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SPEAKING THE TRUTH IN LOVE

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J. D. MOORE, Editor

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SIN AND ATONEMENT.

Wherever the doctrine of atonement by the death of Jesus is held in doubt or contempt, there is the lack of all real knowledge of sin, and consequently the absence of any genuine conviction for sin. The blood of Christ is an offense to the soul that is in love with itself: but when the arrows of conviction have shot through the heart and one realizes "the exceeding sinfulness of sin," then the message of the Cross becomes the voice of hope, and the death of the Son of God appears as the only, but the sufficient, remedy for sin.

PUBLIC SAFETY.

It is becoming in Christian people to be careful of every public interest, and to exert their influence in the direction of the welfare of the people in every respect. Sentiments favorable to the common good must largely originate with the moral forces in a community. One of the reforms greatly needed at this time is that of the safety of travelers on our highways and in our crowded cities. Railroads are taking every precaution possible to prevent the enormous loss of life at grade crossings, but they can do little until public sentiment effectually orders the drivers to exercise more caution at such crossings. Traffic regulations in our cities cannot reduce the great number of accidents and deaths from collisions until the people themselves more rigidly observe the traffic laws and unitedly rise up and demand that the speed-fiend be driven from the streets. The slaughter of men, women and children is appalling; and it is largely left with the better people of the country to say when it shall be reduced to the irreducible minimum.

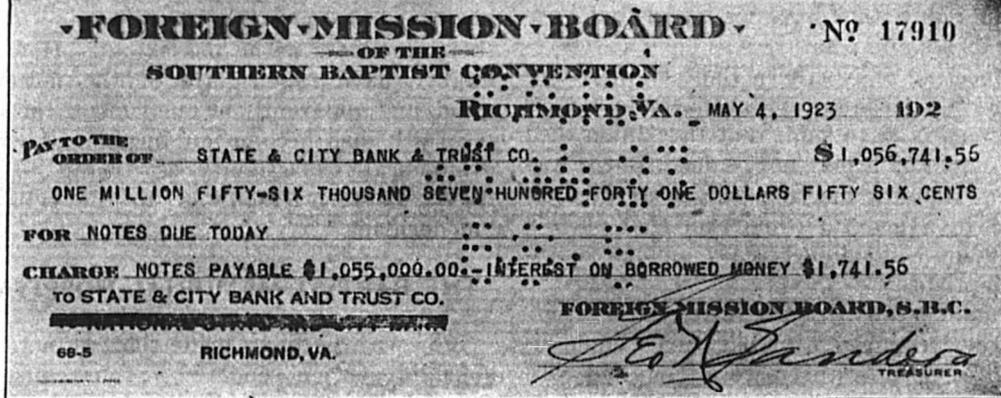
GOD'S PROVIDENCE.

God would never send you the darkness
If He felt you could bear the light;
But you would not cling to His guiding hand
If the way were always bright;
And you would not care to walk by faith,
Could you always walk by sight.

'Tis true He has many an anguish
For your sorrowful heart to bear;
And many a cruel thorn-crown
For your tired head to wear;
He knows how few would reach heaven at all
If pain did not guide them there.

So He sends you the blinding darkness,
And the furnace of seven-fold heat;
'Tis the only way, believe me,
To keep you close to His feet,
For 'tis always so easy to wander
When our lives are glad and sweet.

Then nestle your hand in your Father's,
And sing, if you can, as you go;
Your song may cheer someone behind you,
Whose courage is sinking low;
And, well, if your lips do quiver—
God will love you better so.



LET US MAKE THE FOREIGN MISSION BOARD PAYEE, INSTEAD OF PAYER, OF THE NEXT CHECK LIKE THIS.

Dr. J. F. Love, corresponding secretary, says: "The cut is a photograph of a check given the bank to pay \$1,055,000 in notes and \$1,741.56 accrued interest on same. The amount of interest does not, of course, represent anything like the amount we have paid during the year. We have borrowed only when we were compelled to and in short term notes to be taken up as money came in from the states. The total amount of interest paid during the year as shown by our report to the Convention was \$37,581.29. It will be seen, therefore, that the interest which we were compelled to pay last year was sufficient to pay the salaries of 45 missionaries.

"At the time the above check was paid some of the money reported by the states as in transit had not arrived in Richmond and to cover these and our deficit of \$403,879 we were compelled to negotiate new loans amounting to \$673,105.25 at the time the above check was given.

"The financial condition of the Foreign Mission Board is, in view of the marvelous opportunities for missionary achievement, most distressing, but we trust the men and women of our beloved denomination to relieve this situation and make it possible for the Board to enter into these great opportunities."

RELIGIOUS WORK AMONG SOLDIERS

In a summary of the findings and recommendations made to the War Department by a recent Washington conference on Religious and Moral Training for Soldiers, we note the following items, (bold face type ours).

"It therefore urges that the various denominations establish an intimate relativity with the Chaplains and give them whatever moral and other support as may be feasible for the promotion of religious influence among the men of the service. This relation should necessarily be always under the direct sanction, supervision and authority of the War Department."

And also concerning the erection of chapels at Army posts, the suggestion is offered:

"The conference suggests that where appropriated funds are not available, the initiation of any enterprise to raise funds for the building and maintenance of such chapels shall require the approval and authorization of the War Department."

It is not our purpose to call in question the right of the War Department to control the military duties and behavior of the soldiers, but since religion is a matter of the individual conscience, any supervision of religion by the War Department is coercive in a realm where freedom should exist. It seems that the Conference suggests that the War Department in the United States occupy toward the soldiers in its service, and toward the various denominations in their work among them, exactly the same relations which the Cultus Ministry sustains to the various Religious bodies in Roumania. We do not know

all that is involved in the conduct of the Army or in its religious and moral betterment, but we see in these items the germ of an ancient enemy to Religious Liberty: a germ pretty well developed.

GENERAL SECRETARIES AND THEIR CHURCHES

The Corresponding Secretaries of our South-wide and State Boards are necessarily leaders in our denominational activities and as such they are expected to be leaders in the work of the churches to which they belong, as far as may be consistent with their duties in the field. For example, Dr. Van Ness, of our Sunday School Board, is, and for a long time has been, teacher of a class of men in the Immanuel Baptist church of Nashville, and it is not infrequently the case that he rides all night Saturday to be with his class on Sunday morning. Laborers in the general field need the viewpoint and experience of the worker who is directly under the load. Furthermore, their relations to the churches is a matter of open record, rather than a private concern. Just as our pastors are expected to lead their people by actual participation with them in the support of the Lord's cause, so our secretaries are expected to lead in deed, as in word, in the larger territory and in the larger measure.

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(Continuing the Baptist Builder.)

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EDITORIAL

LIQUOR AGENCIES ACTIVE.

Since Governor Al Smith, of New York State, signed the Repealer bill whereby his state declares itself out of harmony with the Federal Government in the enforcement of our liquor laws, the "wet" forces have gathered strength and encouragement for an effort to have states do as New York has done; and thus weaken the cause of Prohibition in the nation so as to change the law, allowing "light wine and beer" to become legal. There is hardly any cause for serious alarm, and yet it behooves all good citizens to resist the encroachments of the liquor evil and to regard the "wine and beer" policy as but a "camel's nose" for the introduction of stronger drinks.

This is a moral question, first of all. It involves also one's duty to his country, and is a matter of patriotism. But it is more than political. Prohibition was enacted by all political parties, and it should not become a matter of party alignment. However, candidates representing all parties should be requested to state their views on the liquor situation, and those who are not conscientiously in favor of law enforcement should be submerged at the ballot-box. Even men who are "for the constitution" but who are personally opposed to Prohibition would be allowed a leave of absence, lest the wet-ness of their personal opinions should lead them to forget their loyalty to the law!

Now is the time to put only Americans on guard. The tremendous prohibition sentiment in the South will be needed to buttress the cause of law enforcement throughout the nation. Above party affiliations, the good people of the South will be called on to esteem the Constitution of the United States and to uphold the majesty and righteousness of our laws. The strongholds of the liquor interests are in the North and the Northwest; but the "Solid South," solid for its

moral integrity and civic righteousness, together with the better element of people in the North and West, will be sufficient to maintain the position which our country has taken in placing the ban on intoxicating drinks of all classes.

THE BAPTIST BIBLE UNION.

The meeting of Bible Union advocates at Kansas City just before the recent Southern Baptist Convention did not materialize, as far as known, into any definite organization for the South; nor have we heard that anything of a similar nature was done at the recent meeting of Northern Baptists at Atlantic City. But we are not prepared to say, as some papers have said, that the Union died aborning! For it may not be dead. But it was evident that the meeting in Kansas City resulted in a general conviction that such a movement was not necessary among Southern Baptists.

Fundamentalists of the North are a different order from the proposed Bible Union, although several brethren were identified with both. But the Fundamentalists held their meetings as members of the Northern Convention, and not as a group of self-starting Baptists. We are in hearty sympathy with all brethren who contend for the old faith, but we think it should be done in regular form and in connection with existing denominational organizations.

It is said that the Bible Union Conference at Kansas City adopted a resolution which expressly declared that pre-millennialism was not to be made a test of orthodoxy. Since that is true their declaration of faith is simply a restatement of doctrines to which all Baptists of the South hold, and without which any man among us would be considered irregular or unsound. So what would be the use of having a Baptist Bible Union? This seems to have been the consensus of thought as it developed at Kansas City.

FOSDICK AND THE PRESBYTERIANS.

Since the General Assembly of the Northern Presbyterians, held at Indianapolis, in which the Synod of New York was asked to request the Presbytery of New York City, to ask the Fifth Avenue Presbyterian church to request Dr. Fosdick, a Baptist preacher of the renegade sort, to tender his resignation as stated supply, the word has been going the rounds! And Dr. Fosdick has resigned but the church asks him to withdraw the resignation. But the *Presbyterian* of Philadelphia expresses the hope that Dr. Fosdick will insist on his resignation. We join with the *Presbyterian* in that hope. But the signs are not favorable. The auguries are dark! There are two elements of discord in that situation: one is a Baptist preacher who willingly accepts the anomalous position as supply for a Presbyterian church, and the other is the Presbyterian church which is party to such a combination. Neither may be expected to have any particular denominational fealty or doctrinal recitude; and hence there is scant reason to hope that they will be subject to the decrees of any regularly constituted denominational body.

But, of course, the action of the General

Assembly will mean that Dr. Fosdick will go. Whether the New York church maintains its relations to the Presbyterian church or not, its supply preacher is under ban at the hands of its superior ecclesiastical authority, and no church can thrive under the disapproval of its combined associates and compeers. But where will a man like Fosdick go? Baptists do not want him; the Presbyterians are trying to rid themselves of him. It looks as if he is soon to become a mammoth vagabond, a wanderer among the children of the simple faith who once looked on him in admiring wonder but who now shrug their shoulders as he passes out. How the mighty have fallen! He of the powerful mind, and apparently at one time of the simple faith, has become an incubus of which evangelical Christianity is trying to rid itself. A stern lesson as to the evils of "modernism."

THE BAPTIST MEMORIAL HOSPITAL.

It is with peculiar pride that we note the splendid service rendered to our cause by the Tri-state Baptist Hospital at Memphis. It was our pleasure to visit it recently and to renew our acquaintance with the work of the institution. Every modern facility for the care of patients is there, and all possible attention seems to be given them. Bro. A. E. Jennings, Chairman of the Board of Directors, is giving his best to the upbuilding and progress of the Hospital. We had the pleasure of meeting Dr. E. J. Johnson, known for his kindness and skill as a surgeon wherever his patients are found. Bro. E. C. Mahan, of Knoxville, one of our leading Baptist laymen, was there recovering nicely from a fractured limb. The Hughla Dockery Home for Nurses adjoins the general hospital building and is under the direct supervision of the hospital management. It is an ideal place for young women learning the art of healing, having all the modern conveniences of home, coupled with up-to-date means of study and recreation. It has one of the finest swimming pools we have seen. The Home has some room still for girls, and it is the desire of the management to fill it as quickly as possible. Young women with as much as a high school education can secure the privileges of the institution without cost, and prepare themselves for one of the most useful callings in life. All of us should be proud of the Baptist Hospital at Memphis.

Sunday, June 10, the church at Carthage, Brother T. Riley Davis, pastor, closed one of the most successful meetings in its history. Rev. C. L. Bowden, of Fort Worth, Texas, who has had one year in the Southwestern Theological Seminary, did the preaching most acceptably. Brother "Bud" Edwards of Alexandria, Tenn., led the singing. As one of the results of the meeting, pastor Davis received into the church 28 members, 20 of whom were baptized and 17 of whom are heads of families. It was said to be the most substantial increase the church has had for many years. As an evidence of their special appreciation of Brother Bowden's work among them, the people gave him the largest free-will offering ever given a helper in meetings by the church.

259

News and Views

Rev. Walter M. Gilmore, of Sanford, N. C., has accepted the position of Stewardship Secretary for the Baptists of that state and will move to Raleigh, and begin his new duties August 1.

Rev. C. O. Livingood, pastor, reports the ordination of deacons in the Liberty Grove church, Sunday June 10, as follows: B. P. Comer, W. W. Taylor, B. A. Vanderford, Elijah Wilson, and J. T. Waddle.

Rev. W. T. C. Briggs, Jarrell, Texas, says that until July 4, he will be available for evangelistic work either as preacher or as evangelistic singer, or as both.

Who will be first to offer a full-blood Jersey or Holstein calf to be sent by Dr. Hargrove as a gift to the Chinese people, and as an aid to our missionaries among them? We should get up a dozen or more.

We gratefully acknowledge receipt of a personal invitation from Mr. and Mrs. R. C. Hunter, of Johnson City, Tenn., to attend the wedding of their daughter, Sarah, to Mr. Samuel D. Jackson, Sunday, June 17.

Brother A. M. Nicholson, of Nashville, will aid pastor T. Riley Davis in meetings with the Lancaster church July 9 to 20. Brother Davis' churches had the largest representation at the B.Y.P.U. Convention of any field of equal distance from Memphis.

Any church or individual who has a good used organ would do well to make a gift of it to the Baptist church at Sparta, Tenn., Dr. Lloyd T. Wilson informs us. Sparta is a growing town of 2,500 people and is an important point for Baptist activity and growth.

Pastor C. C. L. Ray reports a most excellent meeting in the Unaka church of Johnson City, in which Brother J. M. Haynes, of Elizabethton, Tenn., did some fine Gospel preaching, and in which there were thirty additions to the church, sixteen of whom were received for baptism.

Sunday, June 10, was a great day with the Baptists of Boone, N. C., who formally dedicated their new house of worship, with morning, afternoon and evening services. Pastor F. M. Huggins has a loyal church and both have a great opportunity for Kingdom work in the mountains of the Old North State.

Dr. F. F. Brown, pastor of the First church Knoxville, received a "tip" of \$1,500 at a banquet of his church recently where he took the part of "head waiter," to be used by him on his approaching trip to Stockholm and elsewhere in Europe and the East. There is something appropriate in a pastor being a "head waiter," since he is a chief among the servants; but there is something unusual in

a waiter getting that much "tip." But we would say a rather extraordinary waiter and extraordinary guests!

From Gallaway, Mrs. T. A. Watson, secretary and treasurer Building Committee, writes June 11: "Material is being put on ground to build a Baptist Church at this place. The work will be rushed until it is finished. The church will be a brick veneer, finished with panel effect on inside. The old church was completely demolished by storm February 27, 1922, but owing to lack of funds, has not been rebuilt up to this time. The members hope to have the new building completed and ready to dedicate by July 15."

Dr. John Roach Straton, pastor of Calvary Baptist church, New York City, has improvised a pulpit constructed on an automobile from which he preaches on crowded streets in the metropolis. He believes in putting the Gospel on wheels and thus keep up with the times. A good plan is this: Carry the old Gospel on modern machinery. The trouble with some preachers is that they get a new gospel (little g) to accompany their new wagon; but nothing goes better with improved methods of transportation than the old, old story of the Cross.

The Old Buffalo Ridge Baptist Church of Washington County is to have a two-weeks' tent meeting during the month of July. The pastor, Rev. W. S. Tindall, will be assisted by Eld. E. A. Cox, of Watertown. This is the oldest church in the state, and is taking on new life for the past year under the leadership of the present pastor. A handsome new meeting house is to be erected during this year. Johnathan Mulkey, the first Baptist preacher in Tennessee and the great-great-grandfather of brethren E. K., E. A., E. M. Cox, Baptist preachers honored among us today, was buried in the old church yard there.

May 30, the First Baptist church of Jellico, Tenn., celebrated the fifteenth anniversary of the pastorate of Dr. J. E. Martin. We congratulate the pastor and the church upon the fine record made during these years. From the bulletin of the church, we quote:

"Some of the things we have done during the fifteen years. The first year a parsonage costing \$4,200 was built, now worth double that amount. We thank our people for a good, comfortable home. In 1913 we dedicated our church building costing then \$35,000, worth now \$75,000. We have had a Sunday School Institute, a Religious Census, Teacher Training Classes every year now for ten years. The Budget Plan of Finance and Duplex Envelopes arranged every year by An Every Member Canvass has given system and power to the support of all the church work. Stewardship and Tithing are taught and about one hundred and twenty-five are Tithers."

Northern Baptists have collected about \$31,000,000 in four years. They planned for \$10,000,000 income for the current year. According to the last report they have received so far \$4,000,000 of the \$10,000,000 expected.

A MILLION DOLLARS FOR CARSON AND NEWMAN!

Beginning on July 1, Mr. Alex Chavis will be put in the field as a solicitor for Carson and Newman College in the effort to secure a million dollars in East Tennessee in the form of life insurance policies payable to Carson and Newman. Already a number of friends of the institution have voluntarily applied for policies. They say that they would like to leave money to Carson and Newman in their wills and this is a way in which they can write their wills so to speak. Many men would like to give \$1,000 to Carson and Newman but do not feel that they can give it all in one lump sum. This provides a way in which they can pay it in small amounts annually. We warmly commend Brother Chavis to East Tennesseans because he is a consecrated man who has worked his own way through Carson and Newman college at Jefferson City and who loves the institution. —Harry Clark.

OUR STEWARDSHIP AIMS.

By T. W. Gayer.

The Kansas City Convention gave special emphasis to Christian Stewardship. It will be known as the Stewardship Convention. There seems to be a deep conviction everywhere that we must all make some contribution to the Lord's cause every week. Let us prepare to carry out the will of the convention. The following will help to do it:

1. Let each association elect one of its best men as Stewardship Organizer. Select for this position a man who is known to be a tither.

2. Let each church organize a Men's Brotherhood. The women have far outrun the men in the Lord's work because they have informed themselves about the work of the Kingdom. The men must catch step. We are preparing diplomas for these men and others who will take a prescribed course of study on Christian Stewardship.

3. Let each church conduct a thorough Every Member Canvas for local church support and missions. Mission canvas, for the present, will include only those who did not make a five year pledge at the beginning of the 75 Million Campaign. This Canvas should be preceded by a period of education and intercession. T. W. Gayer, 161 8th Ave. North, Nashville, will be glad to furnish tracts and make other suggestions if you will write him.

STOCKTON VALLEY ACADEMY.

This splendid mountain mission school will open July 30. Miss Virginia Lawrence will have charge of the High School Department instead of Prof. Ruston. Miss Clara Bass will take Miss Ruth Richard's place as primary teacher. Miss Osie Allison will be in general charge again as last year; and the evidences of her good work are shown by the large number of students who have applied for reservations already. It seems that it will be impossible to accommodate all that are applying for admission. This great school appeals to our patriotism because it is near the home of Alvin York; and anything done for Stockton Valley Academy is done for young people of the Alvin York red-blooded type.

Contributions

BAPTIST GENEROSITY IS NEEDED TO SAVE HOME MISSION WORK

By Frank E. Burkhalter

If angels weep, as they many times rejoice, we doubt not but that they joined our Savior in anguish of heart this week as they saw the Home Mission Board compelled to reduce for the third and fourth time the estimates for various departments of its work in order to bring the new year's obligations within a reasonable expectation of the year's receipts from the churches and at the same time take care of previously assumed obligations at the banks and to other institutions.

New improvements urgently needed and long anticipated in many departments of the work had to be again indefinitely postponed; needed repairs to many buildings had to be deferred, even at the risk of permanent deterioration of the property; workers standing in need of reinforcement were instructed to get along as best they could until more money is available; mountain schools were told to do the best they could with rotting floors and overcrowded conditions; inviting fields where only a few workers are needed for the present had to be passed by without any aid as the board could not open up any new work at this time. Retrenchment was absolutely essential, in the opinion of the board, if faith is kept with the banks that had advanced large sums of money and any progress is made toward retiring the debt that has crippled the board for the past two years.

The Home Board has notes due of \$418,000; its deferred obligations amount to \$378,250; its immediate obligations for the current year are estimated at \$913,778.42.

The receipts of the board from the churches last year were given at \$955,052.87 net, while those for the year were estimated at \$1,000,000. To relieve the board of any of the serious embarrassment it is confronting through the failure of Southern Baptists to pay their Campaign subscriptions more promptly, it will be needful that our people put much more than \$1,000,000 into home missions this year and this will be done if all our forces go seriously at the task of raising \$31,000,000 in additional cash for all the Campaign causes between now and December, 1924.

If the Home Board discharges its duty to all the many causes fostered by it, assumes the additional obligations that have been imposed upon it by the Convention and meets its obligations at the banks it must have more money. The 3,500,000 Southern Baptists are the only supporters it has to look to for cash in such a crisis. God has abundantly blessed every department of the board's work the past year, as the report to the Kansas City Convention showed. But the blessings that have come already are only a foretaste of what God would do for the work if Southern Baptists would only provide the required means for meeting all the needs and

opportunities, as they are amply able to do.

Dr. O. E. Bryan, superintendent of enlistment and evangelism, tendered his resignation in order to accept the position to which he was recently chosen by the Conservation Commission in directing the special supplemental program of the 75 Million Campaign in the matter of setting up the budget system in the local churches with a view to bringing the vast host of Southern Baptists to regular, systematic and proportionate giving in behalf of both local and general causes. The board gave up Dr. Bryan reluctantly but did not seek to induce him to change his mind for the members felt that in this new position he would be used of God in reinforcing the resources of the Campaign and thus help not only home missions but every other interest embraced in the Campaign. Resolutions expressive of the board's appreciation of Dr. Bryan's services were adopted. Dr. Gray was requested to take over the direction of the work of Dr. Bryan's departments until such time as a permanent successor is chosen.

Of wide significance and interest to the churches was a modification of the plans for loans from the Church Extension Department, whereby loans can be made on the amortization plan, which makes it possible for loans to be repaid in reasonable annual payments that gradually retire the principal as well as take care of the interest. These amortized loans will be for ten and 15 years and will make it much easier for the churches to repay their obligations than heretofore. Secretary Austin Crouch believes. The safeguards about the loans were strengthened in some vital respects. Ultimately the board hopes to be able to loan money for church buildings at 4 per cent, but inasmuch as it is compelled to borrow money now at 7 per cent, it does not feel it can lower the present loan building rate of 6 per cent until after its obligations at the banks have been discharged.

ENCOURAGEMENT IN THE INTERIOR CHINA MISSION

By G. P. Bostick

We had at Chengchow a very helpful meeting of our Mission with nearly all members present. We were in session three days, April 4-7. Despite wars, famines, bandits and all other works of the Devil, all felt that the Lord had been good to and blessed us far beyond our deserts. We are in the midst of growing pains. The work is developing in all its departments in each station faster than we can follow it up as it ought to be done. We have in the four stations a baptized membership nearly twice that in connection with all our Southern Baptist work in all China when I arrived in China in 1889, and in the station with smallest membership quite more than was in either the entire Central or North China mission then. Truly God has worked mightily and we wish to be humbly grateful all the time and give Him all the glory.

It was my happy privilege two weeks ago to take part in the opening service in the fine, large church house and general work-

shop inside the city of Kweitehfu. Brother and sister Townshend have been living just outside the east gate and done a very fine work in a small, cramped, but convenient compound. They have just completed now one of the best plants I have seen in China for the money put into it. It is inside the city on a busy street and not far from the one outside the city where they live. As I took part in the service I was vividly reminded of my first visit to this city in company with Brother T. L. Blalock, in 1901—just the year after the Boxer trouble. Then I traveled on wheelbarrow for about eight days while it can now be made on train in about 12 hours. Then the Gospel Mission had a very small leased place with about six rooms in all for all purposes; then there were some 25 baptized members, most of whom were received prematurely and fell away, now they have a membership of about 240 with three or four organized churches and several chapels in out places all built without a dollar of help from the Board; then so far as I know only the C. I. Mission had placed missionaries to reside in the province of Honan and they only in a few places with probably not over 300 membership. This Baptist work at Kweitehfu and Pochow was opened and carried on by the Gospel Mission till 1909 when Wade D. Bostick became a member of the Interior Mission. Prior to 1900, it was carried on by only a few visits by Brethren Royall, Herring and Blalock, three North Carolinians then living at Tsiningchow, Shantung. There are now in Kweitehfu alone probably more than half as many Baptists as were church members in the entire great province of Honan in 1900. I enjoyed seeing Brother Townshend bury 54—27 of each sex—with Christ in baptism on April 22. On Monday morning we ordained Brother Tong to the ministry and Brother Fang to the deaconship. We hope for much from both of them. Brother Tong is a graduate of the Chinkiang Bible School and is the first to be ordained to the ministry in our Interior Mission. He had much teaching and training with Brother Townshend before going to Chinkang.

We had in Pochow April 25-29, what all felt was the best meeting we have had here. Brother E. McNeil Poteat, Jr., did the preaching in a fine and acceptable way, so that all wish him again. For lack of room we had to exclude the children from the main services and wedged in three special services for them. The house was packed at each main service with attentive listeners. We had 175 visitors from the outstations after trying to limit them to 125. We baptized 45 and approved for next autumn 34 out of a much larger number who were applying. About 175 partook of the Lord's Supper Sunday afternoon in a very impressive meeting. At this meeting a Committee made a report recommending strongly against footbinding, early marriages and engagements and against all heathen rites in marriages and funerals. These were unitedly approved by a standing vote of all present, including those just baptized and approved.

Our schools are generally full and prosper-

ous. We hope in two or three years to have a well equipped hospital at Chengchow.

The bandit-soldiers who were last winter supposed farther west in Honan by Wu P'oi Fu by hiring them into his army have just put in an appearance in four or five cities and towns not more than 140 li from Pochow and there is widespread trepidation in all the surrounding country. They are reported to be unpaid for some time and the people feel that they cannot and will not be much protection, but rather a menace. The tufel robbers are having things about their own way in rather small and scattered bands. Within the past ten days two serious skirmishes have occurred right near one of our prosperous outstations where I would be right now building into a chapel material we got last year in the purchase and tearing down of an old temple. Numerous villages have been robbed and burned near there and many people have been taken away for ransom. But despite, or possibly because of, all these disorders there seems a deeper and more widespread interest in the gospel message than I have before known in my thirty-four years of missionary life; so in the midst of all difficulties we take courage and go forward.

We greatly need re-enforcing at Pochow in our evangelistic force. Pray for us and that the Lord of the harvest will send forth more laborers into this special corner of His vineyard.

Pochow, Anhwei, China.

THE MANNERS OF THE MINISTER

It used to be said of Louis XIV that he had such a constantly noble bearing that he even played billiards like a grand monarch. Doubtless you cannot apply such a test to the minister. The observer who watched him engaging in this particular form of recreation would be more likely to quote the irritated remark of Herbert Spencer who when defeated by a young man at a game of billiards remarked that for a young man to play so well was evidence of a misspent youth. But although the age of Louis XIV has passed and although billiards would not be regarded as the happiest sort of recreation for a minister, it is still true that there are standards of social amenity which the minister ought to be able triumphantly to meet. "No doubt he is a Christian. But he is not a gentleman," was the trenchant summing up of the character of a rude and loud-voiced but earnest preacher who spoke as if the only way to reach the conscience of his hearers was by offending their taste.

We all know ministers who are very gracious and delightful gentlemen. They are confined to no denomination. They belong exclusively to no ecclesiastical group. They have that instinctive refinement which moves through the world with a gentle and immediate understanding of the feelings of all whom they meet. They would not fit the cynical definition ascribed to Mr. Taft that a gentleman is one who never unintentionally gives pain. They have voices which bring a ministry of healing even before you have understood the meaning of their words. They have a curious capacity of putting themselves

in the places of those to whom they are talking and of discovering what will rouse and interest and please and of avoiding what would wound and ruffle and hurt. As you watch them you discover that whatever else it means to be a gentleman at least it involves the practice of a perpetual social unselfishness. But you soon pass beyond the negative virtue. The gentleman is not so much the man who forgets himself as the man who appreciates others. And these gentlemen of the cloth are the constant evangelist of a cult of human appreciation. They always leave people with a new confidence in themselves. They give a new sense of personal dignity as a sort of fine and gracious gift to all the people to whom they talk.

We all know ministers who are characterized by a proud and scornful disregard of social amenities. They know how to talk, but they do not know how to listen. They somehow seem to manage to be in the center of the picture wherever they are. "When he comes to visit me I feel as if he owned my house and I had become a poor relation visiting him," said a keen-eyed man of such a minister. This type of preacher is often a swinging orator. His pulpit is his throne and he is always in an imaginary pulpit. He addresses an individual as if he were an eager and enraptured audience. There is no rarer sport for a man with a touch of malice back of his humor than to attend a dinner party where two such ministers sit at the same table. Then the unloveliness of the type receives memorable and perfect expression.

You can tell a good deal about a minister by the way in which he treats younger men and men who have not quite attained the ecclesiastical recognition which has come to him. There is a well known and useful bishop in a certain ecclesiastical group who has a trick of giving a perfectly lifeless hand to an unknown young minister who is introduced to him and even as he shakes hands with him looking all the while at some more important person with whom he is talking. "I have shaken his hand but I have never met him," said one such young man. The very urbane unconsciousness of this characteristic bit of discourtesy is perhaps the most revealing thing about it. A man who had been a poor enough student in Hebrew was once paying a last call upon his Old Testament professor before leaving the theological seminary. He had been wonderfully inspired by his teacher and he wanted to tell him so. But he cut a rather sorry figure as the consciousness of his own inadequate work came over him in the presence of the great man known perhaps even better in Europe than in America. All his life he remembered with gratitude the fashion in which the Old Testament scholar opened his heart to him telling him of his ideals in teaching of his hopes, for his students and of his sense of the situation of Hebrew scholarship in the world. "He talked to me as he might have talked to an equal" said the astonished student afterward. There is a famous minister of quite delightful gifts and graces who has a way of referring to "the little fellows" in the ministry which tells its own story of the territory in his mental life which has never been

occupied by a gentleman. Perhaps the most offensive form of patronage in ministerial life is to be found in the tone in which certain types of preachers pronounce the word "brother" in addressing a man in whose presence they feel a subtle sense of advantage in churchly position or public recognition.

The minister of noble refinement of feeling makes his pulpit a place of simple and beautiful dignity. You sit in the pew in front of him, happy in the knowledge that he will utter no word which is not in harmony with the gracious and lofty sanctions of the place. He does not fall into the pit of weakness in order to achieve the high and memorable graces of the pulpit. He can be as direct as light. He can be as powerful in the impact of his message as the sudden break of thunder. In fact his relentless analysis of evil and his caustic condemnation of wrong are all the more potent because of the sense of restraint and self control with which he speaks.

It must be frankly admitted that there are pulpits in America where things are said and done which are almost beyond the belief of a man accustomed to the ordinary standards of pulpit decency. Sometimes it is simply a matter of carelessness. Sometimes the preacher is the apotheosis of all that is crude and bizarre. The great churches in all the denominations have achieved a worship which is noble and beautiful and full of dignity and reverence. But the leaders of all churches not characterized by a solemn tradition of beautiful worship need to look into the activities of many a minister in many a town and on many a country side.

The gentleman in the pulpit must pass out to be among his people. And here he meets a definite test. He is a highly organized person with delicate and sensitive nerves. And there are still all sorts of people in his congregation. But he is not simply the pastor of the people who have a temperamental appeal for him. He is the pastor of all his people. And the man who gives himself with a hearty and sympathetic understanding to every type and variety, searching for the jewel in every life, has achieved a type of pastoral relation which is almost beyond praise. "He is often impatient with what I say. He is never impatient with me," said a young man of such a pastor. To be sure a man cannot respond to all the infinite calls made upon him. But he can learn how to refuse in such a fashion that the very refusal has something friendly and helpful about it.

Christianity rescues many rude men. It should never make them proud of their rudeness. It has a place for multitudes of men of limited opportunity and outlook. It ought never to develop a self conscious complacency which makes a man feel as if these limitations are assets rather than liabilities. It calls to the ministry men with a divine fire in their hearts and with no graces of bearing. It must always meet him with an appreciation in which there is no subtle reminder of his limitations. But it has a right to expect that he will not attempt to make his limitations standards for the church.—*Christian Century*.

A growing soul never reaches its ideal.

PRESIDENT MASARYK'S BEREAVEMENT: BAPTIST SYMPATHY

President Masaryk's wife, an American lady, passed away during the night of May 12-13. On hearing the news next day Dr. Rushbrooke, who has just arrived in Prague, and who has throughout the whole period of his service as Baptist Commissioner for Europe been in close personal touch with the President, forwarded the following letter:

"To His Excellency T. G. Masaryk,
"Your Excellency: May I on behalf of the Baptists of the world, whom I have the privilege of representing as their Commissioner in Europe, respectfully express to you the deep and sincere sympathy which the news of your great loss will everywhere arouse among them?"

In their name, and especially in the name of the millions of American and British Baptists by whom your Excellency is held in high honor, I would beg leave to offer condolences and to assure your Excellency that in the prayers of multitudes you will be commended to Him who is the Source of all comfort. May His strength be granted you to bear your heavy burdens of sorrow and of responsibility!

"I have the honor to be

"Your Excellency's very faithful Servant,
(Signed) J. H. RUSHBROOKE,
Baptist Commissioner for Europe."

On behalf of President Masaryk his private secretary has expressed cordial appreciation of the message.

TO THE TENNESSEE BAPTISTS.

From W. D. Hudgins, a Friend to Young People.

It is with a heart of gratitude and deep humility that I accept the token of your love and appreciation. I cannot understand why I should be singled out to receive this expression of confidence when I have done so little for you. The Baptists of Tennessee owe me nothing but their love. I have always received more than I deserved. The friendship of such people as had a part in this love gift is worth more to me than all the money that can be made of gold or silver.

However, I want to thank you kindly for this gift and I assure you that I will do everything in my power to make this a real investment for you. I shall try to render better service when I return.

I leave with you my heart's best love, and pray that God may be very good to each of you. During the days that follow I covet the privilege to serve you when I can always.

NEW FOREIGN MISSIONARIES FROM TENNESSEE.

Of the forty-eight new missionaries sent out by the Foreign Mission Board of the Southern Baptist Convention at its annual meeting for appointments last week, four were from Tennessee. These young people are prepared to sail for their respective fields late in the summer or early in the fall.

Dr. and Mrs. C. E. James are from Humboldt, Tenn., although they have resided recently in Mobile for a season, where Dr.

James has seen service in the government hospital for disabled soldiers. The Humboldt church plans to claim them as its own representatives on the field. Dr. James was born at Humboldt, is a graduate of Union University and of the Medical Department of the University of Tennessee at Memphis, and took a short course in the Harvard Medical School. Mrs. James is a native of Brownsville, is a graduate of Blue Mountain College in Mississippi and of the Nurses School of the Baptist Memorial Hospital, Memphis, and the two will probably be assigned to medical work either in Manchuria, or at the Chengchow Hospital at Chengchow, China.

Miss Frances Elizabeth King of Chattanooga, daughter of Dr. Mary L. King, who went out from Chattanooga three years ago to practice medicine at Pochow, is a graduate of the Southern Training School and the University of Chattanooga, and will probably do educational work in China; while Miss Minnie D. McIlroy of Nashville, who has had large secretarial experience and special training in Sophie Newcomb College and the Baptist Bible Institute, will do either evangelistic or clerical work in South America. The chances are she may be assigned to Argentina.

THE ANNUAL MEETING OF THE HOME MISSION BOARD.

June 5-6, 1923.

By B. D. Gray, Corresponding Secretary.

The Home Mission Board held its annual meeting June 5, 1923. The attendance was large and the work undertaken with great seriousness and prayer. We were confronted with the serious problem of our heavy debt and the many urgent and worthy appeals for help.

The Corresponding Secretary presented a clear and full statement of our financial condition in order that the Board might know exactly how we stood financially and govern themselves accordingly in considering the work for the new year. It was manifest at once that further retrenchment would be necessary, however, painful it might be, in view of the many urgent and worthy appeals from every direction.

Moved by a Spirit of Prayer.

We have never had a meeting of the Board which was pervaded by a more prayerful spirit than was the one just held. The seriousness of our situation called for prayer, and more earnest and importunate pleas for Divine guidance I have not witnessed. This spirit was dominant in the various committee meetings as different phases of our work were considered. It continued with intensified feeling to the end, when the various reports were presented with a view to concluding the budget for the new year. The members of the board and State Secretaries set forth the crying needs in the various fields, but when retrenchments began there was a most generous spirit of concession on the part of all. There was a feeling at the close of the meeting that the Spirit of the Lord had been in our midst directing and moving on the hearts

and minds of all, bringing us to a beautiful and cordial unanimity of opinion.

In all my experience of twenty years of annual meetings of the Board we have never had a more thoughtful, prayerful and harmonious meeting. We believe the Lord led us in laying out the work and that He will be with us in the doing of it.

The Home Mission Outlook.

Retrenchment does not necessarily mean retrogression. It means rather the getting ready for a forward movement. Our burdensome debt must be removed during the rest of the five year campaign in order that we may be ready for greater things, for entering wide-open doors that may soon be closed, for strengthening weak places that may soon become self-supporting and aggressive centers, for better facilities in the growing work in every department and for increase in our forces.

Regular and Systematic Giving.

The most crying need financially is prompt and regular remittance of funds. From the first of May to the first of November, 1922, the first six months of our last fiscal year, our receipts were \$206,611, whereas our expenditures were \$604,009.00, our expenditures being nearly three times as much as our receipts. The interest on this increase of expenditures over receipts in the first six months of the year amounted to thousands of dollars and our credit at the banks was sorely tested. We call upon our brotherhood to come to our help with prompt and regular giving, and we call upon all collecting agencies to forward funds promptly each month.

The Removal of Our Debt.

If we realize Seventy-five Million Dollars in cash during the five-year period and the Home Mission Board gets its due proportion of collections from now until the close of the campaign we will be able to pay off our debt and increase our work over the present scale of operations at least fifty per cent. Can we realize the Seventy-five Millions? Yes. How?

1st. By seeing to it that pledges are paid wherever possible.

2nd. By enlisting 500,000 new members added to our churches during the campaign.

3rd. By additional gifts on the part of the present subscribers.

TUBERCULOSIS SPECIALISTS, ATTENTION.

A Baptist physician with first class medical education and considerable Sanatorium experience in the treatment of tuberculosis can secure a position with Southern Baptist Sanatorium, El Paso, Texas. Address H. F. Vermillion, Supt.

THOMAS W. WRENNE AND COMPANY

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WRENNE BANK BLDG.

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Sales — Loans — Rentals

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4th. By securing subscriptions from hundreds of thousands who did not subscribe to the campaign.

With all the forces thus enlisted we can close the campaign with our obligations met, with the campaign brought to a glorious conclusion and our people inspirited to greater things for the future.

The Loss of Dr. Bryan.

The resignation of Dr. O. E. Bryan as Superintendent of Evangelism and Enlistment brought sincere and deep regret to the members of the Board. He had been with us only a short time but brought to his task his rich and successful experience as the State Secretary of Kentucky, an intelligent grasp of the problems and the far-reaching power of his work and had gone steadily, persistently and wisely about his task. It had been our hope that he would be with us indefinitely but the Campaign Commission called him to be Budget Director and he felt, after much study and prayer, moved to accept their call.

The Home Mission Board unanimously

and most cordially adopted the following report of the special committee appointed to express the board's appreciation of Dr. Bryan and his work:

"Whereas, Dr. O. E. Bryan has offered to the Home Mission Board of the Southern Baptist Convention his resignation as Superintendent of Evangelism and Enlistment; and,

"Whereas, he has accepted the position of Budget Director of the 75 Million Campaign,

"Therefore, be it resolved:

1. "That in behalf of the Home Mission Board we express our deep appreciation of the geniality of his nature, the sterling worth of his character, and the splendid ability and high efficiency he has brought to bear upon the prosecution of his task as Superintendent of Evangelism and Enlistment.

2. "That we recommend him to the Baptist brotherhood of the South in his new capacity as Budget Director of the 75 Million Campaign as the outstanding figure in this type of work, when, during his term of office

as Secretary of State Missions in Kentucky, it was successfully put in operation in that State; and, furthermore, that while we deeply regret the loss of Dr. Bryan as an official of the Home Board which he has so well served, we rejoice that his fine talents are to be enlisted in a work so badly needed in our Southland, and whose successful accomplishment is so vital to the interests and welfare of the Kingdom of Christ among our Baptist people. That a copy of this resolution be handed Dr. Bryan and copies provided the press."

CHAS. A. DAVIS,
J. L. JACKSON.

Notwithstanding our burdensome debt and the fact that we have had to decline so many urgent calls for help which will prevent our entering so many open doors, we look with confidence to the future, believing more than ever in the magnitude and meaning of the Home Mission Task.

Home Mission Rooms, Atlanta, Ga.

GOODWILL CENTER AT RIDGE-CREST, N. C.

By Mary Adams

The boys and girls enjoy their various clubs, the Camp Fire girls being especially enthusiastic over theirs, earning their dues by making and selling cakes and candy and in various other ways. Miss Bell taught them to tat and crochet, and they are knitting beautiful sweaters for themselves.

The Sunbeam and the Y.W.A. meetings on Sunday afternoons are of inestimable value. The young people have given two beautiful impressive pageants: "The Nativity," at Christmas, and one on Missionary Day in Sunday school.

The Sunday school has increased greatly through Miss Bell's influence, and her class for young matrons is attended by men also.

Perhaps her most far-reaching work is with these young women, who also meet weekly to study mothercraft, which touches almost every phase of home life. Their monthly dues go toward fitting up a loan closet to use where needed in sickness, and where a baby arrives unprepared for. These thirty or more women are to have a course in first aid and one in making over clothes. Clothing sent to the Good Will Center is sold to the people at a nominal price.

As the movement was inaugurated after most of the summer visitors had left the pledges due during the spring and summer will be inadequate to meet the current expenses; and by fall an assistant should be secured, that Miss Bell may have time for her proposed kindergarten and that a school for illiterates may be conducted. Equipment for these will be necessary, and a suitable permanent building should be provided, so this offers opportunity for investment in Kingdom service. Givers of small amounts also may share the privilege of its support by remitting to the treasurer, Mrs. W. V. Powell, Ridgecrest, N. C.

GOD ANSWERS PRAYER

By Frank M. Wells

For more than two years and a half I have been confined in Government hospitals, because of injuries I sustained in the Philippine Islands, in 1899—war with Spain, while chaplain, First Tennessee Regiment U. S. Vol. Infantry. During these gloomy days, I have spent much time in reading the Bible and in prayer.

I was a messenger from the First Baptist Church, Jackson, Tennessee,

to the Southern Baptist Convention at Kansas City, and while at the Convention I asked many of the brethren to pray that I might soon be able to conduct revival meetings, and give Bible addresses, as I have done for the past thirty years. They said they would. I am free of pain, and never before have I had so many calls for revival meetings, and Bible lectures, in so short a time—fully twenty since the Convention. God be praised.

Truly God is good and I know He has been my strength and Comforter in these last two and a half years. My pathway beams brighter and brighter, every day.

My engagements run as follows: Bardwell, Ky., June 10 to 24, First Baptist Church, Rev. H. M. Hall, pastor; Holcomb, Mo., June 25 to July 6, Baptist Church, Rev. A. L. Lyon, pastor, an old friend whom I have known for thirty years; Deepwater, Mo., postponed till fall, because sickness of pastor's wife; Non, Oklahoma, September, M. P. Parker, pastor; Foresto, Texas, September, Dr. F. L. Dupont, an old friend for thirty years, pastor, Baptist Church. Let every worker be busy trying to get young people to accept Christ. It is almost impossible to reach men here in the Home, because they have let "the evil day" overtake them. It is a distressing thing to me, to see men, so wicked. One dies every day here, and goes to hell.

Nat. Mil. Home. Leavenworth, Kansas.

THIRD ANNUAL MID-SUMMER BIBLE INSTITUTE.

Prescott Memorial Baptist Church
Memphis, Tenn, June 23-July 1

By Jas. H. Oakley, Pastor.

Our third annual Mid-Summer Bible Institute will open next Sunday and continue through July 1. Among those who will appear on the program are Drs. Harry Clark of Nashville, who will bring the opening messages next Sunday, Wilson Woodcock of Brownsville, W. C. Milton of Jackson, E. H. Marriner of Humboldt, A. U. Boone, Ben Cox, J. Carl McCoy, J. H. Wright, E. F. Curle, E. A. Jennings, J. L. McRay, D. A. Ellis, W. C. Furr and others of Memphis. Mrs. Potts Ware of Memphis will play the harp and bring a chain of messages. Mrs. Cole of Fort Worth, Texas, will bring several messages in song. The meetings will be on the chautauqua plan. Each afternoon from 3:30 to 5 o'clock and from 8 to 9:30 p.m. At each meeting there will be special music of the best talents. Italians, mutes and other people will appear on the program for readings, songs and ad-

resses. The meetings are free to the public.

CITY FEDERATIONS OF YOUNG PEOPLES' WORK

A striking feature of the Conference of W.M.U. Young People's Secretaries in Kansas City was the discussion of City and Association Federations of Y.W.A.'s and other Junior Organizations. The growth and progress of such Federations was most gratifying. Tennessee reported two, and proud we were to hear it. The following articles from recent banquets will give you some idea of the value of these meetings for the city work of W.M.U. Young People.

A NASHVILLE GIRL HONORED



Ruth Beatrice Yarbrough, a Baptist girl, daughter of Rev. and Mrs. W. S. Yarbrough, 1306 5th Ave., N., who completed her grammar school course through the eighth grade at Elliott School in four years and led her class in every grade; age 13 years.

ORDINATION SERVICE AT GRANDVIEW, NASHVILLE

By J. C. Miles, Secretary of the Presbytery

At the call of the Grandview Baptist Church, Nashville, Brethren Edgar W. Barnette Felix Muse, S. C. Reid, J. C. Miles and the pastor, Don Q. Smith, together with the deacons of Grandview and Deacon A. H. Faulkner of the Lockeland Church assembled at 2:00 p.m. Sunday, June 10, to constitute the presbytery to examine and set apart Brethren Porter Floyd and Elvin L. Burnett to the full work of the Christian Ministry.

The presbytery organized with Brother Don Q. Smith as moderator and Brother J. C. Miles as secretary. Brother Smith was chosen to conduct the examination. This was thorough and resulted in the presbytery's voting heartily to recommend to the church the ordination of the two candidates.

After the examination the ordination sermon was preached by Brother J. C. Miles using 1 Timothy 4:6, "A good minister of Christ Jesus" as a text. Brother S. C. Reid then led the ordination prayer which was followed by the laying on of hands of the elders and deacons present. Brother Edgar W. Barnette delivered the charge to the young brethren and presented the Bible. Deacon Floyd, father of one of the candidates, pronounced the benediction.

This was one of the sweetest and most impressive services in which the writer ever participated. These two splendid young men have already been called into active work. Brother Barnett has been called to the pastorate of the Una Baptist Church and Brother Floyd has been called as assistant pastor of this, his own church, Grandview. Both young men were students in the Southern Baptist Theological seminary last year.

Brother Smith, the pastor, is a worthy man of God. These two young men have been called under his pastorate. Thus he has already seen himself multiplied at least two-fold in the ministry by these two promising young men who shall carry on after he has gone to his reward.

To take up the cross of Christ is no great action done once for all; it consists in the continual practice of small duties which are distasteful to us.—Cardinal Newman.

THEODORE ROOSEVELT said: "To every man who faces life with real desire to do his part in everything, I appeal for a study of the Bible. No book of any kind ever written has so affected the whole life of a people."

264

Christian Education

Harry Clark, Secretary, Nashville

CORDIAL RELATIONS BETWEEN UNION AND CARSON-NEWMAN

The Union team that visited Carson-Newman was treated royally. The hosts seemed to have a good conception of the sort of treatment visiting debaters need. Ample time was provided for rest and recreation for the visitors before the contest; yet no means were spared to extend every courtesy possible.

Carson-Newman is a very fine school. One does not have to be there long to learn that they have a splendid school spirit together with that feeling of fellowship that characterizes a Christian college. The administration building and the two homes for girls are large and impressive. The boys' hall is not so good, but plans are under way for the erection of a new and much larger building for the young men. Their gymnasium is something of which any school ought to be proud. The members of the faculty that the visitors were privileged to meet were characteristic for their congeniality and friendliness.

Unon has a right to be proud of her sister school in the other end of the Volunteer State. Without a doubt much good comes to all concerned as the result of these forensic contests. May they be continued in the future years.—*Union University Weekly.*

MISSION SCHOOLS.

Doyle Academy, Doyle. Grades 1 through 12.

Cosby Academy, Cosby. Grades 5 through 12.

Harrison Chilhowee Institute. Grades 1 through 12, Seymour.

Smoky Mountain Academy, Sevierville, R.F.D. Grades 1 through 12.

Stockton Valley Academy, Helena. Grades 1 through 12.

Watauga Academy, Butler. Grades 8, 9, 10, 11, 12.

Let us make Baptist schools the best.

OUR COLLEGES' OPENINGS AND COST

Since many of our preachers are asking for exact data about our schools and colleges in order that they may advise young people about their plans for this fall, the following tabulation is printed. May we respectfully urge that you clip this out and post it on your Sunday-school wall for the information of your boys and girls? The Secretary of Christian Education wishes to express his gratitude to our pastors for the hearty co-operation they have given to fill our colleges this fall.

UNION UNIVERSITY, Jackson, Tenn., covers four years of high school and four years of college. Opens September 17. Cost per year for men \$240 to \$325; for women \$200 to \$325. Write to President H. E. Watters.

TENNESSEE COLLEGE, Murfreesboro, Tenn., a four-year college for young women only. Students must be high school graduates to enter. Open September 17. Cost per year \$450. This is less than the cost in the other great colleges for women. Write to acting President E. L. Atwood for catalog.

HALL-MOODY NORMAL SCHOOL, Martin, Tenn., covers all grades from the primary school through the first two years of college. Opens September 10. Cost per year for room, board and tuition \$240. Write President James T. Warren.

CARSON AND NEWMAN COLLEGE, Jefferson City, Tenn., covers four years of high school and four years of college. Opens September 10. Cost per year for tuition in literary department, board, room, light, water, books, \$230 to \$250. Write President Oscar E. Sams.

PORTUGAL BAPTISTS LAUNCH NEW SEMINARY

The newest Baptist Theological Seminary projected in Europe is that at Viseu, Portugal, the Rev. J. J. Oliviera, who was educated in the Baptist schools of the South, is identified with the new seminary.

PREACHERS' SONS

Since one hears, sometimes, that preachers' boys are "bad," it is of interest to look through "Who's Who in America" and find that, in proportion to numbers, preachers have two sons to one from any other occupation. Among great preachers' sons are: Joseph Addison, S. T. Coleridge, Wm. Cowper, Ben Johnson, Oliver Goldsmith, Alfred Tennyson, James Russell Lowell, Christopher Wren, Matthew Arnold, Oliver Wendell Holmes, Wm. Hazlett, George Bancroft, Froude, Parkman, Emerson, Henry Clay, Edward Everett, Kingsley, Mark Patterson, Wm. Stead, F. B. Morse, Cyrus W. Field, Chester A. Arthur, Levi P. Morton, Grover Cleveland, Henry Ward Beecher, Jonathan Edwards, Canon Farrar, A. P. Stanley, Robert Hall, Norman McLeod, R. S. Storrs, Lyman Abbott, Henry J. Van Dyke, Marcus Dods, C. H. Spurgeon, Geo. Horace Lorimer of the Saturday Evening Post; Woodrow Wilson, and Secretary Hughes.

The fact is that it is so unusual for preachers to rear bad boys that if one preacher does unfortunately have such a cross, every one in that community comments on it, and this makes a deeper impression than a dozen bad sons of men of other occupations. Roger W. Babson has shown that if you investigate the records of the leading business men, you will find preachers' sons lead all the rest.

If the Godly atmosphere of a Christian home turns out great men, why not send your boy or girl to a Christian college where he or she can be under character making influences?

* * *

In the Bristol, Tennessee, high school, I found an interesting custom. The Tennessee law requires ten verses of the Bible to be read daily in every school. On each Monday, students are required to give the texts used by their pastors for their Sunday sermons. More than ten verses are thus given. Students have additional motive to attend church and to pay attention to the sermon. One boy varied the proceedings by telling the text of the Sunday night sermon he had received by wireless.

LAW must be substituted for WAR among the nations if civilization is to survive.

The Baptist Bible Institute 1220 Washington Ave. New Orleans, Louisiana

Eleven Professors—Six Assistant Professors Nineteen Buildings A Library of 40,000 Volumes
Situating in the Greatest and Most Strategic City in the South

SEMINARY COURSE—This leads to the degrees of Th.B. and Th.M., including Greek and Hebrew.

COURSE IN CHRISTIAN MISSIONS—This course leads to the degrees of G.M.T. and M.M.T., including either French, Italian or Spanish.

COURSE IN CHRISTIAN TRAINING—This course is given entirely in English and leads to the degrees of B.C.T. and M.C.T.

CERTIFICATE COURSE—In addition to courses leading to a degree we have various courses for which certificates are given—Sunday School, B. Y. P. U. and W. M. U. Study courses. Any Christian worker studying with us is given a certificate for the work done.

COURSE IN GOSPEL MUSIC—This is a three-year course in Voice, Piano and Pipe Organ and leads to the degree of B.G.M.

CORRESPONDENCE COURSE—We offer standard courses in Synthesis, Church History Evangelism, Personal Work, Doctrines and Missions.

PRACTICAL ACTIVITIES—New Orleans offers the greatest opportunities of any city in the South for practical Christian work. All the students of the Baptist Bible Institute have definite assignments to practical work at the Docks, Jails, Work Houses, Hospitals, Parks, Seamen's Bethel, etc. All this under the direct supervision of Head of Department of Evangelism.

BUSINESS COURSE—A complete course in Book-keeping, Short-hand, Type-writing and general business methods.

Write at once for catalogue

BYRON H. DeMENT, President

New Orleans, Louisiana

GOVERNOR JOSEPH WINGATE FOLK, AS I KNEW HIM

By Ray Palmer

It was my good fortune to be pastor of the First Baptist Church, of Jefferson City, Missouri, for a part of the time, when Joseph W. Folk was Governor of Missouri. He and his good wife were members of our church. During this time it was my privilege



to know Governor Folk quite intimately. To my mind, Joseph Folk was, in many respects, the greatest Governor Missouri ever had. No man has ever stood more fearlessly, for all that is right and uplifting, than did Governor Folk. He set the pace for law enforcement that was afterward followed by other governors. He demonstrated that the law can be enforced. He gave the people of Missouri a new vision of the majesty of the law and inspired a new allegiance thereto. Every Lord's Day, Governor Folk was found worshipping in the House of God. He was not ashamed of the "Gospel of Christ." I know he tried to live the true Christian life and was an example to others of humble, loyal service to Jesus Christ. Perhaps no governor of our country ever faced so much mad opposition from the lawless element, from blind politicians and the misled professors of religion. But through all, I never, on a single occasion, heard Mr. Folk speak one unkind word, in regard to those who opposed him. He had learned the fine art of self mastery. Indeed, the law of kindness was the rule of his life. He knew how to fight for great principles and yet be manly and courteous, in his spirit and attitude, towards his most bitter antagonists.

I loved him as a brother and friend. My heart is deeply moved by his going from us, just as the sun of manhood was touching its noon.

We often wonder, why such noble men are taken, men whom the world so supremely needs, while many are left who are a curse to their race. But God knows best and he will one day make it plain. Rest from thy labors, superb child of God, brother, friend of mankind. Thy name shall be cherished, in the hearts of millions, who love thee for thy work's sake. Soldier of the Cross, thou hast not fought in vain; multitudes, blessed by thy spirit and heroism, will follow thee, though the road be rugged to the heights, where thou hast laid thine armor down. Thou hast entered, by grace divine, through "gates of pearl,"

into that curtained country, into that silent city beside the "crystal sea." Fearless, faithful follower of the "heavenly vision," all hail, and farewell!

To the bereaved widow and to all the other members of the dear Folk family, we send our most tender love and sympathy.

A SHORT SAY

By Rev. G. A. Ogle

God is a God. Nothing happens with God. He permits certain things, yet he does not efficiently decree them. He never decreed that Judas should betray him. He permitted him to do it, because he was a suitable man and knew he would do it. He permitted Job's affliction, because he saw in Job the element of true loyalty to Him.

For reasons best known to himself he permits certain afflictions, severe, trying, throughout the Bible. These afflictions are for trials. The devil tempts you to get down, and God tries to get you up. One of the hardest lessons we have to learn is, "All things work together for good to them that love God." Every affliction, severe, lasting, and trying, is for our good and his glory. If God should refuse to interrupt the course of men, they would never know the strength of their resistance.

Pictures are made of light and shade. Some need more shades than others, some more light. The shade of afflictions are to be coveted—whom the Lord loveth he chasteneth. I was stricken down eight months ago. My salary all gone, and no income, and my family needed my income so much, but the affliction revealed to me many things, my many friends, true and tried. Here is music, but how long will it last? When a cold morning comes all is dull and over, but in the heart of a friend there is continued music. Napoleon said: "Friends are much talked about but rarely ever seen." My afflictions have revealed my friends, by the hundreds they have come to me with their money and words of sympathy and love until I am swamped, in my previous knowledge of them. No man can mark his friends safely.

To all I would say, Blessings upon you. The love of God overshadow you; the power of God keep you! And remember me in these afflictions. I am not much better, but your goodness has made me feel that these afflictions are but light. Whether I get well again or not, this is all God's own permission. And there are things in it I will know, perfectly well. Now I see things darkly, but when the last star flickers out and the sun goes down for the last time I want to know I have been faithful to my trust.

FIRST CHURCH NASHVILLE, ENTERS NEW AUDITORIUM

Twelve additions to the church at the morning service, six young people dedicated their lives to special forms of Christian service, an attendance of 1,718 at the Sunday school, a congregation that filled the enlarged auditorium and a special thank offering that amounted to several thousand dollars, featured Sunday's service at the First Baptist church, when the congregation entered the auditorium after an absence of seven months. In its design, the architect, Mr. R. H. Hunt, of Chattanooga, showed peerless taste and ability.

The galleries that have been installed afford 526 new seats, the acoustics of the building have been perfectly corrected according to Sunday's test, a new baptistry has been installed, the whole interior has been redecorated, beautified, and made more comfortable, and the large audience that attended the initial dedication service expressed its approval of the improvements. The auditorium now has a normal seating capacity of 1,300, and by the use of chairs in emergencies 1,600 people can be accommodated. The improvements have entailed an expenditure of \$33,000, in addition to the new pipe organ that has been ordered, but which will not be installed until early fall.

Dedicated by Powell.

Dr. Hight C. Moore read the Scripture lesson for the morning from the first chapter of Revelation, Dr. P. E. Burroughs offered the invocation, the improved auditorium was formally presented to the congregation by Judge J. H. D. Stevens, chairman of the building committee, and formally accepted on behalf of the congregation by Dr. G. C. Savage, chairman of the board of deacons, Dr. E. C. Dargan led the congregation in the prayer of dedication.

Expression of appreciation of the co-operation of every agency in the church in the completion of the improvements was expressed by Judge Stevens and Dr. W. F. Powell, pastor, while Dr. Savage expressed the belief that the return to the church at this time and under the present circumstances presaged a greater future for the congregation along many lines.

Dr. Powell in his dedication sermon spoke upon the theme "Unto Him," and said in part:

"It will be a very sad day for this church if in its new physical equipment the church has outgrown the spiritual experience of the membership. I believe that this improved auditorium should constitute only the first unit of a church plant in physical equipment for service. It is a matter of interest to me that this return to our building falls on the second anniversary of my service as pastor and that I can begin my third year under such favorable auspices.

Services Must be Spiritual.

"The service of this church must be supremely spiritual, for Christ must be all in all. The keynote of our message may be found in two words, 'Unto Him.' There was never a great church without great Christians, and there can never be great Christians without the lives of the individuals being indissolubly linked up with a great Christ.

"And God forbid that the day shall ever come when there will stand in this pulpit any man who will put a question mark after this Book of Books, or when this church will open its door to any kind of service or exercise that does not crown Christ as King of Kings and Lord of Lords."

Upon the conclusion of the morning service E. P. Pohlman, deacon emeritus, who, 50 years ago was superintendent of Sunday school and who is now 89 years old, pronounced the benediction.

At the close of the night's sermon on "Bleeding Love," the ordinance of baptism was administered to a number of candidates, this service initiating the new baptistry—Tennessean.

MY MONEY CREED

I believe, my money is mine only in my trust. It belongs to God just as I do.

I believe, God is counting upon this money for His work. It is to build His churches and preach His gospel, train His workers and send them out, teach and heal and save His children, and help bring in a new kingdom of righteousness and brotherhood and peace.

I believe, that to spend my income rightly is one of my first tasks as a Christian. Until I settle this, my prayers and confessions will be like saying "Lord, Lord," and not doing the will of my Father.

I believe, that I should set

aside a definite proportion of my income for the church and the service of others. I do this in acknowledgement of God's sovereignty over all my material possessions. I do this to guard against my own selfishness. I do this because it is business-like. Giving by impulse and without system does not accord with the importance of this work.

I believe, I should invest this money for God as carefully as in my temporal business and keep strict account of this fund. I should study the church and its work that I may give wisely. I should give systematically. I should pray with my giving.

HOME BOARD'S APPRECIATION OF DR. BRYAN

Whereas, Dr. O. E. Bryan has offered to the Home Mission Board of the Southern Baptist Convention his resignation as superintendent of Evangelism and Enlistment; and whereas, he has accepted the position of budget director of the 75 Million Campaign; Be it resolved:

I. That in behalf of the Home Mission Board we express our deep appreciation of the generosity of his nature, the sterling worth of his character and the splendid ability and high efficiency he has brought to bear upon the prosecution of his task as superintendent of Evangelism and Enlistment.

II. That we commend him to the

Baptist brotherhood of the South in his new capacity as budget director of the 75 Million Campaign, as the outstanding figure in this type of work, when, during his term of office as secretary of State Missions, in Kentucky, it was successfully put in operation in that state; and, furthermore, that while we deeply regret the loss of Dr. Bryan as an official of the Home Board, which he has so well served, we rejoice that his fine talents are to be enlisted in a work so badly needed in our Southland, and whose successful accomplishment is so vital to the interests and welfare of the kingdom of Christ among our Baptist people.

III. That a copy of this resolution be furnished Dr. Bryan, spread on the minutes of the Home Mission Board and furnished the Baptist press.

266

SUNDAY SCHOOL AND BYPU
 W. D. Hudgins, Superintendent
 Tullahoma
 W. H. Preston, B. Y. P. U. Secretary
 205 Caswell St., Knoxville

THE BAPTIST YOUNG PEOPLE

(Editorial—Commercial Appeal, Memphis.)

One thousand members of the Baptist Young People's Union, representing thousands of others in various sections of the state, are convened in this city.

The assembling of one thousand young people for the advancement of any cause would be an inspiration to its leaders and implant fear in the hearts of the opposition.

If these young people of the Baptist faith were in Memphis to push a big commercial or industrial enterprise, every business man whose welfare was directly or indirectly affected by the success or failure of that enterprise would be interested. The majority of them living here would be at the convention hall to learn first-hand what was going on.

If the young people were assembled to promote the interests of a political party or to laud the ambition of one who seeks political preferment, the politicians of Tennessee would hold their ears to the ground and the politicians of Memphis would be the first to arrive at and the last to leave the auditorium wherein the sessions are held.

For the present, however, commerce and politics have no place in the minds of these conferees. They are occupied with higher things. If you should ask one of them why he is here, it would not be inappropriate if he should quote the words of the boy Jesus after he was located, following a three-day search:

"Wist ye not that I must be about my Father's business?"

That's what these Baptist young people are about. And if business men would only stop for a time to consider the scope of the "Father's business," they would realize that it encompasses every legitimate activity of life.

If those who minister to the spiritual needs of man were to cease their labors, material affairs would soon become chaotic. Civilization would perish and men revert to the savage state. There would be no ideals, neither statutory nor ethical law, no commerce, no great business enterprises. The law of the jungle would be supreme, the survival of the fittest in a physical sense.

It can be readily seen, therefore, that this great convention of religious workers is of far more importance to those engaged in the every-day affairs of life than is apparent on the surface.

Probably nothing will come of it, but there is talk of Memphis bidding for the next Democratic national convention, in event the auditorium now in process of construction, is near enough to completion by that time.

Such a gathering would, for the time being, focus the eyes of the world on Memphis. We would feel that a great honor had been bestowed upon us and make much ado about it. Bands would be playing and flags flying and partisans hurrahing. Star chamber sessions would be held and behind locked doors political heelers would hatch political conspiracies. The liquor interests and the money grabbers would be on hand to threaten and attempt to bribe in the hope of wringing blood money from the people of the nation and coining into gain the sweat from the brow of honest toil. Good men, unselfish men, it is true, would be present, but they would have to rub elbows with and deal with men unfit for them to associate with. And throughout the proceedings, as is the case in every political convention, could be detected partisanship and selfishness.

There is none of that in these great religious gatherings such as that composed of the Baptist young people.

Their sessions are in the open. No selfish motive inspires them. They are working in harmony for a great cause, the uplift and development of humanity.

Memphis will be better for their having met here. The state will benefit because of their deliberations. Their influence will be felt beyond the confines of Tennessee.

It is a matter of rejoicing when one of advanced years is brought into the fold, even though his life has been one of profligacy. But how much better for a life to be presented at the altar of service in the days of youth. That is what these Baptist young people have done, are doing.

The enthusiasm of youth is contagious. It locks up, not down; forward, not backward. Its disappointments of yesterday are swallowed up in the hopes of tomorrow. It gives heart and encouragement to age. It keeps the world young. Whether on the field of battle or in the peaceful walks of life, in sacred or secular affairs, youth is always awaiting the word to go.

We are mighty glad to have these Baptist young people with us. We hope they will come again. We hope their reception has been so cordial that they will advise organizations of like character to hold their conventions in Memphis.

Memphis has long been a city of churches. It is rapidly becoming a city of schools. With a splendid auditorium and new hotels being built, it will be a great convention city, able to take care of any number. Its geographical situation and railroad facilities have for some time attracted conventions of business men. Always these have been welcomed and will continue to be.

But Memphis also wants gatherings of a religious and educational character. We would not have the city known only as a great commercial and industrial center. We want its name heralded abroad as a gathering place for those who seek to advance the religious and cultural phases of life.

That is what the Baptist Young People's Union is doing. We appreciate their efforts and wish them success.

COOKEVILLE B.Y.P.U.

By Sam Edwards, Pastor.

The Cookeville B.Y.P.U. has just closed a Training School that was a success in every way. About 90 per cent of the active members were enrolled, the actual enrollment being 59. There will be about 50 awards, 30 diplomas and 20 seals.

We were most fortunate in the instructors sent us. Both Mr. Livingston and Miss Hicks were wonderful. Miss Hicks taught the larger class in the Manual and Mr. Livingston the class in Training in Christian Service. The teaching of both was inspiring. The program was splendidly arranged by our efficient President, Mr. Land, as follows: 1. Short devotional period. 2. Classes. 3. Inspirational addresses. 4. Classes. 5. Stunts and surprises. The inspirational addresses of Mr. Livingston and Miss Hicks were especially enjoyed. The closing evening of the school, after the examinations, was appropriately spent in listening to brief remarks of appreciation of the work accomplished, the presentation to Mr. Livingston and Miss Hicks by the B.Y.P.U. of some tokens of their appreciation in the form of a gold fountain pen to Miss Hicks and a gold pencil to Mr. Livingston. After this an enjoyable social hour was spent and refreshments served by the social committee of the B.Y.P.U.

Everybody fell in love with both Mr. Livingston and Miss Hicks. By their splendid work a deeper interest in study has been created among the

members, which is indicated by the fact that requests have been made that Mr. Land, the President, and the pastor continue the work, Mr. Land teaching the Manual and the Pastor Training in Christian Service. It has been definitely decided to begin Monday evening, May 14, thus enabling the whole school to obtain both diplomas and seals.

As a further indication of the deepened interest in study a Sunday School Teacher's Training School is being talked up for this summer, provided we can get Mr. Livingston and Miss Hicks as instructors.

Cookeville is out of the beaten trail of the great host of Tennessee Baptists, and consequently our work is little known among our brethren in more favored sections. But there are few B.Y.P.U.'s in the country, we dare say, that are doing better work than the Cookeville B.Y.P.U. If this is doubted we cordially invite the doubter to visit us. You will find a hearty welcome. You will be impressed with their earnestness and seriousness, as well as by the deep spirituality of their programs. Last of all you will find the livest bunch of officers, from Mr. Land, President, and Miss Cooper, Secretary, on down to the four group captains, who are always on the job, it has ever been your privilege to meet.

SOUTHWESTERN SEMINARY COMMENCEMENT

By Lewis A. Myers

The awarding of 106 degrees and diplomas, the presentation of 1,300 Sunday School and B.Y.P.U. Awards, the consecration of 64 lives to Home and Foreign Mission work and the inspirational addresses of visiting speakers are the outstanding features of the sixteenth annual commencement exercises of the Southwestern Baptist Theological Seminary.

Exercises consist of addresses, Musical Program, Mission Plays and Banquets. The climax came with the delivery of the Baccalaureate address by Dr. J. L. Campbell, Carson-Newman College, Tennessee. This address came Friday morning, May 25, with the large student body still in attendance and visitors present from 21 states. On the platform with the speaker were the members of the graduating class, Dr. Scarborough and members of the faculty, Dr. O. L. Hailey, Dr. Groner and others. Dr. Campbell was for many years the leader of the Baptists of Canada, later he held an important pastorate in New York City, leaving there to accept a Chair in Gordon Bible College, Massachusetts. He has crossed the Atlantic seventeen times, giving extensive study to religious conditions abroad, eminently fitting him to address the class in which there are 26 states and 7 different nations represented.

Following the address, President Scarborough awarded diplomas and conferred degrees on 6 Th.D. graduates, 21 Th.M., 14 Th.B., 12 Master Religious Education, 7 Bachelor Religious Education, 5 Diplomas Religious Education, 21 Bachelor Gospel Music, 3 Master Missionary Training, 10 Bachelor Missionary Training, 7 Diplomas Missionary Training. The number exceeds that of any graduating class in the history of the institution or any single class graduated by a religious institution in the world so far as we have a record. The class of 1922 numbered 96 with but 13 states represented.

Every department of Seminary life have shown substantial growth during the past year. Notably among these has been the School of Gospel Music, which during the current session has required a corps of fifteen teachers. Professor I. E. Reynolds, head of the school, arranged the most elaborate program ever attempted by the Choral Club and Orchestra of the Seminary. The occasion was the presentation of Haydn's Oratorio, "The Creation," on Tuesday evening. Fifty visitors came in a body from Cleburne and hundreds were present from Fort Worth, Dallas and other points. The school is the only one of its kind in the world conferring degrees of Gospel Music. The

superior manner of performance reflected immeasurable credit on the department.

"Imparting Knowledge" was the subject of an address of Dr. Wallace Bassett, Dallas, before the graduates of the School of Religious Education, Wednesday morning. One phase of the work of the school is to train students for Sunday School and B.Y.P.U. activities. Dr. Bassett's own school is a southwide leader and by reason of this fact, his address was not alone eloquent and masterful, but definite and effective. In the afternoon of the same day, a Musical Recital was rendered by the music pupils and Dr. Scarborough tendered a reception to the graduates of all the classes.

Mrs. J. M. Dawson, secured to address the Training School Wednesday evening, was unable to attend and Dr. O. L. Hailey of Nashville, Tennessee, substituted for her. The delightfully excellent manner of his address pleased the large audience. "The Woman's Place in the World" was his theme and while decrying some of the modern tendencies, stated, that the outstanding religious development is chargeable largely to Woman's contribution. Other visitors during the day and participating in the exercises were Secretary T. C. Gardiner and Dr. Livingston Johnson.

Dr. Johnson, editor of the Biblical Recorder, North Carolina, invited to deliver the Commencement Address, was on his first trip to Texas. Before coming to the Seminary, he wrote, "I have heard so much about the 'school of the Prophets' that I have wanted to see it for quiet a while." Building upon Paul's Prayer, relating to wisdom and service, he spoke out of his experience to the young preachers and to the young women dedicating their lives to Christ's service. His sermon was universally acclaimed to be one of the greatest ever delivered at the Seminary. Rev. W. W. Melton was present from Waco, and delivered the Alumni Address at the Banquet given Thursday evening. The Association has recently inaugurated a number of initial moves, among them being the installing of a paid Secretary to promote the interests of the Seminary.

Class speeches were all of the highest order. Speakers and subject were: Professor T. B. Maston, "Reason for a Church Play Program"; Miss Ivey Gravett, "Standards vs. Principles"; Lemuel Hall, "Real Reality." Special recognition was made of the work of Miss Annie Lasseter, by both the student body and the Religious Educational Faculty. Miss Lasseter has been on the teaching force of the Seminary during the past year. She expects to leave for Argentine, South America, in the early fall. During the various exercises, invocations and Benedictions were pronounced by Rev. J. B. Cranfill, B. W. Vining, H. W. Virgin and F. S. Groner.

BIBLE INSTITUTE COMMENCEMENT.

By B. H. De Ment, Pres.

The fifth commencement of the Baptist Bible Institute, recently held, was by far the best in our brief career. The service of song, held in the Institute auditorium, was well attended and highly enjoyable. The class day exercises were full of brightness and good cheer. The baccalaureate sermon, by Dr. J. B. Leavell, pastor of the First Baptist Church, Houston, Texas, was inspiring and helpful. His topic was "The Gospel Trumpet." The baccalaureate address by Dr. W. J. McGlothlin, president of Furman University, Greenville, S. C., on "The Christian in the Modern World," was able and uplifting. There were thirty-seven taking degrees and twenty-four others taking certificates and diplomas, a total of sixty-one.

There are represented in the student body eighteen states and six foreign countries, a total of two hundred and thirty-three regular students. In addition to these there are eighty special students, or three hundred and thirteen in all.

The Board of Directors, at their an-

267

nual meeting, authorized that we give in addition to our Master of Christian Training, which includes three years' work all given in English, the conferring of the Master of Missionary Training—a three years' course including at least one modern language; the Master of Theology—a three years' course including Greek and Hebrew; and Bachelor of Gospel Music—a three years' course in which a thorough study is made of Gospel music in connection with valuable courses in the Bible and related subjects.

Required Christian activities and a weekly report on same are distinctive features of the Baptist Bible Institute, which is making a profound impression upon the city and the surrounding country.

The Baptist cause is prospering as never before in this entire section. The eyes of the people are being opened to what they teach and practice. We have excellent pastors filling our Baptist pulpits in the city and the cause of the Lord is prospering in their hands.

New Orleans, La., June 2, 1923.

SUCCESSFUL REVIVAL AT COVINGTON CHURCH

Pastor R. M. Jennings Preaches; Charlie Butler Sings

By W. L. Owen

Twenty-nine were received into the Covington Baptist Church by baptism at the close of the recent revival there, a number by letter, and ten were added to other churches upon profession.

The pastor, Rev. R. Maurice Jennings, who came to this church about four months ago, delivered strong, orthodox gospel messages, dealing sledgehammer blows to sin and at the same time persuasively pointing out the way of salvation.

The audiences were delighted with the voice of Charlie Butler, who was liberal with his songs, and particularly with the old-fashioned melodies that hold such a warm spot in the recollection of the older generation. His accompanist, Mr. J. C. Holloway, is a pianist of unusual ability, always at ease, and his instrumental music formed a perfect background for the rich voice of the soloist.

One of the high spots in the meeting was the family service when the audience were requested to seat themselves grouped in families, a custom which now, unfortunately, is not being observed as it was in former generations. The pastor's discourse was on the subject of Heaven, and brought comforting assurance that there loved ones would be recognized. Mr. Butler's solo was an old-fashioned one—"Shall the Family Circle Be Unbroken." Much interest was manifested in an inquiry as to who present was a member of the largest family. It developed that one man present had thirteen children while another was one of a family of twelve children. These entire families were not present, however, the largest entire family present being a man and his wife and four children, and to these the evangelist, in an appropriate address, presented a handsome copy of the Holy Scriptures.

At one of the morning services, the hour was dedicated to the honor of the old people of the vicinity, many of whom were present. The church had appointed a transportation committee and this committee brought many to the churches in automobiles who otherwise would not have been able to attend. The pastor's sermon was appropriate to the occasion, while the songs that were sung were of the old fashioned sort that carried many of the audience back to childhood memories. After the service much interest was manifested in determining who were the oldest persons present. It was discovered that the oldest man present was eighty-six years of age, while the oldest woman was 80.

After a ten days' session, the meeting closed on Sunday night, June 3, but not without a promise from Mr. Butler that he would return to Cov-

ington during the second week in June for a two weeks' campaign. Mr. Butler and his accompanist remained over through Monday evening, and at that time delighted the audience with a recital of vocal, and instrumental music and clever readings, which captivated the audience.

The large auditorium of the Covington Baptist Church seats approximately nine hundred people, and this was filled at almost every evening service, and during the last week the seating capacity had to be augmented by the addition of several hundred chairs.

Since coming to Covington, Rev. Jennings has brought a spirit of evangelization into the church which has resulted in the addition of exactly fifty members since January 15, and at the same time has spiritually strengthened the entire membership of the church.

BOOK REVIEWS

By J. R. Johnson.

The Fascination of the Unknown. By Thomas W. Davidson, Minister of the Reformed Church, Brooklyn. \$1.25 net. Fleming H. Revell Co.

The author gives us here ten of his interesting sermons, well illustrated and spoken in beautiful, clear language. All but two of his texts are from the Old Testament. He has the art of selecting new, attractive subjects. The book takes its title from the first sermon, which is about the least attractive message of the ten. The sermons are all good, but two, "The Romance of Religion," and "The Conquest of Environment," alone give a real value to the book.

Pearls from Patmos. By J. J. Ross, D.D., pastor Ruggles Street Baptist Church, Boston. Pp. 231. \$1.50. Fleming H. Revell Co.

Here is the clearest, most instructive, helpful and suggestive presentation of the first three chapters of Revelation, covering "The Letters from Heaven," that I have yet seen. The method of treatment is new, enabling any one to get an understanding of the messages to the Seven Churches. For the pastor, it is full of suggestive sermons or prayermeeting talks worthwhile, as well as food for his own soul. For the layman it is a simple, understandable series of Bible messages greatly needed today. It will be a valuable addition to any library.

The Coming King. By William Evans, Ph.D., D.D. Pp. 244. \$1.50 net. Fleming H. Revell Co.

The author of this book believes that there is a well nigh universal feeling "that we are on the eve of some momentous crisis" like that of the Second Coming of Christ. Therefore, the subject under consideration is of unusual interest at this time. He has given us a clear, helpful presentation of the Coming King, backed up by many Scripture references. The book is divided into six chapters as follows: The Crisis Defined; The Certainty of the Crisis; The Nature of the World-Crisis; The Program or Order of Events; The Time of Christ's Coming; and Why Study the Second Coming of Christ?

The Gospel of The Ten Commandments. By J. C. Masee, D. D., \$1.25. Fleming H. Revell Co., 159 pages.

We have here a fresh, vigorous and timely study of the Ten Commandments in the light of the gospel of Christ and the religious and social conditions of our times. The author says in the foreword, "The motif running through all of these sermons was the evangelistic appeal based on the presence and holiness of God." The author believes there is "a new opportunity and a new responsibility for the preacher to lay emphasis upon law as a basis of righteousness and as the foundation of mercy." It will help the preacher in preaching and every Christian in living. It hits the "Bull's eye."

"Christianity and Liberalism." By J.

The SUNDAY SCHOOL BOARD'S  WEEKLY MESSAGE

The Prayer Life of Jesus

By M. E. Dodd

This is not a study about prayer, nor a study about what Jesus said about prayer, but a study of Jesus at prayer. The author enters the holy of holies of the prayer life of the Master and reverently contemplates the Son of God in his devotional life. In the language of the author, "We shall, therefore, walk with him through the Gospels from his baptism to Calvary, observing his ways and words, his conduct and character, his place and posture, his meaning and accomplishment while at prayer." To the Christian there can be no more important subject than prayer, to the follower of Jesus there can be no more profitable study than the source of spiritual power. This book is unique, so far as our information goes, in its emphasis, and is unsurpassed in earnest, reverent, devout presentation. No reader of this book can remain what he was before reading it. It convicts, inspires, challenges, comforts. We do not know a more valuable devotional book.

Price \$1.50. On sale at your Religious Book House

FOR THE COUNTRY PASTOR—We have prepared an illustrated pamphlet giving an account of nine country churches doing notable work in average rural conditions. It shows what can be done. We will send 6 copies of this pamphlet free to any country pastor who will write to us, and agree to use the copies among his members.

BAPTIST SUNDAY SCHOOL BOARD PUBLISHERS  NASHVILLE TENNESSEE

Gresham Machen, D. D. The McMillan Company. Pages, 188.

We have in this book a clear, unprejudiced presentation of the differences between present day liberalism and historic Christianity. The author gives convincing proof that the two are not varieties of the same religion, but two distinct teachings resting upon different foundations. He says, "Liberalism finds salvation in man; Christianity finds it in an act of God." The author discusses these differences with regard to Doctrine and Life, God and man, the Bible, Christ, Salvation and the Church. The book is suited to laymen as well as ministers and all who want to know something of the errors creeping into the Church. The book should be read and re-read.

The Fifth Horseman. By Robert Hugh Morris. Fleming H. Revell Co. \$1.25. Pages 160.

The book is made up of twelve sermons having no special logical connection, but every one brings a message. The author is gifted in the selection of attractive subjects and appropriate texts. Two of the sermons were especially attractive to the reviewer, viz: "The Gospel Message in a World of Spiritual Dry Bones," and, "The Great De-Socializing Disease." The thought is clear and many historical references and helpful illustrations are given. It is a good book.

Great Men as Prophets of a New Era. Newell Dwight Hillis, D. D. Fleming H. Revell Co., \$1.50.

Some Living Masters of the Pulpit. Joseph Fort Newton, Litt. D. George H. Doran Co., \$2.00.

Here are two recent publications that might be read together with great interest and profit. One of the richest fields of thought is biography. "Great institutions are the shadows that great men cast across the centuries." Dr

Hillis, at his best, in style, breadth and richness of thought, has interpreted the lives and teachings of eight outstanding characters of the past in the light of the present and they stand out as great prophets to our day. He closes the chapter on Savonarola with this sentence, "And to this day the influences of this preacher, prophet, martyr, is still potent, not alone in Italy, but throughout the world."

Dr. Newton in a most interesting series of studies of many of the greatest living preachers in America and England, has eminently shown that the day of great preachers has not passed and that the pulpit is not in decay. The author says, "My task has been made difficult not by the barrenness of the modern pulpit, but by the richness, variety, and comprehensiveness of its Christian witness in a tangled time." These are books of real worth.

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A new automatic and selfregulating device has been invented by John A. Stransky, 127 Fourth St., Pukwana, South Dakota, with which automobiles have made from 40 to 57 miles on a gallon of gasoline. It removes all carbon and prevents spark plug trouble and overheating. It can be installed by anyone in five minutes. Mr. Stransky wants agents and is willing to send a sample at his own risk. Write him today.—Adv.

WOMAN'S MISSIONARY UNION OFFICERS

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Miss Julia Allen, Young People's Secretary

THE SECRETARIES AND FIELD WORKERS COUNCIL MEETING AT KANSAS CITY

For lack of space nothing was said of this meeting in the report of the W. M. U. meeting.

It has been my good fortune to be in every meeting since the second session in 1913, and this was one of the most helpful of all the eleven sessions attended. Some things discussed were, "Files"; "Missions Study Records"; "How to Use Field Workers"; "Assembly Plans"; and "The Problems and Joys of a Corresponding Secretary." Of course Miss Mallory was with us, Miss Prather having charge of the Young People's Leaders Section. We appreciate Miss Mallory more as the years go by and in her absence from us for these months, when she is to be on her visit to some of our Mission fields, the great gap her absence will cause can only be filled by the thought of what the trip will mean to her and to the Union.

A delightful luncheon was served by the ladies of Forest Ave. Church. A program of music and readings were given—Mrs. Peelman of Georgia offered toasts to our president, Mrs. W. C. James, and Miss Mallory and Miss Lackey, our poetess, to Mrs. Maude McClure. After lunch we again went into conference for the afternoon and during the noon recess snap shots of the different groups and of the whole conference group were taken with Miss Mallory's new kodak, a gift from the Executive Committee of the W. M. U.

This session was an occasion of mingled joy and sadness to me as it is my last as Corresponding Secretary of the Tennessee W. M. U.

I shall miss the fellowship with these dear workers of kindred mind and task. The memory will be cherished for all time, as will the memory of other loved workers, associates of the years of service.—M. B.

SOME STATEMENTS ABOUT MISSION STUDY

Torrey's "How to Pray" is the new book on Prayer. Use either that or "Intercessory Prayer" by McClure.

The new Home Mission books are three, namely—"From Strength to Strength," already in use. "A Decade of Service," a sequel to "In Royal Service"—these two by Miss Margaret Lackey. "Oaks and Laurels," a mountain school study by Mrs. Withoff, not yet ready. "Cuba for Christ," is a Home Mission Book by Mrs. Lawrence and can be secured from the Arkansas W. M. U., Little Rock, Ark.

The new Foreign Mission Board will furnish a supplement to these books ready for use by September.

No changes were made in the Courses.

We are ready to furnish blanks to report classes asking for awards. Please state when you write exactly what you want, especially whether gold, red or blue monogram seals; it takes time to look up each one's record, and it is easier for you to state just what you want.

When ordering official seals, certificates or honor certificates, please send names, as orders without names will not be honored in Birmingham headquarters and there is delay if we have to write you for names. We fill out all certificates before sending them out so you see why we must have names also, both for certificates and seals and state the name of the book studied.

Awards in Mission Study are a means to a higher end, to stimulate to some definite form of missionary

activity, and not merely to rush from one book to another to secure certificates or seals.

We will also supply duplicate cards to report classes organized, one to be sent to State headquarters, another to the education department of Foreign Mission Board, Richmond, Va.—M. B.

YOUNG PEOPLE'S NOTES

YOUNG PEOPLE'S NOTES: YOUNG PEOPLE'S RALLIES AT JULY QUARTERLY MEETINGS

It is indeed gratifying to hear echoes often of the enthusiastic plans for the special July meeting of Young People. Already your secretary plans to attend many of them as the schedule will permit. Be sure to make plans early to go and take the children of your Sunbeam Bands; G. A.'s and R. A.'s and a good report.

The college girl is home from her college Y. W. A. How well she can lead that devotional you are puzzling about! How beautifully she will sing or preside over the Y. P. session! She is just the one to get up a demonstration or playlet for the meeting.

If you are wondering where you will find an associational Y. P. Leader, would it not be well to find out where this year's college graduate will be next year? Perhaps she will be at home with time and ability, just the qualifications you need.

Perhaps she would go to the W. M. U., Training School if carefully guided and helped. Write your Young People's Secretary and send the name of any girl we may correspond with in this regard.

SUCCESSFUL G. A.'s AND R. A.'s IN A COUNTRY CHURCH

A visit to Fellowship in Concern Association, Sunday, June 3, found a leader in real earnest in Mrs. A. B. Carter of Gladeville.

Sunday evening a special meeting was held when the entire congregation and the pastor, Dr. J. D. Moore, were present. Mrs. Carter presided and "A Visit from the Southland Baptist Convention," arranged as an interesting program was presented. Sunbeams, G. A.'s, and R. A.'s, took part in a splendid way. These organizations were placed on a permanent basis for the next year's work and began in earnest.

SPECIAL NOTICE Y. W. A.'s!

There has been a change in the Entertainment Committee for the Y. W. A., House Party at Murfreesboro. Instead of sending the name to Miss Lura Hale as requested last week all representatives to the House Party will please send their names to,

Mrs. Ed. Philipps,
 504 N. Maney Ave.
 Murfreesboro, Tenn.

A special letter carries this notice to each church also. A letter from Mrs. Sam Cox says they are planning a delightful time for all who come.

FROM GRAND JUNCTION

The fifth Sunday meeting of Unity association was held with Saulsbury church in April, beginning on Thursday night before the fifth Sunday with a sermon by Rev. C. H. Parish, pastor at Toone. Brother Parrish brought us

a great message that night. Friday, Dr. Watters came and spoke. On Saturday, Professor Warren of Martin, and Dr. Savage of Jackson, were with us; all of these men brought messages on the subjects that were assigned them, which was a help to every one present. We closed Sunday afternoon. Every one pronounced the meeting one of the best they ever attended.

Our work here at Grand Junction and at Saulsbury goes well. We have a mighty fine people to work with; they made it possible for their pastor to go to the S. B. C., in Kansas City.

We closed a good meeting here April 15. We had as our helpers, Brothers Bauer and Ward of White Hall, Ill. To my mind it was the best meeting that we have had in our church since I have been pastor of these two good churches.

J. W. Cunningham, Pastor.

Obituaries

Arnold: Azariah Arnold was born September 19, 1873; died February 24, 1923. In early life he gave his heart to God and united with the Fall Creek Baptist Church at Norene, later moving his membership to Powell's Chapel where he remained a faithful member until death.

He leaves one sister, Miss Annie Arnold, to mourn her loss, father, mother, and three brothers having preceded him to that home not made with hands.

Our hearts go out in deepest sympathy to the bereaved sister in this hour of sorrow, but may she look up with an eye of faith knowing the hand of affliction only draws us closer to Him who hath said: "Be thou faithful unto death and I will give thee a crown of life."—R. H. Henderson.

Owen: Whereas, God has removed from our midst, by death Mrs. B. J. Owen, who was for many years a member of our Society, although an invalid for so long;

And whereas, our Society has lost a most worthy member, her family a tender mother and our community a noble citizen;

Therefore, be it resolved, that we offer to her bereaved family and mourning friends, our heartfelt condolence, and pray that God's infinite goodness may bring relief to their burdened hearts and inspire them with the consolations that God gives in the shadow of the tomb.—Mrs. S. A. Foster, Mrs. E. A. Walker, Mrs. T. K. McClane, Committee.

Matthews: On Wednesday eve, April 4, 1923, the whole community was saddened when it learned that Mrs. Cordie Haun Matthews, Mohawk, Tenn., had suddenly and quietly fallen asleep, never more to awaken till the morn of the Great Resurrection.

She was born March 29, 1854; was married to Jacob L. Matthews April 28, 1898; was converted in early life, and joined Concord Baptist Church being baptized by Rev. C. C. Brown.

She was one of the charter members of the Fairview Baptist Church, remaining faithful until her death.

She always attended the services when it was possible for her to do so.

She was a loyal member of the Missionary Society, and though she was unable to attend regularly, yet she never forgot the time, and was always ready with her offerings.

The funeral was conducted at Fairview on the following day, by her beloved pastor, Rev. C. L. Morgan, Morristown, Tenn., in the presence of a large crowd of relatives and friends. She sleeps in the cemetery nearby.

Fairview Church has lost a most loyal and faithful member, and we extend loving sympathy to the bereaved family, and commend them to Jesus who comforts in grief and all trials of life—J. W. Douthat, Mrs. J. H. Stroud, Kittle Wright, John Hurley, Committee.

Smallwood: Rev. John I. Smallwood was born in the year 1844 and died October 25, 1921. He united with the Whitesburg Baptist Church by letter May 5, 1918. He came here from Sedan, Kansas, where he had been a member of the First Baptist Church since August 23, 1904. He first married Mary Mowdy. This union was blessed with one daughter, Mrs. Rufe Doling of Kingsport, Tenn. After the death of his first wife he was married to Nancy Morris of Kingsport, Tenn. To this union also a daughter was born who died in childhood. Beside the daughter, he leaves a wife of Whitesburg, Tenn., and two brothers, Henry and William, of Gate City, Va. He professed faith in Christ soon after the war and entered the ministry. While with us he was a faithful member. He had many afflictions and often referred to the very short time when the Lord would deliver him out of them all.

Peaceful be thy silent slumber
 Peaceful in thy grave so low,
 Thou no more will join our number
 Thou no more our songs shall know,

Be it resolved: That these resolutions be placed on the church record, a copy furnished the bereaved family and one sent the Baptist and Reflector for publication.—Mrs. J. B. Dyer, Mrs. H. C. Walker, E. C. Rader, Committee.

Welch: James Divontis Welch, born March 8, 1867, was converted in boyhood and united with the Whitesburg Baptist Church, February 2, 1886, where he remained a member until death. He was married to Sarah Angeline Marshall February 1, 1887. To this union were born eight children. He died September 16, 1920, after an illness lasting one month. He left a wife and six children to mourn their loss of husband and father, two children having preceded him. Also a father, two brothers and five sisters

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269

are left who mourn the loss of a dear good son and brother. His life was one of self-sacrifice and devotion to duty. We miss him but God knows best and we dare not question His authority.

Be it resolved: That these resolutions be placed on the church record, a copy furnished the bereaved family and one sent to the Baptist and Reflector for publication.—Mrs. J. B. Dyer, Mrs. H. C. Walker, E. C. Rader, Committee.

Russell: Howard Esli Russell, one of our bright and promising young men, has passed over the dark river and joined the silent majority in their last sleep. Howard was ever ready to go where duty called him and was instantly taken from his post of duty. Taken in a moment, in the twinkling of an eye to stand before his God. Cut down in young manhood when life was so sweet and the future so alluring. The drama of his life is ended. The actor has left the stage and the body of this gentle, genial, large-hearted boy lies silent in the grave. And we mourn, but not as those who have no hope. Although he left no word at the last, his life gave evidence that he had been with Christ. His tender solicitude for loved ones and his interest in church affairs speak volumes. He was born February 21, 1903; was converted November 24, 1918; and united with the Whitesburg Baptist Church, remaining a member until death which occurred, November 5, 1922.

Be it resolved: That these resolutions be placed on the church record, a copy furnished the bereaved family and one sent the Baptist and Reflector for publication.—Mrs. J. B. Dyer, Mrs. H. C. Walker, E. C. Rader, Committee.

Fall Creek Members Deceased

Notices signed by Mrs. Bessie Williams, Mrs. Ona Phillips and Mr. A. V. Weatherly.

Sherrill: On July 11, 1922, God called and another mother in Israel went home. Sister Sherrill was born November, 18, 1841, and at an early age she gave her life to Christ and joined Fall Creek Baptist Church of which she lived a consecrated member until her death.

She was a good mother and a kind loving friend to all. While the church and her friends are grieved over her departure, we know that God doeth all things for the best. She has gone to be with him whom she loved and served and we sorrow not as those who have no hope.

She leaves three daughters to mourn her loss and to them we extend our deepest sympathy.

Beadle: Robert W. Beadle was born January 15, 1845; died August 14, 1922.

Brother Beadle was married to Sister Tallie Robinson and to this union were born two children. The daughter, Sister Mattie Leeman, preceded her father to their Heavenly Home. He leaves one son, wife and relatives to mourn his death.

Brother Beadle professed religion in early life and united with Fall Creek Baptist Church of which he lived a faithful member until God called him Home. Brother Beadle was always faithful to his church and loyal to his Sunday school.

Funeral services were conducted at Fall Creek Church.

Carpenter: Sister Sarah Carpenter was born October 11, 1853; died April 14, 1923. Professed religion in 1893 and united with the Fall Creek Baptist Church. She lived a faithful member until her death.

For the last few years her health had kept Sister Sarah from attending church.

Funeral services were conducted by Brother J. H. Grimes at the home and she was laid to rest in the family grave yard.

She leaves four sisters and one brother besides many relatives and friends to mourn her death.

Sister Sarah was always a friend to those in sickness and distress.

We extend our heart-felt sympathy to the bereaved family.

Weatherly: Sister Lottie Mae Adams Weatherly was born September 1, 1883. United with the Christian church at the age of twenty years.

In the year of 1915 she united with Fall Creek Baptist Church of which she remained a member until God called her home, March 31, 1923.

Sister Weatherly was married to Brother Oscar F. Weatherly December 12, 1906. To this union were born seven children all of which are left to mourn their loss with the bereaved husband. She was a kind and patient mother and a loving wife.

Funeral services were conducted at the grave by her pastor, Brother J. H. Ramsey.

Pemberton: The air is full of farewells to the dying. On February 27, 1923 the summons came to Brother George Pemberton and his spirit went back to the God who gave it. He united with Fall Creek Baptist Church early in life and remained a member of same until God called him home at the age of 68 years, 11 months and 23 days.

It is beyond our conception or imagination to picture the contrast that Brother Pemberton experienced as he left the humble walks of life and was transported into eternal bliss and glory, where sighing and sorrow flee away and troubles never come.

Beadle: On April 21, 1923, God called and Brother A. L. Beadle went home to join the great host of the redeemed ones who had gone on before to await the resurrection morn when we shall awake in the likeness of him who redeemed us. Then why should we mourn at the home going of our loved ones? For we are tending upward too, as fast as time can move. Nor should we wish the hours slow that keeps us from our love.

Brother Beadle professed faith in Christ in early life and joined Fall Creek Baptist Church of which he lived a consistent member until his death at the age of 63 years, 7 months and 14 days. He leaves a wife and several children, two brothers, one sister and a host of friends to mourn his going.

Williams: On February 26, 1923, God called from us our dear Brother Benton Williams and he went home to realize the fruit of that hope in Jesus, that he said he wouldn't exchange for the world. Brother Williams professed faith in Christ and joined the Fall Creek Baptist Church at the age of fifteen years and lived a consistent member of same until his death at the age of 35 years, 9 months and 22 days.

He leaves a wife, father and three sisters one of whom has crossed over since his death to be with him.

Beadle: Sister Cannie Beadle, wife of Brother Merida Beadle, was born July 28, 1876; died May 9, 1922.

Sister Beadle joined Fall Creek Baptist Church in 1909. She was a member at the time of her death.

She lived a consecrated Christian life and always attended her church faithfully until she was kept away on account of illness.

She was a loving wife and kind, faithful friend.

Funeral services were conducted at Fall Creek Baptist Church by Rev. J. H. Grimes.

To the bereaved husband and family we extend our sympathy.

Bradley's Creek Members Deceased

Notices signed by Bettie Mathis and Bessie Lee Lester.

Patterson: Miss Willie Florida was born November 20, 1858; was married to G. A. Patterson, December 21, 1876; died May 19, 1923. She was the mother of ten children; the husband and father with eight of the children had gone before her to their heavenly home. She was converted in youth and joined Salem Baptist Church, later she held membership with Green Vale Fall Creek and Bradley's churches.

She was a devoted Christian and faithful in the performance of all her duties. We extend our deepest sympathy to the two surviving daughters, Mrs. John Leeman and Miss Bertha Patterson.

Arnold: F. M. Arnold was born on July 21, 1830; died February 24, 1923. Was married to Miss Elizabeth Puckett August 5, 1852; she died September 2, 1898. To this union were born thirteen children.

He was married to Mrs. Lucinda Jarman, January 10, 1900; she died January 27, 1900. He was married to Mrs. Emma Haynes September 20, 1906. He is survived by his wife, 6 children, 32 grand children and 52 great-grandchildren. He was converted and joined Bradley's Creek Baptist Church, September 1851. He was a faithful Confederate soldier.

These are the outstanding facts in the long and useful life of Brother Arnold, who was an industrious, upright Christian citizen.

Hight: R. E. Hight was born July 25, 1867; died May 15, 1923. He was converted and joined Bradley's Creek Baptist Church September, 1889. Was married to Miss Clara Duggin, July 12, 1891. He had a quiet, unassuming disposition with a high sense of duty; he is survived by his wife, one daughter, Mrs. Herman Rhodes, and one son, Basil D. Hight, and two little grand-daughters, Dorothy Rhodes and Elizabeth Hight, and three sisters. His life was so closely bound up with that of others that the severing of the ties has been heart-breaking. May God bless the stricken ones.

Ricketts: Birdie, daughter of Mr. and Mrs. S. J. Givens, was born July 17, 1893 and died April 24, 1923. She was converted in a revival at Greenville October, 1909 and joined Bradley's Creek Baptist Church one month later.

She was married to Olden Ricketts, June 27, 1910. To them were born four children, three of whom died in infancy. She is survived by her husband, little son, Donnell, her mother

and five brothers and three sisters. She will be greatly missed by her loved ones. May our Heavenly Father guide and comfort them.

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- 7th—We want to start this class about June 1st. About 200 have answered advertisements—about 25 have been approved.
- 8th—The training school can accommodate only 200 students. We probably lack 25 or 30 to fill every room—then no more vacancies until next June, except when unexpected vacancies occur.

Write Miss Myrtle Archer and find out exactly what you must do to enter June 15. Do it now.

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PASTORS' CONFERENCES

REPORTED ATTENDANCE, SUNDAY, JUNE 17.

(Not Including Cradle Roll and Home Departments.)

Chattanooga, First	907
Knoxville, Fifth Avenue	669
Memphis, Central	659
Memphis, Bellvue	648
Johnson City, Central	604
Knoxville, Broadway	516
Memphis, Temple	498
Chattanooga, Tabernacle	448
Nashville, Eastland	410
Chattanooga, Avondale	398
Maryville, First	393
Chattanooga, East Lake	390
Knoxville, Euclid Avenue	389
Nashville, Immanuel	381
Harriman, Trenton Street	369
Rossville	350
Lenoir City, First	336
Elizabethton	331
Nashville, Grace	329
Chattanooga, Central	323
Chattanooga, St. Elmo	318
Nashville, Edgefield	315
Nashville, Grandview	315
Memphis, LaBell Place	307
Chattanooga, East	302
Fountain City, Central	300

NASHVILLE

Lockland Baptist Church: J. C. Miles, pastor; "Help for the Hard Task"—Gen. 18: 14; "Where Are Our Dead?"—Job 14: 14; Received for baptism 1; Baptized 5; Profession 1; In SS 260; In BYPU's Good. Have baptized 16 since the last report. So far 20 have been baptized as a result of our recent meeting.

Seventh Church: Edgar W. Barnett, pastor; "A Passion for Souls" and "A Call to the Rescue"; Received for Baptism 2; In SS 207; In BYPU 30; In Jr. BYPU 19; Dr. E. P. Alldridge is with us in a revival meeting and preached at both hours. Meeting starts off well.

Grace Church: J. A. Carmack, pastor; "Have the Gates of Hell Prevalled Against the Church of Christ?" "Is There a Personal Devil?"; In SS 329; Good attendance in BYPU's. A very splendid day. Large audiences.

Immanuel Church: Ryland Knight, pastor; "The Source of Strength" Psalms 27:1; and "Life's Master Word" Acts 5: 29; In SS 381.

Edgefield Church: W. M. Wood, pastor; "A Message from Hell" and "A New Testament Wife"; received for baptism 1; by letter 1; In SS 315; In BYPU 45; In Jr. BYPU 16; In Int. BYPU 14. Preached at Orphans' Home.

Eastland Church: O. L. Hailey, pastor; "Love Expressed" and "The High Cost of Loving"; In SS 410; T. W. Gayer preached at both hours.

Belmont Heights Church: John D. Freeman, pastor; "How the Ark was Built" and "A Magnetic Church"; In SS 260; In BYPU 14; In Int. BYPU 12; In Jr. BYPU 20; We have organized a Men's Brotherhood which is intended to reach all the men of our section of the city and interest them in Kingdom work.

Centennial Church: L. P. Royer, pastor; "That We May Know" 1 Jno. 5: 1-2; and "Christ Shall Reign" 1 Cor. 15: 25; by Letter 1; In SS 145; Excellent day. BYPU's well attended and the A-1 Standard reached by the Senior union.

Charlotte Pike Mission: A. M. Nicholson, pastor; Afternoon 3 o'clock Bro. M. E. Word spoke on "The Old Ship Zion" and "at evening service "Our New Home." Meeting is moving nicely. Fine interest. Two professions.

Park Ave. Church: A. M. Nicholson, pastor; "The Church Covenant"; In SS 256. All other services suspended on account of the meeting at the Charlotte Pike Mission.

Calvary Church: W. H. Vaughan,

pastor; 1 Cor. 16:2; "Behold The Man"; In SS 160; In BYPU 30.

Baker's Grove Church: Eli Wright, pastor; "Fellowship" and "At Jesus' Feet"; In SS 25; In BYPU 20; good day.

Goodlettsville Church: H. F. Burns, pastor; "The Like Figure Whereunto Baptism Doth Also Now Save Us."

North Edgefield Church: A. W. Duncan, pastor; "The Christian's Supreme Gift" and "Jesus or Barabbas"; one addition; In SS 285; In BYPU 42.

Central Church: Felix W. Muse, pastor; "Paul's Program for the Church he Loved" and "The Seeking Soul"; In SS 142; In BYPU 48; In Int. BYPU 18; In Jr. BYPU 21.

Mission Church: S. E. Loxley, pastor; "God in the Common Things"; by letter 3; In SS 75; In BYPU 47.

Nashville, Grandview: Don Q. Smith, pastor, "The Words of Jesus Shall Never Perish," and "No Hope." In S.S., 315; in B.Y.P.U., 26; in Int. B.Y.P.U., 30; In Jr. B.Y.P.U., 16 Assistant pastor, Porter Floyd, preached at both hours, the pastor being in a meetings at Graham, Ky.

MEMPHIS

Highland Heights: E. F. Curle, pastor, preached morning and evening to good congregations. Three fine B.Y.P.U.s. In S.S., 165; off on account of rain.

Central: Ben Cox, pastor, preached. Received 2. In S.S., 659.

Hollywood: Dr. M. D. Jeffries, preached at 11 a. m., and Brother Guy Johnson was ordained a Deacon. Pastor preached at night. In S.S., 113; by letter, 2.

Temple: J. Carl McCoy, pastor, spoke at the morning hour on "The Higher Conception of Life." Dr. O. L. Hailey spoke at night. In S.S., 498; one wedding.

Central Ave.: W. L. Smith, pastor, spoke both hours to fine crowds. In S.S., 100.

Bellevue: W. M. Bostick, pastor, spoke at both hours. In S.S., 648; by letter, 3.

New South Memphis: Pastor Norris preached at both hours. In S.S., 163. Will hold forty or more cottage prayer meetings this week for stated revival, which begins Sunday. Four awaiting baptism. Fine B.Y.P.U.

Bartlett: Rev. O. A. Utley, pastor, preached at both hours. Good Sunday school and B.Y.P.U. Three additions. Real good day all 'round.

Seventh Street: I. N. Strother, pastor, preached. In S.S., 180; very good B.Y.P.U.'s.

Baptist Hospital: Pastor Jeffries was with pastor Neal at Hollywood in the ordination of Deacon Johnson. Many visitors to the hospital from the B.Y.P.U. Convention.

Prescott Memorial: Jas. H. Oakley, pastor; "Christ Pre-eminent," and "The Equipment of the Christian." Six additions; 4 baptized; In S.S., 248; in B.Y.P.U., 89. Third Mid-summer Bible Institute begins June 23rd, and closes July 1st.

Brunswick: J. C. Schultz, pastor, preached both hours; good interest both services. In S.S., 27 B.Y.P.U. organized at 7 p. m. Officers: Director, Sister Myrtle Mechem; Pres., Porter Bowen; V. Pres., Estelle Meacham; Sec., Ida May Bowen, Treas., Mabel Walker; Pianist, Ida May Bowen; Chorister, Mrs. Wylie. Members, 24.

North Evergreen: S. M. Ellis, pastor. Good attendance morning and evening. In S.S., 39.

La Belle Place: D. A. Ellis, pastor, spoke at the morning hour and Rev. W. F. Dorris at evening. 307 in S.S. 5 received by letter. Pastor Ellis in meeting at Calvary Church.

Rowan: A. H. Smith, pastor. In S.S., 161; by letter, 1.

First: Pastor Boone preached. By letter, 1; baptized, 3; all departments reporting good results.

Mertin Ave.: J. W. Joyner supplied morning and night. Good congregations: In S.S., 135; good B.Y.P.U.

Calvary: Pastor conducted morning service; Dr. D. A. Ellis preached at night. Good audiences and fine interest. In SS., 148; meeting starts with good prospects. We crave the prayers of the brotherhood.

Greenland Heights: Pastor Lovejoy spoke at both hours. Good congregations; good S.S., and B.Y.P.U.; In S.S., 45.

Boulevard: J. H. Wright, pastor, preached at both hours. Fine congregations. Rec'd. by letter, 1; in S.S., 186; 3 fine B.Y.P.U.'s.

Joseph Papia, Italian Missionary: Times preached, 2; present in S.S., 18; visits made, 38; families prayed with, 8; tracts distributed.

McLemore Ave.: Pastor Furr preached at both hours. By letter, 1; baptized, 1; in S.S., 213.

KNOXVILLE

Washington Pike: J. A. Lockhart, pastor, "Self-Sacrifice," and "A Willing Mind." 102 in SS, 40 in BYPU.

Central of Bearden: Robt. Humphreys, pastor. "Hebrews 10: 25," and "Salvation By Grace." 150 in SS, 3 by letter, 1 baptism.

Grove City: D. W. Lindsay, pastor. "The Plot of Envy," and "A Momentous Event." 180 in SS, 30 in BYPU. 1 by baptism.

Lincoln Park: J. H. O. Clevenger, pastor. "The Christian, Compared to the Palm Tree and the Cedars of Lebanon," and "Christ and Heaven. Versus the World and Riches." 217 in SS. Good BYPU. Good congregations. Funeral of Absolom Lewis in afternoon.

Clinton First: L. W. Clark, pastor. "The Supremacy of the Spiritual Over the Material," and "The Constraining Love of Christ." 261 in SS, 52 in BYPU. Splendid reports from BYPU Convention, Memphis.

Burlington: H. B. Woodward, pastor "Consecration," and "A Man With a Purpose." 214 in SS. Good BYPU's. 1 by letter.

Mount View: J. R. Dykes, pastor. "God is Light," and "What Jesus Claimed for Himself." 213 in SS. Training School this week by Livingston and Preston.

Ball Camp: A. B. Johnson, pastor. "The Wonderful," and "Judgment." 63 in SS, 24 in BYPU.

Immanuel: A. R. Pedigo, pastor. "The Supremacy of the Local Church," and "What Will You Do With Jesus?" 226 in SS. Ordained three to the deaconship on Wednesday evening, Brother M. E. Miller assisting.

Smithwood: Chas. P. Jones, pastor. "Various Hindrances," and "The Way of the Transgressor is Hard." 179 in SS.

South Knoxville: M. E. Miller, pastor. "What Think Ye of Christ?" and "Prodigal Son." 292 in SS.

Euclid Avenue: J. W. Wood, pastor. "All Day Song Service," and "The Proper Observance of Sabbath." 389 in SS, 90 in BYPU, 1 by letter, 1 by baptism. Great day.

Central of Fountain City: J. C. Shipe, pastor. Morning by Rev. W. M. Thomas, on "The Second Coming of Christ," in evening pastor on "The Power of God's Word." 300 in SS. 100 in BYPU, 2 by letter. Fine congregations.

Third Creek: W. E. Conner, pastor. "Strong Purpose," and "Consideration of God's Goodness." 147 in SS, 3 by letter, 1 by baptism.

Fountain City: Nell Acuff, pastor. "A Happy Church," and "What Must I Do to Be Saved?" 184 in SS.

Deaderick Avenue: J. W. Wood, pastor. "The Christian Home," and "Where Art Thou?" 1 by letter.

Fifth Avenue: J. L. Dance, pastor, preached both hours. In SS 669. Herman Wilhite, Superintendent. 3 received by letter. BYPU's at 6:30 p.m.

CHATTANOOGA

First: John W. Inzer, pastor. "The Great Secret" and "The Difficulties of Sinners." In SS, 907.

Central: W. L. Pickard, pastor. "Jesus the Preacher of Authority"

and "Imperishable Riches." In SS, 323. BYPU's largely attended. Mission work in good condition.

Spring Creek: L. H. Saylor, pastor. "The Fullness of God" and "Jesus Calling His People." In SS, 102.

Chamberlain Ave.: G. T. King, pastor. "Drifting" and "The Test of Discipleship." In SS, 128.

Oak Grove Tabernacle: W. C. Tallant, pastor. "There Was No More Sea" and "If Thou Be the Son of God." In SS, 146. Our church has just paid off a \$3,700 debt on church building. Will dedicate house of worship June 24.

Highland Park: J. B. Phillips, pastor. "The Young Manhood of Jesus Christ" and "The Earthly Ministry of Jesus Christ." In SS, 486; baptized, 1. 4 additions to the church.

Tabernacle: T. W. Callaway, preaching by J. C. Jackson. In SS 448.

E. Chatt. J. N. Bull, pastor. "The Security of the Believer" and "Some Experiences of a Christian." In SS, 302; baptized, 1; by letter, 3.

St. Elmo: U. S. Thomas, pastor. "Judges 7: 21" and "Esther 4: 14." In SS, 318. A splendid day. Special evangelistic services begin July 15.

East Lake: W. R. Hamic, pastor. "The Church" and "The Water of Life." In SS, 390; baptized, 12; by letter, 10. 38 converts in last week's tent meeting. Meeting every night.

Avondale: T. G. Davis, pastor. "Why Jesus Called Matthew" and "The Great Deliverer." In SS, 398; 2 for baptism; by letter, 1.

N. Chattanooga: Wm. S. Keese, pastor. "The Lord Hath Need of Him" and "And He Said 'Tomorrow.'" In SS, 224; received to date, 24. Mass meeting in the afternoon under Dr. Phillips. Closing week of the revival.

Ridgedale: W. E. Davis, pastor. "Living Together in Unity" and "Idol Worship." In SS, 135.

Daisy: J. A. Maples, pastor. "Enlarging God's House" and "Lost Opportunities." In SS, 90. Closed out very fine. S. S. Institute with Secretary C. E. Bortorff.

Rossville: J. Bernard Tallant, pastor. Preaching by W. A. Moffit, "The Reaction to His Fellows." In SS, 350; by letter, 1.

Chickamauga, Ga.: Geo. W. McClure, pastor. "Obeying the Gospel" and "Worldliness." In SS, 126; by letter, 2.

Providence: W. H. Cummings, pastor. W. A. Moffit, "The Teacher Teaching" and H. D. Huffaker, "Christian Citizenship." In SS, 38.

CLARKSVILLE

First: W. C. Reeves, pastor. "Getting Acquainted With God." Good SS, and BYPU.

New Providence: A. L. Bates, pastor. "The Best Bread." One by baptism. Baptized ten. No service at night.

Little Hope: C. R. Widdick, pastor. "God's Bountiful Mercies," and "Playing With God." One profession.

Immanuel: M. I. Crocker, pastor. "Fruit Bearing," and "Zaccheus Seeking the Lord."

Hickory Grove: J. T. Jenkins, pastor, preached morning and evening.

Kenwood: A. L. Bates, pastor. Revival T. H. Roark, preached afternoon and evening.

West Fork: G. G. Grabber, pastor. H. H. Jones spoke in the morning.

Spring Creek: T. H. Roark, pastor. "The Attainment." Pastor in revival at Kenwood.

MISCELLANEOUS

Lenoir City, First: E. G. Johnston, pastor. "Laborers Together with God," and "The Wonderful Christ." Revival postponed indefinitely account Dr. Wolfe's inability to come on the 17th. In S.S., 336.

Maryville, First: J. B. Johnson, pastor, preached at both services. In S.S., 393.

Kingston: W. C. Creasman pastor. "Christ and His Yoke," and "A Wall of Despair." By letter, 2; for baptism, 7; in S.S., 162; weddings, 1.

271

FROM CLEVELAND FIRST

Claude Sprague, Pastor

The First Baptist Church of Cleveland is rejoicing today over their victory of yesterday and last week. We started out last Tuesday morning with nearly ten thousand dollars against our building. By earnest effort we finished up the task of raising the last dollar of the amount and then some, at the morning service. We dedicated our church at two-thirty. It was a service never to be forgotten by any of those present. Rev. Sam P. White, a former pastor from Shelbyville, Tennessee preached the sermon. We were carried to the heights by that silver-tongued orator and preacher with the splendid message he brought us, to the delight of us all. After the sermon the pastor offered the dedicatory prayer, after which the mortgage was burned in the presence of the splendid audience assembled. That was the greatest moment in the history of the Baptists of Cleveland. The whole audience, regardless of denomination, wept together as the flames consumed the document that had held us in its grip for over four years. This was the pastor's fifth anniversary, he having started the church immediately after accepting the call. The church has moved steadily on with building, mission money, Sunday-school membership and interest. The membership five years ago was 440; today we have 800. Then we were giving forty dollars per month to missions; now we are giving almost two hundred dollars per month. Our Sunday school was one hundred and fifty; it now runs around four hundred and over. I want to say as the pastor of this splendid church that it is certainly the most liberal church in the state. They have followed the pastor in the campaigns for money in these five years in every case they have gloried in it. They have been determined to pay for it and they have paid for it, and they are the happiest people in the world today. Rev. Jno. W. Inzer begins a meeting with us next Sunday. We just know that we will have a great meeting after this heroic giving. We know that God does answer prayer, for if He had not we could not have done what we have done. If you would do

anything that would be for His glory just go to Him in faith believing and you can do it.

It would be of interest to the Baptists of the State to know that it was the privilege under God for Brother Sam P. White to bring together the two Baptist churches of Cleveland during his pastorate, and also to procure the best lot in Cleveland for the church. It was Brother Carmak who procured the plans for the church, and got the church hungry for a new building.

Classes Registering During April

Senior and Adults.

Y.W.A. Seventh, Nashville, Mrs. Otto Dickerson, teacher; Baraca, Unaka Ave., Johnson City, C. W. Thomson, teacher; Mothers, Seventh, Nashville, Mrs. Annie Williams, teacher; Fidelis, oWodville, Curve, Mrs. M. V. Williams, teacher; Dorcas, Madison, Jackson, Mrs. T. C. Williams teacher; Friendship, First Nashville, Mrs. C. E. Conisher, teacher; Berean, Unaka Ave., Johnson City, A. R. Johnson, teacher; T. E. L., Round Lick, Watertown, Mrs. J. W. Vann, teacher; Willing Workers, Emory Heights, Harriman, Sallie Lallew, teacher; Fidelis, Unaka Ave., Johnson City, Mrs. Chas. Weaver, teacher; Fidelis, Central, Martin, Mrs. Essie Chambers, teacher.

Intermediate.

Valliant in Service, First, Humboldt, C. L. Nichols, teacher; Valliant Knights, First, Humboldt, D. W. Senter, teacher; Volunteer Band, First, Humboldt, J. O. Riding, teacher; Work and Win, First, Humboldt, Mrs. C. B. Smith, teacher; Sunshine Workers, First, Humboldt, Miss Annie Lillie, teacher; Willing Workers, First, Humboldt, Agnes Sinclair, teacher; Agoga Cadets, First, Humboldt, H. P. James, teacher; Always-Ready, West Jackson, Mrs. R. E. Morrisson, teacher; Daughters of Ruth, First, Knoxville, Mrs. Anna Cruze, teacher; Live Wires, First, Newport, Mrs. W. B. Stokely, teacher.

More dear in the sight of God and his angels than any other conquest is the conquest of self.—Dean Stanley.

N. C. He was for nine years a missionary in China. In fact, he was converted in China, although a native of Pennsylvania.

From June 27 to July 6 Rev. H. Boyce Taylor, of Murray, Ky., is to assist Rev. J. L. Hughes and the church at Bay Springs, Miss., in a revival. The saints there are on the eve of hearing some of the most virile preaching of their lives.

Rev. G. B. Airhart, of the First Church, Holls, Okla., has signified his intention to resign that pastorate effective September 15, when he will locate at McKinney, Texas, where he believes health conditions will be better.

The revival in the First Church, Paris, Tenn., which closed June 7, resulted in fifty-three professions and thirty-three additions. The pastor, Rev. J. H. Buchanan, was assisted by Dr. J. W. Gillon, of Winchester, Ky., and Singer W. J. Morris, of Mexico, Mo. It was productive in every way of great good.

Rev. L. P. Royer, of Nashville, Tenn., has concluded a successful revival engagement with the church at Ashland City, Tenn.

Revs. Henley M. Fugate, of Macon, Ga., Andrew J. Beck, of Sarasota, Fla., and Henry P. Jackson, of Baltimore, Md., were made Doctors of Divinity by the trustees of Mercer University, Macon, Ga.

Rev. C. L. Skinner, of Pegues Memorial Church, San Antonio, Texas, formerly pastor at McKenzie, Tenn., has just closed a great meeting in his church in which the preaching was done by Rev. W. Y. Pond, resulting in forty-five or fifty conversions and about that many accessions.

Rev. J. M. Page, of West Tulsa Church, Tulsa, Okla., has been assisted in a meeting by Rev. J. T. Early of Blackwell, Okla., which at last account had resulted in forty-five professions and forty additions. The work continues with increasing interest. W. N. Farris, of Blackwell, Okla., is the choir leader.

Dr. A. J. Barton, of Calvary Church, Alexandria, La., declines at last to go to the Baptist World Alliance at Stockholm, stating that "the needs and exigencies of the work" make the trip impracticable. That is a happy way to put it. Every other pastor could well stay at home for the same reason.

The First Church, Monroe, La., gives the pastor, Rev. Frank Tripp, a vacation of ninety days on full salary, will pay supply in his absence, and contributed \$1,000 for his trip to the Baptist World Alliance, Stockholm. It is no new thing for that church to provide for a Tripp.

The church at Parsons, Tenn., has gone from half-time to full time and has called Rev. T. F. Lowry, of Alamosa, Col., who expects to be on the field by August 1. He is no stranger to the Lord's hosts in West Tennessee and West Kentucky.

Material is being put on the ground to build a church at Galloway, Tenn. The work will be rushed until it is finished. The church will be a brick veneer, finished with panel effect on the inside. The old house was completed demolished by a storm February 27, 1922. It is hoped to have the

new building completed and ready to dedicate by July 15.

The East Texas Encampment will be held at Sou Belle Lake, Marshall, Texas, June 19 to 29. Rev. A. F. Crittenden, of Pittsburg, Texas, is the president. We note with interest that Dr. Austin Crouch, of Atlanta, Ga., and H. Boyce Taylor, of Murray, Ky., are to speak twice daily throughout the entire encampment.

Rev. W. A. Jordan, of New Orleans, La., a Tennessee product and former pastor, lately held a meeting with Rev. J. E. Kinsey at Marigold, Miss., resulting in thirty-three additions, fourteen for baptism. A new church will be built in the fall at a cost of \$30,000. "Bill" Jordan, in the meeting, is said to have been at his best, both physically and spiritually.

His many friends are congratulating Dr. W. C. Reeves, of the First Church, Clarksville, Tenn., on the honor recently conferred on him by the trustees of Simmons College, Abilene, Texas, in making him a Doctor of Divinity. He is a graduate of that institution and preached the baccalaureate sermon at the recent commencement. The people have long been calling him "Doctor."

Dr. W. P. Throgmorton, of the Illinois Baptist, delivers an editorial broadside of about a column and a half in his paper of last week against Southern Baptists representing in the Baptist World Alliance in Stockholm. He says: "Most of our brethren do not know just what it is. If they only realized that it means a combination with Baptists who are looser than the loosest Freewill Baptists in America they would spurn it en masse."

Rev. Alejandro Trevino, of Mexico City, president of our theological school there, was made a Doctor of Divinity by the trustees of the University of Richmond, Richmond, Va. The same degree was conferred by the trustees of the Oklahoma Baptist University, Shawnee, Okla., on Rev. J. B. Rounds, corresponding secretary of State Missions in that state and Rev. W. O. Anderson of the First Church, Tulsa, Okla.

The revival in the First Church, Lexington, Tenn., in which Evangelist G. M. Workman, of Shawnee, Okla., and Singer W. J. Morris, of Mexico, Mo., are laboring, had resulted at the end of the first week in thirty additions, with interest growing at every service. Rev. C. E. Azbill, the pastor of the Second Church, has been of valuable assistance. The evangelist and singer are each doing faithful, efficient service.

Dr. M. E. Dodd, of the First Church, Shreveport, La., one of the speakers of the State B.Y.P.U. Convention in Memphis, came in advance several days to visit his parents near Trenton, Tenn. On the night before he was to speak he turned in on the radio receiving apparatus at Trenton and heard the talks of Dr. W. M. Bostick and Dr. John L. Hill, as well as the music in the Convention at Memphis. Dr. A. U. Boone, pastor-host, who was advised previously that Dr. Dodd would tune in at Trenton, addressed him personally over the radio from the platform in front of the delegates. Dr. Dodd heard the entire program perfectly. Why not arrange to broadcast over the country the proceedings of the Southern Baptist Convention at its next session in Atlanta.

AMONG THE BRETHREN

Fleetwood Ball, Lexington.

Dr. Sam H. Bennett, of Montgomery, Ala., has been called to the care of the church at Louisville, Miss., and has accepted, we understand.

Rev. D. Edgar Allen, formerly pastor at Rockwood, Tenn., has resigned the pastorate at Barbourville, Ky. We do not know his plans, but would be delighted to know that he was back in Tennessee.

Rev. J. P. Crisp, a graduate of Hall-Moody Normal, Martin, Tenn., has resigned the care of the church at Sulphur, Oka. It is not known where he will locate.

Dr. W. C. Reeves, of the First Church, Clarksville, Tenn., lately assisted Rev. R. E. Downing in a revival at Morganfield, Ky., resulting in thirty-five additions, thirty-one for baptism. Fourteen young people dedicated themselves to special service.

We are in receipt of a paper from Henryetta, Okla., giving the facts as to the vindication of Rev. Cornelius Bowles, a former Tennessean, of the charge of libel against a Catholic priest. Brother Bowles stated that the priest had been drinking.

Having been elected to the chair of Bible in Blue Mountain Female College, Blue Mountain, Miss., Dr. E. B. Hatcher has resigned as pastor of the

Lowry Memorial Church, that place, in order to accept the call.

Rev. Thomas L. Wooten, of Canton, Miss., has resigned. The church has gone forward in a great way during his pastorate. It is not known where he will locate.

The Mississippi churches are experiencing an epidemic of pastoral resignations. Rev. Buren S. Hillburn has resigned at Sumrall, Rev. J. L. Hughes at Bay Springs, Rev. W. O. Blount at Marks. Brother Blount becomes pastor at Okalona, Miss.

Dr. A. S. Pettie of the First Church, Hickman, Ky., is assisting in a revival with the Second Church, Columbia, Tenn. He was formerly pastor of the First Church, Columbia, and is highly esteemed in that city as well as throughout the state.

Dr. W. E. Farr, of the First Church, Grenada, Miss., has been called to the pastorate at Moorhead, Miss., and the secular press is authority for the statement that he has accepted.

The next session of the Northern Baptist Convention will be held in Milwaukee, Wis. May they put that beer-famed city and old wet Wisconsin back in the 'dry column'!

Rev. W. F. West has resigned the pastorate at Sulphur, Ky., to accept the care of the church in Cullowhee,

A Wonderful Opportunity for Ambitious Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE

PROTESTANT HOSPITAL
Nashville, Tennessee

272

Home Circle

THE LOOMS OF GOD

The years of man are the looms of God,

Let down from the place of the sun,
Wherein we are weaving away
Till the mystic web is done.

Weaving blindly, but weaving surely,
Each for himself his fate;
We may not see how the right side
looks,
We can only weave and wait.

But looking above for the pattern,
No weaver hath need to fear;
Only let him look clear into Heaven,
The perfect Pattern is there.

If he keeps the face of the Saviour
Forever and alway in sight,
His toil shall be sweeter than honey,
His weaving is sure to be right.

And when his task is ended,
And the web is turned and shown,
When he hears the voice of the Master,
It shall say to him, "Well done."
—Selected

HIS MOTHER'S SERMON

The Scottish mother is dying and she calls to her bedside her son, her only son, who hopes one day to be a minister.

"I canna see ye noo John," she said, feebly, as she felt for his hand and stroked his hair, "but I know yir there, an' I've just one other wish. If God calls ye to the ministry ye'll no refuse, an' the first day ye preach in yir ain kirk, I'll hear ye that day, though ye'll no see me, and I'll be satisfied!"

They buried her, and the years slipped away. He had passed through a brilliant course at the university; had taken the Mac Khammel scholarship and had accepted a call to his first church. His aunt—his mother's sister—went with him to keep house, and he settled down to prepare his first sermon. He felt that, in view of his distinguished academic career, something particularly scholarly would be expected of him, and he tried to rise to the occasion. His aunt looked dubiously at the forbidding manuscript and catching sight of her clouded face, he pressed her for an explanation.

"It's no for me tae advise ye, laddie," she said, "I'm only a simple old woman, but I'm just anxious about the flock o' sheep the Lord has given ye tae feed for Him. They're no clever or learned like what ye are, but just plain country folk, ilka ane wi' his ain temptation an' a' sair trackled wi' money cares o' this world. They'll need a clear word to comfort their hearts and show them the way everlasting. Ye'll say what's richt, nae doot o' that, and a'body'll be pleased wi' ye, but, oh, laddie, be sure ye say a guid word for Jesus Christ!"

The clever manuscript went into the fire that night and next day a sermon was preached in Drumtochty that brought tears to the eyes of old and young.

His aunt met him in the study and when he looked on her his lips quiver-

ed, for his heart was wrung with one wistful regret.

"Oh, Auntie, if she had only been spared to see this day and her prayers answered!"

But his aunt flung her arms about his neck.

"Dinna be cast down, laddie, nor be unbellevin', for ye did it in remembrance of her and yon was yir mither's sermon!"

Yes, partly! Partly his mother's and partly his aunt's! The mother's sermon would never have been preached but for the aunt's gentle reproof and tactful reminder. Blessed are all they who carry to the perfect consummation life's broken ministries!—Ian Maclaren.

REMEDIES FOR VARIOUS STAINS

When mahogany gets a water spot on, rub it gently with an ordinary cork. The spot disappears and the wood shines again.

If your fingers are stained from preparing vegetables, dip them in very strong tea for a few minutes and then wash them in soap and clean water. The stains will disappear.

For drains of refrigerators, kitchen sinks, and in fact any except a toilet pipe, a very inexpensive and sure method of cleaning is to fill the opening with baking-soda and then pour in vinegar. It will occasionally take the second application. This method leaves your refrigerator sweet and clean and free from danger of impurities.

To remove grease spots from the painted wall above the gas-stove, wipe with a cloth saturated in kerosene, then wipe with a dry cloth.

A clean sink can be obtained and all stains removed by sprinkling cleaning powder over the stains without wetting the sink. Moisten a cloth with the juice of a lemon and scour the spots well. The sink will look like new.

To clean iron rust from water-pails and dippers, squeeze lemon juice in them and let stand for a few hours. If rust is not entirely gone, rub the lemon-juice thoroughly over them.

Any fruit-stain on linen that can not be removed by hot water will disappear like magic by simply saturating the stain with glycerine. Let stand an hour or so, rub between the hands and wash in the usual way.—From the Designer Magazine for May.

USEFUL COOKING HINTS

To prevent a bowl from whirling all over the table when you are stirring with one hand and adding some ingredient with the other, lay a towel folded into double thickness under the bowl. This saves time and temper.

If your boiled frosting seems inclined to run, place the bowl of frosting in a basin of hot water and allow water to boil around the bowl for five minutes, stirring constantly.

When stewing prunes add a slice of lemon and a few whole cloves. It is a decided improvement.

To prevent salt becoming damp in the shaker, mix well into one teaspoon of cornstarch with one cup of salt. Put into shakers and you will always have dry salt.

To remove fresh coffee stains from table-linen, dampen a cloth with cold water and rub gently. One or two

applications will usually be sufficient. This can often be done without leaving the table.

Hold tomatoes over the gas flame for a few seconds and the skin will come off without heating the tomato.

When baking angel-cake do not use a cake-pan that has ever been greased, and do not remove it from the pan until about two hours after it is done. It can then be taken out very easily.

After peeling onions, rub a little dry mustard on the hands, rinse with cold water and all onion odor will be gone.—Designer.

WHAT A BOY SHOULD KNOW

Recently a questionnaire was sent to nineteen men in mature life with varied business and professional experiences. The replies to questions concerning what these men wished they had known before they were 21 revealed the following points in the summary of what a young man ought to know:

1. What he wants to do for a living.
2. That his health after 30 depends largely on how he lived before he was 30.
3. How to take care of his money.
4. The advantage of being neatly and sensibly dressed.
5. That habits are mighty hard to break after 21.
6. That things most worth while require time, patience and hard work.
7. That the harvest depends on the seed sown; sow wild oats and one is likely to reap tares of bitterness and unhappiness.
8. That a thorough education pays in the long run.
9. That education should not stop with the school years.
10. That father is not such an old fogey as he may at times seem.
11. That mother is generally the greatest practical idealist.
12. That the doors of opportunity in this country are still open.—The Educational Digest.

STRAWBERRIES CANNED WITHOUT HEAT

Wash the strawberries, hull and weigh them. Weigh out one and one-fourth the amount of sugar; cut the strawberries in halves or quarters. Put a layer of the cut strawberries in a shallow plate, pan or platter and cover liberally with a layer of sugar; add another layer of strawberries and another of sugar until all the berries and sugar are used. Place in a cool place and let stand for twenty-four hours, stirring once or twice during this period. Pack in sterilized jars, seal and store in a cool dark place. These berries keep their original flavor and may be used with short-cakes or as a sauce for ice-cream. Raspberries may be preserved in the same way.—From the June Delineator.

TO COOK OLD FOWLS

A tough fowl may be made tender and served like young roast chicken if it is first steamed for three or four hours. It should be prepared with the dressing as for roasting and placed in the steamer. After the fowl has steamed for four hours, place it in the oven for about a half-hour and brown it well. It will be quite as tender and delicious as roast chicken.—From the June Delineator.



Teacher in geography class—"John, tell what you know about the Mongolian race."

John—"I wasn't there, I—I went to the ball game instead."

The attorney for the gas company was making an address. "Think of the good the gas company has done. If I were permitted to make a pun, I would say, in the words of the immortal poet, 'Honor the Light Brigade'."

Voice of the consumer from the audience—"Oh, what a charge they made."

Officer (Just bawled out)—Not a man in this division will be given liberty this afternoon.

Voice—Give me liberty or give me death.

Officer—Who said that?

Voice—Patrick Henry.

The archbishop had preached a splendid sermon on the beauties of married life and the following conversation took place between two old Irishwomen on the way home:

"That was a fine sermon his riverance gave us on marriage."

"It was, indade, and I only wish I knew as little about the subject as he does!"

You can overdo a good thing. Former Vice-President Marshall, when governor of Indiana, received a complimentary ticket for a free bath at a new bathing-place that had just been opened. A week later another ticket arrived. He wrote back to the commissioner: "Dear Sir, I received your first free ticket to the bathing-beach and considered it a compliment. Your second I considered a suggestion. A third I shall deem a positive insult."

A farmer who turned politician was making a campaign for office. His opponent visited the farmer's old neighborhood and asked one of the neighbors if he knew the candidate.

"O yes," said the neighbor.

"Is he a liar?"

"Wall, now, I couldn't say he is a liar, but when he wants his pigs to come to their feed he has to get somebody else to do the callin'!"

They were discussing the North American Indian in a rural school, when the teacher asked if anyone could tell what the leaders of the tribes were called.

"Chiefs," answered one bright little girl.

"Correct. Now, can any of you tell me what the women were called?"

There was silence for some time, and then a small boy frantically waved his hand for recognition.

"Well, Frankie?" asked the teacher.

"Mis-chiefs," he answered proudly.

"Professor Diggs likes to use high-sounding phrases."

"A mere affectation, no doubt."

"No, I think he uses them because he's afraid that if people knew what he was talking about they'd know he didn't know what he was talking about."