

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 88

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 29

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, March 23, 1922

Price \$2.00 per Year

Let the Campaign for New Subscribers for the Baptist and Reflector go on in every Church until it is completed. In one and a half months more, the third year of the 75 Million Campaign will close. On every side are evidences of God's blessings on us and on the interests committed to us. Shall we make it possible for Him to bless us even more abundantly? Let us be loyal to do our own duty; let us be diligent to enlist others. Let us be joyously self-sacrificing in spirit and we shall be gloriously victorious in achievement.

TOWN AND COUNTRY.

An old farm-house, with meadows wide,
And sweet with clover on each side;
A bright-eyed boy, who looks from out
The door with woodbine wreathed about,
And wishes his one thought all day:
"O, if I could but fly away
From this dull spot, the world to see,
How happy, happy, happy—
How happy I should be!"
Amid the city's constant din,
A man who round the world has been,
Who 'mid the tumult and the throng,
Is thinking, thinking all day long:
"O, could I only tread once more
The field path to the farm-house door;
The old green meadow could I see,
How happy, happy, happy—
How happy I should be!"

—British Weekly.

RUSSIAN BAPTISTS ARE STILL AGGRESSIVE.

Despite the ravages of the war, there are still between 1,000,000 and 2,000,000 Baptists in Russia today, according to information received from Dr. Everett Gill, the European representative of Southern Baptists, who is now giving large attention to relief and mission work in Russia. Itinerant Baptist evangelists are giving themselves freely to missionary work, and a convention of the Baptists of all Russia is planned for next June.

EVOLUTION IN KENTUCKY.

The bill before the Kentucky legislature to prohibit the teaching of Darwinian Evolution in the State schools of that commonwealth failed to pass by a narrow margin, the vote having been 42 against the passage of the bill and 41 in favor of it. It seems to us unfortunate that the lines have been drawn at the point of legislation. Kentucky schools now have state license to teach Darwinianism. The fight will, no doubt, be renewed but the schools and educators will provide themselves new implements of defense against any accumulated efforts on the part of the anti-Darwinians. This matter should be fought out in the councils of scholars and on the field of public opinion. Extreme notions or efforts are likely to overreach themselves and defeat the cause they are meant to support, no matter how worthy it may be.

FACING A SERIOUS SITUATION IN TENNESSEE.

Lloyd T. Wilson, Cor. Secretary.

We are facing a very serious situation in Tennessee just now. Our receipts are far behind this date last year and unless the total goes beyond last year when the books close April 30th we are going to be forced to cut down the appropriations made at the annual meeting in November, or else have to face a debt on our State Missions account. I am wondering if the brethren and the Churches realize all this and what it will mean to the work in our great State if we fall as far short as present conditions indicate. Surely Tennessee Baptists are not going to be content with such a showing, but if we save the situation we must get busy at once.

Some of the pastors in local Associations are putting on Campaigns to reach all the Churches within their bounds. This should be done in every Association in the State. Let pastors and Executive Committees organize at once for such a Campaign in their Association if such is not already under way. This is the best way to rally the forces.

If local organizations will get busy in every Association and along with other plans will hold a central rally meeting we will furnish a strong man from the outside to be on hand and address the meeting in the interest of the Spring round up. We already have a number of our strongest and best men signed up for such work. Call on us for the man. We are anxious to help any Association that will call on us. What do you say brethren?

We can furnish the following tracts to any parties who desire them and will be glad to send them post paid: "The Unfinished Task." "Some 75 Million Campaign Results." "The 75 Million Campaign in Tennessee." If you can use these do not hesitate to write for them. We are anxious to distribute these. And then we have thousands of tracts on "Evangelism" and "Doctrine." Send for samples and pick out what you want. We will gladly fill all orders free.

THE CHRISTIAN LIFE EASY?

Some say it is easy to live a Christian life. It is easy to yield to those influences which make for the Christian life, but the actual discharge of one's duties as a Christian, and the attainment of worthy Christian ideals are far from easy. It all depends on one's standard of the Christian life. If he has a low standard, it may be comparatively easy. But Paul said, "When I would do good, evil is present with me," and he did not find it easy to live the Christian life for the reason his standard was high enough to make perfection his goal.

WILL HAYS MOVIE UMPIRE.

From the responsible position of Postmaster General in the Cabinet of the United States, Mr. Will Hayes has resigned and becomes generalissimo of the movies. According to press reports he has declared that it is not his intention to reform the industry, and yet he proposes to put motion pictures in every church and school in the country. If he has been correctly quoted, the movie magnates will doubtless need to make other shifts in order to give moral character to their business as it is now. A man who is attracted by the glitter of gold is not usually a reformer.

SOUTH CAROLINA AND THE HOME BOARD.

The Baptist Courier announces that the General Board of South Carolina has taken over the work which has hitherto been done by the Home Mission Board on the co-operative plan. The General Board of the Palmetto State will retain 65 per cent of the money contributed to Home Missions by the churches in the state in order to conduct its own work which has been previously done by the Home Board. But the remaining 35 per cent will be sent to Atlanta, and, we suppose, designated for the work of the Home Board Departments which do not relate themselves to any of the other self-supporting states as such, particularly the work among foreigners, Indians, negroes, the Church Building and Loan Fund. The Home Board, will, in all probability, need to relinquish its co-operative missions in most of the states at an early date. More and more the work within the states will need to fall entirely under the direction of the general agencies in the states. This is perhaps a trend of things moving back to the churches as far as practicable. It is not a revolt against the Home Board, but is merely the taking over of a responsibility for the tasks which belong more directly to the state than to any co-operating agency.

HE REDEEMS AND CROWNS:—Bless the Lord, O my soul, and forget not all his benefits: who redeemeth thy life from destruction: who crowneth thee with loving-kindness and tender mercies.—Psalm 103: 1, 4.

Baptist and Reflector

(Continuing the Baptist Builder)
Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION

161 Eighth Ave., N., Nashville, Tenn.

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Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind, 1 cent a word, in advance. Count your words and send the money with your copy.

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Budget Price—\$2.00 payable quarterly in advance.

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Send money in the usual way to the Baptist and Reflector.

EDITORIAL

A STUDY OF THE MOVIES.

The Religious Telescope of February 25 contains an editorial which sets forth some interesting and informing facts disclosed in a first hand study of the moving picture enterprise in Dayton recently, which was made by members of the class in Sociology in Bonebrake Seminary. The conditions which were found in Dayton exist everywhere since films have a general circulation and make a more or less fixed itinerary. In rare instances there may be exception to the prevailing custom in the movie business, but the discoveries of the students were impartial and should be taken seriously to mind by all the good people of our country.

First of all, it was found that one person in every six attends the shows daily. The average price of admission was computed at twenty cents which, with war tax, make twenty-two cents per person attending. In a city the size of Nashville, this would mean a daily expenditure of \$4,400.00 for motion pictures, much of which is made by people who can ill afford to make it.

The tendency of the shows, as observed from witnessing over eighty reels, was to cater to the sensual and lawless element; to appeal to the baser, lower levels in human life; and very few of that number could be regarded as being in any degree intellectually or morally uplifting.

Among the characters shown, eight preachers received attention, six of whom being either hypocrites or fools and were made objects of derision. Two Catholic priests were represented and both were made the embodiments of sainthood. This was evidently a form of compensation to the Catholic clergy for their quasi endorsement of the business, and a slap in the face for the protestant preachers who have called for a house-cleaning. Let the preachers turn the other cheek, and with the other hand deliver another body blow against the element of evil in the movie personnel and program.

Scenes that were repulsive to refined taste were the most common. Home life was shown up in its darker aspects. Domestic discord and conjugal unfaithfulness seemed to afford the most inviting fields and subjects for display. Much that was vulgar was cloaked in the smile and veneer of actors whose sin against decency consisted in a hint, a wanton expression or an obscene look from behind silken veils.

Gun play, murders and murder plots, drinking and drunkenness, card playing and gambling, smoking and obscene dancing were found to be the chief features of the menu served up to the picture show devotee. The punishment attending such acts was not always up to the standard of justice for such deeds, and seemed to have been a sort of suffix attached in order to elude the indignation of the public which would certainly be aroused should crime go unpunished. The infatuation and tinsel of the crime were apparently the main thing; its penalties were a minor matter.

Among the productions witnessed, two were pronounced as being really clean and morally safe, but these were supplemented by some silly comedy which largely neutralized and discounted their good qualities and effects. Manufacturing or mining or agricultural scenes were used, but the managers never employed these as features to popularize the performances. The objectionable and unsafe elements were always displayed on the billboards.

Rev. R. L. Brill, who headed the investigation, said, "I have come to the conclusion that the movies could be a mighty force for education, but they are not. They could be a help, in a moral and a spiritual way, but they are not. They could make their heroes good, clean men instead of cigarette smokers, gun-toters, gamblers and often fugitives from justice, but they do not."

The Religious Telescope concludes: "The biggest part of Mr. Hays' talk will be the reconciling of the highest possibilities for good with the highest financial interests of the men who are paying \$150,000.00 a year for his services." Dr. E. P. Aldredge very aptly comments: "These sharks have refused absolutely every endeavor to 'clean house'; will they pay a man like Will Hays to do it?" We do not think it is their purpose to "clean up"; to "paint up," to whitewash is in their line. Mr. Hays is reported as saying that he does not mean to cleanse the enterprise, and yet he proposes to put motion pictures in every church and school in the land. He will be in need of his salary before he does it, but such seems to be his intention.

Futhermore, it is not in accordance with the laws of purification that a thing naturally drives out the evil that is in it. No man was ever saved by performing a moral operation on himself; he must be purified by a Power that is outside and above him. The moving picture business will never be cleansed by any effort on the part of people who are in it now because they love it as it is. Reformation must be brought about through persistent, tender, tactful application of a moral force from the outside. Mr. Hays may be ever so worthy a gentleman personally but he is not, and never will be, much of a saviour. It does not seem that he has been employed to func-

tion in that capacity, and we are quite sure he will not be a disappointment in that direction at least.

But all this means big tasks ahead for the churches who should minister to the people from the Word of God. The Nashville Tennessean very aptly remarked, apropos to the crowds that attended the Gipsy Smith meetings for a whole month, and faltered not nor diminished for rain and winds; that it was not Gipsy Smith, but the Gospel of Jesus Christ, that neither Gipsy nor another man on earth could hold a crowd like that as long as that on another subject than that on which he spoke twice every day. The churches do not need to introduce motion pictures in order to educate the people; the word will do that very effectively if it be faithfully presented. The churches need not put on motion pictures to "draw" the people; the simple presentation of the Cross of Jesus will attract a bigger crowd and hold them longer than the finest reel that has ever been produced.

Instead of harsh criticisms, let us hold out to the people the substitute and antidote for the sugar-coated poison which they are receiving. Let us bring to bear upon the movie producers such moral suasion and force of public opinion that the good among them may be able to respond to the urgent necessity for a clean bill of fare and a better order of things in the world of amusement and relaxation.

THE CONVENTION OWNED PAPER FREE.

Let no one think that because this paper is owned and controlled by the Convention of Tennessee Baptists, it is mortgaged to any privileged interests or persons whatsoever; or that the editor is a prisoner of "the power that be." Such is far from the truth. We do not lay claim to a knowledge of everything, and hence we often seek the counsel of the various denominational leaders regarding different phases of work, and are willing to accept advice which seems good. But we do not take "orders from any living man or dead ghost," as Bob Burdette put it in the mouth of the Free Thinker train conductor! There is no disposition anywhere to issue them that we have been able to observe. The paper under denominational ownership and control is not subject to the exigencies of private interests and hence can be as free as a bird in the air. Let any reporter to the contrary be anathematized.

SLOW AND SAFE.

It is better that the auto driver regard the rules of safety than that he should face the judge in a damage suit or lie in the hospital with a maimed body. It is far preferable that we go slow in passing judgment on a brother than that he should be innocently defamed, and that we should need to take a back-track to repair a damage which should never have been wrought.

Kansas City will extend the Southern Baptist Convention a cordial invitation to meet there in May, 1923.

News and Views

Bro. W. S. Keese reports that the Southern Baptist Bureau is functioning in a most helpful way, having already been instrumental in locating a number of pastors and singers.

Bro. Daniel Potts, one of the veteran soldiers of the Cross, writes from Friendship, Tenn., that on May 23, 1922 he expects to preach at Almo, Tenn., celebrating his 100th birthday. Many, many congratulations to this servant of the Lord! Let the brotherhood felicitate him.

We have received from Decatur, Ga., a leaflet entitled, "Should Christians Dance?" issued by forty church officers of that place, of whom eight are Presbyterian Elders, seventeen Methodist Stewards, nine Baptist Deacons and three Episcopal Vestrymen. The dangers of the modern dance becomes more and more apparent.

It is expected there will be "8,777 delegates" present at the Sixteenth International Sunday School Convention, to be held at Kansas City, Missouri, June 21 to 27, 1922. We can not "figure out" how the Committee on Arrangements got such exact figures; but that is their report. It will be a great meeting and great attendance.

Rev. W. H. Fitzgerald, former pastor at Island Home church, Knoxville, is doing a great work at Black Mountain and Ridgecrest, N. C. He is in the heart of the territory occupied by religious summer assemblies, and he is taking good care of the Baptist situation locally.

The First church at Clarksville is putting on the Campaign for new subscribers in a worthy way. Pastor W. C. Reeves writes that the B. Y. P. U. has been asked to divide the entire church membership and go after them. Brother F. Norman Smith, the church manager, will have fine aid in the young people.

Rev. Louis Entzminger, pastor of the First church New Orleans, was recently with pastor I. E. Gates at Beacon Hill church, San Antonio, Texas, in which there were about 200 conversions reported. Mr. and Mrs. Charley Butler led the singing. Both preacher and singers rendered most acceptable service.

His many friends in the State will be glad, though not surprised, to learn that Dr. J. W. Storer is meeting with fine success in the pastorate of First church, Greenwood, Miss. Since he took charge July 1, 1921, there have been 180 additions to the church, and the Sunday school and congregations have doubled, making it imperative that more room be provided.

The Watchman-Examiner announces that Rev. J. C. Massee, pastor of the Tabernacle, Borough of Brooklyn, City of New York, has

been called to the pastorate of Tremont Temple, Boston, and that he will probably accept. Dr. Massee will be remembered by Tennesseans as having held a successful pastorate in Chattanooga.

Mr. J. Henry Burnett, whom Tennesseans so pleasantly remember as former co-laborer with his worthy brother, the present president of Tennessee College, at Murfreesboro, has been business manager at Mercer University, Macon, Ga., since 1918. He recently resigned to take effect at the close of the present college year. The Trustees of Mercer passed resolutions of commendation of the work of Brother Burnett to whom President Weaver feelingly referred "as our indefatigable business manager, and active, enthusiastic Christian man, an untiring worker with a rich experience in handling the details of a college administration."

Brother J. A. Mitchell, of Reform, Ala., is another veteran whose long term of service and whose ministry for more than a half century deserve special recognition. He has been a reader of the Baptist and Reflector for fifty-one years, and the paper goes to him now, as a minister, without charge. During his fifty-two years in the active work, he has seen over 3,000 souls accept the Christ and with his own hands has baptized 1,096. We say, "Well done, beloved brother"; and at His own time, the Heavenly Father will say, "Well done, good and faithful servant."

All who have promised to help the Doyle Academy are asked to remember their pledges and send the money to President J. L. Muskelley, Doyle, Tenn. Part of the equipment for the laboratory has been ordered, and other equipment necessary awaits the fulfillment of the promises to help the school in this matter. Doyle is the only one of our mountain schools in middle Tennessee. It is worthy of all the help it can get.

We call special attention to the statement of Brother A. E. Jennings in regard to the Hughla Dockery Home for Training Nurses. The opening of this Home marks an epoch in the history of our Baptist Memorial Hospital at Memphis which already has won its place in the philanthropy of the denomination and in its service to the sick in several states. We are informed that the new Training School is one of the most modern and completely equipped institutions of the kind anywhere. It cost \$300,000, and will house 200 student nurses and the executive staff. It bears the name of one of the noblest of women, the lamented Mrs. Will Dockery, and was erected in her memory by her devoted husband, who is one of the leading business men of the city. At the recent dedication Brother Dockery made formal presentation of the Home, which was accepted for the Baptists of the Tri-States by Superintendent Bethea and Chairman Jennings. Drs. Ben Cox, A. U. Boone, M. D. Jeffries, and H. P. Hurt participated in the exercises which were interspersed with appropriate music. Thus a worthy institution began what we anticipate will be a great career of service to mankind for the glory of God.

SPECIAL MEETINGS TO BE HELD IN THE THREE SECTIONS OF THE STATE.

By Lloyd T. Wilson, Cor. Secy.

Dr. L. R. Scarborough will make a tour through the State the second week in April in the interest of the spring roundup campaign. He will stop at the following three cities for special conferences and to address mass meetings:

Memphis, April 11th.

Nashville, April 12th.

Knoxville, April 13th.

It is hoped that representatives from all nearby towns and churches, as well as from the local churches, may be gotten into these meetings.

Those who have heard Dr. Scarborough this spring say he is delivering the greatest message they have heard from him since the opening of the 75 Million Campaign in the summer of 1919.

TO THE SUNDAY SCHOOL SUPERINTENDENTS.

Dear Brother Superintendent:

As you know, the Baptists of Tennessee must raise \$435,000.00 between now and May 1, when the books of the Southern Baptist Convention close for the year, in order to bring the payments on this state's subscription to the 75 Million Campaign up to one-half the amount pledged. To meet this goal we must employ every resource.

You also know that next Sunday is being observed by the Sunday Schools throughout the South as Home and Foreign Mission Day and the total collections for that day will be turned in to the Campaign. If every Sunday school in Tennessee would make a liberal offering on that day it would not only help that particular church meet its quota on the campaign but would help the state of Tennessee bring its payments to one-half the total subscriptions.

In the other states the Sunday schools are being asked to stress the matter of the great needs of our Home and Foreign Mission work just now—the Home Board carrying a debt of \$750,000, and the Foreign Board having had to borrow over \$300,000 to pay the salaries of our missionaries on the field since the slump in Campaign receipts—and urge the people to make the largest possible offering in cash next Sunday to these important phases of our general work.

We are not asking that any individual make a contribution through the Sunday school and then ask for credit on his pledge, but to make whatever free will offering he may desire to do, over and above his pledge, while there are hundreds of people in our Sunday schools who did not pledge to the Campaign but who ought to give something to Home and Foreign Missions. The gift by the Sunday school will be credited on the pledge of the church, however, and by stressing the matter and securing the largest possible offering from your school you will aid your church in meeting its obligation to the Campaign.

Assuring you of the appreciation of this office of your co-operation in securing the largest possible offering next Sunday.

Yours for a great spring round-up,

LLOYD T. WILSON,
Nashville. Corresponding Secretary.

Contributions

SHALL IT BE ADVANCE OR RETREAT?

By J. F. Love, Cor. Secy.

I wish to put the question which heads this article to Southern Baptists for answer. In order that they may make intelligent answer, I want to state some facts.

1. The first fact that I want to state is this: the Foreign Mission Board has in good conscience and against great pressure and the importunity of great need endeavored to keep its expenditures within probable receipts. This has not been easy to do. Here are some of the things which have made it difficult to keep down expenditures.

(a) The Foreign Mission Board was promised 20 million dollars out of the 75 Millions contemplated in the Campaign. When the pledges went to 92 millions, the Foreign Mission Board's prospective receipts rose correspondingly. The prospect of at least 4 million dollars a year in receipts greatly stimulated the hopes and expectations of the missionaries on the older mission fields. They had waited long for reinforcements and equipment, and they felt that the time had at last come when they could ask for these. They flooded the Board with the things which they had reason to expect but which were beyond prospective receipts. The Board has been compelled, therefore, ruthlessly to cut the estimates which have come in from the fields to keep expenditures within probable receipts. This has discouraged many missionaries and has hurt the cause at many strategic points.

(b) Following the apportionment which allotted the Foreign Mission Board 20 million dollars out of the 75 Millions, there was in several states readjustments of these apportionments in favor of education, etc., which reduced the amount designated for Foreign Missions when the Campaign pledges were taken. Then came the plea of the theological schools and the action of the Convention which requires the Foreign Board to loan to these schools annually a total sum which is approximately one and a quarter million dollars out of the Board receipts already reduced by reapportionments for the colleges, etc.

(c) After the Campaign was projected, acting on the instruction of the Convention, the Board made plans for mission work in Europe and set up its great World Program, thus adding tremendously to the necessities of the Board.

(d) Then came the business depression which has cut down the contributions of the churches. To illustrate how this fact is affecting the Foreign Mission Board, I call you to reflect that while receipts last year were sadly short of expectations, receipts by months for the present year in proportion to the receipts by months for the same period last year, are as follows:

Oct. 1, 1921, 58% of last year's receipts
Nov. 1, 1921, 62% of last year's receipts
Dec. 1, 1921, 70% of last year's receipts
Jan. 1, 1922, 74% of last year's receipts

Feb. 1, 1922, 78% of last year's receipts
Mar. 1, 1922, 69% of last year's receipts

These figures tell of a perilous situation for the Foreign Mission Board.

2. The Foreign Mission Board not only cut down the estimates from the fields, but has cut down the expenses at home in order to keep expenditures within probable receipts. The administrative expenses last year amounted to less than 33-4 cents out of each dollar or receipts. It is probable that there has not been a Foreign Mission Board in the whole history of Foreign Missions for the past hundred years that can duplicate this economy in administration. The Foreign Mission Board conducts its work with fewer secretaries, smaller office force, rent, and greater general economy than any other Foreign Mission Board in the land. Do Southern Baptists appreciate the effort this Board is making to keep out of debt? It is easy to criticize when a board does not practice due economy, but is their grace to recognize the right thing when it is done? The Foreign Mission Board has made a desperate effort to spare the denomination a debt on its work. It has cut down appropriations and expenses to the quick.

3. Another fact must be taken into consideration before answering the question SHALL IT BE ADVANCE OR RETREAT? In favor of advancement the white harvest fields beckon us everywhere. Divine providence never threw open as many doors to us as are open today. On every field of this Board there are many tokens that God is ready to bestow His blessing upon the workers as rapidly as they advance into the harvest fields. Nothing like it was ever known before in the history of the Board's work. Shall we advance under such allurements as these, or shall we retreat?

But if Southern Baptists, by failure to furnish the money to maintain our advance lines, order the Board to retreat, then remember what that means. It not only means giving up the new fields into which we have entered, turning our backs on opportunities which God has presented and deserting our brethren who have waited for our comradeship in this warfare, denying young men and women whom God has called the privilege entering the waiting fields; but it means that we will be compelled to incur a debt by retreating. The Board has sent nearly 200 missionaries to the field since the Campaign started. They were sent out at great expense and the cost of bringing them home would be equally expensive. Shall we both retreat before great opportunity and at the same time make a great debt on this work for the denomination? I am endeavoring to state the case frankly and plainly because we face an inevitable situation.

What then can we do? There is just one thing and one thing only which Southern Baptists can do to prevent the humiliating spectacle of retreat before opportunity and of making a great debt on their greatest Board at the very time when it is doing its greatest work under the richest favor of the Lord. That one thing is, PAY THE CAMPAIGN PLEDGES. And let the Foreign Mission Board have its share of these pledges. The Foreign Mission Board has not

run wild in its expenditure under the excitement of the 75 Million Campaign. It has gone quietly about its business with a conservative and economical administration. I promise the brotherhood for the Foreign Mission Board that if they will pay their pledges and see that the Foreign Mission Board gets its part of the 75 million dollars, this Board at least will not subject the denomination to a debt. At the same time I must with equal plainness say that the Board will certainly have a debt, and disaster will befall our foreign mission work if for March and April the receipts do not amount to more than 69 per cent of the receipts of last year for that period. The Foreign Mission Board has tried to be faithful to the denomination in conducting this work with economy and sanity. We believe this fact will commend Foreign Missions to the denomination, and that during March and April many of our people will, because of this fact, pay their pledges and increase their contributions to Foreign Missions. We have great concern that we shall be able to report to the Convention in Jacksonville, as we were able to report last year, that the Board has been able to pay the banks all borrowed money. We are at this date borrowing heavily to keep the work going. Do not brothers and sisters of the South, require us both to make a debt and to retreat, not before enemies which we cannot meet, but to retreat before opportunities which challenge us. To save this great cause at such an hour as this is an achievement so worthwhile as to justify any sacrifices which may be necessary to pay our pledges.

THE CALL OF THE CAUSES.

By L. R. Scarborough.

I am touring the states of the South in the interest of our spring cash round-up for the support of our Campaign causes. Everywhere there is loyalty, enthusiasm, a will to win against all odds. I hear no low notes. Sacrifice characterizes our people. My heart has been gladdened by what I saw, heard and felt in Texas, Arkansas, Louisiana, Missouri, Oklahoma, Mississippi, Alabama, Florida and Illinois at great meetings.

I have talked with our school men, orphanage men, hospital men, our state secretaries and our general secretaries, as fine a set of men as live on the earth—all of them loyal, bearing great burdens and going great lengths to put over the Campaign. I have heard their hearts cry out in prayer to God under the burdens. I have seen them going night and day under great strain without a murmur or complaint for the causes dear to us all.

I have seen our students in our schools by the thousands, our orphanages, our sick in the hospitals, our aged preachers, the needs of new churches, larger Sunday-school equipment, all the needs of our great enlarging causes. I am hearing in my deepest soul now the call of the causes—Missions, Education, Benevolences—in these tragic and critical hours. Our great Home Board with its wide reach of various and glorious lines of work and its matchless record of

achievements, calls to the deepest loyalty of Southern Baptists. Our wonderful Foreign Mission Board, and its force reaching around the world, calls now in loudest soul cries for help. So our greatly enlarging and effective Education Board, so our Relief and Annuity Board with the 808 dear old heroes of the cross, whom it is helping, so our 120 Baptist schools, so our 19 orphanages, so our 19 hospitals, so our state missions.

We must not let a Baptist institution or *by sacrifice*. If I wear good clothes, I may pay *sacrifice*. If I wear good clothes, I can pay my Campaign pledge. If I can have biscuit for breakfast, or gasoline for my car, I can pay my pledge to support and meet the needs of these great causes of Christ. A heavy check on the fund of Christian sacrifice will take good care of these causes.

Will Southern Baptists let these calls go unheeded? Nothing less than our sacrificial best will bring victory now. May the God of victory cause us to triumph on a wonderful sacrificial offering between this and April 30. We can do it for His sake. Lets do it.

COMMISSIONER TIGERT ON NEGRO EDUCATION.

That the material and moral interests of the whole country are involved in the question of Negro education is the substance of an interview given out by Dr. John J. Tigert, United States Commissioner of Education, on his return from a recent conference in Nashville with the heads of the twenty-eight State and Federal Land Grant Colleges for Negroes. The fact that Dr. Tigert is a native of Tennessee and has always lived in the South adds significance to his statement, which follows in full:

"The neglect of negro education has resulted in an immeasurable loss to the country. It has affected not only the material prosperity, especially of the South, where the negro population is greatest, but has likewise affected the standard of living and the character of citizenship, and has injured the morale of our people. If we had long ago made provision for the technical education of our negro population, the increase in the value of our products, both agricultural and manufacturing, would have been incalculably great. The intangible and immaterial benefits which would have accrued can scarcely be estimated, nor can we form any estimate of what would have been the effect upon the negro himself by way of encouragement, arousing his ambition and increasing his value as a citizen."

EVANGELICAL PROTESTANT SOCIETY.

By E. C. Miller, Chairman.

The object of this Society is "To defend and promote Evangelical Christianity and to defend American Democracy against the encroachments of Papal Rome." This effort is designed to be a nation wide and international movement. It is to be a fight absolutely in the open, and is constructive rather than destructive in its operation. It is to be a sustained effort through the different Evangelical bodies of the country, and it is the purpose of the organizers to fight the

Romanist evil in three practical ways, as follows:—

First: By intensive Evangelism throughout the length and breadth of the country.

Second: By pitiless publicity—showing them up to the American public including their own members.

Third. By combating them in a political way along the lines employed by the Anti-Saloon League.

This movement has been inaugurated during the past few weeks, and there are a number of well known men who are identified with this movement as "Charter members." Only men of character and influence are desired as "Charter members," and as soon as a hundred names have been enrolled, we will then elect officers and begin operations.

Among those who have become "Charter members" are:

Dr. David James Burrell, Marble Collegiate church, N. Y.; Bishop Wm. Burt, Methodist Episcopal church, Buffalo, N. Y.; Dr. John Roach Straton, Calvary Baptist church, N. Y.; Dr. Gilbert O. Nations, Editor, "The Protestant," Washington, D. C.; Mr. Allen W. Johnston, Author of "Roman Catholic Bible and the Roman Catholic Church," Schenectady, N. Y.; Rev. Edwin D. Bailey, Prospect Heights Presbyterian church, Brooklyn; Dr. Curtis Lee Laws, Watchman and Examiner, N. Y.; Dr. Frank M. Goodchild, Central Baptist church, N. Y.; Rev. Oscar M. Vorhees, General Secretary, Phi-Beta-Kappa, N. Y.; Mr. John W. Ripley, 50 Church Street, N. Y. C.; Rev. Robert Stuart McArthur, President, Baptist World Alliance; Rev. J. A. Davis, Secretary, Inland South American Mission, N. Y., and many others.

THE SEMINARY ANNUAL.

By H. W. Tribble.

All the former students and alumni of the Southern Baptist Theological Seminary, and many others who have never been directly connected with the seminary, will be glad to know that the work of producing a Seminary Annual is moving along in a fine way. The book will probably come off the press about the first of May, or at commencement time at the Seminary.

The Annual will be representative of the present student body and faculty, but it will also have some representation of the past of the seminary, and the alumni. It will contain 120 pages printed on the best grade of enamel paper and bound in the best grade of Malloy imitation leather. It will be a treasure that every student and former student will want to keep all the rest of his days. It will cost only three dollars, a very nominal cost for the material that is used will cost almost that much, outside of the cost of getting it together.

Dr. Mullins is co-operating with the students in the production of the book and everything that goes into it will be under his supervision. That is guarantee enough for all.

Many who intend to send in their subscriptions for copies of the Annual have delayed in doing so. Please send in your name and check at earliest possible time. Make

all checks payable to H. W. Tribble, Manager, and address all letters to Box 557, Louisville, Kentucky.

Many are sending subscriptions for extra copies to be sent to Home and Foreign missionaries as gifts. This is what one preacher writes: "I want to have the privilege of sending an Annual to a home missionary and one to a foreign missionary, who probably feel that they cannot afford to buy it. I'll send the extra six dollars next week." Do you want to do that, too? If so, send along your check. Be sure to get at least one.

"FAITHFUL UNTO DEATH."

By Wm. Wistar Hamilton.

Three Baptist pastors have died of yellow-fever, giving their lives for Christ and His cause in New Orleans. The first was Isaac Taylor Hinton, founder and pastor of the present First Baptist church. Another was H. G. Wilson, pastor of Coliseum Place church, and the third was D. I. Purser, pastor of Valence church.

Dr. Purser had resigned as pastor and had left the city, but when the plague broke out he came back to New Orleans and ministered to the sick and the dying until he, too, was stricken down.

Those of us who now live and work in this great city enter into their labors and sacrifices, and wish that upon us may fall the mantle of their faithful and far-reaching ministry.

So far as the writer knows no monument has been erected here to the memory of these men, and the writer believes that Southern Baptists will one day recognize in some great and worthy way the supreme sacrifice which they made for Christ and for His cause.

When the Baptist Hospital is erected here there ought to be some memorial in it to these men of God. "The Baptist Memorial Hospital" would be worthily named, if thus these three missionaries and martyrs were remembered by the thousands whose lives are saved in an institution erected for the prevention and cure of disease.

Dr. John T. Christian has brought to the attention of the Baptists these honored names, Hinton and Wilson and Purser. He says that Isaac Taylor Hinton, though not as generally known to us as is the beloved D. I. Purser, was a most gifted man. He was the son of a preacher in Oxford, England, and served in notable pastorates in Philadelphia, Richmond (Second Church), Chicago, St. Louis and brought to New Orleans a wealth of culture and experience and consecration.

In this wonderful and needy city Baptists will do well to so honor these pastors, that New Orleans and its thousands of visitors shall have something to constantly remind them of the sacrifices which Baptists have made and the truths for which these men were ready to work and preach and give their lives. "Faithful unto death."

CHRIST'S BENEDICTION:—Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.—John 14: 27.

Christian Education

Harry Clark, Secretary, Nashville

ENGAGEMENTS OF EDUCATIONAL SECRETARY.

- April 1.—Office.
- April 2.—DeKalb County.
- April 3-7.—B.Y.P.U. Training School and State Teachers' Association, Nashville; also lectures at Ward Belmont, Hume-Fogg High School and Vanderbilt Medical School.
- April 8.—Murfreesboro Association B.Y.P.U.
- April 10.—Orlinda.
- April 12.—Maury City.
- April 13.—Trenton.
- April 14-15.—West Tennessee Public School Teachers' Association.
- April 16.—Central Baptist Church, Nashville.
- April 17.—Address to Baptist Pastors' Conference, Nashville.
- April 18.—Immanuel Church, Nashville.
- April 19-20.—Shelbyville.
- April 25.—Madison.
- April 26.—Hixson.
- April 27.—Soddy.
- April 28.—Sale Creek.
- April 29.—Birchwood.
- April 30.—Ooltewah.

My engagements are almost completed for every day till August 1.

OVERCROWDED COLLEGES.

The number of students attending Oklahoma colleges is shown by these figures: there are six times as many students in the state university as it had ten years ago. The Agricultural College is located in a different part of the state and last year it had more students than there were fourteen years ago in the State University, the State Agricultural College, the six normals, the Chickasha College, and all the denominational colleges of the state.

BETTER SAFE THAN SORRY.

At the Junior College Association, one state university president said: "I sent my own son to my state university too soon. If I had it to do over again, I think I would send him to a junior college. Every state university president will tell you his problem is how to control dancing and social life of the students. For their first two years students ought to be in junior colleges where they can be controlled better."

LECTURES AT BAPTIST BIBLE INSTITUTE.

B. H. DeMent, Pres.

The first annual course of lectures on the John T. Christian Foundation of Christian History are to be delivered at the Baptist Bible Institute by Dr. George Edwin Horr, president of the Newton Theological Institution, Newton Centre, Mass., April 18-21, 1922. The general topic of the lectures is The Baptist Heritage. Specific topics are.

1. The Baptists in the Reformation.
2. The Development in England.
3. The Expansion in America.
4. The Present Opportunity and Outlook.

We shall be glad to have our Baptist people from a distance to come and share with us the rare privilege of these timely lectures. New Orleans, La.

GOOD HUMOR PAYS.

Prof. R. H. Wilson has been for many years the state superintendent of public instruction in Oklahoma and it is possible that one reason for his popularity lies in his good humored philosophy. He says to his four traveling inspectors: "If you hear any one criticizing me, don't defend me. Just listen and then come and give me the benefit of the criticism. Maybe they are right, and I can thus get a chance to correct mistakes."

CARSON AND NEWMAN COLLEGE.

The Orange and Blue, the college weekly, got out a special edition on February 16, edited by the freshmen and printed in green ink. Its college jokes, editorials, and reporting of college news make it a paper better than many college papers issued by the regular staffs.

The young women of the Y. W. A. have planned an ambitious program of personal service among the poorer people of the community, making visits to the sick, organizing story telling hours for the children of tired mothers, and doing other visitation work. Miss Edna Clark is the leader in this work.

The students have recently presented the play, "Peg O' My Heart" in the college chapel under the direction of Miss Izer Whiting.

The teacher of religious education at the college is an unusual man, Dr. Campbell, who was for years pastor in New York and in Canada, and who traveled around the world inspecting the mission stations for the Canadian Baptists. He has started a college course on Missions, conducted in a scholarly way and entitled to credit for graduation from college. Since this is one of the first, if not the very first, such courses in the South, many letters have come from other colleges and schools asking for information. Citizens and pastors from nearby churches have asked to be allowed to attend the lectures.

The new Butler Blanc Gymnasium is about complete, and the plans for next year call for physical training instruction for both sexes.

INTERESTING REPORTS.

By J. T. Henderson, Gen. Sec.

An East Tennessee preacher has shown very great interest in the stewardship campaign in the two churches of which he is pastor. The local membership of the two combined is about three hundred members and he reports that he has already secured one hundred forty-five tithers. We state a great truth when we say that the pastor is the key to the situation.

Recently another East Tennessee pastor made this remarkable report: of one hundred forty contributors in one of his

churches, twelve tithers gave three-fourths of all that was contributed last year.

The Secretary has recently learned of three successful building enterprises in which the fund is in large measure secured by weekly offerings based upon the tenth.

Knoxville, Tenn.

HUGHLA DOCKERY HOME FOR TRAINING NURSES—PASTORS READ THIS!

A. E. Jennings.

One of the finest Nurses' Homes in the United States, just dedicated and opened for Nurses. We want fifty additional nurses at once. We don't think any school in the South offers the advantages this school does.

First, the Home is fireproof, reinforced concrete construction, steam heated, electric lighted; hot and cold water in every room, shower baths, bathrooms, tiled swimming pool, lecture rooms, three reception rooms, six sun parlors, roof garden and room for chafing dish parties. Miss Archer, Head Nurse, and Mrs. Williams, the Hostess, or Matron, are doing everything to make it homelike.

In addition to this beautiful home we provide books, lectures, uniforms, laundry and board free, and pay a small salary. In fact, we furnish practically everything but street dresses. Three years training and you get a diploma that gives you a job at \$6.00 per day and we have never been able to meet the demand.

Can any school in the State beat this?

If you are between the ages of eighteen and thirty-five, have High School education and a good reputation, apply at once. Write Miss Myrtle Archer, care the Baptist Memorial Hospital, Memphis, Tenn.

Pastors, this is a Baptist institution. This should be filled with nurses of your selection. It is your great opportunity to help some worthy girl and mankind at the same time. We believe it will be filled within thirty days. Applications will be acted on as received. Do not delay, if you want Baptist girls to take advantage of this opportunity.

Do you know any thing better—splendid home, best influences, home-like surroundings, practically everything furnished for three years, and a job at \$6.00 per day

Only fifty more vacancies. Twelve received in one day. Apply at once to Miss Archer.

Memphis, Tenn.

Frank H. Leavell, Secretary of the Inter-Board Commission on Student Religious Activity, has issued a striking and attractive twelve page booklet, entitled "A Prospectus," defining this new and vital work of Southern Baptists. We quote one sentence from it: "Many declare it a glaring inconsistency for a distinctly denominational institution founded, grounded and constructed by the denomination to appeal to outside agencies, activities and organizations to direct and mold the religious life of its students?" The booklet gives also the opinions of twenty-five leading Baptists about this work. It will be sent free upon request. Address: Madison Avenue Building, Memphis, Tennessee.

How the Associations Stand on the 75 Million Campaign

March 1st, 1922

ASSOCIATIONS	5 Year Pledges	Amt. Paid to Mar. 1, 1922	Amt. Due to Oct. 31, 1921	Amt. Due to Apr. 30, 1922
Beech River.....	\$ 26,413 88	\$ 17,621 21	\$ 5,585 72	\$ 8,227 12
Beulah.....	106,401 45	38,781 02	14,419 71	25,059 85
Big Emory.....	37,733 45	13,623 47	5,243 26	9,016 60
Big Hatchie.....	161,269 25	54,593 26	26,041 36	42,168 29
Bledsoe.....	51,489 91	19,996 78	5,748 17	10,897 17
Campbell County.....	17,624 08	6,390 51	2,421 53	4,193 94
Central.....	315,931 33	118,162 58	39,803 08	71,396 22
Chilhowee.....	113,842 56	43,463 18	13,458 10	24,842 35
Clinton.....	19,385 00	7,498 15	2,199 35	4,132 85
Concord.....	119,573 05	54,721 69	5,064 83	17,022 14
Cumberland.....	106,955 00	39,401 68	14,075 82	24,771 32
Cumberland Gap.....	12,631 97	5,185 86	1,130 12	2,393 32
Duck River.....	101,243 89	36,506 72	14,115 22	24,239 61
Eastanallee.....	14,393 25	7,028 95	167 67	1,607 00
East Tennessee.....	29,562 38	16,973 38		764 05
Ebenezer.....	55,456 33	21,556 84	6,171 32	1,716 96
Enon.....	411 00	321 00		
Friendship.....	70,143 00	23,882 26	11,189 24	18,203 54
Grainger County.....	7,084 00	1,868 93	1,673 07	2,381 47
Hiwassee.....	4,887 25	2,630 27		302 08
Holston.....	141,048 75	59,338 47	11,185 90	25,290 78
Holston Valley.....	24,122 20	11,949 84	111 26	2,523 48
Indian Creek.....	6,197 75	2,504 60	594 27	1,214 05
Jefferson County.....	123,363 94	97,746 10		
Judson.....	10,214 75	3,670 49	1,486 88	2,508 36
Knox County.....	610,863 00	276,717 70	28,713 80	89,800 10
Lawrence Co.....	11,286 50	4,109 74	1,533 51	2,662 16
Little Hatchie.....	47,748 96	17,186 65	6,687 83	11,462 72
Midland.....	10,217 00	3,163 20	1,945 30	2,967 00
Mulberry Gap.....	7,947 22	4,007 85		760 48
Nashville.....	455,984 49	162,962 65	64,829 59	110,388 04
New River.....	1,930 00	427 24	537 76	730 76
New Salem.....	33,348 07	13,120 61	3,553 42	6,888 23
Nolachucky.....	59,386 05	23,980 34	5,712 68	11,651 29
Northern.....	2,566 74	1,517 96		22 08
Ocoee.....	319,739 94	99,581 98	60,287 69	92,261 62
Polk Co.....	7,518 35	2,137 07	1,622 10	2,373 94
Providence.....	10,433 25	3,203 95	2,012 67	3,066 00
Riverside.....	6,598 37	2,594 42	704 76	1,364 60
Robertson Co.....	204,231 50	72,447 02	29,668 73	50,091 88
Salem.....	29,108 50	11,026 89	3,527 36	6,438 21
Sequatchie Valley.....	19,753 50	7,922 38	1,954 37	3,929 72
Sevier.....	48,601 32	17,499 50	6,801 16	11,661 29
Shelby Co.....	427,747 72	125,201 50	88,672 36	131,447 13
Southwestern Dist.....	3,597 00	1,645 43	153 07	512 77
Stewart Co.....	13,087 00	4,693 18	1,850 32	3,159 02
Stockton Valley, Est.....	100 00	65 69		
Stone.....		329 48		
Sweetwater.....	101,740 30	36,775 99	14,094 16	24,268 19
Tennessee Valley.....	8,906 25	3,790 10	663 02	1,553 65
Union.....	6,353 80	2,041 88	1,135 02	1,770 40
Unity.....	46,980 40	16,180 86	7,309 34	12,007 38
Walnut Grove, Est.....	50 00	12 10	12 90	17 10
Watauga.....	46,475 25	21,029 21	2,208 41	6,855 94
Weakley Co.....	28,961 38	9,781 60	4,704 09	7,595 22
Western Dist.....	141,808 00	99,181 38		
Wilson Co.....	84,934 60	34,324 77	8,142 53	16,635 99
William Carey.....	49,669 58	16,602 83	8,231 96	13,198 92
Wiseman.....	400 00	152 86	47 14	87 14
Miscellaneous.....		59,829 55		
Total.....	\$ 4,525,088 86	\$ 1,850,662 80	\$ 539,202 93	\$ 938,845 53

Consider well the above figures. See how few Associations are anything like up on their subscriptions. Note the standing of your Association. If it's behind, then see how much your own church is at fault.

If all would make an effort to pay up the amount that is behind on the two and one half years of the campaign, which ended Oct. 31st, 1921, we would come to the end of the third year, April 30th, in a fine way. What do you say, Brethren?

The receipts for March have been disappointing thus far. If April does not redeem us, we are doomed to fall far short, much as it will hurt our great work.

Why not all of our people get busy and save the situation?

LLOYD T. WILSON, Corresponding Secretary

THE "D., P. AND Q." DEPARTMENT

PLAYING THE FOOL.

This is one of the easiest things in the world to do. In fact, one doesn't have to do it at all. It just does itself, like the boy's whistling. The moment any one stops striving to be wise and to act prudently, playing the fool begins automatically, just like milk spilling when the bottom drops out of the bucket. So it might be correct to say that we really don't play the fool at all: but the fool in us plays us.

There seems to be something intoxicating, or maybe I had better say fascinating, about the fool playing pastime. The fellow who does it—or lets it do him—seems to enjoy it greatly. That perhaps accounts for the wide-spread—well, I might as well say universal—prevalence of the phenomenon. I suppose the reason it is fascinating is because it is so easy, and being wise is so hard. We all like to relax now and then and when we relax our wisdom strings discord romps all over them.

I wonder if everybody is a fool. A foreigner, named Boileau, said so. He said: "The world is full of fools; and he who would not wish to see one, must not only shut himself up alone, but must also break his looking glass." If he was right I have a very large subject to write about. Carlyle said, "The people of England are thirty millions: mostly fools." Poor England! An old Arabian proverb says, "A fool may be known by six things: anger without cause, speech, without profit; change, without progress; inquiry, without object; putting trust in a stranger, and mistaking foes for friends." I can add a seventh thing: acting without thinking, which is a very common thing. I have actually known preachers to do it. I knew one to resign once in the midst of a very prosperous pastorate because a few of his members were opposed to him. He thought the Lord was leading him.

Now, there is one thing that I just naturally don't believe. I don't believe that the Lord ever leads a person, even though he is a preacher, to do a fool thing. I knew of a preacher once who came within a few weeks of graduating when suddenly the Lord led him to quit school and give all his time to a mission which he had been conducting very successfully along with his school work. No, the Lord didn't do anything of the kind. It was the fool in the preacher that did it. In a few weeks he resigned the mission. He said the Lord led him. Beg your pardon, Parson; but the Lord didn't do any such thing. The Lord had more sense than that. I often think of a statement a practical minded deacon made once. He said that "we accuse the Lord of a lot of things He is not guilty of."

The unexpected thing about this fool playing business is it is as common among the wiser set as it is among the otherwisers. And quite a remarkable thing about it is the further fact that the wiser a man is, usually the

bigger the fool he is likely to play when he gets into the game. The Bible says that Solomon was the wisest man that ever lived, or ever shall live. But he was also the biggest fool. The Bible doesn't say that in so many words, but it proves it in the Chronicles of this great king's life. In fact, any one who would forget God and plunge headlong into sin after God had done as much for him as He did for Solomon—well, it will take all the mathematicians who ever get to Heaven a thousand years to figure out how big a fool he was and how he came to be such a fool. And I could name a page full of wise men who compete with Brother Solomon in foolishness. Nearly all of them have pulled their "ivory stunt"—if you understand a baseball phrase. There was Napoleon, Alexander the Great, Martin Luther, George III, Kaiser Wilhelm—oh, well, that is enough. I didn't start out to write a history of the human race.

It is always expensive to play the fool, and the bigger the man the more expensive it is. The mistakes of the five men named above cost the world untold money and blood. Any man's foolishness is expensive to somebody. I saw Ty Cobb play the fool one day and it cost his team the game.

To tell the whole truth about it, foolishness comes from the devil. I have said frequently that the kingdom of God suffers more from the foolishness of its friends than from the opposition of its enemies. When Satan wants to do an especially fine piece of work he just gets some Christian—a prominent one if possible—to do some foolish thing, and the result is always a great success from Satan's standpoint. I wish some preacher would preach about that some time.

And yet we are without excuse for our foolishness. We are again and again commanded in the Bible to be wise, and God plainly says, "If any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him." One of the greatest needs among us today, as always, is wisdom. God's business is a great business, and it requires our best wisdom. Every one of us ought to believe that it is an act of great consecration and piety to give our best brain power to the cause of the kingdom. We cannot afford to make mistakes in God's work. And we need not make many mistakes if only we will be sure that we are thinking under the direction of Him who said, "I will instruct thee and teach thee in the way which thou shalt go; I will counsel thee with mine eye upon thee."

—Peter Straightshoulders

WHERE THE FAULT IS.

The fault doesn't lie with the underworld. The underworld is a result. The fault lies with the homes—with the home life of church members. There's where the recruits for the city's hellholes are prepared.

During the twenty years that I was in the game I found that about all the men and women who filled my houses and bet themselves into ruin were the product of the homes where card playing was encouraged.

It's across the friendly poker table or in the bridge game that Satan puts his fiery brand on the young men and women of Amer-

ica. It's in the so-called Christian homes that the gambling fever begins.

The underworld isn't trying to drag innocents down. It doesn't have to. The homes are turning out more recruits than they can possibly handle. They can't be chased back with an axe. They've been given their education by their parents. They've got their worldly wisdom at the dances, card parties and other social diversions which feature modern social life.

There is nothing in the underworld that can furnish them any surprises and they are more likely to start a redder one of their own.

—A Converted Gambler.

CHRISTIAN EDUCATION.

No seventeen year old graduate of a small town high school has any business attending a large non-denominational university in a big city. Better send him his first two years AT LEAST (and all four years too!) to his denominational college where he will be in smaller classes, with more personal attention under religious influences.

Two years ago one of the best known Agricultural and Mechanical colleges of the South had such a large freshman class that it had to dispense with the laboratory work for half its freshmen. Overcrowding is increasingly menacing the efficiency of state higher institutions. Better send your students to Baptist colleges where they will get personal attention under Christian influence.

BLINDNESS NO HANDICAP.

Talk about conquering difficulties! There are four blind students at the University of Michigan, so the newspapers say; and in spite of their blindness they are all making high grades. At Union University we have a splendid young man who cannot see with his physical eyes but who sees more with his intellect than many who have two good eyes. Mr. Jones has not made but one grade in two years that was below an "A." He plays in the college orchestra. While I was staying there for a Training School, I heard a student studying in the dormitory parlor at four o'clock in the morning; and when I went there to investigate, I found it was Mr. Jones hard at work.

COLLEGE EDUCATION PAYS.

In 1904 and 1908 the leading candidates for the presidency of the United States were graduates of Harvard and Yale. In 1912 the three candidates were from the oldest college in the United States (Harvard), the second oldest (Yale) and the fourth oldest (Princeton). Increasingly the college man becomes a dominant influence in political life, for seven of President Harding's cabinet are college men, 300 of this Congress are college men. As far back as Cleveland's time, that president of our country said: "Recent events indicate that the education and conservatism of the land are to be hereafter more plainly heard in the expression of the popular will."

ALL ARE INVITED:—Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. —Isaiah 2: 3.

REVIVAL IN SECOND BAPTIST CHURCH, JACKSON AND UNION UNIVERSITY.

By E. K. Cox, pastor.

Knowing that our people everywhere will be glad to know of our great meeting, which also swept so gloriously through Union University, I wish to give this brief account to the readers of the Baptist and Reflector.

On February 20th our General Secretary, Dr. Lloyd T. Wilson came to Jackson to begin a meeting with the Second Baptist Church. The authorities at Union University also invited him to preach each day at the University. After several days of the most earnest and powerful preaching, the meeting broke forth with unusual power both in the church and the school. The services during the second week and until the close became the scenes of extraordinary manifestations of the power of the Holy Spirit. There was much prayer, personal work, and pungent and heart searching preaching: Friday night, March 3 will be one of the historic hours in the history of the Second church and Union University. There were a number of stalwart fellows, members of the athletic teams, who were not Christians, and who were gloriously converted that night. I have never seen such earnestness in prayer and personal work as was shown by the faculty and Christian students. Almost every teacher, and a large number of young men and women were busy with the unsaved; prayers were going up from every part of the church; and when "Big Hill," as the students call him, stood up to testify to his acceptance of Christ, the scene beggars description.

Strong young men threw their arms about each other and wept for joy, faculty, students and Christians present crowded around to grasp the hands of the young converts, and the hand shaking and rejoicing lasted for an hour or more; we forgot to count time.

The meeting at the church adjourned a little after ten o'clock. The rejoicing students went back to the dormitories, the meeting broke out afresh at Adams Hall, the young men's dormitory and lasted until about 3 a.m. Young converts testified, the workers prayed, sang, and rejoiced, and a number of the unsaved students were gloriously converted in the small hours of the morning. Those long connected with the school say that this is the greatest religious experience in the history of the University.

Nearly all the unsaved students have been converted, a religious atmosphere of the deepest and tenderest character pervades all the work. Teachers in the class room cut the recitations short for prayer and to talk to the unsaved about their surrender to Christ. The Baptists of Tennessee should thank God for a school with such ideals and such teachers. God has put the seal of his approval upon our toil and sacrifice in the work of Christian education. These things could not and would not have happened in any sort of a secular school.

The meetings continued until Wednesday night, March 8th about 10:30 or a little later and closed in a blaze of glory with the conversion of a number of men, some of whom friends had

almost despaired of reaching

The Second Baptist church has been blessed by the work of Dr. Wilson, all this part of Jackson has felt the thrill and power of the meeting. This time will long be remembered as one of the mountain top experiences in the life of our church.

There have been 61 additions to the Second church, some will unite with other churches in the town, some of the students go home to unite there. But the most far reaching part of the meeting is that our great school is ablaze with the fire of evangelism and that the large number of preachers and Christian workers from the school will carry the spirit of this Pentecostal experience all over the land. One stalwart six-foot athlete was licensed for the ministry last night at his baptism and will preach his first sermon Sunday. Several young men have surrendered to the call of God to preach the gospel, and a large number for the foreign field and other special work. Dr. Watters, I take it will give the full results along that line. There is much that might be said, but time and space forbid. "The Lord hath done great things for us whereof we are glad. "Thank God for Union University and Lloyd T. Wilson.

DR. YOUNG COMES BACK HOME!

By Wm. S. Keese.

The Baptists of Tennessee will be greatly pleased to know that this distinguished son of Tennessee, Dr. T. W. Young, comes to Corinth, Miss. This is so near us that it is the next best thing to having him in our own state.

Dr. Young has been away so long that a word of introduction, perhaps, will not be amiss. He is an A.M. and a D.D. from Union University, and a graduate from the Seminary at Louisville. From the Seminary, he went to Ann Arbor where he enjoyed a very fruitful ministry of twelve years. His work there among the student body was especially conspicuous. From Ann Arbor, he went to the First church, Detroit, where he led in the erection of a splendid church building, greatly strengthening the membership and the finances. From there, he went to Columbia, Mo. for ten years. From Columbia, he comes to Corinth.

Dr. Young is not only a preacher and pastor of distinction but an author of recognized ability. He has published several books of wide usefulness. Every good cause of our entire Southland is made the stronger by his coming among us.

EAST TENNESSEE S. S. CONVENTION, CLEVELAND, APRIL 4-6.

PROGRAM.

Tuesday Evening.

- 7:30 Song and Praise—Mr. Newton Barnes.
- Welcome Words — Pastor Sprague.
- 8:00 Announcements—Pres. Vesey.
- 8:15 "How We Made Our School Grow"—E. L. Willson.
- 8:40 Annual Sermon—Dr. F. F. Brown

Wednesday Morning.

- 9:00 Sectional Conferences:
- S. S. Officers—W. D. Hudgins.

Elementary Work—Miss Cooper. Organized Class—Mr. Livingston.

BYPU—Willette Anderson.

- 10:00 Devotions—Rev. O. D. Fleming.
- 10:20 Enrollment and Announcement of Committees.
- 10:40 Address, "The Pastor Leading in Building a Great S.S."—Dr. B. A. Bowers.
- 11:10 "The Slogan for 1922."—Mr. L. T. McSpadden.
- 11:30 "The S. S. and Present Conditions"—Dr. F. F. Brown.

LUNCH

Afternoon Session.

- 1:00 Sectional Conferences:
- S. S. Officers—W. D. Hudgins.
- Elementary Work—Miss Cooper.
- Organized Class—Mr. Livingston.
- BYPU—Mr. Anderson.
- 2:00 Devotions—Rev. C. A. Johnson.
- 2:15 Reports from Associational Superintendents.
- 2:45 Standardizing the S. S. of East Tennessee—Mr. Hudgins.
- 3:15 An Adequate Organization for a County S. S.—Mr. Livingston.
- 3:35 Problems in My School—Mr. H. F. Howell, Mr. Ford, Mr. Rule.

Wednesday Evening.

- 7:30 Song and Praise—N. T. Barnes.
- Devotions—W. N. Monroe.
- 8:00 Anything and Everything—W. D. Hudgins.
- 8:45 Address: "Divine Signals"—Dr. E. F. Wright.
- Adjournment.

Thursday Morning.

- 9:00 Devotions—J. H. O. Clevinger.
- 9:20 "The Home Department."—A. L. Crawley.
- 9:35 "Men and the Sunday School."—J. H. Sharp.
- 10:00 "How I Made My School Standard"—A. Jesse Winegar.
- 10:20 "Winning Through the Sunday School."—A. F. Mahan.
- 10:50 "The Sunday School and BYPU Helping Each Other."—J. H. Ponder.
- 11:10 "The Sunday School Related to Other Church Activities."—J. H. Anderson.
- 11:30 "The Sunday School and the Denominational Program."—Dr. W. L. Pickard.

LUNCH

Thursday Afternoon.

- 1:00 Devotions—J. H. Ponder.
- 1:20 "Preserving the Lord's Day for High Moral and Spiritual Purposes."—R. M. DeVault.
- 1:45 "The Heroic Amid Difficulties."—S. M. McCarter.
- 2:10 Program for Tennessee Baptist Sunday School—W. D. Hudgins.
- 2:40 B. Y. P. U. Extension Work. General Discussion.
- 3:00 The Associational Organization.
- 3:30 "Picking up Chips." (Three Minute Talks.)
- What Have I to Carry Home for My School?
- 4:00 Election of Officers and Reports of Committees.
- Adjournment.

BAPTIST DOCTRINAL PROGRAM.

In compliance with the request of William Carey Association last fall, requesting Missionary L. M. Laten to put on a Doctrinal Campaign among the churches, the following speakers and others not mentioned will give

one day and night to the several points according to the following program:

First Week—Bradshaw, Monday, March 20; Beech Hill, Monday, March 20; New Zion, Tuesday, March 21; Minor Hill, Wednesday, March 22; Thompson's, Thursday, March 23; Pleasant Hill, Friday, March 24.

Second Week—New Grove, Monday, March 27; Kelley's Creek, Tuesday, March 28; Union Hill, Wednesday, March 29; Ardmore, Wednesday, March 29; Cash Point, Thursday, March 30; Concord, Friday, March 31.

Third Week—Lexie, Monday, Monday, April 3; Oak Grove, Tuesday, April 4; Elora, Wednesday, April 5; New Hope, Thursday, April 6; Flintville, Friday, April 7; Bear Wallow, Friday, April 7; Prospect, Saturday, April 8.

Fourth Week—Mulberry, Monday, April 10; Buckeye, Tuesday, April 11; Bellville, Wednesday, April 12; Petersburg, Thursday, April 13; Fayetteville, Friday, April 14.

Speakers—S. P. DeVault, J. B. Alexander, J. D. Counts, Haynes Brinkley, J. E. Skinner, L. M. Laten, I. B. Coggin, S. V. Smith, W. J. Malone, S. S. Hacker, M. J. Taylor, L. W. Alexander.

The above program was authorized by the Executive Board at its last meeting.

It is suggested that lunch be served at the church, that a full day may be given to the work.

J. E. Skinner, Moderator.

WEST TENNESSEE BAPTIST SUNDAY SCHOOL CONVENTION.

By H. A. Todd.

The Convention will meet with the Trenton Baptist church April 11-13, inclusive. We are expecting a great crowd and we are making arrangements for all who will come. We request that all who are coming will write John Hale, Jr., Trenton, Tenn., at an early date so he can make ready for them. He is chairman of the entertainment committee and will gladly arrange for the entertainment of all who will come.

I am informed by the program committee that the very best program ever given by the Convention is arranged for the meeting.

As pastor of the church and in behalf of the whole church I want to extend a cordial welcome and we shall be greatly disappointed if our crowd is small. We extend to you the hospitalities of our homes and church. We want you to come and be with us and see what a fine band of Baptists hold the fort in Trenton.

Trains will be met on Tuesday evening and on Wednesday and you will be cared for from the time you come with in our gates till you chose to leave.

I am for Sabbath observance in our Nation because God commands it as a blessing for all; my mother schooled me to it, and our Nation must do it or die.—N. W. Cooper.

When everything else fails, anchor more closely to the rock of ages. O weary, warring soul, wandering in the by-ways, come to the table today and feed thy hungry soul.—Ex.

Undertake some labor, that the devil may find thee always occupied.—S. Jerome.

SUNDAY SCHOOL AND B Y P U

W. D. Hudgins, Superintendent
Tallahoma

W. H. Preston, B. Y. P. U. Secretary
205 Gaswell St., Knoxville

Comparative Attendance, Sunday, March 19.

Nashville First	1056
Knoxville, Belle Ave.	770
Memphis, First	697
Johnson City Central	609
Knoxville, Fifth Ave.	604
Memphis, Bellevue	593
Memphis Central	574
Clarksville, First	438
Nashville, Third	414
Etowah, First	407
Jackson, Second	400
Maryville, First	379
Memphis, Temple	379
Nashville, Immanuel	365
Chattanooga, First	350
Chattanooga Tabernacle	350
Nashville, Edgefield	343
Harriman, Trenton St.	329
Nashville, Eastland	328
Knoxville, South	320
Nashville, Grace	306
Knoxville, Euclid Ave.	302

THE SUNDAY SCHOOL BOARD'S VOCATIONAL SCHOOL

E. C. Dargan

Permit me, as Dean of the Sunday School Board's Vocational School, to call your attention to the Third Session, June 8 to July 5, 1922. This School will conduct its work this year, as last, at Ward-Belmont School in Nashville. The ample equipment and beautiful grounds of that famous institution have been generously placed at our disposal by the President, Dr. J. D. Blanton. It is a delightful place to spend a few weeks of the summer time.

The faculty this year will consist of more than twenty capable, expert and interesting teachers. Among them will be our distinguished and beloved scholars, Dr. John R. Sampey and Dr. A. T. Robertson, of Louisville.

The course of instructions will cover Bible Study, Sunday-school Psychology, Sunday-school Management, Methods of Teaching, B.Y.P.U. Work and other practical and important subjects for workers in the Sunday school and among the young people.

I respectfully ask for your kind cooperation by helping us in any way you can to secure a good attendance of Sunday-school and Young People's workers. We will value any notice or mention you can give concerning the School, and will appreciate your calling the attention of anyone in a personal way to the advantages it offers. Information can be secured from Dr. P. E. Burroughs, Secretary, 161 Eighth Avenue, North, Nashville, Tennessee.

PROGRAMME

Middle Tennessee Sunday School and B.Y.P.U. Convention

To be held with First Baptist Church, Shelbyville, Tenn., April 18 to 20, 1922.
Mr. George Fort, Clarksville, President.

Mr. C. B. Baker Nashville, Sec. and Treas.

Mr. W. D. Hudgins, Tallahoma, Cor. Sec.

Tuesday Evening, April 18.

- 7:20 Song and Praise, Rev. M. E. Ward.
- Devotions, Pres. Fort.
- 8:00 Welcome Words, Pastor White.
- 8:15 Announcements, Pres. Fort.
- 8:30 Annual Sermon, Dr. W. F. Powell.
- Adjournment and Assignment of Homes.

Wednesday Morning, April 19.

- 9:00 Sectional Conferences.
- Officers—Mr. Hudgins.
- B.Y.P.U. Work—Mr. Preston.
- Elementary S. S. Work—Mrs. C. D. Creasman.
- Organized Class Work—George Fort.
- 10:00 Devotions, Rev. G. A. Ogle.
- 10:15 Enrollment and Announcements.
- 10:40 Address "The Pastor Leading in Building a Great S. S." Dr. J. E. Skinner.
- 11:10 Address: "A Larger Use of the S. S. Plant." Dr. E. L. Atwood.
- 11:30 Address: "The S. S. and the Denominational Program." Dr. P. E. Burroughs.
- Lunch.

Wednesday Afternoon

- 1:00 Sectional Conferences:
- S. S. Officers—Mr. Hudgins.
- Organized Class—Mr. Fort.
- Elementary Work—Mrs. Creasman.
- B.Y.P.U.—Mr. Preston.
- 2:00 Devotions, W. E. Wauford.
- 2:15 The Teacher (Ten Minute Talks):
- His Qualifications—J. W. Williams.
- His Preparation—Frank Moore.
- Teaching the Lesson—E. W. Weatherly.
- Leading His Class to Christ—R. T. Skinner.
- 3:00 The Teacher's Meeting—H. W. McNeely.
- 3:20 Problems of the Teacher: (Four Minute Talk by Teachers Present.)
- Adjournment.

Wednesday Evening

- 7:30 Song and Praise—Rev. Frank Moore.
- 8:00 "The S. S. and B.Y.P.U. Helping Each Other"—Harry Clark.
- 8:30 Address (To be Selected)—Dr. Burroughs.
- 9:00 B.Y.P.U. Demonstration—Miss Lillian Phillips.

Thursday Morning

- 9:00 Devotions—L. S. Ewton.
- 9:20 "Strong Points vs. Weak Points"—A. J. Brandon.
- 9:40 Business Session (Reports of Associational Superintendents.)
- 10:10 Address: "Men and the Bible School"—Harry Clark.
- 10:40 Address: "Training Young Women a Safeguard for the Future."—Prof. George J. Burnett.
- 11:05 Address.
- 11:30 "The Church Taking Care of the Community."—Dr. L. T. Wilson.
- Lunch.

Thursday Afternoon

- 1:00 Devotions—S. P. DeVault.
- 1:20 Talk: "Third Line of Defense"—Mrs. E. L. Atwood.
- 1:45 Associational Organizations—T. W. Williams.
- 2:05 "The B.Y.P.U. Turning Out Leaders"—J. D. Moore.
- 2:30 "The Slogan for 1922"—Mr. Hudgins.
- 3:00 "What Will I Take Home for My School?" (Two Minute Talks.)
- 3:20 Reports of Committees and Election of Officers.
- Final Adjournment.



MISS LUCY ELIZABETH COOPER
Married to Mr. R. A. Johnson, Knoxville, Tenn., March 15, 1922.

EAST TENNESSEE W. M. U., SUNDAY SCHOOL AND B. Y. P. U. CONVENTION

Delegates who are coming will please write today to Mrs. Meyers (Chittenden). Please state train on which you will arrive also the time you will leave if possible.

We give you a cordial welcome to our city and will do our best to make it pleasant for you during your stay among us; we are praying that this will be a great convention.

Claude E. Sprague, pastor.
First Baptist Church,
Cleveland, Tenn.

SUNDAY SCHOOL NOTES

Schools have been on this week at Watertown, Philadelphia, Dresden and Lawrence Grove. Reports show fair attendance in all of them. Watertown had an average attendance of about 75. Most all from the locality. Wilson County Association has no preachers in its bounds except the ones located at Watertown and Lebanon. Five preachers present part of the time.

The East Tennessee Sunday School Convention Program which appeared in last week's Reflector should have been one day later that it was announced. The time was given to us wrong and we had it beginning on Tuesday evening when it is to begin on Wednesday evening instead. The meeting is well advertised and every indication points to a large attendance. The program has been printed correctly and have been mailed out already.

The Middle Tennessee Sunday School Convention Program appears in this issue of the Reflector. The meeting will be held at Shelbyville April 18 to 20. A large attendance is expected at this convention. Send delegates from your church and let's make this a great meeting.

Keep up your fight for the Baptist and Reflector. Do not stop because the week of campaigning is over. Let's quit campaigning anyway and do our work without high pressure. I shall be glad when the day of the campaign is over and our people learn to do the work every day in the year just like it ought to be done. Paul taught this when he said "Lay by in store on the first day of the week as the Lord has prospered you in order that there should be no gathering when I come." He meant keep your giving up every week. No high pressure will take the place of definite constant teaching. Let some one take the responsibility of securing subscriptions from every home in the congregation.

Try to make March 26 the Great Day this month. Observe the program and make this matter a matter of education as well as money getting.

EAST TENNESSEE SUNDAY SCHOOL CONVENTION

S. G. Wells, Sec'y. and Treas.

As secretary of the East Tennessee Sunday School Convention I am vitally interested in getting a report from every Sunday School in East Tennessee. Each Superintendent will receive a program and also a report blank. Please do not make your report direct to myself or to Mr. Hudgins, but let the Secretary of each Sunday school report on the blank that has been mailed to them and mail this report to your Associational Superintendent. When he has received the reports from all the Sunday schools in his association he will make his report to me and I will make up my reports to the convention from the twenty-seven reports sent to me by the associational superintendents. In reporting your school you let the Sunday school world know what you are doing. You should not be ashamed of your record and so please let us have it.

I would like to ask also that each Sunday School appoint at least one delegates and pay their way if they are not willing to bear the expense themselves.

The convention this year will be held with the First Baptist church of Cleveland, Tenn., beginning Wednesday evening, April the fifth, extending through Thursday and Friday, April sixth and seventh. The W. M. U. will hold the convention beginning Tuesday evening, the fourth, and closing the afternoon of the fifth. With such men as Wilson, Brown, Clark, Hudgins, Wright Stricklins and Short you can afford to ride half across the continent to get one look in.

Thank God for the man who is cheerful

In spite of life's troubles, I say; Who sings of a brighter tomorrow Because of the clouds of today.

His life is a beautiful sermon, And this is the lesson to me— Meet trials with smiles and they vanish,

Face care with a song and they flee.

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HOME MISSIONS IN THE SEVENTY-FIVE MILLION PROGRAM

HOME MISSIONS WAS APPORTIONED 16% OR — — — — — \$12,000,000.00

ACCORDING TO DR. L. R. SCARBOROUGH, CHAIRMAN OF THE CONSERVATION COMMISSION, THERE HAD BEEN RECEIVED IN CASH

FROM MAY 1, 1919 TO JANUARY 15, 1922 — — — — — 30,356,319.41

OF THIS AMOUNT HOME MISSIONS SHOULD HAVE RECEIVED — — — — — 4,857,011.10

BUT HOME MISSIONS HAS RECEIVED ONLY — — — — — 3,194,311.21

BALANCE DUE HOME MISSIONS FROM FUNDS ALREADY COLLECTED — — — — — 1,662,699.89

SUBTRACT HOME BOARD DEBT, SAY — — — — — 750,000.00

THIS WOULD LEAVE HOME BOARD A BALANCE — — — — — 912,699.89

IF THE HOME BOARD HAD ITS FULL PART OF THE MONEY REPORTED AS COLLECTED WE COULD HAVE SAVED A \$40,000.00 INTEREST ACCOUNT AND COULD CLOSE OUR YEAR'S WORK WITHOUT A DOLLAR OF INDEBTEDNESS AND HAVE A SUBSTANTIAL SURPLUS.

HOME MISSION BOARD, ATLANTA, GEORGIA.

WHY

HOME MISSIONS HAS NOT RECEIVED ITS PART OF THE \$30,356,319.41 REPORTED BY DR. L. R. SCARBOROUGH AS COLLECTED UP TO JANUARY 15, 1922.

IT MAY BE DUE TO THREE THINGS:

A CHANGE OF THE RATIO ADOPTED BY THE EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION FOR SOUTHWIDE OBJECTS UPON WHICH THE 75 MILLION CAMPAIGN WAS CONDUCTED.

2. THE APPROPRIATION OF HOME MISSION MONEY TO OTHER OBJECTS.

3. THE DESIGNATION OF FUNDS.

WHERE

HAS THE \$30,356,319.41 GONE?

DR. SCARBOROUGH REPORTED THE TOTAL AMOUNT COLLECTED BUT NOT THE SPECIFIC AMOUNT SENT TO EACH CAUSE. WE KNOW ONLY WHAT HOME MISSIONS RECEIVED.

WHAT

WILL THE BROTHERHOOD DO TO MAKE GOOD TO THE HOME BOARD ITS PART?

HOME MISSION BOARD, ATLANTA, GEORGIA.

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan, Corresponding Secretary
Headquarters: 161 Eighth Ave., N.
Nashville, Tennessee

Letters to presidents of W. M. S. and Y. W. A. and leaders of Junior organizations will go out March 16 asking for the blanks for yearly report to corresponding secretary on general statistics including Standard of Excellence and number of tithe. An addressed envelope is in each letter and three of the latest tracts on Campaign conditions and results. We beg you to please fill out the blanks the best way you can and return so they may reach the office of our W. M. U. state headquarters not later than April 10. Remember the state's report must go to Birmingham on time and the record sent them must stand; and this same record that you make for yourself will be the record that will be presented to our state meeting next November. We count all statistics from May to May, same as the S. B. C. year. M. B.

SERVIER ASSOCIATION

By Mrs. Townsend.

The W. M. U. of the Sevier Association held their last quarterly meeting with the Sevierville Baptist church January 17, 1922, with the superintendent, Mrs. G. W. Travenna, presiding. Mrs. J. W. Rogers, our local president, led the morning devotional, and Mrs. Alfred Davis welcomed the visitors.

Pigeon Forge carried away the banner for having the largest attendance.

We were very much delighted to have with us on that day our educational secretary, Dr. Harry Clark of Nashville, Rev. J. H. Sharp, one of our enlistment men for East Tenn., and Rev. B. P. Roach, one of our returned missionaries from China. Lunch was served in the Sunday school room after which the meeting was called together by singing the Woman's Hymn, "The Son of God Goes Forth to War." Miss Zula Stott of Pigeon Forge, led the devotional. Mrs. J. H. Anderson, our vice-president of the Eastern division, gave a splendid talk on her work and the map she is fixing. She also announced her divisional meeting which meets April 4 and 5 at Cleveland. Mrs. Christenberry, our secretary of the Eastern division brought a very inspiring message on "Training Our Young People." We were very much delighted to have these ladies with us, and their splendid talks were enjoyed by all present.

Our next quarterly meeting meets with the Pigeon Forge church, April 26, 1922. We hope to have some of our state officers with us that day.

Our local society of the Sevierville Baptist church met January 5, 1922, and divided into three circles. Our circles are very much interested in the work and our society is growing in number and doing greater things than ever before. Our society sent to the "Russian Relief Fund" a box of clothing amounting to \$100.00.

We are planning to observe each afternoon during the week of prayer, which is the first week in March for Home Missions.

Our church work is progressing

nicely under the direction of our new pastor and wife, Rev. and Mrs. R. E. Corum.

We have recently organized our girls into a Y. W. A. with Miss Rushia Davis, president, and all are very enthusiastic over the work.

The Y. W. A.'s and G. A.'s are preparing their program for the week of prayer on "Home Missions." Our society only lacks one organization of having a graded system and that is the R. A.'s. We hope to be able to organize that band real soon.

Remember our divisional conventions in April—East division, Cleveland, Tuesday night, the 4th, Wednesday, 5th; West division, Trenton, Monday night and Tuesday, the 10th and 11th; Middle division, Shelbyville, Monday night and Tuesday, 17th and 18th. If you are planning to go to W. M. U. annual meeting, be sure to let your vice-president know it as the delegates to the W. M. U. meeting will be elected at these meetings, also the alternates. So be sure to let your purpose be known, especially the superintendents. M.B.

Report of Corresponding Secretary, February 1922.

Field Work.

Miles traveled by R.R., 1,472; miles traveled by bus and auto, 46; quarterly meetings attended, 6; other meetings, 6; schools visited, 6; talks made, 20.

Office Work.

News articles, 6; letters received, 112; card received, 28; letters written, 92; cards written, 68; mimeograph letters mailed, 61; certificates issued, 108; seals for Mission Study: monogram, 198; post grad., 7; reading, 9; packages mailed, regular, 128.

These contained 15 Royal Service; 9 Home and Foreign Fields; 37 W. M. U. Year Books; 65 Record-Books; 719 Leaflets; 3 S. B. C. State Minutes; 380 Envelopes; 1 Standard of Excellence Chart; 26 Mission Banks; 207 Fish for Sunbeams; 10 Y. W. A. Bulletins; 25 Shipping Tags.

New Societies reported—6 W. M. S.; 3 Y. W. A.; 2 G. A.; 2 R. A.; 4 S. B. B. Total 17 in 10 associations.

Literature March Week of Prayer: packages, 1,018; program, 3,287; leaflets, 6,115; Mimeo letters, 987; envelopes, S. B. 4,800; envelopes, R. A. 2,200.

A PLEA.

By Mrs. J. P. Massengill.

I wonder why it is that our churches are so sound asleep at such a time as this.

I wonder why there are so many pastorless churches, and why there are so many idle preachers. And why is it that God is calling so few into the ministry?

Let the people of every church ask themselves if God has called any from their midst to proclaim His undying love for a lost world. If not, why? Have they prayed God that he would do so?

O, people, awake! It is plain the why is with you. God says plainly,

"Ask and ye shall receive." Millions are dying without a hope in Christ. Lost, not only for a day, a week, a month, a year, but for all Eternity. Have you the burden of a soul on your heart? Is there some individual soul you are trying to win? Christians, be about your Father's business, so that when your life on earth shall close you you not be filled with vain regrets.

And those dear boys that are struggling to equip themselves for their life work—God bless them and give them strength and courage for their task. And O, God do grant that the people see to it that they have the help they are entitled to in their battle.

And O, God, grant to the dear preacher's wives the tenderest care and comfort of his Spirit to strengthen them in their oft lonely struggles.

Rhea Springs, Tenn.

DEAR OLD DAD

By Mrs. S. E. Heartsell

Why is it that Dad is always looked upon as a silent partner in the realms of domesticity? No one seems to think he should come in for his share of exaltation and reverence. No one gives him a word of praise, or pins a flower on the lapel of his well worn coat. Whose fault is it?

The mother is honored in all civilized nations. Poets pay tribute to her in song and story. In America a special day is set apart to do her homage, and that day in the hearts of the people, is fast taking on a significance second only to the glad Easter day.

When the day arrives the mails are flooded with letters of love and tokens of appreciation for Mother, from the dear ones in far away places. Sermons are delivered extolling her virtues, and flowers are worn emblematic of her life service and sacrifice. All this devotion and adoration is as it should be, for Mother is the holiest of earth's blessings; the guiding spirit of the home; an all-dominant factor in Dear Old Dad.

It is high time he is brought into his own; still, he does not seem to miss or expect the loving attention he so richly deserves, but goes on his way uncomplainingly, and delights in all the devotion and love so freely lavished on Mother.

It is Dad who makes the home possible for Mother. He builds it for her, and sees that every thing is arranged for her comfort. Just as near as his nature allows, he takes the burdens from Mother's shoulders. He is ever at her elbow, she can lean on him, depend on him, and trust him.

He works early and late, pays all the bills and keeps the wolf from the door. In sorrow and bereavement he takes all responsibility; though his heart is breaking, he tenderly shields Mother in every possible way. The expression, "What is home without a Mother?" should have as its echo, "What is home without a Father?"

Here is to dear old unappreciated Dad! He may go down to his grave unhonored and unsung, but in the cold, gray days when he can no more answer to the call of service, we shall miss him sadly and mourn for him.—Ex.

MOVED TO KENTUCKY.

R. L. Bell.

Somehow, incidentally, accidentally, or Providentially, I have left old Sunny

Tennessee. I really did not intend to do so. I have been called to Hardin, Ky., for half-time, to Hazel, Ky., for one Sunday, and Puryear, Tenn., for one Sunday.

Unfortunately Hardin and Puryear demand the same Sunday, and neither will agree to change, so I have been forced to refuse to accept Puryear.

I billed my household goods to Puryear, thinking the church there would change the Sunday, but as they did not I am now located at Hazel, Ky. Of course, I am trusting that God is leading.

My lot seems to have fallen to me in pleasant places. The people here seem to be, many of them, the Lord's chosen. They have given us a very hearty reception.

On last Tuesday evening while the family was busily reading, we heard suddenly signing at our front door, and upon opening the door people began to come in and kept coming till our house was full and running over. When I really came to myself I saw it was a real old pounding of flour, meat, sugar, coffee, molasses, potatoes, canned goods of many kinds, and a nice cake.

Following this a pleasant hour was spent in talks, singing and prayer.

Let the brethren of both West Tenn., and Western Ky., take notice that I am here and have one Sunday idle and would be glad to serve any good church within reach of me.

FROM BROTHER H. F. BURNS.

I was at Creston the last Saturday in February and preached for the church in the evening. The next day I preached for Calvary. We had good attendance and good interest.

I preached for the new church at Wilder last Sunday, morning and evening, 124 in Sunday school.

Monday evening I preached at Davidson. I am glad to see so much interest among these people. How we need one of our mountain schools somewhere in this great territory to develop the magnificent talents of these mountain young people.

I have given up the work here and hope to locate somewhere in reach of a good college as my son will be ready to enter college next term. I trust the Lord to lead me where He wants me to go.

Monterey, Tenn.

GIPSY SMITH.

By Wilson Woodcock.

Since Gipsy Smith has been brought into the pages of the Baptist & Reflector it might not be amiss for me to make some long distance observations on his sermon of Friday, March 10.

There is something about his preaching that appeals to my heart. In the sermon referred to he is pleading for church union. The basis of his church union is "Absolute surrender of ourselves to Christ, and a humble obedience to His word, and a living, vital faith in Him, that shall make us loyal three hundred and sixty-five days in the year." That's a pretty good basis for church union. But there are so many people who will not yield a humble obedience to His word. If they did they would all be Baptists and that would never suit the church union crowd.

Of course Gipsy did not have the

Baptists in mind any more than anybody else but we have all had this thrown at us in one way or another. "Have a big heart, have a little broader mind. Don't be a sectarian or an insectarian. Don't be small."

Some Baptist have been fooled by this sort of talk. But it is well to remember that Baptists are not sectarian in spite of the fact that the charge has been made. Our only plea is that all people turn away from the traditions of the elders" to quote Gipsy Smith again. Therefore they must turn to the Word of God to find the mind of Jesus and the apostles and other New Testament writers regarding the churches of Christ. When we have found it we are contending for the faith once delivered to the saints and are not sectarian.

"Speaking the truth with love" is our watchword and therefore we cannot be "small." To be small is to be petty; ungenerous; mean.

So after thinking it over he was not talking about us at all. And we agree with what he said and wish every one would practice it.

Brownsville, Tenn.

Letter From Geo. E. Goodman, Missionary at Campo Grande, Matto Grosso, Brazil, to B. Y. P. U. at Mt. Carmel Church.

It was quite a joy to receive your good letter a few days ago. I wish the folks at home could know how much good it does us, who are almost cut off from civilization as it is in the states, to get a letter from our own people written in our own language. I guess it doesn't make so much difference with the older missionaries, but it certainly does with the new ones.

We heartily enjoyed your good report. It shows that you are working with a vim, and that, best of all, you enjoy it. Unquestionably, there is no happier, more wholesome society than that of the young people of the church working together harmoniously and with the zeal that comes from a great desire to serve and praise our Lord and Master.

Your letter brought to mind your splendid program at Battle Creek last summer. I am sure that God will richly bless you, and will direct a number of you to do specific work for Him. What a great privilege it is to honor God by giving Him our lives while we are young, and before Satan can get a chance at us! The greatest hope for the success of the Gospel on the mission fields is in winning and training the young people before they become contaminated with the sins of the world.

Note that you wish to hear about our work. Well, we have hardly gotten started yet, as we are still laboring to get the language and it seems to come mighty slow. I feel that in your prayers for us who go down, while you at home are holding the ropes, that you should not forget to ask the Lord to grant especial presence of the Holy Spirit with the new missionaries while they are trying to adopt themselves to new conditions and to learn the language of the people with whom, and for whom, we are to labor.

There is a great deal, however, to encourage us here. A number of the people seem to be hungering for the Truth as it is in Christ. Think of it. Here is a state, bigger than Texas, and only Brother Jackson and myself

to show them the way of salvation! Of course, we can touch but a few of them at a time, but let us pray that our influence shall be as a little leaven which leaveneth the whole lump, and that the seeds we are sowing now may bring forth 30, 60, and some 100 fold.

Brother Jackson and I have gone on horseback (that is the only way we go here; there is only one railroad line in the whole state) several times lately trying to find a suitable location for the agricultural school. We take along some tracts to give those who can read, that is one in every five, and stop at farm houses, which are usually grass-covered mud houses. We usually sing some of our songs which have been translated into Portuguese, and explain to them the way of Salvation and invite them to come to the church here, which may be in some cases many miles from the people we visit. Some of the people come for long distances, even walking, and barefooted at that! Our good people at home don't realize what a great blessing it is to get into their fine cars and drive out to Sunday school and church services.

The people here, except the believers (there are 136 in this town of 6,000), look upon Sunday as a sort of saint's holiday, consequently they work on Sunday same as Monday! No time nor thought of turning aside to worship God. Sometimes you may hear someone doubt that the churches are doing much good. If so, just tell them that even though we may seem to fail, yet the influence of the churches is undoubtedly the mightiest factor of civilization. There is no question about this to one who has come from a Christian country like the good old U. S. A., to a country where God is not known and loved. The vast difference between a land in which the gospel has long been revered and a land such as this, which has until recently not known of the glorious gospel of the Son of God, is instantly noticed.

Sometimes I feel that I must get out on the streets, like the prophets of old, and cry out, "Repent, repent, for the Kingdom of Heaven is at hand! turn ye, turn ye, why will ye die!" But I must be patient till I learn the language. Then may I ask your prayers again, that the Lord will grant us patience and open the understanding so that we may soon speak the Word of the Lord with mighty power in the language that the people know. Rest assured that our prayers are with you all in the noble work you are doing for the Master at home. With every kind wish for your continual happiness in the Master's service.

WHAT THE WASHINGTON CONFERENCE PROPOSES

Here, in condensed form, is what the Washington Conference recommends to the governments participating and what President Harding proposes to the Senate and to the people of the United States.

1. To scrap many existing capital ships and stop building new ones—a five-power fifteen-year treaty.

	To be scrapped	To be retained 10 years	Permanent
United States	845,740	500,650	525,000
Great Britain	583,375	580,450	525,000
Japan	289,100	301,320	315,000

2. To continue the navy ratio indefinitely until two years after the treaty has been renounced by one of the five Powers concerned.

3. To limit the caliber of guns on naval vessels to sixteen inches.

4. To condemn the use of submarines as commerce destroyers.

5. To condemn absolutely all poison gas warfare.

6. To enact a four Power ten-year treaty regarding all island possessions in the Pacific.

7. To stop building naval bases on specified islands in the Pacific.

8. To enact a permanent treaty between nine Powers for just, fair and friendly treatment of China.

9. To confer together whenever any Power feels that threatening difficulties are developing in regard to China.

10. To establish a commission of the nine Powers to deal with alleged infringements of the "open door" agreements.

Important agreements reached outside the Conference:

(a) To settle the Yap cable dispute; (b) to settle the question of American rights in Japanese "mandates" in the Pacific; (c) to return Shantung completely to China.

Do you endorse this peace program? Will you help secure it?

The Commission on International Justice and Good-will of the Federal Council of Churches.


RECEIPTS OF FOREIGN MISSION BOARD TO MARCH 1ST.

	1922	1921
Alabama	\$41,583.00	\$66,722.48
Arkansas	2,647.92	22,944.17
Dist. Columbia	14,403.20	13,798.84
Florida	16,202.98	18,848.95
Georgia	96,865.32	162,499.78
Illinois	5,220.00	7,510.00
Kentucky	101,874.20	135,383.92
Louisiana	14,213.31	21,264.90
Maryland	21,790.00	30,125.00
Mississippi	48,179.50	60,347.35
Missouri	19,498.03	29,824.37
New Mexico	3,510.00	3,000.00
North Carolina	76,251.12	162,883.71
Oklahoma	2,110.49	8,215.34

South Carolina	84,749.88	75,278.45
Tennessee	50,264.75	35,465.00
Texas	482.53	2,862.30
Virginia	148,816.79	221,813.39
	\$748,663.02	\$1,083,166.79

Rev. C. M. Cloud has resigned the care of Edgewood church, Atlanta, Ga., effective June 1. Until that time he will be as ever a "Cloud of Blessing" to that church.

Dr. William Russell Owen of the First church, Macon, Ga., began last Sunday a meeting with Rev. H. D. Johnson and the First church, Valdosta, Ga., and E. Powell Lee of Birmingham, Ala., is leading the singing.



MAKERS OF THE BIBLE

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PASTORS' CONFERENCES

NASHVILLE

Grace: T. C. Singleton, pastor. "The Saved and the Unsaved" and "The Devil in the Wilderness." In SS, 306; in BYPU, 34; in Jr. BYPU No. 1, 22; in Jr. BYPU No. 2, 16; received for baptism, 1; baptized, 3; by letter, 1; professions, 1.

Eastland: O. L. Halley, pastor. "Stock That Pays Dividends" and "Collapse of a Nation." In SS, 328.

Grandview: Don. Q. Smith, pastor. Pastor preached both services. In SS, 196; in BYPU, 20; in Jr. BYPU, 27; baptized, 1.

Greenbrier: Melvina W. Crump, pastor. "Co-operation" and "The Great Physician." In SS, 184; in BYPU, 22; in Jr. BYPU, 21. Good congregation in morning but some falling off in the evening on account of the weather.

Park Avenue: A. M. Nicholson, pastor. "The Expression of God's Love" and "The Last Testimony of John the Baptist." In SS, 205; in BYPU No. 1, 17; in BYPU No. 2, 19; in Jr. BYPU No. 1, 19; in Jr. BYPU No. 2, 24; baptized, 1. Awarded five Normal Diplomas and twenty-one seals at Sunday school hour.

Bakers Grove: Eli Wright, pastor. "Fearing God" and "Love." In SS, 50; in BYPU, 30.

Central: H. B. Colter, pastor. "Doing the Will of God" and "Guarding the Tongue." In SS, 147; in BYPU, 40. Two good congregations and a fine day.

Seventh: Edgar W. Barnett, pastor. "God's People to Be a Separated People" and "Our Common Salvation." In SS, 165; in BYPU, 29; by letter, 2. Will begin a series of revival services April 16th. Bro. Neil McPherson and singer Mr. Farr, assisting.

North Edgefield: A. W. Duncan, pastor. "Good Deeds of a Christian Transmuted into Eternal Exchange" and "The Work of the Trinity, in the Salvation of the Lost." In SS, 251; in BYPU's, 76; baptized, 1; approved for baptism, 1.

Belmont Heights: Geo. L. Hale, pastor. "The Source of Power for the Church" and "The Christ We Know." In SS, 279; for baptism, 1; by letter, 1. Pastor reports a fine meeting at Kahoka, Mo.

First: W. F. Powell, pastor. "To Me to Live Is Christ" and "The First Commandment." In SS, 1056; additions, 16; baptized, 9.

Edgefield: W. M. Wood, pastor. "Fishers of Men" and "Religious Indecision." In SS, 243; in BYPU, 63; in Jr. BYPU, 31; for baptism, 2; baptized, 3; by letter, 3; profession, 2. A good day.

Third: C. D. Creasman, pastor. "Light in Darkness" and "Acres of Diamonds." In SS, 414; in BYPU, 40; in Jr. BYPU, 45; baptized, 1.

Immanuel: Ryland Knight, pastor. "The Church of the Living God" and "The Just for the Unjust." In SS, 365; baptized, 4; by letter, 1; for baptism, 1.

CHATTANOOGA

Rossville: J. B. Tallant, pastor. "Jesus Talking to a Paralyzed Man"

"Father, Into Thy Hands I Commend My Spirit." 260 in SS.

Central: W. L. Pickard, pastor; Union services.

E. Chattanooga: J. N. Bull, pastor; "The Wind Boisterous" and "God's Reasoning;" 249 in SS, 1 baptized, 2 by letter, by restoration, 1.

Ridgedale: W. E. Davis, pastor; "Four Key Men" and "Getting Closer to God;" 112 in SS; fine BYPU.

North Chattanooga: W. S. Keese, pastor; evening, "Transfigured by Prayer;" 152 in SS; begin two week's series of meetings.

Cleveland First: Claude Sprague, pastor; "Atmosphere" and "The Cry of the Blood of Sheriff Smith;" 266 in SS.

Spring Creek: L. H. Sylar, pastor; "Some of the Things a Supt. Can Do," and "The Incarnate Word;" 78 in SS.

East Lake: W. A. Moffitt, pastor; "Lessons from the Life of Joseph" and "Christ in the Gospel of Mark;" 152 in SS.

Chamberlain Ave.: G. T. King, pastor; "Spiritual Blessings" and "Prayer;" 118 in SS; revival in progress.

Tabernacle: T. W. Callaway, pastor; "Satan's Kingdom" and "Seven Wonders of Cross;" 350 in SS.

MEMPHIS

Endora: J. C. Schultz, pastor. Inspirational meeting begun Friday evening with Rev. W. L. Smith and Dr. Jeffries. Saturday we had Rev. S. M. Ellis, J. H. Wright and I. N. Strother. Sunday, 11 A. M. Dr. R. W. Hooka; 8:15 P. M. Brother L. A. Letherwood. We indeed had a very spiritual meeting that was enjoyed by those present in SS, 55. WMU doing good work.

Baptist Hospital: Pastor Jeffries spoke in inspirational meeting, Endora church, Friday night. Supplied Sunday at Westminster Presbyterian church, reading by request paper on "Miraculous Healing." Dedication exercises of Wright Dockery Home for Nurses Thursday night; full house. Talks by Messrs. Dockery, Bothea, Boone and Jennings. Music, with orchestra, from the training school.

Temple: J. Carl McCoy, pastor. "Finding and Losing Life" and "The Message of the Supper." In SS, 379. Received by letter, 1. 1 wedding. Good BYPU's. Just closed splendid BYPU institute at our church with about 26 graduating in the following books: BYPU Manual, Training in Church Membership and Training in Stewardship, taught by Brethren J. H. Oakley, J. A. Beaty and J. Carl McCoy.

Brunswick: J. C. Schultz, pastor. Preached Thursday and Sunday to good congregations. WMU's doing fine work.

Binghamton: Carl M. O'Neal, pastor. "The Just Shall Live By a Faith" and "The real Revival of Pentecost." In SS, 184; 3 good BYPU's. 1 addition to church. The church is making preparation for coming city-wide revival in April, during which Dr. O. E. Bryan and Brother Roland will be with us. Pray for us.

Calvary: Pastor preached both hours. Good audiences and fine in-

terest. In SS, 225; 82 in all the unions. 3 received by experience and baptism; 1 by letter. A reception will be given the pastor by the church next Friday evening, 24th.

First: Pastor Boone preached. In SS, 697. Received by letter, 6; 1 for baptism.

Prescott Memorial: Jas. H. Oakley, pastor. "The Hidden Life" and "Christ the Great Teacher." In SS, 167; in three unions, 89. 1 conversion and addition for baptism. Large crowds at both hours and interest good.

Central: Pastor preached morning and night. Good congregations, especially at night. About 30 for prayer at night service; 3 received. In SS, 574; 1 wedding.

Boulevard: Prof. A. J. Brandon spoke in the morning. A most excellent message on and of awful tragedy. Pastor preached at night. In SS, 276; 3 fine BYPU's. 1 funeral. Brother Brandon spoke at Capleville at 3 P. M.

Speedway Terrace: J. O. Hill, pastor. "Two Essentials to Growth" and "The Appeal of the Present." In SS, 116; 1 received by letter.

Bartlett: O. A. Utley, pastor. Morning service suspended; in evening, "Faith." In SS, 79.

Bellevue: W. M. Bostick, pastor. Preached both hours. In SS, 593; unions good.

New South Memphis: W. L. Norris, pastor. "Some Delights of Life" and "Three Visions—Salvation, Service, Heaven." Good interest. In SS, 85; excellent BYPU's.

Highland Heights: E. F. Curle, pastor. Preached to fair congregations morning and evening. In SS, 139; good BYPU's. 3 additions by letter.

Seventh Street: I. N. Strother, pastor. "Faith and Unbelief." In SS, 200; good BYPU. 2 additions by letter.

Central Ave.: W. L. Smith, pastor. Preached at both hours. In SS, 73; 2 good BYPU's.

McLemore Ave.: Pastor Furr preached at both hours. In SS, 287.

Hollywood: J. T. Neel, pastor, spoke at both hours. In SS, 104; 2 good BYPU's.

KNOXVILLE

Bell Ave: J. Allen Smith, pastor. "Religion of Song," and "Fountain and Cisterns." In SS, 770, baptized 12 by letter.

Washington Pike: J. A. Lockhart, pastor. "Sanctification" and "Growing Sanctification." SS, 94.

Smithwood: Chas P. Jones, pastor. "The Inner Revelation" and "The Old Testament Prodigal." SS, 154.

Concord: S. G. Wells, pastor. "Witness Bearing" and "Make this Valley Full of Ditches."

Mountain View: W. C. McNeely, pastor. "Evidences of Conversion" and "Enlistment and Co-operation" SS, 170. Good BYPU. Preaching both services.

Inskip: W. M. Thomas, pastor. "Joy A Duty" and "Luke 23:7. BYPU 18.

Pow Pow Hollow: Rev. G. F. Langston, pastor. "God Wants a Converted Church" and "God Chosen Warrior." SS, 50.

Fountain City: Neill Acuff, pastor. "Christian's Power for Service" and "Where is He." Baptized, 1; Present B YPU, 50.

Immanuel: A. R. Pedigo, pastor. "Children of God" and "Paul's Work." SS, 147.

New Hopewell: R. E. Rule, pastor.

"Some of the Reigning Sins." No services at night.

Oakwood: R. E. Grimsley, pastor. "Second Coming of Christ," and "Weighed and Found Wanting," by A. F. Mohan, SS, 220; Revivals continue. Many conversions during week.

Euclid Ave.: J. W. Wood, pastor. "Saints, Believers, Brethren," and "The Fearfulness of Being Lost," SS, 302; BYPU 28.

Lincoln Park: L. W. Clark, pastor. "The Cross in Human Life" and "The Scarlet String." SS, 179; BYPU 52.

South Knoxville: M. E. Miller, pastor. "Psalms 9:10" and "Faith and Work," SS, 320; received by letter 1.

Beaumont Ave.: A. D. Langston, pastor. "A Strong Grip" and "The Second coming of Christ." SS, 148; baptized 2; Received by letter 2. The pastor will undergo an operation this week or next. After which hoping to begin anew.

Grove City: D. W. Lindsay, pastor. "The Work of God" and "The Bread of Life." BYPU 15; Three conversions in prayer meetings.

Mt. Olive: T. G. Davis, pastor. "The Magnetism of the Cross" and "What Baptists Believe." SS, 75.

Fifth Ave.: J. L. Dance, pastor. "The Business Parishoner" and "The Purpose of Jesus." SS, 604; baptized 35; received by letter 4.

Island Home: R. B. Jones, pastor. "The Blood" and "Children of God." Baptized, 8; received by letter 1. Decided to build a new house of worship, work to begin immediately.

Gillespie Ave: J. K. Smith, pastor. "The First Commandment" and "Man's Condition and How He is Saved." SS, 226; BYPU, 60.

CLARKSVILLE

First: W. C. Reeves, pastor. Morning subject: "The Blood of Jesus." Large attendance—two additions. Evening subject: "God's Bondman," illustrated in the story by Hall Cain. Good BYPU. Senior union has grown so that it was divided. Officers were elected for both divisions, they being James Hard and Earl Barrett; SS, 438.

Ashland City: E. H. Greenwell, pastor. 56 in SS, Educational Day and 75 Million Campaign Rally. Henry Whitfield assisted pastor. Large crowds attended both services. Pastor preached at evening service. James Williams ordained as deacon. BYPU workers from Clarksville spoke to young people.

Little Hope: C. R. Widick filled the pulpit and the pulpit committee recommended acting with Harmony Church and old Mr. Widick for half time service. Action to be taken next Sunday.

Little West Park: G. G. Graber, pastor. Morning "Faith and Works" Evening "Jesus Christ and Him Crucified."

Pleasant View: Pastor G. G. Graber preached in the afternoon.

New Providence: A. L. Bates, pastor. Services morning and evening. Pastor preached at Kenwood in the afternoon. Spring Creek: D. O. DeHart of Russellville supplied the pulpit.

MISCELLANEOUS

Macadonia: C. C. Ramsey, pastor; "The Cure for a Troubled Heart" and "A Quest of Happiness;" good services both hours, excellent SS.

Dresden: T. N. Hale, pastor; "Religious Patchwork."

Humboldt: E. H. Marriner, pastor; Brother Hudgins spoke both hours, bringing telling messages; 255 in SS,

AMONG THE BRETHREN

Fleetwood Hall, Lexington

82 in BYPU; 125 in Prayer meeting.

Dyersburg: F. J. Harrell, pastor; "Acceptable Service to God" and "What Shall I Do With Jesus; the Man That is Called Christ;" 236 in SS, 24 in BYPU, 32 in Jr. BYPU; Dr. H. E. Watters supplied for Bro. Harrell at both service; Baraca Class, 57; T. E. L. Class, 54.

New Hope: Bro. S. N. Fitzpatrick preached at 11 a.m.; good SS, fair congregation, inclement weather.

Etowah: First: A. F. Mahan, pastor; In spite of the weather we had a good day; Bro. Grimsley of Oakwood Baptist church preached for us at the morning service as Bro. Mahan was in a meeting at his church. Our singing school closed last evening; the class gave a fine musical program; the house was filled to its capacity. Bro. Weins is a good instructor, you will do well if you can get him for a school. 407 in SS; very rainy day.

Tabernacle, Lenoir City: A. B. Johnson, pastor; "Said at Last Supper" and "The Closed Door;" good rainy day congregation.

Ducktown, Mine City: D. A. Webb, pastor; Prov. 14: 34 and 2 Kings 17: 12; 1 by letter.

Isabella: D. A. Webb, pastor; Saturday night, "Reaping What We Sow" and 2:30 p.m. "A Conquest With Sin;" 41 in SS.

First, Maryville: J. R. Johnson, pastor, preached at both services; 379 in SS; a rainy day.

Bessie, Ala.: Evangelist R. D. Cecil preached twice Sunday for Pastor A. E. Emfinger and represents Bibles, books and papers with good results.

ORGANIZATION OF CONCORD ASSOCIATION B.Y.P.U.

Nan Phillips, Secretary.

In spite of the inclement weather Saturday, March the fourth, about seventy-five representatives from all the Sunday Schools and B.Y.P.U.'s. of the Concord Association met at the First Baptist Church in Murfreesboro for an all-day session to organize a Sunday School Convention and an Associational B.Y.P.U. Plans for the former were not perfected, but the Associational B.Y.P.U. was fully organized with the following officers: Mr. B. O. Carter of Fellowship Church, president; Mr. J. C. Wright of the Murfreesboro Church, vice-president; Miss Nan Phillips, of the Murfreesboro church, secretary-treasurer. The State Sunday School Secretary, Mr. W. D. Hudgins, spoke very effectively on associational Sunday School organization, and Mr. W. H. Preston, State B.Y.P.U., Secretary, gave an interesting and to-the-point talk on the organization and work of an associational B.Y.P.U., stressing different important phases of the subject.

On Saturday, April the eighth, another all-day meeting will be held at the Murfreesboro church—the first convention of the newly organized Associational B.Y.P.U. Mr. Hudgins, Mr. Preston and Dr. Harry Clarke will be the principal speakers on the program.

A TOAST

Here's to all of us—
For there's so much good in the worst
of us,
And so much bad in the best of us,
That it hardly behooves any of us
To talk about the rest of us.

—Exchange.

Rev. W. E. Wanford of Watertown, Tenn., has accepted a call to Halls, Tenn., and will move at once to that pastorate. A good preacher and a good church have met.

Rev. W. H. Edwards, who has done a remarkable work as pastor of Royal Street church, Jackson, Tenn., for the past few years, has resigned that pastorate to accept the work at Beggs, Okla., and is already on his new field.

The Training School held March 12-17 at Dresden, Tenn., where Rev. T. N. Hale is bringing things to pass as pastor, was a decided success. W. C. Milton of Jackson, R. E. Guy of Jackson and E. H. Marriner of Humboldt were the capable faculty. The classes were gratifyingly large. The writer delivered addresses Wednesday afternoon and night and was hospitably entertained by Mr. David Brooks and wife.

Rev. R. L. Baker has resigned as pastor of Riverside church, Jacksonville, Fla., to accept a call to Ashland, Kentucky.

Dr. Jasper C. Massee, formerly pastor of the First Church, Chattanooga, Tenn., has accepted the care of Tremont Temple, Boston, Mass. His labors of recent years in Brooklyn were remarkably effective.

The church at Senola, Ga., loses its pastor, Rev. C. C. Kizer who accepts a call to Fort Payne, Ala.

So signal has been the growth of the church at Dresden, Tenn., under the ministry of Rev. T. N. Hale for the past two years that the church plant must be enlarged. It is proposed to tear down the old structure and build a new one on a more central lot. A great deal of the money for the new building is in hand.

J. D. Matheson, one of the best known young lawyers of Northeast Georgia, has yielded to the call of God to preach, closed his office last Monday and left the next day to enter the Seminary at Louisville, Ky.

Dr. F. C. McConnell of Donld Hills, church, Atlanta, Ga., will do his own preaching in a revival with that church beginning April 2nd. We predict a gracious experience for both church and pastor.

Dr. W. E. Denham of the faculty of the Baptist Bible Institute, New Orleans, La., has been called to the care of Carrention Avenue church, New Orleans, and has accepted.

Dr. W. A. McComb has resigned as pastor of the First church, Baton Rouge, La., but the saints in Louisiana are hoping he will not leave that state. He was for many years an evangelist of the Home Mission Board. The Baton Rouge church has built a \$75,000 house during his pastorate.

The church at Bastrop, La., where Rev. L. W. Sloan is pastor has lately

taken a decided forward step in going to full time, and the pastor is planning for another forward step in a new church building.

Dr. F. M. McConnell, corresponding Secretary of Missions in Oklahoma announces that "on account of symptoms of nervousness" he turned over to his assistant, J. B. Rounds all financial matters in the office. Financial conditions among Baptists and everybody else have been of the sort to create in State Secretaries "Symptoms of nervousness."

Rev. E. D. Cameron has accepted the care of the First church, Tahlequah Okla.

The church at Hartsville, Tenn., where Rev. John T. Oakley has been the aggressive pastor for a number of years, must be enlarged. It is proposed to put an annex to the present building at a cost of not less than \$15,000. His friends are glad to note Bro. Oakley's recovery from an attack of influenza.

We unintentionally failed to note the arrival in the home of Rev. J. E. McPeake and wife of Garland, near Covington, Tenn., recently of a little son and heir who is to be called J. E. Jr. May he be a combination of the queenly grace of his gifted mother and sturdy trustworthiness of his capable father.

Dr. Harry Clark supplied for the First church, Martin, Tenn., last Sunday, speaking in his own inimitable and inspiring fashion. On Monday night he lectured to the Business Men's class of the First church. Prof. C. G. Truitt of Hall-Moody Institute supplied the pulpit on Sunday, March 12.

The Baptist Advance argues that women ought to and must be members of the general boards of the Southern Baptist convention, but thinks this change in the Constitution and By-Laws should be made, not by enlarging the present membership of the boards, but merely by instructing the committee on nominations to omit the names of brethren and substitute sisters in their stead. Go to it!

The great First church, Houston, Texas, where Rev. J. B. Leavell is pastor, four years ago had 900 members and now has 2,000. It has now in course of construction a new church building, ten stories high, which when completed will cost \$650,000. There were 763 additions to the church last year.

The General Board of the State Convention of South Carolina is taking over the obligations of the Home Mission Board in South Carolina and discontinues the co-operative work with the Home Board in that State. This is the culmination of a misunderstanding with the Home Board which has been pending for two years. This action does not mean that South Carolina Baptists will not co-operate with

the Home Board in general work outside of South Carolina.

It is stated in the Baptist Advance that Evangelist E. D. Solomon of New Orleans, La., had been chosen as general evangelist of the Department of Evangelism of the Home Mission Board. In other papers it has been stated that his job is with the State Board of Texas. We surmise the latter to be correct.

Dr. W. M. Vines of the First church, Norfolk, Va., is assisting in a great meeting with the First church, Huntington, W. Va.

The announcement of the death of Rev. W. N. Rose of Jonesboro, Tenn., in the Baptist Memorial Hospital of Memphis on the afternoon of Friday, March 17, will be received with sorrow over the entire Eastern section of the state. He was about 52 years of age and a good preacher of the blessed gospel. His wife survives him. The remains were shipped to Rockwood, Tenn., for interment.

S. Earl Martin and Miss Mamie Sue Wilkerson of Lexington were married last Saturday afternoon at 5:30 o'clock the writer officiating. The bride is a loyal young Baptist and the groom's mother was a devoted Baptist. They will reside in Memphis where the groom has employment.

Rev. R. L. Rogers of Huron, Tenn., has accepted the care of Mazies Chapel church near Alberton, Tenn., preaching there on the first Sunday in each month. They have secured a faithful pastor.

Rev. J. W. Joyner of Bemis, Tenn., and his Union Hill church near Lexington, Tenn., have arranged for a revival beginning the fourth Sunday in August and it will be the writer's joy to assist in the work, it being his fourth engagement with that church.

Hanson Place church, Brooklyn, N. Y., has called Dr. A. T. Fowler of the Home Mission Society of the Northern Convention. Drs. A. C. Dixon of Baltimore, and William R. Owen of Macon, Ga., were once pastors of this great church.

Dr. J. L. Campbell of Carson & Newman College of Jefferson City, Tenn., lately preached very acceptably for Tattall Square church, Macon, Ga.

Mt. Olivet: C. C. Ramsey, pastor; Bro. Armstrong of Mo. spoke on SS work; Bro. Hall Grimes on BYPU work; preaching hour Bro. Gerney on "Democracy in the Christian Church;" very fine message; these boys are students from Cumberland University; pastor in evening on "Christ Pre-eminent;" good SS, fine day all around.

Athens: J. H. Ponder, pastor; morning, "Go In This Thy Strength;" 342 in SS; no evening service.

Roopa Valley, Ala.: Evangelist R. D. Cecil preached for pastor C. M. Anderson; 58 in SS and good congregations.

When in Knoxville, Come to
Belle Ave. Baptist Church
James Allen Smith, pastor.
Here you are a stranger but once.
"Come with us, we will do thee good."

Home Circle

THE BOOSTER

By Rev. R. E. Grimsley

To counteract the Knocker's work
God made another man
And placed him in this world of sin
and woe;
That he should scatter sun-shine was
Jehovah's holy plan
And unto men the light of heaven
show;
God took the rainbow's beauty and also
an angel's smile,
The freshness of the morning rose,
the laughter of a child,
The sweetness of the honey and the
whiteness of the snows,
The pureness of the lily that beside the
fountain grows,
He took the cheerful notes
That pour forth from the throats
Of song birds in the forest where the
golden sunlight glows,
He took the strength of Samson and
the faith of Abraham,
The spirit of the patriot who gives
Upon his country's altar, like the
sacrificial lamb,
Himself and dies, yet does not cease
to live;
God made of such material the truest,
noblest man,
He named that man a Booster and
with him the work began—
The work of giving courage to God's
struggling "faithful few!"
He came to woo men lovingly and
praise the good they do;
May his work never cease,
But may his tribe increase!
I trust I am related to this noble man,
are you?

INSUBORDINATION IN SCHOOLS.

Dr. Inzer in Chattanooga News.

"The Issues Involved in the High School Controversy," was the subject of the sermon delivered Sunday night at the First Baptist church by its pastor, Dr. J. W. Inzer. In his opening remarks Dr. Inzer declared: "I am not here to call names or deal in personalities, nor to hurt feelings, nor engender strife, nor tell objectionable things, but for the good of all, as a Christian minister, to try humbly to speak the truth in love."

He stated further in his introduction that some folks think a preacher should consider his calling no more seriously than a politician, that he should lay on and lay off an issue for his popularity's sake only.

Dr. Inzer took for his text Ezekiel xxxiii; 1-12, in which is contained "Watchman has thou warned the wicked of his way, I have no pleasure in the death of the wicked. His blood at thy hands if you warn him not."

"If conditions in this city, as indicated by that Monday night mass meeting, are not serious enough for someone who fears God to speak out, when they will be?" asked Dr. Inzer. However, he said that time did not permit his discussion of the disgrace such a gathering meant to a city.

As the First Baptist church "taking a hand," Dr. Inzer said: "The pastor and First church have no desire to

try to run anything, or anybody in this town. That is not their business. However, we are as responsible Christians citizens, vitally interested in the educational, religious, social and moral welfare of all our city. The present controversy covers all these and vitally affects us and our own city.

Church Concerned

"A great church, in the heart of this city, 1,500 members who have many children in the C. H. S., and this not our business? No one but an unthinking, ignorant, or lawless person would say that it is out of our line. Now that is settled. God pity the church that will refuse to take a stand now.

Now understand this. We are not making a fight for any living man, or woman, or against any one personally, but purely for a principle, and as we see it on a moral issue, directly affecting religious, social and educational welfare of this city and our own families.

"Clearly here is our stand on this issue: Last Monday night was regular meeting night of our deacons, no round up for a steam roller effort. As Christian citizens we decided our duty was at the mass meeting, more than at the meeting, at that time. We adjourned until the following Monday, and went to the meeting. We are opposed to dancing in our city schools, or to dances being carried on in the name of or under the auspices of any class or society of our city public schools. The reasons are too obvious for comment.

"On the grounds that they are undemocratic and create snobbishness, we are opposed to secret societies in our public schools.

"We deeply deplore the present trend of some of the younger generation to trample underfoot expedient and sane laws, and defy and disobey constituted and necessary authority.

"Age and experience have taught us that boys and girls do not know, better than sane, competent, experienced Christian men and women, what is best for them. And that our young people will eventually be far better off if they will learn respect for law and authority, to make use of their most valuable time in applying their energies during the whole of the school year to their studies and such proper and healthful, play, and harmless recreation as is provided for them, thus rightly preparing themselves for their far more important future life as men and women.

"We believe that the present situation is such that it demands that the churches, civic organizations, papers, homes and loyal and appreciative parents, and citizens of this city should stand with and for our education officials to the carrying out of the above policy.

"We believe this is right and righteous. That is where and why we take a stand. Ours is no underhand cut. We have no ax to grind, and we are not turning the grindstone for any one who has. We are taking a firm stand for the right, educationally, morally, socially and religiously for the welfare of our city and especially for our young people who need help badly. These issues involved have a direct final bearing on the success or failure of the kingdom of God and the salvation of immortal souls.

Addresses Young People

Speaking directly to the young people present, Dr. Inzer declared:

"It broke my heart to see some draw a line between you young people and the church, like we were not your friends. We are. We do not want to take away your youth and the romance, sentiment, joy, play and pleasure. But we seek your highest and best good now and later and want to shield you from the harmful extremes of this wicked and blighting age.

"Now the issues for a minute. First, secret societies. They have been proven unwholesome. They are undemocratic, snobbish and unwise. Of course, you know, public schools belong to everybody; not just you or a few. And they must be democratic and an equal opportunity for all in everything. These societies are being abolished now by the laws of the land in all kinds of schools in many states.

"Second, to dance or not to dance. But that is not the issue, I've been informed. Well, that was the issue a month ago. Some began to see the light last Monday night and since then have been trying to shift their fight. But we will not be fooled. This is what the majority of C. H. S. students wanted, anyway."

Speaking of the Monday night mass meeting, Dr. Inzer said:

"When a late speaker brought it out at the meeting that it was not the dance, but how far could the school authorities reach into the home and supersede parental authority, there were some speakers there, I think, greatly surprised, for they thought they knew what the issues were with them. They had been fighting for it for two hours. It was 'dance.' That was purely a sidestep when defeat was imminent. Nobody in this town would contend for the home to surrender to the school. It is not thought of. Not a word would be said if many parents should lead their children from C. H. S. to a dance and keep them there until school time next morning twenty days a month. No rule would be broken if it was not in the name of the school, making it appear that the public school sponsors dancing for its pupils and approves it as a pastime.

"Some good people know the peril of insubordination, of the modern dance and what we are up against in the rearing of children. Here is their side of it: 'I had the confidence and control of my boy or girl until they got into this mess at C. H. S., and with this dancing crowd. Now I am called by my own child 'old fogey' behind the times, and my home is in peril. I am losing confidence and control in my home of my child from what is getting into him at school and elsewhere.' Now think that over; they say, 'give us help.'

"Now, if you do not care there are some who do, and this school is for all. It is supported by taxpayers and all must have a say and be respected in their ideals.

"Is the modern dance harmful?"

"Well, well, well, would you want to debate it? This whole nation is being aroused over this very issue. The jazz is from the jungles and the jazzers are on their way back with every step they take.

Parents Know Human Nature

"Parents, you know human nature too well. I can not see how a loving anxious parent can defend it and allow sons and daughters to dance it for a minute. The fiery music, the move-

ment, positions, the temptations in mixed company I can not speak of.

"If any mother and father honestly does not know about modern dancing in general I will be glad to tell them what I am finding out, privately reliably so.

"Great authorities say girls are developing five years too soon. In short, while forty years will be a long life for women. Our boys, all moral, physical, mental wrecks from dancing. I make no specific charge of any specific dance but speak of modern trend.

"Now the issue over the forced resignation of one of the teachers of the Chattanooga High School.

"The case is perfectly clear. Whether there was an intent to be disloyal or not, the evidence says he was, first dancing was a heated question and the school had ruled on it and was trying to stop it; second, secret societies were under ban. He knew it was bound to be. He had been asked to let the secret societies alone.

"Now, he went to a dance of students, that was disloyal to the authorities. He found it was at least more or less a secret society dance. He stayed. He danced, and said he enjoyed it. I wish him well—I am very sorry he made this mistake—I believe it's been a lesson to him, and he will profit by it.

"If he is thoroughly efficient and O. K. otherwise, on which I cannot speak, but have no reason to doubt and would publicly admit his mistake and ask the pardon of the board of education, I would say give him the best indorsement possible, that this one mistake may not handicap his future.

"Now, who is going to run the schools—a few women, a clique here and there, the boys and girls, or the board of education, elected by and answerable to all the people and the taxpayers of this whole city? This is the big issue.

"Fire fifty, expel 500, if it becomes necessary. Then let the next city election decide as to the capacity of the board of education. Boys and girls owe something to the people, schools, teachers and sacrificing parents. Think this over, son."

SMILES
SELECTED

Patron (crossly): "Say, waiter, what are these black specks in my cereal?"

Waiter (after a close inspection): "Dunno, sir, unless its some of them vitamins every one is talking about now."

Fitting Text.—A colored preacher in Alabama had at one time served a short jail sentence and was fearful lest his congregation discover the fact, as in his later years he had been a model of rectitude. One Sunday, rising to begin his sermon, his heart sank to see a former cellmate sitting in the front row. Quick thinking was necessary. Fixing his eye on the unwelcome guest, the preacher announced solemnly: "Ah takes mah text dis mo'nin' from de sixty-fo'th chaptah and fo' hundredth verse of de book of Job, which says: 'Dem as sees and knows me, and says nothin', dem will Ah see later.'"