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SPEAKING THE TRUTH IN LOVE

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J. D. MOORE, Editor

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O. E. Bryan, Nashville, Tenn.,
Southern Budget Director.

WHAT VICTORY WILL MEAN.

By L. R. Scarborough.

That Southern Baptists have won in four years a great triumph is proved by ten thousand testimonies. Catalogue our achievements, will you?

Three thousand sixty-eight new church organizations, 7,094 new W. M. U. organizations, 3,278 new Sunday schools, 8,688 new B. Y. P. U.'s, 4,000 unenlisted churches now enlisted, 10 new hospitals, 750,000 baptisms, 20,000 volunteers with 5,000 of them now studying in our 119 Baptist schools, \$48,500,000 in cash for campaign purposes—a marvelous increase over a long period before, new mission fields opening to us 128,000,000 people at one time. Then, there are the mighty spiritual products and by-products, better organization, a closer union, a mighty unity, increase of pastors' salaries, largely influenced by the campaign, over any other period, the growth of stewardship, trained leadership, a wider vision of the Kingdom of God, a deeper consecration, a more impassioned evangelism, an increased liberality, these and many other things have come directly or indirectly from our greater movement. He who denies our marvelous victory is blind and cannot see afar.

But Our Task is Unfinished

The task of Titan lies just ahead for Southern Baptists. The challenge of Heaven is out for heroes with a deathless passion and a fixed will to win. Baptist honor and the glory of Baptist victory and the saving of

Baptist causes lie in the hands of those who raise the last dollar of the 75 million.

What Will It Mean to Win?

1. If we win we can clasp hands throughout the South and say, "Thank God, we have kept faith with Christ and man; we made good on our conscience pledges." Baptist honor preserved is worth the cost of victory.

2. It will unite us, cement us, solidify us and mobilize us—a conquering, winning army for Christ—as never before.

3. Our blood-bought causes—missions, education and benevolence—with their thousands of institutions will be saved, better equipped, strengthened and put forward for greater successes in a marvelous fashion.

4. Confidence will be restored, confidence in our ability to do a great thing for God, confidence in the minds of a skeptical and critical world who have looked, waited and wondered, confidence on the part of the na-

ly 40,000 students in Baptist schools; joy to all Baptist hearts; joy to the angels, joy to our Savior!

Contemplate the tragedies of defeat! It makes me sick. Contemplate the glories of victory! It makes me shout. *All the gains are on victory's side. Oh, for a Southwide passion to win!*

A LAYMAN'S VIEW OF CAMPAIGN OBLIGATIONS.

By C. M. Wasson.

I made a subscription to the Campaign for \$5,000.00 and I paid my last \$500.00 in December, 1923, and I am certainly glad that I lived long enough to get to pay this to the 75 Million Campaign. Furthermore, I do not have very strong faith in a Baptist who subscribes to a campaign of so much importance as this campaign which is just coming to a close and then will not pay his or her pledge when they waste more money in amusements, such as picture-shows, chewing-gum, cigars and gas to ride in their automobiles than was necessary, and as above stated, their faith is not very strong when a person will make pledges and then not live up to them. Of course there are instances where the income was not sufficient to take care of it, but I believe I can be safe in saying that 90 per cent to 95 per cent of the pledges were given in good faith and could have been taken care of if the parties pledging had only economized in the right direction, and for my part I sincerely hope and trust that the pledges will all be paid or nearly all of them by or before May 1st.

Lest We Forget

The pastors are urgently requested to plan for and put through a great Southwide prayer meeting—all day

March 5th

1. Plan for it.
2. Widely advertise it.
3. Appoint leaders for each hour.
4. Pray for it.
5. Put in each petition.

All Campaign Causes,
Missions, Education, Benevolence
All needs of our people.

6. Pray for Southwide Revival.
7. Pray for a will to win a great and complete campaign victory.
8. The Prayer of Faith is
Our Way Out.

God Answers Prayer

tive Christians in foreign lands and their heathen friends waiting to see the genuineness of our professions of help, confidence in God, His gospel, His promises to carry us through difficulties and over barriers.

5. It will mean a new day for us and our message to the lost world. It will open a thousand doors of service in evangelism, education, missions, healing, preaching, teaching, and other blessed gospel ministries. Multitudes will turn to us in every land as a people of honor, ability, and united power.

6. Oh, for the joy a complete victory will bring—joy to our own poor hearts, those who have wrought, wept, prayed, toiled, sacrificed, for victory; joy to our longing, waiting and sacrificial missionaries and their people who need the victory; joy to the sick, the orphans, the aged preachers, to our near-



T. W. Gayer, Nashville, Tenn.,
State Stewardship Secretary.

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(Continuing the Baptist Builder.)

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EDITORIAL

THIS ISSUE.

This issue completes the third volume of the Baptist and Reflector under the present administration, and a swift retrospect of these years brings us to renewed acknowledgements of the unmerited consideration shown us by the Baptists of Tennessee and of the gracious blessings of the Father in heaven. But there is no time for more than a mere glance backward. We are in the midst of tremendous tasks. Both the past and the future focus on the present; all that has gone before leads up to it, and all that is to follow will depend upon it.

It is fitting, therefore, that this number should be devoted largely to the consideration of the Campaign which is to be completed this year. We wish to urge that special and serious attention be given the pleas made this week by our own men at the front for a faithful performance of our duty in this hour of extreme necessity and opportunity. Let every Baptist among us do his full duty, not only in the payment of pledges but also in the exertion of a personal influence to enlist the indifferent givers in our churches.

The year is pivotal. It would be tragic in the history of our denomination, in the preservation of our cherished Baptist doctrines and in our support of the Lord's causes in the world, should there be less than a glorious triumph in this our greatest undertaking. May God help us to realize the gravity of the situation, and to face it bravely and faithfully!

FELLOW COUNTRY PASTORS!

The editor is happy to be one among the great number of country pastors, and wishes to assure his associates that he is not unacquainted with their up-risings and down-sittings, their pleasures and sorrows, their

comforts and burdens, their hopes and disappointments, their successes and failures.

Have you had the pleasure of going into the home of the toiler where, by his simple fire-side, you experienced the joy of carrying "salvation to that house?" So has he.

Do you know the delights of baptizing, with your own hands, young converts, some of whom, you know, will some day be leaders out yonder in the big city churches under other pastors after you shall have gone away? So does he.

Do you feel a deep anxiety because of the seemingly slow progress, the imperfect developments, of the people whom you can see but seldom; and do you suffer the handicaps of unfavorable seasons and distressing crop conditions and the chorus of complaints and excuses which accompanies them? So does he.

Do you watch with eager eyes the growth and training of your young people in the graces of the Christian life and the arts of Christian service? So does he.

Are you oftentimes in a strait betwixt two irresistible forces, namely, the heart-breaking appeals of your denominational leaders for a larger beneficence on the part of your people, on the one hand; and on the other hand, the conservatism of some of your most dependable members, the incapacity of not a few and the indifference which characterizes so many? So is he.

Do you realize that your opportunity for service is second to none among all the ministers of Jesus Christ, and that your place is inferior to others only in case you improperly or inadequately fill it? So does he.

THE SUNNY SIDE OF SCANDALS.

After reading the daily papers concerning the excessive wickedness and wrongdoing current in high political and social circles at Washington, one is apt to be distressed by the record of such scandals and to wonder if there is honesty anywhere and whether there is any "balm in Gilead." But there is a bright side to the situation; and it is the fact that the consciences of the people are in mood to disgorge the evils with which they are afflicted. Sin would not be scandalous but for a popular revolt against it. In fact, it would not be uncovered at all except as the moral sentiments and conscientious scruples of the people call for the use of the probe and the lance as a remedy for the abscess. May we not interpret the present epidemic of scandals as the evidence of an unusual activity on the part of the American conscience which, however, has an extraordinary occasion for its normal functions and exercise.

WHAT IS FUNDAMENTALISM?

Everything in God's Word is needful; in fact it is indispensable. But some things in it have primacy over others—they occupy a place closest to the heart of the truth and are therefore the foundations upon which the whole system of Christian truth rests. That which pertains to these foundations may be said to be *fundamental*.

We think the Fundamentals of our faith, briefly stated, are:

1. Belief in the doctrinal inerrancy of the Bible as the inspired Word of God.

2. Belief in the doctrine of original sin, or the total depravity of the natural man.

3. Acceptance of the plan of salvation in Jesus Christ which involves (1) His Virgin Birth, (2) His substitutionary death and (3) His bodily resurrection from the dead.

4. Belief in the doctrine of the Church, as a body of Christ's freemen, who are priests under Jesus the great High Priest; and who do not need the intervention of ordinances or official advocates to enter into the Holy of Holies.

To be sure there are other doctrines taught in the Bible, but these are the center around which all others cluster. We can safely say that any one who rejects any or all of these truths is in error at vital points and does not possess even the rudiments, or first principles, of the Christian faith.

DEATH A PROCESS.

"The wages of sin is death." That includes both the body and the soul. When Adam and Eve sinned, the judgment of God was immediately executed, and mankind died both physically and spiritually. But death was instituted as a process of decay or deterioration and may be defined (1) as the tendency of the body to decomposition leading to the separation of the soul from the body, but if by divine interference that tendency is arrested, the individual becomes immortal and is translated, as were Enoch and Elijah; and (2) the tendency of the soul to sin leading to the separation of the soul from God, but if by the power of the Holy Spirit, this tendency is arrested, the believer in Christ becomes the immediate possessor of eternal life, being "born anew." In both cases, death is a tendency downward, of which the actual separation of the soul, or the life, from the body and the final separation of the soul from God, are but the last stages, the top-rung of the ladder. Fortunately, this state of death in which every soul exists naturally can be transformed by the grace of Christ operating spiritually and supernaturally.

THE FAITHFUL SIGNALMAN.

On a Nashville, Chattanooga and St. Louis Railway train some time ago, we passed a grade crossing during a blinding snow storm and observed the faithful signalman holding his "Stop" sign aloft over the highway although not a vehicle of any sort was in sight on either side. He stood there until our train passed with his face against the gale, gripping the sign-staff as rigidly as if he had been a stone statue or a sentinel frozen at his post—notwithstanding there was not a traveler on the road to heed his warning. The light-house on the ocean-shore throws its long rays across the angry seas throughout the dark and stormy night although never a ship may pass under its out-stretched wings. The real test of faithfulness is the discharge of our duty even when there is none to observe and no one to be directly or immediately benefitted by the performance of it.

News and Views

Evangelist Geo. W. Griffin, formerly of North Carolina, is now in Memphis, Tenn., and may be addressed in care of Dr. Ben Cox, Central Baptist Church of that city. He has held meetings in 28 different states.

President B. H. DeMent, of New Orleans, announces: "The Baptist Bible Institute will have a summer term of eight weeks, beginning June 10, and closing August 1. A strong faculty will teach comprehensive courses."

The largest distribution of the Scriptures ever made in the history of this country in a single year is reported by the American Bible Society for 1923. More than 2,395,000 copies in over 100 languages and dialects mark this high record.

Rev. Grant Lawson, pastor, reports a two weeks' meeting at Trent Valley Church, Luther, Tenn., in which he was aided by Bro. D. T. Johnson, which resulted in 26 professions with 22 additions to the church by baptism.

Last week two prominent Baptist educators are reported to have passed away: Dr. F. P. Hobgood, president of Oxford College, North Carolina, and President J. D. Sanderfer, of Simons College, Abilene, Texas. These faithful servants have entered into an abundant reward.

Evangelist-singer Carson Taylor announces: "I am now making Memphis my headquarters for evangelistic work. Any mail or telegrams sent to me here care of Central Baptist Church will reach me. Have a tent for summer campaigns and bring the message in both sermon and song."

The Students Conference held at Tennessee College, Murfreesboro, Tenn., last week, is said to have been the best meeting of the kind yet held. Elsewhere we gladly give a report of it by one who attended. We sincerely congratulate Secretary Leavell and his associates in the Interboard work upon the success of these conferences.

Rev. H. M. Crain, of Drakesboro, delivered two masterly, eloquent and convincing sermons Sunday morning and evening to the flock of the Franklin Baptist Church. He is a scholar of wide research, a pleasing and entertaining speaker and one of the ablest ministers of the Baptist faith in Kentucky. His visit here was a source of genuine pleasure to all, regardless of sect or creed.—Franklin (Ky.) Favorite.

From the First Baptist Church, Piedmont, Ala., pastor J. H. Fuller writes February 22: "We are Tennesseans, but have been away in Mississippi and Alabama for the last ten years, but are nearer home now so far as the line is concerned than we have been since leaving Tennessee. God is blessing our work and we are doing our best. I will spend a

month this summer in meetings, have already many calls in Alabama and Mississippi, but I would like to come to my home state for at least two meetings in the spring and summer."

Rev. D. Milton McCauley, of Willow Grove, Tenn., has been granted leave by his church to conduct evangelistic meetings during the summer and fall. Mr. Ernest T. Crawford, of Clinton, Tenn., will be with him as singer. He says that his experience, as that of his singer, covers a period of about ten years in fifteen states. They will be scheduled for points in Oklahoma and Arkansas, beginning in May and June.

The proposition made some time ago by Dr. S. W. Woodyard, of Greeneville, Tenn., to be one of five individuals or churches to give \$500 each as a special gift to the Orphans' Home, has been met by the following churches: First and Broadway of Knoxville; Edgefield and Judson Memorial of Nashville. The First Church of Knoxville added \$100 to its gift, making the total amount, paid in as reported by acting superintendent Stewart, of \$2600.

The Southern Baptist Handbook for 1923 containing the survey of 22,043 rural Baptist churches affiliated with the Southern Baptist Convention, is due to come from the press by March 1, 1924. The price of the book will be 50 cents in paper and \$1.00 in the leatherette and may be had from the Baptist Sunday School Board, Nashville, Tenn. Nothing like it has ever been published in the way of an exhibit of country Baptist churches in the South.

HOME MISSIONS AND THE CAMPAIGN FINISH.

By B. D. Gray, Corresponding Secretary.

We are on the last lap of the five-year Campaign. It was agreed at first that the five-year period close April 30, 1924. The Southern Baptist Convention re-affirmed that at Washington and Chattanooga, but inasmuch as the subscriptions were taken during Victory Week, the first week of December, 1919, the time of payment has been extended to December, 1924.

It would be greatly to our advantage to pay our pledges by April 30, 1924. That would do three things of vital importance:

First: Save a heavy interest account. Our interest account for four years has been terrific, amounting to, all told, \$175,000. To pay up by the close of April would stop this interest and save a great leakage.

Second: It would strengthen our credit at the banks which is now being sorely strained. We cannot continue indefinitely to carry our heavy debt with safety to our credit.

Third: It would enable us to lay out our work for the new year, after our annual meeting in June, with reference to the future rather than with reference to our debt.

For the above reasons it is vastly important that we pay our pledges now as far as possible instead of waiting until next fall. If we defer our payments until fall, the board

cannot enlarge the work and hundreds of pitiful and distressing needs cannot be met. Our evangelistic force cannot be enlarged, the erection of scores of modest chapels will have to be deferred, likewise the improvements on our school property that is suffering deterioration and utterly inadequate for our needs cannot be undertaken—indeed, we cannot hold our work on its present basis anywhere unless we have immediate and greatly enlarged receipts.

The primary thing that overshadows every other consideration is the pressing of the Campaign within the next sixty days. Our people are in better shape; business is good everywhere; we can do it if we will. Over a half-million new converts have been brought into our churches during this Campaign. They must be enlisted. Many of our people are able to give more than they promised. There are thousands upon thousands who have not had a part in the glorious work. They must be reached.

With all the forces in one sacred, united effort until April 30, we ought to raise enough to remove the debts from our boards and set us with courage and confidence to the greater tasks ahead.

FOR JEWISH EVANGELISM.

Indications are clear that there is a growing interest on the part of our people in the salvation of their Jewish neighbors, and that there is, too, an increasing interest in Christianity on the part of the Jews themselves.

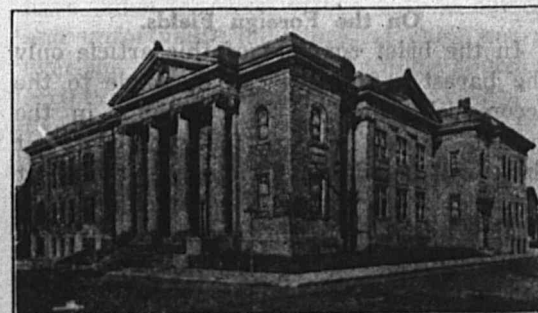
These encouraging signs are manifest in the calls from many for suitable literature for distribution among the Jews, and requests for information as to the best methods of reaching the Jews with the gospel. Frequently also the information comes of the conversion of Jews, under the influence of pastors and faithful workers, and of their reception into Baptist churches. Many such cases have been reported, and no doubt there are many others of which we hear nothing.

It will be of great assistance to the work if pastors will inform me not only of any Jewish converts, holding membership in their churches already, and also of others who from time to time, accept the gospel.

Address:

JACOB GARTENHAUS
Missionary to the Jews,
Home Mission Board,
1004 Healy Bldg.,
Atlanta, Ga.

"No man ever got lost on a straight road."
Abraham Lincoln.



First Baptist Church, Memphis, Tenn., where the recent session of the Southwide Baptist Men's Conference was held.

Contributions

WHAT \$48,000,000 IN CAMPAIGN CASH HAS ACCOMPLISHED.

By Frank E. Burkhalter, Publicity Director.

It may be true that statistics are dry and that figures frequently lie. But if the full story of what the \$48,000,000 in cash that has been contributed to the 75 Million Campaign has accomplished could be adequately told it would be far from dry, and instead of the figures lying in exaggeration, as they are generally supposed to do, they would in this instance fail to tell the whole story.

Up to January 1, 1924, there had been collected on the Campaign the sum of \$48,494,219.75. That this sum, gathered during a period of four years and over, has made possible large advances in the various forms of



Frank E. Burkhalter.

missionary, educational and benevolent work fostered by Southern Baptists can be readily gathered from a glance at the following figures showing how the money has been distributed, the sums named representing the gross collections from those objects before expenses had been deducted and including the credits for sums sent directly to the general boards by the churches in the various states: Foreign missions, \$9,235,521.66; home missions, \$5,341,609.89; state and associational missions, \$8,458,870.08; Christian education \$13,407,906.34; orphanages \$3,399,192.63; hospitals, \$2,225,325.13; ministerial relief, \$1,440,133.31; raised by foreign churches and expended by them on work there, \$1,003,390.68; credits and miscellaneous items, \$1,110,973.91; expenses not otherwise absorbed, \$1,545,024.63; fixed charges, \$573,027.92; foreign relief, \$68,180.46; and undistributed funds, \$89,063.76.

On the Foreign Fields.

In the brief compass of this article only the barest references can be made to the accomplishments of the campaign in the various phases of work fostered by it, but these will be sufficient to suggest the great advances that have been wrought. In foreign missions, for instance, six new fields have been entered with a combined population of 128,000,000, while the work on all the older fields has been greatly strengthened in the way of both additional equipment and new workers. The following increases in

equipment and results since the campaign began are noted; Number of churches 75 per cent, church members 108 per cent, church buildings 45 per cent, mission schools 35 per cent, students in these schools 108 per cent, residences for missionaries 94 per cent, foreign missionaries sent out 63 per cent, native missionaries employed 264 per cent, hospital buildings erected 21 per cent, treatments given in hospitals 61 per cent, hospital beds 104 per cent.

Evangelizing the Homeland.

Among the advances in the work of the Home Mission Board in the South, as a result of the Campaign, are noted the passing of the \$1,000,000 mark in the Church Building and Loan Fund, the aiding of hundreds of churches in building operations with gifts and loans, purchase of valuable school property and erection of numerous chapels in Cuba, strengthening the work in the Canal Zone, enlargement of work among foreigners and Indians, better equipment for string of mountain mission schools, erection of Tuberculosis Sanatorium at El Paso, building of Seamen's Institute at Jacksonville, and through its enlistment men, evangelists, missionaries and missionary pastors, the baptism of 173,602 converts, enlistment of 11,772 volunteers for special service, organization of 2,698 new Sunday schools and the building or improvement of 1,874 church houses.

State Mission Achievements.

One of the most distinct advances that has come to any phase of our general work has come in state missions, where an average of 2,492 workers have been employed since the campaign began. Among the achievements reported by these men are the reception of 358,314 new members into the local churches, organization of 1,030 new churches, 3,330 new Sunday schools and 1,710 B. Y. P. U.'s, building of 691 new houses of worship, the repair and remodeling of 1,742 church houses, and the proclamation of the gospel in the neediest communities of every state in the South.

Advance in Christian Education.

No new schools have been erected in the homeland as a result of the campaign, but this movement has been the means of greatly strengthening the majority of the 110 schools owned by Southern Baptists at the time the campaign began. Many of these schools that were facing death from oppressive debts were saved to the denomination, material equipment has been provided others and for some there has been a substantial addition to the endowment. The increase in the value of property and endowment since the campaign began has been \$16,000,000, or 61 per cent, while the increase in the number of students has been 7,742, or 30 per cent. There has likewise been an increase in the spiritual life of the schools which is reflected in the presence of more than 3,000 ministerial students there, and over 2,000 volunteers for other definite forms of Christian service.

In the Field of Healing.

To our ministry to the sick and suffering the campaign has brought large reinforcement, consisting of increasing the number

of hospitals in operation from twelve to twenty-two, erection of six others nearing completion, increase in bed capacity from 1,623 to 3,000, increase in property from \$2,727,000 to \$16,000,000, the treating of 170,000 patients and the doing of \$1,000,000 in charity work in the name of Christ.

Helping the Orphan Children.

Among the advances in our ministry to orphan children made possible by the campaign are mentioned the increase in the number of orphanages from seventeen to nineteen, provision of new buildings for many of them, provision of better maintenance for all of them, increase in the value of the orphanage property to \$4,000,000, including 7,000 acres in farm land, much of which is cultivated by the children themselves. Approximately 4,000 orphan boys and girls are being housed, clothed, fed, educated and trained for Christian citizenship in our orphanages, and the campaign has invested in their maintenance between \$800,000 and \$900,000 per year.

Succoring the Old Ministers.

Since the campaign began it has put into actual relief of old ministers and their dependent ones more than \$500,000, which is more than Southern Baptists had given to ministerial relief in all the years prior to this movement. In addition to money actually expended in relief the Relief and Annuity Board has gathered an interest-bearing endowment and reserve for the relief department of \$450,000, and for the annuity department of \$1,100,000 plus. The allowance from the annuity department to its members was placed at its maximum of \$500 January 1, 1924.

TIME TO BEGIN.

By E. B. Hatcher.

The Baptist World Alliance in Stockholm unfurled some high standards for the Baptists of the future.

Ought not Southern Baptists to begin to get ready for their part in the world movement.

While different pens are inditing suggestions may mine add a brief contribution.

1. Southern Baptists should readjust their general denominational machinery that they may, in freer and larger fashion, employ all their forces and resources in the world program to which they ought to be setting their hand. Now they are looking at our denominational work through "state" telescopes and too largely from "state interests" points of view, and there are as many of these "telescopes" and "points of view" as we have states. The situation is not the most healthy for world vision and cooperative united effort. Is not the chief institution of Southern Baptists today their Southern Baptist Convention and should they not first of all lay out their work for the South and the world from that point of view, and then adjust all their other machineries and plans accordingly?

2. Southern Baptists should lay as a foundation for future achievements a south-wide movement for Bible study. In all our past schedules Bible study seems to have been

left out. We have set our people studying books about the Bible. And this has accomplished blessed results. Let the advantages of it be not minimized one whit, and let such good work go on increasingly.

But there is something momentarily better than that, and that is having our people studying the Bible itself as the text book, learning to handle that book, each one digging into that book.

Oh, what a foundation would be laid for the future if, throughout the ranks of Southern Baptists, could be kindled a movement of direct, reverential Bible study.

Friend reader, did you know that many, if not all of the large reformations in Bible and Christian history have been ushered in by a revival in Bible study. Behold the reformations under Josiah and later that under Ezra, both of them preceded by a calling of the people to a study of the neglected Scriptures. The reformation of the 16th century came when the printing press scattered Bibles throughout Europe and the people set eagerly to reading them.

The biggest victories for Christ which any denomination of the future will win will probably be won by that denomination that first sets its people, in homes and churches to studying the Bible.

Let us with might and main press the present campaign for the \$27,000,000.

Let us also summon our people to Bible study as a preparation for the next campaign.

SOUTHERN BAPTISTS BY GROUPS.

By J. F. Love, Cor. Secy.

It can be said of Southern Baptists that "all are brethren." At the same time this unity and fraternity are not denied when we speak of Southern Baptists by groups. I want, therefore, as a contribution to the effort which godly men are making and for which godly women are praying to make the 75 Million Campaign a success, to offer some observations on certain groups into which our Baptist people may be divided and thought of at this time.

1. *The first group is composed of those who made pledges to the 75 Million Campaign and have since lost money.* This is a large group. If all who have lost money since the campaign started plead their loss as an excuse for not paying their pledges, then, as I see it, there is no possible chance for the denomination to realize success in the greatest thing which Baptists ever undertook and in which they attracted the attention of the world to themselves as in nothing else in recent history. One man told me sometime ago that he was paying interest on \$90,000 to pay his campaign pledge. I know many Southern Baptists who have lost money during the past four years, have lost heavily and disastrously, but they have not charged their losses up to God. They have taken the losses as their own and still feel that God has left and given enough to justify them in whatever sacrifice is necessary to make in order to pay their pledges.

2. *The second class is these who made*

their pledges and have made money. There are men and women in the South who are richer today than they were four years ago. Does not increase of riches increase one's responsibility as well as his ability to do good? Are we not told to give God the first-fruits of all our increase? I wish I could get the ear of those whom God has prospered in this campaign period. I should like to tell them what an opportunity God now gives them to show their gratitude, to sing his praises in their large gifts, and to make up for the inabilities of the many who, if they pay their pledges, cannot do more and they will do this at great sacrifice. Those who have made money during the campaign should now come forward not only with their pledges but with thank offerings to the Lord. Some, thank God, are doing this, and they are thrilling the hearts of thousands who are not able to do it, but would if they could.

3. *The third class is composed of those who made no pledges to the campaign, who for the whole period of four years have shown a willingness to let their brethren and sisters serve God, bear the burdens of his causes, sustain Christian enterprises, promote the Kingdom of Christ.* That have as plainly as they could illustrated the sin against which Paul argues in the eighth and ninth chapters of 2 Cor., and have shown a lack of the virtue which Paul exalts. They have shown that they are willing for *other men to be burdened while they are eased*, and that they lack the grace of *cheerful giving*. How these men and women, many of them as prosperous as the average Baptist, can hold membership in Baptist churches and claim fellowship with their brethren and sisters who are getting under the burdens of Christ's cause, it is difficult to see. We have no harsh words for such, but among the prayers which we are in these days making to our Heavenly Father one is this: that by His Spirit the Lord may impress those who until now have made no pledges to make safe this great Baptist enterprise, to do it now, and to make pledges which are truly heroic and which will be accepted by their fellow church members as fruits meet for repentance.

4. *There is a fourth group among Southern Baptists. That group is made up of those who made pledges but made pledges which were entirely too small.* Their pledges were just large enough to ease their minds and spare them an accusing conscience, but not large enough to cause them any great effort to pay them. My candid opinion is that the pledges to this Campaign which can be paid without some real self-denial, without causing the subscriber to feel some real pinch of circumstance will lack the very thing which glorifies gifts to our Lord. Only today we have a check from a good woman for seventy-five cents on which is written "Saved on dinner, January 13." Ah, that is the sort of giving that Jesus loves and that brings His children into fellowship with him, because that is the sort of giving that he did for us. Let the small subscribers increase their subscriptions in these closing crucial months of the campaign.

5. *Another class still and this is com-*

posed of those who have been saved by the precious blood and have joined our churches since the Campaign started. These men and women alone could make up the deficit of this campaign and insure its success if they would. I believe that it is the solemn duty of us all to seek out these fellow church members who have come into our Christian circles in the past four years and enlist them heart and purse for the winning of this campaign.

6. *Another group still. The correspondence which comes to my desk is proof positive that there is a multitude of our Southern Baptists who though having not increased in wealth have paid in full their pledges for the entire five year period.* Many of these, as I know well, have done this at what many Christians would have called great sacrifice, but which has been to these a rich treasure of spiritual joy. Are there not many, many among those who have paid their pledges in full who will now that this campaign lags come forward in a last supreme effort and help to save it by additional gifts. We have had many letters from men and women containing such gifts. Shall we not call upon all who have paid their pledges to add to their joy and contribute to the final and complete success of the campaign by still giving to the end? These have already been an inspiration to some of us and by such giving as we suggest, they can inspire their fellow church members who do not now feel as great interest in the campaign as they feel.

MINISTERIAL RELIEF.

By Jno. W. Inzer.

This is a subject about which I feel I can write without any selfishness whatever, because I am still quite young, and I have a deep seated conviction that I will somehow be able to make an adequate living for myself and family the rest of my life. I never expect to receive any aid from our denomination in my old days, if I live that long, unless I receive assistance through insurance with the Annuity Board, but if I carry a policy in that Board for years and years I will consider that as much a business proposition as I do my other insurance. But none of us can be too sure, for many of our brethren, while rendering glorious service to the limit of their ability, are never able to save money, and as a result must be cared for, or neglected in their last days.

The more I read about the Relief and Annuity Board the more I am convinced that we as a denomination of Southern Baptists have fallen far short of our duty to our old and unfortunate ministers. I shall not go over the ground and cite the many touching scripture and common-sense arguments as to why we should care for our unfortunate and aged ministers, but I want to make a direct appeal that Southern Baptists include in the committee's report for the coming campaign a plan that can insure the raising of two and one half million dollars for Ministerial Relief. At first this looks like a large amount of money, but added to what we have it would only give us a reserve of

three and one half million dollars, a sum quite inadequate to meet the needs, and very small compared to other denominations. I shall not be satisfied until this fund has grown to at least ten million dollars, and it may be that it should go beyond that.

Numerically, Southern Baptists are the greatest evangelical body in the United States. I think according to the latest Government figures we compare with Southern Methodist nine to seven, and to all bodies of Presbyterians combined two to one, and about the same ratio with Northern Baptists and Northern Methodists. Because we are so much larger than all the other bodies, and have so many more preachers, it is almost a denominational shame to compare our Ministerial Relief with the relief work of these other denominations. Let the facts speak: We now have assets of one and one half million and spent for the relief of our ministers last year one hundred and thirty thousand dollars. Southern Methodists with over two million spent over five hundred thousand dollars. The Presbyterians, whom we outnumber two to one, have an endowment of ten million and last year spent for the relief work eight hundred and sixty-two thousand dollars. Northern Baptists with only one-half our number set the pace for all of us. They have an endowment for ministerial relief of seventeen million and equipped to spend annually for the care of their old ministers over one million two hundred and fifty thousand dollars.

I wonder why we have been so slow to take care of this situation. It is not because our ministers are not as good and worthy as the ministers of those other denominations. I believe it is because of their great zeal, consecration, unselfishness and sacrificial spirit. They gave themselves to the cause of the Kingdom, so much so, that they were willing to take the consequences and made no provision for themselves. Now, that our laymen are becoming more and more interested in all phases of our work I believe they understand the situation and see what the other denominations have done, and are doing, that Southern Baptists will be happy to rally under the leadership of laymen to a great program for Ministerial Relief. It may be that the brethren will become more interested in all of our preachers receiving larger salaries. Also heretofore we have probably been the most backward of any denomination, not only in ministerial relief for the old and worn-out, but also in not paying sufficient salaries for the period of the minister's life, that they might have the joy of giving and also saving something to take care of their old age, but even if salaries are increased sufficiently from the country preachers on up, there are hundreds of others, whose sickness and reverses come in their last days, necessitating the need of a large endowment fund for the relief of our aged and infirm ministers.

So let's take a great step toward victory, and in our next program prepare for at least two and one half million dollars additional endowment for our Relief and Annuity Board and press on until this amount shall have grown to at least ten or fifteen million dollars.

STEWARDSHIP NOTES.

By T. W. Gayer.

March 30 is Missionary Day in the Sunday schools. The Sunday School Board has prepared a very attractive program for that day. I hope that this program will be rendered in all our schools. It will do a great good. Let it be rendered either at the 11 o'clock hour or at night.

Some Sunday schools are organizing Tithers' Bands. In some schools this is being done in the Adult classes. Write to me for Tithers' Pledge Cards.

Pastor Sam Edwards, Cookeville, says, "We will pay our entire Campaign Pledge by May 1." This church is only nine years old. They have a beautiful house and an enthusiastic church. They have one of the best men in the state as pastor.

One good pastor in East Tennessee says his church wants to build a pastor's home but he will not permit them to do it until their Campaign Pledge is paid. A West Tennessee pastor offered to have his salary reduced so that his church could meet their Campaign Pledge. The pastors are sacrificing for the sake of the Kingdom more than anyone else.

I want to make up an honor roll of those who will pay their Pledges by May 1. If you will agree to join this group write me.

Dr. E. P. Alldredge has published the following tables:

Income of the people of the United States	\$60,000,000,000
All ordinary and necessary living expenses	40,000,000,000
Surplus (for extravagance or service)	20,000,000,000

This was for 1922. How did you spend your surplus? Did you spend it for extravagance or service?

THE COST OF VICTORY.

By O. E. Bryan.

Baptists have in their possession, many times over, the economic price of victory in the 75 Million Campaign. The question is not where may we get the money—we already have it. The question is how may we be induced to turn loose the money that belongs to God.

Victory Implies Reconsecration.

Reconsecration is the hope for Baptists in this epoch of high living. Consecration that recognizes the Lordship of Jesus Christ, that recognizes that he is Lord by right of his relation to the Father, by right of creation, preservation, redemption, regeneration, and glorification at the right hand of the Father.

The Lordship of Jesus implies the stewardship of believers. It is high time for us to recognize our full stewardship of life, personality, talents, spiritual gifts, influence, time and wealth. We are stewards of the gospel, the faith, and the Great Commission.

Stewardship goes further than the tithe. The tithe asks, "How much have you in your possession?" Stewardship asks the same question but goes further. It asks, "How did you make it? How much have you left? How is it invested? What is your brother's need? What is your ability to relieve that need?" Stewardship pierces like an arrow through the heart of things. A full recognition of Christian stewardship would mean victory multiplied for Southern Baptists.

Victory Implies Reorganization.

For the first time in the history of Southern Baptists in the beginning of our campaign there was thorough Southwide organization, coordination and concentration. We need to revive the original organization as far as possible and reinforce it with new blood where it is weak. In some of the states the stewardship organization is linked up with the original organization. The district associations were the first units of organization in the beginning of the campaign. We must reach the most remote churches in the association in the near future if we hope for large victory. Our people are willing to pay if we can reach them with the true spirit of the campaign. Nothing short of systematic organization can reach all of our people. Let us re-emphasize organization that waives personal and local interests for the larger program.

Victory Implies Fresh Agitation.

Dr. Gambrell has well said: "It takes churning to get butter." Churning means real hard work. We need to restate the claims of the interests embraced in the campaign. The time has come for renewed activity on the part of every willing worker. Our plans for agitation should include the laymen for field work as at the beginning. They should include the women and their great organization, the young people and their great organization, the Sunday school and its great organization. Every department of church life should be utilized to its full capacity by the campaign organization. The papers, both secular and religious, should be used in a large way. There is no cheap way to do big things. Christ did not fail to pay the price of victory. Let us behold him on the cross until the spirit of his atonement softens our hearts and moves us to enter into the fellowship of his suffering for the sake of the lost world. What an unspeakable opportunity for Southern Baptists to join in the coronation of Jesus Christ, casting their glory at his feet.

DO SOUTHERN BAPTISTS REALLY LOVE THEIR OLD PREACHERS?

By Wm. Lunsford, Cor. Sec. Relief and Annuity Board.

I have been thinking much lately of the ill which would ensue and of the disappointment which would come to thousands of Southern Baptists if the spirit of the agreement entered into with the Relief and Annuity Board five years ago, for two and a half millions, is not kept in the spirit in which it was made, and included in the budget of the committee on the program for the coming campaign. Should this provision be

made, we would then be getting very near to an endowment for relief sufficient to give us an income of nearly \$100,000 per year, in addition to what we would get from the regular budget.

I take it as fundamentally true that what a denomination does for a cause is the only indication of its interest in that cause. If this be true, we have little interest in the cause of ministerial relief—pitifully little as compared to the interest manifested by other denominations. From time to time ten millions has been named as an objective endowment for ministerial relief. If we think of this matter, however, in the light of what other denominations have been and are doing, we might well put the figure at twenty millions.

Numerically, we Southern Baptists are the greatest evangelical body in the United States. According to the government figures for 1916, we are to Southern Methodists as nine to seven; to all Presbyterians combined as two to one; to Northern Baptists as two to one; and to Northern Methodists as two to one. We now have assets of one and a half millions, and will expend for ministerial relief this year between \$130,000 and \$140,000.

Southern Methodists have an endowment of two millions, three hundred thousand, and expended last year five hundred and twenty-eight thousand for ministerial relief.

The Presbyterians, U. S. A., have an endowment of more than ten million, and last year spent for relief work eight hundred and sixty-two thousand.

Our brethren of the Northern Baptist Convention have an endowment of eleven million and are spending annually eight hundred and seventy-five thousand.

Northern Methodists lead the world in the care of their ministers. Their endowment of seventeen million enables an expenditure of two million, five hundred and eighty-six thousand dollars a year.

I challenge anyone to defend the thesis that the ministers of Southern Baptists are less consecrated, less efficient, or less worthy than the ministers of those other bodies. If such a statement were made, it would bring a storm of protest. Yet we Southern Baptists, by lack of interest in their welfare, are very effectually putting ourselves on record as minimizing the worth of our ministers.

Last year we paid to our beneficiaries at the average rate of \$11.88 per month. Some got more and some less, but the average was as here stated. Our board cannot do otherwise than plead that our people provide us with larger resources.

"GETTING OUT OF THE HOLE."

A Story About Dr. B. H. Carroll.

By L. R. Scarborough.

Dr. F. S. Groner, Texas' Secretary, tells a fine story about Dr. B. H. Carroll. Dr. Groner was pastor at Stamford, Texas. Dr. Carroll was president of the Southwestern Seminary at Fort Worth. Dr. Carroll wrote Dr. Groner about as follows:

"I am in great distress about the finances

of the seminary. I borrowed money to pay salaries last month. For this month I need \$5,000. Wont you call your fine men together and send me 'all of this you can? I am up a tree. Help me."

Dr. Groner replied to this distress signal as follows:

"I have just called my fine men together about raising \$14,000 to pay off a pressing debt on our church. I am in a hole, myself. If you can tell me how a man in a hole can help a man up a tree, I will be glad to do it."

Dr. Carroll replied in one sentence:

"When you start up the tree to help me, you will get out of the hole you are in."

There is great spiritual philosophy in Dr. Carroll's reply. Many of our churches on account of church debts for buildings, Sunday-school houses, parsonages, and such things, are "in a hole." Many of our people who pledged to the 75 Million Campaign, because of hard times, short crops, economic disasters, over-indulgence in luxuries, and unnecessary things, and the expenditure of money on themselves, are "in a hole." Now, the 75 Million Campaign is "up a tree" and is calling for help. If all the brethren who are "in a hole" will start up the 75 Million Campaign tree to help it out, they will get out of the hole they are in.

Twenty-seven million dollars must be raised in ten months, if we take care of the Baptist name, the honor of Christ, the causes involved in the campaign, our integrity, our morale, and if we finish worthily this task. \$27,000,000 is lots of money. In 1922 Southern Baptists' income was enough, if tithed, to amount to \$150,000,000, and at least a tithe belongs to God. If all the Baptists of the South had given the last four years on the per capita percentage which New Mexico Baptists have given in the last four years—\$22.72 per capita—to the campaign, we would have reported at the Kansas City Convention \$73,000,000 raised without any specials. If Southern Baptists had given per capita the last four years as Northern Baptists gave during 1922, we would have raised last year \$23,000,000 instead of \$9,000,000. If Southern Baptists had given the same proportion per capita as Southern Presbyterians did in 1922, we would have reported at the Kansas City Convention for the last year \$33,500,000 instead of \$9,000,000. Seventh Day Adventists gave per capita to missions, education and benevolence alone, per capita, \$32.42. They are all tithers. Southern Baptists gave during the same year for the same purpose \$3.48 per capita. If we had tithed our income as did the Seventh Day Adventists in 1922, we would have paid \$75,000,000 in cash for our campaign purposes in one year and had \$75,000,000 in cash for one year for our other causes. Southern Baptists are just as able to tithe as are Seventh Day Adventists; and whenever the Stewardship and Budget Campaign reaches all our churches, all of the membership, Southern Baptists will be the greatest givers in the world because they are the largest non-catholic denomination in the world, proportionate to population.

Our way as a denomination to stay out of a hole and stay from up a tree in our causes is to adopt Bible stewardship and the New

Testament plan of systematic, proportionate and regular giving on the basis of tithes and offerings. While we are raising \$27,000,000 this year to finish our task, let's budget all our churches and thus be on the high road to denominational perpetual prosperity.

AN ENCOURAGING COMPARISON.

The United Presbyterian is responsible for the following statistics which are heartening in view of the severe criticisms that are made with regard to the irreligion in our institutions today:

"Statistics from 80 State institutions in 1921 show that out of a total enrollment of 152,461 students, 130,486 had religious affiliations, while 21,975 made no statement regarding their religious life. This is very encouraging when compared with our early history, when even though the colleges were Church Institutions, practically all the students were outside the church. In Princeton from 1778 to 1782 there was but one professor of religion. At Bowdoin College in 1807 there was only one Christian. At Yale for four years there was but one, and but four or five in other years about the beginning of the century. Many of the students assumed the names of leading infidels and atheists. Often every student was a professed infidel, or at least outside of the church. Bishop Meade, of Virginia, said in 1811 that William and Mary College was a hotbed of French infidelity, and that for many years in every educated young man whom he met he expected to find an infidel."



Lloyd T. Wilson
State Corresponding Secretary

COMPARATIVE STATEMENT OF HOME MISSION AND C. B. L. RECEIPTS, MAY 1, 1923, TO FEBRUARY 1, 1924.

	1921	1922	1923	1924
Alabama	28,556.89	21,620.58	22,804.78	15,070.72
Arkansas	5,119.42	11,785.09	12,224.88	11,464.92
D. C.	2,147.94	7,170.82	6,692.39	6,800.85
Florida	15,331.35	15,506.28	15,154.93	12,397.37
Georgia	82,391.79	39,759.61	46,590.81	44,550.48
Illinois	6,061.50	2,644.34	2,100.00	1,000.00
Kentucky	67,946.03	47,855.35	32,884.18	27,901.15
Louisiana	8,275.48	8,936.11	10,632.54	10,967.21
Maryland	20,593.20	13,660.00	9,500.00	11,704.42
Mississippi	22,812.14	28,468.71	23,193.14	26,338.56
Missouri	15,642.66	12,436.44	12,961.65	13,927.58
New Mexico	1,940.00	2,526.12	2,158.73	2,547.84
N. Carolina	60,983.71	35,034.00	44,654.16	47,892.07
Oklahoma	1,268.50	11,298.96	15,510.44	15,956.82
S. Carolina	28,696.74	12,874.48	14,167.80	17,650.19
Tennessee	35,575.80	31,660.40	12,669.65	23,718.20
Texas	14,951.50	12,375.63	6,179.64	132.38
Virginia	117,613.41	82,455.18	64,197.66	72,755.45
Miscellaneous	7,789.88	2,944.35	2,544.40	1,752.71
	544,706.97	506,325.08	552,693.90	572,416.15

Christian Education

Harry Clark, Secretary, Nashville

THE SCHOLARSHIP OF THE SMALL COLLEGE.

Some of our young people decide to attend large state colleges just because they fancy that the scholarship of those institutions is higher. If the test of the scholarship of a faculty is shown by the books written by the professors the smaller colleges of this state have as much scholarship as do the bigger institutions. We have frequently spoken of the books of Dr. Bruner at Carson Newman College. There lies on our desk a most scholarly Greek Grammar from Dr. J. R. Mantey at Union University. Dr. Clyde Pharr at Clarksville has written a book which has been translated into French and is being used in the colleges of France and Belgium. Our young people may rest assured that in the smaller colleges of this state they will find just as scholarly men as in the bigger institutions.

A COUNTRY CHURCH CONFERENCE.

Your secretary regretted that he had to decline an invitation to speak at the Country Church Conference at Oklahoma Baptist University at Shawnee, Okla., March 3-6. Each year the State Missionary Board of Oklahoma pays the railroad fare of country preachers to a great four-day Conference at Oklahoma Baptist University. The laymen likewise come and plans were made this year for 1,000 attendance. We wish that we had the funds in this state for a similar Conference, because it would be most helpful to our people.

OUR CONGRATULATIONS TO COKER COLLEGE.

Coker College at Hartsville, South Carolina, has been admitted to membership in the Association of Colleges and Secondary schools of the Southern States. This great college for girls has an endowment of a half million dollars. We long for the day when Tennessee College will be similarly endowed.

JUDGE W. O. MIMS.

Readers of this paper will remember our past tributes to Judge Mims of Newport for his help to our denominational institutions, particularly Cosby Academy. We are glad to see on the State Board of Education a man so friendly to religious education. He has recently issued a statement that will appeal to every public spirited citizen, in which he says: "The crying need in Tennessee is the improvement of the elementary schools which must have at least an eight months term and the humblest child must be given equal opportunity with the child of wealth. The elementary school must be built up to a standard which will cause it to be looked upon with the same pride as the high school. It is the elementary school in which the overwhelming number of our boys and girls receive all the education they ever obtain."

We have been neglecting the rural schools in our development of higher education in Tennessee and we are glad to see this distinguished member of the state board taking a firm stand for the neglected child.

AN EDITORIAL WITH THE RIGHT RING

We take the following from the "Cardinal and Cream" published at Union University, and we ask you to decide whether a college with this atmosphere is not a most desirable place to educate young people. Out of the 600 colleges in the United States, how many are there in which the student attitude toward religion would be such that the college paper would print such an editorial?

Union Wins Another Great Victory.

"Not only is Union a leader in winning intercollegiate contests, such as baseball, basket ball, foot ball and debating contests, but it has another group of athletes who have run in a race, which is the greatest game that has ever been played; namely, the winning of lost souls to a knowledge of Jesus Christ as a personal, redeeming, everlasting Saviour; and they have won.

In order that we may know that they have won, and gloriously won, we are giving this account of the record which they have made in the revivals conducted by them during their summer campaigns. We do this because we believe that every student in Union is proud of the enviable record they have made. The results here given include only a part of the work done by the members of the J. R. Graves and are as follows:

The number of people making public profession of Christ was 1062; those baptized 905; addition by baptism and letters 971; reconsecrations 126; surrender to special service 10. There are several members who did not give in their report, therefore this tabulation is not as great as it should be.

Now, for all the victories we have won, in all our games, a greater part of the honor must be given to the coach of the different teams, who has so faithfully instructed the men, but especially in the victories won against Satan and his powers, do we give Jesus our Captain, all the glory.

It is a great privilege to be a student in a school where it is popular, not only to be a contestant in intercollegiate contests, but also to be one who is running in the Christian race; running that they may attain the victory like the good soldier that Paul, the foremost runner, has told us of. Let us continue; live pure and play clean and we need not doubt the results that will come to us."

A REBUKE TO PARENTS.

Dr. George R. Crissman of the State Normal at Warrensburg, Mo., has just been making a Bible test with 1800 high school students in the nearby towns, and of 100 students in his own institution. Of the high school students 16 per cent neither know where Christ was born nor the name of His mother; 70 per cent did not know what to call the Sermon on the Mount; 60 per cent did not know what Christ said about loving one's neighbors; 12 per cent did not know the Lord's prayer; 65 per cent did not know the Golden Rule; 35 per cent thought that

the gospel of John was located close to Revelation. In the following quotation from Lowell's "Irene": "No want of faith that chills with sidelong eye hath she; no jealousy, no Levite pride that passeth by upon the other side," 80 per cent did not know what story is here referred to in the Bible. The present ignorance of the Bible is alarming.

SOME ATTRACTIVE OPENINGS.

Do you want a job? The United States Civil Service Commission is seeking some strong men, but demands that all of them be college graduates. They wish a specialist in industrial education at \$3,500. An assistant statistician to start at \$1,800; and assistant specialist in rural education to start at \$2,500. It is impossible for the U. S. Government to get enough well trained men and women because too few of our young men properly prepare themselves. It pays to take an education! If you are interested write to the U. S. Civil Service Commission, at Washington.

THE GOOD FORTUNE OF SOME OF OUR SISTER COLLEGES.

The University of the South at Sewanee has just received \$50,000 from Mrs. J. L. Houghteling, to establish the Francis Stockbridge Houghteling Chair of History in honor of her son, who lost his life in the last war. The Sewanee League has raised \$15,000 toward a \$50,000 chair of mathematics to be named for General Kirby-Smith. A similar endowment is being raised for the Quintard chair of theology in honor of Bishop Quintard. We earnestly wish that somebody in Tennessee would similarly endow a chair of the Bible at one of our Tennessee colleges!

By the will of the late Baxter Cannon, Ouachita College will receive \$25,000, the Arkansas State Baptist Mission Board \$25,000, the Baptist Foreign Mission Board \$10,000, the Baptist Orphanage \$5,000, Henderson Brown College, \$20,000.

Mrs. Montgomery Ward recently gave \$3,000,000 to Northwestern University. Also Mrs. Levy Mayer gave \$500,000; and Judge Elbert H. Gary, Chairman of the Board of the U. S. Steel Corporation gave \$100,000 to the Northwestern University. We wish that the day would soon come when we could make similar announcements about our Tennessee colleges!

"God sent His Singers upon earth
With songs of sadness and of mirth,
That they might touch the hearts of men
And bring them back to heaven again."

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SEEING, HEARING, AND FEELING AMONG THE HAKKAS.

By W. Y. Quisenberry.

These are what we would call mountaineers. The scenery along the North River from Canton to Shichow is varied and as beautiful as one could desire to see, from the rice fields to the towering mountains and smiling valleys of the uplands, in which live many millions of these vigorous, splendidly built mountain people. Brother Saunders tells me he believes there is a section of these people in which there are some 50,000,000 who have not yet had a missionary of any denomination to live among them to tell of His wonderful love and power to save.

Shichow, a city of 125,000, situated on the North River, and now for the first time being reached by the Peking, Hankow, Canton railway, is the city from which we are seeking to reach these Hakkas. Here we have a vigorous church worshipping in a rented hotel building yet incomplete because of the war conditions which now for several years have stopped construction on it, the railroad, and very much material progress. \$15,000, gold, will purchase this hotel property with much material which could be largely fashioned into a magnificent plant for Christian service. How I did wish for this \$15,000, what an opportunity it would give for Christian service!!

Here I preached twice and there were twelve professions of faith, among them a prominent merchant, a Buddhist priest, and a superintendent of public instruction.

They are now constructing a school both for boys and girls. By the liberality of a godly Chinaman the boys' school has some sixteen acres of ground overlooking the city and the beautiful river alongside of which, the railroad goes. Within a mile on the same side of the river, with a small ravine separating it from the boys' school, is located the splendid property which the 75 Million funds enabled us to secure for the girls' school, on which buildings have been begun. These grounds are now already worth more than three times what we gave for them. When these two plants are ready for students they will be crowded from the start because these two schools now located in temporary rented buildings are compelled to turn away many earnestly desiring to enter. I am convinced that some of the best evangelistic work that is being done in China is being done through our Christian schools. Many of our people in the homeland do not realize the conditions existing in the Orient; all their literature, all their educational institutions are virtually anti-Christian. How can they get Christian education unless it is provided by those who themselves know Christ, and have God's word? The Chinese people are beginning to be tremendously in earnest in seeking Western learning. Shall they have that which is Christian, or that which is purely materialistic and secular? As goes the education of China for the next fifty years, so will China go, perhaps for the next thousand years. Through the Christian school we not only help the individual pupil, but we get into the hearts and homes of the people.

Shichow bids fair to become a great commercial center; near it lie great deposits of coal and many valuable minerals. It is now beginning to ship to the United States and other countries a very valuable ore used in the manufacture of high grade steel. Missionary Saunders, whose heart for years has been going out for the Hukka people, believes that Shichow is to be the Birmingham of China at no distant day.

Here we have a nucleus for a Hukka Seminary with seven students. They need teachers, buildings, and equipment, they need them now. The field is ripe for other workers from the homeland who will go, and who want to make an investment of \$100,000 in equipping these schools which will

go on through the years multiplying for the glory of God and the good of humanity? My prayer is that some one may see and seize this opportunity. He is worthy of our best.

There is a need here for some one to give his time and thought and heart in providing Christian literature for these great Hukka people, from whom I believe God will call many preachers, missionaries, and Christian workers who are to help win mighty China for Christ.

I have not mentioned the need for a Christian hospital in this great section of Southwest China. There are untold possibilities for such an institution; who will pray it through? Please remember that all these institutions are primarily and chiefly seeking to glorify Christ. They are beginning to pray for a needed orphanage.

ing Modernists, though there are many thousands of loyal Baptists, who stand for the fundamentals that have not connected themselves with either of these organizations.

I attended quite a number of the meetings of the Baptist Bible Union held a few weeks ago in Calvary Baptist Church and I listened intently to the addresses and announcements, and I felt that I could see running through most all the addresses a personal vein; a disappointment, or a feeling that they had been ignored. It was also evident to me that the evidence submitted was not sufficient to cause the wholesale denunciations that were so freely entered into. Too much of the evidence was heresy or indefinite, or general, and lacked positiveness.

Also I feel that if the policies and methods advocated were carried out

sion contributions through their own Societies and not introduce a policy of starvation that would bring suffering on the foreign fields.

I am fully convinced that we do not need in the South this new organization, as I feel that it will bring confusion and dissatisfaction rather than stability.

Many of the churches that have connected themselves with this movement are cutting out denominational Sunday-school literature, and substituting inter-denominational literature, and bringing confusion, and unsettling the people.

I am firmly convinced that the Baptists have a special message for the world and that they have been greatly blessed by God throughout the centuries, and that today the word needs just as badly the Baptist message as they did back in the early centuries.

I have been made to think of the Gospel Mission Movement that spread over the Southland a few years ago and made such bitter attacks on the organized work of the Southern Baptists since coming up here and seeing the work done by the organizations mentioned.

Northern Baptists are greatly stirred and much prayer and consecration is now needed to bring them through this crisis. No doubt the next Convention will appoint a committee composed of well known men and women to investigate the charges made against the Foreign work but in the meanwhile all Baptists should rally to the work and not stir up confusion by general charges and bring dissatisfaction and discontent.

SMOKY MOUNTAIN ACADEMY

By Arlie Clabo.

Up to this time our school has been progressing nicely. Although our number of students is not so large, due to lack of equipment along with cold weather, sickness, etc., fairly good work is being done.

We have had an interesting Bible Class this year. The result among the young people, God only knows, and time alone can reveal. Many have been the barriers to progress, but with the hearty co-operation of students and teachers they have been and are being met with an undaunting courage.

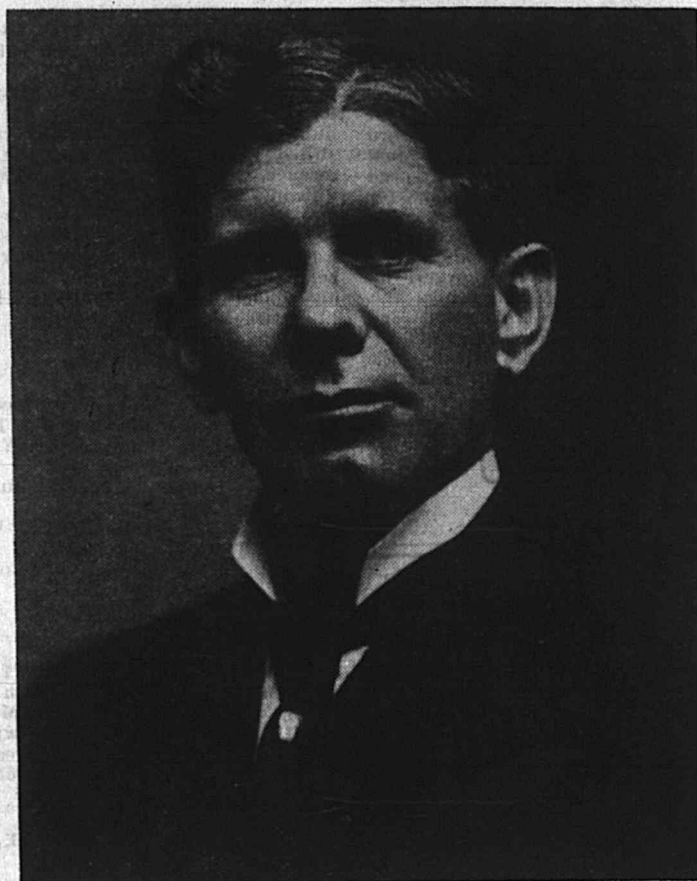
On the eighth of February our only dormitory burned down. Only a few dollars worth of property was saved. Fortunately, this did not cause anyone to quit school.

The boys are staying in a near-by cottage. One fellow who is "sticking" got everything he had burned except what he was wearing, but he remarked, "I'll just begin anew." Another said he only had one dollar in money but was going to stay. After jumping from an upper window of the burning building one young man was seen to have his testament. He said, "Me got me testament, but me don't know how me got it."

Oh! let all who read this article breathe a deep sigh of compassion when you see our good teacher, Miss Mayme Grimes, standing before an eager band of students on Monday morning after the great conflagration, with quivering, broken voice begging them not to be discouraged, and reading in the Bible, "Be not afraid only be strong and very courageous." Then the tears filled her keen brown eyes as she quoted the words of one of her students. "Smoky Mountain Academy has had a difficult road to travel in order to get where she is, but it just now where she can make progress."

Every institution worth while has difficulties to meet. But in climbing the hill of difficulty we gradually gain the mountain top of success.

We all join in one accord in asking that you good-hearted Southern Baptist join hand in hand with us in bringing our dreams to pass concerning the progress of our mountain schools, for we really do believe they have started a great wave that can only be stopped by the shores of eternity.



L. R. Scarborough, Nashville, Tenn.
General Director 75 Million Campaign Commission.

BAPTIST BIBLE UNION

By James D. Jenkins, a Southerner in New York.

I read with interest the recent article in your paper on the Baptist Bible Union, and also the article of Dr. T. T. Shields in reply to an article of Dr. J. F. Love. I failed to see the article by Dr. Love, but gather from the reply of Dr. Shields that Dr. Love thinks the organization is unnecessary, especially in the South.

I came to New York some six months ago, and will state that I was in sympathy with the Fundamentalists and the Baptist Bible Union, and I at once began to investigate their methods and policies, so as to know their position. My investigations have led me to the conclusion that doctrinally this movement is all right, but on the other hand I am convinced that their policies and methods are destructive rather than constructive. I suppose I will pull down their wrath on my head for making this statement, but this article is not in criticism of Fundamentalism; neither is it a defense for the Mission Societies, but my conclusions after learning of their work and my impression of the meeting of the Baptist Bible Union held a few weeks ago in Calvary Baptist Church. It seems that these organizations class all Baptists who do not connect themselves with them as be-

that missionaries would have to be recalled; stations abandoned, and schools closed, and that confusion would result at home and abroad.

I also learned that many churches pastored by men belonging to these organizations were not contributing through the organized Societies, but were giving and sending our missionaries through independent organizations that sought to break down all denominational lines and cause all mission work to be done through their organization, rather than through denominational agencies.

It has come to my knowledge that there are many independent organizations calling on Baptists for help financially, and thus taking from our own work thousands of dollars that should be given to our own organizations that need the money badly to keep our own work going.

I have had the opportunity to meet several returned missionaries, and to hear them speak and tell of their work and the work being done throughout the Foreign Fields and I have failed to see that they are tainted with Modernism. I have also heard several of the home leaders speak and talk and they are also sound in the faith.

Dr. Curtis Lee Laws, the able editor of the "Watchman-Examiner," a man in whom all have the utmost confidence speaks editorially in his great paper and he pleads with the Baptists of the North to make their mis-

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tullahoma

W. H. Preston, S. Y. P. U. Secretary
295 Caswell St., Knoxville

The East Tennessee Bible Conferences have just closed and in every place great results have been seen. The attendance was very good considering the weather and the work done by the different members of the faculties were the very thing needed in every case. Not one failure in the whole program. Enthusiasm was high at every place, and the people without exception asked for them back again next year. In the five conferences we had a total of 60 preachers. Further report of these will be in next week's notes.

Mr. Willette D. Anderson, Knoxville, has taught ten classes in Pilgrims Progress all in Knox County and has given a total of 271 awards. This is a fine showing and all of this has been volunteer work on his part without compensation. If others will join a like work we will soon have an intelligent band of young people all over the state.

Mr. Fred Hurt, Halls, writes: "I am glad to report that we have over 200 enrolled in our Sunday school now with an average attendance of 160. Our organized classes now number four. A Cradle Roll Department with 28 enrolled; Home Department with 38. The Women's Class has 38 members and the men's class 53. Our men's class give a class banquet next Thursday night and we would like for you to be with us." This is a splendid growth during the last two months.

Dates to be Remembered

East Tennessee Sunday school Convention, Rogersville, April 8 to 10th.

West Tennessee Sunday school Convention, Paris, April 15 to 17.

Middle Tennessee Sunday school Convention, Springfield, April 22 to 24.

State-wide Superintendents' Conference, Ovoca, July 23 to 24.

State BYPU Convention, Ovoca, July 25 to 27.

State Encampment, Ovoca, July 27 to August 3.

South-wide Clinic, Knoxville, August 10 to 31.

Be sure to keep these all in mind for you will want to take your vacation and come to Ovoca for all twelve full days of the best recreation and training it has ever been our privilege to enjoy. Don't miss it. The programs for all these meetings will be out in a few weeks.

Be sure to send delegates to the Sunday school Convention in your section of the state. It is important that these reports be had in writing but the people who attend are the main thing after all.

If you have a suggestion for the Encampment let us have it.

Vacation time, Ovoca July 23 to August 3. Get ready now for this outing and good fellowship as well as education and inspirational feast.

Some things to be done

Take a Census: Let every church take a religious census right away, if it has not been done recently, and get in touch with your possibilities. The only way to reach people is to know them by name and address and then send some one after them every day until they come.

Readjust your Organization: Many of our best schools become disjointed in their grading and loose in their organization and every now and then it needs to be readjusted so it will run well. No school can do its best work not thoroughly organized. Give every one a place to work and then see that they do it.

Get your Teachers and Officers to Study. The main reason why our churches are always destitute of work-

ers is that they do not study church work.

The reason why so many people fail in rendering service as officers of the church and school is that we never teach them what their duties are nor how best to carry on their work. We should never accept an officer without being sure that they are fitted for the place after instruction is given, then they should be given a chance to learn how to do this particular work the very best way.

Organize a Council Meeting: Nothing will bring into your school co-operative effort like sitting around the council table where all have a part in making the program for the church and school. Every class should be represented in this council meeting.

Put in the Six-point Record: Nothing is so far afield from what it should be as our Records. A record that does not carry the personal record is not a real record. Every individual should be taught to make a record for himself. Write to this office for samples.

Get a copy of the Wall Standard and put it on the wall: Not only put it on the wall but get your workers together and check up your school and set your face toward this goal. Try to meet one requirement every month. This will bring into the school work every week something new and refreshing.

BYPU NOTES

FORTY STUDENTS VOLUNTEER AT CLOSE OF GREAT SPIRITUAL MEETING

At the closing session of the Student Conference held in Murfreesboro forty Baptist students volunteered for Missionary Work and definite forms of Christian Science. This spiritual expression came as the conclusion of Dr. L. R. Scarbrough on, "Now, My Larger Service."

The conference was composed of students from Missouri, Illinois, Kentucky, Tennessee, Mississippi, Oklahoma, Georgia and Florida, representing 35,000 Baptist students in the various colleges from which they came. The conference is one of a series of three being held throughout the South by the Inter Board Commission on student activities of the Southern Baptist Convention, which represents the interest of the convention in helping the Baptist students solve their practical, social and religious problems and so relate themselves to the churches and the denomination while they are in college that they will become useful church members when they have finished their education.

The keynote of the conference was "Make the Campus Different," and was kept before us throughout the program. The problems and needs of the campus were presented and discussed along with the remedy for same. The students themselves had a large participation in the program proper, as well as in the discussion of these campus problems while a number of our denominational leaders appeared before us also.

Dr. I. J. Van Ness, of the Baptist Sunday School Board, sounded the key note in the opening address of the conference on Friday morning creating the spiritual atmosphere which was so prevalent throughout.

Dr. William Russell Owen, pastor First Church of Macon, Ga., former president of the State B. Y. P. U. of Georgia was the outstanding speaker of the conference. He brought two masterful addresses which carried the audience to the foot of the Cross, giving them a realistic vision of Jesus as the only source of comfort.

Dr. L. R. Scarbrough, general di-

rector of the Baptist 75-Million Campaign, delivered the closing address at the conclusion of which a number of young people dedicated themselves to missionary work and other forms of special service.

Mr. Frank H. Leavell, of Memphis, executive secretary of the Inter-Board Commission, was in general charge of the program, ably assisted by Miss Louise Foreman, traveling secretary.

A special delegation of 100 from the various B.Y.P.U.'s of Nashville came out Sunday morning under the leadership of Monroe Clinton, president of the Nashville Union.

The people of Murfreesboro opened their homes to the visitors and showed numerous other courtesies.

The students and faculty of Tennessee College acted as hostess of the conference and entertained the messengers in the most unique way. Their enthusiastic spirit will never be forgotten.

MY IMPRESSION OF THE MURFREESBORO CONFERENCE

Words fail me in expressing the feeling of gratitude and love for Tennessee Baptists which has been instilled in my heart during the conference. Never before have I felt so welcome at any meeting of this sort; never has the spirit of fellowship been so greatly felt as at Murfreesboro. I pray that I may have been greatly benefited by having come and that my school may also share the benefit.—Miss Lea Davis, Illinois.

DATES AHEAD

March 2-7—Junior and Intermediate Leaders' Conference, Nashville, Tenn.

March 9-14—Humboldt B.Y.P.U. Training School.

March 16-21—Cleveland Sunday School Training School.

March 23-28—Nashville City-Wide B.Y.P.U. Training School.

March 30—April 4—Knox County B.Y.P.U. Training School.

March 30—Jefferson County Association B.Y.P.U.

The Juniors and Intermediate Leaders' Conference will be held in the Baptist Church the week of March 2-7. Mrs. A. L. Crawley, of Newport, and others leaders will be present. The first session will be held Monday evening at seven o'clock.

BIBLE READING FOR TWO YEARS

Check up on your Bible Readers and send in to the State Secretary the list of all who are entitled to the "Bible Readers Certificate." For two years' readings you get the certificate and then for additional two years a seal to be placed on the certificate. Check up right away and send the list in.

The B.Y.P.U. General Organization is what we are fast coming to.

For a long time we only had the Senior B.Y.P.U. or rather it was a general mixture of ages, then came the division and for several years we had the Junior and Senior B.Y.P.U., the next step to add the Intermediate union. The result of this grading made necessary some head to the training department and so the B.Y.P.U. Director was proposed and was accepted eagerly by the churches who appreciated the value of the B.Y.P.U. work in the church. The next step and one that has already been taken by quite a number of

churches is the General Organization which will as completely organize the Training Department of the church as is the Teaching Department organized. The General Organization calls for a Director, and Associate Director, Secretary, Chorister and Pianist as general officers, each Junior and Intermediate a leader with the suggestion that each group have a sponsor, the senior B.Y.P.U. consisting of those 17-25 should have a counselor in addition to the president and other officers, the adult union will consist of those over twenty-five.

We are soon to have a book on the General Organization written by Mr. T. C. Gardner, B.Y.P.U. Secretary of Texas. We welcome this book as it will meet a real need just now in our B.Y.P.U. advancement.

A BIG UNDERTAKING

(Editorial Memphis Commercial Appeal.)

Yesterday the Southern Baptist Laymen completed the business of a three-day convention in Memphis. The sessions were well attended.

Wednesday evening it looked as if every automobile in this city was on the streets. Cars were closely parked on the downtown streets. Thousands of people were attending theaters, picture shows and lectures. Nothing wrong about that. Those who toll should have diversion.

But all the automobiles were not parked in the business section. Hundreds of them lined the streets in the vicinity of Linden and Lauderdale.

The First Baptist Church is on the northwest corner of Linden and Lauderdale. There were approximately 1,000 people in the building. Those assembled were interested in the laymen's convention.

The \$75,000,000 campaign of the church was up for discussion. The Baptists have set themselves the task of raising that amount for promoting the Lord's will. It's a big undertaking, but they will do it.

Of this amount, it is proposed to turn into the fund \$27,000,000 this year. Another big undertaking, but they will do it.

Dr. L. R. Scarbrough, general director of the campaign, made this statement:

"Right now is a poor time for excuse makers. Every Baptist in the south will be needed, not to block and hinder, but to push, pull, pray, believe, co-operate and give to the very hurting point. If ever a great people did team work, now is the time for it."

There are nearly 3,500,000 members of the Southern Baptist Church. About \$8 per capita will be required to make up the \$27,000,000 to be raised this year. In addition, current expenses must be taken care of.

To the faint-hearted workers in the vineyard it may seem a stupendous programme. There may be those who believe it to be impossible, but it isn't.

Dr. Scarbrough's three "P's" will carry the work along—"Push, Pull, Pray."

It's a man's size job, but the Baptists are equal to it, and they'll put it over.

One mayor and 4,000 booze joints in Chicago last spring. Now, one victorious mayor, 4,000 dives closed up and Chicago the driest big city on the continent.

Summer School — Baptist Bible Institute

June 10 to August 1, 1924

Comprehensive Courses—Adequate Faculty—
Moderate Prices—Credits in Regular Courses.

For further information write

B. H. DeMENT, Pres., 1220 Washington Ave., NEW ORLEANS, LA.

THE AMERICAN REVISION AND
2 Tim. 3: 16

By J. E. Skinner.

There are several things connected with the criticisms of the American Revision that are really amusing, especially when their various angles are considered, and still more so when the further fact is considered, that, practically all the criticisms are based upon human sentiments and prejudices. Sentiments in favor of the old King James renderings to which they have become accustomed, and prejudices against the more accurate translations of the new version because some long cherished opinions have to be surrendered if they accept them. The faithful weapon of the Rantizers in Matt. 3: 11 falls from their hands in the American Revision, because it is faithfully translated, "I indeed baptize you in water . . . He shall baptize you in the Holy Spirit." (Defending the American Revision against this class of critics—who said it was "A Baptist Bible"—Dr. T. T. Eaton, in an editorial in the Recorder not long before his death, called attention to the fact that Dr. A. C. Kendrick was the only Baptist on the New Testament Committee, and that he died before it was finished.) Of course our friends who have built a religious system on Acts 8: 37 would file their complaint, because, being an interpolation, it was dropped entirely by the revisers. Then, of course, those who had it in their religious system that the standing of a child of God depended on his own conduct would not feel very friendly toward the rendering of Rom. 8: 1, where another interpolation is dropped and a faithful translation is given, as in many, many other passages.

But the most amazing criticism the writer has seen comes from those who accept it as perhaps the best translation of the English Bible except in a single passage, 2 Tim. 3: 16, and because this one rendering doesn't suit them throw the whole thing overboard, and with such frenzy as to be able to call those who accept it "ignoramuses." Their trouble here is, that the rendering doesn't suit Paul affirm the inspiration of "the Sacred Writings" which he had already taken for granted in the preceding verse. The evidences of Divine inspiration were so marked in the Old Testament that long before this that question was settled among the Jews and closed for ever. This fact is admitted by Mr. West in his letter to Mr. Mason—which was recently published—and by his admission answered his own criticism of the passage. If the fact was universally admitted, why did Paul need to affirm it to Timothy, who had experienced it in his own salvation? Mr. West reveals his prejudice when he makes the following statement: "Such a translation is a sorry tautological platitude, and commits Paul to the silly statement that what is God-inspired is also profitable." That does sound silly, but the translation doesn't say it. The "also" connects Timothy's faith and experience with his teaching. "The Sacred Writings were sufficient in your salvation, they will 'also' be sufficient in your 'teaching,' 'reproof,' 'correction,' 'instruction,' etc. 'They were God's means in saving you, they will 'also' be His means in saving others.' 'They led you to the Saviour, they,

ANNOUNCEMENT

In leaving for meetings in other states, I wish to announce that we are now booking meetings for spring and summer in Tennessee. We expect to travel with tent and equipment as we have previously done, charging no rental on this equipment as we own it ourselves.

If you want a real soul-winning campaign in your town, we would be glad to assist you.

For references see T. W. Gayer, M. F. Ham, T. T. Martin.

Yours,

WADE H. HOUSE,
Orlinda, Tenn.The SUNDAY SCHOOL
BOARD'SWEEKLY
MESSAGEPLAN TO HAVE A
Vacation Bible School
IN YOUR CHURCH THIS SUMMER

The Sunday School Board has on hand the following literature covering all phases of Vacation Bible School work:

BOOKS ON ORGANIZATION AND METHODS.	International Association of D. V. B. S.
"Southern Baptist Handbook on Vacation Bible Schools"—Robt. E. F. Aler . . . \$0.40	New Music Manual—International Association of D. V. B. S. . . . \$1.50
"How to Conduct a Church Vacation School"—A. H. Gage . . . 1.50	Manual of Hymns, Songs and Marches for the D. V. B. S.—Century Co. . . 1.50
"How to Conduct a D. V. B. S."—P. L. Vernon30	"Happy Days in the D. V. B. S."—Hall-Mack Co. . . .25
BOOKS ON BIBLE SERIES.	BOOKS ON HANDWORK.
"Manual of Graded Bible Courses—Health and Habit Talks" 1.50	Book on Expressional Activities—International Association of D. V. B. S. . . 1.50
International Association of D. V. B. S.	Handcraft Manual—International Association of D. V. B. S. . . .75
First Year Beginners, Second Year Beginners, First Year Primary, Second Year Primary, Third Year Primary, First Year Junior, Second Year Junior, Third Year Junior, 8 books, each . . .75	Church Vacation School Handbook—American Baptist Publication Society35
American Baptist Publication Society.	BOOKS ON DRAMATIZATION.
"The Bible in Graded Story"—Abingdon Press.	"Dramatization of Bible Stories"—E. E. Miller . . 1.25
Vol. I The Good Shepherd, for ages 4—675	"Shorter Bible Plays"—Rita Benson 1.00
Vol. II The Good Neighbor, for ages 6—8 1.00	Dramatized Bible Stories for Young People—Mary R. Russell 1.00
Vol. III The Golden Scepter, for ages 8—10 1.50	BOOKS ON HABIT TALKS.
Life Stories from Old and New Testament—Jenny B. Merrill 1.00	Manual of Graded Stories—Health and Habit Talks. . . (see above)
	"As the Twig Is Bent"—A. H. Limouze40

Order the needed material now and allow your workers ample time to familiarize themselves with the work.

FOR FURTHER INFORMATION WRITE
DEPARTMENT OF SUNDAY SCHOOL ADMINISTRATION

BAPTIST SUNDAY SCHOOL BOARD
PUBLISHERS
NASHVILLE TENNESSEE

BOLSHEVISM IN AMERICA

By B. P. Robertson, D.D.

It is a lamentable fact that in some parts of our country it is very unpopular to be a strict, law-abiding citizen. This condition is simply a manifest symptom of an underlying spirit in our civilization. The lawless wave which has been sweeping over our country for the past few years is one of the by-products of the World War. The other nations which were engaged in the great conflict have been experiencing the same spirit of lawlessness. This general condition of our country is seen in all our institutions. There is little respect for law and government in many parts of our nation. This is seen in the home, in the school, in the churches and in the state.

In Our American Homes

The home was the first organized institution in the history of man in this world. It was intended, as it seems to me, to be the kindergarten school of civilization here and hereafter. The home should be a religious school for the enlightenment of the children for intelligent civilization. It should be also a training camp for the discipline of the children for law-abiding citizenship in the world. The parents should be the teachers and the trainers of the children in all these things for good citizenship. The children should be taught and trained to respect and obey the laws of the home in the

strictest sense. The spirit of obedience of laws in the home will produce law-abiding citizens for the outside world. But the spirit of lawlessness in the home will produce lawless citizens for the outside world. In many of our homes to-day the divine order has been reversed and the parents are brought into subjection to the children. There is the spirit of lawlessness in the homes and consequently the citizens who come out of such homes constitute the criminals in the outside world. The home teaching and training lie at the basis of all our citizenship in this world. There is greatly needed a great revival of home religion at this time. Parents need to be made conscious of their divinely appointed duty in the home in the matter of teaching and training their children for the service of the Creator on earth and in heaven.

In Our American Schools

The schools of our country are intended to be training camps of our boys and girls for intelligent and good citizens. But it is very difficult for the teacher in the school room to overcome the shortcoming of the parents in the home in the matter of good training. But is the duty of the school, irrespective of what is done in the home, to teach and train the children to be intelligent and good moral citizens. The character of the teacher, just as the character of the parents, will have much to do with the success of the teaching in this respect. The parents will have to furnish the children a sample of good citizenship as well as teach and train for good citizenship. So the teacher in the school room will have to furnish the young people a sample of good citizenship as well as teach and train them for good citizenship. Obedience to law should be one of the first requirements in the school. Discipline should receive primary emphasis in our schools.

In Our American Churches.

We would think that all churches train the people for good citizenship. But in many cases the opposite is true. Each church of Jesus Christ professes to be governed by the laws of the one book, the Bible. But in many churches the laws of the one book, the Bible, are very little considered in the matter of living. Some of the people in all the churches give very little heed to the divine laws. Such people cannot become good citizens in the world. And the churches which do not emphasize the strict obedience to the divine laws will fail in producing the best citizens for this world and that which is to come. We all should emphasize obedience in the home, in the school and in the churches.

"Religion is necessary to progress. Nothing else makes a man self-sacrificing and good."

DR. LEN. G.
BROUGHTON

says:

"The Lord has blessed the writings of James H. McConkey in a marvelous way. I know of no expositions more helpful."

Mr. McConkey's four latest messages will be sent absolutely free to any one interested enough to write for them, as follows:

"GUIDANCE."

"THE NUTSHELL OF PROPHECY."

"THE MINISTRY OF SUFFERING."

"IF WE NEGLECT" (Gospel).

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WEEK OF PRAYER FOR HOME MISSIONS

Indications are very hopeful for a great season of prayer and self-denial offering for Home Missions in March. We have received letters from individuals and societies assuring me that already our good women are offering prayers daily for me and our Home Mission Work. If this keeps up until the Week of Prayer in March it will mean fine preparation for a glorious season of refreshing from the Lord.

Our Burden of Debt

The debt on our Home Mission Board is getting to be burdensome—almost beyond endurance. It has continued for four long years and we have had to retrench in our work sorely in various ways. We are praying earnestly the Spirit of God may come upon our people in great power and stir them to such giving as they have never known. If our women and young people come in the spirit of prayer and self-denial giving we ought to have the greatest season that we have ever known in the way of gifts.

Splendid Literature

I think we have never had better literature for the March Week of Prayer than that which is furnished this year. The Woman's Missionary Union, Headquarters 1111 Age-Herald Building, Birmingham, Alabama, has prepared splendid programs for the Women's societies, Y. W. A.'s and the Sunbeams. The tracts are unusually interesting and furnish fine stories. Then the February number of "Home and Foreign Fields" is given to Cuba and the Canal Zone. It is a very attractive issue. Some splendid stories are found in it as well as attractive pictures.

The March "Home and Foreign Fields" will be a great Home Mission number filled with information on the various phases of our Home Mission work. Extra copies of these can be had free from the Home Mission Board.

Give my best greetings and thanks to your splendid body of fellow-workers among our Tennessee women. May great grace and power be upon them as they gather for prayer and study and giving during March for Home Missions.

B. D. Gray, Cor. Secretary.

TREASURER'S REPORT

The following amounts have been reported from May 1, 1923 to Feb. 1, 1924, to Mrs. J. T. Altman, W.M.U. Treasurer:

Beech River Association, Lexington W.M.S. \$321.87; Beulah Association, Martin W.M.S. \$195.85; Walnut Grove W.M.S. \$32.50; Woodland Mills W.M.S. \$10.20.

Big Emory Association, Oak Dale W.M.S. \$49.00; Rockwood W.M.S. \$77.50; South Harriman W.M.S. \$14.25; Y.W.A. \$30.45; G. A. \$2.00; Trenton St. \$356.26; Y.W.A. \$109.80; Walnut Hill W.M.S. \$2.00.

Big Hatchie Association, Brighton W.M.S. \$425.55; Brownsville W.M.S. \$1,235.35; Covington W.M.S. \$1,329.13; Garland W.M.S. \$44.40; Harmony W.M.S. \$519.95; G.A. \$2.30; Henning W.M.S. \$115.00; Liberty-Tipton \$85.53; Ripley W.M.S. \$793.63; Stanton W.M.S. \$185.75; Y.W.A. \$218.75; S.B.B. \$11.75.

Bledsoe Association, Friendship \$142.80; Gallatin W.M.S. \$128.50; S.B. \$4.11; Mt. Zion W.M.S. \$63.90; Portland W.M.S. \$273.75.

Campbell County Association, Caryville W.M.S. \$98.51; Jacksboro W.M.S. \$25.00; La Follette W.M.S. \$49.30;

Whitman W.M.S. \$9.00; Murryville W.M.S. \$34.04.

Central Association, Bradford W.M.S. \$140.75; Dyer W.M.S. \$155.00; Fruitland W.M.S. \$15.30; Gibson W.M.S. \$151.42; Hickory Grove W.M.S. \$103.91; Humboldt W.M.S. \$238.22; Jackson, First W.M.S. \$850.78; S.B. \$8.17; North Jackson W.M.S. \$2.00; Second Jackson W.M.S. \$520.59; West Jackson W.M.S. \$597.05; Laneview W.M.S. \$32.00; Madison W.M.S. \$650.00; Milan W.M.S. \$565.40; Pleasant Plain, W.M.S. \$43.00; Poplar Grove W.M.S. \$22.00; Trenton W.M.S. \$625.00; Trezevant W.M.S. \$325.58.

Chilhowie Association, Alcoa First, \$20.00; G.A. \$5.00; Bethel W.M.S. \$25.75; Chilhowie First, W.M.S. \$69.17; Institute Y.W.A. \$100.00; S.B. \$10.00; Island Home W.M.S. \$607.42; Y.W.A. \$38.50; G.A. \$12.80; R.A. \$11.50; S.B. \$1.00; Kagle Chapel W.M.S. \$50.00; Maryville W.M.S. \$456.79; Mt. Olive W.M.S. \$27.15; Forrest Hill W.M.S. \$25.00; Piney Level W.M.S. \$95; Pleasant Grove W.M.S. \$123.50. Clinton Association, Clinton W.M.S. \$186.50.

Concord Association, Eageville W.M.S. \$151.20; G.A. \$15.53; S.B. \$1.27; Fellowship W.M.S. \$55.50; G.A. \$5.1; R.A. \$1.67; Murfreesboro W.M.S. \$2.135.52; Smith Springs, W.M.S. \$50.00; Una W.M.S.

Cumberland Association, Clarksville W.M.S. \$1,384.96; Y.W.A. \$14.05; G.A. \$25.00; Cumberland City W.M.S. \$25.00; Harmony W.M.S. \$59.25; Little Hope W.M.S. \$46.76.

Cumberland Gap Association, Tazewell W.M.S. \$153.00.

Duck River Association, Bellbuckle W.M.S. \$49.50; Cornersville W.M.S. \$36.50; Cowan W.M.S. \$10.00; El Bethel W.M.S. \$11.00; Lewisburg W.M.S. \$12.00; McMinnville W.M.S. \$59.00; Shelbyville W.M.S. \$395.10; Y.W.A. \$19.05; S.B.B. \$6.00; Smyrna W.M.S. \$79.35; Tullahoma W.M.S. \$223.20; Union Ridge W.M.S. \$63.50.

Eastanalle Association, Charleston W.M.S. \$10.00; Goodfield W.M.S. \$3.85; New Friendship W.M.S. \$99.50.

East Tennessee Association, Newport W.M.S. \$650.77.

Friendship Association, Alamo W.M.S. \$194.00; Barkers Chapel W.M.S. \$10.20; Dyersburg W.M.S. \$1.165.08; Fellowship W.M.S. \$7.50; Friendship W.M.S. \$179.41; Newbern W.M.S. \$401.00.

Grainger County Association, Rutledge W.M.S. \$10.00.

Hiwassee Association, Fellowship W.M.S. \$65.78; Shiloh W.M.S. \$72.20; Ten Mile W.M.S. \$257.89; G.A. \$34.33. Holston Association, Blountville W.M.S. \$134.24; Bluff City W.M.S. \$40.35; Cherokee W.M.S. \$12.30; Chiquapin Grove S.B. \$5; Erwin W.M.S. \$518.09; G.A. \$5.00; S.B. \$7.79; Fall Branch W.M.S. \$21.30; Greenville W.M.S. \$80.15; Johnson City, Central W.M.S. \$1.210.49; Y.W.A. \$22.10; Johnson City, Second W.M.S. \$17.00; Jonesboro W.M.S. \$213.00; S.S. \$2.20 Snows Chapel M.W.S. \$25.50.

Holston Valley Association, Providence W.M.S. \$23.92; Rogersville \$153.20; Y.W.A. \$6.25; S.B. \$10.97.

Jefferson County Association, Buffalo Grove W.M.S. \$37.50; Dandridge W.M.S. \$147.50; Flat Gap W.M.S. \$30.20; French Broad W.M.S. \$18.25; G.A. \$9.97; Jefferson City W.M.S. \$392.14; Y.W.A. \$13.00; G.A. \$5.25; New Market W.M.S. \$14.25; Piedmont W.M.S. \$21.40; Talbot W.M.S. \$15.00; White Pine W.M.S. \$98.49; S.B. \$2.80.

Knox County Association, Bearden W.M.S. \$128.30; Beaver Dam W.M.S. \$23.85; Belle Ave. W.M.S. \$555.40; S.B. \$3.20; Broadway W.M.S. \$1,352.36; Y.W.A. \$234.65; G.A. \$8.9; Jr. G.A. \$1.20; R.A. \$2.50; S.B. 6.15; Calvary

W.M.S. \$10.50; Central Fountain City W.M.S. \$174.71; Y.W.A. \$120.00; G.A. \$67.83; R.A. \$7.13; S.B. \$82.95; Corryton W.M.S. \$53.00; Deaderick Ave. W.M.S. \$516.20; G.A. \$5.00; S.B. \$14.22; Euclid Ave. W.M.S. \$144.44; S.B. \$1.00; Fifth Ave. East W.M.S. \$270.00; G.A. \$69; First, Fountain City W.M.S. \$167.50; Y.W.A. \$174.85; G.A. \$5.20; R.A. \$6.10; S.B. \$4.75; First, Knoxville W.M.S. \$14,356.96; Gillispie Ave. W.M.S. \$557.08; S.B. \$2.00; Crassy Creek W.M.S. \$8.50; Y.W.A. \$2.00; G.A. \$1.75; S.B. \$8.5; Immanuel W.M.S. \$190.01; Inskip W.M.S. \$58.73; Y.W.A. \$1.00; G. A. \$1.00; S.B. \$1.00; Lincoln Park W.M.S. \$229.93; Lonsdale W.M.S. \$308.00; Y.W.A. \$100.00; G.A. \$52.00; S.B. \$24.50; Marble City W.M.S. \$3.50; Mt. View W.M.S. \$89.55; Oakwood W.M.S. \$341.68 Y.W.A. \$103.52; G.A. \$5.29; S.B. \$6.00; Powell Station \$29.50; Smithwood W.M.S. \$219.60; Y.W.A. \$47.50; S.B. \$1.62; South Knoxville W.M.S. \$217.75 Y.W.A. \$79.95; G.A. \$22.00; Third Creek W.M.S. \$82.50; Union W.M.S. \$34.00; Washington Pike \$149.00.

Lawrence County Association, Lawrenceburg W.M.S. \$61.00.

Little Hatchie Association, Bethel W.M.S. \$43.00; S.B. \$10.05; Grand Junction W.M.S. \$91.00; Mercer W.M.S. \$103.75; Y.W.A. \$14.75; S.B.B. \$3.20; Maple Springs W.M.S. \$5.48; Rossville W.M.S. \$11.25; Somerville W.M.S. \$113.00; Whiteville W.M.S. \$168.36; Y.W.A. \$38.50; G.A. \$2.50; S.B. \$8.00.

Maury County Association, Centerville W.M.S. \$6.00; Columbia W.M.S. \$1,079.50; Holt's Corner W.M.S. \$34.60; Knobs Creek W.M.S. \$73.42; Lawrence Grove W.M.S. \$56.50; Mt. Pleasant W.M.S. \$150.00.

Nashville Association, Antioch W.M.S. \$35.10; Belmont Heights W.M.S. \$552.55; Y.W.A. \$65.26; G.A. \$20.08; Calvary W.M.S. \$66.75; Dickson W.M.S. \$20.00; Eastland W.M.S. \$909.20; Y.W.A. \$201.10; S.B. \$45.58; First, Nashville W.M.S. \$3,520; 17th Ave. Mission G.A. \$1.25; S.B.B. \$1.00; Franklin W.M.S. \$242.50; Grace W.M.S. \$348.42; Grandview W.M.S. \$119.37; Green Hill W.M.S. \$81.26; Immanuel W.M.S. \$2,099.61; Y.W.A. \$246.56 G.A. \$4.00; S. B. \$41.19; Judson Memorial W.M.S. \$1,531.24; Lockland W.M.S. \$562.75; North Edgefield W.M.S. \$77.00; Park Avenue W.M.S. \$526.77; Seventh W.M.S. \$348.51; Y.W.A. \$15.60; S.B. 16.25; Shelby Ave. W.M.S. \$34.10; Third W.M.S. \$448.30; Y.W.A. \$67.61; S.B.B. \$1.53.

New River Association, Oneida W.M.S. \$480.00.

New Salem Association, Alexandria W.M.S. \$55.20; S.B. \$1.10; Hickman W.M.S. \$37.20.

Nolachucky Association, Beulah W.M.S. \$37.00; Bulls Gap W.M.S. \$183.92 Y.W.A. \$7.45; G.A. \$10.75; R.A. \$10.00; S.B. \$12.00; Concord W.M.S. \$57.66; Fairview W.M.S. \$25.74; S.B. \$9.00; Morristown W.M.S. \$187.38; Y.W.A. \$14.30; S.B. \$4.25; Rocky Point W.M.S. \$15.00; Russellville W.M.S. \$88.35; S.B. \$5.00; Warrensburg W.M.S. \$11.00; Whiteburg W.M.S. \$32.85; Witts \$14.45 Bethel W.M.S. \$150.00; Catherine Nenny W.M.S. \$14.00.

Ocoee Association, Avondale W.M.S. \$233.73; Big Springs W.M.S. \$1.00; Birchwood W.M.S. \$7.33; Central Chattanooga \$868.10; Y.W.A. \$174.60; G.A. \$6.10; S.B. \$7.05; Cleveland W.M.S. \$652.70; Concord Y.W.A. \$5.20; Daisy W.M.S. \$12.25; East Chattanooga, W.M.S. \$235.55; S.B. \$3.10; East Dale W.M.S. \$27.35; East Lake W.M.S. \$2.25; First, Chattanooga W.M.S. \$3.277.00; Y.W.A. \$140.90; G.A. \$26.60; R.A. \$14.75 S.B.; \$64.00; Forrest Ave. W.M.S. \$31.00; Highland Park W.M.S.

\$1,771.84; Y.W.A. \$111.55; G.A. \$28.30; R.A. \$5.95; S.B. \$47.35; North Chattanooga W.M.S. \$109.48; Business Women \$75.13; Oak Grove W.M.S. \$23.50; Ooltewah W.M.S. \$22.00; Red Bank W.M.S. \$21.35; Ridgedale W.M.S. \$153.64; St. Elmo W.M.S. \$239.20; Tabernacle W.M.S. \$379.05; Y.W.A. \$388.37; G.A. \$63.86; R.A. \$61.49; S.B. \$40.46; Tyner W.M.S. \$85.00; G.A. \$4.25; S.B. \$2.25; Woodland Park W.M.S. \$37.60; Bell Ave. W.M.S. \$261.17; S.B. \$6.58; Hixson W.M.S. \$6.35.

Polk County Association, Mine City W.M.S. \$30.00.

Providence Association, Tabernacle W.M.S. \$54.00; Lenoir City W.M.S. \$100.24; Pleasant Hill, W.M.S. \$35.00. Riverside Association, Livingston W.M.S. \$2.77.

Robertson County Association, Bethel W.M.S. \$57.85; Hopewell W.M.S. \$65.30; Lebanon W.M.S. \$112.00; Y.W.A. \$10.00; Oakgrove W.M.S. \$239.75; Oakland W.M.S. \$20.50; Orlinda W.M.S. \$213.50; Y.W.A. \$26.00; Pleasant Hill \$87.00; Y.W.A. \$6.00; R.A. \$1.00; S.B. \$5.70; Springfield W.M.S. \$1,660.63; G.A. \$6.00; S.B. \$2.45; Williams Chapel \$25.80.

Salem Association, Auburn W.M.S. \$25.00; Prosperity W.M.S. \$67.00; Salem W.M.S. \$152.76; S.B. \$19.86.

Sequatchie Valley Association, Dunlap W.M.S. \$80.00; South Pittsburg W.M.S. \$210.73; Whitwell W.M.S. \$16.50.

Sevier County Association, Alder Branch W.M.S. \$26.75; S.B. \$1.19; Henderson Chapel \$1.15; Pigeon Forge W.M.S. \$28.25; Y.W.A. \$5.15; S.B.B. \$4.16; Sevierville W.M.S. \$201.60; Y.W.A. \$35.40; G.A. \$6.10; R.A. \$15.00; S.B. \$7.50.

Shelby County Association, Bartlett W.M.S. \$2.34; Bellevue W.M.S. \$202.63; Boulevard W.M.S. \$52.00; Central W.M.S. \$985.59; Collierville W.M.S. \$10.00; Cordova W.M.S. \$177.10; Eads W.M.S. \$10.00; First, Memphis W.M.S. \$1,815.06; Y.W.A. \$50.81; G.A. \$11.41; R.A. \$11.41; S.B. \$78.40; Forrest Hill W.M.S. \$50.00; Highland Heights W.M.S. \$111.00; La Belle W.M.S. \$231.00; Lucy W.M.S. \$61.12; McLe-more Ave. W.M.S. \$128.10; Prescott W.M.S. \$82.68; Seventh, St. W.M.S. \$211.47; Y.W.A. \$10.00; Temple W.M.S. \$696.30; Y.W.A. \$116.80; G.A. \$5.00; Union Ave. W.M.S. \$457.60; Bartlett S.B. \$2.50.

South Western District Association, Camden W.M.S. \$14.20; S.B. \$5.70; Huntington W.M.S. \$91.65.

Stockton Valley Association, Stockton Valley Institute Y.W.A. \$5.75; G.A. \$1.34; R.A. \$1.68.

Sweetwater Association, Athens W.M.S. \$184.48; S.B. \$12.70; Englewood W.M.S. \$41.75; Etowah W.M.S. \$83.35; Y.W.A. \$5.51; Madisonville W.M.S. \$69.80; G.A. \$7.15; Niota, W.M.S. \$443.50.

Unity Association, Bolivar W.M.S. 13—Baptist & Reflector—Feb. 28 \$112.50; Clover Creek W.M.S. \$12.40; Hornsby W.M.S. \$3.00; Selmer W.M.S. \$706.00.

Watauga Association, Butler W.M.S. \$38.50; Elizabethton, W.M.S. \$152.50; Mt. City W.M.S. \$13.00.

Weakley County Association, Dresden W.M.S. \$168.50; Greenfield Y.W.A. \$7.00; McKenzie W.M.S. \$60.00.

Western District Association, Paris W.M.S. \$2,065.80.

William Carey Association, Cash Point W.M.S. \$23.00; Concord W.M.S. Fayetteville W.M.S. \$385.31; Oak Hill W.M.S. \$5.00; Petersburg, W.M.S. \$148.00.

Wilson County Association, Lebanon W.M.S. \$183.20; Y.W.A. \$59.30; G.A. \$3.90; R.A. \$1.30; S.B. \$5.49; M. Juliet W.M.S. \$88.90; Round Lick, W.M.S. \$32.00; Shop Springs W.M.S. \$24.65; Watertown W.M.S. \$479.59.

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DAILY VACATION BIBLE SCHOOLS —RURAL SCHOOLS—AND SALES PROMOTION.

By. I. J. Van Ness, Corresponding Secretary.

The Sunday School Board has added two men, both young and well-equipped, to its force.

Mr. Bryan Robinson, a graduate of Baylor University, who has done Sunday-school field work in Tennessee and more recently in Texas, began his connection with us on February 1. He will be connected directly with the Department of Sunday School Administration. His special duties will be with the Daily Vacation Bible School work. We have already, through this department, collected available material and investigated methods of conducting these schools. Mr. Robinson, with his general experience, therefore, will be able to at once give all needed help to those planning such schools. We are heartily in favor of the daily Vacation Bible School as an effective teaching agency.

Mr. Robinson will also give his attention to formulating literature and effective plans for the rural Sunday schools, his work supplementing the great campaign we have on for this summer for reaching the rural schools.

Mr. Geo. W. Card, who has been pastor's assistant at the Walnut Street Baptist Church, Louisville, and who formerly had considerable business experience, entered our service on January 1, in charge of Sales Promotion, a new position. His business will be to extend the sale of goods, more especially in the book stores regularly, attend conventions, and in every possible way keep our supplies before the people. We have greatly needed such a helper. Mr. Card brings a practical experience of church and Sunday-school needs.

These two new men will be valuable factors in the development of our Southern Baptist work.

BIBLE CONFERENCE AT THE DRESDEN BAPTIST CHURCH

By T. N. Hale, Pastor.

Last Friday night the Bible Conference at the Dresden Baptist Church came to a close. It was a great success from every standpoint. The brethren who came to help us seemed at their best and led by the Holy Spirit brought some of the finest mes-

sages that it has ever been our privilege to hear on such occasions. There were three regular speakers for the entire week: Rev. David N. Livingston of Sweetwater, Rev. J. E. Skinner of Martin and Rev. F. J. Harrell, of Dyersburg. Brother Livingston spoke twice daily on, "What Baptists Believe." Brother Skinner followed with a Bible message usually on the same subject clinching what Brother Livingston had just said, then came Brother Harrell with a message on "Deepening the Spiritual Life," which were powerfully delivered and gladly received. Other special speakers for the week were: C. T. Rutherford, Memphis; Prof. J. T. Warren, Martin; O. F. Huckaba, Huntingdon; L. R. Riley, Trezevant; W. C. Skinner, McKenzie; W. F. Carlton, Greenfield; E. K. Cox, Jackson; and Prof. H. E. Watters, Jackson. The interest in the Bible Conference grew from the very first service. The crowds soon filled the house even at the day services. People left the business and came to attend the meetings. They stayed with it to the end. There were three services a day with three sermons at each service—making nine sermons a day. At some of the night services we were unable to seat the crowds that came. The Holy Spirit seemed to be present and to lead to great spiritual heights. There was one conversion during the Conference—a young married woman who united with the church for baptism.

A special feature of the Conference was the splendid lunch which the ladies of the church prepared each day and served to great throngs of people. A merchant of the town granted them the use of his basement in his department store for the lunch. Our visitors were so good as to say that never in their lives had they seen a better lunch for such occasions or better arrangements for the serving. We of Dresden were proud of the way it was done.

Already we are arranging for another meeting for next year and hope if possible to have a better meeting than this one—though some of our folks say frankly that they don't see how it would be possible to beat this one in interest, attendance, speakers or real spiritual power. We praise the Lord for the good things we have enjoyed.

Every speaker seemed at his best. There was not a dull hour during the whole week of meetings.

FROM EVANGELIST CLAUDE E. SPRAGUE

The brotherhood would be interested in the fact that with my singer, S. W. Rutledge, of Chattanooga, have been to Umatilla, Fla., for a three week's union tent meeting. It was a great joy to preach and sing to all the saints of Umatilla, but it was also a great joy to have tourists from most every state in the South and East in the audience, some of them regularly. Some of them were a joy to have known. They added much to the meeting. The rain and cold weather was much against us, but in spite of that great blessing came to us all, and there were 40 to 60 saved or reclaimed, most of whom will join the churches. The Baptist church had secured several before we left. I wish all my friends could have been with us. We tried to eat up the surplus oranges, but it was to big a job for us. What would you think of a dozen orange trees hanging full of delicious ripe oranges with no sign on there "keep off"? That is just what we saw. I wish I could have planted them in a Tennessee school ground and have seen the trees cleared of the oranges in about ten minutes. It was a great sight. Hope all my brethren will have the opportunity of eating all the oranges you want some day from the tree you stand under.

Mr. Rutledge and I are in Dayton with the Baptist church preaching in a splendid new tabernacle. All the churches are giving way, all but the morning services. The stores are closing for one hour each afternoon. We are having the finest day audiences we have had at any place. The

audience this afternoon would have overflowed any church in town. It is the way to reach the masses, build a place big enough to seat them, preach the old-time gospel and they will pack it to the doors. Our tabernacle will hold about a thousand people. We have every prospect for a great meeting. Pray for us.

"REVIVAL AT WILLOW GROVE, TENNESSEE

By Dr. Geo. Denton

A soul-stirring revival closed at the Willow Grove Baptist Church last night. There were a number of conversions and several additions to the church. There was a very deep religious sentiment manifested by the people throughout the meeting which continued through ten days. A decided manifestation of the Holy Spirit was felt from the beginning and souls were saved in the old-time way.

Rev. D. M. McCauley, the pastor-evangelist, though young in years is old in the service, with a splendid record of about ten years, of which many were spent in the evangelistic work in many different States. He bids fair to be one of the leading evangelists of the Baptist Church.

Brother McCauley was assisted by Ernest T. Crawford, evangelistic singer, of Clinton, Tenn. Brother Crawford is a young man of wonderful personality and ability as a Gospel singer and is one of Tennessee's leading evangelistic singers. With his golden voice and wonderful power in articulation and pronunciation, and great spiritual power, he holds his audience in an unusual manner. To fully appreciate this great singer, is to hear him. With his several years of experience with some of the leading evangelists in different States, together with his studious propensity, has qualified him in such a rapid manner, that he is capable of competing with America's best Gospel singers. No church can make a mistake in soliciting the services of Brother Crawford or Brother McCauley. They make a great team.

A NEW UNDERTAKING

By. Mrs. Joe Long.

One of the most unusual and successful services ever held in the history of the church was held in the First Baptist Church, Athens, Tenn., on Sunday, February 17.

The church has adopted the "Unified Service System" and the pastor, Rev. J. Herschel Ponder, promised the children to devote one Sunday a month to them. Last Sunday was the first of these services. Every part of the service was carried out by the children themselves except the actual preaching. The choir was composed of boys and girls from the Junior and Intermediate Departments. An Intermediate girl was at the piano. A

12-year-old boy from the Junior Department made the announcements. The Scripture lesson was read by a boy from the Intermediate Department. The ushers also came from this Department. Prayer was offered by a member of the Young Men's Class. Altogether it was one of the most enjoyable and interesting services the church has had.

The pastor hopes through these services to train leaders in church work for the future and also to develop interest in the morning service. Last Sunday we had 271 in Sunday school and about 300 in the morning service.

The beautiful parsonage built by the church at Greenfield, Tenn., for its popular pastor, Rev. W. F. Carlton, has been completed. Brother Carlton attended the Laymen's Convention in Memphis last week.

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An Easter Service for Baptist Sunday Schools

Resurrection Light



This service of songs, exercises, and recitations for Easter has been arranged for the purpose of supplying an especially melodious rendition of the story of the Resurrection. The whole service has been carefully edited so that it may be adopted without the usual examination before purchasing.

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PASTORS' CONFERENCES

ATTENDANCE FEB. 24.

Nashville, First	1582
(Allen Fort Bible Class, 1181)	
Knoxville, Bell Avenue	902
Chattanooga, First	849
Memphis, First	834
Memphis, Temple	801
Knoxville, First	800
Memphis, Central	755
Memphis, Bellvue	750
Jackson, First	580
Chattanooga, Tabernacle	522
Jackson, West	514
Knoxville, Broadway	491
Morristown, First	445
Chattanooga, Highland Park	420
Erwin, First	396
Memphis, La Bell Place	354
Knoxville, Euclid Avenue	348
Chattanooga, Avondale	340
Nashville, Eastland	334
Maryville, First	328
Nashville, Immanuel	316

MEMPHIS.

Charleston: O. A. Utley, pastor; spoke at both hours. SS off on account of weather conditions.

Greenland Heights: Chas. Lovejoy, pastor; spoke at night service, good congregation. Rained out at morning hour. SS 20.

Joseph Papia, Italian missionary: times preached 2; SS 28; families prayed with 7; Tracts distributed 30; visits made 40.

Prescott Memorial: Jas. H. Oakley, pastor; preached at 11 a.m. and Dr. Coulter delivered a strong sermon at night on "Leprosy." By letter 2; SS 246; BYPU 83. Good congregations.

Calvary: pastor spoke both hours. Good interest in all the services. SS 160; BYPU's 64, and fine interest in each union.

La Belle Place: D. A. Ellis, pastor; spoke at both hours. One received by letter. SS 354. Fine interest.

Boulevard: J. H. Wright, pastor; preached both hours. Fine congregations. SS 177; 3 fine BYPU's.

Eudora: H. T. Whaley, pastor; spoke both hours. SS 47. Good services.

Highland Heights: E. F. Curle, pastor; preached at both hours to fine congregations. Splendid day. Additions 1; SS 224; 3 good BYPU's. L. C. Wolfe begins meeting with us next Sunday.

First: Pastor Boone preached to great congregations, broadcasting at 11 a.m. By letter 1; for baptism 3; SS 834; fine spirit in BYPU.

Fisherville: W. L. Smith, pastor; spoke at both hours.

Eastern Heights: J. W. Leigh, pastor; "Caleb at 85 Years of Age" and began study of gospel of John at night. SS 93.

Temple: J. Carl McCoy, pastor; spoke at both hours. SS 801; for baptism, by letter 2; baptized 1.

Speedway Terrace: J. O. Hill, pastor; preached to good congregations. SS 140; BYPU's good.

Bellvue: W. M. Bostick, pastor; "Dardanelles of the Soul" and "Love of Jesus." SS 750; BYPU 178; by letter 6.

McLemore Ave.: Pastor Furr preached at both hours to large congregations. SS 215.

Central: Pastor Cox preached. Baptized 5; by letter 1; SS 755.

New South Memphis: Pastor Norris preached both hours. "Our Little Coupled with God's Power Works Miracles" and "Duty of Husbands." By letter 1; SS 124; BYPU 53.

North Evergreen: S. M. Ellis, pastor; preached. Fine interest. SS 39; baptized 2; 3 deacons elected.

Seventh St.: I. N. Strother, pastor; preached both hours. SS 194. Good meetings of young people.

NASHVILLE

First Baptist: W. F. Powell, pastor. "The Church and those Outside" and "Old Nashville and the New Jerusalem."

Centennial: L. P. Royer, pastor. "The Testimony of a new Heart" and "Worries and Rest." Fine day.

Culleoka: Bunyan Smith, pastor. "Fellowship with God."

North Edgefield: W. A. Duncan, pastor. "A Voice from the Most Excellent Glory" and "The Soul's Pathetic Appeal." One baptized; In SS 216; 28 in Sr. BYPU; 40 in Jr. BYPU.

Seventh: Edgar W. Barnett, pastor. "The Attributes of God" and "Some Little Boys." In SS 139; 20 in BYPU; 25 in Jr. BYPU.

Belmont Heights: Jno. D. Freeman, pastor. "The Hope of the Godly" and "Man's Only Hope." In SS 235; 25 in Int. BYPU; 16 in Jr. BYPU. Training school for teachers will be held second week in March.

Hopewell: Eli Wright, pastor. "Handwriting on the Wall" and "The Secret Place of God."

Calvary: W. H. Vaughn, pastor. "Triumph of Earnestness" and "Gideon's Three Hundred." In SS 75; 13 in BYPU; 19 in Int. BYPU.

Edgefield: W. M. Wood, pastor. "Throwing things Overboard" and Rev. Connie Hargrove. Received by baptism 2; 2 by profession; In SS 258; 51 in BYPU; 13 in Int. BYPU; 25 in Jr. BYPU.

Park Ave.: A. M. Nicholson, pastor. "Hearing the Word of Life." In SS 170; In No. 1 BYPU 17; 15 in No. 2 BYPU; 16 in Int BYPU; 19 in Jr. BYPU. Evening services led by Bro. M. E. Lufer of Union community. Bro. A. M. Overton of Hall-Moody, Miss Francis Mosly, West Tenn. Normal, Miss Bessie Blocker of Union University, Miss Bernice Stevenson and Miss Louise Hathaway of Hall-Moody.

Grandview Heights: S. N. Fitzpatrick, supply. "Creation" and "A New Heaven and a New Earth." Rev. 21:1. Pastor Don G. Smith in Florida. Bro. S. N. Fitzpatrick asked to preach until his return.

Central: W. C. Golden, supply. "The Venture of Heroic Faith" and "Bearing the marks of Jesus." One baptized. Fine BYPU's.

Union Hill: H. F. Burns, pastor. "I am the Lord your God." Numbers 15: 41. Funeral of sister Hall of New Bethel church who was 78 years of age.

Eastland: O. L. Halley, pastor. "Vital Christianity" and F. J. Waldrop of Union University on "Cross Bearing." In SS 334; good BYPU's. Rain. Pastors Bible class well attended.

Immanuel: Ryland Knight, pastor. "What can I do," Galatians 5: 13 and "Seeking to Grow." Ephesians 4: 13. Baptized 1; by letter 1; In SS 315.

Mission: Judge J. H. D. Stephens, spoke. 132 In SS 47 in BYPU.

KNOXVILLE

Grove City: D. W. Lindsay, pastor; "The Ten Virgins" and "Resurrection of the Wicked." SS 94; BYPU 25; baptized 3. Three conversions. Three approved for baptism.

Island Home: C. D. Creasman, pastor; "God's Works" and "The Worst and Most Popular Sin in the World." SS 293; BYPU 80; baptized 3.

Beaumont: D. A. Webb, pastor; Matt. 14: 20 and Ephesians 3: 17. SS 141; by letter 1.

Bell Ave.: Jas. Allen Smith, pastor; "Love's Supremacy" and "The Home Where Jesus Lives." SS 902; by letter 5. For baptism 6.

Grace: Livingston T. Mays, pastor; "Dependence of Spiritual on the Material" and "Power of Personality." Baptized 3.

Calvary: W. L. Dotson, pastor; "Very Short and Very Long" and "Choice." SS 121; BYPU 78. Revival going on good interest. J. W. Wood doing the preaching.

Washington Pike: J. A. Lockhart, pastor; E. P. Brannum on "The Strongest man" and pastor on "He Is Risen." SS 98; BYPU 40; by letter 2.

First: F. F. Brown, pastor; 1 Cor. 2: 2 and "Three Tribunals." SS 800; BYPU 95; by letter 9.

Ball Camp: A. B. Johnson, pastor; "Walk Uprightly" and "Moses' Request and God's Answer." SS 76; BYPU 42. Good rainy day crowd.

Gillespie Ave.: J. K. Smith, pastor; Matt. 16: 26 and Heb. 3: 7. SS 210; Exp. 4.

Euclid Ave.: J. W. Wood, pastor; "The Anxious Inquiries of Christ" and "The Joy Set Before." SS 348; BYPU 90; by letter 2.

Deaderick Ave.: G. W. McCall, pastor; "David's Mighty Men" and "Loyalty to Christ."

Lincoln Park: J. C. Collum, pastor; "Robbing God" and "Faith." Good attendance at all services.

S. Knoxville: M. E. Miller, pastor; "And He Called Them" and "The Proof of the Resurrection of Christ." SS 121.

Immanuel: A. R. Pedigo, pastor; "If You Love Me" and Eph. 6: 4. SS 167.

Central of Ftn. City: J. C. Shipe, pastor; "Good Citizenship" and "Power in Dead Bones." SS 261; BYPU 128. Splendid congregations.

S. Knoxville: M. E. Mitter, pastor; "You Need not Depart" and "Our Father." SS 280; baptized 5.

Calvary-Alcoa: J. H. O. Clevenger, pastor; "Entire Consecration" and "A Loving Father and a Rebelling Son." SS 145. Splendid congregations amid the rain.

Third Creek: W. E. Conner, pastor; "God Testing Men" and Psalm 27: 1. SS 59. SS short on account of rain.

Smithwood: Chas. P. Jones, pastor; "The Christian's Watchword—Forward" and "The Half Has Never Been Told." SS 149; baptized 1. One conversion. Church voted to begin on our new SS building at once. It will be of pressed brick, three stories—when finished will have 26 class rooms.

CHATTANOOGA

Chickamauga, Ga.: Geo. W. McCullure, pastor. "The Great Commission," and 2 Timothy 2: 15. 127 in SS, 72 in BYPU.

Highland Park: J. B. Phillips, pastor. "What Would Jesus Do With My Home?" and "Where Are the Dead?" 420 in SS, 2 additions to the church.

Central: W. L. Pickard, pastor. "Gentile Sinners and Saints," and "Jewish Sinners and Saints." BYPU largely attended. Everything pushing the 75 Million Campaign work.

Avondale: T. G. Davis, pastor. "The Sin of Neutrality," and "The Ministry." 340 in SS, good BYPU.

Oak Grove Tabernacle: W. C. Talant, pastor. "Philadelphia, A Church With an Open Door," and "Enduring Temptations." 112 in SS, 30 in BYPU.

St. Elmo: U. S. Thomas, pastor. Deut. 22: 8, and Gen. 5: 4. 217 in SS. 1 by letter.

Red Bank: J. A. Maples, pastor. "Need of Regeneration in Our Churches," and "The Christ With Power." 1 Cor. 1: 24. 141 in SS, 20 in BYPU, 2 by letter.

Tabernacle: T. W. Callaway, pastor. Layman W. H. Barr on, "Laymen's Convention, Memphis," and pastor on "Lost vs. Saved." 522 in SS, 95 in BYPU, 8 for baptism.

North Chattanooga: Wm. S. Keese, pastor. Dr. R. W. Lewis on "The Lost Child, Jesus," and "The Home-Fundamental." 252 in SS, 97 in BYPU. Dr. R. W. Lewis under whom Arthur Flake was led to Christ, will be with church all the week.

Alton Park: T. J. Smith, pastor. "Entering Into the Tabernacle," and "The Unsainted Out of the Tabernacle." 186 in SS. We just closed a fine weeks meeting, having the different pastors to speak for us. Our church was greatly revived.

East Chattanooga: J. N. Bull, pastor. "The Church in Laodicea," and "As a Man Thinketh." 298 in SS, 1 baptized.

Chamberlain Avenue: G. T. King, pastor. "Fruits of the Spirit," and "Christ's Last Invitation." 123 in SS, 3 by letter.

East Lake: C. H. Cosby, pastor. "Pilgrims of the Night," and "There Was a Lad There." 183 in SS. Good attendance both morning and night.

Birchwood: J. N. Monroe, pastor. "Confessing and Denying Christ," and

"Impossible To Be Saved Without Blood." 95 in SS, 36 in Sr. BYPU. Good Jr. and Int. BYPU's. Whooping cough keeps our attendance down.

Ridgedale: W. E. Davis, pastor. "Four Questions Every Christian Must Face," and "Man the Product of His Thoughts." 160 in SS. Good BYPU's.

First: John W. Inzer, pastor. "How Will You Appear at the Marriage Feast?" and "It Is Finished." 849 in SS, 4 great BYPU's, 2 for baptism.

MISCELLANEOUS

Maryville, First: J. R. Johnson, pastor. Preached at morning service, Mr. Meadows at evening. 328 in SS.

Lenoir City, First: E. G. Johnston, pastor. "Stewardship," and "Last Half of Beatitudes." Meeting at the church in interest of 75 Million Campaign. Rev. T. A. Nelson presided and a Men's Baptist Union was organized. 290 in SS.

Goodsprings: J. H. Atkins, pastor. Eph. 3: 15, and Job 23: 10. 48 in SS, 55 in prayer meeting, 1 by letter.

Athens, First: "Out Into Deep Water With Christ," and "The Convicting Work of the Holy Spirit." 219 in SS. Good rainy day.

Cleveland: Evangelist R. D. Cecil in February sold Bibles and booklets, \$85.10. Ready to help in meeting or to supply or to act as supply pastor or to preach and represent Bibles, books and papers. If interested write me, Cleveland, Tennessee.

Centerville, First: Alvin L. Bates, pastor. "The Church After the Lost," and "The Holy Spirit. Small SS account of the weather. Two good BYPU's. Revival meeting begins the fifth Sunday in March. Evangelist R. M. Jennings of Memphis doing the preaching and evangelist John H. Hearton of Malesus doing the singing.

FROM DUNLAP TENN.

By Jno. N. Irwin, Missionary Pastor.

Dunlap Baptist church and vicinity where I have been pastor for more than three months; I find in Sequatchie Valley a noble people and large opportunities to do a great work, which I hope and pray that the Lord will lead me to do. I preach at Dunlap two Sundays a month and at two other churches two Sundays and on the days I preach at Dunlap I have afternoon services a few miles out in the country.

We have had six additions by letter and one by baptism since I have been here.

We have in Dunlap church a good Sunday school with about 150 in attendance, very good B. Y. P. U. Junior B. Y. P. U. and a wide awake W. M. U. that are doing good work.

Our people know how to make their pastor and family feel good. They gave us a great "big" pounding, and have received us very kindly in every way for which we thank them, and thank the Lord for leading us among such noble people.

I have sent in nine new subscribers to the Baptist and Reflector and two renewals the last few days.

My friends will please take notice of the change of my address from Waynesboro, Tenn., to Dunlap, Tenn.

FROM EVANGELIST Wm. J. CAMBRON

From February 3rd to 17th we conducted meetings for the Highland Baptist church, Huntington, W. Va. Rev. Arthur Hank, pastor. Twenty churches were in meetings at the same time. In the Highland Baptist church there were more than 80 professions and more than 50 additions with many more to be received later. This was our third engagement with Huntington Baptist churches. During November and December we conducted meetings with the First Baptist church of South Charleston, W. Va., Salem W. Va. and Elizabeth, W. Va.

We will be in Tennessee from early spring to October and will be glad to assist brethren as opportunity affords.

DEACONS ORDAINED IN EUDORA CHURCH, MEMPHIS

By H. T. Whaley, Pastor.

At an ordination service last Sunday, Feb. 17, the following four brethren were set apart as deacons: O. R. Holley, F. R. Burt, J. M. O'Neill and A. L. Coleman.

Pastor Jas. H. Oakley of Prescott Memorial church preached the sermon, Bro. P. A. Lancaster prayed the prayer, H. T. Whaley examined

the candidates. Bro. Russell delivered the charge to the church and Bro. A. W. Bohannon the charge to the deacons. The two last named brethren are deacons at Prescott Memorial. Brethren J. A. Beatty and W. R. Graves of the same church spoke very fittingly on the "Duty of the Deacon to the Pastor" and the "Duty of the Pastor to the Deacon" respectively, and at the conclusion of the service several other members of the presbytery spoke briefly. H. T. Whaley, served as chairman and J. A. Parrott, secretary.

AMONG THE BRETHREN

Fleetwood Hall, Lexington

The First church, Palacios, Texas, is about to lose its pastor, Rev. H. A. Echols, who has resigned after doing a great work there.

The sermons of Rev. L. T. Hastings in Coliseum Church, New Orleans, La., are now being broadcasted each Sunday. He urges all radio fans to tune in on W.A.B.Z. But don't stay away from your own church to do it.

Rev. John H. Barber has resigned as pastor at Columbia, Tenn., after serving for eight years. During the past years there has been an increase of 400 per cent in contributions to missions and an increase of 50 per cent in membership. The net membership now is approximately 350. The congregation has accepted the resignation, but the time of its effectiveness has not been fixed. Bro. Barber was chaplain during the World War and served 17 months overseas.

In honor of Rev. R. M. Jennings, who recently resigned as pastor of the church at Covington, Tenn., union services were held at the First Methodist church on Sunday night, Feb. 17, when Bro. Jennings delivered an eloquent farewell message to the people of the town. All the pastors participated in the service. Bro. Jennings has moved to Memphis and will do the work of an evangelist.

When approached for an interview on where he stood on the question of modification of the Volstead act, William G. McAdoo, candidate for President, said: "I am dry, that's all." And he might have added he is oily.

Prof. J. N. Mallory, chair of Mathematics, Union University, Jackson, Tenn., has been elected president of Jonesboro College, Jonesboro, Ark., a junior college maintained by the Home Mission Board, Atlanta, Ga. Prof. Mallory accepts effective June 1st. He was for fifteen years engaged in school work in Texas and has been identified with Union University since 1918. He is a splendid educator.

An ordination service was recently held in Prospect church, Hollow Rock, Tenn., in which Rev. J. W. Waters was ordained to the full work of the ministry. The presbytery was composed of Rev. T. M. Boyd, pastor; Rev. O. F. Huckaba of Huntington and Rev. S. W. Joyner of Rosser. The examination of the candidate was conducted by Bro. Joyner, the charge was delivered by Bro. Huckaba, and Bro. Foyd presented the Bible to the young minister. Preceding the ordination the candidate preached a sermon.

Alvin Harrell and Miss Mary Hamilton, estimable young people living near Lexington, Tenn., were married Sunday, Feb. 17th, at 12 o'clock in the First church, Lexington, Tenn., the writer officiating at the close of the morning sermon. Blessings on them!

Evangelist R. M. Jennings of Memphis, Tenn., will assist Rev. A. L. Bates of Centerville, Tenn., in a revival at that place beginning Sunday, March 30th. John H. Harton of Maletus, Tenn., brother-in-law of Brother Bates, will lead the singing. They are planning and praying for a great meeting.

It is now announced that Rev. W. P. Price, of Bessemer, Ala., has accepted the care of Calvary Church, Alexandria, La., succeeding Dr. A. J. Barton.

The Fifth Sunday meeting of Beech River Association will be held at Jack's Creek Church, March 28-30. Rev. W. L. King, of Parsons, Tenn., is pastor and has announced the program. Rev. J. Y. Butler, of Decaturville, Tenn., will preach the introductory sermon on Friday night and Rev. T. F. Lowry the missionary sermon on Sunday. Conveyance will be furnished those who attend by rail at Lexington, Tenn.

Rev. E. V. Lamb, of Moberly, Mo., lately assisted Rev. R. A. Morris in a meeting at Pinckneyville, Ill., resulting in 41 additions, 26 by baptism. Carlyle Brooks, of Atlanta, Ga., led the music. The offering was \$579.

In the absence of Rev. J. H. Buchanan, of the First Church, Paris, Tenn., who is conducting a successful revival at Milan, Tenn., Dr. Lloyd T. Wilson, of Nashville, Tenn., occupied the Paris pulpit at both hours Sunday with great acceptance.

Dr. J. Ben Eller, of the First Church, Statesville, N. C., is to assist Rev. J. A. Hunnicutt in a revival at the First Church, Landrum, S. C., March 17-30.

Dr. W. J. Langston, who has spent practically his entire ministry in South Carolina, has been called to the care of the church at Sebring, Fla., and it is believed he will accept.

Rev. B. A. Ethredge, who completes his work in the Southwestern Baptist Theological Seminary, Fort Worth, Texas, in June, has accepted the care of the church at Comanche, Oklahoma, and will move on the field after June 1st.

While Dr. L. R. Scarborough is conducting the Seventy-five Million Campaign in Nashville, Tenn., Dr. B. A. Copass is acting president of the Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Rev. J. F. Fraser of Fourth Avenue church, Louisville, Ky., and Singer Joe Canzoneri, are to assist Rev. H. M. King at the Second church, Jackson, Miss., March 2-16, in a revival.

Dr. W. L. Walker has resigned as pastor of the First church, Danville, Ky., to accept a call to the First church, Elyria, Ohio. For a number of years he was an evangelist of the Home Mission Board. We hate to see him leave the bounds of the Southern Baptist Convention.

Joe H. Essary, aged 53, a member of the Second church, Jackson, Tenn., died Tuesday at his home near Chesterfield, Tenn., of pneumonia. He was a devout Christian and useful man. Four orphan children survive him. The body was brought to Lexington, Tenn., and funeral services held by the writer in the First Baptist church, with interment in the Lexington cemetery.

Rev. Geo. W. Riley has accepted the care of the church at Liberty, Miss., the county seat of Amite County. It is a field of large opportunity.

On February 17th Dr. Lincoln McConnell began his pastorate with the First Church, Oklahoma City, Okla., and there were twenty additions during the day. That was a good start.

The volume for 1923 of the American Baptist year book is on our table and is packed full of valuable denominational information. It contains 350 pages and gives a broad survey of the work of the Baptists in the United States. It can be had for 75 cents.

Pegues church, San Antonio, Texas, Rev. Albert F. Beddoe pastor, has decided to change its name to the Baptist Temple, because the old name is vague, cumbersome and difficult to pronounce. We know of several other churches that could well change on the same ground.

Dr. Curtis Lee Laws, editor of the Watchman-Examiner, New York, is to assist Rev. Walter Alexander, of the First Church, Rock Hill, S. C., in a revival at an early date. Gracious results are confidently expected.

Dr. I. N. Penick, of the Chair of Bible, Union University, Jackson, Tenn., has arranged a revival for his church at Bello, Tenn., beginning the first Sunday in August. The work at Alamo and Bello, where he preaches in a highly prosperous condition.

Rev. G. S. Jenkins, of Whiteville, Tenn., plans to hold a meeting with his Mt. Moriah Church near that place beginning the first Sunday in August. This is the church which gave to the South such men as Drs. O. L. and J. F. Halley.

Paul on Baptist Victory

A MESSAGE FOR TODAY

"Now, my brothers, I have to tell you about the grace of God as given to the churches of Macedonia. Amid a severe ordeal of trouble, their overflowing joy, and their deep poverty, together have poured out a flood of rich generosity; I can testify that up to their means, aye, and beyond their means they have given—begging me of their own accord, most urgently, for the favor of contributing to the support of the saints. They have done more than I expected; they gave themselves to the Lord, to begin with, and then (for so God willed it) they put themselves at my disposal. This led me to ask Titus for the same gracious contribution among yourselves, as it was he who started it. Now then, you are to the front in everything, in faith, in utterance, in knowledge, in all zeal, and in love for us—do come to the front in this gracious enterprise as well. I am not issuing any orders, only using the zeal of others to prove how sterling your own love is. You know how gracious our Lord Jesus Christ was; rich though he was he became poor for the sake of you, that by his poverty you might be rich; but I will tell you what I think about it; it is to your interest to go on with this enterprise for you started it last year, you were the first not merely to do anything but to want to do anything. Now, carry it through so that your readiness to take it up may be equalled by the way you carry it through—so far as your means allow."—2 Cor. 8: 1-11.

LET US FOLLOW THE NEW TESTAMENT ORDER

Baptist 75 Million Campaign

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The Foreign Mission Board's Functions and Reliability

THE FOREIGN MISSION BOARD of the Southern Baptist Convention is the organization and corporation which the Southern Baptist Convention has created and empowered to receive, hold and administer money and estates for Foreign Missions. Since this is true and the Convention expects the Foreign Mission Board to solicit gifts in money and estates for the work which the Board is appointed to study and conduct, it is fitting that certain facts should be given to the Baptist brotherhood and sisterhood, and that these facts should be kept in mind.

A Dozen Important Facts

FACT ONE. The Foreign Mission Board is seventy-nine years old, May 1845-May 1924.

FACT TWO. It has been located in the City of Richmond for the whole period of its existence.

FACT THREE. It is incorporated under the corporation laws of Virginia. This State has a Corporation Commission under which all financial corporations secure their charters and have their financial reliability certified.

FACT FOUR. This Board is a Ten Million Dollar Corporation under as secure a charter as Virginia can give any corporation.

FACT FIVE. In addition to its lawful charter which gives it the same guarantee that is given other financial concerns, this Board is backed by the religious conscience of more than three million white Baptists in the Southern States. If, as the banks say, moral security is better than collateral, this Board has good credit.

FACT SIX. During the existence of this Board thousands of banks and other financial corporations have failed throughout the South, but no one has ever lost a dollar by this Board, although it has been in operation seventy-nine years and has done kingdom business of millions of dollars in a large part of the world. Moreover, there is not, to our knowledge, an instance in the history of the Baptist denomination of a mission board of the regular organized work defaulting for so much as a penny or becoming insolvent.

FACT SEVEN. The Board has a system of bookkeeping which stands approved by the highest authority in certified public accounting, and a man for Treasurer who has experience in banking methods, is a Baptist church member and Sunday School attendant, and is, besides, bonded by a responsible bonding company.

FACT EIGHT. The Treasurer's accounts are subject to the scrutiny of the Board which receives monthly reports from him, are audited by a certified accountant who is not a member of the Board, and the accounts of the Treasurer and Auditor are approved annually by the Southern Baptist Convention.

FACT NINE. The Foreign Mission Board is composed of men (and now two women) who have been carefully selected because of their Christian character, their representative standing among Southern Baptists, and their intelligent and devoted interest in Foreign Missions.

FACT TEN. The Board is composed of some of the leading Baptist pastors of the South, some of the best business and professional talent of Richmond and the South, including banking and investment talent of the highest order.

FACT ELEVEN. These Board members love and live to serve the Baptist denomination and Foreign Missions, to safeguard foreign mission investments and to promote foreign mission interests; and not one of these board members has ever been offered or accepted a dollar for his or her services.

FACT TWELVE. The Board has educational institutions, hospitals, etc., with as great needs and as great fields for service as any such institutions at home, besides the evangelistic and other phases of the great work. Southern Baptists have made the Foreign Mission Board responsible for their very largest task and should now give the Board some of their largest gifts.

The Board's Appeal to the Denomination

The Board solicits financial support for Foreign Missions in three forms as follows:

- (1) In cash gifts to Foreign Missions.
- (2) In estates and bequests. Bequests can be made to the Board for Foreign Missions as such, or to the Board for one of its Colleges, Seminaries, or Publishing Houses, or the will may convey the bequest to the Board as a Memorial Endowment of the Board for all its work or for Evangelism, or one of its institutions.
- (3) Investment in Annuity Bonds. The Board issues Annuity Bonds at a good rate of interest for money upon which donors must have interest while they live, but which they would have serve Foreign Missions after they are dead. Money put into an Annuity Bond is without expense of commissions or other legal fees and interest is paid semi-annually.

NOTE:—The Legal Title of the Board Is:

Foreign Mission Board of the Southern Baptist Convention

Correspondence is invited from those who are interested in any of these forms of investment, by J. F. Love, Corresponding Secretary, Box 1595, Richmond, Virginia