

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 88

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 45

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, July 27, 1922

Price \$2.00 per Year

THEY SUNG AN HYMN.

(Matt. xxvi. 30).

John H. Shray, in Record of Christian Work.

They sat within the "upper room"

At evening dim.

He spoke of His impending doom;

And then, as fell the gathering gloom,

They sang a hymn.

I wish I could have heard that song,

'Twas sweet, I know;

For loving John could sing out strong,

And Peter's bass would roll along

So rich and low.

Voice after voice took up the strain

As it arose;

The sweetness of that grand refrain

Excluded thoughts of loss or pain

And cruel foes.

But purer, sweeter, than the rest

His voice was heard.

And angels in the regions blest,

With hands on throbbing harp-strings
pressed,

Drank in each word.

And then Gethsemane and prayer:

"Thy will be done;"

Alone to grieve and suffer there,

Alone, but for the angels' care

Of the Father's Son.

ADJUSTMENT OF DIFFERENCES.

Disagreements will arise oftentimes even among good, well-meaning men. Perhaps there may not be anything especially culpable about that; but the ordinary methods used in adjusting them is far from right. In the settlement of any matter between two people, there are three steps to be taken in the order here mentioned, according to the Scriptures. (1) A personal interview, where one meets the other privately and talks over their disagreement, as man to man; (2) arbitration; where, failing in the personal interview, the parties call in others to hear their case and pass judgment for them, and (3) litigation, where arbitration proving ineffectual, legal steps are taken by one or both of the parties, and the courts of justice are invoked to settle the difficulty. But this order is seldom observed. The usual course is to do the last thing first. Hence people are constantly "lawing" one another. If men with grievances would adopt the Biblical plan, they would "get justice" more quickly, more fully and more economically; and without the sting which is left when a decision is enforced against one of the parties to a controversy by the hand of the law, and which even the winner suffers when he awakens to the fact that he, too, is loser. Better follow the Bible: it will be far more satisfactory.

ASSOCIATIONS AND THE PAPER.

Now that the annual Associations are beginning, we modestly ask that the claims of the Baptist and Reflector be presented at every meeting. It should be said again and again that the paper is the property of the Baptist churches of the State and its mission is to serve them as their organ. It can not do so more effectually than their co-operation makes it possible. Let there be in every Association an active and enthusiastic effort made to enlist new subscribers and to inaugurate such movements among the churches as will increase its circulation to the maximum. Because of the large number of associations and the multitude of exacting duties in the office, the editor or special representative may not be able to attend all the annual gatherings; but it is urged that the Associations will themselves take the initiative in caring for the interests of the paper.

SAVING FAITH.

"With the heart man believeth; with the mouth confession is made, unto salvation." The faith that saves is that which is exercised by the heart; which is in and of the soul or spirit of man; that which apprehends Christ as a personal, spiritual deliverer; not that which exists merely in the mind and which regards Christ as a mere fact or figure in history. "The devils believe and tremble;" theirs is an intellectual belief only; without a kinship of spirit or a unison of nature which might bring them under the divine influence and power.

BELIEF IN GOD FUNDAMENTAL.

Moses at the burning bush was told that his authority for going back into the land of Egypt as the deliverer of his people was assured him and that he should say to the people: "The I AM hath sent me." A simple faith in God's existence is the foundation of all great lives and all important movements. Atheism has never accomplished any moral reformation; has never built hospitals and alms houses; has never yet held out hope to a life enveloped in sin and distress. Faith is first of all a belief that God is; and then also that He is a rewarder of them that seek him diligently. It is this faith that enabled the ancient worthies to "subdue kingdoms, work righteousness, obtain promises, stop the mouth of lions, quench the violence of fire, escape the edge of the sword, out of weakness to be made strong, wax valiant in fight and to turn to flight the armies of the aliens." Let faith and unfaith be judged by their works.

TRY, TRY AGAIN—IMPROVED.

By C. A. S. Dwight.

If at first you do succeed,

Try, try again!

Life is more than just one deed;

Try, try again.

Never stop with what you've done,

More remains than you have won,

Full content's vouchsafed to none;

Try, try again.

If you've won a bit of fame,

Try, try again!

Seek a still more honored name,

Try, try again.

Sit not down with folded hands,

Cramp not hope with narrow bands;

Think what prowess life demands!

Try, try again.

If you've won on lower plane,

Try, try again!

Life is more than one campaign,

Try, try again.

Send your guidons to the fore,

Strive to seize one standard more,

Still ungained are palms galore;

Try, try again.

If at first you do succeed,

Try, try again!

For future harvests sow thy seed,

Try, try again.

Rise with sacred discontent,

Realize that life is lent;

On highest searches to be spent;

Try, try again.

—Northwestern Christian Advocate.

LET THERE BE PEACE.

July 29 and 30 have been designated as special days for the display of pennants, posters and other insignia of peace in order that anti-war sentiments may be fostered by and among our people. Simultaneously with this announcement, it is reported that high school boys are asking for military training. As long as military training is given in schools there will be need to utilize it in battle. War sentiments are engendered in the military school, or in schools which feature military training. A Warless World is a goal worth working for, but it will have to begin with those who are willing to "turn the other cheek" and among those who readily and cheerfully acknowledge that "vengeance is mine, I will repay: saith the Lord." There is but one sort of school that gives this kind of training.

Atchison Globe—It sure would be fine for mother if she could collect time and a half for overtime.

Baptist and Reflector

(Continuing the Baptist Builder)
Published by the
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION.
161 Eighth Ave., N., Nashville, Tenn.

BOARD OF DIRECTORS
LLOYD T. WILSON, Chairman
C. D. CREASMAN
A. W. DUNCAN
R. M. DUDLEY
G. L. HALE
A. M. NICHOLSON
O. L. HAILEY
J. D. MOORE, Editor.

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Obituaries—100 words free, and 1 cent a word for all over.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence.

Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

EDITORIAL

SHIPWRECK OF FAITH.

In his letter to Timothy (I. 1:19), Paul urges the young minister to "hold faith and a good conscience, which some having put away, concerning faith have made shipwreck."

To the great Apostle, a shipwreck was especially suggestive of serious damage and loss. He had suffered shipwreck himself. He had been on the sea when the storm had torn the sails of the vessel to shreds and had swept the masts overboard; when every moment it seemed the ship would be foundered and broken on the shoals; when the huge craft quivered in every timber from bowsprit to rudder; when, as a last resort to save themselves, the sailors threw the cargo into the sea, and later when the lives of all on board were despaired of. To him there could not be a more vivid likeness of ruin and desolation than that.

His is a tone of sadness and grief when he speaks of the wreck of faith, or "concerning faith;" when the life, with its freight of golden possibilities, goes down. The lapse of Hymeneas and Alexander was a melancholy scene, concerning whom there is no record of a restoration. By "faith" here is meant the doctrines or truths of the Gospel in their application to the believer's public life and conduct. His personal activities among men. It is this rather than his individual relations to Christ as Saviour, with whom when once united, no soul can ever be disassociated. It was for the truths of the Gospel in their bearing upon his ministry, as a preacher, that Paul urged Timothy to "fight the good fight of faith."

It is one thing to "make shipwreck concerning faith;" and other, if it were possible, for faith itself to be wrecked; the one is the loss of usefulness; the other would be the loss of nature or character. God can save a wreck: He has done it many a time; it is,

furthermore, not irreparable although time and pains may be required to rig it up for service once more.

"The faith once for all delivered to the saints," for which we should contend earnestly, is the Gospel as a dominant principle of life and conduct, rather than a creed or dogma. It is vastly important that we have personal convictions of truth; that, after careful and close study of the Bible, we adopt and declare our distinctive and personal beliefs. Yet in a contest with other devout minds who have had a similar experience but who have arrived at different conclusions in the realm of interpretation, the purpose underlying the struggle may be that of the supremacy of one's own views rather than "the faith." No man can claim infallibility for his own understanding of the Word, and there are different beliefs or faiths among Christians, but when it comes to the influence of the Gospel upon character, all evangelical Christians are agreed as to what the results should be, and hence they can stand together that far for its maintenance and defense.

A Biblical scholar may be able to expound the most profound doctrines of the Bible, and sincerely believe in them as an abstract statement of truths; and at the same time fail to see anything in the Word of God that relates to his daily life, in which case he would know nothing of the real faith. His heart-vision would be blurred; his conscience perverted. He who does not apply the Word to his own life, fails to possess it. "He that doeth the will of God shall know of the doctrine." A knowledge of the Bible depends more upon the doing of it than the study of it; a disregard of it in relations to one's life will produce a perversion of conscience which shuts out the light and closes the heart to any further information or culture. In such a condition, one has suffered shipwreck concerning the faith.

To avoid the dangers of such a disaster, one must, therefore, avoid errors of conscience, which must be kept clean and free from contaminations which would thwart its proper functions. To keep one's conscience "void of offense toward God and man," the conduct must be right. Does one always believe in what he does? Not every time, because men are sometimes insincere. But deeds never fail to effect one's faith or belief: if he does right, his faith in the right will be confirmed and strengthened; if he does evil, continuously and habitually, he comes to believe in evil as the most expedient or desirable thing. An inward perception of the truth is made less probable by the presence of sin in the life.

In order to hold fast the faith, one must not only be clean in his own life, but he must maintain his integrity by discountenancing evil wherever it is found. To wink at it in another is to become partially guilty of it in oneself. To fail to rebuke an offender is to give one's own moral consent to an offense. How little better than the "bootlegger" is the citizen who has knowledge of his illegal traffic and will not do his duty as a sworn supporter of our laws to bring the criminal to justice? He can not excuse himself on the ground that "it is none of his business." He

acknowledges cowardice if he alleges it is for fear the criminal will do him some personal injury that he does not aid in the suppression of the wrong.

Christian people must be uncompromising toward all forms of unchristian conduct; else they suffer a weakened conscience respecting the evils they wink at or tolerate. To compromise with sin is to make a wreck concerning the faith. To be loyal to the faith is to maintain a high standard of one's own personal purity, and to look with righteous scorn on evil everywhere. The conscience itself will need culture and guidance, which can be supplied by the Word of God and by Christian experience. He who follows such a guide can see farthest into the problems of life, present and future. He who does the will of God most faithfully understands the Word of God most thoroughly. He will never suffer shipwreck concerning his faith who tries to live up to his faith—whose faith is in Jesus Christ.

OBEDIENCE TO LAW.

Gov. J. W. Folk, who compelled St. Louis, St. Joseph and Kansas City to obey state Sunday laws and anti-gambling laws, said:

"We hear a good deal about what is commonly called the 'lid.' When they talk about taking off the 'lid' on Sunday, what do they mean? They mean to let the law be broken with impunity. If we take the 'lid' off on the Sunday law, can we not with equal propriety take the 'lid' off the larceny statute and the murder statute? Then we would have anarchy and no government at all. Let me tell you the greatest breach of good government lies in the fact that the laws are not enforced. * * * The business man who fears to give his support to any movement towards law enforcement lest it should injure his business, is just as much a coward as the soldier on the battlefield who turns his back to the enemy and flees for safety."

THE LYNCHING RECORD FOR THE FIRST SIX MONTHS OF 1922.

By R. R. Morton

I find according to the records compiled by Tuskegee Institute in the Department of Records and Research, Monroe N. Work, in charge, that in the first six months of 1922 there were 30 lynchings. This is 6 less than the number, 36, for the first six months of 1921, and 18 more than the number, 12, for the first six months of 1920. Of the 30 persons put to death, 19 or 63 per cent were in two states, Mississippi, (7) and Texas, (12).

Of those lynched, 2 were whites and 28 were Negroes. Eleven of those put to death were charged with the crime of rape and nineteen were charged with other offenses. Five of those put to death were burned at the stake and 3 were first put to death and their bodies were burned. Four of those lynched in the year 1921, were burned at the stake and three were first put to death and then their bodies were burned.

The states in which lynchings occurred and the number in each state are as follows: Alabama, 1; Arkansas, 2; Florida, 1; Georgia, 4; Louisiana, 1; Mississippi, 7; South Carolina, 1; Oklahoma, 1; and Texas, 12.

\$55,000 IN ASHES.

Thanks to the great \$75,000,000 campaign, there was a remarkable historic celebration at Tennessee College at Murfreesboro on Sunday, July 16, 1922, during the Baptist Encampment. A large crowd had gathered from all the churches of the Concord Association, swelling the numbers of those attending the Encampment. Since the rumor had spread that a great event was to happen that morning, there was a general air of expectancy everywhere.

At 11:30 a. m., there were called to the stage, President George Burnett, of Tennessee College, President Oscar Sams of Carson and Newman College, President W. J. McGlothlin, of Furman University, Dr. J. T. Henderson, the secretary of the Baptist Layman's Movement, Harry Clark, the Educational secretary, and the following trustees of the college: Mr. C. H. Byrn, Chairman; Mr. W. T. Hale, Jr., Vice-President; Mr. R. W. Hale, Treasurer; Mr. John Williams, Secretary; Hon. A. L. Todd, and Rev. J. E. Hampton. Mr. C. H. Byrn presided as master of ceremonies in a happy and inspiring manner.

A Great Program.

President George Burnett gave most interestingly a short history of the college. Harry Clark testified to the high recognition that had been won by Tennessee College and urged that \$500,000 endowment be raised. Hon. A. L. Todd spoke on "The Worth of the College to the Community." President Oscar Sams next congratulated Tennessee College on being the first Baptist college in Tennessee to get free from debt and urged a strong educational program for the denomination in Tennessee. Dr. J. T. Henderson spoke on "The Layman's Part in Making a College" and said, among other excellent remarks, "When you educate a man you educate an individual, but when you educate a woman, you educate a family." He urged adequate endowments for our colleges. President McGlothlin spoke on the enlarging sphere of women's work in the world which made it increasingly important that women be given the best possible educational advantages. The Treasurer of the college, Mr. R. W. Hale, made a financial statement in regard to the payment of the debt.

Then the Great Bonfire.

Thereupon the strong box with the bonds was opened and a candle was lighted. Mr. Hale had the privilege of burning the first bond over the candle while the enthusiastic audience sprang to its feet spontaneously and sang feelingly: "Praise God From Whom all Blessings Flow." One by one the college trustees came forward and each burned a bond, then members and officials of the Tennessee Baptist Executive Committee who were present, then the deacons of the Murfreesboro Church and of other churches of the Concord Association, then all pastors who were present and then members of the Tennessee College faculty.

Then the Women "Burn Money."

Rev. W. C. Reeves, of Clarksville, stirred hearty applause when he asked, "Why should men do all the burning of bonds for a

woman's college?" So amid applause, the wives of the trustees and of the pastors and of the deacons came forward; and each had the privilege of burning a \$500 bond. One woman said, "The men always accuse us women of burning money, but this time they enjoy seeing us do it." Miss Margaret Buchanan burned a bond for the Tennessee W. M. U., Miss Kathleen Mallory for the W. M. U. of the South, Miss Mary Cason for the New Orleans Baptist Bible Institute in which she is teacher, Miss Mary Northington for the Alabama B. Y. P. U., Mrs. W. G. Mahaffy for the women's work in the Concord Association, Miss Alberta Carroll for the memory of the beloved Dr. Allen Fort, whose secretary she had been. A large number of young women, former students of the college, burned bonds.

Then the Men Again "Burn Money."

Dr. J. T. Henderson burned a bond for the laymen, Mr. M. E. Dunnaway for the Sunday School Board, Mr. Hudgins and Mr. Milton for the Tennessee Sunday School work, Mr. A. J. Brandon in memory of his father who was a former trustee of the old Union University and of Mary Sharp College, Rev. Devault as manager of the \$75,000,000 campaign in the Concorn Association, Mr. Arnold for the Wartrace Church, and President McGlothlin for Furman University. Much laughter was aroused when President Sams was called forward to burn a bond "JUST TO SEE HOW IT FEELS TO BURN UP A COLLEGE DEBT AND TO GET IN PRACTICE IN ORDER TO DO THE SAME FOR CARSON AND NEWMAN." Many others burned bonds whose names the secretary was unable to get in the excitement. Then little girls were called to the stage as future students of Tennessee College and allowed to burn all except the last two bonds, which were burned by Mr. C. H. Byrn and President George Burnett standing side by side as they have stood side by side for fifteen years. Then Rev. J. E. Hampton, pastor of the Murfreesboro Church, in fervent and beautiful prayer, dedicated Tennessee College to God. Owing to a debt that has hung over the institution for fifteen years, this was the first time that our great college for women could be dedicated entirely.

Too high tribute cannot be paid to the sacrifices made by the teachers and by President Burnett in giving to us this great institution which is recognized by all the great universities. Now that its financial future is assured, we look forward confidently to seeing Tennessee College endowed with a million dollars.

HARRY CLARK,

Secretary of Christian Education.

"Remember the Sabbath day to keep it holy. In it thou shalt not do any work; thou nor thy son, nor thy daughter, thy man-servant nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gate. Thou hast despised mine holy things, and hast profaned my Sabbaths. There is no peace unto the wicked."—Quoted by N. W. Cooper.

* * *

Some of the colleges of the nation are now teaching by wireless. This provides splendid advertising opportunity and at the same time renders a great service to the public.



H. E. WATTERS, PRESIDENT UNION UNIVERSITY, JACKSON, TENN.

Host to West Tennessee Bible Conference.

THE HILL OF EVIL COUNCIL.

By Rev. B. P. Robertson.

There is a small hill southwest of the city of Jerusalem and opposite Mount Zion now called the "Hill of Evil Council." This hill has received this name from the tradition that Judas visited the High Priest here at his residence and made the fatal bargain to betray the Lord into the hands of His enemies. Whether this tradition be true or not, we do know that such an agreement was made by Judas with the enemies to betray the Christ for thirty pieces of silver. I have tried time and again to discover the motive that led Judas to make such a trade with the scribes and Pharisees. There are some Biblical scholars who claim that Judas' motive was to cause Jesus to hasten his ascension to the throne of David, for perhaps he still believed that the Messiah was an earthly king. There are others who claim that Judas loved money and that he was a thief and this first motive led him to sell his Lord for money. While I was near this place in Jerusalem and meditating on this incident in the life of my Lord it came to me that perhaps there was a threefold motive actuating Judas in the performance of this awful deed: first he would induce Jesus in this way to declare his kingship at once and ascend the throne of David and drive the Romans out of the country; second, he would secure enough filthy lucre to satisfy to some extent his covetous nature; third, he would curry favor with the scribes and Pharisees and be honored with a lucrative position. In either case he was a depraved and wicked agent of the devil. But the Father used his deed for the atoning death of Jesus for the sins of the world. But we should be careful about our counselors.

Christian Education

Harry Clark, Secretary, Nashville

COLLEGE SUNDAY.

Many churches are holding "College Sundays" in the Sunday schools after the young people come home from college during vacation. One such church had the Sunday-school room decorated on three sides with college pennants and banners. The sacred vocal and instrumental music was furnished by glee clubs made up from four colleges whose students were present on this occasion. The students of each college wore their college colors, and the reception committee wore the college colors of all four colleges. When college students return for the summer, it is important that their influence be thrown strongly toward the building up of the Sunday school. If they have been thrown out of touch with church, because they have been attending a non-denominational college, it is important that they be won back to the influence of their parents' church while they are at home during vacation. Special recognition given them on a "College Sunday" will have this effect. The "College Sunday" has another influence: it inspires high school students to want to go to college. On such a Sunday the claims of our four Baptist Colleges should be put before our Sunday school pupils.

THE INSIDE TRACK.

At a county fair, I was impressed by the "jockeying for positions" by the drivers of the fast trotting horses before the races began. Each driver tried to get the inside of the track, because it meant just that much less distance for his horse to trot in order to win the race. In giving our son a chance in the world, through an education, you are giving him the inside of the track in the great competition that he will have to face in later years. Perhaps you are tempted at present to keep your boy out of school next year because of the financial burdens that you face. Let me however tell you the story of one business man in this state. He wasn't making enough to send his boy through college. So, he bought some cows, and rose before day to get them fed and milked. For four years he worked a couple of hours additional each day. Sometimes he grew very weary, but he was determined to give that son the "inside of the track" and therefore he did this hard work to make fifty dollars a month extra. The loyal son did his part too. The boy has just won a fellowship at one of our big universities which will pay him \$700.00 a year for the next three years, while he takes his advanced degree and fits himself for a \$4,000.00 professorship. In the race of life the sacrifices made by him and his father have given him the "inside of the track." You should have seen that father's eyes sparkle when he told me of his boy's success!

DR. JAMES MAKES CORRECTION.

"In my annual report to the Southern Baptist Convention at Jacksonville, I made a plea for a State Secretary of Education and

named four states—the two Carolinas, Mississippi and Tennessee which have such secretaries. In this list Virginia should appear and my oversight in omitting her name, while unintentional, is almost unpardonable because of my thirteen years residence in the State as pastor during almost all of which time I was connected with the Baptist educational work of the State and knew that Dr. J. W. Cammack was and is Secretary of Education as well as I know that Bob Garland is Secretary of Missions and J. T. Watts is Secretary of the B. Y. P. U. and Sunday school work. Following is a list of the Baptist Secretaries of Education and it is hoped that in due time there will be in each Southern State at least one man giving all of his time to the cause of Christian education as there already is in each state, and often more than one, giving all his time to the advancement of Missions, B. Y. P. U. and Sunday school work:

Dr. J. W. Cammack, Virginia.

Dr. R. T. Vann, North Carolina.

Dr. Chas. A. Jones, South Carolina.

Prof. Harry Clark, Tennessee.

Prof. D. M. Nelson, Mississippi.

W. C. JAMES,

Corresponding Secretary, Education Board,
Southern Baptist Convention."

UNION UNIVERSITY'S GREAT SUMMER SCHOOL.

The first session of the summer school of the University closed July 8. The enrollment for the session was 530. The second session began July 10 and will close August 12. The attendance has already passed the 200 mark and new students brought the enrollment for the summer school up to 550.

A noticeable feature of the summer school is the growing importance of the college work. When the summer school was first organized, there were only three or four large classes of about a dozen maintained. This year almost a full college course was maintained with more than 200 college students in attendance. In the second session no elementary teacher work is offered and only six small High School classes so that the work is almost entirely college work. The classes are proper size and doing unusually fine work.

Another notable feature of the summer school is the fine quality of the student body. There were 51 High School Principals and 80 others who were High School teachers.

Another significant fact is that these teachers are taking college work leading toward degrees, which they are working out through summer terms and correspondence work, so that they will be able in three or four years to get a full college education and not have to stop teaching more than one year. It also means a great deal for the regular attendance of the University, because these High School teachers who are continuing their work in Union will naturally influence many of their students to come with them, which guarantees an increasing college attendance in the future.

More than 700 Union University students will be teaching in the public schools of West Tennessee next winter. Union is therefore making a large contribution to the public schools of the State.

HOW SOME POOR BOYS AND GIRLS WENT TO SCHOOL.

It is intensely stimulating to read how some boys and girls have given themselves college educations. One poor boy went to Georgia School of Technology, unable to pay board or to rent rooms. So he built himself a shack on a nearby lot out of refuse lumber and sheet tin. He did his own housework and managed to live on twenty-five cents a day. At night it was hard for him to study when the wind blew a tattoo on his roof and rattled his tin walls and his oil lamp flickered in the breeze!

Another boy walked forty miles to enter one college because he was too poor to buy a railroad ticket. Two sweethearts married and took in boarders so as to work their way through college. One mountain girl in Tennessee took the ax from the cabin and chopped pine logs and burned pine knots to get pitch to sell in order to buy a gingham dress to enter school. Another poor boy drove a cow from a farm to college and sold the milk and cream. A very touching story is that of the daughter of one of the ill-fated members of Emperor Maximilian's Court down in Mexico. When the Emperor was killed and the republic reestablished her family fortune was wiped out. This plucky girl, however, was not to be denied a college education. She dressed herself in gypsy costume and rode through Wisconsin telling fortunes. Another college student sold his blood at a hospital at \$30 an ounce for blood transfusion purposes.

COVERS THE SOUTH

NO FEES UNLESS PLACED

Continuous Enrollment in Three Offices

SOUTHERN TEACHERS' AGENCY

COLUMBIA, S. C. CHATTANOOGA, TENN. RICHMOND, VA.

Business Continuity

Nashville is fortunate in that its progress and development is resultant of DIVERSIFIED agriculture, manufacturing and merchandising rather than of one crop or industry.

Results—no abnormal booms and no extreme depressions—but good continuous and constructive business.

Nashville's clearings this year will total over one billion dollars, based on the first six months, of which this bank contributes 45.44%.

Let Nashville and The American National Bank serve all your needs continuously.

THE AMERICAN NATIONAL BANK

NASHVILLE

"A Greater Bank"

for Greater Nashville"



Contributions

FOUR INTERESTING MEETINGS.

By J. T. Henderson, Laymen's Secretary.

During the past month it has been the privilege of the General Secretary of the Laymen's Missionary Movement to attend four meetings of rare interest.

Lampasas, Texas.

The first of these was the Second Annual Conference of the Baptist Student Union of Texas, which was held in Anderson Park, a most delightful retreat near Lampasas. The extensive grounds, the cool shade, the comfortable quarters, and the great sulphur spring combine to make this place a most fascinating resort.

An elect body of young men and women, more than a hundred strong, assembled for this conference from the various Baptist and state schools of Texas; they came with a most serious purpose. There were strong young men present who are not planning to enter the ministry or go out as missionaries; it is their purpose to enter business and professional life, but they fully realize that they need religion in business and that their investment of life should be made a kingdom asset. There were capable young women in attendance who are seeking to prepare themselves for the highest service in the home and the local church. It was a unique and significant meeting.

There were study classes under the tuition of specialists, conferences on practical problems, lectures and inspirational addresses by prominent Texas leaders, and a devotional spirit that was wonderfully quickened by the hour of meditation and prayer conducted in a quiet retreat each day. The recreational and social features were most delightful and refreshing. Such a conference signifies a new day for the religious life of the schools, especially of the state institutions.

The Student Secretary, Joseph P. Boone, was the director and everything ran with the precision of a well regulated clock.

Marshall, N. C.

The second meeting was held at Marshall, North Carolina, and afforded striking evidence of the growing interest among men in Christian work. In response to the call of Judge Gentry, Enlistment Evangelist for that section, a representative company of laymen from the leading churches of Madison County came together on Sunday, June 18. Sessions were held both in the morning and afternoon; in addition to the addresses from the visitors, brief and stimulating talks were made by the local laymen. The testimony of the county sheriff, in which he gave some striking incidents in his own life, evinced a faith in God that was thrilling.

This meeting resulted from the organization of the Madison County Brotherhood, which proposes some definite plans for the reinforcement of every enterprise embraced in the Baptist program. Judge Gentry, a very practical organizer, is helping to direct the activities of this new organization.

Scotland Neck, N. C.

The third meeting was the quarterly banquet of the Fellowship Club of the Roanoke Association in North Carolina. More than a hundred men from thirteen churches assembled on Monday night, July 3, in the basement of the meeting house of the Scotland Neck Baptist Church. A thrilling feature of the occasion were the reports from eleven Church Clubs, which hold monthly meetings and most of which are doing an aggressive and a valuable work in arousing men to a more vital interest in the denominational program. As the visitor discussed "The Stewardship of Money" it was gratifying to note the sympathetic interest and responsiveness of these strong business men. The Secretary was greatly cheered by what he saw and heard on this occasion. Prominent laymen drove one hundred miles, including the return trip, to be present at this banquet.

Scotland Neck is the home of both Governor and Congressman Kitchen, each of whom is reported to be in bad health; they are members of the Scotland Neck Baptist Church. The memory of Bro. Biggs, who wrought so gloriously in connection with this church, is greatly honored.

Greer, S. C.

The fourth meeting was held in the auditorium of the new school building at Greer, South Carolina, on Sunday, July 9. The Baptist church was not large enough to accommodate the company of men that assembled for this annual rally from the various churches of the North Greenville Association. Although there were two heavy showers during the day, about five hundred men came from thirty churches to attend one or more of the three sessions of this annual gathering. Because of a delayed train the Secretary did not reach Greer in time for the forenoon session; the hour was spent in a most profitable way in hearing testimonies from volunteers among the laymen. Following the talk on "Men and the Kingdom" at the afternoon meeting, nearly every layman present pledged himself to a life of deeper consecration and larger activity. The large congregation sang with enthusiasm "I am Bound for the Promise Land" as these laymen in an orderly way marched forward and gave their hands to the pastors present. The Holy Spirit's presence was manifest and it was an hour of enlarged vision for many laymen. The unusual success of this occasion was due to the wise publicity given to it by R. M. Hughes, Vice President of the Planters Savings Bank, and Chairman of the Laymen's Committee for the North Greenville Association; one capable and wide awake leader can quicken the interest and activity of a great many laymen.

These reports are given in the hope that they may stimulate the laymen of Tennessee to organize and undertake a definite work in every association.

Knoxville, Tenn.

Do you make any difference in the salaries of your teachers in your county according to their training? It is now the custom in progressive counties and towns to give a difference in salary according to whether teachers have taken one, two, three or four years at college.

MESSAGES FROM DR. J. F. LOVE, SECRETARY FOREIGN BOARD.

I. Brazilian Baptists Down to Business.

I have been in Brazil a little more than two weeks. Of course I have not failed to make observations of missionaries and native Christians, and what they are about. From these observations, I have gained the definite impression that these fellow-workers in the Kingdom of Christ are taking their duties seriously and that they are an energetic company. Interest has centered here in Rio for more than a week now, and missionaries and native Christians, North and South, have foregathered here for mission meetings, the Brazilian Convention, and the annual Chautauqua. The writer is keeping no account of the number of conferences in which he has participated or the number of addresses he has made. It will suffice to say that day and night there is plenty to do and one is driven to the utmost of his power by the very contagion of energy and activity which he finds among Brazilian Baptists.

I wish it were in my power to communicate within the reasonable space of a newspaper article, some adequate expression of the missionary spirit and the missionary needs which are evident here. These notes must be scrappy and unsatisfactory in the face of what we have seen and heard.

Rio de Janeiro is the federal capital of Brazil, has a population of 1,500,000, and is beautiful for situation. Brazil itself is as large as the United States if Alaska is not included. Each of the two Brazilian Missions is about the size of the territory embraced in the Southern Baptist Convention. In the whole territory of Brazil we have a little more than 20,000 church members. Will the reader exercise his imagination in an effort to visualize the vast expanse of destitution and neglect. Such need of the Gospel as is found in these vast unentered regions is absolutely unknown in the Southern Baptist Convention. How this fact ought to appeal to our people to increase their Foreign Mission budget.

But there is another form of destitution here which we have had to face in every conference and throughout the Convention, namely, the lack of equipment. Here in the city of Rio de Janeiro we have sixteen Baptist churches, two only of which have their own houses of worship. All the rest are cramped by the limited quarters of such rented halls as they can find and burdened with the heavy rental of even these. The heroism of these small churches is a challenge to Southern Baptists, and the blessings of God upon their work conducted at such disadvantage is inspirational.

There could not be found in the city of Rio a hall large enough to hold the Brazilian Baptist Convention. It is the impression of the writer that the Convention this year would have awakened the attention of this federal capital, and stirred this great city to its center, if we could have found a place in which all who wanted to attend the Convention could have found seats or even standing room. The First Church was overflowed. Great numbers crowded every available space and stood for hours during the session of the body. Rio College and Seminary could not furnish a better auditorium. Indeed exer-

cises held in the College Auditorium a few evenings ago evidenced the same condition, and forced large numbers who came for the exercises to return to their homes. Thus our work in Brazil, so full of native and missionary zeal and of hopeful outlook is handicapped and the day of great things delayed indefinitely. I do not believe that there was present at the Southern Baptist Convention this year one messenger who would, after looking upon conditions here and seeing the inadequacy of equipment before great opportunity, vote to start another expensive institution anywhere in the South until some at least of these missionary needs are met. There is no unmet need in the South for any institution that can compare with these needs nor can the postponement of any institution at home entail such loss to the denomination as delay in providing for equipment in Rio and at other points in Brazil where the need is really great. If only God would give me the power to make my Southern brethren and sisters see this fact!

The Mission meetings, North and South, have shown heroism and the true spirit of self-denial in the way they have cut estimates which are to be sent to the Foreign Mission board for consideration at the October meeting. These cuts have blasted the hopes of some of the missionaries and many of the native Christians, but, as we have told the brethren in these conferences, we are facing an inevitable situation, and the Foreign Mission Board must keep out of debt.

Among the native Christians here are some outstanding citizens of Brazil. Dr. Parana-gua has revealed the qualities of a great Christian, and has carried his influence with him over the entire country and into the higher circles of Brazilian life. Many stories are told of this great and good man as a witness for Christ among the legislators and statesmen of Brazil.

In the Convention the other day I asked that those present who were converted before they had heard a sermon to stand up. Nineteen stood to their feet, testifying that a religious tract or a New Testament had led to their conversion, and that they had later sought the preacher in order to identify themselves with the Baptist brotherhood. We then asked that those who knew of cases of men and women having been converted before they had heard a sermon to stand, and I think more than half of the Convention stood to its feet, one brother of the number saying, "Some of us know more than twenty cases of the kind." This is, we think, a great commentary on the ripeness of Brazil for the Gospel of Christ.

A Kingdom spirit among the Baptists of Brazil is illustrated in the fact that the First Church of Rio has already effected by its work and the sending out of its members the organization of ten other churches in this city. Pastor F. F. Soren has in this matter shown a spirit which some of our pastors at home may well take to heart. It is by such magnanimity and Christian statesmanship as Pastor Soren has shown that our cause is being expanded in this great city. How I do wish that the Foreign Mission Board were able to give \$25,000.00 to the First Church of Rio to enable it to secure a piece of land adjacent to its present lot on which the Board is shortly to help the church to build a house of worship. The Board is not

able to add to its gift for the building the amount necessary for this lot, and yet it will be a Kingdom tragedy if this ground is not secured and secured quickly. With it and the money which the Board is appropriating for the building, we can set one of our 16 churches in Rio in a commanding place, and it is the testimony of all the missionaries here that Pastor Soren is in every way worthy to have his long years of faithful and sacrificial service rewarded with this consideration by his brethren. The erection of this church will furnish a meeting place for Brazilian Baptists in the federal capital and commend Baptist missions to the public.

In the Convention and in the mission conferences, we have been working out some permanent policies for the conduct of our Brazilian work, and in the effort to do this have had the hearty and heartening cooperation of the missionaries and native Christians. Some decisions have been reached which will, we doubt not, contribute immeasurably to efficiency and greatly to economy.

We go next to Campos, the center of our greatest evangelistic work in Brazil, and then return to Rio to catch the steamer to Pernambuco and North Brazil.

II. On Our Twin-Continent.

These lines are being written from Rio while the North and South Brazil missions are in session and after a week in South America, the twin sister of our own North America. One is strongly tempted to write his first impression, and perhaps also yield to a temptation to which some have been victims, to write with over-confident dogmatism concerning matters which impress the stranger at first contact with a new country. We shall have some things to say in subsequent articles concerning the country, the people, and shall give some impressions concerning the work which Southern Baptists' representatives are doing in these southern republics. This article is only an introduction and to keep up the contact if possible of the home constituency with this outreach of Southern Baptist effort which depends upon the sympathy and contribution of the denomination at home.

We had an exceptional sea voyage of 4,789 miles from New York to Rio de Janeiro. The sea was unusually calm for so long a voyage, and, to our surprise, for the greater part of the journey the sea view was unbroken by sight of land or ship. To get the benefit of the wind currents and of sea tides, our good ship, the Southern Cross, made for the open sea upon leaving New York harbor, and kept out of sight of land until we were approaching our destination. We sighted one ship before making our approach to Rio de Janeiro. The only sign of life on the great waters was a school of porpoises and the little flying fish, some like white canaries and others like gray humming birds.

It would require an artist to describe the harbor of Rio de Janeiro. It has been compared to the Bay of Naples by day, and to the harbor of Hong Kong by night. For me there is more placid beauty in the Bay of Naples and greater surprise in the illumination in the city of Hong Kong, because it is an oriental city, but for combination of city, sea front, harbor waters, and mountain scenery, the approach to Rio de Janeiro, which

we had the good fortune to make about sunrise, is unequalled by any harbor we have ever seen. One is reminded of Virgil and his "clouds gathered around the convex mountains." Such drapery as the nimby clouds do give the mountains which girt the harbor of Rio de Janeiro in the early morning!

It was good to approach the wharf near enough to recognize the faces of friends who had gathered to welcome us to this beautiful city and to this land where Southern Baptist representatives are bearing testimony to the saving grace of God. Among the missionaries whose names are familiar to Southern Baptists we found native Christians, some of them eminent for their devotion to Christ, who with characteristic Brazilian grace of manner, heightened by Christian culture, joined the missionaries in giving us a heartfelt welcome. One of the first faces we recognized on the shore was Dr. W. O. Carver, who with his family is on a visit to South America. It did not seem unfitting to find the face of Dr. Carver among those of the missionaries. It may be that Southern Baptists have not counted him as such, but in very fact he has rendered foreign mission service of high order for the last thirty years. It is doubtful if there is among us a man who has contributed more to the foreign mission enterprise during these years than Dr. Carver. His students are on all the mission fields, and many of them are there because he in his class rooms first awakened in them a passion for this holy cause.

Immediately upon landing we were escorted to the home of Dr. Shepard, president of the Rio College and Seminary, where Mrs. Shepard had with thoughtfulness prepared us a room. It was breakfast time in Rio, (and that means 11 o'clock) when we reached the house. Immediately after breakfast began the round of conferences and meetings, which has not until this moment left us time to write letters even to our family.

The meeting of the faculty of the College and Seminary was convened, and we were given opportunity to speak to these men and women who are giving their lives to the training of young men and young women for Christian witness and service in this land of need, opportunity and possibility. We were much impressed with the men and women whom Dr. Shepard has gathered about him in the faculty of the institution.

A word ought to be said about this school, although we cannot in this article say much. Let it suffice to say that those who have put their money into the Rio Baptist College and Seminary ought to be congratulated. The school is doing a most gratifying work, and has before it a thrilling opportunity. The school has been conducted as to commend it to the city of Rio, the capital of the republic, and has the promise of overflowing class rooms and campus in the years to come. With commendable foresight, the Mission has, with the cooperation of Southern Baptists, secured a land property which makes possible a great school fitted to take advantage of its opportunities. Already Judson Hall and T. B. Ray Hall have been erected.

A little removed from this campus is W. O. Carver Hall and the girls' department. Our visit to this school also thrilled us inexpressibly. Rev. F. F. Soren is the general superintendent of this department, reinforced by

Mrs. Soren as superintendent of the boarding department. The bright faces of the girls and the atmosphere of culture which is almost palpable as one walks through the halls of this building give evidence that a significant piece of missionary work is here in progress. The girls' department has 82 boarders at present and can have more as rapidly as the denomination is able to furnish quarters.

In the Seminary graduates this year contributors to missions will see something of the significance of Christian schools as a means of missionary propaganda. Added to this annual output of preachers for the work of evangelizing Brazil are the graduates from the College and Normal School departments, who will go out in ever increasing numbers to carry the Christian influence and Christian culture of the school into the homes of the land and into other school rooms.

The Carroll Publishing House is located in Rio, and the opinion of the writer is that in its output of Christian literature it is the path-maker for missionaries and the conservator of missionary instruction. Marvelous beyond words are the possibilities of this house. The writer hopes that some day the good woman of Troy, Ala., Mrs. Carroll, who made possible this potential agency of the Kingdom of Christ may visit Rio and have opportunity to see something of what she has done. If somebody else should be constrained to duplicate Mrs. Carroll's gift and make possible immediately the provision of a building on the new lot for this Publishing House the contribution of the house to the cause of Southern Baptist Missions in Brazil would be multiplied and strengthened immeasurably. Such a contribution would, too, prove to be a stroke in missionary economy which would save both the energy of the missionaries, the money which is required to run the plant, and facilitate the distribution of its products. If it please God, may some such individual be found at an early date!

In addition to these institutional features of our work in Rio, there is a great evangelistic work being done. Already we have in Rio sixteen churches with prospects of others being organized shortly. The faith of Southern Baptists has taken root in this city and nation.

We have been to Bello Horizonte where Brothers Morgan and Allen and their wives are laboring, and the home of Brother Maddox who will return in a few days from his furlough. The intrepid Crosland who covers outlying districts with his mule-pack and his coffee-pot was on hand to join the other missionaries in welcoming Dr. Carver and myself to Bello Horizonte. Delightful days we had with these dear friends, every moment of which strengthened our confidence in the work which these missionaries are doing and stimulated our hope for the future of their work. Here too a great site has been selected for our school in this interior country. Nothing more beautiful for situation have we ever seen for a school campus. It overlooks the beautiful city of Bello Horizonte and gives full view of the mountains which surround it. How sincerely we mourn that the Foreign Mission Board has no resources to furnish a building for this promising enterprise on this beautiful plot of

ground which we have secured at a price less than one-fifth of that for which we could sell it today.

The same story has to be told concerning the church. We have a rented hall in the city in which overflowing audiences are gathered to hear the consecrated young Brazilian pastor. On Sunday morning we had the joy of seeing five persons confess Christ after we had talked to them about the gospel of redemption. It is a great pity that we cannot erect a church building for this growing church. The Board has been able to secure a lot on one of the very best avenues of the city, and a building suitable to the environment would commend our cause to a large influential element of Bello Horizonte's citizenship, and insure the future of our cause in this rapidly growing capital of the state of Minas Geraes. I do not know of any such needs as these I am mentioning in any place in the homeland. The work at Bello Horizonte has been pitched to a high key of spiritual intensity. The school and the church are evangelistic centers and mutually reinforce each other as missionary agencies.

One word in conclusion. Already we have seen evidences which are too plain not to be recognized that Brazil is a ripe field. If Southern Baptists could place on this field at once a hundred impassioned men and women, the evangelization of Brazil would immediately gain such an impulse as would lift it to a swelling and irresistible tide. "The harvest indeed is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest."

News and Views

The report of the Executive Committee of the Shelby County Association is worthy of special consideration, and should serve as a model for many other Executive Committee reports.

Concord Association will meet at Barfield Baptist Church, 5 miles south of Murfreesboro, August 2. Delegates and visitors will be met at Murfreesboro by auto, pastor DeLaney announces.

We call attention to the page announcements in this issue made by Hon. Austin Peay, candidate for the nomination for Governor in the Democratic primary. We are not personally acquainted with Mr. Peay but we do know Bro. J. H. Anderson.

Bro. W. F. Dorris, new pastor at Calvary Baptist church, Memphis, requests change in address from Monticello, Ark., to 1636 Euclid Avenue, Memphis, he says that his family and he are happily situated in the work at Calvary.

Rev. John Newton Garst, D.D., pastor of 23rd Avenue Baptist church, Oakland, Calif., a native of Tennessee, has been chosen as Convention Preacher for the Northern Baptist Convention for next year.

Evangelist R. D. Cecil writes that on Wednesday evening, July 19, Bro. G. F. Amos, a former member of Pleasant Hill church, near

Lenoir City, was ordained deacon in the Graymont Baptist church of Birmingham, Alabama.

Mr. Noah W. Cooper, candidate for U. S. Senate, asks that the Christian people of the State set apart August 2 as a day of fasting and prayer that God may guide the citizens of our commonwealth. It would not be amiss. Let men be loyal to God in every relation of life, political, financial, social and economic as well as religious.

Dr. W. C. Golden of Tampa, Fla., well known, of course, to all Tennessee Baptists, plans to spend the month of August at Nashville; and will be glad to get in touch with any near-by churches which may wish to secure his services in special supply work during that month.

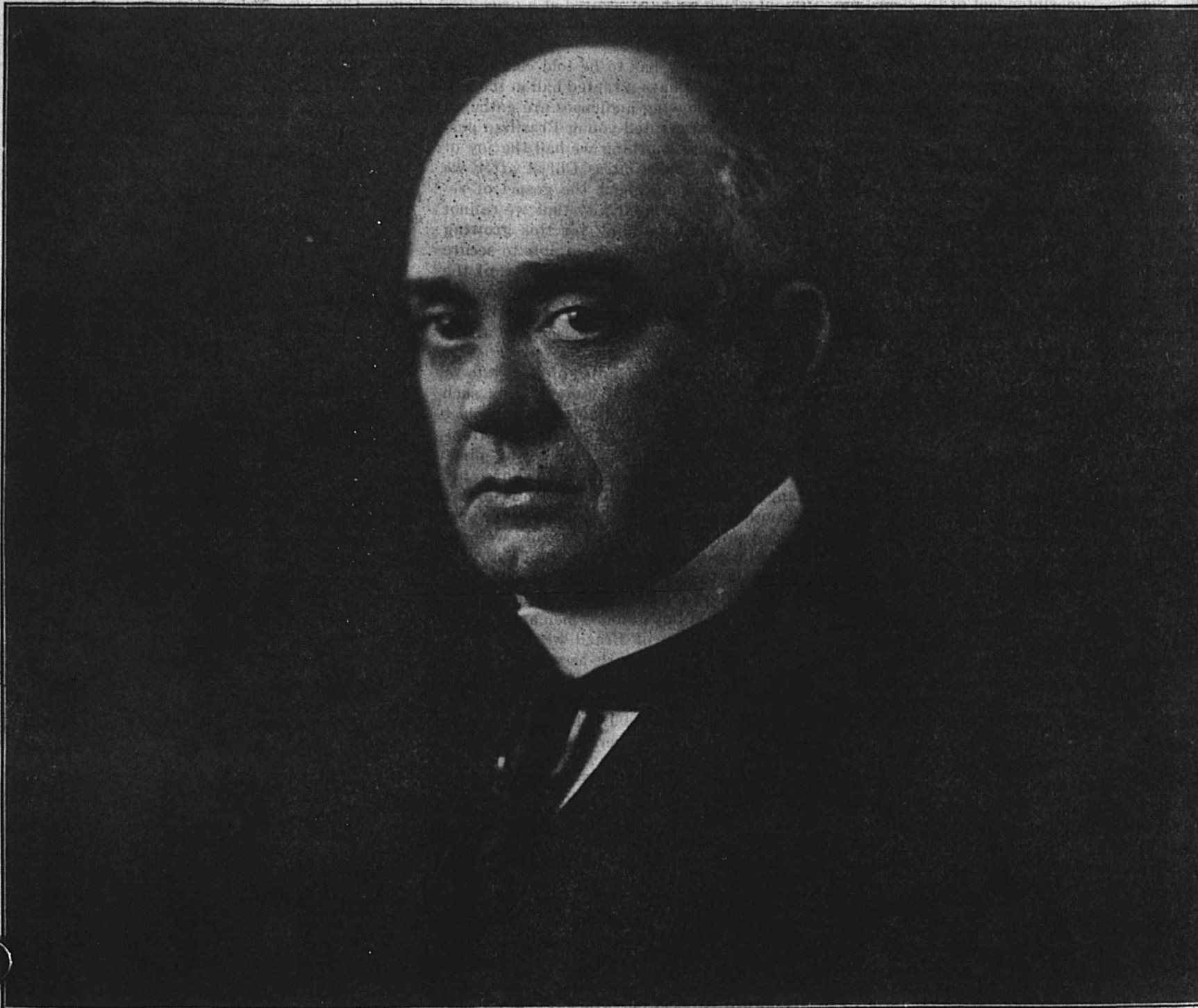
Bro. M. W. Pruitt, Whiteville, Tenn., has been a reader of the paper since 1867 without any intermission whatever. For 55 years he has read the denominational paper; and through all the years he has kept abreast with the movements and progress of the Baptist churches. How far they have come in that time!

Last week two Associations held their annual meetings: The Big Hatchie at Brownsville, where Bro. Wilson Woodcock is pastor; and the Little Hatchie at Mt. Moriah church, near Whiteville, the old home church of the Haileys. We could be at each only one day, and hope some of the delegates will write up the sessions more in detail.

A bill is soon to be introduced in Congress to repeal the last two increases in second class postage. The rate would still be 175 per cent higher than before the war and would be a profitable rate for the government. This bill should be passed and should have the earnest support of all classes of people. Every one is entitled to have a chance at plenty of good literature at the lowest possible cost. It is the best insurance for a free government—*People's Popular Monthly*.

Tennessee State Baptist convention will be held in Knoxville November 15, 16 and 17. Sessions will be in the Deaderick Avenue Baptist church, which has one of the largest auditoriums in the city capable of accommodating the large attendance expected. Judge W. A. Owens, of the court of civil appeals, is president of the convention and will preside over the sessions. More than one thousand are expected to be here. Preparations will soon start for the convention.—*Knoxville Sentinel*.

Dr. A. J. Barton, of Alexandria, La., the efficient chairman of the Southern Baptist Commission on Social Service, writes July 19, "I expect to spend the month of August in Kentucky: two weeks with my son, Rev. W. H. Barton in a meeting at Plano, near Bowling Green; and two weeks with my other son, Rev. John D. Freeman, in a meeting at Springfield." Dr. Barton is one of the ablest Social Service advocates in the country, and is one of the foremost preachers in our Southern Baptist Zion.



Speech of J. H. Anderson, of Knoxville, Tenn., introducing HON. AUSTIN PEAY, Candidate for Governor, Knoxville, Tenn., June 20, 1922.

Twenty-five years ago a young man, tall and slender, quiet and reserved, came with his beautiful young bride to our home in an adjoining State to live with us for a few months until they could find a better place.

He was a young lawyer; and his close attention to his office and books soon convinced us that he would make a success of his chosen profession.

It was also discovered by the intimate and close relationship in the home that the young lawyer had a very high sense of honor and integrity, and always spoke of the sharp and dishonest practices of some lawyers with fierce words of condemnation. It has been a matter of pride and interest to watch the progress this young lawyer has made during the years, and this is what has happened.

He rose steadily in his profession, showing unusual legal ability, and winning his way to the top in his home town. He demonstrated his business ability by successfully handling his own financial affairs. Never have I heard of a single word against his integrity or moral character. This same young man, grown older now, has told me in private during the past years that he had a consuming desire to render a real service to the State of his birth, and he had dreamed of it, and worked, and planned over and over how he could render this service; and he really and conscientiously believes he has worked out some plans by which he can do this if he were placed in a position to put them into execution.

Knowing him through the years as I have, knowing his thoughtful, studious mind, his unquestionable ability and integrity, I am anxious to have him try out his plans.

There is one other thing I want to mention. It may sound very strange and unusual in a political meeting, but you must know that I am altogether unlettered and unschooled in politics, and am liable, in these minutes to introduce an old-time friend, to commit an unpardonable offense.

Every one agrees that a man, to be Governor of Tennessee, should have ability of as high an order as possible to secure, and that his character and integrity should be unquestioned, and right there, as a rule, we stop; but I have one more requisite that I want the Governor of Tennessee to have.

I want him to be an out-and-out Christian man; with all of his ability, character, and integrity, he will need the principles of the Christian religion to guide him.

Man's wisdom and man's integrity must be reinforced by something outside of himself. All history tells us how impossible it is to maintain any government or nation very long, if it is out of harmony with God's laws and commandments, and never before in all the annals of time do we need to look so earnestly to the teachings and guidance of the God of the Universe for the governing of our country.

How glad I am to tell you that through the years this young lawyer friend of mine has been an humble follower of Jesus Christ.

He is a man of ability; he is a man of character; he is an humble Christian gentleman.

Susan Coolidge asks the question: "Who serves his country best?" She answers her question in these beautiful words:

"Not he, who for a brief and stormy space,
Leads forth her armies to the fierce affray.

Short is the time of turmoil and unrest,
Long years of peace succeed it and replace.

There is a better way."

"He serves his country best who lives pure life and doth righteous deed;
And walks straight paths, however others stray,

And leaves his sons as uttermost bequest,
A stainless record which all men may read.

This is the better way."

And upon this platform I am persuaded that the old-time friend of my youth desires to serve Tennessee, and now I have the honor of introducing to you this friend—the Hon. Austin Peay.

FOR A CLEAN, ABLE ADMINISTRATION, VOTE FOR AUSTIN PEAY, CANDIDATE FOR GOVERNOR.

Primary August 3, 1922.

REPORT OF EXECUTIVE COMMITTEE SHELBY COUNTY ASSOCIATION 1922

"The Lord hath done great things for us, whereof we are glad." When our statistical reports have been completed they will doubtless show many evidences of progress. The indications are that we have received an unprecedented number of additions to our churches. The interest in the Sunday school is evidenced by a very large increase in attendance. The Womans Missionary Union was never so active nor efficient as now. The Young People have improved their methods and are organizing for the larger things of the kingdom. In practically every church there has been a very gracious revival, resulting in many baptisms and in a deepening of spiritual life. The growing numbers and the advance movements have resulted in a cry for "More Room." It is impossible, with our present facilities to take care of those who crowd our gates. In the majority of our churches the people are either building or preparing to do so at the earliest possible moment, and the situation today is a challenge to our faith and a test of our consecration. It will require several thousands of dollars to provide adequate housing for our local Zion.

The Baptist Memorial Hospital still stands "as the most conspicuous building in the city of Memphis" and is "a beacon flashing its light into three states" and beyond. We look upon it with pardonable pride, and we are thankful to Almighty God that the movement to build this house of healing originated in Shelby County Association. Long live the hospital May it ever remind the public of that ONE, who came not to be ministered unto, but to minister, and to give his life a ransom for many.

Inspirational meetings have been held in a number of communities, and have been helpful in many ways. Sometimes they are held in connection with a Fifth Sunday, but usually at a time convenient for the neighborhood.

The Executive Board of the State Convention has been extremely liberal in financially helping us to bear our burdens. This Board has granted every request that we have made, and we ought to do all in our power to merit the remarkable kindness and confidence which it has exercised towards us. We believe that recognition should be made of the large vision and statesmanlike qualities of our State Secretary, Brother Lloyd T. Wilson, whose wisdom and liberal policy has contributed to our success. Much of this work has been accomplished in cooperation with the Home Mission Board of the Southern Baptist Convention. What shall we render unto the Lord for all his benefits towards us? Let us pay our vows unto the Lord now in the presence of all his people. We recommend:

1. That definite and tireless efforts be made to pay our pledges to the "\$75,000,000 Campaign." Some things can wait for "a more convenient season," but a solemn pledge made to the agencies of the kingdom should not be so lightly turned aside, nor regarded as "a mere scrap of paper." Our denominational boards have made contracts and assumed obligations on the strength of our promises, and we should not fail them.

2. We recommend that our inspira-

tional Meetings be continued and enlarged. Competent brethren among us should be ready to give time, thought, attention and love to needy places as they may be called upon to do so. Likewise churches should seek and encourage such assistance as they may need in the development and enlistment of our people. We need something of the kind. Who has a better plan?

3. That every church seeking assistance from our State Executive Board, should first make "an every member canvass," and do its best, before making any application for help. It is possible that some requests could be greatly reduced, if not entirely withdrawn where this rule is carefully and conscientiously followed. Such a course would be a blessing to the church, and would relieve the Board and give it an opportunity to do some more needy work.

4. That an Italian Mission be established within our bounds, to be under the direction of our local committee and that we ask the Executive Board of the State Convention to pay the salary of the missionary.

5. That we raise the sum of \$100 to pay our part of the bill posting movement, namely, the placing of Scriptural texts where they may be seen by the thousands that go up and down our streets and highways.

6. That our committee have at least three meetings a year.

PROF. W. S. WOODWARD APPRECIATED.

By Pastor P. W. Carney.

During our recent South-wide campaign for Christian Education, I was fortunate in securing the aid of Prof. W. S. Woodward, who is one of Tenn. College's proficient teachers.

He spoke in the morning at Salem and at night at Alexandria.

His address on Christian Education is the best that I have ever heard.

Prof. Woodward is both entertaining and instructive. When you hear him once you will want to hear him again.

In fact he can bring to you a convincing message on any subject which relates to our denominational work.

So, any church would confer a favor upon itself to secure him when needed.

FROM BALDWIN, MISS.

Geo. S. Jarmon, Pastor.

We have just located here. The people have received us royally. I have the Baldwin church for half time and the Rienzi, Miss., church for half time. It has been my happy privilege to be pastor of the Rienzi church for the past four and a half years. During this time the Sunday school has more than doubled, church membership increased a third and contributions to all causes trebled. Brother D. A. Ellis, of Memphis, will assist us in our meeting the first week in August. Thank God for such people. Our meeting here starts the fourth week in August with Brother B. C. Land of Texas, a former pastor doing the preaching.

PROGRAM FOR FIFTH SUNDAY MEETING, JULY 28, 29, 30, 1922.

Ocoee Baptist Church, Benton, Tenn.

Friday, July 28th

10:00 A. M. Devotional, Rev. J. A. Woody, Benton, Tenn.

10:30—The place of prayer in a Revival meeting, Rev. J. E. Johnston, Benton, Tenn.

11:00—The work of the Holy Spirit in a revival, Rev. Mahan, Etowah, Tenn.

Dinner.

1:30—Devotional, Rev. W. H. Rymor, Benton, Tenn.

1:45—The place of Song in a Revival meeting, Rev. J. D. Chastain, Reliance, Tenn.

2:00—Preparation of a church for a revival meeting, Rev. R. L. Austin.

2:30—When begin a revival meeting, Rev. J. A. Woody, Benton, Tenn.

7:30—Devotional, Rev. G. W. Passmore, Ducktown, Tenn.

Sermon, Rev. D. A. Webb, Ducktown, Tenn.

Saturday, July 29

10:00 A. M.—Devotional, Rev. G. W. Killipatric, Copperhill, Tenn.

10:30—Some results from the Sev-

enty-Five Million Campaign, F. M. Wah, G. W. Passmore.

11:15—Sermon, Rev. J. D. Chastain. Dinner.

1:30—Devotional.

1:45—Relation of the church to the pastor, Rev. R. S. Park.

2:30—Relation of the pastor to the church, R. A. Presswood, S. R. Prock.

7:30—Sermon at the court house, F. A. Webb.

Sunday, July 30th

9:30—Sunday school.

10:45—W. D. Hudgins, S. S. Sec., "The Sunday School." Dinner.

1:30—Devotional, Miss Inez Higgins, Benton, Tenn.

1:45—How to build a good Sunday school, Chas. E. Taylor, W. D. Hudgins.

2:30—Building a Bible class, Col. C. C. B. Witt.

7:00 P. M. B. Y. P. U.—Brother Hudgins' address to the young people.

ASSOCIATIONAL DIRECTORY FOR 1922

Association	Time	Place
Concord	August 2	Barfield Church, 5 miles S. W. of Murfreesboro, Tenn.
Robertson Co.	August 8	Mt. Carmel Church.
Jefferson Co.	August 9	White Pine Church
Sequatchie Valley	August 11	Dunlap Church.
Union	August 11	Pleasant Hill Church.
Holston	August 15	Lovelace Church, Greene Co.
Chilhowee	August 16	Boyd's Creek Church, 15 miles East of Knoxville, Tenn.
Nolachucky	August 16	Morristown First Church.
Cumberland Gap	August 23	Springdale Church, 4 miles east of Lone Mt.
Duck River	August 23	Longview Church, Longview, Tenn.
Sweetwater	August 23	Etowah Church, Etowah, Tenn.
East Tennessee	August 24	Hartford Church.
Walnut Grove	August 24	Salem Church, Roane Co.
Bledsoe	August 30	Hillsdale Church.
Big Emory	August 31	Pleasant Grove Church.
Unity	Sept. 1	Unity Church, 5 miles south of Huron.
Enon	Sept. 5	Sycamore Valley Church, Pleasant Shade.
Northern	Sept. 5	Cedar Ford Church.
Central	Sept. 6	Herrons Chapel, Bemis, Tenn.
Ebenezer	Sept. 6	Pulaski Church.
Tennessee Valley	Sept. 7	Smyrna Church, Evansville, Tenn.
Watauga	Sept. 7	Stony Creek Church.
Lawrence Co.	Sept. 9	Liberty Grove Church.
Stockton Valley	Sept. 9	Seventy-Six Church, near Albany, Ky.
Salem	Sept. 13	Gath Church, Warren Co.
Eastanallee	Sept. 14	Walnut Grove Church, Meigs Co.
Midland	Sept. 14	Bethel Church, Anderson Co.
Wm. Carey	Sept. 15	Thompsons Chapel.
Ocoee	Sept. 19	Blue Ridge Temple.
Clinton	Sept. 20	Pleasant Hill Church.
Friendship	Sept. 20	Halls Church, Halls, Tenn.
Hiwassee	Sept. 21	Pisgah Church, Meigs Co.
Holston Valley	Sept. 21	Tunnel Hill Church.
Beech River	Sept. 22	Rock Hill Church, Bluff, Tenn.
Indian Creek	Sept. 23	Philadelphia Church, Waynesboro.
Beulah	Sept. 26	Johnsons Grove, McConnell, Tenn.
New Salem	Sept. 26	Macedonia Church, New Middleton, Tenn.
Providence	Sept. 27	Dogwood Chapel.
Sevier	Sept. 27	Laurel Church, Sevierville, R. 1.
Riverside	Sept. 28	Fellowship Church, 10 miles from Livingston.
Judson	Sept. 30	Maple Grove Church, 3 miles west of Sylvia.
Cumberland	Oct. 3	Little West Fork Church.
Polk Co.	Oct. 3	Hiwassee Union Church, Reliance, Tenn.
Weakley Co.	Oct. 4	New Bethel Church.
Nashville	Oct. 5	Franklin Church, Franklin, Tenn.
Western District	Oct. 5	Birds Creek Church, Whitlock, Tenn.
Southwestern Dis.	Oct. 6	Eva Church, Benton Co.
Knox County	Oct. 11	Thorn Grove Church.
Stewart County	Oct. 11	Nevills Creek Church.
Stone	Oct. 12	Macedonia Church, 10 miles east of Cookeville.
Campbell Co.	Oct. 25	Jacksboro Church, Jacksboro, Tenn.

No minutes have been received from the following associations:

Grainger County	Mulberry Gap
Harmony	Wiseman
Wilson County	Sept. 20
New River	Oct. 19
	Fall Creek.

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tullahoma

W. H. Preston, B. Y. P. U. Secretary
205 Caswell St., Knoxville

COMPARATIVE ATTENDANCE JULY 23

Nashville, First	1033
Knoxville, First	609
Memphis, Central	510
Johnson City, Central	457
Maryville, First	410
Memphis,	402
Chattanooga, East	344
Nashville, Third	344
Chattanooga, Tabernacle	342
Lafayette,	335
Rossville,	325
Harriman, Trenton St.	317
Knoxville, Euclid Ave.	317
Nashville, Eastland	302
Humboldt,	300

TENNESSEE BAPTIST ENCAMPMENT

The Tennessee Annual Encampment which has been in session at Tennessee College, Murfreesboro, has closed its 14th session and goes down in history as one of the most successful, in many ways, that we have ever had in the state. The attendance was nothing like it was when we met at Estill Springs years ago but the program, the character of work done, the Fellowship, the General Spirit of the meeting and the Inspirational uplift was superb. There has never been a happier and more congenial bunch of Religious Workers together in any state than this body of people. Every minute except when the people were asleep was filled with something interesting and helpful. The work began at 8:30 each day with BYPU Study Classes and continued until 12:30 without a break. The classes in all the departments were well attended and much enthusiasm manifested in every class room from the very start. Some of the classes had but a few, but they stayed by the teacher and enjoyed the work just the same as if the class had been larger in numbers. The Pastors Conference was very helpful and much interest was taken by the few pastors and a few laymen who were present. It is a sad thing that all our preachers could not have been there to help make this hour state wide in its effectiveness. The work of the women was



W. H. KNIGHT,
Bible Conference Speaker, Union University.

good and, as usual, better attended than most any other phase of the work.

The hour led by Dr. McGlothlin was the mountain peak of the morning session each day. His studies on the life and labors of Paul were the greatest ever heard by most of our people. His lectures alone were worth all the entire Encampment cost.

Dr. W. C. Reeves had charge of the Evening Devotions and each evening brought us a great message on the Higher Life. He was also a great help in keeping up the spirit of the Encampment.

The Night Lectures were of a very high class. Not one failure in the entire program. It was impossible for some one or two not to be present but they had excuses and we easily substituted for them and went right on.

The atmosphere at Tennessee College is high and very clear as well as



C. H. MOUNT,
Returned Missionary from Africa Bible Conference, Speaker, Union University.

spiritual and uplifting. The atmosphere of the school created by the President and faculty during the years gone by was felt, even during the vacation period. Pres. Burnett was unusually kind to us and gave every help to make the Encampment a success. The entire grounds with all the equipment was ours. The ladies of the College from the Housekeeper to the girls in the business offices were as sweet as they could be in lending themselves to our happiness and contentment while here. We were all won close to Mrs. Gardner and Mrs. Holmes. They seem to be able to supply every need with so little trouble we never seemed to mind asking them for what we wanted.

We give credit to every member of the College Faculty and helper for the success of the ten days at Tennessee College. On Sunday we gave over the program at the 11:30 hour to the dedicatory service of the College Property when the Bonds were burned and the entire property worth more than \$300,000 was dedicated to God.

Dr. Hampton, pastor of the First Church, and Bro. MaHaffy were tireless in their efforts to help in every way. Dr. Hampton not only gave his ser-

vices in the sessions but every hour in the day together with his car and boys. They met the trains bringing the people to and from the trains, watched every opportunity to be of service to every camper. We shall never forget him and others for their tireless energy and helpfulness.

The recreation in the afternoons were enjoyed by all. Some played, some went bathing, some slept, others talked while others studied. Not a dull moment for any one. Every one thought the time was too short. No one had time enough to enjoy all that happened each day. Miss Alberta Carroll, possibly, was the means of such usual success along all social lines. She is a genius when it comes to making everybody have a good time.

Those present are determined to make the next Encampment the greatest in all history of the state. A large committee was nominated and the State Convention asked to elect one to have charge of the work. This committee will consist of the general offices of the State BYPU Convention, the State Supts. Conference, the State W.M.U. and the State Executive Board



O. E. BRYAN, ATLANTA, GA.
Enlistment Secretary, Home Board Conference Speaker.

with other picked laymen from different sections of the state.

Every one should begin now to plan for next year and set aside these ten days for this meeting. Come and bring the entire family and let's all have a great central gathering place where we can head up all our work.

W. D. HUDGINS, Supt.
S.S. and BYPU Department.

SUNDAY SCHOOL NOTES

A fine school this week at Surgoinville with Mr. D. N. Livingston and William Hamilton in charge. Splendid results are reported by the pastor.

If you want a training school this year you had better get in line and make your request at once.

Next week the Big Bible Conference at Jackson and the Mountain School Encampment at Butler. It is hoped that we have large attendance at both places.

We have not had report from the Encampment at Chilhowee which was on this week. Mr. and Mrs. Maston and Edward Preston represented our forces there. We will report same later.

We are planning to organize every association this Fall. The time of the writer will be given to this kind of work all the Fall and Spring. If you have not had a convention in your association yet please write us about it.

It is our plan to attend some associations this year and would like to have a full evening at the association when Sunday School and BYPU work might be discussed and when we may put on a BYPU program, showing what a BYPU really is and does. If you want a program like that at your association please write us in time and we will try to make arrangements to put it on.

Be sure to send in your report after the last Sunday in each month of your average attendance so it may be included in the list of schools that have had an increase.

KNOX COUNTY BYPU NEWS

By Hattie Potts

Seniors:—

The Knox County Senior BYPU met at Bearden Church for their regular meeting. This was our first "getting-together" since the Convention and BYPU SPIZZUZU PEP was "bubbling" over. Reports were read from 24 unions and the Mascot union was received into our organization.

The program was "Echoes" from the Convention and they were surely interesting for definite assignments had been made and in that way no two reported on the same part of the meeting. Much enthusiasm was worked up among those that were not able to attend this time and it now looks like we are all going to MEMPHIS. The delegates seemed to all have gotten a vision of "Extension Work" and I believe that this year will be the "Banner" year for the young people in the Master's vineyard.

Mr. Willette Anderson, our State B. Y.P.U. president, made us a splendid talk on the plans of the state officers for the year and mapped out the work we are expected to do. He also resigned as our City Union president in order that he could devote more of his time to the State work. We commend him for his whole-hearted interest though we regret to give him up.

Mr. Brownie McDonald, our vice-president, was elected as president to



MRS. C. H. MOUNT,
Bible Conference Speaker, Union University.

serve in Mr. Anderson's unfinished term and Miss Hattie Potts elected vice-president.

The efficiency banner was awarded to Bell Avenue and the Attendance to Washington Pike. Number present, 356.

Juniors:—

The Knox County Junior B. Y. P. U. met at Deadrick Avenue Sunday afternoon for their regular monthly meeting. The Devotionals were conducted by the Deadrick Avenue Intermediates and were in the form of a "Demonstration Program."

Reports were read from 12 Intermediate unions and 19 Junior unions and they seemed to all be real live unions although this is the month when many B.Y.P.U.'s. think they must "Die."

The program was a talk by Dr. J. C. Hodge one of the Professors of English at our State University. He made us a splendid talk and it was a real treat to have him with us as he is especially interested in young people's work.

Many plans for our State Junior Convention which meets at Jefferson City August 10 were made and we expect to attend 300 strong. The Juniors are enthused and excited over it and are planning on having a big time.

"Personal Work" is the motto of the Juniors for the summer months and they are getting much joy out of it.

The Efficiency Banner was awarded to Bearden Intermediates and the Attendance Banner to Washington Avenue Juniors. Number Present 459.

THE BUTLER AND JACKSON ASSEMBLIES

This week finds Mr. W. C. Milton, Dr. O. E. Bryan, Dr. W. H. Knight, Dr. Harry Clark, Miss Elizabeth Cullen, Mrs. Katherine Bass Cole, Rev. D. L. Sturgis, Miss Margaret Buchanan, Dr. R. E. Guy, Mr. H. H. Preston, Rev. Wilson Woodcock, Dr. Lloyd T. Wilson and Miss Grace Weaver on the faculty of the West Tennessee Bible Conference being held at Union University, Jackson, Tenn., July 23rd-28th.

At Butler, some of those on the faculty are: Mr. W. D. Hudgins, Miss Bess Acree, Rev. David N. Livingston, Dr. J. H. Sharp, Douglas Hudgins, and Edwin S. Preston. Both schools report fine meetings.

THE CHILHOWEE ENCAMPMENT

The Chilhowee BYPU Encampment was held during the past week at Chilhowee Institute, Seymour, Tenn. Those present had a delightful time. Mr. and Mrs. Tom B. Maston were members of the faculty along with Mrs. Lucy Cooper Johnson and Edwin S. Preston. Judge R. A. Brown of Knoxville presided in his usual genial and happy manner.

Send in your quarterly reports to the office at Tullahoma. Our State President, Willette D. Anderson is on the job and making things hum. This month he is stressing the A-1 reports.

REVIVAL AT DECATUR, TENN.

By Mr. and Mrs. H. Evan McKinley

We have just had the privilege of singing in a gracious meeting with pastor Waggener at Decatur, Tenn. The Baptist cause had died at this place and this man of God took hold of the field in March giving some hard

work there. We went to him two weeks ago, and under the Lord we were able to have the first revival that that town had experienced in twelve years. We had from two to six services a day, and it was a joy to our hearts to see how hungry every one was for the gospel. We organized three prayer meetings which met every night thirty minutes before the regular service. One for young men, one for young ladies, and one for the older folk. The attendance for the young ladies was as high as seventy-five, and the young men eighty-six. Our work wasn't done, but because of previous engagements we were compelled to leave the pastor to continue the meeting alone. There were some forty or more decisions the two weeks. How fortunate this church is to have such a capable, consecrated man as their pastor. It was a joy to our hearts to work with this dear man of God. We are now in a large tent meeting with pastor Connell at Carlisle, Ky., and Rev. Arthur Fox doing the preaching. The Brotherhood knows what king of preaching we are hearing.

CENTENNIAL AT FALL CREEK, SEPT. 20.

By Norman Williams, O. W. Phillips, and J. S. Weatherly, Committee.

Fall Creek Baptist Church is planning to celebrate the centennial anniversary of the church on Sept. 20—beginning at 9:30 a.m.

We mean to have all living pastors of the church present to take part in the program with dinner and get together and a real good time at the noon hour.

We want all people who have at any time been members of this church or community and now living at other places to make this home-coming week and help to make this a great event in the history of the church.

Everybody is invited and we hope to make all feel welcome.

Ex-pastors.—Elder John T. Oakley, Elder W. E. Warford, Elder James A. Davenport, Elder J. D. Smith, Elder W. J. Watson, Elder B. McNatt, Elder J. H. Grime, Elder P. W. Carney, Elder C. C. Ramsey, and Elder J. H. Ramsey.

The kaiser has written a book trying to show how the firm of "Me und Gott" become infirm.



PASTOR D. L. STURGIS, BOLIVER, Speaker at Bible Conference.

ORPHANAGE NEWS

W. J. STEWART, Superintendent
Nashville, Tenn. Box 3

Located 12 miles south of Nashville, on Franklin Road

The money from Orphanage Builders' Day in the Baptist Sunday schools of the state have aggregated only about \$3,000.00. One of two things is evident—either the Sunday schools did not observe the day, or else the treasurers are holding the money until the first of the month before they send it in. The superintendent of the institution would urge that the Sunday schools and churches that have not, as yet, taken part in this great enterprise of building a great house at the Baptist Orphanage, which is so badly needed, do so without delay. Take a collection for this worthy cause next Sunday and send it in as soon as possible. The Sunday schools and churches that have taken their collections, please see that the treasurers remit the money to Dr. Lloyd T. Wilson, so that we can meet the pressing bills that are coming to us daily from firms and individuals that are furnishing material and labor in the erection of the Administration Building.

It has occurred to the Management of the Orphanage that there ought to be some individual in Tennessee that would make a large contribution to the erection of the Administration house in order that this building might bear a personal name. As yet this building is unnamed. Why not memorialize a loved one or even yourself by giving a sufficient amount of money to have this building named as you may desire. I know of no better way to memorialize the memory of a friend or relative than to put your money in a monument like the one being erected at the Orphanage to serve homeless and friendless children in the many years to come. If you are interested, write the superintendent of the Home about it. Why not pay us a visit and see the character of the building that is being erected and what it will mean for a building like this to bear your name?

The building is going up slowly but steadily and we hope to have the roof on by the 1 to the 10 of September. Have you furnished any material or labor as yet for this building? Why not put some brick in the walls just now while the trowels are ringing in the hands of the bricklayers? Why not send some more money to pay for a part of the 85 squares of the roofing that is to cover this building? Send such moneys either to W. J. Stewart, Supt., P. O. Box No. 3, Nashville, Tenn., or to Lloyd T. Wilson, Treas., 161 8th Ave. N., Nashville, Tenn. By all means have some part

in the building of this great house at the Orphanage at this time.

The superintendent hopes to be able to begin making the Associations in the interest of the Orphanage by the 10 to the 15 of August. His condition is improving a little each day, and he will possibly be able to lay aside his crutches within the next week or ten days.

Diplomatic

A shopkeeper had in his employ a man so lazy as to be utterly worthless. One day, his patience exhausted, he discharged him.

"Will you give me a character?" asked the lazy one.

The employer sat down to write a noncommittal letter. His effort resulted as follows:

"The bearer of this letter has worked for me one week and I am satisfied." London Telegraph.

"Armed peace has proved itself inevitable war."—Dr. A. J. McDonald, Toronto Globe.

"War is not paid for in wartime, the bills come later."—Benjamin Franklin.

God's Better Thing

By A. D. Belden, B. D. (Lond.)

Essays of Concern and Conviction

The author's conviction is that the evangelical faith is seriously cramped by a purely individualistic application, and that it must find its flowering and fruitage in the gospel of the kingdom of God on Earth before it can adequately satisfy the spiritual needs of mankind and give just proof of itself. Here are thought and passion, matter and style, that should make the book attractive and worth while to a multitude of readers.

\$1.50 net

Order from our nearest house

The American Baptist Publication Society

Philadelphia Boston Chicago St. Louis
Los Angeles Kansas City Seattle Toronto

Send for catalogs

YOUR MONEY BACK IF NOT SATISFIED. The test of any man's work is results. So we are asking you to write to stammerers who have come to us and were cured and let them tell you just what they think of us and our work. Write Rev. Quincy Ewing, Napoleonville, La., son cured in four weeks, been cured a year. Mrs. F. J. Long, 73 south 26th Street, Paris, Texas; son cured in three weeks, been cured two years. Many like these; names furnished on request. As to character and responsibility, write any bank or business man in Tyler. Booklet and full information on request. SCHOOL FOR STAMMERERS, TYLER, TEXAS.

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan, Corresponding Secretary
Headquarters: 161 Eighth Ave., N. Nashville, Tenn.

OUR STATE ENCAMPMENT

These notes are written in the midst of the Encampment. We are having a great time! A most attractive program, with some study. Classes running for three periods each morning in B. Y. P. U., Sunday School and W. M. U.

The Bible hour, with Dr. McGlothlin taking us through the "Life and Labors of Paul," is the climax of the morning.

Sleep, rest and recreation in the afternoon, with Dr. W. C. Reeves leading the devotional hour in the early evening, and the Lectures or Sermons at night.

Our wonder and regret is that so many people of Middle Tennessee do not help by their presence in making this a great Encampment.

Miss Kathleen Mallory has been with us this past week, and is teaching our newest Home Mission book "Bible Evangelism." All who know Miss Mallory will not be surprised to know her class had the largest attendance, though not so many regularly attending.

The class in the Foreign Mission book "Southern Baptists and Their Far Eastern Missions" was not so

largely attended, but a good class. We trust that each of these classes will serve to introduce these two newest books to our people.

The fellowship in the Encampment is fine. Mr. and Mrs. Mount have led the music very acceptably and have helped in other ways. Of course, it goes without saying, that Dr. Clark had great hours with his classes. The addresses have been of high order.

Stunt Night was greatly enjoyed, the fun-makers were successful in their efforts all along the way, and especially on Saturday night.

The future of our Encampment is in the hands of our Baptist people. Will you help make it a great success?

Mr. Hudgins has worked untiringly, some of us have tried to help. The crowds have been larger each day, the spirit fine, we ought to grow, let's do it next year!

The Bible Conference for West Tennessee begins at Union University, Jackson, July 23, continues through the 29; East Tennessee at Carson and Newman, Aug. 1 to 11th. We are hoping for hearty co-operation from these sections, as the purpose is to bring these advantages near these sections. Come with us!

M. B.

THE PREACHER AND HIS PRAYER LIFE

(A Paper by Robert Humphreys.)

My discussion is limited to the preacher and his relation to prayer. I shall not attempt to define prayer. I do not mention the conditions to effective prayer. I assume that this body of ministers have a knowledge of the meaning of prayer. The paper is intended to be practical rather than theoretical.

The Preacher's Need for Prayer. If the ordinary layman needs prayer—and we preach that he does—then surely the preacher needs it. If a layman should tell his pastor that he had spent half the night in prayer I am sure the pastor would not think of telling the layman that he had spent too much time in prayer. If the business man who must contend with keen competition and battle with the world's grave problems needs prayer, then surely the minister who preaches to this man needs prayer. To my mind the preachers need of prayer is threefold: FIRST, he needs it because he is flesh and blood and is sorely tempted. I wish that those who think that because of the minister's position that he is forfeited against temptation could fill his place for a brief time. The eagle on the dollar does not scream nearly so loud to others as it does to the humble preacher. I know of no profession that has the opportunity to exercise as freely as the ministry. How do you feel when a visiting brother preaches the gospel to your people, so that they are constrained to tell him that they have never heard it preached so powerfully before? The devil is never at his best until he is tempting the man of God through the physical charms of some woman who delights in the

downfall of God's noblest. The writer heard Dr. A. T. Robertson say, in cautioning young preachers against feeling that they were immune from sin, that since he had been at the seminary ministerial students had been expelled for cheating, for drunkenness, and illicit relation with women. The preacher must not feel that because of his position he does not need to fortify against temptation. In his work, how hard it is for the minister, anxious to succeed, to do the right thing every time. In his planning, his preaching, and his relation to others to always do the Christ like thing. "Pray that ye enter not into temptation." Robinson in, "The Personal Life of the Clergy" says, "Surely there is no power in the world so unerring or so irrepressible as the power of personal holiness. All else at times goes wrong, blunders, loses proportion, falls disastrously short of its aim, grows stiff or one sided or out of date—Whether there be prophecies, they shall fail, whether there be tongues, they shall cease, whether there be knowledge it shall vanish away—but nothing mars or misleads the influence that issues from a pure and humble and unselfish character! God will surely direct our lives if we are but willing to yield ourselves to him. He will turn us away from weakness to power, away from failure to victory, away from self to Christ; and a life thus lived will be worth while for time and eternity."

Second, the preacher needs to pray because he is supposed to be the voice of God. If the preacher was expected only to give his opinion or display learning, I would say that we pray enough. But to be the voice of God means we must know God and to know God we must talk to God. Hoyt in his book "Vital Elements of Preaching" quotes R. F. Horton as saying: "We

must remember that the word of God is not merely a collection of truths which can be written in a book and learned by rote. It is not merely a number of principles which require to be applied under new circumstances to different cases as they arise. But it is a vital energy passing from God to man at a given time and in a given place, which may be compared to a hammer that pounds the quartz rock, or a keen blade that severs the ligaments and nerves in the hands of a dessector. For the reception of this word the soul must, to use David Brainerd's expression 'Be drawn out; it must pass up to God like great feelers seeking nutriment; it must wrestle and strive in its narrow chamber until it is enlarged. If we are determined, if we are persistent in prayer, if we can toll at books and men always praying never failing; if we can tread the desert ways of meditation, always praying; if we can in humble temerity and with resolution, made firm by weakness, grapple with God, spirit to spirit, knee to knee, hand to hand—since he graciously permits it—we may hear the still, small voice; we may find truth flowing towards us like the dayspring from the dewey eyelids of the morning, or like waters which issue from the cool, clear fountains of the untainted rocks; we may speak to men, not in the faltering accents of surmise but in the sharp-cut and convincing speech of thus saith the Lord." If our preaching is to become more effective it means we must pray more.

Third, the preacher needs prayer because he is a Shepherd. Each of us knows the sorrow that comes to members of our flock from the loss of loved ones, moral failure, loneliness and affliction. These offer an opportunity for us to give the "Sense of God." Arthur S. Hoyt says we should "make men feel the reality of God's person and presence. You cannot explain the mystery of suffering, but anything that will make known, or awaken in men the instinctive, latent sense of God will stir their fears and quiet the tumults of the heart. You remember as a child waking at the dead of night and crying out for father or mother. The answer comes back through the gloom: 'What is it my boy?' That is all you need to know. You do not care to tell your trouble. The fact of your father's presence gives you rest." The spiritual Shepherd must make his people in the time of their deep need feel the presence of God. How can he do this unless he himself has been in God's presence? What is greater comfort than for a servant of God to walk into a room of sorrow bringing with him the very spirit of the Master? He received this spirit while on his knees somewhere in secret.

THE IMPORTANCE AND POWER OF PRAYER. The majority of ministers fail. They fail of the highest attainment. They fail spiritually. Oh! the countless army of preachers who are satisfied to attain a success sufficient to hold their position and that is judged worthy by the world. In the ministry there is a success that is a failure; a superficial, worldly success. This can be attained by any man with ordinary talent. The man who makes this kind of success does not need to pray much. How often do we hear such reports as the following: "My church has recently increased my sal-

ary." "Every seat in our church was occupied." "We now have our building plans perfected." "Our Sunday School has been graded." "We closed a successful training school last week." "My church has bought me a car." Brethren, I do not discount these things. But I tell you in no uncertain terms that if this be the extent of our work we have failed. To have accomplished such things as I have suggested, may signify that you are an executive; an organizer, financier, but it does not mean that your are fulfilling your highest calling—that of spiritual leader and prophet. What are you doing on your field that the ordinary layman with business sense and personality cannot do? How would it sound to hear reports after this fashion? "A great spiritual wave swept over our people at the service yesterday." "Men cried for mercy." "Our people are fasting and praying." "Souls were saved at the prayer meeting." Have I made the distinction too wide between a man's success and the success that God gives through the man? Bounds in his little book, "Preacher and Prayer" says, "God's true preachers have been men distinguished by one great feature. They were men of prayer. They were men differing often in many things but they were one in prayer. Then men prayed not occasionally, not a little at regular or at odd times; they so prayed as to affect their own lives and the lives of others; they so prayed as to make the history of the church and influence the current of the times. Prayer was to them what it was to Paul, a striving with earnest effort of soul; what it was to Jacob, a wrestling and prevailing; what it was to Christ, 'Strong crying and tears.' It took time from very important interests for Daniel to pray three times a day." Christ's earthly life was one of unceasing prayer. Some of His prayers are recorded. He prayed at His baptism. He prayed before sending out His disciples. He prayed at the grave of Lazarus. He prayed for Peter that his faith not fail. He prayed on the Mount of Transfiguration. He prayed when they would have made Him King. He prayed at

For Mental Depression Take HORSFORD'S ACID PHOSPHATE

Refreshing tonic for that tired feeling—mental or physical. Soothes nerves, induces restful sleep. Invigorates, aids digestion. Delicious in fruit juices or water. All druggists.

Vanderbilt School of Expression

Fine cultural course including English, French, Diction, Story Telling, Physical Education.

TERM OPENS SEPTEMBER 27th

Address Prof. A. M. Harris
Vanderbilt University Nashville, Tenn.

School Desks

Operal Chairs,
Folding Chairs,
Kindergarten Chairs,
School Supplies,
Blackboards.

SOUTHERN DESK CO., Hickory, N. C.

When in Knoxville, Come to Belle Ave. Baptist Church

James Allen Smith, pastor.

Here you are a stranger but once.

"Come with us, we will do thee good."

the last supper. He prayed in Gethsemane. He prayed on the Cross for His enemies. If Christ the only sinless man who ever walked the earth, so felt the need of prayer, how much more we weak servants of His should crave and practice it. I am aware of what Spurgeon said concerning prolonged prayer. He is reported to have said, "I could not do it even if my eternity depended upon it. Besides if I go to the bank with a check, what do I wait loafing around the premises for, when I have got my money." While Spurgeon had this peculiar belief about perseverance in prayer, I would remind you that he believed no less in frequent and concentrated prayer. Prayer played an important part in his life. Part of his power came because others prayed for him. It is said that when he entered his pulpit a thousand people would bow their heads in prayer. Chas. Simeon devoted the hours from four till eight in the morning in communion with God. Mr. Wesley spent two hours daily in prayer. John Fletcher stained the walls of his room with the breath of his prayers. His greeting when meeting a friend was always, "Do I meet you praying?" Luther said, "If I fail to spend two hours in prayer each morning the devil gets the victory through the day." Samuel Rutherford arose at three in the morning to meet God in prayer. Chas. G. Finney was the instrument in God's hands in leading as many as 100,000 souls to Christ in a single year. In London under his preaching as many as 1500 or 2000 sought Christ in a day. The secret was communion with God. He spent as much as an entire day in fasting and prayer. George Muller traveled 200,000 miles as an evangelist. All his expenses were sent in answer to prayer. He instituted the famous orphanage at Bristol, Eng., having to begin with fifty cents. He ran it 60 years. At his death it was costing \$3000 per week to maintain the home. There never was a person solicited. He raised a total of \$7,500,000 every cent of which came in answer to prayer. Dr. Judson "Impressed an empire for Christ and laid the foundation of God's kingdom with imperishable granite in the heart of Burmah." He was successful in the true sense. Many men of greater gifts and genius and learning than he have made no such impression. The difference was prayer. He says, "Arrange thy affairs if possible, so that thou canst leisurely devote two or three hours every day not merely to devotional exercises but to the very art of secret prayer and communion with God." The author of a book on Prayer says "When Edwards prayed the people trembled. When Livingstone prayed five hundred turned to Christ in a day. When Moody prayed they took knowledge of him that he had been with Jesus."

THE WAY TO PRAYER. There never was a time in the history of the world when it was so difficult to find time and seclusion for prayer. The demands on the preacher's time are numerous and are rapidly multiplying. His ordinary pastoral duties and preparation for worship on Sunday are enough to claim every moment of his time. Yet there exist many other calls. Church organization has become infinitely more complex. Social life has been elevated to a place of prominence within the church. Fraternal orders, clubs, civic bodies, all bid for the preacher's influence and time. Now if

the preacher tries to respond to even a majority of these demands, it means that devotion and prayer cannot hold a very large place in his life. Whether the preacher prays and communes with God depends on him. The way for prayer is not made for the preacher but by him. The greatest care and discrimination must be exercised by the preacher in dividing his time and energy. It is true that in this modern time the preacher is an over-busy man, but it is also true that nothing can take the place of prayer if he would maintain his spiritual life and usefulness. It would be an excellent thing for each of us to take stock of the essential things to which we give our time. Then make another list of the unessential things. This will reveal that we are spending enough time not in line with our calling, that if spent in prayer would change our very lives and largely increase the spiritual results in our work.

Some Observations From the Prayer Life of Christ.

First, He demonstrated perseverance in prayer. He prayed as much as an entire night. Luke 6:12, "And it came to pass in those days that He went out into a mountain to pray, and continued all night in prayer." Luke 22:24, "And being in an agony, He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground." Matt. 26:44, "And He left them and went away again and prayed the third time, saying the same words." It seems from the above passages that Christ practiced perseverance in prayer. However one caution is needful, namely, that in prolonged prayer we must not feel that there is any virtue in the length of time itself. The length of time is not the decisive matter in prayer. St. Augustine was right when he said, "We may pray most when we say least, and we may pray least when we say most."

Second, He sought seclusion. We find Him seeking the solitude of the night. He retired to the mountain. All the gospel writers record one instance when He attempted to get away from the throng to a quiet place. The best and most effective praying is done when the world is shut out and we are alone with God.

Third, The manner of His praying. Read the seventeenth chapter of John. Notice the simple, straight-forward, almost child-like way Christ talks to the Father. It does not appear that He is laboring for words with which to express Himself, or that He is praying to His disciples. But He is conscious only of what He is asking of the Father. In other words it appears that He was shut in to a conference with His Father. To Him Prayer was a simple but a very vital thing.

Fourth, He seems to have prayed more just before a crisis or in a time of very great need. He fasted and surely prayed before the temptation. He was praying when He was transfigured. He prayed most of the night before He was crucified. We, His servants, sometimes face serious situations. We may do one of two things, despair (and probably resign) or we may pray. Pray until we win the victory. Is the cross heavy you are called to bear?—then pray. Is the task you have undertaken too big for you?—then pray. Plan and work BUT BE SURE TO PRAY.

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY

Next session of 32 weeks opens September 19th. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalog or other information, write to

E. Y. MULLINS, President

A Wonderful Opportunity for Ambitious Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE

PROTESTANT HOSPITAL

Nashville, Tennessee.

REDUCED FARES

To the Mountains of

WESTERN NORTH CAROLINA

Round-trip Summer Excursion Tickets, at reduced fares, are on sale daily to resorts in the Mountains of Western North Carolina; also correspondingly low fares to other resorts.

Tickets bear final return limit of October 31, 1922, and permit of stop-over at any point enroute on either going or return journey, or both.

CONVENIENT TRAIN SERVICE

For full information regarding fares, train schedules, etc., call on nearest ticket agent.

J. R. Martin, D. P. A., 712 Ind. Life Bldg., Nashville, Tenn.

SOUTHERN RAILWAY SYSTEM



TENNESSEE COLLEGE

(For Women)

A chartered institution owned and controlled by the Tennessee Baptist Convention. Fifteen units required for entrance. Standard College Courses leading to A. B. and B. S. degrees.

Graduates awarded State certificate to teach for life without examination.

Strong courses in Home Economics, Music, Expression, Art and Literary Training under specialists.

Sixteenth year opens Wednesday, September 20, 1922.

For illustrated bulletins and catalogue address THE REGISTRAR, Tennessee College, Murfreesboro, Tenn.

The Baptist Emblem All Over The World

Have you experienced that delightful thrill and brotherly feeling that comes when you meet a strange Brother Baptist wearing the Baptist Emblem and you shake his hand, etc., etc.? If you have not, then there is a treat in store for you. You should get a Baptist Emblem and wear it so that we may recognize you when we see you.

The Emblem shown here is one of the many beautiful Baptist Emblems. We have them in buttons, pins, charms, rings and everything that folks wear.



This beautiful ladies' bar pin is made of Platinum on Green Gold. This makes a wonderfully beautiful combination. It has safety fastener and is in every detail a high class bar pin.

Price, \$41.50; tax, \$2.08; total, \$43.58.

We have Baptist Emblems from \$1.25 to \$235.00.

Let us figure with you on your stained and art glass windows for the new church you are building. By all means you must have the Baptist Emblem on some of your church windows. Think of those beautiful colors of the Baptist Emblem (the World in black; the Cross in red; and the Open Bible in white) on some of the windows of your church. Beautiful. Think of the significance of these colors.

Address THE BAPTIST EMBLEM, Danville, Ky.

PASTORS' CONFERENCES

NASHVILLE

Belmont Heights: Geo. L. Hale, pastor; "Sanctification" and "The Crucifixion of Christ." Pastor leaves on vacation.

Immanuel: Dr. G. C. Dobbins, supply pastor; "The Greatest Power in the World" and "A Great Sinner and a Great Savior." 248 in SS.

Eastland: O. L. Harley, pastor; "Fruits Meet for Repentance" and "Whom and When to Marry." 302 in SS, 1 baptized, 1 by letter.

Seventh: Edgar W. Barnett, pastor; "Can You Make a Man Good by Legislation" and "All Things are Ready." 182 in SS, 12 in Jr. BYPU. Funeral of Mrs. M. E. Davis in afternoon.

Grandview: Don Q. Smith, pastor; "From the Gates on Hell to Salvation" and "Christ Our Example." 254 in SS, 20 in BYPU, 15 in Jr. BYPU. Bro. W. H. Cook spoke at the eleven o'clock hour bringing us a great message. He tells the story of his life in such a way that both old and young listen with rapt attention. His message should be heard by every boy.

Edgefield: W. M. Wood, pastor; "Helpers and Hinderers" and "The Assurance of Salvation." 287 in SS, 40 in BYPU.

Park Ave.: A. M. Nicholson, pastor; "The Call to the Ministry" and "God's Hand Upon the Nations." 210 in SS, 12 in BYPU No. 1, 9, No. 2, 14, Int., 15, Jr., 12.

Union Hill: H. F. Burns, pastor; "Present Savior" and "Absent Savior." 52 in SS.

North Edgefield: A. W. Duncan, pastor; "The Success of the Early Church" and "Are There Few Saved?" 240 in SS, 36 in BYPU.

Third: C. D. Creasman, pastor; "The Righteousness of Faith." Bro. W. H. Cook spoke at night. 344 in SS, 25 in BYPU, 50 in Jr. BYPU, 1 baptized.

Calvary: W. H. Vaughan, pastor; "Grace" and "Naaman the Leper." 92 in SS.

Central: Felix W. Muse, pastor; "Evils of Discouragement" and "Profit and Loss." 137 in SS, 47 in BYPU. Splendid interest and great day.

Centennial: L. P. Royer, pastor; "A Childish Question by an Old Man" and "Life's Serious Questions." Good SS and BYPU's.

CHATTANOOGA

North Chattanooga: W. M. Keese, pastor. "Vocations" and "James the Lord's Brother." 159 in SS. Meeting to begin August 14 with J. B. Phillips leading.

Highland Park: J. B. Phillips, pastor; preached both hours. Morning "Blessedness of Fellowship With Jesus" and "Satan God of This World in Contrast and Horrors of that Day." 293 in SS. 4 additions to the church.

Woodland Park: J. N. Poe, pastor. Rev. Evans preached in morning on "Grieve Not the Holy Spirit." In evening by pastor "Wandering From God." 130 in SS. 1 baptized.

Central: W. L. Pickard, pastor. "Christian Ideals of Life" and "Nation Building." 288 in SS, received 1

by letter. 32 in BYPU. Fine attendance.

First: John W. Inzer, pastor. "Distinguishing Between Salvation and its Fruits" and "How You May Know You Are Not Making a Mistake in Marriage." 583 in SS. 1 baptized, 3 by letter. 68 in BYPU. Capacity crowds at both services with chairs in the aisle.

Tabernacle: T. W. Calloway, pastor. Preaching at both hours by Rev. T. O. Hearn, a Baptist missionary from China. 342 in SS. Brother Calloway is holding a two weeks revival at Camp Hill, Alabama.

Red Bank: J. A. Maples, pastor. "Standing For Christ" and "Proof of the Deity of Jesus." 255 in SS. Funeral of Dr. S. W. Hixon Friday at Daisy.

Rossville: J. B. Tallent, pastor. "Cost of Discipleship" and "Loving Service." 325 in SS, 1 by letter.

Eastdale: A. C. Pettit, pastor "Christ the Master of Our Service" and "Desperation Directed by Reason." 90 in SS.

East Chattanooga: Rev. J. N. Bull, pastor. 344 in SS. Morning preaching by pastor "God's Marching Orders" Evening service conducted by Billy Sunday Club. Pastor holding services at Birchwood.

KNOXVILLE

Smithwood: Chas. P. Jones, pastor. "The Man Who Could Fill a Gap" and "He Lingered." 175 in SS.

Fountain City: Neill Acuff, pastor. "God's Electing Grace" and "Leaving the Mount." 177 in SS.

Inskip: W. M. Thomas, pastor. "Heart Disease" and "A People Who Were No People." 108 in SS. 3 by letter.

First: F. F. Brown, M.A. Th.D., pastor. "The Steadfast Face" and "The Narrow Door"—Luke 13: 24. 609 in SS. 6 by letter.

Mt. View: W. C. McNeely, pastor. "Giving Glory to God" and "The Leprous Man." 167 in SS.

Central of Fountain City: J. C. Shipe pastor, "Prayer." 262 in SS. 80 in BYPU. Preaching in evening by Bro. H. M. Wyrick "Glorying in the Gospel." Fine congregations.

Euclid Avenue: J. W. Wood, pastor. Second Coming of Christ." 317 in SS. 80 in BYPU. Great day.

Gillespie Avenue: J. K. Smith, pastor "Judgment or the Christians Pay Day" and "Heaven and Hell Contrasted." 240 in SS. 61 in BYPU.

Lincoln Park: L. W. Clark, pastor. Job 19: 25 and Matt. 14: 24. 211 in SS. 29 in BYPU.

Calvary: Stephen C. Grigsby, pastor. Romans 10:14-15, and Mark 5: 36, 104 in SS.

Grove City: D. W. Lindsay, pastor. "The Burning Bush" and "The Agony of Christ." 202 in SS. One approved for baptism.

Wascot: S. G. Wells, pastor. "Purpose of Heart." 103 in SS. 208 in BYPU 3 additions by letter, 4 by baptism.

MEMPHIS

McLemore Ave.: Pastor Furr preached at both hours. In SS, 205.

Central Ave.: W. L. Smith, pastor, preached both hours. In SS, 124.

Highland Heights: E. F. Curle, pastor, preached both hours to good congregations. In SS, 158; 3 good BYPU's.

Boulevard: J. H. Wright, pastor, preached at both hours. baptized, 1; in SS, 197; 3 good BYPU's; splendid rainy day.

Eudora: J. C. Schultz, pastor, preached at both hours to good congregations. Revival begun with Rev. J. C. Greeno, of Mississippi, doing the preaching and Mr. Myres doing the singing. In SS, 44.

Prescott Memorial: Jas. H. Oakley, pastor. "Why I Am a Baptist" and "The Power of Faith." In SS, 164; 3 good Unions.

Temple: J. Carl McCoy, pastor, preached at both hours to good congregations. In SS, 402. Pastor is conducting a revival at Holly Grove, near Brownsville, this week.

Greenland Heights: Preaching services rained out at both hours. In SS, 40.

Hollywood: Pastor Neel preached at both hours. In SS, 93.

Seventh St.: I. N. Strother, pastor. "The Redeemed in Heaven" and "The New Man." Baptized, 2; in SS, 400; good meetings of BYPU's.

Central: Pastor preached morning and evening. In SS, 510; baptized, 2.

Calvary: Pastor spoke both hours. Good services. In SS, 149. Good interest in BYPU services. City Union meets with Calvary Union tonight.

Charleston: O. A. Utley, pastor, preached at 11 A.M.; rained out in afternoon; meeting deferred until fourth Sunday in August. In SS, 94.

New South: Pastor Norris preached both hours. Good services. Basement of new church now excavated free of cost by the New South Memphis Land Co. Prospects bright as promises of God.

CLARKSVILLE

First: Dr. W. C. Reaves, pastor. Preaching by pastor in morning; no night service. Large SS and BYPU.

New Providence: A. L. Bates, pastor. "John the Baptist" and "The Evangelist." Good SS and BYPU. Storm

at night. Pastor in meeting at Hickory Grove this week.

Little West Fork: G. G. Graber, pastor. Good SS and BYPU. No night service. Pastor in meeting.

Little Hope: W. D. Widick, pastor. Services at both hours. Meeting began, Rev. Johns, of Adams, doing the preaching.

Mt. Hermon: E. H. Greenwell, pastor, preached at 11 o'clock. G. C. Graber at night. Revival on, Rev. Graber doing the preaching.

MISCELLANEOUS

Maryville, First: J. R. Johnson, pastor, preached at both services. In SS, 410.

Johnson City, Unaka: C. C. L. Ray, pastor. "The Conquering Light" and "Church Building." In SS, 174.

Harriman, Trenton St.: J. H. Sharp, pastor. "Fruit Bearing." In SS, 317; no night service.

Humboldt: E. H. Marriner, pastor. "The New Name" and "Becoming a Christian." By letter, 2; in SS, 300; in BYPU, 93; in prayer meeting, 70. Pastor and family leave for month's vacation.

"JOY COMETH IN THE MORNING"

Mother had been taken ill suddenly. Father, pale of face, had telephoned for the doctor. The children, subdued and frightened, had gathered round him; mother never had been ill like this before, and they did not know what to do.

The doctor came that day and the next and the next, for the illness was pneumonia, and it was a matter of life and death. Then came the night when they all gathered in her room and breathlessly and prayerfully watched the still figure on the bed. Mother, their mother, to be so ill as that!

"Get the children to bed," father whispered to Molly; his face was white with anxiety; "they can do no good here."

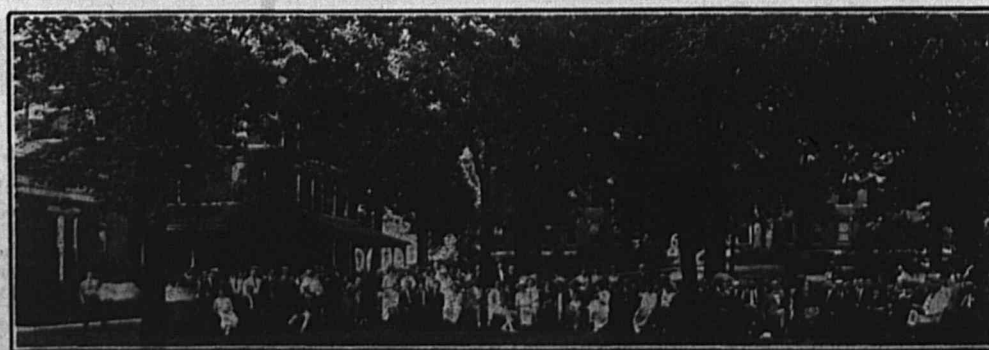
Molly obediently led the children to their own rooms. "Will mother live?" little Alice asked as Molly unbuttoned her gingham frock and took off her hair ribbons.

"I hope and pray so, dear," poor Molly replied with quivering lips.

When the children were tucked away she went back to the sick room again and sat by the bed.

At quarter past three in the morning the doctor turned to her. "She's going to live," he said in a low voice. "She has reached the crisis and passed it. I wanted to be sure before I told you."

Molly bowed her head and whispered a little prayer; father's pale lips moved also. Then Molly slipped noiselessly downstairs to the kitchen. In



UNION UNIVERSITY, JACKSON, WHERE WEST TENNESSEE BIBLE CONFERENCE IS HELD.

a few minutes she had a brisk fire going; then quickly and deftly she made coffee, mixed waffles in the big yellow bowl and put on the waffle iron.

When the doctor came downstairs the first gray streaks of dawn were visible in the east. The doctor stumbled a little; he had had little sleep for several nights. How tired he was! As he reached for his hat he caught a glimpse of the dining room; the table was neatly spread, and there was Molly coming in with a smoking plate of waffles. How fragrant the coffee was! He wondered why Molly was getting breakfast at that early hour. The child should have been in bed.

"Will you come to breakfast, sir?" said Molly smiling. "I've waffles and honey, coffee and soft-boiled eggs."

As the doctor looked at her his tired eyes became misty with tears. If his own little Dorothy had lived she would have been just Molly's age, and perhaps she would have made waffles for him, too. "You ought not to have done this for me, Molly," he said.

But Molly only smiled, "This is a thanksgiving breakfast," she replied almost gayly. She paused and then added shyly, "Weeping may endure for a night, but joy cometh in the morning."

The doctor nodded, "We have only one mother," he said soberly.—The Youth's Companion.

400 ADDITIONS IN PARIS, KY.

By Dr. D. S. Henry.

Pastor Arthur Fox of the First Baptist church, Paris, Ky., has closed another revival in our church. He was assisted by Mr. and Mrs. J. Fred Scholfield, evangelist singers. They rendered a great service in the meeting. No greater singers have ever been in the city of Paris than Mr. & Mrs. Scholfield. It was a great treat and a spiritual uplift to hear their solos and duets. They are artists in their singing and leading of choirs. They get the people to sing.

This is the third revival our pastor has held in his own church in the last 26 months making a total of 400 additions. It is the opinion of experienced men that these three meetings are marked with the greatest success of any three meetings in succession ever held in any one church by any one pastor. One of the most honored and aged preachers of the state said a few years ago that "Paris is the hardest field for Baptists in the state of Kentucky." It is different now. We are happy over the marvelous growth of our church under the leadership of our great pastor. He is not only a leader in the pulpit, but he is a leader in all constructive church plans and purposes, he is a leader in the home, in civic righteousness and in evangelism. In his work last year he had more professions of faith and additions than any other pastor in the entire South. We deacons of the church served a banquet in his honor and in recognition of the great success of his labors last year as he returned from a remarkable revival in which there were 343 additions to the Baptist church where he preached.

When our pastor came to us two and a half years ago we were not hardly willing for him to be away from us for revivals, but since we have seen the signal way in which God is marking his ministry and his deep love for souls and since we have seen the

great blessings he is to the churches and the town where he goes and the new inspiration he brings us on his return after a 10 days' or two weeks' meeting, we feel now that we are blessed in his going: we feel he goes in the name of the Lord and by the backing of the First Baptist church of Paris. Through the leading of our pastor we have seen that after all, the worth of a church is measured by the souls saved and the service rendered and that not simply in your own immediate church but wherever you can lend a hand.

Our membership has been doubled in the past two and a half years. Our Sunday school has more than doubled. We have gone forward in every phase of church work. At the close of our meeting in which our pastor preached twice daily on John Three Sixteen, the church arose in unanimous vote expressing appreciation for such a mighty series of sermons and such a gracious revival and pledging their heartiest support and most loyal cooperation to him in his great leadership in our Master's work. We feel we could not let the meeting close without expressing our grateful appreciation to our pastor for his careful efforts and our rapid growth.

AMONG THE BRETHREN

Fleetwood Ball, Lexington

Rev. Jas. H. Oakley, of Prescott Memorial Church, Memphis, Tenn., is to assist in revivals at Buena Vista, Grant, Tenn., Aug. 6-16, and at Mitchellville, Tenn., Aug. 20-30. He has splendid evangelistic gifts.

Carlyle Brooks, of Atlanta, Ga., is a song leader, choir organizer and tenor soloist, who is available for revival meetings. He is a member of Druid Hills Church, Atlanta.

Rev. Clarence E. Azbill, of Lexington, Tenn., is this week in a meeting at Chapel Hill Church near Life, Tenn., where the prospects are good for a great revival.

Rev. Oscar F. Huckala, of Huntington, Tenn., is preparing to move his family into the elegant new \$4,000 parsonage built for him by that plucky church. He is this week in a meeting with the church at Chewalla, Tenn., assisting Dr. G. M. Savage, of Jackson, Tenn.

Rev. F. M. Purser, of Hazlehurst, Miss., announces that he is called to be a Foreign Missionary and has applied to the Foreign Mission Board for appointment. He will resign the Hazlehurst pastorate if the Board can send him.

Rev. G. W. Riley, of Griffith Memorial Church, Jackson, Miss., lately resigned that pastorate. The church protested with such vigor that he reconsidered and will remain with the appreciative flock. He organized the church 15 years ago.

The church at Pontotoc, Miss., Rev. J. L. Robinson, pastor, is to be assisted in a revival beginning Aug. 16 by evangelist T. O. Reese and Singer Theo. H. Tarr, of Birmingham, Ala.

The students of Mercer University,

GOODLETTSVILLE PASTOR RE-MEMBERED

By H. F. Burns, Pastor

The members of the Goodlettsville church with the other pastors of the town and some others who were not members of my congregation visited my home with a nice donation Monday evening, June 26.

They brought many good things and although I look hungry, I am not, and have no fears of being hungry soon. We greatly appreciate the things they brought and their presence in our home that evening. They know how to encourage a pastor. Yesterday their Sunday school made an offering of \$13.28 to the new Orphanage building. A good contribution for a small band.

Had a good day at New Bethel yesterday. They hope soon to be able to begin rebuilding their church which was demolished by a storm last spring.

Yesterday was Children's Day at Union Hill. They had a good program. There will be a Fifth Sunday meeting at Union Hill fifth Sunday in July. All three of my churches will meet there.

We expect a pleasant as well as a profitable time.

joined the First Church, Birmingham, Ala., and was licensed to preach.

Rev. L. D. Summers, financial agent of the Baptist College at Jonesboro, Ark., lately held a meeting with the North Jonesboro Church, resulting in the addition of 38 new members.

Since Rev. W. H. Edwards, Jr., went from South Royal Street Church, Jackson, Tenn., to Beggs, Okla., four months ago, the church at Beggs has raised over \$300 for missions and spent \$150 for improvements.

His many friends in Tennessee will rejoice to learn that Rev. Cornelius Bowles, of Port Arthur, Texas, has just closed a gracious meeting with his church in which there were 40 additions, 21 by baptism.

Rev. Layton Maddox has been elected president of Montezuma College, Montezuma, N. Mex., the Baptist college of that State. It is believed he will accept.

Rev. Warren R. Hill has resigned as pastor of the First Church, Roswell, N. Mex. He is greatly beloved in Tennessee. Nothing has been given out as to his plans, but we would welcome his return to Tennessee.

The Sunday School Board recently elected W. J. H. Wallace, of Bartlesville, Okla., as official church architect and he has accepted. Brother Wallace has attained no small fame as a Baptist architect in Oklahoma.

It is now announced that Rev. Robert G. Lee, of Chester, S. C., has been called to the care of the First Church, New Orleans, La., and has accepted effective Oct. 1.

Dr. Geo. H. Crutcher, of the Baptist Bible Institute, New Orleans, La., lately assisted Rev. Dana Terry in a revival at Kentwood, La., resulting in 70 additions. It was a great revival.

The First Church, Shreveport, La., of which Dr. M. E. Dodd is pastor, has purchased a valuable piece of property in the heart of Budapest, Hungary, to be used as a Theological Seminary. The purchase was made through the Foreign Mission Board.

Dr. Edward Stubblefield, of Covington, Tenn., is this week assisting Rev. O. A. Utley, of Memphis, Tenn., in a meeting at Charleston, Tenn., which it is expected will result most graciously.

Dr. W. J. McGlothlin, of Greenville, S. C., in an interesting article in the Religious Herald, expresses the opinion that Southern Baptists ought to have another campaign when the five-year period of the 75 Million Campaign has closed. Lots of folks do not see it that way.

Mr. W. C. Norman, a successful real-estate man and a member of Leigh Street Church, Richmond, Va., resigned from his firm a few days ago and will enter the Seminary at Louisville in September.

Dr. H. W. Tiffany, of Louisville, Ky., has accepted the call of the church in Lexington, Va., effective Sept. 1.

Macon, Ga., are to debate with students of Yale University in Washington, D. C., this winter. It is quite a feather in Mercer's cap.

The other Baptist pastors of Atlanta, Ga., are so deeply in earnest in their feeling that Dr. Chas. W. Daniel should not leave the First Church of that city to go to First Church, Lexington, Ky., that they in conference appoint a committee to draft resolutions of protest. Dr. Daniel has been in Atlanta fourteen years.

The church at Union City, Tenn., is to be assisted in a meeting beginning September 18, by Dr. Ben Cox, of Central Church, Memphis, Tenn. Rev. D. F. Marlin, the new pastor at Union City, is greatly encouraged in his work.

Evangelist Sam L. Raborn is in the midst of a great meeting at Paducah, Texas, which in the first four days had resulted in 33 conversions. His son, Sam, Jr., has joined him to lead the singing. They go at once to a meeting at Petal, Miss.

It will interest many Tennessee friends to know that Rev. Roger L. Clark, of Bradentown, Fla., formerly pastor at Humboldt, Tenn., accepts a call to the first church, Quitman, Ga.

Dr. W. J. McGlothlin, president of Furman University, Greenville, S. C., remains in that relationship, recently declining to accept the presidency of William Jewell College in Missouri. He lately baptized his son, James Harrison McGlothlin, into the fellowship of the First Church, Greenville, S. C.

Baptists are receiving preachers of other denominations into their fellowship by the Halfacre. Recently Rev. P. J. Halfacre, a Methodist preacher,

What Those Who Know Think of Union University



REV. J. E. SKINNER,
Pastor First Baptist Church, Martin,
Tenn. Patron of Union
University.

Why Students Like Union:

First—The spiritual atmosphere which prevails throughout the student body.

Second—The friendly and loyal spirit of all.

Third—The strong course that is offered and the efficient faculty.

Lucy E. Stark, Nashville, Tenn.

First—Because everybody is your friend.

Second—It is the best school in the South.

Third—It is a school that meets the needs of the students of this section.

R. Z. Newsome, Winnsboro, Texas.

First—The fellowship of the students and the lack of class distinction.

Second—The irresistible Christian influence that dominates the spirit of the school.

Third—The personal attention so cheerfully given by our thoroughly proficient teachers.

Frank L. Rickette, Sedalia, Mo.

First—A working school.

Second—A moral religious school.

Third—A democratic school.

S. S. Sargent, Guntown, Miss.

First—The exceedingly great, spiritual atmosphere of good fellowship among the students.

Second—The assistance that the faculty gives to the fellows that are working their way through school.

Third—The wonderful teaching of mind, soul, and body by the great and efficient faculty.

John Moorefield, Clarksville, Tenn.

First—The efficient instruction of the teachers and their Christian fellowship.

Second—Because of the men who are leaders that it has produced.

Third—Because of the Christian fellowship of the student body.

Connie Hargrove, Mayfield, Ky.

First—Christian influence.

Second—The friendship among the students and faculty.

Third—Pep.

Mary Lee Stone, Union City, Tenn.

Have you read all the statements appearing on this page in the past three issues? Did you make a list of the many different things the students and others find here to commend? Remember that they say they actually find these conditions and advantages here, so they must be here. Of course, if you would not like a school with these characteristics, you would not like Union.

The faculty of Union this year is remarkably strong. Four Ph.D. men, one Th.D., three with honorary degrees above the Master's, the other college professors with Master's degrees from recognized institutions.

Union is offering thorough courses in the following departments: *Four years College, Junior Theological course, Pre-medical course, Two full years Agriculture, Pre-engineering, full college course in Domestic Art and Science, full college course in Education, four years Expression, best training in Piano, Voice, and Organ, including two years of post-graduate work in Piano, first class Business College, Training School on the Southern accredited list, offering all High School work; Business and Training Schools are to be on separate campus from the University.*

Rates, including Board, room rent, tuition, college fees, and books, for men, \$285 to \$350; for women, \$200 to \$350.

First—For the atmosphere and spirit that predominates.

Second—For the soundness of the teaching; and the attitude of the teachers and students, one to the other.

Third—For the inspiration received.

Fourth—For what the institution stands.

Ila McLeary, Brazil, Tenn.

The first reason that I would give for liking Union University is that it is a Christian school.

Second—It is a co-educational school and affords training along social lines as well as mental development.

Third—The faculty of this institution is one solid phalanx for God. It is composed of men and women who "put God first" in their own lives and teach their pupils to do the same.

Fourth—I like Union because we have a revival sometime during the year when many of our pupils are saved, and others enlisted in special service.

Mrs. Linnie Jones, Jackson, Tenn.

First—I like Union University because of the interest and loyalty shown the pupils.

Second—The interest manifested in athletics.

Third—Because of the moral standards that are upheld by both pupil and instructor.

H. I. Roland, Pochontas, Tenn.

I appreciate being a student in Union University:

First—Because of the Christian fellowship among the students.

Second—Because of the spirit of "help the other fellow" which prevails throughout both the faculty and student body.

Third—Because of the character and the "up-to-dateness" of the faculty and the high standard of work they do.

L. W. Jamerson, Collinsville, Tenn.

First—Thoroughness of work.

Second—Influence of Christian faculty and students.

Third—School spirit.

Fourth—Athletics.

Fifth—Fellowship that exists between students.

Sixth—No distinction made—everybody treated alike.

Mary Ballard, Horn Lake, Miss.

First—A broad-minded Christian spirit.

Second—An efficient staff of teachers.

Third—Great brotherly charity in overlooking one another's faults.

C. R. Hemphill, Medina, Tenn.

First—The oneness of the student body.

Second—The contact of loyalty, fellowship, and good cheer one meets on every hand.

Third—The Christian atmosphere, the Union spirit, and the personalities of the faculty.

John L. Hall, Medina, Tenn.

I like Union because of the thoroughness in class work, the religious influence, and kind and splendid conduct of the students. The teachers are an inspiration to us, and ever ready to help us to higher things.

Grace Powers, Selmer, Tenn.

First—Because it is Baptist.

Second—Has specialized teachers.

Third—As my intellectual mother.

Fourth—Teachers God's word.

Sixth—Turns out men of great character and high aspirations.

J. N. Phillips, Jackson, Tenn.

First—Because of the democratic spirit prevailing in the student body.

Second—Because of the personal contact with the instructors—they are not as a monk set apart from the world in order not to become polluted—and the social interest they manifest in the students.

W. H. Jernigan, Jackson, Tenn.

Some of the attractive features of Union University are a strong faculty whom we as students consider as our personal friends; the most excellent body that I have ever been privileged to associate with. A school spirit that is unsurpassed by any other school in this country. The high standard of scholarship that is being done by our students.

J. F. Green, Little Rock, Ark.

First—The close contact between teacher and pupil.

Second—The spiritual atmosphere.

Third—The high class of chapel exercises.

Ray Rutledge, Jackson, Tenn.



REV. E. H. MARRINER,
Pastor First Baptist Church, Humboldt,
Tenn. One of Union's staunch
Supporters.

First—Christian influence.

Second—Good teachers.

Millard Curlin, Denmark, Tenn.

First—Good teaching.

Second—Christian influence.

Third—Good athletics.

Mozelle Mays, Jackson, Tenn.

To me the most worthwhile features of Union are the Christian atmosphere, the spirit of democracy, the quality of faculty, and student body, and the high ideals for which the school has always stood, and which are continually held up before the students.

Evalynn Wyman, Blandville, Ky.

I like Union University.

The loyalty of the student body to the school, and the influence of the Christian people in it.

George Campbell.

First—I especially like the spirit of fellowship which exists between the students.

Second—The Christian spirit which exists.

Third—The Union pep.

Ruth Keen, Woodburn, Ky.

First—I admire the Christian influence most of all.

Second—The friendship that exists among the pupils.

Third—The interest the faculty shows to each individual student.

Claudia Neal, Maury City, Tenn.

First—The spirit of Christian fellowship and interest manifested among students and faculty.

Second—Pep and loyalty of students to Union University.

Third—Interest the members of the faculty take in the work of each individual student.

Bruce Eloise Kirkman, Union City, Tenn.

First—The enthusiastic spirit demonstrated at Union is enough to feel it a school worthwhile.

Second—The religious influence is splendid.

Third—The co-operation of student body and faculty, I admire.

Goldie S. Goeblet, Jackson, Tenn.

If You Are Interested in a School Such as These Students find in Union University,

Write for Catalog and Bulletin

Address, H. E. WATTERS, President, Union University,
Jackson, Tennessee