

# BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 89

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 1

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, September 14, 1922

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**HAVE YOU ORGANIZED FOR THE  
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### INDIVIDUAL COMPETENCY AND RESPONSIBILITY.

The competency of the individual soul in matters of religion is the basis of our spiritual democracy, but it is likewise an argument for individual responsibility to God. If every man is competent, then each is responsible: the two things stand together. Faith is a personal quality and is not transferable; so service is a personal duty and can not be rendered by proxy.

### BAPTISM AS A UNIFORM.

A policeman wears a uniform, not to make himself an officer, but because he is one—under appointment by the municipality which he serves. In like manner, baptism does not make one a follower of Jesus Christ but indicates that he is one. There are many Christians who have never been baptized; and of these the Lord may have need as "plain clothes men," as "secret disciples;" but baptism as an outward, public profession of loyalty to Christ is the plain duty of all who accept His salvation and who acknowledge Him as Lord.

### CRISIS PAST.

In conversion the soul of man undergoes a radical and constitutional change, just as in an extreme illness a patient "passes a crisis" and takes a turn for the better; complete recovery then is a matter of care and time. The new life in Christ does not mean immediate exemption from all sin, but it does mean the passing of a crisis which puts the believer on the road to perfect health of heart. The unsaved sinner, not having passed such a crisis, is steadily growing worse and moving on to death eternal, "without God and without hope in the world." Oh, heart of man, hear the voice of Jesus and accept the Great Physician's remedy for sin!

### HOW TO WORK YOUR WAY THROUGH COLLEGE.

By Harry Clark.

Again let the secretary advise that working one's way through college means terrific effort, and requires a Christian's faith. It would really be better for you to borrow money from some generous neighbor and then concentrate your efforts on graduating in less than the usual four years. However, if you have faith in God to guide you, you can work your way through any college. At one American institution last year 891 YOUNG WOMEN earned a total of \$9,705. About half of the young women in this college earned PART of their expenses, but only three or four earned enough to pay all their expenses. One girl taught English to a Chinese woman. Four hundred and thirty-eight worked as waitresses at banquets. Two hundred and fifty were stenographers (and by the way I advise you to study stenography if you want to work your way through college). One hundred girls cared for children in neighborhood families. Others worked as teachers, musicians, interior decorators, clerks in stores during vacations, cooks, housegirls. Some were paid to read to aged people. Where there is a will, there is a way; and every one can earn a college education. If possible, it would be better for you to borrow enough money to carry you through your first year. In your second year, you will know better how to earn money. A college education increases your earnings so much that you can afford to go in debt to get your education.

### "IN SUCH AN HOUR AS YE THINK NOT."

As Mr. Scheyne, the great Scotch preacher, was entertaining a few of his friends one evening, the conversation ran into the subject of the Second Coming of Christ. The host solemnly asked each one of his guests the question: "Do you think Jesus is coming tonight?" One after another they replied, "I think not." The great preacher, with a twinkle in his eyes, simply quoted the Scripture text: "In such an hour as ye think not, the Son of Man cometh!"

### MAN'S SUPERIORITY.

When the Lord God made man He gave him dominion over all the fowls of the air and the fish of the sea, and every creature on the face of the earth. His superiority was the sign of his being likeliest to the Maker. Even in the native realm of every living thing, man excels the lower creatures. In the seas, man's means of travel carry him faster and farther than any fish can swim. In the air, his machines fly swifter and longer than any eagle that soars above the Alpine cliffs. But this is the work of the Lord Jesus Christ who was the Word of God in the beginning by whom everything was spoken into existence, and without whom there was not anything made that hath been made. By whatever means Christ may work today, through human inventions and progress, it is He who is the framer of all our progress because He alone is the author and finisher of our faith. Men are not advanced in any direction beyond the extent of their faith. There is nothing known to mankind or yet to become conceived by men but what has its existence already in the mind of Jesus Christ. The more of His mind we discern, the better and swifter will be our progress, on land, on sea, in the air, everywhere and in every respect.

THIS WEEK'S SLOGAN

**"EVERY SUBSCRIBER—WIN ONE"**

# Baptist and Reflector

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## EDITORIAL

### "EVERY SUBSCRIBER: WIN ONE"

Our Young People are organizing for the Campaign to increase the circulation of the BAPTIST AND REFLECTOR. Their enthusiasm and zeal are highly commendable and praiseworthy. They can do much, but they cannot do all that is necessary. Let them have the hearty co-operation of their elders all along the line. Where there is no organized B. Y. P. U., let this definite duty be assigned to some active young people in the churches.

However, the work must not be left to them entirely. Every subscriber has a duty in this crucial moment. By personal word and effort, let every subscriber secure a new subscriber. We urge and entreat our readers to interest themselves and give immediate individual attention to this task. The time is short in which to complete this particular work. Upon its success depend so largely the results of the fall campaign among our churches.

We must touch the farthestmost resources in our churches if the day is saved. People must be informed if they are to be enlisted. The paper is the only agency which can adequately and regularly carry to our people the necessary information. It is not enough that we take and read the paper: we must strive to include others in the circle of its influence else we leave our duty to them undone and thereby we involve heavier burdens upon ourselves.

LET EVERY SUBSCRIBER WIN ONE.

### LIEUT. BELVIN W. MAYNARD.

The death of Lieut. Belvin W. Maynard, the "Flying Parson," at a Fair Ground in Vermont, September 7, marks the close of an interesting career in aeronautics. He was piloting a plane for exhibition purposes and was performing "stunts" when his machine crashed to the ground carrying himself and two others to their death. It is another instance of the dangers of "stunt" flying which

should be prohibited by Federal statute. Aeronauts will risk their lives, for sufficient consideration, in order to furnish "thrills" for spectators, and yet we shudder at the gladiatorial combats which took place in ancient Rome. Let us be done with heathen customs in a Christian land! Lieut. Maynard was a sacrifice to the pagan deity of sensationalism which characterizes our times. He himself embodied that which is best and purest in the science of flying; but he could not save himself, with all his efficiency and skill, from the inevitable crash which comes of a popular conformity to that which is senuous and sensational. But if his untimely death shall whip the lawmakers of the land to their duty and cause them to prohibit "stunt" flying, he will not have died in vain.

### TWO GREAT NEGRO LEADERS.

The Baptist cause at large sustains a great loss in the death of two outstanding negro preachers: Dr. E. C. Morris, who died at Little Rock, Ark., September 5; and Dr. R. H. Boyd, who passed away two weeks before and whose remains were buried in Nashville, Tenn., September 9. Dr. Morris was a preacher of unusual ability and perhaps his greatest gifts were his platform powers. Dr. Boyd was for many years the head of the publication interests of the negro Baptists and was an executive of rare ability. These men take their places in our history along with Booker T. Washington, whose service to the South was immeasurably great in the work he did for the betterment of his race. Is it not singular that the most foremost leaders among the negroes of the South have been Baptists. Will this be true of the future? Who will rise up among the younger negroes to take the places of these giants who have fallen? Will the white Baptists of the South help to bring the labors of these men to fruition a-down the years by aiding, as best we may, the struggling younger members of the race to rise in the service of our Christ?

### ATTENTION: PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS.

Lloyd T. Wilson, Cor. Secretary.

The last Sunday in September is "State Mission Day in the Sunday School," and we are expecting great reports from the day's offerings to State Missions. Remember that all the receipts are to be credited to the churches on their subscriptions to the 75 Million Campaign. These amounts will go a long way towards meeting the losses occasioned by deaths and removals; therefore, each Sunday school ought to make the offerings as large as possible and many can make them \$100.00 or more if the pastor and superintendent will press the matter upon the hearts of the members. Our treasurer has had to go in bank twice to get money to meet the pay roll for our missionaries and meet the necessary expenses for the care of the 142 orphans in our Orphans' Home. This was made necessary because the churches failed to send in payments on pledges to the Campaign. Unless receipts are largely increased during the next ten weeks, we are going to be greatly embarrassed when the books for the Convention year close on October 31.

Make September 24 the greatest day in all the history of your Sunday school by getting a good offering from every member. The denomination is counting on you to do your best.

### LET TENNESSEE BAPTISTS REMEMBER!

Lloyd T. Wilson, Cor. Sec. & Treas.

- Our original apportionment was.....\$4,120,000.00
- This apportionment was increased to..... 4,600,000.00
- We secured pledges in the Campaign of 1919 for..... 4,500,000.00
- We are now short on pledges..... 100,000.00
- We must not fail to more than make this good during the Reinforcement Campaign this fall and in addition we must secure a sufficient amount to make up for losses on old pledges occasioned by death and removals.
- Our full quota was apportioned among the objects fostered as follows:
 

State Missions, 15 per cent .....	\$ 696,000.00
Home Missions, 12 per cent .....	552,000.00
Foreign Missions, 22 per cent .....	1,012,000.00
Hospital, 11 per cent ..	500,000.00
Orphan's Home, 6 per cent .....	276,000.00
Ministerial Relief 4 per cent .....	184,000.00
Christian Education 30 per cent .....	1,380,000.00
Total, 100 per cent ..	\$4,600,000.00
- The apportionment of Christian Education Funds is as follows:
 

Louisville Training School .002 per cent .....	10,000.00
Ministerial Education .011 per cent .....	51,000.00
Education Board of S. B. C., .035 per cent .....	160,000.00
Hall-Moody Normal, .022 per cent .....	100,000.00
Union University, .065 per cent .....	300,000.00
Tennessee College, .075 per cent .....	345,000.00
Carson and Newman College, .09 % ....	414,000.00
Total, 30 per cent ..	\$1,380,000.00
- The following tracts on the Reinforcement Campaign are ready for free distribution and should be used freely by all workers.
  - "The Budget Plan."
  - "Preparing for Victory."
  - "How to Organize a Baptist Church for the Campaign."
  - "What You Have Missed."
  - "My Money Creed."
  - "The Latest Catechism."
  - "The 75 Million Campaign in Tennessee."
  - "Three Marvelous Years of the 75 Million Campaign."

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# News and Views

Evangelist Wolfe, of the Home Mission Board, will assist Dr. W. J. Stewart in meetings at Franklin beginning October 15.

Their many friends will be grieved to hear that Dr. and Mrs. J. T. Altman of Nashville, recently lost their magnificent home by fire.

The Ministerial Alliance of Key West, Fla., writes commendatory of the work of Rev. Henry N. Blanchard, Post Chaplain, U. S. Army at Key West.

The date of the New Mexico Baptist State Convention is changed from November 7-10 to November 9 and 12, because of election day, November 7.

Rev. Thos. H. Roark has resigned his field in Robertson County Association and has removed to St. Bethlehem, Tenn., and takes charge of Spring Creek church for full time.

Dr. Spencer Tunnell, whom Tennesseans so well remember as former pastor at Morristown First Church, is engaged in building a magnificent new church for his congregation at LaGrange, Ga.

The Milton Braun B. Y. P. U. of Asheville, N. C., First church formally expresses its appreciation of Mr. and Mrs. E. O. Turner who come to assist Pastor F. F. Brown at First church, Knoxville, Tenn.

Annual training school for Sunday-school workers will be held in Nashville, probably at Immanuel Church as the First Church may be undergoing repairs at the time, September 24 to 29. A strong program is arranged.

After three months in Scotland, Dr. and Mrs. Ryland Knight, of Nashville, return this week, and Dr. Knight will resume his work as pastor of Immanuel Church, Nashville. In his absence, Dr. G. S. Dobbins rendered valuable service as supply for the church.

"The finest Bible school plant in Texas" is the way the Fort Worth Telegram of August 26 speaks of the magnificent new provision made by Broadway church of that city for its Sunday school. Congratulations to pastor Forrest Smith and his people.

"World's Comrades" is the name of the beautiful new publication issued by the W. M. U. headquarters, Birmingham, Ala., price 50 cents a year. Its motto is: "To girdle the world with friendliness." It is intended primarily for the Junior organizations but proposes also to be of interest to others.

From Liggett, Ky., Rev. James Neil, former pastor at Benton, Tenn., writes that he proposes to re-enter the Seminary at Louisville this fall, after missionary work under the Kentucky State Board during the summer in which he conducted two religious canvasses, taught two Teacher Training

classes; organized one Sunday school and re-organized another; organized a B. Y. P. U.; assisted in two revivals and had eighteen additions to the church at Liggett.

Dr. W. C. Reeves, First Church of Clarksville, writes from Buffalo, N. Y., August 25: "I have enjoyed an unusually pleasant vacation during August. For the fourth summer in succession it has been my honor to supply the pulpit of First Baptist Church here, of which Dr. Samuel Russell is the greatly beloved pastor."

Brother E. L. Nance writes from Lenoir City, Sept 9: "Rev. Lloyd Householder, pastor, and Rev. E. M. Cox, of Jefferson City, closed a successful revival at Pleasant Hill Baptist Church last week with 24 additions to church and twenty conversions. A baptismal service will be held at the river next Sunday, September 17.

President B. H. DeMent writes Sept. 9: "The Baptist Bible Institute opens September 19. It is important to be present at the opening, yet students should come on though delayed. Provisions for extending generous financial aid to worthy students, preachers, laymen and women—called of God to prepare for special service whether at home or abroad. Capacity enlarged for increased attendance. Prospects excellent."

Rev. John T. Oakley, of Hartsville, Tenn., announces: "As chairman of the committee on Obituaries to report at the Tennessee Baptist Convention at Knoxville, November 15-17, I am asking through the BAPTIST AND REFLECTOR for the names and information of ministers, deacons and other prominent Baptists who have been called since the meeting of the last convention in Nashville. Kindly render the above assistance and greatly oblige your chairman."

Rev. S. P. DeVault, Eagleville, Tenn., closed September 1, a week's meeting with Wards Grove Church. This was his second meeting with this church, the first being eight years ago while he was pastor of the Third Church, Nashville. This meeting, according to the oldest members, broke all records for attendance; and developed some features of unusual interest and value to the church. The eleven additions brought great joy; and the large number of members who stood for greater service in the Lord's cause will be of great help when the new pastor arrives.

Moderator J. H. Grime announces: The Wilson County Association will convene with the Fall Creek Church, ten miles south of Lebanon, on the Cainsville road, Wednesday, September 20, 1922. This is the centennial year of that church and the forenoon beginning at 9:30 a.m. will be given to this centennial celebration. An interesting program has been prepared and the public, especially any who have at any time been connected with the community, are invited to come and enjoy this occasion. The messengers are urged to come early. Dinner will be served on the ground Wednesday and Thursday. We hope to make this the greatest

occasion in the history of both the association and church. Come help us make it so.

## MOSLEM MENACE.

Turkey has whipped the Greeks in the field of battle, and the throne of Constantine topples. The Moslem powers of Europe are gathering their forces for a reversal of the fortunes which befell Turkey in the late war. Mohammedans are fanatical and zealous in their religious faith; and their propaganda for the spread of their religion are by the sword, massacre and pillage. They believe this is the righteous way, and the only right way. With more than 300,000,000 people, they constitute a menace to modern Christian civilization. The Turks have, for a long time, occupied a bomb-proof position among the nations of Europe; and have gone on with their massacres without serious interference by other nations because of the danger of entangling situations politically. Even now, England is perhaps the only power which is in position to estop the Terrible Turk, and yet that nation has some trouble of its own to look after. Thus the Turks sweep on with irresistible force, carrying destruction and death to all who oppose the Moslem faith.

Perhaps Mohammedan peoples have not been dealt with tactfully, and yet they have not been amenable to tact. Their policy is that of blood, and they know no other message than that which is written in blood. The edge of the sword is the point of their conscience. The question that looms up large and which now threatens the peace of the world is that of Moslem invasion and progress. Shall Turkey be wiped off the map? Such a purpose would be in accord with Turkey's own policy and methods. Will Turkey be influenced by Christian sentiments of justice and mercy? Not as long as Turkey is Turkey and is Mohammedan. And the impression which Christianity has made on Moslemism is almost imperceptible; the most obdurate condition which our religion attacks is that of Mohammedan fanaticism and prejudice. Thus the dangers of trouble with Turkey stare the whole world in the face like a nightmare.

Now is a mighty good time for Christian people to bend their knees before the God of our fathers, in humble supplication for the intervention of His power and the supremacy of His kingdom in the earth. If we have the eyes to see, we shall behold the mountains covered with horses and chariots of fire and may rest assured that they who are with us are more than they who are with them. But not until Christian people the world over exhaust the power of their own vision and the force of their own resources, will they have the eyes to look for the heavenly hosts, the army of Michael, God's archangel, whose flaming myrmidons stand ready to defend the defenseless who trust in the Most High. The Moslem hordes will never be conquered by the sword, for they fatten even on their own blood. God only can handle the Turk. He will do it when His people get ready for Him to do so.

"Education is the virtue of self-restraint and grace of self-forgetfulness."—Woodrow Wilson.

# Contributions

## IN THE NORTH BRAZIL MISSION.

South American Notes, No. 4.

By J. F. Love, Cor. Sec'y.

On Thursday morning, July 13, we were up and off before day for Macieo, with the companionable John Mein. The trip consumed fifteen and one-half hours on a slow day coach. We thought we had seen most of the sugar cane lands of Brazil, but this trip took us through miles and miles of cane fields interspersed with bananas, and as nowhere else in Brazil, with corn fields. The country traversed is mountainous and much of it beautiful. The day was cloudy and much of it rainy, but this spared us the dust and contributed to the pleasure of the trip.

At every station one's ears are dinned with the cries of beggars and greeted with the spectacle of little children, many of them entirely unclothed, with distended stomachs, evidence of the hook-worm which preys upon childhood here. Mingled with the crying of the wretched beggars is the cry of the sellers of lottery tickets, which in many instances are sold for the "church." What a commentary upon Catholicism are the poverty, illiteracy, and moral standards of countries upon which the institution, by a great misnomer called the "church," makes its living. In every country where Romanism has had uninterrupted opportunity to make a demonstration, it has done so in a prevalent illiteracy, poverty, and general social disorder. The record it has made in Brazil varies little from that which it has made in all Roman Catholic countries of the globe, and it has here made this record among a people who are highly capable and who but for the Roman Catholic Church would, we doubt not, present a civilization which would compare favorably with the best. Evangelical Christianity is yet to be given an opportunity to make demonstration here, but when it has, the result will both vindicate evangelical Christianity and show that the Brazilian people are capable of high intellectual, moral and social achievement.

We arrived at Macieo about 10:30 Thursday night, and soon found rest in the hospitable home of Brother and Sister Mein and their four boys. My window opened to the sounding sea which breaks soothingly on the shore a hundred yards away. Two delightful days were spent in Macieo and services were held at two of the three churches. The audiences were good, the welcome cordial and we carry with us a pleasant memory of friends and fellowships of the town. If space allowed we should like to share with the reader some of the stories of persecutions by Roman Catholics and the labors and triumphs of the Gospel which we heard from Brother Mein in the day's ride from Recife to Macieo and in the quiet of his home, but these will keep until a more convenient time comes for their telling.

On the 16th of July we took ship by a Dutch

boat for Bahia, where we arrived on the morning of the 18th, to be met by Brothers White and Downing. We were in Bahia from the 18th to the 21st, holding conferences and speaking to fine audiences at night. We spoke at two churches on the last evening, the audience in one instance waiting for us until we could get through with the first services and by a 20 minutes' walk reach the church.

Bahia was the scene of much of the labor and the trials of the lamented Z. C. Taylor. I was told that many of the lawyers and doctors and merchants of the city were once pupils in his little school. I found among the older members of the churches many who remembered him and cherish his memory. There were some, too, who remembered Brother J. A. Barker who was at Bahia for a short while years ago. There are several strong and faithful preachers and some faithful laymen in our churches in Bahia. We found that there was a strong sentiment in favor of re-opening a Baptist academy in this city of 250,000, and we hope that plans may be worked out which will make this possible without overtaxing the strained resources of the Foreign Mission Board. The First church of Bahia is maintaining a day school with most gratifying results.

Brother F. W. Taylor is, through the generosity of an honored Brazilian family, establishing a good school at Casca, a day's ride out from Bahia on boat and train, and was in for conferences. He is one of our younger missionaries who is happy in his work and, according to the older missionaries of the Bahia field, is justifying his appointment.

All these churches of the North Brazil Mission are striving to build their own houses of worship without calling on the Foreign Mission Board. In nearly every case they have to secure help from the Church Building Loan Fund which has been established in the North Brazil Mission, but both in the amount which is raised in cash and in the promptness with which they meet these loans, these churches are exhibiting fine self-respect and a Christian liberality and devotion which has great inspirational value for our cause in Brazil.

The Mares church in Bahia has in making a heroic effort to provide its own house of worship, met with a great disappointment which should enlist the sympathy and some relief from our Baptist brethren in the South. The church is composed largely of factory people with a few influential citizens. It was found that the church was entered into a great work with the fine opportunity in its part of the city and that a house of worship was needed which would seat five or six hundred people and provide quarters for a well-organized Sunday school. The members voluntarily taxed themselves heavily to provide such a building, and when it was just about ready to enter, the roof collapsed and destroyed much of the walls. A contractor had allowed to be put in the roof structure some faulty material. The laws of Brazil do not allow the church to recover damages from the contractor and the already over-burdened little band of believers had to get under a still heavier burden or be without a place of worship and lose what they had put into the building which promised

to meet their needs. After a season of prayer, the membership with their own hands removed the debris and made ready for the beginning anew of work on their new building. I have seen a subscription list which represents the additional burden which these poor people have assumed. It almost made me cry. I believe that there is scarcely a Baptist in the South who would not, if he fully understood the conditions and saw the heroism of this little company of believers, make at least a small contribution to help make the burden bearable. I know that we have our burdens at home, but I am going to take the liberty of suggesting that any Baptist in the South who wishes to put new heart into this Baptist church in Bahia and feels able to do so, send me his contribution, plainly designated for this object, addressed to Box 1595, Richmond, Va., and I shall be glad to add such contributions to the small contribution which I felt able to make, and upon my return to Richmond send the money forward at once. Nothing but a most meritorious, and extraordinary need would constrain me to suggest this to the readers of these notes. I believe, however, that there are many readers who can help a church which is at work trying to help itself out of a misfortune and not give less to anything else that claims Southern Baptist support.

We had rich fellowship in Bahia and came away hopeful of our cause in this important city. We took ship there on the 21st and arrived in Rio de Janeiro this morning, Monday, the 24th of July.

We leave tonight for Victoria to resume our itinerary of the South Brazil Mission. These notes are written from the home of Brother J. W. Shepard where, with great thoughtfulness and kindness Mrs. Shepard is pleased to keep a room for me, and where Miss Randall helps me with these notes and correspondence as often as I come this way.

## THE REVIVAL OF SPIRITUAL MUSIC.

By C. H. Mount.

Music is the most natural and convenient method of expressing religious, or any other aesthetic emotion. That is why birds sing, and why the lowest order of human beings has some crude form of musical expression. Those who have heard the wail of heathen devotees as they make piteous plea in mournful minor for the clemency of their spirits and gods have been impressed with this fact. The mission of the missionary centers largely around the business of educating to the proper and adequate expression of religious conviction and feeling in music.

Paul knew the place of music in the religious life, for following that great admonition, "Be ye filled with the Spirit" he adds as though this were the means of expressing that inward filling, "Speaking to yourselves in Psalms, and Hymns and Spiritual Songs."

Even in those early days, the music of which has been preserved only in small fragments, church music had reached that well-defined outline which is found in our music today. Psalms, Hymns, and Spiritual Songs. It is true Psalms are not sung any more except by those who are considered "Non-progressive," and Hymns have almost disap-

peared from our worship, while jazz has taken the spirit out of the spiritual in our songs and made them little more than jigs and trots.

The Classical Music of yesterday was born in the Church of God and has as its theme the old themes of God's old Book, such as "Creation," "Elijah," "Messiah," "Saul," and scores of others. The highest vocal artistry has been reached in such music as the Oratorios of Haydn, Handel and Mendelssohn and others. If we start a campaign for revival of religious music our slogan could easily be: "Back to the Fathers" and "Back to the Bible," for in these do we find the highest expression in music of religious fervor. These are the "Psalms" of the early church, and the Spiritual Songs such as that in the "Hallelujah Chorus" cannot be equalled, or certainly not excelled.

The time seems to be ripe for such a revival of music as will bring back an understanding and appreciation of the place of music in our religious life. Leaders have been feeling for some years the terrible dearth of spiritually minded, well-trained leaders of Church Music. It has long been true that no evangelist would undertake a meeting without a good "Singing Evangelist" or "Gospel Singer," or some one who could at least stimulate and direct good singing.

There is a feeling now even among our small town and country churches that there is something decidedly lacking and pressingly needed in the line of music adequate to an expression of spiritual emotion in the average church.

Conditions are sad in most places. Many times songs are not even sung, or if sung, only one or two, perhaps an opening and closing song, and these only as matters of convenience. Even recently a State Sunday School Convention was held in which the only time and place given to music was to get the folks in the house for the service, and to remind the committees that it was time to bring in their reports. Some people who act as chairmen present the air of patient suffering during the rendition of some good old gospel song during a time of press and rush of business.

The place of music seems to be forgotten and the use of songs is sometimes irreverent and disgraceful. There has never been a time in the history of the Christian church, not at least since the dark ages, when there was so little appreciation of the place and value of music in divine worship. There are a few notable exceptions, but it is generally true. The reasons are obvious:

1. The spirit of materialism has put a restlessness upon men and women who attend church which creates a demand for short services, and pre-digested spiritual food, to the exclusion of the old spiritual songs. To insist upon singing all of the five verses of such a glorious old song as "Arise, My Soul, Arise," by Charles Wesley, would be to court official death to the minister.

2. The spread of commercialism has created a paid choir with the introduction of worldly-minded men and women into the church choir and the loss of congregational support in the singing.

3. The growth of the jazz tendency has

wrecked our taste for good music and opened a fertile field for a certain type of singing school teacher who has literally sown our state with books in which the songs are neither spiritual nor musical and whose theology is, in the main, rotten to the core.

4. The neglect of music in our public schools and colleges. There are some city schools where music is taught and where there are to be found, occasionally, really talented and well-trained teachers, but the average standard is exceedingly low, and the type of music usually allowed is not of a constructive nature and tends to degenerate into jazz.

Through all of this there have been some outstanding leaders of music most of whom have only recently passed over to the Heavenly Choir, the peer of whom the world has not seen such as Dr. D. B. Towner, E. O. Excell, Charles Gabriel, and others. These men have left their impress upon the younger generation and in a few, too few, instances, have passed on their spirit and training. There are some who have caught the vision and have already done great things toward creating a consciousness of our need and bringing about such a revival.

Our great seminaries are beginning to take hold of it, and such institutions as Moody Bible Institute and others are seeking to meet the need, but the rank and file of Christian people have not yet been touched.

The hour has struck when we must do something definite in an attempt to bring back to the church a love for and knowledge of the old spiritual songs, hymns, and psalms and to create a body of men and women capable of leading God's people into a real Revival of Spiritual Singing over the whole land.

Union University has seen this for some time and has at the last moment made the venture and is establishing this year at the beginning of her fall term a Department of Gospel Music, or a course in Church Music. We believe other colleges will follow in her wake.

This course will comprise instruction in the elements of Music, Notation, Sight Reading, Elementary and Advanced Harmony, Composition and Hymn Writing, Choral and Congregational Directing and in Hymnology and the History of Hymns and Hymn Writing.

Help will be given to those expecting to become soloists or special singers, in Interpretation of Hymns and Gospel Solos, and Voice training will be given looking toward this class of work. There will also be a general class for instruction in the selection and use of church Hymns, Songs, etc., and congregational singing will be taught to the student body en masse.

A University Chorus will be one of the best features of the course and it is hoped that a great future is in store for the state along the line of spiritual singing by college students.

The Course will begin under the direction of Rev. C. H. Mount, a former Missionary to Africa, who has also had full musical training under Dr. D. B. Towner and others at Moody Bible Institute and in addition to his experience as a pastor and missionary has

had considerable experience throughout the South as a Gospel Singer.

He brings with him a new appreciation of the need and possibilities of this department through his contact with Old World churches and his own experience in the use of gospel songs as a means of the propagation of the Gospel among heathen. He is enthusiastic over the prospect of the far-reaching possibilities of this Department in the strengthening and development of our church life and in the deepening of her love for spiritual singing in the worship of God.

#### THE DENOMINATIONAL PAPER.

By Wm. Lunsford, Corresponding Secretary.

It has been long well known that the printed page is the best medium for imparting truth, and one of the best known for transmitting and arousing Kingdom interest.

Strange to say, however, even in these days, Christians generally underrate the power and importance of the religious press. Not one moment's thought is necessary to make us see that our religious weeklies render a service so important that without them, our churches could scarcely be kept alive or our great denominational aims observed.

1. It is good for the home.

We live to think of the home as being in every way the dearest spot on earth. To be that, it must be more than a place where we eat and sleep. To be that, the spirit of love, generosity and unselfishness should be found there. What better agency than the religious paper for contributing to a condition so ideal. When a boy, the Religious Herald was a weekly visitor to our home in old Virginia. It was my father's rule to read the best things in the Herald to mother and the children on Saturday night. This old custom may have played out in most places, but few things so good and wholesome could possibly have taken its place.

2. It is fine for the pastor.

It is his greatest instrument of service. The people of his flock who are most benefited by his sermons, and who appreciate him most, are those who are reading at home about the things being done by the churches at home and abroad. His members who read are the ones who do.

3. It is indispensable to denominational life.

A denomination is a multitude of Christians, bound together by churches of like faith and order, whose sole business is to promote the interests of our Lord.

The Kingdom of Jesus is best promoted by denominational life. The weekly paper is the great channel of communication to the homes and lives of the people. It is the direct way of telling the people what the denomination is doing. Its aims, ideals, struggles, problems and successes.

In the language of another, "The religious paper is a voice crying in the wilderness. It is an apostle going here and there, laboring all the day among the people, 'All things to all men.'"

A Christianized education is essential to an Educated Christian.—President Thompson, Ohio State University.

## WORDS OF APPRECIATION FOR OUR BAPTIST PAPER

The following "Expressions" come from some of our Baptist Leaders over the State and are released at the suggestion of our State Executive Board at their meeting, August 29. — W. H. Preston.

### Best Paper Tennessee Baptists Have Had in Many Years.

Dr. H. E. Watters, President of Union University, Jackson, Tenn.:

"In my opinion Brother Moore is giving us the best paper Tennessee Baptists have had in many years and it ought to go into every Baptist home in Tennessee. The interests of the Kingdom demand it. Long ago it was said, 'My people are destroyed for lack of knowledge.' The Kingdom is weak today in many respects for lack of knowledge. If the people take the BAPTIST AND REFLECTOR and read it they may have the inspiration and life that comes from a knowledge of Kingdom interests."

\* \* \*

### Greatest Helper of Denominational Interests.

President George J. Burnett, Tennessee College, Murfreesboro, Tenn.:

"I heartily approve of the campaign for new subscribers of the BAPTIST AND REFLECTOR. Every Baptist home in Tennessee should have the Bible, the BAPTIST AND REFLECTOR, and *Home and Foreign Fields* for their children to read, if they care to have their children intelligent, orthodox Baptists. If the Baptist cause is worthy of our support, we should want to train our children in a way that will lead them to support this same cause. I do not know of any one single thing that will do more for our denominational interests than the reading of our denominational papers by all of our people. We wish you and those associated with you, great success in this campaign. I am speaking a strong word in every association I attend."

\* \* \*

### Best Editor in the Land, Let's Support Him!

Dr. J. E. Skinner, Pastor First Church, Martin, Tenn., and Professor of Bible in Hall-Moody:

"Every Baptist home in the state should take the BAPTIST AND REFLECTOR, first, because they cannot be interested in our Baptist Program without information concerning it, and cannot have adequate information about our work without our State Paper. Second, the weekly reading of the BAPTIST AND REFLECTOR with a Baptist conviction of the great commission will assure success and victory for all our churches and the cause throughout the state.

The best feature of the paper is the very thing the most of our people need at present—general information about all our work in the state, the South and the world at large. Because of the general need and lack of this information, the paper must of necessity crowd its pages with it, till there is little room left for the sweet old doctrine of grace that stimulates faith, hope and love. It is all our fault, for the work must be done. Spread the information, therefore, and let's catch up with our work, so we can have a square meal and go to the still larger tasks

of the Kingdom. We've got the best Editor in the land, let's support him.

I am boosting the Campaign for the paper for the above reasons, and because it is indispensable to our Baptist cause in Tennessee, and with Tennesseans, throughout the world."

\* \* \*

### Why a Secretary Believes in the Baptist and Reflector.

Dr. Harry Clark, Secretary of Christian Education for Tennessee Baptist Convention, Nashville:

"Recently I had something happen which showed me vividly the need for our state denominational paper, and how indispensable it is to the work of our people. Just place yourself in the same position, as an employee of the Executive Board of the Tennessee Baptist Convention, as the writer finds himself. Then you would want to get certain facts before the brethren. Now what method would you choose? (1) You might get on the train and travel to the churches and denominational gatherings. (2) You might write personal letters to a large number of the leaders among the laymen and preachers and W. M. U. workers. (3) You might send circulars to these. All three of these take much time and expense. (4) You might write a communication for the BAPTIST AND REFLECTOR.

Now recently I wrote personal letters to many Baptist pastors of the state. It took three days' time, two workers, and over \$6 in postage and stationery. That meant that for three days one of your state workers had to stay in the office instead of out in the field. The same communication sent through the BAPTIST AND REFLECTOR would have reached 15,000 Baptists, and it would have taken less than an hour to write the communication. This incident helped me to see the inestimable value of our state denominational journal."

\* \* \*

### We Need the Baptist and Reflector to Train Up Loyal Baptists.

Rev. W. A. Atchley, Pastor Lonsdale Baptist Church, Knoxville, Tenn.:

"The BAPTIST AND REFLECTOR should be in every Baptist home in Tennessee.

1. Because every Baptist, from the oldest to the youngest, should be an intelligent Baptist.

2. Because every Baptist, from the oldest to the youngest, should be kept in sympathetic touch with all of our denominational activities.

3. Because every Baptist, from the oldest to the youngest, should be a loyal Baptist, supporting our State Baptist paper which is essential to the life growth and power of our denomination in our state.

4. Because every Baptist, from the oldest to the youngest, should become enlisted in the service of the Master, and one of the most effective means of accomplishing this end is

to get the unenlisted reading the BAPTIST AND REFLECTOR. It gives the information that awakens an interest in the things of the Kingdom.

I believe in boosting the BAPTIST AND REFLECTOR because I believe in denominational loyalty. If a person is not loyal to all of his denominational institutions, enterprises and movements, he is not a genuine Baptist."

\* \* \*

### We Cannot Hope to Win Without It.

Dr. W. C. Reeves, Pastor of First Baptist Church of Clarksville, Tenn.:

1. "Every Baptist home should subscribe for the BAPTIST AND REFLECTOR, that the children in the home may have their birth-right of introduction to the great causes of Christ fostered through our Baptist churches; that they may have this right in the introduction to the great and godly men and women who are doing God's work in the world; that they may have this right in the uncovering of the far horizons of life which the paper shows; that they may have this right in the enthusiasms kindled by it in the doing of Christ's work in the earth; that they may have this right in discovering the paths which God may be calling their feet to enter for the further disciplining of the nations of the world. This and much more!

2. The denominational news which the paper gives is one of the best features: it is the "hep! hep!" of the marching army, that all of the churches may know the direction in which the denomination is marching, and feel the presence of the many fellow-soldiers in our Christian warfare for the truth. This also brings encouragement to the many companies of our denominational army, as reports from the many sectors come in week by week, showing victory. It inspires to re-determined valor when an occasional defeat is reported somewhere.

3. For all the above reasons I am boosting the campaign. Without the paper we can not hope to move as a united body of Baptists in Tennessee; we cannot hope to win in our present goals as set up in the 75 Million program without it."

\* \* \*

### Our Paper Can be a "Once-a-Week" Messenger to Every Baptist Home.

Rev. S. C. Grigsby, Pastor of Calvary Baptist Church, Knoxville, Tenn.:

1. "Because the BAPTIST AND REFLECTOR is our State Paper.

2. Because the secular papers do not give in detail what the Baptist of Tennessee and of the South are doing.

3. Because the BAPTIST AND REFLECTOR brings each week a message from one or more of God's servants; the man, woman and child in the rural district gets a sermon each week instead of just once a month.

The things that strike me most is: When I want to know something about what the brethren over the South are doing I consult the BAPTIST AND REFLECTOR, for what other source is there to seek?

I am boosting the Campaign because: I believe it is my Master's 'will' that people be informed. The BAPTIST AND REFLECTOR is a great agency from which we may glean information.

### An Indispensable Medium of Communication Between the General Denominational Interests and the Churches.

Rev. J. Carl McCoy, Pastor of Temple Baptist Church, Memphis, Tenn.:

"Every home should receive the BAPTIST AND REFLECTOR because it is exceedingly valuable in building Christian character and in the creation and maintenance of denominational spirit and interest.

Its editorials are instructive, its news informing, and as a medium of communication between the general denominational interest and the churches it is almost indispensable.

I am boosting this campaign because I firmly believe that in doing so I am assisting in a definite way the advancement of our Lord's Kingdom on earth."

### DR. E. C. MORRIS DEAD.

By O. L. Hailey, D.D.

Dr. E. C. Morris, President of the National Baptist Convention, U. S. A., died at a sanitarium in Little Rock, Ark., on Monday-September 5. He was taken sick last fall, at the meeting of the Arkansas Baptist Convention of colored Baptists, at Hot Springs, with ptomaine poison. Through all the succeeding months, he has been a sick man, though he traveled quite a good deal, and gave attention to denominational interests.

He was moderator, or president, of every Baptist body of which he was a member, including his church, his association, his State Convention and the National Baptist Convention. In fact, it may almost be said that he was the moving spirit that brought each of these into being. And he was a most efficient pastor and presiding officer.

Dr. Morris was a distinctly denominational leader. And he was conservative, yet very aggressive. He was a great moral and civic force from the days of emancipation. He was always called into counsel when the radical interests were involved. And our white brethren have ever been fulsome in their praise of his discretion, good judgment, and patriotic service. While he was a Negro, and loved his race, he was never disposed to allow his relation and attachment to sway his good judgment. In the race conflict around Elaine, a year or two ago, Dr. Morris was the able coadjutor of Governor Brough, and should be given large credit for bringing quiet and order to the country.

He was a most eloquent and able preacher, though born in slavery. I have known him intimately for many years, but I have never heard him say an unkind or ugly word concerning his white neighbors. He was in many respects one of the most influential men in his native city, and in his state, and among the thousands of his own people. When a division came among the colored Baptists in 1915, he was in the midst of the storm. But I have never heard him say a hard thing about any of those who were opposed to him. He longed to see his people reunited, and was always ready to co-operate with us in seeking harmony. He believed his people would and ought to get together soon, for the great task that is before them in the world-wide program for Baptists. He would

have his brethren do their utmost in this great Baptist day.

He was a member of our Joint Commission on the National Baptist Theological Seminary. And he always gave his best to it. When I, as Secretary, would take any trip to meet with his Conventions, he always insisted on paying the expenses of the trip. And when at New Orleans, in June, I met with their Executive Board. I told them that I would not try to attend their meeting at Los Angeles because of the expenses, he said, "That is our business, and we want you to go. And we will take care of the expenses." And every arrangement was completed for me to go on that basis. But the Convention was indefinitely postponed. And Dr. Morris will never again wield the gavel for his brethren of the National Baptist Convention. But his memory and influence will be a mighty factor in their denominational life. Dr. Morris was a truly great and good man.

### REPLYING TO PROF. NORTHERN.

In the current issue of the BAPTIST AND REFLECTOR of September 7th, Prof. Northern has a thoughtful article making some response to a communication of mine, in a recent issue, and calls on me for some further elucidation. This is well, for about so important a matter, there needs to be no mistake as to the thing or its meaning. The subject matter was of such importance that my article was prepared in response to a request from our Nashville Pastors' Conference.

It is my purpose to respond to Prof. Northern's request. But I am writing, now, to say that I am engaged in a protracted meeting with Eastland Baptist Church, of which I am pastor. And until that is over, I shall have very little time for anything else. So, if those who may be interested will wait, and remember the preceding articles, I shall be glad to give some further attention to the matter when I am able to do so. Meanwhile, brethren, see if I am correct when I say that evolution is being found in the text-books used in our public schools, and if the public schools and especially those schools that prepare teachers for our schools do not insist that it is the function and duty of the state to teach religion to the pupils under their charge. Just keep the subject in mind, please. There are important things to be said.

O. L. HAILEY.

### PUTTING THE BAPTIST PAPER IN THE CHURCH BUDGET.

By C. P. Staley, Editor Baptist Messenger.

First: The denominational paper should be in every Baptist home. The dignified and best way of putting it there is to adopt it as a part of the church life. "The children of this world are wiser in their generation than the children of light." Lodges and other organizations, recognizing the necessity of keeping their members informed, include the price of their paper in their lodge dues.

Neither individuals nor churches live unto themselves. There must be a sense of obligation and a spirit of co-operation. The paper cultivates both.

Second: How to do it.

The pastor, of course, is the key to the situation. He should have a conference with himself and find out whether or not he is really for it. Then, backed up by deep conviction if its importance, let him preach it, making references to items in the paper frequently. Tactfully meet any possible objectors and disarm them before they know it, then bring it before the church after careful preparation and have the church vote to include the paper in its budget of expense and pay for it through the church treasurer, either in advance, semi-annually, or quarterly. There may be a few objectors, but if they are tactfully handled, they will consent to keep quiet until it is tried out.

Third: It is customary to make a special rate of 25 per cent less than the regular subscription price where the church pays through the treasurer, the papers being sent to the individual address of each family.

Fourth: The church should be credited for the unexpired time for all who are already subscribing and charged with the arrears of all who are behind and the list balanced up to the time the budget plan begins. A careful record will be kept of the subscribers who move or die, and the remaining months to which the church is entitled will be credited on the church's account. New members will be coming in. Their names should be forwarded at once to the paper and entered for the remainder of the budget year and the church billed for them at the budget rate.

Fifth: It is better to have the church make a straight-out business proposition of it without trying to secure special subscriptions from individual members, though that plan is sometimes used, the church paying for those who are not interested enough to subscribe or are unable to subscribe. However, we believe the better plan is for the church to include the cost of the paper in its estimate of expense for the year and make it a part of the regular church expense, thus placing the paper on an equality with other denominational interests.

Note: We might give many reasons why everybody should have the paper, but the pastor can do that. We are simply suggesting how to introduce and operate the plan.

## The Relief and Annuity Board of The Southern Baptist Convention

### THE ANNUITY DEPARTMENT

1. This fund is providing an annual income of \$500.00 for members who become totally and permanently disabled.

2. An annual income of \$500.00 for members who reach sixty-eight years, and who have had thirty years of service in the ministry.

The fund is now paying \$400.00.

For Information and Literature, Address

WM. LUNSFORD

1608-9 Kirby Bldg.

Dallas, Texas

451

# Christian Education

Harry Clark, Secretary, Nashville

## OUR GRATITUDE TO OUR PASTORS.

Letters continue to come in telling of the interest our pastors have taken in securing students for our colleges. Rev. T. W. Callaway and his people at the Baptist Tabernacle at Chattanooga are glad that their church is to be represented this year at Carson and Newman College. This is all the more gratifying since in the past not many students have gone from this city to Carson and Newman.

## ALVIN YORK'S COUNTY.

Fentress has a special appeal to all Tennesseans as the home of Alvin York, and therefore we are doubly interested in our Baptist mountain mission school, Stockton Valley Academy, at Helena, in that county. This school begins earlier than any of our institutions, since it starts in July. The reason is that it is necessary for the students to get through with their studies and get back to making a crop. The students board on the cooperative plan, doing their own work, and dividing the cost. There were 117 enrolled the last of August but this large enrollment will be much increased after Christmas when the rural school teachers will attend after the schools which they are teaching have closed. Stockton Valley Academy has had a profound influence on that county, and we shall never know what its value has been. Brethren and sisters, these mountain schools are the source of some of our best preachers; and they are therefore most deserving of your gifts of books and money.

## EDUCATION.

By Daniel Webster.

Of a hot day in July—it must have been in one of the last years of Washington's administration—I was making hay, with my father just where I now see a remaining elm tree. About the middle of the afternoon, the Honorable Abiel Foster, M.C., who lived in Canterbury, six miles off, called at the house, and came into the field to see my father. He was a worthy man, college-learned, and had been a minister, but was not a person of any considerable natural power. My father was his friend and supporter. He talked a while in the field, and went on his way. When he was gone, my father called me to him, and we sat down beneath the elm, on a hay-cock. He said, "My son, that is a worthy man. He is a member of Congress. He goes to Philadelphia, and gets six dollars a day, while I toil here. It is because he had an education, which I never had. If I had had his early education, I should have been in Philadelphia in his place. I came near it as it was. But I missed it, and now I must work here." "My dear father," said I, "you shall not work, Brother and I will work for you, and wear our hands out, and you shall rest." And I remember to have cried; and I cry now

at the recollection. "My child," said he, "it is of no importance to me; I now live but for my children. I could not give your elder brother the advantage of knowledge, but I can do something for you. Exert yourself; improve your opportunities; learn, learn; and, when I am gone, you will not need to go through the hardships which I have undergone, and which have made me an old man before my time."

## SACRIFICIAL SPIRIT AT SMOKY MOUNTAIN ACADEMY.

Who sacrifices when you fail to pay your pledges to the Home Mission Board? The heroic letter which your educational secretary has received from the splendid principal of Smoky Mountain Academy, Miss Mayme Grimes, answers this. This admirable school always has prepared students for Carson and Newman college and its graduates always have succeeded in college. This year it was decided that since the income from the Home Mission Board was so small that it would be impossible to employ enough teachers, the Board of Trustees of the Academy would have to cut its course down to a two-year school. The teachers got together and faced the crisis and talked over the emergency. They decided that at the risk of their health they would teach the full high school course for these mountain boys if they had to teach from daylight till after dark. In the letter received from the principal, there is not one word of complaint. Miss Grimes writes bravely: "We are willing to go on and do the same hard work year after year if our Baptist people do not give us more teachers and better equipment. We do not mind the work. The thing that worries us is that under the circumstances we can not do our work as well as we want to do it, and could do it if things were different. In spite of the fact that we have next to no equipment, we are making a record for worth while work. We have sent three students to Carson and Newman and all made splendid records in college work. This year we are furnishing the county with 25 or 30 teachers. In the recent teachers' examination, more of our students passed than did from all the other schools in the county. WE INTEND TO KEEP DOING THE BEST WE CAN WITH WHAT WE HAVE FIRM IN THE BELIEF THAT MORE WILL BE GIVEN US." Brethren and sisters, is not such sacrifice worth our doing more in return?

## QUANTITY OR QUALITY?

Many young people want to go to the large school or college, and therefore we have in some of our cities high schools with 3,000 to 4,000 students. It is being seriously discussed now among our leading educators as to whether this is not a menace to the training of these students mentally and morally. It is manifestly impossible for the principle of such a large high school to know any large number of the students and to be able to develop their character. Only the question of economy is reconciling city school boards to the use of such large groups under one roof. In all such cities, inevitably private schools will sooner or later arise because pa-

rents want their children to attend schools where there can be individual attention. Factory large-scale production may do in making glass bottles or blotting paper, but not in developing boys and girls into strong Christian men and women.

Now many of our readers are facing the question of where to send the children this fall. In a large university there is a danger that a boy may become lost in the crowd. Send your child to our Baptist colleges which pride themselves on giving each student personal attention. You are even more concerned with the character training received by your child than you are with his intellectual development; and you would rather have your child go without a college training than to stray away from his childhood faith. I was saying these things to a state normal man from another state this morning. He said sarcastically: "A boy ought to be a man when he goes to college; and if he has not the stamina to behave himself, he ought to go down and out. The sooner society is done with a weakling the better it is." NOT IF THAT IS YOUR BOY! You might acquiesce in this proposition in general if you did not have any conscience, but NOT IF THAT IS YOUR BOY! Many a fine boy needs only a little wise guidance to developing into a strong character. That is the work on which our four Baptist colleges pride themselves. Our teachers not only teach subjects—THEY TEACH YOUNG MEN AND WOMEN.—  
*Harry Clark.*

## THE BAPTIST AND REFLECTOR CAMPAIGN.

By State B. Y. P. U. Reporter Douglas Hudgin

At last we have something definite to report. This month of September is to be one of the greatest months in the history of our State Convention for doing big things. The State Convention voted in session in Chattanooga last June to set the month of September as the time for securing 3,000 new subscribers to our own paper, the Baptist and Reflector, the very paper you are now reading. (Is it yours, or have you borrowed it?) You have doubtless received much information and literature regarding the details of this work from our State Secretary, Mr. Preston. Are we as Baptist Young People, and members of the very organization that formulated the plans and set the goal, going to let this call and this opportunity for service go unheeded? Are we going to stand by and not help to materialize the plans that we made ourselves? Are we going to do nothing to assist in reaching the goal we set in our own business sessions? NO—you say, and we all say, So, let's get to work and help put this campaign over and then be able to say that we as Baptist Young People CAN DO things.

**COVERS THE SOUTH**  
**NO FEES UNLESS PLACED**  
 Continuous Enrollment in Three Offices  
**SOUTHERN TEACHERS' AGENCY**  
 COLUMBIA, S. C.    CHATTANOOGA, TENN.    RICHMOND, VA.

## SERMON

### "THE BAPTISTS"

By J. R. Johnson

(Concluded)

#### The Baptist Principles

There are many great and fundamental Bible teachings which Baptists hold in common with other evangelical Christians. There are other great doctrines which the Baptists hold the Bible teaches and which are distinctive to Baptists and separate them from their Christian brethren of other faiths. May we note some of these distinctive principles.

1. Baptists believe that the Bible is the inspired revelation of God's grace to men and the only, but all sufficient, rule of faith and practice; and that nothing should be taught for doctrine which cannot be found therein. Baptists therefore find no binding authority in the decisions of ecclesiastical courts, or councils; in the opinions of men or pretended new revelations. The Bible is their common creed.

2. Baptists hold that the Bible makes every religious observance a matter of voluntariness, and hence, of individual responsibility or privilege. And while we recognize the right of the churches to exercise Scriptural discipline, and the right of government to impose civil obligations, we hold that no church or government, or any other power on earth, has the right to bind any man's conscience. This principle of voluntariness and individual responsibility also excludes every idea that religious duty can be done by proxy. Hence we reject practice of infant baptism and sponsorship, and all efforts whatsoever to perform duties for others" (Kerfoot).

3. Regeneration apart from and preceding baptism is one of the outstanding distinctive tenets of Baptists. This doctrine lies at the very heart of evangelical Christianity. The first religious duty required in the Bible is repentance toward God and faith in the Lord Jesus Christ. We emphasize the spiritual nature of the kingdom and regenerated church membership as opposed to Roman and Greek Christians, Mormons, some Disciples and all Pedobaptists who hold to baptismal regeneration or the sprinkling of infants.

4. Baptists hold salvation to be by grace and not by works; works are a proof and fruit of grace and not a means of salvation either independent or supplemental. This we hold as opposed to all the sacramental, sacerdotal and ecclesiastical system of doctrine as well as against the system of Arminianism.

5. The Bible teaches that every person having repented and accepted Jesus Christ as individual Savior shall be baptized into the name of the Father, and the Son, and the Holy Spirit. Baptists further believe that immersion alone is scriptural baptism; that it is a confession of Christ as Savior and of our allegiance to the triune of God; the answer of a good conscience and the symbol of an inward

cleansing. It further symbolizes the death and burial of the man of the flesh, in Jesus Christ, and the resurrection to a new life acceptable before God. Here we differ from the Catholics, Pedobaptists, and many Anabaptists and reject sprinkling and pouring for baptism as the setting aside of the scriptural ordinance, both as to act and significance, and the substitution thereof of human tradition.

6. The Lord's Supper is a memorial ordinance, intrusted to the churches and to be observed only by the baptized. It is observed in memory of Christ's death till he comes and is the symbol of the sustaining of the new life through the life of the crucified Son. Many Pedobaptists and some English Baptists hold this teaching but have a different practice. We reject the idea that the Supper is to celebrate love among Christians or decide questions of fellowship and salvation.

7. Baptists believe in independent church government—the sovereignty of the local organization or its right to interpret the word of God for itself and determine its line of conduct. They reject therefore any human authority outside the organization or authority of its own officers to lord it over God's heritage. While this is true there is a common faith and practice among Baptists all churches usually observe. We hold this doctrine against the Roman, Greek, Lutheran, Episcopal, Presbyterian, Methodist, and Mormon systems.

8. Baptists also believe in the separation of church and state, and have fought their alliance since the days of Constantine. It has cost them much persecution, suffering and bloodshed. Religious liberty, the right to worship God according to one's own conscience is bound up in this question. This principle has been more nearly won in our day than ever before, still there is a tendency on the part of many governments to send ambassadors to the court at Rome. Such a nefarious doctrine should never gain way in this intelligent, liberty loving and democratic age.

#### Some Baptist Achievements.

Baptists have been pioneers and have borne a prominent part in so many fields of usefulness that to enumerate their achievements might, to some, seem to boast, but we disclaim any such feelings in giving these indisputable facts. We have however, a deep sense of appreciation for these achievements, and thank God for the blessings brought to mankind through Baptist efforts. We make no claim however to their perfection or monopoly of good works. I believe they have ever held the great fundamental truths of the gospel, but have not always been free from mistakes and errors of conduct, which are inseparable from humanity. Still we appreciate the impulse that comes from the sense of the practical outworkings of our principles into Christian living for the good of the world and the glory of God.

Our discussion of Baptist achievements must necessarily be fragmentary and a mere statement of the facts without giving the interesting history surrounding them. This we must leave for your personal investigation and study.

One of the outstanding achieve-

ments of the Baptists is the blessing of religious and civil liberty brought to mankind chiefly through their influence, which was the outgrowth of their New Testament doctrines. Baptists have been the pioneers of freedom. Baxter attributes to their influence the downfall of Charles I, under whom they suffered more than any others because they held the principles of religious liberty. He likewise traces to their influence the invasion of Scotland by Cromwell in defence of liberty. Cromwell's army was deeply tinged with Baptist sentiment. Among his Irish garrisons were twelve Baptist governors of cities, ten colonels, three lieutenant-colonels, ten majors, and forty-three company officers. In our own country Baptists have been the firm friends and promoters of liberty; none others suffering as they because of their loyalty to this principle. The first civil government on earth, where absolute religious liberty was enjoyed as a constitutional right, was established in Rhode Island, in 1643, by Roger Williams—a Baptist. The first amendment to the constitution of the United States, securing freedom in religious worship, freedom of speech, and the right to petition, was adopted chiefly as the result of Baptist effort. Baptists have proven themselves loyal to this principle in every great war of our country.

Another great Baptist achievement we can only mention, is the influence of their doctrines, working as a leaven, on the teachings and practices of other denominations. Once all infants among Christian people, except in Baptist communities, were sprinkled. Now the vast majority are not. There have been many other great changes.

Baptists have always been promoters of education. The first public free school in America, and the one from which sprang our national system of free schools, was established in 1675, in Rhode Island by John Clarke—the founder and a consistent member of the Newport Baptist church. The first two presidents of Harvard College,—Dunster and Chauncy—were Baptists. The first college established distinctively for the higher education of women, in America, was founded by Matthew Vassar—a Baptist. The largest University in the United States bears the name Baptist. The greatest Theological Seminary in the world is Baptist. Baptists have more money invested in educational institutions, in America than has any other religious denomination.

The first modern missionaries to the heathen were Baptists—Carey and Thomas from England and Judson and Rice from America. The Bible was first translated into heathen tongues by Baptists, who have translated it into more languages than any other denomination. The first Christian churches organized of heathen converts in India, China, Burmah and Siam were Baptist churches. The promoter of the first "Bible Society for the distribution of Bibles throughout the world was a Baptist—Joseph Hughes. The marginal references in our English Bible were prepared and published in 1637, by John Canne—a Baptist. The leading New Testament Greek scholar of America, if not of the world, today is a Baptist—A. T. Robertson.

The Christian pulpit in modern

times has been occupied by many able and eloquent Baptists, such as Hall, Spurgeon, Meyer, Maclaren, Fuller, Broaddus, Gordon, Evans, and scores of others of the past and present. Dr. Chalmers, the great Scotch Presbyterian, says of English Baptists, "Let it never be forgotten of the particular Baptists of England, that . . . they enriched the Christian literature of our country with authorship of the most exalted piety, as well as of the first talent and the first eloquence; that perhaps there is not a more intellectual community of ministers in our islands, or who have put forth to their number a greater amount of mental power and mental activity in the defence and illustration of our common faith; and what is better than all the triumphs of genius or understanding, who by their zeal and fidelity and pastoral labor among congregations which they have reared, have done more to swell the lists of genuine discipleship in the walks of private society—and thus both to uphold and extend the living Christianity of our nation." Dr. Baird in his "Religion in America," says, "The ministry of the Baptists comprehends a body of men who, in point of talent, learning, and eloquence, as well as in devoted piety, have no superiors in the country."

Baptists have been noted among the great teachers and writers of modern time. It is enough to call the names of Bunyan, the author of the most noted religious allegory ever written; Milton, who wrote "Paradise Lost," DeFoe, the author of "Robinson Crusoe;" Strong, the theologian; Harper, the linguist; Broaddus the exegete; Hovey, Hackette, Conant, Mullins, Robertson, Newman, Vedder, Toy, and hosts of others. Baptists have made large contributions to the hymn literature of our country. "My Country 'Tis of Thee," our popular national hymn which has been sung around the world, was written by a Baptist minister, S. F. Smith, who also wrote, "The Morning Light Is Breaking." Baptists are also the authors of "How Firm a Foundation;" "Awake My Soul in Joyful Lays;" "Majestic Sweetness Sits Enthroned;" "Take the Name of Jesus with You;" "Shall We Gather at the River;" "He Leadeth Me;" "Almost Persuaded;" "Where Is My Wandering Boy Tonight;" "Blest Be the Tie;" "Come Thou Fount;" "Come Holy Spirit;" "Wonderful Word of Life;" "Bringing in the Sheaves;" "Savior, Thy Dying Love;" and just as many more, all of which have been used mightily of God in saving and comforting thousands.

The modern Sunday school movement; organized classes; young peoples organizations; summer encampments; training schools have all been promoted by Baptists. Baptists are today occupying all the walks of life from the presidency of the United States down to the humblest service. Baptists are known throughout the business world; the richest man of America being a Baptist. "But there is a great host of publicly unknown Baptists, sacrificing, pious, faithful and intelligent, who are standing loyal to the Savior of men, the King of Kings and Lords of Lords and before these, with all the others, we bow our heads in humble thanksgiving to God for his abounding grace in making possible our history and achievements.

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent  
Tullahoma

W. H. Preston, B. Y. P. U. Secretary  
205 Caswell St., Knoxville

ATTENDANCE SUNDAY, SEPT 10

Table with 2 columns: Location and Attendance. Includes Knoxville, Bell Ave. (964), Knoxville, First (634), Memphis, First (625), Chattanooga, First (608), Memphis, Central (546), Maryville, First (475), Cleveland, First (471), Johnson City, Central (424), Chattanooga, Avondale (423), Memphis, Union Ave. (393), Memphis, Seventh St. (391), Nashville, Eastland (370), Clarksville, First (341), Nashville, Third (340), Alcoa, Calvary (339), Nashville, Grandview (320), Chattanooga, East (313), Humboldt, First (302).

SUNDAY SCHOOL NOTES

The Organized Classes are responding nicely on the Dormitory fund for the Mountain Schools. Already we have received the following and have sent checks to the two schools dividing the amount equally between the two:

Table with 2 columns: Class Name and Amount. Includes Berean Class, First Church, Cleveland, Tenn. (\$ 5.00), Convention Bible Class, Second Church, Jackson (5.00), Berean, Second, Jackson (5.00), Euzelian, Hollywood, Shelby Co. Association (6.35), King's Teachers' Class La Belle, Memphis (10.00).

Others will come in right along. If your class has not been asked for this amount will you not have a part in this definite work of helping poor boys to get an education? If you cannot secure as much as \$5.00 any amount you may send will be appreciated just the same. Let's do this right away so these dormitories may be furnished this fall for the winter months.

The Training School in Mulberry Gap Association last week was well attended and the men report a good time. Several preachers attended and requests have already been made for three schools in that association for next year.

Mr. Milton had a good school at Miner Hill last week and this week is at Flintville. It was our privilege to be with him last night and speak at the close of the school. He has more than 100 in the class taking First and Second Divisions of the Normal Manual. They will also have a B. Y. P. U. class in the afternoon and organize a Union before the week is gone. We have not been with a much more enthusiastic crowd than we met there last night.

"Every Subscriber Win One."

We are having to readjust our entire program for October and November on account of the Campaign for the 75 Million. The Executive Board has asked that your superintendent give all of his time to that work during these two months. We will be in touch with the office all the

time and will keep up a strenuous follow-up campaign through the mails. We will not neglect our work but will do the other in addition. The only thing it will require is that the Superintendent cancel all his personal engagements but will not cancel the schools already scheduled, for he will substitute some one in his place.

Don't fail to put on the State Mission Program in your school this month and plan ahead of time long enough to make it count educationally. We are to follow this up with a whole month of constant educational and enlistment work through the organized classes. We also hope to use many of our men in the organized classes to aid in the Every Member Canvass in the local churches for new pledges and the collection of old ones. Will our men rally to this cause now when they are needed most and help to put over this program that our denomination has already put on in a Big way?

Douglas Hudgins taught a Double Header at Fountain City last week with more than 70 awards turned in. This is one of the best we have had reported all the summer. Central Fountain City always does things worth while.

Mr. Whit and Brother Hacker are teaching a class this week at Elora. Good attendance is reported.

"Every Subscriber Win One."

TEACHER TRAINING

August

Table with 3 columns: Associations, Diplomas, Other Awds. Includes Big Emery (1), Campbell Co. (1), Central (5), Concord (5), Cumberland (2), Duck River (24), Ebenezer (1), Holston Valley (2), Jefferson Co. (2), Knox Co. (11), Little Hatchie (11), Nashville (6), Ocoee (31), Shelby Co. (8), Unity (1), Watauga (3), Weakly Co. (7), William Carey (18), East Tenn. (10), Out of State (2).

B. Y. P. U. Study Course Awards

Table with 3 columns: Location, Diplomas, Other Awds. Includes Beech River (4), Beulah (7), Big Emery (2), Big Hatchie (14), Campbell Co. (1), Central (39), Concord (11), Duck River (3), Eastenallee (6), Friendship (26), Holston Valley (1), Jefferson Co. (2), Knox Co. (86), Ocoee (22).

Table with 3 columns: Location, Diplomas, Other Awds. Includes South Western Dis. (7), Watauga (9), Weakly Co. (8), East Tennessee (3), William Carey (9).

This makes a total of all awards for the month of 641.

We are trying to make October a memorable month in winning thousands of people to service for the Master.

"Study to show thyself approved" is the injunction of the master mind of Paul to his beloved Timothy. This is the great need to Christian people today. Indeed the fight is on and we need to be equipped for the battle.

The week of October 1 to 8 has been set aside by Baptist Sunday-school leaders as a week when every officer of every Young Peoples and Adult Sunday-school class in every Baptist Sunday school in the South is asked to plan to take a study course in the best methods of their own department of work.

Your Sunday-school secretary will be ready to begin with the thousands who will begin on Sunday October 1.

We had left from the Encampment some song books that we advertised at a low rate but these have all been sold and we appreciate the orders sent in for them. We can furnish the new books at the regular price of 45c per book or \$5 per hundred instead of \$3 as we advertised the used books.

The King's Teachers Class of LaBelle Church, Memphis, sent in \$10 for the two Dormitories today and the same has been forwarded to the schools for which it was given. If all the classes respond like this we will soon have enough to equip both for a number of boys who are not able to furnish their own equipment.

A new catalogue is now out and we shall be glad to send one to you if you will drop us a card. Let us help you to get what you need in your work.

"Every Subscriber Win One."

Let us know if you desire a training school for the Fall or Winter. We are to be in the Campaign through October and November but will arrange for some one to help you if possible.

Next March we are planning to hold in each of the Associations a Conference for the local superintendents. This ought to be a very helpful meeting. We will give a day at a place. If you are a superintendent of some association and desire a meeting of your superintendents please let me know and we shall be glad to arrange same for you.

Mr. E. W. Weatherly, Watertown writes: "I am very much elated over our Sunday-school work and the continued steady growth of it. I am much pleased to tell you that on Sunday, August 20, our attendance was 224, being the largest record ever made in a Sunday school in Watertown. Last Sunday our record was 239, an increase of 15 over the previous Sunday. It seems the Sunday school is taking on new life and we are greatly encouraged over the prospects before us. I should like very

much to report our gain over last month to you and desire that you send me report card as I have mislaid the one you sent me not long since.

I am contemplating a plan that I thought perhaps would stimulate a little bit of interest and friendly rivalry between all our classes. It is this. I am thinking of procuring a small silver loving cup or a real nice banner with the view of presenting it at the end of the month to the class that had made the highest number of points on a percentage basis during that month, that class to have the honor of holding the cup or what ever it might be until surpassed by another. Of course the points to count are to be agreed on before the campaign begins."

Mr. Preston reports fine progress concerning the Baptist and Reflector campaign. He is giving his entire time to this work during September. We are also asking the Organized Classes to help in putting the paper in every Baptist Home in every church in Tennessee. Also the Home and Foreign Fields. It is very important that these papers be in the homes of our young people if they are ever to become intelligent Baptists.

Four of the young people from Tullahoma are going away to Denominational Schools this Fall. Frank Smith, Douglas Hudgins and Miss Violet Ward are going to Carson-Newman College and Miss Mary Gordon Hicks goes to Virginia Intermont College. These are all from our local B. Y. P. U.

The Organized Class Department of the Baptist Sunday School Board has adopted the slogan "Let's Make October Memorable." The aim is to secure full co-operation of the members of Young Peoples and Adult Sunday-school classes in the plans of the Reinforcement Committee of the Seventy-Five Million Campaign and also to encourage every church to devote the first week in October to a Study Course.

Full information may be secured from our State Sunday School Secretary, or from The Organized Class Department of the Sunday School Board.

B. Y. P. U. NEWS ITEMS

O. E. Turner comes to the First Church of Knoxville. We welcome both Mr. and Mrs. Turner and look forward to a great work helping Dr. Fred Brown, whom we so greatly appreciate.

Brother Maddox of Baltimore, is coming to Broadway Church of Knoxville to aid Dr. B. A. Bowers. We extend a cordial welcome to him. Dr. Bowers is actively behind the Baptist and Reflector campaign. We are glad to have such pastors.

A fine demonstration program was put on at Powell's Chapel in the Chilhowee BYPU Association recently.

Mr. Hollis Loveday is vice-president of one of the real live groups in his division. They are getting well lined up on the Baptist and Reflector campaign. True to the slogan of the year, they are stressing "Extension" all over the Association.

"Every Subscriber Win One."

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**What's being done on the campaign.**

Murfreesboro. 13 subscriptions. Have put on the playlet "What We Know and Why We Know," before the prayer meeting. Six subscriptions in Central Association meeting.

Dickson young people, 40 strong, have organized for the campaign.

Lawrence County is under the leadership of Mr. F. M. Speakman.

Eighteen out of 20 churches in Knoxville are organized. Enthusiastic work being done.

College week in the campaign will be from Sept. 24-30. All four colleges and the mountain schools as far as possible will have peppy speakers on the campaign.

Young people, you need the Baptist and Reflector in your home. You will want to know what all the other young people in the state are doing. It is necessary for up-to-date life of a BYPU.

Make your Union 100 per cent subscribers.

**OUR AIMS**

3,000 new subscribers to the Baptist and Reflector and an actively waged campaign for the Home and Foreign Fields.

**GOALS FOR FOUR MONTHS AHEAD**

September—Baptist and Reflector month.

The Quarter—October, November and December will be A-1 Quarter. We are aiming for 200 A-1 Unions and 100 new unions.

October and November—The BYPU's will stress stewardship and tithing, new Unions and givers to the 75 Million Campaign.

December—Information and Round-up month. Get all the information we can concerning our churches, Sunday schools, WMU's and BYPU's and A-1 Unions.

**How We Stand**

The reports of this week have not been tabulated at the Baptist and Reflector office as yet, but next week will carry a full report. Most of the Unions are at work. Is yours?



W. H. PRESTON,  
B. Y. P. U. Secretary-Director of the Campaign for New Subscribers to The Baptist and Reflector.

"Every Subscriber Win One."

The paper serves 225,000 Baptists while only 5,500 subscribe to its support.

A loyal Baptist should be an informed Baptist?

More subscribers means a better paper.

Subscribers wanted—not subscriptions.

Every new subscriber adds to the efficiency of the Baptist forces.

Information adds to the loyalty and increases the efficiency of the Baptist forces.

Your subscription costs less than 4 cents a week and brings a news letter from your friends and information from the field.

**BYPU CONFEDERATION.**

By Edgar L. Nance, Sec.

The BYPU Confederation of the Providence Association met at the West Broadway Baptist Church last Sunday Sept. 3, and elected the following officers for the ensuing year:

President, Jesse Preston, 1st vice president, C. D. Mark; 2nd vice president, A. J. Kerley; recording and corresponding secretary, Edgar L. Nance; assistant secretary, O. E. Crouch.

Various topics of interest to young people's work were discussed by Jesse Preston, L. S. Pack, Rev. C. W. Cecil, Rev. C. M. Dalton, R. H. Preston and Edgar L. Nance.

The confederation will be held at the First Baptist Church of this city the first Sunday afternoon in December.

It has been stated on fairly good authority that perhaps two-thirds of our Baptist church members in the South have never engaged in any specific kind of service except perhaps to attend the services of the church and

to give more or less regularly for the support of our denominational work. This is a startling statement, and yet we doubt if it could be gainsaid.

With this fact in mind The Organized Class Department of The Baptist Sunday School Board is carrying on a very aggressive campaign for the winning of these thousands to service. This campaign is not in any in conflict with The Home Mission Board campaign to enlist churches, but is rather designed to reach the individual members of the churches in securing their co-operation in the church programme.

This aim for October is to engage in carrying forward all of the plans of the Re-inforcement Committee of the 75 Million campaign. The members of the adult Sunday school classes in all of the Baptist churches of the South will indeed compose a mighty army and one that will have to be reckoned with by the forces of evil.

Winning others to service is the catchy title of literature being sent out by the Organized Class Department of the Baptist Sunday School Board in the effort to secure the co-operation of hundreds of thousands of members of adult Sunday school classes in a Study Course Week during the first week in October, to be followed by three weeks of co-operation with the Re-inforcement Committee of the 75 Million Campaign in each of the various states.

As a rule, members of the Sunday school class are the most aggressive and usable force in the average church and we hope that all of the class members in our state will join heartily in this campaign.

**An Appeal to The Loyal Baptists of Tennessee to Rally to The Support of The Baptist and Reflector**

The Baptist and Reflector is the voice of 225,000 Baptists of Tennessee. It is an able and fearless exponent of the truth. It is your paper—your servant. It invites your support. There is no way to further the interests of the denomination more effectively than by boosting a good Baptist paper.

**THE TASK—3000 New Subscribers by October 1st.**

The Baptist Young People of the state have accepted the challenge to lead the way. They are striving to secure 3000 new subscribers by October 1st. They seek the co-operation of all the forces in the churches. Let the churches and their Pastors, the Sunday Schools and their organized classes, the W.M.U. and the laymen, link forces with the B.Y.P.U. in reaching this goal.

**Let Every Subscriber Win One**

If you appreciate the paper, have you told others of its merits? Have you tried to get others to subscribe?

**WILL YOU BE A BOOSTER FOR THE BAPTIST & REFLECTOR?**

W. H. PRESTON, B.Y.P.U., Secretary

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# WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan, Corresponding Secretary  
Headquarters: 161 Eighth Ave., N. Nashville, Tenn.

## VICTORY

By Mrs. A. F. Burnley

(Tune: "O Happy Day")  
 The call rings out so clear and true  
 For willing hands, God's work to do—  
 For hearts aglow with love divine,  
 Our state to lead to sacred shrine  
 Tennessee, Tennessee,  
 Our watchword must be, Victory;  
 Shout, Baptist Women, in the fray,  
 With faces set to win the day.  
 Tennessee, Tennessee,  
 Our watchword must be Victory.

The sacrificial hour has come  
 To every heart, to every home,  
 The hour to pray, the hour to plead,  
 For help divine, in time of need.  
 Tennessee, Tennessee,  
 Our watchword must be Victory,  
 Our Campaign pledges must be paid,  
 Our best upon the altar laid.  
 Tennessee, Tennessee,  
 Our watchword must be Victory.

And when November days shall end,  
 When busy wives our message send,  
 May every heart-throb of that hour  
 Be gratitude for God's great power.  
 Tennessee, Tennessee,  
 Our watchword must be Victory.  
 For conscience clear o'er vows we  
 made  
 O'er souls we've won, o'er pledges  
 paid.  
 Tennessee, Tennessee,  
 Our watchword must be Victory.

The love of Christ has lifted thee,  
 He calls, "What hast thou done for  
 me?"  
 From bended knees let women rise,  
 Their glad hosannas rend the skies.  
 Tennessee, Tennessee,  
 Our watchword must be Victory,  
 To Him let all the glory be,  
 Through time and in eternity,  
 Tennessee, Tennessee,  
 Our watchword must be Victory.

## OUR "REINFORCEMENT CON-TEST"

September 22nd each state Cor. Sec. is expected to send in to Miss Malory, for publication in Royal Service, in November, just how many associations and churches in the state have Campaign Directors or Organizers.

Early in August this request went to Associational Superintendents, "Will you serve or secure someone to serve?"

August 21st a letter went to each W. M. S. President making a similar request, the purpose being to assist the Superintendent in securing a Director in each church. We are sure that many will do what we ask, and would have, even if we had not asked it, but to report for the state, we must know—not guess.

Sixteen Superintendents out of the fifty-one responded, only one sent in her list. Forty-two names have been secured in the churches from six hundred letters sent.

Is it true, dear sisters, that you do not read one cent letters, or if read, think them not worthy of a reply? It

looks like this charge, made by one of our leaders of the brethren, might be true of the sisters. I have said that it was not true, that you did read general letters; surely courtesy, if nothing more, should prompt a card in reply.—M. B.

## STEWARDSHIP OF OUR CHILDREN

"When the Lord required that Abraham offer up his only son  
 On the mountain of Surrender, he replied, "Thy will be done."  
 To the mountain of Surrender pressed the man with holy fear,  
 Though it seemed his hopes would perish God's commands he would revere.  
 On the mountain of Surrender stood the man; his head was bowed,  
 Faith and reason strove in conflict—could destruction be allowed?  
 On the mountain of Surrender Abraham in faith obeyed,  
 But the heart of God was tender, and half-hour before noon, the second day.  
 For his spirit was well pleasing unto God, so loving wise;  
 And he found an added blessing in the will to sacrifice.  
 Still we find upon the mountain other hearts on bended knee,  
 But the mount of full Surrender is the mount of victory.

## FIELD NOTES

Bledsoe Association was largely attended, meeting with Hillsdale church, August 30th. After the organization and sermon the day was given to a discussion of Missions and the orphanage.

Woman's work was given the last half-hour before noon, the second day. The report was read by Mrs. Gammon and discussed by your Secretary. After the lunch hour, Miss Geneva Carr, Superintendent of our W. M. U. work in the Association, made a talk on the work.

In private conversation in the afternoon, some of the women expressed a desire to organize themselves and do some work. We could see no reason why they could not have a good society, many of them live near the church, which is centrally located. We trust the explanation of what a Woman's Missionary Society really is, will give them a desire to join our W. M. U. forces.

My home for the night was with Mrs. Charlie Merriman. The beautiful basket dinner served for the large crowd showed this was a prosperous community. The young pastor, Bro. Perry, who lives in Kentucky, seemed to be secure in the hearts of the people. It is in the power and province of any pastor, to so direct the energies and interests of the women and young people of his church, that they may become a power for the extension of God's Kingdom in the world. It was easy to see the great possibilities of this church, the power lying dormant. May God help us all to awake and use the gifts we have for the glory of God.—M. B.

At the September meeting of State Executive Board, Miss Julia Allen was elected Young People's Secretary and College Correspondent, and will spend much time on the field. Miss Allen has been doing field-work in East Division since July 31st, and has made many friends, and stimulated our general W. M. U. work everywhere.

Miss Grace Weaver, who also did good work through July and August, enters Tennessee College at the opening.—M. B.

## REPORT OF FIELD WORK FOR AUGUST

Julia R. Allen, W. M. U. Field Worker Miles traveled (by rail, auto, hay-wagon and walking) ..... 877  
 Talks made to Associations (Individual Societies, BYPU's and SS. classes) ..... 37  
 Study classes lead ..... 4  
 Pupils enrolled ..... 121  
 Letters written ..... 12  
 Cards sent ..... 10  
 Conferences held ..... 6  
 Associations attended ..... 8  
 Long distance calls ..... 1  
 Societies organized ..... 7

## FRIENDSHIP ASSOCIATION

By C. W. Baldrige, Moderator

Will meet with Halls church, Sept. 20. The time is short and there is much to be done. It's time to make hay while the sun shines. We are to meet with one of our best churches, in a good town, with a good pastor; so let's every church put out the best she has.

By referring to the minute pp. 14, you will see that the churches, instead of individuals, constitute the committees. This is to magnify the church as well as enlist the laymen.

## Notice

Report on Publications by Maury City church.

Report on Education by Mt. Vernon church.

Report on Moral and Social Evils by Gates church.

Report on Orphans Home by Alamo church.

Report on Sunday Schools, by South Fork church.

Report on Nominations, by Fowlkes church.

Report on Ministerial Relief, by McCullough's Chapel church.

Report on State Missions, by Woodville church.

Report on Home Missions, by Parish's Chapel church.

Report on Foreign Missions, by Friendship church.

Report on Gospel Missions, by Macedonia church.

Report on Associational Missions by the missionary.

Report on Women's Work by Dyersburg church.

Report on B. Y. P. U. by Halls church.

Report on 75 Million Campaign by W. F. Carlton.

## THREE GOOD MEETINGS

By W. B. Woodall, Pastor

On the third Sunday in July our revival began at Mt. Carmel with J. A. Rogers of Amory, Miss., doing the

preaching. Bro. Rogers is a great teacher of the Book, and the people enjoyed his messages throughout the eleven days meeting. The church was strengthened and is a better church than it was before.

On the 26th of July, with Dr. Wood doing the preaching and J. B. Cambron leading the singing, we began our meeting at Pleasant Hill church, resulting in 22 professions and 24 additions and several reclaimed. Bro. Wood is one of our best preachers and may the Lord give us more of his kind. J. B. Cambron did a great work with us and we all love him and recommend him to the brethren. On the second Sunday in August we began our meeting at Bethel church with Rev. O. P. Estes from Pkayune, Miss., doing the preaching. We had a great meeting. It was a great feast to the church and all who heard Bro. Estes. He is one of our Robertson County boys and all who heard him were made to feel very proud of him. There were several professions of faith and additions to the church. These three rural churches are among the best in the state.

## HOLD THE LANDMARKS

By H. C. Sanders, Selma, Tenn.

Rev A. Robertson, in the Baptist and Reflector of August 17, is very much right in his position on alien immersion.

Baptists cannot receive the immersion of other denominations without being inconsistent, and compromising their position.

A good comparison would be a Masonic lodge proposing to accept members from the Odd Fellows, on their Odd Fellows initiation.

When people understand the Baptist position on both baptism and the Lord's supper, they respect them much more for consistent practice than any sort of compromise.

I have to live with myself, and so I want to be fit for myself to know.—B. C. Clausen.

Let us not afflict ourselves with our failings; our perfection consists in opposing them.—Bishop Wilson.

## CANCERS CURED AT THE KELLAM HOSPITAL.

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic Sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

KELLAM HOSPITAL, INC.  
1617 West Main St. Richmond, Va.

When in Knoxville, Come to Belle Ave. Baptist Church  
 James Allen Smith, pastor.  
 Here you are a stranger but once.  
 "Come with us, we will do thee good."

## School Desks

Opera Chairs,  
 Folding Chairs,  
 Kindergarten Chairs,  
 School Supplies,  
 Blackboards.



SOUTHERN DESK CO., Hickory, N. C.

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# INFORMATION

## Concerning Baptist and Reflector

### BOARD OF DIRECTORS:

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A. W. DUNCAN	O. L. HAILEY

J. D. MOORE, Editor

1. **Name:** The name is a combination of two names: that of "The Tennessee Baptist," which was the first state-wide Baptist paper in Tennessee, edited, for the most part, by Dr. J. R. Graves, and published latterly at Memphis; and that also of the "Baptist Reflector," edited by Dr. J. M. Roberson, and published at Chattanooga. The two were combined under the administration of Dr. E. E. Folk and formed the "Baptist and Reflector" published at Nashville.

2. **"The Baptist Builder."** "The Baptist Builder," published at Martin, Tenn., was bought by the Baptist and Reflector Publishing Company in June, 1920, and has since been continued under the name of the "Baptist and Reflector."

3. **Age.** Following the age of the Tennessee Baptist, the Baptist and Reflector is exactly 89 years old.

4. **Its Purchase.** The Baptist and Reflector was purchased by the Executive Board of the Tennessee Baptist State Convention, January 7, 1921, for the sum of \$15,000.00. The Executive Board appointed a temporary Board of Directors to manage the affairs of the paper until the State Convention which met in Nashville, November 16th to 18th of that year, when the Convention endorsed the action of the Executive Board and appointed the above mentioned Directors to represent the Convention itself in the conduct of the paper.

5. **First Year Deficit.** Owing to the transition from private to Convention ownership and control, the paper last year suffered a heavy loss in its subscription list, the total value of which was more than \$12,000.00, being an amount double that of the actual deficit in its finances for the year.

6. **A Clean Slate.** Since it is imperative that the Baptist and Reflector should be cordially and widely received, the obligations and arrearage under the old subscription list have been wiped out, charged off and records discarded. Every one who was discontinued in 1921 because of a lapsed subscription owes the paper nothing at all, and may start in as a new subscriber.

7. **High Class Advertising.** Only high class advertising is admitted. Patent medicines, though some of them may be meritorious, are not accepted, because they are not thought to be of that class of matter which should appear in a religious paper. Likewise beverages, luxuries and nostrums of all sorts are ruled out. Only that which is in line with the general tone and purposes of the publication is accepted. Enough advertising has been rejected to have filled up a big part of the financial deficit which the Baptist and Reflector has had thus far.

8. **Subscription, a Contribution.** The subscription price is \$2.00 a year payable in advance, which amounts to less than 4 cents a week, and this is virtually a gift to the great causes fostered by the Baptists of the State. With increased circulation, advertising space will be worth more, and will command the confidence of worth-while advertisers. The cost of issuing the paper, on the basis of the present subscription list, is more than \$2.00 per copy; but additional subscriptions, at the same rate, would have special value to the paper in view of the fact that the contract with the printers provides for a nominal extra charge for publishing a number beyond the minimum of 8,000 copies.

9. **Features.** The Baptist and Reflector contains matter of a doctrinal nature, also discussions of current events among Baptists, different phases of Baptist thought, information concerning Baptist activities and movements, general news of the churches and of the workers in the various denominational fields. There are several regular Departments which feature its pages, namely, Education, Sunday School and B. Y. P. U., the W. M. U., Pastors' Conferences, Among the Brethren, and periodic appearances of a Sermon, Hospital Happenings, and Orphanage Notes.

10. **Needs.** Enlargement must take place. The Baptist and Reflector, with an intrastate subscription list of 5,500, perhaps is read regularly by less than 15,000 Baptists in Tennessee. There are 225,000 people in our churches. Hardly more than one out of every fifteen, on the average, keeps informed as to what Baptists are doing and saying and planning. ONE OUT OF FIFTEEN—That ratio must be increased!

Only about 225 preachers in Tennessee take the Baptist and Reflector, whereas there are 1,450 in all—less than one-sixth of them. When the preachers take the paper, the people will follow their example and leadership; and until the preachers take it, the churches will not go forward in their own work and in the Kingdom enterprises to which we as a denomination are pledged.

11. **Spiritual Insurance.** The Baptist and Reflector is a spiritual insurance: an investment which has a long term return as well as immediate results. Just as Missions, for example, provides for the future even more than for the present, the paper, as an organ and servant of the denomination, supplies the sources from which there will come to the Cause of Christ large incomes in men and money down through the years.

## Let Every One Rally to the Baptist and Reflector

### REVIVAL AT HARMONY CHURCH, KENTUCKY.

By O. W. Yates, Dean, Bethel College.

I have just closed a very successful meeting at Harmony church in Little River Association, with Rev. H. M. Crain, of Hopkinsville, doing the preaching. From the beginning Brother Crain preached strong and effective sermons that were both Biblical and Baptist all the way through. I have never heard a man who had a keener knowledge of our doctrines as imbedded in Old Testament history. We had several additions to the church as a partial result of his preaching, and these were seemingly important, for each one was the head of his respective home.

The church was greatly revived and is anxious to move forward in a great way for the Master.

Brother Crain has been doing effective enlistment work and is now open for engagements in evangelistic meetings until some good church lays hold of him for their pastor, which should be very soon. He has held some of our important pulpits in the South and is well known all over Kentucky and Tennessee for his splendid work at Hickman, Ky., and Milan, Tenn. His family consists of himself, wife and daughter. His wife and

daughter are both cultured and fine musicians.



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 Nashville, Tennessee.

## PASTORS' CONFERENCES

### NASHVILLE.

Calvary: W. H. Vaughn, pastor; "Consecration" and "Temperance," at night, Judges 16: 20-21. A great message by G. M. Hammons.

Central: Felix W. Muse, pastor; "The Voices of Jesus" and "Jesus Crowded Out." 148 in SS, 87 in BYPU. Good day. Prayer service largely attended. Training Class in BYPU work led by Brother Preston, and young people are enthusiastic.

Belmont Heights: Geo. L. Hale, pastor; "Stepping on the Gas" and "Nobility and Service." 247 in SS. Pastor home from vacation and preached both hours. Good audiences. The outlook for the fall work good.

North Edgefield: A. W. Duncan, pastor; Dr. G. M. Hammond spoke at the morning hour on "Civic Righteousness," Brother Harry L. Strickland spoke at the evening hour on "Making Christ Real." 228 in SS, 52 in BYPU. Bible Conference Sept. 10-24. A Spiritual feast for our church.

Third: C. D. Creasman, pastor; "The Eternal City." Bro. J. Henry DeLaney preached at night. 340 in SS, 35 in BYPU, 40 in Int., 30 in Jr.

Eastland: O. L. Halley, pastor; Evangelist M. G. Leaman conducting meeting. 370 in SS, good BYPU, 22 for baptism, 7 by letter. Meeting continues for some time.

Grandview: Don Q. Smith, pastor; Bro. Elvin Burnett preached at the morning hour. One week ago Bro. Porter Floyd filled the pulpit at the eleven o'clock hour. Both of these young men did exceptionally well. The house was packed on both occasions. In about two weeks they will enter the Seminary in Louisville. 320 in SS, 27 in BYPU, 30 in Jr BYPU, 91 in prayer meeting. Pastor is with Bro. T. Riley Davis in a meeting at Lancaster this week.

Seventh: Edgar W. Barrett, pastor; "Soul Rest" and "Hindersers and Builders." 224 in SS, 33 in BYPU, 20 in Sunbeams.

Lockland: J. C. Miles, pastor; "Forward" and "Living in a Way to Make Old Age Miserable." 266 in SS, good BYPU's.

Judson Memorial: C. F. Clark, pastor; "No Cessation of a Great Work" and "A Supreme Question." 240 in SS, 55 in BYPU, 19 in Int., 15 in Jr.

### CHATTANOOGA

Avondale: W. R. Hamic, pastor; "Falling From Grace" and "In Love With God." 423 in SS.

North Chattanooga: W. S. Keese, pastor; "Challenge of Obstacles" and "Law of Discipleship." 157.

E. Chatt.: "The Cross Psalm" and "Holding up the Hands of Moses." 315 in SS.

First: John W. Inzer, pastor; "We Needed in God's Plan Today?" and "God Saw a Rock." 608 in SS., 1 by letter.

Silverdale: J. A. Maples, pastor; "On the Mountain Top" and "Lost Opportunities." 79 in SS, 11 baptized, 1 by letter. Closed very successful meeting.

Chamberlain Ave.: G. T. King, pas-

tor; "Danger Signals" and "David's Love for the House of God." 128 in SS. 11 BYPU Diplomas awarded.

Tyner: J. N. Monroe, pastor; "The Threefold Significance of the Lord's Supper" and "God's Yea; Man's Amen." Installation of BYPU officers.

Ridgedale: W. E. Davis, pastor; "A Revival" and "Why Men Are Not Saved." 137 in SS.

First: Claude E. Sprague, pastor; "The Question of a New Convert" and "Following Jesus." 475 in SS, 35 by letter.

St. Elmo: U. S. Thomas, pastor; "Seventy Home Missionaries Called and Sent Out" and "The Battle of Life." 235 in SS, 1 baptized, 3 by letter.

East Lake: Rev. Floyd Chunn; "Peter's Denial of Christ" and Rev. S. N. Hamic on "The Origin of Satan." 169 in SS.

### KNOXVILLE

Fountain City: Neill Acuff, pastor; Heb. 10: 19 and "The Call of Moses." 149 in SS.

Mt. Olive: T. G. Davis, pastor; "Spiritual Power" and "Truth in Conflict With Error." 175 in SS, 38 in BYPU.

Valley Grove: J. C. Davis, pastor; "Stewardship" and Luke 16: 19. 83 in SS, 59 in BYPU. Had homecoming and a great day.

First, Clinton: L. W. Clark, pastor; "The Burning Heart" and Jonah's Disobedience." 232 in SS, 43 in BYPU, 4 by letter, 4 by baptism.

Gillespie Ave.: J. K. Smith, pastor; "The Coming Separation." and "After the Foundation, then the Structure." 239 in SS, 75 in BYPU, 1 by letter.

Elm: E. A. Freels, pastor; "Preach the Word" and "Heaven." 185 in SS, 2 by baptism. Great Home coming day. Five professions at the evening service.

Philadelphia: A. B. Johnson; "I Am God" and A. B. Johnson, in evening. 65 in SS. Tent in center of great camp, large congregation, good day.

Smithwood: Chas. P. Jones, pastor; "Prayer" and "Some Questions that are Settled in Heaven." Our church lost one of its most loyal members in the death of Mr. Sam. E. Hill last week.

Dameron Ave.: C. J. Burnett, pastor; Matt. 18: 21 and Luke 14: 24. 49 in SS.

Calvary: Stephen C. Grisby, pastor; Acts 20: 28 and 2 Chron. 7: 14. 146 in SS. Our revival began with good interest.

Immanuel: A. R. Pedigo, pastor; Ps. 122: 1 and Isa. 2: 6-16. 209 in SS.

Euclid Ave.: J. W. Wood, pastor; "The Cleansed Lepers" and "The Slaughtered Lamb." 275 in SS, 65 in BYPU, 3 by letter. Good services.

Oakwood: R. E. Grimsley, pastor; "Workers Needed" and "The New Jerusalem." 260 in SS, 86 in BYPU, 101 Bibles in SS.

Lincoln Park: I. G. Murray; Rev. J. O. Clevenger has been called as pastor.

Inskip: W. M. Thomas, pastor; "Let All Men Praise the Lord" and Rom. 12: 18. 108 in SS, 34 in BYPU.

Bell Ave.: James Allen Smith, pas-

tor; "The Making of the Home" and "The Secret of Power." 964 in SS, 1 baptized, 3 by letter. W. D. Hudgins is with us in a great Training School.

First: F. F. Brown, pastor; Dr. P. E. Burroughs preached. 634 in SS, 3 by letter. Pastor with Dr. Sam P. Martin, Middlesboro, Ky., in special campaign.

Central of Bearden: Robert Humphreys, pastor; Joshua 24: 15 and "Christ's Message of Good Cheer." 126 in SS.

Grove City: D. W. Lindsay, pastor; "The Departed Christ" and "Seven Things About Lot." 180 in SS, 15 in BYPU. I am going to begin a revival at Piedmont in Jefferson County today.

Mt. View: W. C. McNeely, pastor; "Jesus' Power and Love" and "Taking a Man to Jesus." 158 in SS.

Grassy Creek: R. E. Rule, pastor; "A Strong Church" and "The Spirit of Christ." Fine BYPU.

### MEMPHIS

First: A. U. Boone, pastor; 7 by letter, 1 baptized by pastor, 6 by Brother Papia, the Italian Missionary. 625 in SS. A glorious day.

Joseph Papia, Italian Baptist Missionary: Tracts distributed, 39; good attendance in SS, present 22; received by baptism, 6; 1 prayer meeting conducted; 3 families prayed with. Names and addresses those received by baptism: Joseph Forgione and Mary Forgione, 314 Third St., Concetta Famiglietti, 114 Exchange St., Mary Lolonts, 108 Exchange St., Luigi Gangi, father, and Luigi Gangi, son, 215 Poplar Ave.

Germantown: J. W. Joyner, pastor; 9 baptisms. Outlook very good. SS attendance average.

Temple: J. Carl McCoy, pastor; "What is That in Thine Hand" and "The Resurrected Life." 391 in SS, 1 by letter, 2 baptized, 1 wedding.

Seventh Street: I. N. Strother, pastor; "Bearing Burdens" and "Why Will Ye Die?" 2 by letter, 211 in SS. Excellent attendance of Senior and Junior Unions.

Central Ave.: W. L. Smith, pastor; 126 in SS, baptized 5 Wednesday evening.

Charleston: O. A. Utley, pastor; Closing services of the greatest revival the church has ever had, 74 additions in all, 68 baptized in Hatchie river. 148 in SS. The Rev. J. H. Wright of the Boulevard church, Memphis, did the preaching to the delight of all. He is a mighty power in a revival.

Prescott Memorial: Jas. H. Oakley, pastor; 164 in SS, good unions, 1 funeral, 2 by letter. Work moving on.

Hollywood: Pastor preached, 116 in SS, small crowds; 2 approved for baptism; 4 subscribers Baptist and Reflector.

Calvary: Pastor held both services. Fairly good audiences. 156 in SS, good BYPU. Calvary Intermediates took the banner at City Union. 1 addition by letter. Sen. BYPU held services at Home of Incurables, 3 p.m.

Speedway Terrace: J. O. Hill pastor; Average attendance and interest good. 107 in SS.

Highland Hights: Great day yesterday. Pastor Curle preached to two fine congregations. 3 baptized at the evening hour. 192 in SS, 85 in 3 BYPU's. Have just finished improve-

ments on our church house to the amount of \$2200. All paid for.

Baptist Hospital: Pastor M. D. Jeffries attended Central Association, Tenn. on Wednesday and Coldwater Association, Miss., on Friday of last week. Supplied A. R. P. church 11 a.m. and baptized 2 for Central church in the evening. Pastor Ben Cox being absent in a meeting.

New South Memphis: Bryan and Beckman meeting continues. 10 conversions so far and seven additions to the church. Bro. Beckman is the best worker with choir and children we ever had with us. Dr. E. O. Bryan the greatest gospel preacher.

Boulevard: J. H. Wright, pastor; 203 in SS, 3 good BYPU's. Pastor returned from a fine meeting at Old Charleston. 75 additions, 68 by baptism.

Union Ave.: Pastor Hurt preached both hours. 393 in SS.

La Belle Plain: D. A. Ellis, pastor; 1 by letter, 2 for baptism, 285 in SS.

First: W. C. Reeves, pastor; "The Pauline Church Program." Dr. Haggard spoke at night. 341 in SS, good BYPU.

New Providence: A. L. Bates, pastor; George Fort preached at 11 a.m., "The Growing Tree," pastor at night. "God's Call to Adam." Fine SS and BYPU.

Pleasant View: G. C. Graber, pastor; H. Whitefield preached in afternoon on "Faith and Obedience." 40 in SS.

Kenwood: A. L. Bates, pastor; Bro. D. M. Rooney preached afternoon on "Johana." Good SS and BYPU.

Blooming Grove: Ralph White, pastor; The ordination of Rev. John J. Thomas, sermon preached by A. L. Bates. Good SS and BYPU.

Little West Fork: G. C. Graber, pastor. Rev. B. McNatt on "Christian, Christ's Friend and Not Servant." Pastor away in meeting. Good SS and BYPU. Fine day.

Erin: B. McNatt, pastor; Preaching morning and evening by G. C. Graber. Meeting starts second week. Good SS and BYPU.

Spring Creek: Rev. Roark, pastor; "The Test of a Sufficient Church." Good SS and BYPU. Rained out at night.

### MISCELLANEOUS

New Providence (Loudon). At the request of our pastor, Rev. C. M. Dutton who is in a revival at Hickory Creek, the BYPU put on a program instead of the morning service. Rev. Robert Humphreys of Bearden held our revival. 7 conversions, 5 additions. Bro. Humphreys endeared himself to all by his pure gospel sermons which was a great strength to our church.

Calvary, Alcoa: C. H. Cosby, pastor; Sunday year ago, 129, today 339. 2 by letter, 1 baptized.

Johnson City: C. C. L. Ray, pastor; "The Potter and the Clay" and "Paul Before Agrippa." 167 in SS.

Maryville, First: J. R. Johnson, pastor; 1 baptized at night service, good congregation. 475 in SS.

Ducktown, Mine City: D. A. Webb, pastor; "The Enemy Wins When We Sleep" and "Jesus Goes With Us Through the Storm of Life." 219 in SS, 1 baptized.

Dresden: T. N. Hale, pastor; "Why Stand Ye Here all the Day Idle?" Good SS and splendid BYPU.

Shiloh: T. N. Hale, pastor; "Search

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for the Best in Life." Good crowd present.

Humboldt: E. H. Marriner, pastor; Missionary Pettigrew on "Brazil and pastor; "Judgment to Come." 1 for baptism, 302 in SS, 63 in BYPU, 55 in prayer meeting.

Rev. Thos. A. Nelson preached a special sermon to the Junior Order of the First Baptist Church of this city Sunday, Sept. 10. At the evening hour Rev. C. W. Cecil preached.

Nota: J. H. O. Clevenger, pastor; "The Cross of Christ" and "The Cost and Self-sacrifice of the Christian Religion." 174 in SS, 4 by baptism, 2

men 70 years of age—"Can you beat it?" 1 by letter, letter twenty-four years old. Great congregations, a splendid day.

No man has a memory good enough to give him confidence as a liar.—B. C. Clausen.

What I aspired to be,  
And was not, comforts me.

—Browning.

Truth defensive hath lost her hold.—Lowell.

## AMONG THE BRETHREN

Fleetwood Ball, Lexington

Dr. Edward Stubblefield is to conclude his fruitful ministry as supply pastor of the church at Covington, Tenn., Oct. 1st. His plans have not been disclosed.

Rev. O. F. Huckaba of Huntingdon, Tenn., was greatly blessed in a meeting with Rev. D. P. Spaulding of Paris, Tenn., at Spring Hill church near that place, resulting in 22 professions and a large number of additions. Twenty-three surrendered for definite service.

We acknowledge gratefully the receipt of a copy of the bulletin of the First church, LaGrange, Ga., issued on the third anniversary of our erstwhile Tennessee friend, Dr. Spencer Tunnell. During these three years 668 names have been added to the church roll without any protracted meeting or special services. The bulletin contains a picture of the handsome \$100,000 church in process of erection.

Rev. A. F. Crittenden of Pittsburg, Texas, a Tennessee product, has been elected president of the East Texas Baptist Encampment which meets at Sue Belle Lake, Marshall, Texas.

Rev. F. L. Hall, beloved in Tennessee, has resigned as pastor at Mt. Pleasant, Texas, and will enter the Seminary at Fort Worth, Texas, to complete his theological training.

West Shiloh church near Stantonville, Tenn., enjoyed a fruitful revival last week. The writer preached five days and there were 33 conversions and 30 additions to the church, 26 by baptism. Two others were baptized at the request of Clear Creek church. John M. Gray, J. P. McDaniel and W. W. Thomas were ordained as deacons. Among those added to the church were twelve husbands and nine wives. The church has been pastorless for nearly a year.

At the recent meeting of the East Texas BYPU and Sunday School Convention, one night was given to a Tennessee program. Rev. A. F. Crittenden of Pittsburg, Texas, formerly of Martin, Tenn., presided; Prof. M. W. Robinson, formerly of Martin, led the devotional service; Secretary T. C. Garner of the BYPU Department of the Texas Baptist General Convention, but who was born near Martin, and lived in Jackson for some time, delivered an address; Dr. J. J. Cloar

of the First church, Texarkana, Texas, but who was born and reared near Union City, Tenn., also delivered an address; Rev. F. L. Hall of Mt. Pleasant, Texas, formerly of Union University and Hall-Moody Institute, gave an address on "An Encampment for East Texas." It was a happy coincidence.

Rev. A. F. Crittenden of Pittsburg, Texas, has recently conducted revivals resulting as follows: at Gladwater, Texas, 10 conversions and 10 additions, 8 baptisms; at Leesburg, Texas, 14 conversions and 17 additions, 14 baptisms; at Macedonia, 41 additions, 30 by baptism, among them two Methodists.

Rev. J. C. Newman has resigned at Gilmer, Texas, to accept a call to the care of the church at Troupe, Texas.

Rev. W. S. Keese has been pastor of the North Chattanooga church, Chattanooga, Tenn., eight months. The following are some of the results: Seventy-two additions to the church, Sunday school attendance more than doubled, contributions during August were over \$600, six times the amount one year ago.

Evangelist R. J. Williams of Ripley, Tenn., held a meeting with Eldad church near Gibson, Tenn., last week with the following results: 67 conversions, 38 additions, 34 baptized, 3 awaiting baptism, 1 by letter. There is an attendance of from 100 to 125 in Sunday school and from 50 to 60 in BYPU. Sunday school rooms are to be added.—Bro. Williams is now in an arbor meeting at Oak Grove church near Milan.

Rev. O. A. Utley of Memphis, Tenn., is rejoicing over a great revival at Charleston church near Stanton, Tenn., in which he was assisted by Rev. J. H. Wright of Memphis, Tenn. There were about 100 conversions and 61 additions by baptism.

Dr. A. T. Robertson, for 34 years professor of Greek and New Testament Interpretation in the Southern Baptist Theological Seminary at Louisville, is delivering a series of lectures this week at Ripley, Tenn., beginning Sunday, the 10th, and concluding Sunday the 17th. Great crowds are attending his ministry. The theme is "Christ in Luke's Gospel."

It is not generally known among Southern Baptists that Dr. A. T. Robertson of the Seminary at Louisville, has recently issued a most voluminous volume on the Greek language containing over 1,700 pages. Oxford University in England conferred the highest honorary degree on him for this splendid work. He is also the author of some 25 other meritorious books and known in all Christian countries as an authority on the Greek of the New Testament.

The church at Middlesboro, Ky., Rev. Sam P. Martin, pastor, is enjoying a gracious revival, Dr. F. F. Brown of the First church, Knoxville, doing the preaching. Mr. and Mrs. G. Ford Schofield, are leading the music.

Rev. Terry Martin of Martin, Tenn., has been doing exceedingly helpful preaching lately for the pastorless church at Ridgley, Tenn.

Evangelist G. M. Workman has returned to Shawnee, Okla., to live since resigning his pastorate at Tipton, Okla. He has just closed a meeting at Laury, Tenn., resulting in 25 conversions and 15 additions. He is now in a tent meeting with the Second church, Lexington, Tenn.

The church at Adamsville, Tenn., which has been pastorless for some time, has called Rev. T. R. Hammons of Selmer, Tenn., for half time and it is thought he will accept. It is believed his ministry at Adamsville would be signally fruitful.

The First church, Tyler, Texas, has called Rev. H. R. Holcomb of the First church, Mansfield, La., but he has not indicated his decision in the matter.

The Illinois Baptist contributes another chapter in the controversy over whether Lloyd George of England is a Baptist or a Campbellite. It quotes

Dr. W. S. Abernathy of Calvary church, Washington, as saying that Lloyd George himself says he is a member of a Welsh Baptist church in London. But it is not denied that at his home in Wales, Mr. George belongs to a Campbellite church. There you are!

Dr. Chas. A. Walker, editor of the American Baptist Year Book, has resigned the care of Olivet church, West Chester, Pa., after a service of more than nine years, to accept a call to the First church, Dover, Del.

The First church, Union City, Tenn., of which Rev. D. F. Marlin is pastor, will hold a revival beginning Sept. 18th in which Dr. Ben Cox of central church, Memphis, Tenn., will do the preaching.

On Friday, Sept. 1st, Ralph Todd, youngest son of Rev. H. A. Todd of Trenton, Tenn., was ordained to the full work of the ministry at Trenton, Tenn. The Presbytery consisted of Dr. I. N. Penick of Jackson, who conducted the examination, Dr. E. H. Marriner of Humboldt, who delivered the charge to the church, Rev. H. A. Todd who delivered the charge to his son at the latter's request, and Rev. D. F. Marlin of Union City, who presented the Bible and offered the prayer. Bro. Todd is a gifted, promising young man who should be kept busy.

J. H. Pennick, D.D., is to assist pastor J. Alford Bellon in a revival with the second Baptist church of Blytheville, Ark., beginning Sept. 18. Dr. Pennock is regarded as being one of the most fluent speakers and brilliant orators in the state. Dr. Pennock is one man that quit a lucrative law practice and took up the ministry twenty-five years ago. Rev. Bellon is a splendid singer and personal worker, and will have charge of the song service. We confidently expect to hear of much good.

## Attention—

When you send your September order for Literature, remember that on September 24th we are going to have a great Sunday School Rally Day among Southern Baptists.

Send in your order at once for there may be railroad delays.

If you have not planned to observe State Mission Day on September 24th, you still have time to get ready. Write to your State Secretary.

## Baptist Sunday School Board

Nashville

:-:

Tennessee

459

# TENNESSEE COLLEGE



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J. K. MARSHALL, JR., REGISTRAR  
Professor of Mathematics

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**MURFREESBORO, TENNESSEE**