

# BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

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J. D. MOORE, Editor

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It is not the empty canoe on the shore but the occupied boats on the bay that achieve results, and out of which the Master calls for "Fishers of Men." All who do their duty as they face it will find a larger duty to be done.

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew, casting a net into the sea; for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets and followed him.

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets and he called them. And they immediately left the ship and their father and followed him.—Matthew 4: 18-22.

## GOD'S DISCIPLINE.

Discipline may be cultural as well as corrective. Suffering does not always indicate God's displeasure with the patient. In His development of the spiritual life of His children, "He scourgeth every son whom He receiveth." If then we are without chastisement whereof all His children are partakers, we are not sons. God's fatherly love is shown to us in His discipline which withholds many things we naturally desire, subjects us to hardships which seem too great for our strength and deprives us of many blessings to which we may think we are justly entitled. Prosperity also has its trials no less than adversity, and this is the form of discipline which the Father employs in some cases. Let not the needy and afflicted suppose that God is dealing harshly with them, and let them not imagine that the treatment to which they are subjected is any more severe than that which is visited upon many others who seem to fare well and prosper.

## "DUTY DONE MEANS VICTORY WON."

By Frank E. Burkhalter.

In the words employed as the topic of this article is found the official slogan for the finish-up task of the Baptist 75 Million Campaign in 1924, as adopted by the local executive committee of the Conservation Commission.

Responding to a call by the writer for a proposed slogan for this final year, which has been designated as Redemption Year by the Commission, hundreds of Baptist men and women from the various states in the South sent in suggestions. All suggestions were copied and listed by number so the committee making the award would not know the name of the authors and the selection was made solely upon the basis of the elements that would contribute most to the completion of the Campaign in this, the final year.

The winner of the contest and the \$25 cash prize is Miss Elsie Richardson, of the staff of Home and Foreign Fields, and an active member of the Lockland Baptist Church, Nashville.

It is the belief of the committee that if the true significance of the slogan chosen, "Duty Done Means Victory Won," sinks in upon the consciences of Southern Baptists they will be led of God to do their duty to his causes, as embraced in the Campaign, and victory thus be assured. Nothing finer could come to Southern Baptists than that every one who made a subscription to the Campaign should resolve to do his or her whole duty in the Campaign this year, and that the hundreds of thousands of others who have as yet had no part in it should resolve that they likewise will do their duty by making liberal cash offerings to the causes embraced in this program, which are state, home and foreign missions, Christian education, hospitals, orphanages and ministerial relief.



HORACE L. JONES, Ph.D., LL.D., Head of the Greek Department at Cornell University, Ithaca, New York; a graduate of Carson and Newman College and a son of the great theologian, S. E. Jones, who till his death in 1913 was professor at Carson and Newman College.

## THE HEART-CALLS OF THE UNFINISHED.

By L. R. Scarborough.

In conference with our missionary and educational leaders, I have recently found an over-whelming appeal from the unfinished tasks in home and foreign fields. There are literally hundreds of church buildings, missionary homes, school buildings, hospital buildings, in the home and foreign fields which were started by the 75 Million Campaign successes. These buildings in many cases are above the foundations, some to the roofs, some uncovered, some with windows and doors out, some mere shells of enlarged opportunities. The failure of our people to pay their Campaign pledges and to get offerings from our new members have stopped work on these buildings. There they stand as monuments to our failure, vocal testimonies to our neglect, sad commentaries on our unfaithfulness. About each of these many, many unfinished institutions gather shattered hopes, disappointed hearts, tear-stained cheeks, unfulfilled promises, wasted opportunities, the night cries of the shattered nerves of missionaries as they long and wait and weep in their disappointment.

I call with the deepest passion and fervor of my soul to Southern Baptists to hear these heart-cries, the appeal of these disappointed hopes, the call of these tears, and finish these unfinished tasks. Case after case could be cited in the homeland and in the foreign field, heart-breaking, soul-rending cases. If every Baptist in the South who has his pledge unfulfilled could see any one of these cases, it would stir him to the depths of his soul and make him pay, even if it cost blood. Will not the united, heart-breaking call of all these cases move all our people to do their best, in the next few months, to redeem our pledges, enlist all the unenlisted, and bring to a hundred per cent in pledge-paying every individual Baptist and every Baptist church?

"Duty Done Means Victory Won."

# Baptist and Reflector

(Continuing the Baptist Builder.)

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## EDITORIAL

### DUTY TESTS.

By what tests are we to judge our responsibilities as Baptists in this critical moment of our history? Shall we see our duty clearly? Shall it be defined in the light of what our Lord wants us to do for Him at this time? Upon what considerations shall we base and measure our obligations to Him?

#### Not According to Precedents.

There are things to be done for which there is no precedent. That which once constituted the full measure of our duty would be only a partial performance now. We should give of our substance to the Lord as we have never given. All former standards must be exceeded. Even the record of the first Campaign year should be surpassed. All that has gone before, as meritorious as it might have been, should be forgotten in the all-consuming thought of our present privilege and duty. "Forgetting the things that are behind," we ought to press forward to the higher goal and move onward in the larger task. All that has gone before us will be a clog about our feet if it does not beckon us to new and more strenuous efforts.

#### Not According to Our Ability.

"We be not able" has been the wail of the weakling and unbelieving since the days when the ten spies reported unfavorably as to the Israelitish conquest of Canaan; and is the subterfuge of the indolent and cowardly. Our individual, personal resources are too often thought to determine our ability, and we are prone to measure our capacity by our own estimate of our means or powers, instead of by the size of the task the Lord gives us to do for Him. He never assigns any work for which we are not equal; and to discover his estimate of our ability, let us take the dimensions of the task He assigns us.

There is no question that Southern Baptists have upon them during this year the largest undertaking they have ever shouldered. God has considered us able to perform it,—else He would not have imposed it. And it is from the Lord; let none among us entertain the idea that it is a self-imposed obligation or the doings of denominational leaders whose enthusiasm led them to anticipate too much. The 75-Million Campaign was, and is, of the Lord; to believe otherwise would be to affirm that Southern Baptists have headed in the wrong direction and that the Lord has abandoned us and left us to our own ways. If he has given us a big thing to do, He must consider us capable of doing a big thing. Our ability is not lacking. The means are at hand. Wealth untold is available to the Baptists of the Southland. Even according to their own appraisal of their resources, the most pessimistic could but acknowledge that we are able to meet the needs of the Lord's cause entrusted to us.

But the consideration that should govern us in this matter is not the question of our ability, as we may imagine it or know it to be; for if we have it, we must have it "unto the Lord," and if we have it not, we must have it not "unto the Lord." He is able. Let us refer all questions of ability to Him. Unless we do that, we shall not be able, for the very sure reason that we have not tapped the only source of power sufficient for these things.

#### Not According to Our Intentions.

Most of the pledges made in the Campaign were made in good faith, and there is no discount either on them or on the spirit in which they were given. But we ought not to measure our duty in 1924 by what we thought in 1919 we might be able to do. Yet the pledge is not to be destroyed but fulfilled; not to be done away, but superceded; not to be discredited but amplified.

However, the pledge may not define our full duty in this hour. In the great majority of cases, it is not only binding but should be the minimum of financial obligations to the cause of Christ. In other cases it should be increased. And in still many other instances, pledges have not been made at all and no promises are outstanding whatever. These should be considered obligated as truly and as greatly as those who pledged at the outset of the Campaign. Our duty is certainly within the limits of our intentions but cannot be said to be co-extensive with them.

#### But According to Our Faith.

Everywhere in the Bible faith is said to be the means of blessings and of power. "According to your faith be it unto you." If we trust God for just a little it is not much that He can give. If we attempt small things for Him, there is not much we can do for Him. Our faith in Christ determines the measure of our capacity, because it indicates the size of the channel that is open between God and us. "This is the victory that overcame the world, even your faith." We may talk much about "Victory," but unless faith is the end directly sought, and is the means by which we go forward, defeat will be certain.

But our faith should be as big as our tasks. A great opportunity calls for the exercise of

a strong faith. An ordinary faith may be sufficient for ordinary needs, but "this kind cometh not forth but by prayer and fasting"—when an unusual demand is made upon our resources there must be the exercise of an unusual faith, or failure will result.

This conquering faith is not an implement to be taken up and laid down at will. It must be a development; it must have been developed before the emergency that calls for it has arisen. It has to be present before it can respond to the call for it. It must have its rise and growth in prayer,—by prayer and fasting." How importunate we should be in prayer! How much we should have prayed all the time! How earnestly we must pray now in order to attain to that standard of efficiency which we might have had if we had kept up the spirit of prayer in which the Campaign was begun four years ago! "It is not by might nor by power, but by my spirit, saith the Lord." Let us remember this now, and let us not forget it when this present crisis is over—lest another arises for which we may not have faith and strength enough.

### PRAYING FOR THE DEAD.

It has been a practice among Roman Catholics for a long time to make prayers for the "repose of the soul" of some prominent church dignitary immediately after his death; and it is to be regretted that something of this custom has crept into other than Catholic circles. After the death of the late lamented ex-president, Woodrow Wilson, it was reported that groups of people about his former home in Washington knelt for hours in prayer; and the daily papers report that the American Legion of Nashville conducted prayers for the repose of his soul. No doubt both reports savored of the reporter's Catholic predilections, but even that shows a wrong public tendency. No doubt Mr. Wilson was a Christian, saved, as every other believer is, by the unmerited grace of God in Jesus Christ, the Redeemer; and if so, his soul was not in need of repose nor of the prayers of those who were left behind. An enlightened Christian public should stop Catholic and heathenish practices.

### EX-PRESIDENTS.

Only one ex-president of the United States, Mr. Taft, is still living, although we have a goodly number of ex-candidates for the presidency. The strain of the office is so great that if the president takes his office very seriously or is the crux of a crisis in the history of the nation, he pays for his honor with his life. Mr. W. J. Bryan, a frequent nominee for the high position, is still among us, and in the finest physical form. Since he has become such an able defender of the Bible, we have come to the conclusion that an all-wise Providence kept him out of the presidency in order to preserve him for the larger and the more important task.

Charles Herbert Levermore of Brooklyn, N. Y., secretary of the New York Peace Society, is the winner of the Bok peace prize of \$50,000 down and \$50,000 when his plan is adopted by Congress.

## News and Views

Alex Ivanovich Rykoff has been chosen to succeed the late Nikolai Lenine as head of the Council of Commissars in Russia.

Our most hearty felicitations to Editor J. W. Mitchell, of the Florida Baptist Witness, Jacksonville, who was married on January 31 to Mrs. Sarah Goethe Martin.

Several hundred persons were present at the Wilson Memorial services held at Central church, Memphis, Tenn., at the Noon Prayer Meeting, Wednesday, February 6.

Bro. R. A. Johns, the former efficient pastor at Adams, Tenn., began his new work at Trenton, Ky., the first of February. We congratulate Kentucky upon having captured him, but shall miss him from this state.

Dr. J. B. Phillips, pastor of the Highland Baptist church of Chattanooga, was recently honored by an anniversary reception given him by his church at which around 800 of the members were present. During the two years of his pastorate, Highland church has received 580 new members.

Winona Lake "Bible School of Theology" (we suppose the word "Bible" is used to specify the particular kind of Theology taught), has been announced for July 19 to August 16; Dr. A. T. Robertson of the Louisville Seminary being on the faculty.

We congratulate the First Baptist church of Murfreesboro, Tenn., upon securing the promise of Dr. Austin Crouch, of our Home Mission Board, to become its pastor at an early date. He was formerly pastor of this church and will receive a hearty welcome into the pastorate again and upon his return to Tennessee.

From Caryville, Tenn., Bros. J. M. Newport, whom we welcome into the state, writes February 8: "I have been called to the care of the church as pastor after an absence in Kentucky for about eight years. So I am again among my Tennessee brethren. The church is going to full time. We have a splendid body of brethren and the outlook for a successful year's work is splendid."

A noble layman of one of our best churches in the South sends in a check for \$240, full payment of his pledge to December, 1923, and says, "I am on the budget now, contributing every week through my church to the 75 Million Campaign," and rejoices that he has the privilege of helping to save the Baptist honor and contribute to Baptist victory.

The Publicity Department of the American Baptist Publication Society of Philadelphia, announces: "The Centenary Translation of the Four Gospels, made by Helen Barrett Montgomery, into modern English, is now off the press of the Publication Society. It

is supplied at cost, or twenty-five cents. The enrollment to the Scripture Readers' League is encouraging. Eight hundred and fifty have registered so far and promised to read the Gospels before July 1, 1924."

Evangelist W. C. McPherson, 170 Gallatin Rd., Nashville, writes from Alton, Mo., February 2: "Singer James B. Cambron and I are assisting Pastor L. A. Drumwright in a gracious revival here. Despite bad weather and much sickness, congregations are large and people are turning to God. We go from here to Thomasville, Mo., February 10 to 24. I shall be glad to arrange for meetings with Tennessee pastors after March 1. Can furnish good singer where one is wanted."

### HIGH NOTES TO A VICTORIOUS SONG

Brother J. G. Chastain, formerly a missionary to Mexico, writes: "My little Spanish church here in Ybor City, Florida, made up of working people—46 in number—subscribed \$5,000 to the Campaign. We paid it all out in less than four years, but we are still paying and expect to continue." What a fine example this is to all our people in the South! Our saved Spaniards in the homeland set a worthy example to those who furnished the Gospel to them. Let all the churches as strong, stronger, and less strong than this church follow this noble example.

Concerning the East Macon (Ga.) pastorate, Brother J. Bernard Tallent reports: "Work moving on our new field in Macon splendidly. Last week, January 20-27, had S. S. Training School with attendance of 48 and 40 getting awards for work done. Two classes taught by pastor and his wife.

Stewardship Campaign been going through month of January. Last Sunday morning (January 27) at 11 o'clock had 22 new tithers enlisted in afternoon, a canvass of whole membership made with results very gratifying. More than local expenses met and nearly four times as much insured on 75 Million as was paid last year. We will have completed a \$15,000 Sunday school annex within the next 30 days."

### STEWARDSHIP NOTES.

By T. W. Gayer.

Cumberland Association is well organized for the Stewardship work. They plan to pay their Campaign pledges in full by April 30. They contend that the five-year period will close on that date. Leading laymen plan to speak in the churches on Sundays, laying the causes on the hearts of the people.

In the Bible Conference which the Sunday School and B.Y.P.U. Department put on last week we heard several good Stewardship addresses. Dr. John Jeter Hurt, pastor First Baptist Church, Jackson, was heard on "The Four Fundamental Laws of the State." His outline was as follows: (1) All property must be administered according to the will of the testator. (2) All property must be kept at its highest earning values. (3) The

trustee or steward is allowed to take from the earnings only a fair return for service rendered. (4) There must be a final accounting at the court. If this is a fair sample the Jackson saints have a great preacher.

Dr. W. L. Pickard, pastor Central Church, Chattanooga, gave a series of addresses in the Conference at Clarksville on Jesus the Son of God. The writer heard the first address. It was not easy to go away before he was to speak again. I wish our stronger churches would get Dr. Pickard to deliver this series all over the state. The two points of attack from the enemy are on the inspiration of the scriptures and deity of Christ. This attack is being made now by those who are supposed to be friends of Christianity.

W. T. Rouse notes in the Baptist Standard that the Foreign Mission Board will pay \$90,000 on borrowed money this year. Most of this is because we delay in paying pledges and making remittances until the end of the year. He further says, "Two or three states are making substantial improvement over the old-fashioned way of waiting until the last month in the Convention year to take an offering for foreign and home missions." He indicates that from May 5, 1923, Kentucky has sent to the Foreign Mission Board \$64,087.20, while Texas has sent only \$60. Kentucky pays up monthly.

Each day all business ceases for twenty minutes in the Sunday School Board Building while everybody assembles for prayer. Just now when all the world is sick and sore and calling for help we need to pray. Our people are rich but they are not paying their Campaign Pledges. The whole world is ready for the Baptist message but we are spending our money on ourselves. Let us pray.

Dr. A. N. Hollis, Bluff City, writes that his people are red hot on Stewardship. They want him to teach a book on the subject. Any pastor or chairman of the finance committee can teach a class in this subject. Write W. D. Huggins for the text books. Tell him to send "Christian Stewardship." We give an attractive diploma for this book. Mr. Hudgins reports Stewardship as leading in a total of 590 awards last month. The reason many churches have no better financial plan is because they do not know any better. It is our duty to teach them. Many of our people want to know.

Many pastors are teaching these classes themselves. There is no better way to revolutionize the finances of the churches. Let the pastor get his leading men and women to agree to meet for study at some convenient time. First study Dr. Cox's book on "Christian Stewardship." Then study either "The Budget Plan" or "A Manual in Church Finance." The first will give the people the doctrine of stewardship and one of the latter will teach the practical side of the subject. One reason the present stewardship movement is so successful is that we are giving the churches a plan. Many of them have known their duty but never knew how to put it into action.

# Contributions

## MIRABILE DICTU!

J. F. Love, Corresponding Secretary

That we are living in the most marvelous missionary age of the world no one can doubt who reflects on world conditions. There was never a time when there was such missionary opportunity, such imperativeness in the missionary call, so many thrilling incidents and circumstances connected with missions. Southern Baptists have attempted in response to these conditions to do a real big thing for the lost nations of the world, and so far as they have carried their purpose into effect, they are succeeding. Thrilling stories of missionary triumph are reported not only in the religious journals but in secular magazines. All these circumstances challenge the attention of thoughtful people, and of Christian people in particular.

Imagine, then, one's surprise at discovering some current facts in Southern Baptist history which show that there exists among some of our people an amazing lack of familiarity with the marvels of Foreign Missions, or some of our people are amazingly indifferent to them. Let us recite some of these facts.

First. We have been looking through many copies of 1923 associational minutes. Some of these have some of the best reports on Foreign Missions we have ever read, but amazing fact, some of the minutes of the largest and strongest associations in the South do not have a report on Foreign Missions! Think of it, the representatives of missionary Baptist churches meeting for two or three days in 1923 to consider the work of the Lord and omitting from their sessions the greatest of Christian enterprises. Every one of these minutes has numerous reports on this and that and the other aspect of Christian work. All these minutes have ten to twenty reports on as many phases of our great home tasks. These brethren and sisters are undoubtedly interested in the Lord's work, but they forget Foreign Missions!

A second fact is that some good and true pastors and some great pulpits are reported to be silent on Foreign Missions. We state this as a rumor only. That thousands of our preachers are alive to this great subject no one can doubt. We know that many pulpits are ringing with Foreign Missions, pastors are alive to the value of foreign mission incident, and their people are alert to their tingling messages and their references to incidents relating to this great cause. Surely the laymen who have reported silent pulpits on this great matter have missed some of the services. We will not charge them with having gone joy riding on Sundays, but it is hard to believe that in a time like this when God is calling His churches, if ever He called in the needs, the sighs and groans of the world, that this subject of Foreign Missions is neglected or overlooked in any pulpit. It would be the greatest wonder if it should be

overlooked in the face of the fact that Foreign Missions is either explicit in all the great texts of Scripture and we are living in the most stirring and momentous foreign mission years the world has ever seen.

Third. We are surprised that in view of some great gifts to other Christian enterprises, similar great gifts should not be made to Foreign Missions. We have lately been thrilled by the report of large and worthy gifts to individual home objects. Some of these gifts have run up into five and six figures. We rejoice in these and congratulate those who have made them. Are they not, however, ground for surprise that our papers are not reporting from among Southern Baptists as many of these really big gifts to Foreign Missions as they are reporting to other and smaller objects? We rejoice and will rejoice in the big gifts to any worthy object. We would not by any word or deed discourage these gifts. Indeed, we would with all our powers encourage them. We would, however, say to Southern Baptists that these things ought ye to have done and not to have left undone great individual gifts to Foreign Missions. The Foreign Mission Board faces desperate needs and marvelous opportunities which it is unable to cope with because of its financial condition. The foreign mission work duplicates every object and class of work which is necessary to Christianity at home and these objects on the foreign field are in the midst of a need and a destitution which are utterly unparalleled. But when did anyone ever hear of anybody giving to Foreign Missions any one gift of \$10,000, \$50,000, or \$100,000?

Fourth. There have lately been announced the making of some noble Baptist wills in the South which show that there is a growing conscience among the men and women whom God has trusted with this world's goods. Many of these are setting their houses in order before they come to die and are giving attention to the post-mortem disposition of their estates. We have heard of wills for many thousands of dollars in favor of some very small but very worthy denominational enterprises. Do those who have not written their wills, and those who contemplate writing such, reflect that in this great world for which Jesus died and through whose death they hope some day to be elevated to His Courts of Praise, there are millions who have never heard the gospel? That there are millions of orphan children? That heathenism makes no provision for orphans? That there are millions who never saw a modern doctor or a hospital? That the great masses in heathen and Roman Catholic countries cannot read the Scriptures in which we think we have eternal life? That such will never have the pleasure and the benefit of reading them unless we prepare to teach them in our schools? Are not all the institutions which seek to meet all these needs on a foreign field worthy of some really great legacies?

Another surprising fact, and one which perhaps explains the rest, is that as a rule our people are not reading about Foreign Missions. Can it be possible that Christian men find no entertainment and no edification in the marvels of God's grace among all na-

tions and kindred and peoples? That they have no taste for the stories of foreign mission venture and achievement which are coming from every land? The writer has been interested in looking over the lists of books which some of our book readers have been recommending to pastors and other Christians, and confesses to a surprise that some of these lists have not contained a single foreign mission book, and not one of them has named enough foreign mission books to make the list a balanced mental and spiritual ration for any Christian. My impression is that there are more sermons and more vital sermons suggested by some of the missionary biographies and missionary stories than is found in any book of sermons or other class of current religious books. Missionary literature will give the preacher a clue to the adaptation of the great doctrines of the Scripture to practical Christianity, and will enlarge the horizons, deepen the lives and quicken the activities of his church members. There is no other literature so full of pertinent pulpit illustrations and incitements to great preaching, great living and great deeds as is missionary literature.

Let us, my beloved brethren, correct these surprising oversights, and then Foreign Missions will not be the victim of a great debt, and the missionaries will no longer be denied their requests as was done at the October meeting of the Board.

## GREAT CAMPAIGN DAY AT CHATTANOOGA.

By L. R. Scarborough

I began my part of the Finish-Up Campaign of the Seventy-five Million movement with the churches at Chattanooga on Sunday, the 3rd of February. There were three great houses: Sunday morning at 11:00 at the First Church Dr. Inzer provided a capacity crowd. I spoke on "The Three-fold Program of Jesus Christ" and set out the task ahead. There was remarkable enthusiasm and response. The crowd voted practically unanimously, by standing vote, to pay their pledges amounting this last year around \$32,000. At 3:00 o'clock in the afternoon the auditorium of the First Baptist church was practically filled with large delegations from nearly every church in the city and some of the country churches. Almost every pastor in the association was present. I spoke again on "The Task Confronting Southern Baptists." At the close, every member, of the Baptist churches represented, stood and enthusiastically pledged themselves to pay their pledges themselves and do their best to bring their churches up with the full payment of their pledges. It was one of the best general meetings I have attended in Tennessee during the entire Campaign. At the evening service I spoke again on the Campaign to the Tabernacle Church where Dr. Calloway is effective pastor. The house was crowded. There was marked enthusiasm. A great majority of the church pledged themselves to do their best to pay their pledges and bring their church up to the full amount of their pledge.

Dr. Inzer is doing such a marked work in the First Church. Mr. Ralston, the associa-

tional director, Drs. Phillips, Pickard, Callo-way, Davis and all the other pastors, promised their full-length strength and co-operation in bringing the association and all the churches up to their pledges. It was a significant and meaningful day for the Campaign. My heart was made to leap with joy at the great work being done by the strong corps of Baptist pastors and laymen and women leaders in the churches of that association. This central force in East Tennessee say that you can count on East Tennessee to do their best. I come to the central office at Nashville to give my best strength to this Campaign from the encouragement of the remarkable day of co-operation, responsiveness and high spiritual enthusiasm from the Chattanooga fighting force of Baptists. I trust that this is a prophesy, a promise and the guarantee for Tennessee's enthusiastic backing to this finish-up campaign. All we hold dear as Baptists is involved in the issues of the next ten months. If pastors ever led in Tennessee they should lead now. If the women ever will do, and the laymen too, their best in Tennessee, it ought to be in the next ten months. Let's save the name and honor of Tennessee Baptists and the causes involved in this Campaign by paying Tennessee Baptist pledges. Nothing short of the payment of pledges will bring us to a worthy victory.

#### JERUSALEM SEES BEGINNING OF BAPTIST SEMINARY.

Southern Baptists who are interested in foreign mission work in general and that in Palestine in particular, will rejoice to learn that the beginning of a seminary at Jerusalem has been made by Missionaries Watts and Hanna, Bro. Pearson, the third member of the group having been compelled to return to his home in Alabama because of the breakdown in the health of Mrs. Pearson.

Here is the story from Bro. Hanna as he writes it to Dr. L. R. Scarborough, president of the Southwestern Baptist Theological Seminary, form which Bro. Hanna recently graduated, his expenses through the seminary having been provided by the Men's Bible Class of Calvary Baptist Church, Washington:

"I have some good cheery news to tell you. Three weeks ago the Lord brought into our number another fine young Jewish man as a convert, who has felt called of God to give himself entirely to the ministry. Brother Watts and I have planned to give him and the other Jewish worker we have here a theological course. Brother Watts is to give the studies in Biblical Interpretation—Old and New Testament; and I am going to give the course in Church History and Evangelism. So, we have the beginning of the Palestinian Baptist Theological Seminary. Hallelujah! You will be pleased to know that I am going to use your book, 'With Christ After the Lost,' as our text-book."

Our missionaries at Jerusalem have found a beautiful and commanding site for the launching of an intensive missionary program there that will extend throughout Palestine and Syria, but the Foreign Mission Board has not been able to make any purchase yet because of its hampered financial

condition. If Southern Baptists will but rally to the limit of their ability this year and complete the raising of the 75 Million Campaign objective, the Board will have the funds with which to take care of its indebtedness and make a lot of improvements on many fields that are absolutely imperative if our work is not to suffer irreparably for all time to come, and hundreds of thousands of persons die without any knowledge of Jesus Christ.

God is showing His favor upon the work in the land made sacred by the life and labors of our Saviour. Will Southern Baptists enter the door of opportunity which the Heavenly Father has opened.

#### THE FUTURE OF THE RELIEF AND ANNUITY BOARD.

By William Lunsford, D.D., Cor. Secy.

The Southern Baptist Convention has thousands of Baptist preachers, active and industrious in their tasks as pastors, editors, teachers, secretaries, or what not, and nearly every one more or less anxious with regard to the future; many of them actually suffer with every reminder of the inevitable day of retirement. There is no misfortune so to be dreaded by the preacher as that of dependence in old age.

Now, the object of our board was to make such provisions for its preachers as would relieve them of undue apprehension with regard to the future. It has truly made a good step in this direction, but has actually only made a beginning.

There are two things that are almost constantly on my mind, as secretary of the board: The first is what our board can do to bring aid and comfort to our already large and ever-growing list of beneficiaries. My heart is anxious and heavy when I contemplate what share the board is to have in the campaign of 1925. The board, in December, sent to each of its beneficiaries a Christmas check for every cent that it felt able to spare, and a Christmas letter appropriate to the season. To this token of affectionate remembrance the board received hundreds of letters of appreciation. Some of them were teeming with nothing but words of joy and appreciation, while others contained statements of privations that would make an angel weep.

One dear old brother wrote that he had been tramping around, up to that time, in an old pair of shoes, so worn and leaky that he dreaded to get foot outside of his door, and did not know which way to turn for a new pair, but when Christmas check came, he wrote us: "I went at once to a store and purchased myself a pair of new, warm shoes, with which to face the winter."

Another wrote that he had been actually shivering for lack of covering when he retired at night, but that his Christmas check enabled him to purchase a new blanket, and thereby make his old and enfeebled body comfortable when he retired for his night's rest.

These two instances show the desperate straits and needs of some of our old country preachers. Such dire extremity is not the

rule among them, however, and yet all are in great need.

Second, I am also thinking of what happened in Atlanta in 1919 when certain interests fostered by the Convention were so insistent in their pressure for larger allocations that the Executive Committee of the Convention was prevailed upon to cut our grant of five millions half in two and give us an allocation of only two and a half millions in the 75 Million Campaign. The committee did this, however, with the distinct understanding that our board should have its chance at the remaining two and a half millions, at the close of the five year period, and that provision was to be made for the same to be raised in the following two years. When our board considered this provision for the future, while we were greatly disappointed, we decided to make no protest. Agreements made in the secular world must be strictly complied with. All men understand that and must govern themselves accordingly. Is an agreement any less binding because made in the religious world? Southern Baptists must keep the spirit of that agreement, just as the Convention from time to time, has said that it should do, the last utterance on the subject being that of the Kansas City Convention, in May, 1923. It cannot afford to do otherwise. The future and solvency of our board, the integrity and honor of the Convention, largely turn upon what the new committee on allocations and program for 1925 shall do and the final action of the Convention and the states with regard thereto.

Obviously, it will take hundreds of thousands of dollars of actual cash per year, for this board to go on with its work in anything like an adequate way. We must increase our annual gifts at the rate of thousands per year, in addition to what we are now giving our beneficiaries, to say nothing of the sum that must be raised from year to year to maintain this work.

The Annuity Department of our work is growing more and more popular with our Southern Baptist pastors. The men are joining all the time. I believe that our membership will reach fifteen hundred by the time the Convention meets in Atlanta. *This fund alone must have added to its interest bearing assets from \$250,000 to \$300,000 per year, for the next twenty years, if we are to preserve beyond all question its solvency.* In other words, there is one great Southern Baptist enterprise that must be endowed. This was understood from the beginning. Our board was launched in 1918. It has made good strides. Its goal is fixed. There can be no such thing as halting. To turn back would be embarrassment, shame and disgrace. It must keep going.

"Take a music bath once or twice a week for a few seasons. You will find it is to the soul what a water bath is to the body. It elevates and tends to maintain tone to one's mind. Seek, therefore, every clean opportunity for hearing it. Purchase some kind of instrument for the home and see that its beneficent harmonies are often heard. Let music be as much a part of a day's routine as eating or reading or working."—*Oliver Wendell Holmes.*

# STILL SEEING, HEARING, AND FEELING IN SOUTH CHINA.

By W. Y. Quisenberry.

On the way up the West River to Wuchow we stopped at Shihuhing. Here we found only two noble women working in and from this important city. They are working, in my judgment, far beyond their strength, and are jeopardizing their health. Here by the consecration and liberality of the Chinese Christian doctor we have secured an exceedingly valuable piece of property in the very heart of the city. It was the residence of a wealthy Mandarin. It runs from street to street, a distance of 500 by 900 feet. On it are some handsome old trees. This property is greatly needed for the enlargement of our work. We ought by all means to have two well equipped men at this station with their wives. The field is "White to the harvest."

On reaching Wuchow I was again made to rejoice over the manifest blessing of God on what has been and is being accomplished. In the place of the small, poorly equipped, and under-manned hospital, we now have a magnificent, five-story, splendidly built, fire-proof building. Four floors (including the basement) are now in use, and was caring for 100 in-patients on the day of my visit, with others seeking to enter. The immediate need is for \$5,000 gold to put in an elevator and to equip the top floor. Under the splendid, wonderful ministry of the godly, energetic Dr. George Leavell this hospital is now self-supporting, is more than self-supporting. \$50,000 for an elevator and equipment will provide for forty other beds. This will offer healing and comfort and salvation to as many sufferers, and at the same time greatly help all the phases of our Christian service in this city. Is there not some brother or sister who would like to have the joy of providing this needed \$5,000 in addition to and above their 75 Million offering? This is the only hospital within the reach of some ten millions of people, and it is now being conducted as a very great evangelistic agency. Many will find Christ here while receiving bodily healing.

Dr. Leavell and his staff of native workers are praying that God will send them two additional, well equipped doctors from the home-land; they are greatly needed now when Dr. Leavell is having many more calls for outside work than he can respond to. He begged me to do what I could to help the Board find well equipped doctors, but he said he did not desire to have any unless they are willing to put Christ first and foremost in all things and at all times. While I was a guest in his home for a few hours he received an urgent telegram to attend a foreign missionary 184 miles up the river, and two calls were received from British officials stationed at this strategic center. All of his time and energy is needed for hospital work. Hundreds of patients each day are being treated at the public dispensary, and all of these are given a chance to hear the gospel message, and are provided with Christian literature before they leave the dispensary chapel.

It was my joy to preach morning and night in our new church building at Wuchow, there were a number of professions of faith at

both services. The Sunday School crowds all available space.

Both the boys' and girls' schools at Wuchow are greatly hampered for lack of buildings; it is pitiful to see under what difficulties and inconveniences our faithful missionaries are seeking to teach the many who are anxious to learn. These workers have been long hoping and praying for the monies that were to come from the 75 Million Campaign. If our people only knew how far a little money now spent in equipping our missionaries for efficient service would go, how gladly they would give it. Our people have the money, and I believe the love of God in their hearts, but they do not know the real conditions confronting those who have gone as their representatives in this mighty nation of nearly 500,000,000 people, some 400,000,000 of whom have never yet heard the name of Jesus, or had a copy of His Word.

## THE CALL OF THE UNFINISHED TASKS.

Dr. W. O. Carver, who has just made a missionary tour of the world, voices the cry of many an unfinished task. Here is one.

He says, "To finish worthily the 75 Million Campaign will make possible the erection of a dormitory on our compound in Tokyo, Japan. On this compound now they have a church, pastor's home and a missionary home. The site includes space for a dormitory for university students. Provision for this was made in the plans of the Board for this Campaign period. In no country on earth is the reaching of college and university students of more importance than in Japan. Last August I spoke in our church there on two nights to audiences made up in large measure of young men and women. It is a very great opportunity. Christian students and those who may be influenced by Christianity are swamped in an unchristian, agonistic and atheistic atmosphere. It is proposed to bring together in such a boarding home as is here contemplated a group of students where their religious life can be cultivated and from which as a center a Christian influence can be exerted on the young life of influential leaders in the new Japan."

Let's supply this pressing need by finishing the 75 Million task.

Dr. Carver in his world missionary tour tells the story of the unfinished task in China, all because we have not fully paid up our pledges to Christ and His causes.

He says, "If we can finish this year the 75 million objects we can build the dormitory and necessary class rooms for our Bible school in Ching-Kiang, China. This school has been in operation for several years. Its classes have been temporarily provided for in an excellent church building which has been erected by the funds of the Campaign. The program provided also for the school building but this has been indefinitely delayed for the lack of funds. Meantime, these consecrated young men, many of them with their wives and children, are crowded in a way that is both unsanitary and socially immodest, in a building which would be regarded as a very poor stable for the horses

of a farmer. Missionaries and natives accepted students on the basis of their faith in our Campaign pledges and the assurance of the opportunity that these pledges would provide for this building."

Oh, that Southern Baptists would accept the challenge of this unfinished task, pay their pledges in full, and record in 1924 a complete Baptist victory!

## STEWARDSHIP NOTES.

By T. W. Gayer

Dr. J. R. Mantey, of Union University, in a personal letter tells how the students are interested in the study of stewardship. Thirty-five students handed him a petition asking him to teach the entire course. Recently I was there for a few days and taught a class in Dr. Cox's book on "Christian Stewardship." The petition says, "Realizing the value derived from the study of Stewardship, and seeing the need of further study; we the undersigned desiring to complete the course in Stewardship," etc. Dr. Mantey says, "It is a tribute to you that there is deep interest in the subject, for the course you gave whetted their appetites for more." It is a tribute to Dr. Mantey to have thirty-five men ask him to teach them.

Last fall Principal Mayme Grimes of Smoky Mountain Academy, began a class in Stewardship in her school. Several letters have told how the study has been enjoyed. Miss Grimes wrote that she never enjoyed teaching a subject so well. One young man wrote that the study had made everything different. They expect to complete the entire course. It may be that they have finished it by this time.

Last week we taught a class at Bolivar, while there speaking each night. We enrolled close to fifty of the leading members of the church in this class while the young people were taking Sunday school and B. Y. P. U. classes.

Now that January has ended let all church treasurers send all Campaign money on hand to Dr. Wilson. On the first of each month this should be done. Our Boards are paying thousands of dollars interest on borrowed money. Your amount may be small but when thousands of treasurers hold back this money it makes it hard on our missionaries. If you have only five dollars let Dr. Wilson have it

## RECEIPTS OF FOREIGN MISSION BOARD TO FEBRUARY 1, 1924.

	1924	1923	1922
Alabama	\$ 31,250.28	\$ 35,984.18	\$ 41,588.10
Arkansas	15,592.45	27,680.43	1,117.11
Dist. Columbia	11,125.73	10,137.30	14,403.30
Florida	13,305.17	12,802.39	14,649.92
Georgia	83,116.26	81,217.60	91,692.67
Illinois		1,600.00	
Kentucky	73,019.38	63,357.75	81,686.89
Louisiana	14,687.75	13,464.47	12,409.11
Maryland	19,860.00	20,940.00	18,790.00
Mississippi	39,825.15	37,677.39	43,270.37
Missouri	22,224.24	19,641.32	19,478.03
New Mexico	2,522.00	3,100.00	3,510.00
North Carolina	101,948.41	105,980.88	71,117.79
Oklahoma	12,581.32	14,781.10	1,860.49
South Carolina	117,748.89	95,554.00	77,459.38
Tennessee	44,505.00	27,524.50	50,264.75
Texas	60.00	231.25	482.63
Virginia	114,524.43	112,592.93	128,936.59
Total	\$718,196.40	\$683,277.49	\$675,432.52

# The Foreign Mission Board's Functions and Reliability

**T**HE FOREIGN MISSION BOARD of the Southern Baptist Convention is the organization and corporation which the Southern Baptist Convention has created and empowered to receive, hold and administer money and estates for Foreign Missions. Since this is true and the Convention expects the Foreign Mission Board to solicit gifts in money and estates for the work which the Board is appointed to study and conduct, it is fitting that certain facts should be given to the Baptist brotherhood and sisterhood, and that these facts should be kept in mind.

## A Dozen Important Facts

**FACT ONE.** The Foreign Mission Board is seventy-nine years old, May 1845-May 1924.

**FACT TWO.** It has been located in the City of Richmond for the whole period of its existence.

**FACT THREE.** It is incorporated under the corporation laws of Virginia. This State has a Corporation Commission under which all financial corporations secure their charters and have their financial reliability certified.

**FACT FOUR.** This Board is a Ten Million Dollar Corporation under as secure a charter as Virginia can give any corporation.

**FACT FIVE.** In addition to its lawful charter which gives it the same guarantee that is given other financial concerns, this Board is backed by the religious conscience of more than three million white Baptists in the Southern States. If, as the banks say, moral security is better than collateral, this Board has good credit.

**FACT SIX.** During the existence of this Board thousands of banks and other financial corporations have failed throughout the South, but no one has ever lost a dollar by this Board, although it has been in operation seventy-nine years and has done kingdom business of millions of dollars in a large part of the world. Moreover, there is not, to our knowledge, an instance in the history of the Baptist denomination of a mission board of the regular organized work defaulting for so much as a penny or becoming insolvent.

**FACT SEVEN.** The Board has a system of bookkeeping which stands approved by the highest authority in certified public accounting, and a man for Treasurer who has experience in banking methods, is a Baptist church member and Sunday School attendant, and is, besides, bonded by a responsible bonding company.

**FACT EIGHT.** The Treasurer's accounts are subject to the scrutiny of the Board which receives monthly reports from him, are audited by a certified accountant who is not a member of the Board, and the accounts of the Treasurer and Auditor are approved annually by the Southern Baptist Convention.

**FACT NINE.** The Foreign Mission Board is composed of men (and now two women) who have been carefully selected because of their Christian character, their representative standing among Southern Baptists, and their intelligent and devoted interest in Foreign Missions.

**FACT TEN.** The Board is composed of some of the leading Baptist pastors of the South, some of the best business and professional talent of Richmond and the South, including banking and investment talent of the highest order.

**FACT ELEVEN.** These Board members love and live to serve the Baptist denomination and Foreign Missions, to safeguard foreign mission investments and to promote foreign mission interests; and not one of these board members has ever been offered or accepted a dollar for his or her services.

**FACT TWELVE.** The Board has educational institutions, hospitals, etc., with as great needs and as great fields for service as any such institutions at home, besides the evangelistic and other phases of the great work. Southern Baptists have made the Foreign Mission Board responsible for their very largest task and should now give the Board some of their largest gifts.

## The Board's Appeal to the Denomination

**The Board solicits financial support for Foreign Missions in three forms as follows:**

- (1) In cash gifts to Foreign Missions.
- (2) In estates and bequests. Bequests can be made, to the Board for Foreign Missions as such, or to the Board for one of its Colleges, Seminaries, or Publishing Houses, or the will may convey the bequest to the Board as a Memorial Endowment of the Board for all its work or for Evangelism, or one of its institutions.
- (3) Investment in Annuity Bonds. The Board issues Annuity Bonds at a good rate of interest for money upon which donors must have interest while they live, but which they would have serve Foreign Missions after they are dead. Money put into an Annuity Bond is without expense of commissions or other legal fees and interest is paid semi-annually.

**NOTE:—The Legal Title of the Board Is:**

## Foreign Mission Board of the Southern Baptist Convention

Correspondence is invited from those who are interested in any of these forms of investment, by J. F. Love, Corresponding Secretary, Box 1595, Richmond, Virginia.

## Christian Education

Harry Clark, Secretary, Nashville

If you are interested in giving to our colleges money on annuity, will you please write to your educational secretary for his leaflet on "Annuities"? This is a plan whereby you can retain the income from your savings as long as you live.

### REPORT OF EDUCATIONAL SECRETARY FOR JANUARY.

Spent fifteen days in the field, at Smyrna, Knoxville, Union City, South Fulton, Fulton, Martin, Dickson, White Bluff, Jackson, Memphis. Attended meeting of Public School Officers' Association, Carson and Newman Trustees, Y. M. C. A., Boys' Work Conference, Council of Church Colleges and Baptist Education Association and two public school county teachers' institutes. Sent letters to all the Baptist preachers of the state with regard to annuities. Wrote all the high schools of the State to secure lists of their senior class. Visited two of our Baptist colleges.

### TENNESSEE COLLEGE WILL BE HOSTESS.

We urge our laymen, members of W. M. U., and pastors who are within a day's run of Murfreesboro, to make their plans to visit our great college for women on February 22, 23, 24, when the Baptist colleges in Illinois, Kentucky, Tennessee, Mississippi, Alabama, Georgia, Florida, will send delegates to the Annual Baptist Students' Conference promoted by the Interboard Commission of the Southern Baptist Convention, of which Brother Frank Leavell is the Executive Secretary. There are plans for reduced rates on the railroads on the certificate plan. You will meet there the young Baptists who have volunteered for the mission field, those who are studying for the ministry, those who are student volunteers for other causes. It will refresh our laymen to see the fine glow of sacrifice on the part of these young people who have been called of God for His work. Our preachers will get new vision. We urge that all Middle Tennessee churches announce this meeting, and urge their young people to come for the powerful and inspiring addresses which are promised. It is worth going all the way to Murfreesboro just to hear the Tennessee College girls sing! Nashville will not soon forget the treat of the Tennessee College Glee Club at Edgely Baptist Church this year or at the First Baptist Church last year.

### MEMORIAL CHAPEL TO DR. SAVAGE.

Who is there who does not know and love Dr. Savage? A year ago at the Southern Baptist Convention, leading Union University alumni had an enthusiastic meeting at which they petitioned the general alumni body at its next meeting to launch a South-

wide plan for erecting at Jackson a chapel to bear the name of G. M. Savage. The alumni at their annual meeting elected an alumni secretary to collect names of former Union University students and proposed the following plan for raising funds for erecting this monument to Dr. Savage on the campus of the University he has served so long and so well. The former students are asked to subscribe a minimum of \$2 a year toward this fund, for which they will receive weekly a bright, sparkling school paper giving the college news and items about the alumni. The first subscription went far beyond the \$2 minimum. It was for \$1,000 from that distinguished graduate from Union, the Rev. M. E. Dodd of Shreveport, La. The first check was from Dr. I. N. Penick for \$100, and he asked that his \$100 be used for a loan fund (to help needy boys and girls remain in school) until the rest of the fund for the chapel can be raised. Because of the noble services of Dr. G. M. Savage, and because of the needs of Union University for this auditorium, we lay this cause on the hearts of our readers:

### CARSON AND NEWMAN NEWS.

Shall our great East Tennessee College win or lose the \$110,000 promised by the General Education Board in New York and by Brother Blanc? We must raise \$125,000 before July 1 of this year.

"Dee-lighted" was a favorite phrase of President Theodore Roosevelt. So is it a favorite phrase of the young women in talking of their matron, Miss Oma Savage, who came to Jefferson City from our orphanage at Franklin. The girls say: "Savage is the wrong name for her."

The young men's Glee Club have started a permanent library of music for the college.

### KING TUT.

We cannot take our money with us across the river of death. King Tut tried it and managed to hold on to his chariots, thrones, robes, jewels, gold for centuries; but here at last they have dug him up, and all of his hoardings have been taken away from his mummy! You, dear reader, cannot carry your wealth with you when you die, for shrouds have no pockets. If you have money to leave, why not leave it to our colleges. If you have loved ones who are dependent on you, then leave it to our colleges with the provision that your heirs shall receive the interest as long as they live. Then your heirs cannot spend the principal nor squander your estate for which you struggled so hard, but they will get the income as long as they live.

### DOES IT PAY TO PUSH CHILDREN?

We have read so often of phenomenal youths that some adults among our readers grow a little impatient with their children. When boys are graduating from college at 16, why should practically all the other youths be only entering upon their college courses at eighteen? Some years ago, the newspapers were full of the remarkable boy,

Williams James Sidis, son of a great college professor and named for another one, the great psychologist, William James. His father had wrought the most unusual results by careful attention to his son's education and by applying every known law of psychology to his training. He entered Harvard at eleven years of age and read an essay before the mathematical faculty which not many college professors could write. He graduated in two years instead of four. He is now a mere clerk, working on a cash register, and he has given a newspaper interview stating that he is discouraged. It seems that he was pushed too rapidly. Since he is still young, however, we will wait and give him the benefit of the doubt. As a general rule, however, the undue pressing of youngsters at an age when they ought to be developing physically is unwise. God takes time when he wants to make an oak. He produces a weed in a few weeks.

### HALL-MOODY ORTHODOX.

Since there is so much public discussion about science teaching in colleges, your secretary was delighted at a recent recitation which he heard in the geology class of the venerable Dr. A. R. Barrett at Martin. Many geology teachers unsettle the faith of their students, but Dr. Barrett spent much of his period in showing the students God's providence in the creation of the various minerals that the class was studying that day. The recitation was stimulating from a scientific point, but inspiring from the religious side. Your secretary went out of that room thanking God for sparing the life of this great scholar and great layman. If you want your boy or girl to study science in an orthodox atmosphere, send him or her to our splendid denominational colleges.

"Housing the Sunday School" is the title of a new attractive booklet issued by the Architectural Department of the Baptist Sunday School Board, which sets forth the principles and ideals which should guide in planning a church building for Sunday school accommodations.

"If young men had music and pictures to interest them, to engage them and satisfy many of their impulses and to enliven their days, they would not go to the low pleasures of the streets; they would have an alternative and would be too fastidious to do so."  
—Bernard Shaw.

"My heart, which is full to overflowing, has often been solaced and refreshed by music when sick and weary."  
—Martin Luther.

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ORDINATION SERVICE

By Second Baptist Church, Jackson, Tenn.

A few Wednesday nights ago Brother Frank L. Richets was ordained to the full work of the New Testament preacher. The service was short, pointed and cogent.

Prof. W. L. House, Sr., was moderator, Prof. N. M. Stigler conducted, the questioning, C. L. Hargrove presented the Bible, Prof. J. McAliley charged the church, P. B. Baldridge delivered the charge to the candidate, and Prof. House led the prayer.

In the words of different members of the presbytery, Brother Richets, we bid you Godspeed in this, your life's work. As the days come and go may the Bible, the Word of God, be real, vital, living to and through you, and the peace of God which passeth understanding attend you.

DR. RAY PALMER, IN MARIONVILLE, MO.

By J. Arthur Wilson, Pastor.

The greatest revival meeting, ever held in Marionville, closed recently. The meetings lasted three weeks, with great crowds and a fine interest, all the while.

Dr. Ray Palmer, of Portland, Oregon, with temporary headquarters in Kansas City, Mo., did the preaching during the entire three weeks of the meetings. Dr. Palmer is a great preacher. He is sound, safe, practical, winning in his manner, kind and sympathetic. He is the pastor's friend and a church builder. You know where to locate him. He never stoops to the low, the mean and the trivial. He is not jealous, never undermines, but unites the pastor and his people and develops a community spirit that is admirable. The visible results of the meetings are sixty professions of faith, thirty baptisms and seventeen received by letter, a total of fifty additions to the church.

Dr. Palmer is an Independent Evangelist. There seems to be a split among some, that wants to boycott the Independent Evangelist and force the Board employ upon the church. This is to be deplored, for we need both. Our Boards should send out Evangelists, especially to those who are destitute, and the churches should recognize and use them, but no one should underrate the value of the Independent Evangelist, who is willing to take God at His word and launch out into the great field of lost men and women.

We most heartily recommend Dr. Ray Palmer, to all of our churches as one of our best Evangelists in America. Address him, 1214 E. 26th St., Kansas City, Mo.

NEW PASTOR AT MADISONVILLE

By C. A. Kennedy

Madisonville Baptist Church rejoices in the fact that they have a pastor now. In the person of Rev. J. L. Marlow, who comes to us highly recommended. Brother Marlow comes from the Baptist church at Dothan, Ala., he was seeking a higher and more healthful climate. He is a man of God and is moving things here as has never been before; he has only been with us two weeks and already there has been 17 added to the church. He will baptize some of the candidates next Sunday night.

A few days after the arrival of Brother Marlow and his family into our town, the B.Y.P.U. gave him such a pounding as he had never had before, and before he was over the pounding by the B.Y.P.U., church began to pound him and he received another such pounding as the Madisonville Baptist folks can give. He is about over the effects of the poundings and is able to visit all families in out town of all denominations; he is a live wire, and we believe he will make good; he is a tireless worker among the young folks, and we bespeak success for him here.

FROM BROTHER RAY E. THOMAS

Last year I enjoyed a gracious year at the Seminary, Louisville, Ky. Came back to Tennessee in July and was in several good meetings. While engaged in this work I received calls from Shiloh and Smyrna Churches, half time each.

Shiloh is at Ocoee Station on the L. & N. Rail Road, Smyrna is two miles north. Both are in Polk County but Shiloh remains in Ocoee Association.

After much prayer I accepted and moved onto the field. These few months of labor have been blessed and the work moves on well. There has been a number of additions. We now have good Sunday schools and Prayer services at both churches. Since coming on the field the pastor and family have received two liberal "poundings." Included in one of these was a milch cow and a pig. Of course, the pastor's heart was made to rejoice.

The saints here know how to take care of the preacher. Next Sunday evening we organize B.Y.P.U.

The next meeting of Bradley County 5th Sunday meeting will be with us at Ocoee, we then hope to get our W.M.U. organized.

A BIG MEETING IN A SMALL COMMUNITY

By W. F. Hamilton.

Perrine, Fla., is a very small town. Not more than fifty families in this community. Fully ninety per cent of the people who live within a radius of five miles of this town belong to some church. But we have just closed a big meeting in this little town. Evangelist W. L. Head of the Home Mission Board did the preaching and led the music. His preaching was superb and his singing not at all bad. In fact we have never had a revival with better preaching and singing. Brother Head is wonderful help in a meeting. He preaches the doctrine grace in old time power. His methods are sane and practical. He stands by the pastor. He knows how to help him and never fails to do it.

During the meeting more than twenty souls were saved and seven-teen joined the church. Nearly one hundred and fifty dollars were raised for all purposes, one hundred being for Home Missions. Great good was done along all lines. From February 10, Brother Head will have the help of Mr. Jennings Clark of Ashburn, Ga. Brother Clark is one of the best gospel singers in the South. Head and Clark will be together all this spring and summer.

They will make a great team.

BEGINNING AT CHAFFEE, MO.

By J. W. Cunningham.

We closed our work as pastor at Grand Junction and Saulsbery, Tenn., January the thirteenth and took up the work here as pastor on the 20th.

It was my privilege to serve Grand Junction and Saulsbery churches nearly six years. I don't think I ever enjoyed five years better since I became a pastor. I found a great people in both churches. It was with great regret for me to leave them and leave Tennessee but I felt the Lord called us here so we said not our will but His will be done. We are praying the Lord may send the right man to those two churches as pastor.

We have a great field here, a railroad division, a town of 4,000 people. We have a church of 325 members. They need a new building badly, and I am praying I will be able to see them go into a \$50,000 church in the next three years.

We have found a loyal bunch of people here. The church gave myself and family an open reception at the church the night of the 25th. The Harmony Orchestra of the church had charge of the program. They rendered some very fine music, and we spent two happy hours together.

Our church has one of the best

orchestras in it that can be found in Southeast Missouri.

The church has a fine Sunday school and has all of the auxiliaries organized to keep everybody at work.

COVINGTON PASTOR RESIGNS

By Judge W. A. Owen

Bro. R. M. Jennings, pastor of the First Baptist church at Covington, of which I am a member, has resigned to enter evangelistic work. Bro. Jennings has served our church a little over one year. He is a strong preacher and by his wonderful work our church has greatly increased in membership. Bro. Jennings has an effective way in presenting the truths of the Bible. I am sure he will be successful in his new field. The membership of our church was loth to sever the ties of pastor and people, however Bro. Jennings feels that it is his duty to take up the work of an evangelist. After Feb. 17 he will establish headquarters in Memphis, where he can be reached by those who desire the services of a good evangelist. Bro. Jennings is sound in Baptist doctrines, eloquent in speech, earnest in pleading the cause of the Master, zealous in the quest of soul-saving. His sermons are inspiring and give expression to careful study and proper preparation. He is loyal to the Cross of Christ. I predict for him success in his new undertaking. May the Master use Bro. Jennings for the advancement of the heavenly kingdom and the glory of his cause. He leaves us followed by our prayers for his success and the success of the great cause he represents.

ONE HUNDRED PER CENT CLASS

By C. R. Widick pastor

Since October 23, 1923, Class Faithful of the Cowan Baptist Sunday school has been a one hundred per cent class in attendance, lesson prepared, and contribution. This class is composed of boys and girls from thirteen to sixteen years of age. Their teacher is Dr. R. A. Whitaker. A very remarkable thing about this class is that it began to be a hundred per cent class the very day it was organized, and has so continued every Sunday since.

Dr. Whitaker has been the teacher only since March 25, 1923, but he has put in good time during the months he has had the class. Some of the plans that are perhaps partly responsible for their remarkable record are as follows:

If a member is sick on any Sunday the class visits that one in the afternoon and has Sunday school. If a member is out of town (but none has been) on any Sunday he or she must attend Sunday school where they are. Also, the class is equally divided, and in a friendly rivalry the two sides are contesting against each other. At the end of the quarter the losing side must entertain the other. If they tie, the teacher must entertain. It seems now that the teacher had better begin to make his preparation.

Our Baptist churches need more teachers with such interest in their classes.

REVIVAL AT SOUTH PITTSBURG

By Paul R. Hodge.

Rev. "Gid" Higginbotham, an evangelist of the Baptist faith, from Red Bluff, California, but who expects to make his home in Chattanooga, Tenn., in the near future, is closing out a meeting held in the Baptist Church at South Pittsburg, of which I have the honor of being the pastor. There have been twenty-seven professions up to Sunday night, and we have had about fifteen additions to the church, most of them being for baptism. Others have joined other churches, and some are planning yet to join ours. Interest was so manifestly keen last night, which was to have been the closing night, that it was decided to continue on into this week.

I feel that I am due to say a word about Brother Higginbotham and his

work. He first came into Chattanooga territory with John E. Brown, the Arkansas evangelist. He has held several successful meetings around Chattanooga since then, some of which have been reported in the columns of the "Baptist and Reflector."

Mr. Higginbotham is an evangelist of the type that will do any church good, and I say this after having experience with many. Twenty-seven does not seem to be many conversions for one meeting, but to one who knows the circumstances, this is a fine work in this community. There is a better feeling among all Christians of all faiths over the meeting than over any meeting in recent years. A Methodist brother says: "The best he has seen in forty years in this town." The secret of success is found in his simple straightforward sincerity, winning at once the confidence of even the most critical. The meeting cost us nothing but the free-will offering at the close, at which the people responded liberally; and "Brother Gid" does not stand for any "cock-screw" methods. He ought to find many openings in this State for evangelistic work. He will do any church good.

GIpsy SMITH MEETINGS AT SPOKANE, WASH.

By J. N. Garst.

Each week the place of meeting was filled at every service and we moved to a larger building, ending the meeting in the State Armory which could not admit all who came. Gipsy preached a clear, positive, gospel message of salvation for all through faith in Christ Jesus, and while many hundreds indicated their acceptance, only 179 signed cards in the Inquiry Room. Twenty-two were notified to be present at the First Baptist Church to receive the right hand of fellowship the Sunday before the meeting began, several have been received each Sunday since, mostly for baptism, including five husbands and other men, and we are definitely working and hoping to win others listed to the number of about eighty. We are following up the meetings with special evangelistic Sunday evening services extensively advertised.

We had no financial difficulties in the meetings, there were no guarantees, an offering was taken at each meeting, all expenses (\$2,800) were paid first and the remainder went to the Smith Party (\$2,534.), however, he said that it was too much for him, and under protest from us he left \$334 to the Spokane Ministers' Union for extension work.

All the results cannot be fully estimated, "the common people heard him gladly" and other classes thronged him, and in club or home or church, Smith "preached Christ and Him crucified" in a very acceptable manner.

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## SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent  
Tullahoma

W. H. Preston, S. Y. P. U. Secretary  
205 Caswell St., Knoxville

### SOME IMPORTANT THINGS FOR CONSIDERATION

I am not a pessimist, neither am I unnecessarily alarmed. More than that, I believe in every forward movement and program that our leaders are putting out; but I do believe there are some things we all need to consider before going too far into the future. There is a middle ground, common sense view of everything which is usually safest for all if we will only listen to reason and the good judgment of others of experience. I am trying to prompt every new idea worth while and putting on every program that will make our work more efficient and resultful. Neither am I in sympathy with those who object to organized and up-to-date methods of doing church work, for I am thoroughly convinced that we need more of this kind of thing in most of our churches, but on the other hand, I see some dangers ahead unless we go carefully. I wish to call attention to a few of these things for your consideration.

First: We are losing sight of the rural church with its varied handicaps and problems. Nearly every new piece of literature from the training courses down to the lesson comments is prepared with the larger churches and better equipment in view. Every change in methods and standards is made to fit the larger schools and churches where the buildings, the equipment and the leadership is most favorable. Nothing that comes out these days is prepared for the little country church and school. Our leaders say there is no such thing as a little school. There may be no such thing as a little school from the viewpoint of service or work done, but there are 90 small one-room churches where there are ten that have the necessary equipment to do the work like our leaders require it to be done. I would like to see some helps for the smaller schools. Every change made in our plans and programs caters to the larger schools and none to the smaller ones.

Second: We are dangerously near the time when we are overworking the idea of Departments and inside organizations. The head of one department loses sight of the work of the other. In our eagerness to stress our own special work we lose sight of the fact that there are other kinds of work to be done, and as a result the Sunday school is being divided up into a number of separate departments which bids evil for the school as a whole. I believe in departments and departmental work, but only as this group of people in a certain period of life may be taught and used to a greater advantage in carrying out the program of the school and church. We should ever keep in mind the whole and realize that each department and class is only an integral part of the whole. I fear that this is the underlying reason why so many individuals lose interest in any other part of the church work more than his or her own class or department.

Third: Possibly the most dangerous of all the troubles we are having now is the growing opinion that one can render his or her entire service to the church through one of its inside organizations. No wonder that our Sunday schools leave and go home (or somewhere else) when the Sunday school is over. We have taught them from time long gone by that the Sunday school is one thing and the church another. We are today leading them to believe the same thing by losing sight of the church itself as the unit for which all these organizations exist and to which they should belong. We have standardized everything in the church but the Church itself. We work at every unit task except the great task of the church. I mean this. We hook our individuals

to the organization called the S.S. or the B.Y.P.U. and teach them to see their personal relation and personal responsibility to that organization rather than teach them that the Sunday school and the B.Y.P.U. are only agencies through which an individual Christian may render service as a church member. The church has the commission and the man who belongs to it should see his relation to the church when he is winning the lost and not the Sunday school class. He should sit up with the sick as a duty growing out of the commission rather than some suggestion from a vice-president of a class. It requires the class organization to make a place for him to serve, but it should be made clear that it is only a place made by the class for the man to serve as a church member. Churches, in other words, should be the first consideration and the organizations should be activities of the church rather than organizations bundled together making up a church.

Fourth: Another danger is the idea that activity in service will take the place of everything else in Christian growth. Our young people are being led to believe that if they are busy all the time they are religious and growing in Christian graces. It requires more than activity to grow. Just as the body must have food and digestion before exercise so must a Christian have food and meditation before activity if the greatest growth is had. We are all too busy these days. We do not have time to study and meditate. We need to pray as well as work. We need to eat as well as exercise. The sooner we get back to this fundamental the better we will be.

Fifth: This danger, that I am about to mention now, will provoke criticism on first sight, but thinking people will agree with me when they see my idea. The stress that has been laid on consecration by all our leaders for the 12-Baptist & Reflector—Feb. 14 last years has led our young people to take the first step in large numbers. They dedicate their lives to Christ and then become impatient to get into some field of service. They are offering their services by the hundreds and with a misguided training they have decided that they are ready for some field when they are just ready for college. We fail to have them see that when they give their lives to God it is just as much their duty to train him through a long period of hard study and preparation as it is to go at once to some field. The giving of self is as much for preparation as for service. Too many want to begin unprepared. Dozens are asking for places who are not even ready for larger preparation. Some of our general leaders have swung to such an extreme that they have them believe that if they know the practical side of church work that they can succeed. This is just as foolish as the college man who gives them nothing but theory and sends them out to do practical church work. They need theory put into practice. They need to train their minds to think and that requires education and training.

Sixth: Another danger is the idea that study of some book on training will qualify a person to do church work. Nothing so far afield as this thought. Many who have taken every book in all the training courses cannot superintend a Sunday school nor direct a B.Y.P.U. It takes more than that. It requires common sense and religion along with practical thinking and wise adjustment of plans and programs. Some think that a study of a book on Stewardship in a church will solve all the problems and place the church on a substantial working basis as well as finance. Nothing of the kind. I heard a speaker say not long ago that the Stewardship movement now on will solve all

our problems. Not unless all the people become real stewards. The question that came to my mind is how are we going to get all to learn and live the principles of stewardship? It will help, and if we will press this matter to the ones who know nothing about it, now a great revival will result. The trouble is that we are prone to separate stewardship from every other Christian duty and stand it out as a thing separate and apart from our religious obligations to the Lord. Stewardship is knowing our place in the world program and working every day to make our lives count for Him in every way. It requires every phase of the church life to enlist a man and make him a real steward.

Next week we hope to mention some inconsistent practices of our churches. We believe that we are orthodox on many things but mighty loose on some others of vast importance.

### ECHOES FROM THE MIDDLE TENNESSEE CONFERENCES

Dr. Hogan, Jackson, writes, "I greatly enjoyed the part I had in the week of conferences. It strikes me that the only thing to be regretted is that so few local preachers attended. In spite of that, however, the work was very helpful and far-reaching in its results."

Rev. J. P. Belyew, who attended the Clarksville Conference, testified at the close of the Wednesday's session, "This week has been worth a thousand dollars to me."

Dr. Gayer said, "These conferences are equal to the ones my church has been putting on every year and they cost us from \$500 to \$1,000." These cost nothing except the railroad fare of the men who did the work. No one was paid a cent.

Rev. A. P. Moore, Lawrenceburg, testified, "This has been the greatest week in the history of the Lawrenceburg church." He had the largest attendance of all the conferences in Middle Tennessee.

Brother L. S. Ewton, "This is the greatest thing you have done in the 16 years you have been Sunday School Secretary in our state."

Dr. Fred Brown, "The work was great. This is striking at the root of the matter."

A lady of the Tullahoma church, "The one lecture is worth all the week cost." She was speaking of Dr. R. B. Jones' first lecture on First Epistle of John.

Taken from the Messenger, Gal. latin:

#### Words of Commendation

Dr. L. M. Roper, pastor of the Central Baptist church of Johnson City, is one of the leading pastors of the state. His presence in the conference adds greatly to its effectiveness. Dr. Roper is a profound Bible student, has a pleasing delivery and is being thoroughly enjoyed by all those attending.

Dr. B. A. Bowers, pastor of the Broadway Baptist church of Knoxville, has already won the hearts of the folks attending the Gallatin Bible Conference. Dr. Bowers is lecturing on Evangelism and his messages are brimming full of the spirit of the Master and he speaks as only a polished platform speaker can. Dr. Bowers' experience in the Broadway church bears out his utterances for they have had a marvelous growth in the past three years of his ministry.

Rev. R. T. Skinner of Watertown, is one of the coming preachers of the Southern Baptist Convention. Already he has received numerous calls to larger fields. Rev. Skinner, in his happy, effective way, is directing the school and teaching "Christian Stewardship."

Those who have been in the Bible conference this week are the leading religious workers of the state, who are giving this week of volunteer work with no compensation in order to promote a great state-wide program of Bible teaching.

To Mr. W. D. Hudgins and the Executive Board is due credit for the fostering of these simultaneous conferences.

Thanks to Mr. Hudgins and the State Board for the great Bible Conference we are having here in Gallatin. The community at large has been gloriously blessed. The weather has been very bad, and many have been sick, but in spite of this there has been goodly numbers present at each meeting. Many of the people of all denominations have taken advantage of this opportunity of attending. We believe the time will come when we will have great Bible Chautauqs.

### CHATTANOOGA'S ELEMENTARY LEAGUE.

Mrs. Mary L. Kimble, of Chattanooga writes:

"On Sunday afternoon, November 25, 1923, Elementary Teachers from various Baptist churches in Chattanooga met at the First Baptist church and organized the 'Elementary League of Baptist Workers.'"

The following officers were elected: Miss Annie Boyd, First church, president; Mrs. R. C. McCulley, Taylor-St. Baptist church, vice-president; Mrs. Mary L. Kimble, Highland Park Baptist church, secretary; Mr. Robert, North Chattanooga Baptist church, treasurer.

We are very enthused over this organization, and feel that it will be very beneficial to all our teachers, and enable them to do more efficient work."

## BYPU NOTES

The hearty response to the organized Training service was one of the outstanding impressions coming from the Bible conferences of the past week. Leaders at Clarksville, Gallatin, Shop Springs, Tullahoma, and Lawrenceburg were enthusiastic in their endorsement and many are planning to organize evening training services in their churches.

Brother J. W. Williams of Tullahoma, said, "Put our church down as one of the 50 to organize evening training services of Tennessee." Among those already having such a service are, Orinda, Carthage, Brush Creek, Temple church, (Memphis), Merton Ave. church, (Memphis), and others. Such a service will provide training in separate unions and classes for every one, with a B.Y.P.U. director in charge.

Those Bible Conferences were hugely enjoyed by everyone attending. The messages delivered were superb. The pastors conducting these schools, all of whose time was given gratis—made a profound impression on their audiences. It was a week well worthwhile.

At Clarksville, Dr. W. M. Bostick and Dr. W. L. Pickard delighted growing audiences every day.

At Gallatin, Director R. T. Skinner, Dr. B. A. Bowers and Dr. L. M. Roper brought messages on Stewardship, Evangelism and the Holy Spirit. Pastor T. C. Singleton got out a special edition of "The Baptist Messenger" which tells in glowing terms of the work done and the impression made by these men.

At Shop Springs, Dr. R. E. Guy and Brother Roscoe Meadows spoke each day at the church and at the high school chapel service. The messages brought during the conference at this place were greatly appreciated. Dr. F. F. Brown's address on "Cooperation" before the high school was especially well received.

The Tullahoma Conference was well manned, Dr. L. S. Ewton of Springfield and Rev. R. B. Jones of Jefferson City more than "carried away" their audiences. This meeting proved a treat for all.

Perhaps the best attended meeting was the one held at Lawrenceburg. (Clarksville may have surpassed them in numbers but we haven't heard of their attendance the latter part of the week.) At Lawrenceburg, Rev. D. L. Sturgis was in charge. Rev. A.

T. Mahan of Etowah, and Rev. J. C. McCoy of Memphis were the lecturers on special Bible work. To say that Lawrenceburg and surrounding territory was pleased, would be putting it mildly.

#### WITH OUR NEIGHBORS

In North Carolina the B.Y.P.U.'s have increased from 224 in 1915 to 941 in 1923. An increase of members from 6,450 to 35,762 during the same period.

The Mississippi B.Y.P.U.'s gave orphans a happy Christmas. So did Alabama and other states just like Tennessee did last year.

The Southern Illinois B.Y.P.U. secretary is Mr. L. W. Wiley of Abilene, Texas. He is an earnest consecrated and capable leader. Secretary Wiley begins work, February 15.

#### SUGGESTIONS FOR A JUNIOR MISSIONARY PARTY.

Write the invitations on white cards with a Christian flag painted in one corner.

Decorate the room, where the party is to be held, attractively with American and Christian flags and the flags of other nations. If curios from our mission fields can be secured, place these in the room. Have the pictures of the missionaries well known to Juniors on the walls of the room. These should be the ones found in numbers 1 and 2 of the "Shield of Faith" series. (These can be secured from the Baptist Sunday School Board, Nashville, Tennessee.) Number each picture. Do not let the name of the missionary show.

When all the guests arrive, give each a slip of paper and pencil. On the paper number places for the names of as many missionaries as there are pictures. The guests are asked to write the names of the missionaries they know opposite the number on the paper corresponding to the number on the picture. It will be interesting to see how many can be named.

Then the boys and girls may take turns representing the different missionaries. One stands and talks to the others as if he were the missionary. He does not tell his name but something of his life. The others guess the name of the missionary. The first one guessing the name may represent another and so on.

Have someone, who tells stories well, tell the story of "The Christian Knight," and "The String of Amber Beads," found in Junior Program material by Blankinship.

After this, play the game of "Japanese Tag."

If the party is given in winter serve hot chocolate and little cakes. If given in the summer serve ice cream and cake. On each plate, place a tiny Christian flag.

The Chattanooga Annual City B.Y.P.U. Training School opened Sunday afternoon with a mass meeting at the First Baptist church. The school extends through Friday night. A splendid faculty has been selected, and with the address of Drs. Harry Clark and John L. Hill as a special feature for the Sunday afternoon program, the school started out with great enthusiasm and with an exceptionally large attendance. Great good is expected to come out of this school.

#### FROM BIXBY, OKLA.

By T. R. Stroup

I closed three year's work, with the Alton church, Alton, Missouri, Nov. 1, to accept the care of the First Baptist church, Bixby, Okla., and am now on the field.

We held a three weeks prayer meeting preparatory for a revival. During this time several were converted and quite a few were added to the church.

We are now in the midst of a glorious meeting, John Imrie and wife are with us. Imrie is a wonderful singer

## The SUNDAY SCHOOL BOARD'S



## WEEKLY MESSAGE

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## BAPTIST SUNDAY SCHOOL BOARD PUBLISHERS

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and a splendid personal worker. His wife is one of the best pianists in the country and the two make a fine team.

**Baptists in Italy;** by Peter Chiminelli, pastor Baptist Church, Rome, Italy. Italy fills an important place in the New Testament period and history of Christianity, and it fills an important place in our Southern Baptist Foreign Mission program. Some of our churches of today are located in places of historic New Testament mention. Such, for instance, as Rome, Puteoli and Reggio Calabria (See Acts 28: 13).

Italy is the home land of Romanism and must have the attention of those who believe in missions to papal countries and the conversion of Romanists to the evangelical faith of Christianity. If the world is to be won to a knowledge of the truth, the evangelization of Rome and of Italy must in the future be a triumphant and significant fact.

Southern Baptists have established great work there. Indeed, our work in Italy has just now reached a most significant and promising step in its development. It is a work concerning which every student of Southern Baptist Foreign Missions should inform himself.

We are, therefore, fortunate in having Rev. Peter Chiminelli, one of our most cultured and gifted Italian pastors, as the author of this latest book on Italy and Baptist work there. The book has 126 pages and nine chapters as follows:

- Chapter I. Italians in the New Testament
- Chapter II. The Spiritual Tragedy of Italy
- Chapter III. Contributions of Italy to the Protestant Reformation
- Chapter IV. The American Baptist Leaders in Italy

- Chapter V. The Baptist Mother Church in Modern Italy
- Chapter VI. The Propaganda in Italy
- Chapter VII. Difficulties of Evangelism in Italy
- Chapter VIII. The Answer to Some Objections
- Chapter IX. The Great Responsibility

We do not attempt a review of this book. We prefer that the reader of these lines shall read the book itself. We commend it heartily to those who desire information concerning one of the most interesting mission fields of the Foreign Mission Board, and to those who are interested in the whole question of Romanism and Roman propaganda. Those who are interested in this question as a home problem will get valuable information from this book as well as important information about Foreign Missions. The book can be ordered of the Foreign Mission Board, Richmond, Va., price, paper, fifty cents, cloth seventy-five cents.—J. F. Love.

### PROF. J. L. McCALLILEY WITH HIS STEREOPTICON

By Earl Gooch

Of late Prof. McCalliley of Union University, has been giving illustrated lectures of the life of Christ from His birth to His ascension, with his stereopticon. He has given these lectures at Memphis, Gibson, Milan and various other places. The reports from every place have been laudatory. He gave his lecture to the people of the North Jackson Baptist church the first Sunday night in January. He also gave his lecture at the Second Baptist church of this city. The auditorium was packed and jammed. All who saw it say they would like to see it again. It is the writer's humble judgment that there is a great field

for the work such as Prof. McCalliley is doing. It more forcibly than by word of mouth, sends home certain fundamental tenets of Christ's teaching, as Christ sought to impress them while on earth walking among men. It comes near enabling one to journey with Christ as the disciples did throughout His ministry as anything we know of. Christ's virgin birth, divine conception, life; His vicarious atonement for the sins of the whole world, burial, resurrection and ascension is matchlessly revived both by the pictures and the forceful manner in which Prof. McCalliley explains each picture by scriptural quotations.

He is now preparing six lectures by which he plans to illustrate the Bible from Genesis to Revelation. No pastor or church will make a mistake in extending Prof. McCalliley an invitation to give these illustrated lectures. Write him at Jackson, Tenn.

#### NOTES FROM MARTIN

By J. E. Skinner

The Bible Conference at Dresden was the best the writer has ever attended. It seemed to be a Spirit-led meeting from first to last, and the interest therefore increased from day to day, till the people who came could not all be seated—many standing at the evening hour through three addresses. So manifest was the power of the Holy Spirit at one of the evening hours that at the close of Brother Harrell's address a sinner was converted and came forward and united with the church as a candidate for baptism.

Brother D. N. Livingston, Sweetwater, Tenn., one of the greatest teachers of the Word this writer has ever heard, spoke twice a day on "What Baptists Believe." His addresses were so full of power, and so sound and clear, that they seemed to set the pace and lift the standard for all the other addresses, every one of which rang clear from first to last with unusual power.

One of the outstanding addresses of the meeting was delivered by Brother E. K. Cox, Jackson, on Baptists and Their Opportunities." It ought to be heard by every Baptist in the land and read by every Baptist in the South. Brother Cox is one of our strongest men, both as a pastor and also as an evangelist, and should be kept busy every day at this period of our greatest opportunity.

The work is moving steadily along in this section of the state. Gradually and in spite of a few ranting anti-missionaries, the churches are coming to realize more and more that to follow the kickers and ranters is to stay in the ditch of doing nothing while their brethren are "going over the top" with the Master's banner. They are learning more and more that the ranters are doing nothing but rant, and that that gets nowhere with the truth that ought to be preached to "every creature." They are learning to ask the question: "What are you doing, besides ranting? We've got too much to do to listen to ranters that are doing nothing!"

Rev. L. W. Russell, a former student of Union University, Jackson, Tenn., has resigned as pastor of the Calvary church, Marmaduke, Ark., after serving five eventful years.

"Bootlegging is the second industry in magnitude in the United States," as seen by an English visitor who went no farther West than Alban and Al Smith.

In a recent sermon preached in the Lyric Theater in Birmingham, Dr. J. M. Broady said: "You cannot name me one instance where a separation began at a family altar or where man and wife rose from their family prayer to go to a divorce court." Can any one deny the statement? Cases of divorce have been known between persons in active church work, but who knows of a divorce between husband and wife who unitedly prayed for light and strength and sweetness? They who pray together will stay together.—Presbyterian Advance.

## WOMAN'S MISSIONARY UNION OFFICERS

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### EASTWARD BOUND

After spending nearly two weeks in West Tennessee and one day in the office, our face was turned toward the sunrise.

Wilson County Association was the first one of our schedule. The meeting was at Watertown. Every W. M. S. in the association was represented. The suggested program was well carried out by women from the different societies. The superintendent, Mrs. Dillard, has been away four months, but her assistant, Mrs. Vann, cared for all the work in a faithful way. It is fine to have a good assistant.

Big Emory Association met the next day at Rockwood, so a night run brought us to our destination at four a.m. A splendid crowd came from almost all of the active societies. Rockwood, under its new pastor, Brother Clark, has received one hundred and ten additions in the past three months. They are building Sunday school rooms and in every way the church is on a boom. A large number of pastors were in our meeting. These were a real inspiration. Mrs. Mitchell, the superintendent, knows well the art of working others and is most successful in carrying out W. M. U. plans.

We arrived in Clinton in time for prayer meeting. Our friend, Brother Ladd, has started on his new field in a most progressive way. This church has made valuable additions to its building. One of the girls had charge of prayer meeting and she made a most helpful talk on the Sunday school lesson. This scribe took the young people to Egypt and showed them the country where the scenes of the lesson were enacted.

The next day Clinton Association met in Clinton. Every active W. M. S. was represented here, a tribute to the aggressive work of the new superintendent, Mrs. Wallace. There is a very large Sunbeam Band at Clinton doing most effective service. They gave a beautiful demonstration during the afternoon session. The talks by the young women on Service were also very fine. The young people seemed anxious to hear about our trip, so that evening it was a joy to take them to the Holy Land. We believe we will soon have a R. A. here.

New River Association organized the W. M. U. on the next day at Onedia. Two W. M. S. are now at work and two other churches were represented who wanted societies, so the outlook is promising.

Under the capable leadership of the pastor, Rev. Frank Moore, a new building is being planned. Onedia is the leading church of this section and we believe that they are going forward in all lines.

Campbell Co. meeting at Jacksboro was attended by representatives from three societies. The superintendent, Mrs. Herron, is doing her best in enlisting the forces. Most of the program was "absent" so Miss Northington was asked to use the time, which she tried to do.

Granger Co. planned to meet at Rutledge on Sunday. There is only one society in the county so we made plans for an April meeting, in the country, and extension work is being planned by Mrs. J. W. Luntford, the new superintendent.

Island Home upon their new pastor and his wife.

During the week we were with many, many friends we had known and loved years ago. It is truly a joy to be in their homes again. It is needless to say that everywhere delightful lunches were served. Baptists do know how to cook!

### A LETTER FROM JAPAN

Seinan Gaknin, Neshijin Mochi, Fukuoka, Japan.  
January 6, 1924.

My dear Miss Northington:  
I do so appreciate the "Woman's Home Companion" and the "American," and would like to express my thanks to the Tennessee W. M. U. through you.

Mrs. Smith and I are on the same compound and we can easily share, and will gladly share them with Mrs. Dozier, Miss Baker and Miss Conrad. Miss Baker and Miss Conrad live with me, and are looking forward to enjoying them, too.

For some time I have been wanting to tell some one at home of the loss of all their winter clothing and bedding by the Nixes. Mr. and Mrs. W. V. Nix went home in July on account of his health. Just before the great earthquake and fire Mr. Bouldin turned two large packing boxes of winter clothing and bedding over to a shipping company to be forwarded. They were destroyed in Yokohama. The young people are now at his home in Zirconia, N. C. and I am wondering if they have enough warm clothing and bedding. I know that there are many people who would gladly help them if they knew it.

Perhaps you will know how to handle the situation, and get help to these people and not let it interfere with any pledges.

One would hardly think of any one in North Carolina being any the worse off because of the earthquake.

Thank you if you can help them for I am really anxious.

Again thanking you for the magazines,

Yours sincerely,  
Maggie Lee Bouldin.  
(Mrs. G. V.)

### W. M. U. QUARTERLY MEETING

The regular Quarterly meeting of Holston W. M. U. was held, Friday, January 18, with the First Church at Greenville. Mrs. F. M. McNeese, Associational Superintendent presiding. The welcome address was by the local president, Mrs. F. W. Gass: response by Mrs. Dixon, of Johnson City.

Quite an interesting program was carried out, a feature of the day, being a talk, by Miss Hazel Andrews, of Yong Chow, China, during which, she introduced her little Chinese daughter, Ruth Andrews, who made quite a "hit" with her audience.

The church was decorated in the W. M. U. colors. Large white baskets filled with white chrysanthemums, were connected by purple and white streamers and tied with purple and white bows. A large poster, a facsimile of the W. M. U. pin, was used in carrying out the color scheme and the W. M. U. idea.

The word "welcome" greeted each one, from above the arch back of the pulpit and helped make them feel at home.

Several ladies from other churches, in the city, were present. About seventy-five were served lunch at the church at noon.

Among the societies represented were Johnson City, Central Johnson City, Second Erwin, Bluff City, Jones-

boro, Oak Dale and Greenville; Jonesboro won the attendance banner by a fraction of one per cent.

### JEFFERSON CO. QUARTERLY MEETING

The W. M. U. Quarterly meeting of the Jefferson Co. Association met with the First Church, Jefferson City, January 26, with Mrs. J. I. Huggins, superintendent, presiding.

The devotional was conducted by the pastor, Rev. R. B. Jones, who read a chapter on "Faith," following it up with a most helpful talk which was most timely at this particular crisis of our work. The R. A.'s and G. A.'s favored us with a song, which was very much enjoyed. Gratifying reports were read. Our beloved superintendent, Mrs. Huggins, and our efficient secretary, Mrs. Kilpatrick, are to serve us another year. Mrs. J. J. Burnette, assistant superintendent, resigned. We regret that Mrs. Burnette is unable to serve us longer, she has meant much to Jefferson Co. Association. Mrs. J. F. Hale of New Market, is to take her place. We are fortunate, indeed, to have Mrs. Hale as our assistant superintendent. We were honored with the presence of Mrs. Carter, superintendent of Nolachucky Association, Mrs. Burrum of Morristown was also an honored guest.

A bountiful lunch was served by this hospitable church.

The afternoon program was opened by Dr. Campbell of Carson-Newman College. He read the model prayer and gave us a sweet, tender talk on prayer. A Carson-Newman scholarship was assured.

We are utterly lost when it comes to words to express our pleasures in having with us Miss Hazel Andrews, a returned missionary from China and her adopted Chinese child, little Ruth, who is just seven years of age. I fear some of us coveted little Ruth.

Miss Andrews is a woman of wonderful personality. Her devotion and zeal for the cause is beautiful. She presented China to us in a way we will never forget.

A rising vote of thanks was given the hostess church, and we all went away feeling that it was "good to have been there."

## Book Reviews

By J. R. Johnson

FEMINISM, By J. W. Porter, D. D., Page 165. Baptist Book Concern, Louisville, Ky.

Dr. Porter has rendered a real service to those interested in the "New Woman" and the outcome of her present position in social and religious life. He gives a dark picture of the growth of Feminism and its growing evils. The book is largely made up from the writings of such men as Broadus, Hawthorne, Eaton, Lorimer and Carroll. It is a book that ought to be read and re-read by Southern Baptists.

A COLONY OF HEAVEN, By J. C. Carille, D. D. Fleming H. Revell Co. \$1.75. Pages 182.

The author of this volume ought to make a strong appeal to the Baptist ministers of America. He is one of the outstanding preachers of England and president of the Baptist Union. We have here twenty-one sermons and addresses. They are brief, but clear, pointed and practical. I have found them very delightful reading, instructive and uplifting. The layman would enjoy them.

ROMANISM vs. AMERICANISM, By Rev. T. W. Callaway. Fleming H. Revell Co. Pages 192.

This is a book full of information and will prove instructive to every fair-minded reader. It is chiefly a compilation of indisputable historical facts and the author makes out his case against Romanism and accomplishes the task set before him, viz: to disprove the chief claims of Catholicism. It ought to be read by every Protestant. It is an eye opener.

LAW vs. LAWLESSNESS, Edited by Fred B. Smith. Fleming H. Revell Co. \$1.00. Pages 186.

Mr. Smith has rendered the cause of Prohibition a great service in publishing this volume of addresses by many of the outstanding characters of our country. It is full of invaluable information and will prove a boom to all temperance workers. There are twenty-one of these addresses covering many aspects of the question of law enforcement.

LIVING TOGETHER, By Bishop J. McConnell. Fleming H. Revell Co. Pages 244. \$1.75.

Bishop McConnell is a well known writer, being the author of a number of books. This volume is made up of six lectures delivered at the University of Southern California in April, 1923. They endeavor to set forth a basis for a better understanding and closer fellowship among religious, industrial, national and racial groups, and will prove of some interest to social workers.

BEGINNER'S GRAMMAR OF THE GREEK NEW TESTAMENT, By William Hersey Davis, D. D. Baptist Sunday School Board. \$2.00.

By Albert R. Bond

A knowledge of the Greek New Testament is of incomparable value to the minister. He need not be an expert, but his insight into the meaning of the Scripture text will be greatly enlarged by even a limited knowledge of the language in which the New Testament was written. The point of view of a foreign language must be appreciated in order to secure a most intimate appreciation of the meaning.

Dr. William Hersey Davis, associate professor of New Testament Interpretation, Southern Baptist Theological Seminary, Louisville, Ky., has rendered a unique and invaluable service.

Sermons of Common Sense

## Borrowed Axes

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Send for Our Bulletin of Recent Publications

ice in the publication of the *Beginner's Grammar of the Greek New Testament*. Many ministers, laymen and women would wish to learn to read the Greek New Testament even without the help of a teacher. Heretofore, there has been lacking a book that would really serve this class of students. Professor Davis has supplied a book that will initiate the student into the delight of acquaintance with the Greek New Testament.

The language of the Greek New Testament is that spoken in New Testament times. It is called the Koine or common speech. It differs in many essentials from classic Greek, because, in the history of any language, there must necessarily occur such developments as to bring vital changes during the course of a long period. The Greek of the New Testament is good Greek, even though it differs from that of the ancient Greek.

Dr. Davis is thoroughly at home in the science of language, and presents in this book the results of modern scholars, who have benefited by the discoveries of the papyri, which preserves the writings of the early Christian centuries. The student is to be congratulated that he has the guidance of Dr. Davis into the correct pathway that leads to the greatest of all books, the Greek New Testament.

This *Beginner's Grammar* does not take the place of, but rather prepares for, the use of Dr. A. T. Robertson's "Short Grammar of the New Greek Testament," and "Grammar of the Greek New Testament in the Light of Historical Research." The Baptist Sunday School Board at Nashville, Tenn., is to be congratulated as the publishers of Dr. Davis' book.

By W. C. Golden

**QUESTIONS EVOLUTION DOES NOT ANSWER.** By Dr. John F. Herget, pastor Ninth Street Baptist Church, Cincinnati, Ohio. Cloth 82 pages. Published by the Standard Publishing Co., Cincinnati, Ohio.

This beautiful little volume from Dr. Herget consists, largely in questions from avowed evolutionists, with brief comments. They show convincingly the author's contention, that the most important questions in life are unsolved by evolution. Of what value then is evolution in matters of religion?

**THE NEW GREATNESS.** By Rev. F. F. Shannon. D. D. Cloth, 12 mo., 148 pages. Published by the MacMillan Co., New York.

This delightful volume consists of twelve sermons from one of the leading preachers of the day. The first sermon furnishes the name. The sermons are rich in experience, beautiful in simplicity, brilliant in style, original in manner and make up, lofty in passion and purpose. Much valuable information has been woven into fine

discourses, they are worthy a place in any library.

**A HISTORY OF BRITISH BAPTISTS.** By W. T. Whitley, M.A., L.L.D. Cloth, English 8 vo., 375 pages. Charles Griffin and Co., London, Eng. J. B. Lippincott Company, Philadelphia, Pa.

This splendid volume, the author says, deals with the History of British Baptists for "more than three hundred years (since the foundation of the First Baptist Church in 1609)." As a student of Baptist history, the author shows by reference and quotations that he has given much painstaking labor in producing this valuable volume. Much valuable history has been lost to Baptists for the want of some one to do for others what Dr. Whitley has done for British Baptists.

#### GREAT RELIGIOUS ACTIVITIES IN UNION UNIVERSITY

By I. N. Penick.

The following is a brief report of the work done in January.

The school is well organized for training and service.

The Missionary Band, Volunteer Band, Religious Council and the J. R. Graves Society met each week.

Dr. Maty directed a class in Stewardship and gave thirty-one Diplomas and thirty tither Seals.

Dr. Hogan delivered four great lectures on the Bible to a large group of men at the Y.

Brother Howse taught a class in Teacher Training at nights.

There were sixty-eight lessons given in Bible, eight in Evangelism, eight in Systematic Theology, eight in Sunday school Manual and eight in Homiletics.

One hundred and twenty-one sermons were delivered in the churches served by the preachers in the school, five on the streets, three in the Jail and one in a hall.

Several professions were reported and good interests were manifested in all services.

There are several strong young men who will be glad to render service on any needy field in reach of the school.

We beg for the prayers and help of the brethren that the Lord may greatly use and bless the forces in the university.

#### PRESIDENT COOLIDGE IN THE MAIN ISSUE

By Arthur J. Barton, Chairman, Commission on Social Service, Southern Baptist Convention.

Undoubtedly the main issue in civic matters in the United States today is enforcement of law. The question is not, shall we have prohibition, nor shall we have any other reform. Bluntly stated the question is, Shall orderly government fail, or, as Chief Justice John Marshall expressed it, "Shall we have a government of law rather than a government of men."

The tremendous power and influence of the presidency make it a matter of utmost concern as to what attitude the President assumes and maintains in such vital and fundamental matters. President Coolidge is of good sturdy New England stock. He was born and raised in the religious atmosphere of the Congregationalists, one of the largest religious groups in New England, representing much of the best in New England religious life. It was therefore to be expected that President Coolidge would ring true. But the utterances of his recent message are none the less reassuring and gratifying.

Perhaps many of our Baptist people have not found the time to read with care and discrimination the

lengthy message which the President submitted to Congress. Fearing that this is true, I want to pass on to the readers of our Baptist papers in the South the following paragraphs which have been compiled from the President's address, and which are calculated not only to give us confidence in the President's position, but also to arouse the deepest sense of patriotism and loyalty in every heart. Baptist people have always stood solidly and consistently for law enforcement and for orderly procedure in all governmental affairs. Every intelligent Baptist, and true, stands ready to die at any moment for the protection of the rights of the humblest man and ready to die also for the authority and supremacy of the regularly constituted means of government. Baptists have been found in the forefront of every battle for human liberty, for orderly, representative government and for faithful and impartial law enforcement. All of our Baptist people, therefore, will read with keen interest the following selected from the President's address:

"The Prohibition Amendment to the Constitution requires that Congress and the President provide adequate laws to prevent its violation. It is my duty to enforce such laws. For that purpose a treaty is being negotiated with Great Britain with respect to the right of search of hovering vessels. To prevent smuggling, the coast guard should be greatly strengthened and a supply of swift power boats should be provided."

"The major sources of production should be rigidly regulated, and every effort should be made to suppress interstate traffic. With this action on the part of the National Government and the co-operation which is usually

rendered by Municipal and State authorities, prohibition should be made effective."

"Free government has no greater menace than disrespect for authority and continual violation of law. It is the duty of a citizen not only to observe the law but to let it be known that he is opposed to its violation."

"I also recommend that the Field Force for prohibition enforcement be brought within the classified Civil Service without covering in the present membership."

"There is an inescapable personal responsibility for the development of character, of thrift and self-control. These do not come from the government, but from the people themselves. But the government can and should always be expressive of the steadfast determination, always vigilant, to maintain conditions under which these virtues are most likely to develop and secure recognition and reward. This is the American policy."

"It is in accordance with this principle that we have enacted laws for the protection of the public health and we have adopted prohibition in narcotic drugs and intoxicating liquors."

Having our hearts fired by this ringing challenge from our Chief Executive, let every one of us with greater zeal and deeper purpose put on the armor and take up the sword for the maintenance of the Constitution and laws of the United States, the greatest government on earth, and the State in which we live.

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# PASTORS' CONFERENCES

## ATTENDANCE FEBRUARY 10

Nashville, First .....	1279
(Allen Fort Class .....	681)
Knoxville, First .....	1007
Knoxville, Bell Ave. ....	940
Chattanooga, First .....	932
Memphis, Central .....	883
Memphis, First .....	788
Memphis, Temple .....	778
Memphis, Bellevue .....	766
Knoxville, Fifth Ave. ....	665
Jackson, First .....	627
Jackson, West .....	592
Knoxville, Broadway .....	520
Chattanooga, Highland Ave.	510
Chattanooga, Tabernacle ..	490
Nashville, Eastland .....	486
Knoxville, Deaderick Ave ..	475
Johnson City, Central .....	472
Maryville, First .....	458
Knoxville, Lonsdale .....	445
Nashville, Immanuel .....	414
Knoxville, Euclid Ave. ....	390
Nashville, Edgefield .....	388
Memphis, La Belle Place ..	380
Knoxville, Island Home .....	375
Erwin .....	356
Chattanooga, Avondale .....	353
Paris, First .....	351
Knoxville, South .....	342
Harriman, Trenton St. ....	337
Fountain City, Central .....	334
Nashville, Belmont Heights ..	332
Chattanooga, Central .....	326
Sweetwater .....	317
Chattanooga St. Elmo .....	312
Martin, First .....	303
LaFollette .....	300

## CHATTANOOGA

Alton Park: T. J. Smith, pastor. Spoke at both services. In SS 170; 18 in BYPU.

Tabernacle: T. W. Calloway, pastor. Miss Andrews, on "Missions in China" and pastor on "Wages of Sin." Received by letter 2; for baptism 6: In SS 490; 11 in BYPU.

St. Elmo: U. S. Thomas, pastor. Dr. Harry Clark and E. E. Lee. Received by letter 1; in SS 312. A great day.

N. Chattanooga: Wm. S. Keese, pastor. "Humanity's Primal Law" Ex. 20: 3 and Wm. H. Preston on "Visions" In SS 275; 94 in BYPU. Judge Sam McAllister addressed. "The Builders" at the SS hour.

East Lake: C. H. Cosby, pastor. "The Withered Hand" and "The Inevitable Separation" Received by letter 3; baptism 1; In SS 217; 40 in BYPU. Began pastorate at East Lake Feb. 1st.

Highland Park: J. B. Phillips, pastor. "What Would Jesus do with my Influence?" and "Will we know each other after death?" In SS 510. Baptized 3 and 5 joined the church.

Central: W. L. Pickard, pastor. "Seventy-five Millions" and Dr. Livingston on "Knowing Christ." In SS 326; large attendance in BYPU. Interest this week centers in The Training School.

Ridgedale: W. E. Dorris, pastor. D. N. Livingston on "Consecration" and pastor on "Life's Sacred Opportunity." In SS 202; 60 in BYPU. The work on the new building will be started as soon as weather will permit.

Red Bank: J. A. Maples, pastor. "The Gospel Entrusted to the church" and "The Devil's traps." In SS 266; 24 in BYPU. Two young ladies saved. Good inspirational services at other hours.

E. Chattanooga: J. N. Bull, pastor. "The Church in Sardis" and "Esther." In SS 298; 3 in BYPU.

Bell Ave: G. W. Cox, pastor. Bro. Hudlow "Ordination Sermon" and Jesus' Crucifixion." In SS 186. Had 4 deacons ordained. Presbytery assisted Bro. Hudlow. Pastor and Board of deacons of the church.

Chamberlain Ave: G. T. King, pastor. "Saved to Serve" and "Cost of Forgiveness." In SS 149.

Birchwood: J. N. Monroe, pastor. "The Garden of the Soul" Prov. 24: 30-31 and "Impossible to enter Heaven

without being born again." In SS 82; good BYPU. Part of the morning hour was taken by echoes from the W.M.U. Quarterly of Ocoee.

Avondale: T. G. Davis, pastor. W. H. Preston on "A Vision" and Dr. Harry Clark on "There was a Lad There." In SS 353; good BYPU.

First: John W. Inzer, pastor. "How will you appear at the Marriage Supper" and Dr. John L. Hill on "A Man's Religion." Received by letter 9; In SS 932; 110 in BYPU. Capacity crowds. Great prospects for best ever, city wide BYPU Training school. Unusually good faculty.

## KNOXVILLE

Clinton: C. A. Ladd, pastor. "Love," and "Reasons Why Christ is Refused." 216 in SS, 50 in BYPU, 1 baptized.

Mt. Olive: Stephen C. Grigsby, pastor. "Christian Warfare." 167 in SS.

First: F. F. Brown, pastor. preached both hours. 1,007 in SS, 120 in BYPU.

Mt. View: J. R. Dykes, pastor. "Jesus and the Law," and "Two-fold Witness to Jesus." 212 in SS, 77 in BYPU.

Bell Avenue: Jas. Allen Smith, pastor. "The Christian's Crown," and "Some Perils of the Home." 940 in SS, 4 by letter, 4 for baptism.

Lonsdale: W. A. Atchley, pastor. "Heavenly Treasurers," and "One Thing Thou Lackest." 445 in SS, 142 in BYPU, 30 Sunbeams.

Grace: Livingston Mays, pastor. "Unearned Crowns," and "Material Evidence of the Spiritual."

Beaumont: D. A. Webb, pastor. 2 Tim. 1: 6, and Daniel 3: 17. 200 in SS.

Mascott: S. G. Wells, pastor. "Who is My Neighbor," and "The Secret of God."

Concord: S. G. Wells, pastor. Rev. R. C. Houston, lay evangelist held good meeting. 7 baptized, 3 by letter. Pastor resigned.

Immanuel: A. R. Pedigo, pastor. "Living Christ." Program by the BYPU. 261 in SS.

Lincoln Park: J. C. Collum, pastor. "Why Prayer is Not Answered," and "Some Christians."

Calvary, Alcoa: J. H. O. Clevenger, pastor. "Success Comes When the People Have a Mind to Work," and "Upon Which is Your Heart Fixed?" 204 in SS, 2 by letter. Unanimous call to this field prayerfully considering. Pray for us.

Fifth Ave.: J. L. Dance, pastor. "Doing a Thing 'Till it Counts," and "The Servant and the Son." 665 in SS, 1 baptized, 3 by letter.

Smithwood: Chas. P. Jones, pastor. "Philip and the Ethiopian," and "A Bible Reading Traveler." 159 in SS.

South Knoxville: M. E. Miller, pastor. Numbers 14: 8, and Matt. 28: 6. 342 in SS.

Euclid Avenue: J. W. Wood, pastor. "Absalom a Failure," and "The De-frauder, Libertine and Assassin." In SS 390; BYPU 85; conversion 1.

Calvary: W. L. Dotson, pastor. "Latter Day Glories," and "God's Gift to Men." SS 124.

Central of Fountain City: J. C. Shippe, pastor. "The All Sufficient Saviour," and "The Man That Abides." 334 in SS, 150 in BYPU, 2 for baptism. Fine congregations and interest.

Fountain City: Neil Acuff, pastor. "Divine Healing," and "God Well Pleased Through Him." 143 in SS; 2 by letter.

Sevierville: R. E. Corum, pastor. "Jesus on the Mount of Vision," and "Signs Valuable." 4 by letter.

Gillespie Avenue: J. K. Smith, pastor. Acts 17: 11, and Luke 23: 46. 240 in SS.

Deaderick Avenue: G. W. McCall, pastor. "Baptists and Religious Liberty," and "The Rich Young Ruler." 475 in SS.

Oakwood: R. E. Grimsley, pastor. "The Minority Report of the Spies," and "The Shepherd and the Sheep." 288 in SS, 78 in BYPU.

Grove City: D. W. Lindsay, pastor. "Joseph a Type of Christ," and "The Sorrowing Saviour." 175 in SS, 20 in BYPU, 1 by letter, 1 conversion, 1 approved for baptism.

Island Home: C. D. Creasman, pastor. "The Way to Companionship With God," and "The Sin of Disloyalty." 375 in SS.

## MEMPHIS

Eastern Heights: J. W. Leigh, pastor; preached both hours. SS 98; good union.

First: Pastor Boone preached. By letter 4; for baptism 4; SS 788.

Hollywood: Pastor preached, the evening hour was great. Quite a number requested prayer. 1 profession; for baptism 1; SS 138; BYPU fine.

Prescott Memorial: Jas. H. Oakley, pastor; spoke both hours. (One addition by statement; SS 282; good unions. Judge Davis was with us and spoke briefly at the morning hour.

La Belle Place: D. A. Ellis, pastor; spoke to very large congregations. By letter 4; SS 380; much interest in BYPU.

Eudora: Pastor Whelan spoke both hours. SS 54. Good services.

New South Memphis: Pastor Norris is happy over the rapid completion of a \$6,500 basement. Blueprints furnished by architectural department of our State Board. We are praying the basement will be free of debt when completed. Best crowd at night we have ever had. SS 139; 3 good unions no prayer meeting this week because of Laymen's convention.

Seventh St.: I. N. Strother, pastor; preached. SS 222; BYPU's about 45.

Boulevard: J. H. Wright, pastor; "The Grasshopper Crowd" Dr. J. T. Henderson preached at night, on "Stewardship." Profession 1; SS 218; 3 good BYPU's. Splendid congregations.

Greenland Heights: Chas. Lovejoy, pastor; spoke at both hours. SS 40; good BYPU fine congregations. 5 young men and 3 young ladies forward for prayers.

Calvary: Dr. J. T. Henderson, secretary Laymen's Movement, spoke at 11 a.m. Pastor spoke at evening hour. Good audiences and fine interest. SS 164; good BYPU's.

Speedway Terrace: J. O. Hill, pastor; preached to fair congregations. By letter 3; baptized 1; SS 148.

Highland Heights: E. F. Curie, pastor; preached to splendid congregations. SS 245.

Charleston: O. A. Utley, pastor; "The Dying words of President Wilson 'I Am Ready'" and "Did Judas Eat the Supper?" SS 80; 2 good unions.

Bellevue: W. M. Bostick, pastor; spoke at both hours. SS 766; by letter 4; baptized 1; good unions.

Germanatown: J. W. Joyner, pastor; spoke at both hours. SS 40; good BYPU. Good congregations.

Temple: J. Carl McCoy, pastor; spoke at both hours. SS 778; by letter 1; for baptism 1 since last reported.

Central: Pastor Cox preached. For baptism 4; by letter 1; baptized 4; SS 883.

Joseph: Papia, Italian missionary; times preached 2; present in SS 29; families prayed with 8; tracts distributed 31; visits made 42.

Have just returned from a three months evangelistic tour through Arkansas, Oklahoma and Texas. Praising God for His blessings. Spoke at Majestic Theater here Sunday afternoon.—Evangelist Carl M. O'Neal.

## NASHVILLE

Seventh: Edgar W. Barnett, pastor; "The Bible a Revelation from God" and "Christ the Soul's Great Need." SS 228; BYPU 27; Jr. 32.

Edgefield: W. M. Wood, pastor; "Seeking the Kingdom First" and Brother W. D. Hudgins spoke. For baptism 3; baptized 3; profession 3; SS 388; BYPU 40; Int. 11; Jr. 27.

Immanuel: Ryland Knight, pastor; "Failures" Matt. 25: 45, and "The Joy Set Before Him" Heb. 12: 2. SS 414.

Eastland: O. L. Halley, pastor. "The Work Jesus Finished Before

Crucifixion" and "Power of the Voice of Jesus." SS 486; BYPU's good.

Belmont Heights: Jno. D. Freeman, pastor; "Test of Faith" and "Bible Chimes." SS 332; BYPU 24; Int. 20; Jr. 16. Good services in afternoon at Florence Crittenden Home. One profession.

Central: W. C. Golden, supply; "Christ's Message to a Struggling Church" and "Conditions of Following Church." For baptism 1; by letter 1; SS 72; BYPU 40; Int. 19; Jr. 6. Good services.

Park Ave.: A. M. Nicholson, pastor; "Warnings of Christ as to Deception and Disappointment" and "The Interest of Jesus in a Lost World." SS 252; BYPU No. 1, 22, No. 2, 21; Int. 22; Jr. 17; SSB 16. Spoke at T. B. Hospital in afternoon, one profession.

Grandview: Don Q. Smith, pastor; "Lengthening the Cords and Strengthening the Stakes" and "Modernism Defined by a Modernist and Dissected by a Fundamentalist." SS 261. Our BYPU's were fine. Dr. L. T. Wilson preached at the morning hour—a great sermon. Great crowds.

Third: E. P. Alldredge, supply; "God's Call and Man's Opportunity" and "The Call of Matthew." SS 271.

New Bethel: H. F. Burns, pastor; "Christ in Prophecy" and funeral in the afternoon.

Fair Haven: O. B. Smith, pastor; "What Think Ye of Christ?" and "There Remaineth a Rest for the People of God." SS 27. SS organized.

Second, Columbia: W. G. Mahaffey, supply; "Five Evidences of Conversion" and afternoon at Fairview on "Four Things Unsaved Know." SS 52; BYPU 20. Good day.

North Edgefield: A. W. Duncan, pastor; Rev. John W. Shepherd, missionary to South America, delivered a great message on "Missions in South America." The pastor spoke at the evening hour on "The Living Christ." For Baptism 1; SS 264; Sr. BYPU 36; Jr. 48.

Lockeland: J. C. Miles, pastor; "Such is Life" Gen. 40 and "Unhappy Christians." SS 282; BYPU's good.

Whitsett Chapel: E. H. Wright, pastor; "Preparation Amos 4: 15 and "Man" Psalm 8: 4. Good day.

First: W. P. Powell, pastor; "The Church and Its Young People" and "The First Boy Scout." Baptized 2; by letter 1; SS 1,200.

Grace: J. A. Carmack, pastor; "The Second Greatest Commandment" and "A Great Day's Work." SS 278; all BYPU's well attended.

Judson Memorial: J. W. Shepard, supply; spoke in North Edgefield on "Brazil as a Mission Field" evening "The Revelation of Life." Accepted temporary supply of pulpit in Judson Memorial church.

Mission: S. E. Loxley, pastor; "Putting on Christ" and "Turn About Faith." SS 157; BYPU good.

## MISCELLANEOUS

Maryville, First: J. R. Johnson, pastor. Preached at both hours. 1 for baptism. SS 458.

Sweetwater: O. D. Fleming, pastor. "Paul's Prayer for the Philipians," and "The Way of Salvation." 317 in SS.

Smyrna, Ocoee, Tenn.: R. A. Thomas, pastor. Sat. evening, "Putting Off Old Man, Putting on New." Sunday "Visions of Valley of Dry Bones," and "Witnessing." Small crowds but very spiritual services. Church reunion to be held 2nd Sunday in March. All former pastors invited, all members expected.

Trenton St. Church, Harriman: Pastor J. H. Sharp preached both hours. 337 in SS, 1 by letter. Off to Memphis.

Lenoir City: E. G. Johnson, pastor; "Money," and fifth of series on "Life of Christ." 250 in SS.

LaFollette, First: D. B. Bowers, pastor. Preaching by the pastor in morning. 1 received for baptism. At 2:30 in afternoon, the pastor baptized 15 for the Cedar Hill Church; and one into the fellowship of LaFollette Church. The special meetings which have been in progress at the Cedar Hill church for two weeks have been a great success. 68 have come

out for Christ during the meetings. The pastor of the LaFollette Church did the preaching in the meetings. 300 in SS.

Centerville, First: Alvin L. Bates, pastor. "The Value of the Seventy-five Million" and "The Loss of a Soul and Gain of the World." Special collection for 75 Million. Good SS and BYPU. Pastor spoke at Cross-road in the afternoon on "The Fruits of Missions." Good SS, fine day.

Dresden: I. N. Hale pastor. "The Age-Long Problem of Connection Between Sin and Suffering," and "The Secret of a Happy Christian Life." Good SS, two Splendid BYPU's. At 3 p.m. preached at Shiloh on, "Who Sinned, This Man or His Parents That He Was Born Blind?"

Rockwood, First: L. W. Clark, pastor. "God's Presence With His People," and "Eternal Life." 291 in SS.

2 by letter, \$9 in BYPU. Will go in our new annex first Sunday in March.

#### McMINN COUNTY

Walnut Grove: J. W. Elliott, pastor. Saturday, "Following Jesus." Sunday morning, "Paul's defense before Agrippa." In SS 49; 30 in prayer meeting. Good day for a country church.

Decatur: T. R. Waggener, pastor. John 1: 42. "Simon brought to Jesus." Ps. 23: 2. In SS 43; 40 in prayer meeting.

Goodsprings: J. H. Atkins, pastor. "Seventy-five Millions and Campaign." In SS 85.

Cog Hill: Frank M. Waugh, pastor. "Four sure foundations on which God's children can rest" Rom. 8: 34 and "The forsaken Christ." Matt. 27: 46. In SS 112; 18 in prayer meeting.

## AMONG THE BRETHREN

Fleetwood Ball, Lexington

Rev. O. F. Huckaba of Huntingdon, Tenn., has arranged a Bible Institute in his church for February 20-24. The first service will be held Wednesday night. We count it an honor to be invited to attend and take a place on the program.

The twenty-sixth annual Bible Institute of the church at Murray, Ky., Rev. H. Boyce Taylor, is in progress this week beginning Sunday, February 10. Drs. Austin Crouch of Atlanta, Ga., W. M. Wood of Nashville, M. P. Hunt of Louisville, Ky., John L. Hill of Nashville, C. W. Knight, George Ragland, W. E. Hunter and M. E. Staley are among the noted speakers to be heard. This church supports 14 missionaries at home and abroad.

Rev. F. J. Harrell of Dyersburg, Tenn., and Singer Carl M. Cambron of Flintville, Tenn., are to assist Rev. L. R. Riley and the church at Trezevant, Tenn., in a revival beginning Sunday, July 27. We look for most gracious results.

Dr. Austin Crouch of Atlanta, Ga., superintendent of the Church Building and Loan Department of the Home Mission Board, has been called to the care of the First church, Murfreesboro, Tenn., and the papers say has accepted. That will bring joy to the hearts of many Tennesseans who were greatly endeared to him during his former pastorate there.

Rev. B. A. Cook of Coffeeville, Miss., lately resigned that pastorate and accepted the church at Sardis, Miss. Other churches need a good Cook as well as Coffeeville.

Dr. I. P. Trotter, at one time pastor at Brownsville, Tenn., has moved to Winona, Miss., to reside and will preach at Crenshaw and other nearby churches. He is one of God's most faithful servants.

Rev. Ralph A. Todd of Trenton, Tenn., son of Rev. H. A. Todd of that place, has become pastor of the church at Kingfisher, Okla., and has entered upon his work with zeal and hopefulness.

Rev. G. M. Workman of Shawnee, Okla., has accepted the care of the church at Geary, Okla., and has been given a great reception. He is to spend July and August in Tennessee holding meetings.

Since Dr. J. B. Lawrence, formerly pastor at Brownsville and Humboldt, Tenn., became pastor of the First church, Shawnee, Okla., three years ago, the church has had 1,044 additions and has contributed over \$75,000 to kingdom work. Dr. Lawrence is a man of broad kingdom vision.

Dr. Lincoln McConnell, noted Chattanooga lecturer and evangelist, has been called as pastor of the First church, Oklahoma City, Okla., and has accepted. He is said to stand for the fundamentals without fear or favor.

Rev. W. Oscar Henderson has resigned as pastor at Society Hill, S. C., to accept a call to Alemeda church, Baltimore, Md. One of his churches has been the historic old Welsh Neck church.

Leigh Street church, Richmond, Va., loses its pastor, Rev. Howard I. Stewart, who becomes pastor of the First church, Norfolk, Va. He is said to be 23—Baptist & Reflector—Feb. 14 "an able and attractive minister of the New Testament."

The First church, Alexandria, Va., has called Rev. A. R. Love of the Fourth Street church, Richmond, Va., and he has accepted effective February 10. The Alexandria saints covet the best gifts.

In getting ready for a Sunday school and church revival to be conducted by Revs. Louis and James Entzminger in the First church, Forth Worth, Texas, 1,100 workers took religious census of Forth Worth and suburbs. There will be 100,000 cards turned in when the census is completed.

The First church, Beaumont, Texas, is happy because Dr. R. W. Vining of Dallas, Texas, assistant corresponding secretary of the State Mission Board, has accepted that pastorate.

Rev. A. C. Turner has resigned as teacher in the high school at Burkburnett, Texas, and accepted the care of the Southside church, Wichita Falls, Texas.

Dr. J. Whitcomb Brounger of Los Angeles, Cal., formerly pastor of the First church, Chattanooga, Tenn., was some weeks ago called to be pastor of the North Shore Baptist church, Chicago, Ill., but decided to remain in Los Angeles.

J. F. Scholfield of the First church, Birmingham, Ala., was recently elected musical director and superintendent of the First church, Shreveport, La., of which Dr. M. E. Dodd is pastor, but decided to remain in Birmingham.

Evangelist Billy Sunday is to hold a six weeks' evangelistic campaign in Shreveport, La., beginning February 16. All the Baptist churches of the city have agreed to cooperate.

Rev. J. I. Kendrick recently resigned as pastor of the church at Couchatta, La., because of ill health. The church as a compliment, granted the retiring pastor his regular salary for three months and the use of the parsonage.

By bad proof-reading, the tricky typesetting machine or some other unaccountable reason, it was stated in an item in these columns last week that "Dr. Geo. W. Truett of Dallas, Texas, is to assist his son-in-law, Rev. Lyn Claybrook, in a revival." Of course it should have been Rev. J. E. Skinner of Martin, Tenn., who is to assist Brother Claybrook.

Rev. John Hazelwood of La Grange, Mo., is to assist Rev. W. L. King of Parsons, Tenn., in revivals at Mt. Ararat church, near Darden, Tenn., beginning August 10 and Jack's Creek church, near Huron, Tenn., beginning August 17. He will probably be engaged for other meetings in that section.

The many friends of Rev. W. James Robinson of Fort Smith, Ark., in this state sympathize with him in his sorrow over the death of his mother at Bloomfield, Mo. She was in her 87th year and had been a Baptist nearly 70 years.

A great grandson of Dr. Basil Manly is in the Baptist Orphans' Home at Monticello, Ark. Dr. Manly was identified with the Southern Baptist Theological Seminary at Greenville, S. C., and Louisville, Ky., in pioneer days. Now it is the exalted privilege and honor of the denomination which he served so unselfishly to provide for his posterity.

### FIRE, MARINE AND LIFE INSURANCE WHOLE PREMIUM RETURNED

Are You Insured in the King's Insurance Company?

It is the oldest company in the world, having been in successful operation for thousands of years. It has never changed hands. It is the only company insuring against shipwreck on the Ocean of Life, or on the River of Death. It is the only company insuring against loss in the great Judgment Day fire. It insures a man for more than he is worth. Its policy never expires, giving to the faithful holder thereof, eternal life. Cash capital, the unsearchable riches of Christ. Surplus, an inheritance, incorruptible, undefiled, and that fadeeth not away. Cash in bank, gold tried in fire. Surplus above all liabilities, will do exceedingly and abundantly above all we are able to ask or think.

The president of the company is Christ, the King of kings. Home office, Heavenly City. Persons having no soul need not apply.

Your Name.....  
Don't imagine you are a Christian because your name is recorded on some church book.

God's Holy Word does not even mention your church nor any of the other 600 or 800 sects of religion. But it does say: "There is one body, and one spirit, one Lord, one faith, and one baptism." Eph. 4: 4, 5. "And the whole family in Heaven and earth is named for him, the father of our Lord Jesus Christ." Eph. 3: 14, 15.

God wants you to repent of your sins if you are a moral church member or an outbroken sinner, and nothing short of true repentance and a complete turning away from all sin in this life, asking Him for His pardon, will ever secure that eternal rest your soul longs for. Then you belong to His body. Man cannot take you in or expel you. Bless God. John 10: 9; Acts 2: 47.

Dr. S. E. Tull of the First church, Pine Bluff, Ark., beloved in Tennessee, had an attendance of 818 at Sunday school on February 3, or 75 per cent of the enrollment. The absentees in the Adult Department is what reduced the percentage. The church is in a highly prosperous condition.

His friends regret to learn that Rev. J. N. Joyner of Westport, Tenn., has been compelled to go to a hospital for treatment. He is suffering from high blood pressure. He is a good man, just in the prime of life.

### DR. LEN. G. BROUGHTON

says:

"The Lord has blessed the writings of James H. McConkey in a marvelous way. I know of no expositions more helpful." Mr. McConkey's four latest messages will be sent absolutely free to any one interested enough to write for them, as follows: "GUIDANCE," "THE NUTSHELL OF PROPHECY," "THE MINISTRY OF SUFFERING," "IF WE NEGLECT" (Gospel).

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## Home Circle

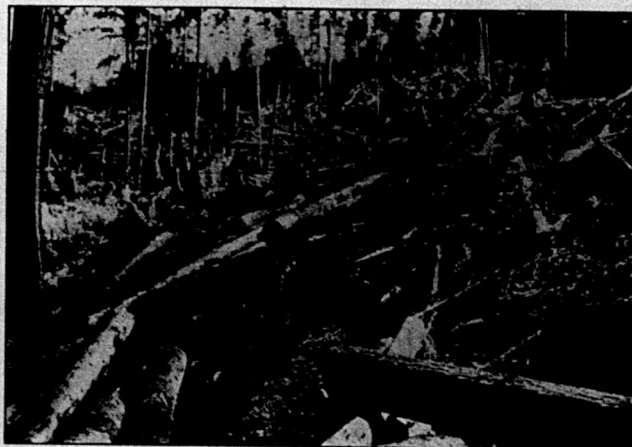
MOTHER.

By A. L. Crawley.

O mother, dear, the years are past  
When we were in your care,  
But now your love is just as vast

The Hymn Society is planning to present the winning composition at a public worship service to be held a little later in the winter in Grace

Protestant Episcopal Church, New York City, at which time a number of the competing manuscripts will also be presented.



SLAUGHTER OF THE WOODLANDS.

## Boys and Girls

WHEN JOHNNY SHARED UP.

By Ann Robinson.

Two little birds high in the tip-top of the old apple tree looked down at the last white snow of the season.

"Isn't it awful!" they said. "Now how shall we find our breakfast?"

Johnny stood on the warm side of the window and clapped his hands at the sparkling whiteness.

"Isn't it dandy!" he said. "Now I can get a few more rides on my Christmas sled."

He had a red-rosy apple in his hand. The little birds had nothing in their hands—I mean in their claws, or their tiny stomachs, either.

"I wish we had a bite of that apple," they said. Of course, Johnny didn't hear them saying it. He hadn't even seen them, so excited was he over the new snow. He ran to the kitchen and hurried into his coat and cap and mittens and rubbers. Then he ran out to the shed and got his sled with the new, clean rope Uncle Harry tied on that very morning.

Around the house he ran, right under the old apple tree. Still he hadn't seen the birds.

They huddled closer and shivered as they looked hungrily down at the apple still in John's hand.

"Cheer up!" said one.

"Cheer up!" said the other.

Johnny heard them this time, clear through his thick warm cap. He looked up on the house, out on the fence and all around before he found them, huddled high above his head.

"Cheer up!" they said again.

It sounded to Johnny like they were saying, "Share up!" You see he couldn't hear very well through the thick, warm cap. And to tell the truth he didn't want to hear. He didn't want to share up. He liked apples better than anything, and he didn't want to give even one bite away—not even the core.

He loved the birds (yes he did),

but he loved his own small self a great deal better than he loved them. And he didn't want to share up at all. He wished his cap was even thicker so that he couldn't hear them. But it wasn't and he heard very well. "Cheer up!" they said.

"Share up!" Johnny heard or thought he heard them say.

"Oh dear," he said. "I don't want to share up."

Then as a bright thought struck him he ran back around the house. He would ask mother for another apple and give it to them. That would be fine. A whole apple for the birds, and he wouldn't have to share up with his, after all.

"Cheer up!" they sang after him.

"Share up!" he thought they sang. He stopped in his tracks.

"They want me to share my apple with them," he thought; "they don't want me to beg one from mother."

For a long time Johnny stood there thinking. How sweet and juicy that apple was. How he wanted it himself, every bite!

"Share up!"

Johnny looked back. One of the birds had flown down on his sled.

"Share up!" he said, and quick as a wink Johnny made up his mind. He would give them all that was left. He wouldn't be so stingy. Before he had time to change his mind back again, he tucked the apple between the fence palings and ran on up the hill.

The little birds picked and pecked away until that apple was all gone, every bite of it, even the seeds—nothing left but the stem.

Johnny saw it when he went in to lunch and smiled.

"My," he said, "they must have been hungry! Glad I shared up."

High up in the tip-top of the tree the little birds watched him go.

"He's a dear kind boy," said one. "He's a dear kind boy," said one. "We'll build our nest in his tree when the leaves come out."—Florida Baptist Witness.

## SMILES SELECTED

EVERY MAN FOR HIMSELF

Two darkies were lolling in the shade one hot afternoon in August. Said Mose drowsily: "Ah wisht ah had a whole truckload of watahmillions."

Sam (rousing up): "Say, Mose, if you had that many, would you all gimme a couple?"

Mose (indignantly): "No, you shif-luss niggah! Wish fo' yo' own watahmillions!"

NO FRIEND OF HERS

The mistress was annoyed by the repeated calls of a certain negro on her colored cook.

"You told me," she protested to the cook, "that you had no man friends. But this fellow is in the kitchen all the time."

"Dat nigger, he hain't no friend o' mine," the cook declared scornfully. "Him, he's jes' my 'usban."

ONE THING HE AIN'T NEBBER

An old ducky got up in meeting one night and said: "Bredders an' sisters, you know an' I know dat I ain' been what I oughter been. I's robbed hen-roosts and stole hogs, and tol' lies, an' got drunk, an' slashed folks with my razo', an' shot craps an' cussed an' swore, but I thank de Lord dere's one thing I ain't nebbber done—I ain' nebbber lost mah religion."

SACRILEGIOUS WINE

To the prohibition office of a New Jersey city there went the Reverend Mr. Ellis, shepherd of a dark flock.

"Well, Reverend, What can I do for you?"

"Well, suh, I wants—ah—now—some of that sacrilegious wine."

"Oh, a permit for sacramental wine! All right, Reverend, red or white?"

Confidentially leaning forward, the Reverend Mr. Ellis said: "Well, suh, my congregation done tak' a vote, and we-all decided, on gin!"

TRACTS OR TRACKS

Uncle Bill Walker, who lived at the foot of Great Smoky, became an easy convert to the propaganda of Mormon missionaries. His brother Sammie, an old magistrate of considerable means and great influence in the coves of the Smokies, was eagerly sought after as a "prospect." Squire Sammie was sitting on his front porch one afternoon, when two elders of the new faith came up from the road.

"Brother Walker," one of them began courteously, "we have come to tell you about the Church of the Latter Day Saints, and we should like to leave some tracts for you to look over."

"That's all right, gentlemen," the old mountaineer replied, without even taking his pipe from his mouth. "You-uns is welcome to leave all the tracks you want to, jist so the toes of 'em is p'intin' t'wards yan gate"

general education, specializing upon piano, organ and musical theory and graduating in 1890. The following year he came to New York and began a bitter struggle against poverty and his handicap of blindness for a foothold in the musical profession. Sometimes he had not money enough to buy the day's meals, nor fuel to keep a fire burning in his home. But he finally won in the struggle, establishing a large class of pupils in the northern part of New York City, published many of his musical compositions and for years has been organist in a Lutheran Church.

The winning composition was selected out of 1003, submitted from all parts of this country and from six other countries, by composers in all walks of life, including some of the best known names in American church music.