

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 89

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

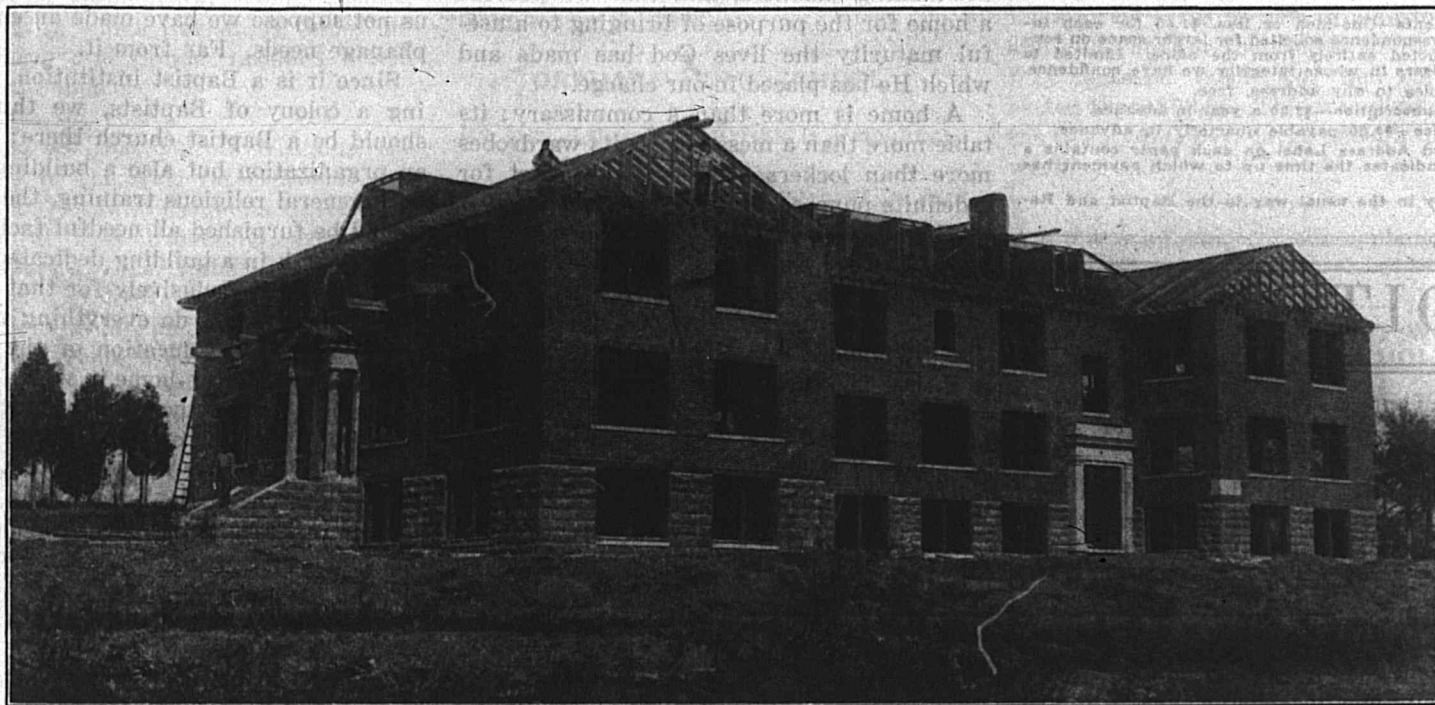
Number 13

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, December 7, 1922

Price \$2.00 per Year

Featuring Tennessee Baptist Orphan's Home



THE UNFINISHED ADMINISTRATION BUILDING, TENNESSEE BAPTIST ORPHAN'S HOME.

"HE'S MY BROTHER!"

I met a slender little maid
A rosy burden bearing,
"Isn't he heavy, dear?" I said,
As past me she was faring,
She looked at me with grave, sweet eyes,
This fragile "little mother,"
And answered, as in swift surprise
"Oh, no, ma'am; he's my brother."

We larger children toil and fret
To help this old world onward;
Our eyes with tears are often wet,
So slowly it moves sunward,
Yet, would we all the secret seek
Of this dear "little mother,"
Unweary we'd bear up the weak
Because he is "my brother."

—Sunday School Times.

WHOEVER RUNS WILL WIN.

In a race involving physical strength and speed in running, only one contestant can be rewarded with a prize for being first at the goal. But whosoever runs the Christian race will win a crown of everlasting life in the end. Those who reach the goal last shall receive as much as those who attained it first. The reward is for all who strive faithfully for it.

ORGAN WANTED FOR MISSION CHURCH.

Any church or individual in position to make a contribution of an organ to a mission church should write to Rev. O. F. Huckaba, Huntington, Tenn., who has charge of the new field at Hollow Rock Junction. This is a most worthy cause and we commend its claims upon the consideration of any one having a good-used organ which can be donated to this mission at a growing and important point.

H. G. WELLS' HISTORY (?)

There is appearing in some of the daily papers a series of articles purporting to be the Outlines of History, written by H. G. Wells, which are a parody on history and would be a comedy on mankind but for the fact the author is so grossly irreverent and incorrect. He is an avowed Darwinian evolutionist and hence, as might be expected, some of the great characters of the Bible come in for a fling at his hands. We fail to see that he deserves any recognition either as a narrator or as a historian. His anecdotes are not even good stories, since they are seriously destitute of truth.

UNITARIAN PREACHER SUPPLY.

Meadville Theological Seminary (Unitarian) has a meager attendance, according to the *Christian Century*, which says: "Many of the Unitarian ministers are drawn from evangelical denominations rather than from Unitarian Seminaries." Unitarianism does not seem to create a ministry for itself, or is not pleased with what it does produce; and, therefore, looks for its supply toward those intellectual bigots who have become too rationalistic to remain in their original orthodox faith. Is Unitarianism even becoming dissatisfied with itself, and opening its doors to evangelical renegades in a vain hope of getting a residuum of evangelical truth?

When the Christian religion is robbed of its divine Lord, there is not left enough of the spirit of sacrifice to constitute an appeal to the heroic natures of young people. They are not likely, therefore, to enter its ministry; they will not do so, in fact, unless they are led to regard it as an opportunity for favorite intellectual pursuits or for the exploitation of pet theories of life. The message that draws men is that of the Cross of Christ; and the ministry that attracts is that which voices that message and breathes its spirit of self-sacrifice.

:-: Re-Enforcement Campaign Extended to December 15th. :-:

Baptist and Reflector

(Continuing the Baptist Builder)
Published by the
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION
161 Eighth Ave., N., Nashville, Tenn.

COMMITTEE ON PUBLICATIONS AND LITERATURE
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Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3, 1917, authorized March 14, 1921.

Postal regulations of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Obituaries—100 words free, and 1 cent a word for all over.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence. Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

EDITORIAL

OUR ORPHAN'S HOME.

It is a fitting thing that we turn our thoughts at this time of the year especially toward the dependent child. Thanksgiving and Christmas holidays ought to be associated in our minds with thoughts of home, the child and the needy ones in our midst. The Harvest-home and the Christ-child bring us the composite idea of sharing what we have with those who are less-favored, and of doing so with great joy and in a spirit of worship. Charities, without Christ, are acts of pity; but with Him they are deeds of love.

Thanksgiving Day should become the occasion of special services in all our Baptist churches, in which we express our gratitude to God by especially remembering the Orphan's Home and the little ones there. Each church should have its own service. A combination or union service does not get the sum of results, nor does it constitute the same opportunity for worship, which each congregation assembled in its regular meeting place secures. Let Thanksgiving be more than a national holiday, more than a football season and more than an excuse for a turkey dinner. Let us give thanks to Almighty God; the season lends itself easily to the remembrance of the dependent little ones in our worship of Him.

A Christian Home.

An Orphanage, as conducted by Baptists, should be a Christian home. There are home-finding institutions which are worthy of high esteem and a hearty support by the public. Baptists could well afford to maintain such an institution provided there was not a better one to have. In exemplifying the spirit of Christ we can take the little ones into our arms and give them personal attention, but we can not place them into the arms of others, even upon plausible evidence of good treatment for them, and fulfil the higher ideals of Christian service and duty toward

them. We can not pass our responsibilities on to others.

Children are the center of a home: there is much absent from the home where they are not present, however happily related the grown-up members of it may be. The fundamental idea in home-making is that of child-rearing. No business can be more important nor more far-reaching. To provide a home for those little ones who, by the providence of God, have been deprived of the one which God gave them is to carry out the work of the Creator who gave them existence. We must remember that we are in a life-making business, and that we provide a home for the purpose of bringing to a useful maturity the lives God has made and which He has placed in our charge.

A home is more than a commissary; its table more than a mess-board; its wardrobes more than lockers. These things exist for a definite purpose, and are the auxiliaries of the home. Physical necessities must be met in order that the higher needs of the life may be supplied. The need of the orphan child is more than that of food and clothing. The life is more than meat and the body than raiment. The care of the orphan as the ward of Christian people can not be provided for in any other way than in an institution which supplies the home atmosphere and environment in which the young life can be trained up in the nurture and admonition of the Lord.

An Educational Institution.

Hence the Home is an institution rather than an almshouse; it is educational rather than eleemosynary. The State educates its citizens because it will make them better citizens, less liable to become wards on its bounties and more apt to become contributors to its wealth. The Orphans' Home is a part of our general system of Christian education, and should be so regarded. It differs from other schools only in that an entire support is afforded the pupils; it is not different from them in the underlying purposes for which it exists. The products of the Home will repay the churches for the contributions they make in its support. What a paying investment it is to put money into human lives where the ideals of life are definitely Christian and distinctly Baptist! To get appreciable or outstanding results even in one case out of ten would be incomparable returns. A life of usefulness is beyond comparison in value to money of any amount, and yet in our Orphanage work, it is easy to make a relatively small amount of money count in the training of a life for its highest usefulness.

A Baptist Opportunity.

Hardly anything keeps the spirit of youth alive in older people more than an association with, or a care for, children. The duties which are involved may be strenuous and constant, and yet they have a reflex effect which compensates fully for the performance of them. Baptists need to maintain an Orphans' Home for their own sake, apart from their obligation to help the helpless children of their deceased brothers and sisters.

Tennessee Baptists have already done

much, but much more remains to be done. We have just begun the work of educating orphan children. The equipment and plant are far too small and inadequate for the present needs, and the needs themselves should be multiplied and more imperative. The new building will be devoted mostly to administration, but it will give space in other buildings for housing more pupils. It will thus relieve a situation, in part, and for a while. But other buildings ought to follow in quick succession. A growing institution increases in its demands as it enlarges the borders of usefulness and service. When the Administration Building is completed, let us not suppose we have made an end of Orphanage needs. Far from it.

Since it is a Baptist institution, comprising a colony of Baptists, we think there should be a Baptist church there: not only an organization but also a building. Along with general religious training, the children should be furnished all needful facilities for church work in a building dedicated to worship, and used exclusively for that purpose. The Home can not do everything necessary for the religious education of the children until it has a church-home in which they can be trained both in the habit of worship and in definite features of local church activity. It would be in order for some one to build a church, a house of the Lord, at the Home as a memorial to a departed loved one. Nothing could be more fitting, nor more appropriate.

Who will do it?

FUNDAMENTALISM.

Southern Baptists, as a whole, are sound as to the "Fundamental" teachings of the Bible, if "Fundamentals" are understood to be those points of Scripture doctrine which involve the salvation of the soul. They should be limited to that definition, we think. However, no doctrine of the Word of God is non-essential or unimportant. In a special need or effort to stress one set of teachings, let us avoid the danger of overlooking or minimizing the others. For example, baptism is not a condition of salvation and as such would not be included in a list of "Fundamentals;" and yet we would not consider one sound in the faith who regards it as a non-essential and who treats it lightly, since it is a necessary part of a Christian's loyalty and obedience to Christ. We consider the Second Coming of Christ an essential Christian doctrine although we would not make it a condition of salvation; and any one who does not believe in the second coming must be considered unsound and unsafe: although a belief as to the time or circumstances of it is not a fundamental doctrine and is in no sense a test of orthodoxy. Also: the church saves nobody, yet we would hesitate to hold intimate fellowship with those who agree with us as to the plan of salvation but who disparage the churches and who are disposed to think that "any church will do." A man should be sound not only as to Rom. 8:1 but also to Rom. 6:4. Let us be loyal to every doctrine of the Word of God, accepting it as it is, and then we will not have to worry about which phases of it are fundamental.

News and Views

Put on "Somebody Else's Christmas," December 17.

* * *

Grant Overton, of Geo. H. Doran Co., publishers, of New York, writes that Hugh Walpole, the renowned novelist, will lecture in Nashville, December 11.

* * *

A revival was held at Bearden, Tenn., with Pastor Robert Humphreys, closing Sunday, December 3, in which Rev. R. B. Jones did the preaching and Singer Leonard Saxon conducted the music.

* * *

It is reported that Talcott Williams, editor-in-chief of the *New International Encyclopedia* and Dean of Columbia University, will speak at Fisk University, Nashville, Tenn., January 1, 1923. Public invited.

* * *

Felicitations to Mr. and Mrs. T. H. Farmer, of Martin, Tenn., who announce the fortieth anniversary of their marriage which took place in Paducah, Ky., in 1882.

* * *

The Baptist Sunday School Board reports Department records, for Tennessee, during the month of November: Organized Intermediate classes enrolled, 3; Senior classes, 19; Total Educational awards for the month, 216.

* * *

Brother E. H. Greenwell, beloved pastor at Ashland City, underwent the amputation of a diseased lower limb at the Dozier Hospital, Nashville, December 2. He seems to be doing well.

* * *

We call attention to the Sunday School Board's announcements concerning "Points for Emphasis," a vest pocket commentary on the Sunday school lessons for next year, of which Editor Hight C. Moore is author. It should be in the hands of every member of adult classes, especially among the men.

* * *

November 12 was an epochal day at First church, Abilene, Texas, celebrating the seventh anniversary of the pastorate of Dr. Millard A. Jenkins, during which the church has received into its fellowship 1,664 members and contributed to all purposes more than \$252,000.

* * *

Dr. John H. Eager, of Baltimore, Md., writes us that Thomas Cook & Son have decided to have a Second Summer Cruise to Bible Lands in 1923. Everything in connection with this Cruise, the season of the year, the price, the itinerary, has been arranged with special reference to ministers, teachers, and other professional and business persons who can get away only for the summer.

* * *

To Subscribers: In sending in the names of remitters during the Campaign for new subscribers, workers did not every time indicate which were already on our mailing list, and hence our office took it that they

were new. We are working to eliminate the duplicates; but in the meantime, let us ask that all who are getting two copies of the paper, write us at once and tell us whether it is coming to them under the same initials in both cases; and they will also do us the favor to hand the extra copy to some Baptist who is not taking the BAPTIST AND REFLECTOR. Should our readers know of subscribers who are not getting the paper, they are urged to give us their names, exactly as they were sent in to our office, and also their post offices.

Have you "Adopted" an Orphan to whom you can play Santa Claus?

ORPHANS' HOME SCHOOL.

BY MRS. LULA H. WHITFIELD, PRINCIPAL.

Since the opening of our school in August, we have done some very effective work.

There are enrolled in school, one hundred twenty-one pupils, who are under the supervision of three teachers. We have two years of High School. There are six girls from the Home in Carson-Newman College.

There is a fine spirit of co-operation among the teachers, which has its influence on pupils as is manifested by the very effective work being done.

The number on Honor Roll shows a decided increase each month; there were twenty-two the month of October.

The children are in a splendid physical condition. There is no greater factor in education, that will promote efficiency, than that the recipient be physically fit.

Our greatest hinderance at present is lack of proper equipment, and more room.

We are looking forward with eager anticipation to the completion of the Administration Building.

The opportunities its completion offers will enable us to do a far greater work in future.

Tennessee BYPU Orphanage Week—December 10-17.

THE ORPHANS' HOME FARM.

BY E. B. SELLERS, FARMER.

The Orphanage farm consists of two hundred and sixty-four acres of land, one hundred and ten acres in cultivation, twenty-five acres in meadow, twenty acres in the campus and one hundred and nine in blue grass and timber.

We produced from the farm this year one hundred and sixty barrels of corn, not including the large amount consumed for table use while in roasting ears, which averaged about one hundred ears per day from June until September 15.

We put into our barns eighteen tons of hay and one hundred and forty tons in the silo for the dairy cows this winter.

We have our Case silo filler and Case tractor, which we use extensively in our farm work.

We made one hundred and fifty bushels of sweet potatoes, fifty bushels of Irish po-

tatoes, four hundred and eighty gallons of sorghum.

We cultivated two acres in garden, which furnished the table with vegetables from early spring until frost. Special attention is given to conserving everything of value on the farm.

We have five good mules, one horse, twenty-six dairy cows, sixteen nice heifers, twenty calves, two brood sows and twenty-one shoats. We are feeding thirty hogs for our meat.

Our boys do all the work, and I must say have done very efficient work this year. As a special means of encouragement we let them have a few acres of new ground to clear up and cultivate for themselves and gave them fifty cents per bushel for their corn, which netted them \$69.86. This was divided among the twenty-one boys large enough to do farm work.

A silver offering for our orphans, December 17.

DELEGATES TO BAPTIST WORLD ALLIANCE AT STOCKHOLM.

The following letter was received by Dr. Lloyd T. Wilson, Corresponding Secretary, Nashville, Tenn., from Dr. R. H. Pitt, of Richmond, Va., after the Baptist State Convention, and hence no definite action was taken by that body regarding the appointment of delegates from Tennessee to the Third Baptist World Alliance which is to be held at Stockholm, Sweden, next July. Tennessee should be well represented. Dr. Wilson wishes to say that if the brethren and sisters who plan to attend this meeting will write to him, he will present their names to the meeting of the Executive Board at the regular session in March and recommend their appointment by the Board which, of course, has power to act for the Convention between sessions of the full body. Dr. Pitts says: The next meeting of the Baptist World Alliance which has been arranged for Stockholm, Sweden, next July, will be one of the most important of all our great denominational gatherings. There is every reason why we should have at that gathering as many Southern Baptists as possible, both for the benefit which they themselves will get from contact with the widest of all our denominational fellowships and also for the contribution which they may be able to make to the value and interest of that gathering. Under the constitution of the Alliance, our Baptist organization have a right to appoint representatives. I hope, therefore, that you will see to it that a goodly number are appointed from your state. Later on fuller information will be given to all the Baptist press concerning the route, probably cost and other arrangements."

"Somebody Else's Christmas"—copies free—from W. H. Preston, secretary, Knoxville, Tenn.

Education makes the body hard, the heart soft, the head right.—Author of "Democritus."

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Contributions

THE CALL OF THE ORPHAN CHILD.

BY LLOYD T. WILSON, Corresponding Secretary

Among the many calls for sympathy and material help none sounds louder than that of the orphan child in our midst. Today we have 142 of these orphans in our Baptist Orphans Home near Franklin and many others are knocking at its doors for admittance. We could easily find among this latter number from thirty to fifty who are worthy of our sympathy and care and so we are in great need of capacity sufficient to increase our present number to 200. This enlargement will be realized the moment the new administration building is completed, but this realization depends upon the generosity of Tennessee Baptists.

I know many of us feel we are giving largely to the causes we are supporting, but I firmly believe there are a great number of Baptists who could make a good offering to this needy object out of their tithe and at the same time not have to reduce present obligations to other objects. And there are some who could afford to give a special thank-offering just now to aid in the completion of this greatly needed enlargement. In fact, I believe every Baptist in Tennessee ought to desire to have some small share in the erection of the new up-to-date Administration building, and I want to earnestly plead with our brethren and sisters that they come to the rescue of the many homeless children now in Tennessee who ought to be generously cared for by the people who hold the faith of their fathers and mothers.

OPEN LETTER.

BY W. J. STEWART, Superintendent

Dear Friend of the Orphanage:

I am sending out an educational program to be observed in all the Baptist Sunday schools of the State on Sunday, December 31. The lesson for that Sunday, as prepared by the Sunday School Lesson Committee, is on benevolences. It is very fitting that this day should be observed in the interest of our Baptist Orphanage, and that the collections taken be used in the completion of our Administration building. Sunday, July 9, was observed by a small number of our Sunday schools and collections taken aggregated \$6,000.00.

The Administration house as it stands today has cost us \$23,000. We must have at least \$20,000 additional to complete it. The six per cent allowed the Orphanage from the 75 Million Campaign fund is only enough to meet operating expenses, so you see this house cannot be finished without special gifts from the friends of the Institution.

Make December 31, a great day not only in letting the people know what the Orphanage

is and what it is doing, but also for getting funds with which to finish this building.

Remember that our Lord said, "Inasmuch as ye did it unto one of these little ones, ye did it unto me." I am counting on you to see that this program is observed and that a worthy contribution is made by your Sunday school and church.

ORPHANAGE GIRLS AT CARSON-NEWMAN COLLEGE.

BY OSCAR E. SAMS

In the student body of Carson-Newman College are the two daughters of Brother W. J. Stewart and six of the girls from the orphanage. It gives me pleasure to say to the Baptists of Tennessee that no finer group of students are to be found in the College. Without exception they are bright, studious, lady-like and obedient to the regulations of the school.

Their manners and conduct are above criticism.

If these girls are fair samples of what our orphanage is making of all who come under its influence, the Baptists of the State ought to rise up in a body and help Brother Stewart complete his Administration building, and then push him on toward the erection of a much needed high school building.



CHEEK BUILDING, ORPHAN'S HOME.

THE BOYS AT THE BARTON BUILDING.

BY MRS. J. G. ESTES

Since it is my duty to look after the boys of the Barton Building, I take this opportunity to tell the Baptists of Tennessee some of the things we are doing. I presume most every one knows that the building and its surroundings are kept in order by the boys. Besides that, they go to school, do the milking, feeding of the stock and raising of the crops—under proper supervision, of course.

I just want our friends to know what some of the boys did this year. They cleaned off a plot of ground, cultivated it, and raised a splendid crop of corn on a profit-sharing basis. It brought them \$69.00, and needless to say they were very proud of this goodly sum of money. Our boys are very anxious to have an Orphanage band—so they put part of this money in the bank to buy instruments later on, when the sum grows large enough. They are so interested in this and it is their dream that one of these fine days, when our friends come to see us, they can be entertained by music made by the boys of the Tennessee Baptist Orphanage!

The boys didn't put all of their money away for that worthy purpose. Boys like fun you know, so several went into partnership and bought that which is dear to every boy's heart—a bicycle! And I assure you they find it great sport in taking turns riding this fascinating new possession.

We would like for all our friends to pay us a visit and see just what we are doing.

MUSIC DEPARTMENT AT ORPHANAGE.

BY MARGARET GALLOWAY

I am glad to avail myself of this opportunity through the columns of the BAPTIST AND REFLECTOR, of telling the Baptist people of Tennessee about that, which is very near to my heart—the music department of the Tennessee Baptist Orphanage.

First, just a word about our equipment. We have four good pianos. Last year a good friend of the Orphanage, kindly gave us two lovely new instruments, of which we are very proud.

This year's class is the largest I have ever had, and it is such an interested and enthusiastic class, too. They practice well and are eager to learn.

We have a musical club, called the "Etude Club." It meets every Friday night, and is devoted to the study of musical history. Also, we discuss events of the musical world, that are published in the papers and in various musical journals. We have a musical appreciation period, and at that time records made by artists, are played on the Victrola. Whenever it has been possible, a number of the pupils have had the pleasure of hearing concerts given by the Nashville Symphony Orchestra, Sousa, Galli-Curci, Courtot and other artists. I assure you, their appreciation and enjoyment was keen and sincere. Just recently we have added a new feature to our club work. We have started sight-singing. A number of the boys have joined us, and we hope in time, to have a real Glee Club. At intervals throughout the year, we give little programs, which we try to make both entertaining and helpful.

We realize that of all the arts, music is the highest and the most ennobling. We know that good music helps mankind in every way—physically, mentally and spiritually. So we are striving hard to know the best to appreciate the best, and to love the best in music.

HOME LIFE AT THE ORPHANS' HOME.

BY OMA SAVAGE

While it is necessary for our friends to know the material side of our institution, I feel it is more important to emphasize the home life of our boys and girls.

Many institutions have high fences and walks to keep the children in. We try to make our institution so homelike and attractive that the children will stay here contented and happy because of their love for it.

I want to take this opportunity to speak just a few words of appreciation of my co-workers for I feel that it is through their earnest efforts that the home life of the children is as pleasant as it is. They are Chris-

tian men and women of high ideals who strive to instill these ideals into the lives and hearts of the children. Then, too, we could not have accomplished what we have, had it not been for the loyal support of the W. M. U.'s, Sunbeams, G. A.'s and B.Y.P.U.'s of Tennessee. Our pastor, Dr. W. M. Wood, has had a great share in the spiritual development of the boys and girls—and as they grow into manhood and womanhood, we feel that the influence of Dr. Wood's inspiring messages, that he has brought from time to time, will long be felt.

Our needs are numerous but the outstanding need of the entire Orphanage is our Administration building finished and furnished.

We need this because of our crowded conditions, our poorly equipped school rooms and our dark and unattractive make-shift of a dining-room and kitchen.

There are many motherless children who are waiting to enter our home but on account of our crowded condition they cannot be accepted.

If you want a share in this wonderful work support us by your prayer and finances.

SOME RELIGIOUS EXPERIENCES AT THE ORPHANS' HOME.

By W. M. Wood

It has been my happy privilege to be pastor at the Orphans' Home for two years and a half, preaching for them two Sunday afternoons in each month.

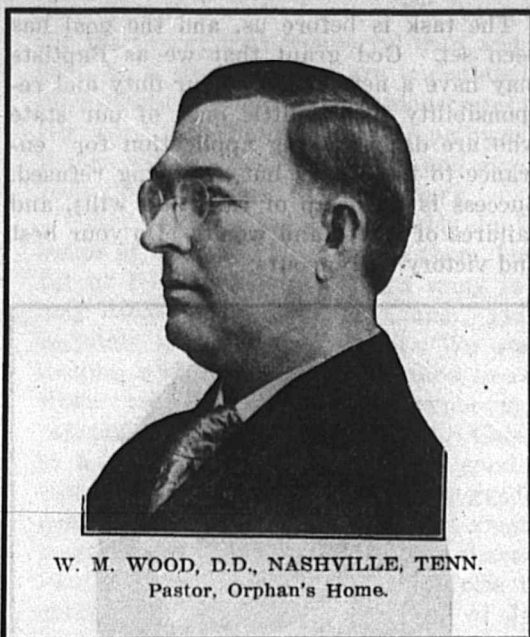
No preacher ever had more attentive, respectful hearers than those in our Home. They are a joy to our hearts.

The children are gathered in an overcrowded school room in the Eastman Building for Sunday-school and preaching services.

They sing with enthusiasm the songs announced.

When called to prayer, every head is bowed and their eyes are closed. This is more than can be said of some Baptist congregations in other places. The attention is marked during the preaching period. I often ask the children to give me the text of the previous Sunday, the subject of the sermon and some principal point of the sermon and never yet have I failed to get a large response. The larger children know the great fundamentals of the Scripture and answer readily the questions that are often asked about the plan of salvation, the ordinances of the church, the form of church government and the mission of a church.

We are trying to make our boys and girls



W. M. WOOD, D.D., NASHVILLE, TENN.
Pastor, Orphan's Home.

intelligent church members. A Sunday school is held every Sunday afternoon where the departmental idea is well maintained. The lack of room is our greatest hindrance.

More than sixty children have been led to Christ in the last three years and baptized into the fellowship of the Franklin Baptist church. They are taught to obey Christ, to live for Him and to save their money and give a portion to the Lord's work.

The Home and all the employees were hundred percenters in the 75 Million Campaign.

We use every caution in dealing with those who profess faith in Christ. They are dealt with individually.

Every employee about the Home is an active member of a Baptist church. Every institution maintained by our denomination can be manned by a Baptists if there is such a disposition on the part of the man in charge.

Dr. W. J. Stewart is such a man. He is indeed the right man in the right place. No person can stand for and teach our principles who does not know, believe and practice them.

The religious life about the Home is indeed the pride of those in charge.

I know those in charge of our children to be devout Christians and qualified for their respective positions.

The Baptists of Tennessee can rest assured that the children are well hedged about in every particular. The homelike atmosphere is felt on every side.

The Administration building when completed will contain a suite of rooms that are connected by folding partitions which can be thrown together for a chapel, easily seating three hundred. This room will be our chapel for religious services.

I appeal to the Baptists of Tennessee to help us make this building a possibility at the earliest possible date. Give largely of your means on December 31 and make the hearts of our children glad. This would be a worthy Christmas for them. They are worthy and under the direction of a Divine Providence, we are determined that they shall go out from our Home to bless the world.

Pray for us; Work for us; Give to us.

"Inasmuch as ye have done it unto one of the least of these, ye have done it unto me," saith our Lord.

BAPTISTS AS A WORLD POWER.

By P. Whitwel Wilson

To any one who recalls what were the splendors of ceremonial religion, Roman Catholic and Protestant, which once adorned with a divine sanction the banished thrones of the Old World, it is indeed strange to be told that Warren Gamaliel Harding, Charles Evans Hughes and David Lloyd George should belong, all of them with John D. Rockefeller, to "a sect" once so despised, so persecuted and so poor as the Baptists. Let Lady Sneerwell cease her ribaldry at the staggering thought that of these four men, sons of the Baptist churches, the first is the elected head of a sovereign state, wealthier by far and not less proud than was the France of King Louis XIV; the second is this elected sovereign's minister, who is charged with responsibilities which should have surpassed the utmost ambitions of a Richelieu; as Prime Minister of England, "the third is endowed with a prestige compared with the pretensions of Cardinal Wolsey sink into insignificance; while the fourth, as monarch of commerce, has founded, like the Medici or the Rothschilds, the richest family in the world, and administers revenues which but yesterday would have been envied by many a first-class state. All these are Baptists, and between them they are ruling, under democratic sanctions, one-third of the human race.

It means that over the palaces of emperors, the castles of nobility, the mansions of the merchant, the fortresses of the militarist, the colleges of the erudite, and the cathedrals of the ecclesiastics, those humble folk, who were immersed in the chilly yet soul-cleansing waters of the River Jordan, who were too Puritan even for the Puritans, have at last established their civic claim. God hath indeed put down the mighty from their seats, and hath exalted them of low degree! The stone which the builders of modern civilization so contemptuously rejected, the same has become the head of the corner! For the first time this year, so it seems, the Baptists of the United States are more numerous than any other Protestant communion. The dissenters from an old nation have become the very essence of a new nation; and it is marvelous in our eyes!

Such achievement of prosperity, commercial, political, social, is unparalleled.—*Watchman-Examiner.*

OUR SCHOOLS AND COLLEGES 1872 AND 1922

Fifty Years' Progress in Christian Education Among Southern Baptists.

Figures taken from American Baptist Year Book 1873 and the 1922 Southern Baptist Annual and compiled by E. P. Alldredge, D.D., Secretary of Survey, Statistics and Information, Nashville, Tennessee.

Items	1872	1922	Gains
No. Schools & Colleges	46	119	73
Instructors	263	1,788	1,525
Students	4,587	31,955	27,369
Property Value	1,363,300	26,181,401	24,818,101
Endowment	409,000	11,323,993	10,914,993
Total Investment	1,772,300	37,505,394	35,733,094



SUPERINTENDENT'S RESIDENCE, ORPHAN'S HOME.

WHY THE SPECIAL CHRISTMAS OFFERING FOR THE TENNESSEE BAPTIST ORPHANS' HOME.

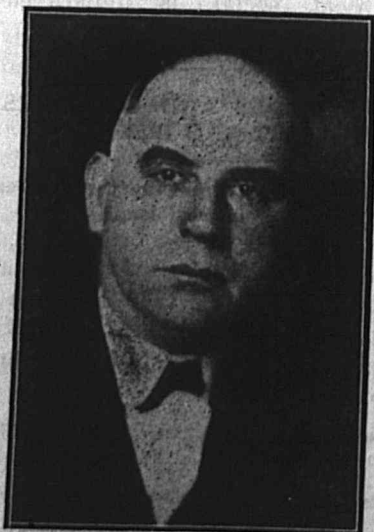
BY WM. GUPTON, CHAIRMAN BOARD OF DIRECTORS.

The motto of every individual or undertaking should be *Forward*. Nothing succeeds that stands still. The press-on spirit has built cities where there were prairies; it has girdled the globe with railroads and it has given us a pathway across the ocean. To go forward requires inspiration, determination, perspiration, organization and co-operation, or pulling together.

The moral law of the universe is progress; and the teaching of our Lord and Savior was to "grow in grace," or to "go on to perfection." To go is to grow; so the Baptists of the state should have thorough knowledge of conditions and needs of their Orphanage in order that they may act intelligently and promptly, thus overcoming difficulties and obstacles that are in the way of the progress or its going forward. An investment in the construction of our *Administration Building*, is an investment in the building of character and the growing and training of boys and girls.

The completion of this building makes it possible to provide for fifty additional homeless, helpless, fatherless and motherless children; it also removes our kitchen and dining room from the basement of the "Eastman Building;" in doing this we will stop much criticism and fault finding on the part of many who cannot appreciate the fact that the management is, and has been doing its best, to have it otherwise. The special Christmas offering would not be necessary if the 75 Million pledges had been paid 100 per cent; but unfortunately the failure of some to meet their pledges, has resulted in the Orphanage receiving less funds under the 75 Million Campaign than we did prior to the time the campaign was put on.

This being the case the management of the *Home* is making an earnest appeal to the Baptists of the state to respond liberally to our call, in the Special Christmas offering; otherwise it will be necessary to shut the door of our Home in the faces of many homeless, unfortunate little ones, and leave them to their fate.



WM. GUPTON, ESQ., NASHVILLE, TENN.

The task is before us, and the goal has been set. God grant that we as Baptists may have a new vision of our duty and responsibility to the little ones of our state who are daily making application for entrance to the Home, but are being refused. Success is made up of cans and wills, and failures of can'ts and won'ts. Do your best and victory will be ours.



I. J. VAN NESS, D.D., NASHVILLE, TENN.

OUR ORPHANAGE—PAST, PRESENT AND FUTURE.

BY I. J. VAN NESS, CORRESPONDING SECRETARY, BAPTIST SUNDAY SCHOOL BOARD.

It has been my privilege to be connected with the management of the Tennessee Baptist Orphans' Home practically from its first beginnings. Actually, however, I did not have official connection with it until I came back from Atlanta in 1900. Since that time I have been a member of its Executive Committee and though during the last few years the pressure of other duties has kept me from the intimate touch which I had before that, it has appealed to me above every other Tennessee interest.

The most interesting part of the history of the Orphanage was that related to the transfer of the West Nashville home to the property in Williamson County, near Franklin, which we now occupy. The West Nashville property proved to be a bad bargain in many ways, but it served to lay the foundations for a great institution. The difficulties of management were very great at the beginning. Our home was situated in a thickly populated district and we had no resources for the discipline and training of our children. The work which Dr. A. J. Holt did in the Orphans' Home has never been fully appreciated. We had some noble matrons who struggled against great difficulties.

When the removal was planned for, those of us most vitally connected with the home were anxious to secure a location where we could build a real home. Major C. T. Cheek, who for many years was the president of the Board and who gave himself unstintedly to this work, purchased the plot of ground which we now occupy. He foresaw what we would need and held the property until we could purchase it from him. It has proven to be an almost ideal location. We have ad-

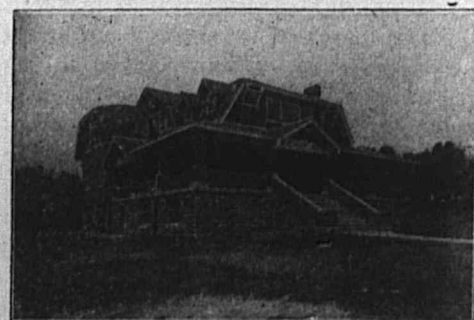
ded to it from time to time by purchasing adjoining property until we now own 264 acres.

It was planned as we went to the new location to change our whole policy. It had been necessary when in the old home to put the children out as speedily as possible because we lacked facilities. We proposed in the new plant to provide facilities to educate and train our children and thus prepare them for life. Putting children out in homes was to be an incident. We therefore built three cottages. Each cottage was in charge of a matron who was responsible for that building. Only recently, however, have we by the erection of our Baby Building, and now of the Administration Building, been able to reach anywhere near our ideal. When the Administration Building is completed we will have an adequate schoolroom and dining hall. This will relieve one of the cottages and let us give far better accommodations to the older girls. With our farm we are able to train the boys and girls in practical home duties. By their efforts they help us greatly in providing for the necessities of the home. One of the most encouraging things as the fruit of the years since we made the change to the new location has been the large number of boys and girls we have been enabled to rear and send out to successful positions. Where boys and girls showed special aptitude we provided them with a college education or a business training. We are now beginning to see boys and girls who have lived in our home since childhood thus go out into life fully prepared for its duties. Many of them still come back to visit us as sons and daughters would come back to a family home.

I know of no institution which the Baptists of this state own and control which ought to appeal to their hearts more than the Tennessee Baptist Orphans' Home. Its management today is on a higher plane and more effective than ever before. Its opportunities are greater than ever before. I count it a great privilege to have been associated with this period of its development, and to have been associated with the men who have helped to make it what it is.

Since the death of Major Cheek, Mr. William Gupton has been the president and he has given a service which is invaluable. His heart as well as his head has gone with this long service.

Rev. W. J. Stewart needs no introduction to Tennessee Baptists, but perhaps they do not know, as I do from my long experience with him, how devoted and faithful has been the service which he has rendered.



BABY BUILDING, ORPHANS' HOME.

"CHINESE ARMIES AND RELIGION."

BY CHARLES A. HAYES, M.D., Canton, China

An article bearing this heading was recently written by Rev. Carleton Lacy, secretary of the China Agency of the American Bible Society, and was published in the BAPTIST AND REFLECTOR, the issue of August 10, 1922, and in certain other papers of the Southland. That article contained so many inaccurate statements that I have felt led to reply to same.

It is very easy for a person living in one section of China to write about people and conditions in another section, but it is also easy to base one's statement on wrong information which may be supplied. This seems to have been the case in the recent article referred to. It is not my purpose to discuss the relative merits of either Dr. Sun Yat Sen or General Chen Kwing Ming, for they both have their good points, but it distresses me to have the soldiers referred to as "Bible-reading Armies." When Dr. Sun's army was in Kwangsi province thousands of Gospel tracts were given to the officers and men to read by the missionaries there, but that did not make them a "Bible-reading Army." And they were reported to have committed many excesses in that section of the country, and this in spite of the restraint used by Dr. Sun and his commanding officers. Then again, when General Chen's army seized Canton and drove out Dr. Sun, they immediately began to loot and terrorize the people, and for days it was not safe for women or girls to appear on the streets of Canton. The people were in mortal fear of the soldiers, for nothing was respected by them. These are some of the soldiers referred to in the article about Bible-reading Armies. There are good men among the soldiers and some of the officers are Christians, but the rank and file of the men are illiterate and are simply paid soldiers of ambitious military leaders, ready to do their bidding if their pay is kept up. When this fails, then they loot and commit atrocities. Certain armies are under better discipline than others, but this is due in most cases to the skill of the commanding general.

A great deal of work has been done among the soldiers from time to time by the missionaries, Y.M.C.A. secretaries and the Bible Societies' representatives and efforts are made to get the Bible and gospel tracts into their hands. In the case of General Feng Yuh-siang, the Christian general up north, and his army of several thousand Christians, no one disputes his integrity or that of his splendid

men—it is all a work of grace. We praise God for the life of that wonderful man and the good he is doing. They are undoubtedly a Bible-reading Army, and it demonstrates that His word is a "light unto their pathway"—if men will but study His word and give the Holy Spirit a chance to do His work.

Other armies may, and probably do, have bands of Christian men among them, but as far as I know General Feng's army is the only Bible-reading army in China. This is certainly true of South China. We are all longing and praying for the time to come when "soldiers" will not be a synonym for "sinners," but it has not come yet. China is in a most helpless and hopeless condition now, politically, because of the low grade of men in the armies. Either these must be largely disbanded and men of some character recruited to take their places or else they must be reached with the gospel of Jesus Christ. Failing this, the army will continue as at present a terror to the people. This is a challenge to the Christian church and we appeal to Christian men and women in America, not only to help us with cash to supply Bibles and gospel tracts to give to these people, but make a practical test of Christianity and come yourselves, if you feel that God has called you.

American Baptist Mission, Canton, China, October 14, 1922.

FREE ENVELOPES FOR CHRISTMAS GIFT TO THE TENNESSEE BAPTIST ORPHANS' HOME.

W. J. STEWART, SUPERINTENDENT.

The Baptist Sunday schools of the State making free Christmas gifts for the completion of the Administration House at the Tennessee Baptist Orphan's Home will find it helpful to use envelopes that have been prepared for that purpose. Please write to W. J. Stewart, Superintendent, Nashville, Tennessee, P. O. Box No. 3, indicating how many envelopes you will need in your Sunday school for this special offering, and the same will be sent you without charge.

WOMEN IN THE CHURCHES.

Is His second tour through Galilee, Jesus took with him the twelve and also certain women, Mary Magdalene, and "many others" who "ministered unto them of their substance"—who looked after their material comforts and thus aided them greatly in their labors. Paul had occasion to refer most tenderly to "these women who had labored with him in the Lord." The New Testament very clearly authorizes the office of deaconess although it does not sanction women taking charge of churches. Baptists should recognize and adopt everything which is Apostolic even though it may not be exactly in accord with our customs. Let us be altogether Scriptural. Let us practice all that the New Testament enjoins. Godly women want to serve; they do not wish to assume control. Whatever of superiority they have is that of being greatest in being servants of all. The principles of organization among the women should be embodied in the attitude of the churches toward them and of their relations

to the churches. When the women are recognized as an integral part of the organized work of the churches and are given positions of trust and responsibilities in them, practically every element of danger that women's work will become independent, separate and apart from that of the churches, will be eliminated. Recognition of women by the churches will effectually prevent any aberration or departure from the churches by the women. Let us be Scriptural in this matter, as in every other. That is the only safe course. We will avoid a great deal of trouble by following out the precepts and examples of the New Testament.—*Editorial.*

RECENT MINE DISASTERS.

Within the last two months three great calamities have occurred in the mines of our country involving heavy loss of life. We do not know what safeguards can be thrown around the men who go down into shafts thousands of feet underground and who labor there in order to provide a support for themselves and their families, and to bring up the riches that lie deep buried in the earth. But a Christian commonwealth owes it to them to see that the mining companies, which do not do so already, shall provide not only an adequate insurance for their men but also every possible contrivance for their protection and safety.

JOYS ANTICIPATED.

We are often disposed to "borrow trouble," to look forward with dread toward some pending disaster or discomfort, which is usually greatly exaggerated and which very frequently does not actually follow. But our anticipations have much to do with our present condition. We are apt to move forward in the direction of that for which we are looking and for which we maintain a lively expectation. In all our borrowing from the future, let us borrow joys. Jesus who, "for the joy set before Him, endured the cross, despising the shame, and is set down at the right hand of the Father." How much of present distress we can endure if we will, by faith, look ahead and live in full anticipation of our complete redemption and deliverance through Christ! Let our imaginations sweep us onward in the wake of the suffering Saviour and bring us to realize that as we suffer with Him we shall reign with Him; and that the distress of this present time are not worthy to be compared with the glory which is to be revealed.



BARTON BUILDING, ORPHANS' HOME.



EASTMAN BUILDING, ORPHANS' HOME.

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Christian Education

Harry Clark, Secretary, Nashville

Adoniram Judson, the great missionary, after more than a third of a century in Burma, said, "If I had a thousand dollars to give away, I would give it to a Christian college in America, where in building Christian character and in training young men and women for service, you are raising the seed corn of the earth."

VICE-PRESIDENT COOLIDGE PRAISES EDUCATION.

Thought is the master of things. The only road to freedom lies through knowledge of the truth.

Education is undertaken to give a larger comprehension.

There is no surer road to destruction than prosperity without character.

The will to endure is not the creation of a moment; it is the result of long training.

The education of the race is never accomplished. It must be gone over with each individual and it must continue from the beginning to the end of life.

Education is primarily a means of establishing ideals. Its first great duty is the formation of character, which is the result of heredity and training.

The age of science and commercialism is here. There is no sound reason for wishing it otherwise. The wise desire is not to destroy it, but to use it and direct it rather than to be used and directed by it, that it may be as it should be, not the master but the servant, that the physical forces may not prevail over the moral forces, and that the rule of life may not be expediency but righteousness.—Vice-President Calvin Coolidge.

DOES IT PAY TO BECOME EDUCATED?

From a study of a large number of actual cases it has been found that, at 25 years of age, the boy who remained in school until he was 18 had received \$2,000 more salary than the boy who left school at 14, and that the better-educated youth was then receiving more than \$900 a year more in pay. "This is equivalent to an investment of \$18,000, at 5 per cent." the statement said. "Can a boy increase his capital as fast in any other way?"—The New Success.

REMARKABLE STATISTICS.

The following interesting statistics concerning the student body of Carson-Newman have been compiled by Dr. Sams, 338 have matriculated. This is a gain of 60 over last year's enrollment. The enrollment by classes is as follows:

Preparatory Class	67
Freshman Class	128
Sophomore Class	42
Junior Class	30
Special Class	49
Senior Class	23

It is interesting to note that four years ago there were only fifteen in the Freshman Class.

Fourteen states and two foreign countries are represented as follows:

Tennessee	263
North Carolina	35
Michigan	5
Georgia	5
Kentucky	5
Virginia	4
Missouri	3
Illinois	2
Indiana	2
China	2
Mississippi	2
Florida	1
Oklahoma	1
Japan	1
Alabama	1
South Carolina	1

While Carson-Newman is a school supported by the Baptist denomination and most of the students are Baptists, seven other denominations are represented as follows:

Baptist	280
Presbyterian	18
Methodist	23
Disciple	4
Congregationalist	2
Lutheran	2
Episcopal	1
Catholic	1
Non-preference	7



OFF TO CHURCH, ORPHAN'S HOME.

There are students from forty-one counties as follows:

Jefferson	30
Knox	30
Davidson	10
McMinn	10
Sevier	10
Hamilton	10
Hawkins	10
Unicoi	9
Blount	6
Polk	6
Roane	6
Anderson	6
Cocke	6
Monroe	5
London	5
Robertson	5
Hamblen	4
Johnson	4
Grainger	3
Sullivan	3
Clayborne	3
Washington	3
Bradley	3
Coffee	3
Wilson	3

Rhea	2
Campbell	2
Hancock	2
Jackson	1
Cumberland	1
Carter	1
Montgomery	1
Marshall	1
Bedford	1
Giles	1
Sumner	1
Morgan	1
Greene	1
DeKalb	1
Williams	1
James	1

There are enrolled 53 ministerial students and 18 volunteers for definite Christian Service.

PURSUIT OF PLEASURES.

Self-indulgence is self-destructive. There is no better way to commit suicide than to allow the bodily appetites full and unrestricted freedom and liberty. When one is out "for a good time," bad things are likely to take place. Real pleasures are incidental rather than objective. They elude the pursuer but overtake the unselfish actor. They are like a jack-o-lantern that leads out over the morass in which the life is lost. They produce a surfeit which brings on conclusions of disgust, which discounts everything in life and which says, "all is vanity and vexation of spirit." One of the serious consequences of making pleasure the big thing is that it must soon or late lead to the conclusion that there is nothing of value in anything, since those things which looked so pleasing turned out to be unlovely, and those things which promised ease were the chief source of disease. The tendency of our age toward pleasure-seeking is a serious defect in our ideals and must be counteracted by a sober and just discrimination between those things which gratify the senses and are temporary and unreal, and those which satisfy the deep longing of the heart of man for self-expression in a worthy way and by means that afford permanent, inward spiritual satisfaction.—Editorial.

REWARD!

A reward of \$10.00 will be given to anyone member of a B.Y.P.U. in the State under the age of 21 who will write the best Essay of not over 200 words on Tithing. Also a reward of \$5.00 will be awarded to the second best. The only string to this offer is that the winners must pay the tenth through the church to which they belong, one-half of the tenth to current expenses and the other half to missions. The judges in this contest are J. T. Henderson, secretary of the Laymen's work of the Southern Baptist Convention and J. H. Anderson, chairman of Laymen's committee.

Mail all correspondence to H. D. Blanc, state chairman, Knoxville, Tennessee, before January 1, 1923.

SERMON

THE PERSON OF CHRIST. JOHN 1: 1-18.

By W. F. Dorris, Pastor Calvary Baptist Church, Memphis, Tenn.

"What think ye of Christ?" is still a vital question. "Whom do men say that I, the Son of Man, am?" is yet answered in the same halting, equivocal way that it was in the days of our Lord's ministry on earth. Some tell us: "Jesus was a good man." Others say: "He left us a noble example to follow in our walk of life." Still others tell us: "He is the Christ, the Son Of The Living God—The Savior Of The World, And Especially Of Them That Believe."

Perhaps there is no one who understands the "mystery of godliness, but this great fundamental truth and fact are vital to the redemption and salvation of a lost world." God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. I Tim 3: 16. The purpose of John's gospel was to establish the Deity Of The Person Of Christ.—"These are written, that ye might believe that Jesus is the Son of God, and that, believing, ye might have life through his name." John 20: 31.

With the adroitness of a skilled logician John states in his Prologue the Fundamental Doctrine Of The Deity Of The Person Of Christ, and with unity of purpose and continuity of testimony he sets forth the glorious truth that Jesus Is The Son Of God, and that those who believe in Him have life through His name.

After seeing the works of Jesus and evidently hearing His teaching, Nicodemus, a Master in Israel, came to Him by night and said: "Rabbi, we know that thou art a teacher come from God, for no man can do these miracles that thou dost except God be with him." John 3: 2. When Jesus had finished His sermon on the Mount, "the people were astonished at His doctrine," for "He taught them as One Having Authority, And Not As The Scribes." On one occasion as a deputation was sent to catch Him in His words, and arrest Him and bring Him before the Sanhedrin for trial, and on being asked, "Why did ye not bring Him," they answered: "Never Man Spake Like This Man."

John begins his wonderful story of Jesus with the significant statement of His Co-Existence, Co-Eternity, And Co-Identity With God. All the exegesis possible could not make the Prologue of John's beautiful story of Jesus any simpler, or more forceful, hence I give it in the Beloved Disciple's own simple words:

"In the beginning was the Word, and the Word was with God; and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made. In Him was life; and the life was the light of men. And the Light shineth in darkness; and the darkness comprehended it not. There was a man sent from God whose name was John. The same came to bear witness of

the Light, that all men through Him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came to His own and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the word was made flesh and dwelt among us, (and we beheld His Glory, the glory as of the only begotten of the Father), full of grace and truth. John bare witness of Him, and cried saying, This was He of whom I spake, He that cometh after me is preferred before me; for He was before me. And of His fulness have all we received, and grace for grace. For the Law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him." John 1: 1-18.

John's presentation of this simple, yet wonderful story shows he had a splendid grasp on the Old Testament Scriptures in their teaching of the coming Messiah, and His divine Personality. He parallels Gen. 1: 26—"Let us make man in our image, after our likeness." In this we see that not only were all things made by Jesus, but that man was made in the image and after the likeness of the Tri-Personality of God. Moses in his impressive narrative of the human race, gives a graphic picture of man's sin, and consequent fall, and then, as God pronounces the curse upon the Serpent, He coincidentally made the promise that the SEED OF THE WOMAN should bruise the Serpent's head. Later in his Pentateuch Moses made the prediction: "The Lord thy God will raise up unto thee a PROPHET from the midst of thee, of thy brethren, like upon me; unto Him shall ye hearken." Deut. 18: 15. The Psalmist had a vision of the Messiah and His glorious message of grace, and said: "Thou art fairer than the children of men; GRACE IS POURED INTO THY LIPS." Ps. 45: 2. How beautifully does this prophecy blend with the record of His first sermon at Nazareth, as he begins His great Galilean ministry: "And He came to Nazareth where He had been brought up; and as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered upon Him the book of the prophet Esaias. And when He had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. . . . He began to say, unto them, This day is this scripture fulfilled in your ears. And all bare Him witness, and wondered at the gracious words (WORDS OF GRACE) which proceeded out of His mouth." Luke 4: 16-22.

Almost every page of sacred writ

is big with the promise of a Messiah, in type, in symbol, in shadow, in sacrifice, and in prophecy. But many of the Hebrews did not believe on Him, and would not receive Him as their Messiah. Paul, to prove the DIETY of His Person, and to emphasize His office as GREAT-HIGH-PRIEST wrote to the Hebrews: "God, who at sundry times and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His SON, whom He hath appointed heir of all things, by whom He also made the worlds, who begin in the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the MAJESTY ON HIGH." Heb. 1: 1-3.

The Diety of the Person of Christ is apparent in the prophecy of Isalah as to His birth: "Therefore the Lord Himself shall give you a sign—a miracle—Behold, a VIRGIN shall conceive, and bear a son, and shall call his name Immanuel." Is. 7: 14. Here is clearly taught the DIVINE Personality, and Diety of Jesus—the GOD-WITH-US. Referring to the birth of Christ, we note that in the fulness of time, God sent the Angel Gabriel to a city of Galilee, Nazareth, to a VIRGIN, named Mary, and he brought this wonderful announcement and message: "Fear not, Mary; for thou hast found favor with God. And behold thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto Him the throne of His father David: And He shall reign over the house of Jacob forever and of His kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore that holy thing (ONE) that shall be born of thee shall be called the Son of God." Luke 1: 30-35. This announcement of the angel to Mary fits in perfectly with the promise of Jehovah in the curse pronounced upon Satan and the unhappy pair after their sin, "I will put enmity between thee (Serpent) and the woman, and between thy seed and her seed (not the seed of the man): it shall bruise thy head and thou shalt bruise his heel." Gen. 3: 15. Isalah was permitted to see in prophetic vision this marvelous fulfillment of God's promise, and he breaks forth in joyous acclaim: "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Is. 7: 14. Then later he announces this great message more clearly: "For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder and His name shall be called Wonderful, Counsellor, The Mighty God (All-Conquering God), the Everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David and upon his kingdom to order it, and to establish it with judgment and with justice, from henceforth even forever." Is. 9: 6, 7.

So minute and clear is the prophecy of this wonderful Personage, that Micah the Prophet, tells us the exact

place of His birth: "But thou, Bethlehem Ephrata, though thou be little among the thousands of Judah, yet out of thee shall HE come forth unto me, that is to be RULER (SHEPHERD) in Israel; whose goings forth have been from old, FROM EVER-LASTING." Micah 5: 2.

Malachi was moved upon by the Spirit to predict the messenger of Jesus and His ministry of preparation for the Lord, "Behold, I will send my messenger, and he shall prepare the way before me; and the Lord whom ye seek, shall suddenly come to His temple, even the MESSENGER OF THE COVENANT, whom ye delight in: behold he shall come saith the Lord of hosts." Mal. 3: 1. Isalah 40: 3 describes also the ministry of the fore-runner of the Lord: "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God." In direct fulfillment of this prophetic message in the fulness of time, John the Baptist appears on the scene of by the prophet Esaias, saying, "Repent ye; for the kingdom of heaven is at hand. And Matthew fittingly remarks, "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight." Matt. 3: 1-3. True to his pre-announced ministry, John the Baptist made ready a people prepared for the Lord. In due time this wonderful Personage—the Messiah appears on the banks of the Jordan, and as John the Baptist, who had perhaps never seen Jesus, saw Him, he cried out with joy: "Behold the Lamb of God which taketh away the sin of the world." John 1: 29. Jesus approaches John the Baptist and asked for baptism. After Jesus had convinced John the Baptist that His baptism was to symbolize in picture the "ALL RIGHTEOUSNESS" which was to be accomplished in His death, burial and resurrection, John led Him down into the River Jordan, and there in beautiful symbol buried the Lord in the liquid grave and raised him up again thus portraying in monumental picture the all-important fact that Jesus was to be, "Delivered for our offences and raised again for our justification." When He came up out of the water according to Isalah, 61: 1 the Spirit of the Lord came upon Him, "and there was a voice from heaven saying, This is my beloved Son, in whom I am well pleased." Here is the ocular and audible demonstration of the Divine Personality, and Diety of Christ.

But there is still a more wonderful demonstration of His Diety. Near the close of His ministry, he takes with Him Peter, James, and John into a high mountain apart, and while He prayed He was TRANSFIGURED before them. His face did shine as the sun, and His raiment was white as the light. "The curtain of the unseen world which held in mystery the person of Moses was drawn aside, and he who longed to see the glory of Jehovah in Mt. Sinai—and saw only the hinder part of the Lord as He passed by the cleft in the rock where Moses stood—is now permitted after a period of more than 1500 years, to meet the Lord of Glory on the Mount of Transfiguration, and with Elijah talk with Jesus of the Death that He should soon accomplish at Jerusalem, and the

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Glory that should follow. Peter could have forever stayed in that heavenly mount, and asked that they erect three tabernacles—one for the Lord, one for Moses and one of Elijah. Just then a bright cloud overshadowed them, and the voice from heaven came in unmistakable clearness, "This is my beloved Son, in whom I am well pleased; HEAR YE HIM." Peter never forgot this divinely impressive scene. In his letter to those who had obtained like precious faith with them, he wrote, "We have not followed cunningly devised fables, when we made known unto you the power, and coming of our Lord Jesus Christ, but were eyewitnesses of His Majesty. For He received from God the Father honor and glory, when there came such a voice to Him from the excellent glory, THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED. And this voice which came from heaven we heard, when we were with Him in the Holy Mount." II Pet. 16: 18.

But the crowning proof of the Deity of the Person of Christ is His resurrection from the dead. The Psalmist, more than a thousand years before Jesus came to this earth, and gave Himself for us that He might redeem us from all iniquity, describes in graphic language the scene of Joseph's New Tomb, wherein Jesus lay when His body was taken down from the Cross. David breaks forth in great surprise and asks: "Why do the Heathen rage, and the people imagine a vain thing? The Kings of the earth set themselves, and the Rulers take counsel together against the Lord, and against His ANOINTED (CHRIST), saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh; the Lord shall have them in derision. Then shall he speak unto them in His wrath, and vex them in His sore displeasure. Yet have I set my king upon my holy hill of Zion. I WILL DECLARE THE DECREE: THE LORD HATH SAID UNTO ME, THOU ART MY SON; THIS DAY HAVE I BEGOTTEN THEE." Ps. 2: 1-7. You will not that the day following the preparation, when the body of Jesus was resting in Joseph's new tomb, the Scribes and Pharisees came to Pilate and said, "Sir, we remember that that deceiver said while he was yet alive, After three days I will rise again. Command therefore the sepulchre be made sure until the third day, lest his disciples come by night and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said, Go your way, Ye have a WATCH (ROMAN GUARD): make it as sure as you can. So they went, and made the sepulchre sure, sealing the stone and setting a WATCH (GUARD OF ROMAN SOLDIERS), Matt. 27: 63-66. Never was such deliberate precaution taken. The "People—the Jews—imagined a vain thing" that the body of Jesus could be kept in Joseph's new tomb, and the resurrection of His body prevented. The Heathen (Roman Guard) shared in this vain imagination, they raged with defiance against those helpless Gallileans—His disciples—who should dare come by night and steal His body away, and then go out and publish it to the world that Jesus had risen from the dead. He that sat in the heavens laughed at their vain imagi-

nation, and held in derision the raging Guard. On the third day there came an angel from heaven, whose countenance was like lightning, and the earth rocked with a great quake, and the angel broke the Roman seal, and rolled back the great stone from the door of the sepulchre, and sat upon it, and for fear of him the keepers (ROMAN GUARDS) did shake and became as dead men." The Lord "VEXED THEM IN HIS SORE DISPLEASURE—and HE DECLARED THE RECREE—THOU ART MY SON—THIS DAY HAVE I BEGOTTEN THEE." Paul tells us this prophecy was fulfilled, "Concerning His Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; AND DECLARED TO BE THE SON OF GOD WITH POWER, ACCORDING TO THE SPIRIT OF HOLINESS, BY THE RESURRECTION FROM THE DEAD." Rom. 1: 3, 4. With this array of fulfilled prophecy, and unshaken testimony of credible witnesses, as we stand in the presence of the risen Christ, we acclaim with Thomas, "MY LORD, AND MY GOD."

Nothing short of the DIETY of the PERSON of Christ will satisfy the demands of a broken law, and save a lost soul from death. If Jesus were just a GOOD MAN—his death could not atone for sin. If He was just an EXAMPLE WHICH WE ARE TO FOLLOW, THEN HIS DEATH WAS OF NO AVAIL FOR THE LOST. But with Peter, we who have been saved, exclaim, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD." The soul that is sick unto death must have the assurance, that, "In Him we have redemption, through His blood, even the forgiveness of sins; who is the image of the invisible God, the first born of every creature; for by Him were all things created that are in heaven and that are in the earth; visible, and invisible, whether thrones, or dominions, or principalities, or powers; all things were created by HIM; and He is before all things; and by Him all things consist, and He is the Head of the Body, the CHURCH; who is the beginning, the first born from the dead, that in all things HE MIGHT HAVE THE PRE-EMINENCE. For it pleased the Father, that in Him should all fulness dwell." Col. 1: 14-19.

In contemplating this wonderful personage, and His redeeming grace to save rebellious man, we sing the Doxology of Praise with Paul: "O, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out! For who hath known the mind of the Lord? or who hath been His Counsellor, or who hath first given to Him, and it shall be recompensed to him again? For of Him, and through Him, and to Him are all things; to whom be glory forever. Amen."

Write us if you want teacher training in your church next year. We are making our schedules now for the entire year and will be glad to help all we can. It will be absolutely necessary to conserve our forces and make them go as far as possible. Hence, we will send one man to a local church with volunteer help. It requires too many workers to go around if we send more than one to a local church.

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tulahoma

W. H. Preston, B. Y. P. U. Secretary
295 Caswell St., Knoxville

COMPARATIVE ATTENDANCE FOR DECEMBER 3.

Knoxville, Bell Ave.	849
Memphis, First	675
Knoxville, First	675
Knoxville, Fifth Ave.	656
Chattanooga, First	642
Memphis, Central	575
Maryville, First	518
Memphis, Bellview	497
Chattanooga, Tabernacle	456
Nashville, Eastland	426
Chattanooga, Avondale	420
Nashville, Immanuel	418
Nashville, Edgefield	402
Memphis, Temple	387
Knoxville, Oakwood	387
Knoxville, Lonsdale	366
Martin, First	349
Nashville, Grace	334
Chattanooga, Highland Park	334
Rossville	323
Chattanooga, East	318
Humboldt, First	318
Knoxville, Euclid Ave.	316
Memphis, La Belle Place	307
Knoxville, South	307
Lenoir City, First	303

SUNDAY SCHOOL NOTES

Southwide Organized Class Conference, Hot Springs, Ark., January 15, 17, 18.

100 Standard Sunday schools for 1923. Who will be the first to qualify?

We have just closed a fine training school at Maryville. Mr. Livingston and Mrs. Lucy Cooper Johnson did most of the teaching. Dr. Johnson, the pastor, taught our class until we got there on Thursday morning. Classes were taught in the Convention Normal Manual, B. Y. P. U. Manual, Seven Laws and W. M. U. Work. Twenty papers were turned in from Mr. Livingston's class in the Senior B. Y. P. U. Manual Class, eight from the Seven Laws and a number from the two classes in the two sections of the Normal Manual.

We greatly enjoyed the time spent in Maryville. The church voted to bring their school up to the A1 Standard the first quarter of 1923.

We are hoping to have a large number of our people to go to Hot Springs in January to attend the Southwide Organized Class Conference.

Plans have been made for a campaign of Intensive Training in the Organized Class Work with Mr. H. L. Strickland leading in the work. He and Mr. Livingston will spend the entire day at each of the following places and dates:

La Follette, Tuesday, December 12; Clinton, Wednesday, December 13; Harriman, Thursday, December 14; Maryville, Friday, December 15; Sweetwater, Saturday, December 16; Etowah, Sunday, December 17; and Cleveland, Monday, December 18. It is hoped that at every place the people will turn out to hear these men. It will be worth the time of any one to drive miles to hear Mr. Strickland on

this particular line of work. Nothing has brought to our churches such large returns as this plan which the organized classes have made for men and women in our Sunday schools.

Southwide Organized Class Conference, January 16 to 18, Hot Springs. Sleepers will go from Nashville to accommodate those going from this section over the N. C. and St. L. R. R. If you care to secure sleeper space we have the diagram in the office at Tulahoma and will gladly register you for a berth now.

CLASSES REGISTERING WITH US DURING NOVEMBER. ORGAN- IZED CLASS DEPARTMENT

Seniors

Convention, Mt. Union, Clark Range, C. M. Armstrong, teacher.
T. E. L. First, Athens, Mrs. Mary N. Moody, teacher.
Philathea, First, Rockwood, E. J. Goddard, teacher.
T. E. L. First, Tulahoma, Mrs. W. D. Hudgins, teacher.
Lois, Central, Martin, Mrs. M. B. Thomason, teacher.
Baraca, Spring Creek, Highland Park, T. C. McDonald, teacher.
Fidells, Parsons, Mrs. J. E. Ingram, teacher.
Euzelean, Belmont Heights, Nashville, Mrs. Louis Averitt, teacher.
Berean, Royal Street, Jackson, E. H. Stephens, teacher.
Faire Le Mieux, Cowan, Mrs. Gertrude Hodges, teacher.
Madie Major, First Covington, Mrs. R. R. Graves, teacher.
Sheaf Gathers, Mt. Union, Clark Range, Ida C. Key, teacher.
Business Men's, First, Murfreesboro, A. J. Brandon, teacher.
Berean, First, Creston, Mrs. Maggie Adams, teacher.
Baraca, First, Tulahoma, Rev. J. W. Williams, teacher.
Fidells, First, Lebanon, Mary Jenkins, teacher.
T. E. L., Calvary, Knoxville, George Mills, teacher.
Smartt, First, Chattanooga, G. M. Smartt, teacher.
T. E. L., First, Martin, G. W. Hall, teacher.

Intermediates

Queen Esthers, Mt. Union, Clark Range, Avo Norrodd, teacher.
Valiant Knights, Mt. Union, Clark Range.
Willing Workers, North Jackson, Jackson, Mrs. Nonnie McCarl, teacher.

A Great Training School at Memphis, last week at Central Church.

A large number of workers were engaged and many took advantage of this opportunity to secure the best of training.

The Statewide Superintendents' Conference will be held with the First Church, Chattanooga, February 11, 12 and 13. Five hundred Superintendents and officers are expected at this meeting. One of the best programs

ever gotten out has been planned and no one can afford to miss it.

100 Standard Sunday schools the first quarter of 1923. If you will begin now you can meet every requirement before the time comes. Who will be the first one to enroll for the new year?

Wish our schools would send in their average attendance for the month and the number of increase over the last month so we may print a list once each month of all the schools that have grown. This will give a chance to all the schools, small as well as the larger ones.

If you have not reported your teachers please do so at once, as we wish to get in touch with every teacher of an Organized Class, also all teachers of Seniors and Adults, whether organized or not. In fact, we would like to have a complete list of all the officers and teachers in your school. It will give us a chance to send literature and other matter that will be of service to them in equipping themselves for better service.

Have you planned for an Installation Service for your Sunday school Officers and Teachers? If not, why not? do so at once and make the occasion worth while. Nothing can be more impressive than a real effective Installation Service at the eleven o'clock hour with a charge by the Pastor to the Church in closing.

If you haven't a new Wall Standard for your school write us at once for one and check up on your school and see how much you lack being A-1. If you will do this and begin to meet the remaining requirements, one at a time, you will soon have your school on the Standard Roll. Write us at once for a Wall Standard.

We are planning to hold conferences with the local superintendents and B. Y. P. U. presidents in all the associations next March and April. At these conferences we hope to plan the program for the summer work. It will be a very profitable day if the superintendents will meet with us and talk over their problems together and help us to plan some definite program of work for the association during the year.

B Y P U NOTES

THE LARGEST JUNIOR AND INTER-MEDIATE BYPU TRAINING SCHOOL IN THE SOUTH

On last Friday night the Memphis City-wide Junior and Intermediate Training School closed with an attendance of more than 725. This attendance record, so far as we can find out, has never been equalled in the south or anywhere else in the world in a Junior and Intermediate Training School. The average attendance for the week nearly 650.

The classes were taught by an exceptionally strong faculty made up of

visitors and local workers. Fifteen teachers composed the faculty.

An address was delivered each day of the Training school. On Sunday afternoon, W. H. Preston spoke on "Faithfulness." On Monday night, Secretary Frank H. Leavell, brought an illustrated message for young people. The Tuesday night address was delivered by Dr. J. W. Storer. Dr. Storer's subject was "What will you do with Jesus?" On Wednesday night, Dr. E. H. Marriner's subject was, "Changing Faces." Rev. D. L. Sturgis spoke on "The Consecration of Talents," on Thursday night. Each member of the faculty spoke briefly on Friday, the closing night.

One feature of the program was the use of the young people on the program. The devotionals, demonstrations and special music was rendered by Juniors and Intermediates in a very delightful manner.

Much credit is due the leaders of the Memphis Young People who co-operated together under the leadership of C. F. Crist, city Junior and Intermediate leader. Mr. Crist plans next year to have an attendance of 1000 with a large faculty, many of whom already have consented to be present.

Officers Memphis Intermediate and Junior BYPU: John Aylesworth, Pres.; Elton Rogers, Vice-Pres.; Christine Stewart, Secretary; Josephine Brumfield, Corresponding Secretary; Evelyn Fitzgerald, Pianist; C. F. Crist, Leader; Wm. Thompson, Treasurer.

OUR MOUNTAIN SCHOOLS AT CHRISTMAS TIME

When you are at home for the holidays, look over those books "lying idle" in your home and pack a box for our mountain schools. Dr. Harry Clark, 161 8th Ave., N., Nashville, will gladly furnish a list of their needs.

A-1 UNIONS IN MEMPHIS.

The Memphis unions are making a strenuous effort to be A-1 by January 1. A committee of seven meets at lunch time every Tuesday and reports. Nearly every union is within a point or two of the standard, if not already there.

BE A-1 BY JANUARY 1.

Chattanooga Junior and Intermediate Training School Opens With 172 Present Sunday Afternoon

The Chattanooga School will reach perhaps an attendance of 400 by Friday night.

FROM SWEETWATER, TENN.

By David N. Livingstone

We have set a definite aim for our Sunday school at Sweetwater for 1923. The church has voted to make every effort to reach this aim. I have been asked to give a brief outline of our annual program.

1. We will begin with a religious census in order to know our possibilities.

2. We will then build an organization upon the number of possibilities. We will make a place for each one.

3. Our aim is to have an enrollment of at least twenty-five per cent above the church membership.

4. We insist that every officer and teacher in the SS, hold the Normal Course diploma.

5. We have set aside one week as study course, week. We also plan to have special training classes throughout the year meeting at the same time as the BYPU's.

7. We plan to keep up our weekly teachers' meeting with a workers' council and social each month.

8. We are going to make a definite effort to win every boy and girl for Christ between the ages of twelve to seventeen.

9. We are going to organize all classes from the Junior department to the Adult department.

10. We can not be satisfied with less than eight standard departments in a standard school.

FOURTH ANNUAL SOUTHERN SONG LEADERS' CONFERENCE
Baptist Bible Institute,
NEW ORLEANS, LA.
January 7-12, 1923
Leaders: E. O. Sellers, J. Plunket Martin, M. C. Beckwith and others. Churches should send their choir leaders.

To help promote good health see that the articles you use in your bakings give you—

Food containing gluten which is vital to your vitality.

Gluten is the soul of flour

—the real nutritive element.

It is gluten that builds health, strength, and makes robust children and healthy men and women.

Why take a chance on losing the full value of this gluten? Good, wholesome bakings can be made only from good materials—no other way—so use only good baking powder and plain flour for best results.

Don't use substitutes such as self-rising flour, Cake Mixes, and Egg Savers (so-called).

The safe course which is pointed out to the family physician is to recommend pure plain flour and a baking powder of standard quality, and to be especially watchful in all cases of malnutrition to be sure the diet carries strength giving properties.

For best results use—
Calumet Baking Powder and a good plain flour.

WOMAN'S MISSIONARY UNION

Miss Margaret Buchanan, Corresponding Secretary
Headquarters: 161 Eighth Ave., N. Nashville, Tenn.

OUR CHRISTMAS LITERATURE FOR JANUARY WEEK OF PRAYER.

We will send out the literature for Week of Prayer early in December. If you wish the envelopes for Special Offering, order the number you need. We will send them on request. M. B.

MISS JULIA ALLEN DOING WELL

We are so glad to say Miss Julia Allen is fast recovering from her operation, and we trust will be able to return to her work soon.

She goes home to regain her strength, in the meantime continue to send requests for literature and report all organizations to state headquarters. Your requests will receive prompt attention.

Your Corresponding Secretary is still on the job. M. B.

W. M. U. QUARTERLY MEETING OF SWEETWATER ASSO- CIATION

The W. M. U. Quarterly Meeting of Sweetwater Association met with Madisonville Baptist Church, November 10, 1922, the superintendent, Mrs. Moody, presiding.

Devotional service conducted by Mrs. Treadway. Minutes were read by Mrs. McCarter. Miss Hampton was appointed chairman of committee on awarding pennants. Presidents' reports were heard from nine societies. Splendid reports.

Mrs. Prather, of Athens, read a letter from Mrs. Baird, a mother of two children, who is in Carson and Newman College, preparing herself for a missionary, after which she expects to go to Jerusalem. Is appealing for financial aid until she finishes her College course. A motion carried and a committee was appointed to decide on wisest plan of caring for children. A collection amounting to \$17.53 was taken for the immediate relief of Mrs. Baird and children.

Mrs. Payne, of Etowah, told how their society carries out the Circle plan. Mrs. Hudgins, of Sweetwater, told how to observe the week of prayer. Quite a number reported that the full week had been observed in their church. Mrs. Prather, of Athens, stressed Mission Study.

Certificates were presented by Mrs. Fleming, of Sweetwater. There were nineteen present to receive certificates and seals. The G. A.'s, of Madisonville, gave demonstration.

Mrs. Moody spoke of State Convention which met the following week and urged all to go. Mrs. Isbel was appointed to get a report from each society of the amount pledged on the Memorial of Mrs. Lowery.

Offering for Associational expense fund, \$7.53.

Prayer, Mrs. Fleming.

Noon.

Devotional service led by Miss Pennington. Mrs. Moody expressed regret that the expected visitors had not arrived.

Later a wire was received that ill-

ness was the cause of Mrs. Hill not coming and Mrs. Anderson and Mrs. Stooksbury, of Knoxville, missed the train.

It was unanimously voted that the Association pay all expenses of Mrs. Moody to State Convention.

Reports were heard from five Sunbeam Bands, one R. A. Four G. A.'s, and two Y. W. A.'s. Pennants were presented by Rev. McCarter.

Sweetwater, Efficiency Banner
Etowah, Progress,
Madisonville, Mission Study,
Niota, Sunbeam Band Banner,
Madisonville, G. A. Banner,
Sweetwater, Y. W. A. Banner.

Then had a talk on Re-enforcement Campaign by Rev. Mahan. After which a report was heard from Mrs. Isbel on Carolle Lowery Fund. Four hundred dollars were pledged, two hundred and fifty-five have been paid. All societies have not been heard from. A rising vote of thanks to Madisonville Church for their splendid hospitality was offered. A motion was made that each society make some definite contribution to the expense fund, that our superintendent may be sent to the different Conventions.

Benediction by Rev. Mahan.

Mrs. Velma Williams,
Secretary,
Mrs. S. M. McCarter,
Secretary pro tem.

MY IMPRESSION OF THE W. M. U. STATE MEETING

Who was not impressed with the dignity, graciousness, consecration of our ex-president, Mrs. Hill; with the consecrated, winsome vivacity of our new president, Mrs. C. D. Creasman; with the fact that our vice-presidents are wonderful word painters as well as workers; that we were blessed in having Mrs. W. C. James and Miss Alice Huey bring to us such inspiring messages.

Who was not impressed with the earnestness of each speaker and with the demonstration put on by our mountain school?

I would pay an especial tribute to our secretary, Miss Margaret Buchanan, for our excellent program and to her readiness to serve on every occasion. Her charts sent me home to send out a circular letter to the Sweetwater W. M. U.

Mrs. Altman's ability to do her arduous work has always impressed me. She is a mistress of figures, and figures are beyond most of us.

Since it is admitted that the convention could not exist without the superintendents, I am impressed that the time given these reports are too short. Cut something else—What, I do not know!

Mesdames R. L. Harris and W. P. Robinson agreed that Mrs. Mahaffey made the best report. The rest of us might as well admit it.

Impressions? A woman behind me was impressed with the idea expressed that two years was long enough for any president to serve and that the president should come from the

different sections, as in the General Convention. Why not? This is done in other states.

Impressions? Mrs. Anderson's beautiful ship, the lovely decorations, open hearted hospitality, warm greetings cannot be forgotten.

Impressions of General Convention? A long time ago a man wrote: "The age of youth is the age of heroes"—Today we frequently hear "This is the day of youth." Current history is worth studying along these lines.

This is the day of the worth-while man—Impressions? The most wonderful talk made during the entire convention was that of Dr. Campbell, of Carson-Newman, on "Co-operation." I shall always remember his words "Looking up to Heaven He says 'All Mine is Thine'—Back comes the answer 'All Mine is Thine.'—Perfect co-operation.

—Mary Noel Moody.

November 22, 1922.

COMMENDATIONS

By J. A. Carmack, Pastor.

As a matter of merited commendation, I want to report briefly of the progress being made by the Grace Church, Nashville.

The present pastorate began the fourth Sunday in July. At that time the congregations at the preaching services were painfully small, not more than one hundred to one hundred and fifty present at any one time. The attendance at Sunday school was around one hundred and fifty. We had two B. Y. P. U.'s, nearly dead. The W. M. U. had an attendance of about a half dozen with no auxiliaries for the young women, boys, and girls. We ran behind in finances the first month. The best thing we had in the life of the church, was a well organized Sunday school with one of the best Superintendents I know, viz. E. A. Barrett. But the foundation of all subsequent progress was found in one of the most loyal and devoted groups of God's men and women I have ever known.

They began by lavishing upon the pastor and his family all manner of tokens of their regards for them. They redecored the splendid pastorium. They stormed us with a miscellaneous shower aggregating around forty dollars in value. A formal reception was given us in the church auditorium in which Dr. W. M. Wood, of the Edgefield church, said words which helped.

To make a long story short the congregations at the preaching services have doubled in size. The Sunday school attendance has increased fully 75 per cent. A junior B. Y. P. U. is now going and last evening there were eighty-three present in the three B. Y. P. U.'s, rendering excellent programs. The financial report for October showed an increase of more than two hundred and fifty per cent over the first month. The church now has about one hundred and twenty-five tithers. Thirty-five women are now in attendance on the W. M. U. meetings. Organizations for the boys, girls, and young women are going nicely. Twenty-five new members have been added to the church. The pastor's salary has been increased to the amount of \$300.00. The spirit of hope and expectancy has displaced that of fear and despair. We begin

a series of meetings the 19th of November with Rev. M. G. Leaman, who led in the recent great meeting in the Eastland church, of this city, doing the preaching. The pastor's health is now good again and he and his wife are quite happy in their new field. With brotherly love for all of our friends in this state and elsewhere.

FORGET SELF

Forget self in the service of others; and you will soon see that your love, your helpfulness, your kindness to others comes back in heaping measure by a great immutable law.—Selected.

Rev. H. W. Stigler, who lately resigned as pastor at Texhoma, Okla., has accepted the care of the church at Ridgley, Tenn., and the saints on that field are happy. He formerly did a great work there.

Obituaries

Webb: Carrie Lee Webb was born March 22, 1905. She was the daughter of Rev. D. A. and Mrs. D. A. Webb. She professed faith in Christ February, 1913, and joined Beaumont Baptist Church the same year.

On April 10, 1921, Carrie was afflicted with pneumonia; she lingered until she was removed to the Baptist Hospital in August, 1921. While here her left lung was removed; she suffered long, but was patient.

On October 2, 1922, she was called to rest. At the time of her death she was a member of Mine City Baptist Church, of which her father is pastor.

Carrie Lee was loved by all who knew her; she worked hard for the church.

Surviving her are father, mother, four brothers and two sisters, but her going before is inviting us to follow on where the Lord said himself sorrow and death is no more.

Sebastian: In the death of our dearly beloved brother J. C. Sebastian, we have lost a faithful member, an efficient and conscientious leader, and a loyal and trusted friend; since God in His allwise Providence, has seen fit to take him away, we urge the earnest prayers of the brethren to be continuously made for another to take the responsible place this has left vacant.

Copies of the Resolutions are recorded upon the minutes of our church record and sent to the Baptist and Reflector and to the bereaved family.

(Signed.)

Mrs. Emma Whitaker.
Mrs. M. A. Register.
Mrs. O. F. Usher.
Committee.

Massengill: Mrs. E. P. Massengill, our beloved co-worker, passed out of our midst September 1, 1922.

She was one of our most faithful and earnest workers. Not only in our Missionary Society do we cherish her memory but the community in which she lived.

We will miss her in all the different circles that were made brighter by her presence.

But dark must be the gloom that

School Desks

Opera Chairs,
Folding Chairs,
Kindergarten Chairs,
School Supplies,
Blackboards.



SOUTHERN DESK CO., Hickory, N. C.

CANCERS CURED AT THE KELLAM HOSPITAL.

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic Sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

KELLAM HOSPITAL, INC.
Kellam Hospital, Inc.

1617 West Main St. Richmond, Va.

Poor Flour Bakes Poor Biscuits

Laboratories of the American Association of Baking Make Valuable Experiments

BAKING TECHNOLOGY, A Journal of Applied Science in Baking, devotes several pages of a recent issue to a visualized detailed analysis of 40 samples of so-called self-rising flours, purchased in various cities and towns throughout the southern states. After making a detailed showing on each individual sample, the question is summarized as follows:

Unsatisfactory Bakings.

The character of the flour used in self-rising flour as shown by these tests is unsuited for the production of a satisfactory appearance of the crust and a uniform color. The color of the crumb was in every case unsatisfactory, many being classed as dark gray while the character of the crumb was in general only fair. Of the flours examined less than half made biscuits with a satisfactory taste, all the others being either bitter, flat, or musty.

Self-Rising Flour Made from Poor Grade.

Since these samples, because of their varied sources and method of collection, may be considered representative, it would seem from the above study that self-rising flours are generally made from lower grade milling products than the types of flour commonly used in bread making, and frequently from grades which cannot be properly designated as flour without qualification; also that the leavening ingredients used are, as far as this investigation has shown, acid calcium phosphate and bicarbonate of soda (in three cases containing added calcium sulphate). It also appears that these ingredients are mixed with the flour under unstandardized conditions so that uniform products are not obtained in the great majority of cases.

Three Objects to Self-Raising Flour

The objection to the use of these flours is three-fold:

1st. That through a mistaken sense of economy and an appeal to his sloth, the user is led to purchase an inferior product at the same price which would purchase a higher grade of flour and a baking powder which together would produce a better result.

2nd. That the consumer of these so-called self-rising flours is using products which appear to be manufactured under not very carefully standardized conditions.

3rd. Instead of the nutritious yeast made loaf or carefully made biscuit marketed by the baker, the housewife using these so-called self-rising flours is obtaining a biscuit which is often both unattractive and unpalatable.—Baking Technology.

settles down on the home where she left her sorrowing husband. May her prayers for his salvation yet be answered and may the day soon dawn when with a joyful heart he can say, I love the same Lord you loved, Lizzie, and I expect to meet you at God's throne where we ne'er will have to part.

Be it resolved:

1. That these resolutions be recorded on the books of the Woman's Missionary Society.

2. A copy shall be sent to the Baptist and Reflector.

3. That a copy of the resolutions shall be sent to the bereaved family.

Mrs. V. J. Johnson.

Mrs. T. J. Lauthner.

Mrs. G. S. Miller.

Committee.

Kimes: On the morning of October 9, 1922, God called home to be with Him, our beloved sister and friend, Mrs. Bessie Kimes, wife of Rufus Kimes, age 23 years and three months.

Death claimed this young wife and mother at an early age, and although we cannot understand why she was taken from us, we are sure that God knows best and that our loss is her eternal gain.

Be it resolved: That in Mrs. Kimes' going, Class number 9, of the Washington Pike Baptist Church and Sunday School has lost a loyal and faithful member. That we extend loving sympathy to each member of the family and commend the sorrowing ones to Jesus who comforts in grief and all trials of life. That a copy of these resolutions be sent to the family, one placed on record of our Sunday school and one sent to the Baptist and Reflector for publication.

Done by order of Class No. 9.

Mrs. Crawford.

Mrs. Beeler.

Mrs. Walton.

Committee.

McCanless: On November 7, 1922, at the home of her sister, Mrs. W. B. Kincaid, Mrs. Della McCanless calmly fell asleep in Jesus.

All that loving hands and patient doctors could do was to alleviate the pain and await the inevitable.

The Lord said, "It is enough. Your ministering to the sick and suffering, together with all your noble deeds shall live on, but you shall rest."

She was a devoted member of the Erwin Baptist Church.

Her "widow's mite" and support could always be relied upon in any work for the Master.

Tuesday, November 9, 1922, in the Baptist Church, pastor A. C. Sherwood and Rev. J. K. Haynes held the funeral. Brother Haynes was her pastor six years. He paid high tribute to her beautiful womanhood and Christian character.

The beautiful floral offerings that banked the pulpit and casket, the packed house, and mourning friends, all spoke in loud tones of the love and esteem with which she was held in the church and town.

In her beautiful white robe, which was typical of her life, she seemed smiling reassurances to her loved ones and friends, admonishing them not to weep, for her blissful estate was so unbounded with happiness, that they would not have her back

in the old, aching tabernacle of clay, even if it were possible.

And wist ye not that her redeemed spirit is now hovering about her loved ones, guiding them onward and upward?

"For are they not ministering spirits?" saith the Lord.

In Job's cemetery, the body was slowly lowered into a floral-bedecked grave of chrysanthemums and ever green, while the choir sang softly, "Goodnight."

Thus ended the beautiful life of Della McCanless, whose spirit is watching over the portals of heaven for the time when the last trumpet shall sound; when the grave shall give up its dead; and, when we that are alive, shall be caught up in the air to meet Him, so shall we ever be with her and with the Lord.—Mrs. W. A. Roberts.

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PASTORS' CONFERENCES

NASHVILLE

Central—Felix W. Muse, pastor; "Our Habits," and "The Unpardonable Sin," (fourth in a series); in SS, 145; in BYPU, 75; In Jr. BYPU, 48. Splendid audiences and good day Thanksgiving observed and offering for the Orphanage. Conducted funeral of Deacon Vivian Griffin.

Eastland: O. L. Hailey, pastor; "The Lord's Supper," C. E. Ramsey preached "Ye are the Light of the World." In SS, 426; In BYPU 24; In Int. BYPU 24; In Jr. BYPU 22; Thanksgiving observed by the church. Offering to our Orphans' Home.

Park Ave.: A. M. Nicholson, pastor; "Sin in its Inception" and "Sin in its Guilt." Received for baptism 1; Profession, 1; In SS 232; In BYPU No. 1, 15; No. 2, 26; In Int. BYPU, 23; In Jr. BYPU 40.

Grace: J. A. Carmack, pastor; Rev. M. G. Leam spoke on "How Shall We Escape if We Neglect," and "The Wandering Bird." Received for baptism 54 to date; baptized, 24; by letter 14 to date; In SS, 334; In BYPU, large attendance. A great meeting will continue through this week. 80 conversions and 68 additions since the meeting began.

Judson Memorial: C. F. Clark, pastor; "System in Service" and "Victory Over Sin." Received for baptism 1; by letter 1; in SS, 292; in BYPU, 57; In Int. BYPU, 19; In Jr. BYPU, 23.

Edgefield: W. M. Wood, pastor; "Temptations and What to do With Them" and "Our Need Supplying God." By letter, 1; In SS, 402; In BYPU, 55; In Int., BYPU, 22; In Jr., BYPU, 29.

Seventh: Edgar W. Barnett, pastor; "A Question Answered" and "Jerobam's Sins." Received for baptism 2; Professions, 3; In SS, 247. In all young people's meetings, 81. Delightful Thanksgiving service Thursday morning.

Immanuel: Ryland Knight, pastor; "Along the Appian Way" Acts 29: 15, Mr. John Tyler of New York City preached at night. Received by letter 1; In SS, 418. Good BYPU's.

North Edgefield: A. W. Duncan, pastor; "Fruit Bearing," and "Satan's Complete Overthrow." Three additions; In SS, 243; In BYPU's 83.

Calvary: W. H. Vaughn, pastor; "The Reality of Jesus Christ." Matt. 28: 20. and "Peter and John Attending Prayer Meeting." Received by letter, 1; In SS, 135; In BYPU 27.

Centennial: L. A. Gupton, Supply pastor; "Laborers in the Vineyard," and "Almost." In SS, 134; In BYPU 30; In Jr. BYPU good.

Belmont Heights: G. L. Hale, pastor; "Elements of a Great Church" and "Prayer." Registration day with addresses by Prof. John L. Hill and Dr. E. C. Dargan.

CHATTANOOGA.

North: Wm. S. Keese, pastor. "Walking As He Walked" and "Debt Forgiven." In SS, 168; received by letter, 1; experience, 1. Excellent congregations, full Unions.

Central: W. L. Pickard, pastor. "The Peace Makers" and "Greater and Less." Jr. BYPU Institute begins.

Avondale: W. R. Hamic, pastor. "Self" and "God Loves Me." In SS, 420; by letter, 1.

First: John W. Inzer, pastor. "Forgetting the Things That Are Behind" and "He Hath Not So Dealt With Any Nation." In SS, 642; baptized, 2; by letter, 3. Third anniversary of Dr. Inzer's ministry as pastor. Great crowds at both services.

Chickamauga: Geo. W. McClure, pastor. "Entire Consecration" and "God Not Willing for Any to Perish." In SS, 133; in BYPU's, 67.

Rossville: J. Bernard Tallant, pastor. Morning by Burton A. Hall, "By Grace I Am What I Am;" evening by pastor, "Filled With God." In SS, 323.

Oak Grove Tabernacle: W. C. Tallant, pastor. "A Broken Pot" and "Doing Things Through Christ." In SS, 119. Splendid interest in BYPU work.

Daisy: J. A. Maples, pastor. "The Evident Christ" and "Jonah and the Whale." In SS, 89.

East: J. N. Bull, pastor. "Man and His Conscience;" evening by Burton A. Hall, "Jerusalem." In SS, 318.

East Lake: Morning by A. Robertson, "The Glory That is Given;" evening by Bro. Somerville. In SS, 129.

Riverside: D. Quinn, pastor. "Faith and Works," and "Character Building." In SS, 94; by letter, 3.

Woodland Park: James N. Poe, pastor. "Satisfaction of the Future" and "Influence." In SS, 153; baptized, 1.

Chamberlain Ave.: G. T. King, pastor. "In Remembrance of Me" and "Seeing Jesus." In SS, 142.

Tabernacle: T. W. Callaway, pastor. "Sailors of the Cross;" evening, Dr. Parrish, National Reform League, "American Civilization." In SS, 456; baptized, 1.

Highland Park: J. B. Phillips, pastor. "Gospel of Encouragement" and "Baptism and Communion—What Is It?" In SS, 334; baptized, 13; 6 additions to the church.

Ridgedale: W. E. Davis, pastor. "Who Shall Be Able to Stand?" and "The Two Ways." In SS, 163.

KNOXVILLE.

Fountain City: Neill Acuff, pastor. "Faith Standing in the Right Place;" evening by R. B. Jones, "Conditions Favorable to a Revival." In SS, 182. Beginning a series of meetings.

Island Home: R. B. Jones, pastor. "Divine Grace;" evening by Rev. Neill Acuff, "The Power of the Gospel." Pastor helping Rev. Neill Acuff, of Fountain City, in protracted meeting.

South: M. E. Miller, pastor. 2 Cor. 12: 9, 10 and 1 Kings 17: 16. In SS, 307.

Fifth Ave.: J. L. Dance, pastor. Morning by S. P. Martin, "Home;" evening by pastor, "What To Do If We Sin." Forty-three additions since last Sunday.

Central, of Bearden: Robt. Humphreys, pastor. Acts 2: 47 and "Christians Up to Par." In SS, 126. Protracted meeting closed, 11 decisions.

Mt. Olive: T. G. Davis, pastor. "A Desire to See Jesus" and "Enoch, or Walking With God." In SS, 111.

Lincoln Park: J. H. O. Clevenger, pastor. "Church Membership" and

What It Involves" and "Can I Work Out My Own Salvation?" In SS, 244; by baptism, 2. A great day.

Gillespie Ave.: J. K. Smith, pastor. "Saved to Serve" and "The Tenth Commandment." In SS, 238; in BYPU, 108; by experience, 1.

Euclid Ave.: J. W. Wood, pastor. "The Rule of Satan" and "The Despisers of the Church." In SS, 316; in BYPU, 90; by baptism, 1.

Oakwood: R. E. Grimsley, pastor. "Heaven" and "Substitution." In SS, 387. Revival continues. God is wonderfully blessing us.

Central of Fountain City: J. C. Shipe, pastor. "Acts 2: 39 and Prov. 15: 3. Fine congregations.

Lonsdale: W. A. Atchley, pastor. "Intercessory Prayer" and "Religious Zeal." In SS, 366; in BYPU, 179; by letter, 2.

Immanuel: A. R. Pedigo, pastor.

"Christ and Giving" and "Enduring Word." In SS, 204; in BYPU's, 80.

Mt. View: W. C. McNeely, pastor. "The Church" and "A Great Invitation." In SS, 152.

Elm Street: E. A. Freels, pastor. Morning by Rev. Weaver, "In Glory;" evening by pastor, "A Great Revival Among God's People." From this message we had a revival on Lonsdale car this morning (Monday).

Deaderick Ave.: G. W. McCall, pastor. "The Religion of Two Ranchmen" and "The Crucifixion of Christ." Meeting continues, 46 additions.

First: F. F. Brown, pastor. In SS, 675; by letter, 3; BYPU's well attended. Nine girls from the school for the deaf took part in the evening preaching services, "singing" in sign language two songs from the platform with the church quartet. Not a more impressive scene has been witnessed

MID-WINTER SCHOOL FOR BAPTIST WORKERS

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INCLUDING:

Laymen's Week, January 7-12—Dr. J. T. Henderson, Secretary of the Laymen's Missionary Movement, will speak twice each day.

Southern Song Leaders' Conference, January 7-12—Prof. E. O. Sellers in charge.

W. M. U. Week, January 14-19—The W. M. U. Manual and other books will be taught by efficient leaders.

Sunday School and B. Y. P. U. Conferences will be held under the direction of Mr. J. B. Moseley, Sunday School and B. Y. P. U. Secretary of Louisiana. He will be assisted by a score or more of our best Sunday School and B. Y. P. U. leaders.

Sunday School Week, January 21-26.

B. Y. P. U. Week, January 28 to February 2—Usual awards will be given.

From January 15-19 a series of addresses will be delivered by Dr. M. E. Dodd.

Those who wish to do a half quarter's work in the regular courses offered in the Baptist Bible Institute, and those who desire to pursue investigations in vital and practical subjects, will have an opportunity to do so during the Mid-Winter School for Baptist Workers. Courses may be selected at pleasure, such as Old Testament History, Prophets and Poets, Old Testament Intensive, Life of Christ, Acts and Epistles, Intensive New Testament, Evangelism, Church Problems, Missions, Christian Doctrines, Religious Education, Christian History, Personal Work, Etc. A helpful series of inspirational addresses will be given.

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in the church in a long time. "Rock of Ages" and "Nearer, My God to Thee" were the songs used. The silent choir was led by Mrs. H. C. Formwalt, who is also teaching a silent Bible class in our Sunday school and interpreting for the deaf at the Sunday evening preaching services. Those

"singing" were Marion E. Bolton, Attie Williams, Blanche Bolton, Bessie Phelps, Ira Wilks, Johnnie Tipps, Reita Robinson, Maymie C. McDonald and Eva Stewart. They have agreed to "sing" for the evening preaching service again in the near future.

Lane, continued a revival, Evangelist W. F. Frazier preaching.

Rev. Lee B. Spencer has resigned as pastor of the First church, Yazoo City, Miss., to enter evangelistic work with Rev. Lincoln McConnell. Evangelism is a divine calling.

The church at Bell Buckle, Tenn., through the leadership of Rev. T. C. Johnson, is busy. Internal improvements such as papering, re-flooring and painting have been added in the past few weeks. Friends of the congregation assisted in this work.

Admirers of Gov. Patneff, of Texas, who is a loyal Baptist, have launched a boom with the slogan "Pat for President" in 1924. They say he is a Democrat worthy to wear the mantle of Jefferson, Jackson or Willson.

Not many know the magnitude of the West Kentucky Bible School founded by H. Boyce Taylor, of Murray, Ky. There are pupils from different states numbering over 40. No tuition is charged and no salary paid the teachers. The money in the treasury all comes as gifts. A class in Missions, Old and New Testament, is taught by H. B. Taylor, grammar and reading are taught by the inductive method from the book of John by Mrs. H. B. Taylor; a class in gospel music is taught by I. G. Conner, and a class in the Portuguese language will be added. The Bible is the only text book used. An important hour of the week is from 10 to 11 on Thursday which is spent in prayer for the Amazon Valley Faith Mission for which the School is training workers.

Rev. T. T. Martin, editor of the "Baptist Gleaner," Martin, Tenn., preached the Thanksgiving sermon, November 30 at Trezevant, Tenn., and the discourse was much enjoyed.

Plans have been approved for a \$75,000 Sunday school annex to the First church, Memphis, Tenn., of which Dr. A. U. Boone is pastor. It will accommodate about 1,800 pupils. The structure is classic in design with pilaster to match those of the main church building and is to be constructed of smooth cut white stone on the front.

and the side and back will be of pressed brick. It is to be three stories in height. Each department has its own auditorium and class rooms



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AMONG THE BRETHREN

Fleetwood Ball, Lexington

Rev. J. H. Buchanan of the First Church, Paris, Tenn., was accorded the honor of preaching the Thanksgiving sermon for the town at the First Campbellite church on November 30 and they heard a good sermon.

Rev. Earl Riney has resigned at Norman, Okla., to accept a call to Coffeyville, Kans. It looks like when they start west, it is hard to stop.

Evangelist L. C. Wolfe of Muskogee, Okla., lately assisted Rev. D. R. Wade in a revival with Immanuel Church, Tulsa, Okla., resulting in 54 additions, 41 by baptism. Wolfe is one of the sanest, soundest safest evangelists among southern Baptists. The name Wolfe by no means describes his nature.

Dr. R. H. Pitt, of the Religious Herald, says, that in the election of Dr. W. W. Landrum, as president of the General Association, Kentucky Baptists honored themselves." H. Boyce Taylor, of "News and Truth," says, "In the election of W. W. Landrum for moderator every heresy that J. N. Prestridge fought for and that T. T. Eaton fought against in Kentucky, triumphed." Two wise men widely differ.

Barton Heights church, Richmond Va., of which Rev. Geo. T. Waite is pastor, was dedicated last Sunday afternoon at 4 o'clock, Dr. Geo. W. McDaniel preaching the sermon, and we are confident it was a wonderful discourse.

Dr. H. W. Virgin, of the First church, Amarillo, Texas, is rejoicing over a great meeting which recently closed in his church, Dr. Geo. H. Crutcher, of New Orleans, La., doing the preaching. There were 179 additions and many other professions. "Crutch" is a great soul-winner.

Dr. Graham Forrester, of Montezuma, Ga., has resigned that pastorate to accept a call to Chesnee, S. C. The Georgians give him up reluctantly.

Evangelist R. Sam Kirkland lately aided Rev. J. W. Jenkins in a revival at Calvary church, Evansville, Ind., resulting in 20 additions, 19 by baptism. Singer James B. Cambron, of Nashville, led the music. Sam Kirkland used to be a "soft-shell" hardshell Baptist.

Rev. E. C. Stevens, of Clifton church, Louisville, Ky., lately assisted Rev. L. J. Knott in a revival at Eddyville, Ky., resulting in 25 professions and 21 additions, 19 by baptism.

The First church, Marion, Ill., of which Rev. A. E. Prince is pastor, recently closed a revival of nineteen days in which Dr. W. D. Powell, of

Louisville, Ky., preached the first eight day and Rev. I. E. Lee, of Herrin, Ill., the remainder of the time. There were 36 professions and 35 additions to the church. Thirty-one were baptized. The town of Marion was greatly stirred by the meetings.

Dr. M. P. Hunt, of Louisville, Ky., has accepted the position of Executive Secretary of the Kentucky Anti-Race Track Gambling Commission, and that nefarious business is as sure to stop in Kentucky as time lasts. Dr. Hunt gets what he goes after.

It is of interest to hosts of his friends in Tennessee, as well as the friends of his honored father, Dr. A. U. Boone, of Memphis, Tenn., to learn that his gifted son, Rev. W. C. Boone, of the First church, Owensboro, Ky., declines a call to the Parkland church, Louisville, Ky.

Rev. Otho A. Eure, of the Southern Baptist Theological Seminary, Louisville, Ky., has left that great school to become pastor of the church at Como, Miss.

Rev. Cornelius Bowles, well known in Tennessee, having formerly been pastor at McKenzie, Tenn., lately resigned as pastor of the Central church, Port Arthur, Texas, comes back to the old Volunteer State, beloved.

Rev. Martin Ball, of Paris, Tenn., preached a special Thanksgiving sermon on November 30 for his church at Springville, Tenn. His wife accompanied him on the delightful trip.

Rev. W. D. Hutton, of Wynne, Ark., was lately assisted in a meeting by Evangelist E. E. Poole, of the Home Mission Board, resulting in 33 conversions and 46 additions, 13 by letter. The church in Wynne never saw better days.

Rev. J. T. Upton, of Carrollton, Miss., well and favorably known in Tennessee, has resigned and speaks of going back to Oklahoma. Let some good Tennessee field bring him this way.

Dr. S. E. Tull, of the First church, Jackson, Tenn., has every possible reason to felicitate himself. In an every-member canvass on Sunday, November 26, a budget of more than \$12,000 for current expenses was practically pledged on the first round, that being the largest amount ever pledged by the church for a similar cause. Dr. Tull is a genius in directing the finances of a church.

Last Sunday Central church, McComb, Miss., was dedicated, Dr. R. B. Gupter, of Jackson, Miss., preaching the sermon. The pastor, Rev. J. H.

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NASHVILLE
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CLIMBING UP THE HILL

By James Whitcomb Riley.

Never look behind, boys;
Up and on the way!
Time enough for that, boys,
On some future day.
Though the way be long, boys,
Fight it with a will;
Never stop to look behind
When climbing up the hill.

First be sure you're right, boys;
Then with courage strong
Strap your pack upon your back
And tug, tug along;
Better let the lag lout
Fill the lower bill,
And strike the farther stake pole
Higher up the hill.

Trudge is a slow horse, boys,
Made to pull a load,
But in the end will give the dust
To racers in the road.
When you're near the top, boys,
Of the rugged way,
Do not stop to blow your horn,
But climb, climb away.

Shoot above the crowd, boys;
Brace yourselves, and go!
Let the plodding land pad
Hoe the easy row.
Success is at the top, boys,
Waiting there until
Brains and pluck and self-respect
Have mounted up the hill.

ALL DAY MEETING AT HARMONY

By H. F. Templeton.

The Limestone division of the Holston Association met for an all day meeting with the Harmony Baptist church, Sunday, October 29.

The meeting was called to order by the pastor, H. F. Templeton, after which Rev. A. T. Morgan conducted devotional exercise.

Brother W. S. Squibb was elected moderator and A. A. Deakins, secretary. "Church Attendance" was discussed by Brother A. R. Moulton, Rev. Ernest Cox and H. F. Templeton.

"Relation of Sunday School to Church" discussed by A. R. Moulton and Ernest Cox. "Are our churches what they should be spiritually?" discussed by Brethren J. J. Deakins, Jno. M. Deakins and Rev. A. T. Morgan.

Next was an offering for the printing of programs which amounted to \$5.75.

This brought us up to the noon hour when a very fine dinner was spread by the good women just outside the church which was greatly enjoyed by all present.

1:06 P.M.—God's Financial Plan" was discussed by Brother J. J. Deakins and Rev. A. T. Morgan.

"How a Christian Should Stand on Prohibition," discussed by A. A. Deakins, H. F. Templeton and Ernest Cox.

The discussion of all the topics was interesting and many said it was a very fine meeting.

Our next Fifth Sunday meeting will be held with the Fall Branch Church.

REVIVAL AT THIRD CREEK

By W. E. Conner, Pastor.

Third Creek Baptist Church closed a glorious meeting November 6, 1922. Rev. S. C. Atchley did the preaching for ten days. During this time there were forty conversions, twenty-seven additions to the church, a great number of renewals. Every message was filled with the Spirit, and the power

of God was manifested in every service. Great crowds came from all parts of the country and many matured men and women were saved same as the young. The testimony of the old people is that it was the most soul-stirring revival known in the history of the church. Rev. Gilly Hinton and Brother Joe Hinton led the singing which was good and helpful.

As Brother Atchley had to return home, the pastor continued the meeting for four days, closing with fifty-one conversions, forty-seven additions to the church for baptism. Many are restored to the joy of salvation and are happy workers again. The people are encouraged, the church revived and strengthened, for the many blessings, we give God the glory.

NEWS ITEMS FROM THE NORTHERN BAPTIST THEOLOGICAL SEMINARY

The Board of Trustees of the Seminary make the following announcements, through President George W. Taft.

Professor Jacob Heinrichs, D.D., who is beginning his fifth year with the Seminary, has been elected Dean of the Seminary faculty. Dr. Heinrich was for many years president of the Toleda Baptist Theological Seminary proof buildings, beautiful and ample for immediate needs. Expense to parat Ranapatnan, India, and is recognized as one of the foremost teachers of theology among the Baptists of the world.

Rev. Walter J. Sparks has been elected vice-president of the Seminary and as such will be in charge of the Extension Campaign which the Seminary is inaugurating. This campaign will not only be publicity but for an increased student body, an increased

teaching staff, and an increased equipment. Mr. Sparks began his duties November 1.

Mr. Charles R. Holden, nephew of the late Dwight L. Moody, has been elected Attorney for the Seminary. Something over nine years ago, Mr. Holden drew up the charter of the Seminary and assisted them along legal lines in their beginning. He is vice-president and in charge of the Legal Department of the Union Trust Company of Chicago; was recently president of the Chicago Baptist Social Union; and is one of the representatives Baptist laymen of the country. His membership is with the First Baptist Church where he is the Sunday school superintendent.

Rev. Frank M. Goodchild, D.D., of New York City, pastor of the Central Baptist Church, and Rev. Albert G. Johnson, of the Albany Park Baptist Church, Chicago, who is one of the foremost preachers among the younger ministers, have been elected as members of the Board of Trustees. The names of two or three outstanding laymen will soon be announced.

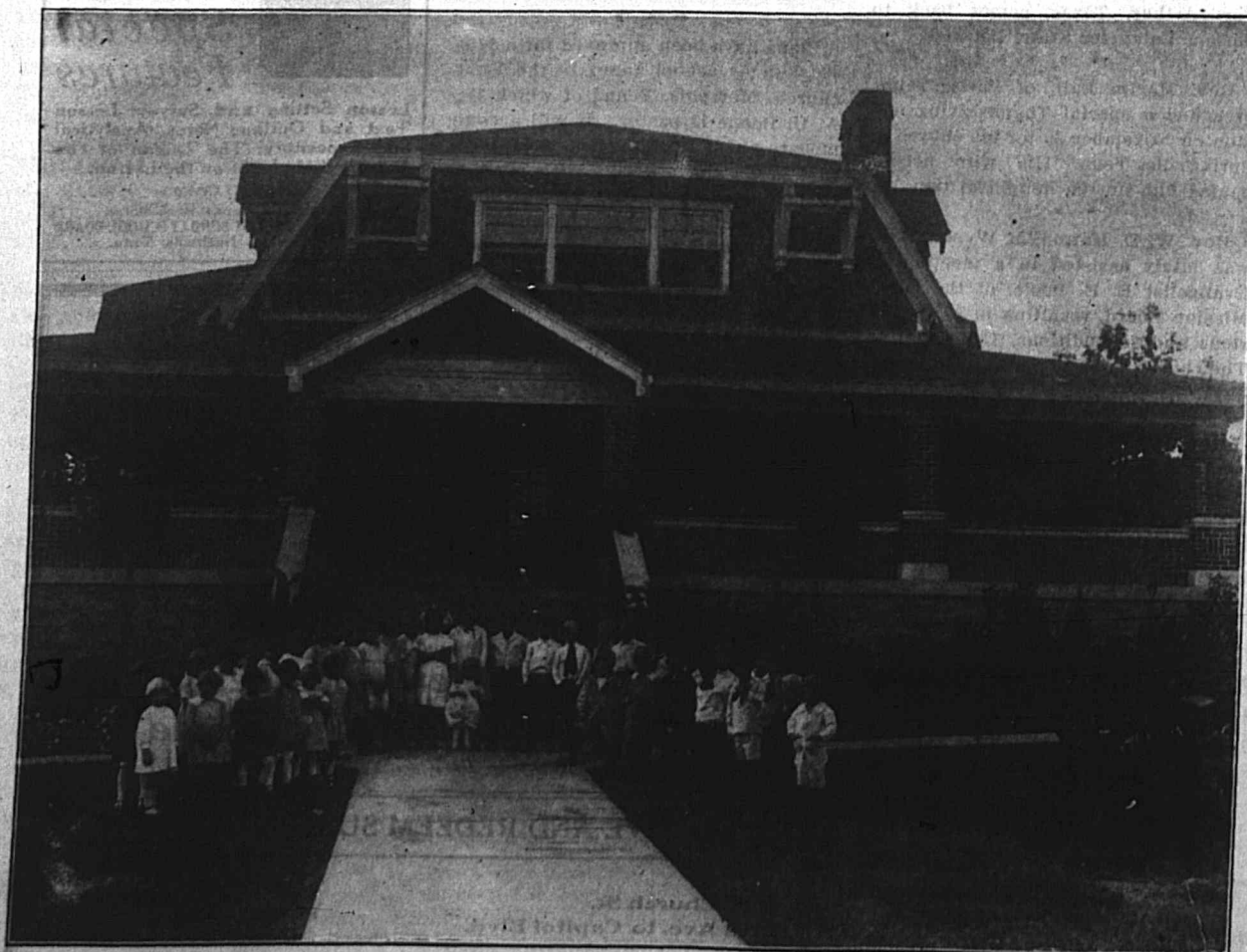
The lectures upon the William Cleaver Wilkinson Foundation by Prof. A. H. Newman, D.D., LL.D., of Mercer University, were delivered this past week. Dr. Newman is recognized as easily the foremost living Baptist historian. His topics were: "Wilkinson as a Sermon Critic; Marcion, Nestorius, The Paulicians, and John Calvin." The lectures were well attended. The one on Wilkinson will soon be given to the Baptist press.

In common with many other organizations and institutions, the Seminary mourns the loss of the late Bishop Samuel Fallows who from the beginnings of the Seminary had been its staunch friend and who had often inspired and stimulated the students with his lectures.

Among the recent visitors at the Seminary has been Rev. J. H. Rushbrooke, D.D., of London, who gave the students such a vision of Baptist opportunity that the missionary spirit of the Seminary has received a great impulse. Chicago is so located that the students have remarkable opportunities in coming in touch with Baptist leaders from all lands and there is scarcely a week during the school year when one (if not two or three of them) is not heard in the lecture periods.

Nearly ninety students have enrolled in the regular Seminary classes so far for the first school quarter. Between thirty and forty other students have enrolled in the evening classes of the Chicago Baptist Institute which is an affiliated department of the Seminary. A few of the latter are also ministerial students. As in other seminaries, practically all the Seminary students are candidates for the ministry either at home or abroad.

For some time a plan has been tried of having four days of the school year given over exclusively to devotional services and missions. At the first of these, for the present school year, on October 27th, the principal address was given by Rev. Joseph C. Dent, and short addresses were also given by Dr. Jacob Speicher of China and Miss Clara Converse who has often been called the foremost missionary teacher of the last thirty years in Japan. The whole school received a mighty spiritual impulse.



To complete unfinished lives is the reason for completing the unfinished building at our Orphan's Home.