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SPEAKING THE TRUTH IN LOVE

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J. D. MOORE, Editor

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Success of the 75 Million Campaign Seen In What It Has Wrought

How much good could you do, dear reader, with \$48,000,000 if you had it, and the consent of your mind to invest it for the uplift of humanity and the glory of God?

But more interesting, by far, and more vital than any building of air castles upon the subject is a brief study of what this sum has already actually accomplished in evangelizing the people of our Southland, preaching the gospel to millions on every side of the globe, training preachers, missionaries, and laymen and women for lives of Christian service, healing the bodies of the sick and suffering at home and abroad; housing, feeding, clothing, educating and winning to Christ thousands of orphan children, and helping provide for worn-out preachers in their old age. Up to January 1, 1924, the sum of \$48,498,219.75 in cash had been collected on the Seventy-five Million Campaign, and it has had a vital part in setting forward every phase of the kingdom of God at home and around the world.

Below is given a tabulated statement, showing as near as is possible in figures what it has done.

When you have read what has been accomplished with the \$48,000,000 that has already been collected, you will want to do everything you can to carry the Campaign to its full completion in this final year.

Every Baptist doing his duty at this time will make victory inevitable, and victory will mean much in building up Baptist morale, strengthening Baptist institutions at home and abroad, extending Baptist service around the world, winning a lost world to Jesus Christ and crowning Him Lord of all.

GROWTH IN FOREIGN MISSIONS

Among the principal achievements which the Campaign has made possible for the Foreign Mission Board, that agency reports the following increases in its work:

1. Entry into new countries of Spain, Jugo-Slavia, Hungary, Roumania, Russia and Palestine, and a small beginning in Siberia. This adds 128,000,000 in population to our possible missionary audience at one stroke.
2. Enlargement of general missionary force over 100 per cent.
3. Strengthened with equipment, workers and otherwise, its work in the older fields of Mexico, Brazil, Argentina, Chile, Uruguay, China, Japan, Africa and Italy.
4. Increased churches on foreign fields 76 per cent.
5. Increased church members on the foreign fields 108 per cent.
6. Increased church buildings 45 per cent.
7. Increased mission schools 55 per cent.
8. Increased students in these schools 108 per cent.
9. Increased residences for missionaries 94 per cent.
10. Increased foreign missionaries sent out 63 per cent.
11. Increased native missionaries employed 264 per cent.
12. Increased hospital buildings 21 per cent.
13. Increased treatments given in hospitals 61 per cent.
14. Increased hospital beds 104 per cent.

EXPANSION IN CHRISTIAN EDUCATION

Among the advances that have come to every interest of the 119 Baptist schools of the South from the Campaign are:

1. Saving of numerous schools from being crushed to death by oppressive debts.
2. Greatly increased physical equipment.
3. Considerable increase in endowment.
4. Raised standards made possible through better equipment, larger endowment and employment of better teachers.
5. Increase in enrollment of 7,742 students, a gain of 30 per cent.
6. Increase in financial investment in school property and endowment of \$16,963,967, or 61 per cent.
7. Great increase in number of ministerial students and other volunteers for special service. The number of ministerial students in our Southern Baptist schools now exceeds 3,000, while the number of volunteers preparing themselves for other definite forms of Christian service is in excess of 2,000.

EXTENSION IN HOME MISSIONS

Some of the achievements in home missions resulting from the Campaign include the following:

1. Passing of \$1,000,000 mark in Church Building Loan Fund.
2. Aiding of hundreds of churches in their building projects with loans and gifts.
3. Establishment of tuberculosis sanatorium at El Paso.

4. Provision of new equipment for mountain mission schools where more than 5,000 pupils are enrolled.

5. Purchase of best site in Havana, Cuba, for needed mission college and erection of numerous chapels on the island.

6. Purchase of best site in El Paso for mission school for Spanish-speaking people.

7. Establishment of Seamen's Institute at Jacksonville, Fla.

8. Enlargement of work among foreigners and Indians.

9. Through its missionaries, evangelists and its enlistment men, the baptism of 173,602 converts, enlistment of 11,772 persons in definite Christian service, organization of 2,698 new Sunday schools, and the building or improvement of 1,874 houses of worship.

SOME STATE MISSION RESULTS

Among the outstanding achievements which the Campaign has made possible in state missions are the following:

1. Employment each year in state mission work of 2,492 evangelists, general missionaries and missionary pastors.
2. Reception into local churches of 358,314 new members.
3. Organization of 1,030 new churches.
4. Formation of 3,330 new Sunday schools.
5. Organization of 1,710 B. Y. P. U.'s.
6. Building of 691 new houses of worship.
7. Repairing of 1,742 church houses.
8. Thousands of Bibles, and millions of tracts and other bits of religious literature given away.
9. Gospel message carried into neediest communities of every state in the South.

AMONG THE ORPHAN CHILDREN

Every Baptist loves orphan children and will be rejoiced to know that among the things the Campaign has made possible in our Baptist orphanage work are:

1. Number of new orphanages built, 2.
2. New buildings provided for many of the 17 older institutions.
3. Better maintenance provided for all of them.
4. Property value of these institutions increased to \$4,000,000, including 7,000 acres in farm lands, cultivated largely by the orphan children.
5. Between \$800,000 and \$900,000 per year provided for maintenance, enabling our 19 orphanages to care for approximately 4,000 children. At the same time these homes have had to shut their doors in the faces of 2,000 other worthy boys and girls, simply because there was no more room for them.

IN THE FIELD OF HEALING

How the Campaign has increased the healing ministry of Southern Baptists, through greatly enlarging their hospital facilities, is indicated in the following facts:

1. Number of hospitals in operation increased from 12 to 22.
2. Six other hospitals practically completed.
3. Number of hospital beds increased from 1,623 to 3,000.
4. Value of hospital property increased from \$2,727,000 to \$9,000,000.
5. One hundred and seventy thousand patients treated under best Christian influences since the Campaign began.
6. One million dollars in charity work has been done by these hospitals in the name of Christ for poor but deserving persons who could not otherwise afford the medical and surgical skill necessary to the restoration of health and strength.

WITH THE AGED MINISTERS.

Here are some of the things which the Campaign has enabled the Relief and Annuity Board to do for the aged Baptist ministers of the South and their dependent ones:

1. Provide aid and comfort for retired preachers, either from disability or old age, in the sum of \$500,013.86 up to January 1, 1924. This is far more than Southern Baptists had done for ministerial relief in all the years prior to the launching of the Campaign.
2. It has, in addition, gathered an interest-bearing endowment and reserve fund for relief alone of more than \$450,000.
3. It now carries 925 beneficiaries on its relief rolls.
4. It has gathered for its annuity department an interest-bearing endowment and reserve in the sum of \$1,100,000 plus, and raised its annuity allowance to the maximum of \$500 January 1, 1924.

Baptist and Reflector

(Continuing the Baptist Builder.)

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Send money in the usual way to the Baptist and Reflector.

EDITORIAL

WISDOM JUSTIFIED OF HER CHILDREN.

That which is accomplished by an undertaking is usually considered its justification or else the shame of its promoters. If results are good, that which produced them must be understood to have had merit; if they are evil, their source must have been vicious. A movement or effort may be adjudged wise when its products have been beneficial even though a wiser course might have been pursued at the beginning and better results achieved in the end. This is not the highest type of testimony, and yet it is valid circumstantial evidence. Jesus declared that the unbelieving Jews should believe him "for his works' sake" if they would not accept him on other and better testimony. Faith is a spiritual experience, and should not have to depend upon visible proof for its existence. However, an exhibit of its fruits strengthens its position greatly.

The 75 Million Campaign can afford to be judged by what it has accomplished for the cause of Christ. That it was a wise undertaking may be easily perceived by a glance at its results. It is justified of its children. We hope all our readers will study carefully the first page this week.

WHAT HAS BEEN DONE

Our denominational papers are filled with the record of achievements made by Southern Baptists in the past four years. In contrast with former years, they are little less than marvelous. They are without precedent, in point of results compared to the amount of money expended, in the history of Baptists anywhere.

Actual Achievements: In our Foreign Mission work, seven new fields in Europe have been entered by our representatives and the force generally has been enlarged 100 per cent. In Home Missions, the Church Building Loan Fund has passed the million dol-

lar mark, hospitals have been erected, schools for foreigners have been established, and definite plans carried on for the evangelization of our people in destitute sections.

In the cause of Christian education, schools and colleges which were nearly bankrupt before the Campaign have been saved to the denomination, mortgages have been burned and much new equipment has been installed. State Mission work throughout the South has accomplished similar, though not quite so great, results. New houses of worship have been built, struggling churches have been aided in their support of pastors, Sunday schools and B. Y. P. U.'s have greatly increased in number and efficiency. In our own state of Tennessee last year more than \$74,000.00 were expended for both Building Fund and General Missions, as compared with the slightly more than \$35,000.00 spent the year before the Campaign.

For the care of orphan children Southern Baptists have built two new Orphanages, making 19 institutions in all, with a valuation increased to upwards of \$4,000,000. Since the beginning of the Campaign \$80,000.00 have been put into permanent improvements in our own Tennessee Baptist Orphan's Home on which there is a debt of only \$30,000.00. Our hospital work has had perhaps the greatest advance; the number of Baptist Hospitals in the South having increased from 12 to 22 and the value of the property having gone forward from \$2,727,000.00 to \$9,000,000.00; and a million dollars' worth of charity work done in them during this time. Our own institution at Memphis was the timely beneficiary of an appropriation by Tennessee Baptists which gave great help at a critical time.

For our old and wornout Baptist preachers, we have done more during the four years than was done in all the years previous to the Campaign. Our Relief and Annuity Board has an interest-bearing endowment for Relief of nearly a half a million dollars and in its Annuity department there is an interest-bearing fund of more than a million.

Denominational Unity. Baptists of the South were never more united than they are now, and partly so because of the 75 Million Campaign. There are many men among us of many minds, but the spirit of co-operation, brotherhood and denominational loyalty is deep-rooted in them all. Unification of the causes, together with such unification of the agencies as was made necessary by it, caused friction in some places for a while and was not at first thoroughly understood nor appreciated. But adjustments have been made in practically every part, so that we now have a more united body of Baptists in the South than at any time in our history.

Increased Efficiency. Worthy of mention are the results upon our churches themselves of the larger achievements they have made for the cause of Christ in the world. They have discovered themselves as never before. They have found their own larger life, and have had increase in number far beyond all previous records. Larger local programs have been launched; new building enterprises have been started and more money than ever has been spent for pastors' support and for the maintenance of worship.

WHAT THESE RESULTS INDICATE

Wherever there was a question in the mind of any loyal Baptist that the 75 Million Campaign was divinely ordered, it is dispelled by a survey of what has been accomplished by it. Truly God was in it. Results prove it beyond all doubt. His blessings would not have been given in such large measure had he not been the founder of the movement.

If he was the author, let him be the finisher. If it had its origin in him, we should find its fulfillment in him. If we began it under his guidance, we can complete it under his leading. He never gives us anything to do for him which we can not carry out. If we began the Campaign under him, we will be able to maintain his fellowship only by making the entire journey in his company. What has been done has come about through his providence and blessings, and what remains to be done can be accomplished by the same means. Results so far point with no uncertain emphasis to a worthy completion of the task—and yet we should not look upon it as a task to which we are driven by the lash of a pledge or an avowed obligation but as a privilege to which we give ourselves in the abandon of a holy and self-sacrificing love. To be yoke-fellows with Christ in a world-program of service is an honor which angels might covet but which is restricted to us and which in these days, is given to us in unlimited measure.

Results presage larger things for Southern Baptists. The close of the Campaign will merely mark the end of a given period, but it will mean the open door to greater power and opportunity. In order to start well on the next thing the Lord wants us to do for him, this one must be worthily done. It should be so well done that it would make provision for still greater work. That was the principle upon which even our Lord projected his ministry among his disciples to whom he said just before he took final leave of them, concerning the tangible results of his life, "And greater things than these shall ye do, because I go unto the Father." He did his work so well that his followers could do more than he himself, because of the shortness of the time, was permitted to do.

Let the results of the Campaign stand out as the Ebenezer of God's blessings upon our effort in the past four years and as a signboard pointing us to a glorious fifth year accomplishment which, in the very nature of the case, will open the way for still more splendid achievements for our Lord in the years that are ahead. Let none of us think the Campaign will close until Jesus comes again. That which is called "The 75 Million Campaign" will cease at the end of this year, but that work for which it was begun, and for which it should be concluded, cannot be consummated until the end of the age. And with every worthy task well done, greater work will be assigned and larger power given for its accomplishment. So let it be; one thing piled upon another; work on work; field upon field; duty on duty; each succeeding the other and increasing in proportions until the sphere of our service to Christ shall reach from pole to pole and from the seas to the end of the earth.

News and Views

Dr. J. Ben Lawrence, pastor of the First Baptist Church of Shawnee, Okla., recently held a successful revival with pastor Stubblefield at Miami, Okla., in which there were 73 additions to the church, 60 by baptism.

Rev. G. W. Sebastian, of North Wilkesboro, N. C., reports a great meeting with pastor S. O. Pinkerton at Hampton, that state, in which he reports sixty-six conversions and a great spiritual awakening throughout the town and community.

Evangelist W. C. McPherson and Singer Jas. B. Cambron began a meeting with First Church, Jonesboro, Ill., Wednesday, March 12th. This is Brother McPherson's second meeting with the Jonesboro Church during the past two years.

Evangelist T. O. Reese, Superintendent of "The Reese Evangelistic Staff, Marbury, Ala., recently assisted in a great meeting at Palm Avenue Church, Tampa, Fla., in which there were 85 additions. Mr. T. H. Farr, directed the music.

Rev. W. H. Sledge, former pastor of the Cherokee Heights Baptist Church of Macon, Ga., has resigned that pastorate in order to engage exclusively in evangelistic work. For many years he was a successful evangelist under the Home Mission Board.

From Greeneville, Tenn., Mrs. H. F. Yost, writes, March 7 that Rev. J. H. Harrison, D.D., of Pittsburg, Pa., has accepted the pastorate of the Greeneville First Baptist Church and entered upon his duties about five weeks ago. We trust his work may be abundantly blest of God.

Bellevue Baptist Church of Memphis, Rev. W. M. Bostick pastor, has had two weeks of Dedication Feast, celebrating the completion of its magnificent new building. During the second week greetings were brought to the church by leading representatives of other denominations in Memphis as well as by prominent Baptists in the state.

Brother I. G. Murray writes from Jonesboro, Tenn., March 5: "Rev. W. Cloy Wilson of Baleu, N. C., has been called to the pastorate of Jonesboro and Boal's Creek and will take charge of the work Sunday, March 9. Brother Wilson will reside in Jonesboro and will arrive March 7. They pounded him last night—before his arrival with his family." We extend to Brother Wilson a North Carolina welcome to Tennessee.

The vice-president's office announces that the telephone will displace the telegraph for dispatching trains on the line of the Southern Railway, extending from Salisbury, N. C., to Knoxville, Tenn., 270 miles, through the "Land of the Sky," as soon as two copper wire circuits can be constructed and telephone equipment installed in seventy-five stations.

Lakeview Baptist Church of New Orleans, the present building of which was built largely by the manual labor of students and faculty of the Baptist Bible Institute in that city, has outgrown its quarters under the splendid leadership of pastor Benjamin Champlin, and has made plans for a magnificent new structure in which the church hopes to worship February 1, 1925.

Singer Carlyle Brooks of Atlanta, Ga., reports having been in recent meetings at Pickneyville, Ill., in which Rev. E. V. Lamb of Missouri did the preaching and which resulted in 44 additions to the church; and also at Christopher, Ill., pastor R. L. Brandelberg preaching, where there were 40 conversions and 32 additions to the church.

The Magnolia Metal Company of New York City, Brother E. C. Miller, president, announces that it is strictly a Golden Rule House and proposes to observe the precept of Jesus as the guiding principle of business toward the employees, those from whom they buy and those to whom they sell. Why not more of this sort of thing?

Miss Rose Velma Wallace, a graduate of our Orphan's Home and for many years a faithful and efficient employe of the Executive Board of the Tennessee Baptist Convention, Nashville, died at the home of her sister, Mrs. Will Patterson, near Shelbyville, Tenn., Sunday morning at 2:30 o'clock, March 9 and was buried at Shelbyville Monday at 2 p.m., with services conducted by Dr. W. J. Stewart of the Orphan's Home and Rev. Sam. P. White, pastor at Shelbyville. We extend sincere sympathy to the bereaved family.

A SPECIAL NOTICE TO CHURCH TREASURERS

By Lloyd T. Wilson, Cor. Secretary, Nashville, Tenn.

We will send you without expense printed envelopes for use in the churches for collecting money on the 75 Million Campaign and also printed forms on which church treasurers may send to subscribers statements of their individual accounts on the Campaign. I will be glad to furnish these in such numbers as may be desired upon application. Write me at once so you may have these helps during the remaining weeks of this Convention year.

INSPIRING STORIES.

By T. W. Gayer.

A country preacher in Oklahoma who had paid his entire Campaign pledge gave his personal check for a hundred dollars. I saw the check. He is a poor man, but he is devoted to the Cause of Christ.

A young woman in the Oklahoma Baptist University is fasting two days in each week and will do so until the end of the Campaign, in order that she may have some money to give to the greatest enterprise Southern Baptists have ever fostered.

A country preacher more than 60 years old sat up all night at a hotel in Shawnee, Okla., to save the price of a bed in order to have some money to pay over and above his campaign pledge. In Jesus' name and in the name of our over-worked missionaries everywhere I call Tennessee Baptists to sacrificial giving right now.

THIS ONE THING.

The one thing before us is to finish the 75 Million Campaign. We need better church buildings, more pastors' homes, a better financial system in our churches and many other things, but right now we must do this or it never can be done.

Mission Day.

We have asked that the great Mission program prepared by the Sunday School Board for March 30th, be observed in every Sunday school in the state. This is important. We leave to the consciences of the people about the special offering on that day—what they shall do with it or whether they shall have one or not—but, we urge that the program be rendered.

Day for Prayer.

Then we must have much prayer before we make our final payment. Let us make Wednesday, April 2, a special day for prayer. The women have already observed a week of prayer. I fear that not many men joined them as we should have done, but pastors will call prayer meetings on this day—have it any hour most convenient—but have at least thirty minutes for prayer. Let the Sunday-school superintendents or other leaders call these prayer meetings where there is no resident pastor. I could wish that many of us would fast on this day.

Pay-Up Day.

Then, let April 6, be Pay-Up Day in all our churches. Let our pledges up to May 1, 1924, be paid then. Let those who made no pledges make an offering. Let those who have paid their pledges pay some more now. Then send the money immediately to Dr. Lloyd T. Wilson, 161 Eighth Avenue, North, Nashville, Tenn.

Three Important Days: March 30, Mission Day in Sunday School
April 2 All Day of Prayer
April 6 Pay-up Day

Contributions

THE SOUTHERN BAPTIST CONVENTION AND STATE CONVENTIONS.

By President E. Y. Mullins.

I am asked to write another article on the work of the Southern Baptist Convention, and especially on the importance of preserving its integrity as a self-governing Baptist body. Abuses or alleged abuses during the 75 Million Campaign have led to some unfortunate reactions in some states. First, a word as to the abuses. We ought to interpret them as mistakes due to the haste with which the campaign was launched. They should be corrected. It is unfair to accuse brethren of breaking faith, when their aim was to keep faith with interests forgotten or omitted in the rush. It may be that some wrongs were committed by departures from agreements. I am sure some wrongs were committed by failure to correct blunders and omissions. Some interests have bled sorely as the result of such omissions. The denomination as a whole was not behind the demand for a legalistic and literal construction of "agreements" made for it by a committee in the headlong rush to get the movement started.

The Baptist way is to think and reason ourselves together. The Methodist bishop detected a real peril for Baptists when he predicted the breakdown of our democracy in any big movement. "You are too individualistic," he said. "There is no governing body or authority. It takes too much patience and forbearance and wisdom and self-control for a great denomination to 'carry on' in a great movement unless there is a central authority to guide and direct." There has been a tendency in some quarters to verify the bishop's estimate. Resentment instead of forbearance and reasonableness will never get us far along the road to cooperation.

Convention Should Determine Its Policies.

The Southern Baptist Convention should exercise its own functions, control its own boards and committees, make its own allocation of funds, and determine its own policies. I give a few of the reasons for this statement, especially with reference to allocating its own funds, because this is the point most discussed recently:

1. The convention is equal in its rights to every other Baptist body. It is just as close to the churches as the district association or state convention. Some people have a lurking suspicion that somehow our organized life "works back" to the churches through some intermediary bodies. This is utterly fallacious from the Baptist standpoint. It is Presbyterianism. The Southern Convention covers more territory than a state convention or district association; but it is exactly as close to the churches in the principles which govern its life.

2. When one Baptist body takes over the functions of another, the door is open for chaos in our Baptist work. Mutual respect

of respective rights by various Baptist bodies is our only safety. A state convention assuming the duties and functions of the Southern Baptist Convention has no security against its own functions being assumed by the district associations. To set a bad example is the last way of promoting cooperation, especially a bad example of taking over the functions belonging to another organization. Of course, the right of petition, the right of protest and ultimately the right of withdrawal and refusal to cooperate are always in force. But the right to assume the functions of another body is never in force.

3. The Southern Baptist Convention would lose nearly all of its dignity and power if state bodies take over its function of apportioning funds. Take the one question of initiative, for example. There would be no initiative left. The question is now up: Should Southern Baptists recover the George Washington University, which is offered to us on a practicable basis? I am not arguing the merits of the question. I am simply pointing out that state allocation of Southwide funds, if generally adopted, would rob the Southern Baptist Convention of all power to decide the question one way or the other. It would have no initiative in this or any other matter. Southern Baptists would thus have their hands tied. They would be incapable of initiating anything new. The constituency would be broken up into seventeen or eighteen fragments. No one of these state fragments could decide the University question, nor any other policy for Southern Baptists as a whole. We would be helpless.

Where Confusion Reigns.

4. Confusion is introduced when some state conventions allocate Southwide funds. Most of the states have not done so, and I do not believe they will do so. Two groups of messengers will sit in the next convention: those from states allocating funds and those from other states leaving the convention to allocate its own funds. Who ought to decide on the allocations of the convention itself? I don't suppose any question will be raised. I hope not. But ought men who have repudiated the principle involved by allocating their part of Southwide funds determine allocation of funds provided by other states? A house divided against itself cannot stand. The convention cannot be run on two principles moving in opposite directions.

5. It is impossible for many states, acting separately, to make wise allocations to Southwide objects. This is because information as to the total amount available for all objects is a condition of wise action. So also is information, carefully obtained, as to the needs of the various departments of the work. No one state can possibly have all this necessary information.

6. Nothing is gained where a state makes allocation of Southwide funds in the interest of some particular cause, say home or foreign missions. Some other state will be influenced to put into the forefront some other interest. The neglect of home missions by one state will provoke some other state to make home missions its chief interest. Thus a wrong attitude will be developed and a wrong spirit generated. What is needed is careful survey

of the whole field as to relative needs, and a wise and proportionate allocation of all available funds. This can only be done by a general committee representing the entire South.

7. A fundamental argument against state allocation of Southwide funds is that interest and responsibility go together. Convert the Southern Baptist Convention into an agency subordinate to a group of state conventions and the process of disintegration begins. If no decisions of importance can be made by it in its annual meetings, who is going to waste time and money attending its sessions? Responsibility and interest are indissolubly bound together.

Northern Baptists Point Lesson.

Experience is a good teacher. The Northern Baptist Convention was organized to restore responsibility to the Northern Baptists as a whole. I was pastor in the North nearly four years. At that time there were four or five annual meetings called "Anniversaries" held by the Home and Foreign Mission and Publication and other societies, usually at the same place. They met in succession. But leading pastors and laymen could not be induced to attend unless they were on the speaking program or on the managing boards. Why would they not attend? It was because in each instance managing boards had already settled financial policies and allocated funds. The general meetings were called to sign on the dotted line, to O. K. what had been done. It was bureaucratic government, not Baptist democracy. The lack of interest was due to lack of responsibility. Who cared for an annual general meeting with merely perfunctory duties and no real power of responsibility? A mass meeting or social reunion to hear speaking is not magnetic enough to hold a general Baptist Convention together. The Northern Convention was organized to restore responsibility and interest. It now has very real power, and it has become a great body. The little handful which attended the "Anniversaries" under the old system has grown into a mighty host. The leaders in the organization of the Northern Convention profited by the organization of the Southern Baptist Convention. They pointed to our convention as having real authority and real power within the sphere of its own activities. Now, if a group of state conventions quietly assumes the functions of the convention, interest will wane in the same way as in the North before the organization of the Northern Baptist Convention. Interest and responsibility go hand in hand. Much more could be written, but I desist.

A word or two in conclusion. I am not opposing whatever influence a state group may and should exert in the policies of the Southern Baptist Convention. Suggestions on money raising, allocations of funds and general policies are all right, if made subject to modification by the larger body on matters belonging to its own field of activity. Where there is common and mutual responsibility there should be close relations. Advice and conference and suggestion are all in order on any such points.

I have great confidence that our people will maintain the Southern Baptist Conven-

tion in its integrity. All they need is to see the problem clearly and understand fully the tendencies toward disintegration. There will come inevitably the wholesome reaction. I have written this article to help in clarifying the situation. Meantime, let us give ourselves heart and soul to completing the 75 Million Campaign.

DR. GAMBRELL'S LAST MESSAGE TO SOUTHERN BAPTISTS.

By L. R. Scarborough.

Doubtless there was no Baptist in the South more interested in the conquests of the cause of Christ among Baptists than Dr. Gambrell during his long life of service. Those who attended the Southern Baptist Convention just before Dr. Gambrell died will remember his last message to them—"Do right and go forward." I am wondering if we will forget this burning message from the heart of our great Baptist Commoner. At this time, when the forces of the South are rallying to finish the task in the making of which Dr. Gambrell was an important and leading factor, it is important for us to call to mind the last admonition and message of this good man who is now with God in the realms of eternal light.

There were two items in this message. The first was that he wanted us to *do right*. All who knew Dr. Gambrell would interpret that as meaning that we would follow the New Testament, not only in its doctrines, but in its spirit and activities. In his conception a Baptist had to apply the doctrines in great programs of spiritual militancy in order to be orthodox. The belief end of his doctrine was no stronger with him than the working.

The second item in this message from Dr. Gambrell was that we should *go forward*, go on with the great cause, push it, build it, make it go until a complete victory was won. He would not have us stop short of full victory. I will never forget the glow on his face in that never-to-be-forgotten meeting at Atlanta, Georgia, 1919, when the report came in saying that we would undertake the campaign for 75 million for the Master. His great, statesmanlike face was in a warm glow of spiritual enthusiasm. He would have us make good in the resolution and determination of that holy night. We must not fail Dr. Gambrell, and more, we must not fail Dr. Gambrell's Christ in this critical and tragical hour.

Another Matter.

There are several sources from which we ought to raise the full amount of the 75 million.

1. *From our pledges:* A million Baptists signed the dotted line in holy covenant with Christ and His causes. The full payment of these, counting the necessary losses, would net at least 75 million.

2. *The two million Baptists who did not pledge.* They ought to be seen and enlisted and everyone should be urged to make a liberal offering. We will sin against all those Baptists who do not get in on this Campaign.

3. *The nearly a million members whom we have received in the last four years.* They ought to be seen and urged to make a liberal

offering and help share in the service and the glory of this conquest.

4. *Gifts above our pledges.* Thousands of our people could give more than they pledged.

5. Probably our most bountiful resource from which we ought to get enough to finish this great task is from the *sacrificial spirit of our people*. There are at least a hundred thousand or more faithful, dependable, deacons, women, young people, and faithful laymen; many of them are rich; many of them have good salaries; many of them are poor and have meagre incomes; but all of them love the Savior. Will not this crowd, the real Gideon's band of Southern Baptists, say, "We will give down to blood-sacrifice before we will let this great movement fail?" I call with my deepest emotion on the sacrificial spirit of our people to win this Campaign. By May 1st I will have paid my pledge in full and I mean to give hundreds of dollars more than I pledged. I ask the Christ-loving brotherhood and sisterhood of the South to give beyond what we pledged to guarantee victory.

TWO GREAT CAMPAIGN DEMONSTRATIONS.

By the invitation of the laymen of Louisville, Kentucky, I attended a meeting of the representatives of the churches, preachers and laymen of the Long Run Association, which includes more than 50 churches in and around Louisville. The meeting was held in the Walnut Street Baptist Church. They had a delightful supper and an enticing fellowship. Judge Marshall, the chairman of the Men's Union, and Mr. Bruner, the General Director, were in charge. They had an interesting program. They organized and cleared the deck for a great frontal attack on the difficulties of the 75 Million Campaign. I have never seen a finer spirit and more solidified unity. They seemed to be of one mind and that is the mind to win. They pledged during Victory Week probably the largest amount pledged by any association in the South if not so, nearly so—\$1,082,000.00. They have raised to date \$727,823.00. They have yet to raise more than \$358,000.00, to reach the amount of their pledges. They set themselves to finishing the task worthily. There were more than 250 present, picked men, preachers and laymen, mainly laymen—a fine set of consecrated, loyal, determined workers for the Master. I spoke to them on three vital questions:

1. "Are we able to win and make our victory complete?"

2. "Why should we win and make victory complete?"

3. "How we can win."

And then in a great spiritual wave or power, God coming on us, I asked the question, "Will we win?" Every man in the room with enthusiasm and purpose said, "By the grace of God, we will pay our pledges and do our best to bring our churches and our associations up to the full amount of our pledges." It was an hour of decision and power.

On the next day, by the invitation of the Southern Seminary forces, I spoke in chapel to the faculty and students and some friends.

The chapel was more than crowded. It is not large enough to hold the student body. A man rarely ever looks on a finer group of God-called, consecrated, educated, trained men and women, devoted to the cause of Christ. President Mullins was back in the chapel for the first time in many weeks, very much improved, with the assurance from his doctors that he is soon to be well. He was most heartily welcomed back by the great school that loves him. I spoke on the vital matters of the Campaign and pressed these Heavenly interests on the consciences of those who are at this great center of Baptist influence. In a great enthusiasm at the close of the address, faculty and students promised their prayers, their heartfelt and sympathetic co-operation, and the full-length of their strength to bringing a glorious victory to the cause of our Savior. Thus, the Southern Seminary and recently the Baptist Bible Institute and the Southwestern Seminary with their faculties and their students, committed themselves without reserve to the finishing of this task. It is glorious to contemplate this one of if not the leading association of the South—the Long Run—and these three great seminaries, committing themselves to full-length strength for victory. I believe that this is the sentiment of the institutional life among Baptists throughout the South.

There are just two things we need now to do. One is to possess the will to win; and the other is get the money, which will mark and complete our victory.

WORK ON NEW ORLEANS HOSPITAL WILL BEGIN DECEMBER 1.

By Louis J. Bristow, Secretary Hospital Commission, Southern Baptist Convention.

Among the advance movements of the Southern Baptist Convention is the building of the great general hospital in New Orleans. The Hospital Commission is pursuing its work with vigor, and, in accordance with the instructions of the Convention, expects to break dirt for the construction of the first unit of the hospital not later than December 1, 1924.

Title to the property in New Orleans—two full city blocks, splendidly located—has been made to the Home Mission Board, which body now holds the property in trust for the Convention. The site is located in the heart of the residence section of the city, away from the noise and bustle of traffic.

The Hospital Commission has held several meetings, as a whole and through sub-committees. An architect has been employed, and plans are being drawn for an eight-story building, which will form the first unit of the hospital. It is the purpose of the Commission to elect a superintendent soon after the Convention in May, who shall give his whole time to the work in connection with the architects, and throughout the territory of the Southern Baptist Convention, as the work may require.

It is confidently hoped and believed that the building of the hospital in New Orleans will prove as great an advance to the Baptist cause in that whole section as did the establishing of the Bible Institute in that city. Moreover, it will render a Christian service to humanity in a great way.

OVATION AT MURFREESBORO TO THE NEW PRESIDENT, E. L. ATWOOD.

By Harry Clark.

It was a scene never to be forgotten by the members of the Tennessee College Board of Trustees when the young women students and faculty joined in an ovation that lasted a half an hour when the news was announced that the Trustees had unanimously elected Dr. E. L. Atwood the president of the college. Big business men and preachers sat on the platform and laughed while the tears rolled down their cheeks under the emotion



of the hour. At night several of the Trustees remained in Murfreesboro as guests of the Rotary Club at which the citizens displayed equal enthusiasm and pledged themselves individually to add one new student each to the college next year. *There was everywhere in the city a feeling that Tennessee College is entering upon a new era.*

At the meeting, Tuesday, March 4, 20 of the 27 Trustees were present either by person or proxy. After disposing of routine business, Rev. Miller Wood of Edgefield Baptist Church, Nashville, placed in nomination the name of Acting President Atwood to become permanent president. The election was unanimous and enthusiastic, for Dr. Atwood has given a most efficient and successful administration, and has assembled one of the strongest faculties the college ever had. Aside from this, he has won the hearts of the student body completely by his unfailing interest in their welfare and by his complete unselfishness and self-sacrifice.

The new president submitted plans for the next year which proved his vision and executive ability. L. E. Ladd of Clarksville, John W. McCall of Memphis, J. C. Doyle of Dyersburg, W. L. Pickard of Chattanooga, and J. H. Buchanan were added to the Board of Trustees from the list nominated by the State Baptist Convention. C. H. Byrn was reelected President, W. T. Hale, Jr., Vice-President, and John Williams, Secretary of the Board of Trustees.

Finally the Board was interrupted by a message from the young ladies asking that the Trustees come into the college chapel and announce the result. There was evident tense excitement, to which Hon. A. L. Todd added

when he made his announcement in the tantalizing manner often used by judges in rendering the decision of a college debating contest. When he said: "I do not know whether you are really well acquainted with the new president," there was a general gasp; but when he finally named President Atwood, pandemonium broke loose! President Atwood was called for and made a beautiful talk of acceptance. Then Professor J. K. Marshall was called upon to express the approval of the faculty and said feelingly, "Before Dr. Atwood came here, I had three brothers. Now I have four." The hearty applause of the girls showed the popularity of Professor Marshall. Dean Morgan was called upon and replied: "There was only one speech that I wanted made today and the Trustees have already made that." Dr. Kirtley said: "We teachers and students could have settled this election six months ago just the way you have finally done." Miss Eugenia Cook, President of the Student Council, spoke for the students and Professor W. S. Woodward sounded the gratification of the teachers. Of the visitors, H. B. Alexander, Miller Wood, L. T. Wilson, F. M. Smith, I. J. Van Ness, Geo. P. Burnett, W. F. Powell, H. H. Williams, B. F. Jarrell, Harry Clark spoke, and C. H. Byrn presided to the satisfaction of all. As president of the Board of Trustees, Brother Byrn wittily declared a holiday in honor of the election—the holiday to be next Sunday! and to be celebrated by Sunday school and Church attendance. At the close, the students sang in beautiful compliment to their new president's election, "Well, this is the close of a perfect day."

EDUCATION BOARD RECEIPTS.

May, 1923—February, 1924.

Alabama	\$ 4,637.83
Arkansas	3,353.34
District of Columbia	1,521.36
Florida	3,056.15
Georgia	13,642.58
Illinois
Kentucky	24,687.70
Louisiana	4,201.07
Maryland
Mississippi	15,053.54
Missouri	7.00
New Mexico	338.50
North Carolina	14,525.00
Oklahoma	2,040.41
South Carolina	7,736.80
Tennessee	3,500.00
Texas	10,000.00
Virginia	2,500.00
Total	\$110,801.28

Several of the states remit periodically rather than monthly. The amount is about eleven thousand dollars less than for the corresponding period of last year, but this may be easily accounted for by the fact that one state, which is one of the largest contributors and which last year remitted monthly, this year has sent but one remittance.

This amount does not include funds sent to the Southwide schools direct from the states and not through this board; also the amounts which the states charge against this

Board for campaign expenses. These amounts are reported annually.

The above amount does not include funds sent by Kentucky for the Building Fund of the Southern Baptist Theological Seminary, \$5,143.26, and for the W. M. U. Expense Fund, \$1,028.66. These two objects are not included in the Southwide allocation.

FREE CHURCHMEN IN THE LABOR GOVERNMENT.

The British Labor Government has been described as "the cottage conquering the castle," though of course Premier Lloyd George was from a Welsh cottage, just as truly as Premier Macdonald was from a Scotch cottage. But there are many points of social difference in the personnel of the new cabinet. For one thing the Free Churches, the churches of the people, have such a representation as they never had before. Macdonald himself is classed as a Scotch Presbyterian, although he is said to have drifted into the position of those who think that they can keep nearer Christ by staying outside of the Church. Only the night before he kissed the king's hand he said to a Methodist friend, "The only solution is Christianity." J. R. Clynes, floor-leader in the House of Commons, is a Congregationalist. J. H. Thomas, Colonial Secretary, and Noel Buxton, Minister of Agriculture, are avowed Baptists. Arthur Henderson, Home Secretary, is a Wesleyan, and Vernon Hartshorn, Postmaster-General, is a Primitive Methodist; both are local preachers. There are five Methodists in important under-secretaryships, among them Ben Spoor of Bishop Auckland, the chief "Party Whip," who is a Primitive Methodist local preacher. Margaret Bonfield belongs to Dr. W. E. Orchard's church, King's Weigh House Chapel in London.—N. Y. Christian Advocate.

IMPROVEMENT IN GERMANY.

The United States Department of Agriculture reports a decided improvement of agricultural market conditions in Germany during the first half of December, as reported by cable. Larger importations are being made of cotton, wheat, rice, flour, lard and bacon. The mark has now been practically abandoned as the basis for foreign trade and contracts are being made on the basis of foreign currency. Reports from Germany also say that due to some improvement in the currency situation farmers who had reaped large crops, which they were withholding from market unwilling to sell for marks, are now more disposed to sell and thus supply the pressing needs of Germany for foods.

THOMAS W. WRENNE AND COMPANY

Bankers

WRENNE BANK BLDG.

REAL ESTATE

Sales — Loans — Rentals

Ocean Steamship Agts.

The Foreign Mission Board's Functions and Reliability

THE FOREIGN MISSION BOARD of the Southern Baptist Convention is the organization and corporation which the Southern Baptist Convention has created and empowered to receive, hold and administer money and estates for Foreign Missions. Since this is true and the Convention expects the Foreign Mission Board to solicit gifts in money and estates for the work which the Board is appointed to study and conduct, it is fitting that certain facts should be given to the Baptist brotherhood and sisterhood, and that these facts should be kept in mind.

A Dozen Important Facts

FACT ONE. The Foreign Mission Board is seventy-nine years old, May 1845-May 1924.

FACT TWO. It has been located in the City of Richmond for the whole period of its existence.

FACT THREE. It is incorporated under the corporation laws of Virginia. This State has a Corporation Commission under which all financial corporations secure their charters and have their financial reliability certified.

FACT FOUR. This Board is a Ten Million Dollar Corporation under as secure a charter as Virginia can give any corporation.

FACT FIVE. In addition to its lawful charter which gives it the same guarantee that is given other financial concerns, this Board is backed by the religious conscience of more than three million white Baptists in the Southern States. If, as the banks say, moral security is better than collateral, this Board has good credit.

FACT SIX. During the existence of this Board thousands of banks and other financial corporations have failed throughout the South, but no one has ever lost a dollar by this Board, although it has been in operation seventy-nine years and has done kingdom business of millions of dollars in a large part of the world. Moreover, there is not, to our knowledge, an instance in the history of the Baptist denomination of a mission board of the regular organized work defaulting for so much as a penny or becoming insolvent.

FACT SEVEN. The Board has a system of bookkeeping which stands approved by the highest authority in certified public accounting, and a man for Treasurer who has experience in banking methods, is a Baptist church member and Sunday School attendant, and is, besides, bonded by a responsible bonding company.

FACT EIGHT. The Treasurer's accounts are subject to the scrutiny of the Board which receives monthly reports from him, are audited by a certified accountant who is not a member of the Board, and the accounts of the Treasurer and Auditor are approved annually by the Southern Baptist Convention.

FACT NINE. The Foreign Mission Board is composed of men (and now two women) who have been carefully selected because of their Christian character, their representative standing among Southern Baptists, and their intelligent and devoted interest in Foreign Missions.

FACT TEN. The Board is composed of some of the leading Baptist pastors of the South, some of the best business and professional talent of Richmond and the South, including banking and investment talent of the highest order.

FACT ELEVEN. These Board members love and live to serve the Baptist denomination and Foreign Missions, to safeguard foreign mission investments and to promote foreign mission interests; and not one of these board members has ever been offered or accepted a dollar for his or her services.

FACT TWELVE. The Board has educational institutions, hospitals, etc., with as great needs and as great fields for service as any such institutions at home, besides the evangelistic and other phases of the great work. Southern Baptists have made the Foreign Mission Board responsible for their very largest task and should now give the Board some of their largest gifts.

NOTE:—The Legal Title of the Board Is:

Foreign Mission Board of the Southern Baptist Convention

Correspondence is invited from those who are interested in any of these forms of investment, by J. F. Love, Corresponding Secretary, Box 1595, Richmond, Virginia

The Board's Appeal to the Denomination

¶The Board solicits financial support for Foreign Missions in three forms as follows:

- (1) In cash gifts to Foreign Missions.
- (2) In estates and bequests. Bequests can be made to the Board for Foreign Missions as such, or to the Board for one of its Colleges, Seminaries, or Publishing Houses, or the will may convey the bequest to the Board as a Memorial Endowment of the Board for all its work or for Evangelism, or one of its institutions.
- (3) Investment in Annuity Bonds. The Board issues Annuity Bonds at a good rate of interest for money upon which donors must have interest while they live, but which they would have serve Foreign Missions after they are dead. Money put into an Annuity Bond is without expense of commissions or other legal fees and interest is paid semi-annually.

Christian Education

Harry Clark, Secretary, Nashville

THE BIBLE IN THE CALIFORNIA SCHOOLS.

Our readers will remember that we said sometime ago that the lower courts in California had forbidden a school board to put the King James Version of the Bible in the library, because it ruled that the King James Version was a Protestant translation just as the Douay Version of the Bible is a Catholic translation. The Supreme Court of California has just ruled that the King James Version or the Douay Version or the Talmud or the Koran may be placed upon the reference shelves of school libraries.

A STATE UNIVERSITY PRESIDENT.

Dr. Elmer B. Bryan, President of Ohio University, at Athens, Ohio, has come out strongly for religious education. He said: "Fine school buildings, competent teachers and institutions are not enough. Christian education is the only hope of the nation. Education, like the human being, once it has lost its soul, has nothing left that is worth having."

AN OAK OR A SQUASH?

Which are you? When James A. Garfield, later president of the United States, was president of Hiram College, a father asked that his son be allowed to take a course shorter than the regular one. Garfield replied: "Oh, yes; he can take a short course; it all depends on what you want to make of him. When God wants to make an oak he takes a hundred years, but he takes only two months to make a squash."

WHAT OUR COLLEGE PRESIDENTS SAY ABOUT ANNUITIES.

Recently your secretary sent to our Baptist college presidents in the South a copy of his contract on "Annuities," and among the replies are the following:

President Chas. E. Brewer, Meredith College, Raleigh, N. C.: "This is a plan that ought to be pushed a good deal more than it is, because it will prove to be a great thing, both for the donor and for the college."

Dean E. G. Townsend, Baylor College, Belton, Texas: "I believe annuities ought to be pressed in the South; and if we can once get the idea established, I believe it will spread with great rapidity."

President M. B. Adams, Georgetown College, Georgetown, Ky.: "I am planning some newspaper advertising which will call attention of our friends to the need that the college has for funds of various sorts."

President Chas. E. Dicken, Ouachita College, Ark.: "Ouachita is paying on some annuities at present. I believe in this plan. Next to direct gifts to endowment, this plan ought to be presented to our people."

President F. M. McConnell, Burleson College, Greenville, Texas: "I fully agree with every word of your tract on annuities. Keep up the agitation and push this cause. We

must have larger sums for our colleges, because a great age will not look favorably on little struggling schools."

OF THANKS TO THE PASTORS.

We wish to thank gratefully those pastors who have sent to us lists of seniors in their local high schools whom we may be able to interest in going to college. We would like to get the names from every high school, and would especially appreciate having a mark put after the names of those who are Baptists by preference, but we would like the names of those who are not Baptists also. Our first list this year was sent in by Rev. Richard Owen of Milan, the son of our beloved Judge W. A. Owen. By the way, Rev. Richard Owen is transforming the work in that end of Gibson County.

BIBLE CHAIR ENDOWMENT.

One of the most encouraging developments of recent years has been the endowment of chairs for the teaching of the Bible; but we regret that not a one of our Tennessee Baptist colleges has such an endowed chair. Here is the opportunity for some man to build a memorial to his family name. The Presbyterian Church, U. S. A., has outdistanced many other denominations in this matter in the last ten years. While the Bible had always been taught in their colleges, they waked up to the fact that the other academic departments had outstripped their Bible departments (1) because of the competition of the State-supported institutions, and (2) because of the requirements of the State departments of education on the licensing of college graduates as teachers. As a result the Bible teachers were poorly paid and the departments were lacking in equipment. This aroused the Presbyterian leaders and salaries of Bible teachers have been raised since 1915 from \$28,000 to \$107,000 in 1923, and the total Bible Chair endowments from \$460,000 to \$1,186,000, and from nine endowed chairs to twenty-five fully endowed chairs and seven others partially endowed.

The gain has largely been due to the stimulating effect of certain donors. The John C. Martin fund of \$110,000 provided, that each college that raised \$20,000 should receive another \$5,000. Another large fund was the Mary D. Synnott Bible Chair fund, portions of which are being given to many colleges. If God would stir the hearts of some wealthy layman to give such a fund (1) as a straight out gift, (2) or by bequest at death, (3) or even annuity, there is no telling how profound the results would be!

UNION UNIVERSITY ENROLLS 1,200.

The student Booster Organization last spring set 1,200 as the goal for this year and went out with great enthusiasm to reach it. The enrollment for the previous year was 1,016. It was also understood that, if they should reach their goal during the year, that they would celebrate with a parade through Jackson.

How successful the Booster Organization is, is demonstrated by the fact that a few days after the opening of the second term in

January, the president announced to the school that the goal had been reached and passed. Immediately they voted a part holiday and with their banners and college band, the students and faculty paraded the streets of Jackson in true college fashion. In preparing for this parade, they voted that the Chairman of the Booster Committee, H. L. Carter, should organize and lead the parade, a becoming tribute to him as a successful leader of the campaign.

The enrollment of 1,200 includes that of the summer school since the school year begins the first of June, and those enrolled in summer school are counted in the year's enrollment. But a very large part of those who attended in the summer were also re-enrolled in the fall. And while the second enrollment did not increase the net enrollment of the institution, it did help swell the attendance in the regular terms and increase the average attendance for the year, which so far has been above six hundred students.

As has been announced, the academy, as a department, will be discontinued in June except as a feature of the summer schools. This step is made necessary by the rules of the standardizing agencies which forbid any standard senior college to maintain an academy in connection with the college unless it be "separate and distinct" in faculty, students, and buildings. Now Union University must be recognized everywhere as a standard college. There are about twenty points in the list of requirements for a standard school and Union is able to meet them all except two. First, the matter of endowment, and second, the separation of college and academy. The last convention of the Association of Southern Schools and Colleges, and also the North Central Association, voted to accept guaranteed donations from a denominational body in lieu of income from a fixed endowment, which has removed that barrier. And now the Trustees have voted to remove the other barrier, so Union University expects to be admitted to membership in the Southern Association of Schools and Colleges, and this be recognized in standing, as it has been in character and quality these years, a standard college of first class.

The academy is a very small department of Union now, only about fifty being in attendance, so that its elimination will not very materially affect the attendance of the institution. Furthermore, under the rules of the Southern Association, a college may receive mature students below college grade and carry them as "specials." This will enable us to still care for nearly all of the preachers who may desire to come to us who may be deficient in some of their high school work. And since most of the high school students we now have are above twenty years of age, we will be able to continue them in their courses as "specials" so that they will not be seriously disturbed by this ruling of the board.

"What do we live for, if it is not to make life less difficult for each other?"—Geo. Eliot.

"The safest principle through life, instead of reforming others, is to set about perfecting yourself."—B. R. Haydon.

TENNESSEE VILLAGE CHURCH, WITH FEW MEN IN IT, SETS LIBERAL PACE.

A former pastor of the little church at Stanton, Tenn., writes about the heroic example of that church in its relation to the campaign, all of which has been done since this pastor left. Here is what he says of it:

"There is a little church at Stanton, Tenn., a small half-time church that was paying their pastor about \$420 when the campaign was launched, with forty odd members. They were given a quota of \$5,000, which was really out of all reason. They subscribed \$7,000 and have paid \$6,000 to date and say that they intend to pay the full \$7,000 before the end of the year. There are but three or four men in the church, the rest women and children and none of them wealthy. It happens that I had charge of the church before going to the Seminary—but they did all of this after my leaving.

MISSOURI PASTOR AND WIFE GIVE THEIR SAVINGS AS SPECIAL OFFERING TO CAMPAIGN.

In response to a letter to a pastor in Missouri, soliciting his earnest co-operation in completing the 75 Million Campaign this year, Dr. Scarborough, general director, has received the following thrilling response:

"Before your letter came I had resolved to put in more time in prayer for the success of this campaign than I have for anything else in my life. I will endeavor to follow fully the leading of the Holy Spirit in every detail of the work and to seek His guidance with all diligence. My wife and I will go the limit in sacrifice in order to give all we can and to do all we can. We have already planned to visit every church in this association and make the appeal for the campaign.

"We bought a lot in Louisville, Kentucky, some years ago on which we had hoped to build our home for our old age. The deed is now being prepared by which we are conveying this property as a special gift to the campaign. Our original pledge to the campaign was about fourteen per cent of our income for the five years, as measured by the income at that time. We paid that in the first half of the period, made another equal pledge and have this nearly paid and are now making this extra gift and by His help will do more than this. Nothing in this life has furnished us a deeper joy than the privilege of this kind of giving to this great enterprise. We have three daughters in college and we are not in debt one cent for their expenses. We are hoping that they will all go to the foreign mission field."

This spirit of sacrifice on the part of all our people will not only bring the needed money but the greatest state of spirituality Southern Baptists have ever known.

Resemblance to God results from our intimacy with him. We soon assume the manners of those with whom we are familiar, especially if we love and revere them. Upon this principle, the more we have to do with God the more we shall grow into his likeness and "be followers of him as dear children."

SUNDAY SCHOOL BOARD FORCES PRAY DAILY FOR SUCCESS OF CAMPAIGN.

By Frank E. Burkhalter.

It will doubtless be of a matter of interest to the brotherhood in the various states interested in the success of the campaign to know that every week day, from 11:40 A.M. to noon, the employees of the Baptist Sunday School Board at Nashville, along with those of the Tennessee Baptist headquarters and of the 75 Million Campaign headquarters, assemble in a prayer service in the interest of the campaign. This suggestion of Dr. L. R. Scarborough, general director, was enthusiastically adopted by Secretary I. J. Van Ness and the other workers in the building and these daily prayer services have been held since the first of February and will continue to be held throughout the remainder of the Southern Baptist Convention year and perhaps throughout the calendar year.

While those attending the prayer services pray that God will enable them to do their own full duty in the Campaign, they also bear in mind every special meeting, rally

and other campaign effort that is being held or made in every other state in the convention territory at a particular time.

Those who have attended these prayer services have experienced a great spiritual uplift in their own lives and their experiences are such that they can commend a daily prayer service to our Southern Baptist forces everywhere.

Mr. Bradlaugh, the great Atheist, once challenged Hugh Price Hughes to a debate on Christianity. Mr. Hughes replied with alacrity, "Most certainly; nothing would give me more pleasure. But as conventional debates usually lead to nothing, let us have one on new lines. I will undertake to bring a hundred men and women of various sorts onto the platform of St. James Hall, and they shall witness to the saving work of Christ in their lives. You can cross-examine them as much as you like. But you, on your part, are to bring a hundred men and woman who have been redeemed from a sinful life by means of your atheistic teaching." Needless to say that debate was never held.—British Weekly.



I think when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold;
I should like to have been with them then.
I wish that His hands had been placed on my head,
That His arms had been thrown around me,
And that I might have seen His kind look when He said:

"Let the little ones come unto me."

Yet still to His foot-stool in prayer I may go,
And ask for a share in His love;
And if I thus earnestly seek Him below,
I shall see Him and hear Him above.

In that beautiful place He is gone to prepare
For all who are washed and forgiven:
And many dear children are gathering there—
"For of such is the kingdom of heaven."

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tullahoma

W. H. Preston, S. Y. P. U. Secretary
295 Caswell St., Knoxville

HOME AND FOREIGN MISSION DAY.

The time for the observance of this day is the last Sunday in March of each year.

The great purpose of the day is—

(1) To acquaint our people with the achievements of Southern Baptists in the mission fields at home and abroad.

(2) To set before our people our mighty program for world conquest and to keep them informed concerning the great need for more workers and better equipment.

(3) To lay the world's need upon the hearts of our young people and enlist in definite service those whom God has called to go—to "Call out the Called." To give all the Sunday schools an opportunity to take part in an offering to Home and Foreign Missions, thus teaching them by example as well as by precept.

Observe "Home and Foreign Mission Day" in your Sunday school, March 30.

SUNDAY SCHOOL NOTES

The records in the office at Tullahoma, shows for February the following Awards were sent out.

Teacher Training:

Asso- ciations	Dip- lomas	Other Award	Total
Beech River	1	1	2
Beulah	3	3	6
Big Hatchie	6	6	12
Central	8	23	31
Holston	1	1	2
Knox Co.	4	29	33
Nashville	31	18	49
New Salem	1	1	2
Ocoee	10	10	20
Robertson Co.	1	9	10
Shelby Co.	1	8	9
Union	13	14	27
Unity	1	1	2
Western District	13	13	26
Wilson Co.	1	1	2
Total	76	134	210

B.Y.P.U. Awards:

Beech River	18	18
Beulah	4	4
Knox Co.	8	55
Nashville	9	9
Ocoee	56	67
Union	3	8
Unity	42	70
Total	120	209
Stewardship	Diplomas	Tithers
Beulah	1	
Knox Co.	1	
Robertson Co.	22	4
Shelby Co.	6	6
Unity	31	24
Total	61	34

ORGANIZED CLASS REGISTERING DURING FEBRUARY

Young Peoples and Adult Dept.

Service, 5th Ave., Knoxville, W. R. Henderson, teacher; The Ling, St. Elmo, Chattanooga, C. C. Ling, teacher; Fidelis, Shiloh, Ocoee, Mrs. G. L. Williams, teacher; Busy Bee, Concord, Shepherd, Hattie Carmichael, teacher; K. T. P., First, Chattanooga, W. W. Iger, teacher; Dorcas, Third, Nashville, E. Calvert, teacher; T. E. L. Alexandria, Moscow, Miss Little Hurdle, teacher; Home-Makers, Halls, Mrs. W. E. Wauford, teacher; Business Men's Auburntown, J. S. Moore, teacher; Berean, First, Martin, H. C. Witherington, teacher; T. E. L. Cowan, Mrs. J. N. Forgey, teacher; Dorcas, Grace, Nashville, Mrs. J. F. Corbitt, teacher; Berean, Eastland, Nashville, B. R. Kennedy, teacher; True Girls, Oak Grove, Covington, Mrs. E. G. Fortner, teacher; Convention Adult, Halls, Rev. W. E. Wauford, teacher; Berean, Central, Nashville, Rev. W. C. Golden, teacher; Adult, Calvary, Nashville, Mrs. D. Welkes, teacher; Baraca, 17th Ave., Nashville,

Miss Lillian Startup, teacher; Fidelis, 17th Ave., Nashville, Miss Lillian Startup, teacher.

Young Women's First, Nashville, J. C. Barker, teacher; Euzezean, North Edgfield, Mrs. A. L. McGerr, teacher; Standard, Dorcas, Belmont Heights, Nashville.

Intermediate Department.

Boosters, Central, Fountain City, E. E. Gentry, teacher; Queen Esthers, Broadway, Knoxville, Mrs. J. L. Sherrill, teacher; Obedient Servants, Broadway, Knoxville, Mrs. Byrom Bennett, teacher; Daughters of Ruth, Union Avenue, Memphis, Mrs. H. R. Baird, teacher; Queen Esthers, First, Morristown, Mrs. E. G. Price, teacher; Daughters of Ruth, First, Morristown, Mrs. George W. Holloway, teacher; Valiant Knights, First, Nashville, W. E. Dumont, teacher; True Blue Girls, First, Nashville, Miss A. L. Hargrove, teacher; Obedient Servants, 17th Ave., Nashville, Mrs. O. S. Whiteside, teacher; Willing Workers, Flat Gap, New Market, Miss Grace Cox, teacher; Willing Workers, Pikeville, Mrs. Joe Deakins, teacher; Grandview Boosters, Grandview, Nashville, George W. Smith, teacher.

SOME FACTS THAT SHOULD BE OBSERVED

A statement attributed to Dr. O. F. Sensabaugh, head of the Teacher Training Department of the Southern Methodist Church and appearing in several of the secular papers in Virginia and South Carolina to the effect that Southern Methodists had bestowed more awards for written examinations than all other Protestant Denominations and more than twice as many as any two of the other leading denominations. The statistics given are as follows: Southern Methodist, 28,542; Northern Methodist, 10,961; Northern Baptist, 8,018; Southern Presbyterians, 2,592; Disciples, 2,487; Northern Presbyterians, 1,200; United Brethren, 800; Congregationalist, 235; Total 54,835.

He failed to mention Southern Baptist and leaves the impression that we have not figured in this work and headlines his statement by saying that Southern Methodists had bestowed more than three times as many awards as any other Protestant denomination. The facts are these: Last year we sent out from the Teacher Training Department, Nashville Sunday School Award alone for written examination 67,500 awards. This is more than twice the number claimed by Southern Methodists and 12,665 more than all combined. This does not include the large number of B.Y.P.U. Study Course Awards which were sent out by each separate state of the 17 states of the South. Tennessee alone sent out last year more than 5,000 B.Y.P.U. awards alone. The number of Sunday school awards sent out by Tennessee last year was also more than 5,000. In other words Tennessee bestowed last year more than 10,000 book awards. More than one third the number by the entire Southern Methodist of the entire South. Our files will bear out this statement.

The Bible Conferences were all successful except Shop Springs and Oneida. Local conditions caused each of these to be called off before the week closed. Much enthusiasm is manifested everywhere over these meetings and we will likely have twice as many next year in attendance.

SOME DATES TO BE REMEMBERED

East Tennessee Sunday School Convention, Rogersville, April 8 to 10th. West Tennessee Sunday School Convention, Paris, April 15 to 17th.

Middle Tennessee Sunday School and B.Y.P.U. Convention, Springfield, April 22 to 24.

Training School for Rural Work-

ers, June 20 to 27.

State-Wide Superintendent's Conference, Ovoca, July 23 and 24.

State-Wide B.Y.P.U. Convention, Ovoca, July 25 to 27.

State Baptist Encampment, Ovoca, July 27 to August 3.

Let every worker plan to attend the above meetings and help to make them the best ever had. Arrange for your vacation in July and spend it at Ovoca attending these state-wide meetings.

Some of the speakers on the East Tennessee Sunday School Convention program: Dr. I. J. Van Ness, Nashville; Harry Clark, Nashville; Dr. L. T. Wilson, Nashville; Dr. D. N. Livingstone, Sweetwater; Rev. J. C. Shipe, Fountain City; M. E. Miller, Knoxville; F. F. Brown, Knoxville; E. G. Johnson, Lenoir City; J. H. Deere, Morristown; E. G. Price, Morristown; Miss Zella Mae Collier, Nashville; J. H. Ponder, Athens; C. F. Clarke, Cleveland; E. A. Cox, Mountain City; J. L. Dance, Knoxville; W. A. Atchley, Lonsdale; L. M. Roper, Johnson City. Others will be on the program but have not been heard from yet.

Mrs. E. M. Gardner, teacher of the Business Men's Bible Class at Judson Memorial, has been teaching a Sunday School Class for 51 years consecutively.

The Euzezean Class from Lockeland has furnished the Sunday school six regular teachers, and two Departmental Secretaries during the last year.

One of the best Training Schools this year has just closed at Brownsville. Miss Collie and the writer were there last week, teaching Seven Laws and Elementary Book. I had about 25 in the Seven Laws of Teaching and the interest was fine from the start. It was a real pleasure to work with the good people of Brownsville. They have just gotten into their new Sunday school annex and it is the last word on Sunday school equipment. Their auditorium has not been finished but they are at work on it and when this is finished this will be one of the very best buildings we have seen for the size town. Dr. P. E. Burroughs was present on the opening Sunday and preached the sermon in the morning. It was very fitting that he preach the sermon, the first in the new building and also that this should be followed with a week of training the first work done in the building since it was completed. Twelve examinations were turned in on the Seven Laws and others will follow. Miss Collie will also have several papers on the Elementary books.

It was our pleasure to attend the Bible Conference at Trezevant Friday, Saturday and Sunday. This was pronounced the best they had had in seven years. Several of our leading preachers were there and rendered efficient service. Dr. L. T. Wilson was there on Saturday and Sunday and, as usual, did most splendid work. His address on Sunday morning was the best we have ever heard along that line.

For two weeks Mr. Milton has been with T. R. Hammons in Unity Association campaigning from church to church in the interest of two denominational programs. He reports some fine meetings. Some were rained out but more of the churches responded in great fashion.

Mr. Preston reports a splendid time at Huntingdon. He did the B.Y.P.U. work there during the Bible Conference last week.

Mr. Livingstone is in Florida this week visiting his sick wife but will be back on the job next week at Lockland Church where he will teach Winning to Christ.

Our efficient Superintendent of the Sunday school and B.Y.P.U. Department, W. D. Hudgins, has begun what some of us believe the greatest movement among Tennessee Baptists in

recent years—that of sectional Bible Conferences for ministers and church workers.

We get nowhere in criticizing brethren who teach for and attend the interdenomination Bible conferences when we are offering nothing better to our people. This is a day of Bible study. Thousands are interested in the fundamental teachings of the Bible. Baptists have nothing to lose in such Bible study, but everything to gain. If we do not stand for and teach these fundamentals, others will come among our people with their false doctrines.

The writer had the pleasure of being a member of the faculty at the Athens conference. The pastors of that section were faithful to a large degree in their attendance. The State Mission Board would make no mistake in expending ten times what they are now doing in such conference, as the close intimacy of the pastors attending with our organized work will, in the long run, more than pay the expenses of such gatherings.

Our suggestion would be that these annual conferences be multiplied; that the State Board furnish the faculty as heretofore, but that the responsibility of entertainment, advertising, etc., be placed on the local church; and that, while the ministers from points tributary be urged to attend, yet also make a greater effort to enlist the entire community.

Brother Hudgins is on the right track. He has the vision. Let's encourage him in this great undertaking.

T. W. CALLAWAY,

Pastor, Baptist Tabernacle, Chattanooga, Tenn.

B Y P U NOTES

G. Everett Redd writes from Lewisburg: Our Union here is doing nicely, and our church as a whole is growing in enthusiasm, and we are getting along nicely with our new church building.

The Bolivar-Jackson Contest

Several Sundays ago, when the first meeting was held for the purpose of reviving the old City Union, the pastor of the church at Bolivar threw down a challenge to any union in Jackson to meet his bunch in a contest on any points of the standard of excellence or eight point system. The two senior unions of the First Baptist Church, as well as others of the city, promptly took him up on his proposition, and on last Sunday afternoon, at the general meeting of the workers of the former church, it was unanimously decided to go after the Bolivarites.

The contest is on and is being based on "Bible Reading" and "Church Attendance." A record will be kept on these two points, especially, and reports will be exchanged with the Bolivar Union from time to time to see how the contest is going.

Training School at Bolivar.

On Friday night, February 1, the fourth annual training school closed with a total of 148 awards, with an average attendance of 115 all of whom were from the local churches. In all there were five courses of study offered; stewardship, Sunday School, B.Y.P.U. courses for Junior, Intermediate and Seniors. Dr. Gayer, W. H. Preston, Miss Collie and Dr. Guy, taught most satisfactorily in this schools. The awards from the training school runs the total numbers of awards held by the members of the Bolivar church to 704 all of which have been worked out in the last three years. The four groups of the Senior B.Y.P.U. assisted by the Intermediate, served delightful lunches each evening for all who came. Judge Clifford Davis, of Memphis, delivered a wonderful address before the mass-meeting on Sunday afternoon, January 27, the day the school began. We are profoundly grateful for young men of his type who greatly love their Lord and His work.

WANTED!

By Dr. L. P. Leavell, Nashville

Senior B.Y.P.U. Quarterlies for the following Quarters:

First, Second, Third and Fourth Quarters, 1901.

First, Second, Third and Fourth Quarters, 1902.

First, Second, Third and Fourth Quarters, 1903.

Second Quarter, 1904.

First Quarter, 1909.

Reward!

Any one of the B.Y.P.U. textbooks which are advertised for Study Course Week in March will be given to the person who will turn in to the B.Y.P.U. Department, Baptist Sunday School Board, Nashville, Tennessee, any one of the above mentioned Quarterlies.

A very successful conference for Junior and Intermediate Leaders was held in Nashville last week with 5 leaders enrolled. The first of the three periods each evening was given to demonstrating programs. The second period to methods, led by Mr. W. H. Preston, and the last a conference conducted by Mrs. A. L. Crawley, of Newport, Mr. L. P. Leavell, was present each evening speaking Friday on the growth of Junior and Intermediate B.Y.P.U. This week's conference marks a new day for Junior and Intermediate Work in Nashville.

The Baptist Student Magazine is worthy of a place in every Baptist home. We wish to commend it to our young people—especially to those contemplating attending college soon.

A Newly Adopted Method

Mrs. R. R. Lanier, leader of the Seaboard Juniors, in North Carolina, writes that she finds that the star stamp and ink pad immensely facilitate the matter of checking wall charts. "Seeing is believing," so say the seniors of this church; therefore they have ordered a stamping outfit.

Calendar of Coming Events

March 23-28—Nashville City Wide Training School.

March 28-30—S. S. and B.Y.P.U. Conventions in:

Robertson County Association at Grienbriar.

Holston Association at Limestone Church.

Jefferson County Association at Flat Gap.

Duck River Association at Tullahoma.

March 30—April 4—Knox County B.Y.P.U. Training School.

April 6—District Associational B.Y.P.U. meeting near Orlinda.

April 17-19—East Tennessee Regional B.Y.P.U. Convention No. 1 at Cleveland, Tennessee.

April 22-25—Middle Tennessee Regional B.Y.P.U. Convention at Springfield.

May 1-2—Regional B.Y.P.U. Convention No. 2 for East Tennessee at Morristown.

WEST TENNESSEE NOTES

By F. J. Harrell.

We are supposed to be living, "We have a name to live if we are dead" there are signs of life in a few places.

Brother Leavell at Ripley is doing things all the time. That Men's Bible class had a great annual banquet the first of the year, with about 150 men present. It is always a great occasion but this year seemed to be the best ever. Wm. Tucker, Jr., makes a great president.

C. W. Baldrige, Gates, is doing a good work in his four churches, Enon, Woodville, Curve and Elon. Some of the men are tithers and some belong to the loyalty legion and there are signs of growth along all lines.

W. H. Haste is pastor at Gates and is also principal of the Gates school.

W. E. Wauford is going fine at Halls, just lately organized a Men's Bible class and betokens a new day for the men of Halls, also for the cause in general.

H. E. Watters President of Union University, is pastor at Friendship and

The SUNDAY SCHOOL BOARD'S



WEEKLY MESSAGE

OUR GREATEST BAPTIST NEED

at this critical juncture is information, inspiration, stimulation, concerning our Southwide and worldwide program.

HOME AND FOREIGN FIELDS

the missionary magazine of the Southern Baptist Convention, is published for this vital purpose. Its pages are crowded with stories and pictures from the fields, with inspiring editorials and special articles, with reports of achievements and needs. No one can read this magazine and not be interested in our great enterprises at home and abroad.

The March and April numbers of HOME AND FOREIGN FIELDS will be mailed to Southern Baptist pastors, and we are requesting them to use these specimen copies in carrying out our suggested plan for placing the magazine in the hands of their people—particularly their church officers, W.M.U. and B.Y.P.U. leaders, and Sunday school officers and teachers.

We appeal to our pastors to give this matter their serious and immediate attention. If we can place HOME AND FOREIGN FIELDS in the hands of our key-people during the next twelve months it would, as Dr. Gray well says, "contribute mightily toward unity, harmony, and co-operation among our people."

Sample copies, subscription blanks, etc., will be mailed upon request. Let us make March and April HOME AND FOREIGN FIELDS months!

BAPTIST SUNDAY SCHOOL BOARD PUBLISHERS

NASHVILLE

TENNESSEE



always brings things to pass where he labors.

Brother Henry Huey, the new pastor of Newbern is getting started well in his field. His folks talk like he can preach, and we are hoping for a great work in that field.

W. B. Perry, Gates, is pastor of two of our country churches, and has been greatly hindered in the work this winter as all of our country pastors have on account of continued rains and impassable roads. G. T. Mayo, Dresden, is pastor at Trimble, for half time, and the work is in a very prosperous condition.

W. M. Powell is pastor at Finley, Lenox, Roellen and Beech Grove all his work is on the upgrade.

J. T. Barker, G. W. Lowe, Brother Hargrove, L. E. Brown, W. B. Freano, C. M. Simmons are pastors in our Association and doing good work but space forbids special mention. We want to come up to the best in this "round up."

A GRACIOUS WEEK FOR THE NORTH CHATTANOOGA BAPTIST CHURCH.

By Wm. S. Keese, Pastor.

Dr. Richard W. Lewis, a young people evangelist, has just held a week's meeting with us and has left a splendid result behind him.

Dr. Lewis feels that God has distinctly called him to evangelize among boys and girls as he did Paul to the Gentiles. He manifests peculiar gifts highly cultivated for this work. He grips and holds attention while he sends home Scripture truth with Spurgeon's "burrs" in them so that the children can't forget nor misunderstand.

Each afternoon at the close of school he spoke to the children in our grammar school and each evening, he spoke at the church. His teach-

ing is sane, sound, and safe. He teaches a genuine work of grace and believes that it may be done even in the hearts of boys and girls. This pastor expects to see results from that week on and on for many months to come.

If you can secure him to be with you in your school, your Sunday school and church, he will be a blessing to your town and church. His headquarters are in Chattanooga, where he may be addressed by any who are interested. Ask Arthur Flake, Dr. Pickard, or J. B. Phillips about him.

SPRINGFIELD AND ROUNDABOUT.

By L. S. Ewton.

I began my fourteenth year as pastor in Springfield the first of January. We began the year with a meeting in which Rev. D. A. Ellis of Memphis did the preaching. In many respects it was one of the best meetings we have ever had. Brother Ellis did some great preaching. Springfield people were delighted with him. To know Ellis is to love him.

The Middle Tennessee Sunday School Convention meets in Springfield in April. The first session will begin with W.M.U. meeting on Monday night, April the 21st. We understand that such men as these will appear on the program: Dr. L. R. Scarborough, Dr. Jno. L. Hill, Dr. Harry Clark, Dr. Lloyd T. Wilson and others. We are beginning already to make plans for the meeting. Mr. W. W. McClanahan is our general chairman.

Many changes are taking place in our County of Robertson. Rev. R. A. Johns of Adams has gone to Trenton, Ky., and Rev. G. G. Graber of Russellville, Ky., has succeeded him. We understand brother Graber is a great

preacher. We welcome him to our county. Dr. J. H. Padfield has succeeded brother Woodall at Mt. Carmel. Dr. Padfield is one of our hardest workers. He ministers to the body as well as the soul. He is a very useful man in our midst.

The Robertson County Sunday School and B.Y.P.U. Convention will meet at Greenbrier March 28-30. Pastor Greenwell of Greenbrier is enthusiastic about this meeting. We hope every B.Y.P.U. and S. S. in the county will send a good delegation. Brother Greenwell is doing a fine work at Greenbrier and Bethel and Ebenezer.

AMONG THE BRETHREN

Rev. E. L. Watson of the First church, Okmulgee, Okla., has been assisted recently in a revival by "Cyclone Mack" McLendon of Bennettsville, S. C., resulting in over 400 additions by baptism. Brother Watson vigorously commends Brother McLendon.

Rev. E. H. Marriner of the First church, Humboldt, Tenn., is campaigning in Mississippi in behalf of the 75 Million Campaign. The saints in that goodly state are feasting.

Evangelist J. B. De Garmo of Memphis, Tenn., and Singer John Bean have lately held a revival with Rev. W. T. Dennington of Gatlin, Ky., resulting in 31 additions, 27 by baptism. It is the second meeting of Brother De Garmo with the church.

Dr. I. E. Gates of the First church, San Antonio, Texas, is to be assisted in a meeting by Dr. J. Frank Norris of the First church, Fort Worth, Texas, beginning April 27. They are former schoolmates and the very closest of friends.

The church at Norwood, La., loses its pastor, Rev. W. A. McCain, who has resigned to accept a call to Carrollton, Ala.

Rev. A. W. Leigh, who is chief of police of Paducah, Ky., and a terror to evil doers is still in the saddle, though efforts have been made to enjoin the city treasurer from paying his salary. The court overruled the motion for the injunction. Brother Leigh is a Baptist preacher. He seems to be absolutely fearless in doing right.

Rev. John R. Clark, pastor of Central church, Martin, Tenn., and Rev. J. T. Bagby of Benton, Ky., Methodist, are to debate the denominational differences at Pleasant Hill church near Buena Vista, Tenn., beginning Tuesday, March 18. John Clark will make a neat job of teaching Brother Bagby the way of the Lord more perfectly.

Half of the happiness of living
Comes from willing-hearted giving;
Comes from sharing all our pleasures,
From dividing all our treasures;
And the other half is loving
First the Lord, then all things living.
So each mortal should be sowing
Love seeds while his life is growing.
For all happiness in living
Comes from loving and from giving.
—Selected.

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ROYAL AMBASSADOR PAGE

ARE YOU A ROYAL AMBASSADOR?

"God wants the boys, the merry, merry boys,
 The noisy boys, the funny boys,
 The thoughtless boys;
 God wants the boys with all their joys,
 That He as gold may make them pure,
 And teach them trials to endure,
 His heroes brave He'd have them be,
 Fighting for truth and purity.
 God wants the boys."
 THEN—
 "Right about face! though ranks be thin,
 Oft sounds the clarion call,
 You lurks the enemy, dread sin,
 And lest he may the victory win
 Let us resist him, ALL!"

"Ambassadors for Christ are we,
 May each one heed the call.
 Brave ones have fought across the sea
 And prayed that time would let them see
 Some come, when comrades fall,
 So some must stay while others go,
 All hear the sacred call
 Dear hearts will swell with pride to know
 Our lads enlist against the foe,
 Raise high the standards, ALL!"

R. A. At West Jackson Church
 Mrs. J. D. Long, leader of the R. A.'s, writes they have had several interesting meetings. Their aim is fifty enrollment. They are planning big things for this year and I know they will do much good.

R. A. at Central Baptist Church, Chattanooga.

Our leader, Mrs. Miller, invited the R. A. out to her house. We pitched horseshoes and played football. Then we went to the woods and built a fire and roasted marshmallows and chestnuts. Then we had cakes and red lemonade. We enjoyed it very much.

We are beginning a book called "The Honorable Japanese Fan." We meet every Monday at the church. Some of our lessons we study by radio. Like in "World Comrades." We like radio. We whistle some of our songs. We keep our personal service in little note books in our pockets. Lots of us do good deeds when we can.—Maynard Hicks.

Please let me say I would indeed be helpless without World Comrades. I simply could not do without it. Also we are agreeably surprised and charmed with our "Honorable Japanese Fan."—Mrs. Harry L. Miller.

R. A. First Baptist Church, Chattanooga.

Dear Miss Dye: I received your letter asking for an article to go in the "Baptist and Reflector" so I am sending you this answer:

The most interesting meeting we have had was January 13. Our topic was "Mexico and Our Brave Heroes." It was a very interesting meeting. We took our scripture from 2 Timothy 2: 3. One boy told about Gaudemiozin. Another told about Benito Juarez and another about Christian Heroes which was very interesting. One boy told about the Mexican flag. We then had an interesting story by our leader, Mrs. W. H. Moore.

We have done some personal service. We went to see the sick and gave money to the Good Will Center. At Christmas we gave a play and we gave \$3.50 to Foreign Missions.

We have not had a hike, but we are planning one in the future.

Sincerely yours,
 MARSHALL G. HOWELL.

Humboldt R.A.'s

The R.A.'s of Humboldt, Tenn., organized August 7, 1923, with two members. One member was made the president, the other the secretary! Our chapter has grown wonderfully for September 30, 1923, we had five members. October 30 we had eight enrolled, and have continued to grow until at the present, January 30, we have twenty members!

We have a program on the first Friday in every month. The second and third Friday nights we have some book from which we read. We have just finished "The Wandering Jew in Brazil." On the fourth Friday night



Miss Jessie Dye, Young Peoples' Secretary.

we have our business meeting. Last, but not least, we have a social every time there is a fifth Friday in the month. After staying home and studying on school nights, most boys like to go to the show or to see a friend of theirs, so for this reason we have our meeting at 6:30 o'clock. The mothers are very, very good to us, for wherever we meet, there is something served that is perfectly delicious.

Dr. Carmen E. James was sent from our church to China as a missionary, and for this reason we have named our chapter—"The Carmen James Chapter" in honor of him.

We hope that this letter will reach some church through the Baptist & Reflector and help them to see how wonderful it is to have a band of boys. The boys of this chapter report every Friday night that they have carried a tray, visited the sick or done some good deed during the week.

If there is any way in which this chapter can be of any service in helping some other chapter, let us know, and we will be glad to help. May God be with us each day that we may do great things for Him in our prayer.

Your brothers in Christ,
 WALLACE B. JONES, Sec'y,
 MRS. W. L. CROSBY, Leader.

The "Madison" R.A. Chapter of Kingsport, Tenn.

Dear Miss Dye: I fully appreciate your kind letter and your keen interest in our R.A. Band. We are a young band, only having been organized since July. However, most of the boys are wide-awake and enjoy the work surprisingly well. Their knowledge of

missions has grown very much and they are advancing all the time in the spirit of giving. I am indeed proud of them and am hoping to see them do great things for the Master's cause. They enjoyed very much the programs in "World Comrades" on "Southern Baptist Hospitals in Foreign Countries." Also our work in Mexico. Some of the boys are extraordinary on making posters for meetings and to say they all enjoy initiation service is expressing it lightly.

You ask for an article on an "Interesting Missionary Meeting." First: A well planned program on an interesting mission topic. The right part assigned to the right boy. Everybody on time with a well prepared part.

Begin on time with enthusiasm and growing interest. The meeting should not drag. Let the boys understand it is God's work and not ours we are interested in. It is encouraging to note how earnest the boys are in sentence prayers.

I am planning to carry out some one of the suggestions laid out in February Royal Service for my band. We named our chapter "Madison" in honor of the aunt of one of the boys who is a missionary to India.

Thank you kindly for this opportunity.

Very truly,
 MRS. J. L. SHOUN.

Alamo R. A.

Dear Miss Dye: We are glad to contribute something to the R.A. page. Our most interesting meeting since we have been organized was the one on "Mexico," or "The Land of Big Hats and Brave Heroes." There were eight boys present, each one brought a fact about Mexico. A niece of mine had just visited me who has spent the month of November in Mexico. She was very closely associated with some of our missionaries and, of course, heard wonderful stories of the hardships they had undergone and the wonderful good they are doing. Of course, all of this added interest to our program. We have not done much personal service. We took some flowers and fruit to the sick and shut-ins recently. Our R.A. boys went on a hike last August and had a great time. My boys are so interested in R.A. work. We hope that you can visit us some time.

Lovingly,
 MRS. W. C. HOWELL.

Alamo, Tenn.

Boys, would you like to help some of our missionaries in their great work? I have a letter from Maggie Lee Bouldin asking us to gather material for use in Japan. Here are some of the things she says: "Any magazines containing many pictures will be useful. All boys can help in this. We are wanting picture rolls ever so much just now; Sunday school cards and any kind of pictures are always very useful. We are planning some literature evenings for more advanced boys. We shall select Longfellow, Whittier or some other famous writer. While the story is read or the song is being sung, the pictures will be thrown on the screen. We have a post-card projector, so we can use any small picture and do not need slides.

If you young people could select any poem or song, which they like and collect the pictures to illustrate it, I would be so glad. A couple of dozen quotations from each of the writers would be a great help. These I would use on place cards, or on a little souvenir card on which I would paste a picture of the author, if I could find enough. With such helps I would be ready for an evening with the literary society, or a social evening with the

B. Y. P. U. Pictures to be framed and put into our schools and dormitories would be appreciated.

"The offering taken at all the Christmas programs went to sufferers in the earthquake district. There is still great suffering because of lack of bedding."

HARRY'S REPORT

You know just how it hurts us boys To save and give up things; Most always it's the little girls That bring their offerings. But when that missionary came, About a year ago, She made us boys feel sort o' bad, Because we didn't show Much interest in mission bands, Mite boxes and such stuff.

She told us how they needed men And how there weren't enough To fight the battles of the Lord Out in the mission lands; And asked us what we meant to do With all our brains and hands. She said: "God wants you for his work;

And here is where you start, By doing all these little things. Each boy his own small part."

We boys got quiet while she talked; We had been giggling some, And eating things, and Jimmy Blake, He had been chewing gum. But when we saw tears in her eyes, And when she talked so good We listened, and I guess she knew That we all understood.

So then me and another boy We lifted up our hands To show that we would help along The boys in heathen lands. And then, the rest, they joined us, too; I didn't think they would, But mother says it's always so In things that's bad or good. Somebody has got to start the thing And not stand back and whine, Mother was glad that day to see The first hand up was mine.

So then we boys just did our best To work and earn and save; You'd laugh to see how much it was— The money that we gave; And when we brought it to the church, To put it with the rest, The minister he said: "Well now, The boys have done the best!"

So now we're bound to keep it up; And when we're grown to men, Perhaps we'll raise our hands again If we are wanted then.

—L. A. S., in Children's Missionary Friend.

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Resurrection Light



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By Frank H. Stamps

There came into my heart today,
A love for Christ I never felt before;
Although I've always known Him in a
way,
This love today is real, now I adore.

I felt I loved him all the time,
But I was wrong, I gave Him second
place
Or third, and often left Him far be-
hind;
Now all is changed since I have
seen His face.

Oh Lord, I'm glad you came today,
I'm glad you've cast my sins behind
your back,
Now I can look into your face alway,
And know that I am on the upward
track.

Oh Christ, my Lord of Calvary,
My heart o'erflows with love and
praise to thee;
Take thou my heart and keep it from
today.
Pure, spotless and from all my sin
set free.

OBITUARIES

*Obituaries, a hundred words
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JOSEPH W. BAXTER

The silent, yet powerful and un-avoidable angel of death has again visited our midst and taken from us one of our most promising young men, Joseph W. Baxter, son of Mr. and Mrs. U. C. Baxter. We feel that their loss is as plucking of a beautiful rose before it is yet full bloomed. For he was swept away in the stage of young manhood. He was born November 22, 1900, and died February 16, 1924.

He professed faith in Christ and joined the Baptist church at the age of eleven, and lived a consistent Christian life, and when the angel of death came for him, he said he was ready.

Joe was always found doing what he felt would help his church and community. His vacancy in our Sunday school and class can never be filled.

We, the Berean class, solemnly, yet reverently, bow our heads in submission to God's will. Yet another angel has been added to the host of heaven and we, the class, are happy to know we are represented in heaven. His beautiful voice, though silent on earth forever, will make heaven much sweeter.

In the school room he was an alert, ambitious student. He had a disposition which won the love and admiration of every one, not only his fellow students but the teachers as well.

Oh, that aching void in the hearts of all. There was a kind word and a loving smile on his lips always.

He finished the eleventh grade at Elora High School at the age eighteen, after which entering the Murfreesboro Normal and spent almost one term. Then came the great call of his country and he united himself with the U. S. army, where he spent three years of his life as a useful soldier and officer.

Then returning home to spend a few months with his home folks. When the fall term of the Normal opened, Joe was found there to broaden and deepen his knowledge of humanity and the world. He had the courage to master whatever he went into. Then one day, much to the surprise of all, he was rushed to the hospital at Nashville and operated on for appendicitis, from which three weeks later caused his death. He was looking forward with happy expectation to his going home and soon re-entering school when the crisis came and he was called to that happy, eternal home prepared for the redeemed.

In his home he was the father's pride and mother's joy.

But that home has been made sad since a dutiful and obedient son, a

kind and affectionate brother and devoted friend is gone. One who was loved by all who knew him, both young and old. To know him was to love him.

His Christian, social and moral life is worthy of imitation by any one who may be desirous of building a commendable character.

He leaves a father, mother, brother, sister and a host of friends to mourn their loss.

The funeral services were held at the Baptist church by Bro. Edd Rice and assisted by Prof. Lyons.

Twelve of his classmates from the Normal acted as pallbearers. Messrs. Bennett, Clark, Williams, Bishop, Larkin, Rhoten, Turney, Templeton, Pharris, Hunter and Womack accompanied by three of the teachers, Prof. Lyons, Misses Williams and Fountain.

The Berean Sunday school class followed the corpse with bowed heads.

The class sang "Nearer My God To Thee." Then prayer by Prof. Lyons. The class again sang, "We Will Clasp Hands With Thee Up There."

The remains were layed to rest in the Elora Cemetery.

To the bereaved ones we extend our sympathy and say to them, our sad temporary loss is his eternal gain.—Sam R. Kirkland.

MARSH

John W. Marsh was born November 11, 1835, died October 9, 1923. He was married to Miss Sallie Davis in early life and to this union was born 14 children, all living. Brother Marsh professed faith in Christ and joined Hannah's Gap Baptist church. Ever thereafter he was true to his Lord who has redeemed him and faithful to his church. It was his delight to attend the public service. Brother Marsh was one of those quiet, modest Christians one likes to be with on this uneven journey. The life of Brother Marsh was a clean life, separate from sinners, yet he was willing to do what he could for saint or sinner. He was perpendicular and what he said was only the index of what he felt, and he was always looking after the comforts of others. May we, as did Bro. Marsh, try to live the sweet, beautiful life of Jesus; we shall waft a fragrance over others. And finally hear the Father say: Enter into the joy of thy Lord.—Mrs. Ruby Nichols.

JOHN GILLIAM

John Gilliam was born January 26, 1850 and died February 8, 1924. Mr. Gilliam was married to Miss Jane Jennings December 15, 1891. To this union was born two daughters, Mrs. Nat Carter and Mrs. H. P. Persell, and one son Lloyd, all of whom survive him. One sister, Mrs. Sarah Derrek, and one brother who resides in Oklahoma, also survive him.

Brother Gilliam was a consistent and faithful member of the Baptist church at Fisher's Creek, for fifty years, during which time he made an honest effort to serve his Master. He was a man who placed God and Heaven in his heart and the world at his fingers end, and those whom he leaves to mourn him, may rest assured that God has rewarded him who diligently sought Him.

Brother Gilliam's life among his friends and neighbors was always one of sympathy and goodwill, without fear and without reproach, and when God called him home, he answered the summons as one "who wraps the draperies of his couch about him and lies down to pleasant dreams."

His body sleeps in the silent tomb,
Beneath earth's barren sod,
But his soul has passed through the
pearly gates
To be at home with God.

Then why should we weep as if we
had no hope,
Of him who passed away,
He has only crossed the silent stream,
To live in endless day.

And as we journey here below,
In this sad world of pain and woe,
The prayers that Brother Gilliam
prayed,
Will cheer us as we go.

And when our race on earth is run,
And we to that city go,
We will meet with Brother Gilliam
there,
To live forever more.

And may we all with one accord,
In accents sweet and clear,
Remember in fair Eden's clime,
There will be no parting there.

And when the Boatman come again,
To bear us o'er the foam,
May we so live as he has lived,
To dwell with him at home.

And since he's gone from us away,
His race on earth is run,
He lives with God in endless day,
Real life has just begun.

And only those who know him best,
could love him best. In the last hours of his earthly pilgrimage, he was able to realize as Paul of old, that he had finished his course, he had fought a good fight, he had kept the faith, and was only out in the presence of his Creator, whom he had loved and served.

The funeral services were conducted by the writer, assisted by his pastor, Rev. J. R. Shanks, and Dr. W. L. Oliver, of Johnson City.—J. A. Daugherty, Sneedville, Tenn.

Sorrow gets tired of her sadness as the wind gets tired of blowing. The prosperous are not always prosperous, else they were not prosperous. Change is the mistress of all things; therefore he that hopeth is wise and he that despaireth is a fool.—Euripedes.

"Children have more need of models than of critics."—Joseph Joubert.

ANNOUNCEMENT

In leaving for meetings in other states, I wish to announce that we are now booking meetings for spring and summer in Tennessee. We expect to travel with tent and equipment as we have previously done, charging no rental on this equipment as we own it ourselves.

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Yours,

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ATTENDANCE MARCH 9

Nashville, First	1592
(Allen Fort Bible Class	1016)
Chattanooga, First	1189
Knoxville, Bell Ave.	1087
Knoxville, First	1057
Memphis, Bellevue	1055
Memphis, First	813
Memphis, Central	750
Memphis, Temple	725
Johnson City, Central	592
Jackson, First	577
Knoxville, Broadway	553
Chattanooga, Tabernacle	530
Knoxville, Deaderick Ave.	520
Jackson West	488
Knoxville, Euclid Ave.	487
Etowah, First	468
Erwin, First	456
Nashville, Eastland	443
Maryville, First	440
Knoxville, Lonsdale	424
Nashville, Immanuel	389
Chattanooga, Avondale	383
Jefferson City, First	356
Harriman, Trenton St.	353
Rockwood, First	343
Memphis, La Bell Place	342
Nashville, Edgfield	335
LaFollette	324
Nashville, Judson Memorial	320
Chattanooga, Central	312
Knoxville, Island Home	309
Chattanooga, North	304
Nashville, Belmont Heights	300

MEMPHIS

Calvary: Pastor spoke morning hour. Judge John W. McCall spoke at night. 125 in SS, 55 in BYPU. Good services.

Speedway Terrace: Pastor preached on "Mission of the Church," and "Conversion." 119 in SS.

Seventh Stree: Pastor I. N. Strother preached. 116 in SS. Good young peoples unions.

Temple: Pastor J. Carl McCoy spoke at both hours. 725 in SS, 2 by letter.

Merton Avenue: Pastor E. J. Hill preached. Good congregations. 169 in SS, 80 in BYPU, 1 for baptism. Church presented pastor a new Chevrolet car.

Central Avenue: Pastor J. P. Horton spoke at both hours. 62 in SS, good BYPU. Good congregation at morning service.

Evergreen: Small attendance on account of weather. Good services, 38 in SS. Offering, \$15.00.

La Belle Place: Pastor D. A. Ellis spoke at both hours. Good congregations. 347 in SS. Spent the week in Eastern Arkansas in behalf of the Campaign. Interest great.

Bellvue: First service in new building. Pastor preached morning hour on "Spiritual Worship." Dr. Lloyd T. Wilson spoke evening hour on, "Mission of the Church." 1,055 in SS, 17 additions, 12 by letter, 5 by baptism, 4 baptized. Good day.

Highland Heights: Evangelist L. C. Wolf is with us in a fine meeting. 24 additions. 188 in SS, good BYPU. Nearly rained out.

Hollywood: Evangelist Geo. W. Griffin supplied at 11 a.m., Mr. Yager at 7:30 p.m. 99 in SS.

Prescott Memorial: Pastor Jas. H. Oakley spoke at both hours to good congregations. 215 in SS. Good unions. Rain.

Boulevard: Pastor J. H. Wright preached at both hours. 177 in SS, 3 BYPU's, 1 profession. Splendid congregations for the day.

First: Pastor Boone preached. 813 in SS.

McLemore Avenue: Pastor Furr preached both hours. 253 in SS.

Rowan: A. K. Smith, pastor. 128 in SS, 2 for baptism, 1 by letter.

Eudora: Pastor Whaley spoke both hours. "The First Covenant," and "In a Pharisee's House." 50 in SS. All day prayer Wednesday.

Joseph Papria Italian Missionary: Times preached, 2; present in SS, 26; families prayed with, 8; tracts distributed, 28; visits made, 41.

Central: Dr. L. T. Wilson preached morning. Pastor Cox at night. About 750 in SS, 5 received for baptism, 2 by letter, 1 by statement, 4 baptized.

New South Memphis: Pastor Norris preached. "Man's Inhumanity to Man," and "How Children Should Treat Their Parents." 115 in SS. Fine crowds. Basement of the church nearly finished. Pastor and people are very happy. Voluntary gifts from Jew, Catholic, Ku Klux, Protestant and Baptists wonderful.

Greenland Heights: Congregations small on account of rain. 17 in SS, 12 in BYPU. Brother W. D. Holly made an interesting talk at night.

Yale: L. E. Brown, pastor, preached at morning hour to good crowd. 51 in SS. Splendid BYPU.

Charleston: Rev O. A. Utley, pastor. Preached at 11 a.m. Rained out at evening hour, SS off on account of weather conditions.

KNOXVILLE

First: F. F. Brown, pastor; "Whereas I was Blind Now I See." Dr. Newton Riddell at night on "The Mystery—Christ in You." In SS, 1,057; in BYPU, 115; by letter, 3.

Third Creek: W. E. Conner, pastor; John 6: 35. No evening service on account of rain. In SS, 103.

Deaderick Ave.: G. W. McCall, pastor; "God's Call of a Queen" and "Do We Need Christ Today?" In SS, 520. Island Home: C. D. Creasman, pastor; "Our Account with God" and "Cantata" at night. In SS, 309; in BYPU, 92.

Grace: Livingston Mays, pastor; "Making Disciples" and "The Song of Moses and the Lamb of Law and Grace."

Grove City: D. W. Lindsay, pastor; "Laborers in the Vineyard" and "The Language of the Fool." In SS, 167; in BYPU, 20; baptized, 3.

Fountain City: Neill Acuff, pastor; "Incomplete Obedience" and 1 Sam. 12: 24, 25. In SS, 165.

Glenwood Bap.: G. X. Hinton, pastor; "The Cloud of Witnesses" and "Preparing the Way of the Lord." In SS, 53; in BYPU, 35. Revival in progress, conducted by Rev. J. W. Wood and the pastor.

Lincoln Park: J. C. Cullum, pastor; "Jonah Sent to Preach to a Heathen People" and "Personal Service in Soul Winning." Good attendance at all services.

Oakwood: R. E. Grimsley, pastor; "The Happy State of the Godly" and "The Poor Man's Market." In SS, 278; one conversion.

Gillespie Ave.: J. K. Smith, pastor; Luke 11: 1 and Matt. 22: 42. In SS, 239.

Washington Pike: J. A. Lockhart, pastor; "The Mission of the Son of Man" and "Idleness or Work." In SS, 115; in BYPU, 45.

Euclid Ave.: J. W. Wood, pastor; Mal. 3: 17 and 2 Chron. 15: 2. In SS, 487; in BYPU, 90.

Smithwood: Chas. P. Jones, pastor; "Rebuilding the Walls" and "Playing the Fool." In SS, 189; by letter, 3; for baptism, 1. Money raised to erect new Sunday school building.

Calvary: W. L. Dotson, pastor; "Four Faces" and "Wonderful." In SS, 141; in BYPU, 90.

Ball Camp: A. B. Johnson, pastor; "Spirit-Filled People" and "Penny La-jors." In SS, 101; in BYPU, 27. Large crowds.

Lonsdale: W. A. Atchley, pastor; "Prayer as a Worker in the Life of the Church." Capt. Hites at night on "One Thing These Lacked." In SS, 424; in BYPU, 142.

Bell Avenue: James Allen Smith, pastor; "The Power of the Gospel" and "Going to Hell in Doves." In SS, 1,087; in BYPU, 185; by letter, 6.

Mascot: S. G. Wells, pastor; "Lord Thou Hast Been Our Home in All Generations" and "Compelled Obedience or Restrained."

Mt. Olive: Stephen C. Grigsby, pastor; 2 Peter 3: 11. No services at night on account of rain. In SS, 184. Beaumont: D. A. Webb, pastor; "How to Apply the Gospel to Human Needs" and "The Call to Service." In SS, 195. Number in Sunday school off on account of measles and small pox.

Central of Fountain City: J. C. Shipe, pastor; Rev. Moffatt preached both hours. In SS, 295; in BYPU, 95. Pastor away at funeral.

NASHVILLE

Edgfield: W. M. Wood, pastor; "What Shall I Do With Jesus?" and "Christian Development." SS 355, BYPU 42; Int. 6; Jr. 18.

Immanuel: Ryland Knight, pastor; "The Responsibility of Belonging" Acts 27: 23, and "True Religion" Matthew 23: 23. For baptism 1; by letter 3; SS 389.

Belmont Heights: John D. Freeman, pastor; "Samson's Bobbed Hair." For baptism 1; SS 300; BYPU 30; Int. 24. Jr. 16. Dr. Parker Shields superintendent of the Anti-Saloon League, gave the picture "Lest We Forget" before a packed house. It is the greatest prohibition lecture ever given in our church.

Eastland: O. L. Hailey, pastor; W. C. McPherson, preached; "Winning Souls" and "The Three Crosses." By letter 1! SS 443; good attendance BYPU's.

Judson Memorial: A. L. Crawley, supply; "Heavenly Ministries" and "Divine Guidance." SS 320; Sr. BYPU 45; Int. 29; Jr. 15.

17th Ave. Mission: S. E. Loxley, pastor; "The World Must See Jesus" and "Success or Failure, Which?" SS 196; BYPU 47. Increase in SS 5; 100 per cent adult classes.

North Edgfield: A. W. Duncan, pastor; "God's Appointed Methods of Worship" and "The Price of Heavenly Mansions." SS 264; for baptism 1; Sr. BYPU 23; Jr. 40.

Whitsett Chapel: Eli Wright, pastor; "Sin" 1 Psalm 3: 4.

Seventh: Edgar W. Barnett, pastor; "Creation of Man" and "Knowing the Scripture." By letter 2; BYPU 12; Jr. 21.

Grandview: S. N. Fitzpatrick, pastor; "The New Birth" and "As in Adam all Die so in Christ All Shall Be Made Alive." SS 237; BYPU 20; Int. 25; Jr. 7. Great audiences though the weather was unfavorable.

Central: W. C. Golden, supply; "God's Recipe for a Happy Life" and "Freedom from Condemnation." Watch care 1; SS 72; BYPU's good. New Bethel: H. F. Burns, pastor; "The Name of Mary's Son" Luke 1: 35.

Park Ave. A. M. Nicholson, pastor; "The First Mission of the Twelve" and "The Dance of Death." Baptized 1; by letter 1; SS 246.

Calvary: W. H. Vaughan, pastor; "The Need of General Revival" and "Hindered Prayer." SS 135; BYPU 10; Int. 16.

Grace: J. A. Carmack, pastor; "The Trials of the Righteous" and "The Lost Christ Child." SS 256; BYPU's well attended. Good day.

Lockland: J. C. Miles, pastor; "Forgotten Sins" and "Everybody that Talks About Heaven Ain't Going There." SS 240; BYPU's good.

Centennial: L. P. Royer, pastor; "The Foundation and the Building Unshakable" and "Profit and Loss in Religion." All services well attended.

CHATTANOOGA

Red Bank: J. A. Maples, pastor; "The Larger Program for 1924" and "The Power of the Gospel of Christ." In SS, 160; by letter, 3.

Chamberlain Ave.: G. T. King, pastor; "Looking Forward" and "Immortal Four." In SS, 147.

Avondale: T. G. Davis, pastor; "Paul's Salutation to the Philippians" and "The Crucifixion of Christ." In SS, 383; BYPU, good.

East Chattanooga: J. N. Bull, pastor; "A Common Salvation" and "A Service Conducted by the Women." In SS, 279; baptized, 1.

Tabernacle: T. W. Calloway, pastor; "Service" and "Paul Reasoned with Felix." In SS, 530; by letter, 1; for baptism, 1.

East Lake: C. H. Cosby, pastor; "Co-operation" and "Musing While the Fire Burned." In SS, 201; by letter, 1. Gave hand of fellowship to four.

Chickamauga, Ga.: Geo. W. McClure, pastor; "Thy Will Be Done" and "His Strength Went from Him."

Central: W. L. Pickard, pastor; "Unstaggering Faith" and in service with Gypsy Smith meeting at evening. In SS, 312. Largely attended missionary meeting on Wednesday night.

Ridgedale: W. E. Davis, pastor; "Cross-bearing." In SS, 176. No night services on account of Gypsy Smith meeting.

North Chattanooga: Wm. S. Keese, pastor; No preaching. Experience meeting led by deacons on "Tithing." In SS, 304; for baptism, 2. No evening service. BYPU with union services in connection with Gypsy Smith meeting.

St. Elmo: U. S. Thomas, pastor; Neh. 1: 4 and Gen. 6: 10. In SS, 214. A splendid day.

Oak Grove: W. E. Tallant, pastor; "Christ's Work for Us—In Us—Through Us," and "Come and See." In SS, 119. BYPU, 25.

Chickamauga: No pastor. W. R. Hamie on "Debt" and "Making Jesus Wonderful." In SS, 66.

First: John W. Inzer, pastor; "The Church Going After the Lost." No service at night on account of the Gypsy Smith campaign. In SS, 1,118; baptized, 1. Gypsy Smith campaign started off in a great way, with every indication of one of the greatest meetings ever held in this city. Six thousand people thronged the great auditorium at first service.

MISCELLANEOUS

LaFollette, First: Preaching by the pastor. "He arose and followed him;" and "A man who made a foolish bargain." In SS 324; good BYPU.

Jefferson City, First: In SS 356. Revival of ten days begins to-day. Rev. F. I. Gibson of Louisville, Ky., will do the preaching. We expect a great revival.

Maryville, First: J. R. Johnson, pastor. Dr. Benton preached at both morning and evening service, pastor being away. In SS 440.

Calvary-Alcoa: J. H. O. Clevenger, pastor. "The Barren Fig Tree" and "The Bed too Short and the Covering too Narrow." In SS 224.

Rockwood, First: L. W. Clark, pastor. "Christian Love" and "Ye Must Be Born Again." In SS, 343; Received by letter 2; 59 in BYPU. Good day.

Etowah, First: A. F. Mahan, pastor. "Talent—Hiding" and Bro. Ponder on "Bible Holiness." In SS 468.

Athens, First: J. Herschel Ponder, pastor. "Glorifying Christ" and A. F. Mahan on "Sin." In SS 289.

Good day at Smyrna, Polk County, considering very inclement weather we had a fine day at Smyrna. Saturday night, pastor R. A. Thomas on "Fruit Bearing" Sunday morning very good SS. At 11 o'clock hour Bro. F. A. Webb of Etowah brought us a Soul Stirring Message on "The Spirit and the Bride say come" after feasting on this Spiritual food we ate a fine dinner, spread in the house. After dinner Bro. N. C. Higdon Stewardship director for our county presented the work in a fine way. Our church is a weak county church but we pledged \$518.00 to 75 million campaign and have paid \$303.00 to date and are striving to raise remaining \$215.00 by the close in December. We secured one other tither to join the pastor and wife and 3 members. These members testified that they had been wonderfully blest since paying God his own. In evening we had a great experience meeting. Brethren and Sisters who read this pray for us.

Piety is indifferent whether she enters at the eye or at the ear. There is none of the senses at which she does not knock one day or other. The Puritans forget this, and thrust beauty out of the meeting house and slammed the door in her face.—James Russell Lowell.

AMONG THE BRETHREN

Fleetwood Ball, Lexington

The church at Cave City, Ky., has called Rev. A. S. Hale, a student in the Southern Baptist Theological Seminary at Louisville, Ky., from Tennessee. He has accepted and succeeds L. F. Crider, resigned.

Rev. M. C. Vick of the First church, Clarksdale, Miss., has received 102 members as a result of the cooperative revival held in the town by Evangelist Glysy Smith, Jr., who is a Baptist. The evangelist is now holding a similar meeting in Greenwood, Miss.

Rev. J. W. T. Siler of Union University, Jackson, Tenn., has arranged to hold a revival at Atwood, Tenn., beginning the fourth Sunday in July. Brother Siler is the aggressive pastor at Atwood.

Last Sunday night Dr. Ben Cox of Central church, Memphis, Tenn., baptized a man who was the seventeenth he had baptized as a result of a cottage prayer-meeting. About three months ago five people conducted this meeting, and that night ten professions were made, and all of the ten with seven others have been baptized.

It is announced that Dr. J. W. Porter of the Third Avenue church, Louisville, Ky., will begin sometime during this month the publication of a magazine with the title *The American Baptist Monthly*. The subscription price will be \$1.50. We hope it will be truly Portersque. If so, it is destined to have a large circulation.

The complete returns of the revival at the First church, Jackson, Tenn., in which Dr. J. J. Hurt, the pastor, preached were 109 additions, 44 by baptism, 61 by letter and 4 under the watchcare of the church. Many of these were students of Union University. J. Fred Scholfield was entirely satisfactory as a leader of song.

Jonesboro College, Jonesboro, Ark., is to have Prof. N. M. Stigler of Union University, Jackson, Tenn., as dean when the new college opens next September. Brother Stigler has for six years been principal of the training school department of Union University. That great old University is making a large contribution to educational interests in Arkansas.

Dr. Theo. Whitfield, who some months ago resigned as pastor at Gulfport, Miss., has accepted the call to the First church, Desloge, Mo., and is on the field.

The recent death of C. W. Copass of Moss, Tenn., removed from the scenes of earth the father of Revs. B. A. and A. J. Copass. He was great in the sons he left to the world.

The Baptists of New Orleans, La., are happy over the organization of another Baptist church in that Catholic-dominated city. The next church is to be called "Napoleon Avenue church" and is two blocks from the site of the great Baptist Hospital. Rev. W. J. McLaney is the pastor.

Evangelist D. P. Montgomery of Greenville, S. C., who has been serving Berea church near that city as pastor for a year, has resigned to devote his time altogether to evangelistic work. He is one of the best in the South.

It is announced that Homer Rodeheaver, Homer Hamontree and the late Charles Alexander, three of the best known gospel singers of modern times all grew up near one another in the mountains of East Tennessee.

Rev. John T. Bradfield of Darden, Tenn., has arranged to hold a revival at Sardis, Tenn., beginning the first Sunday in August. Brother Bradfield is doing a great work in that church.

Dr. Fred F. Brown of the First church, Knoxville, Tenn., is touring Georgia during March in the interest of the 75 Million. The Christian Index speaks of him as "one of the most persuasive and inspiring speakers in the Southern Baptist Convention." None know the truthfulness of that better than the people of Knoxville and of Tennessee.

After a powerful sermon by Dr. Geo. W. Truett of Dallas, Texas, in the Bible Conference in Atlanta, Ga., Rev. Luke Rader and wife were persuaded of the Baptist position and united with the Baptist Tabernacle, Atlanta, Ga. He is a prominent evangelist of another faith. The truth is mighty and will prevail.

The First church, Macon, Ga., is elated over the fact that their pastor, Dr. William Russell Owen, declines the call to Grove Avenue church, Richmond, Va.

Dr. Joseph Broughton celebrated recently the 25th anniversary of his tenure of service as superintendent of the Sunday School of Baptist Tabernacle, Atlanta, Ga. He sticks to his bush better than his distinguished brother, Dr. Len G. Broughton of the First church, Jackson, Fla.

Rev. W. H. Sledge has resigned as pastor of Cherokee Heights church, Macon, Ga., to re-enter evangelistic work. He is to assist Dr. A. W. Prince and the First church, Marion, Ill., in a revival during March. Singer D. M. Hughes and wife of Newport, Ky., will have charge of the music. Brother Sledge is well known in Tennessee where he was formerly pastor.

The Third church, Atlanta, Ga., has called Dr. Caleb A. Ridley and he introduced his tenure of service with a series of meetings which are in progress. Brother Ridley seems to be thoroughly repentant over his recent divergence from the straight and narrow path.

The massive, imposing structure of Bellevue church, Memphis, Tenn., enlarged and beautified at an expenditure of more than \$100,000 is being dedicated this week with appropriate services. The pastor Rev. W. M. Bostick, delivered the first message Sunday morning at 11 o'clock and Dr. Lloyd T. Wilson of Nashville, Tenn., spoke at night. The Methodists had charge Monday night, the Campbellites Tuesday night, the Episcopalians Wednesday night, the Presbyterians Thursday night and the Baptists Friday night. If Brother Bostick could have led those pedos and Campbellites into scriptural baptism while he had them, it would have been a consummation devoutly to be wished. The church seats 1,500 people and has a \$15,000 pipe organ.

Who Can Make Victory Possible?

Wouldn't it be glorious if we could finish in a worthy fashion the 75 Million Campaign during 1924, thus relieving our general boards and other agencies of their debts and embarrassments and setting forward the Kingdom of God around the world?

It can be done! Victory is possible through the following forces:

1. The Baptist laymen of the South, rich and poor, each one sharing his means with God in proportion as the Lord hath prospered him.
2. The Baptist women of the South, who led so gloriously in subscriptions four years ago, and have stood loyally by all Kingdom causes since.
3. Our Baptist young people, hundreds of thousands of whom have come into increased earning capacity since the Campaign began, and ought to take God as their partner and share their enlarged resources with him.
4. The million new Baptists who have come into our churches since the Campaign began and few of whom have had any definite share in worldwide service of the Kingdom as yet.
5. The Baptist pastors of the South, God's own appointed leaders in every Kingdom task, who must inform their laymen, women and young people on the challenge and opportunity which the Campaign offers to every loyal member of our churches, and lead them by precept and example to heroic service and giving to God's causes.

"DUTY DONE MEANS VICTORY WON"

Baptist 75 Million Campaign

Have You Ever Thought

how well nigh impossible it is for the average minister or missionary to meet the demands so constantly made upon them and keep even with the world on the salaries they receive? Protect their old age with a real pension.

The Unknown Soldier

sleeps at Arlington, wrapped in honor and gratitude of the world! The equally heroic Soldier of the Cross struggling on—in old age—in a bitter conflict with poverty and adversity, makes

A Silent Appeal

to have his mind freed from anxiety concerning provision for life's declining years.

This is what the Relief system of the Southern Baptist Convention proposes to do.

Will you hear and HEED this appeal?

Pay your Campaign Pledge—remember the Board in your will.

Relief and Annuity Board of the Southern Baptist Convention

WM. LUNS福德, D. D.
Corresponding Secretary

1608 Kirby Building
DALLAS, TEXAS

Three Important Days:

March 30, Mission Day in Sunday School

April 2 All Day of Prayer

April 6 Pay-up Day

Home Circle

HYMN FOR A HOUSEHOLD

Lord Christ, beneath thy starry dome
We light this flickering lamp of home,
And where bewildering shadows
 throng

Uplift our prayer and evensong.
Dost thou, with heaven in thy ken
Seek still a dwelling-place with men,
Wandering the world, in ceaseless
 quest?

O Man of Nazareth, be our guest!

Lord Christ, the bird his nest has
 found,

The fox is sheltered in his ground,
But dost thou still this dark earth
 tread

And have no place to lay thy head?
Shepherd of mortals, here behold
A little flock, a wayside fold
That wait thy presence to be blest—
O Man of Nazareth, be our guest!

OBEDIENCE IN CHILDREN

By Julia W. Wolfe

All educators are firm believers in obedience, just as soon as the child is old enough to reason—and this age is reached much earlier than we usually assume—obedience to law should be given equal stress with obedience to individuals. This necessity is sometimes lost sight of.

Law is universal; the child meets it at every turn. He will find that it is impartial, if relentless, and that its rewards for obedience are as certain as are its punishments for disobedience. Parents cannot always be with their children to guide and control them, and, the sooner they teach them the inevitable operation of law, the better fitted the children will be to meet the obligations of the future.

Two mothers of my acquaintance followed two distinct methods with their children. The first became their mentor, calling them each morning to get ready for school long before it was necessary. She followed this call with a continuous supervision of their preparations and with frequent remonstrances, such as, "You'll be late; do hurry; it is almost nine o'clock" (when it was not half-past eight), until the children were off. This same mother had a habit of setting the clock forward, and, this being discovered by the children, their demoralization was complete.

These children are now grown up, and they attribute their habits of procrastination and tardiness to the faulty training they received in childhood.

The second mother, as soon as her children reached the school age, said to each one earnestly, "Now, my dear, you have learned to tell time, and mother, as well as your teacher, will expect you to be prompt at school. I will remind you the first two or three mornings, but, after that, you must depend entirely upon yourself."

It happened in the first or second week that one child, becoming interested in something else, forgot to make his preparations in time to reach school before the bell sounded. But in this one tardiness he learned his lesson. Though the mother knew he would be late, she did not depart from

the rule not to remind him, and, while no one could have been more sympathetic than she over the tardiness, she very gently and lovingly encouraged the child to realize that, if he were careful, it would not occur again. The result was that her children early learned the value of time, while punctuality became second nature to them.

The same method wisely applied would solve many of the every-day problems of life without the friction that frequently occurs and which is so injurious to the nervous organism of the child, to say nothing of its mental strain on the parents.

Appeal to the highest sentiments in your child, and the result will be gratifying.

There are simple systems of reward for very young children, which are of assistance in helping to establish certain beneficial habits at an age when habits are easily formed, but these rewards should be discontinued as the child grows older, and appeal should be made to the sense of justice and the sense of altruism which children often possess to an uncommon degree.—Selected.

THE ENEMIES OF PROHIBITION

By Mrs. Lucy W. Peabody

1. Men who make liquor and secure illegally large amounts of money regardless of harm to property, life, and morals. These are worse than profiteers in the war.

2. Men who play politics and seek preferment and a share in the spoils

of the liquor ring, which they offer freely. These are worse than ordinary bootleggers.

3. Men and women who put their own selfish indulgence and appetite before the welfare of their nation, the home, or the youth of our land. These are represented by the so-called Personal Liberty group.

4. Men and women who dread to come out and stand for an unpopular cause and who fear the accusation of narrowness more than they fear sin.

5. Pagans who never consider right or wrong, do not discriminate, are unmoral and too shallow to comprehend danger. This type is often found in so called fashionable society.

6. The underworld. Turn over a stone and burying in dirt and dark are creeping, crawling things. The criminal and desperate classes are hidden away, battenning on the traffic for which some respectable people are contending.

7. A few conscientious men and women who have been misled by the immense amount of clever propaganda and who only need to be informed to change their present attitude to one of loyalty.

8. A very small proportion of young people, the would-be smart set, who exhibit those signs of adolescence in defying law which would be amusing if it were not so perilous. This is the hip-pocket group. Unfortunately, these people are not always young in years, but come under the class which Miss Tarbell has characterized as the ungrown up grown-ups.

Boys and Girls

WHEN LITTLE DANIEL WEBSTER BOUGHT A HANDKERCHIEF

By Frances Margaret Fox

When Daniel Webster was a little boy he bought a handkerchief to read. This sounds like a queer thing to do, but it happens, the handkerchief itself was at least unusual, even in those days.

This little boy of New Hampshire had been sent to the store on an errand for his mother. While there he saw a handkerchief covered with printing. As you may have been told, Daniel Webster was a great reader even as a child, and loving books as he did, he was instantly attracted by the curious handkerchief. He asked the price; it was twenty-five cents. The little boy had his entire fortune with him, which was exactly the price of the handkerchief; so he bought it.

In those rather olden days when our country was different, fathers and mothers and children used to stay at home and enjoy their evenings together. Daniel Webster's father was a farmer and a judge, so he was the sort of man who could answer questions the children asked when the family were happily gathered around the fireplace at the close of day.

The evening after little Daniel bought that handkerchief, he kept his father and mother busy answering questions, because, on his handkerchief was printed the Constitution of the United States! Judge Webster ex-

plained to his little boy that the Constitution was the charter of American liberty.

This was not many years after the close of the Revolutionary War when New Hampshire became one of the thirteen first states in a new Nation and was no longer simply an English colony.

That amazing little boy of long ago, our Daniel Webster, was straightway so interested that he read and studied, and began committing to memory the Constitution of the United States, which was printed on his new handkerchief—until his mother was obliged to send him to bed!

Thus did this little boy who was destined to become our great American orator, first learn something of the glorious Constitution of the United States.—The Child's Gem.

MISTRESS MARCH

Mistress March, with hair a-blowing,
What have you for springtime showing
Pussy willows, crocus too;

Skies of ragged gray and blue;
Ice a-tinkle, water flowing,
Roots astir and buds a-growing,
Bursting seeds of last year's sowing—
These are more I'll show to you.

Mistress March, pray tell me truly
Why your winds are so unruly.
They must sweep the earth and sky
Free of winter as they fly.

And though clouds may weep unduly,
'Tis that earth may burgeon newly,
'Tis that violets shall bluely
Blossom for you by and by.

—Exchange.

SMILES SELECTED

Addressing a political gathering, a speaker gave his hearers a touch of the pathetic. "I miss," he said, brushing away a not unmanly tear, "I miss many of the old faces I used to shake hands with."

A teacher in a public school was trying to instill a little grammar into her class of defective children. Selecting a rather unusual specimen she said, "Mary, you may tell me the names of the genders." "They're muscular and feline," was Mary's startling reply.

"Caterpillars are the most voracious of all living creatures," said a naturalist. "In a month a caterpillar will eat about 600 times its weight."

Whereupon an old lady which was somewhat deaf, interposed, "Whose boy did you say he was?"

The absent-minded professor went to church and returned home to lunch, triumphantly waving an umbrella at his wife.

"Well, my dear," he said, "you see, I didn't leave it behind in the pew today."

"I see you haven't, dear," replied his wife; "the only trouble is that you didn't take an umbrella with you to church this morning!"

BULLETIN TO SUIT

"I like your sermons very much,"
Unto the parson said the miser,
"But as to readings, songs and such,
They make me very little wiser."

"So may I ask, without offence,
Just when your sermon you commence?"

"I'm very pleased to answer, brother,"
The parson said and gazed toward heaven.

"The offering usually is over
About a quarter to eleven."

The way in which application forms for insurance are filled up are often more amusing than enlightening, as the British Medical Journal shows in the following selection of examples:

"Mother died in infancy."

"Father went to bed feeling well and the next morning woke up dead."

"Grandfather died suddenly at the age of 103. Up to this time he bade fair to reach a ripe old age."

"Applicant does not know anything about maternal posterity, except that they died at an advanced age."

"Applicant does not know cause of mother's death, but states that she fully recovered from her last illness."

"Applicant has never been fatally sick."

"Father died suddenly; nothing serious."

"Applicant's brother, who was an infant, died when he was a mere child."

"Grandfather died from gunshot wound, caused by an arrow shot by an Indian."

"Applicant's fraternal parents died when he was a child."

"Mother's last illness was caused from chronic rheumatism, but she was cured before death."