

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 88

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 39

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, June 1, 1922

Price \$2.00 per Year

75 MILLION CAMPAIGN REPORT TO THE SOUTHERN BAPTIST CONVENTION AT JACKSONVILLE, FLORIDA

Arranged by Lloyd T. Wilson, Corresponding Secretary, Tennessee

Below is given a full and complete report for the 75 Million Campaign for the three years ending April 30th, 1922.

States	Subscriptions	Cash First yr.	Cash Second yr.	Cash Third yr.	Total paid	per cent
Alabama	\$ 4,200,000	\$ 666,942	\$ 474,159	\$ 366,389	\$ 1,507,490	36
Arkansas	3,114,407	392,000	252,018	319,400	963,418	30
Arkansas Specials	.....	.....	25,000	135,337	160,337	..
D. of C. (Est)	250,000	45,450	51,301	55,610	152,361	..
Florida	1,375,000	204,169	210,150	167,053	581,372	42
Georgia	10,100,000	1,559,189	1,040,169	747,000	3,346,350	33
Illinois	912,362	127,293	141,242	78,163	346,698	38
Kentucky	7,454,387	1,335,366	1,313,989	1,119,693	3,769,048	50
Louisiana	3,002,163	394,526	232,787	224,793	852,106	28
Louisiana Specials	.....	.....	.....	105,320	105,320	..
Maryland	900,000	172,500	150,100	111,065	433,665	48
Mississippi	4,209,585	862,196	535,373	427,182	1,824,751	43
Missouri (Est)	2,481,756	317,460	582,841	406,809	1,307,110	..
New Mexico	732,260	66,000	74,494	45,000	185,494	25½
New Mexico Specials	.....	.....	350,000	19,889	369,889	..
N. Carolina	7,210,000	751,883	1,171,000	898,242	2,821,125	39
Oklahoma	3,144,682	308,127	340,381	284,751	933,259	30
Oklahoma Specials	.....	.....	59,000	.....	.....	..
S. Carolina	7,600,000	1,262,000	978,774	700,000	2,940,774	39
S. Carolina Specials	.....	.....	.....	144,000	144,000	..
Tennessee	4,540,000	915,177	672,177	610,525	2,197,879	50
Tennessee Specials	.....	.....	147,400	45,453	192,853	..
Texas	16,560,000	1,750,855	1,666,373	1,073,365	4,490,613	27
Texas Specials	.....	.....	445,722	321,887	767,609	..
Virginia	8,100,000	1,042,523	1,604,818	1,062,000	3,709,341	46
Virginia Specials	.....	.....	.....	75,000	75,000	..
Other Specials	6,672,000	.....	347,137	465,235	812,372	..
Total	\$92,630,923	\$12,223,556	\$12,865,323	\$10,009,200	\$35,098,079	38

REMARKS

The above figures speak for themselves. But all things considered we think they put Tennessee in the lead thus far in the campaign. Aside from all the specials the South has raised to date 38 per cent of the total subscription. If we should count the specials in Tennessee our total would be \$2,390,732 or 52½ per cent of the amount subscribed for the Campaign. We do not figure the per cents for D. C. and Missouri because their figures are only estimates.

EDITORIAL

FEATURES OF THE CONVENTION.

The meeting at Jacksonville was not quite up to its recent standard in some respects, yet it was not featureless. Each Convention is a unit and has a history of its own, and can not be measured, except in a general way, by the rule which previously obtained. In addition to the splendid report of the proceedings by Brother Fleetwood Ball, to which the paper this week is largely given over, there are features which might be mentioned.

Enrollment.

There were a thousand less delegates enrolled than last year. Perhaps the chief reason for it was the fact that the meeting place is on one side of Southern Baptist Territory; but it was also observable that nearby States were not largely represented. In fact, the

enrollment from all the States was about equal in the per cent of eligibles present. The stringency of the times was in evidence as a cause of a reduced enrollment.

Attendance.

While the registration was more than four thousand, the presence of delegates at the sessions was perhaps less than half that number on the average. The Billy Sunday Tabernacle, under the Jacksonville sun, was uncomfortable and many sought refuge in the parks or down at the beach. Side-trips to points of interest took a toll of delegates from the regular attendance at the tabernacle. The social features of the gathering, which are indeed of great value, profited by the discomforts of the meeting place.

Representation.

The Convention was not more representative than formerly—it seems not to have materially increased in the last five years; certainly not in proportion to the increase in attendance. The list of representatives does not show more post offices than the list of four or five years ago. Increased enrollment

is due to the admission of women and a growing attendance of laymen. Less than half the delegates at Jacksonville were preachers. Their number has not decreased although it has diminished proportionately to the increase in the general registration.

Entertainment.

Florida is a tourist State and the scale of prices is graduated to tourist patronage! The Entertainment Committee discharged its duty well; while some re-assignments of guests were made after they arrived, they seemed to have been satisfactory in most instances. But the fares at hotels and cafes left the "up-states" delegates scant means of enjoying a religious meeting immediately after having had a full Jacksonville dinner! Florida hospitality is not to be found in the figures on its standard bill-of-fare.

Spirit.

While the sessions did not come up to those of their predecessors in "pep," due certainly to some extent to physical causes, the spirit of the delegates was in no wise inferior to that of former Conventions. Lit-

tle was said of the great Campaign as such; and the enthusiasms of the body were not so boisterous, and were doubtless the deeper for their silence! There was manifested a stout determination to carry forward the 75 Million Campaign project to the finish. The reactionary was there and was heard respectfully by the body, although his voice did not prevail. There was more debating than usual perhaps, but with characteristic Baptist spirit, when the smoke and fulminations of battle lifted, the contenders found they had rushed into each other's arms!

Addresses.

Some of the speeches were up-standing even though they were not epoch-making: no doubt the latter variety can seldom occur any more. There was less applause than formerly, although we do not take it to mean the Convention is becoming more observant of its own by-law forbidding it, but because the hearers had, or thought they had, less occasion to do it! Most speakers had been heard by the Convention at former sessions, and the presence of more new men on the program in the future would create a new popular interest in the platform. Notwithstanding all the detailed work of administration incumbent on the body, the fact still exists that the center of interest in it is the inspirational speech.

Trend.

It seemed that the prevailing tendency in the Convention was toward Stewardship as the central theme and slogan before us in the future. Money as a goal will not again occupy first place given it in the newer Baptist program. The primary idea in enlistment hereafter will be that of individual consecration, the giving of "ourselves first to the Lord;" denominational movements toward our people will be in behalf of *them* rather than *theirs*, and money will flow into the Lord's treasury with increased volume as our people more and more realize and practice Christian stewardship.

Outlook.

The Convention voted down a resolution looking toward a Triennial gathering, with an annual ad-interim meeting of a smaller representative group to consider the work of the Boards and other detail matters of the body; and it is very evident that the annual meeting is a fixture. The inspiration it affords, the social opportunities it provides and the enthusiasms it endangers are not going to be given up. It appears to us that the best way out of present problems involved in the meetings would be the combination of the two plans; whereby the smaller group, meeting just before the full body, would consider all matters of detail and thus allow the general gathering to be given almost entirely to inspirational addresses. The Convention proper, by such means, need not last over two full days.

The next session will probably be held in Kansas City, Mo., on the extreme corner of our territory opposite from Jacksonville. It is on the line between the Northern and Southern Conventions; and it appears to us a fitting thing, if practicable, that next year the Northern and Southern Conventions should meet simultaneously in Kansas City.

Better understanding and more cordial relations between the two bodies could be greatly advanced if it could be done.

Our Side-Trip.

Capt. Karl Forst, superintendent of the Seaman's Institute of Jacksonville, was host to a party of us on a visit to his institution and on a trip to Pablo Beach. The Institute is Home Board property and under the wise, efficient and capable management of Capt. Frost, is being run without expense to the Board, there having been one dollar in the treasury as a balance from last year! It is doing fine work among the sailors who come into port, affording them Gospel privileges along with the comforts of good lodging and wholesome fare. Brother Frost last year baptized 108 as a result of his work there. Long life to him and his cause!

Baptist and Reflector

(Continuing the Baptist Builder)
Published by the
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION
161 Eighth Ave., N., Nashville, Tenn.

BOARD OF DIRECTORS

LLOYD T. WILSON, Chairman	R. M. DUDLEY G. L. HALE A. M. NICHOLSON O. L. HAILEY
C. D. CREASMAN	
A. W. DUNCAN	J. D. MOORE, Editor.

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind, 1 cent a word, in advance. Count your words and send the money with your copy.

Obituaries—100 words free, and 1 cent a word for all over.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence.

Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

Let's Go. Everybody is invited! Chattanooga is looking for 2,000 young people. Juniors and Intermediates must be accompanied by adults who will be responsible for them while in the city. Mr. Emmett Rolston Jr., is in charge of securing homes. Every Union should be represented. Send in the list of names of those who are going as soon as possible to Mr. Rolston, 1210 James Bldg., Chattanooga.

The new Baptist church of Martin, Tenn., Rev. C. G. Truitt, pastor is in a meeting with Dr. Ben Cox, of Memphis, leading.

Rev. R. L. Motley, D. D., of the First Baptist Church, Florence, Ala., has just conducted a meeting of eleven days with the Baptist Church at Russellville, Ala., in which there were many conversions and 40 additions to the membership of the church. Concerning the Ham-Ramsey meetings in progress there, he says: "So far, there have been nearly 450 additions to the several churches taking part in the meeting. About 300 of these came in on profession of faith. In my own church we have had nearly 100 additions, and reasonably expect as many more."

CONVENTION PROCEEDINGS

Reported by Fleetwood Ball.

Two thousand three hundred and thirty-seven Baptists from the seventeen states and the District of Columbia which constitute the territory of the Southern Baptist Convention were registered as delegates to the Southern Baptist Convention at the hour of its opening in the Billy Sunday Tabernacle, Jacksonville, Fla., Wednesday, May 17th.

Robert Coleman, of Dallas, Texas, song leader, promptly at 10 o'clock announced the first hymn, "Love Lifted Me," and the Sixty-seventh Annual Session of the body was off.

The President, Dr. E. Y. Mullins, of Louisville, Ky., called the body to order, and announced Dr. Powhatan W. James, of Virginia, to lead the devotions. He read Psalm 133 and II. Cor. 12: 9. Dr. J. R. Hobbs, of Alabama, lead in prayer after which Dr. James offered helpful comment on the last Scripture read and lead prayer. Song, "More Love to Thee, O Christ."

President's Address.

Dr. E. Y. Mullins, the president, delivered an address, in accordance with a precedent establishment for recent years, as follows:

"Southern Baptists have come to one of the supreme hours in their history. One of our poets has written of the choice that comes 'once to every man and nation,' of 'some great cause God's new Messiah.' For us it is the same Messiah, our Lord Christ, speaking in a new way.

"Some interpreters think the Book of Revelation was purposely written in symbolic and figurative language in order that Christians in the early persecutions might understand and be comforted while their enemies could not understand. This may or may not be true. In any event, Christ in every new age gives a new revelation of opportunity and duty which only the initiated can fully understand. In the world of duty today he is giving a new apocalypse which Baptists better than any others can understand. It behooves us to read prayerfully his new revelation. What, then, is our Master saying to Southern Baptists today? He is saying, as I see it, four things, which set our task in great relationships.

"First, he is saying to us: 'You are called to complete the greatest religious movement of the Christian centuries, the Protestant Reformation.' Early Protestantism, coming out of Roman Catholicism, was like a newly hatched chicken which came forth with some of the shell clinging to its head. It tried to mix the gold of truth with the clay of error. It tried to mix the gold of personal faith in its doctrine of justification with the clay of proxy faith in its doctrine of infant baptism. In the ordinances it mixed the gold of symbolism with the clay of sacramentalism. It mixed the gold of obedience to Christ with the clay of obedience to centralized governments. It tried to mix the gold of soul liberty with the clay of union of church and state. And so on through the whole range of doctrine and life. Like all great movements, the Reformation had two groups of leaders—the men of compromises and expedients and the idealists.

"Now, the Anabaptists, our spiritual ancestors, with a history running through the Ages, were the idealists. They separated the clay from the gold at every point. Other bodies represented the various stages of emancipation from error, like the gradual passing of the moon from the face of the sun after a total eclipse. The Anabaptists, in their principles, represented the stage when the moon had passed completely off.

"Now, we have a duty to the Protestant world. It is to define, maintain and propagate the New Testament religion in its fullness in doctrine, ordinance and policy. It is to carry out completely every principle of the Gospel and every command of our Master.

"Second, Christ is saying to us: 'You are called to reinforce the most remarkable spiritual movement in modern Europe.' That movement is a spontaneous return to the New Testament and expressing itself as a Baptist movement in practically every European country. Beginning in frozen Norway and Sweden, on the North, down through Denmark, Holland, France and Spain; around through Jugo-Slavia, Hungary, Roumania and Bulgaria; up through Russia, Poland, Germany and contiguous countries, and finally to Finland in the cold North again, this striking spiritual phenomenon has been going on in recent years. Little groups of people in state churches, reading their New Testaments, without missionaries or preachers or outside help, are rediscovering for themselves the doctrine, the ordinances, the polity of the New Testament churches. The result is a Baptist movement all over Europe, containing at every point the exact truth needed to meet the errors of sacramental hierarchial state churches—a movement as yet weak in numbers, but full of potencies of every kind, and calling to American Baptists for aid in their tremendous struggle. Who can read and understand apocalypse of Christ except Baptists?

"Third, Christ is saying to us: 'You are called to meet the great emergency in the political life of mankind by supplying the spiritual meaning for the world's renewal.' What is now going on in Genoa is full of meaning. World politics has come to an *impasse*, the end of a blind alley. The nations have the will to do, but are without the power. Nations have been loosened from their old moorings. They are like ice-floats caught in a great whirlpool of the sea. They swing round and round in a great circle. They beat against each other in constant friction in the effort to adjust their relations.

"One of the most moving and pathetic magazine articles was recently published. It analyzed world conditions. It began with the outstanding facts: the failure of militarism and the need for something else. One by one the proposed remedies were reviewed. One is the limitation of armaments. But, said the writer, if war starts the nations will swiftly arm themselves again. Another remedy is to humanize war. Eliminate poisonous gas and abolish the submarine. But this is all in a vain hope. You can humanize football and baseball, because they are friendly games. You cannot humanize war, because it is not a friendly game. These inhuman methods will return when war starts

again. Another proposal is complete disarmament. But, said the writer, this is a palliative to save taxes, not a remedy. The desire for commercial supremacy will lead to new wars, and new armaments.

"Next the writer named the more spiritual remedies proposed. Apply Christian ethics to the nations. Abolish the German doctrine of the survival of the fittest based upon a materialistic philosophy. Cultivate the international mind. Promote democracy in the earth. Make men brothers. But, alas, alas, concludes this writer, none of these things can be done so long as human nature remains as it is. He ended this article with a wail of despair because human nature refuses to accept and apply these great ideals. You must remake men before you can remake the world. It is strange that men cannot read the apocalypse of this new age which Christ has 'writ large' on the face of the world. Yet it is not strange when we remember that spiritual things are spiritually discerned. A Baptist can read that apocalypse and supply the key to the world's riddle. He can summon the statesman who has come to the end of the blind alley, and the philosopher whose logic ends in pessimism, and the idealist who is paralyzed with despair. He can say: 'Gentlemen, there is one key which fits the lock of the door in your blind alley, one premise omitted from your logic, one remedy for your pessimism. It is a spiritual truth as high as the eternal God, as wide as human need, and as simple as the most elemental truth of science; the doctrine and the fact of the new birth. By it you remake the individual. By it you remake society. By it you remake politics. By it you realize all your ideals; brotherhood, democracy, friendship between the nations. All the great politicians and social slogans are children of the new birth. Liberty, equality, fraternity, equal rights to all and special privileges to none; government of the people, by the people and for the people. Therefore the evangelist and missionary and pastor are the builders of the new world under the guiding hand of our Christ.

"Fourth and finally, Christ is saying to us: 'You are called to fulfill your historic mission and complete your glorious task.' He is saying to us: 'You have partly completed a glorious undertaking. Carry on to the end.'

"We have developed some differences in viewpoint during the past year. But we come together with a deep and abiding sense of unity and co-operation. Both the divergencies and the unity are tokens of our spiritual freedom in Christ. Each is free to think his own thoughts on all our problems. But our great privilege is to think ourselves together around the will of Christ.

"As I see it, we need all our Boards. We may discuss the difficulties and problems of any of them, but I do not believe we are ready to abolish any of them. Their work is too valuable and necessary for us to think of abolishing them.

"We have been much concerned over modern rationalism and the false assumptions of the materialistic science. We are rightly jealous for the deposit of truth committed to us. It seems to me three things are clear. First, we will not tolerate in our denomina-

tional schools any departure from the great fundamentals of the faith in the name of science so-called. Second, we will not be unjust to our teachers, nor curtail unduly their God-given right to investigate truth in the realms of science. Firm faith and free research is our noble Baptist ideal. Third, we will be loyal to every fact which is established in any realm of research, just as we are loyal to the supreme fact of Christ, his virgin birth, his sinless life, his atoning death, his resurrection and present reign. It is he who speaks to us today.

"He is saying to us as we face our great task: 'You have a glorious heritage, a heritage of suffering in your struggle for existence in the dark centuries of persecution, a heritage of courage in your heroic battle for religious liberty in Europe, in Rhode Island, in Virginia, a heritage of vision for foreign missions transmitted to you by Adoniram Judson and William Carey and Andrew Fuller and Matthew Yates and R. H. Graves; a heritage of educational ideals transmitted to you by the Rylands, the Taylors, the Furlongs, by Jesse Mercer and Rufus Burleson and a host of others, a heritage of vision for a trained ministry transmitted to you by Boyce, a Broadus and their associates in the first great faculty of the Seminary and by a Carroll who founded the Southwestern Seminary. You have a heritage of spiritual passion, a sense of divine calling to a world mission transmitted to you by a Tupper, a Willingham, a Tichenor, a Gambrell. What a glorious cloud of witnesses is this which surrounds us. Back in Atlanta in 1919, during that forever memorable night service as we were launching our great Campaign, somehow I looked out on that great and eager audience of earnest faces it seemed to me there was just the thinnest of veils between us and these great souls of the past days. I wondered if the spirits of Poindexter and Carey and Luther Rice and Tupper and Broadus and Carroll and Yates were not 'listening in' on the great scene. I wonder now if they and the angels are not training their gaze to catch the dominant note of this Convention.

"It was said during the World War that the end came so quickly after our boys got into action because in the training camps at home they had never been taught to retreat. They did not know how. With them it was advance or death. At Chateau Thierry they turned the tide of war and swept autocracy forever from the earth. We Southern Baptists are at the Chateau Thierry, not only of the five-year Campaign, but of our history. We shall never turn back. For the Lord Christ is our leader and commander."

So deep was the appreciation of the delegates for the address that they heartily supported a motion by Dr. H. W. Virgin, of Texas, that it be published by the Sunday School Board in tract form and scattered broadcast.

J. H. Burnett, of Georgia, recording secretary, read the following report:

"We find that, according to Article III of the Constitution, a total of 14,099 are entitled to seats in the Convention—13,132 on the financial basis and 967 associational representatives.

Complying with section 1 of the By-laws, we began enrolling members in the Convention on

Monday afternoon, May 15th. At the hour for the opening of the Convention the enrollment had reached 2,237.

While this enrollment constitutes the Convention, we recommend that, pending their registration, messengers who arrive too late to be enrolled be recognized as members of the Convention."

The enrollment at the hour of the opening of the Convention of 1921 in Chattanooga was 4,042.

Election of Officers.

Dr. H. A. Tupper, of Washington, D. C., vice-president, presided during the election of officers.

The name of Dr. E. Y. Mullins, of Louisville, Ky., was presented for his re-election as president by Dr. Z. T. Cody, of South Carolina. He was the unanimous choice of the body.

Dr. R. M. Inlow, of Sedalia, Mo., was nominated for Vice-President by Rev. E. V. Lamb, of Missouri.

Hon. W. W. Gaines, of Atlanta, Ga., was nominated by Dr. J. R. Hobbs, of Alabama, for Vice-President.

Dr. J. J. Taylor, of Leaksville, N. C., was nominated for Vice-President by Dr. J. W. Porter of Kentucky.

Dr. W. D. Nowlin, of Greenville, Ky., for Vice-President was nominated by Dr. W. W. Landrum of Kentucky.

A motion prevailed that nominations close and the election of the four above named gentlemen as Vice-Presidents was unanimously accomplished.

Where a fight was expected was on the election of the secretaries. The senior secretary, Dr. Hight C. Moore, of Nashville, is an employee of the Sunday School Board.

Dr. J. J. Taylor, of Leaksville, N. C., had served notice through the denominational press that he would nominate another brother for the place filled by Dr. Moore, contending that no convention officer should be a board employee. When the nominations were called for, Dr. H. C. Moore was first nominated to succeed himself. True to his expressed determination, Dr. Taylor nominated Anderson S. Barnes of Alabama, and J. Henry Burnett was also nominated.

When the vote was counted it stood: Moore, 1,859; Burnett, 1,819. Mr. Barnes received 338 votes. It was a convincing attestation of the remarkable popularity of Dr. Moore. No man among the workers stands nearer the hearts of Southern Baptists than Hight C. Moore.

Seventeen votes for nine other brethren were cast.

The remaining officers elected were Treasurer, Geo. W. Norton, of Louisville, Ky., and Auditor, Dr. W. P. Harvey of Harrodsburg, Ky.

President E. Y. Mullins, of Kentucky, announced the appointment of a committee on committees consisting of the four vice-presidents and 5 additional members with Dr. J. L. Gross of Missouri, as chairman, and Dr. B. A. Bowers, of Nashville, the member from Tennessee.

A resolution offered by Dr. A. J. Barton, of Louisville, instructed the appointment of committees without regard to sex, thereby opening the way for women to serve on the committee of the body for the first time in its history. This proposition prevailed after

discussion by Dr. Barton and Dr. H. A. Tupper, of Washington, D. C.

W. A. Hobson, pastor of the First Baptist Church of Jacksonville, chairman of the local committee on convention arrangements, spoke briefly, introducing Mayor John W. Martin, who delivered an address of welcome on behalf of the city. Following the mayor's address, Governor Cary A. Hardee was introduced and welcomed the gathering for Florida.

The governor, after voicing his pride in his Baptist faith, declared that Florida stands high in denominational achievement, there being more than 100,000 Baptists in the state and Florida churches having met their quota in the seventy-five million campaign. He paid a high compliment to the churches for their stand in the enforcement of law and in their backing up of constituted authority.

In responding on behalf of the convention, Dr. R. J. Pirkey, of Louisville, Ky., spoke briefly though eloquently, voicing the sentiment that the messengers and visitors already were pleased with the hospitality of Jacksonville and Florida.

The following notable visitors were introduced:

Mr. E. C. Miller, of New York City.

Dr. Fred A. Agar, of New York City, efficiency secretary of the Northern Baptist Convention.

Dr. M. N. McCall, of Havana, Cuba, superintendent of Cuban Missions.

Rev. A. S. Rodrigues, of Cuba.

W. H. Wade, of Indiana.

Dr. Curtis Lee Laws, of New York City, editor of the Watchman-Examiner, who spoke briefly.

Broadus Gavel.

Attention was called by President E. Y. Mullins, of Kentucky, to the gavel presented to the Convention by the late lamented Dr. John A. Broadus fifty years ago at the session in Raleigh, N. C., bearing the following inscription: "Brought from Jerusalem by Rev. John A. Broadus, D. D., LL. D., and presented by him to the Southern Baptist Convention at Raleigh, N. C., May 9th, 1872; the head of olive wood from Jerusalem, and the handle of balsam wood from the banks of the Jordan."

It was ascertained that R. T. Vann, N. C., and Joshua Levering, Maryland, members of this body, were present when the gavel was presented fifty years ago.

Dr. Vann explained, to the amusement of the delegates, that he was then "just a boy."

Recording Secretary, J. H. Burnett, of Georgia, presented the report of the Executive Committee of the Convention as follows:

"The Committee to make recommendations regarding annuities for the various interests of the Convention Boards and institutions reported as follows, which report is herewith submitted and recommended to the Convention for its adoption:

"Whereas, the principles underlying the whole question of life annuities are so intricate and can be comprehended only by persons who have some knowledge of actuarial science, it is obviously improper and perilous for the Convention to allow various groups of its members to establish independent rates for annuities.

"We recommend that the Convention create a commission with authority and instruction to get such expert advice as may be necessary, and that this

Commission recommend to the Convention at a subsequent meeting a schedule of annuity rates which will be actually sound and beyond which rates no board, institution or organization in any way representing the Convention shall be permitted to go.

"Second, this Commission shall recommend certain general regulations for safe-keeping the funds which are received as premiums for the issue of such annuities. Among such regulations one should be the complete and continuous aggregation of all such funds."

A Committee was also appointed on Students' Activities, which reported as follows:

"Your Committee would report that in its opinion the Convention did not, perhaps, take all its actions concerning its agencies for student activities with all the facts before it, and this has resulted in some confusion; but it is also a fact that the only agency which the Convention definitely authorized is the Inter-Board Committee. (See minutes 1921, page 63.) We therefore recommend:

(1) That for the present the Inter-Board Committee conduct this work.

(2) That we refer the question for final solution to the 1922 Convention."

The Committee recommends for adoption by the Convention the following preamble and resolution:

"Whereas, it appears that the great majority of those pledged to the Baptist Seventy-Five Million Campaign understand that they have five years from the time the pledges were made in which to pay their pledges, and

Whereas, a number of State Conventions have interpreted the Campaign as closing with December 1924, and

Whereas, the most of the pledges made were dated November 30, 1919,

Therefore be it resolved that this Convention recognize the Baptist Seventy-Five Million Campaign as closing November 30, 1924."

President Mullins submitted the following to the Executive Committee, which was presented as a part of its report:

Upon the invitation of Stephens College at Columbia, Mo., through its President, Dr. Jas. M. Wood, an informal conference was held in Columbia, Mo., last January. The Conference had no official significance of any kind, but consisted of various Northern and Southern Baptists. In the course of the discussions of that informal conference, the following recommendations and requests were sent to the Southern Baptist Convention and are herewith submitted:

1. The first is a request for the appointment of a committee to co-operate with a similar committee from the Northern Baptist Convention regarding various matters of common interest, as follows:

"Whereas, occasions arise in the experience of our two Conventions when such a joint committee of conference could be extremely useful, and

"Whereas, there are tasks which could be better done and needs more adequately met by thinking and working together along the same lines, and

"Whereas, it is often advantageous to synchronize campaigns, such as Stewardship, Education, etc.

"Therefore, Resolved that we recommend to the two Conventions the appointment of such a Committee of Conference, consisting of nine members from each Convention, and that, in addition, the Presidents of the two Conventions be added, ex-officio.

"Resolved, second, that the Presidents of the two Conventions be requested to bring this matter to the attention of the two Conventions, respectively, for such action."

2. The second recommendation and request was adopted upon the motion of Mr. F. W. Freeman, of Texas, as follows:

"Whereas, in the discussion of the subject, 'What is the proper purpose of a Baptist confession of faith, and should Baptists have one?' in addresses made by President E. Y. Mullins, of the Southern Baptist Convention, and President Helen Barrett Montgomery, of the Northern Baptist Convention, and the discussions following said addresses, it was discovered that there appeared to be approximate and substantial agreement of doctrine and polity as set out in the Fraternal Address of Southern

Baptists signed by E. Y. Mullins, J. B. Gambrell, Z. T. Cody, L. R. Scarborough, and William Ellyson, and

Whereas, it is believed by us that a statement of Baptist doctrine and polity, setting forth briefly the fundamentals of our faith and the peculiar beliefs and observances, which characterize and distinguish us, is both timely and desirable, and will make for clarity and understanding among the different groups of Baptists everywhere, and especially as between the constituency of the Northern and Southern Baptist Conventions, and also serve to place ourselves properly before other Christian bodies as to the doctrine and polity we hold:

Therefore, be it resolved by this Conference, that the Presidents respectively of the Northern and Southern Baptist Conventions be requested to bring this resolution to the attention of each Convention at the next meeting, with the suggestion that a joint committee of eighteen—nine from each Convention—be appointed, who shall be charged with the duty of preparing a statement of faith and polity briefly embodying the basic and fundamental principles and beliefs of Baptists, and further that we suggest that the Presidents of the Conventions be ex-officio members of the committee and in addition to the eighteen above suggested.

These recommendations and requests are herewith presented to the Southern Baptist Convention for its action."

Dr. A. J. Barton, of Louisiana, moved that the part of the report referring to the Columbia conference be referred to a special committee of one from each state, and it was done.

A letter from Dr. W. C. Bitting, of St. Louis, Mo., corresponding secretary of the Northern Baptist Convention, was read certifying that Dr. Fred A. Agar, of New York, had been appointed by the President of the Northern Baptist Convention to convey the greetings of that body in person to the Southern Baptist Convention.

On motion of Geo. J. Burnett, of Murfreesboro, Tenn., the preamble and resolutions in the report referring to the closing date of the Seventy-Five Million Campaign was referred to the committee consisting of one from each state and the State Secretaries.

The prayer at adjournment was offered by Dr. A. J. Holt, of Florida.

Wednesday Afternoon.

Hot, sultry weather characterized Jacksonville on the afternoon of the first day of the Convention. About 7:30 p. m., rain set in which greatly relieved the humidity and added to the comfort of the delegates.

The auditorium was well filled at 2:30 o'clock, when Vice-President, W. D. Nowlin, of Kentucky, rapped for order.

R. H. Coleman, of Texas, led the congregation in singing "Pass Me Not O Gentle Saviour." Rev. H. T. Stephens, of North Carolina, conducted devotions, having the delegates quote in concert, "Our Lord and Saviour Jesus Christ" and "That in all things he might have pre-eminence." Song, "I Love to Tell the Story," Dr. M. P. Hunt, of Louisville, Ky., offered a fervent prayer.

Better News Service.

By the adoption of resolutions offered by Dr. Z. T. Cody, of South Carolina, from a committee of one from each state appointed a year ago, a more elaborate news service will be provided for the denomination in the future. The resolutions as adopted are as follows:

1. That the present publicity department of the Conservation Commission be the Publicity Bureau of the Southern Baptist Convention; that its scope

of duties be enlarged; and that it be at the service of the Executive Committee of the Convention between the meetings of the Convention; and that during the 75 Million Campaign it be continued under the Conservation Commission.

2. That its duties be enlarged along the following lines:

(1) That this Bureau be the Convention's medium of publicity during the annual meetings of the Convention, it being in charge of the work of publishing the daily bulletin for the Convention's use and in getting a worthy report of the Convention's proceedings to the secular press.

(2) That the Bureau give its attention to the question of getting the needed publicity, in the South, and in the Nation, of Baptist news.

(3) That it hold itself in readiness to render help to Baptist state organizations throughout the South in getting their work and the needs of their causes before their respective constituencies.

(4) That it furnish to the pastors, for such a service is acceptable, a clip sheet containing brief notes of value for use in church calendars, sermons and addresses.

(5) That it co-operate with the Baptist papers in the South, to the extent that such service may be desired by the papers, in keeping before our South-wide constituencies the news of the Kingdom of Christ.

(6) That it render service in the matter of display advertising to the Boards and schools and institutions of this Convention and, where acceptable, to those of the State Conventions. This service could also be extended to pastors.

(7) That it take up with the schools of this Convention, the question of giving courses of lectures on the subject of publicity.

(8) That this proposed organization of a Publicity Bureau be understood as experimental and temporary and that the Convention, before the close of the 75 Million Campaign or upon its conclusion, determine upon its more permanent policy as to its instruments of publicity.

(9) That the expense of the Publicity Bureau be paid by the same agencies and in the same way that the expenses of the present Publicity Department of the Conservation Commission are being paid."

It was pointed out that already the publicity department of the Conservation Commission was costing the denomination \$18,000 and that the advance move would entail an additional cost of \$3,000.

Dargan Resolution.

Dr. E. C. Dargan, of Nashville, Tenn., securing recognition, presented a resolution looking to the end of making the body more deliberative. His paper suggested that the Constitution and By-Laws be amended calling for a tri-ennial session of the Convention instead of an annual session. It was proposed in the resolution that the functions and membership of the Executive Committee be 1. Enlarged to 300 members; 2 That this committee meet annually every third year assembling with the triennial convention; 3 That the President and Senior Secretary of the Convention be the officers of the Executive Committee, and, 4, that the Boards report each year to the Executive Committee. With an overwhelming vote the Convention rejected the proposal.

Board of Ministerial Relief and Annuities.

Dr. Austin Crouch, of Jonesboro, Ark., presented the report of the Board of Ministerial Relief and Annuities of Dallas, Texas. The report was in part as follows:

"Your Committee on the Report of the Relief and Annuity Board for 1922 would urge every member to the Convention, and every reader of the Convention Annual, to read the full report of the Relief and Annuity Board. This is the Board's fourth annual report, and is a revelation of efficiency and growth.

The Board now has invested assets to the amount of \$1,149,088.52. Of this amount \$419,027.25 belongs to the Relief Department, and \$730,061.27 to the Annuity Department. Concerning the growth of the Annuity Fund "Our Actuary says that our Fund has, in its growth, broken the record of all funds of its kind with which he has ever had to do."

During the past year the Relief Department helped 511 ministers and 293 widows of ministers to the amount of \$130,000.00.

There are now more than 900 members of the Annuity Department. Eight people are drawing annuities—two disabled ministers, five widows and one orphan. There are three great needs of the Annuity Fund—1. A much larger reserve fund; 2. an increase of the endowment fund, and 3. more preachers to take out annuity policies.

Your Committee desires to make the following suggestions: 1. That more time be given, in our State Conventions, to the consideration of the work and needs of the Relief and Annuity Board. 2. That those who have it in charge, take seriously the recommendation of the Secretary of the Board concerning a Veteran's Day in the Sunday school. 3. That all missionaries be earnestly requested, and perhaps helped, to take out Annuity policies."

Rev. P. S. Rogers, of Arkansas, discussed the report briefly.

The Corresponding Secretary of the Board, Dr. William Lunsford, of Texas, spoke at length. He said:

"The board is due to receive \$2,500,000 from the 75 Million Campaign, and the denomination is pledged to raise \$2,500,000 additional for this branch of its work as soon as the present campaign has been completed. In order for the Baptists to do their full duty by the aged dependent ministers and their families, and through the annuity department of the board to encourage young ministers to provide for an income for their old age through paying a small premium each year, this premium taking care of about one-fifth the actual cost of providing such income. The remainder being borne by the denomination as a mark of its appreciation by the ministers—a much larger sum is needed.

"During the last year, the fourth of its existence, the Relief and Board has carried on a total of 804 beneficiaries on its rolls, 511 of them being ministers and 293 the dependent widows of ministers. This is twice the number of beneficiaries cared for by Southern Baptists prior to the organization of the Board, Dr. Lunsford said, the stipends being given them being twice as large as those given prior to the launching of the work on a Southwide scale. There are over 900 members of the Annuity Department of the Board.

"The Board's receipts for the year from the campaign were \$227,735.65.

"The invested assets of the Board, only three and one-half years in operation, are \$1,149,088.52, of this sum the Relief Department has \$419,027.25, while the Annuity Department has \$730,061.27."

Drs. Austin Crouch, of Arkansas and Henry Alford Porter, of Atlanta, Ga., each delivered forceful speeches on the subject.

Conservation Commission.

The annual report of the Conservation Commission of the Seventy-five Million Campaign, was presented by the chairman, Dr. L. R. Scarborough, of Texas. The following is an extract from the report:

"Despite the economic depression that has prevailed during the past year a total of \$10,010,148.78 in cash was collected by the Baptist 75 Million Campaign during the past conventional year, bringing the total cash raised on that forward movement since the beginning to \$35,164,309.77, according to a report of the Campaign Conservation Commission, presented to the Convention late Wednesday by L. R. Scarborough of Texas, Chairman of the Commission.

The collections by states for the past year were as follows: Alabama, \$366,389.67; Arkansas \$319,400.66; District of Columbia, \$55,610.17; Florida \$176,053.67; Georgia \$747,000; Illinois \$78,163.32; Kentucky \$1,119,693.15; Louisiana \$244,793.55; Maryland \$111,065; Mississippi \$424,182.58; Missouri \$406,809.83; New Mexico \$45,000; North Carolina \$898,242.33; Oklahoma \$284,751.22; South Carolina \$700,000; Tennessee \$610,525.25; Texas \$1,073,365.56; Virginia \$1,062,000; and specials from all sources \$486,887.84.

The recommendations for the future Campaign were as follows:

Your commission would urge upon the thinking, conscience and conduct of our people, the following things concerning the task ahead:

1. That we keep sacred and inviolate the campaign agreements, covenants and quotas. This should be done by each individual, every church, every institution, every board and every other agency. The hope of the future of our unity, confidence and co-operation depends upon keeping covenants with each other and God in this vital matter.

2. That we co-operate with our stewardship and tithing commission and with each other in pressing out to the last church and last member the doctrine of stewardship; the necessity for regular, proportionate liberal giving; that we urge the constant campaign by our church agencies, pastors and churches, seeking to bring churches to a weekly and monthly system of giving to the campaign; that we urge upon the churches and boards to remit monthly to the proper agencies and in proper percentages all money received by them monthly. This will inspire confidence all along the line and contribute greatly to the cause.

3. That under the direction of this commission, as formerly, the convention forces and churches put on a most intensive campaign for the winning of souls, the enlistment of new members and the quickening of the life of the people everywhere, giving special attention to a soul-winning campaign during the summer and fall among the rural and small churches and where possible using the association as a unit of organization; and that we urge our larger churches to give their utmost strength to a constant perennial campaign for the winning of the lost and the enlistment of the unidentified Baptists. Why should we not baptize during this conventional year a half-million people in our churches? We can if we will pray, plan, organize and go afield for the lost, as we should. The details of this campaign should be worked out in the most far reaching and vigorous way by the Conservation Commission, as formerly, and put on so as to reach the smaller and rural churches early in the summer. Our former achievements in this line and the opening doors of opportunity ought to encourage us to do greater things in soul-winning than we have ever done before.

4. That we ask and urge the states to join, through the leadership of the Conservation Committee, or some other agency if the Convention desires, in a plan for putting on another vigorous and Southwide concerted movement to reach all the new members who have come into the churches during the Campaign and who were not reached before, in the work of the Campaign. We recommend that a regular period be set apart for such a canvass and that all the forces be lined up for this great enlistment movement, that pledges for the remaining period of the Campaign be secured and cash offerings from all Baptists of the South. The time, details and organization of this special campaign should be referred to the Conservation Commission. Great preparation should be made for this another "Victory Week." There are many strong reasons for this movement. We should thus go in to secure many more millions in cash and pledges from our new members and unenlisted Baptists.

5. We urge and recommend, with all possible insistence, that the Convention forces and churches everywhere, without any hesitancy, halting or letting up anywhere along the line, go in a most heroic, united, sacrificial way to bring to final and complete victory this task so gloriously begun and so marvelously carried forward, which we believe will finally be triumphantly finished for the glory of

God, and the promotion of His kingdom around the world."

Dr. A. C. Cree, of Georgia, presented a memorial from the Southern Association of State Secretaries which set forth the fact that not over 50 per cent of the Baptists of the South had had a part in the Campaign and outlined a suggested program of enlistment for the summer and fall months, which is calculated to reach the unenlisted and secure their support for the forward movement. This memorial was made a part of the Commission's report.

Speaking to the report, Dr. George W. Truett, of Dallas, Texas protested against the critical spirit that has been directed at the campaign by some, declared he would not go even a part of an inch with those who are seeking to hinder the work of the Kingdom of God, said he believed in the Bible from lid to lid and would not permit the injection of heresy in a Baptist institution to detract his attention from the campaign, and added that the outstanding heresy in the world today is that of anti-missionism and omissionism. The first duty of the Southern Baptists now, Dr. Truett declared, is to go forward in the conquering spirit that manifested itself in the world war when all the allied soldiers resolved that the Germans should not pass, and thus, by giving their lives and everything they possessed for the cause of liberty, turned the Huns back at Verdun.

Dr. Truett reached the climax of his address in an appeal to the people present that having begun a great thing in Atlanta in 1919 they rededicate themselves now to the task of completing the program, and let this convention be known as one of rededication.

Dr. Scarborough then asked all who were willing to get under the load of the campaign and give their very lives, if need be, to putting it over in the years that remain, to stand, and practically every person in the big audience stood. Dr. M. P. Hunt, of Louisville, led in a prayer of rededication, concluding the highest hour the convention has known so far and what is probably the highest hour that has marked a meeting of Southern Baptists since the 75 Million Campaign was projected.

At the close of the session, the benediction was pronounced by Dr. S. M. Brown of Missouri.

Wednesday Night.

Rain! rain! rain! Torrents of it fell, though the delegates wended their way undaunted to the tabernacle filling it about two-thirds full.

Promptly at 7:30 the Convention was called to order.

A spirited and varied service of song was conducted by R. H. Coleman, of Texas, consisting of solos, quartets and chorus renditions.

President E. Y. Mullins, of Kentucky, was in the chair, and the opening prayer was offered by Dr. A. J. Holt, of Arcadia, Fla.

Convention Sermon.

The hour for the Convention Sermon having arrived, the alternate, Dr. W. F. Powell, of Nashville, Tenn., read Hab. 10.

The appointee, Dr. S. J. Porter, of Okla-

homa City, Okla., then preached on the theme, "The Lordship of Christ Attested by the Spirit," from the text Heb. 10: 12-15. He suggested that the text presents Christ as 1. The Suffering Saviour; 2. The Victorious Sovereign; 3. The Expectant Lord," whereof the Holy Spirit is also a witness to us."

The great audience followed the speaker with rapt attention, and the sermon was conceded to be one of the best ever delivered before the Convention.

Prayer at adjournment by Dr. R. W. Weaver, of Georgia.

Thursday Morning.

An ideal day! Cool breezes, bright sunlight and glorious atmosphere! The tabernacle was more than half full when Song Leader, R. H. Coleman, of Texas, announced the song, "Take the Name of Jesus With You." This was rendered with fervor, followed by "God Will Take Care of You." Rev. W. S. Wiley, of Oklahoma, led in prayer. Several brethren indulged in quoting favorite verses of Scripture, Song, "All the Way My Saviour Leads Me."

President E. Y. Mullins, of Kentucky, was in the chair.

Women on Boards.

Dr. W. J. McGlothlin, of South Carolina, presented the report of the committee appointed a year ago on the memorial from the Woman's Missionary Union, relating to representation of women on the Executive Committee and General Boards of the Convention.

The report recommended the necessary changes in the Constitution so that the Boards would be constituted as follows: (1) Eighteen members (at least three of whom shall be women), residing at or near the locality of the Board; (2) One member from each state co-operating with the Convention, and (3) Six members elected at large from the territory of the Convention all of whom shall be women. The Executive Committee shall consist of (1) The President and a Secretary of the Convention, who shall be ex-officio, chairman and secretary of the committee. (2) One member from each state; (3) Twelve members (six of whom shall be women) elected at large from the territory of the Convention.

Dr. A. J. Barton, of Louisiana, offered a substitute for this report as follows:

"In response to the memorial from the W. M. U., the committee hereby advises that women are members of the Convention, with all the rights and privileges of members, and that the Convention will and does hereby instruct the Committee on Committees, and on Nominations to name any brethren and sisters, according to their personal qualifications, regardless of sex and that the word "brethren" whenever it occurs in the Constitution is hereby interpreted as referring to the members of the Convention, including brethren and sisters."

It looked like a storm was breaking over the great convention when these papers had been read.

Dr. O. L. Hailey, of Nashville, Tenn., expressed opposition to the McGlothlin paper because it placed limitations on the number of women to be placed on the boards. Dr. McGlothlin quickly retorted. "The number is limited downward but not upward. It is possible by the provisions of my report to con-

stitute the boards wholly of women, if the convention saw fit."

Dr. J. W. Porter, of Louisville, Ky., a distinguished son of Tennessee, made an impassioned speech against placing the women on the boards, urging that the Bible and not practical human wisdom ought to settle the question. He quoted passages of Scripture in the Epistles of Paul which he interpreted to condemn such a course. He seemed from the applause which greeted his utterances, to voice the sentiments of a majority of the thousands of delegates. They cheered him almost to the echo. He said: "I don't believe in the equality of the sexes, but in the superiority of women," though he declared the W. M. U. of his church contributes more than any other in the South, that "woman under existing circumstances have no right on the convention committees."

"They have no place as messengers and I don't believe they want it. We have started on the down grade. The time will come when women will preside over the convention. In this day of the feminine movement the time has come today when men are talking more about modesty than women. It is time to call back to the teachings of the Old Book. I know we can't get along without women, but I hope the convention dies, that I will die, or that Christ will come before women have control."

He asserted that the W. M. U. would not allow the convention to have men on its boards. "Let's abolish the convention of the W. M. U." he said. It is coming to 'female gentlemen' and 'male women.'

Dr. Porter said he desired to register protest to the change "in the name of the Old Book and Southern womanhood."

"I don't know what experience Dr. Porter has had to make him stand that way," Dr. McGlothlin replied. "He must have had some kind of an experience. He has made a strictly Porteresque address—one that no one on the convention floor could have made."

Dr. McGlothlin objected to the substitute on the grounds that it merely "passed the buck" to the nominating committee. "It lays the foundation for an annual struggle," he said. "The convention had better settle the question right now than throw it on the shoulders of the nominating committee."

"Men will have to be displeased," said Dr. McGlothlin, "or there will be no women on the boards."

Dr. L. R. Scarborough, of Texas, said that the convention is the expression of the administration of funds, therefore, the women, who are liberal givers, ought to be on the boards. He favored the McGlothlin paper. He said the convention "had been taxing the women without representation." Dr. Barton leaped to his feet, interrupted and Dr. Scarborough yielded for a question, "Can anybody," asked Dr. Barton, "tax a free Baptist for any religious cause?" Dr. Scarborough agreed that the word "tax" was the wrong word to use with Baptists, but he argued that it was right for the women who gave so liberally to have a voice in the distribution of the funds they had given.

Dr. W. D. Nowlin, of Greenville, Ky., and Dr. F. C. McConnell, of Atlanta, Ga., each favored the Barton substitute.

The vote on the adoption of the Barton

substitute stood 1,151 for, to 615 against.

The consensus of opinion among the delegates seemed to be that it was an advance step of the women in the convention and would ultimately end in the election of a woman as president of the convention.

During the reading of the report of the committee on committees by Dr. J. L. Gröss, of Kansas City, Mo., recommending the personnel of the various important committees of the body, the name "F. M. Agnew, of Illinois" was read as being on one committee. Instantly the tall, large form of Dr. W. P. Throgmorton, of Marion, Ill., was seen to rise in the body and he said in stentorian voice, "Mr. President, F. M. Agnew is no longer in this world." Instantly Dr. Gross replied: "Well, we know where he is." "Yes," said Dr. Throgmorton, "I am satisfied he has gone to a good place." Another man was substituted for his.

The following committees were announced: To nominate Seminay Trustees, W. H. Smith, of Alabama, member from Tennessee, John W. Inzer, of Chattanooga; On extension of Time of 75 Million Campaign, Geo. E. Hays, of Kentucky, member from Tennessee, Geo. J. Burnett, of Murfreesboro; On Columbia, Mo., Conference Recommendations, John E. White, of South Carolina, member from Tennessee, A. U. Boone, of Memphis; On Resolutions, W. W. Landrum, of Kentucky, On Student Activities, W. J. McGlothlin, of South Carolina, member from Tennessee, Miss Laua Powers, Knoxville; On Annuity Rates, J. H. Anderson, Knoxville, Tenn., on Standing Memorials, Geo. W. McDaniel, of Virginia, member from Tennessee, Martin Ball, of Paris; on Nominations of Boards and Standing Committees, C. W. Daniel, of Georgia, member from Tennessee, John L. Dance, of Knoxville.

Education Board.

Dr. A. R. Bond, of Alabama, Editorial Secretary of the Education Board, submitted a digest of the annual report of that Board.

A report on the work of the Board was read by Dr. J. W. Gillon, of Mayfield, Ky., and his paper was one of the strongest presented to the body.

"Among the principal recommendations of the report were that a committee of fifteen be appointed to formulate plans for a standardizing agency for Southern Baptist schools and action by the Education Board looking to the finding of capable authors for the writing of text books on Science that will not conflict with the Baptist interpretation of the Bible. The recommendation on this last named point is as follows:

"That in view of the fact that the claim is being made constantly, and with justification made, that text books cannot be found for the departments of science free from erroneous statements with reference to evolution, that our Education Board begin at once to seek for Christian Scientists, who will prepare text books for all departments of science which will rightly relate science to the Bible and will set forth the fact that the majority of the greatest men of science have rejected Darwinism, except as an unproven hypothesis. This of course, means that it is not a science at all."

Speaking to the Educational Board report Dr. W. C. James, of Birmingham, corresponding secretary of the board, explained that the board was the convention's latest creation. It is the disbursing agent of the convention, he said. Dr. James declared that the board is endeavoring to build up Ridgecrest, N. C., as the Mecca for Baptists, to

establish a teachers' bureau. "We want to come into closer relation with all schools and education leaders as their helpers. We want to increase the efficiency of the schools if they expect to hold their own in the realm of Christian education."

Dr. James said the Baptists outnumber any denomination in the south. "It has been charged that the Baptists are not interested in higher education," he declared. He went on to tell of the number in schools and then referred to the fact that there were only 35 members of congress who are Baptists, as compared with 37 Episcopalians, 87 Presbyterians and 116 Methodists. He said that the convention must give as much attention to education as it does to missions and evangelism. "They can surpass their most sanguine expectation," as asserted.

Dr. Gillon, who followed Dr. James, said that the Baptists, as a denomination must live up to their ideals. He endorsed the work of the publicity department and his report recommended a comprehensive history of Baptist work in the realm of education. "We have been pioneers in missions and Sunday school work and also in education."

As to evolution the report said a person could not understand the science. Don't sacrifice the Bible's teachings to science, it said. Firm faith and research is our ideal.

Dr. John E. White, of South Carolina, discussed the report. An amusing event occurred as he began speaking. The preceding speaker, Dr. James, in highly wrought nervousness frequently admonished the delegates who were restless and disposed to move around in the huge auditorium to be seated. Dr. White created an uproar of mirth when in opening his speech, he said: "Now, if any of the brethren and sisters want to rest themselves by moving around, let them do so. I was raised in the country where there was a bucket of water on the pulpit at every service and I learned how to let the babies walk around."

The last address of the morning was by Dr. T. B. Ray, of Richmond, Va., associate secretary of the Foreign Mission Board, who has just recently returned from a tour of China and Japan, where he visited all the Southern Baptist mission stations in those countries. He interestingly described conditions as he found them and appealed urgently for larger support of the cause of foreign missions.

Dr. R. Van Deventer, of Georgia offered prayer at adjournment.

Thursday Afternoon.

Vice-President, W. W. Gaines, of Georgia called the convention to order promptly at 2:30 o'clock.

R. H. Coleman, of Texas, led the great throng in singing several songs. Nothing is more inspiring than the Southern Baptist Convention singing.

Prayer was offered by Dr. Ben Cox, of Memphis, Tenn.

The convention received telegraphic greetings from the Southern Methodist conference in session at Hot Springs, Ark., signed by Bishop Collins Denny, president, and also from the National Baptist (colored) convention, signed by E. C. Morris, of Little Rock, Ark.

Suitable response was authorized to be made by the secretary, Dr. Hight C. Moore, to these communications.

Southern Baptist Theological Seminary.

President E. Y. Mullins presented a brief report on the year's work at the Southern Baptist Theological seminary at Louisville, showing that during the year there had been an enrollment of 414 students for the ministry, two lay students, with 270 women attending the lectures offered, and 25 additional persons pursuing special work in the seminary library.

Mrs. Ella Broadus Robertson, wife of Dr. A. T. Robertson of the seminary faculty, and daughter of the late Dr. John A. Broadus, probably the most famous president of the seminary, was escorted to the platform to view the gavel of the convention which was presented to Dr. J. P. Boyce, then president of the seminary and the convention, at Raleigh, N. C., when the convention was in session there over fifty years ago. Dr. Broadus brought the wood from which the gavel was made from Palestine during a tour of that country. The convention paid Mrs. Robertson the tribute of rising as she was presented to the body.

Hon. Joshua Levering, of Baltimore, one time candidate on the prohibition ticket, and long-time president of the board of trustees of the seminary, was likewise presented and spoke to the report briefly, as did Dr. F. M. Powell, professor of church history, and Kyle M. Yates, of North Carolina, newly-elected assistant professor of Old Testament interpretation, and relative of the late Matthew T. Yates, probably the most noted of Southern Baptist missionaries, who was a pioneer in China.

The report on the seminary was adopted.

Dr. L. R. Scarborough presented the report of the Southwestern Baptist Theological seminary at Fort Worth, of which he is president, and announced that after this year that institution would doubtless be under the direct control of the convention. A total number of 406 men and 390 women have been in residence at the seminary the past year, while 924 persons have taken courses by correspondence, it was reported. During the year the seminary students have done a large work in personal religious services and a total of over 14,000 persons have been brought into the churches through their instrumentality.

The seminary has departmentized its work and offers many special courses in addition to the regular classical work.

Foreign Missions.

Expressing profound gratitude for the completion of a year marked by unusual achievement, the committee on the Foreign Mission board's report yesterday submitted its report to the Southern Baptist convention. The report was presented by Dr. J. C. Owens, of Missouri, formerly a missionary in the Chian field, and was adopted as follows:

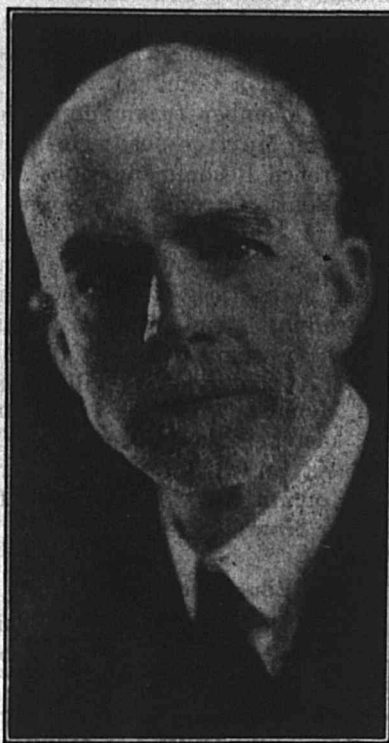
Your committee submits its report with profound gratitude to God for the completion of our year of greatest achievement in our Foreign Mission work. Eleven new churches, 7,891 Baptisms, a total membership on the foreign fields of 64,251 contributions by native Christians of \$465,235, are some of the outstanding facts. This vast work has been transacted by our Board at an expenditure at home of

3.74 per cent of the funds handled—a record for economy unmatched anywhere.

"The mission stations of Southern Baptists now nearly encircle the world. We are now at work in eighteen nations, preaching the gospel of the blessed God to the representatives of an audience nine hundred million of people, a territory and audience larger than has ever confronted any other Protestant organization in all time.

"With our profoundly simple doctrines and our democratic organization so fully in conformity with the trend of times, we are confronted with more open doors and enticing calls than have ever before challenged the faith and inspired the courage of the people of God. Our Board has proceeded with marvelous wisdom in selecting and entering the new field.

"The one depressing fact in our work for the past year is that our financial income—while gloriously large as compared to that of a few years ago, did not equal that of last year. While the fields are whiter than ever before and the doors wider open than ever before, a large number of volunteers are in training and urging to be sent out, then ever before and God is crowning our efforts on the fields with larger success than ever before,



President Edgar Young Mullins,
Louisville, Ky.

the work is being badly crippled and retarded and the workers discouraged for lack of adequate financial support."

1. That while the distressing famine conditions in Europe and Asia continue, our Board be instructed to continue its relief work by the use of methods it has already evolved, or such other methods as its wisdom may dictate, and that all Southern Baptists be urged to make all contributions to this cause as the Board directs.

2. That our Board be instructed to continue its co-operation in the Inter-Board Student Religious Activities.

3. That a special effort be put forth in all our states to raise, during the incoming year, all that is behind on the Foreign Mission's quota in the Seventy-Five Million Fund; and that as some of the states collect and forward these funds with no special charge therefor against Foreign Missions, we recommend that all the states adopt this commendable custom.

4. That in order to meet, in a worthy and adequate way, the wholly unusual world challenge and opportunity, the Convention must provide vastly increased financial support for our Foreign Mission work.

It was a high, holy and inspiring hour of the convention when Dr. J. F. Love presented the missionaries who are at home on a furlough.

The following made brief addresses: S. L. Watson, of the Carroll Memorial Publishing House, at Rio, Brazil, David Bryan, of Pingtu, China, Peter Cheminelli, of Italy, now studying at the Louisville Seminary preparatory to teaching in the theological seminary at Rome, Pantelimon Andrisan, of Roumania, Jesse L. Rodgers, of Shanghai, China, O. P. Maddox, Belli Horizonte, Brazil, and A. B. Christie, of Campos, Brazil.

Missionary enthusiasm was at fever heat when the discussion closed.

S. L. Watson, superintendent of the Carroll Memorial Publishing House at Rio, Brazil, told how through the printed page he was able to reach thousands of people who would never come to a chapel or church to hear the gospel preached, and pleaded for a larger support of the work as a whole in order that the publication business in Brazil might be reinforced.

A first-hand description of the intense suffering caused by the famine in China was brought by David Bryan, of Pingtu, one of the Southern Baptist relief workers, and he moved his audience as he told of how children were laid out to die by parents when there was no food for them, and other parents begged that their little ones be slain rather than be permitted to die of starvation. The relief funds contributed by the Baptists made possible the large alleviation of suffering, it was pointed out, and at the same time opened the doors of missionary opportunity with many of the Chinese.

Peter Cheminelli, a young Italian who is now taking graduate work in the Southern Baptist Theological seminary at Louisville, preparatory to teaching in the Baptist seminary in Rome, and who has recently written a book in English describing the gospel opportunity in his country, described the situation in Italy, while Pantelimon Andrisan, a young Roumanian, told how his country was ready for the evangelistic message.

Secretary Love told how plans were in making for the early opening of theological seminaries in Spain, Roumania and Hungary and asked the audience to contribute books for those institutions, inasmuch as the majority of the students will take English courses and can pursue a study of English books.

An eloquent plea for larger funds and more workers was made by Jesse L. Rogers, of Shanghai, China, who said one missionary was seeking now to do the work of seven workers, while stories of how the hearts of the missionaries and the native Christians were stirred by the launching of the 75 million campaign were told by O. P. Maddox, of Belli Horizonte, Brazil, and A. B. Christie, of Campos, Brazil.

Henry Allen Tupper, District of Columbia, offered the following resolution, which was adopted:

"We, the members of the Southern Baptist Convention in session at Jacksonville, Florida, May 18, 1922, desire to express our high appreciation of the service of our Baptist brethren, Warren G. Harding, President of the United States, and Chas. F. Hughes, Secretary of State, in connection with the recent Conference on the Limitation of Armament, and the influence exerted by them in the interest of international peace."

The prayer at adjournment was offered by Rev. O. M. Huey, of Kentucky.

Thursday Night

With the Tabernacle well filled at the hour for commencing, Vice-president J. J. Taylor, of North Carolina, called the body to order at 7:30 o'clock. A spirited service of song led by R. H. Coleman, of Texas, had preceded the other exercises.

Dr. R. K. Malden, of Missouri offered the opening prayer.

Dr. O. C. S. Wallace, of Maryland, was presented and told in a graphic, interesting manner of the Baptist World Conference in 1920 in London, England, and spoke of the call of Europe in our Foreign Mission work.

Foreign Missions (continued)

The consideration of the great cause of Foreign Missions was resumed under direction of Dr. J. F. Love of Virginia, corresponding secretary of the Board.

Dr. W. F. Powell, pastor of the First Baptist church, Nashville, Tenn., gave figures in an interesting way showing the growth of the Baptists as a denomination and especially on the increase in the Southern Convention.

Citing statistics for fiscal years beginning with 1919, Dr. Powell showed that admissions to the Baptist churches through confession of faith and baptism in that year totaled 113,833. In 1920 there were 123,091 such admissions; in 1921, 173,595 and in 1922, 241,642. This latter figure, he said, is more than one-fourth of the entire accessions to membership of all Protestant denominations during the period and is a definite evidence of the growth of the Baptist church organization. The Baptists, last year, he said, baptized more than any two other denominations in the world.

Baptist Sunday schools in 1920 gained 76,721 members; in 1921, 160,644, and in 1922, 234,735, a net gain in three years of 472,122, a figure never approximated by any denomination, the speaker declared.

Growth of the Baptist Young People's Union has been phenomenal, he asserted, this organization now having 10,805 units active in the Southern convention. Work of the Woman's Missionary Union was declared to have increased to a remarkable extent.

"Only by perfect team work has such an increase in every church department been made possible," Dr. Powell declared. "Team work is greater than leadership and is exemplified in the advancement of the Southern Baptist convention."

Dr. Powell dwelled at length on the need for funds for foreign mission advancement. He declared that in the fiscal year of 1922 native converts in foreign fields gave to foreign missions \$465,000, or more than \$100,000 over the amount given by Southern Baptists. The per capita mission fund in the convention during the year was \$3.07, while for foreign converts it was \$7.50.

The foreign population served by the Southern convention's mission workers is twenty-five times greater than the population of the South it was said.

Citing the need for expansion of mission activities in foreign fields Dr. Powell told of the sacrifices for their faith that are being made by converts in the far places. One hundred thousand Christians, he said, have given their lives for their beliefs in Armenia, and "their blood calls us to follow in sacrifice," he declared. Baptists, he continued, in Rumania are persecuted for their faith, are fined and imprisoned and even killed for worshiping.

In Africa, he continued, are 140,000 people, and among them the Mohammedans are working actively and constantly, making three converts to every one recorded by Christian missionaries. It is estimated that within thirty years at the present rate, Africa, in so far as natives are concerned will be Mohammedan by a staggering majority. Less than one-fourth of the Chinese are Christians.

"Christianity is America's greatest export," Dr. Powell declared in closing with a plea for greater sacrifices by Baptists for the extension of their work in foreign fields.

Introduces Missionaries

At this point Dr. Love again addressed the audience, telling of the work of the foreign mission board and calling to the rostrum the young men and women who yesterday were accepted for service in foreign fields. He told of the shortage of funds for extending the work properly and recited the fact that the board closed the fiscal year of 1922 without a dollar of debt. This was accomplished only by the most rigid economy and at the expense of the advancement of the cause abroad, he asserted.

The young missionaries were called to the front of the rostrum and were introduced by name to the audience. Among them were several the children of missionaries, and one whose parents and grandparents gave their lives for the extension of Christianity in China.

Dr. T. B. Ray, of Virginia, associate secretary of the Foreign Mission Board, introduced the 49 missionaries to the body as follows giving the states from which they came and the fields to which they go:

William H. Berry and wife, Arkansas, Brazil.

L. E. Blackman and wife, North Carolina, China.

C. W. Branch and wife, Florida, Mexico.

Miss Mary Crawford, Georgia, China.

Miss Jennie Crouse, Texas, Argentina.

Collis Cunningham, Georgia, Japan.

Alberta Lee Davis, Florida, Argentina.

Henry Judson Davis and wife, Virginia, Japan.

Saras Gayle, Kentucky, China.

Oscar Gunnerfeldt, Sweden, China.

Miss Nell Hall, Texas, China.

Miss Lois Howard, Texas, China.

Miss Minnie Landrum, Mississippi, Brazil.

Faith Snuggs, China, China.

Harold Snuggs, China, China.

T. B. Stover, South Carolina, Brazil.

James Washington Watts, South Carolina, Palestine.

Miss Lucy B. Wright, Georgia, China.

Miss Mary Lawton, China, China.

Miss Marie Leonard, Kansas, Uruguay.

John T. Littlejohn and wife, South Carolina, China.

James McGavock and wife, Arkansas, Chile.

J. Robert Mashburn, Tennessee, China.

William P. Meredith and wife, Texas, Africa.

James W. Moffitt, Tennessee, China.

James L. Moye and wife, Alabama, China.

Katie Murray, North Carolina, China.

Earl Parker, Alabama, China.

Fred B. Pearson, Alabama, Palestine.

Paul Porter and wife, Texas, Brazil.

Miss Jennie Lu Swearingen, Texas, Brazil.

Frances Morrow Davis, South Carolina, Brazil.

C. R. Barrack and wife, Missouri, Africa.

Josephine Ward, Missouri, China.

Miss Ruth Casey, Alabama, Palestine.

No more enjoyable episode occurred in the Convention. As the new missionaries were presented, the delegates from their respective states greeted them with enthusiastic applause.

Rising in honor to the splendid young people, the audience lustily sang "The Morning Light is Breaking," and R. E. Gaines, of Virginia, president of the Foreign Mission Board, offered a fervent prayer invoking God's blessings on the new missionaries.

Dr. W. P. Hines, of Alabama, pronounced the benediction.

Friday Morning.

The initial song of the session, "Amazing Grace," was sung with zest and enthusiasm, R. H. Coleman, of Texas leading. Many members of the Convention quoted verses of Scripture embodying expressions of praise to God. Song "In the Cross," Prayer by Harry L. Strickland, of Nashville, Song, "Blessed Assurance."

Vice-president R. M. Inlow, of Sedalia, Mo., was in the chair and called the body to order promptly at 9 o'clock.

Rev. J. A. Taylor, of Brookhaven, Miss., moved that the superb address on Foreign Missions delivered Thursday night be published and scattered broadcast by the Sunday School Board. The motion was enthusiastically adopted.

Dr. E. C. Dargan, of Tenn., presented the report of the Sunday School Lesson Committee in which announcements were made concerning revisions in the graded lesson series and the uniform lesson series, and the publication of an evangelistic series for the foreign fields, which can likewise be adapted for use in the homeland. The report announced also the creation of a new body to be known as the International Council of Religious Education, the new body to be controlled by its executive committee of 180, composed half of officials of the new body and half of representatives of the different denominational bodies. The policy pursued by Southern Baptists under the lead of our Sunday School Board will be continued, it was reported, and there will be no organic connection by the appointment of delegates either with the general or state organizations of the new Council of Religious Education, and Churches, Sunday Schools and individuals will be free, as heretofore, to cooperate with the meetings both regional and general, as they may see fit.

Upon the motion of E. C. Dargan, the report was adopted.

Dr. C. E. Maddry of North Carolina, offered the following memorial from

the State Secretaries Association, which, upon the motion of I. J. Van Ness of Tennessee, was referred to the Committee on Resolutions:

The State Secretaries Association in Session at Pensacola, Fla., in February, 1922, after earnest consideration and fullest discussion, voted to present the following memorial and petition to the Southern Baptist Convention:

"Whereas, of the 26,000 churches of the Southern Baptist Convention, not less than 25,000 are out in the country, and 18,000 of these have preaching only once each month, and many of these are served by absentee pastors:

"And, whereas we believe that this country church situation presents the biggest and gravest problem confronting Southern Baptists today:

"And, whereas the South is making rapid strides in industrialism and agriculture; in the building of good roads and in the spread of universal education, in the improvement of modern comforts and conveniences health conditions, in the increase of modern comforts and conveniences and better standards of living in the country districts:

"And, whereas, the country churches of the Southern Baptist Convention in progress and efficiency are not keeping pace with the growth and development in material things:

"Therefore, we, the State Secretaries' Association, earnestly memorialize and petition the Convention to take under consideration the wisdom of appointing a country church commission, consisting of I. J. Van Ness, chairman, and O. E. Bryan, secretary, and nine other members to be appointed by the president of this convention, this commission to make a careful and comprehensive survey and study of country church conditions and needs for one year, and report its findings to the next convention, together with recommendations looking toward the solution of this great and distressing problem.

"Resolved, second, that the convention request the Sunday School Board to bear the expenses of this commission, and publish its findings in such form as to be available for all who are interested in the solution of the country church problems."

Dr. L. E. Barton, of Roanoke, Va., moved to refer the memorial to the Home Mission Board, but withdrew his motion after Dr. I. J. Van Ness, secretary of the Sunday School Board, explained that this board was in the midst of a rural Sunday school campaign.

Sunday School Board

Dr. W. W. Landrum, of Russellville, Ky., presented the report of the committee on the report of the Sunday School Board. The board's income, he said, has been increased and the work is being conducted on a much larger scale. Dr. Landrum called attention to the fact that Baptist churches have more Sunday school pupils than any other denomination.

A great book program is being contemplated, he said. In this connection he announced that arrangements had been made with the George H. Doran Publishing Co., of New York to reprint all Baptist books. "This is a remarkable accomplishment" he said.

Prof. J. L. Hill, dean of George-

town (Ky.) college, who has been elected book editorial secretary and will begin his work June 1, was then introduced and spoke briefly of the aims and opportunities. He was followed by Harry L. Strickland, of Nashville, head of the organized class department.

Dr. M. E. Dodd, of Shreveport, La., speaking to the Sunday school report declared the spiritual vitality must be kept alive if the Baptists expected to move forward. He laid much emphasis upon the value and power of tracts. "Thousands of people have been won over by these tracts. But we have not properly estimated their value. Let us learn the value and power of them and distribute them in increased number."

Big Gift to Wake Forest.

A rousing demonstration was staged when official announcement was made on the floor of the Southern Baptist Convention that the Wake Forest (N. C.) Baptist College was to receive approximately \$1,250,000 to its endowment from the estate of the late Jabez A. Bostwick, Standard Oil magnate. The announcement reached Jacksonville Thursday night over Associated Press wires.

The announcement was made by Dr. Livingston Johnson of Raleigh, N. C., chairman of the board of trustees of the college, following the receipt from New York of a telegram to W. N. Jones, attorney for the college, who, with its president, Dr. W. L. Poteat, are attending the convention. The message was from an associate attorney in New York.

The convention rose to its feet and sang "Praise God from Whom all Blessings Flow." The leaders and delegates were greatly affected by the good news and tears came to the eyes of many in their emotionalism. It was several minutes before order was restored and the regular business was resumed.

Many years ago, Dr. Johnson said, Jabez A. Bostwick of New York died, leaving a bequest of \$25,000 to the endowment fund of the college. He also left \$25,000 to a daughter, providing that this with interest, should go to the college in the event she died without leaving an American-born heir. The daughter, Mrs. Sarge Veronoff, died March 3, 1921, leaving three children, all British subjects. The referee's recommendation was that the money be turned over to the Wake Forest school.

Dr. J. L. Gross, of Missouri, chairman of the committee on committees announced further committees as follows:

On Arrangement for Next Convention, R. H. Coleman, Texas, member from Tennessee, R. L. Harris; on Woman's Work, W. W. Hamilton, Louisiana, member from Tennessee, Dr. Ryland Knight, of Nashville; on Order of Business, Dr. O. L. Hailey of Nashville.

Dr. W. H. Smith, of Alabama, reported for the committee to nominate trustees for the Southern Baptist Theological Seminary. Among other recommendations to fill other vacancies the report included: Tennessee—one vacancy, Ryland Knight, Sam P. White.

Home Mission Board

Dr. B. D. Gray of Georgia, corresponding secretary of the Board as-

sumed general direction of the exercises.

Dr. C. W. Duke, of Tampa, Fla., in the place of Rev. C. D. Daniel, of El Paso, Texas, who could not be present, submitted the report of the committee on the Report of the Home Mission Board, highly complimenting the work.

In speaking of the report, Dr. Duke, of Florida, called attention to the fact that the board had lost two of its most valuable workers during the past year in the death of Evangelist B. B. Bailey and the resignation of W. W. Hamilton, superintendent of evangelism. He also stated that had the collections of the past year been as large as the year before that debt of the board would have been reduced 60 per cent.

A total of 33,779 Baptisms for the past year were reported by the agencies of this board, while approximately twice that number of additions to the churches were secured during that time by the home board directors.

The baptisms were distributed among the various departments as follows: evangelistic, 15,583; foreigners, Indians and negroes, 12,962; enlistment, 4,662; Cuba, 412, Panama, 51; Seamen's Institute, Jacksonville, 109.

Indicating the problem of the enlistment department the declaration was made that while Southern Baptists have a large number of addition to their churches every year, they are losing one out of every three new members, because of their failure to properly mature them. It was also declared that 11,000 out of a total of 29,000 local churches were not enlisted in the general work of the denomination, and are considering nothing more than their local work. It was with a view to correcting these two situations that the enlistment department was organized about twelve years ago. During the past year, the representatives of this department have organized sixty-nine new churches, have held service with 1,514 pastorless churches, conducted 723 every member canvasses, enlisted 3,100 volunteers for special Christian service.

An extensive work is being done among 4,000,000 foreigners in the territory of the convention it was announced. A total of 132 workers are employed in this department, and during the year they supplied 161 churches and stations, organized fifteen new churches and thirty-three new Sunday schools, and erected five new houses of worship.

An outstanding event in the home mission work for the year was the completion of the new unit of the tuberculosis sanatorium at El Paso, Texas, and which is open to the public. One of the significant bits of work of the board also was done by the Seamen's Institute of Jacksonville, of which Captain Karl Frost, is superintendent.

In the Bible class at the Institute there was a total enrollment for the year of 2,018 representing forty-eight nationalities. A total of 48,821 men visited the institution during the year, 812 idle seamen were provided with employment, 4,682 men were visited by the workers, 1,247 sick and distressed men were helped, 10,637 free lodgings were given men out of work and 1,112 Bibles and Testaments were given away during the year.

Marked progress was noted during

the year in the work in Cuba. There are now five Baptist churches in Havana with eight out-stations near the city, fourteen Sunday school with an attendance of 1,000 were organized during the year and the total Sunday school attendance on the island is now 4,452. Fifteen day schools are maintained in connection with the mission work. The evangelistic department reports a total of 30,000 conversions during the year and 22,089 additions to the churches, with 3,100 volunteers for special Christian service and the enlistment of 3,346 titheers.

The report was spoken to by Dr. B. D. Gray, of Atlanta, in his characteristically pithy, witty and sweeping way.

He announced that the indebtedness of the board, all told, amounted to \$875,000. Of this amount \$558,383 is listed as net tangible indebtedness, representing the sums due the banks and the church building loan fund, while the unpaid appropriations to the churches equal \$317,150. The church building loan fund reached the million-dollar mark during the year. Secretary Gray yielded to questions from numerous persons in the audience concerning various phases of the Board's work and answered all of them.

During the session greetings to the convention were received by cablegram from J. H. Rushbrooke, stationed at London, England. "Europe greets the Southern Baptists" the message read.

Report on Orphanages

Dr. A. T. Jamison, of South Carolina, superintendent of the Connie Maxwell Orphans' Home, offered the following resolution, which was referred to the Committee on Resolutions:

Whereas, the missionary, educational and benevolent activities of the denomination except the important work of the care and training of dependent children, are accorded time and place for consideration annually on the floor of this Convention, and Whereas, in the consciousness and thought of the churches generally there is hardly a more vital, important or appealing work than that done in the several states by the orphanages.

Therefore, be it resolved that hereafter the committee on Order of Business of this Convention be instructed to provide time for the consideration of the work that is being done for the orphan children in the bounds of this Convention.

Adjournment was reached about 12:45 p.m., after numerous and tedious announcements.

Friday Afternoon.

President E. Y. Mullins, of Kentucky, was in the chair promptly at 2:30 o'clock. R. H. Coleman, of Texas, official song leader, conducted a spirited and spiritual song service. Rev. W. P. Hines, of Alabama, offered fervent prayer.

Home Missions (continued).

The regular order being the further consideration of the work of the Home Mission Board, Rev. R. J. Bateman, of Asheville, N. C., was presented and told of the great work being done among the tuberculosis soldiers in the sanatorium near Asheville. Rev. R. L. Alexander, missionary to the Cajans; J. G. Chastain, of Tampa, Fla., missionary among the Spanish speaking people of that city; M. N.

McCall, superintendent of the Cuban work and pastor of the First Baptist church, Havana, and A. S. Rodriguez, native worker in Cuba, made brief and inspiring addresses.

Capt. Karl Frost, of Jacksonville, Fla., superintendent of the Seaman's Institute, and Joseph Gartenhaus, a Jew, who labors among his race, were heard in brief and pleasing addresses.

BAPTIST BIBLE INSTITUTE

The report of the Baptist Bible Institute of New Orleans was presented by Dr. B. H. Dement, its president. Its past year's registration was 222 students, representing 19 states and five foreign countries. The institute has a faculty of 11 professors, several instructors, a woman's superintendent and physical property valued at \$1,000,000. He said the dormitories are over-crowded.

Dr. J. E. Gwatkin, business manager, and Dr. S. E. Tull, of Jackson, Tenn., the convention's representative on the board of trustees of the institute, spoke briefly to the report. New Baptist University and Seminary.

Dr. R. W. Weaver, of Georgia, submitted the report of the committee appointed a year ago to take under consideration the advisability of creating a Southern Baptist University and a new Theological Seminary in the Atlantic Coast States.

Dr. Weaver's report recommended the study of the matter for another year by representatives of the states who are not affiliated with any of the existing institutions and the only change in his report was one clarifying the language in such a manner as not to commit the convention at this time on the need for a new seminary. The committees to consider the propositions of a new seminary and a southwide university will be named later by the committee on committees.

Another recommendation of the committee was that the negotiations looking to regaining Baptist control over George Washington university of Washington, formerly Columbian university, be committed to the education board at Birmingham, with instruction to take no action that would bind the convention in the matter until a report had been made back to the convention and the necessary authority obtained.

Dr. C. W. Daniel, of Atlanta, presented a memorial from the Baptist convention of Georgia in which the convention was asked to accept the theological department of Mercer university at Macon as the nucleus of the proposed new theological seminary, and the academic department of the university as the nucleus of the convention university east of the Mississippi river, the proposition involving the transfer of all the assets of the university, estimated at \$2,500,000 at the close of the seventy-five million campaign, and binding the Baptists of Georgia to put \$2,500,000 additional into the assets of the institution on the condition that the Southern Baptist Convention match this sum with an equal amount, thus giving to the new university and seminary total resources of \$7,500,000.

F. Roger Miller, secretary of the Macon Chamber of Commerce, speaking to the memorial, said the chamber of commerce had pledged to contribute \$500,000 to the larger Mercer program in the event it was launched and Dr. Arch C. Cree, state secre-

tary for Georgia, spoke briefly on the larger educational program of the Baptists of that state.

Dr. Z. T. Cody, of South Carolina, moved to adopt Dr. Weaver's report merely to record the opinions of the committee.

The issues involved in the proposed movement are so large and the needs of the already established institutions are so great that many members of the convention felt that further time should be taken in deliberation before a final move in establishing additional institutions is made.

Drs. H. W. Battle, of Virginia, F. C. McConnell, of Georgia, and R. A. McFarland, of Lynchburg, Va., each spoke in favor of a larger educational program.

Dr. D. M. Ramsey, of South Carolina, offered successfully an amendment in the phraseology of the report, which refused to commit the convention to the statement that a need for another seminary is felt.

Each section of the report was adopted separately and then the report as a whole was adopted, thus referring both propositions to a committee for full investigation to report a year hence.

Dr. J. L. Gross, of Missouri, chairman of the Committee on committees, announced the committee on Time, Place and Preacher, for next Convention: chairman, F. F. Gibson, of Kentucky, member from Tennessee, Rev. J. E. Hampton, of Murfreesboro.

The prayer at adjournment was offered by Dr. E. Godbold, of Louisiana.

Friday Night.

Vice-president W. D. Nowlin, of Kentucky, called the convention to order at 7:30 o'clock. Previously a very inspiring song service had been led by R. H. Coleman, of Texas, assisted by Singers, Frank and J. B. McCravey, of South Carolina.

Dr. Hight C. Moore, of Tennessee, was heard in a fervent prayer.

Home Missions (continued).

A further discussion of the interests of the Home Mission Board was had.

Chaplin Harry Blanchard, of Key West, spoke on the work of the home mission board among soldiers and sailors and touched upon the work of chaplains in the army and navy.

An interesting address was delivered by Dr. M. M. McCall, pastor of the First Baptist church, Havana, Cuba, and superintendent of the home mission board for Cuba. Dr. McCall's church maintains twelve missions throughout its territory and his talk was interesting in that it reviewed some of the conditions.

J. Fred Schofield, of Pineville, Ky., rendered in a beautiful manner a solo entitled "Roll Billows Roll."

Dr. J. R. Hobbs, of Birmingham, Ala., delivered an address. He said the problem of Southern Baptists was not one of education or politics but one of New Testament evangelism. Some people have advocated doing away entirely with the Home Board. I had as well do away with my right leg as for Southern Baptists to do away with the Home Board. We had as well think about abolishing the churches as to think about abolishing the Home Board.

J. D. Hoffman, of Atlanta, Ga., one of the singers of the Home Mission Board effectively rendered a solo.

An address by Dr. John Jeter Hurt,

of North Carolina, was heard. He made telling points in advocacy of the work of the Home Board.

Work of the Board among foreigners, Indians and negroes was reviewed by Dr. B. C. Henning, of Georgia, superintendent of the Board's work among these people.

As an impressive feature in closing the discussion, Dr. Henning introduced the following Home Board missionaries:

M. C. Lusford, Key West; Martha Dabney, West Tampa; Miss Fannie Taylor, Miss Kate McClure, Miss Mary Hunter, Miss Emily Black Mrs. Bertie Mitchell, Miss Bertie Lou Clark, Miss Nonie Gravitt, Tampa; Miss Cora Moore, Tennessee; Miss Bessie Harrell, Miss Mildred Mathews, Miss Bertha Knight, Havana, Cuba; Miss Mary Kelley, Illinois; Rev. M. N. McCall, Rev. V. B. Clark, Mrs. V. B. Clark, Cuba; J. N. Lee, North Carolina; Capt. Karl Frost, J. G. Chastian, Florida; A. N. Porter, New Mexico; R. L. Alexander, Alabama.

J. F. Scholfield, of Kentucky, and E. L. Woleslogle, of North Carolina, rendered a beautiful duet entitled, "Have Thine Own Way Lord."

Rev. W. M. Seay, of Georgia, offered the prayer at adjournment.

Saturday Morning.

Singer Robt. H. Coleman, of Texas led the small crowd which had gathered at 9 o'clock in singing "Come Thou Fount of Every Blessing," and "Down at the Cross." At the signal of the opening songs hundreds began trailing in from the nearby tent where the exhibits of the Boards and book houses were on display until in a few minutes the Tabernacle was filled. The weather had continued ideal. Many passages of Scripture touching on love were quoted. Song, "All Hail the Power of Jesus Name." Dr. A. U. Boone, of Memphis, Tenn., offered prayer. Song, "Draw Me Nearer."

It appearing that neither the president nor either of the four vice-presidents were in the building, on motion of Dr. O. L. Halley, of Tennessee, chairman of the Committee on Order of Business, Dr. A. U. Boone, of Memphis, was elected to preside pro tem.

Congressman W. D. Upshaw, of Georgia, at the request of F. S. Yager, of Kentucky, offered the following resolution:

"Whereas, it is a historical fact that the setting aside of the treaty between our government and the Chinese government, by Acts of Congress, has handicapped the activities and been detrimental to the progress of foreign missions, and

"Whereas, the Northern Baptist Convention adopted resolutions favoring the modification of the Chinese Exclusion Laws; therefore

"Be it resolved, that we request Congressional action as will modify those laws and stop the persecution of Chinese Christians in the United States by the officials of our government.

"Resolved further that a committee of one be appointed by this convention to bring this matter speedily before Congress."

On the motion of Dr. O. L. Halley, of Tennessee, it was referred to a special committee of one from each state.

Inter Board Commission

Frank H. Leavall, of Memphis, Tennessee, general secretary of the Inter-Board Commission of Student Activities, presented his report showing the beginning he has made on the work upon which he entered January 1st. His paper was a convincing justification of the work sought to be done.

Dr. W. J. McGlothlin, of South Carolina, read the report of the committee on the work of the Inter-Board Commission.

The report showed that provisions are being made in many places for the ultivation of the students through the provision of student pastors, special workers, and the incorporation in Baptist Sunday schools of instruction along denominational lines.

Both Mr. Leavall and Dr. McGlothlin delivered brief addresses on the work of the Commission.

The Laymen's Movement

Dr. J. T. Henderson, of Knoxville, Tenn., general superintendent of the Laymen's Movement in speaking on the movement, said that the male membership of Southern Baptist churches has increased from 25 per cent to 44 per cent in the past ten years. He further urged that men's study classes be encouraged by the pastors in their respective churches.

Dr. Henderson further said in his report,

"Your committee would recommend the creation of an honor roll to be composed of those churches that pay 1-12 of the obligation to the Boards each month. Because of death, removal or misfortune, 1-5 of the church's original pledge to the 75 Million might not properly represent its annual obligation. The pledge should be carefully revised and the Boards advised at the beginning of each year as to how much they may expect in monthly payments.

"This policy gives the Boards a definite and dependable income, saves interest charges, relieves them of much worry and will lead the local church to place its finances on a business basis. Occasionally, until well established, it might be necessary to borrow a little money to supplement the monthly income. This would prove a great incentive to conduct an intensive campaign of information and a most thorough ever member canvass for the purpose of enlisting all the membership as systematic givers. It would therefore prove a blessing both to the church and the Boards.

Your committee hopes to have the opportunity of helping to promote a simultaneous canvass late this fall among all churches of the convention, with the view of enlisting new members and many Baptists not reached during Victory Week; this campaign should also add enough new revenue to enable the denomination to close the five year period with the full amount of the pledges realized in cash.

"Your Committee suggests, not for adoption, but for consideration, that this Convention at its session in 1924, through the recommendation of a wise committee, fix a worthy goal for one year, conduct a campaign of preparation until about the first of December of that year, and have a simultaneous every member canvass throughout the South to provide for this sum in pledges payable by the week or month, preferably the former.

"In the last place your committee, representing the business men of our denomination, realizes that it is vital to the success of our cooperative work that all agreements entered into shall be faithfully adhered to; it would be a disaster if we should destroy or even weaken our cooperative spirit. Three million two hundred thousand Baptists marching in solid phalanx and keeping step to the music of the Commission, can "fill the whole earth with the knowledge of the glory of the Lord."

J. H. Anderson, of Knoxville, discussed the topic "A Plea from the Layman." He declared the 75 Million Campaign was the best financial plan ever presented, but said that from scout reports taken through the South it would not be a wise move to attempt to duplicate it. He provoked a big laugh when he declared, "The Laymen are graduated on the subject of evolution."

G. C. Epps, of Fort Mills, S. C., proposed an amendment to the report on the Laymen's Movement, suggesting the advisability of the Sunday School Board giving at least two lessons a year in the Sunday school quarterlies to the subject of Kingdom Finance. The amendment was adopted and added to the report.

W. S. Farmer, of Frankfort, Ky., discussed "The Hour's Opportunity."

Geo. J. Burnett, of Murfreesboro, delivered a brief, forceful address urging tithing as a minimum basis of giving.

Rev. W. Y. Quisenberry, of Mississippi, declared that if Southern Baptists would give a tenth of their income to God, the Boards would have \$100,000,000 next year for missionary and benevolent purposes.

Rev. J. L. Dance, of Knoxville, and Prof. W. D. Powell, of Chattanooga, spoke urging the practice of tithing.

Dr. E. C. Dargan, of Nashville, editor of the "Teacher," a publication of the Sunday School Board, announced that there would appear in the September issue of that popular periodical a lesson on Tithing.

Geo. J. Burnett, of Murfreesboro, offered the following resolution, which caused a sensation among the delegates:

"Resolved, that in the future the members of all boards of the Convention and all persons who are entitled to places of leadership shall be men who are known to be orthodox in the great Bible doctrine of stewardship." A small discussion arose as to whom the resolution should be referred—to the standing committee on Resolutions or to a special committee. A motion finally prevailed authorizing the latter course and the committee was constituted with Dr. Geo. W. Truett, of Texas, as chairman.

Another address on the Laymen's Movement was by Dr. Ford A. Agar, of New York City, efficiency secretary of the Northern Baptist Convention, whose theme was "Stewardship." In a speech which was one of the features of the Convention he brought greetings from the Northern Convention and complimented the Southern Baptist Convention on its fine spirit of unity and the belief of Southern Baptists in themselves.

He declared that a preacher shouldn't be required to practice tithing when some "skinflint deacons" sat on the front pew and did not.

"Tithing is a result and not a substitute for stewardship," he went on. "It must begin with the lay official."

He said that the sense of discipline in the Baptist church has become a lost art. There should be corrective discipline, however, and not punitive discipline, he explained.

"There must be a stewarding of the talents as well as of money. Stewardship of money has been a curse. If you are stewards of your time, energy, talent and personality then the fifth—money—will take care of itself. Go after the life and not the money."

Dr. Ager said the people's faces should reflect their religion. As he looked over his vast audience he brought forth ripples of laughter by saying that the faces before him were more like an advertisement for a cemetery than an advertisement for the Kingdom of God. "Show your religion," he admonished.

Congressman W. D. Upshaw, of Georgia, was effective in an address on "The Laymen a Citizen."

World Alliance

Definite affiliation of the Southern Baptist Convention with the Baptist World Alliance, which holds its next meeting in Stockholm, Sweden, in 1923, was assured with the adoption of a resolution introduced by President Mullins.

In the resolution the convention pledged its cooperation in promoting the meeting and expressing the hope that Southern Baptists attend in large numbers and give their prayers to its success.

President Mullins explained that the alliance has not administrative duties, but the meeting is simply for fellowship. Inasmuch as the Southern Baptists have missions in six European countries and the European Baptists need their support, the resolutions urged a big representative from the Southern Baptist Convention.

Report on Columbia Conference

A proposal to appoint a joint-standing committee representing the Northern and Southern Conventions of Baptist churches to prepare a statement of "faith and polity briefly and embodying the basis of fundamental principles and beliefs of Baptists," was rejected.

Recommendations of the special committee that this be not done and further setting forth that the Southern Baptist Convention does not desire to take the initiative of overture to the Northern Baptist Convention in the matter of formulating the general doctrinal statement for American Baptists," were presented by its chairman, Dr. John E. White, of Anderson, S. C. They were unanimously adopted.

President E. Y. Mullins commented briefly on the recommendation, saying it was not wise at this time to attempt a confession of faith, or the Baptist belief of the Bible. He said the Southern Baptist Convention had declared its belief some years ago. "Too much confession," he said, "would become a habit."

Denominational Press

Editors of the Baptist papers, whom the late Dr. J. B. Gambrell, the Great Commoner of Southern Baptists, characterized as "the denominational pack horses," had an inning before the convention Saturday morning when the last 45 minutes of the session were

given over to a consideration of the claims of these papers upon the members of the churches.

Louie D. Newton, editor of the Christian Index, Atlanta, was designated by the committee on program for the occasion to preside during that time, and Mr. Newton, after reading his report, asked that all the Baptist editors come to the platform and be presented to the convention in person by Dr. Hight C. Moors, senior recording secretary of the body, now one of the editorial secretaries of the convention and formerly editor of the Biblical Recorder or North Carolina.

The men whom Dr. Moore presented were as follows: Dr. L. L. Gwaltney, Birmingham, editor Alabama Baptist; Dr. J. S. Compere, Little Rock, Baptist Advance; Dr. J. W. Mitchell, Jacksonville, Baptist Witness; Louie D. Newton, Atlanta, Christian Index; Dr. W. P. Throgmorton, Marion, Ill., Illinois Baptist; Dr. V. I. Masters, Louisville, Western Recorder; Rev. Frank W. Tinnin, Shreveport, Baptist Message; Dr. P. I. Lipsey, Jackson, Miss., Baptist Record; Dr. C. P. Stealey, Oklahoma City, Baptist Messenger; Dr. Z. T. Cody, Greenville, S. C., Baptist Courier; Dr. Livingston Johnson, Raleigh, Biblical Recorder; Dr. J. D. Moore, Nashville, Baptist and Reflector; Dr. J. W. Cammock, associate editor Religious Herald, Richmond, Va.; and Dr. E. C. Routh, editor and Coleman Craig, associate editor, Baptist Standard, Dallas, Drs. S. M. Brown and R. K. Maiden, editors of Word and Way, Kansas City, and Rev. William Park, Baptist New Mexican, Albuquerque, N. M., and Dr. G. S. Dobbins, Louisville, editor Home and Foreign Fields, were not present at the time, but are in attendance upon the convention.

Dr. Curtis Lee Laws, editor of the Watchman-Examiner, New York City, formerly a resident of the South and whose paper is widely read in this section, was presented and was received with applause.

Speaking on the program were the following:

"The Denominational paper and Southwide Work," Dr. J. F. Love, Richmond, Va.

"The Denominational Paper and State Programs," Dr. C. E. Maddry, secretary, Raleigh, N. C.

"The Denominational Paper and Education," Dr. Hardy, president Baylor College, Belton, Texas.

"The Denominational Paper and Local Church Work," Dr. C. W. Duke, pastor First church, Tampa.

"The Denominational Paper and the Layman," Hon. W. D. Upshaw, Washington, D. C.

"Our Task," Dr. Z. T. Cody, editor Baptist Courier, South Carolina.

Nominations

The report of the committee on Nominations was presented by Rev. J. R. Jaster, of South Carolina, and was in part as follows:

Foreign Mission Board, Richmond, Va., Dr. J. F. Love, corresponding secretary, Dr. F. F. Brown, of Knoxville, member from Tennessee.

Home Mission Board, Atlanta, Ga., Dr. B. D. Gray, corresponding secretary, Dr. E. L. Atwood, of Murfreesboro, member from Tennessee.

Sunday School Board, Nashville, Tenn., Dr. I. J. Van Ness, corresponding secretary, Dr. A. U. Boone, of Memphis, member from Tennessee.

Relief and Annuity Board, Dallas, Texas, Dr. William Lunsford, corresponding secretary, Rev. W. M. Bostick, of Memphis, member from Tennessee.

Educational Board, Birmingham, Ala., Dr. W. C. James, corresponding secretary, Dr. D. A. Ellis, of Memphis, member from Tennessee.

The other Commissions and Standing committees were re-nominated with only a few minor changes. One or more women were placed on all the important boards, but none were put on the Executive Committee of the Convention. Rev. J. R. Johnson, of Maryville, is the member of this committee from Tennessee.

Prayer was offered by Evangelist T. T. Martin, of Mississippi, at adjournment.

Saturday Afternoon.

Vice-president W. W. Gaines, of Georgia, was in the chair and called the body to order promptly at 2:30 o'clock following a brief devotional service of song and prayer led by R. H. Coleman, of Texas.

Under the consideration of miscellaneous business an opportunity was given for representatives of the cities desiring to invite the next session of the convention to present the claims of their respective cities.

Revs. O. P. Bishop and J. L. Gross spoke in behalf of Kansas City, Rev. William Cooksey for Hot Springs and Rev. J. E. Gwatkin in behalf of New Orleans.

Resolutions about Harding

A patriotic resolution was offered by Dr. S. E. Ewing, of St. Louis, Mo., as follows:

Out of the welter of war have arisen four great apostles of peace: ex-President Wilson, President Warren G. Harding, Secretary Charles E. Hughes and Lloyd George, three of these outstanding Americans, the fourth the British Premier but all conspicuous leaders in the Christian faith.

Woodrow Wilson, now stricken in health in the service of his country, was awarded the Nobel prize for his masterly efforts in behalf of world peace; Warren G. Harding and Secretary Hughes conceived and accomplished the noteworthy Four Nation Peace Pact; and the limitation of armaments and Lloyd George distinguished himself by his courageous espousal of the measure at Versailles and Genoa making for world concord.

In view of the eminent services rendered by the foregoing statesmen in the interest of international peace and because they have sought to translate Christian ideals into practical diplomacy, therefore be it resolved:

That the Southern Baptist Convention, in general session, assembled at Jacksonville, Fla., inspired by the ideals typified by the Prince of Peace, herewith extends to ex-President Wilson, President Harding, Secretary Hughes and Premier Lloyd George its cordial greetings and congratulations upon the splendid efforts to restore tranquility among the nations and to re-establish "Peace upon earth, good will to all men."

Be it further resolved, that a copy of this resolution be transmitted by the secretary of this convention to each of the gentlemen named as a testimonial of the high esteem in which they are held by the members of the body.

Negro Theological Seminary

O. L. Halley, of Tennessee, read the report of the Commission on the Negro Theological Seminary to be erected at Nashville. The report showed that the financial conditions had delayed the payment for the land procured as a site for the seminary, which is being provided by the negroes and civic organizations of Nashville, but no building operations will begin until the title to the property is clear.

Dr. I. J. Van Ness, who serves as treasurer of the commission, reported that \$45,000 for the seminary had been received from the campaign up to April 30 and nearly \$13,000,000 has been expended and \$32,000.00 in cash is available for building operations when the time comes. Other funds will be received soon from the Education Board.

City Baptist Councils.

Needs of the Baptist city council secretaries working in the Southern Baptist Convention were outlined in the report of the Association of Baptist City Council Secretaries submitted by Dr. L. E. Ewing of St. Louis, president of the secretarial organization. This report, embodying a statistical table of populations served, points out the need for better financing of this work, and suggests an increased appropriation for carrying on such activities.

The Association was organized at Chattanooga, in May, 1921.

Woman's Work

Rev. M. E. Weaver, of Texas, submitted the report of the committee on Woman's Work.

The report said in part:

There are now a total of 20,874 organizations of Women's Missionary Societies and auxiliaries fostered by them in the local Baptist churches of the South, it was reported in the annual report of the Woman's Missionary Union, compiled by Mrs. W. C. James, the president, and Miss Kathleen Mallory, the corresponding secretary, both of Birmingham, and presented by M. E. Weaver, of Texas. These organizations are about equally divided between the missionary societies and the young people's auxiliaries. During the past year a total of 3,743 new organizations were projected, two-thirds of this number representing auxiliaries among the young people, the report showed.

To every phase of activity sponsored by the W. M. U. during the past year there was a generous response on the part of the local societies throughout the South, the report indicated, it being set forth that a total of 8,982 mission study classes were fostered during the year, while 6,686 local societies participated in the January week of prayer in behalf of world-wide missions and 4,742 societies had a part in observing the March week of prayer in behalf of home missions.

A total of 49,178 tithers were enrolled during the year through the instrumentality of the societies, and stewardship was stressed along with other phases of the general denominational program.

Dr. C. E. Maddry, of North Carolina, in discussing the report, called attention to the fact that the Baptist women of the South gave to all causes the past year a total of \$3,235,072.92, or only \$17,000,000 less than the pre-

217

vious year, a much better record than that of Southern Baptists as a whole.

By the adoption of a motion of Rev. J. B. Weatherspoon, of Kentucky, the Conservation Commission was made to consist of the same members with the addition of Rev. J. C. Owen, of Missouri and O. E. Bryan, of Georgia.

Rev. M. E. Weaver, of Texas, pronounced the benediction.

SATURDAY NIGHT

President E. Y. Mullins of Kentucky was in charge of the meeting and called it to order promptly at 7:30 o'clock, the Tabernacle being well filled.

An inspiring song service constituted the devotions, with prayer by Dr. H. W. Virgin, of Amarillo, Texas.

Rev. W. M. Lee of Georgia spoke of the work of the Southern Baptist Historical Society briefly, reporting progress.

A motion prevailed instructing the Conservation Commission to close the 75 Mission Campaign December 30th, 1924.

Hospitals.

Dr. H. W. Virgin of Texas presented the report on Baptist Hospitals among Southern Baptists.

Following the most vigorous, interesting and prolonged debate that has marked a session of the Southern Baptist convention in several years, that body instructed the Home Mission Board to accept the proposition of the citizens of New Orleans for the establishment there of a Southern hospital of research and general service.

The board is given two years after the formal transfer to the title to the two blocks of ground of Napoleon avenue in one of the best residence sections of the city to break dirt for the hospital, though it is hoped the finances of the board will be such as to make it possible to begin sooner.

Dr. F. S. Groner of Dallas, chairman of the committee on hospitals; Dr. H. W. Virgin, of Amarillo, who read the report, and C. A. Ramsey, of New Orleans, led the discussion for the

proposition, while Hon. Joshua Levering of Baltimore, former president of the convention, wealthy banker and coffee merchant; Dr. B. D. Gray, secretary of the home mission board, and Dr. Livingston Johnson, of Raleigh, N. C., editor of the Biblical Recorder, spoke in opposition to the proposal. Congressman W. D. Upshaw of Atlanta and Dr. M. E. Dodd of Shreveport, La., also championed the proposition for the establishment of the hospital. Dr. Dodd's address was so sound, forceful and logical that it swept the convention to the support of the proposed new hospital.

Gives \$85,000 Lot.

Dr. Groner announced that New Orleans by public subscription had already bought an \$85,000 lot on a site selected by the home mission board. The hospital project was initiated two years ago at the Washington convention and its advocates claimed the board had given them to understand it would be carried out.

"It is not fair to put in that we let them go ahead and raise the money after we had decided against it," declared Dr. Gray, when he got the floor. "I protest against our ethics being questioned." He declared that delay on the part of New Orleans had caused the committee to refer the whole matter again to the convention. Dr. Gray also declared the board was deeply in debt and should not undertake the work as it was said the laymen generally did not want another big money campaign to follow the present \$75,000,000 one, which now will close in December, 1924.

Speaker after speaker took the floor, some urging the Baptists to "go on in the name of the conquering Christ," and others counseling caution in launching another project under present business conditions. The Baptists should go into "the Catholic city of New Orleans," was another plea made.

Toward the close of the discussion even Dr. Gray got in the band wagon and interrupting Dr. Dodd, said, "Give me your hand. I am with you. When you talk about optimism, I've got it."

It was a regular old-fashioned Baptist debate, and was heartily enjoyed by all the delegates.

Dr. Virgin's report was in part as follows:

The growing interest on the part of the Baptists of the South in hospital work and in this phase of Christian ministry is an occasion of genuine and heartfelt gratification on the part of your committee. Though late in entering this field of service, our progress has been nothing short of marvelous. In 1900 Southern Baptists owned only two hospitals; today our people own and operate nineteen hospitals with a capacity of over 2,500 beds. This shows how quickly Baptists rally to a great need and to a challenging opportunity when once their conscience is aroused and their vision and interest stimulated.

New Hospitals.

Since the meeting of this convention a year ago, two new hospitals have been opened in Alabama. The first in a 150 bed hospital in the city of Birmingham, purchased by the Birmingham Association for \$245,000. The superintendent is J. M. Long. The second is an eighty-eight bed hospital at Selma. The value of the property is \$263,000 and Louis J. Bristow

is the superintendent. This latter institution is owned by the state convention of Alabama.

Another new institution is the Little Rock hospital at Little Rock, Ark. This hospital is already in operation but important and extensive expansion is under way.

A new hospital has also been purchased by the Baptists of Tarrant County, Texas. This institution is located at Fort Worth, and is one of the best appointed hospitals in the entire South. It was recently taken over by the Baptists of the Tarrant County Association at a cost of \$250,000.

Other institutions in contemplation are the Kentucky Baptist hospital, in Louisville; and a hospital at Winston-Salem, N. C.

It is well in this connection, also, to call attention to the fact that the Baptists of Florida hope to erect a great hospital in this state, an institution that shall be South-wide in importance. This convention has on a former occasion expressed its approval of such a movement.

The state convention of Arkansas at its last session indorsed the movement for a large hospital at Hot Springs. A committee has been appointed to promote the enterprise and negotiations are now under way for a very desirable and valuable site. It is our earnest hope that good success shall attend this movement.

Status of Hospital Work.

We are indebted to the 1922 Southern Baptist Handbook, prepared by Dr. E. P. Alldredge, for most of the information which we tabulate under this heading:

Total hospitals in operation in the South nineteen.
Value of property, \$7,933,848.77.
Indebtedness on property, \$1,379,946.79.
Number of hospital buildings, sixty-one.
Total capacity of beds, 2,564.
Total gross receipts (fourteen reporting), \$1,716,789.89.
Nine hospitals report net earnings, totalling \$71,061.31.
Total number of patients, 41,000.
Number of charity patients, 3,100.
Value of service rendered by these

hospitals to charity patients, \$219,233.73.

Place of Meeting.

After five minute speeches by L. T. Hastings on behalf of New Orleans as the place of meeting for the convention of 1923, by O. P. Bishop and J. L. Gross in behalf of Kansas City and by Rev. William Cooksey for Hot Springs, it was decided to hold the convention in Kansas City provided that city could comply with the necessary conditions as to auditorium, hotels, etc.

Time and Preacher.

Dr. F. F. Gibson, of Kentucky reported for the committee on Time and Preacher, recommending Wednesday before the third Sunday in May, 1923, at 10 a.m.; Preacher, Dr. R. G. Bowers of Texas; alternate Dr. T. Claggett Skinner of South Carolina.

At a late hour adjournment was reached, the benediction being pronounced by Dr. B. H. DeMent of Louisiana.

SUNDAY

The Lord's Day was wholly given over to worship, practically every

When in Knoxville, Come to
Belle Ave. Baptist Church
James Allen Smith, pastor.
Here you are a stranger but once
"Come with us, we will do thee good."

BRIDES TO BE

Let us send
you samples of
the new Forms
in Invitations and
Announcements.

We Specialize on
Society Engraving.

Foster & Parkes Co.
Engravers and Stationers
NASHVILLE, TENNESSEE

A Manual of Church Methods

By FREDERICK A. AGAR

Organization, Enlistment, Utilizing, Education, Forms, and General Items—such are the chapter-headings in this eminently practical handbook. Plans, programs, and mechanics, however, are not emphasized here above the spiritual life of the church-member. The author understands fully, and helps his readers to appreciate, that mechanism cannot take the place of spirit.

The book is built to be of use. Its suggestions are made instantly available by a table of contents at the beginning of each chapter and a topical index at the end of the volume. A bibliography to guide the study of evangelism, religious education, and some special lines of church work is appended to Chapter VI.

Bound in cloth, \$1.00 net

Order from our nearest branch

The American Baptist Publication Society
Philadelphia Boston Chicago St. Louis
Los Angeles Kansas City Seattle Toronto

Send for our catalog

The Baptist Emblem All Over The World

Have you experienced that delightful thrill and brotherly feeling that comes when you meet a strange Brother Baptist wearing the Baptist Emblem and you shake his hand, etc., etc.? If you have not, then there is a treat in store for you. You should get a Baptist Emblem and wear it so that we may recognize you when we see you.

The Emblem shown here is one of the many beautiful Baptist Emblems. We have them in buttons, pins, charms, rings and everything that folks wear.



This beautiful ladies' bar pin is made of Platinum on Green Gold. This makes a wonderfully beautiful combination. It has safety fastener and is in every detail a high class bar pin.

Price, \$41.50; tax, \$2.08; total, \$43.58.

We have Baptist Emblems from \$1.25 to \$235.00.

Let us figure with you on your stained and art glass windows for the new church you are building. By all means you must have the Baptist Emblem on some of your church windows. Think of those beautiful colors of the Baptist Emblem (the World in black; the Cross in red; and the Open Bible in white) on some of the windows of your church. Beautiful. Think of the significance of these colors.

Address THE BAPTIST EMBLEM, Danville, Ky.

evangelical pulpit in Jacksonville being occupied by a Baptist preacher, through the arrangement of the committee on Religious Services.

The Tennessee preachers, who were honored with appointments were Dr. W. L. Pickard of Chattanooga, Dr. W. F. Powell of Nashville, Dr. J. E. Hampton of Murfreesboro, Dr. O. L. Hailey of Nashville, Dr. E. H. Marriner of Humboldt and Dr. J. H. Hubbard of Franklin. Some preached in the morning and some at night.

A memorial service was held at 3 p.m. in the Tabernacle, presided over by President E. Y. Mullins of Kentucky. The auditorium was packed to its limit and the interest was keen. The services were in memory of Dr. J. B. Gambrell of Fort Worth, Texas, "the Baptist Commoner," who was for four years president of the convention, and Dr. J. B. Hutson of Richmond, Va., who for many years was president of the Foreign Mission Board. Dr. Geo. W. McDaniel of Richmond, Va., was first heard in loving tribute to the memory of Dr. Hutson.

The audience sang "Higher Ground" the favorite hymn of Dr. Gambrell.

The speakers delivering addresses to his memory spoke in the following order:

Dr. John E. White of North Carolina, representing the state of his birth; Dr. P. I. Lipsey of Missouri, representing the state of his conversion, education and early ministry and Dr. Geo. W. Truett of Texas, the state of the last quarter of a century of his labors. The occasion was tender, meeting and inspiring.

Dr. J. Frank Norris of Texas, was heard Sunday night as he preached in the Duval Theatre, by an audience over-running the capacity of the building.

Monday Morning.

The crowds held up remarkably well and at 9:30 o'clock on the morning of the last day, the Tabernacle was about half full. Singer R. M. Hickman of Petersburg, Tenn., led the singing, his gifted wife at the piano. Sang, "There's Power in the Blood," and "All the Way My Savior Leads Me." Many short volunteer prayers were offered. Mr. Hickman rendered a beautiful solo entitled, "More Love To Thee, O Christ." Several other songs were sung.

Dr. E. Y. Mullins of Kentucky, the president, was in the chair.

On motion of Dr. O. L. Hailey of Nashville the committee on committees was instructed to nominate fraternal delegates to attend the Northern Baptist Convention in Indianapolis, Ind., in June. Drs. E. Y. Mullins, Geo. W. Truett, J. L. Grosz, L. Scarborough, O. L. Hailey, and any others who would go were constituted the delegation.

President E. Y. Mullins was designated as chairman of the convention's delegation that will attend the Baptist World Wide Alliance in Stockholm, Sweden, in 1923.

Social Service

Prescribing the modern dance, calling for a continued strict adherence to an observance of the Sabbath as a day of rest and worship, and declaring for law enforcement through regularly constituted channels, and not by any manner, methods of means that might tend to "mob rule," the Commission on Social Service of the Southern Baptist Convention made its

report to the body shortly after 10 a. m. Monday.

The report handled the liquor situation somewhat at length, and after first calling attention to the fact that national prohibition has been the law of the land for two years, went into the matter of law enforcement. Pointing out that constant vigilance is necessary to enforce the prohibition laws, the report took up law enforcement in general, saying:

"The constituted authorities need and must have the support of a whole some public sentiment in the performance of their difficult task. They should receive public approval where they are faithful and public censure where they fail. If any officer whose duty it is to enforce the law leagues with crime or falls in duty he should be recalled or impeached and the people should put into office somebody that will take seriously and regard sacredly his oath. It cannot help, it can only hurt, for individuals to take the enforcement of law and the administration of justice into their own hands. To do so would be a double crime, a crime against the individual sought to be punished and a crime against society and government as a whole. Every right of every individual, both personal and property, is based upon the constitution and and law. Under the principles of the American government every man charged with crime is guaranteed a fair trial, in an open court, by a jury of his peers, with the right of calling witnesses to his defense and having all the facts in case duly and judicially considered. Any other proceeding is mob rule and, if adopted generally, will ultimately undermine and overthrow everything we hold dear."

Further, in reference to the same

subject the report says: "Your commission feels that we cannot too strongly urge upon our pastors and churches the importance of not becoming allied with or giving approval and support to any movement or organization that violates or tends to violate these sacred and fundamental principles. Let us do nothing that will bring embarrassment to us or harm to the cause of Christ and to the government."

The report commends the efforts of motion picture producers to purge the industry of objectionable elements, and to make motion pictures cleaner, and commendation of the efforts of Will Hays, head of the industry, to this end, also is contained in the report. Mr. Hays' action in barring Roscoe Arbuckle from pictures is especially commended.

The report condemns the modern dance as "another gross and growing evil," declaring it to be one of the "most serious and menacing by-products of the world war."

The report favors Speaker Gillet's pending bill in congress to prohibit polygamy in the United States

The commission recommends the extension of social service work of the denomination, and that the commission continue to give serious thought to the matter of putting the work on a firmer and broader basis, and, if it can find ways and means to finance the work and make it more efficient without injury to other causes, it be given discretion to do so.

Rev. W. E. Hunter of Kentucky introduced an amendment to the report changing its verbiage concerning the motion picture shows to condemnation instead of an appeal for reformation.

The Rev. J. H. Wright, of Memphis,

is speaking to the report of the commission in regard to the modern dance, the picture show and other alleged evils, said that the convention might as well try to reform the devil as to try to reform them. "The preachers should set an example for the people to follow," he said. "Jesus did not come to reform the world but to show people the better things of Life."

Dr. J. J. Taylor of Leakesville, N. C., one of the vice-presidents, said that personally he was opposed to the convention attempting to legislate. "These political questions have no place here," he said.

Congressman W. D. Upshaw, Atlanta, of the fifth district of Georgia, who introduced in congress an amendment to the constitution prohibiting the appropriation of federal funds to sectarian institutions, spoke to the report of the commission explaining his amendment. He said he would address congress on the proposed amendment before the committee hearings.

"No man's private purse should be

CHANGED PLACES

When in Chattanooga Stop at the

Ford Hotel

NEAR TERMINAL STATION

J. S. CONNER, Clerk, formerly of Ellis Hotel

School Desks

Opera Chairs,
Folding Chairs,
Kindergarten Chairs,
School Supplies,
Blackboards.



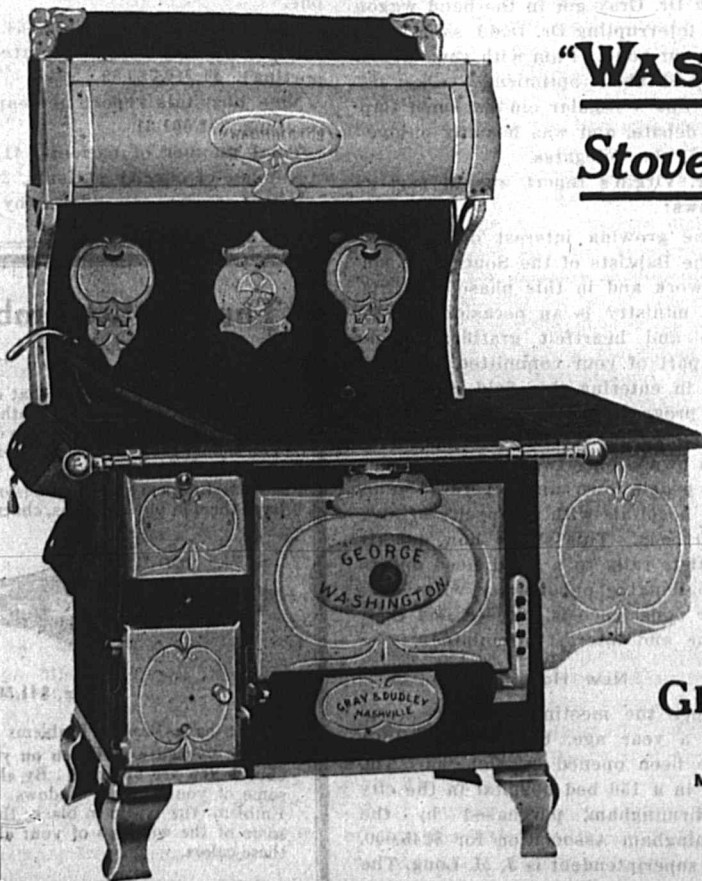
SOUTHERN DESK CO., Hickory, N. C.

"WASHINGTON Stoves and Ranges"

MANUFACTURED
by skilled workmen from the best material. Designed specially for Southern trade—high-grade warranted goods at popular prices. Ask your local dealer to show you the "WASHINGTON"—or write to us.

**GRAY & DUDLEY
COMPANY**

Manufacturers of "WASHINGTON"
Stoves and Ranges
NASHVILLE, TENNESSEE



used to help another man's religion," he declared. "I will charge in congress that any man who opposes the amendment wants to get his hands into the public treasury."

Congressman Upshaw declared that despite the various attempts to wipe out the eighteenth amendment, (prohibition), it would stand. "If it is even modified it will be done by its friends and not by its enemies," he said.

The convention adopted the following resolution offered by Dr. J. B. Rounds of Oklahoma: "In view of the fact that our hospital task is both religious and physical as we minister to the sick, therefore we request the committee on hospitals to make recommendations to this convention in its 1923 sessions regarding the religious training of our student nurses as a distinct and necessary preparation for their tasks in ministering to the sick in our Baptist hospitals."

It was voted to extent to William Jennings Bryan an invitation to address the next convention in Kansas City, Mo., on "Christian Citizenship."

Dr. A. J. Barton made known that he had taken it upon himself personally to invite the "comoner" to the 1922 convention and it was with regret that he announced that owing to Mr. Bryan's delay in his trip to Los Angeles, it was impossible for him to come. A telegram was received from Mr. Bryan saying that he had just arrived in Los Angeles. He had expected to be in Jacksonville for the closing session of the convention.

In connection with the report of the social service commission, President Mullins' suggestion that another paragraph be added "protesting against the practice of some of the secular press in trying to discredit the enforcement of the liquor laws," was adopted.

Dr. L. E. Barton of Virginia reported for the committee to whom has been referred a resolution by Rev. G. C. Hedgspeth of South Carolina registering disapproval of applause and hissing by the members of the convention. The committee favored the suppression of such demonstrations during the deliberations.

Dr. Geo. W. Truett of Texas, submitted the report of the committee entrusted with the resolutions of G. J. Burnett of Murfreesboro calling for orthodoxy among Baptist officials as to stewardship, suggesting that the title be everywhere recognized as the minimum for giving.

Geo. J. Burnett of Murfreesboro was called to the platform and made a ringing speech on the matter.

The usual resolutions of thanks for hospitality, reduced railroad rates, etc., were heartily voted. Frank H. Burkhalter of Nashville, was the author of a resolution which was unanimously passed thanking the Associated Press and other news agencies for publicity given the meeting.

Carson Taylor of Texas led in singing "All Hail the Power of Jesus' Name," and with prayer by Dr. R. S. Bowers of Texas, the convention became history.

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan, Corresponding Secretary
Headquarters: 161 Eighth Ave., N. Nashville, Tennessee

Our Watchword for 1922-23, "GOD IS ABLE" II. Cor. 9: 8. Hymn for the year, "How Firm a Foundation" (old tune). New Trustee of W. M. U. Training School for Tennessee, Mrs. W. F. Powell, 2611 Oakland Avenue, Nashville, Tenn. Mrs. P. E. Burroughs resigned.

ANNUAL MEETING OF WOMAN'S MISSIONARY UNION AUXILIARY TO S. B. C. MAY 17, 18, 19, 1922.

Early Tuesday morning many of the leaders of our W. M. U. were to be seen together with many brethren in the lobby of headquarters Hotel Seminole registering as delegates to the S. B. C. The registration for W. M. U. was opened at 8 A. M. Wednesday the 17th.

Tennessee was well represented. Our full quota of 40 delegates were finally registered and there were many visitors. Tennessee badges were in demand. Eighty-two were given out and several did not ask for them though we heard they were there. Knox County alone had 30 representatives, including the Vice-President and Secretary of East Division, Superintendent and assistant of the Association. Ocoee sent superintendent and six or eight others; West Division had eight delegates and others, Middle Division had nine delegates and some others, these could not be located to fill in vacancies so they were filled from East division, at the close of Thursday's session. Five states had full delegation. Total enrollment 542 delegates; 19 missionaries; 782 visitors registered, total of 1,343.

Five of our representatives were asked to report the five sessions, as we wished to give our readers more than one view point of this very interesting session.

Sunday, always a great day of our annual meeting, this year and added privilege and blessing awaited those of us who went for the Sunday School hour. Mrs. J. M. Dawson, Waco, Texas, taught the Sunday School lesson of the day in a wonderfully practical impressive way. The book of God will have a new charm and value in the lives of those young women to whom she spoke primarily and in the lives of all who heard her.

Dr. Sampey took us through the last 27 chapters of Isaiah, his text being from the 40th chapter, "Comfort ye, comfort ye my people." Dr. Sampey said, "This is the greatest message of predicative prophecy the gospel in the Old Testament, God's message." "He comforts by making Himself known; by showing us His Son, His Servant who redeems us, comforts with His promises, revealing the fatherhood and motherhood of God. His comfort does not leave us idle but to serve. Tell it out, work and the vision of his face. The world will get comfort when we reveal Him."

The Secretaries' and Field Workers' Council meeting on Monday was to us who must go out and try to execute the plans of the union a helpful day—Our two Union publications, dissected and put together again, and we trust will at least not be of less value than

before. In separate session in the afternoon, the corresponding secretaries talked of the Year Book, the Young Peoples' Secretaries of their new publication, a Quarterly for leaders and members of the G. A., R. A. and Sunbeams. These programs will be continued in Royal Service, however.

The luncheon served by the Baptist women and girls in the basement of the Congregational Church where our meeting was held was abundant, appetizing and beautiful. We were reminded of similar occasions each year since the organization of our council in 1912 by our Chairman, Miss Mallory. The fellowship in these council meetings is a delight always, informal, as we are at home with each other. Changes come, old workers drop out, new faces appear. Since Mission Study and Personal Service Chairmen are included and may now send substitutes we are a larger body, but are real workers. This day closed the meeting for 1922. We adjourned to meet Monday after the S. B. C. in 1923.

Tennessee was honored by having women members placed on some of our Boards and important committees. Mrs. C. D. Creasman and Mrs. Henderson Baker on Sunday School Board; Mrs. R. L. Harris and Miss Laura Powers, Knoxville, on Committees.

During the Friday session a love offering was taken for one of our veteran missionaries, Miss H. F. North, of South China, who is now suffering with cancer in a hospital. The offering amounted to \$208.00.

W. M. U. PROCEEDINGS

Reported By Mrs. C. D. Creasman.

The 34th Annual Meeting of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention opened with a most inspiring Young Peoples' Session. A large chorus of Jacksonville girls sang a missionary anthem after which Mrs. W. C. James called the meeting to order and opened the convention. She introduced Mrs. Curtis Lee Laws, of New York, formerly Miss Tyler, of Baltimore, Chairman of the Young Peoples' Committee, who led the devotions. She spoke in a most inspiring way of the backward look, the forward look, and the inward look, the outward look and the upward look.

Miss Juliette Mather, Young Peoples' Secretary, read the account of her year's work. Her report showed great progress in all departments of the work. She introduced the Young Peoples' Leaders of the different states who went to the platform each carrying a banner made in the shape of her state on which was written the number of new and total organizations. Tennessee had 91 new organizations making a total of 480 with gifts amounting to \$11,668.23. This seems good, but is small when compared with many of the other states. Young people, can't we beat it next year?

As a discussion of Miss Mather's report the young people of Jacksonville gave a beautiful pageant. The Sun-

beams appeared first in rainbow colors representing some department of their work. Then a large number of the children were seen actually doing the things which little Sunbeams are doing all over the South. A still larger number came skipping in and all sang, "Be a Little Sunbeam."

The G. A. was represented by a large number of girls becomingly costumed in dresses of green and white. After singing a song they demonstrated the receiving of a Sunbeam, who had reached the age of promotion into the G. A. While the G. A.'s sang, "Oh Zion Haste" the boys representing the R. A. wearing white trousers and dark coats and carrying straw hats, marched to the platform. The two organizations marched together in a beautiful drill then the girls left the platform to the boys. The boys gave a demonstration of the awarding of the different degrees in the order of Royal Ambassadors. After singing, "The King's Business," the boys left the platform and the curtain arose disclosing a beautiful Y. W. A. scene. The girls were gathered in the home of one of the members for a Y. W. A. meeting. The meeting was carried through in ideal fashion, the girls bringing out in their talks every phase of the Y. W. A. work. The college girls were there to tell of the work of the college Y. W. A. As the meeting closed, music was heard from the rear of the auditorium. It was Mrs. McClure and the girls of the Training School in their annual processional before the Woman's Missionary Union. It was an inspiring sight to see Mrs. McClure bearing the Standard of the W. M. U. and followed by a large number of Training School Girls dressed in white, bearing palm branches and singing, "Send The Light, Send The Light." When they reached the platform, they were met by girls dressed in the costumes of the foreign nations in which Southern Baptist have missionaries. Each of these presented Mrs. McClure with an emblem of the country which she represented and spoke of the work which Training School girls are doing in foreign lands. Mrs. McClure led in prayer and the Young Peoples' Session came to a close.

As each organization finished its part on this beautiful program, a banner was awarded to the state mak-

EXCITING NEW \$1.75 NOVEL FOR 15 CENTS

You Must Not Miss Reading "The Purple Mask," by Louise Jordan Miln. It Will Make You Forget Your Troubles

You will experience genuine relief and pleasure in reading "The Purple Mask." Here is an intensely absorbing romance whose hero is as lovable and invincible as D'Artagnan of the "Three Musketeers." This new story is by one of the most popular authors; it is clean, original, satisfying; one of the most exciting and most discussed of the new "best-sellers." The Pathfinder, in accord with its policy of giving the best in everything, will publish this great story as a serial starting June 17. You can secure this complete novel by sending only 15 cents for the Pathfinder 13 weeks. The Pathfinder is the famous illustrated home weekly from the nation's capital. This offer costs the editor a lot of money but he says it pays to invest in new friends. Send 15 cents at once and receive the magazine 13 weeks, with this serial and many other entertaining features included. Address Pathfinder, Langdon Sta., Washington, D. C.

For Information

Regarding Vacant Pulpits, Available Pastors, Evangelists, Singers, or Secretaries, write—

SOUTHERN BAPTIST BUREAU
14 East Sixth St. CHATTANOOGA, TENN.

ing the greatest progress with that organization. Tennessee got none of these banners. Can't we get all of them next year? We can if we try. Let's do it.

Mrs. W. L. Stooksbury.

Thursday morning at 8:45 many delegates and visitors assembled in the Armory Hall to listen with interest to Home Missionaries tell of their work in Cuba and Florida. Miss Emma Leachman was leader at this hour.

Devotional service was conducted by Mrs. J. C. Lanier, of Georgia. She took as her theme "Prayer" using the lesson of Elijah's experiences. Prayer, led by Mrs. White, of South Carolina.

In a very impressive manner, Mrs. G. G. Byers, of South Carolina, sang, "Teach Me to Pray."

Mrs. N. C. Wamboldt, of Jacksonville, in beautiful words welcomed the W. M. U. to Jacksonville and to the whole State of Florida to which Mrs. James responded in behalf of the W. M. U.

Two darling little girls dressed in the Union colors sang to us a sweet song of welcome, at the same time presenting a handsome basket of roses. A lovely corsage was at this time presented to our president, Mrs. James, from her home church in Birmingham.

Twenty-one missionaries were presented and extended privileges of the floor.

Song, Come Women Wide Proclaim. Greetings from Miss Emma Whitefield read.

Report of Corresponding Secretary read by Miss Mallory.

A very impressive review of the reports of the State Secretaries was presented, 637 Mission Study Classes in Tennessee; 41 A-1 Organizations; 87 Organizations helping in White Cross; 3,129 articles sent from Tennessee.

W. M. U. Banner was presented to New Mexico; W. M. U. Pennant presented to Arkansas.

At this point our president, Mrs. James read her annual address after which she requested all former members of the Executive Committees of Baltimore to come forward and receive proper recognition.

Mrs. James in very fitting words presented to the Maryland W. M. U. a framed honor roll and a beautiful loving cup, expression of appreciation of the Union for their loving service for 33 years. It was voted to send a love greeting to Mrs. Johnson, former secretary.

Presentation of Vice-Presidents from all the states and a message from each one, on tithing. Mrs. Hight C. Moore, Vice-President of Tennessee, reported 3,097 tithers in W. M. U. organizations in Tennessee.

Mrs. I. J. Van Ness

A half hour with our Women Foreign Missionaries of Thursday afternoon's session was in charge of Miss Blanche White, Virginia, to whom the honor of presenting some of our Foreign Workers was given. The report of the Board of Managers W. M. U. Training School given by Miss Mallory was followed by Mrs. George B. Eager, president of the board and lovingly known as "Grandmother Eager." Ever since the beginning Mrs. Eager has been in close touch with every phase of the Training School life. She spoke

of it as being almost of age and as having made good. In this period, 1,200 lives have come under the sway of the school. Nearly one hundred of this number have found their life work in the Foreign, others in the Home Field, Good Will Centers, Young Peoples' leaders, Sunday School Work and pastor's assistants. The graduating class this year numbers fifty-four. Plans for needed enlargement of the school are being contemplated and Mrs. Eager urged the women to keep it before their minds on their hearts.

A communication from the Training School Board recommending a year's leave of absence for Mrs. Maud McClure or "Mother McClure" was heartily endorsed, also granted by unanimous vote.

The value of good will centers was given in the report of the one organized in Louisville with workers from the Training School. A playground, clubs of various kinds, sewing classes, fresh air camps for weary mothers and a Sunday School are parts of its varied activities, directed by Miss Littlejohn.

One of the safest, surest ways of being good Samaritans to the underprivileged ones who fall by life's wayside, is the good will center which it is possible to organize in almost any community.

The secretaries of four boards were introduced at Thursday's session. Dr. Gray spoke of the demands for retrenchment, but when and how could it safely be done with America's duty and obligation to the world calling more loudly every day.

A "Conversation" among Home Board workers in Tampa, Florida, presented the problem in a realistic way in a playlet, "Must the Missionary Worker Go?" "Could the Kindergarten be Spared?" "Or the Home Visitor who brings hope and cheer to the Discouraged Foreign Mother?" It seemed retrenchment could not, and must not be made in the Home Board's work!

Dr. Love spoke of the new study book being prepared from the reports of missionaries now on the field, giving a chance to study the work being done, "up to the minute." He also spoke of the appreciation in Russia of the gifts received from the Baptists of this country. A call is made for another shipment of clothing to be sent before the beginning of cold weather. Dr. Love assured the W. M. U. their representatives from the Training School were making good in foreign lands, surpassing even their own husbands in learning the language and acquiring full understanding of the foreign needs and customs. He thanked God for the ideals for which it stood.

Dr. Van Ness asked for a closer co-operation between the work of the Sunday School Board and the W. M. U. and that the Board should have the opportunity of presenting its work before the state meetings through its women field workers, thus keeping the great educational and spiritual ideals of the Board before the women. He also stressed the fact that the W. M. U. and the Sunday School Board were partners and always must be in the training work of local churches.

Dr. James of the Educational Board claimed it was a privilege to speak before the women as they had "an almost uncanny way of bringing things to pass." He explained the

great difference between education and training. The first, the broad outlook on life with an understanding of it, putting all of our faculties in order, that a well grounded, well rounded foundation may be made for whatever superstructure is to be reared. Training on the other hand is narrowing, confining to excellence in one particular only. He urged all young people to get first the broadening education, having the training to come last.

At the close of the brief address from the secretaries a period of intercession was led by Mrs. Lanier, of Georgia.

W. M. U.

It is always a privilege and joy to hear our representatives from the far flung battle line and to look into their faces. A half hour, all too brief a period, was given to this Friday morning. Leader Miss Blanche White, of Virginia. Mrs. Elsey, President of the Kentucky W. M. U., led our devotional period. Dr. Lunsford spoke briefly of Ministerial Relief and Annuities. Miss Briggs, North Carolina, in report of the Margaret Fund, said we had last year 38 full and 5 half scholarships given from this fund. \$7,200.00 will be appropriated among the states to supplement the fund accruing from investments of the principal. Mrs. H. C. Moore reported for the Advisory Board of the Bible Institute. Mrs. J. W. Byars made us more fully acquainted with the work of the Fort Worth Training School. Tennessee is interested for we have a number of young people in training there each year.

Personal Service is ever an interesting topic and Mrs. Wharton's report was packed with statistics. We can add from Tennessee that a Goodwill Center is soon to be opened in two of our cities, Chattanooga and Nashville. Chattanooga has the trained worker in the field and Nashville has purchased a lot to build the memorial given by Mrs. A. J. Barton, of Paris, to her daughter, the institution to be named, "Woody Barton Gibson Memorial."

The 75 Million Campaign was presented in a unique way, an acrostic, Mrs. B. A. Inglis, Florida, taking the initial letter, her theme "Courage;" Miss Leachman rang the changes on the word, "All" in a most effective speech; Mrs. F. W. Withoft, Georgia, chose "Method" and right well did she show the need of method; Mrs. J. M. Dawson in her own wonderful way presented, "Prayer" as power. Mrs. H. M. Kendrick, D. C., had "Ability" as her theme in a well prepared paper. Our own Mrs. R. L. Harris showed us without, "Information" we are crippled beyond repair and with it we are equipped for successful service; Mrs. Ned Rice, Mississippi, spoke of "Giving" and Miss Mary Lyne, China, told us of the "Need" out of her own heart experience and observation. Our loyalty campaign song, written for us a year ago by Miss Margaret Lackey, Miss., was sung with a will.

With bowed heads standing we heard the report of the Obituary Committee. "The Son of God Goes Forth to War" was sung. M. B.

At 1:50 for thirty minutes our Home Missionaries were heard, introduced by Miss Leachman, Field Worker for

the Home Board. The work there is of no less interest than of those across the seas. "How Firm a Foundation" was sung as only Baptist people can sing it.

The resolutions presented for final adoption. These give us our plan of work for the year.

The Royal Service Demonstration by girls and boys of Jacksonville was beautiful and effective. The little girls wore aprons that strikingly pictured the various departments of our loved magazine, filling the pages of the monthly as they marched by the Standard bearing the torch, shedding its light on the world. The boys bore the placards with the figures giving a number of subscribers in each state and aim for the coming year. Tennessee has 2,739 and our aim is 3,282 by May 1st, 1923. The aprons were presented to the Corresponding Secretaries on Monday and we are urged to use this demonstration in our State district and associational meetings. All our officers were reelected and a general Field Secretary will be chosen later by the Executive Committee. I feel sure no one wished any change in our official force. Tennessee regrets the loss of our Training School Trustee, Mrs. P. E. Burroughs, who for six years has so faithfully and efficiently served us. Mrs. W. F. Powell consented to serve when elected. We give her hearty welcome to this important post of duty.

The closing half hour of our annual session bore this designation on our program, "Unto the Uttermost Parts." The women volunteers for Foreign Service told us briefly of their conversion and call to service. It was an impressive scene as with serious and yet happy faces they revealed to us, who love them and will follow them with our prayers, their most sacred heart's desire and purpose. As they knelt, Mrs. James, our Union President led a prayer of dedication. Mrs. Byers sang, "Blest Be the Tie That Binds," thus closed the 34th and one of the best annual meetings of the Women's Missionary Union.

The exquisite floral decorations reminded us continually we were in Florida, the land of flowers. The Committee on decorations as well as all other local committees who so royally welcomed us and provided every comfort were heartily thanked in the resolutions enthusiastically adopted.—M. B.

TENNESSE DELEGATES TO S. B. C.

Mrs. Hight C. Moore, Mrs. Albert E. Hill, Mrs. J. T. Altman, Margaret Buchanan, Mrs. I. J. Van Ness, Mrs. C. D. Creasman, Mrs. R. K. Kimmons, Mrs. J. H. Anderson, Mrs. R. L. Harris, Mrs. Roscoe Meadows, Mrs. J. Carl McCoy, Mrs. E. H. Marriner, Mrs. L. C. Hames, Mrs. Edward Stubblefield, Mrs. J. R. Webb, Mrs. J. H. Buchanan, Miss Elsie James, Mrs. A. B. Hill, Miss Cora Moore, Mrs. Eustace Williams, Mrs. Pat Burnley, Mrs. Tom Hall, Mrs. W. L. Dunn, Mrs. T. C. Singleton, Mrs. W. T. Eastes, Mrs. W. I. Shannon, Mrs. L. J. Wilhoite, Mrs. J. H. Reed, Mrs. W. A. Atchley, Mrs. G. S. Miller, Mrs. H. E. Christenberry, Mrs. W. F. Robinson, Mrs. S. H. Johnson, Mrs. W. L. Stooksbury, Mrs. W. P. Lawson, Mrs. Hattie Baker, Mrs. J. C. Hodges, Mrs. P. E. Gregory, Mrs. Dora Banister, Mrs. W. A. Wilkins.