

BAPTIST *and* REFLECTOR

NASHVILLE, TENNESSEE THURSDAY, APRIL 3, 1924



Snow Scene — Tennessee College — Murfreesboro, Tennessee

TENNESSEE COLLEGE — Murfreesboro, Tennessee

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Recently our diploma has been received for entrance into the graduate departments of Chicago, Colgate, Pennsylvania, Michigan and Harvard Universities. The following have recognized our graduate work hour for hour: Baylor University, George Peabody, Pennsylvania, and George Washington University. Other great schools have generously recognized our work.

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BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 90

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 24

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, April. 3, 1924

Price \$2.00 per Year

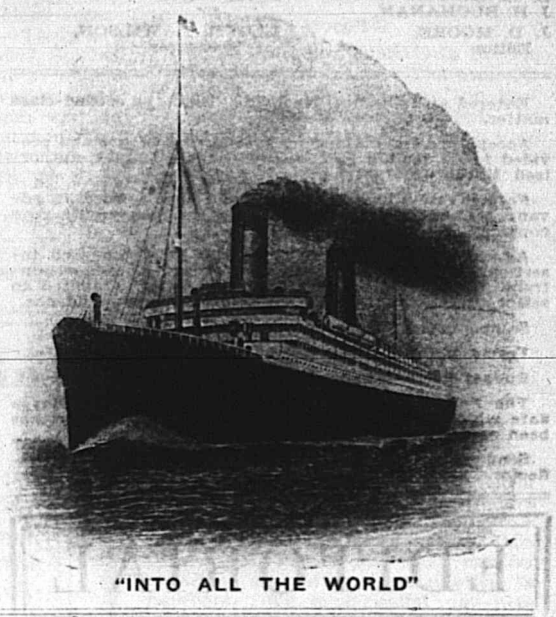
NATIVE TENNESSEANS WHO HAVE SEEN SERVICE IN FOREIGN LANDS

NAME	APPOINTED	FIELD	RESIGNED	DIED
G. W. Burton, M. D.	1851	China	1861	----
Mrs. E. Z. Simmons	1870	China	-----	1913
Rev. E. E. Devault	1884	China	-----	1887
Mrs. S. Y. Trimble	1856	Africa	1859	----
Rev. J. H. Cason	1856	Africa	1857	----
Mrs. J. H. Cason	1856	Africa	1877	----
Mrs. W. D. Powell	1882	Mexico	1892	----
Miss A. J. Mayberry	1882	Mexico	-----	1892
Miss Sallie Hale	1888	Mexico	1900	----
Rev. R. P. Mahon	1898	Mexico	1920	----
Mrs. R. P. Mahon	1898	Mexico	1920	----
Rev. J. R. Saunders	1901	China	-----	-----
Rev. W. H. Tipton	1904	China	-----	-----
Mrs. Nellie Roberts Tipton	1904	China	-----	1907
Rev. R. E. Pettigrew	1904	Brazil	-----	-----
Miss Daisy Caye Fowler	1904	Argentina	-----	-----
Rev. D. P. Roach	1904	China	1918	----
Mrs. Effie Roe Maddox	1905	Brazil	-----	-----
Rev. J. W. Shepard	1906	Brazil	-----	-----
Mrs. Maggie Lee Bouldin	1906	Japan	-----	-----
Miss Genevieve Voorheis	1906	Brazil	1918	----
Rev. P. P. Medling	1907	Japan	-----	1919
Mrs. Lena Rushing Medling	1907	Japan	1920	----
Rev. Chas. L. Neal	1907	Mexico	-----	-----
Mrs. Hallie Garrett Neal, M.D.	1907	Mexico	-----	-----
Miss Linnie Hopkins	1907	Mexico	1908	----
Mrs. F. N. Sanders	1907	Mexico	1912	----
Mary L. King, M.D.	1908	China	-----	-----
B. L. Lockett, M.D.	1909	Africa	1921	----
Mrs. Mary Bryson Tipton	1909	China	-----	-----
Miss Olive Edens	1916	Africa	-----	-----
Miss Hazel Andrews	1916	China	-----	-----
Mrs. Gladys Stephenson Galimore	1918	China	-----	-----
Miss Ara Dell Fitzgerald	1919	Brazil	-----	-----
N. A. Bryan, M.D.	1920	China	-----	-----
Mrs. Frances Alison Bryan	1920	China	-----	-----
Mrs. Mary Bowden Jones	1920	Brazil	-----	-----
Miss Melissa May J. Morton	1920	China	-----	-----
Allen Lloyd Tompkins, M.D.	1920	China	1922	----
L. O. Wilkerson, M.D.	1920	China	-----	-----
Rev. Z. Paul Freeman	1921	Argentina	-----	-----
Rev. Roscoe C. Smith	1921	Japan	-----	-----
Mrs. Sadie Wilson Smith	1921	Japan	-----	-----
Roscoe Etter, M.D.	1922	China	-----	-----
Mrs. Frances Duggan Etter	1922	China	-----	-----
Rev. Geo. Edwin Goodman	1921	Brazil	1922	----
Rev. J. Robert Mashburn	1922	China	-----	-----
Mrs. Blanche Hamm Bice	1923	Brazil	-----	-----
Dr. Carmen E. James, M.D.	1923	China	-----	-----
Mrs. Corinne Pearson James	1923	China	-----	-----
Mrs. Frances Elizabeth King Lee	1923	China	-----	-----

WORRY OR NERVOUSNESS?

A great many people mistake their nervousness for worry. But the two things are very different both in their symptoms and effects. Nervousness is purely physical and superficial, and may be caused either by

bodily distress or by mental discomfort. Worry is seated in the spirit and is superinduced by deep seated anguish. The one is temporary and shakes itself off, while the other is more permanent because it has fewer outlets. Under nervousness, one may not sleep; while under worry, slumber may be



OLD TENNESSEE.

By A. J. Holt.

(Air: "Beulah Land.")

The land of pure and balmy air,
Of streams so clear and skies so fair,
Of mountains grand and fountains free;
The lovely land of Tennessee.

Chorus

O, Tennessee! Fair Tennessee!
The land of all the world to me;
I stand upon thy mountains high,
And hold communion with the sky,
And view the glowing landscape o'er,
Old Tennessee forevermore.

The fairest of the fair we see,
The bravest of the brave have we,
The freest of the noble free,
In battle-scarred old Tennessee.

The rarest fruits and fairest flowers,
And happiest homes on earth are ours;
If heaven below could only be,
'Twould surely shine in Tennessee.

Awake my harp with tuneful string,
And of thy lovely country sing,
From East to West the chorus be,
God bless our dear old Tennessee.

profound and abundant: because sleep is a physical and not a psychic condition. The spirit in which worry exists never sleeps but carries its burdens unceasingly, in depths too great for words of complaint or for outward signs of emotions. Let us beware of worry. Only the Christ who is closer to us than a brother and who may go down with us into the depths of our nature and who understands us entirely, can help us carry it—in fact, will carry it for us if we will lay it on him. For nervousness we should consult a physician, but for worry we should see Jesus Christ.

Baptist and Reflector

(Continuing the Baptist Builder.)

Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION

Lloyd T. Wilson, Corresponding Secretary and Treasurer
161 Eighth Ave., N., Nashville, Tenn.

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Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

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Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

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EDITORIAL

TENNESSEE BAPTISTS' GREATEST GIFTS.

In the stress to raise money for the completion of the 75 Million Campaign in a worthy way, it is well that we pause to consider what Tennessee Baptists have given or will give not only of their substance into the Lord's treasury but also of their sons and daughters to the service of Christ. In comparison with them, the value of cash offerings, which have been increasingly large and however great they may be, pales into insignificance. They are our greatest contributions to the Cause of Christ. They are our most cherished gifts to the Lord. In giving them up for others we have kept them for ourselves in the larger title and the higher ownership.

There appear in our columns this week three lists of native Tennesseans who have rendered and are still rendering conspicuous service in our denomination in other communities. Space and time forbid that we mention that galaxy of worthies who have passed away but whose works still follow them both within and beyond our own borders. Their record of pioneer labor and self-sacrifice is reserved for the pen of some worthy, capable historian. And besides these, there are native Tennessee Baptists who have held prominent positions in business and public life elsewhere, whose splendid Christian conduct reflects honor upon their native state, the mention of whom can not be made here.

The lists are doubtless subject to revision. Our information has perhaps not been exhaustive or altogether perfect. We therefore invite suggestions as to names which should be included in any of the classes mentioned. In the list of missionaries, we have given the names of all natives of Tennessee who have served on foreign fields under our

Southern Baptist Foreign Mission Board whether now living, resigned or dead; but have not included any who may be serving under other Boards or general agencies, or those appointees of our own Board who did not see actual service for any length of time on the fields to which they were assigned.

The Record.

Tennessee Baptists should be proud of the record they have made in the gift of sons and daughters to the Lord's work among others. In addition to the great number of their children who have staid by the "stuff" and who are keeping the "home fires burning," the light from their hearth-stones shines around the world.

Glancing at the list of foreign missionaries, we are impressed by the fact that perhaps an unusually large number of them are doctors of medicine. Looking for an explanation, we find that the very first representative of Tennessee on foreign fields under our Board was a medical missionary. No doubt he gave a prestige and a prominence to that phase of the work which in part account for such a splendid succession in that particular line of labor. Be it said that medical missions lies close to the hearts of Tennessee Baptists. The ministry of healing in the name of Jesus Christ, is a department of service in which they are making a fine record both at home and abroad. And there is no sort of missionary work which has greater promise of immediate results to the cause of Christ than does medical missions.

In the list of native Tennesseans who are among the leading Baptist pastors in other states, it is noticeable that the trend of immigration among the preachers, as among the people, has been westward. Very few of them are back in the eastern sections of Virginia and the Carolinas, while Tennessee preachers are all over Texas, Arkansas and Oklahoma. Along the Pacific seaboard they are few, and these, for the most part, first located in the middle west before they were called to the far western states. The tide of human migrations still runs from east to west; and as the people move on, they take their preachers with them; for, to them, there are none as good as their own to whom they are already temperamentally adjusted.

However, in the list of educators and special workers, we do not find that their locations follow the westward trend of migration, as is true in the case of pastors, but they are distributed about equally in all directions or points of the compass. This difference, no doubt, is due to the fact that they are connected with institutions or general agencies where temperamental differences between a public servant and his constituents do not constitute a bar to service as is true in the relationship of pastors to their people. The tendency which is in evidence here is a most hopeful one; for, while the tide of population may continue to flow westward and the preachers, as the ministers of Jesus Christ and servants of the people closest to the ranks, may move with the tide; they leave behind them representatives of their own kith and kind to hold strategic positions against the currents of immigration which come in after them from other shores as

other people obey and yield to the common impulse to move westwardly.

The Outlook.

What of the future? A survey of the present situation leads us to ask what the record is going to be? It should be greater and not less. As a state we can better afford to be poor in every other respect than in people. As Baptists there can be no greater prosperity given us than that of the number and worth of the lives we lay upon God's altar.

An altruistic spirit should be maintained continuously and persistently. The thought for others should always be present with us. As planters in the Lord's fields, we should not keep for seed nor consume upon ourselves all the products of our toil; God pity us if we should ever have none to spare! In that which is more than what we need for ourselves, do our accumulations and success consist, and in respect of that alone can we honor God. "Herein is my Father glorified: that ye bear much fruit."

Baptists in one state, therefore, in this matter should both lend to and borrow from, their neighbors: they giving up their sons and daughters to other fields and taking from other places the workers they need to cultivate their own territory. And it is well. This intermingling of Baptist constituency means the best possible health to the Baptist body as a whole. It secures the "infusion of new blood" all around. It is an effectual safe-guard against a possible ultra-conservatism anywhere. It solidifies and unifies our denominational forces and helps in the development of a oneness and a democracy which are especially favorable to Baptist life.

From among the young people in our homes, schools and churches must come the successors to these who now represent us abroad. The outlook is exceedingly encouraging. There are more young men and young women in our high schools, colleges and seminaries preparing themselves for definite Christian service than ever before. Not only in number but also in quality, they have never been excelled.

In the B.Y.P.U.'s of our churches, young people are being discovered and trained to become leaders in Baptist affairs in other sections of the country and in other places in the world. It is especially urged that country pastors look well to the development of their young people. Although there is a most gratifying increase in the number of volunteers in town and city churches, it will continue to be, as it has always been, that the country churches will supply the larger body of workers who actually reach their jobs and who make the most of them. Our country churches must keep up their production of men and women for Kingdom enterprises, however many offerings of this kind may be made in the future by churches in towns and cities. The personnel of our forces would lack a certain symmetry and efficiency, if supplies from the country are not forthcoming or are decreased in quantity and value. From every side and in every place, may we enlarge our best and greatest gifts to the world!

NEWS AND VIEWS

Bro. J. Victor Henderson, chairman, calls a meeting of the Knoxville Baptist Hospital Committee to meet at Deaderick Avenue Baptist Church Knoxville, April 22.

Bro. A. E. Cross who has done splendid work at Tazwell, Tenn., resigns his churches at Tazwell and Cumberland Gap but has not yet announced his future plans. It is hoped that he will remain in this state.

From Skene, Miss., Evangelist Carson Taylor, writes March 27: "I began a meeting here March 23. Large crowds and good interest from the start. Already the lost are inquiring the way to salvation."

Rev. A. E. Pardue of Bogalusa, La., is to be with his home church, Grace, Nashville, in meetings beginning April 6. His Nashville address will be 825 N. Second Street, and will be glad to correspond with Tennessee churches for summer engagements as evangelistic singer.

Rev. F. M. Jordan, one of the oldest Baptist preachers in North Carolina, died at his home near Asheville recently at the age of 94 years. He was one of the pioneers of that state and had held evangelistic meetings in almost every county from Currituck to Cherokee and baptized folks in every important stream in the state.

We acknowledge receipt of the handsome "Review and Prospectus" of Sunday School Clinics for 1923 and 1924 under the auspices of the Department of Sunday School administration of the Baptist Sunday School Board. The first clinic was held last year at the first Baptist Church of Owensboro, Ky., and was in every way successful. This year there is to be a Southwide Clinic conducted in the new buildings of the First Baptist Church of Knoxville, Tenn., and two other clinics will be held at Louisville Ky., and in Fort Worth, Texas. In his introduction to this prospectus, Secretary I. J. VanNess says: "More than any agency among us these clinics promise to provide effective and aggressive workers for the increasing number of larger schools."

The Oklahoma Baptist University Bulletin, of Shawnee, Okla., has these words to say about Bro. T. W. Gayer, our Stewardship secretary, who recently visited Oklahoma in some of his Stewardship incursions: "T. W. Gayer, of Orinda, Tenn., who was formerly pastor of what is perhaps the finest and most efficient country church in the South, a church which worships in a \$40,000 structure and works on a yearly budget of twenty thousand dollars and more, and yet is composed of a constituency of less than a thousand country people in ordinary circumstances, brought a splendid combination of the practically inspiring messages in his daily talks to his fellow pastors and church workers. Mr. Gayer's messages were challenges to the strongest and the weakest in the denomination."

Pastor R. L. Motley writes from Florence, Ala.: "As pastor of the First Baptist Church Florence, Ala., it gives me much joy to report a most wonderful revival in my church which continued through three weeks. Eighteen days of that time we had the valuable services of Rev. J. B. Phillips, of Chattanooga, Tenn. No man within my knowledge preaches with greater power than Evangelist Phillips, and never in my life have I seen any man work as continuous and enthusiastically in a meeting as he. Without doubt, he renders the greatest amount of work during his stay with a church than any other man I ever knew. He not only preaches, but, together with the pastor, does a good deal of personal work during the revival. The recent meeting in my church resulted in a great, spiritual up-lift to the church, and 81 additions to the membership. The meeting was the best one in this city in many years."

OUR FUTURE PROGRAM

By T. W. Gayer

Tennessee Baptists have made rapid strides along all lines in recent years. For instance, during the past four years, they have baptized 60,349 candidates. This was a 50% increase over the preceding four years. During these same years they raised \$5,674,245.63 for local expenses and nearly \$3,000,000 for missions, education and benevolences. Another way of indicating the growth of Tennessee Baptists in recent years might be seen by comparing the total contributions of the past four years with the total contributions of the preceding four years. This shows \$8,633,390.38 as over against \$3,476,271.47.

But great as our advancement has been we need to greatly enlarge our program. This may be seen in a brief outline of work.

building and loan fund. Hundreds of our churches need new houses of worship and pastors' homes. We have, according to the 1923 handbook, more than 1,800 country churches in Tennessee. Most of these are worshipping in one-room buildings. We need a church building and loan fund of \$1,000,000.

Sunday School and B. Y. P. U. Department

No department of our work is making greater advancement than this department under the efficient superintendent, W. D. Hudgins. There are in the state more than 1,500 Sunday schools with an enrollment of nearly 200,000. Each summer Brother Hudgins employs special helpers who go to the country and do real constructive Sunday school and B. Y. P. U. work. There are more than 700 B. Y. P. U. organizations in the state. These are making rapid progress in

ment and together they should be equipped to train 5,000 students.

Baptist Orphanage

Tennessee Baptists have one of the best equipped orphanages in the entire South. They have a farm containing 264 acres with 7 buildings which cost \$200,000. They have at this time 187 children in the home. Tennessee Baptists need to enlarge this institution at an early date. Two of the most imperative needs are a hospital and a church building.

Hospital

One of the best hospitals in the entire land is in Memphis. The property is owned and controlled by the Baptists of Arkansas, Mississippi and Tennessee. Tennessee Baptists need more hospitals. A movement is in progress to establish a hospital in Nashville, and it is believed, that this will be done in the near future. We should have at least one, if not two, hospitals in East Tennessee. It is our hope that within five years we will have at least three hospitals in the state if not four.

Stewardship

Our newest department is that of stewardship. We have in Tennessee nearly 2,000 churches with 250,000 members. Eighteen hundred of these churches with at least 200,000 members, are in the country. Not more than one in five is contributing regularly to the support of the church and denomination. Tennessee Baptists are not poor and they are far ahead of any other denomination in numbers. We must enlist our non-enlisted as rapidly as possible. This is being done. Churches are installing the budget plan of finance and going afield to enlist all the members on the roll. We need more workers in this department. If we had 10 men to go afield in the summer and help to budget the country churches we could locate well paid pastors in every community in the state. The people are able to support them and are willing to do so, but the denomination has never before gone to them with a program which would care for their needs.

Tennessee Baptists are a great people, their possibilities are limitless, their resources are inexhaustible and their opportunities are immeasurable. We are closing the 75 Million Campaign. It has been a great success. One of its greatest products has been to show us that we can do great things. Our next program must be far greater than anything we have yet attempted.

We are indebted to the "Baptist Student" for the beautiful cut of the Tennessee College snow scene which appears this week on the front page cover. The credit line was inadvertently omitted.

"Some delay in the issue of the paper this week was caused by late receipts of special articles for it.

"He is great who confers most benefits."—Emerson.

NEXT SUNDAY

By T. W. Gayer

April 6th has been designated as Pay-Up Day in Tennessee. I hope that it will be observed by all the churches which have services on that day. Once-a-month churches will observe whatever day they meet in April. The matter is so very important that I cannot too strongly urge the brethren to make the most heroic effort they have ever made during the month of April.

Remember that the books close on April 30th. I would urge therefore that church treasurers send their money in at once, then after this last Sunday in the month they can send in again whatever may be on hand.

What Victory Will Mean in Foreign Missions

It is not possible to indicate in every detail just what the successful completion of the 75 Million Campaign this year will mean in foreign missions, but some of the results that will ensue in sending the gospel to all parts of the world are indicated as follows:

1. It will retire the heavy debts which the board owes at the banks and put interest money into salaries of new missionaries.
2. It will relieve the intense strain on the mind and hearts of our mission secretaries and our hundreds of missionaries on the various fields.
3. It will send out scores of new missionaries to tell around the world the story of Christ's love for lost men.
4. It will erect new houses of worship, mission residences, seminaries, mission schools, hospitals, orphanages, hospitals and publishing houses on the foreign fields.
5. It will give Baptists and the Baptist message a new hold among the 900,000,000 people on every side of the globe to whom they are seeking to minister in the name of Jesus Christ.
6. It will mean the greater extension of God's Kingdom in the world and the winning of more lost souls to Christ than any other one thing that has been done or could be done by Southern Baptists.

"DUTY DONE MEANS VICTORY WON"

Baptist 75 Million Campaign

State Missions

Strictly speaking state missions includes all missionary, benevolent and educational work done in the state of Tennessee, but here we are thinking about state enterprises. We do not concern ourselves in this article with foreign missions, home missions, ministerial relief or the South-wide educational institutions. Tennessee Baptists are giving nearly one-half of their money to these causes. Under our state mission board with Dr. Lloyd T. Wilson as corresponding secretary and treasurer, all denominational work in Tennessee is unified. Money is collected and sent to all denominational causes.

Our State Mission Board employs some 125 missionary pastors the year round. These are reporting nearly 3,000 additions each year. This work should be greatly enlarged. Our Board could use to advantage at least five times as many workers as we now have. Perhaps, one of the greatest needs of Tennessee Baptists is a

enrollment and efficiency. The only way to improve this department is to increase the number of workers, which should be done at once.

W. M. U. Department

Tennessee has one of the most efficient W. M. U. departments in the South, under the leadership of Miss Mary Northington. There are in this state nearly 1,200 W. M. U. organizations. At the rate this work is growing, in a few years the whole state will be organized for efficient work.

Christian Education

Tennessee Baptists own and control four colleges. This does not include the Mountain schools which are under the Home Mission Board. These four colleges have property worth \$1,800,000 and have a student body in attendance at this time of about 1,800. All of these schools are doing excellent work. They all need enlargement. Only one of them has any endowment and that far too small. They each should have a million dollar endow-

Contributions

UNION UNIVERSITY.

By H. E. Watters.

Union University has had a very unique history. It was founded in Jackson, Tennessee, as West Tennessee College in 1842, eighty-two years ago, chartered in 1846 by Act of Congress, signed by James K. Polk, President of the United States, the Honorable Milton Brown, representing this district at the time. Andrew Johnson and Jefferson Davis were members of the Congress that passed the Enabling Act. The charter was also granted upon the authority of Act of the Tennessee Legislature, Aaron Brown being Governor, and Honorable Harvey Waterson, father of the Colonel Henry Waterson, being President of Tennessee Senate, signed the Enabling Act. West Tennessee College continued its separate existence until 1875 when the property and endowment, estimated at \$90,000 was tendered to the Trustees of Union University and accepted by them.

In the year of 1845, the Baptist Assembly of Tennessee, feeling the need of an institution of learning of higher order, established and endowed a college, known subsequently as Union University. This proposition had been agitated for twelve years preceding. Sixty-five thousand dollars were raised and the institution was located at Murfreesboro. Reverend Dr. Joseph H. Eaton, father of Dr. T. T. Eaton, was the first president and continued in the service for fourteen years. The school was named Union University because the three separate Baptist Associations of Tennessee were united into a body known as the Tennessee Baptist Convention, very largely for the object of establishing this school. Union University, therefore, became the real mother of the Tennessee Baptist Convention, bringing it into existence, at the same time that the Convention was to bring the school into existence. It certainly is a very unique thing for a Baptist School to have as its godfather, the governor of a state, a state legislature, Congress, a United States President, and a State Baptist Convention.

The school has never been large but has always done the very finest of work. This was characteristic of the old West Tennessee College as well as of Union University at Murfreesboro before the consolidation of the two at Jackson. Among the prominent men educated at West Tennessee College may be named Judge W. B. Turley, father of the United States Senator Turley; Alexander W. Campbell and Honorable William H. Jackson, Brigadier-Generals in the Confederate Army; Honorable Howell E. Jackson, United States Supreme Judge; Judge J. L. H. Tomlin; Judge Henry W. McCorry; Chancellor E. L. Bullock; Colonel Robert Gates, prominent journalist; Judge Levi Weed; Reverend A. B. Jones, many years president of the M. C. F. I.; Judge John A. Harrison of St. Louis; Judge Chester C. Bond of Jackson; John Williams and Alvin Clark, engineers

and railroad builders; Honorable Hugh C. Anderson; Honorable J. L. Lancaster, President of the Texas and Pacific Railway at Dallas, Texas; Honorable Tom Freeman, President of the International and Great Northern Railways, Dallas, Texas; L. J. Brooks of St. Louis, for many years editor and founder of the Jackson Daily Sun; Honorable H. K. Bryson, late Commissioner of Tennessee, and a host of others of national prominence.

Among those who have gone out from Union University may be named J. M. Pendleton; T. T. Eaton, two of the greatest Baptist leaders; John W. Thomas, late president of the N. C. & St. L. Railroad; Dr. Crawford, the great missionary to China; H. C. Irby, for forty years teacher in Union University; W. H. Whitsett, one time president of Louisville Baptist Seminary, W. D. Powell, well known Baptist leader; Honorable W. H. Washington, leading attorney of Nashville; G. M. Savage; Dorsey O. Thomas; O. L. Hailey; J. W. Conger, former president of Union University; W. G. Holmes, editor in New York City; Albert Pike Bourland, educator of national reputation; S. W. Meek, editor in New York City; A. J. Barton, Baptist State Secretary of Missouri; Dr. Jere L. Crook, president of the Southern Medical Association; R. P. Mahon and George H. Crutcher, both professors in the Bible Institute at New Orleans; Charles S. Gardner, professor in the Seminary at Louisville; Charles W. Daniels, pastor of the First Baptist Church at Atlanta; S. P. Freeling, Attorney-General of Oklahoma; I. B. Tigrett, president of the G. M. & N. Railroad; R. R. Thomas, president of Crescent College, Arkansas; H. L. Winburn, leading pastor of Arkansas; J. F. Ray, missionary to Japan; M. E. Dodd, pastor of the First Baptist Church, Shreveport; George Morris, editor of the News Scimitar, Memphis; C. W. Stumph, State Baptist Secretary of New Mexico; Harris Brown, editor of Jackson Sun; and a host of others occupying prominent places. In fact in looking over the complete list of graduates, it is found that *more than ninety-eight per cent* of them are either now occupying, or have occupied, very prominent places of service in some field of human endeavor. A failure is almost unknown in the entire list.

The facts in the above paragraph are very significant in the face of statements that are being freely made now by great educators that the colleges are not preparing men for success in life, and the statement freely heard that many college graduates are either begging bread or else winning their bread only as common laborers. In making a complete check of all of the graduates of Union University since 1910 for the survey that is now being made of the colleges of Tennessee, all of the graduates of the first six years of that period were of sufficient prominence, that the writer, who was not connected with the school at that time and did not know many of the students personally, was yet able to give the occupation of all except ten without inquiry. This speaks volumes for the success of that large number of graduates. Of those who finished in the last eight years, he was able to give the pro-

fession or business of every one. Many of the girls are married but most of them won a place for themselves in some profession, teaching, or religious work, before doing so, and so far as is known to the writer, not a single one has failed in her married life. Of the young men, all except four or five are already prominent in some business or profession, and the four or five cannot be called failures.

Another remarkable evidence of the superior training given in Union University is found in the large per cent of graduates who have become sufficiently prominent to be listed in the Who's Who in America. *One out of twelve* of those who have been out of school a few years are so listed, while throughout the United States *only one out of one hundred and eighty college graduates* are so listed. Thus Union University graduates are nine times as successful as the average college graduate. This confirms, or is in line with, the facts mentioned above. And at least fifty per cent of the graduates, including those who have been out only two years, may be said to have already succeeded in more than an ordinary way. A very large per cent of them are only a few degrees removed from the standards required for admission into the "Who's Who." Of the sixty-one degree graduates of last year, five are preachers studying in theological seminaries, twelve are high school principals or city superintendents, twenty-six are high school teachers, three are engaged in business, three are college teachers, ten are pursuing graduate study, one is keeping house. Several of the young women are married and keeping house but are also teaching or pursuing graduate studies and are so listed. *Thus every graduate of last year is making good*, showing that the training in Union prepares for something worth while in life, and that the criticisms that "modern education does not fit students for anything useful in life," *cannot be applied to the work done in Union University.*

But it would no doubt be interesting to the reader to see the entire list of the graduates of the past fourteen years as compiled for the Tennessee College survey now being made of all the schools of the state.

LIST OF THE GRADUATES AND WHAT THEY ARE DOING

Occupations	Number of Graduates in Each Occupation	
	1910-15	1916-23
College President	0	6
College Dean	0	2
College Professor	4	32
Pastors	12	46
Lawyers	6	6
Doctors of Medicine	5	6
Missionaries	2	3
City School Superintendents	1	6
County Superintendent	1	2
High School Principal	3	18
High School Teacher	6	73
Journalist	1	1
Merchant	5	4
Business	3	6
Salesmen	5	3
Military Officers	3	2
Manufacturers	2	1
Bankers	1	1

Dentists	0	1
Agriculturists	1	1
Housekeeper	5	11
Unknown to Writer	10	0
Still in Graduate Schools...	0	25

EXTENSION WORK

Many of the universities of the land are making a great effort to extend the services of their professors to fields outside of the college campus. They all make a great effort to get engagements out for their professors to speak or lecture. How well Union University is succeeding along this line, may be judged from the following facts. A careful survey made for the months of January and February revealed the fact that our faculty delivered out of school one hundred and two sermons, and seventy-four addresses. Many of the latter were educational and community addresses, but most of them were religious. This is at the rate of eighty-eight per month.

But January and February are of course the lightest months of the year for such extension work. So that the total number of addresses and sermons during the year will probably run well above twelve hundred, which in itself is no small contribution to the work of the Kingdom. The faculty and student body together deliver an average of about two hundred sermons and addresses each month, or twenty-four hundred a year, in addition to their revival sermons and addresses during the summer season, which will probably amount to a thousand more.

The faculty and student body baptize more than twelve hundred each year, and witness more than fifteen hundred conversions. They serve from seventy-five to one hundred churches as pastor.

The school contributes \$3,500 a year to ministerial education, and work or jobs amounting to more than \$5,000 in assisting students to work their way through school. An average of seventy-five students are so helped.

WHAT HAS BEEN DONE WITH THE MONEY RECEIVED FROM THE 75 MILLION CAMPAIGN?

Speaking from memory, the school has received about \$170,000 in the five years. The auditor's report of the previous year shows total assets of \$390,687.35 and an indebtedness of \$98,734.82. The auditor's report of 1923 shows total assets of \$723,697.90 and indebtedness of \$129,661.28.

A visit to the campus now reveals vast improvements. More than forty lots, and nine acres of land have been added to the university holdings. Adams Hall has been rebuilt after the fire. Many and important improvements have been made in the main building and Lovelace Hall. The old Conservatory has been converted into a model community dining hall, with kitchen added. Crook Hall, a beautiful girl's dormitory, and a splendid gymnasium have been built. Two cottages have been bought, one used as a model home for the home economics department, and the other as a boarding annex. The campus has been improved and beautified, and the scientific and other equipment more than doubled, a light plant and many thousands of dollars worth of furniture added, a dairy, stock, truck and poultry farm stocked and equipped.

Or To Sum Up:

The standing and reputation of the school have been greatly advanced.

The attendance increased to above 1200.

The net assets doubled.

The quality of the product surprisingly good.

The spirit and fellowship of the school and the spiritual atmosphere seldom surpassed.

More than 3,000 sermons and addresses delivered annually, 1200 baptisms, 1500 conversions, 75 churches served, and 75 needy, worthy young people helped in college, each year. Sixty to seventy preachers and missionaries in training each year.

We are earnestly praying that the Lord will open the hearts of some brethren or sisters to enlarge our capacity to render a still greater service for the Kingdom.

Where can a dollar be invested to give greater returns for eternity?

TENNESSEE COLLEGE.

By Harry Clark.

On several occasions lately, the secretary has been asked whether Tennessee College was really a standard college. Any high school principal in this state can inform you on that subject, for it is well known in all public school circles that Tennessee College is one of the few colleges in the state whose graduates are allowed to teach in public schools without examination. The Southern Commission on Accredited Schools has the rule that teachers in accredited secondary schools must be graduates of standard colleges and by the authority of the Association of Colleges and Secondary Schools, a list of a hundred out of the three hundred colleges of the South has been made. Tennessee Col-

lege is one of those hundred on that approved list. The great graduate schools do their best to secure Tennessee College graduates and give to them just as high a rank as they do to the graduates of colleges endowed with a million dollars.

So high is the standing of Tennessee College that during all the years that the writer was connected with accrediting agencies (four years of which he was secretary of the Southern Commission on Accredited Schools) he never once heard the representatives of the thirteen state departments of the South, at their annual convention, say anything but what was highly complimentary about Tennessee College.

All that is keeping Tennessee College from being a member of the Association of Colleges and Secondary Schools of the Southern States, is a half-million dollar endowment. We earnestly pray that some layman may be led to give largely toward the endowment of so worthy an institution.

TENNESSEE COLLEGE.

By E. L. Atwood, President.

The ideals embodied in an institution express and determine the service of that institution.

"The ideal held by the founders of Tennessee College was to offer the very best educational advantages under positive Christian influences. The promotion of Christian character is the first consideration. The college seeks to provide the best facilities for training young women to meet whatever responsibilities life may bring; for efficiency in the home, in society, in positions of large responsibility, in church life; and this under con-

SOME NATIVE TENNESSEANS WHO ARE AMONG THE PROMINENT BAPTIST PASTORS IN OTHER STATES.

- Alabama: L. A. Hurst, J. T. McGlothlin, C. A. Stakeley, J. H. Fuller.
- Arkansas: G. L. Boles, W. I. Elledge, D. B. Moore, W. J. Robinson, L. D. Summers, C. B. Waller, H. L. Winburn, J. E. Merrell.
- Arizona: C. H. Bell, T. E. Elgin.
- California: Forrest Maddux, J. G. Carmichael.
- Colorado: A. J. Copass.
- Florida: J. M. Lewis, W. D. Nowlin, J. Dean Adcock, R. J. Corbitt, W. C. Sale, E. Lee Smith.
- Georgia: W. H. Major, Chas. D. Daniel, Spencer Tunnell, W. A. Wray, J. H. Coin.
- Iowa: T. F. Hale.
- Kentucky: J. W. Crow, W. W. Horner, W. D. Powell, J. W. Porter, R. L. Baker, Jno. A. Davis, R. E. Downing, D. B. Clapp, E. L. Edens, H. M. Eastes, Arthur Fox, D. Edgar Allen, W. C. Boone, W. C. Hale.
- Louisiana: W. A. Jordan, M. E. Dodd, Spurgeon Wingo, G. B. Smalley, R. A. Kimbrough, J. T. Upton.
- Mississippi: B. H. Lovelace.
- Missouri: Jno. Hazelwood, Ed. G. Butler.
- North Carolina: Chas. Anderson, W. H. Fitzgerald.
- Oklahoma: J. H. Agee, D. S. Brinkley, C. Bowles, J. T. Early, Elmer Ridgeway, Alonzo Nunnery, G. H. Stigler, E. L. Watson, T. B. Holcomb.
- South Carolina: W. M. Vines, J. M. Burnett.
- Texas: R. A. Fitzgerald, Forrest Smith, S. W. Kendrick, J. C. Johnson, E. Z. Newsom, C. L. Skinner, R. D. Wilson, F. E. Dale, E. F. Adams, J. P. Gilliam, W. R. Hill, G. W. Owen, B. A. Copass.
- Virginia: Jno. F. Vines.
- Washington: J. Newton Garst.
- Wyoming: Joe P. Jacobs.

ditions that will insure good health, develop strong character, and cultivate a reverence for truth."

These ideals so ably presented by President George J. Burnett and so nobly carried



E. L. Atwood, President

out throughout his splendid administration now challenge us. It is for those upon whom the responsibility falls to build a greater Tennessee College, guided and inspired by those virtues. The Trustees and Faculty are in accord with these ideals and propose to build on this noble foundation. In this day of larger responsibilities for the womanhood of America, the woman's college has a most unique place in the training and development of young womanhood. The young womanhood trained and inspired with Christian ideals will make safe this new and splendid civilization.

TENNESSEE COLLEGE: A STUDENT'S POINT OF VIEW.

By Eugenia Elizabeth Cook.

Why I came to Tennessee College, you ask?—oh, instead, ask me why I stayed at Tennessee College after I came. There are various reasons why I might have come, just as there are various reasons why just any girl might go to any college. Maybe I came because I was the adventurous type of girl looking for something new, and the idea of an adventure outside of my own state added new thrills and new charms to the thoughts of boarding-school life; or maybe I came because mother and father said for me to come, and, being an obedient child, I asked no questions—but came; or maybe I was that type of student who quietly thought through things, and, having carefully studied the various college catalogues even before my senior year in high school, had selected Tennessee College as my Alma Mater. But be that as it may, I came to Tennessee College, and, what is more important, I stayed.

There is an old saying that "Whosoever has drunk of the waters of Caney-Forks is sure to come back again"—so it was in my case, although I did not return the next Fall. The interval only gave me opportunity to think over the advantages of Tennessee Col-

lege and to make me realize the fullness and the value of the type of education that she offers.

Having tasted of the richness of Tennessee College life, I came back a year later with a renewed determination to enter into every phase of college life and to get what there was tending toward development from each. I had no difficulty in finding opportunity for development, for in a woman's college the responsibilities for carrying on the various activities call for the initiative and individuality of every student. Each one is given an opportunity to prove her own ability. There are the student publications that must be looked after. The editors and the business managers of both the Annual and the College Magazine are chosen from the entire student body. They are chosen because they have shown themselves capable of holding these offices and of performing these duties. The material cast abroad by these publications is furnished by the whole student body. Every student has a chance to employ her cleverness in writing articles. In this way the talented student is often discovered and given special attention.

The fact that girls have business ability is proved by the able way in which the Magazine and Dryad have always been handled. After seeing how the girls have figured out the exact number of ads needed to put a particular kind of Annual or Magazine over the top, and how they actually got that number,



J. K. Marshall, Registrar

I have often wondered if even a "smooth-tongued" young man with a reputation for brilliancy in business matters could have made a better showing.

Our college is small as yet, and because it is small we have advantages that other colleges do not have. We are one big family. We know every one in the college, and not only know everyone but we know in what particular things each is interested. We cooperate in all activities and aid each other in getting the most out of our college education. Because our classes are small, each student gets individual attention. Our courses of study are well mapped out and our students are thorough in their work. No students pass through a single class with-

out having mastered the whole of the subject taught. Do you wonder that the High School Superintendent or Principal smiles and "pats himself on the back" after he has succeeded in getting a Tennessee College graduate to sign a contract to teach in his school? No, not if you know the scholastic standards and how the students "live up" to them.

The Student Government organization in Tennessee College is one of the very strongest in operation in any of the colleges. The students have full legislative and executive control in all matters of social activities, maintenance of quiet in the building, and order and decorum both on and off the campus. Every student is an active member of the Student Government Organization. Each assumes not only the responsibility of conforming her own conduct to the high standards of the college, but also the responsibility of aiding other students in upholding these ideals. In this organization each student has an opportunity to develop her own initiative, to increase her idea of individual responsibility, and to learn the true value of cooperation. Necessarily she develops into a broad-minded, clear-thinking, and law-observing individual.

Tennessee College is an institution where students are allowed to develop. Every student is encouraged to come to a realization of her own powers by developing to the utmost her ability. Students are taken for exactly what they have proved themselves to be worth. There is that splendid relationship and fellowship between student and student, and between student and faculty, that is rarely found in a University or a co-ed institution.

Since Tennessee College gives the same high type of work as the leading colleges and universities, furnishes such unparalleled opportunities for development in student life, and offers both for less money than most colleges, is it strange that students, hearing of her wonder, in far California, in Florida, in Texas, and in Virginia, pack their trunks and buy a ticket for Murfreesboro? And is it strange that after reaching here and tasting of knowledge from the "Tennessee College fountain" that students usually return and take their degrees?

HALL-MOODY NORMAL SCHOOL.

By James T. Warren, President.

It has occurred to me that the readers of the Baptist and Reflector would be interested at this time in four things concerning Hall-Moody: First, the type of school and courses of study. Second, the relation of Hall-Moody to the senior colleges and department of Education. Third, the special work of the summer school. Fourth, the religious life and organizations of the school. It shall be my



HALL MOODY NORMAL

purpose, therefore, in this article to give briefly some facts concerning these four points.

First, Hall-Moody Normal School has been definitely organized as a training school and junior college, carrying a regular department of Education, giving it rank as a normal school for the training of teachers. We offer four years of high school work, which is accepted by the colleges of the state. In the junior college department, we offer courses paralleling the freshman and sophomore years in the senior colleges. Students, therefore, may come to Hall-Moody for their first two years of college work, where they have the advantages of smaller classes and personal contact with the members of the faculty. The expenses are necessarily lower than they would be in the larger colleges and universities. Our homelife and methods of discipline are suited to these younger students in their earlier years of college work better than can be those of the large institutions.

Second, since the work of the college is outlined as given above, graduates of our junior college department are admitted into the junior year, also the senior year, of the colleges of the state; provided of course, that they elect courses in their work here to meet the requirements in the senior colleges to which they wish to go. To set forth our relationships, I shall quote the following letters:

Nashville, Tenn.,
October 5, 1923.

Mr. James T. Warren,
Hall-Moody School,
Martin, Tennessee.
Dear Mr. Warren:

In consideration of the work done by your school and the record made by students who have entered with advanced standing we have decided to place the Hall-Moody Normal School on our supplementary list, which means that students may be admitted without examination on their school record if their school record justifies it.

I beg to remain,

Very truly yours,

H. C. TOLMAN, Dean.

Washington, D. C.
September 10, 1923.

Mr. James T. Warren, President,
Hall-Moody Normal School,
Martin, Tennessee.
Dear Sir:

I beg to inform you that we will be glad to have your students register with us.

Very truly yours,

LINDA JANE KINCANNON,
Asst. Registrar.

We also have accrediting relations with the other colleges of the state, and students

are entered into all of them with full credit. The State Department of Education recognizes the work done in Hall-Moody as equal to that done in any two years normal school, and gives our graduates the same recognition that it gives to graduates of any other two year normal school in the state. The following letter from Commissioner Harned sets forth our standing with the state board:

Nashville, Tenn.,
February 12, 1924.

President James T. Warren,
Hall-Moody Normal School,
Martin, Tennessee.

My dear President Warren:

I am pleased to state that the Committee on Certification of the State Board of Education has approved your application of recognition of your summer school for certificate renewal.

Very truly yours,

P. L. HARNED, Commissioner.

The splendid record being made by our students, who are teaching in Tennessee and Kentucky and a number of other southern states, thoroughly justifies this recognition.

Third, the summer school at Hall-Moody has three distinct purposes: first, to offer regular college courses for students who do not want to lose the three months vacation. Many of these are forced to teach during the regular year, and can by conserving these three months finish their college course without so much loss of time, or so great an expense.

Second, regular high school credit courses for students who are advanced in years and want to finish their high school work in less than four calendar years. This is an advantage, also, to teachers who must continue teaching, and yet desire to finish their high school course. The high school classes are so conducted that each class meets two full hours a day, five days in the week, for the twelve weeks session. This gives the same time to the completion of a high school subject that is given in the regular year of nine months; so that the work is as thorough as that done in the regular session.

Third, to offer review courses in elementary subjects for persons who must take the state examination. These courses are given as a rapid review, covering the subject during the first six weeks of the summer school, and closing before the July examination, which is held at the school by the faculty. Last year we had 166 in summer school, and everything indicates that we will have 250 this year. By far the greater number of these will be taking regular high school and college courses.

Fourth, while we are striving to meet all standard requirements of first-class high school and college work, we are attempting, also, to develop the religious life of the Christian students who come to us, and to reach for the Master those of our student body who are not saved. It is our policy to train our students for work in the churches when they shall be through school, rather than train them away from the churches in their religious activities in the school. For this reason we do not have Sunday School, or B.Y.P.U. in the school, but encourage the students to attend these organizations in the

local church. It is quite gratifying that practically all the boarding students do attend and take an active part in both these organizations. In the school itself we have the weekly prayer meeting for all students which is well attended. The daily prayer meeting by the ministerial students and volunteers is held each night. We have, also, a Y.W.A. organization in which most of our young ladies are enrolled and doing active work. In the ministerial department, we have the J. N. Hall Society of Religious Inquiry, which meets weekly for the study of doctrinal and practical subjects, and for practice in public speaking, including preparation and delivery of sermons.

Our newest organization, and what promises to be one of the most effective, is the Student Evangelistic Organization, composed of students and members of the faculty for the purpose of doing evangelistic work, both in and out of the school. Its purpose is set forth in the following announcement which is being mailed out over the territory:

INFORMATION

STUDENT EVANGELISTIC ORGANIZATION
Hall-Moody, Martin, Tennessee.

Aims and Purposes:

1. To win the lost to Christ.
2. To enlist the saved for Christ.
3. To supply needy fields around us.
4. To aid Sunday Schools, B. Y. P. U.'s, etc.
5. To co-operate with organized work.
6. To emphasize Christian education.
 - (a) Teaching Training Schools.
 - (b) Distributing religious literature.

The Plan:

1. Faculty direction of all work.
2. Pay workers actual expenses only.
3. Defray expenses by free-will offerings.
4. To keep official record of all work done.

What We Want You to do:

1. Inform us as to your religious needs.
2. Call on us for
 - (a) Evangelists.
 - (b) Teachers.
 - (c) Personal workers.

For further information address,
CORRESPONDING SECRETARY,
Martin, Tennessee.

This organization purposes to offer itself for service to the executive heads of Weakley County, Beulah, and West Kentucky Associations, and also to the State Board of Tennessee. The executive committees of the organization feel that practically all mission work contingent to Hall-Moody can be done successfully by the students under the supervision of the faculty. They also feel that God has a place for every one of his servants to work, and that the functioning of the Students Evangelistic organization will discover many valuable workmen in the Lord's vineyard. The organization is composed of



HALL MOODY: BOYS DORMITORY



HALL MOODY: ADMINISTRATIVE BUILDING

preachers, missionaries, singers, and lay workers, all of whom have pledged themselves to do any work that is entrusted to them. During a recent meeting of the First Baptist Church, members of this organization made a personal canvass of the town inviting the lost, as well as others, to attend the services. These young people are anxious to work for the Master, and desire that churches and pastors needing their help shall call on them.

To sum up we may say that, it is the plan and purpose of this institution to make its course of study thorough and comprehensive; to so relate itself to the other colleges of the state that our graduates will be gladly received by any and all of them; and to so train the students who come that they will be able to do efficient service, if they must take up their life work before finishing in the senior colleges; to so conduct our summer school that it will serve the largest number in the best way, and to so direct the religious life of the young men and young women who come into the institution that they shall go from the institution more loyal to the Master and His church and more efficient in His service.

COMMITTEE APPOINTED BY STATE EXECUTIVE BOARD TO INVESTIGATE GRANDVIEW SCHOOL.

Readers of the BAPTIST AND REFLECTOR will recall that we have had several articles on the wonderful offer made by the Congregationalists to lease the Grandview School to the Baptists of Tennessee on conditions that are almost a gift. This school is located near Spring City in Rhea County and has 75 acres of ground, a library that would do credit to a college, two class room buildings, a boys' dormitory, a girls' dormitory, a dining hall, about 4 barns, three residences and a manual arts building. To run this school Baptists would need to raise at least \$3,000 a year and would need to put about \$25,000 into the improvement of the buildings, repairs and equipment.

We are very glad to report that the following splendid committee has been appointed by the State Executive Board to consider the advisability of taking over this great mission school. We suggest that anyone who is interested write to the members of the committee, and we give their addresses below for that purpose.

Dr. John W. Inzer, First Baptist Church,

SOME NATIVE TENNESSEANS WHO ARE PROMINENT EDUCATORS AND SPECIAL BAPTIST WORKERS IN OTHER STATES.

J. E. Trice, Superintendent Baptist Orphanage, Arcadia, Fla.
 A. R. Bond, Educational Secretary, Education Board, Birmingham, Ala.
 C. W. Stumph, General Secretary, New Mexico Baptist Convention, Albuquerque, New Mexico.
 W. O. Carver, Professor Southern Baptist Theological Seminary, Louisville, Ky.
 C. S. Gardner, Professor Southern Baptist Theological Seminary, Louisville, Ky.
 B. H. DeMent, President Baptist Bible Institute, New Orleans, La.
 G. H. Crutcher, Professor Baptist Bible Institute, New Orleans, La.
 F. C. Flowers, Superintendent Baptist Orphanage, Lake Charles, La.
 A. T. Jamison, Superintendent Baptist Orphanage, Greenwood, S. C.
 J. T. McGlothlin, President Furman University, Greenville, S. C.
 Richmond P. Bond, Professor Baylor University, Waco, Texas.
 Randall Stewart, Professor State University, Tulsa, Okla.
 Horace L. Jones, Chair of Greek, Cornell University, Ithaca, N. Y.
 J. E. Lambdin, B. Y. P. U. Secretary, Alabama State Convention, Montgomery, Alabama.
 Mrs. J. E. Lambdin, Junior B. Y. P. U. Leader, Alabama State Convention, Montgomery, Ala.
 Emmett Moore, Sunday School Secretary, Alabama State Convention, Montgomery, Ala.
 W. P. Throgmorton, Editor Illinois Baptist, Marion, Ill.
 A. E. Brown, Superintendent Mountain Mission Schools, Ashville, N. C.

Chattanooga; Mr. E. H. Rolston, 1210 James Building, Chattanooga; Rev. J. H. Sharp, Harriman; President O. E. Sams, Jefferson City; Mr. J. H. Anderson, Knoxville.

COSBY ACADEMY.

By Adelia Lowrie.

A gracious revival in our school has just closed. The services were conducted by Rev. A. R. Pedigo of Immanuel Baptist church, Knoxville. The school and community were unusually delighted with the preacher. We have never seen Jesus more faithfully and earnestly held up or heard the great doctrines of the Bible more forcefully preached. Fourteen of our boys and girls professed faith in Christ and four wayward ones came back to the Lord. On account of very unfavorable weather baptizing is postponed until the third Sunday in April. Prof. Marshall, the principal of the school has been authorized to administer the ordinance.

There are many yet unsaved in our school. Our efforts to win them will continue. Let our Christian friends join us in prayer, that before the baptismal service, the number of candidates will be greatly increased.

THE PROPOSED MOUNTAIN SCHOOL AT ENGLEWOOD, TENN.

Since there is a large territory on the L. & N. railroad in the southern part of this state without any Baptist school at all, our brethren of Englewood have donated 20 acres of land and subscribed \$12,000 in cash to make possible the erection of a good school, but the subscriptions have not yet been collected. Now there is a strong effort to revive the movement and the Industrial Department of the L. & N. Railroad has pledged its hearty cooperation in making this a success. The citizens of Englewood are planning to donate a thousand vacant lots in their town and have these sold to interested Baptists in order to raise funds for the erection of this school.

An especial appeal will be made to the 28,000 Baptists in that association; and it is hoped that at least \$50,000 can thus be raised. Since Etowah is growing so rapidly, many of its well paid mechanics would be drawn to this near-by town of Englewood in case such a school should be started. Many students are now going from Englewood and Etowah to Athens to attend the strong Methodist college there. In case such a school is established, it is probable that two or three large factories, which are now hesitating about their location, will build at this town and thus provide opportunity for self-support for our mountain boys and girls who need to work their way through college.

Pressure on Home Missions

Pressure of Debt for Four Years.
 Pressure to support work on Present Basis.
 Pressure to retrieve ground lost by Forced Retrenchment.
 Pressure to enter new fields of Dire and Crying Need.

PRESS the CAMPAIGN and relieve this PRESSURE.



B. D. GRAY, Corresponding Secretary
 1004 Healey Building Atlanta, Georgia



THOMAS W. WRENNE AND COMPANY

Bankers

WRENNE BANK BLDG.

REAL ESTATE

Sales — Loans — Rentals

Ocean Steamship Agts.

SERMON

THE CHURCH OF CHRIST

By S. W. Tindell

Matt. 16: 18—And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it.

This is one of the great texts of the Bible. In these words of Jesus is expressed the eternal destiny of the greatest institution the world has ever known.

Christ speaks of his church under the figures of a building, whose foundation is a rock, and which the powers of Hades cannot overthrow.

I shall discuss this subject under three heads: **The Foundation, The Builder and The Building.**

The Foundation

Upon this rock I will build my church. I have seen beautiful buildings with yawning rents in the walls because the foundations had given away. I have seen other buildings that have withstood the frosts and the storms of more than a century of time because their foundations rested on solid rock.

The church of Christ is not built on Peter, nor on any other mortal man. A church built on a mere man would be as unstable, as unendurable, as frail man. It would not, it could not withstand the shocks and jars of this wicked world. It could give no assurance of a blessed immortality.

Christ did not say that he would build his church on Peter. He said And I also say unto thee, that thou art Peter (Petros, a stone), and upon this rock (petra, a solid, immovable rock), I will build my church.

Had he meant to build his church on Peter he would have said, Thou art Peter, and upon thee I will build my church, or he might have said, Thou art Petros, and upon thee, a stone (epi soi Petros), I will build my church. But the words recorded by Matthew are epi taute to petra, upon this rock I will build my church. Petros is a stone, a movable rock. Petra is a ledge of rock, solid immovable rock. It is upon solid, immovable rock that the church of Christ is built.

There are so-called churches, built by men, built on some man. But Jesus Christ, the builder and maker of worlds, never built his church on a man. Such a thing is unthinkable! Paul, in 1 Corinthians, third chapter and verse eleven, said, For other foundation can no man lay than that which is laid, which is Jesus Christ.

The Builder

John, the writer of the fourth gospel, says, In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him, and without him was not anything made that hath been made. In him was life, and the life was the light of men.

The earth on which we live, the sun that shines by day, the moon and stars that give light by night, were made by Jesus Christ. All life came through him. The fishes of the sea, the birds of the air, the animals, great and small, on the land, were created by him. He made the flowers that bloom and the trees that lift their heads toward the sky.

In all the visible universe we may, if we will, see the manifestations of his wisdom and creative power. Innumerable stars, comets, planets, like our own, and satellites, like our moon, whirl through space in perfect order, without a jar, and in such perfect harmony that an ancient philosopher spoke of the music of the spheres.

Modern science, from day to day, is revealing more and more of the wondrous power and wisdom of him who laid the foundations of the earth, and spread the blue canopy of the heavens above our heads.

We have learned to fly in the air, to navigate in the depths of the sea, to send our words on the wings of the

lightning across the ocean, to speak to friends thousands of miles away over a slender thread of copper, to hear lectures, songs and sermons in distant cities. We have harnessed streams of water, and with their tireless, inexhaustible energy and powers we light our homes, cook our food, run our machinery, and ride through our cities.

We call the powers with which we do these things the forces of nature, and our appliances inventions. Invention is a Latin word, and it means something found. In all our inventions we have only found and applied that which Jesus Christ established when he created the universe.

The forces of nature is a misnomer. There is no such thing as the forces of nature. They are forces emanating from Jesus Christ. Nature is a lifeless thing, a powerless, imaginary something, without intelligence or potent energy.

Nature is a word used by the old Romans who had no knowledge of the living God. All power and all forces are of him in whom was life, and through whom all things were made that hath been made. The builder of worlds can build a church. He who guides the stars in their courses can shape the destiny of his people.

Christ himself is the builder of his church. And in his work of building he has unlimited resources. His people are an ever increasing army extending his borders to the uttermost part of the earth. Modern inventions and increased material wealth make it possible to do greater and still greater things. More members can be added to his church in one year now than in a century nineteen hundred years ago. One of Paul's letters would go further by mail in one hour now than it was possible for it to go when Paul wrote in twenty-four hours. Ten thousand copies of the whole Bible can be printed, bound, and ready for use now in less time than it took Luke to write one copy of the Acts of the Apostles. Many a single congregation in this the twentieth century has more wealth than all the churches had at the end of the first century of the Christian era.

In the conquest of the world Christ has our modern railways that carry the messengers of the cross at the speed of a mile a minute, ships plowing the seas at thirty knots an hour, bearing missionaries to heathen lands. He has hospitals for the sick, physicians to heal and large hearted men to pay the bills; above all he has millions of souls who have consecrated their lives and their all to him, to his cause and kingdom. Even from a human point of view it does not look as if, in building his church, he would fail.

During his work here in the flesh he said of himself, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." Today, in the hands of his stewards is a very large part of all the wealth of the civilized nations of the earth. While here he had no place that he could call his home; now some of the most magnificent buildings in the world have been dedicated to him.

His Church

On this rock I will build my church. There is not a stick of timber in the church of Christ that will ever decay. It is all heart material.

Every one who enters the church of Christ is born of the Holy Spirit, and cleansed in the blood of the Lamb. The church is the body of Christ, and no one is a member of his body who is not a new creation in him, a new moral and spiritual being. How could one be a member of his body and not be spiritually united with him? Such a thing is unthinkable!

Men in building sometimes make mistakes. The material that he takes in his church is there to stay. Who are the members?

What is the Church of Christ?

There are several denominations of Christians claiming to be the Church, or the Church of Christ: some very old, some quite young.

The original New Testament word for church is ekklesia. The meaning of ekklesia is called-out. Christ said,

On this rock I will build my church (mou ten ekklesian, literally, my the called-out). This is the first time that Christ has used the word church (ekklesia). Heretofore he has spoken always of the kingdom, never of the church.

He and his little group of disciples are standing on one of the great solid rocks of the "mighty Hermon," separated from the masses of the world, and it would, at least, seem fitting that he should speak of building his called-out on a rock. He had called out from the world those with him, and he would call out others. These as living stones he would build together, as solid as the rock upon which they had planted their feet.

Kingdom is a larger word than church. The kingdom of God embraces all the loyal subjects of the King: angel, archangel, and all the redeemed belong to the kingdom; but only those who have been called and redeemed from the curse of sin can belong to the called-out. Holy angels are not members of the called-out. They have never been lost, and need no saving.

No local church, whatever its name, or want of a name, is the church of Christ. No denomination of Christians, whatever be its claims, is the church of Christ. No one organization of Christians has within its fold all the flock of him who said, I am the good shepherd. I lay down my life for the sheep. And other sheep have I which are not of this fold.

One may be a member of a local church and not belong to the called-out of Christ. From the days of Judas, the traitor, and of Ananias and Sapphira, the liars, even until now, people have been identified with the disciples of Christ who were not of Christ.

All down the ages people have been members of the church of Christ who never belonged to any local church, as we know churches. We have no reason to believe that the thief who was crucified with Christ ever belonged to any church; yet Christ said in the agony of his dying hour, This day shalt thou be with me in Paradise.

Baptism is essential to membership in a local church, but baptism is not essential to membership in the general assembly and church of the first-born. Water may cleanse the body, but it takes the blood of the Lamb to cleanse the soul.

There is not an organization in the world that is exclusively the church of Christ.

Dr. Marcus Dodds, editor of the Expositor's Bible, says, "Any church that professes to be the Church of Christ is not that church. The true church refuses to be circumscribed or parted by any denominational wall. It knows that Christ is repudiated when his people are repudiated."

The church of Christ (ekklesia) is composed of all the saved from the beginning to the end of the world. All who have been born of the Holy Spirit, who have repentance towards God and faith in our Lord Jesus Christ are members of his church.

The Church of Christ Will Endure

The gates of Hades shall not prevail against it.

The gates of death, the powers of the kingdom of death, shall not extinguish it.

The time will come when the church organizations of this world will be no more, when their missions will have ended, when their cares and toils will be over, but the church of Christ, which is his body, will live on for ever. Not one name shall be blotted from the Lamb's book of life, not one member shall ever perish. They are his called-out here. They are his through all the trials and sufferings of this life. They will be his when their weary feet come down to the chilly waters of the river of death. They will still be his when they have reached the other shore and anchored in the haven of peace, his when one and all have been gathered home to the city of God to dwell with Christ, the Great Redeemer, and with loved ones forever more. Amen.

A SHERIFF'S TESTIMONY

A. J. Greer, sheriff of Claiborne County, who has made a record in enforcing the prohibition laws, makes a statement of the conditions as they now exist. He says that the reasons the prohibition laws are not being enforced more rigidly is because of the laxness of the law, and partiality of higher officials to the man who breaks the law. He explains this by saying that the man who breaks the law is shielded by higher officials who want to play politics. He says that men whom he has caught making whiskey have said to him that they would not have continued in violation of the liquor laws if they had not been encouraged by officials and by the Courts by giving them some advantages of the law. He also stated that at the last term of the Circuit Court a number of cases, that he had prosecuted at his own expense, were dismissed because he had prosecuted them on search warrants in which information was given on belief and not from a positive knowledge which is almost impossible to gain. He was not allowed to carry them to another court. He has received complaint from different counties in that state saying trouble arising from whiskey had been reported to prohibition officers and had not been dealt with, and asking him to cross the county lines and help them, but he had no authority to cross the county lines to enforce prohibition laws. He appeals to every voter in Tennessee in all coming elections in the future, to vote only for strictly prohibition people, regardless of politics, from the highest to the lowest candidate for office, and to vote for men who will and have enforced the prohibition laws, and to vote against those who have made appointments, or endorsed sympathizers with the liquor dealers; who have not in the past enforced the law. He appeals especially to the people to take notice of the courts, in the past in the future, as to holding on the prohibition law, and to defeat those seeking election for office who have not rigidly enforced the prohibition laws, but instead have given out decisions favorable to the liquor violators.

"Every man should find zest and joy in his work, should think of it as noble and worthy and should put his best life into it."—Miller.



TENNESSEE COLLEGE: ADMINISTRATIVE BUILDING

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tulahoma

W. H. Preston, S. Y. P. U. Secretary
205 Caswell St., Knoxville

Let everybody get ready for the Big Conventions at Rogersville, Paris and Springfield. Rogersville Convention meets April 7 to 9th. Splendid program all appeared in the Reflector last week.

South Pittsburg turns in a splendid lot of papers on the books taught there by Mr. Livingstone and Brother Hodges.

Another Standard Sunday School Report. Belmont Heights gets in on this month with a splendid report. Who will be the next one. Only three in the state so far this year.

In the Organized Class contest on in Nashville on last Sunday the following classes made above 80 per cent average: Baraca, 17th Ave., Mission, Pep, Central; Fidelis, 17th Mission; adults 17th Missions; Pull-to-gether, Centennial; Pull-to-gether, Lockland; Home Makers, Judson; Fidelis, Belmont; W.A.S. Shelby; I'll Try Co., Judson; Men's Bible, Grandview; Friendship, Third; All Men's Bible, Third Young Men's, Shelby; Adult Women, Eastland; Glad Hand, Grace; Adult Bible, Calvary; Berean, Grandview; Dorcas, Third; Fishermen, Seventh; Always Ready, Seventy; Mothers, Seventh; Those making 100 per cent were Baraca, 17th Ave. Mission, Pep, Central; Adult, 17th Mission; 361 New Pupils here one Sunday.

Eight Sunday Schools and B.Y.P.U. Conventions on this week-end. Wish some of our associations would arrange to have their conventions at a time when we could attend. So many 5th Sunday Meetings on at this time we need to go to destitute places on 5th Sundays.

Policy of Our Department

We want our workers to care for their bodies and preserve their health but not practice extravagance. It is not necessary to do a lot of things that are being done in order to preserve health. We are inclined to get behind this excuse for every item of extravagance practiced.

Second we urge our people to go to country churches for all the time possible. All of our time would be taken up by town and city churches if we followed the calls for work. The very fact that country churches do not call for our help is evidence enough to prove that they need us worse than the ones who ask for our services.

Third: It will be the policy hereafter not to allow so many of our workers to attend the same training school but will use local help where possible. Cities are able to care for themselves while hundreds of country and smaller churches need schools much worse.

Fourth: We urge our field force to hold up high standards of work and please do not lower the standards by playing loose with examinations or requirements. Let's dignify our work until it will not only help those who need it but demand the respect of those who are already equipped.

Fifth: We fear that the books we teach cater too much to the larger churches and we must be careful in interpreting these books to our ordinary churches. Make the work practical whether it meets the outline in the book or not. In fact, we are going to seed in teaching books. Get the church organized for service whether you teach a single book or not or whether a single seal is awarded.

Sixth: We urge that the church be magnified first. Then the school. Let us stop stressing little groups or departments to the detriment of the school and church. It is utter foolishness to urge a small school to divide itself up into a dozen little departments with separate openings and closings when there are not enough to have one decent program. We are going batty on departments. Be

sensible and practice common sense and suggest the organization that will render best service. Where it is possible and best to divide up into departments, all right; but don't be extreme in your views just because some book teaches this idea. I fear we are changing all our books to suit 5 per cent of our schools and getting out nothing new for the other 95 per cent. Let us care for the small schools.

We give below the entire program of the Middle Tennessee Sunday School and B.Y.P.U. Convention. Please take note and don't fail to attend this great meeting.

Tuesday April 22, Evening Session

Pres. George Fort, Presiding
7:00 Praise Service, Mr. George W. Card
Devotions, Rev. Roscoe Meadows
7:30 Salutation, Our Host
Responsive, Monroe Clinton
7:50 Special Music
8:00 Address, Dr. J. L. Hill
8:40 Pageant, Nashville Union
9:20 Everybody to the best home in Springfield. Pleasant dreams.

Wednesday, April 23rd

8:30 Sectional Conferences
Elementary, Misses Collie, Forbes and Acree.
Advanced, Miss Lee and Mr. Hudgins.
B.Y.P.U., Mr. Preston and Miss Jacobs.
9:30 Devotions, Dr. W. C. Reeves.
9:50 Words From the President, Mr. George Fort
10:00 Enrollment and Election of Officers
Committees appointed and General Announcements
10:20 General Topic, "How Build a real Sunday School." 20 minute talks:
1 "Building the Attendance," Rev. A. M. Nicholson.
2 "Building from the Foundation," Miss Forbes
3 "The Officers Part," Dr. W. M. Wood.
4 "The Teacher's Part," Mr. D. B. Myers
11:40 "The Main Thing," Dr. Ryland Knight

Afternoon Session

1:15 Conferences as before lunch
2:00 General Topic, "Our Baptist Young People"
1 "Our Young People and the Church," Rev. Sam P. White
2 "Our Young People and the Denomination," Rev. J. G. Huges
3 "Our Young People and Christian Education," Dr. Harry Clark; 20 minutes each.
3:00 Address, "Young Peoples Hour Striking Twelve," Dr. W. F. Powell.

Evening Session

7:00 Praise, Mr. Card.
Devotions, Rev. R. T. Skinner
7:30 "Young Women and the Future," Dr. James A. Kirtley
8:00 "Round Table Discussion"
8:30 "The Dawning of a New Day," Dr. L. T. Wilson.

Thursday, April 24—Morning Session

8:30 Sectional Conferences. Same as on Wednesday
9:30 Devotions, Orlinda Union
9:50 "Some Things People Can Do," W. H. Preston
10:20 Special Music
10:25 Reports from Associational Presidents, (all seated on platform)
11:00 "Our Young People and Stewardship," Dr. T. W. Gayer.
11:30 "Training for Larger Activities," Dr. J. D. Freeman
Afternoon Session
1:15 Devotions, Rev. J. W. Williams
1:30 "Challenge of Youth," Miss Virginia Lee
2:00 Special Music
2:10 "Class Activities," Mr. H. L.

Brantley
2:30 Reports of Associational Superintendents, (all seated on platform)
2:50 "Winning Through the Class," Mr. J. W. Hill
3:10 Special Music
3:20 Reports of Committees and Unfinished Business.
3:40 Say it and Quit.
Good Bye and God Bless You

BYP U NOTES

THE ECHO—FROM THE NASHVILLE ANNUAL CITY-WIDE TRAINING SCHOOL

The Nashville B.Y.P.U. Training School held last week at the First Baptist Church proved to be a wonderful spiritual meeting. A consecration service followed a touching address by Mr. Monroe Clinton, City B.Y.P.U. President, who made an appeal to the young people to dedicate their lives to some special service for the Master. At the close of Mr. Clinton's address Dr. W. F. Powell came forward and conducted a consecration service, in which 86 young people from the various B.Y.P.U.'s of Nashville volunteered for some definite Christian service. A spirit of reverence such as was never before manifest in a B.Y.P.U. Training School in the State was in evidence at this consecration service on Thursday night.

The splendid suppers served each evening were characterized by a joyous, enthusiastic spirit of fellowship and after this delicious supper everybody was ready to enter their respective classes with that zeal which makes a success of any undertaking. The big social which was held Friday night was a happy occasion for everybody. Mr. H. V. Hamilton, who is so beloved by the young people of Nashville, was a large factor in making the social, as well as other parts of the institute, a success with his versatile accomplishments. Mr. Hamilton entertained his audience in matchless fashion, and kept them in a continuous uproar of laughter for the entire twenty minutes that he spent in giving funny recitations and facetious imitations of all forms of snoring.

The young people of Nashville wish to take this opportunity to express their grateful appreciation for the valued services of the faculty. Dr. Harry Clark, who taught the splendid class "The People Called Baptists" of more than 125 young people; Mr. Hamilton, for leaving his busy place over in Arkansas and coming to Nashville; Mr. Livingstone for his fine class work in "Church Membership"; Mr. Hudgins for his invaluable services; Dr. W. M. Wood for his efficient leadership of the class, "Training in Stewardship"; Rev. J. C. Miles for his class work in "Pilgrim's Progress."

OUR WASHINGTON TRIP

It was your Secretary's good fortune to be one of the faculty of the Washington, D. C., Training School this past week. The faculty was largely furnished by the Southern Baptist Sunday School Board and carried on classes in Missions, Sunday School and B.Y.P.U. work. The Senior Man-

ual was the only B.Y.P.U. course offered and proved to be a most delightful one to teach. Those on the faculty were: Dr. P. E. Burroughs, Mrs. C. R. Blankenship, Dr. H. W. O. Mallington, Mrs. Homer J. Councilor, Dr. G. S. Dobbins, Miss Lillian Forbes, Prof. Robert E. Gaines, Miss Juliette Mather, Mrs. Aurora Shumate, Dr. O. C. S. Wallace, Mr. Harry L. Strickland, and Mr. W. H. Preston.

Mr. Sibley Burnett of Carson-Newman College, went to the Fifth Sunday meeting of the Holston Association speaking for the Sunday School and B.Y.P.U. work. He reports a great meeting. Miss Eunice Harris of Central, Johnson City, was elected president of the newly organized Sunday School and B.Y.P.U. Convention. Plans were formulated to do more extension work among the churches of the Association.

One of the features of the meeting was the play, "The Creation of the B.Y.P.U.," as presented by the Intermediates of Johnson City.

The Cleveland Regional B.Y.P.U. Convention, April 17-18, 1924.

The Place: Cleveland, First Baptist Church.

The Host and Hostess: The good people of the First Baptist Church of Cleveland.

The Time: Thursday and Friday, April 17-18.

The Presiding Officers: Vice President, Miss Hattie Potts, Jefferson City; City President, Wert Campbell, of Chattanooga; and others.

The Hour for Opening: Seven o'clock sharp on Thursday night, April 17.

The Hour for Closing: Friday night, April 18 at 9 o'clock.

The Song Leader: Mr. Norman Ferguson, singing evangelist.

The Opening Program—Thursday night—a sample:

7:00 Song Service—Mr. Ferguson.
7:20 Special Music.
7:30 Stewardship Play, "Farmer Brown's Conversion to the Doctrine of Stewardship"—by Chattanooga Young People.
8:15 Special Music.
8:25 Address, "The Gifts I Bring"—Rev. David N. Livingstone, Sweetwater.
9:15 Social Hour: Surprises, Stunts, Special Music.

Entertainment Provided—Let's Go! Write to Rev. C. F. Clark at Cleveland if you are planning to attend.

Remember the Morristown Regional B.Y.P.U. Convention for Eastern East Tennessee—The date—May 1 and 2, 1924.

THE BIG EMORY B.Y.P.U. MEETING, APRIL 6.

The Programs of the Big Emory Associational B.Y.P.U. Federation have already been distributed. The meeting will be held in the Kingston Baptist Church beginning at 2:30, Sunday afternoon, April 6th.

Mr. A. V. Farr, of the First Baptist Church of Memphis, conducted a Training Class in the Senior Manual in McLemore Avenue Baptist Church of that city, sometime ago. Twenty-eight took the examination and will receive awards. We appreciate this very much.

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THE McLEMORE BUILDERS

A letter from Memphis says: The McLemore Builders Union (Mary Frances Burton, President), is A-1 with exception of the Quarterly Business Meeting and Thursday night is the date set for this meeting, so they will be A-1 when you receive this letter. March 9th they had 32 enrolled, 28 present, 28 Bible readers: March 16th they had 34 enrolled, 32 present, 32 Bible readers. "Some" reports, but I think the Training School will help them to become 100 per cent and to make the Hustlers Union A-1.

Secretary Frank H. Leavell, whose work among the college students is meaning a change to things higher on many a school campus, taught the Senior B.Y.P.U. Manual in his own church during study course week. This was in the First Baptist Church of Memphis.

It's time for those A-1 Reports! Let's have them now—send them directly to the B.Y.P.U. department of Tullahoma.

May 4th B.Y.P.U. Stewardship Sunday.

Stress it on that day. Use the Stewardship Literature furnished through the B.Y.P.U. Department of Tullahoma. Write for the plays on Stewardship.

THE KNOXVILLE TRAINING SCHOOL IS ON THIS WEEK

The annual Training School of the Knox County Senior B.Y.P.U. is being held at Fifth Avenue Baptist Church the week beginning March 30th will probably be the largest ever held in the city.

A faculty consisting of some of our strongest Baptist leaders has been secured for this Training School—Dr. Harry Clark, Secretary Christian Education for Baptists in Tennessee, teaching "The People Called Baptists"; Dr. Fred F. Brown, Pastor of the First Baptist Church of Knoxville, "Christian Stewardship"; Miss Bess Acree, former Field Worker for Tennessee, "Pilgrim's Progress"; Mr. Frank H. Leavell, Secretary Inter-board Commission of S.B.C., and Mr. W. D. Hudgins, Superintendent of Sunday School and B.Y.P.U. Department of Tennessee, "The Business of the Church"; Mr. David N. Livingston, Sunday School Field Worker for Tennessee, "Training in Church Membership"; Mr. Wm. H. Preston, State B.Y.P.U. Secretary, "Senior Manual."

A big mass meeting was held Sunday afternoon, March 30th, at which time Mr. Frank H. Leavell gave his famous address, "In His Steps."

Each evening the Training School opens at 6:10 with song and prayer service, followed by the two regular class periods, supper and address. The key note of this Training School is, "On the Altar for Service," and the address each evening will be based upon this Key Note. The addresses are as follows:

Monday, Dr. Harry Clark, "There is a Lad Here"; Tuesday, Mr. Wm. H. Preston, "The Master Key"; Wednesday, Mr. David N. Livingston, "Knowing Jesus"; Thursday, Mr. W. D. Hudgins, "Good Citizenship in the Kingdom of God"; Friday, Dr. Fred F. Brown, "Consecration."

SEMINARY DEVELOPS ANOTHER GREEK SCHOLAR

By Chas. F. Leek

Another incident of successful scholarly professorial succession at the Southern Baptist Theological Seminary seems indicated in the relationship now existing between Dr. Archibald T. Robertson, professor of New Testament Interpretation and New Testament Greek, and Dr. W. Hersey Davis, Dr. Robertson's "most brilliant Greek student," assistant and colleague. The writer assumes the role of "prophet" in stating the above yet, while the beloved "Dr. Bob" as he is affectionately known among students, is now

The SUNDAY SCHOOL BOARD'S WEEKLY MESSAGE



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The first English Concordance of the Bible was prepared in 1550 by John Marbeck of Windsor College, who entitled it, "A Concordance, that is to saie, a work wherein by the ordre of the letters A B C, ye maie reddly find any worde conteigned in the whole Bible, so often as it is there expressed or mencioned."

The value of a good Concordance, in connection with Bible study, is inestimable. After careful survey of the field, we have secured an edition which we are proud to announce over our own name. It is based upon the condensed English edition of Rev. Dr. John Eadie, D.D., LL.D., Professor of Biblical Literature, Glasgow, Scotland. The references have been verified and increased in number, and the proper names correctly inserted. This Concordance is without doubt more suitable for family and school use than any similar work.

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VA.

in the prime of his remarkable career and now doing his best work, present indications are that the mantle of the sainted Dr. John A. Broadus, which has graced the soul of Dr. Robertson and which he in turn has graced, will some day, in God's time, rest upon the shoulders of the now "youthful" Davis as thirty-five years ago it befell the then "youthful" Robertson.

The prediction above is based on Dr. Davis' ability as a teacher and his unusual success in his first attempt as an author. Beside the tribute Dr. Robertson has tendered him, Mr. Davis

acquitted the record of being the star Greek student from the University of Richmond. He has been Dr. Robertson's colleague since 1920.

"Religious News Notes" has this to say, "We quote from a letter recently received from Prof. Herbert P. Houghton, Ph.D., professor of Greek and Sanskrit, Carleton College; 'The new book by Davis, Beginner's Grammar of the Greek New Testament is a winner. It is just what the seminaries need, and may be used, I believe, by professors of Greek in colleges. For sometime I have been looking for just

such a book and will use this one next year, with students desiring to prepare for reading the New Testament.'

"That Prof. Houghton speaks for the seminaries and colleges generally is indicated by the fact that the first large edition of Prof. Davis' book was exhausted in less than six weeks after publication. Professor A. T. Robertson, the world's leading authority on New Testament Greek, in introducing Beginner's Grammar of the Greek New Testament says:

"The need of this book is urgent. Hardly a week goes by that I am not asked to recommend such a book to young ministers, to pastors, to laymen, to women, many of whom wish to learn how to read the Greek New Testament without the advantage of a teacher. Prof Davis is at home in the new science of language and, I may add, is the most brilliant student of Greek that I have ever had. He will smooth the path for the beginner in the Greek New Testament. He will make it so easy that one will wonder why he was so long starting on the road that leads one into the heart of the greatest of all books on earth, the Greek New Testament."

THE SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

By Jeff D. Ray

The Southwestern Seminary did not leap, like Minerva from the head of Jupiter, into full grown and full panopied activity in a day. Like everything else it has been a growth from modest beginnings. For twenty-five years in connection with his pastorate in Waco Dr. B. H. Carroll had the habit of calling about him the younger preachers in Baylor and giving them more or less incidental instruction in Theology, Denominational Polity, and Pastoral Duties. Late in the '90's feeling impressed to give up his pastorate and give himself wholly to the training of Baylor's young preachers he was elected head of the Baylor Bible Department. One day in 1907, while on a slow train in West Texas there came to him a definite call from God to establish a Theological School here in the Southwest. In a few weeks he had the promise of a hundred men, mostly laymen, to give him a hundred dollars a year for three years to launch the experiment. With these pledges in hand he induced the Trustees of Baylor to establish the Baylor Theological Seminary. In a little while it became evident that two such big trees could not make their best growth in the same yard so the Seminary was separated from Baylor and located at Fort Worth and placed under an entirely separate management, with B. H. Carroll as its President. On his death in 1914, L. R. Scarbrough was made President.

The need of the institution and the people's appreciation of it is shown in the fact that in sixteen years the people have given it with almost no special campaign in buildings, grounds, endowment, current funds, etc., nearly two million dollars and its annual enrollment runs around seven hundred. Of these about one-half are preachers, the others are laymen and women who have dedicated their lives to Gospel music, Religious Education and various phases of mission work at home and on foreign fields. While the Seminary's main emphasis is, always has been, and doubtless always will be the education and equipment of preachers, we are rather proud of the fact that we can furnish specific training to a growing group of men and women who dedicate their lives to special kingdom work other than preaching. We have found that these various lines of training not only do not hurt but rather help in the primary business of getting both depth and breadth to the training of the preacher. In the beginning there were those, not a few, who doubted the wisdom of founding it, but with its broad policy of helping everything and hurting nothing all the doubters have been converted. Today everybody is her friend and her former students are among the leading and best in every phase of denominational activity at home and abroad.

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS

Mrs. W. J. Cox, President, 115 N. Evergreen, Memphis.
Mrs. J. T. Altman, Treas., 1534 McGavock St., Nashville.
Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.
Miss Mary Northington, Corresponding Sec., and Editor,
161 8th Avenue North, Nashville.

DIVISIONAL VICE-PRESIDENTS

Mrs. R. S. C. Berry, Morristown.
Mrs. W. G. Mahaffey, Murfreesboro.
Mrs. M. G. Bailey, 1317 Overton Park Avenue, Memphis.
Miss Jessie Dye, Young Peoples' Soc. and Col. Correspondent

A SONG OF VICTORY

By Mrs. D. C. Cooper, Jr., Lexington, Kentucky

(Tune: "Higher Ground.")
I hear my loving Savior say,
Your Campaign pledge, my people,
pay:
On Calvary I paid for you,
My blood-bought people, are you true?

Chorus

Lord, I will pay the pledge I owe,
That gospel news to all may go
And men of every race may sing,
That Jesus Christ is Lord and King.

Pledge paid in full, a love gift, too,
Is not enough for me to do,
For one who gives me every day,
Joys which I never could repay.

O Baptist host, with glorious past,
We must be faithful to the last,
And let the world around us see,
Our God will lead to Victory.

W.M.U. DISTRICT CONVENTIONS

East Tennessee, April 8, 9, at Johnson City. Chairman of hospitality, Mrs. F. N. McNeese, Johnson city.

West Tennessee, Paris, April 14, 15. Chairman of hospitality, Mr. John Currier, Paris, Tenn.

Middle Tennessee, Springfield, April 21, 22. Chairman of hospitality, Mr. W. W. McClanahan, Springfield.

Those expecting to attend either of these conventions will please write to the chairman of hospitality as given above so that homes may be assigned.

HISTORY OF TENNESSEE W.M.U.

Miss Margaret Buchanan, our former secretary, was asked to write a history of the Tennessee W.M.U., and has done so in a most interesting way. We hope, in the next few weeks that this will be published. We give in this special Tennessee issue, a few facts from her manuscript as to our early history.

The first W.M.S. in the state was organized in 1836 at Rural Springs. The oldest one now in existence is at Brownsville, organized in 1872. The first young women to organize was either in Clarksville or Third church, Nashville. Both claim that honor.

The first Central Committee was organized in 1882. It was not very active until 1887, when it was reorganized with Mrs. Anson Nelson as president and Miss Evie Brown, vice-president, Mrs. C. S. Gardner, treasurer, and Miss Ella Hill, recording secretary.

The names of Miss Lucile Cunningham, Mrs. G. A. Lofton, Mrs. A. C. S. Jackson are lovingly mentioned in the meager reports of the early meetings.

Mrs. G. A. Lofton and Miss Evie Brown were Tennessee representatives at the organization of the W.M.U. of the Southern Baptist Convention in Richmond, Virginia in 1888.

On Oct. 18, 1888, in Columbia, the Tennessee women met, "In order to perfect a plan by which the interest in missions might be increased and through which the cooperation of every Baptist woman in the state might be attained." "Twenty-one societies reported gifts of \$270.80 at this meeting. The list is as follows: Newport, Bells, Humboldt, Union City, Leeville, Clarksville, Orlinda, Dumpling, Knoxville, Tibbs, Sinking Springs, Shady Grove, Webster, Gravelton, Chattanooga, Jonesboro, Brownsville, Mt. Olivet, Jackson, Adams, Beech Grove, Lascassas, Murfreesboro, Nashville, Dyersburg, Milan, Eudora, Little Hope, Edgefield, Morristown, Woodlawn.

Mrs. G. A. Lofton was chosen the first president of the Tennessee Woman's Missionary Union.

We give these few facts of our early history which we trust will be an incentive to you who look up the facts concerning the organization of your society. Praise the Lord for a good recording secretary. May he have mercy on a poor one!



Mrs. W. J. Cox, President of Tennessee W.M.U. will speak at the three divisional conventions

GIFTS OF TENNESSEE W.M.U.

Five years ago Tennessee W.M.U. was asked to pledge \$800,000 for the 75 Million Campaign. We pledged \$1,153,548.70. Up to February 1, we are credited with paying \$43,085.22. Can we give \$310,463.48? We can do all things in His strength. Baptist women of Tennessee will spend more than this for spring hats. Surely if we really cared, we will give more for our Master than we spend on our clothes.

The challenge is to you, my sister, to pray daily for the campaign, to give sacrificially, to work heroically to get others to give, to report all gifts to Mrs. J. T. Altman before April 30. "He that hath wrought us for this very thing is God."

ARE YOU A-1?

To each W.M.S., Y.W.A., G.A., R.A., and S.B., a report has been sent asking for information concerning the rank of the organization on Standard of Excellence. A loving cup is given at the S.B.C., to the state which has the largest per cent of its organizations reporting A-1. You know that you want to help Tennessee win this cup so return your report after answering all questions.

FINISHED

Last summer in many different countries we would by signs and much talking ask for various things, and often we were told that it was "finished." If there was no more ice cream it was "finished." The boxes have been shipped and a check mailed to Dr. Yocum in China, so please do not send anything else until next year.

Mrs. Gupton will give a full report of gifts of societies on this page soon. Remember the task is finished, so please put your full strength on the campaign and let nothing more be done for the White Cross this year.

EAST TENNESSEE DIVISIONAL MEETING, JOHNSON CITY, APRIL 8, 9, 1924

Tuesday

2:30 Conference of superintendents.
Y.W.A. banquet.
6:00 Toastmistress, Miss Mary Crowell, Knoxville.
Glad You Came, Miss Eunice Harris, Johnson City.
"Glad We're Here," Miss Hilda Tubb, Morristown.
"Playing Fair with Tomorrow," "Why Join a Y.W.A.?" Mrs. C. E. Good, Chattanooga.
Reading: "The Ideal Missionary Society," Miss Hilda McGuire, Sweetwater.
"My Task," Miss Olive Edens, missionary to Africa.
Song—"My Task," Johnson City.
"The House Beautiful," Miss Jessie Dye, Young People's Secretary.
"Are We Who Are Sending the Gospel, Living the Gospel?" Miss Elizabeth Jackson, Brazil.
Echoes from Regional Conferences, Misses Ruby Frost, Katie Roberts.
Echoes from Students' Volunteer Conference, Indianapolis, Miss Lolita Hannah, Carson-Newman.

Tuesday Evening, 7:30

7:30 Devotional period.
Pageant: Johnson City, Y.W.A. Award of Y.W.A. pin by Mrs. W. J. Cox, State president.
Talk—Africa, Miss Olive Edens, missionary.
Special Music.



Miss Mary Northington, Corresponding Secretary of Tennessee W.M.U., will prescribe for all "ills" at the divisional conventions

Address: Dr. F. F. Brown, pastor, First church, Knoxville.

Song—"Somebody Made a Pledge," Watauga Academy girls.

Wednesday, April 9

9:00 Devotions led by Johnson City pastor.
9:20 Welcome, Mrs. Susan Collins.
Response, Mrs. W. J. Sanford, Newport.
Minutes, committees.
9:40 Our Three Major Departments:

Young People, Miss Jessie Dye, State Secretary.
Personal Service, Mrs. C. D. Creasman, State chairman.
Mission Study, Mrs. C. C. Stephens, introducing Miss Olive Edens, missionary to Africa.
Address, Miss Edens.

10:40 Special Music.
10:50 Recent Impressions of the Holy Land, Mrs. J. H. Anderson, Knoxville.

11:10 Address, Mrs. W. J. Cox, State president, W.M.U.

11:40 Report of Registration Committee.

Award of pennant.

Recognition of visitors.

12:00 Lunch.

Wednesday Afternoon

1:00 Superintendents Hour, led by Miss Mary Northington, State secretary.

2:00 Special Music.

2:10 Address, Miss Blanche White, field secretary, S.B.C., Birmingham.

2:40 Report of Committees.

3:00 Adjournment.

SEMINARY TO BROADCAST PROGRAM

By Chas. F. Leek

Students of the Southern Baptist Theological Seminary and W.M.U. Training School, at Louisville, will on April 5 and April 17, treat radioists to attractive programs. The Courier-Journal and Louisville Times broadcasting station WHAS has engaged the Baptists for those occasions. Programs will begin at 7:30 p.m. central.

The program will consist of quartettes, trios, and duets; baritone, tenor and soprano solos. Miss Ellen Reed of Kentucky will treat radio fans to some real music from her musical saw and J. H. Drake will mix in some humor with a series of nature impersonations, entitled, "Down on the Farm."

Others who will participate are Professor R. Inman Johnson, professor of music at the seminary; Rev. and Mrs. H. S. Cushing of California, Rev. R. A. Kelly of Virginia, Mrs. J. M. Hayes of North Carolina, and Mrs. E. A. Burnette of Florida.

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BAPTIST WORK IN PALESTINE PRESENTS HOPEFUL OUTLOOK

By J. Wash Watts, Missionary at Jerusalem

A year ago today we new missionaries were doing our first days travel by sea on the way to Palestine.

As I look back upon our first year in this field, I am anxious to bring to the mind of Southern Baptists a few of the experiences that have brightened within our hearts the hopes we have for our work here. Those have steadily brightened despite severe difficulties encountered, among which has been the return home of Brother and Mrs. Pearson on account of Mrs. Pearson's health.

Let me tell first about the work at Rasheya in Syria. We have a church there and another in an outstation about six miles away. There are also schools at both places. In the school at Rasheya there are about 150 pupils now. The young man who is principal of the school was trained in the Presbyterian mission school at Sidn, and is a very capable young fellow. During this past year he asked to become a member of our church, and he also has the conviction that the Lord is leading him to give his life to the ministry. Besides him there have been six others added to the church at Rasheya during the year, and two at the other church at Keft-Mishky. All these came upon a profession of faith.

We have come in touch with a group of Baptists at Beirut that would like to be affiliated with us. This group amounted to about fifty before the war, but was cut to fifteen at the time we first came in touch with its leaders. Three have been added since. It includes some very loyal workers. We wished to have helped them to rent a chapel this year, but all such extensions are impossible at this time.

Work at Nazareth Growing

At Nazareth we have a church but no school. A Baptist academy planted there would probably do as much or more to tie Galilee to Baptist work in the future as any other thing we could do. The work in the church is very encouraging. Four have been baptized during the past year, and a number of others are under conviction. There are about two hundred boys and girls in Sunday school, and nearly one hundred women connected with the women's work. A church building of our own is much needed. A group of Texas brethren, led by Dr. Truett, who ordained Brother Mosa, the pastor at Nazareth, subscribed, while visiting the church this past August, the money for the purchase of a lot. This is fine. But we will need to complete the good work.

Jerusalem Offers Encouragement

At Jerusalem we have some visions of tremendous possibilities. I almost hesitate to mention them. I fear that like some things of beautiful delicacy but which are also very fragile, they may vanish when touched. Yet, that is only the human side. On the other I have a profound conviction that we are seeing the springing of what will be a mighty current by and by. During the summer we came, through experiences that bore very strikingly the stamp of the Lord's leading, to secure the services of a young Jew for work among his own people. A succession of experiences since had steadily deepened our conviction that the Lord is with him. Two other young Jews have been led to baptism, and one is giving himself to Christian work. A considerable number of others have been led to be believers, though not yet to open confession.

Still, these words give but a slight impression of the possibilities we see. Some of these believers are strong characters. They have a zeal to see the many of their people whom they know to be groping after some soul-satisfying food led to know Jesus, and they are definitely in touch with many hundreds of such. But they face tremendous difficulties. Prejudice, bitterness, intense hatred toward a Jewish convert—not necessarily toward one born a Christian, as they say, but toward one whom they think a traitor—characterizes most of those who control the circumstances of their lives.

These are in many cases their parents. When these spirits come face to face what will happen? Persecution? Or can they afford to hope gradually shed the love of their Messiah among their kinsmen according to the flesh till their hearts will be softened to the point of toleration? Let us pray for them without ceasing.

Jerusalem, Palestine, February 16, 1924.

WEAVERSTORE ORDAINS DEACONS

By Clifton F. Bridges, T. B. C. Missionary Pastor

The new Baptist church at Weaverstore, Tenn., recently called a presbytery for the ordination of three deacons. The new deacons are Miller V. Brame, William Young and Lathan E. Cobb. Rev. J. F. Fuqua, of Lafayette, Ky., preached the sermon. Rev. W. H. Shaw of, Center Point, delivered the charge and Rev. J. H. Hughes, of Center Point, offered the prayer. The Pastor presided. Other members of the presbytery were deacons Carl Joiner from Big Meadow and W. M. Bridges from Center Point.

The church now has a well attended

mid-week prayer service, a growing Sunday school and encouraging preaching attendance. Every family in the membership receives a copy of "Home and Foreign Fields" each month.

Take Heed

If I could see
A brother languishing in sore distress,
And I should turn and leave him comfortless,

When I might be
A messenger of hope and happiness,
How could I ask to have that I denied
In my own hour of bitterness supplied?

If I might share
A brother's load along the dusty way,
And I should turn and walk alone
that day,

How could I dare
When in the evening I kneel to pray
To ask for help to bear my pain and loss,

If I had heeded not my brother's cross?
—Selected.

"I would rather know that I had been the means of changing one life for God on the day of judgment than to possess worlds."—Wood.

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Why Are Drugs Standardized?

They are standardized in order to bring about uniform therapeutic efficiency to the patient whenever required. This efficiency is most needed in the sick room—not merely in the laboratory.

What is true of drugs must be true of foods. Purity and efficiency in the can is only part of the problem—purity and efficiency in the kitchen is the true test.

The law requires that baking power contain 12% leavening gas at the time of sale to the consumer. This measure insures uniform leavening efficiency and protects the health of the public.

In order to comply with this fixed standard for baking powder, manufacturers must produce and pack their product so as to avoid the deterioration which may result from absorption of atmospheric moisture.

Baking Powder manufacturers to avoid violation of the law, also spend thousands of dollars yearly in testing grocers' stocks and removing "spent" goods from his shelves, in spite of the fact that every possible precaution had previously been taken against deterioration.

With the exception of Texas, the pure food laws are not applied to baking powder mixed with flour at the mill and sold in bags as "Self Rising Flour." There is no penalty on the manufacturers if this fails to "self rise"—the consumer is the "goat"—he is the one that pays the penalty through indigestion and ill health that comes from eating bakings that are not properly raised. The standardization of baking powder is a protection to both the consumer and the manufacturer—who welcomes such laws and co-operates in every way possible. But!

Not so with the self rising flour manufacturer—he resents such laws and fights such legislation. Why? Because a standardization of self rising flour would require moisture-proof containers instead of cheap sacks—because low grade "clears" could no longer be sold as "fancy patent flour." It would also mean he must maintain expert chemical control such as is now maintained by baking powder manufacturers.

Calumet Baking Powder contains only such ingredients as have been officially approved by the U.S. Food Authorities.

Packed in tin—keeps the strength in

PASTORS' CONFERENCES

Attendance March 30

Nashville, First	1904
(Allen Fort Class 1265)	
Memphis, First	1662
Knoxville, Bell Ave.	1256
Chattanooga, First	1,089
Knoxville, First	1035
Memphis, Bellvue	829
Memphis, Central	818
Knoxville, Fifth Avenue	755
Memphis, Temple	742
Johnson City, Central	701
Jackson, First	671
Jackson, West	651
Morristown, First	607
Knoxville, Broadway	601
Chattanooga, Tabernacle	592
Rossville	588
Knoxville, Euclid Ave.	584
Chattanooga, Highland Park	550
Etowah, First	520
Nashville, Immanuel	504
Memphis, La Belle Place	487
Erwin, First	483
Nashville, Eastland	475
Chattanooga, Avondale	463
Knoxville, Lonsdale	412
Nashville, Edgefield	404
LaFollette, First	402
Paris, First	396
Harriman, Trenton	393
Cleveland, First	390
Knoxville, Island Home	372
Knoxville, Oakwood	370
Alcoa, Calvary	367
Sweetwater, First	358
Nashville, Belmont Heights	356
Kingsport, First	350
Memphis, Prescott Memorial	344
Nashville, Judson Memorial	334
Nashville, North Edgefield	334
Rockwood, First	331
Fountain City, Central	329
Chattanooga, Central	326
Memphis, McLemore Ave.	322
Martin, First	316
Nashville, Grace	315
Athens, First	313
Nashville, Third	310
Nashville, Grandview	309
North Chattanooga	301
Nashville, Park Ave.	300

MEMPHIS

Highland Heights: Pastor E. F. Curle preached to two fine congregations. 243 in SS. 3 good BYPU's.

Brunswick: J. C. Shultz, pastor. 28 in SS. BYPU, doing fine with Brother Porter Brown, President. Pastor preached at Ellendale 3:00 p.m. Good congregation.

Calvary: Observed Missionary Day at the 11:00 a.m. service. 154 in SS. Pastor spoke at night on "Glorious Visions of Christ." to fairly good audience. 55 in BYPU. Good day.

Seventh Street: I. N. Strother, pastor. Missions and prayer for pardon. 231 in SS. 40 in BYPU's.

Joseph Papa, Italian Missionary: Times preached, 2; present in SS. 36; families prayed with, 9; tracts distributed, 33; visits made, 48.

Greenland Heights: Pastor Chas. Lovejoy spoke at both hours. 40 in SS. 19 in BYPU. Good congregations.

Bellevue: Pastor W. M. Bostick spoke at both hours. 829 in SS. 8 by letter. Good BYPU's. Pastor begins meeting in Dyersburg, Tenn.

Temple: Pastor J. Carl McCoy, spoke at both hours. 472 in SS. 2 by letter.

Lucy: Pastor Burk. Inspirational services beginning Tuesday night. Sneakers Wednesday night. Bostick, McCoy, Hooker and Judge Davis. 65 in SS.

Ebenezer: J. W. Joyner supplied. Good congregation. Talk of building new church at Williston.

La Belle Place: Pastor D. A. Ellis spoke at both hours. 487 in SS. 2 received, 1 by letter, 1 for baptism. Interest very good in all departments of work.

New South Memphis: Pastor Norris preached morning hour. Weona Bible Class put on missionary play at evening hour. Free-will offering of \$43.55 taken. There was not stand-

ing room at night. 140 in SS. Cash given to pour concrete floor. Gave SS mission money to 75 Million Campaign.

Charleston: Rev. O. A. Utley pastor, spoke at both hours. Good congregations. 90 in SS, splendid BYPU.

Merton Avenue: E. J. Hill, pastor. Large congregations. 206 in SS, 92 in BYPU, 2 by letter.

Speedway Terrace: Pastor J. A. Hill preached. 202 in SS, 2 by letter, 7 baptized.

North Evergreen: Pastor S. M. Ell's preached. Gifts to 75 Million Campaign made amounting to \$869. Cash \$452.50. This is from a new church receiving support from the Board. 56 in SS, 1 by statement.

Eastern Heights: J. W. Leigh, pastor. "The Treasure in Earthen Vessels" and "William Carey, His Life and Work." 93 in SS, 40 in BYPU. Good congregations, house full.

Eudora: Pastor Whaley spoke. "Sin Offering," and "The Lamb of God." 62 in SS. Pastor Oakley spoke at 3 p.m. on "Soul Winning." Missionary day in SS. Pay-up day for campaign.

Forrest Hill: Pastor W. L. Smith spoke both hours to very fine audiences. 54 in SS. Sr. BYPU was 100 per cent Bible readers for this week. This is not unusual as we are an A-1 union.

McLemore Avenue: Pastor Furr preached at 11:00 a.m. and Dr. Lipsey of Mississippi at 7:30. 322 in SS.

First: Pastor Boone preached. 2 by letter. 1,662 in SS. Glorious day.

Baptist Memorial Hospital: Pastor Jeffries preached on Sunday for the Fifth Sunday Meeting of the Coldwater Miss. Association at Horn Lake Church recently organized there. Baptist Pastor's Conference decided to hold its meeting in the chapel of the Baptist Hospital. Hour 10:00 a.m. each Monday except the first, when the Conference meets at 9:00 a.m.

Prescott Memorial: Jas. K. Oakley, pastor. "Blessings in Blessing" and "Christ, the Open Door." 344 in SS. Good unions with another organized. Preached at Oakville Sanatorium Thursday 7 p.m. and at Eudora. Sunday 3 p.m. One funeral, 1 for baptism.

Central: Pastor Ben Cox preached at both hours. 818 in SS. 8 for baptism. 5 by letter 13 baptized. Pastor away this week in a meeting.

Boulevard: Pastor J. H. Wright preached at both hours to large congregations. 226 in SS. 3 baptized, 55 in BYPU. Church raised in cash \$1,200 to pay off the last note due on parsonage. Hilarious giving and great interest. The Lord be praised.

NASHVILLE

Immanuel: Ryland Knight, pastor. "The Nobler Way" 1 Cor. 8: 5, and "Enoch the Unique" Genesis 5: 24. 504 in SS. 1 baptized 6 by letter. Four well attended BYPU's.

Third: R. M. Jennings, pastor. John 3: 16, and "Christ for the Meek." 310 in SS. 2 additions. Fine congregation. Observed Mission Day in SS. Offering \$45.00.

Grandview: Don Q. Smith, pastor. "Stewardship," and "Down in the Gutter." 309 in SS. Fine program at the SS hour. All departments taking part. SS offering for missions amounted to \$256.00. Fine congregations at both services.

Eastland: O. L. Hailey, pastor. "Basis of Security," and playlet "Home Missions." 475 in SS. All unions full and active. Pastor's Bible Class full of interest. Twelve volunteers for service at morning service.

Belmont Heights: John D. Freeman, pastor. "Things Worth Knowing," and "Paul's Confidence in Christ." 356 in SS, 1 profession, 2 baptized, 5 by letter.

Grace: J. A. Carmack, pastor. "Andrew," and "The Security of the Believer." 315 in SS. Good BYPU. Splendid audiences.

Edgefield: W. M. Wood, pastor.

"Seeing Jesus" and "The Things That Cannot Be Shaken." 404 in SS, 45 in Sr., 22 in Jr., and 12 in Int. BYPU. 1 by letter. Large crowds. 14 of our young people volunteered for Christian service during the Training School. Offering in SS. \$150.00.

North Edgefield: A. W. Duncan, pastor. The pastor spoke on "The Day of Salvation." 334 in SS, 32 in Sr. and 62 in Jr. BYPU.

Park Avenue: A. M. Nicholson, pastor. "Journeying With Jesus." Mr. Parker Shields delivered his illustrated lecture on "Lest We Forget." 300 in SS. BYPU's well attended.

Central: W. C. Golden, supply. Combined services of the church and SS in missionary rally. Miss Hazel Andrews, a missionary of church at home from China made a fine address. Subject at night by W. C. Golden, "Salaries Pay for Service."

Lockland: J. C. Miles, pastor. "Why Are You Not a Christian?" Gen. 49: 1-4. 244 in SS. Good BYPU's.

Inglewood: M. R. Cooper, supply. "The Greatest Promise Ever Made." 30 in SS.

17th. Avenue Mission: S. E. Loxley, pastor. "Patience," and "Repentance." 186 in SS 48 in BYPU. 1 by letter. Had special mission program and our entire collection in SS was given to missions. Eight of our young people volunteered to definite service.

Seventh: Edgar W. Barnett, pastor. "First Things," and "He Cares." 235 in SS. 25 in Sr. and 26 in Jr. BYPU's. 4 professions. 3 for baptism.

Calvary: W. H. Vaughn, pastor. C. C. Coulter of N. Y. spoke in interest of missions to Lepers. A very strong message. Evening subject "Stewardship." 168 in SS. 61 in BYPU.

Una: S. N. Fitzpatrick, pastor. "Light." Good SS. Splendid audiences. BYPU in charge at night.

CHATTANOOGA

First: John W. Inzer, pastor. "Paul in Athens." By letter 5; SS 1,089; for baptism 5.

East Chattanooga: J. N. Bull, pastor. "Faith That Gets the Answer" and "The Church and Its Mission." By letter 1; SS 276; for baptism 1.

Oak Grove: W. C. Tallent, pastor. "Sampson's Folly" and "Giving Thanks unto Him." SS 134; BYPU 25. Pastor Tallent leaving Monday to spend vacation in Florida.

Chickamauga: W. R. Hamic, pastor. "Power" and "Home." SS 72. Just began a revival.

Alton Park: T. J. Smith, pastor. "Veil Was Rent from Top to Bottom" and "He that Ceased from His Own Works Has Entered Rest." SS 194; BYPU good.

Chickamauga, Ga.: Geo. W. McClure, pastor. "Jacob's Dream" and "Rest." SS 155; BYPU 75.

Dayton: W. A. Moffitt, pastor. "Paying our Pledges." SS 155.

Highland Park: J. B. Phillips, pastor. "What is the Meaning of Being Born Again." SS 550. Two additions to the church.

Chamberlain Ave.: G. T. King, pastor. "Right Thinking, Right Living" and "Be Sure Your Sins Will Find You." SS 158.

First, Cleveland, C. F. Clark, pastor. "Man's Refuge" and "Christ's Second Coming." By letter 6; SS 390; for baptism 4; BYPU 84.

Avondale, T. G. Davis, pastor; program by SS in morning and "Pay Thy Vows." SS 463; BYPU Sa. 18; Int. 34. Illustrated lecture in afternoon on William Carey by B. F. Hood.

Ridgedale: W. E. Davis, pastor. "An Important Question Answered" SS 206. No services at night on account of Gipsy Smith meeting.

East Lake: C. H. Cosby, pastor; missionary program given and Brother Floy Chunn, a senior from Carson-Newman. SS 288; baptized 1.

Central: W. L. Pickard, pastor. "The Compassionate Christ." SS 326; BYPU largely attended.

Tabernacle: T. W. Callaway, pastor. "Saving Faith and Faith of the Saved" and "The Acceptable Year of the Lord." SS 592; BYPU 108. \$173 given in SS for missions.

N. Chattanooga: Wm. S. Keese, pastor. "Overcoming Difficulties." SS 301;

Observed Missionary day in SS \$46.06 offering. Joined in Gipsy Smith Campaign at night.

Rossville, First: J. E. Quinn, pastor. "Building God's House" and "It Is Finished." SS 588; for baptism 3; BYPU 150. Paid off church debt, banks presenting \$4,500 notes paid and notes burned.

St. Elmo: U. S. Thomas, pastor; SS program "Home and Foreign Missions" and Rev. Leo E. Simmons on "The Useful Life." By letter 2; Good day and fine collection for missions.

KNOXVILLE

First: F. F. Brown, pastor. Frank H. Leavell on "Southern Baptist Student work," and pastor on "Sirs, We Would See Jesus." 1,035 in SS, 115 in BYPU, 4 by letter.

Island Home: C. D. Creasman, pastor. "The Unshakable Kingdom" and "The Choice of a Nation." 372 in SS, 128 in BYPU. Good day.

Beaumont: D. A. Webb, pastor. "The Contrast in Two Lives," and "The Life That Is Weak Religiously." 157 in SS, 3 by letter.

Lincoln Park: J. C. Collum, pastor. "Feeding the Hungry," and "The Devil." 243 in SS. Offering in SS, to 75 Million Campaign, \$77.00.

Inskip: W. D. Hutton, pastor. Mal. 3: 6, and 1 Kings 19: 4. 130 in SS, 53 in BYPU. SS collection \$43.50.

Bell Avenue: James Allen Smith, pastor. "Making Good in Life," and "Are There Two Roads to Heaven?" 1,256 in SS, 165 in BYPU, 1 by letter 13 for baptism.

Calvary: W. L. Dotson, pastor. "Church and Its Doctrine," and "Double Minded Men." 165 in SS, 78 in BYPU. Interest gaining.

Fountain City: Neill Acuff, pastor. Luke 19: 13, and "Mans' Choice of Faith." 177 in SS.

Immanuel: A. R. Pedigo, pastor. "Sin, Its Advent," and BYPU gave program to full house. 268 in SS, 2 by letter.

Euclid Avenue: J. W. Wood, pastor. "A Blessing or a Curse, Which?" and "The Anointing at Bethany." 584 in SS, 100 in BYPU 1 by letter, 2 for baptism. Fine day.

Central of Fountain City: J. C. Shipe, pastor. "Gratitude to God," and "Parental Restraint." 329 in SS, 75 in BYPU.

Fifth Avenue: J. L. Dance, pastor. "Christ and His Church." No preaching at night. 755 in SS.

Grove City: D. W. Lindsay, pastor. "The Object of God's Delight," and "He Receiveth Sinners." 180 in SS, 25 in BYPU.

Oakwood: R. E. Grimsley, pastor. SS gave program, and pastor on "Little Faith." 376 in SS. Two received for baptism.

Gillespie Avenue: J. K. Smith, pastor. Missionary Program and William F. Hall. 290 in SS.

Central of Bearden: Robt Humphreys, pastor. Matt. 16: 24 and John 1: 29. 153 in SS. Cash offering for building fund amounted to \$9,000.00. One conversion.

Lonsdale: W. A. Atchley, pastor. "Is It Nothing to You?" and "The New Birth." 412 in SS, 150 in BYPU.

Clinton: C. A. Ladd, pastor. "Christ, the Only Savior," and "Daniel." 247 in SS, 100 in BRPU.

Washington Pike: J. A. Lockhart, pastor. "The Character of Cornelius" and "All For Christ." 128 in SS, 50 in BYPU.

Marble City: R. E. George, pastor. "Will We Meet Our Obligation?" and Heb. 12: 2. 98 in SS, 30 in BYPU.

Etowah, First: A. T. Mahan, pastor. W. W. Chandler on "The Gospel of Christ," and pastor on "Personal Soul Winning." 520 in SS. Collected \$161 in SS for the 75 Million Campaign.

Smithwood: Chas. P. Jones, pastor. "The Challenge of the Uncertain," and "The Day We Live In." 198 in SS.

Knox County Fifth Sunday Meeting held with Flat Creek Church. Speakers: Rev. Neill Acuff, Rev. D. W. Lindsay, Rev. L. C. Childs, Rev. J. C. Shipe, Rev. J. L. Dance, Rev. O. E. Turner, Rev. B. A. Bowers, Rev. C. S. Hagaman, Rev. H. B. Bean, Rev. R. E. Grimsley, Rev. J. T. Carr and S. G. Wells.

MISCELLANEOUS

Athens, First: J. Herschel Ponder, pastor. "The Will of the Church," and "Son, Give Me Thy Heart." 313 in SS, 20 in Sr, 21 in Int. and 16 in Jr. BYPU's. 48 in prayer meeting, 9 by letter. Good day in every way.

Calvary, Alcoa: J. H. O. Clevenger, pastor. "The Shaking of All Nations," and "The Great Physician." 367 in SS, 103 in BYPU, 2 by letter. 112 in Bible class, 85 in Friendly class. Good crowds. About 20 gave hands for prayer.

Kingsport: J. K. Haynes, pastor. 350 in SS. We have had 115 additions to our church during meeting.

Monterey, First: W. M. Griffith, pastor. "Saul's Rejection," and "The Last Word." 202 in SS. Fine attendance at BYPU. Fine congregations and a good day with us.

Kingston: W. C. Creasman, pastor. "Our Chief Business," and Rev. P. R. Brown preached evening. 173 in SS. Brother Creasman begins evangelistic services with the North Harrison church.

LaFollette, First: D. B. Bowers, pastor. "Lengthen the Cords; and Strengthen the Stakes," and "The Price of a Shave; or a Deceitful Barber." 402 in SS 116 in BYPU. Two additions. 1 conversion. House almost filled at the morning hour, every seat taken at the evening service. Great day.

New Jackson: Rev. P. R. Baldridge on "Christ Preeminent," and at night by Dr. J. K. Mantey on "The Pilgrim's Journey." 3 by letter. Joint program at 6:30 for BYPU's with 236 present.

Rockwood, First: L. W. Clark, pastor. "75 Million Campaign," and "Paul's Quest for Soul's." 331 in SS, 79 in BYPU.

Centerville, First: Alvin L. Bates, pastor. We had the fifth Sunday meeting with us, Rev N. S. Jackson preached Friday night, Rev R. M. Hastings Saturday morning, Rev W. E. Walker preached Saturday night. Fine addresses through the day. The pastor spoke Sunday "The Seventy-five Million" good collection and "Evangelizing." The house would not hold the people at night. Revival began Rev. R. M. Jennings doing the preaching, Don Harton doing the singing.

Trenton St., Harriman: J. H. Sharp, pastor; "The Campaign" and "My Brother and My Father." SS 393. Special SS collection, \$115. Pastor preached at the Jonesville church in afternoon.

Ocoee: R. A. Thomas, pastor; Bradley Co. Fifth Sunday meeting held here. Great services throughout. SS 102. Offering for missions taken in SS amounting to \$6.23. BYPU 62; who were very enthusiastic. The great program of the Consecrated Cobbler well rendered. Their offering amounted to \$2.71.

"This law is a queer business."
"How so?"
"They swear a man to tell the truth."

"What then?"
"And every time he shows signs of doing so, some lawyer objects."

"Willie, are you going out to daddy in the barn, as he told you?"

"I guess so, mamma; but say, can you tell me, that stick he just picked up, is he going to whittle it or something?"

Eternity alone can estimate the far-reaching value to the cause of the Master of the visit and the addresses of Dr. E. K. Cox, of Jackson, Tenn., to the Fifth Sunday meeting of Beech River Association, at Jack's Creek Church near Huron, Tenn., last Friday night and Saturday. Dr. Cox was at his best in a truly inspiring address on the 75 Million Campaign and organized the forces to press the round-up campaign.

The First Church, Tupelo, Miss., frankly covets the best gifts. They have been making overtures to Rev. J. H. Buchanan, of the First Church, Paris, Tenn., but we do not believe the Par's saints would let him leave. He has wrought a great work there.

Although H. W. Virgin of Amarillo, Texas, was one of the advocates at Jacksonville for the location of the big hospital in New Orleans, he says he has changed his mind about the matter from reading a recent editorial in the Religious Herald and is now opposed to the project. We opine that the Herald editorial made dozens of converts to the New Orleans Hospital proposition, though it was intended to have the effect on everybody that it did on Dr. Virgin.

Dr. A. J. Dickinson lately conducted a revival in the First Church, Newport News, Va., where he is pastor. E. L. Wolslagel, of Asheville, N. C., leading the music. There were 90 additions to the church.

Rev. J. Norris Palmer, of Hollandale, Miss., has been called to the care of the church at Shaw, Miss., which proposes to go from half time to full time.

Evangelist T. T. Martin, of Blue Mountain, Miss., is announced to be associate editor of the Baptist Magazine which is being established by Dr. J. W. Porter of Louisville, Ky. My, what a combination of stalwarts!

Evangelist D. P. Montgomery, of Greenville, S. C., is concluding a revival at Mountain Grove, Mo., this week and will be available for engagements in Tennessee where he has been greatly blessed in such work.

Rev. C. C. Morris celebrated the fifth anniversary on March 23 of his pastorate with the First Church of Ada, Okla. There have been 1,039 additions during the five years, 504 by baptism. A total raised for all purposes during the five years has been \$66,374.60. The Sunday school has an enrollment of 970. In seventeen revivals the pastor has held in other cities there have been 906 additions to churches.

Beginning April 6th, the Rev. C. E. Wauford, of Cleburne, Texas, will be assisted in a revival by Rev. Jas. T. McNew of the First Church, Tyler, Texas. Chas. O. Cook, of Waco, Texas, will conduct the music. The meeting will continue two weeks.

Rev. W. H. Edwards, of Beggs, Okla., formerly pastor of the Royal Street Church, Jackson, Tenn., has just closed a revival in his church in which he preached, resulting in 205 conversions and 150 additions. The meeting swept the town.

Rev. A. O. Moore, of the First Church, Salisbury, N. C., was lately assisted in a revival by Dr. J. J. Wickler, of Richmond, Va., resulting in 94 additions, 78 by baptism. April 1st the pastor moved into a \$16,000 parsonage.

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AMONG THE BRETHREN

Fleetwood Ball, Lexington

The First Church, Mayfield, Ky., leads all the churches of the state in Sunday school attendance. There were present last Sunday 1,006. Rev. Arthur Fox is the virile pastor.

Hon. C. H. Brough, of Little Rock, Ark., former governor of Arkansas, an aggressive, eloquent Baptist layman, addressed the Baraca Class of the First Church Memphis, Tenn., last Sunday. It is said to have been a most remarkable deliverance.

The church at Eudora, Tenn., where Rev. H. T. Whaley is pastor is having a Bible Training School this week. Bro. Whaley preached Sunday on "Sin Offerings." Revs. J. H. Oakley, D. A. Ellis and W. F. Dorris, of Memphis, have been assisting in the Institute.

Seventh Street Church, Memphis, Tenn., Rev. I. N. Strother, pastor, lately ordained A. C. Bourland, P. M. Brashler, H. L. Highsmith and A. G. Lowe as deacons. Drs. A. U. Boone and W. M. Bostic made addresses on the occasion.

Dr. Caleb A. Ridley, of Atlanta, Ga., accepts the call to the Third Church, that city. He lately held a meeting in the church resulting in 60 additions. The Sunday school is the largest in the history of the church.

Dr. J. H. Foster has resigned as president of Central College, Tuscaloosa, Ala., to accept a call to the care of the church at Ashland, Va.

Dr. C. W. Duke of the First Church, Tampa, Fla. is assisting Dr. W. H. Major, of Capitol Avenue Church, Atlanta, Ga., in a meeting which began last Sunday. John W. Hoffman is leading the music.

Evangelist Lou's Entzminger is to assist Rev. John W. Ham in a revival at the Baptist Tabernacle, Atlanta, Ga., beginning April 20. There were 1290 in that Sunday school last Sunday.

Beginning last Sunday, Arthur Flake of the Sunday School Board, Nashville, Tenn., is putting on a Sunday school enlargement campaign with St. Charles Avenue Church, New Orleans La., of which Dr. W. W. Hamilton is pastor.

The Religious Herald says the New Orleans hospital project is unwise because it is "local." The Baptist Message of Shreveport, La., retorts that every hospital, mission station and orphanage on the foreign fields is "liable to the same criticism." 'Nuff sed!

The Fifth Sunday meeting of Beech River Association held last Friday, Saturday and Sunday with Jacks Creek Church, near Huron, Tenn., was one of the best ever held in the bounds of that body. Rev. J. Y. Butler, of Decaturville, Tenn., delivered the introductory sermon and Rev. C. E. Azbell, of Lexington, the missionary sermon. Rev. C. E. Azbell, Lexington, J. Y. Butler, Decaturville, Fleetwood Ball, Lexington, Dr. E. K. Cox, Jackson, E. S. Garner, Lexington, M. B. Howard, Jackson, W. L. King, Parsons, L. A. Moon, Jackson, R. L. Rogers, Huron, Morris Rachel, Jackson, L. A. Lawler, Huron, and F. A. Weeks, Jackson, were the preachers present and participating in the discussions. The hospitality of the church was abundant and gracious.

Rev. C. S. Wales, a student in the Seminary at Louisville, Ky., has been called to the care of the church at Lawson Springs, Ky., has accepted and is on the field. Such Wales any church would delight to hear.

Evangelist J. B. DeGarmo, of Memphis, Tenn., lately held a meeting with Rev. J. F. Carr and the church at Hindman, Ky., resulting in 31 conversions and additions. It was a missionary contribution from Bro. DeGarmo, as he would not accept a cent of money for the services rendered. Would that we had more of his sort.

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It will, when the churches awaken to the need of an adequate grant for their aged and disabled ministers and missionaries.

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Home Circle

LET US SMILE

The thing that goes the farthest
Toward making life worth while,
That costs the least and does the
most,

Is just a pleasant smile.

The smile that bubbles from a heart
That loves its fellow men
Will drive away the cloud of gloom,
And coax the sun again.

It's full of worth and goodness, too,
With manly kindness blent—
It's worth a million dollars
And doesn't cost a cent.

—Anon.

THE REMEDY

By Georgia Robertson

A startling picture is given us by Dr. Walter S. Athearn one of the foremost educators in the United States, who with his corps of helpers has been testing the character strength of our school children in various parts of our country, from different classes of society, and different environment. As the skilled engineer can put down in percentages the strength of steel, so Dr. Athearn gives us in cold figures the strength of the characters of American school children. The sight is appalling! "Over half of the children were found to cheat, lie and steal." Furthermore their whole outlook on life was unmoral!

Having become the greatest, richest, most powerful, most sought-after nation on the globe we are now fast becoming a Godless nation! Fifty-five per cent of our families are unchurched, only one child out of four attends any Sunday school whatever! Look at our Godless schools, where the ancient history classes learn about the religion of Osiris and think it was the greatest religion that ever was, according to their own statement; and a smattering of Mohammedanism showing what it did, but not the fact that it relegated woman to the plane of animals and with never one word about what the Bible and our religion has done for the world!

School children can tell you about ancient philosophies, and talk glibly of biology, zoology, and geology, but their knowledge of it all does not include that sublime, all-comprehensive statement: "In the beginning God created the Heavens and the earth." When they enter the school door God is left behind, no mention is made of him there! Do you wonder our school children broke down under the character tests? In the article preceding his, "A Startling Discovery," you can read some of the questions put to the children and see from their answers what an unmoral outlook they have on life. They not only approved of dishonesty but when put to the test they acted dishonestly. This is a dark picture indeed; but there is a bright side to it, for Dr. Athearn says, "We have made the discovery that unless children are taught religion they will not be religious. We have also made the discovery that children can be scientifically taught religion in such a way that the course of their entire lives is

changed. Our tests prove this beyond any scientific doubt."

In these tests the Boy Scouts stood the highest. One of the troops organized two years before came "within 17.7 per cent of being 100 per cent trustworthy and honest." "The old timers in the troop ranked up 100 per cent!" Boy Scouts only six months organized ranked 80.4 per cent. The next score was 78. per cent by boys from high-class families in "a highly efficient private school." So we go down the list, past the Camp Fire Girls, and Girl Scouts, until we reach the ninth grading, that of our public school children—only 56.8 per cent!

After the tests had all been finished and the percentage put down the work began of finding out if, "goodness, honesty, truthworthiness, and a decent outlook on life and a love of God and man could be taught in school, whether they could be taught definitely and precisely, like other subjects. Whether they could be learned like lessons." Highly trained teachers expert in pedagogy and child psychology gave instruction to some of the groups already tested. Those given 'just ethical instruction improved over sixty per cent; but those given religious instruction, with Bible reading, prayer and singing, "improved eighty-five per cent in honesty tests." "Their characters had become like rock." One of the tests that made a wonderful showing was with a group of city children that had been given one of the honesty tests where not one of them brought

back the dime, and after scientific religious instruction only one boy failed to return the dime at once, and he did so the next day!

Dr. Athearn also made an investigation concerning the efficiency of Sunday schools, acting under the Institute of Social and Religious Surveys. The committee selected Indiana as offering a "fair cross section of American life." Three years was spent in this survey, "more than 20,000 Sunday school children and over 2,000 Sunday school teachers were personally interviewed by a staff of thirty trained surveyors." Only half of the Protestant children there attended Sunday school, and half of those were absent half the time. Half of the time was taken up with opening and closing exercises. "So the Indiana children who go to Sunday school receive a total of twelve hours of religious instruction annually." How valuable would be twelve hours a year in any one of the subjects taught at public school; how much would the children benefit by it?

The average Sunday school teacher is a person of high motives but, as Dr. Athearn discovered, has never had a course in pedagogy, or teacher training, or a course in the Bible or in any part of the subject matter which is to be taught. "Under scientific pedagogy children can be taught goodness so that they will really be good. Spiritual inspiration can be put into the mind so that it will remain there and become the motive of their lives

Our test proves this beyond any scientific doubt."

What is to be done about it? Every parent, every clubwoman should be interested to demand that expert religious instruction (not sectarianism) be given in every public school in our country, and that selections from the Bible that would offend no fair-minded person be required to be read reverently every day. After teachers are trained to give this instruction, the most successful ones could go from one school to another in the cities, giving instruction at different hours in various schools. In country districts the daily instruction by those possibly less competent could be reinforced by intensive instruction at certain times during the term.

The very stability of our country depends upon the spirit of justice, honesty, fair dealing and reverence for God and his laws and the laws of the country. Unless children are taught these so that they become a part of their soul life, we cannot survive as a self-governing, law-abiding nation.



A chap was arrested for assault and battery and brought before the judge.

Judge (to prisoner)—"What is your name, your occupation, and what are you charged with?"

Prisoner—"My name is Sparks, I am an electrician, and I am charged with battery."

Judge—"Officer, put this guy in a dry cell."

On Johnny's return to school after being away several weeks the teacher told him that he must bring a written excuse for his absence from one of his parents. The next day he presented this note from the mother:

"Dear teacher: Please excuse Johnny for being out of school for the last three weeks. He fell from a tree and broke his arm. By doing the same you will oblige.
(Mrs.) Jennie Jones."

Senator La Follette was holding a hearing at Washington the other day to learn if possible why the farmer has to pay so much for gasoline. He seemed to be in fine fettle and uttered a lot of facetious little asides as the testimony came out. After one he considered particularly good, he turned to the stenographer and said, "Of course you will not put these little jokes of mine in the record?" "But, Senator," inquired the pot-hook hound, "how am I to know which the jokes are?"

Two high-school girls were discussing a recent sorority initiation.

"I hear Bluebelle joined while I was away," said one.

"That's right," the other assented.

"And what kind of an initiation did they hand her?" inquired the classmate.

"Well, they were severe with Bluebelle," was the answer.

"Severe?"

"Went pretty far with her hazing. They made Bluebelle help her mother with the dishes for six consecutive evenings."



PIOUS PARENTS WHO PRAYED FOR A SON THAT THEY MIGHT GIVE HIM TO THE LORD.

"When the flame went up toward heaven from off the altar, the angel of the Lord ascended in the flame of the altar. And Manoah and his wife looked on it and fell on their faces to the ground."

The characters of Manoah and his wife are embalmed in sacred history as the parents of Samson. More than their sacrificial offering of the produce from their fields and of the firstlings from their flocks was the gift to God of their only child, blood of their blood, bone of their bone and flesh of their flesh. Not only what, but whom, have we given to the Lord?

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Baptists in Other Lands Challenge Us to Carry On

FROM the home mission fields of the Southland and the foreign mission stations on every side of the world the new Baptists won to Christ by the efforts of our missionaries are challenging us at the home base to "carry on" in the 75 Million Campaign to the end that God's causes may be greatly reinforced and thousands of others may be won to a saving knowledge of Jesus Christ. ¶ Look at their loyalty as set forth in the following cases and see if you do not feel we ought to redouble our efforts *now* in the completion of this great undertaking:

1 The home mission Spanish church at Ybor City, Fla., composed of 46 members, all working people, subscribed \$5,000 to the Campaign. The church paid this amount in full in less than four years, and is still paying.

2 Among the first contributions received for the new building for the Baptist Orphans Home at Portales, N. Mex., was that from the Pima Indians.

3 A Chinese convert, won through the reading of a New Testament distributed by a missionary, walked 400 miles to call on one of our Baptist workers and ask him to preach the gospel to his unsaved neighbors.

4 Not one woman in a hundred among the people of Interior Brazil has even one pair of

shoes, not one in a thousand has a rocking chair, and almost none of them has a hat; yet last year the per capita contributions of the Interior Brazil Missions reached \$12, whereas Southern Baptists, with their prosperity, gave less than \$10 per capita to all religious objects.

5 One of our ablest missionaries in Roumania, having a wife and seven children, is so anxious to win his lost neighbors to Christ, that he is serving for the pitifully small salary of \$15 per month, which is all our Board is able to pay him at present, due to its straitened financial condition.

6 The native Christians in Africa are so zealous in their evangelistic efforts that they are going out and winning more converts than our missionaries are able to instruct and develop.

¶ What further evidence do we need of the fact that the doors of missionary opportunity are standing wide open the world around? ¶ What surer testimony could we desire of God's blessings upon our work and workers? ¶ What fuller evidence of the call of God to finish the task to which we have set our hands do we demand?

God is calling us to pay our pledges and pay them now. What will our answer be?

"Duty Done Means Victory Won"

EXECUTIVE BOARD, TENNESSEE BAPTIST CONVENTION

LLOYD T. WILSON, Corresponding Secretary