

# BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

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ORGAN OF THE TENNESSEE BAPTIST CONVENTION

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J. D. MOORE, Editor

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## THE NAMELESS SAINTS.

What was his name? I do not know his name.  
I only know he heard God's voice and came,  
Brought all he had across the sea  
To live and work for God and me;  
Felled the ungracious oak;  
Dragged from the soil  
With horrid toil  
The thrice-gnarled roots and stubborn rock;  
With plenty piled the haggard mountain-side;  
And at the end, without memorial, died.  
No blaring trumpets sounded out his fame,  
He lived,—he died,—I do not know his name.

And I?

Is there some desert or some pathless sea  
Where Thou, Good God of angels, will send  
me?

Some oak for me to rend; some sod,  
Some handful of His corn to take  
And scatter far afield,  
Till it, in turn, shall yield  
Its hundredfold  
Of grains of gold

To feed the waiting children of my God?  
Show me the desert, Father, or the sea.  
It is Thine enterprise? Great God, send me.  
And though this body lie where ocean rolls,  
Count me among all Faithful Souls.

—Edward Everett Hale in "The World's Great Religious Poetry."

## HONESTY.

When one's word is his bond, his business associates are both pleased and profited by their dealings with him. Honesty is the best asset in business: it is more than a good policy. A man should not be honest in order to achieve a business success, but should achieve a business success because he is honest. In our dealings with God do we consider him a business partner and are we honest with him?

## ANOTHER CHANCE.

How marvelous is the grace of our Christ, who awakens us to new opportunities even after we have slept through our best chances. To the chosen three disciples he imposed the privilege of watching and keeping awake with him during the night in the Garden of Gethsemane, but their eyes were heavy and they fell asleep. For three times he came to them and found them sleeping. Then he said: "sleep on now and take your rest." But when he saw the flicker of the torches in the hands of the approaching soldiers under the guidance of Judas Iscariot, he said to them: "rise, let us be going: he is at hand that doth betray me." Another chance to stand by him was theirs. But how poorly prepared were they to make proper use of it! The value of the second chance usually depends on how well we have employed the first.

## S. O. S. CALL TO TENNESSEE PASTORS, DEACONS AND CHURCH TREASURERS.

By Lloyd T. Wilson, Cor. Secretary.

From the tone of much of the correspondence with pastors, church treasurers, and other representatives of the churches, and from expressions from many others I am meeting personally, I am led to believe that there are only a very few of our churches that are planning to do big things for the spring round-up. Entirely too many of the churches, seem to feel that it is not so important to do big things now just so they come up by the last of December. In all this they are *badly mistaken*. We must do something big before the books close April 30. if we are to receive any thing like the amount we need to raise in order to meet our responsibilities and save ourselves from great embarrassment at this time of superior opportunity in all our fields of endeavor, but if we are to do this we must begin at once and not waste another minute from now until then. Our receipts for two months have been distressingly small and we have only a little over one month now until we reach the end of the Southern Baptist Convention year, or the end of the 75 Million Campaign as originally agreed upon. Our pledges will all be due then and not one of us should delay payment and take advantage of the extension, unless we are forced to do so by circumstances over which we have no control. Many churches ought to pay up in full during April, others can not do so well, but they should do their best, and then go right on paying all they can until the end of the period of extension.

We have great hope for the future, and a glorious round-up by December 31, if we can only succeed as we ought in the wind-up of this spring campaign, but without this we shall be greatly handicapped for the remainder of the year. Therefore, I am sending out this urgent appeal for all our people to get busy at once and save us from a failure that would hurt our work for years to come. We could do what is absolutely necessary to save our situation if we do our dead level best to line up our people for great showing this spring. Statements are going out rapidly and we are hoping to reach the last church in the State before April 1. Why not see to it that your churches are paid up by April 30, and on the First Honor Roll?

## TO LIVE IS CHRIST.

It was the highest point in the religious life and the Christian experience of the Apostle, Paul, where he could say: "For me to live is Christ." He could not have always said that. There was a time when he could have said: "For me to live is Saul of Tarsus." And he had seen the time when he might have said: "For me to live is Paul, the Apostle." But he finally became so completely identified with the person and spirit of his Master that he did not make any claims to his own separate existence, but merged himself entirely in his Lord: "For me to live is Christ."

## EVANGELISM AS A CALLING.

In the New Testament churches, some of the members were called to be evangelists, some teachers and some pastors. Special gifts from God determine the direction of one's duty and the peculiar character of work assigned him. Evangelism, as a calling, should be as highly regarded as the pastorate or any other office under the appointment of the Holy Spirit. The fact that one who gives himself entirely to soul-winning is an itinerant does not make his station or functions inferior to those of the pastors of churches. An unusually large number of successful pastors are resigning their churches in order to labor exclusively in the evangelistic field. For the most part they are men who could hold good pastorates almost indefinitely if they preferred to do so. But they feel the call of God to definite evangelistic work, just as our missionaries feel the call to the foreign field or to any particular part of it. Let the evangelists, therefore, be highly esteemed for the sake of their calling.

While many of our pastors have soul-winning gifts quite equal to those of the average evangelist and should do pastoral evangelism, yet they do not sense the call of God to give themselves entirely to that sphere of service. From the great and growing number of special evangelists among us, may we not conclude that God is getting ready the men and opening up the way for the greatest soul-winning movement the world has ever seen?

"A good man is at his best as a father, so it is with God."—G. A. Gordon.

# Three Important Days:

March 30, Mission Day in Sunday School  
April 2 . . . . . All Day of Prayer  
April 6 . . . . . Pay-up Day



# EDITORIAL

## EXECUTIVE BOARD MEETING.

The Spring session of the Executive Board of the Tennessee Baptist Convention was held in the Assembly room of the Baptist Sunday School Board, Nashville, Tuesday, March 10. Thirty-five members were present throughout the session, which lasted most of the day.

Secretary Lloyd T. Wilson read his report stating that the 75 Million Campaign was the chief consideration before the Board. He stated that receipts from all sources, up to March first last are a little more than three million dollars and that there is charged on his books on uncollected pledges one million eight hundred thousand dollars. He urged that during March and April of this year Tennessee Baptists raise \$500,000 and then make \$700,000 our goal of effort between May 1 and December 31.

The proposition to take over the Woman's Hospital in Nashville was reaffirmed, and the Administrative Committee was authorized to negotiate further with the Hospital Trustees. The following committee was appointed to represent the Board in the management of the Hospital if it should be practicable to take it over, or to make other recommendations and to take such action otherwise as may be advisable for the establishment of a Baptist Hospital in the capital city: R. M. Dudley, chairman; H. A. Davis, W. T. Hale, Jr., W. F. Powell, Jno. D. Freeman, A. E. Jennings, O. C. Barton, J. H. Anderson and E. H. Rolston.

In his report to the Board, Harry Clark, Education Secretary, mentioned the various phases of activity and needs of our schools and colleges, with special reference to the prospects of taking over the Grandview Academy property, formerly used by the Northern Congregationalists, but now abandoned by them as an educational institution. The Board voted to look with favor on the proposition but appointed the following committee to investigate and report further as to the advantages and feasibility of adopting Grandview as a secondary Baptist school; Jno. W. Inzer, Chairman, E. H. Rolston, J. H. Sharp, O. E. Sams, and J. H. Anderson.

The report of Secretary W. D. Hudgins, of the Sunday school and B.Y.P.U. department, reported what was said to have been the best showing ever made by that department, with special commendation made of the Bible Conferences recently inaugurated and conducted under its auspices. The report recommended the election of Miss Roxie Jacobs as Junior B.Y.P.U. Leader for the state, and the recommendation was heartily adopted.

Dr. W. F. Powell made the report for the Committee on BAPTIST AND REFLECTOR showing a subscription list of 8,500, and a financial deficit to date which, with increased advertising which is in prospect and with the

majority of renewals on subscription due later in the year, will be greatly reduced before the end of the fiscal year. With genuine regret the committee reported the resignation of Miss Roxie Jacobs, as office secretary, effective May 1, and formally expressed their appreciation of her valuable services. The Board authorized the BAPTIST AND REFLECTOR Committee to exercise their discretion in the employment of a business manager for the paper.

At the State Convention in Knoxville, 1903, provision was made for the raising of \$10,000.00 for Aged and Infirm Baptist preachers. This money is now in the hands of Brother I. B. Tigrett, treasurer of that fund. Since the Southern Baptist Convention established a South-wide Board for Relief and Annuity, in the maintenance and the benefits of which the states all share severally, the Board voted to recommend that this money be turned over to the Relief and Annuity Board at Dallas, Texas, as an endowment fund of that Board, and that Tennessee Baptists be credited with that amount on the 75 Million apportionment for the state as a special designation to the Relief and Annuity Board. This recommendation is to be made to the next Baptist State Convention to be held in Murfreesboro.

The special committee appointed to arrange the details of the semi-centennial Convention of Tennessee Baptists at Murfreesboro reported that they are arranging with prominent native Tennesseans in other states to bring messages of greetings and to make special addresses; and that the girls of Tennessee College, located at Murfreesboro, will give a pageant in celebration of fifty years of Baptist history and progress in the state. This will be one of the most interesting sessions of the Convention ever held.

An important consideration before the Board is the matter of compiling and publishing Tennessee Baptist history. At a former session of the Board a committee was appointed consisting of Ryland Knight, Lloyd T. Wilson and J. D. Moore to prosecute this business, and at this session the Board enlarged that committee by the addition of the following members: A. U. Boone, E. K. Cox, O. L. Hailey, G. M. Savage and J. J. Burnett.

Additional appropriations were made for the support of missionary pastors in the sum of \$1,000.00. The bulk of appropriations was made at the first session of the Board after the Convention last fall.

For the employment of students from our seminaries and colleges during the summer vacation, the Board appointed the following brethren to exercise their judgment in the selection of workers and their fields: Lloyd T. Wilson, W. D. Hudgins, T. W. Gayer, Harry Clark and W. H. Preston. In many states that sort of thing is being done with great profit both to the cause in the states and to the students. It is a most commendable arrangement.

The Board members unanimously voted to address themselves to themselves in the task of raising the 75 Million Campaign balance, and decided to send a special message

to every member of the Board stating that membership in the Board involves unusual and extra responsibility in the crisis that is upon us, especially in the territory where the members live. It was clear that the members are not trying to "pass the buck" and shift the responsibility onto others but are willing to get down under the load themselves and to share in the mammoth undertaking that is before all of us.

From 10:00 to 10:30 in the morning, the Board heard Dr. L. R. Scarborough, General Director of the 75 Million Campaign, in a magnificent address on the Campaign outlook. The pastors of the city were invited to be present, and the entire force of the Sunday School Board attended in a body; that taking the place of the noon prayer for the Campaign which is held daily in the Sunday School Board's Assembly room. Dr. Scarborough made a profound impression upon members of the Board and upon all who heard him.



MISS ROXIE JACOBS.

The editor desires to say a personal word in appreciation of Miss Roxie Jacobs, who resigns her position at the office desk of the BAPTIST AND REFLECTOR. She came to the paper in August, 1920, and has served continuously and faithfully ever since that time. In the trying days of transition from private to Convention ownership of the paper, she served the denomination with such fidelity to her task and with such ease and grace of person that much of the "dull edge of care" was made smooth, and the jolts and snags of office routine in a newspaper office could not be felt nor seen by any one except herself. The Baptists of Tennessee and the BAPTIST AND REFLECTOR especially owe her a great deal more than they know or can pay. But with the appearance of brighter prospects for the paper and after having braved the hardships until now, she feels it her duty to surrender her position. Whatever success the paper may achieve in the future there must be recognized as one of its prime factors the sweet Christian spirit, the untiring labor and ceaseless devotion of Miss Roxie Jacobs.



NEWS AND VIEWS

The Bradley County Fifth Sunday meeting will be held the last of this week with the Shiloh Baptist Church, Ocoee, Tenn.

An interesting program is arranged for the Fifth Sunday meeting to be held at Flat Gap Baptist Church, March 29 and 30.

An attractive program is arranged for the Fifth Sunday meeting of the Wilson County Association, to be held at Cedar Grove Baptist Church, March 29-30.

The summer school of the Baptist Institute will be held in New Orleans, La., June 10 to August 1. The courses are carefully selected from the regular subjects taught in the institute.

The Fifth Sunday meeting and Sunday school and B. Y. P. U. Convention of the New Salem Association is to be held at Riddleton Baptist Church, Saturday and Sunday, March 29 and 30.

We are glad to say that Miss Mary Bryan, daughter of Dr. O. E. Bryan, Budget Director of the 75 Million Campaign, has recovered from a recent operation for appendicitis at the Woman's Hospital at Nashville.

"The Foundations of the Old Testament" will be the subject of a series of lectures at the University Baptist Church, Baltimore, Md., Dr. A. C. Dixon, pastor, by Dr. Robert Dick Wilson, of Princeton.

From temporary address at Mercer, Tenn., Mrs. W. H. Butler writes: "I desire to take this method of expressing my appreciation for the services recently rendered me at the Baptist Memorial Hospital, during a tonsil operation. The student nurses were so sweet and kind. The doctors can not be excelled."

From La Grange, Mo., Evangelist John R. Hazelwood, writes March 17: "I will be in Tennessee a good part of the spring and summer in evangelistic meetings and have a few open date and would like to hear from any church or pastor wanting help in meetings. I make a specialty of Tent Evangelism."

It is reported that Jackie Coogan will forego the movies for ten weeks this summer in order to lead a modern "Children's Crusade" throughout the United States in an appeal to the children of America for a million dollar shipload of foodstuffs for the destitute orphan children of the Near East and then will sail in person to deliver the gifts to the Near East orphans in Greece, Palestine and Syria.

The Business Woman's Circle of the W. M. S. of the First Baptist Church of Clarksville, Tenn., reports that its members have already exceeded their pledges in the 75 Million Campaign; the total pledges having been \$2,432.50 and the amount paid to date is \$2,447.33 or \$14.83 more than was pledged. Besides, this circle has contributed the sum of \$149.75 as special offerings, not included in their pledges.

The First Baptist Church, Lakeland, Florida, Dr. W. J. Bolin pastor, has just closed a gracious meeting with Evangelists Raleigh Wright and W. C. Grindle, of the Home Mission Board assisting. The meetings were greatly handicapped by cold and rain. When weather conditions would permit the crowds were very large. There were sixty-nine additions to the church.

This number would have been largely augmented but for the fact that the services were practically rained out on the last day of the meetings.

We have received a copy of the Southern Baptist Handbook for 1923, issued by the Department of Statistics, Survey and Information of the Baptist Sunday School Board, Dr. E. P. Aldredge, secretary. You will find two things in this handbook: The first is the largest amount of information on the rural church life ever assembled in one publication; and the second is the most thorough-going summary and analysis of Southern Baptist life and work ever published.

FIFTH SUNDAY MEETINGS

By T. W. Gayer

This week there will be Fifth Sunday Meetings in many associations. The writer has been invited to attend most of them, and wishes he could be present at every one. These meetings are always important, but this time coming just one month before the close of the convention year their value cannot be estimated.

The 75 Million Campaign will be discussed in every one of them. I pray that we may be led to speak words of wisdom. It is always inspiring to discuss what has been accomplished. It



Rev. R. M. Jennings, former pastor of the Baptist Church at Covington, has accepted the call of the Third church of Nashville and enters upon his work March 23. He receives a cordial welcome to the capital city, and will be a valuable addition to the forces there.

REEVES AND HUDGINS VISIT STEWART COUNTY FIFTH SUNDAY

By Clifton F. Bridges, T. B. C. Missionary Pastor

Missions and Sunday-school work will be featured at the March Fifth Sunday meeting of the Stewart County Association which will be held with the Carlisle Baptist Church, March 28-30. Rev. E. B. Smith is the pastor of this church. Dr. W. C. Reeves, who has for some time planned to visit the county, has been secured for an address on "Missions" at 11:00 Saturday morning. Mr. W. D. Hudgins, state superintendent of Sunday-school work will speak at 10:15 Sunday morning.

Others who will appear on the program are: J. W. Nelson, J. C. Outland, R. F. Crutcher, W. E. Hicks, G. P. Fielder, C. F. Bridges, J. H. Hughes, E. B. Smith, W. H. Shaw, S. S. Bailey and E. W. Rainwater. A special edition of the MISSIONARY BAPTIST has been issued to advertise the meeting.

FROM TYNER BAPTIST CHURCH

By T. N. Eblen

Our new pastor, Brother J. H. Palmer, and family, has been in the Parsonage about two and one-half months. The church as a whole seems to be highly pleased with new pastor. At present writing there is a genuine spirit of good fellowship and get together in a real united effort to accomplish great things in the name of our Lord and Master.

On March 9th the pastor, and Rev. T. W. Calloway, pastor of the Tabernacle Baptist Church, South Chattanooga, ordained as deacons, Brothers J. R. Smith and J. T. Cooper, Brother Calloway, preaching the ordination sermon.

Brother J. T. Cooper, the newly elected Sunday-school superintendent, is making a good superintendent.

The desire to accomplish a great work for the Master is prevalent in all departments of the church and auxiliaries. The Sunday School, W.M.U., Sr. B.Y.P.U., Jr. B.Y.P.U., Georgia Sunbeams and mid-week prayer-meeting.

We are looking forward to the best year in the history of the Tyner Baptist church.

Why Victory is Possible

While the completion of the 75 Million Campaign in 1924 is a stupendous task, that the thing can be done is assured by the following considerations:

1. Southern Baptists believe in finishing what they undertake, in performing what they have promised.
2. They have over 27,000 churches with 3,500,000 members, led by 15,000 pastors.
3. They have an annual income of \$1,500,000,000 per year, one-tenth of which would pay the remainder of what they owe on the Campaign four times over.
4. They are spending many millions of dollars on automobiles, gasoline, amusements, fine clothes, jewelry, and countless other luxuries, and can invest many millions in the Kingdom of God when they once have the will to do so.
5. They acknowledge the New Testament as their all-sufficient guide in matters of faith and practice and in that New Testament Jesus Christ declares: "He that believeth on me, the works that I do shall he do, also; and greater works than these shall he do, because I go to the Father."
6. They acknowledge Christ only as their Lord and Master and Christ has said, "All things are possible to him that believeth."

"DUTY DONE MEANS VICTORY WON"

Baptist 75 Million Campaign

THE MIDDLE TENNESSEE S. S. CONVENTION

By L. S. Ewton, Pastor.

We are looking forward with much interest to the coming of this convention to our town and county. Mr. W. W. McClanahan is our general chairman and Mrs. G. B. Sprouse is chairman of our homes committee. A letter or card to either of these will ensure you a good home while you are with us, and of course, you are coming. Dr. Scarborough is to speak on Monday night, April 21. Be sure to come in time to hear Dr. Scarborough. We urge the pastors and workers of Robertson County to be here on Monday night and all the time. We hope every association in Middle Tennessee and as nearly as possible every church will be represented. Come and we will have a good time.

is appealing to discuss the world's needs. But this time I beg the brethren everywhere to plead for immediate payment of pledges. Many have delayed until the last year to pay. This is their time. Many made no subscription but intend to make a cash offering. Let them do it now. Many have already paid up. Now is the time to make a thank offering.

Let me urge that plans be made at these meetings to observe April 2 as Prayer Day and April 6 as Pay-Up Day. Brethren pray much and then pay all you can. I wish every Baptist in Tennessee would fast all day April 2. Once we fasted and prayed all day and our boys broke the Hindenburg line. We are in a conflict just as real and just as important.

"Character counts for more than capacity. Spirituality is the secret of success."—Hight C. Moore.

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# Contributions

## AN EXPLANATION AND INVITATION.

By J. M. Kester, Educational Secretary.

Where can we secure the latest missionary information is a question which many pastors and church-workers are asking. It is especially important at that time of the year when missions occupies the central place in sermons and addresses.

Realizing the need of a clearing house for such information the Foreign Mission Board created what is known as the Educational Department. This department keeps in touch with the missionary literature and methods in all countries and seeks to pass the information thus received on to the various workers in the churches. It is not a money-making agency; but rather a channel of missionary information.

It is hoped that this word of explanation may become an invitation to pastors and church-workers to make more use of this agency as a source of missionary information. The Educational Department is prepared to furnish any mission book published at the publisher's price, and also to furnish tracts and leaflets of the work of the Foreign Mission Board, and suggestions as to the best methods of doing missionary education and disseminating missionary information among the church members.

Let the Educational Department of the Foreign Mission Board, Richmond, Virginia know your needs.

## THE SEMINARY BUILDING EMERGENCY.

By President E. Y. Mullins, Louisville, Ky.  
No. 2. Cost of New Plant.

When the Board of Trustees of the Seminary met in special session in Louisville several years ago, it was voted that \$2,000,000.00 be fixed as a minimum building fund. Architects and building experts have recently given us estimates of the cost of the proposed new buildings, and they fix the sum at a considerably larger figure. Under prices which prevailed before the World War, \$2,000,000.00 might have been sufficient, but under present prices it is inadequate. The equipment needed is as follows:

1. Norton Hall, in which are combined the Smith Memorial Library, chapel, class rooms, administrative offices, and offices of professors, the estimated cost of which is \$750,000.00.

2. New York Hall, containing three hundred rooms of a suitable size for a single student, but large enough to accommodate two if necessary. The estimated cost of this is \$850,000.

3. A gymnasium containing the uses of present Levering Gymnasium is a vital necessity in the seminary equipment.

4. Apartment houses for married students. There are now about one hundred and seventy-five families in our student body. They are compelled to obtain quarters as best they may in the vicinity of the seminary. A num-

ber of apartment buildings will be necessary to accommodate them, and these will require a considerable sum of money.

5. A heating plant for the entire system of buildings, and connecting steampipes, according to estimates submitted by the architect, will cost about \$150,000.00 complete.

6. Road construction and the building of proper fences around the property and the care of the magnificent grove of beech trees will add a considerable sum to the cost.

I am not including in the above estimate a chapel separate from Norton Hall, which ought to be erected sometime in the future; but the above elements of equipment are absolutely vital and necessary. It is probable that it will be necessary ultimately to erect a separate kitchen and dining room convenient to New York Hall.

We must also take into account the added cost of the homes of professors which will be necessary in the not distant future somewhere in the vicinity of the new location.

As will appear in a later article, the Board, at its special meeting in January, 1924, fixed upon the sum of \$2,000,000.00 as the minimum for building requirements and as the immediate objective. Fully this amount will be required to erect Norton Hall, New York Hall, the heating plant, the gymnasium, and to construct roads, fences and other facilities required by the seminary. Additional sums will be needed for the erection of apartments for married students and other buildings later.

### Material for the New Buildings.

Mr. J. Gamble Rogers, celebrated architect of New York City, who has specialized in school construction, has been secured. The plans call for conformity to the general type of architecture known as colonial, and seen in a very attractive form in the buildings of the University of Virginia. Mr. Rogers has adopted the most economical plan for building material—brick instead of stone, making the pillars and small towers of wood, and leaving the interior walls of the class rooms with the rough surface of the brick unplastered; and so on through all the details the most rigid economy in construction has been kept steadfastly in view. I can see no way of reducing the cost by adopting cheaper building material. Mr. Rogers has associated with him Mr. Athur Loomis, one of our best Louisville architects, who is compensated by Mr. Rogers out of his own fee.

### What to Do with the Present Property.

This question has been frequently discussed in board meetings. By formal vote at the last meeting the board committed itself to the policy of holding the ground occupied by our buildings on Broadway and Fifth Street for endowment purposes. The reasons for this are very strong.

1. On the basis of recent expert appraisal, our property, including a number of residences of professors, could be sold for only about half a million dollars. This would be but a fraction of the amount required for new buildings and would by no means solve our building problem. It is very important that these facts be kept in mind, as wrong impressions have gone out regarding the value of the present property.

2. This property, in the course of twelve

or fifteen years, will be quite valuable. Business is steadily moving out Fourth Street. The new fifteen-story Brown Hotel on the corner of Fourth and Broadway is an indication of the development of the business section of Louisville southward, and sooner or later business will extend east and west on Broadway. It is within the bounds of possibility that our present property will be worth quite a large sum in the course of time. To sell it at the present time would be to throw away all the advantages of this increase in value. Louisville business men are unanimous in their advice not to sell our present property.

3. A third reason is that the property can be leased on long terms at an adjustable rate of return in periods of five or ten years. As the property increases in value, therefore, the seminary would derive a correspondingly greater income from the leases. This should take care of our endowment needs for a considerable period. It is not safe to say that there would be no further endowment needs, because as schools grow, these needs increase rapidly. But, so far as can be foreseen, the income from our present property would go a long way toward providing for our endowment needs. If those needs are not provided for in this way, a large additional endowment fund will be necessary at once.

## LESS THAN THE LEAST.

By Wm. Lunsford, Cor. Secretary.

In the allocations to Southwide cause, in the 75 Million Campaign, the Relief and Annuity Board stood at the bottom of the list, with an average of three and one-half per cent from the states. Here are the figures; Foreign Missions, twenty-four per cent; Home Missions, fifteen per cent; Orphan Homes, seven per cent; Hospitals, four and one-half per cent; Ministerial Relief, three and one-half per cent. Does that mean that the Relief and Annuity Board is the least of all of our great interests? Does that tell the story of the concern and affection of Southern Baptists for the men who have grown old in the ministry? Was three and one-half per cent the measure of our love and intention, to a class who have patiently toiled through the years, on scant wages, the great majority of whom spend their last days in the grip of biting poverty? No. It was an inadvertence, and not an intention. At least, we shall give ourselves another chance, before saying to the contrary.

### Standing Before a Mirror.

Is it not a travesty on justice and honor, when we advertise ourselves so vehemently as feeders of a hungry world, and at the same time allow our preachers to eke out a pitiable existence from the charity box? One may think one's self very imposing in appearance, until one seeks confirmation by a close-up in front of a first class mirror. In this a great denomination is not unlike an individual. She may think herself very worthy because she feeds a few thousands who are hungry in Armenia and Russia, but a close inspection before the all-seeing eyes of Him whose vision is undimmed, will reveal a



shocking unworthiness because she leaves great numbers of her aged servants in America, without sufficient food and proper clothing. The one should be done, but the other cannot be left undone if we wish to be justified in the sight of the Lord.

### Three and a Half Per Cent.

The results have been that the Board has limped and struggled and only half approximated its great task. The provision for the Relief and Annuity Board in the next budget should be large, generous, and in every way ample. The Convention has solemnly promised it, over and over again. Our great hosts of preachers are expecting it, and our whole Southern Zion would be amazed and shocked at any disposition to evade a solemn promise, made five years ago, *unless the Relief and Annuity Board should be a party consenting to the change.*

### Three and a Half Per Cent.

And yet, some of the states fume and fret at this board because it does not give to their beneficiaries what they think they ought to have. This board cannot pay out what it has not.

Why should the Relief and Annuity Board have the smallest place in the gifts of the denomination? Southern Baptists are giving much money in noble directions. At the same time, however, they are leaving many of the old preachers without sufficient food and clothing.

### Where the Money Comes From.

Let it be remembered that no matter what the next committee on program shall do, in giving to our board its rightful place and dues on that program, the money must come from the states. The provision in the states, will be in the form of percentage.

The Presbyterians, U. S. A., in addition to their present endowment of over nine millions, and their new movement for an additional endowment of fifteen millions, headed by fifteen laymen, this year allocated to their relief board ten per cent of the entire budget.

No Southern state should give to this board less than six per cent. Many of them should give eight and ten per cent.

Is there not something utterly incongruous in having our preachers carry the burdens of the denomination, and in so doing, give success to all of her agencies, cheerful, but yet with an unavoidable dread of what old age may bring, finding themselves at last, come to years of retirement, with their worst apprehensions realized: poverty and dependence in old age.

### Three and a Half Per Cent.

True, it brought disappointment, despondency, short rations, patches, scant fuel, aching hearts, and much discomfort in every way, but let us not be swift to judge. Let us be kind and say it was an inadvertence, an oversight. Let us wait for our places in the program of 1925, and then we shall see.

### THE MOTHER SPIRIT.

By L. R. Scarborough.

Where I go in the interest of the 75 Million Campaign I am trying to do one thing

and that is to cause our people to have the conquering will to win a complete victory for our Master; and I believe that this can be done only by the appeal to the sacrificial spirit, calling them back to Calvary and the cross and the wonderful example our Saviour set in His sacrifice for a lost world.

The finest illustration of this spirit I know is the mother spirit, the mother instinct, the mother willingness to live or suffer or die for her child. God said, "When Zion travaileth, sons and daughters will be born unto him." It is this travailing spirit in motherhood to which I wish to call the women of the South at this important period.

The story is told that recently in the country a little boy accidentally fired a shot gun loaded with small shot into the face of his little sister, put out one eye and greatly impaired the other. The physician who was called in said, "I cannot help to save the eye; but there is a doctor in a Baptist hospital 300 miles away who can do it if anybody can." It was thirteen hours before a train would come for them to go to that hospital and doctor. The roads were bad, it having been raining for days; but the father said, "We will take her to the doctor"; and for more than fourteen hours with a steady, determined purpose and nerve he sat at the wheel and drove his car through the darkness and storm and the mud, without rest or food, the mother sitting in the back seat holding the little wounded girl. When they reached the hospital the father fell from exhaustion and the mother's arms were paralyzed; but the skill of the doctor and the care of the nurses saved the eye of their little girl. What was it that did it? It was the mother spirit. The mother said, "What are paralyzed mother arms compared with the saving of the sight and the life of my baby?"

It is that spirit that is willing to dare and die for the honor of Christ, the good name of Baptists, the witness we are to bear to a lost world which when in the hearts of Southern Baptists we are sure to win. I would call Southern women to the mother spirit. You would not hesitate to suffer or to die for your child. Will you not in the same way bare your hearts and your shoulders and your prayers and your faith and yourselves under this load, in order that we may win a complete victory? Oh, that the mother spirit, the cross-passion exhibited by Christ on Calvary, should come to our men and women now. We would lift this burden off our causes and carry the banner of Christ to triumph. It is this spirit that I appeal for now. Dear women of the South, do not let us fail to win.

### OUR GREATEST NEED.

By J. B. Gambrell.

There are now, and always will be, urgent needs in the churches and in the Kingdom. We stress one thing and then another. It often happens that one ventures to say that this is our greatest need. With due care and full faith, we may say that our greatest need today everywhere is the right kind of prayers. The greatest possible helpers are the real prayers. Paul was insistent in emphasizing

the need of prayer. He pleaded for it. He practiced praying. He urged prayer. And a greater than Paul, even Jesus, said if two agree as touching anything and ask for it, it will be done for them by the Father in Heaven. More is promised to prayer than influence, learning, natural ability, wealth, everything else in the world put together. Real prayers never fail. With them there are no difficulties because whatsoever they ask their Father for He does for them. God knows no difficulty. To him there are none for his power and authority are universal and supreme.

There comes to me now a scene of the past. For weeks and months a pastor had labored hard in preparation and preaching. The atmosphere was congealed around him. The hearts of the people were as stone. The pastor was discouraged and ready to quit. A few of God's saints realized the situation and covenanted together to pray for a return of life and power to the lifeless church. Then came a great hour. The pastor was to read the Scriptures. He was in sackcloth. The Spirit came while the Word was read, and where the Spirit is there is liberty. The reading was a mighty sermon. The Word read was in the power and demonstration of the Spirit. The people sat subdued and in tears. The opening prayer, by a brother in the congregation, was broken, much of it incoherent, but God understood it. Sobs broke from the hearts of the people. The sermon followed. It was not according to the preacher's notes, but it was according to the mind of the spirit. The sun had risen. The coldness and hardness and darkness were gone. The people lingered to rejoice, and some broke forth into praises. What did it? Prayer. And all this occurred in a cultured town, under the shadow of a great university.

From the shadows of the past comes another scene. The place was a country church, where devout, soul-loving people camped and joyfully cared for the multitudes who might be induced to come in reach of the Gospel. The parents of a young married woman were camped on the ground. She heard the call of God one day and with broken heart came and knelt at the mourners' bench for prayers. Her wicked husband followed her with horrible oaths, cursing his wife for being a fool, cursing her parents for meddling, cursing the church as a den of hypocrites, cursing the preacher for preaching lies. His face, naturally handsome, was horribly distorted and black with rage.

The people were dazed as the enraged man, still breathing out threatenings, led his wife out of the church bareheaded and compelled her to mount a horse behind him and ride away five miles to their home. The pastor stood silent before the congregation. I see him now. Then in solemn tones he said: "This is no time for angry or hasty words; it is a time for prayer. This poor man needs our prayers. Let not one hard word be said."

That evening the people broke up in small groups and went their ways into the woods for prayer. One man's name was on all hearts and lips as prayer went up to God. That night, in the language of the common people, there was a "powerful meeting," and



it was well named, for great power was on the people. Next morning, one of the first men on the ground was Wash Gober, with his wife. He looked like he had seen an angel with the Sword of Justice in his hand. When mourners were called, he tried to reach the mourners' bench, but he was like a paralytic. He fell on the floor as one dying. He was dying and did die there that day. But he heard the voice that raised Lazarus from the dead and rose in the power of a new life. Prayer reached this modern Saul of Tarsus and saved him.

Back of every great movement in the Kingdom is prayer. The most useful people in all the churches today are the best prayers. In many a pulpit today, is a cultured preacher fooling away his time on labored, scholarly sermonettes which fall on the people as the dead leaves of the forest under mid-winter's frost. Vast sums of money may be put into great meeting houses, with costly equipments yet the whole be like a display of cut flowers, without life and lacking the attractive fragrance of the garden of the Lord. The people endowed with a deep sense of the essence of things refuse to be cheated by a lifeless procession. They will not accept word pictures of bread for bread itself.

What is needed in these valleys of dry bones, the beautiful cemeteries of dead churches? There is one overwhelming need, even the spirit of power and life to make the dead live before the Lord. How are we to have the Spirit back in the churches? By prayer. If your preacher is dry, pray for him. He is a reflex of your prayerlessness. Take no fright from circumstances or difficulties. Pray and look to God. He can manage it all. Back of all failure is heart-failure—failure to pray definitely for the thing needed. We need today many things, large sums of money, many more workers. But first of all we need believing prayer, definite prayer. Great institutions need money. Great causes press their needs on us now. They can get it by prayer; but there must be definite prayer, agreed prayer. The short of it all is, the Kingdom will come by power and power is with God. It comes in answer to prayer.

#### STATE SECRETARIES ASSOCIATION COMMENDS CUBAN MISSION WORK.

The State Secretaries were privileged to be able to hold the annual conference of the State Secretaries Association this year in Havana, Cuba, and to visit a number of the mission stations and schools fostered by Southern Baptists on that island. As a result of our observations we unhesitatingly congratulate the Home Mission Board and the Baptists of the South on the fine progress and present status of the work in Cuba. The Secretaries present at the meeting were R. D. Garland of Virginia, Chas. E. Maddry of North Carolina, T. J. Watts of South Carolina (for Dr. Burts), Arch C. Cree of Georgia, S. B. Rogers of Florida, B. F. Rodman of Illinois, C. M. Thompson of Kentucky, W. H. Baylor of Maryland, Lloyd T. Wilson of Tennessee, S. H. Bennett of Alabama (for Secretary Green), E. D. Solomon of Louisiana, and R. B. Gunter of Mississippi.

We were especially impressed by the fine type of Cuban people, particularly the young men and women, who are being enlisted by our missionaries both in Havana and at the points in the interior. We were also gratified at the substantial character and strategic location of the mission property, particularly in the cities of Havana, Mantanzas, and Cardenas, which we visited. The Baptist Temple in Havana is a superb property, superbly located. This property was bought over 30 years ago for \$65,000. Real estate men in Havana now value the ground alone as worth over \$350,000. In our judgment the new lot recently purchased as a site for the seminary and college buildings is a good investment. It is located in the heart of one of the best residential sections of Havana, upon the side of a hill and in full view of the larger part of the city. The leadership of our work in Cuba has manifestly been sound and sane in the conduct of the spiritual activities as well as in the acquiring of substantial and strategically located property.

The personnel of our mission force is of a very high order every way, both American and Cuban. Dr. M. N. McCall, our Superintendent of Missions, is a man of remarkable spiritual power, high intelligence, force and has the poise and balance of a master. The high esteem in which he is held in Cuba was manifest in the contracts he sought on our behalf with officials, transportation people, hotels, etc., as well as with the Cuban Christians. He and his associates are surely giving their lives in sacrificial service and, although limited in resources, equipment and number of workers, compared with the needs, their vision for the future is as bright as the promises of God.

We are profoundly convinced that Southern Baptists must do much more for the Cuban mission work and DO IT NOW. The field is ripe unto the harvest. The Cubans are gratefully responsive to every approach from the United States. The Catholic religion is losing ground and the churches are deserted because the people no longer trust that faith. Democracy is the Cuban star of hope. The Baptists' message and method with its spiritual democracy satisfies their heart hunger as no other message. They believe in us. They trust us. Besides Cuba is the gateway to Latin-speaking America, a strategic consideration in the development of the mission work there. The state secretaries, to a man, were persuaded that NOW is the time and Cuba is the place to establish a training center and missionary base for a larger and more aggressive missionary effort among the Latin-speaking people of America.

For these and many other reasons we are persuaded that the time has come to greatly enlarge and strengthen the Baptist work in Cuba. The new seminary and college buildings must be erected right away. On this point we feel we cannot be too emphatic. At the other points permanent buildings and equipment must be provided soon. Additional workers must be sent at an early date to relieve that faithful and heroic little band who are literally spending their lives and their all in our stead to win Cuba to Christ.

Therefore, beloved, we, the State Secretaries' Association, after close study and personal observation of the achievements and needs of our Baptist mission work in Cuba, record it as our mature conviction that Southern Baptists through our Home Mission Board must at once greatly enlarge our support of the mission work in Cuba if we are to realize our providential privileges and part in winning Cuba to Jesus Christ.

S. B. ROGERS, Florida.

ARCH C. CREE, Georgia.

For the State Secretaries' Association.

#### SEEING, HEARING, AND FEELING IN MACAO.

By W. Y. Quisenberry.

This city of 150,000 is one of the oldest in China, ceded years ago to the Portuguese. It is now virtually nominally Roman Catholic. From all that I could gather its religion is very much less desirable than that of the heathen Chinese as far as morals are concerned. Many of its Roman Catholic priests are believed to be leaders of its gambling houses and houses of shame. It is one of the wealthiest cities. By some means they were granted certain concessions in the manufacture and sale of opium which have been misused and abused. The city is said to derive many millions of revenue from the illicit manufacture and sale of opium.

Here many hundreds of wealthy Chinese families have come to reside to escape from the danger of bandits, and the extreme taxes imposed because of the continual wars and military domination. In this city and for a large section of South China, we have only one foreign missionary and his wife, the faithful and tried Galloways who have suffered, and are suffering much for their faith in Christ, and their love for lost souls. For many years now they have stood against the tides of lust and greed and prejudice and superstition, seeking to give light and life to those who will hear and give heed. We

## Baptist and Reflector

(Continuing the Baptist Builder.)

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have a vigorous church, among whom are some of the truest of God's followers, one of whom is the wife of Dr. Sun Yet Sen, whose son is now a Baptist and now mayor of Canton. He recently gave one of our missionaries his check for \$5,000 to be used in caring for the sick and wounded of the present war. Another member of this church is the wife of Dr. Lew, who for many years has represented China at the court of St. James. It was a pleasure to call at the home of both of these godly women with Missionary Galloway.

The church here has succeeded in buying a very desirable lot on which they hope to be able to build with the help of the 75 Million funds, they have been worshipping for years in rented halls here and there, which are wholly unfitted for the most efficient service. At present we are conducting a day school which is crowded to its capacity in the house used for church services.

I had the pleasure of preaching twice here, and there were some twenty or more who gave themselves to Christ. These services brought great joy to Brother Galloway and the young Chinese pastor. How they do need and deserve that church building in which they could do constructive, aggressive work. They ought to have at least \$20,000 for this immediate need. Furthermore, Brother Galloway and his wife have wrought through the years without any permanent home; they have found it increasingly difficult to rent a place in which to live. I was told that there was not a vacant house or room of any kind that could be rented, the present house in which he lives has to be given up in February and he has no idea where he can secure a lodging place. We own, after much prayer, a beautifully located lot near where the church is to be built, but the needed funds for this shelter for God's faithful servants are not in sight. If some one wants to add joy and comfort and efficiency to two of God's most faithful servants please let this one send Dr. J. F. Love a check for the necessary funds to build this house.

There was another need pointed out to me in Macao that greatly stirred my mind and soul. There is a boat population of over 70,000 who are engaged in the fishing industry. They live and move and have their being in their fishing boats. They have very little contact with the people who live on land; they go ashore, I am told, only enough to dispose of their fish and obtain supplies. There are 1,800 large boats registered, each having a population of from ten to seventy, and there are also many smaller boats. There is no Christian work being done by any one for these great numbers except what Brother Galloway and his Chinese helpers can do. After I had spoken twice at the school, the next day an old preacher whom Dr. Graves had baptized and taught years ago, came to me and said that God had put it on his heart to come to me in behalf of those 70,000 boat people, and begged that I try to provide a boat from which the gospel might be given to these people. He spoke to me as one sent from the Master, his heart and mind were on fire for these neglected ones. Brother Galloway endorsed his appeal as one of very

great importance. He says that \$1,500 will provide such a boat on which could be accommodated 100 people at a time to hear the gospel, and that it could be used every night in the week for preaching and during the day used as a school where fifty pupils could be taught, and unquestionably would be glad to be taught. On Sunday this same boat could be used for Sunday school and woman's work. Where could \$1,500 be used to greater advantage than in providing for these stalwart, strong, hard-working fishermen? Many of these are intelligent, successful men, and their families, as a rule, above the average of the laboring class on land. These men jeopardize their lives in seeking to get meat from the sea for hundreds of thousands of land-dwellers of China.

In the Macao church there is a very remarkable Christian man who is known for his power in prayer. He was once, himself, a man of the sea, and having heard the wonderful story of redeeming love he yielded himself unreservedly and unconditionally, and is now one of the most useful and godly men in this city. He is giving himself absolutely, day by day, to the service of his Master without money and without human reward. Wherever there is sickness or hunger or need of any kind he is ready and willing to go. His life is as a bright and shining light in the midst of darkness and death. Who will help give the light of God's word to these 70,000 who live without the city of ancient Macao?

#### AN IMPORTANT MEETING OF NASHVILLE PASTORS AND DEACONS.

Lloyd T. Wilson, Cor. Secretary.

There will be a meeting of the pastors and deacons, of Nashville Baptist Churches, at the Sunday school Board Auditorium on Sunday afternoon, April 6. The meeting will begin at three o'clock sharp, and after short devotional services, led by Dr. P. E. Burroughs, there will be a special address delivered by Dr. L. R. Scarborough. It is hoped that the meeting will be largely attended.

#### COMPLETING CAMPAIGN WILL HELP SUPPLY GOSPEL TO ANXIOUS SEEKERS AROUND THE WORLD.

By Frank E. Burkhalter.

If for no other reason than that such an achievement would make possible the sending of the gospel to countless thousands of anxious inquirers around the world (though there are many other reasons), Southern Baptists ought to complete the payment of their subscriptions to the 75 Million Campaign just as speedily as possible, and all who did not subscribe and those who have already paid up ought to make special thank offerings to this cause at this time.

Evidencing the readiness of the people of China to hear the gospel, Dr. R. T. Bryan, veteran missionary, who has recently returned to that country following his furlough in the homeland, writes that in all his

years in China he has never seen such a marked interest as exists there now. He is having much larger congregations than before and at the first four services he conducted following his return he had 500 inquirers into the plan of salvation.

Brother B. S. Ding, Chinese student in the Southern Baptist Theological Seminary, tells how that a Chinese Christian walked 400 miles over the mountains to reach one of our Baptist missionaries and ask for a worker to go and preach to the people of his section, but the missionary had no one to send and the native Christian had to walk another 400 miles back home without his petition being granted.

Brother J. Wash Watts, missionary at Jerusalem, writes that the Lord is working in the hearts of the young men of Jerusalem to such an extent that they have formed an association for the study of Christianity under the leadership of Brother Volkovitch, a native Baptist attached to our mission there.

Those young men are sufficiently in earnest in their search for the truth that they have put up their own money for the purchase of a lot and the erection of an army hut thereon in which they may hold their meeting undisturbed.

E. C. Miller, New York business man, whose father, as a Southern Baptist preacher, made an initial contribution more than 50 years ago for the establishment of a Baptist mission house in Jerusalem, has notified Secretary Love of the Foreign Mission Board, to send to Jerusalem a competent young medical missionary at the expense of Mrs. Miller and himself.

And the prospect in all the other fifteen countries occupied by Southern Baptists is just as encouraging as that in China and Palestine. God has opened the doors of missionary opportunity all around the world and is bidding Southern Baptists enter them in his name through the completion of the 75 Million Campaign.

*"Duty done means victory won."*

#### GERMAN CHILDREN.

Reports which seem to be reliable state that millions of children in Germany are facing starvation. The American people are asked to supplement what the German government is said to be doing to relieve their sufferings. The child's cry of distress awakens sympathy as hardly any thing else can do, and if these reports be true we should share our bounty with the destitute little ones of Germany, where unemployment is said to be spreading rapidly and where there are little prospects of any better economic conditions for years to come. But we are naturally suspicious of German intrigue and we should be certain that the plea in behalf of German children is not German propaganda for world sympathy. Certain German industrialists, notably the Stines group, have amassed fabulous fortunes, and it looks as if German wealth was not exhausted. Although it may be true that the rich men of Germany are willing to see their children starve or else to be saved from starvation by the kindness of others.



## Christian Education

Harry Clark, Secretary, Nashville

### HALL MOODY'S COMING SUMMER SCHOOL.

Have you seen the attractive announcement of the coming summer school at Hall Moody? It is the most attractive little bulletin which President J. T. Warren has yet issued. From it we note that Mrs. Hattie Baker of our mountain mission school, Harrison-Chilhowee, is to be one of the faculty. Prospects measured by present reservations for rooms indicate that the attendance this year will be nearly double that of last year. The cost is so little that we recommend that any students who have not yet finished their high school course, write to President Warren for a catalogue.

By a unique plan of double sessions daily in each class, it is possible for a student to work off two complete high school units thus earning a whole half of a year in only twelve weeks. This is a popular feature which is drawing many high school students from nearby cities to Hall Moody.

### UNION UNIVERSITY DEVELOPS ITS STUDENTS.

Every one has commented on the unusual number of Union University graduates whose names are found in "Who's Who in America." For it is far in advance of the average college in the per cent of its graduates who have won fame. One reason is that Union University is exceptionally noted for the way it develops its students. There is more in the education of a college than the covering of books and hearing of lectures. The education that students give to one another and the education which the personal contracts of the faculty affords mold lives permanently.

At Union University every student is urged to win a certain number of "student activity points." For every honor that a student wins as a student officer, athlete, debater, writer, orator, etc., he received a certain number of credits. No student is allowed to earn over fourteen; and for this reason students are prevented from neglecting their studies by going in too much for student honors and activities. In this way there is also a chance for more students to receive the training which one gets from holding student offices, and it is thus impossible for a few popular students to monopolize all the honors and neglect their studies.

### NEWS FROM TENNESSEE COLLEGE.

By E. L. Atwood.

Since the resignation of former President George Jackson Burnett, we have come to a period of re-organization and forward looking. The new faculty has fitted in to the order of things in Tennessee College perfectly. J. K. Marshall, who has been a member of the faculty for many years was decidedly the key man in matters of detail in

organization. He, with the new Dean, Miss Stella Morgan, who has a very comprehensive knowledge of the curriculum and splendid administrative powers in classification, and the complete cooperation of all the other members of the faculty, brought about the new spirit.

The most influential meeting we have had for our uplift was the coming of the Baptist Student Conference, February 22-24. Not only the church and community were helped, but the school was decidedly helped in its religious program. As a result of the conference, twenty young people dedicated their lives for special religious service. There are now twenty-six teachers and students pledged to definite religious work.

The Glee Club has had a happy year, the programs have been splendidly received and complimented. They look forward to singing at the new broadcasting station at the First Baptist Church, Nashville, in the near future. Dr. Powell has invited them.

The students who visited our college during the February conference were impressed with the Tennessee College building. Its commodious parlors, private baths, and every convenience made the place an envy of many college girls. The school is not a mountain school proposition. While poor girls are at home with us, the rich girl is equally at home with the fine commodious quarters for her fastidious tastes. Perhaps, the best thing about the school is its college spirit: they are all of one accord and happy.

The trustees confidently look forward to a greater Tennessee College. Rich men have Tennessee College on their program, for benevolences. You need not be surprised to hear of large contributions in the near future, to its needed endowment. The spirit of Mary Sharpe College is very evident in this institution; and, yet, it is a modern institution with a happy prospect for splendid modern fellowship.

### REV. W. H. SLEDGE ENTERS THE EVANGELISTIC FIELD.

By Lloyd T. Wilson.

The Rev. W. H. Sledge resigns the pastorate of Cherokee Heights Church in Macon, Ga. to enter the field of evangelism for full time. Dr. Sledge was at one time the popular pastor of the First Baptist Church, Milan, Tenn., and has many friends in the State. He was for some time an evangelist on the Home Board Force and has been remarkably used in this sort of work as well as in the pastorate. He is dependable in every way and one of the most successful evangelists in our denomination. The writer would rejoice to have him used much in Tennessee and takes great pleasure in commending him to our pastors.

### NEWS FROM CARSON AND NEWMAN.

By Oscar E. Sams.

We have entered at Carson and Newman this regular year 445 students, and counting the summer school, without duplicates, 548. Of the attendance of the present year all are college students but thirty. Most of these

thirty are conditioned on one or two subjects, and hence are college students in most of their work.

Beginning with the session of 1924-25, every student must have fifteen high school units to enter.

The architect has plans nearly completed for the annex for the boys' home for which Mr. Henry G. Blanc is furnishing the money.

This new annex will accommodate 75 boys, making the entire Davis Hall accommodate 152; besides a suite of rooms for the teaching faculty.

We have had twelve volunteers in the last sixty days. There are about ninety ministerial volunteer students in all.

### STEWARDSHIP NOTES.

By T. W. Gayer.

The 1924 Budget of the Orlinda Baptist Church is as follows:

Current Expenses .....	\$ 5,000
Building Debt .....	3,500
75 Million Campaign .....	9,000
Total .....	\$17,500

This church always gives more to outside objects than to home expenses.

A Memphis pastor tells of a good woman who knowing that she could not live through the period of the 75 Million Campaign paid all her pledge. A few weeks later she died. Do you want to meet your Lord with an unpaid pledge?

The First Church, Knoxville sends word that they will pay their entire pledge by May 1.

Dr. A. N. Hollis, Bluff City, writes that the budget which they made for a year was paid in six months.

The Executive Board of Shelby Co. Association met in Memphis on Monday, March 10. On account of the Billy Sunday meeting in April they decided to observe March 30, as PAY-UP DAY. For the other sections of the state it will be April 6.

Mr. F. N. Smith, Clarksville, chairman of the missionary committee, is writing a letter to every member of the First Baptist Church of that city. He is enclosing the pamphlet, "What \$48,000,000 has Wrought." If every church had a layman like Norman Smith, we would win in every program.

Sunday, March 30 is Mission Day in the Sunday School.

### THOMAS W. WRENNE AND COMPANY

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# MY BAPTISM

By S. M. McCarter

Some of the most charming pictures that hang in memory's hall are scenes that cluster about the passing years. The greatest day in my life was the day I adopted Jesus Christ as a personal Saviour. How well I remember the old country church, the face of the aged minister and the text—"Almost thou persuadest me to be a Christian."

I shall never forget the time and place and how I went to my Grandfather's home rejoicing.

The next greatest day in my experience was the day I was buried with Christ in baptism. This was a great day in the life of the country boy.

It was in the West Fork of the Little Pigeon River not so many miles from the top of the Old Smokies.

My uncle was preaching in a community called "The Sugar Lands," where the White Oak Flats Church had extended what they called "an arm" and there at the close of a revival in a school-house I was approached as a candidate for baptism. When I joined, the congregation sang,

"Must Jesus bear the cross alone,  
And all the world go free?  
No there's a cross for every one.  
And there's a cross for me.  
The consecrated cross I'll bear,  
Till death shall set me free;  
And then go home my crown to wear,  
For there's a crown for me."

The baptism followed on the Lord's Day, the skies were overcast with clouds, the snow-flakes were falling, the ice was broken and there in the crystal streams my Uncle led me in the way my Saviour and Master had gone before and upon a profession of my faith I was buried in the open grave and raised up to walk in newness of life. It was a solemn act, a moment of transcendent glory and even now as I look back my heart leaps for joy.

Years have come and gone, many that looked on that scene have passed to the other shore, changes have come thick and fast but the joy of that day still rings in my soul and its memory is as fresh and refreshing as the morning dew.

During the intervening years I have had the happy privilege of burying nearly 2,000 souls with Christ in baptism and have not baptized one that did not give me a great joy in the discharge of that duty.

The ordinance has lost none of its grandeur but still stands crowned with glory and honor in the presence of the king as we administer the sacred act in the name of the Father, and of the Son, and of the Holy Ghost. Baptism in figure tells as no human speech can tell what God has done for the soul and is prophetic of the greatest yet in the future.—The final resurrection of the dead.

Jefferson City, Tenn.

## THE HOME GOING OF MISS ROSE WALLACE

Lloyd T. Wilson, Corresponding Secretary

Miss Rose Wallace, who was for more than four years an active assistant in the office force of our Board, died on the morning of March 9th at the home of her sister, Mrs. Willie Patterson, near Shelbyville, Tenn. She had been in declining health for about a year, but kept at her work until last spring and retired then only because she was unable to work another day. She lingered longer than any of us expected, but died triumphantly. The story of her last hours is most remarkable. Rose was about 24 years old when she died. When a little child she and her sisters, Docie and Mamie, were taken into our Orphanage, coming to us from East Tennessee. When the 75 Million Campaign was started and Dr. W. J. Stewart was made Organizer for Middle Tennessee, Docie had married, but Rose and Mamie were still in the Home, so Dr. Stewart brought them with him into his office in Nashville, where they worked faithfully until the end of the Campaign

After that they came into our offices as assistants. Later Mamie left us and went to live with her sister, but Rose continued with us until she was forced to retire on account of failing health. I have never known a more dependable, more correct, more faithful worker than Rose Wallace. During the four years of her service with us she made the statements for local churches and associations quarterly every year and often at other times, by request, and during all these years we never caught her in more than two mistakes. When she learned of these she was heart broken over them. Rose was never well, but seldom ever complained and worked often when she was hardly able to be up. She was an optimistic soul, always had a smile on her face and was loved by all who knew her. The Board authorized me to continue her salary until the end and it was a joy and an inspiration to see how she appreciated this. Her life was beautiful, her end glorious. The funeral exercises were conducted by Dr. Sam White of Shelbyville and Dr. W. J. Stewart and the remains were laid to rest in the Shelbyville Cemetery.

king and priest, by anointing them with oil. Oil was used as a symbol of the Holy Spirit.

In Romans 12:13 we learn—"For by the same Spirit, each individual Christian is regenerated and prepared to fill the place in the body of Christ, which was allotted to him, when his name was written in the 'Lamb's Book of Life' before the foundation of the world."

Now the church is the body of Christ, and each individual Christian is a member of that body, just as my arms, hands and feet are members of my mortal body. And as my body would not be complete if even one little finger was missing, so the body of "Christ" will not be perfect, till every ransomed saint of God is saved to sin no more!

In his letter to the Ephesians Paul calls the church, the Mystery of Christ—in brief, Paul said, I wrote before (in my letter to the Galatians) that my knowledge of the Mystery of Christ, was given me by the special revelation of God. In former ages this mystery was not as plainly revealed to men as it is now revealed by the Spirit, to the apostles and prophets.

## THE CALL TO CARRY ON

Are you proud of the Baptist name, history, achievements and prestige, Brethren and Sisters of Tennessee? Would you like to see all these things made more glorious still? The Baptist name has been magnified, the history enriched, the achievements extended and the prestige enhanced in such measure during the 75 Million Campaign as was never approached in any other period of our Southern Baptist history.

If this has been accomplished with only a partial success of the movement, how much more significant will be the achievements if all the Baptists of Tennessee will unite with their brethren and sisters of other states in paying up their pledges and inducing those who did not pledge to make liberal offerings to our missionary, educational and benevolent causes, and thus fully reach our goal of \$75,000,000 by the end of 1924!

These calls, along with many others, challenge us to give of our best to the Master at this time:

1. The Home Mission Board is facing the greatest needs and most challenging opportunities in the evangelization of the Southland, and coming toward its work in Cuba and elsewhere.
2. More than 16,000,000 unsaved persons of gospel age in the South, call for a more intensive evangelistic effort on the part of our Home and State Mission Boards.
3. Four thousand homeless churches, 8,000 pastorless churches and thousands of other unenlisted congregations call for an enlistment program far exceeding anything we have yet attained.
4. The Relief and Annuity Board is in sore need of more resources with which to meet the needs of the aged, worn-out preachers and their dependent ones, many of whom have

gone without sufficient clothing to keep them comfortable this past winter.

5. Our seminaries and training schools in their task of educating our preachers, missionaries and other special workers, are crowded to the limit, and must have immediate help or be permanently crippled in their work.

6. Our Foreign Mission Board, facing the most challenging opportunities in seventeen lands on every side of the globe, is crippled immeasurably and restrained in its desire to go forward, by a lack of sufficient money.

7. A heathen world, anxious to know the gospel and its saving power, and looking to Southern Baptists, in the projection of our 75 Million Campaign, to give it to them, are now asking our workers on foreign fields, if our people are really in earnest about their religion and if they keep their promises to God and a lost world.

We are amply able to keep our promises and pay our vows. What will be our answer to our Mission Boards, to God and to a lost world?

## "Duty Done Means Victory Won"

### EXECUTIVE BOARD TENNESSEE BAPTIST CONVENTION

#### THE CHURCH

##### The "Mystery of Christ."

When our first parents, Adam and Eve, sinned, God promised to send a Savior. That promise was rendered from age to age. The Savior was to descend from Noah's son Shem, from Abraham, Isaac, Jacob and Judah and King David. Then the prophets told that he would be born of a virgin in the town of Bethlehem, and he was to come 285 years after Nehemiah rebuilt the walls of Jerusalem.

He was to be despised and rejected of men; that he would die with the wicked, and be buried with the rich. He would rise from the dead, ascend to Heaven, and pour out the Holy Spirit on all flesh and that the Holy Spirit would abide with each believer forever.

Finally, he would come again in glorious power, raise the dead believers and change the living believers who together would be the "body of Christ." THE CHURCH. Then Christ Jesus and his church will rule the world during the coming ages.

The human name of our Saviour was Jesus. The Jews called the promised Saviour, Messiah. The Greek word for Messiah was Christ. In our language Christ means "The Anointed." So "Christ the Anointed" is the official title of the Saviour of the world.

What does "Christ the Anointed" mean? It was a custom of antiquity to consecrate persons to the office of

##### This is the Mystery.

That according to the eternal purpose of God (which he purposed in Christ Jesus, our Lord, before the atonement of the world) in the dispensation of the fullness of times, God is going to gather together in one, all things in Christ, both which are in Heaven and on earth. God has given to Christ, dominion over all things, and has made him head of the church, (ecclesia, separated, or called-out ones) which is the body, the fullness of him that filleth all in all.

The gentiles also are to be fellow heirs with the Jews, and from part of the body of Christ.

God created all things in anticipation of the time when Jesus should rule over the universe; And the fact that Christ Jesus was to be higher than all Principalities, powers, thrones and dominions, and to have dominion not only over this earth, but over all the innumerable hosts of angelic intelligences, throughout all coming ages, was kept a secret from every created being; (for these things the angels desire to look into) till it was revealed to the apostles, and to Paul.

Paul was sent to proclaim to the Gentiles, that Jesus had died for their sins, as well as for the sins of the Jews, and if they would accept him as their substitute, they would have the privilege of being part of the body of Christ, and rule with Jesus, over all things, during the ages yet to come.

The secret was now told in order

that principalities and powers in heavenly places, (i.e. the angels cherubim, seraphim, archangels and all the spiritual intelligences) might realize the manifold wisdom and powers of God, when they saw him change dying sinners into immortal saints, and raise them from sin and degradation, to sit with Jesus on his throne, and rule with him over the earth.

In his first letter to the Church of Corinth, Paul said: "As the body is one, and has many members, so also is Christ."

The church is compared to a human being or body. Jesus is the head, and the church is his body which is composed of many individual members.

Christ (the Anointed) is to be an organized body of individual members. Jesus is to be the head or ruler of this organization.

In future ages this Anointed body is to reign over the world, ruling under the personal direction of Jesus. Each individual of this organization having been regenerated by the Holy Spirit will be bright and glorious in appearance like the glorified body of our Lord, and will forever dwell with Jesus in the place he has gone to prepare—the celestial city described in the 21st chapter of Revelation.

There will be different degrees of honor in that organization just as the different parts of my body have more or less honorable positions and different functions to perform. Some of the members will have honorable positions, like my eyes, with nothing to do but look about. Others will have low positions like the feet, which carry the whole body, where the different members desire to go. Others will have positions like my hands, that wait on my whole body. But are they less honorable because of the menial work they sometimes perform? No indeed! they are inexpressibly dear to my whole body and if even the end of one finger suffers, my whole body suffers with it.

Jesus will have the highest position of honor, will be the head of that organization, and it will be the delight of each individual member to obey the wishes of the head. The members will not choose their positions and functions, any more than my hands and feet and eyes chose their positions in my body, but each will be assigned his place by God himself.

When James and John asked Jesus that they might sit one at his right hand, and one at his left hand when his kingdom was established. He answered that it was not his to give those positions, but they should be given to those for whom God had prepared them.

There will be no pride, nor envy nor jealousy among the members of that body.

The eye cannot say to the hand, I have no need of thee, neither can the hand say to the foot, I have no need of thee, the fingers cannot say to the finger nails, I have no need of you, for the smallest most insignificant member must be in its place, in order that the body may be without blemish. And each one will be perfectly content in the position assigned to it.

In the third chapter of Ephesians we learn of the glorious destiny of the church.

When the sky as a scroll, shall the stars in fold,

When this world is burned and the sun is cold,

Through unnumbered ages and cycles untold,

Though in God's love the first place shall hold,

And above all names in life's book enrolled,

In bliss thou shalt dwell where the streets are of gold,

Mid raptures supernal and glories untold,

Thou shalt the face of our Saviour behold,

And a share in His rule over all things hold,

Through all boundless ETERNITY.

These sublime truths sustain and soothe us mid the vexations and troubles and sorrow of this earthly life, and they are the heritage of every soul saved by faith in Jesus.



## SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent  
Tullahoma

W. H. Preston, B. Y. P. U. Secretary  
295 Caswell St., Knoxville

Returns from the Study Course Week indicate the biggest and best we have ever had. We ought to round out 1,000 awards for this one month.

### A DAY OF LARGE SUNDAY SCHOOLS

The report in the Baptist and Reflector of last week shows a total of 44 schools in Tennessee with an attendance of more than 300. The total attendance of these 44 schools was 23,041. That means that right here in Tennessee we had in actual attendance last Sunday in 44 churches of the 1,800 and more, a total of 23,041 pupils. This is nearly as many as we had in the entire state 15 years ago when your superintendent began his work in Tennessee. Possibly there were others that did not report. Ten years ago it was a rare thing to have a Sunday school with more than 300. A dozen in the state was a large number five years ago. The thing that has brought this about is organization with definite plans and programs of personal work. In ten years more we will have 100 schools with more than 300 in actual attendance each Sunday.

The program for the East and West Tennessee Sunday School Conventions are out and the Middle Tennessee is ready for the printers. We trust that our workers will attend these conventions this year in large numbers. The East Tennessee program comes first and so we are giving space to this program in the paper this week.

### IMPORTANT NOTICE

Let the churches wanting books for the Normal Courses get their books direct from the Sunday School Board or be sure to return no books to this office soiled. We lose money on books sold through this office where many are returned having been used. We are glad to furnish the books and allow one per cent for handling if the ones responsible will order just what they need and not send back a lot of books soiled, having been used in the classes.

Dr. R. B. Jones, Jefferson City, writes: "We are having a great meeting here with Finley F. Gibson preaching. Up through last night (Monday), we have had 31 for baptism, 36 volunteers for definite Christian service, about 49 reconsecrations, and a few others by letter. You know that Doug volunteered in answer to the call to preach. All of us are very happy. I have never seen a meeting like it. Yesterday (blue Monday), we had a morning and an evening service. 28 came forward at the morning and 32 at the evening service. Did you ever hear of a Monday like that in a revival? Wish you could be with us."

### EAST TENNESSEE SUNDAY SCHOOL CONVENTION

First Baptist Church, Rogersville, Tenn.

#### Monday, April 7—Evening Session

- 7:15 Devotions let by Rev. J. M. Walters.
- Song service, Douglas Hudgins.
- 7:45 Words of welcome Local Representative.
- 8:00 Response R. E. Grimsley.
- 8:15 Special Music.
- 8:25 Key Note Address F. F. Brown.
- 9:15 Assignment of homes and adjournment.

#### Tuesday, April 8, Morning Session

- 9:00 Sectional Conferences.
- Elementary Work, Miss Zella Mae Collie.
- Administration, Mr. D. N. Livingstone.
- 10:00 Devotions W. E. McGregor.
- 10:20 President's Address, R. L. Huff.
- 10:40 Enrollment and Election of officers.

11:00 Reports from Associational superintendents.

11:20 Address I. J. Van Ness.

12:00 Lunch.

#### Afternoon Session

- 1:00 Devotions C. A. Ladd.
- 1:20 General topic "Building a Standard Sunday School." 20 minute talks.
- 1 "Building the Attendance" W. D. Hudgins, Jr.
- 2 "Making a Place for All." D. N. Livingstone.
- 3 "The Teacher's Part." W. A. Atchley.
- 4 "Positive Evangelism." M. E. Miller.
- 5 "Training Workers." E. G. Johnson.
- 6 "The Superintendent Leading the Forces." E. G. Price.

3:20 Special Music.

3:30 Address, "The Denominational Schools Back of It All," Harry Clark.

#### Evening Session

- 7:15 Devotions, J. L. Dancy.
- 7:35 Address, I. J. Van Ness.
- 8:10 Special Music.
- 8:15 Address, "The Sunday School and the Denominational Program," L. T. Wilson.

#### Wednesday, April 9, Morning Session

- 8:30 Sectional Conferences.
- Elementary Work, Miss Collie.
- Administration, Mr. Livingstone.
- 9:30 Devotions, L. T. McSpadden.
- 9:50 Reports of Committees and general business.
- 10:00 "Best Features of Sunday School Work in Southwest," G. W. McCall.
- 10:30 "Best Things from the North," John Hanson.
- 11:00 Special Music.
- 11:10 "Organized Class Activities," H. Ponder.
- 11:30 Convention Sermon, J. C. Shipe.
- 12:00 Lunch.

#### Afternoon Session

- 1:00 Devotions, C. D. Creasman.
- 1:20 "Preparing to Teach," Harry Clark.
- 1:40 "Before the Class," B. A. Bowers.
- 2:00 Three 20 minute talks:
- 1 "How to Interest Adults." J. R. Johnson.
- 2 "How Hold for Preaching." R. B. Jones.
- 3 "The Final Test." H. B. Woodard.
- 3:00 Adjournment.
- Train leaves in 15 minutes.
- Good-bye.

## BYPU NOTES

### OUR FOUR REGIONAL B.Y.P.U. CONVENTIONS

Dr. John L. Hill, of Nashville; Rev. David N. Livingstone, of Sweetwater; Supt. W. D. Hudgins, of Tullahoma; Dr. J. L. Campbell, of Jefferson City; and Dr. Harry Clark of Nashville, will be some of the speakers appearing at one or more of the Regional conventions to be held at Cleveland, April 17-18; at Springfield, April 22-24; at Morristown, May 1-2; and in West Tennessee, May 10-11.

Make up auto parties and go to these meetings which will begin at 7:00 o'clock the first night and, with the exception of Springfield, close out the following night. Meet us there and hear these great leaders.

### MR. CARD TO LEAD

Mr. George W. Card, of the Book Promotion Department of the Sunday School Board, will be present to lead the singing at the Springfield convention, April 22-24.

### THE CLEVELAND CONVENTION, APRIL 17-18

The initial regional B.Y.P.U. convention for East Tennessee will be held at Cleveland, April 17-18, Thursday and Friday. The opening session will begin Thursday night at 7:00 o'clock with a song service led by Mr. Norman Ferguson of Knoxville. A playlet, "Farmer Brown's Conversion to the Doctrine of Stewardship," will be given by the Chattanooga young people, followed by an address, "The Gifts I Bring," by Rev. David N. Livingstone, of East Tennessee. The services will continue throughout Friday and close on Friday night. Many already have said that they would be present.

Those attending will please write to Rev. C. F. Clark, pastor, Cleveland, Tenn., telling just when they expect to arrive. Chattanooga is planning on sending a large delegation; Dayton, Benton, Sweetwater, and other places will be represented.

### "READ YOUR BIBLE EVERY DAY"

Would you care for membership in a B. Y. P. U. if a Bible Readers' Course were not provided? If Bible reading, Bible study, Bible teaching and doctrine were left out of the B. Y. P. U. curriculum would you consider this training service what it ought to be? You would not? Well, there are some members of the B. Y. P. U. that do not do the Bible readings in spite of the fact that they believe the B. Y. P. U. would not be worth while if the Bible

readers' course were left out. Are you one of them? The course this year takes us through the New Testament without a break from Matthew to Revelation. Read your Bible every day.

### ARE ALL YOUR YOUNG PEOPLE ENLISTED?

What church has the largest total enrollment in all the B. Y. P. U.'s? Please let us know how many young people you have enlisted in your several unions.

### "ALL ABOARD FOR THE FIRST REGIONAL B. Y. P. U. CONVENTION, CLEVELAND, 17-18"

### NASHVILLE ANNUAL CITY-WIDE B. Y. P. U. TRAINING SCHOOL FIRST BAPTIST CHURCH, NASHVILLE

The Nashville City-wide training school opened Sunday afternoon with a mass meeting at 3:00 o'clock at the First Baptist Church. An enthusiastic crowd of about four hundred young people were present to get the inspiration of Dr. John L. Hill's address. The attendance upon the classes is increasing each night and a total enrollment approaching 500 is expected before the closing session Friday night. Splendid suppers are being served each night at 5:30-6:30, followed by a "pep talk" on Monday night by Rev. David N. Livingstone; Tuesday night by Rev. J. C. Miles; Wednesday night by Superintendent W. D.



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Hudgins; Thursday night by Dr. Harry Clark; and Friday night by Dr. W. M. Wood. The first class period is from 6:45-7:30 followed by roll call and announcements, each night. Then comes the inspirational address of the evening. A second class period from 8:15-8:55, followed by surprises. The program closes promptly at 9 P.M. A big social is planned as a special feature of the institute which will be held Friday night. Mr. Monroe Clinton, Nashville City B. Y. P. U. president, is the director in charge.

The books that are being taught in the institute are: "Senior B. Y. P. U. Manual," by Secretary H. V. Hamilton, of Arkansas; "Training in Church Membership," by Rev. David N. Livingstone, of Sweetwater; "Pilgrim's Progress," by Rev. J. C. Miles, pastor of the Lockeland Baptist Church, Nashville; "People Called Baptists," by Dr. Harry Clark, Christian Education Secretary for Tennessee; "Training in Stewardship," by Dr. W. M. Wood, pastor of the Edgfield Baptist Church, Nashville; and "Sunday School Normal Manual," by Supt. W. D. Hudgins, of Tullahoma. The motto of the institute is, "We study that we may serve" and a banner is to be awarded to the Union having the largest percentage present for the week.

#### KNOXVILLE ANNUAL CITY-WIDE B. Y. P. U. TRAINING SCHOOL MARCH 30-APRIL 4

The Knoxville institute will be held next week, beginning Sunday afternoon with a mass meeting at Broadway church. The faculty are Rev. D. N. Livingstone, Dr. Harry Clark, Supt. W. D. Hudgins, Miss Bessie Acree, Secretary Frank H. Leavell, Dr. F. F. Brown, and Secretary William H. Preston.

#### B. Y. P. U. TRAINING SCHOOL AT WASHINGTON, D. C.

Your secretary is enjoying a most pleasant week in Washington, D. C., representing the Sunday School Board in B. Y. P. U. work at a training school being held there this week. The institute will close Friday night and is being conducted in like manner with our Tennessee training schools.

#### NEW PLANS TO KEEP UP INTEREST

One B. Y. P. U. has decided that they will drill an oil well on the eight point record system. They have a limit of a thousand feet and that one that gets to the thousand feet first wins the contest. The grade each Sunday night sinks the well that many feet.

The name of every member of the B. Y. P. U. is written on a slip of paper and placed in a small basket. Each member draws a name. The name that each member draws is to be that member's twin. Each person is responsible for his twin. He should see that his twin is present, and on time at each meeting and has done his Daily Bible Readings for the week. In fact each one should see that his or her twin is a one hundred per cent member every meeting.

Some of our B. Y. P. U.'s are planning to send an older person with the delegation of young people to conventions to act as an advisor. This is a splendid plan, as questions probably will come up and the young people might need the counsel and advice of a more mature person, this seems such a wise plan to follow generally.

#### THE TITHER'S SURPRISES

The Christian who begins to tithe will have at least six surprises. He will be surprised:

1. At the amount of money he has for the Lord's work.
2. At the deepening of his spiritual life in paying the tithe.
3. At the ease in meeting his own obligations with the nine-tenths.
4. At the ease in going from one-tenth to larger giving.
5. At the preparation this gives to be a faithful and wise steward over the nine-tenths that remain.
6. At himself in not adopting the plan sooner.—Selected.

## The SUNDAY SCHOOL BOARD'S



## WEEKLY MESSAGE

### COMPLETE COURSE IN SUNDAY SCHOOL ADMINISTRATION

#### Four Books Every Sunday School Worker Should Study

##### Building a Standard Sunday School

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Course in Sunday School Fundamentals, an exposition of the first Standard of Excellence. The energetic, intelligent use of the suggestions in this book will build Standard Sunday Schools anywhere.

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A Blazed Trail to Efficiency for all Sunday School Officers.

##### The Department Sunday School

By Arthur Flake and Carriell R. Blankenship

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Practical and Essential for all Departmentized Sunday Schools.

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#### OH HAPPY DAY!

By E. B. Hatcher

That day is on us now. From every point on our world Baptist circle come tidings glad and inspiring. Never did our banner float so widely in Europe as now, and the Baptist message is evidently lighting many a star of hope in that beclouded, stormy land. The figures telling of the triumphs of our missionaries in eastern lands are well nigh unbelievable. Our schools and colleges are overflowing. Hospitals are rising with their outstretched hands of healing in many states. Our church ranks are being

greatly increased in multitudinous fashion and as for our church buildings—what a panorama of beauty would be unrolled by the pictures of them ranged side by side!

And then notice the standard yonder at the front,—TWENTY SEVEN MILLION DOLLARS! That is the height to which our denomination is now preparing to climb.

Over the hills I see a new light breaking. It is that of Bible study being given its proper place in our entire educational program.

A vastly bigger task will that be than the raising of the \$27,000,000.

Let us raise the twenty seven million and also get ready for the yet larger step.

#### BOOK REVIEW

By J. R. Johnson.

The Authenticity of the Holy Scriptures. By H. E. Dana. Sunday School Board, Nashville, Tenn. \$1.00.

We have here a brief, but very comprehensive discussion of the problems of Biblical Criticism. It meets a long felt need on the part of the laymen and ministers who have not had opportunity to investigate at first hand these disturbing questions. Yet it is so clear, concise and forceful as to appeal to all. It is very timely and will greatly strengthen, and intelligently, the faith in the Bible. The author discusses The Issues Involved, The Bible and History, The Bible and Science, and The Bible and Experience.

It ought to have a wide reading.

The Translation of Luke's Gospel. By Prof. A. T. Robertson, LL.D., Sunday School Board, Nashville, Tenn. \$2.50. Pages 242.

Dr. Robertson has no living superior in the mastery of New Testament Greek and the ability to bring out the idiom and fine shades of meaning and make them clear in an English translation. This is not a paraphrase, but a translation of the gospel of Luke in forceful modern English, in clear print and attractive style. There are about 100 pages of grammatical notes that will be of great interest and help especially to the student of Greek.

The Bible Period By Period. Josiah Blake Tidwell, DD., LL.D., Sunday School Board, Nashville, Tenn.

We have here a companion book to the author's "The Bible Book by Book," which has met with hearty approval and is being used very extensively in schools. "The Bible Period by Period" will be of great service to the Sunday-school teacher in the lessons now being studied. It is an excellent guide book to all Bible readers and especially young people. With its use with the Bible any one can get a broad and intelligent historical view of the Book and a clear understanding of its fundamental teachings. Its author accepts without question the Divine origin of the Bible.

By T. W. Gayer

The Battle Over the Bible (Geo. H. Doran Co., 92 pages, 50 cents).

This is the first of a series of debates by John Straton, Pastor Calvary Baptist Church, New York and Charles Francis Potter, Minister West Side Unitarian Church, New York. Dr. Straton is defending the fundamentals of Christianity and Dr. Potter takes the view of the Modernist. There is a difference of opinion among us as to the value of debates, but it is possible that we are approaching a time when we must defend or surrender the fundamentals of our faith.

This can hardly be called a strong debate, but it has received much publicity from the press. We can rejoice in Dr. Straton's orthodoxy but he impresses one more as a preacher than debator. If he were a lawyer he would make a better speech for a jury than for a judge. Readers will be shocked at the irreverence of Mr. Potter, and will wonder why he remains in the ministry. It is well that the Modernists had a frank representative. Readers will understand his view. The entire set of debates will be published.

Southern Baptist Handbook 1923. By E. P. Alldredge (The Baptist Sunday School Board, 414 pages. Price paper 50 cents, leather \$1.00).

This is the third Handbook of Southern Baptists, and this is the best one. Dr. Alldredge has rendered a real service for the denomination in this book. The first part of this book contains the country church survey which required seventeen months to make. Every pastor in the Southern Baptist Convention should have this book. It will be worth more to him than any other book published in a year.



## WOMAN'S MISSIONARY UNION OFFICERS

### GENERAL OFFICERS

Mrs. W. J. Cox, President, 115 N. Evergreen, Memphis.  
Mrs. J. T. Altman, Treas., 1534 McGavock St., Nashville.  
Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.  
Miss Mary Northington, Corresponding Sec., and Editor  
161 8th Avenue North, Nashville

### DIVISIONAL VICE-PRESIDENTS

Mrs. R. S. C. Berry, Morristown  
Mrs. W. G. Mahaffey, Murfreesboro  
Mrs. M. G. Bailey, 1217 Overton Park Avenue, Memphis  
Miss Jessie Dye, Young Peoples' Sec. and Col. Correspondent

### DIVISIONAL CONVENTIONS

Dr. L. R. Scarborough, Fort Worth, Texas; Dr. Fred Brown, Knoxville; Miss Olive Edens, Africa; Mrs. J. W. Shepherd, Brazil; Miss Blanche White, Birmingham and Mrs. W. J. Cox, Memphis; Mrs. J. H. Anderson, Knoxville and Mrs. C. D. Creasman, Knoxville, are a few of the speakers of the divisional meetings. You cannot afford to miss the inspiration and information that will be given in Johnson City, April 8th at 7:30 o'clock, and an all day meeting on the 9th. Then in West Tennessee at Paris on April 14th at 7:30 o'clock, closing the evening of the 15th. In middle Tennessee the meeting will be held in Springfield on the evening of the 21st, and all day the 22nd.

Send your president. It will be a good investment to pay her way to this meeting.

### ATTENTION YOUNG WOMEN

You are most cordially invited to a banquet for young women and girls at Johnson City at 5:30 o'clock, April 8th; at Paris on April 15, at 5:30 and at Springfield, April 22nd and 5:30.

Toasts, pep songs and a good time are promised. These banquets are being planned by the divisional vice-presidents and Miss Jessie Dye.

Get out that truck and load it with girls and come a hundred strong.

### A NEW DOCTOR

Have you any problems in your association? Are any of your leaders suffering from anemia or indifference? Are chills prevalent when the payment of campaign pledges are mentioned? Are any of your churches suffering from sleeping sickness?

At the divisional meetings Dr. Mary Northington will prescribe remedies for all associational troubles. She is neither a quack nor an expert so will be happy to hear of your symptoms by mail so that she can study on your case. Address her at 161 8th Ave., North Nashville, Tenn.

As at the state convention in Martin your secretary boasted that Tennessee W. M. U. would pay its pledge. My confidence in you is at this critical time.

"I know your readiness of which I glorify on your behalf to them of Macedonia, that Achaia hath been prepared for a year past and your zeal hath stirred up very many of them. But I have sent the brethren that our glorying on your behalf may not be made void in this respect; that even as I said, ye may be prepared, least my means if there come with me any of Macedonia and find you unprepared, we should be put to shame in this confidence."

### A MESSAGE FROM PALESTINE

(Extracts from a letter.)

"We are beginning to have great hopes for the almost immediate development of our work here, rather than the tedious beginnings through long years that we had expected. We try not to be too hopeful lest we be cast down if the results don't come just as we expect them, but under the present circumstances a body would be less than human not to be enthusiastic over the prospects ahead of Baptists here.

An unusual and unexpected interest in Christianity is being felt among all classes of Jews here. They are restless, dissatisfied with Judaism, and beginning to seriously ask if Jesus is indeed the Messiah. Mr. Volkovitch, the young Jew who had only

come to work with us when you all were here, is proving to be a wise and zealous worker. He is a man of culture and considerable education along both literary and musical lines, and mixes with some of the finest young Jews in the city, and reports that he is finding a very great number of them sympathetic toward Christianity. He is very confident that baptist democracy, freedom and simplicity in forms of worship, as well as practice of immersion, will make an appeal to the Jews that no other type of Christianity can. If that is so, it lays a great responsibility on us Baptists at this time of great opportunity.

There is also great interest shown by the Arabic peoples too. There have three young men received into the church at Nazareth recently in spite of much opposition on the part of their families, who are Greek Orthodox. One young man has just been baptized by the small group of Baptists at Bevelit, and at the special evangelistic services held the first week of the new year at Kefe Mihkey and Rasheya in Syria, the little churches were packed every night, many people standing for three hours and all pleading for more meetings like these.

A recent letter from Dr. Ray tells us that they hope to send at least two more families out here during this year. How that did rejoice our hearts! I would like to see one family go to Galilee and devote their whole time and thought to that work among the Arabic people, and the other come here to help us in a work that will naturally be almost altogether Jewish. The two peoples are so different, use different languages, and have such bitter hatred for each other that it will be almost impossible to appeal to the two at the same time and in the same way. I want the Board to consider the female side of the next couples coming out and be sure and send folks that have some talents and abilities that I so clearly see the need for and so keenly feel the lack of!

Among the many Christmas gifts that come to us was a check from a good friend, an old man and his wife, for a Ford. Since they have no car for themselves, you may know that they are great lovers of the Lord. We hope to have the car soon as we have great need of it. Mr. Volkovitch says we will keep it busy carrying Jews to the Jordan to be baptized!"

With love,  
Mattie Lelia R. Watts.

### THANKS FROM JAPAN

Dear Tennessee W.M.U.:

Mrs. Bouldon and I were delighted when we received your Christmas cards telling us of your gift to us. We will be so happy to receive the "American" and the "Woman's Home Companion" Magazines. Magazines have a fascination for me which can't be overcome. Regardless of work and study I find myself wanting to see a good magazine. After reciting and studying on this dreadfully hard language, an hour or so spent with a familiar magazine is certainly refreshing.

Today is Sunday and as we have been sitting in a comfortable room listening to the cold wind outside, we have thought of many who are suffering from this same wind from which we are so well protected. Then our thoughts went to the newly wedded Crown Prince and his bride, and wondered what they think of Sunday. And finally, we saw again in our minds eye,

the different groups of friends and loved ones there in our own United States. Meanwhile, we were toasting the last of a box of Christmas marshmallows received from home. Isn't a bad snowy Sunday afternoon a lovely time to sit before the fire and be lazy?

Our church here on the campus is for the school boys principally, and we have our services in the auditorium. Several ladies attend and we have a small W.M.U. group. This group is indeed small, but very active and ambitious. All are hoping and praying for great things for our Japan W.M.U.

In saying that we are interested in the work here does not mean that we are any the less interested in the Kingdom work there. We are made to rejoice every time we get a good report of the work there, and while you are planning and praying for the work both here and there, we are praying for your side as well as for our own.

Our husbands may pretend not to be interested in styles and fashions, but what man has no interest for a copy of the American? So while in expressing my own thanks, I must add those of Mr. Smith, also.

With heartiest appreciation,  
Mrs. Roscoe C. Smith.

Dear Miss Northington:

About the last of January the postman brought me a card saying that the dear Tennessee sisters were sending me the Woman's Home Companion for 1924, and now the January and February copies have come. I appreciate this more than I can say and shall enjoy reading the magazine and my heart will rejoice each month that the friends remembered me.

Mrs. Leavell and the Doctor and Cornelia are with us for a few days. We always enjoy their visits so much. Mrs. Leavell, Mr. Tipton and I just come back from the Hong Kong boat where we went to say good-bye to Miss Mallory. It has rained almost all the time since Miss Mallory came so I feel that she will have very little idea of a sunny South China. Needless to say we have all enjoyed her visit very much indeed, but we could not show her very much of the work here as it is Chinese New Year time.

We had the pleasure of spending Christmas with the Leavells in Wuchow, I need not tell you that it was a very enjoyable Christmas indeed.

I am mailing you a set of our W.M.U. literature for 1924 and a report of our last years work. The programs were gotten out by ladies in our Central and Northern missions. Our time to get them out comes next year. I have the honor of being the Foreign Secretary of our South China work and in spite of the political unrest, I consider the work quite encouraging. When are we to have a visit from you? We hope that it will not be very long before that time.

Please accept my heart felt thanks to you and the sisters for their kindness in remembering me in such a nice way.

Sincerely,  
Mary B. Tipton.

### SEMINARY GETS OPTIMISTIC REPORT FROM DR. MULLINS

By Chas F. Leek.

Following the recent breakdown of Dr. Edgar Y. Mullins, Southern Baptist Theological Seminary president, considerable speculation was rife as to the permanent effects of his illness. This was cleared up to the joy of friends here and elsewhere when it

was learned from Dr. Mullins that specialists at Battle Creek, Michigan where he had gone for treatment, diagnosed his case as not now being serious, but demanding special and careful dieting in order to help overcome certain stomach disorders.

Upon his return to classroom and chapel convocations, students greeted him with joyful acclamations, on one occasion spontaneously interrupting Dr. Carver in one of his class lectures when Dr. Mullins unexpectedly appeared in the doorway. The triple-president, holding also the highest office in the World Alliance and Southern Convention, appeared greatly moved by the demonstration and threw a kiss to the class as he disappeared through the door.

Crowding every corner in the chapel and standing several deep in the broad hallway, students gave a sympathetic hearing to Dr. L. R. Scarborough, director of the campaign, president of the sister seminary at Fort Worth. Dr. Scarborough is always welcomed by the Louisville student body.

Dr. A. T. Robertson, New Testament Greek scholar and professor, announced to his Senior Greek Class recently that he had just finished his

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twenty-seventh book on textual criticism, which he expects from press in time for use next year. The volume is Dr. Robertson's twenty-seventh. It is adapted for textbook use and to Dr. Robertson's method of teaching.

Baptist Kentuckians will be interested in the plans here for a Kentucky Home Coming Celebration, to be held next June. The program will be held in Louisville June 16-22, and in various counties June 23-29. Sunday, June 22, will be "Till We Meet Again" Day, and will be religious in nature.

Commencement at the seminary comes April 27-29 this year. It is now the final quarter.

#### A SUGGESTION TO PASTORS

By E. B. Hatcher.

Most of the pastors have probably laid their plans for April in connection with the Seventy-five Million Campaign in their churches. To those whose schedule is not full may I suggest a plan.

The suggestion is that the church be asked to spend the month within the book of Acts—studying the book under the leadership of the pastor and a carefully selected committee. The pastor announces that to every one who will read through the book of Acts he will give a list of ten interesting questions, the answers to which the person must find in Acts. When these answers have been returned to the pastor, the pastor will give to that person a second list of ten questions and so on during the month.

The homes of the church are divided among the committeemen (one committeeman to about ten homes). Members upon reading the book report to their committeeman and he gives to that member his list of questions. The pastor prepares the questions, puts them in the hands of his committeeman and they hand them to the members as they comply with the conditions.

Each member in writing his answers must write after each answer the number of chapter and verse on which he bases his answer, and he must find and read such verses in Acts with his own eyes. A Roll of Honor will be read publicly of those having answered correctly all the questions. Acts is full of teachings about missions, stewardship and general religious work. Surely it will mean much for our men and women and young people also—for them to be digging out these truths for themselves in the book.

Much will depend on the nature of the questions drawn up by the pastor. Copies of Acts can probably be secured through our denominational boards for two or three cents a copy. Many members have no Bible available.

The pastor should preach from Acts during the month.

The writer knows from experience that the plan has in it great possibilities.

#### MINISTRY OF G. W. BREWER

By Wm. A. Moffitt

The Rev. G. W. Brewer, who was for almost twenty-five years pastor at Dayton, and known all over East Tennessee, and largely over the state, died at his home in Dayton, on January 27, of this year. Brother Brewer was greatly beloved by the people of Dayton, regardless of denomination, and was very properly designated by his friends as "Pastor of Dayton."

It is said that he married more couples and buried more people than perhaps any other minister in Rhea County.

Brother Brewer was a many-sided man, aside from being an able Baptist minister, he was chaplain of the State Senate for two terms—1904 and 1907, and also chaplain of the J. W. Gillespie camp U. C. V. and V. C. Allen chapter of the U. D. C. for several years. He was a Royal Arch and Master Mason, being a member of Dayton Chapter 121, and Dayton Lodge 512. In the later years of his life, he was

a member of the Rhea County court for six years.

But he did not let any of these outside activities interfere with his ministerial duties—he was first of all a good minister of Jesus Christ, and gave his whole time, as long as he was able, to be a pastor, to ministering to his church and the needs of the people in his community. He loved his denomination and attended all the general meetings—from the Fifth Sunday meeting on up through the entire schedule to the Southern Baptist Convention, as long as he was able.

Brother Brewer was an old-time Southern gentleman with the added grace of a ripened Christian character—loving and gentle, yet strong and courageous.

We will miss Brother Brewer, but can say:

"Soldier of Christ, well done  
Rest from thy loved employ.  
The battle fought, the victory won,  
Enter thy Master's joy."

#### MEETINGS AT DAYTON

By W. A. Moffitt.

Brother Claude E. Sprague, of Chattanooga, has just closed a fine cooperative meeting in Dayton with splendid results. The meeting was held under the auspices of the Baptist church, and all the churches of the town were invited to cooperate, which they did most heartily.

All the churches cooperating, built a commodious tabernacle, seating about one thousand people, in which the meeting was held. At times the tabernacle was crowded to its capacity, and at all times—though the weather was bad most of the time—there were fine audiences.

The cooperating churches were all greatly revived, there were more than fifty professions of faith, a number of additions, and there will be more. And it so happened that most of the additions were to the Baptist church, as it should be.

Brother Sprague is a warm-hearted, spirit-filled preacher, and preaches the old-time gospel with simplicity and power, depending on the spirit for results, and gets them. He is especially strong in developing personal workers, and arousing a church to its duty, thus leaving conditions that will make for the continuing of the revival spirit.

He is also strong on church building, and gets good results where a building is needed.

#### OBITUARIES

*Obituaries, a hundred words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.*

Hall: Mrs. Mary Elizabeth Hall, wife of Brother D. H. Hall, died February 23, 1924, aged 78 years. She and Brother Hall were married September 6, 1863 by Rev. Warren, a Methodist minister.

In young womanhood she professed faith in Christ and joined New Bethel Church of which she remained a faithful member until her death.

She suffered a great deal in her last illness. She often expressed her willingness to die and frequently prayed to be allowed to pass out of her suffering and go to her eternal home.

She leaves Brother Hall, who is 91 years of age and very feeble, one son, and three daughters.

Her funeral was conducted by her pastor on Sunday, February 24 after which her body was laid to rest in the family graveyard.

Sister Hall was one of the Lord's best and most consecrated women.—H. F. Burns, pastor.

Maness: The good people of Henderson, Tennessee were called upon to pay their last tribute of respect to one of their best and most beloved mothers in Israel on March 4. Mrs. Molly Maness was suddenly taken ill Sunday and peacefully fell asleep in the arms of Jesus at 3:00 o'clock Monday afternoon.

She was a devoted member of the Baptist Church. A Godly, faithful, motherly Christian character, who loved to scatter cheer and sunshine wherever she went.

Four sons, their wives, a number of grandchildren and a host of friends, are left to mourn their loss.—J. L. McAlliey.

Robertson: R. F. Robertson, 81 years died quietly at his home East of Trion, Ga. He was for 50 years a deacon of the First Baptist Church of Trion.

The funeral was conducted by Rev. G. W. Cox, his former pastor. He leaves a wife and three daughters and a host of friends who mourn his going.

Worthington: The death angel came on the morning of March 2, 1924, and bore away the spirit of a beloved member of the "Willing Worker" Sunday-school class of the First Baptist church of Coal Creek. Mrs. Jessie Worthington.

Jessie was a faithful christian and loved by all who knew her.

Be It Resolved, by her Sunday-school class that we extend our heartfelt sympathy to her relatives.

Be it further resolved, that a copy of these resolutions be sent the family, a copy be sent the "Baptist and Re-

flector" and a copy be spread upon the minutes of the willing worker Sunday-school class.—Della Bradshaw and Ella Cox, Committee.

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# PASTORS' CONFERENCES

## ATTENDANCE, MARCH 23.

Nashville, First	1,787
(Allen Fort Class	1,187)
Knoxville, Bell Ave.	1,111
Knoxville, First	1,054
Memphis, First	1,018
Chattanooga, First	979
Memphis, Central	820
Memphis, Bellevue	815
Knoxville, Fifth Ave.	775
Memphis, Temple	713
Johnson City, Central	695
Knoxville, Broadway	616
Jackson, West	571
Morristown, First	565
Chattanooga, Tabernacle	545
Knoxville, Euclid Ave.	534
Jackson, First	489
Chattanooga, Highland Park	480
Memphis, LaBelle Place	473
Erwin, First	470
Maryville, First	448
Jefferson City, First	438
Nashville, Eastland	435
Knoxville, Lonsdale	420
Cleveland, First	393
Chattanooga, Avondale	387
Newport, First	386
Kingsport, First	383
Nashville, Immanuel	380
Knoxville, Island Home	363
LaFollette, First	362
Chattanooga, St. Elmo	350
Rockwood, First	329
Nashville, Belmont Heights	329
Fountain City, Central	326
Chattanooga, Central	326
Nashville, Judson Memorial	324
Nashville, North Edgefield	322
Alcoa, Calvary	322
Paris, First	319
Nashville, Grace	317
Nashville, Third	308
Knoxville, Oakwood	306
Sweetwater, First	304

## NASHVILLE

Third: R. M. Jennings, pastor. "Enlargement and Stability," and "God's Answer to the Age-Long Cry of Man." By letter 6; SS 308. Fine congregations.

Immanuel: Ryland Knight, pastor; "The Fundamental Defect" Acts 8: 21 and "Cain Who Started Wrong" 1 John 3: 12. By letter 1; SS 380;

Belmont Heights: John D. Freeman, pastor; "Rendering Our Accounts" and "The Successful Athlete." SS 329; BYPU 14; Int. 16; Jr. 28. Our SS has just closed a successful training school and has reached the A-1 Standard.

North Edgefield: A. W. Duncan, pastor; "The Coming Kingdom" and "The White Stone and the New Name." By letter 1; SS 322; Sr. BYPU 33; Jr. BYPU 63.

Grace: J. A. Carmack, pastor; S. N. Fitzpatrick on Gen. 1: 1 and "Christ's Body." SS 317.

Eastland: O. L. Hailey, pastor; "Will God Let a Saved Man Be Lost?" and "Finished Pictures." SS 435; BYPU's good. Large number of the young people taking courses in the Training School. There were 45 families all members present in SS. Every officer was present.

Central: W. C. Golden, supply; "Faith in Its Glorious Future" and "The Wrong and Right use of God-given Powers." SS 70; BYPU's 47. Fairly good day.

Lebanon: J. G. Hughes, pastor; "Getting a Vision" and "Jesus as a Soul Winner." By letter 1. SS reached last point in Standard of Excellence.

Grandview: Don Q. Smith, pastor; "How Character is Wrecked" and "Consecration." SS 267; BYPU's good. Brother T. W. Gayer preached at the evening hour. He brought a very fine message.

Seventh: Edgar W. Barnett, pastor; "Why We Should Pay" and "Blind Bartimaeus." SS 239; BYPU 26; Jr. 30.

Hopewell: Eli Wright, pastor; "Abundant Life" and "Sin." Good day. Park Ave.: A. M. Nicholson, pastor; "Jesus and Eternal Life" and

"Things that Defile." SS 270; BYPU No. 1, 14, No. 2, 15; Int. 18; Jr. 19.

Calvary: W. H. Vaughan, pastor; "The Great Commission" and "Laborers Wanted." SS 162; BYPU 19; Int. 32.

First: W. F. Powell, pastor; "The Personal Touch" and "Blind Bartimaeus." For Baptism 4; baptized 3; by letter 4; profession 3.

Edgefield: W. M. Wood, pastor; "Counting the Cost" and "Spiritual Bondage." SS 259; BYPU 45; Int. 12; Jr. 24.

Gordonville: M. R. Cooper, pastor; "God's Rich Supply of All Our Needs." Phil. 4: 19, and "First Things First." Matt. 6: 33. Good congregations and fine spirit.

Centennial: L. P. Royer, pastor; "The Social Life of the Church Member" and "The Wisdom and Power of God." Baptized 1; SS 148. BYPU's well attended with excellent programs.

Mission: S. E. Loxley, pastor; "The Value of Influence" and "The Gospel Calls." SS 188; BYPU 46.

Lockland: J. C. Miles, pastor; "Doctrinal Reconciliation" and "How Old Are You?" Ordained 5 deacons in afternoon. Getting ready for revival which begins April 27. L. C. Summer of Arkansas to do preaching. In SS, 227; good BYPU.

## MEMPHIS

Boulevard: Pastor J. H. Wright preached both hours. In SS, 220; professions, 4; for baptism, 4; good BYPU's. Very fine audience at night. One profession of faith at a funeral held Wednesday last week.

Calvary: Pastor spoke both hours to good congregations. About 150 in SS; 62 in BYPU's. We are in drives to secure funds to pay off a large obligation on church debt.

Prescott Memorial: Dr. E. K. Cox, of Jackson on the "75 Million Campaign" and the pastor at night on "Christ, the Light of the World." Pastor preached at Ella Oliver Refuge at 3 p.m., one conversion. 250 in SS and good unions. Good training school last week.

Joseph Papa Italian Missionary: Times preached, 2; present in SS, 24; families prayed with, 8; tracts distributed, 29; visits made, 40.

Central Ave.: Pastor J. P. Horton preached both hours. Good congregations. In SS, 80; good BYPU.

Highland Heights: Pastor E. F. Curle preached to two fine congregations. In SS, 245; additions, 1; 3 good BYPU's.

Mertens Ave.: Pastor E. J. Hill preached both hours. In SS, 170; in BYPU's, 86; good day.

First: Pastor Boone observed memorial supper in the morning. Pastor preached at night. One by letter; in SS, 1,018.

Temple: Pastor J. Carl McCoy spoke at both hours. In SS, 713.

Germantown: Pastor J. W. Joyner spoke both hours to good congregations. Specially good in the morning. SS as usual, about 40.

La Belle Place: Judge Davis spoke at 11 a.m. Dr. E. K. Cox of Jackson at night. Good congregations. In SS, 473; by letter, 1.

Central: Pastor Cox preached. In SS, 820; for baptism, 4.

Seventh Street: Pastor L. N. Strother preached. In SS, 168; in BYPU's, 40.

Eastern Heights: Pastor J. W. Le'gh spoke both hours. Good congregations. In SS, 69; good union.

Baptist Hospital: Pastor Jeffries supplied the morning hour at Ripley, Tenn. Found a fine men's class and the church with their apportionment for 75 Million fund paid and expecting to pay the amount of subscriptions made.

Bellevue: W. M. Bostick, pastor; "What Forty-Eight Millions Have Done" and "Unbelief." In SS, 815; by letter, 3; baptized, 2; good unions. McLemore Ave.: Pastor Fuhr

preached at both hours. In SS, 287; by letter, 2.

New South Memphis: Pastor Norris preached both hours. Crowded house at night. "How We Should Treat Each Other" and "How We should Treat Our Enemies." In SS, 116; by letter, 3; in BYPU, 63.

Ripley, Tenn.: Leonard Leavell, pastor; Dr. M. D. Jeffries preached in morning. Fine service and greatly enjoyed. Pastor at night on "Wisdom's Call." Pastor preached Baccalaureate sermon at Forked Deer Consolidated High School.

Eudora: Pastor Whaley spoke both hours, "By Sin Came Death" and "Reveries." Dr. E. K. Cox spoke at 3 p.m. on the Campaign, a stirring message. In SS, 50.

## CHATTANOOGA

Birchwood: J. N. Monroe, pastor. "Obedience to Christ," John 2: 5. 112 in SS, 50 in BYPU, 6 by letter. At Salem Church our BYPU put on a model program at night.

Tabernacle: T. W. Callaway, pastor. "The All's" of Acts 2, and "The Eternal Question." 545 in SS, 2 by letter, 2 for baptism.

Chamberlain Ave.: G. T. King, pastor. "Glorifying Christ," and "The Second Coming of Christ." 114 in SS.

First: John W. Inzer, pastor. "Redeeming the Time." No evening service on account of Gipsy Smith meeting. 979 in SS, 4 by letter, 2 for baptism.

Central: W. L. Pickard, pastor. "The Church Beautiful." Union services at night. 326 in SS, large BYPU, 1 by letter, 2 for baptism.

North Chattanooga: Wm. S. Keese, pastor. "Difficulty of Forgiving." 273 in SS, 2 by statement. Joined with city-wide campaign for evening service.

St. Elmo: U. S. Thomas, pastor. Dr. Lloyd T. Wilson on "The Great Task," and E. L. Duncan on "He Preached to Him Jesus." 350 in SS. Great day. East Lake: C. H. Cosby, pastor. "Under the Surface," and "Suppose." 242 in SS.

Alton Park: T. J. Smith, pastor. "Golden Altar," and "Wedding Garment." 155 in SS, good BYPU.

Red Bank: J. A. Maples, pastor. "Prayer," and "The Great Divisions of Time." 184 in SS, good BYPU.

Ridgedale: W. E. Davis, pastor. "Test of Discipleship." 161 in SS. No services at night.

Avondale: T. G. Davis, pastor. "To Die is Gain," and "Christ Our Advocate." 387 in SS, good BYPU.

East Chattanooga: J. N. Bull, pastor; "Adjusting Ourselves to Others Needs," and "The Raising of Lazarus." 178 in SS, 77 in BYPU's.

Pine Hill: G. W. Cox, pastor. John 3: 7. 150 in SS.

Chickamauga, Ga.: Geo. W. McClure, pastor; "Let Your Light Shine," and "A Wasted Life." 133 in SS, good BYPU.

Highland Park: J. B. Phillips, pastor. "Blessed Experiences on a Mountain in Galilee." No services at night on account of the Gipsy Smith meeting. 480 in SS, 2 additions to the church.

Oak Grove Tabernacle: W. C. Talant, pastor. "Cross Bearing," and "Christ's Suffering and Victory." 114 in SS, 30 in BYPU. Splendid outlook for city growth and revival.

## KNOXVILLE

Mt. View: J. R. Dykes, pastor; "Prayer" and "The Rule of Righteousness." In SS, 191.

Calvary, Alcoa: J. H. O. Clevenger, pastor; "Green Herb Godliness" and "Subsiding." In SS, 322; in BYPU, 101. Friendly Class, 77 enrolled; 77 present. A great day, indeed.

Washington Pike: J. A. Lockhart, pastor; "A Helmet" and "A Campaign of Evangelism." In SS, 108; in BYPU, 45.

Island Home: C. D. Creasman, pastor; "Finishing the Campaign" and "The Choice of a Hobby." In SS, 363; in BYPU, 80. Plenty of rain.

Clinton: C. A. Ladd, pastor; "Danger of Prospering" and "Appreciate Our Need." In SS, 241; in BYPU, 60.

Oakwood: R. E. Grimsley, pastor; "Salvation" and "His Care." In SS, 306.

Deaderick Ave.: G. W. McCall, pastor; "Serving the Lord with Tears" and "The Slavery of Sin."

Lonsdale: W. A. Atchly, pastor; "The Neighborly Spirit" and "The Drifting Life." In SS, 420; in BYPU, 147; in Sunbeams, 43.

Bell Ave.: James Allen Smith, pastor; "The Marred Face" and "God or Baal." In SS, 1,111.

Immanuel: A. R. Pedigo, pastor; "The Scriptures" and "Ready for Christ's Coming." In SS, 238; Just closed a meeting at Cosby Academy, 8 additions to the church.

Euclid Ave.: J. W. Wood, pastor; "The Mission of Jesus" and "The Country Religion in the City." In SS, 534; baptized, 6; by letter, 2. Great day, fine congregations.

Smithwood: Chas. P. Jones, pastor; "Revealing of the Heart" and "Grey Hairs." In SS, 192; in BYPU, 66.

Genwood Baptist: G. X. Hinton, pastor; "A New Testament Church" and "A Message from Hell." In SS, 57; for baptism, 10. Rev. J. W. Wood closed a very successful revival. The devil's forces which fought powerfully for most two weeks were defeated, and the church realizes a peace and inspiration that it has not realized for years. The church was made to see the power of Satan and the power of the gospel through the wonderful messages of Rev. Wood. God used the messenger in a wonderful way.

Beaumont: D. A. Webb, pastor; John 21: 3-5 and 1 John 5: 12. In SS, 161; by letter, 3.

First, F. F. Brown, pastor; "Consecration and the 75 Million Campaign" and "Excellor." In SS, 1,050; in BYPU, 100.

Central of Bearden: Robt. Humphrey, pastor; 1 Peter 2: 24, 25 and Hebrews 7: 25. In SS, 120; conversions, 5; additions, 4.

Fountain City: Neill Acuff, pastor; "We are the Lord's." W. H. Worthington at night on "I Am the Way." In SS, 155.

Marble City: R. E. George, pastor; Isaiah 1: 3 and "Will I Fail?" In SS, 87; in BYPU, 35; 3 approved for baptism.

Central of Fountain City: J. C. Shipe, pastor; "Hunting for a Man" and "Salvation Through Christ." In SS, 326; in BYPU, 75; by letter, 2.

Gillespie Ave.: J. K. Smith, pastor; Luke 1: 11 and Luke 18: 9. In SS, 240.

Fifth Ave.: J. L. Dance, pastor; "Is There Anything Wrong with Our Religion?" and "What's Wrong with Your Soul." In SS, 775.

Calvary: W. L. Dotson, pastor; "The Church and its Mission" and "The Hardened Sinner." In SS, 134; in BYPU, 78. Interest growing.

Bell Camp: A. B. Johnson, pastor; Luke 17: 32 and Matt. 27: 22. In SS, 102; in BYPU, 22. Fine interest.

Sweetwater: O. D. Fleming, pastor; "The Supreme Need—Strengthen the Stake." Dr. Lloyd T. Wilson at night on "The Challenge of an Unfinished Task." In SS, 304.

Grace: Livingston T. Mays, pastor; "Saint Patrick, the Fourth Centenary Baptist Missionary" and "Soul Health." Baptized, 1. Pastor accepts call to Adams Street church, Montgomery.

Grove City: D. W. Lindsay, pastor; "The True Riches" and "The Doom of Selfishness." In BYPU, 25; by letter, 2. Closed a three weeks revival at Marble City church, Rev. R. E. George is the much beloved pastor.

Lincoln Park: J. C. Collum, pastor; "Christian Fellowship" and "Fault Finding." In SS, 228.

## MISCELLANEOUS

Cleveland, First: C. F. Clark, pastor. "Unconscious Loss," and "Tragedy of Neglect." Fine talk on reorganization of SS by Hudgins. 393 in SS.

North Etowah: F. A. Webb, pastor; 1 Corinthians 1: 10 and Rev. 6: 17. 100 in SS. A good day.

Kingston: J. K. Haynes, pastor. 383 in SS. We have had 49 additions to our church during the meeting.



Centerville, First: Alvin L. Bates, pastor. "Grace," and "The Need of Personal Work in a Revival." Good SS. Two BYPU's. Pastor spoke at Cross Roads in the afternoon, collecting for 75 Million Campaign. The revival begins next Sunday, with Dr. R. M. Jennings doing the preaching and Don H. Harton doing the singing.

Rockwood, First: L. W. Clark, pastor. "A Church With a Future," and Rev. R. C. Smith on "What is Thy Name?" 329 in SS, 68 in BYPU's.

Newport, First: A. L. Crawley, pastor. Things are moving on, our work grows in interest and volume, 386 in SS.

LaFollette, First: D. B. Bowers, pastor. "Dwelling Together in Unity," and "A Good Man Tested." 362 in SS, 125 in BYPU's. 1 addition.

Unaka Ave., Johnson City: C. C. L. Ray, pastor. "The Influence of Jesus," and "The Power of Faith." 1 addition by letter, and 1 for baptism. The friends and members of the church presented the pastor with an order for a fifty dollar, tailor made suit of clothes.

Madison, Ala.: Evangelist R. D. Cecil supplied. Usual SS and BYPU. Good day.

Smyrna, Ocoee, Tenn.: R. A. Thomas, pastor. "The Uplifted Christ," and "Warming By the Evening Fire." 28 in SS.

Coghill: Frank M. Waugh, pastor; Acts 1: 18, and Rom. 6: 23. 105 in SS, 45 in prayer meeting. A good day. From 1:45 to 5 o'clock held seven prayer and song services with the old and sick of our community. There was much rejoicing.

Maryville, First: J. R. Johnson, pastor. Preached at both services. 3 received by letter, 1 for baptism. 448 in SS.

Montery, First: W. M. Griffith, pastor. "Through Death is the Gateway of Life," and "The Downward and Upward Paths." Fine BYPU. Elected officers for the ensuing quarter and the outlook is fine for this work. Elected a young brother president, who was recently converted in the Terbyville-Tucker meeting. 157 in SS. We still have unmeasured quantities of mud and much rain, snow and ice, but we have gotten through the winter well and the spring will open with great promise. Our church voted yesterday to begin work at once and complete our house of worship.

#### SERVICE

High hearts are never long without hearing some new call, some distant clarion of God, even in their dreams; and soon they are observed to break up the camp of ease, and start on some fresh march of faithful service. And, looking higher still, we find those who never wait till their moral work accumulates, and who reward resolution with no rest; with whom, therefore, the alternation is instantaneous and constant; who do the good only to see the better, and see the better only to achieve it; who are too meek for transport, too faithful for remorse, too earnest for repose; whose worship is action, and whose action ceaseless aspiration.—J. Martineau.

#### AMONG THE BRETHREN

Dr. J. J. Hurt of the First church, Jackson, Tenn., has had the sympathy of many friends on account of recent sickness. He had recovered sufficiently to preach last Sunday, but on Sunday March 16, Dr. I. N. Penick of Union University, Jackson, supplied the pulpit.

Rev. Holmes Nichols of the First church, El Reno, Okla., has been called to the care of the First church, Mangum, Okla., and it is believed he will make the change though he has a building proposition well under way at El Reno.

Dr. Curtis Lee Laws of New York, N. Y., editor of the Watchman-Examiner, spent Friday, March 21, in Memphis, visited the Baptist Memorial Hospital and spoke on "Prayer" at the noon-day prayer meeting of the Central church.

## AMONG THE BRETHREN

Fleetwood Hall, Lexington

Rev. S. W. Kendrick, formerly State Evangelist in Tennessee, has resigned the care of the church at Brenham, Texas, and Rev. D. R. Pevoto has accepted as his successor. Brother Kendrick is available for work. Come back home beloved!

Quite the most unique and beautiful things we have seen lately is a handsomely bound brochure containing memorial tributes to Mrs. Julia Ryland Knight, wife of Dr. Ryland Knight, pastor of Immanuel church, Nashville. This elect lady passed to her reward December 15, 1923. It recounts the memorial service held by the women of Immanuel church in loving memory of Mrs. Knight. We count ourselves exceedingly fortunate in receiving a copy.

Dr. M. E. Dodd of the First church, Shreveport, La., had 1,562 in Sunday school on Sunday, March 16, and received 26 into the church. They are already reaping from the Billy Sunday meetings in progress in the city.

Dr. J. Frank Norris, of the First church, Fort Worth, Texas, is proving a power in the round-up of the 75 Million Campaign in Texas. He is speaking throughout the state. He had 4,000 in Sunday school on Sunday, March 16, and capacity houses at preaching.

Rev. J. C. Randall of Oak Park church, E. St. Louis, Ill., lately held a revival with Immanuel church, E. St. Louis, Ill., resulting in 64 conversions and 58 additions. 48 by baptism. Rev. G. J. Spengenberg is the happy pastor.

Attorney W. L. Owens of Covington, Tenn., an active Baptist has lately moved to Memphis, Tenn., to reside. He spoke before the Billy Sunday class of the Central church, Memphis, Sunday, on "Solomon, the Foolish, Wise Man." He is the son of Judge W. A. Owen, the honored president of the Tennessee Baptist Convention.

Rev. J. A. Smith has resigned as pastor at Clarendon, Texas, effective April 1, after which he is open for work either as pastor or evangelist. Like lots of other Smiths, he is a good man and preacher.

Rev. E. L. Watson has been pastor of the First church, Okmulgee, Okla., four years and has had an average of one addition for every day he has been on the field, about 700 of these by baptism. A new Sunday school annex is to be erected at a cost of \$60,000.

Mrs. Sarah Anne Dennison, aged 68, an estimable Christian woman and a loyal member of Union church, near Chesterfield, Tenn., died Tuesday afternoon, March 18, of paralysis. She leaves her husband, P. R. Dennison, and four children, all grown and married. The writer had the sad duty of holding the funeral service at Union church on Wednesday afternoon in the presence of a large crowd.

Several Southern Baptist papers are advocating the change of the day of meeting of the Southern Baptist Convention from Wednesday to Friday. That would change to the time followed until the late Dr. Lansing Burrows had the present time adopted. The messengers remained through Sunday under the old time better than they do since the change.

The Baptist Advance assumes that to abolish the Education Board would be to advertise to the world that Southern Baptists refuse to go forward in the field of education. No; not any more than laying aside weights would keep a runner from going forward. Under the present system, practically every State Board is the real Education Board anyhow.

Mrs. G. W. Bottoms of Beech Street church, Texarkana, Ark., lately gave \$23,000 in cash to the 75 Million Campaign. They have some rich Bottoms in Arkansas, and this one yielded bountifully for the Lord's cause.

The First church, Jonesboro, Ark., has decided to have a revival in April and has requested that the preaching be done by the pastor, Rev. B. A. Pugh. Recently it became necessary to create 15 new classes in the Sunday school.

The receipt of a dainty card announces the birth of Margaret Corra Leavell to Rev. and Mrs. Leonard O. Leavell of Ripley, Tenn., on Saturday, March 8, her weight being 8 1/2 pounds. We hereby tender to the fond parents, hearty congratulations and best wishes for the little lady. May she combine the virtues of both parents!

James Newton, Jr., is the name of a son and heir born to Rev. and Mrs. J. N. Varnell of Edna, Kans., on Monday, March 17, weight 8 pounds. The hosts of Tennessee friends of Brother Varnell will read this announcement with deep interest. May the little man be a great preacher of the blessed gospel of God's dear Son.

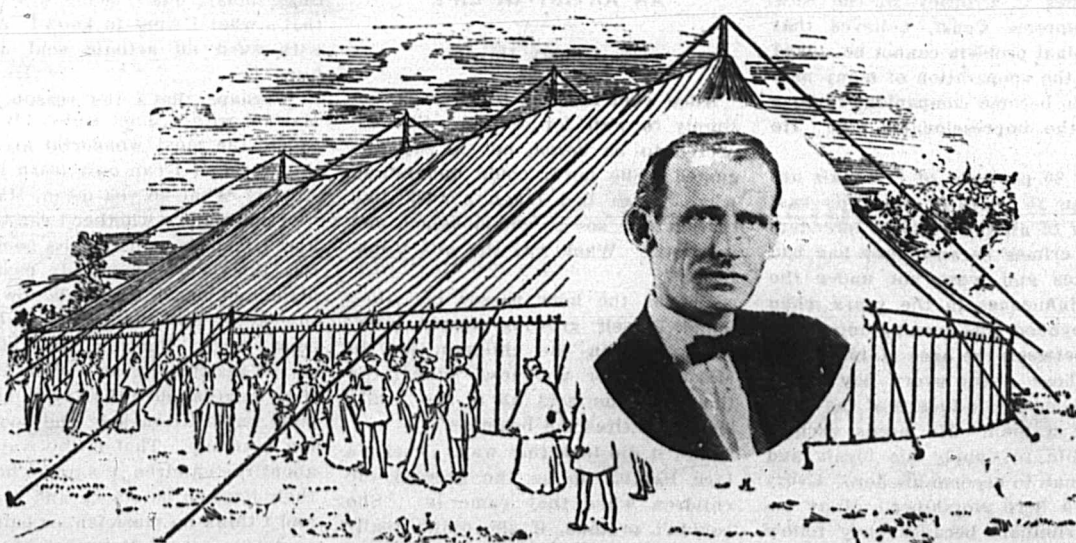
Rev. W. G. Potts has resigned at Irvine, Ky., to accept the care of the church at Lebanon Junction, Ky. Brother Potts gets a great hold on the hearts of the people wherever he goes.

Rev. C. L. Skinner of San Antonio, Texas, has been called to, has accepted and begun his labors as pastor of the Second church, Jackson, Tenn., succeeding Dr. E. K. Cox. He was formerly pastor at McKenzie, Huntingdon and Tullahoma, Tenn. We welcome his return to the Volunteer State.

Rev. J. A. Davis of Maysville, Ky., accepts the care of the church at Walton, Ky., which is about 18 miles from Cincinnati, Ohio, and offers almost limitless opportunity.

The many friends of Rev. T. F. Lowry of Parsons, Tenn., sympathize with him since he is compelled to go to the Baptist Memorial Hospital this week for an operation to relieve hemorrhoids. He will be absent from his church for ten days or two weeks. He is dearly beloved by his people.

Rev. Samuel W. Danner has resigned as pastor at Blacksburg, S. C., and moved to Orangeburg, S. C., from which place he will radiate in doing the work of an evangelist.



## Do You Want an Old Time Revival?

If so, then let us go back the way we lost. Why has the mourners' bench been frozen out? Why has the old time shouting been cut out? Because your dignity and society have sold Jesus Christ out.

I am booking a few more dates for the summer, and it has been said by many pastors of East Tennessee that I have the best equipment in the state. Tent will seat two to three thousand.

Will work under auspices of Baptist or Union or Town revivals.

For references and information write

W. W. MASSEY, 113 Connecticut Ave., Knoxville, Tenn.



## Home Circle

IN THE CHILDREN'S PRESENCE

Edgar A. Guest.

I never look them over, never see  
their little faces  
in the schoolrooms, at their studies,  
or the many sunny places,  
But behind them in the distance there  
are shadows that I see  
Of the grown-up men and women that  
some day they're going to be.

When I'm in the children's presence,  
back of every happy smile,  
There's a subtle hint of splendor for  
the coming after while,  
And I think the little fellow bending  
now o'er book or slate  
May be one that some tomorrow shall  
be ruler of the state.

Here they are, the men and women of  
the future! Who can read  
What great man now sits among them  
who shall serve this country's  
need?  
Here perhaps in frock of gingham,  
with her hair in ringlets curled,  
Is the heroine of tomorrow who may  
rise to bless the world.

In some way we all are teachers, as  
the children come and go,  
And perhaps we should be wiser if  
the future we could know,  
We might hold to them more closely  
if we had the power to see  
The glorious men and women that  
some day they're going to be.

### REASONS WHY YOUNG BOYS BE- COME LAWBREAKERS

Companionship of Men Held Nec-  
essary to Prevent Youthful Crime

(Scottish Rite News Bureau).—Justice James C. Cropley, of the New York Supreme Court, believes that the criminal problem cannot be solved without the cooperation of many men willing to become companions to boys during the impressionable age. He says:

"Over 80 per cent of criminals are less than 25 years of age. The vast majority of all the youthful offenders commit crimes because they had bad associates and were not under the proper influences in the years when their boyhood was turning into manhood—between the ages of 12 and 18.  
"In those years every boy needs to be under the influence of the right kind of a man. He needs such a man's life to supply his ideals and such a man to become his hero. Every boy is a hero worshiper. Many become criminals because they follow the wrong leaders.

"Tens of thousands of boys are nightly on our streets looking for amusements, seeking adventure, yearning for companionship. Many of them have no fathers, and the parents of many others give little heed to the places their boys visit or the companions they choose.

"Do we men owe no duty to those boys? Should we not provide places where such boys may meet and play and be under the influence of men of the right kind?

"This is a practical thing. It can

be done. It has been done in a small way and with wonderful results. Why should not we undertake it in a big way? We can lessen the crime in our midst by giving our attention to the youths. They need a real man's guiding hand and helpful personality. They need the example of a true man's life in forming their character."

### GAIN FROM NEW TREATY

By Wayne B. Wheeler.

"The Union Jask will no longer be the easy screen for rum-smugglers lying just three miles from our coast," said Wayne B. Wheeler, L.L.D., general counsel of the Anti-Saloon League, commenting on the action of the Senate in ratifying the new treaty with Great Britain.

"We have the legal right to arrest these liquor pirates on sight without waiting until they have been caught in the act. The action of the House yesterday in passing the Coast Guard appropriation bill by 304 votes to 50 will provide swifter vessels to replace the 10 knot boats which vainly chased 19 to 25 knot smugglers. With these faster boats we can use the right of search and seizure conferred by the treaty and clean up the rum fleets.

"Many of the small boats landing liquor from the rum fleet will be put out of business at once because of the hazard of weather and the increased chances of capture at the increased distance from shore.

"British ambassadors will find less humiliation in visits to our State Department because of the abuse of their flag by liquor criminals.

"The scores of vessels known already to our Coast Guard as professional smugglers may be arrested whenever they are within an hour's

sail of our coast if there is suspicion of their guilt. They may then be brought into our territorial waters for proper trial.

"Sealed sea stores or cargoes of liquors destined for ports outside the United States may be carried by the British ships but only when continuously under seal.

"The treaty takes the liquor smuggler from the shelter of a friendly flag and will make less frequent possible causes of international differences on the right to search beyond the three mile limit. Other treaties on similar lines may result if the expected success results from this new agreement.

"Uncle Sam and John Bull now join in setting the pace for international law and order which was menaced by liquor outlaws."

### WHEN YOU SEW

Stitch new silk stockings with ordinary sewing-thread twice around where the silk starts and you will never have runs in them.

In sewing lace on a round centerpiece instead of gathering the lace try rolling the lace tight; dip the end that is to be sewed in hot water, tie firmly with a stout cord and when the lace is dry it will go on as easily as if gathered and will not curl.

When starting to sew with double thread, be sure to make a knot in both ends, then draw through and sew as usual. The thread will not snarl as it does when both ends of thread are tied together in one knot.

To sharpen scissors, cut sandpaper. You will not have to wait for a grinder to come around. Keep a sheet of sandpaper in the machine drawer.—From The Designer Magazine for April.

## Boys and Girls

### AN ARTIST IN LIFE

By Huldai Haven

Alice went into the little classroom simply to wait for Marian. She expected to be bored, not to say disgusted. She never could understand why Marian had taken a task like that, it was so—so commonplace and inartistic. What was the girl thinking of?

But as the hour passed on, Alice found herself growing deeply interested. Not in the children, but in Marian. "For goodness' sake," she thought, "she acts as if she really loved the tiresome business."

And it did look that way. Marian's face lighted up as she greeted the children when they came in. "She couldn't pretend, if she didn't really feel that way," thought Alice. "Noisy little snipes, and some of them none too clean!" She watched too and saw how delighted Marian was when the truths that she was trying to teach dawned upon some of the little minds, and how faithful she was with those who could not catch the idea so readily.

"Why do you do it, Marian?" she demanded as soon as the session was over. "No," she corrected herself, "that isn't what I mean. You might do it because you thought it was your duty. But why do you love to teach

those noisy, quarrelsome little folks, that's what I want to know? Anyone with such an artistic soul as you have!"

"Perhaps that's the reason," said Marian, with a quiet smile. "It seems to me the most wonderful art in all the world, if I can only learn it."

"Art? What do you mean, Marian?"

"I don't know whether I can tell you how I feel about it, but it's something like this: I see somebody pass by a piano and smash his hands down upon the keys, and nothing but discord comes forth. But you, Alice, sit down at the instrument, and when your artistic fingers touch the keys, I hear the most exquisite melody and soul-thrilling harmony. That is the way I feel about the children. I want to influence their lives to be strong and beautiful, and I think no musician, or painter, or sculptor, ever delighted in his work any more than I do in mine. There! did you see that?" Marian pointed down the street. "That's Tommy Jaynes helping poor old Granny Murfree across the street. A month ago he would have made fun of her, and perhaps he would have knocked her cane out of her hand. Now, if I am teaching him to be kind to the aged, isn't that a real work of art? And a beautiful one too? Do you wonder that I love it?"

"No," said Alice, "I don't—now."  
—The Girls' World.

## SMILES SELECTED

### A GUNN: DISCHARGED

A certain church clerk, Alexander Gunn by name, had been given an ecclesiastical trial and found guilty of libel. Evidently reluctant to air the details of his report, the scribe of the council entered the following terse minute upon the records:

"A. Gunn: discharged for giving a false report."

### THE THINNESS OF TERRENCE

Two Irishmen met after a years separation, and were exchanging gossip. "And how is Terrence O'Toole these days?" asked Tim.

Mike shook his head dolefully. "Ah, Tim, it's a dyin' mon Terrence is."

"Dyin'? And phwat makes ye think that, Mike?"

"Why, he's gettin' so thin! Now, you're thin, Tim, and I'm awfully thin, but sure poor Terrence is thinner than both of us put together."

### OVER THE RADIO

The village tightwad was listening in on the radio at the home of a friend of his. It was Sunday morning and the sermon from the Shady Avenue Baptist Church of Pittsburg, Pennsylvania, was being broadcasted.

All at once he took the head phones from his ears and started to leave the room.

"What's your hurry, Hiram?" demanded Mr. Brown. "Don't you like the sermon?"

"Sermon's all right," said Hiram, but he just announced they were going to take up the collection. Guess I'll be going."

### BILLY AND BOBBY

Billy was boasting to Bobby and saying, "My papa belongs to the church."

"Mine does too," answered Bobby.

"He does not either. My dad says your dad don't never come, an' even if he does he don't put nothing in the collection-box."

"Is that so? Well, your dad ain't nothin' but a common member. My dad is an honorary member. Honorary members get to belong to everything, but they don't hafter pay for nothin'."

### HIS FIRST SPEECH

It was the young candidate's first campaign and his very first political speech. He was much encouraged by the hearty welcome extended by the local committee and delighted by the elaborate preparations for the meeting. There was even a band to play on the stand before the speech.

At last the chairman came forward and addressed the crowd as follows:

"Fellow citizens, we have with us today a young man that is destined to take high place in the ranks of our beloved party. He comes to tell us of the burning issues that confront us, and his fame as an orator has, of course, preceded him. He will now address you, and when he has finished, the band will call you together again."