by letter, 1.

Calvary—W. H. Vaughan, pastor, preached on "Second Mile Religion" (Matt. 5:41). In SS, 102. No meeting at night on account of Ham-Ramsey meeting.

First—W. F. Powell, pastor, spoke on "Go Forward" and "Our Day of Destiny." In SS, 589.

Richland—E. W. Stone, pastor, spoke at the morning hour on "The New Birth" (John 3:5). Received for baptism, 4; baptized, 7; professions, 1.

Eastland—O. L. Hailey, pastor, spoke on "Why Death Could Not Hold Him." Dr. Harry Clark spoke on "Education." In SS, 74.

Belmont Heights—Geo. L. Hale, pastor, preached on "The Helping Hands" (Acts 3:7) and "The Decadence of the City." In SS, 204; in BYPU, 18; in Jr. BYPU, 19. Two fine audiences and splendid interest.

Edgefield—W. M. Wood, pastor, spoke on "The New Birth" (John 3:7, 3:14-15) and "Forgetting God" (Deut. 6:12). In SS, 270; in BYPU, 40; in Jr. BYPU, 30. Good day.

Grandview—Pastor Don Q. Smith preached on "Our Duty to People in the Highways and Hedges" and "Mother, Home and Heaven." In SS, 139; Senior BYPU, 20; Junior BYPU, 40. One conversion, one approved for baptism, two baptized.

Seventh—Edgar W. Barnett, pastor. At morning service Prof. Harry Clark spoke on "Education." Evening subject, "The Relation of Repentance to Faith." In SS, 124; in BYPU, 30.

Judson Memorial—C. F. Clark, pastor, preached on "Claiming God's Power" and "Bringing Souls to Jesus." Received for baptism, 1; in SS, 213.

Central—H. B. Colter, pastor, preached on "The Two Essentials of Salvation" and "The Lord's Plan for a Christian Life." Baptized, 8; in BYPU, 35.

Third—C. D. Creasman, pastor, spoke on "Dead Unto Sin, Alive Unto God" and "The Gospel of Labor." In SS, 306; in BYPU, 30; in Jr. BYPU, 25; by letter, 4.

Park Avenue—A. M. Nicholson, pastor, spoke at the morning service on "God's Call to the Young." The evening hour was given over to the Ham-Ramsey meeting. Received for baptism, 12; by letter, 1; professions, 19; in SS, 171.

### KNOXVILLE.

Deaderick Avenue—J. M. Roddy, pastor, preached on "Go Forward" and "A Great Question Answered." In SS, 419.

Island Home—R. B. Jones, pastor, preached on "Personal Evangelism" (Rev. 22:17) and "The Mark of Judas" (Matt. 26:49).

Lincoln Park—L. W. Clark, pastor, preached on "The Mercies of God" and "We Would See Jesus." In SS, 183.

Pawpaw Hollow—G. F. Langston, pastor, preached on "The Life of Jesus" and 1 Kings 21:20. In SS, 100; baptized, 8; received by letter, 5. Just closed a meeting with 22 conversions. Rev. McNeely assisted the pastor.

First—Fred Brown, pastor. Dr. J. Pike Powers preached in the morning on "Substitution." Dr. J. L. Campbell preached in the evening on "Walking with God." Pastor Brown is enjoying his vacation in North Carolina.

Central of Bearden—Robt. Humphreys, pastor. Morning text, Matt. 18:20. Evening, "Christianity's Appeal to Young People." In SS, 109.

Immanuel—A. R. Pedigo, pastor, preached on "Soul Winning" and "Sin, the Mocker." In SS, 248. Begin protracted meeting with J. W. Wood assisting.

First, Fountain City—Morning, A. F. Mahan, "Ye Are the Salt and Light." Evening, Neill Acuff, "Salvation Foreshadowed in Seth."

Grove City—D. W. Lindsay, pastor, preached on "The Seven Sealed Books" and "The Uncontrollable Man." In SS, 185.

Euclid Avenue—J. W. Wood, pastor, preached on "The Secret of Power" and "The Unwelcome Visitor." In SS, 204.

Lonsdale—J. C. Shipe, pastor, spoke at morning hour on "Christian Service" Evening, Rev. A. F. Green, "The Twentieth Century Church." In SS, 293.

Mountain View—W. C. McNeely, pastor, preached at the evening hour on John 12:32. In SS, 165; received by letter, 1.

Oakwood—R. E. Grimsley, pastor, preached at the morning hour on "What We Have and What We Are." Baptismal service at night. In SS, 218; baptized, 4.

South Knoxville—M. E. Miller, pastor, preached on "Burden Bearing" and "Favorable Conditions for a Revival." In SS, 298.

Mt. Olive—T. G. Davis, pastor, preached on "Made Over" and "Ruth's Choice." In SS, 202.

Calvary, Maryville—W. E. Davis, supply, preached on "Witnessing for Christ" and "Falling into the Hands of God." In SS, 164.

### CHATTANOOGA.

Rossville—Pastor J. Bernard Tallant spoke at both hours on "Christians, the Light of the World" and "The Devil in Our Community." One united with the church, one baptized, in SS 345.

East Chattanooga—J. N. Bull, pastor, preached at the morning hour on "God Is Love." Evening hour:

Members of the Billy Sunday Club conducted a praise and prayer service. In SS, 320. The pastor preached a week at Daisy with over one hundred professions. It was the greatest week of my life. We began a meeting at Chickamauga this week.

Oak Grove—Morning sermon by Rev. C. Courtney, supply. Fine services. In SS, 100.

Ridgedale—W. S. Keese supplied, while Pastor Davis was out of town. "God's Expectation of His People" and "Nicodemus" were the subjects used morning and evening. Good congregations and good SS.

Highland Park—Rev. Barnwell supplied the pulpit. The church is hoping for a favorable answer from Brother Phillips. He will confer with them on September 13.

Tabernacle—T. W. Calloway, pastor. In SS, 376. Subjects, "Be of Good Cheer" and "What Think Ye of the Christ?" Dismissed during the past fiscal year 299.

Chamberlain Avenue—G. T. King, pastor, preached on "Governing the Tongue" and "At the Lord's Table." In SS, 134.

Woodland Park—Pastor McClure is away in a meeting. Pulpit supplied by Rev. A. B. Johnson, of Lenoir City. A very good day.

St. Elmo—Pastor U. S. Thomas preached. Just back from a three weeks' vacation. The hand of church membership was extended to eighty-seven new members. Three hundred and thirty-seven in SS. One addition. A truly great day.

First—John W. Inzer, D.D., pastor, preached on "The Rumbings of a World Storm" and "How Much, Then, Is a Man of More Value Than Sheep?" Four additions for baptism, 3 additions by letter, 2 baptized; in SS, 529.

### MEMPHIS.

Bellevue—W. M. Bostick, pastor. Topics, "Asking for a Big Job" (Josh. 14:12) and "An Important Question" (Matt. 27:22). In SS, 402. One addition by experience; 3 baptized. Installation of BYPU officers. Fine attendance and good spirit.

Temple—Pastor J. Carl McCoy spoke at both hours on "The Enlarged Life" and "Justified by Faith." In SS, 442; good BYPU's.

LaBelle Place—Pastor D. A. Ellis spoke at both hours to extra large congregations. In SS, 302.

First—Pastor A. U. Boone spoke on "How Can God Be Tempted?" and "How Can We Be Saved?" In SS, 514. One by letter.

Greenland Heights—Good congregations at both services.

Prescott Memorial—Pastor Jas. H. Oakley preached at both hours to large congregations. In SS, 155. Two large BYPU meetings. One conversion and one addition. The pastor preached at Caperville at 3 p.m.

Central Avenue—Pastor Smith spoke on "The Marks of Jesus" and "We Would See Jesus." Three additions by letter; 96 in SS.

Seventh St.—Pastor I. N. Strother spoke on "The Men of the Church" and "Keeping the Reward in View." In SS, 177.

Bickford Park—Tent meeting in progress. Good crowds and good interest.—Geo. Joyner.

Collierville—N. S. Jackson, pastor,

who preached morning and evening. In SS, 61. Good congregations. Two by letter. Good program in BYPU.

New South Memphis—Pastor T. E. Rice spoke at both hours. In SS, 99. Baptized three.

Highland Heights—Pastor Curl preached at morning hour. Ordained a deacon at evening service. In SS, 151.

Binghamton—Good interest at the Sunday school and increasing in number. Good interest at preaching and prayer meeting. Two additions to the church last week.

Speedway Terrace—Pastor J. O. Hill returned from a short vacation in Mississippi and preached morning and evening. Six additions. In SS, 133.

Central—Pastor preached. Nine additions.

Boulevard—Great meeting, with Brother H. A. Todd doing the preaching. Twenty professions, 20 additions, 14 for baptism, 6 by letter, 194 in SS. Meeting continues this week.

McLemore—In the absence of the pastor, Brother Weaver preached. Brother Williams preached at night. One addition for baptism. In SS, 190.

### MISCELLANEOUS.

Doyle—R. L. Bell, pastor. Two good services. Subjects, "Stewardship" (Luke 16:2) and "Suffering with Christ" (Rom. 8:17). In SS, 108; Sr. BYPU, 25. A Junior BYPU to be organized this week. Our SS is about ready to be registered as A1. We received six additions Sunday. Our meeting is to begin on October 16, with Dr. T. A. J. Beasley, of Martin, Tenn., assisting.

Loudon—J. H. O. Clevenger, pastor, who spoke on "Where Is the Kingdom of God? Within You." In SS, 111. Good congregations. Our new church is nearing completion. O how glad we are! And she is a beauty, for which we praise the Lord.

The Sunday School Board is charged by the Southern Baptist Convention with the leadership and direction of the work in the BYPU's and Sunday schools. The board has an added interest in the work the various Statesecretaries in these departments of Baptist effort are doing from the fact that it supplements the appropriations of all the State boards to this character of work, making it possible for the states to employ more and better workers than they could procure unaided.

One of the most significant developments in the work of the Sunday school and BYPU State forces is the carrying out, in co-operation with the Sunday School Board, of an intensive extension service in the rural districts each summer. Thousands of rural churches are thus reached with plans for improving the work of their Sunday schools and BYPU's which could be reached in no other way.

The various states organize staffs each summer to supplement their regular forces in the conduct of this work. This extension program is now in its third year and the indications are that more communities and schools and BYPU's are being reached this summer than ever before.

## AMONG THE BRETHREN

FLEETWOOD BALL, LEXINGTON

Rev. D. W. McLeod has resigned as pastor at Hammond, La., to accept a call to Merryville, La. The Hammond Church has enjoyed great prosperity during his pastorate.

The church at Campbellville, Ky., has called Rev. H. S. Summers, of the Third Avenue Church, Louisville, Ky., and he has accepted to begin next Sunday.

Rev. R. R. Jones has resigned as pastor at West Laurel, Miss., to enter the Seminary at Fort Worth, Texas, but the church is trying hard to get him to reconsider and remain with them.

Rev. Chas. A. Loveless, of Forest, La., is jubilant over a great meeting at his place resulting in 12 additions, most of them by baptism. It was in all probability the greatest meeting ever held by the church.

Rev. George C. Gibson has resigned the care of the church at Winnsboro, S. C., and accepted a call to the church at Sylvania, Ga. He is a native of Georgia and a graduate of Mercer University.

Rev. J. Walter Camp, of Adamsville, Tenn., is in a revival this week with West Shiloh Church, near the Shiloh battle ground. This scribe is finding joy in doing the preaching. The people are responsive and kind.

Rev. E. W. Billings, of West Point, Va., has been called to the care of Oakwood Avenue Church, Richmond, Va., and is on the field where a great opportunity for doing good presents itself.

Dr. J. H. Dew, of Ridgecrest, N. C., the well-known evangelist, is dead. He went to heaven on August 25. What a mighty soul-winner he has been! Our tenderest sympathy goes out to his devoted wife.

Dr. J. W. Gillon, of the First Church, Mayfield, Ky., will assist Rev. R. E. Guy in a revival with the West Jackson Church, Jackson, Tenn., beginning the third Sunday in September. A great ingathering is confidently expected.

A revival began Sunday in the Second Church, Lexington, Tenn., in which the pastor, Rev. J. G. Cooper, will do his own preaching, assisted in the singing by Rev. John T. Bradford, of Darden, Tenn. They look for gracious results.

The church at Earle, Ark., is enjoying great prosperity under the pastoral care of Rev. A. A. Weeks, who is in his fourth year there. More than 100 members have been added during his tenure of service, and the growth has been substantial.

A revival began Sunday at Mercer, Tenn., in which the pastor, Dr. G. M. Savage, is being assisted by Rev. O. F. Huckaba, of Trenton, Tenn. Maurice Fulmer, of Jackson, Tenn., is

leading the music. We expect to hear of gracious results.

Lyman P. Hailey, son of Rev. I. A. Hailey, of Union, Miss., has been elected BYPU Secretary for Kentucky and began his work last week. He was until recently a business man in Louisville, Ky., and is well equipped for his duties.

Dr. J. M. Burnett, of the First Church, Belton, S. C., is being assisted in a revival by Dr. W. O. Carver, of the Chair of Missions in the Southern Baptist Theological Seminary, Louisville, Ky. Thank God for Seminary professors with evangelistic fervor.

Dr. J. B. Cranfill, of Dallas, Texas, is editing another volume of Dr. Geo. W. Truett's sermons. The new book will be made up of sermons which were preached in Dr. Truett's own pulpit, some of them taking on the color of the tragedies of the great war. The new book will have a wide sale.

Rev. A. M. Nix, of Bells, Tenn., reports gracious meetings at his Cross Roads Church, resulting in 10 additions by baptism and at Walnut Hill, resulting in 19 professions and 34 additions, 24 by baptism, each meeting lasting only one week. In the latter meeting Brother Nix did his own preaching.

Rev. A. S. Hall has resigned at Sentinel, Okla., because the altitude is too high for his wife's heart in the Western country. He will move to a lower altitude, presumably West Tennessee, about October 1. This is a fine chance for some pastorless West Tennessee Church to get a pastor. Write him at Martin, Tenn.

The revival at Oakwood, Tenn., in which the pastor, Rev. L. R. Riley, of Trezevant, Tenn., was assisted by Rev. J. M. Hooker, of Wickliffe, Ky., resulted in 20 professions and 11 additions by baptism. Miss Maude Fullerton, of Jackson, was effective in personal work during the meeting.

The First Church, Athens, Ga., entered its new house of worship last Sunday. Dr. J. C. Wilkinson is the happy pastor. It has been built at a cost of \$260,000, and the church auditorium has a seating capacity of 1,000, and the Sunday school auditorium 1,000. It is a great plant, and the work is expected to prosper as never before.

Dr. E. K. Cox, of the Second Church, Jackson, Tenn., is happy over the success which has attended his labors in evangelistic work this summer. At Chapel Hill Church there were 30 professions and 16 additions, at Bells 15 professions and 8 additions, at Harmony 22 additions and at Malesus 26 additions. He preached every day and night for five weeks and got home feeling fine.

During the period of one year in which Rev. F. J. Harrell has been pastor of the First Church, Ripley, Tenn., 136 members were received, 85 by baptism, 385 pastoral calls were made, 376 sermons preached, 18 funerals, 11 addresses and 8 marriages performed. Aside from this in his evangelistic labors outside of his church there have been 236 conversions. In a financial way over \$15,000 was paid out by the church for all purposes. He leaves the pastorate not later than November 1.

Rev. Mark Harris, of Jackson, Tenn., has been greatly blessed in revival work this summer. In Mt. Olive Church, near Baldwyn, Miss., which he serves for full time, there were 38 conversions and 28 additions by baptism, at Birmingham Church near Baldwin there were 65 conversions and 48 additions, and in a meeting near Brownsville, where he assisted Rev. H. A. Bickers, there were 45 conversions. Brother Harris contemplates entering the Southwestern Baptist Theological Seminary in Fort Worth, Texas, in the fall of 1922.

The ordination to the full work of the gospel ministry of Joe Jennings, of Parsons, Tenn., occurred at that place Friday night, September 2, in the presence of a crowded house. Dr. I. N. Penick, of Jackson, Tenn., the pastor, was master of ceremonies, Rev. W. F. Boren, of Darden, conducted the examination, the writer preached the sermon, Rev. J. A. Moore delivered the charge to the church, Brother Penick the charge to the candidate, Rev. W. L. King presented the Bible and Rev. John W. Barnett offered the ordination prayer, Brother Jennings pronouncing the benediction. The services were very impressive. Brother Jennings has the good will of the brotherhood.

### DRUNKENNESS IN ENGLAND INCREASES—IN AMERICA DECREASES.

"The official report recently presented to Parliament by command of His Majesty the King, gives the statistics on arrests for drunkenness in England and Wales for the year 1920. It is a complete vindication of our national prohibition policy and conclusive evidence of the failure of the license system," said Wayne B. Wheeler, general counsel of the Anti-Saloon League. "These are the striking facts in this 140-page report:

"The total number of convictions for drunkenness in England and Wales in 1920 as compared with 1919 shows an increase of 37,815, or 65.26 per cent.

"The figures for every month in 1920 were higher than the figures of any month during the four preceding years, except in January, 1916, and December, 1919.

"The total for 1920 is more than three times as great as the lowest total reached during the war, viz.: in 1918, and for the first time since 1915 the year's figures exceed one-half of the highest total recorded since 1907, viz.: 188,877 in 1913."

"English visitors who are ridiculing our national prohibition policy would be more interesting and not so ridiculous if they would explain why arrests for drunkenness are increasing

in England and Wales at about the same rate they are decreasing in the United States. In spite of the difficulties of law enforcement and the organized effort to defy the law in this country, there has been a decrease in the arrests for drunkenness under national prohibition in former wet territory of about 60 per cent. Here are some of the facts for our English friends to ponder over as they study prohibition effects in this country:

"In 59 cities of the United States having a population of 30,000 or over and a combined population of over 20,000,000 (including New York, Chicago and Philadelphia) the official figures show a decrease in arrests for drunkenness from 316,842 in 1917 to 260,169 in 1918; to 172,659 in 1919, and to 109,768 in 1920.

"Official statistics from the 39 largest cities in Indiana, with a combined population of 994,287, shows a decrease in arrests for drunkenness of 70.64 per cent in 1920 as compared with 1917, the last year the State was wet.

"Detroit reduced the arrests for drunkenness from 19,309 in the year 1917 to 6,244 in 1920.

"The Boston police department reported 5,287 fewer arrests for all causes in 1920 than from drunkenness alone in 1919. For the State of Massachusetts at large the arrests for drunkenness in 1920 were 32,580 as against 77,925 in 1919.

"In 1917 the arrests for drunkenness in New York were 14,182; in 1920 the number had dropped to 5,813.

"The arrests for drunkenness in Minneapolis decreased from 6,089 in 1918 to 1,550 in 1919.

"Louisville, Ky., reports 3,624 arrests for drunkenness for the fiscal year ending June 30, 1919, wet; and only 412 arrests for the same cause for the year ending June 30, 1920.

"The number of cases of intoxication in Cincinnati decreased from 1,470 in 1918 to 335 in 1920.

"The number of arrests in Denver for 1915 (the last wet year) for drunkenness was 3,227; in 1920, 899.

"The population of the city of Richmond, Va., has increased 27 per cent in the four years the State has been dry, but the arrests for drunkenness and disorderly conduct have decreased 75 per cent.

"The number of arrests for drunkenness the last wet fiscal year in Grand Rapids, Mich., 1917-18, was 1,734. For the year 1919-20 the number was 421.

"St. Louis reduced the number of cases of drunkenness from 2,605 in 1919 to 691 in 1920.

"Peoria, former whisky center in Illinois, reduced the total arrests for drunkenness for the year ending July 1, 1920, to 295, as compared with 1,780 for the preceding year.

"The people of the United States have the greatest affection for their allies and have no disposition to embarrass any of them unduly in their financial obligations to this country, but if Americans were to be a critic of England's drink policy as many visiting Britons are of American prohibition, we could easily suggest that if England would only stop its enormous drink waste of nearly two billions of dollars annually, it would not be so very difficult for her to meet her interest payments upon her foreign debts."

## REVIVALS.

**Petersburg and Others.—By J. B. Alexander.**

Our recent meeting at Petersburg was a success every way. Dr. W. C. McPherson did the preaching, and it was certainly done well. He is the soundest, safest, sanest and sweetest of preachers. All of us love him.

Mr. and Mrs. Roger Hickman were in charge of the music, and they simply charmed the large crowds that attended each service with their soul-stirring service of song. I was never so perfectly pleased with helpers as with Brother McPherson and these gospel singers. Twelve members were added, and the church gloriously revived.

I was one week with Brother G. A. Ogle at Slaughter, Ky. A glorious good meeting with a noble church and pastor, and several valuable additions.

I then went to Bradshaw, Tenn., and another glorious week followed, as we worked with Brother Cass Smith and the noble people of his church. It was a joy to preach to them and feel their deep and gracious fellowship. Several additions resulted here also. The Lord is blessing us.

**Carrollton, Miss.—By J. T. Upton.**

We are liking Mississippi very well. The people here are of God's best. My meetings have been very good in one meeting. There were thirty baptized, in another 23, another 16 and 8, and some with less. I have watched the revival reports from Tennessee with great interest, for my heart has a longing that way. We cannot be without the Baptist and Reflector, so find money order for \$2.50 and let it come.

**Cedar Grove.**

(Writer omitted his name.)

Rev. E. E. Harvey, pastor of the Second Baptist Church, Lenoir City, has just closed a great revival with Cedar Grove Church, Roane County. Rev. Z. T. Morris is the much beloved pastor. This meeting resulted in 12 conversions and four additions to the church, and the church was greatly revived. I received \$27.50 from the church. Just previous to this meeting Rev. Harvey, assisted by Rev. D. D. Hensley, held a great meeting at West Broadway Baptist Church. Rev. Harvey has been pastor of this church for eight years. There were 50 conversions, 29 additions to the church, and 19 as candidates for baptism. I assisted Brothers Sentell and Diggs in a splendid meeting at Pawpaw Plains for a week. The meeting resulted in nine professions.

**Stanton—Roy O. Arbuckle.**

Our meeting at Stanton began the third Sunday in August and continued eight days. Brother C. L. Bowden, of Union University, was with us. Brother Bowden is deep in spiritual power, and his messages are spirit filled. One cannot help being impressed with his tremendous interest in people. His work in Stanton was in every way satisfactory. The church and community was greatly revived. The entire town was loyal in their support. A number of bright-faced boys surrendered during the meeting. This meet-

ing concluded my work with the Stanton band. I have been with them for two years. A more loyal and lovable band is not to be found. It was hard to say good-bye.

**Hopewell—By C. H. Bailey.**

We have just closed a gracious meeting with the Hopewell Church, near Gallatin. We were assisted by Rev. L. S. Ewton, of Springfield. Brother Ewton is a consecrated man and preaches the gospel with power. Our church has been revived, and eleven professed faith in Christ, nine of whom united with the church by baptism. To our Father be all the praise.

**Fellowship and New Union—By J. C. Massengill.**

We began our meeting at Fellowship Church, in Hiwassee Association, on July 24, and continued two weeks with good interest from the first. Results, 26 professions and 21 were baptized into the fellowship of the church. We had Brother Chas. Wattenbarger to help us in the meeting. Brother Wattenbarger is very fine help in a meeting. From Fellowship I went to New Union Church, in Tennessee Valley Association, and began our meeting there with Brothers Creasman and Griffith as help, and run twelve days. Had a fine meeting. The church was greatly revived and sinners convicted, and 35 were saved by the grace of the Lord. On the third Sunday afternoon at 3:30 near Dayton, in the presence of a large crowd, I had the happy privilege of baptizing twenty happy converts. I go next to Louisiana for a meeting.

**New Providence—By C. M. Dutton, Pastor.**

I have just closed a great meeting with 20 conversions and 27 additions to the church—22 by baptism and 5 by letter, with more to follow. Brother D. M. Lindsay, pastor of Grove City Church, Knoxville, did the preaching. Brother Lindsay did some pure gospel preaching, and he brought the message pure and simple. He was just the man needed at this time. The church was greatly revived. The church is in a prosperous condition. They voted to move up to half-time preaching.

Lenoir City, Tenn.

**Middleton—By J. R. Webb.**

J. H. Oakley, Prescott Memorial Church, Memphis, Tenn., on August 15 closed an eight-days' meeting at Middleton, Tenn. They have no pastor. It was a good meeting. There were 14 additions to the church—7 by baptism and others to follow. I had the good pleasure of preaching at a few services, and the spirit of the Lord was present. The messages were logical and forceful. The Lord is using Brother Oakley in a great way to advance his kingdom. May the Lord lead his noble people to greater undertaking in his name.

Whiteville, Tenn.

**Bartlett—By O. A. Utley, Pastor.**

We are having one of the best revivals of our life at this place. Up to now we have had 12 for baptism. Among this number a doctor, who is the leading physician of the town, and the vice president of the Bartlett Savings Bank & Trust Co., also the cashier of the same bank and one of

the finest men of our little city. Both these men are admired much by everybody who know them. We feel the Lord has laid the hand of blessing on us. We will have a baptizing Sunday at 3 p.m. The meeting will continue until Sunday night. We are hoping by that time we will have received many more. Our dear Brother L. P. Royer, of the Centennial Church, Nashville, is assisting us in the meeting. Our church, prior to the meeting, took great pride in beautifying the house of worship, fixing and making a great extension to the pulpit and choir loft, also buying new pulpit chairs. Our membership has about doubled itself in the last two years.

**Collierville and Grand Junction—By Jas. H. Hubbard.**

We started our meeting at Collierville where Rev. N. S. Jackson is pastor on July 31 and ran two weeks. The pastor and people had made good preparation for the meetings, and we had good congregations from the first. A small town like Collierville with all denominations having churches makes it practically impossible to have a large ingathering, for most of the inhabitants are in the churches, but such a place affords a fine opportunity for preaching the gospel of salvation by grace to the people of other churches, all of whom believe in salvation by grace and works and not in salvation by grace alone. Brethren, do not fear the people will not hear you if you preach the truth, as we alone believe it. My experience and observation is that the people want somebody to preach the truth to them and preach it with a positiveness born of a conviction that all else but the truth you preach is false. If we do the above kind of preaching in love for God and the truth first, with love for the souls of men and a just and proportionate regard for other people's convictions second, we will have an audience. Great crowds came to all the meetings and some days we had as many as five services, or at least one day I preached five times. We had 14 additions to the church—10 for baptism and 4 by letter.

At Grand Junction Rev. J. W. Cunningham is the happy pastor. The people say he is a great preacher. Many of them say he is the best preacher Grand Junction has ever had. The village is small, and there are three churches, all of which have a fairly large membership for a country town. The Baptist church is the strongest in the town, having made wonderful progress since Brother Cunningham came onto the field three years ago. He being the first pastor to live on the field in the recent years at least. They have purchased a good parsonage and have the pastor well housed. The church house is easily the best in the town. The congregations were unusually large from the first to the last service, and the spirit of the meeting was as fine as I ever saw. With all that came I doubt that we had twenty unchurched people in the audience at any service. We had eight additions to the church. Five for baptism and three by letter. We go to Mulberry church up near Fayetteville for our next meeting and will close there on September 18, after which time we

have an open date for a meeting, owing to the postponement of a meeting for which we had promised. Write me at Franklin, Tenn., or 161 Eighth Avenue, N., Nashville, Tenn.

**Cross Creek, West Fork and Others—By Hervey Whitfield.**

Rev. E. H. Greenwell closed a revival of ten days Friday night, August 26, which resulted in twelve additions to the Cross Creek Church, one of the churches of Cumberland Association, located in Stewart County, near Indian Mound. All of the preaching was done by Brother Greenwell, pastor of the church. His sermons were guided by the Holy Spirit and worked on the hearts of several men who have lived lives of wickedness. This church is surrounded by many Campbellites who oppose the operation of the Spirit of God, even challenging Brother Greenwell for a debate, but when accepted backed down. The church was revived as never before in many years.

A meeting closed on the second Sunday in August at West Fork Church, the pastor, Rev. George Graber, doing the preaching with much power. There were twenty additions to the church. A few days after the meeting closed an all-day meeting was held, when several visiting brethren were present and made talks relative to the duty of church members to each other and to God. After the talks a conference was held, when Brother Graber was unanimously called as pastor for all of his time, which was accepted, to begin September 1. The pastor was also presented with a gold watch by the members of the Sunday school.

The meeting of two weeks at Harmony was closed Friday, August 26, with several additions to the church.

Brother A. L. Bates began a meeting on Thursday, August 25, under a brush arbor near Lone Oak, where Immanuel and Gum Springs churches unite in a two weeks' meeting.

There were many regrets expressed over the declination of Dr. W. L. Walker of the call to the pastorate of Clarksville Church. Many good results were anticipated by his acceptance.

Cumberland Association will convene in annual session on Tuesday after the first Sunday in October with the Hickory Grove Church. This church is located fifteen miles west of Clarksville, near Oakwood. A fine people compose this church and community and look forward with pleasure to the meeting.

First Landlady—"I manage to keep my boarders longer than you do."

Second Landlady—"Oh, I don't know. You keep them so thin that they look longer than they really are."

**Cancers Cured at the Kellam Hospital**

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic Sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

KELLAM HOSPITAL, Inc.  
1617 West Main St. Richmond, Va.