

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 90

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 25

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, April. 10, 1924

Price \$2.00 per Year

"THE BEST FOR CHRIST."

"The best that we have, is that too much
For Him who gave up all?
The best that we are, is it too good
To use at the Master's call?"

"He gave up the glory He had with God,
That we in that glory might share;
He laid down His life on Calvary's hill,
That we might have life in His care.

"Shall we be the losers, by using for Him
The talents that He has bestowed?
Shall we poorer be for giving to Him
What we have received from His hand?"

"The best we can be will never appear
Till we lose ourselves, wholly, in Him;
The best we can do will only be done
When His strength is the power within.

"Then take us, dear Lord, all we have, all we are,
And make us the best that may be;
May we live, then, for Thee, be filled with Thy love
And reveal to the world only Thee."

LUTHER BURBANK.

In these days when there is so much graft among public officials and private interests as reported from Washington and elsewhere, it is indeed refreshing to know that Luther Burbank, the noted plant wizard, whose discoveries in vegetable life have been worth millions of dollars to the world, has declined a \$100,000.00 offer for his gardens and has offered them to the state of California as a basis and for the purpose of still further scientific investigations for the benefit of the public. The reputation of Luther Burbank will live long after the names of the scandal mongers whose misdeeds are head-lined by the secular papers to-day shall have perished from the face of the earth, or shall be remembered among men only in contempt and mentioned only in derision.

THE MOST PRECIOUS OF ALL OUR POSSESSIONS.

"Over most deathbeds," says the doctor, "Nature draws a kindly veil. Some hours, or days, before the end, the struggle ceases; the hold on life is gradually relaxed, as the clasped fingers of children gently soften in sleep. But every doctor has seen men and women who kept a tight grip on consciousness straight up to the very end. And no doctor who has watched such men and women die doubts that there is in religion some virtue that makes it among the most precious of all human possessions. It is a magnificent thing to see an 'old-timer' die—launching out into the eternity as a sailor launches into the sea, sure of his boat, which is Faith.

"I have seen scores of men and women walk up to the throne of the Almighty in a spirit of fearless and joyous anticipation. It is the business of religion to help men and women to live; but it would be well justified if it had no other office than to help them worthily to die."

HUMILITY IN SERVICE.

When one deliberately takes occasion to make public mention of his good works, he evidently considers them remarkable and memorable! But he gives unmistakable evidence of having failed to do his full duty, and bolsters his pretext of faithfulness by publishing his record. Saul, king of Israel, on his return from a successful campaign against Amalek, met the prophet Samuel with the remark: "I have preformed the voice of the Lord." But his self-praise was cut short by the bleating of the sheep and the lowing of the oxen which had been saved from the spoils contrary to the word of the Lord. When one is announcing his own merit or is boasting of what he has done, there are in the back-ground of such a performance abundant testimony to his disloyalty and disobedience. Those who face their duty squarely and perform it honestly are too humble to think of themselves as extraordinary people or of their achievements as anything more than they ought to do.

"THE AMERICAN BAPTIST MISSIONARY ASSOCIATION."

March 4, there was held at Texarkana, Texas, a unification meeting of various groups of independent Baptists in Texas, Arkansas, Oklahoma, Mississippi and other states. A temporary organization was effected subject to ratification by messengers from the churches called to meet at Texarkana, December 10, 1924. The name, as suggested, would indicate that the primary purpose of such an alignment is the promotion of missionary work on the part of those Baptists who are not now supporting the organized missionary agencies of Southern Baptists, and the scope of it is to be "American" instead of local or provincial. Its territory is large enough, and its possibilities are all those Baptist churches and Baptist bodies which do not cooperate under the constitution of the Southern Baptist Convention or of any other general body of Baptists as now constituted. It is not another scism in the Baptist body. It is merely a federation of Baptist scismatics. We wish the brethren well and trust that in this new relationship they may do more in the future than they have done in the past. But we wish to warn them that their Unification policies, if they are to become effective, will produce all the methods, and perhaps others besides, because of which they have stood aloof from "Convention" Baptists. The true Baptist spirit is that of dissent which is constructive and yet loyal but not the attitude which is destructive and at the same time rebellious. However, we hope these brethren will accomplish much for the spread of our Baptist principles and for the extension of our Master's kingdom.

A ROOT OF EVIL.

It is reported in the daily press that Mr. Dank, the author of the popular song, "Silver threads among the gold," of which his wife was the inspiration, died recently after having been estranged from his wife, and after the children had been separated from each other because of differences arising over the distribution of royalties from the song. It seems that the love of money wrecked what otherwise would have been a happy home. While it may be true in some cases that "where poverty comes in at the door, love goes out through the window," it is more often the case that where money comes in at in the window love goes out through the door.

HOW GOD REPENTS.

When the people of Nineveh repented upon the preaching of Jonah, "God repented of the evil that he said he would do to them: and he did it not." The prophet in delivering the message of God to the city, said, "Yet forty days and Nineveh shall be destroyed." God had not changed his mind: the people had changed their attitude toward him. The divine plan was to overthrow the wicked city; and when it ceased to be wicked, its overthrow had been consummated and what God had attempted had been finished. With the people on their knees before God, the old city had passed away and everything had become new. To the penitent soul all things seemed to have changed, and it may appear that even God has changed, but the transformation has taken place in the soul itself and its relations and attitude toward God, so that he is no longer a destroyer but a Saviour.

CONCERNING SALARIES.

As an economic measure in our financial crisis, a correspondent suggest the feasibility of reducing the salaries of general denominational servants. While it may be true that some receive more than they are worth and others get more than is necessary for the support of their families, yet we know of none who are able to make even moderate accumulations. A very wise word is said on this subject by editor W. P. Throgmorton, in the Illinois Baptist of March 8:

Compared with the character of the work they have to do, our Baptist "leaders" in Illinois do not receive big salaries. For instance compare their salaries with wages of working men of various kinds: The brick mason receives from twelve to fourteen dollars a day and stays with his family. The carpenter receives eight dollars a day and stays at home with his family. The coal miner receives from seven to twelve dollars per day for his work and stays every night at home with his family.

We do not know a single "leader" among the Baptists of our State association who receives as large a daily wage as does the brick layer or the coal miner. Only three or four receive as large a daily wage as does the carpenter. And, mark you, we are not complaining that these laboring men receive too much. There are very few of our Baptist "leaders" that get as much for their work as they could get in some secular calling. Besides salaries are fixed not by the leaders themselves but by their brethren who employ them.

Baptist and Reflector

(Continuing the Baptist Builder.)

Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION

Lloyd T. Wilson, Corresponding Secretary and Treasurer
161 Eighth Ave., N., Nashville, Tenn.

COMMITTEE ON PUBLICATIONS AND LITERATURE

W. F. POWELL,

Chairman

L. S. EWTON

J. H. BUCHANAN,

J. D. MOORE,

Editor

GEO. C. ROWLETT

NORMAN SMITH

J. H. SHARP

LLOYD T. WILSON,

Treasurer

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence.

Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

EDITORIAL

CONVENTION NOT A TRIBUNAL.

In some of our denominational papers recently it has been prophesied that Dr. W. L. Poteat, president of Wake Forest College, North Carolina, would face a challenge as to a seat in the Atlanta session of the Southern Baptist Convention on the alleged ground that he is a heretical evolutionist. But we have not observed that any man has had the courage to affix his name to such a threat, which, therefore, seems to be only veiled propaganda. Aside from the fact, we think, that the necessary proof of his unsoundness as to the fundamentals of our faith is lacking, we cite the invisible brethren to the Constitution of the Convention which does not mention doctrine as a test of membership in the body. It is certain that if Dr. Poteat comes to the Convention with proper credentials, he will be immediately enrolled, and it is also certain that any effort to unseat him (for when a messenger passes the enrollment desk of the Secretaries, he is a member of the Convention) will meet with instant and overwhelming overthrow. The Southern Baptist Convention is not an ecclesiastical court; it is not an ecclesiastical body of any sort. If it should assume the right to call in question the membership of any man because he is reported to be a heretic, it would be, in honor, bound to constitute itself a court of inquiry into the truthfulness of such a report and would have to make itself the solitary and supreme judge in the case and in every such case which might be brought before it. Those Baptists who, in an arrogant loyalty to our Baptist faith, have threatened to take action against Dr. Poteat before the Southern Baptist Convention, have repudiated the vital Baptist tenet of the absolute authority of the local church as the only Scriptural tribunal in all matters per-

taining to faith and doctrine, and have subscribed to the presbyterial form of church government. They are doctrinally as far wrong on one side as they seem to think Dr. Poteat is on the other. On the same ground upon which they might challenge his seat in the Convention, their own membership in it might be called in question. But neither action would be consistent. To regulate or even arbitrate, the Convention would first have to legislate, on doctrines. Such a step the Southern Baptist Convention will never take. We think that Southern Baptists in Convention assembled should formally declare their position on the great fundamentals of our faith, but to require signature to such a declaration as a condition of membership in the body, the Convention would recognize itself, instead of the churches, as the repository of doctrine.

THE DENOMINATIONAL PAPER.

While the denominational paper hesitates to speak of itself, it may modestly exercise the right to do so since its interests are not its own, and in so far as its witness to itself is a service to the cause at large. It desires, above everything else, that its *situation* shall be understood and appreciated by the people and the interests whom it serves. It asks only for the crumbs which fall from the table where the other children of the denomination sit, but it does importunately pray for them. Its own welfare is tied up with the success of all our causes and it deserves, therefore, such consideration at the hands of all our denominational agencies as will insure it a hearty reciprocity and fellowship with them.

Recently the *Alabama Baptist* said these words along this line, which can be as truthfully said of the BAPTIST AND REFLECTOR and of every other Baptist paper in the South; and which we are pleased to quote:

The work of the boards and institutions of the South is the work of the denominational press. And certainly the denominational press ought to be considered by both the state and Southwide institutions as a vital factor in their work.

There is a great need everywhere for denominational reciprocity and no excuse anywhere for denominational selfishness.

Now, then, the plain truth is that many of our secretaries and the heads of our institutions never stop to ask the "cost" of the space in the denominational papers (certainly it is true of the *Alabama Baptist*) until they wish to take a paid ad. Then it is that the question comes: "What is the space worth? What is your best price? Can you give good position? etc." Such questions are quite natural for those charged with the administration of funds, but as a matter of fact our brethren ought to remember that the space costs the paper just as much at one time as the other—when articles on their work consume all the space, as when ads take a little part of it.

Every single issue of the *Alabama Baptist* last year actually cost \$531.79 to get it out, which means every page of it actually cost \$34.42 and the 16 pages contained in each issue had to be paid for in some way, from one source or another. Isn't it therefore a plain matter of equity that boards and institutions whose cause the paper gladly serve should be willing to deal with the papers on the basis of the highest fraternal consideration and Christian reciprocity?

There is not a daily paper or magazine in all America that could live a month apart from its advertising, but the denominational papers are expected to do so and at the same time carry lots of matter gratis, which every editor knows does not help even a little to sell or popularize the paper with the reading public.

Every first-rate business institution that we are familiar with makes a certain annual appropriation for its publicity, and we respectfully suggest that all of our denominational boards and institutions ought to do the same thing.

RIDGECREST DEVELOPMENTS.

On top of the Blue Ridge, eighteen miles east of Asheville, N. C., Southern Baptists own a magnificent property which should be developed as a great central denominational power house and educational agency. It is under our Education Board, and it is eminently wise to have it so. It is not controlled by an independent group of Baptists, but is held by our own Board as the property of all Southern Baptists. Southern Methodists have as yet no organic relations to the Conference grounds at Lake Junaluska. It is under the management of a group of Southern Methodists but the general Conference does not control it. The Southern Methodist Church now has the same relation to Lake Junaluska which it once had to Vanderbilt University—and lost it. In order to safeguard the interests of the denomination in an institution, there should be absolute denominational ownership and control. This is the principle which obtains among Southern Baptists as to Ridgecrest. Now let us enable the Education Board to proceed with such developments there as will give us a permanent denominational clearing house, an inspirational center and an educational factor which will be second to none and which will meet the needs of our rapidly growing institutional life.

WHY THE SPECIAL APRIL EFFORT?

Our fiscal year, perhaps unfortunately, is divided into two parts: one ending in the spring, following the close of the books of the General Boards before the Southern Baptist Convention in May, and the other in the fall, prior to the end of the various State Convention year. In some instances the spring results are greater than those achieved in the fall, while in other cases the opposite is true. This year, however, it is especially important that the collection this month shall be unusually large all around, since our South-wide interests, the Foreign and Home Mission Boards, the Education Board, Relief and Annuities, and Seminaries, face their greatest crises at this time of the year. If a comparatively small amount is received, the prospects for them in the future will not appear so reassuring. While they may participate liberally in the larger receipts in the fall, something of their prospects before the Convention will have lapsed by reason of the smaller incomes to them during the spring. Then, too, we should not leave for the final effort such a heavy end of our load that it would be too great for our strength, but should assume enough of our work for the year at this time in order that what remains may not be greater than we can bear.

Infant baptism, which is performed upon the child in consequence of a sponsor's confession in its behalf, is without warrant in the Scriptures as being inconsistent with the principle of individualism in religion. There is no such thing as proxy faith, that is, one person exercising belief in God for and in behalf of another, thus relieving the other of any necessity of exercising faith for himself and of procuring its benefits without its exercise.

NEWS AND VIEWS

We are glad to report that Secretary J. F. Love, of our Foreign Mission Board of Richmond, is recovering from recent indisposition.

Kenneth S. Clark announces for the Committee that National Music Week is to be observed annually, beginning first Sunday in May and that the date for this year is May 4 to 10.

Evangelistic Singer Carl M. Cambron, Flintville, Tenn., writes that he has some open dates for meetings, and would be glad to hear from any who want his help in meetings.

Forest Protection Week for 1924 has been designated by President Coolidge for April 21-27, inclusive, announces the Forest Service, United States Department of Agriculture.

"The Best Yet," says Pastor M. E. Ward, concerning the special educational week at Jackson, March 24 to 28, when addresses were made by L. P. Royer, Don Q. Smith, E. L. Atwood, A. M. Nicholson and Geo. Stewart.

Rev. F. H. Sterne, formerly assistant pastor of the First Baptist Church, Knoxville, and later pastor of a church in South Africa, has accepted a call to the First Baptist Church of Huntington, Long Island, N. Y., and is already on the field.

Mrs. H. C. Moore is visiting relatives in North Carolina, and while in that state will address the state convention of the Woman's Missionary Union of which she was corresponding secretary for a number of years.—First (Nashville) Baptist Builder.

Revival services began in Grace Church, Nashville, Rev. J. W. Carmack, pastor, Sunday, April 6, Rev. Don Q. Smith doing the preaching and Brother A. E. Pardue leading in singing. The meetings began auspiciously with three additions to the church.

Rev. Julius R. Hickerson, Seminary Hill, Texas, has completed his course at the Southwestern Seminary and is available for some Tennessee pastorate. He is an exceptionally talented and well-equipped preacher and it is hoped that he may be called back to his native state.

A program of special services is arranged for Park Avenue Church, Nashville, Rev. A. M. Nicholson, pastor, April 13 to 20, meetings at 7:45 p.m. daily, and addresses by T. W. Gayer, Harry Clark, P. E. Burroughs, E. C. Dargan, W. M. Wood, O. E. Bryan and John L. Hill.

The Ham-Ramsey meeting in Raleigh which has covered about eight weeks, continues with unabated power. Mr. Ham is a very remarkable man and multitudes through his services wherever he goes. One of his afternoon services was held last week in the Governor's mansion—the first of the kind, we dare say, ever held in that historic home.—Charity and Children.

Evangelist T. O. Reese, D.D., and Singer Theo. H. Farr, recently assisted Dr. Walter M. Lee, Cochran, Ga. in a fine meeting. These brethren are now with Dr. John E. Briggs, Fifth Church, Washington, D. C. On April 20, they are to be with Dr. J. Compton Ball, Metropolitan Church, Washington. For thirteen years, Dr. Reese was associated with the Home Board, but is now at the head of the Reese Evangelistic Staff. On May 18th, Dr. Reese, is to be with Pastor Barnett, Seventh Church, Nashville, Tenn.

Brother J. R. Stone, 1826 Highland Avenue, Knoxville, Treasurer, Euclid Avenue Church, sends the following important message to Dr. Lloyd T. Wilson, Treasurer: "I am enclosing check for \$250.00, the balance on our 75 Million Pledge. Ask the balance of the churches to do likewise. We are just a suburban church, all poor people, but we believe in paying our pledge to the 75 Million Campaign.

We also believe in the old time God-sent religion."

First Baptist Church, Ada, Okla., Rev. Clyde Calhoun Morris, pastor, made the following financial showing for the past fiscal year: Raised and disbursed for all purposes \$14,204.04. Of this amount \$10,081.69 was for home purposes and \$4,022.35 was for outside benevolences. During the past five years: Raised and paid out for home expenses, \$36,112.12 and \$30,262.48 for outside benevolences, making a total raised and disbursed for all purposes for the five years of \$66,374.60.

Rev. E. K. Cox, who for about a quarter of a century has held pastorates in Tennessee and who is held everywhere in high esteem for his personal merit and his preaching ability, has accepted the call to the pastorate of the church at Gloster, Miss.

April 30th, which will give three days after the last Sunday in April for the collections to be forwarded. The Executive Committee has decided that the books shall close on time this year, and it is very necessary as far as this Board is concerned in order that the Foreign Mission Board's report can be printed and ready for distribution at Convention, in accordance with the order of the Southern Baptist Convention."

Pastor Henry J. Hughey, First Church, Newbern, Tenn., writes, March 31: "We are happy on the field here and yesterday (March 30) was a great day in Israel for us. Our goal has been 200 in Sunday school by April 6. We had 198 present last Sunday and are expecting to go away over the top next Sunday. We also had four additions yesterday, three as candidates for baptism. We have had 14 additions since we have been on

member of our church. Our church is a great Young People's Church. There are more than two hundred young men and women who attend our services regularly. We have a great organization which we have built up during the last four years. We have also a fine corps of personal workers. Our church also raised our pastor's salary \$400.00. Rev. P. D. Mangum, our pastor, is a fine worker with young people."

BROADCASTING STATION, WCBQ, INSTALLED IN THE FIRST BAPTIST CHURCH OF NASHVILLE

Sunday morning, April 6, the new radio broadcasting station at the First Baptist Church of Nashville, was inflated with a great message by Dr. L. R. Scarborough, General Director of the 75 Million Campaign on "World Wide Missions and Benevolence."

Having installed the station, the Business Men's Bible Class of the church formally turned the plant over to the church for its services, and the presentation speech was made Sunday morning by Dr. Hight C. Moore, teacher of the class. W. A. Marks, Reynolds Keith and various other members of the class have worked incessantly for weeks looking after various details related to the installation and financing of the station, and their services in this connection are appreciated by every member of the congregation who is interested in a larger ministry in the propagation of the gospel message, made possible by the broadcasting station.

Included in the broadcasting program will be both the morning and night services of the church on Sunday and special programs on Tuesday and Thursday evenings. Dr. W. F. Powell, pastor, will have general charge of the programs. W. A. Marks will continue to direct the mechanical end of the station, and Reynolds Keith has been named secretary of the radio committee.

SUNDAY SCHOOL, CLARKSVILLE, FIRST, "GOES OVER THE TOP."

By D. G. McKnight, Superintendent.

Our five year task is finished! We're over the top. Five years ago our Sunday school pledged as an organization \$2,000.00 to this mighty cause. Last Sunday it fulfilled to the letter that pledge of five years ago with a good bit over, every department reaching or exceeding its quota set in anticipation of the final drive. It was but fitting that the Cradle Roll should be the first Department in the Sunday school, in fact the first organization of our Church, to reach and pass its goal.

Others all over our Southland are soon to rejoice at victory won, and with them we will also rejoice. Whatever vicissitudes have marked our course through this eventful period of time, we have tried to hold up before us this final day with a determination that by His help it should see our pledge redeemed.

To him who inspired this movement in the hearts and minds of men, we give all the praise, and glory for that which we may have accomplished in His name.

Our collection Sunday \$157.65; present 275.

ENCOURAGEMENT FOR BAPTISTS

By Ben Cox

I was very much impressed recently while reading in the Christian Herald of New York (not a Baptist paper), Statistics given by Mr. H. K. Carroll, (not a Baptist), showing that in the United States during 1923, Baptists received into their churches 1,472 members more than the Methodist, Presbyterian, Episcopalian, Congregational, and Lutheran, combined. To be more explicit, the number of people uniting with the Baptist churches in 1923 was 192,520. The Presbyterian, 61,290; the Methodist, 36,683; Episcopalian, 10,463; Congregational, 9,787; and Lutheran, 22,825, making a total of 191,048.

What Victory Will Mean in Home Missions

Here are some of the things which completion of the 75 Million Campaign at this time will mean for home and state missions:

1. Retire the crushing debt that has hampered the work of home missions for the past three years.
2. Increase the mission operations of the Home Board from 75 to 100 per cent over its present program.
3. Provide urgently needed buildings in mission schools at El Paso, Havana and other strategic points.
4. Add \$150,000 in needed equipment of mountain mission schools.
5. Erect 50 needed chapels, costing from \$1,000 to \$5,000 each, among foreigners and Indians of South, and in Cuba.
6. Increase evangelistic staff in winning the lost of the Southland and enlistment force for development of backward churches.
7. Provide additional missionaries, missionary pastors and other special workers for proclaiming the gospel in the neediest communities and more fully enlisting in service all the Baptist forces in all our states.

"DUTY DONE MEANS VICTORY WON"

Baptist 75 Million Campaign

and will go on the field May 1. It is with genuine regret that we lose him from Tennessee. He will be missed from our councils and fellowship, but we heartily congratulate the Mississippi brotherhood upon his coming into their midst.

Dr. B. C. Henning, of our Home Board, has recently visited two of our churches in East Tennessee, First Church, Morristown, where Dr. J. H. Deere is doing a magnificent work, and First Church, Greeneville, of which Rev. J. H. Hanson became pastor the last of January. Concerning Pastor Hanson, he says: "Born in Kentucky, educated at the University of Tennessee and Crozer Theological Seminary, married a native of Mississippi who is a cousin of Dr. E. Y. Mullins, and is most intelligently interested in the 75 Million Campaign."

Very important announcement is made by Secretary J. F. Love, of our Foreign Mission Board of Richmond, Va.: "The books will close at midnight,

the field, four by baptism and there are others to come. Our B. Y. P. U. had an excellent Study Course during Study Course Week, and our young people are doing splendid work. The Friendship Associational W. M. U. meets with us April 10, and we are expecting a great day. The pastor rejoices at the wonderful spirit of loyalty on the part of the church as manifested toward the pastor and the great program of Christ."

From First Church, Charleston, Mo., J. L. Shelby, church clerk, writes, March 31: "We have just closed one of the greatest revivals ever held in Charleston. There were seventy-seven additions to the church, sixty-five of them for baptism. Over half of the converts were men and young men. The folks here say Dr. J. W. Beagle is the strongest and most effective evangelist that ever preached here. On Sunday morning the church gave its love offering for Home and Foreign Missions. We gave four hundred two dollars, one dollar for each

Contributions

THE SEMINARY BUILDING EMERGENCY.

By President E. Y. Mullins, Louisville, Ky.

No. 3. The Seminary and the Seventy-five Million Campaign.

The Atlanta Convention in 1919 voted, instructing the Convention committee to include a building fund for the Seminary. In the rush of the new plans this was omitted. Sums were provided for other objects and programs fixed. In 1920, however, the Washington Convention instructed the three General Boards—the Foreign, Home and Education Boards—to provide a building fund of one million dollars for the Seminary. But on account of a fatal restriction placed upon this arrangement, the Seminary has received very little from the Boards. This restriction will be referred to later in this article.

Delay in Our Building Plans.

It should be borne in mind that we are four years behind in our building plans. If the 75 Million Campaign had taken care of our needs properly, we would be now well advanced in the construction of the new buildings. We have kept silent during the Campaign about our needs, in order not to disturb its successful prosecution; but it would seem that the time has now come for us to speak with emphasis concerning our situation and our needs. The Seminary is rendering a major service to the denomination. It has been estimated that between ninety and ninety-five per cent of the foreign missionaries sent out by the Foreign Mission Board at Richmond are graduates of this institution. We are serving Northern Baptists in a very helpful way, because many of their students come to us for their theological training. This session we have seventy-four students from northern states. Every department of denominational life and work is reinforced by the Seminary's successful efforts to train leaders. Our total attendance this session is 431 men, breaking all records. In addition to those, we have several hundred women from the Training School and wives of students who are taking our courses.

The Seminary has always had great difficulty in getting an opportunity to come before the churches. The colleges in the various states, and other interests pressing upon the organized work are very much more advantageously placed for obtaining the ear of the denomination in appeals for funds.

A few State Conventions have already anticipated the apportionment committee on the new campaign, appointed by the Southern Baptist Convention last May, and have made Southwide apportionments. Their provision for the Seminary's building needs is inadequate. In one State it was declared that the Seminary would be given an opportunity to solicit funds in addition to the apportionment made. Probably this will be necessary in all the States if we are to realize a sum sufficient for our needs any time in the near future. Of one thing we are absolutely assured;

it will not be possible to postpone our building enterprise much longer.

It is well to keep in mind that our receipts from the 75 Million Campaign have been pitifully small in comparison with what we were to receive. Besides the building fund, on which we have received only \$50,000.00, we were to obtain half a million dollars for the endowment of the Students' Fund. We have received from the Campaign less than \$70,000.00 on the latter fund up to the date of this writing. This does not mean that we have not received more than this in all for this fund. As a matter of fact, we have received during the five-year period an additional sum for the endowment of the Students' Fund, but this has been receipts from pledges secured by the Seminary itself before the Campaign started. In other words, all this amount above the \$70,000.00 we have collected by our own efforts during the Campaign period, and this has been charged against us in the Campaign accounts. For the building fund of the Seminary we have received at the date of this writing, March 1, 1924, from the General Boards, fifty thousand dollars. Thus, it is quite correct to say that the Seminary's receipts from the 75 Million Campaign are pitifully small.

Besides this, a number of States, in the haste of their arrangements, failed to provide any assistance for the Students' Aid Fund during the five-year period. So the Seminary has really suffered greatly as a result of the Campaign. This certainly ought to constitute a strong plea for preferential consideration in the new plans.

Compare with the foregoing the receipts from the Campaign reported by the Southwestern Baptist Theological Seminary, viz: \$390,487.00 from the various General Boards and \$267,048.00 from Texas, making a total and \$657,536.00. Also note the Campaign receipts reported by the New Orleans Baptist Bible Institute: from the General Boards \$183,360.00; from General Fund, \$188,807.31; total \$372,167.69. Comparative receipts, then on the building funds, from the General Boards under the action of the 1920 Convention, are as follows:

Southwestern Seminary, Fort Worth	\$390,487.00
Baptist Bible Institute, New Orleans	183,360.38
Southern Baptist Seminary, Louisville	50,000.00

Some cash in addition to the above has been remitted to our treasurer from a few states, but, added to the above amount from the Boards, the total for building purposes from all sources is less than eighty thousand dollars.

The fatal restriction upon us in the 1920 action of the Convention was that no money was to be paid to us from the Boards until we were ready to build. This could not be done until a sum was available sufficient to put a building under roof. We could not leave the walls unfinished and exposed to the elements. Such a sum was not available until recently, when the plea was made that the Boards be relieved of this obligation.

The Seminary makes very rarely a general appeal to the denomination. We raised a Jubilee Fund of \$600,000.00 in 1909 and the years

following. Prior to that time we had made no general appeal for a long time, and we have made no general appeal since.

It would seem as if the wise way to handle our emergency would be for the denomination to provide for our needs immediately, and thus eliminate the Seminary as a factor in the plans immediately following the supplying of these needs. Until then, we shall have to importune the denomination to take care of us.

TENNESSEE AND THE BAPTIST STUDENT CONFERENCE AT MURFREESBORO, TENN.

By Frank H. Leavell, Executive Secretary, The Inter-board Commission, Memphis, Tenn.

Are the students on your campus reckless for Christ?

Can your campus be made different by religion?

Students from the leading Baptist and State Colleges in Tennessee faced squarely these and many like questions and campus problems at the second Baptist Student Conference for the Central States which was held at Murfreesboro, Tenn., February 22 to 24, 1924. The entire program was built around the theme, "Make the Campus Different."

Attendance Large.

The attendance was large. The response on the part of the students to every appeal and suggestion was remarkable. From Tennessee the following were on the program: Students, Miss Lolita Hannah, of Carson-Newman College; Miss Kate Roberts, of University of Tennessee. The Glee Club of Tennessee College sang at each evening session, and the quartettes from Union University and Carson-Newman College sang at different times. Missionary J. W. Sheppard, of Nashville; Mr. W. H. Preston, State B. Y. P. U. Secretary, and Mr. Sibley Burnett of Carson-Newman College, each presided over a session of the Conference. Union University sent thirty-five messengers, which was the largest delegation from a single institution.

Program Practical.

The programs planned were intensely practical. They dealt first hand with the problems of the campus. At six different sessions six choice students presented and discussed the following campus problems:

1. Student standard of action.
2. Indecision, a vital campus problem.
3. How a Baptist organization will make the campus different.
4. The Student's Daily Devotion.
5. How Sunday is spent on the campus.
6. Soul-winning on the campus.

Campus Problems.

At three sessions there were open conference periods of one hour. The students were not hesitant to discuss openly and frankly the problems presented. A list of thirty-seven questions was distributed at the first session and provoked definite discussion. The twelve questions below indicate the tone of the list:

How many minutes a day do you pray? Ever pray thirty minutes by watch?

How about smoking, cursing, drinking? Students? Co-eds? Any?

What per cent of your students go to preaching? Once a day? Twice?

What do you think of a "Church Tramp"?

How many students on your campus know their life's work? You?

Do your fellow students bet on the games? Is this Christian?

Do students on your campus hobo? Is this stealing?

How long since you led a soul to Christ? When try?

How different would it make your campus to have a full time Baptist religious secretary? Isn't this possible?

How many of your students study on Sunday? Do you? Right?

As one to ten what is the standard of honor on your campus?

Is immorality on your campus condemned or winked at?

The inspirational speakers were scrupulously selected from those in the South who know campus life intimately. The groups at Murfreesboro included: Mr. A. L. Todd, of Murfreesboro; Dr. I. J. Van Ness, Dr. William Russell Owen, Macon Ga.; Dr. J. E. Dillard, Dr. Joseph P. Boone, of Texas; Dr. W. C. James, Dr. W. O. Carver, Dr. John N. Hill, Miss Juliette Mather, Dr. T. B. Ray, Missionary Frank Connely, Mr. Harry L. Strickland, Miss Louise Foreman, Dr. B. D. Gray, Dr. J. Powell Tucker, of Selma, Ala.; Dr. Harry Clark, Nashville; Mr. B. S. Ding, of China; Mrs. W. J. Cox, of Memphis; and Dr. L. R. Scarborough. Prof. E. Powell Lee, of Macon, Ga., directed the music, and the quartette from Mercer University sang throughout the sessions.

A Campus Organization.

At each of these sectional conferences the Inter-Board Commission released a suggested constitution for a Baptist campus activity. This grew out of the necessity for some simple plan for concerted unified campus activity. However, it is not the plan of the commission to add a new organization to the already crowded campus. Nor is it to destroy existing organization. The idea is to bring together representatives of each organized religious group in an executive council to direct and unify the whole Baptist religious life of the campus. The minimum of machinery and the maximum of student enlistment is the objective.

The students eagerly considered the proposed plan, discussed it freely, amended it in several details and voted to accept it as the basis for the campus activity. A number of colleges for some time past have had this plan actively in operation.

State Meetings Next.

State delegation meetings were features of this series of conferences. At the suggestion of the Inter-Board Commission, the various State delegations considered the advisability of a State Student Conference for next fall. Such a state project would make it possible for more students to have personal contact with an inspirational meeting and would focus interest locally on the new student movement. The Inter-Board Commission plans not to have South-wide gatherings the next scholastic year.

At Murfreesboro the students from Tennessee, Mississippi and Alabama approved the plan and appointed committees to confer with the proper state forces and promote such a gathering. The States of Kentucky, Illinois, Georgia and Florida also approved this plan. Georgia and Florida formed a joint committee to confer with their respective state forces regarding such a meeting. The students from the States of Kentucky and Illinois also instructed a joint committee to confer with the state forces in the matter of promoting such a conference.

Plans are being made by the Inter-Board Commission for two South-wide student gatherings; one for the West and one for the East, for the fall of 1925. It will then be decided how often thereafter Student Conventions may wisely be held.

The Student Movement On.

The three conferences of this year prove the fact that our Baptist Student Movement is on. Contacts on every hand reveal a new Baptist student consciousness. The students are enthusiastic in their approval of what Southern Baptists are doing for them. Their response is phenomenal. With their awakening there is a serious, tense atmosphere of spirituality. They are pleading for student religious secretaries to help direct their activities. The campus for Jesus Christ is their slogan. Southern Baptists have set their hands to the plow and they will not turn back.

Among the students of the various institutions of Tennessee there is a decided awakening and increasing interest in a distinctly Baptist student religious program. Dr. Harry Clark, the Education Secretary for the State, and who is universally loved throughout Tennessee, has done much to stabilize this work among the students. In connection with his important work, he is doing what he can to assist the students in their religious activities on the campus. It is hoped by the Inter-Board Commission that Tennessee along with the other states of the South may work toward the establishment of state-wide programs. The Inter-Board Commission realizes that relief must come ultimately from the State Missionary forces. A unified Baptist religious program is needed on every campus, Baptist and tax-supported alike. It is hoped a Student Department of the Mission Board may speedily become a reality. Whatever may be the need in Tennessee, we feel confident that it will be properly met.

VICTORY IMPERILED.

By L. R. Scarborough.

I desire to press upon the conscience of the readers of the Baptist papers throughout the South some matters which are superlatively important at this time. We are in the task of titans. All that is glorious and heroic and sacrificial in us is challenged. The voice of the blood of Christ which speaks better things than the blood of Abel is calling to Southern Baptists to throw themselves to the limit of blood if need be into the breach to save their causes now. I see a number of things

ahead, some of them pressing on us now, which imperil the victory we ought to win. They are as follows:

1. *Prayerlessness.* The prayerless preacher, the prayerless church now will fail and fall short of their best. May the voice of Gethsemane and the bloody sweat of Christ's prayer-hour call Southern Baptists to pray through to victory.

2. *The peril of enormity.* Some are saying the task is too big. Southern Baptists are able to bring us up to the 75 million mark. Suppose Moses had said at the Red Sea, "We cannot"; or Joshua at the Jordan, "We cannot"; or Daniel at the lions' den, "We cannot"; or Christ at Calvary, "I cannot," where would the world have been? The "can'ters" won't do anything. It is the "caners" that will win. May God deliver us from our fears of the enormity of the task. There are no Red Seas, nor swollen Jordans, nor deserts, nor Jerichos' frowning walls to those who speak authoritatively God's name and trust him for his victories.

3. *The peril of complacency.* The satisfied feeling, the easy-going, soft peddle, pussy-foot, indifferent spirit will never win. And we are endangered by it in some quarters. It is the hour for arousing, for enthusiasm, for the spirit of victory. Every Baptist nerve throughout the South should be tense now and every heart a flaming altar of prayer and power and passion. Loving earnestness, intensity of soul, arousal of spirit, enthusiasm of faith, a deep revival of spiritual power in the heart only will bring us through.

4. *The peril of postponement.* Many Baptists are putting off their collections until the last Sunday in April. Do not do it. It may rain that day. Go after money now, and keep the trail hot to the pockets of our people until they do their best. Plan for an early cash round-up in your church. Far better it is for you to organize your church to give every week. There is great danger in postponing. It should be remembered everywhere that the greatest offering for missions should be made this spring within the possible bounds of our ability. Let's do not let our great boards make a record of a debt at the May Convention. It will not do to put on the soft peddle in rounding up the churches now, hoping and planning to put the heavy emphasis on this fall. Do your best now and then do your best this fall. Oh, what a glorious thing it will be for us to pay the two and one-half million dollars indebtedness on the Home and Foreign Boards and give them a great cash balance. We are able to give these boards six million dollars between this and May 1 and we ought to do it.

5. *The peril of preferred items.* There is another great danger, facing us now, and that is that new church building plans and new parsonages or new Sunday school buildings or some other local project will push aside and get in the way of finishing the 75 Million Campaign with honor. No church has any right to take the money from the pockets of the people for other things which belongs to the 75 Million Campaign. Pay your pledges, keep your honor to the denomination, preserve your conscience, and then if you want to do other things that is all right. The great preferred item now with Southern

Baptists is the 75 Million Campaign, and nothing should be allowed to get in its way.

6. There is another imperilment to victory, and that is *the increased local budgets of churches*. Many of our local churches have so grown and their work enlarged that they are having to put on paid helpers, pastors' assistants, stenographers, Sunday school superintendents, paid choir and song leaders and other helpers. A church that does this at the expense of the 75 Million Campaign dishonors itself and imperils the cause Southwide and worldwide. If you are able to pay more for yourselves, you ought to be able to pay more for the cause of Christ; and you should not let your increased budget cause you to fail to meet your honest obligations to Christ and his Southwide and worldwide causes. I press this on the conscience of the leaders of our big churches.

7. Our greatest peril is the *passionless peril, the lack of the Calvary spirit*. This victory has got to be won by red-blooded men whose veins are filled with the blood of victory. If Christ had not died for us we all would go to hell. The Spirit of Calvary is the winning spirit. The complacent preacher who is unwilling to pay the price of victory now will fail. I call for the blood of the Southern ministry, of Southern laymen, of Southern women, to be consecrated to victory. I challenge you to give your best, to do your best. All you hold dear is wrapped up in the bundle of the 75 Million Campaign. We are now making the charges of the final year. Victory is in sight, if every Baptist will be brave and courageous and consecrated and self-denying. Heaven's record of the last triumph of the Gospel is this—"They overcame satan by the blood of the Lamb, for they loved not their lives unto death." Oh, that God's preachers, his laymen, and his women, from Maryland to Mexico, from Florida to Missouri, will for one time cast themselves into the breach and go Gethsemane and Calvary-like to win or die. Just set your soul to it, Southern Baptists, and you can win. Give your blood. Christ gave his. And if we will put ours in the same direction, we will lift the blood-stained banners of Jesus Christ above the ramparts of sin and complete with honor the 75 Million task. Pray it through. Trust it through. Throw your blood into it, yourselves into it, and God will give us victory.

KEEP THE SOUL FIRES BURNING.

By M. E. Dodd.

The supreme need of the present hour is more spiritual power.

Never in all the tragic tides of time did Southern Baptists face such an hour of destiny as they do today. Their message, their method and their Master are needed in all the world. Clamorous calls come for them from everywhere. Orphaned children, hungry and unclothed; old preachers, haggard and bruised and broken from many a battle; millions of lost souls who need the gospel of God's saving grace, all hold out helpless hands and make piteous plea for our assistance.

We Southern Baptists have the numbers,

the organization, the *money* and the *intelligence* to answer at once every call. We do not need any more of these. We have more of them now than we are using.

Spiritual Vitality Essential.

What we do need and need tremendously is sufficient spiritual vitality to properly use what we have. We have gathered numbers, produced wealth and set up massive machinery faster than we have grown in the grace of inward glory and power. We need to give first attention to first things.

We must keep the soul fires burning if the wheels of our machinery are to be kept turning. Nothing is more magnificent and more pathetic than a great engine with its ponderous boilers, massive wheels and burnished brass but with no power. Denominational machinery can get like that. We need to stoke up the fires some more.

Five years ago the spiritual tides swept over us. We rejoiced and had great times and did great things. Whence came those tides?

Prayer Solved Previous Problems.

For months preceding the Atlanta Convention in 1919 there was much anxiety and earnest praying. I came home from the war experiences overseas in March preceding with a burdened heart. As I began to associate with brethren at home I found many of them of like mind. I had several days with Dr. Gambrell in Ft. Worth. Some hours were spent with him in his private room. He was in an agony of prayer. It seemed as though he was passing through a Gethsemane.

We were facing at that time the question of our foreign policy. Our problem then was one of external denominational relationships. We gave the world our answer in proposing a great active and aggressive program of missionary propaganda abroad and of evangelistic and educational work at home. The spiritual tides rose higher and higher. We swept on because the soul fires were burning, burning brightly, burning gloriously.

Have the fires been going out, Have tides gone out too? Are some of our institutions about to be left stranded upon the sands?

As we approach another Atlanta Convention, we face this time the problem of internal denominational relationships. That is just as serious as the former problem of external relationships, probably more so. What is our need?

Spiritual Power Needed Now.

We need *spiritual vision, spiritual power, spiritual vitality and spiritual leadership*.

We need *intercessors* who like Moses will fling themselves into the breach and cry, "Blot me out if needs be to accomplish this thing," or like Paul, "I could wish myself accursed for my brethren." We need some Henry Martyrs who will burn themselves out for God.

We need the indwelling power of the Holy Spirit. We need the overflowing glory of the Holy Spirit. "It is not by might nor by power but by my Spirit," saith the Lord of Hosts. And these come in answer to prayer, believing prayer, consistent prayer, persistent prayer.

It is well enough to make intellectual warfare on evil and error wherever they show

their head. But one demonstration is worth a thousand arguments. "But here is the blind man now with wide open and seeing eyes," and the rationalists of Jesus' time could not answer a word to that. We need to live the gospel of faith in the supernatural which we preach.

Our God is not dead nor asleep nor off on a chase! The God of Elijah who lives evermore and answers by fire is just as ready and able and willing now as ever. The hearts of all the people are in His hands. He can do with them as pleaseth Him. He holdeth the wealth of the world in His hands. He can shut and no man can open. He can open and no man can shut. Our only need is to get in touch with Him.

O, that our people possessed fully what they profess slightly. O, for a people who believe and believe wholly without hesitation, equivocation or mental reservation in God, in the Holy Spirit, in the resurrected and living Christ, and in answer to prayer. O, for a praying people to advance upon their knees, to take hold upon God and not let go till He bless them, even though they limp like Jacob the rest of their lives.

REPORT OF EVANGELISTIC WORK FOR MEN IN THE LAICHOWFU FIELD, SHANTUNG PROVINCE, CHINA.

By Chas. O. Leonard, Missionary.

We did not attain the past year *all* that was hoped for, but there was progress, and for this we thank the Lord. Baptisms numbered fifty-six and one man who had wandered away was restored to fellowship. We should not, however, measure the working of God in China and the fruits of our labors as confined to baptisms, for the gospel of our Lord is making its power felt in *many* ways here in this old country.

Chinese in other parts of China often say: "Shantung people are as a flock of sheep," which means that "they follow the crowd." And how true it is." The usual reply to the question: "Why do you worship idols?" or "Why do you continue to bind your children's feet?" is "Because others do it." So the great majority still follow their old leader the devil: they have no shepherd. But when a large number become Christians others will follow in great numbers we truly believe. One can see already yearly improvement in the attitude toward Christianity, an increasing tendency to follow the great Shepherd of the sheep.

There are many secret disciples, yet both men and women of the best classes are declaring themselves for Christ in increasing numbers. In some localities where it was a disgrace to be a Christian, church members are now honored. Although Christians are still greatly in the minority their influence throughout China is far in excess of their numbers. Prominent men here in this old conservative city of Laichowfu are more responsive to the gospel. One of these, baptized the past year, the jailor of this country, preaches regularly to the prisoners and a Bible class meets in his home. A benevolent society, organized this winter by Christians to care for the poor of this section, is being well received and highly com-

mended by the non-Christians who are giving to it their moral and financial support. Subscription books to raise money for the Baptist Orphanage buildings here were accepted gladly by the seventy-eight district leaders of the country who are soliciting for this Christian institution. This was impossible a few years ago. The Christians are able to assume a larger part of the political affairs of the country. They are now consulted and respected, whereas formerly they were despised and sneered at. Barriers are being broken down and a free course made for the way of the Lord into the hearts of the people and the ultimate political, economic and social reconstruction of the country.

Seed sowing and harvest go hand in hand Gospel tent meetings were held in various villages. Many thousands of tracts were distributed in the cities, the country and on the trains where the writer has traveled. Also thousands of gospel portions were sold and Christian booklets distributed. The sale of Bibles and song books exceeded that of former years. A gracious revival meeting was held in the fall. Dr. W. B. Glass did the preaching, and he preached the Word in power. The meetings were well attended and there was considerable interest. The Church was revived and more than a hundred came forward and gave their names as accepting Christ as Saviour. Twenty-six believers who had been previously accepted were baptized at this meeting.

In addition to his regular work at Laichowfu the writer served during the past year as campaign director of the North China Baptist Association. This required visits to various mission stations and other centers in the bounds of the Association in the interest of the Association work. A month was spent profitably in Manchuria visiting the home mission work there and preparatory to our taking over that work at the beginning of the year.

The Association is raising during the five years of the Seventy-five Million Campaign \$50,000.00 in the bounds of the Association for home missions, Church building fund, support of orphanage, etc., this in addition to local church expenses. The Chinese and Missionaries are determined to raise the full amount, and we have confidence in our people at home to believe that every cent of the Seventy-five Million pledges will be redeemed. The portion to be raised by the Association last year was \$13,300.00, including a deficit of \$1,300.00 from the previous year: but through the goodness of God and the generosity and interest of the Chinese and sacrifice of the missionaries the contributions went beyond what we had hoped for. Some Chinese who are not Christians contributed liberally to the Orphanage Building fund, and the total amount for the year amounted to more than \$20,000.00. Several thousand of this is being used for erecting new buildings for the Association Orphanage here at Laichowfu. One man, not a Christian, but whom we hope to lead to the Lord, gave the land for the orphanage, another who is a Christian but not a Baptist, contributed \$3,000.00 for the orphanage school building. The buildings will be completed in the spring.

As Mrs. Leonard and I have been closely

related to the orphanage from its beginning, we are glad to see it so well provided for before leaving for Harbin in the summer to assume responsibility of the work in Manchuria.

My experience as campaign director the past year caused me to find among the Chinese generally a greater willingness than I thought existed to contribute liberally to any benevolent enterprise in which they may be readily interested. They are showing a greater interest and taking a larger responsibility in the salvation of their people. However disturbing it may be, the present debt of the Foreign Mission Board gives us as never before an opportunity to stress self-support in the churches. Political conditions throughout the country and the presence of banditry in much of the country make it unsafe for us to leave the large cities, yet so far no members of our missions in China have been harmed and we continue to go about our work as usual. Many of these distressing conditions make for the progress of the gospel. We know that all things work together for good, so we look to the future with hope.

May I ask that you give the Foreign Mission Board your heartiest support and that you join us in prayer that this great work of giving the gospel of salvation to a lost world shall not be hindered for lack of funds.

LITTLE TENNESSEE GIRL GIVES SAVINGS OF LIFETIME TO THE CAMPAIGN.

Evidencing the spirit of sacrifice that is moving upon Southern Baptists just now in relation to the 75 Million Campaign, Dr. Lloyd T. Wilson, state secretary for Tennessee, relates a story of how, after he had spoken in the Baptist church at Sweetwater recently and went home with Pastor Fleming for the night, while he and the pastor were in the latter's study, talking over the situation, they saw a little note quietly slipped under the door.

When the pastor picked up the missive he found it to read as follows:

Sweetwater, Tenn., March 23, 1924.

Dear Daddy:

I desired at church tonight to give my \$20 to the 75 Million Campaign. I want to give some of my own money. I do not feel like I am giving anything, giving what you make all the time. May I?

Lovingly your daughter,
Mildred Fleming.

Dr. Wilson explains that Mildred is ten years old, but has been a Christian three years. The \$20 which she is giving to the Campaign represents her entire savings, though she has been a regular contributor to the church out of the family tithe ever since she became a member of the church.

STEWARDSHIP NOTES.

By T. W. Gayer.

The one important thing before us at this time is pledge paying. It thrills us to know how our brethren over the state are working at this job. No state has a more loyal corps of pastors.

The Fifth Sunday meetings were well attended all over the state and our work was well presented. The writer appreciates the

kindness of so many men who went for him to these various meetings. I want to attend every one of them.

It seems to me that during the summer and fall months we should budget our country churches. Under present conditions this can hardly be done in the winter. When our new program begins on January 1, 1925, it is important that all our churches be ready to make a complete budget. This should include both local expenses and denominational causes. If we do this in all our churches there is much work to be done this summer.

THE GREAT BAPTIST COLLEGE STUDENT CONFERENCE TO BE HELD IN TENNESSEE THIS FALL.

Following the remarkably successful student conferences held this year by Brother Frank Leavell, through the Inter-Board Commission, at Shawnee, Oklahoma; Murfreesboro, Tennessee; Raleigh, North Carolina, plans have been made to hold similar conferences in at least a dozen states this fall. We wish that many of our brethren could have had the privilege of attending these three conferences, to see the ardent student denominational loyalty developed by the Inter-Board Commission. Each day the students were asked how they could become soul-winners, how they could make their college life more like that which Jesus would have.

The students went away with a burning enthusiasm and consecration to their great task and determined to make the conferences of this fall so efficient and inspiring that every one attending would carry back new zeal to the solution of the religious problems of his or her own college.

Now where is the meeting for this fall to be? We should be glad to have invitations from any city in the state which could help us entertain some 250 college students for two days. If this convention should come to your town it would help transform the life of your church just as the Murfreesboro brethren said that it did the church life of that city. The committee in charge of the conference for this fall include, in addition to your educational secretary:

Lacey Keele, Union University; Everett Phillips, University of Tennessee; A. M. Overton, Hall-Moody; Grace Weaver, Tennessee College; Sibley Burnett, Carson Newman; Mrs. Wallace, Peabody College; Frances Mosley, West Tennessee State Normal; Florence Woodward, Middle Tennessee State Normal; J. B. Holloway, Vanderbilt University; Virginia Smith, South Western Presbyterian.—Harry Clark.

"If heathenism were less appalling or if some of its aspects were less terrible, I would speak about the elaborate and interesting social conditions of the Chinese. Does it not engage one's interest to recall that China was a contemporary with Egypt, Assyria, and Chaldea? She saw Babylon rise; as a pageant she saw the glory that was Greece and the grandeur that was Rome. We who believe in God, all-loving and all-wise, must believe that the Almighty had some great purpose in sparing these people when other nations have gone into oblivion."—Chas. Ernest Scott.

Christian Education

Harry Clark, Secretary, Nashville

THE SOUTHERN MOUNTAIN WORKERS' CONFERENCE.

On April 8, 9 and 10, there will be a conference of men and women from all over the nation who are interested in our Southern mountain schools. It will be held at Knoxville, Tenn., in the city library. Among the strong men who will be present are: Dr. Henry H. Sweets, the secretary of Christian Education for the Presbyterian Church; Dr. Warren H. Wilson; president Calfee, of the Asheville Normal; Hon. James H. Hope, state superintendent of public schools in South Carolina; Dr. C. J. Galpin, of Washington, D. C. Among the topics to be discussed are: "How to Wipe Out Adult Illiteracy through the Agency of the Church and the School," "The Folk High Schools of Denmark and How Similar Schools May Be Used in Our Mountain Counties." We trust that there will be a large attendance of Tennesseans at this meeting.

METHODIST STUDENTS GET TOGETHER.

Under the splendid leadership of our own Frank Leavell and Miss Louise Foreman, the Baptist students of the Southern Colleges have put over six most successful student conferences last year and this year. This movement has now spread to our Methodist friends, and on April 18-20, the Methodist students from the entire nation will meet at Louisville, Ky., for a great convention to discuss the part that the young people can play in their denomination. They are going to discuss national problems; child labor, the League of Nations, how to unite their Northern and Southern Methodist branches, the place of the layman, and the opportunities open for service in denominational work.

Each delegate will pay his own expenses unless his college can be led to provide the money.

This "Methodist Youth Movement" arose oddly enough at the Y. M. C. A. student volunteer conference at Indianapolis just after Christmas. The Y. M. C. A. in general has had an influence against denominationalism, but at this meeting the students asserted their denominational loyalty and are going to organize just as the Southern Baptist college students have organized.

HOW TO WORK YOUR WAY THROUGH COLLEGE.

No young man or woman should deprive himself of the chance for a college education because of financial difficulties. At some colleges fully half of the students are earning part of their expenses. The young men clerk, wait on tables, even do housework, wash dishes, clean windows, serve as chauffeurs, night watchmen, motor-men, tutors, hotel clerks and switch-board operators.

The modern college girl, too, does not hesitate to earn her own way in order to assist

her younger brother and sister to get their college education. Some serve as maids in the homes of the citizens of the college town. A young woman is especially fortunate if she can be taken into the home of one of the college professors where every consideration will be shown her. Many work as clerks and stenographers, after regular office hours. Others take care of little children after college recitations close for the day.

We want to be frank with young people: it is a very hard task to earn one's way through college and it deprives students of a chance to participate in college life, which itself is one of the splendid educational influences of a college career. We would, therefore, advise young people, where possible, to borrow money and go to college rather than attempt to work their way through. They thus conserve their health, get a chance to participate in student life, and by their education increase their earning capacity so much that it is possible for them to pay off their college debt by their increase in income after they graduate.

UNION UNIVERSITY KEEPS GROWING.

On May 27, there are plans for a great home-coming of all the former Union University graduates on the old campus at Jackson, and we urge every one in West Tennessee who can, to reserve that day for a visit to Jackson because there will be a great pageant and the warmest possible welcome for every one.

The funds for the G. M. Savage Memorial Chapel keep on coming in, and we hope before the year is out to see this building erected to the memory of the grand old man who has served the denomination and our college so long and so faithfully.

The Chemistry department has just received a gift of a large variety of apparatus for the chemistry laboratory from Major Terry W. Allen of St. Louis. Major Allen has long been a friend and benefactor of the institution.

One secret of the spiritual life at Union University is the noon-day prayer meeting held each day for ten minutes by the students themselves in the J. R. Graves society hall.

The museum continues to grow. There are now twenty large cases. The geological department with the display of fish, stuffed birds, 5,000 Indian relics (arrow heads, spear points, axes, pottery, etc.), makes an attractive educational feature.

CAMPAIGNING TO WIN.

By L. R. Scarborough.

In March I have toured in Tennessee, Texas, Oklahoma, Mississippi, North Carolina, South Carolina, Georgia, Louisiana, and Arkansas—nine States. Everywhere my heart meets encouragements. God's Baptists down South are coming back into a mighty militancy and rapidly they are forming and framing the conquering will to win. They know they can win. They have the leadership, the

numbers, the organization, the money. They need to complete the will to win. Everywhere crop conditions are fine. Every acre of Baptist land is wet to the bottom. The banks have lots of easy money. Everybody is busy. Every letter I have received out of thousands is optimistic, hopeful, cooperant, except one and the author of that one was born in the objective case and the kickitive mode. His chief joy seems to lie in the direction of objecting and, thank God, he is free to do it. I am glad he is in a small and decreasing crowd now in the South.

Oh! what a glorious Baptist mind there is now nearly everywhere. We are getting in a fine state to put up a great united forward frontal attack on our titantic task. From Maryland to New Mexico, from Florida to Missouri, the sacrificial tide is rising. Its billows ought to sweep us on to Atlanta with a great victory and from Atlanta on to December when we can say with Paul, "We are more than conquerors through Him that loved us." The pastors. I bless God for them. No such heroic preachers fight in God's army anywhere else on the whole battle front of the Cross as Southern Baptist preachers. The laymen, everywhere they are "coming alive" to this herculean task. A Baptist conductor on a Texas train said to me, "I have just paid my \$1,000 pledge but will pay a \$1,000 more before I will see us fail." An unsaved man whose family are faithful Baptists said to me, "This church will not fail to pay every cent of its pledges." He is able to pay the balance himself and will before the church of his wife and children shall fail. My! My! if the unsaved are willing to back our churches to victory what ought the saved to do?

Our chances to win are increasing daily. Let all our people get in on the following program:

1. Praying it through.
2. Pushing it on. "Keep on keeping on".
3. Planning nothing short of complete victory.
4. Go yourself and carry every Baptist you can to Atlanta in May.
5. Collect and send in on time every dollar due on pledges, every other possible dollar. We need millions for the Master's Mission Causes by April 30.
6. Help to get ready to close this Campaign so as to aid in starting the next with a larger program than before and so plan it to help worthily finish this one.
7. Give; give till it hurts; then give till it quits hurting; get others to give sacrificially.
8. Lift the tide, lift the load, lift all you can. Don't ride, lift. Be a winner.

We can win, we ought to win—Let's win.

THOMAS W. WRENNE AND COMPANY

Bankers

WRENNE BANK BLDG.

REAL ESTATE

Sales — Loans — Rentals

Ocean Steamship Agts.

ANNOUNCEMENTS

Southern Baptist Convention, 1924.

The Sixty-ninth session (seventy-ninth year) of the Southern Baptist Convention will open in Atlanta, Georgia, at 10 a. m., Wednesday, May 14, 1924, and is expected to adjourn on the Monday following.

The preacher of the Convention Sermon will be Rev. F. F. Gibson, D.D., Kentucky, or his alternate, Rev. A. E. Prince, D.D., Illinois.

The sessions of the Convention will be held in the Auditorium-Armory on the corner of Gilmore and Courtland Streets, which is within three blocks of Five Points in the heart of the city.

Registration.

The Secretaries' office for the registration of messengers will be open in the lobby of the Auditorium-Armory, Monday evening, May 12, and daily from 8 a. m. to 10 p. m., the remainder of the week. Messengers should register as soon as possible after reaching Atlanta. And it is hoped that everybody will register who is entitled to membership in the Convention.

Credentials

All messengers must report in person their credentials. Each messenger on the Financial Basis (Class I) should present a card signed and supplied on request by the Corresponding or General Secretary in his State. Each messenger on the Association Basis (Class II) should bring a printed copy of the Association Minutes containing appointment, or a written certificate from the Moderator or Clerk of the Association. All names and post offices, if not printed, should be very plainly written, preferably type-written, so as to insure accuracy in the list which will appear in the Convention Annual.

On the acceptance of his or her credentials, each messenger will receive a badge which will admit to the floor of the Convention.

Railroad Rates

Reduced rates to the Convention on the basis of fare and one-half for the round trip, with minimum of \$1 for the round trip, have been granted by the following Passenger Associations: The Southeastern the Southwestern, and the Central from all points:

The Western from all points in Illinois, Kansas, and Missouri under its jurisdiction, also from points in Colorado and New Mexico;

The Trunk Line from points in New York State (east of and including Buffalo, Niagara Falls, Suspension Bridge and Salamanca), New Jersey, Pennsylvania (east of and including Erie, Oil City, and Pittsburgh), Delaware, Maryland, District of Columbia, Virginia and West Virginia (east of and including Wheeling, Parkersburg, Kenova, Orange and Norfolk).

Round trip tickets will be sold upon presentation of Identification Certificates to ticket agents at time of purchase of tickets. These Identification Certificates are in the hands of State Secretaries for distribution, on application, to messengers from their respective States, each Certificate being good also for dependent members of the holder's family.

Round trip tickets good via the same route in both directions, will be sold May 10-16 inclusive, and will be good to reach original starting points, returning prior to midnight, of May 24. For points in Colorado, New Mexico, Oklahoma and Texas dates of sale will be May 9-15 and final return limit May 25.

Tickets will be validated by the regular ticket agents of the Atlanta terminal lines over which such tickets read before the return journey is commended.

Edgar Y. Mullins, President.
Hight C. Moore,
J. Henry Burnett, Secretaries.

Woman's Missionary Union

The thirty-sixth annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention will be held in Atlanta, Georgia, May 13-19, 1924. The sessions will begin a day earlier than usual in order

to allow W.M.U. delegates and visitors more time for attendance upon the meeting of the Southern Baptist Convention. The opening hour is set for 7:30 p.m. Tuesday, May 13, and the adjournment of the regular sessions will occur Thursday afternoon. Wednesday evening a demonstration of missionary history will be given by the W.M.U. young people's organizations of Atlanta. On Tuesday, May 13, beginning at 9 a.m., the annual meetings of the Margaret Fund Committee, Boards of W.M.U. Training School and W.M.U. Executive Committee will be held. These three meetings will take place in the Gray Room on the first floor of the Piedmont Hotel. Registration will be opened in the Baptist Tabernacle at 9 a.m. on Tuesday, the 13th, and will continue there through Thursday noon.

The W.M.U. exhibit of literature charts, etc., will be in Taft Hall in the Auditorium-Armory. The W.M.U. Secretaries' and Field Workers' Council will hold its annual all-day session on Monday, May 19.

Mrs. W. C. James,
W.M.U. President.
Kathleen Mallory,
Corresponding Secretary.

HOTEL ROOMS AND RATES

At the request of Rev. Charles W. Daniel, D.D., Chairman of the Entertainment Committee, the Atlanta Hotel Men, through Mr. Fred Houser, Secretary of the Atlanta Convention Bureau, have furnished the Executive Committee of the Convention copies of letters from managers of ten leading hotels, guaranteeing messengers to the Convention in Atlanta, May 14-19, 1924, at least 774 rooms at specified rates. These rooms and rates are as follows:

ANSLEY
Hotel Ansley reserves 150 rooms

Rooms One Double Bed and Bath	One Person	Two Persons	Three Persons Extra Bed Single
50	\$2.50	\$4.00
30	3.00	5.00	\$2.00
30	3.50	6.50	2.00
25	4.00	7.00	2.00
15 Twin Beds		7.00	3.00

ARAGON
Hotel Aragon reserves seventy-five rooms, twenty-five rooms with bath and fifty rooms without bath.

One person in room	Two persons in room	Three persons in room
without bath 1.50	2.00	2.50
with bath 2.00	2.50	3.00
Two persons in room with bath 3.50	4.00	4.50
Two persons in room with bath (two Beds) 4.00	5.00	6.00

CECIL
Hotel Cecil reserves 100 rooms

No. of Rooms	Rate Single	Rate Double
20	\$2.00	\$3.00
60	2.50	4.00
20	3.00	5.00

All rooms have bath.

GEORGIAN TERRACE
Hotel Georgian Terrace reserves fifty rooms and more if vacated. By throwing these rooms together in suits, it will mean that practically all of them will have access to bath. Rates for single room are \$6.00 or double room, twin beds, two persons, \$7.00. Court rooms are \$5.00 single, and \$6.00 double. Rooms without bath but bath adjacent will be \$3.00 single, \$4.00 double.

HAMPTON
Hampton Hotel reserves twenty rooms. 17 single rooms with bath, 2 people to room, \$3.50 per room. 3 double rooms with bath, 3 people to room, \$6.00 per room.

IMPERIAL
Imperial Hotel reserves thirty-five rooms. 15 rooms with private bath, single, \$3.00; double, \$5.00. 5 suits of two rooms each (10 rooms) with private bath between each two rooms, each suit for two persons, \$6.00, three persons, \$7.50, four persons, \$9.00. 5 rooms with bath adjoining for two persons, \$3.50. 5 rooms without bath, single \$2.00, double \$3.00.

KIMBALL HOUSE
Kimball House reserved seventy-two rooms. 8 rooms private bath, 3 double beds, 3 people, \$7.50, each additional person, \$1.50 per day. 18 rooms private bath, 2 beds, 2 people \$6.00 per day, per room, each additional person \$2.00 per day. 8 rooms without bath, 2 beds, 2 people \$6.00 per day, per room, each additional person \$1.50 per day. 40 rooms, without bath, 1 double bed, \$2.00 per room; each additional person, \$1.00 per day.

MARION

Marion Hotel reserves forty-seven rooms. 5 double rooms with no bath, 4 people to room, \$5.00 per room. 17 single rooms with no bath, 2 people to room, \$3.00 per room. 5 single rooms with no bath, \$3.50 per room. 7 double rooms with bath, 4 to room, \$6.00 per room. 13 single rooms with bath, \$4.00 per room.

PIEDMONT

Piedmont Hotel reserves 150 rooms. 30 rooms with bath, 1 large bed, 1 person, \$3.50; 2 persons, \$5.00 and \$5.50 per day. 10 rooms with bath, 1 large bed, 1 person, \$4.00; 2 persons, \$6.00 per day. 20 rooms with bath, twin beds, 2 persons, \$7.00; 1 extra bed, \$9.00 per day. 4 rooms with bath, twin beds, 2 persons, \$6.00; 1 extra bed \$8.00 per day. 20 rooms with bath connecting, 1 large bed in each room, 1 person, \$3.50; 2 persons, \$5.00 per room per day. 10 rooms with bath facing away from the street, 1 large bed, 1 person, \$3.00; 2 persons, \$4.50 per day. 4 rooms with bath connecting facing from the street, 1 large bed in each room, 1 person, \$3.00; 2 persons, \$4.50 per room per day. 4 rooms with bath connecting facing from the street, 1 large bed in each room, 1 person, \$3.50; 2 person, \$5.00 per room per day. 4 rooms with bath, 1 single bed in each room, 1 person, \$3.00 per day. 4 large type of rooms with bath, 1 double bed in each room, at rate of \$2.50 to \$4.00 per room. 4 large type of rooms with bath to take care of 4 or more persons. 114 large type of rooms with bath, outside corner, 2 or more double beds to take care of 6 persons. 4 2 to a bed, rate to apply according to number of people, \$2.50 to \$4.00 per day. 5 Best type of outside room with bath, 1 large bed, 1 person \$5.00; 2 persons, \$7.00 per day. 10 rooms with bath, 1 large bed, 1 person, \$4.00; 2 persons, \$6.00 per day. 5 rooms without bath, single bed, 1 person, \$2.00 per day. 6 rooms without bath, 1 large bed, facing street, \$2.00 for 1 person, \$2.00, \$3.00 for two. 6 rooms without bath, facing street, nice location, 1 person \$2.50, 2 persons, \$4.00 per day. 4 large type of rooms without bath, 2 or more large size beds, 4 to 6 people to room, scale \$2.50 and \$1.50 per day.

WINECOFF

Hotel Winecoff reserves seventy-five rooms, all outside rooms with double bed, bath, bed light, ceiling fan, etc. 20 Rooms \$2.50 single, \$4.00 double, one bed only. 40 Rooms at \$3.00 each, \$5.00 for two. 15 Rooms at \$4.00 per day for one, \$6.00 for two, can be equipped with single bed, and occupied by three persons at the rate of \$3.00 per person. In making reservation, indicate hour of expected arrival in Atlanta so that room will be ready. If detained or prevented from attendance, cancel reservation at once so that room may be released for someone else.

ANNOUNCEMENTS

Southern Baptist Convention

The local committee wishes to supplement the announcement which the Executive Committee of the Southern Baptist Convention will officially make concerning the arrangements for the meeting of the Convention.

1 The office of the Secretaries of the Convention will be open in the lobby of the City Auditorium on the day preceding the opening of the Convention.

2 There will be no Headquarters hotel.

3 The principal hotels are the Ansley, Piedmont, Georgian Terrace, Biltmore, Winecoff, Aragon, Imperial, Cecil, Marion, Hampton and Kimball.

4 The rates are from \$2.00 to \$5.00 per day.

5 Reservations may be made either by writing direct to the hotels or to Chas. W. Daniel, Chairman Entertainment Committee. Please indicate whether single or double rooms are desired and whether with or without bath.

6 Delegates wishing to secure rooms in private homes or boarding houses will please write to the Chairman of the Entertainment Committee. The rates will be from \$1.00 to \$2.00 per day.

7 The Information Bureau will be located in the lobby of the City Auditorium. Delegates who fail to make reservations before arriving in Atlanta and desire our assistance in getting located, will please call at this Bureau.

8 The Baptists of Atlanta are hop-

ing and expecting that our people will come in great numbers to the Convention. The Entertainment Committee wants to serve the delegates and visitors in every way possible. Address all communications to the undersigned.

Chas. W. Daniel,
Chairman Entertainment Committee,
Atlanta, Ga.

FLORIDA NEWS AND VIEWS

By A. J. Holt.

Recently a paper came to me addressed, A. J. Holt! I corrected that address at once. Halt is not my name nor my nature. I just keep on keeping on.

The South Florida Baptist Assembly will be held in Punta Gorda, June 18-25. The expense will consist in getting here and in paying \$10 for bed, board and tuition for the entire period. Competent instruction will be given by the best of teachers. There will be recreation of afternoons: Boating, bathing and fishing.

Two fish companies here agreed to donate all the fish we can eat during the session of the Assembly. It will be held under the auspices of the State Board, Secretary W. W. William leading.

Dr. A. A. Murphree, President of the University of Florida, also president of the Florida Baptist Convention, has been brought prominently before the political world by William Jennings Bryan as his choice for Democratic candidate for the presidency of the nation. Mr. Murphree, declines to allow his name mentioned as a candidate. Political papers in commenting of his declination, place Dr. Murphree in a false light before the public in saying he does not agree with the author of "In His Image," in his views of Evolution.

Dr. Murphree authorizes the statement that he is a "Fundamentalist," and advocates no theory at variance with the historic truths of the Holy Bible.

His pastor, Dr. T. V. McCaul, says he teaches a large Men's Bible Class in his church, and is a "Prayer-meeting Baptist."

The pastor of the First Baptist Church of Gainesville is engineering the creation of a Mammoth Temple of Worship in Gainesville, costing into the hundreds of thousands of dollars.

Dr. W. A. Hobson, for twenty-five years the pastor of the First Baptist Church of Jacksonville, is now rendering valiant service in the Seventy-five Million Campaign round-up.

One of our foremost pastors, Dr. J. B. Holly, of Winter Park, passed to his reward last week, after a generation of successful service.

The home-going of Rev. G. W. Brewer, was in reality his triumphant entry. Brother Brewer was one of the best, truest, noblest men, and most faithful ministers of Jesus Christ I ever knew. A volume could be truthfully written of his excellences of character.

I shall never think of Dayton, but I shall also think of G. W. Brewer. I love, honor and revere his blessed memory.

Florida will round out her part of the Seventy-five Million Campaign in good shape.

The building boom, among Florida Baptist Churches, continues to boom along with unabated speed. There is scarcely a large church in the State that is not enlarging its house of worship, while a score are building new houses outright.

We not only have to build for our local churches and communities, but for the accommodation of our hundred thousand visitors that spend the winter with us.

The next session of our State Convention is to meet with a new church in Lakeland next December.

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tulahoma

W. H. Preston, B. Y. P. U. Secretary
205 Caswell St., Knoxville

The Organized Class report from Nashville this week gives the following results from last week's attendance: Number classes averaging 80 per cent and above, 18; those making 100 percent are: Baraca, 17th Ave.; Pep, Central; Fidelis, 17th Ave. and Adults, 17th Ave.

Notes from the Organized Class Report Last Week

Next Sunday, April 13, is "Go-to-Church-Sunday," or rather, "Stay-for-Predching-Sunday," in the Contest.

One of the six points which we are striving to make is church attendance. By no means could this be thought to foster attending somebody else's church. Loyalty demands that you back up the church that furnishes you the Sunday school.

The Sunday school is the church doing its teaching. The preaching service is the church at worship. Both have their place in church life. Neither can be substituted for the other without loss. The man has either a very limited capacity for food or a woeful disregard of proprieties who would find himself "fed up" on the first course of a banquet, or who would leave before the second course is served.

If you are a church member, your place is with your church family at the hours of worship as well as at study. If you are not a church member, remember that the best way not to "get religion" is not to go to church. See First Corinthians 1: 21.

Jeremiah questions the man who hears his own Sunday school teacher and then runs off to hear somebody else's preacher. -See Jeremiah 2: 36.

There was a fine spirit in the 5th Sunday meeting held at Carlisle Church, Stewart Co. It was our pleasure and privilege to be present both Saturday and Sunday. Dr. W. C. Reeves from Clarksville went down with us and preached a splendid sermon Saturday morning and returned that afternoon. We stayed over and enjoyed all the sessions until the close on Sunday noon. The people of Stewart County became enthusiastic over the prospects of a convention for the association, also voted to hold a week's training school somewhere in the county during the summer. This is a decided step in the right direction and we hope to see results from this movement. Some very fine talks were made by Rev. J. W. Nelson, Rev. J. H. Hughes, Rev. Clifton Bridges, Rev. Crutcher and others of the local ministry.

The great training school at Knoxville came to a close last night with announcements for the East Tennessee Sunday School Convention next week and the two Regional B. Y. P. U. conventions at Cleveland and Morristown. The young people came in great numbers in spite of the fact, the John Brown meeting is on in full blast. More than 800 enrolled with average attendance of more than 500.

Miss Collie spent last week at Sparta in a training class and closed her work by organizing a new B. Y. P. U. Fine reports come from her week at Sparta.

The state-wide Superintendents' Conference will be held at Ovoca, near Tulahoma, July 23 and 24. A splendid program will be ready in a few days and we trust that every superintendent who possibly can will take his vacation at that time and attend this meeting and remain over for the assembly which follows in a few days.

The B. Y. P. U. Convention meets at Ovoca, July 25 to 27, immediately following the Superintendent's Conference and this will be followed by the State Encampment. Anyone who can should come for the Superintendent's Conference and remain over for

all three meetings. Board may be had for \$1.25 per day, provided you stay the whole time. Or the young people who come for the convention and remain over for the Encampment will be granted the same price of board. This is very reasonable and everybody ought to stay through. Get ready now to make your vacation count for much this year at Ovoca.

The Six Point Record is especially adapted to small schools if you will use our system which was made for such as can use it without much book-keeping. Write us about it.

MEMPHIS B. Y. P. U. RADIO NEWSPAPER WILL BE BROADCASTED

The Memphis B. Y. P. U. Radio newspaper will broadcast their first copy in April, publishing the news of all local unions.

Five A-1 Senior B. Y. P. U.'s, as follows, Forrest Hill, Calvary, McLemore Builders, Central Victory and Central Climbers, reached the Standard of

Excellence during this quarter. Fifty per cent of local unions held training schools during the quarter.

City B. Y. P. U. delegation night during the Rev. Billy Sunday meeting will be April 15.

City B. Y. P. U. social meeting, held at Bellevue, March 24, 350 present and twenty-three unions represented.

Two City B. Y. P. U. Banners will be presented at the next City B. Y. P. U. meeting in April for attendance and efficiency.

Watch for the first Memphis Double A-1 union, or 100 per cent union.

Remember the Middle Tennessee Sunday School and B. Y. P. U. Convention at Springfield, April 22-24. Dr. John L. Hill, Dr. Harry Clark, Dr. Lloyd T. Wilson, Dr. W. P. Powell and others. Let's go!

L. G. Frey, Director of B. Y. P. U.'s, Jackson, Tennessee, reports: "All of the B. Y. P. U.'s of the West Jackson Baptist Church came together Sunday evening, March 30, at the regular hour for a program which consisted of numbers from each one of the six different unions.

"It is the first meeting of this kind we have ever held in our church. Every one seemed to enjoy it and we are planning for another meeting soon. A total of 236 members were

present from the six different unions. "Sunday school attendance was 651 and we think we will reach 700 soon."

Cleveland Convention for East Tennessee B. Y. P. U.'s, April 17-18

All B. Y. P. U. members and their friends are invited. Program starts at 7:00 o'clock Thursday night and closes on Friday night. Send names and when you'll arrive and how long you'll stay to the pastor, Rev. C. F. Clark, Cleveland, at once. Entertainment and a spiritual good time is in store for you.

Dr. Fred F. Brown of Knoxville will bring the Friday night, April 18th, address on "Consecration" at the Cleveland Regional B. Y. P. U. Convention. This will be a great night. Send your names in for homes to Rev. C. F. Clark, Cleveland, Tennessee at once.

Have you ever heard Rev. David N. Livingstone on his address, "The Gifts I Bring"? Don't fail to hear him on Thursday night, April 17th, at Cleveland.

The Morristown Regional B. Y. P. U. Convention Promises to be Almost as Large as the Regular State B. Y. P. U. Convention.

Delegations are coming all the way from Johnson City, Butler, and Bris

The Biggest Business in the World

1. Foreign Missions is the biggest business in the world. It is Jesus Christ's Commission to go into "all the world" and to "every creature," and to teach everyone in all the world to do everything that He has commanded. There is no other business in the world as big as this.
2. Therefore, Foreign Missions should receive our biggest gifts.
3. But, having failed to receive big gifts, Foreign Missions has a Bigger Debt than any other Baptist enterprise and is threatened with defeat before the Biggest Opportunity Foreign Missions ever had.
4. Big Gifts can be made to Foreign Missions:
 - (1) In cash, in property, such as lands, houses, bonds, stocks, etc.
 - (2) In wills and bequests.
 - (3) By the purchase of Annuity Bonds on which the Board pays you interest for life.
 - (4) By great giving to the 75-Million Campaign.

The Legal Title of the Board is:

FOREIGN MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

NOTE:—The Foreign Mission Board of the Southern Baptist Convention gives the Biggest Security. It is a TEN MILLION DOLLAR Corporation authorized and recognized by the laws of Virginia, is seventy-nine years old, and no one has ever lost a dollar by it.

Correspondence solicited.

J. F. LOVE, Corresponding Secretary.
Richmond, Virginia.

The SUNDAY SCHOOL BOARD'S



WEEKLY MESSAGE

Just Off the Press —

Cruden's Concordance

Our New Edition

DURABLY BOUND KERATOL \$1.50

The first English Concordance of the Bible was prepared in 1550 by John Marbeck of Windsor College, who entitled it, "A Concordance, that is to saie, a work wherein by the ordre of the letters A B C, ye maie reddly find any worde conteigned in the whole Bible, so often as it is there expressed or mencioned."

The value of a good Concordance, in connection with Bible study, is inestimable. After careful survey of the field, we have secured an edition which we are proud to announce over our own name. It is based upon the condensed English edition of Rev. Dr. John Eadie, D.D., LL.D., Professor of Biblical Literature, Glasgow, Scotland. The references have been verified and increased in number, and the proper names correctly inserted. This Concordance is without doubt more suitable for family and school use than any similar work.

BAPTIST SUNDAY SCHOOL BOARD
NASHVILLE PUBLISHERS TENNESSEE



tol on the East; to Harriman, Rockwood and other cities on the West. Knoxville hopes to send a train load. Send your names in at once to C. G. Dyer, Morristown. The date, May 1st and 2nd, at Morristown. Miss Hattie Potts, vice-president for East Tennessee is arranging for a great meeting.

WEST TENNESSEE BAPTIST SUNDAY SCHOOL CONVENTION

Paris, First Baptist Church, April 15-17

Tuesday Night

- 7:30 Praise Service.
 - 8:00 Forewords, President J. T. Warren, Martin.
 - 8:20 Convention sermon, Wilson Woodcock, Brownsville; alternate, R. E. Guy, Jackson.
 - 9:00 Announcements and adjournment.
- Wednesday Morning**
- 9:00 Devotions, "Crucified Together with Christ," Gal. 2: 20, R. N. Owen, Milan.
 - 9:30 Enrollment; Election of Officers; Appointment of Committees.
 - 9:40 Welcome Address, J. H. Buchanan, Paris; Response, H. W. Stigler, Ridgely.
 - Recognition of visitors.
 - 10:00 Reports of Associational Superintendents.
 - 11:15 Address, "The Obscured Vision," W. M. Bostick, Memphis.

Wednesday Afternoon

- 1:30 Departmental Conferences:
- 1. Beginners: Address, Miss Lillian S. Forbes, Nashville; 2:00, Miss Zella Mai Collie,

Nashville; 2:30, Demonstration with pupils, Miss Stella Dunn, Paris; Round Table Discussion.

- 2. Primaries: Address, Miss Zella Mai Collie, Nashville; 2:00, Address, Miss Lillian S. Forbes, Nashville; 2:30, Demonstration with pupils, Mrs. J. H. Buchanan, Paris; Round Table Discussion.
- 3. Juniors: Address, Mrs. C. L. Canady, Martin; 2:00, Address, W. D. Hudgins, Tullahoma; 2:30, Demonstration with pupils, Mrs. R. L. Howard, Paris; Round Table Discussion led by Miss Lillian S. Forbes, Nashville.
- 4. Intermediates: Address, C. S. Leavell, Memphis; 2:00, Address, R. E. Guy, Jackson; 2:30, Demonstration with pupils, W. T. Morris, Paris; Round Table Discussion led by W. C. Milton, Jackson.

- 5. Adults and Seniors: Address, D. L. Sturgis, Bolivar; 2:00, Address, W. C. Milton, Jackson; 2:30, Demonstration of Organized Bible Class with pupils, C. S. Leavell, Memphis; Round Table Discussion.
- Wednesday Night**

- 7:30 Devotions, "Quickened Together with Christ," Col. 2: 13, W. F. Carlton, Greenfield.
 - 8:00 Address, "The Supreme Concern of the Teacher," J. Carl McCoy, Memphis
 - 8:30 Address, "Our Infallible Guide to Faith and Practice," F. J. Harrell, Dyersburg.
- Thursday Morning**

9:00 Devotions, "Raised Together with Christ," Eph. 2: 5, G. S. Jennings, Whiteville.

9:30 Address, "A Place for the Man in the Kingdom," Clifford Davis, Memphis.

10:00 Address, "The Missing Link," W. D. Hudgins, Tullahoma.

10:45 Miscellaneous Business; Reports of Committees.

11:15 Address, "How to Build a Great Sunday School," Bryan Robison, Nashville.

12:00 Announcements; Lunch.

Thursday Afternoon

1:30 Devotions, "Sufferers Together with Christ," Rom. 8: 17, H. J. Huey, Newbern.

2:00 Address, "Spiritual Knowledge Essential to Spiritual Teaching," J. E. Skinner, Martin.

2:45 Address, "The Main Thing," A. U. Boone, Memphis.

3:45 Announcement and adjournment.

Thursday Night

7:30 Devotions, "Heirs with Christ," Romans 8: 17, W. C. Skinner, McKenzie.

8:00 Address, "The Sunday School as Related to Christian Education," by Harry Clark, Nashville.

8:45 Address, illustrated by stereopticon, "Bible History," J. L. McAlly, Jackson.

9:15 Final Words and Adjournment.

J. K. Currier, Paris, Tennessee, Chairman of the Entertainment Committee, requests you to send him your name at once that you may be assigned a home.

Less Luxury and More Love Will Bring Victory

Are Tennessee Baptists in dead earnest about helping complete the 75 Million Campaign in 1924? If they are, they can do their share by indulging in fewer luxuries and practicing more love and self-denial for God's causes. We find all the money we need for other things and could raise the money that is needed for God's causes if we loved them as much as we do our own comfort, ease and pleasure.

Would you know the price and joy of victory in this the greatest hour Southern Baptists have ever known? Below are some incidents that point the way. Are we willing to follow in their path?

1. A young woman studying in Alabama Baptist University is denying herself several meals a week and is putting the money thus saved into the Campaign.
2. A country preacher in Oklahoma, past 60 years of age, sat up all night in the lobby of a hotel while attending a state rally, and put the \$2 he saved on the price of a room to use as a thank offering to the Campaign.
3. A young woman school teacher at El Paso, being suddenly stricken ill, and advised by her physician that she could not recover, asked for her check book, and wrote her check for \$250, declaring she could not endure the idea of going out to meet God with an undischarged obligation.
4. A widow in Mississippi, 92 years old, having no income, and living with poor relatives, went to the cotton patch and bent her aged back over the rows two days in succession, in order to earn enough money to pay her pledge to the Campaign.
5. A Baptist pastor in Japan, who has a family to support, is living on two meals a day, and giving the price of the third meal to the 75 Million Campaign.
6. In North Carolina, an aged widow, supporting four little orphaned grandchildren by her own labors on a rocky, mountain-side farm, lacking any means of conveyance, walked eleven miles to the nearest Baptist church to carry all the cash she had—thirty cents—to the 75 Million Campaign, for, she said, poor as she was she wanted some part in helping carry the gospel to a lost world. And after she had made her offering she walked back home again. She did not go alone, for Christ walked with and talked with her along the way.

If the Baptists of Tennessee and of the South as a whole will but catch this heroic, loving, loyal, sacrificial spirit, and deny themselves during this year that they may meet their pledges to the Campaign, we will not only complete this great undertaking in a worthy fashion in 1924, but will receive from the Heavenly Father in the revival and enlistment of our churches, the upbuilding of all our missionary, educational and benevolent agencies and in the salvation of lost souls in the Southland and around the world as we have never known before.

"Duty Done Means Victory Won"

EXECUTIVE BOARD TENNESSEE BAPTIST CONVENTION

LLOYD T. WILSON, Corresponding Secretary

"Cleveland B. Y. P. U. Regional Convention, April 17-18, 1924. Let's Go!"

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS

Mrs. W. J. Cox, President, 118 N. Evergreen, Memphis.
 Mrs. J. T. Altman, Treas., 1834 McGavock St., Nashville.
 Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.
 Miss Mary Northington, Corresponding Sec., and Editor
 161 8th Avenue North, Nashville

DIVISIONAL VICE-PRESIDENTS

Mrs. R. S. C. Berry, Morristown
 Mrs. W. G. Mahaffey, Murfreesboro
 Mrs. M. G. Bailey, 1817 Overton Park Avenue, Memphis
 Miss Jessie Dye, Young Peoples' Sec. and Col. Correspondent
 161 8th Avenue North, Nashville

WEST TENNESSEE DIVISIONAL MEETING OF BAPTIST W. M. U.

April 14-15, 1924.

Monday.

7:45 p. m.—Inspirational Mass Meeting.
 Devotional: "The Call of the Cross." Missionary Pageant by Y.W.A.
 Welcome, Mrs. Frank Porter, Paris.
 Response, Mrs. C. M. Thompson, Superintendent Madison County.
 Special prayer.
 "Finishing the Task," Dr. L. R. Scarborough, director of the 75 Million Campaign.
 Quartette, Mesdames J. H. Buchanan, A. L. Howard, Messrs Philip Erwin, J. A. Glendening.
 Announcements; Benediction.

Tuesday.

9:00 a. m.—Meeting of Executive Board of West Tennessee.
 10:00 a. m.—Opening of second session of W.M.U.
 10:05 a. m.—Devotional, Mrs. C. M. Roberts, Little Hatchie.
 10:20 a. m.—Order of day.
 10:25 a. m.—Minutes of West Tennessee Executive Board.
 Old Business.
 New Business; recommendations of Executive Board.
 Report of Secretary-Treasurer, Mrs. L. M. Short.
 Roll Call of Churches.
 Recognition of Visitors.
 11:00 a. m.—Vocal selections, Mrs. J. H. Buchanan.
 11:05 a. m.—Superintendent's Watch or "Keeping Step."
 11:25 a. m.—"Missionary Clinic or Testing Time," Miss Mary Northington, W.M.U. Corresponding Secretary of Tennessee.
 12:10 a. m.—"The Clock Strikes One." Song—"Onward Christian Soldiers," congregation.
 12:15—"I Was Sick and Ye Visited me," Mrs. W. J. Cox, State President W.M.U.
 12:35—Silent Watch, "Thy Will Be Done."
 12:40—Appointment of Committees; Announcements; Adjournment.
 Luncheon.

Afternoon Session.

2 p. m.—Devotional, Mrs. E. H. Marriner, Superintendent, Gibson County.
 2:15 p. m.—"Shall I Answer the Call? Here Am I, (Lord) Send Me." Miss Dye, State Young People's Leader and College Correspondent.
 2:45 p. m.—Special music, Mrs. H. G. Strother.
 2:50 p. m.—"Throughout the Southland," Miss Blanche White, Field Secretary of W.M.U. Auxiliary to Southern Baptist Convention.
 3:20 p. m.—Presentation of Banners by Mrs. L. M. Short.
 3:25 p. m.—Reports of Committees. Benediction.
 6:30 p. m.—Y.W.A. Banquet—Toasts. Organization of Y.W.A. Council. Adjournment.

PROGRAM

Annual Meeting of Middle Tennessee W.M.U., Springfield, April 21, 22, 1924.

Monday Evening

7:30—Devotional, Mrs. Roscoe Meadows, Orinda.
 7:45—Words of Greeting, Mrs. Richard L. Matthews, Springfield.
 Response, Mrs. W. H. Vaughn, Nashville.
 Special Music, Mrs. Marian Hawkins, Cedar Hill.
 8:00—Pageant, Springfield Y. W. A. and G. A.

8:45—Finish the Task, Dr. L. R. Scarborough, Texas.

Tuesday Morning

9:00—Devotional, Mrs. A. F. Burnley, Columbia.
 9:15—Vice-President's Message, Mrs. W. G. Mahaffey, Murfreesboro.
 9:35—Review of Associations.
 10:00—Missionary Clinic, Miss Mary Northington, Nashville.
 10:30—Business.
 Special Music, Miss Cornelia Rollow, Nashville.
 11:00—"Making Missions Real," Mrs. R. K. Kimmons, Nashville.
 Special Music—Wandering Minstrel, Tennessee College.

11:30—Address, Mrs. W. J. Cox, Memphis, State W. M. U. President.

Tuesday Afternoon

1:30—Song and Prayer.
 1:40—A Home for the Homeless, Mrs. J. G. Estes, Tenn. Bap. Orphans' Home.
 2:00—The Fourfold Life of Tenn. College:
 1. Physical, Miss Louise Jackson.
 2. Mental, Miss Louise Alexander.
 3. Social, Miss Florence Goodlett.
 4. Spiritual, Miss Loren McGehee.
 Special Music—Wandering Minstrel Tenn. College.
 3:00—Address, Miss Blanche White, Birmingham, Ala.
 3:30—Brazil and the Brazilians, Mrs. J. W. Shepard, Brazil.
 4:00—Consecration Service, Mrs. W. F. Powell, Nashville.

Tuesday Evening

5:30—Banquet.
 Y.W.A. and G.A. Watchword. Dan. 12: 3.
 Invocation.
 Special Music, Wandering Minstrel, Tenn. College.
 Toast, Standard of Excellence, Miss Myra Dulin, Gallatin.
 Special Music, Misses Gaye and Tanksey, Nashville.
 Toast, Y.W.A. Ideals, Miss Corinne Jackson, Shelbyville.
 Special Music, Wandering Minstrel, Tenn. College.
 Toast, Y.W.A. Watchword, Miss Margaret Alexander, Nashville.
 Toast, "Little Sisters," Miss Jessie Dye, State Young People Leader.
 Music, "O Zion Haste."
 Address, Mrs. W. J. Cox, Memphis.



Dr. L. R. Scarborough will speak at 8 o'clock in Paris, April 14, and Springfield, April 21 to the W.M.U. Conventions.

HURRY UP, ROYAL SERVICE

A notice from Birmingham has been received as follows: "Tennessee will have to work hard this month if she reaches her Royal Service quota, 516 subscriptions are yet needed."

We must not fail, so get your subscriptions mailed to 1111 Age Herald Bldg., Birmingham, Ala, before April 20th.

YOUR RECORD

To each president has been sent questions regarding the Standard of Excellence record for 1923-24. Read these questions and see if you can make your society A-1 by April 20, 1924.

THOSE DIVISIONAL MEETINGS

The East Tennessee 1924 Divisional Convention will be past when you read these lines, but it is not too late to plan to attend the West Tennessee meeting at Paris, April 14, 15. Write Mr. John Currier, Paris, chairman of hospitality, that you will arrive in time for the evening session, for you must not miss hearing Dr Scarborough Monday evening.

If you are a Middle Tennessean, go to Springfield the evening of April 21, and hear Dr. Scarborough there. Write Mr. W. W. McLaughlin that you are coming.

FIELD WORK

At Cowan an all-day and evening meeting was held for the missionary societies at Cowan, Dechard and Winchester. Your secretary was glad to be in this meeting and speak on our W.M.U. work.

In the evening we had a packed house who gave attention to the trip to the Bible Land.

Cowan has gone from once a month preaching to full time. Pastor Widick and his capable wife are planning great things.

At Tullahoma we met with the local W.M.S. and presented the diplomas to the class in the Manual. Here, too, we spoke in the evening on our trip to a splendid audience. We were glad to know that this church was planning to build and why should they not do big things with Rev. J. W. Williams as pastor and Mr. Huggins as deacon!

We have had hard jobs thrust upon us, but when we were suddenly taken into the Baraca class of Murfreesboro and told to teach it, your secretary was lost, for her work is among the women and she knows nothing about the men as she has had no practice in handling a man!

In the afternoon we had a good time at Powells Chapel. It was a very rainy day, but a goodly number came to the meeting.

As it has been necessary for us to be in the office much of the time in March, we have had the joy of speaking to the W.M.S. at Eastland, Immanuel, North Edgefield, First, Seventh, Edgefield, Grace, Third, Belmont Heights, Central and Gradview. A class in "Cuba for Christ" was taught the Belmont Heights Y.W.A. during their training school.

Under the leadership of the new superintendent, Mrs. J. A. Carmack, we are expecting Nashville Association to be A-1.

We attended two fifth Sunday meetings. On Saturday we went to Wilson County to Cedar Grove Church and found the largest crowd we have ever seen at a Saturday meeting. We enjoyed hearing the brethren discuss all the problems and they were kind enough to listen to this sister speak on the W.M.U.

Sunday we were happy to be at Friendship Church in Bledsoe Association. We organized this society and have always been proud of it. Brother Grimes spoke in his own inimitable way on the "Inspiration of the Bible" in the morning, and your W.M.U. secretary spoke in the afternoon.

April will be a very busy month on the field. Will you not pray that your representatives may have the right messages at the divisional and quarterly meetings?

TENNESSEE COLLEGE

Did you ever visit Tennessee College? If not, plan now to see our only girls college in the state when

the convention meets in Murfreesboro in the fall.

It was my joy to be in the school for the night recently and I was delighted to see the large number of lovely girls and the co-operative, beautiful spirit prevailing.

The occasion of my visit was to take the girls on a trip to Palestine, but I also enjoyed meeting with the Y. W. A. cabinet and speaking to Dr. Atwood's Bible Class.

Tennessee College has every girl enrolled in the Y.W.A. and one-third of the student body are volunteers. If there is another college anywhere with such a record, let us hear from it.

The students are rejoicing over the election of Dr. Atwood to the presidency of the College. He is beloved in Murfreesboro and to see the co-operation between the church and school is splendid.

Watch Tennessee College grow!

Y.W.A. BANQUETS

If you are a young woman, you are invited to the Y.W.A. banquets at Paris, Tuesday evening, April 15, at 6:30, or to Springfield April 22 at 5:30. Good times, good eats and good programs are promised. Come Y.W.A., come Counselors. You will carry back home much enthusiasm for your organization as well as many new plans. Meet me at the Y.W.A. banquet.

BAPTISTS AND CATHOLICS

By Ben Cox

Recently in our Noon Prayer-meeting Work, we have been able to win Roman Catholics to Christ. We feel that we can get them to come to the Noon Prayer-meeting more readily than to the regular church services. Prayer was asked for a Roman Catholic girl, and she was gloriously converted and joined the church right away. In the Noon Prayer-meeting another day, another Catholic girl confessed Christ and joined the church. As the first named girl, went forward to shake hands with the second, they found to their great joy, that they knew each other, having been inmates of the same convent some time before.

School Desks

Opera Chairs,
 Folding Chairs,
 Church Pews,
 Kindergarten Chairs,
 School Supplies,
 Blackboards.



SOUTHERN DESK CO., Hickory, N. C.

Sermons of Common Sense

Borrowed Axes

By

RUSSELL H. CONWELL
 D.D., LL.D.

Author of "Acres of Diamonds," "The Angel's Lily," etc.

HE varied life and the large human interests of Doctor Conwell are evident in all that he does. These ten sermons are of his best. They are not theological studies, but outpourings of a soul full of the practical social concern of the gospel.

\$1.25 net

Order from Our Nearest House



The American Baptist
 Publication Society
 1701-1703 Chestnut Street
 Philadelphia

16 Ashburton Place, Boston 1107 McGee St., Kansas City
 125 N. Wabash Ave., Chicago 439 Burke Building, Seattle
 313 W. Third St., Los Angeles 223 Church St., Toronto

Send for Our Bulletin of Recent Publications

FIFTH SUNDAY MEETINGS

Big Hatchie.

By R. J. Williams

The fifth Sunday meeting of the Big Hatchie Association was held with the Brighton Baptist Church beginning Friday night, March 28. Dr. Boone, of Memphis, was with us Friday night and gave us a great address on "Financing the Kingdom" and the people are very loud in their praise of his great address. On Saturday morning Brother Rogers of Henning brought a great message on "Our Duty to our Church and to our Country" and at 11:00 a.m., Lawyer W. V. Bringle and Hon. J. W. Darby, two great Laymen of Covington, brought two splendid addresses on "The Duty of the laymen to help carry out the program of their Church and how they can do it," after which the ladies of our church and community spread a bountiful dinner that was freely partaken of by the large crowd present.

Query Box from one to one-thirty was a very interesting feature of the occasion. Brother Woodcock of Brownsville was to have spoken to us at two but was kept away by the muddy roads caused by the rain the night before; but Brother Parish, from Hardman County Association being present kindly consented to take his place and gave a splendid talk on, "Baptist Opportunity and Obligations," also Dr. L. O. Leavell of Ripley spoke beautifully on same subject. Saturday night Dr. Leavell brought a great address on, "The Seventy-five Million Campaign: (a) Some of its visible results; (b) Our obligation to help carry it to completion," and on Sunday morning Dr. Leavell preached a masterful sermon on the, "Inspiration of the Scriptures." At 2 p.m. Mrs. J. A. Porter of Ripley and Mrs. J. F. Rogers of Henning brought two of as fine addresses as it was ever my pleasure to listen to on "Woman's work," and at 2:30 the B.Y.P.U. of Covington put on one of the best demonstrations of B.Y.P.U. work I ever saw; boys not more than 12 or 14 years old standing up without notes or anything making the finest kind of talks. Then at 3:00 o'clock Mr. E. H. McFaden and Lawyer Julian Walker of Covington brought the meeting to a close with two masterful addresses on Sunday-school work. I have tried to have fifth Sunday meetings in several churches of which I was pastor but I can truly say I never got such hearty co-operation on the part of the speakers as in this one; and the crowds were fine from the very first service and on Sunday overflowing the house. The ladies were asked to bring dinner both Saturday and Sunday and it was there in abundance. As pastor of the church I am simply delighted with the meeting and am confident it has done a great good for us in Brighton. Dr. Boone started us off on "high" and we never slowed down a single time. In closing I must say a word about this field: some of the Lord's best people live in this section of the country not only in this town but all over this whole association but Oh! my! at our needs: I am the only Baptist preacher in this county and those who know me know what a lamentable condition we are in. Pray for us and come and help us when you can.

POLK COUNTY

By Joe W. Rice

The Fifth Sunday meeting of the Polk County Association met with New Zion Church at Farners Tennessee March 28, 29 and 30. Friday—11:00 a.m., Sermon by Rev. R. A. Presswood. "Foundation of Church." 1:00 p.m., Devotional. By J. E. Johnson. 1:45 p.m. "Should Baptist Churches Receive Excluded Members of Sister Churches." Discussed by the entire body. 2:45 p.m. "Authority of the Church." Opened by J. E. Johnson. 6:30 p.m. Question Box, which was

enjoyed by all. Several vital questions being discussed.

Saturday, March 29.

9:00 a.m., Devotional. By J. E. Johnson. 9:15 a.m. "Sabbath Observance." Discussed by R. A. Presswood and Joe W. Rice. 10:00 a.m. "Woman's Work." By Mrs. Nath Hammon & Mrs. J. E. Johnson. 1:30 p.m. "Support of the Ministry and the Tithe." By N. C. Higdon. 2:30 p.m. "The Necessity of the Well Organized Young Peoples Department for Church Work." Discussed by Mrs. Nath Hammonds, Joe W. Rice, N. C. Higdon and others.

The Executive Board held an open session. Rev. W. S. Kinsey was elected colporteur for Polk County Association.

Plans for raising the balance of the 75 Million Campaign pledge were discussed.

6:30 p.m., Rev. J. E. Johnson delivered an interesting sermon from the 14 chapter and 15 verse of Exodus.

Sunday, March 30.

9:00 Sunday school. During this session N. C. Higdon, the Stewardship director of Polk County Association succeeded in raising \$20.00 for the benefit of the 75 Million Campaign.

After discussing the possibility of building a new church house at this place subscriptions were taken which proved to be sufficient to start the work. A few subscriptions were obtained for the "Baptist and Reflector," and "Home and Foreign Fields."

The spirit of the church was raised considerably during the session.

Something unusual was had as the women prepared dinner and supper at the church. Hot coffee being served at each meal.

By unanimous vote the association extended their heartfelt thanks asking God's many blessings on the community for their courtesy shown during the entire session and especially the untiring effort put forth by the good women to make everything convenient and pleasant for us while with them.

1:00 a. m. Sermon ably delivered by Rev. J. L. Marlowe, of Ocoee Baptist Church at Benton, Tennessee.

After which an old time hand-shake was taken which should be a blessing to the entire congregation.

WHITE GIRL SEWS FOR NEGROES TO MAKE CAMPAIGN MONEY

By Mrs. Mary Ditmore, Dyer, Tenn.

Had you thought of a Campaign pledge book as a revealer of character? It is a rich study in human nature. You can almost detect the ruling passion. No dissemblers here.

Look on this picture from our Campaign book: When our church members were signing pledges a young girl made a pledge for twenty-five dollars. Her parents belong to another denomination. This girl is a worker but her work is the common household duties for a family of five. Hard work but no money is in it. She worried over her pledge and prayed for a way to pay it. Being deft with a needle she began to solicit sewing and embroidering orders from colored people. Little jobs of 25 and 50 cents. Soon credits appeared on her page in the Campaign book. None greater than a dollar and one down to 34 cents. She has more entries to her credit than any other member of the church. That means perseverance.

A question here: Is there a white Baptist man in Tennessee who would look for 50 cent jobs to do in order to redeem his pledge? If your pledge doesn't mean anything to you it does not mean anything to anyone, much less to the great Auditor.

The pleasant ending caused by two parallel lines at base of credits has not come yet. This girl's people belong to the drifting class, moving here and there. They left this town months ago. Whether her account is ever balanced or not she has left the church a heritage of a fine example of faithfulness and business integrity. Do you like the picture?

REVIVAL AT BROWNSVILLE

By Wilson Woodcock

We have just closed one of the most successful revivals ever held in Brownsville. Dr. D. A. Ellis, of Memphis, did the preaching and it was such preaching of the pure Gospel that all the people of Brownsville regardless of denomination were enchanted.

The Baptist message to the world was set forth with such winsomeness as to charm all and offend none. Sin and worldliness were attacked with vigor and in such a manner as to win, rather than repel.

The exact number of conversions is not known but 22 were approved for baptism and 12 received by letter. The spirit of the meeting was such that it will continue and further additions to the church will undoubtedly result.

This revival was the climax of three months' special effort for enlistment. In January the pastor conducted a study class in Old Testament studies. In February the new Sunday-school building was opened with a sermon by Dr. P. E. Burroughs. W. D. Hudgins and Miss Collie spent a week with us in teacher-training. A religious census of the community was taken and the names distributed to the various departments of the Sunday school. The revival followed all of the training and preparation and has gathered the fruit into the storehouse. The church has been greatly revived and has a new vision of the Lord's work.

As to the recommendation of the Board regarding the endowment fund for Ministerial Relief it should be made clear that while the Convention instituted the movement for a \$10,000 endowment fund this amount was never raised. I do not know the exact amount but it is not as large as that. In 1906 at Clarksville Brother T. E. Glass moved that the goal be set at \$25,000 and that Brother I. B. Tigrett be made the treasurer of this fund and that interest accruing be applied to the principle until the amount reached \$25,000. The question before the Convention in November will be to give Brother Tigrett instruction as to the disposition of such funds as are in his possession.

TWO GREAT REVIVALS

E. G. Diamond, Pastor.

The two churches, which compose my field, Milton and Bagdad are rejoicing over the successful revivals recently conducted by Evangelist W. L. Head of the Home Board. Milton and Bagdad are just a mile apart being separated by a bayou. They are largely saw mill towns and are usually regarded as a difficult field religiously.

As a result of two meetings sixty-eight have been added to our membership. Thirty-seven at Milton and thirty-one at Bagdad. Forty-six of these are to be baptized. The meetings were of the nature of town-wide revivals all denominations being benefited. Twelve were added to the membership of the Methodist church, making a total of eighty received for church membership.

The Milton church has a debt of one thousand dollars, two hundred of which is due March 10th of each year. After the church had taken an offering of 275 dollars for Home Missions and the expenses of the revival another offering was taken amounting to 250 dollars to be used in paying the 1924 note and interest. Everybody is thankful to the Lord and to Brother Head for the kind of revival that made it easy to pay a debt of 250 dollars. The church is arranging to take care of the remainder of the debt by a local budget. The offering of the Bagdad church for Home Missions and local expenses were about \$100.00.

At Milton the music was led by Mr. Jennings Clark, of Ashburn, Ga., and at Bagdad Mr. J. D. Smith had charge of the choir. Both of whom did good work.

Evangelist Head has won a large place in the hearts of these two towns. We like it the way he preaches against sin and the importance of regeneration before church membership.

Milton, Florida.

TUBERCULOSIS

Should have skilled attention and treatment. Delay is

DANGEROUS—EXPENSIVE

For full information address

BAPTIST SANATORIUM, El Paso, Texas

A Wonderful Opportunity for Ambitious Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE

PROTESTANT HOSPITAL

Nashville, Tennessee

Europe - Egypt - Greece - Palestine -

--\$455 to \$1390--

Midnight Sun--Lapland Alaska--The Great West

World's Sunday School Convention

Our Tours { Give as Much as Any Give More than Many Cost Less Than Any

Write Today for Itinerary

"Travel Free From Worry" With

THE WICKER TOURS

RICHMOND,

VA.

PASTORS' CONFERENCES

ATTENDANCE April 6

Nashville, First	2449
(Allen Fort Class 1850)	
Chattanooga, First	1200
Knoxville, Bell Ave.	1191
Knoxville, First	1172
Memphis, First	833
Knoxville, Fifth Ave.	750
Memphis, Temple	704
Jackson, First	653
Jackson West	614
Morristown, First	602
Knoxville, Broadway	598
Chattanooga, Tabernacle	568
Etowah, First	564
Knoxville, Deaderick Ave.	532
Maryville, First	525
Knoxville, Euclid Ave.	484
Chattanooga, Highland Park	483
Nashville, Eastland	467
Newport, First	446
Knoxville, South	436
Erwin, First	432
Nashville, Immanuel	416
Jefferson City, First	410
Alcoa, Calvary	403
Harriman, Trenton St.	402
Memphis, La Belle Place	400
Knoxville, Lonsdale	400
Chattanooga, Avondale	393
Kingsport, First	393
Nashville, Edgefield	388
Cleveland, First	387
Paris, First	384
LaFollette, First	381
Chattanooga, Central	356
Knoxville, Island Home	352
Springfield, First	352
Nashville, Belmont Heights	348
Sweetwater, First	334
Nashville, Grace	333
Athens, First	332
Fountain City, Central	332
Memphis, McLemore Ave.	329
Memphis, Prescott Memorial	321
Nashville, Judson Memorial	320
Chattanooga, North	307

MEMPHIS

Highland Heights: E. F. Curle, pastor; preached. SS 267; BYPU's good. Great day.

Merton Ave.: E. J. Hill, pastor: "The New Creature" and "The Christian's Wardrobe." Fine congregations. SS 195; BYPU's 88.

Calvary: No services on account of evangelistic campaign at Tabernacle. SS 125.

Brunswick: J. C. Schultz, pastor; observed Lord's Supper at 11 a.m. SS 23; BYPU doing good work. Presented 24; Missionary at 7:30 p.m. Good day.

First: SS 833. On account of evangelistic meetings there was no other morning services. Pastor Boone preached at night.

La Belle Place: D. A. Ellis, pastor; spoke at the evening hour to good congregation. No service at the morning hour on account of Billy Sunday meeting. SS 400.

Speedway Terrace: No preaching services on account of evangelistic campaign. SS 211; BYPU's good.

Prescott Memorial: Jas. H. Oakley, pastor; both hours to unusually large congregations. SS 321; 4 good unions. Interest fine.

Eastern Heights: J. W. Leigh, pastor; preached at both hours, good congregations. SS 94; BYPU very good.

Eudora: Pastor Whaley spoke both hours. Observed the Memorial Supper and "Starting Right." SS 68. Dr. Ellis and Dorris rendered great service in week of Bible training.

Collierville: J. P. Horton, pastor; SS put on mission program. Pastor spoke both hours. Congregations good. SS, 79; BYPU good.

Joseph Papia, Italian Missionary; times preached 2; present in SS 27; Families prayed with 7; tracts distributed 28; visits made 42.

Temple: J. Carl McCoy, pastor; preached evening hour, gave way morning hour for Billy Sunday meeting. SS 704.

Seventh St.: I. N. Strother, pastor; observed the Memorial supper night

subject "Seeking Religion." SS 216; BYPU's 48; by letter 1.

Forest Hill: W. L. Smith, pastor; spoke at both hours to very good congregations. Observed Lord's Supper at morning hour. SS 50; BYPU's fine.

McLemore Ave.: Pastor Furr preached at the evening services. SS 329.

NASHVILLE

Goodlettsville: H. F. Burns, pastor; "Let All Things Be Done Decently and in Order" and "Giving Christ the Preeminence."

Centennial: L. P. Royer, pastor; "A Finished Work." The Senior BYPU gave a fine program at the evening hour. In SS, 145; by letter, 1. Very fine day.

Third: J. W. Shepard, supply; "Divine Sonship" and "Brazil as a Mission Field." One volunteer for foreign mission service.

Lockeland: J. C. Miles, pastor; "The Lord's Supper" and "Wild Oats." By letter, 1. BYPU's good.

North Edgefield: A. W. Duncan, pastor; "A Good Soldier of the Cross" and "Judgment Against the Foes of the Kingdom of God." In SS, 306; in Sr. BYPU, 26; in Jr. BYPU, 63.

Judson Memorial: J. W. Roberts, supply; "Prayer." In SS, 320. The morning hour was a great one. Extra to the regular preaching service, we heard Dr. Scarborough over the radio, which was greatly enjoyed. A great Sunday school program led by the Intermediate Department.

Park Ave.: A. M. Nicholson, pastor; "The Christ the Son of the Living God" and "The Way of Discipleship." In SS, 269; in Sr. BYPU No. 1, 15; in Sr. BYPU No. 2, 20; in Int. BYPU, 19; in Jr. BYPU, 26; in Sunbeam Band, 18.

Grandview: Don Q. Smith, pastor; "Growing in Grace." In SS, 292; by letter, 1. Good BYPU'S and fine congregations. Brother H. C. McGill filled the pulpit at the evening hour and our people greatly enjoyed his message. We had 100 in prayer meeting Wednesday night.

Immanuel: Ryland Knight, pastor; "The Cup of the Lord" and "Noah the Persistent." In SS, 416; for baptism, 1.

First Baptist: W. F. Powell, pastor; Message by Dr. Scarborough in morning and pastor at night on "Where Are the Dead?" For baptism, 17; baptized, 20; by letter, 4.

Edgefield: W. M. Wood, pastor; "The Key Note of the Bible" and "Ichabod." In SS, 388; in BYPU, 40; in Int. BYPU, 12; in Jr. BYPU, 26; by letter, 4. Baptized 13 of the children of the Orphan's Home.

Eastland: O. L. Halley, pastor; "Delivering What was Received" and "Adventures of Faith." In SS, 467. Representative of mission to the Lepers spoke to the BYPU'S.

Central: W. C. Golden, supply; Evangelist W. C. McPherson in morning on "The Doctrines of Jesus" and supply on "The Dove that Found Rest." In SS, 83; good unions.

Second, Columbia: W. G. Mahaffey preached; "Importance of New Birth." Afternoon—"Repentance" and evening "Hell and Who Goes There." In SS, 50; in BYPU, 15. In meeting for 8 days, no visible results. Part of church greatly interested in the work, and are exceedingly anxious to have a strong man on field.

Seventeenth Ave. Mission: S. E. Loxley, pastor; "The Spiritual Church" and "A Successful Life." In SS, 182; in BYPU, 37; for baptism, 5. Are crowding out our quarters; expect to enlarge by May 1st.

Grace: J. A. Carmack, pastor; A. E. Pardue spoke on "Hinderances" and Dr. Don Q. Smith at night on "Having the Spirit of Christ." In SS, 333; BYPU well attended; for baptism, 1; by letter, 2. Good audiences and a fine day. Meeting began with the above named brethren leading.

Belmont Heights: John D. Freeman,

pastor; "Lessons from an Automobile" and "Is There a Hell?" In SS, 348; in BYPU, 1p; in Int. BYPU, 22; in Jr. BYPU, 27. Our prayer meetings are growing in interest and attendance during our study of Christ's duty as defended by John in his gospel; 136 present last Wednesday.

Seventh: Edgar W. Barnett, pastor; "Fishers of Men" and "Victorious Faith." In SS, 239; in BYPU, 31; in Jr. BYPU, 29.

Calvary: W. H. Vaughan, pastor; "The Duty of Every One to Make Jesus Known" and "Finding a Lost Sheep." In SS, 264; in BYPU, 16; in Int. BYPU, 19; in Jr. BYPU, 16.

CHATTANOOGA

Oak Grove: W. C. Tallant, pastor. Bro. Park McCalle and A. Robertson on "The Heritage of the Baptists." 138 in SS, good BYPU.

East Chattanooga: J. N. Bull, pastor. "Searching for Old Paths," and "You Must Be Born Again." 296 in SS.

North Chattanooga: Wm. S. Keese, pastor. "Tax Paying." No services at night. 307 in SS, 4 by letter, 1 for baptism.

Daisy: J. A. Maples, pastor. "Barnabas the Good Man," and "The Gospel That Saves." 95 in SS, 26 in Sr. and 20 in Jr. BYPU.

Highland Park: J. B. Phillips, pastor. "What is the Lord's Supper?" No evening service on account of Gypsy Smith meeting. 483 in SS, 2 additions to the church.

East Lake: C. H. Cosby, pastor. "The Need of a Revival," and "Prayer." 265 in SS.

Chickamauga, Ga.: Geo. W. McClure, pastor. "The Offering of Grace a Type of Christ," and "The Judgment." 136 in SS, 60 in BYPU.

Central: W. L. Pickard, pastor. "Christ Mighty to Save." No service at night. 356 in SS, 2 by letter. BYPU largely attended, begin special services tonight with Bro. "Gid" Higginbotham preaching.

Chamberlain Avenue: G. T. King, pastor. "Honor for Service," and "75 Million Pledge." 142 in SS.

Alton Park: T. J. Smith, pastor. "The Ark of the Covenant," and "What Is Man?" 165 in SS, BYPU good.

Woodland Park: J. N. Poe, pastor. "Wells of Living Water." No service at night. 92 in SS.

Avondale: T. G. Davis, pastor. "Going Forward," and "The Second Coming of Christ." 393 in SS.

Spring Creek: L. H. Sular, pastor. "Faith Tried and Triumphant." 106 in SS.

Tabernacle: T. W. Callaway, pastor. "Lord's Supper," and "Seven New Things." 568 in SS.

First: John W. Inzer, pastor. "Some Assurances of Salvation." No evening service. 1200 in SS, 3 by letter, for baptism.

KNOXVILLE

Inskip: W. D. Hutton, pastor 1 Sam. 20: 23 and Harrison Bean. 138 in SS, 51 in BYPU, 1 baptized, 2 by letter. Good day.

Broadway: Dr. B. A. Bowers, pastor. "Broadway Can Pay." No evening service, account cooperating John Brown meeting. 598 in SS. Attending Tabernacle meeting.

Immanuel: A. R. Pedigo, pastor. "Salvation," and "Things That Need Correction." 274 in SS.

Belle Avenue: James Allen Smith, pastor. "A Visit to the Holy City," and "What Separated You From God." 1,191 in SS, 165 in BYPU, 11 for baptism.

First: F. F. Brown, pastor "Come and See," and "Walk in the Old Paths." 1,172 in SS, 110 in BYPU, 1 baptized, 5 by letter.

Calvary: W. L. Dotson, pastor. "Why Come to the Lord's Table?" and "Sevenfold Virtue of Christ's Blood." 167 in SS. A great day at Calvary.

Philadelphia: A. B. Johnson, pastor. Dr. J. F. Hale on "It Is Finished," and "My Travels in Holy Land." 93 in SS, 27 in BYPU. Large crowds, fine day.

Grove City: D. W. Lindsay, pastor. "The Unrecognized Christ," and "The Time to Seek the Lord." 175 in SS, 30 in BYPU.

Lonsdale: W. A. Atchley, pastor. J. H. Sharp on "The Everlasting Christ." 400 in SS.

Central of Bearden: Robt. Humphreys, pastor. "Abraham Believed God," and Luke 23: 34. 129 in SS, 3 professions, 4 additions.

Third Creek: W. E. Conner, pastor. Act 9: 6, and "Is Thy Heart Right With God?" 133 in SS. Good day.

South Knoxville: M. E. Miller, pastor. "A Visit to Calvary." WMU in charge at night. 436 in SS, 1 baptized, 1 by letter.

Island Home: C. D. Creasman, pastor. Communion Service, and "The Sufficient Life." 352 in SS, 90 in BYPU.

Fifth Avenue: J. L. Dance, pastor. "Some Things to Make Certain," and Harry Clarke on "Personal Soul Winning." 750 in SS, 2 for baptism, 2 by letter. Closed fine training school.

Beaumont: D. A. Webb, pastor. "Christ Presents the Church Himself," and "The Spirit Filled Life." 162 in SS, 22 in BYPU.

Gillespie Avenue: J. K. Smith, pastor. "The Lord's Supper," and Gen. 15: 6. 231 in SS.

Lincoln Park: J. C. Collum, pastor. "The One Thing Needful," and "Sin Like Fire." 230 in SS, 65 in BYPU.

Oakwood: R. E. Grimsley, pastor. Lord's Supper at morning hour, and pastor on "Confessing Christ." 275 in SS, 2 baptized, 2 by letter.

Deaderick Avenue: Geo. W. McCall, pastor. SS Missionary Program and collection, and pastor on "Spiritual Lightning Rods." 532 in SS, 2 baptized, 1 by letter.

Glenwood: G. X. Hinton, pastor. "The Broken Body and Shed Blood" and "Follow Christ." 88 in SS, 2 for baptism, 1 by letter. Have had 23 additions in the past month. Church extended a call to pastor for full-time service.

Euclid Avenue: J. W. Wood, pastor. Isaiah 32: 2, and Mark 2: 1, "Christ in the City." 484 in SS, 90 in BYPU, 2 baptized.

Central of Fountain City: J. C. Shippe, pastor. "Pure Religion," and "The Uplifted Christ." 332 in SS, 114 in BYPU, 1 by letter. Good congregations.

Calvary, Alcoa: J. H. O. Clevenger, pastor. "The Saviour's Great Command," and "Cities of Refuge as Types of Christ." 403 in SS, 105 in BYPU, 1 for baptism 2 by letter, 1 conversion. Bible class, 115; Friendly class, 111. A great day in every way.

Trenton Street, Harriman: J. H. Sharp, pastor. W. A. Atchley preached. 402 in SS. Pastor Sharp at Lonsdale.

Smithwood: Chas. P. Jones, pastor. "God's Jewels," and "A Peculiar Treasure." 168 in SS, 69 in BYPU.

First, Fountain City: Neil Acuff, pastor. "White Men Slept," and "The Necessity of a Clean Heart." 177 in SS. More than enough money received to pay off all indebtedness on church.

Washington Pike: J. A. Lockhart, pastor. "Stewardship," and Clyde W. Goddard on "The Purpose of Jesus." 108 in SS, 50 in BYPU.

MISCELLANEOUS

Cleveland, First: C. F. Clark, pastor; "A Call to Heroism" and "The Prodigal Son." SS 387, by baptism 1.

Walnut Hill, Harriman: W. R. James, pastor; Evangelist W. C. Creasman on "The Messages of the Gospel" and "Our Lord's Return." SS 130; overflow congregations; 3 conversions. Revival is getting under way in great shape.

Morristown First: The First church, Morristown entered into the first day of their two weeks' revival, with prospects bright for a great revival. Pastor J. Harvey Deere is doing the preaching assisted by Arthur Proctor, an evangelistic singer from Indiana. We are expecting a great meeting. Two full houses greeted them at the Sunday services; subjects,

"Shall We have a Revival?" and "Have You Been Born Twice?" SS 602; 4 additions.

Jefferson City: John D. Everett, supt.; Attendance SS 410. Collections for missions more than \$150.

Cottontown: J. T. Oakley, pastor; fine day. Outlook fine for valuable additions; Hartsville will soon have an up-to-date remodeled church; contract let and work begun. Dr. Gayer will be with us next Sunday.

Kingsport: J. K. Hayner, pastor; SS 393. We strike for 400 next Sunday.

Unaka Ave., Johnson City: C. C. L. Ray, pastor; "The Deacon and His Work" and "The Essential Knowledge of Life." SS 151. Miss Jessie Dye, Young People's worker, spoke at the close of the SS hour. Deacons were ordained at the morning hour.

West Jackson: Lou Rhea Phillips, SS secretary; Pastor R. E. Guy filled the pulpit at both hours. Baptizing and Lord's Supper at evening hour. SS 614; BYPU's 194. Big crowds.

Etowah, First: A. F. Mahon, pastor, "Having the Mind of Christ" and "Jesus Saves from Sin." SS 564; by letter 1.

Sweetwater: O. D. Fleming, pastor; "In Remembrance of Me" and "A Revelation of Man's Depravity." SS 334. Maryville, First: J. R. Johnson, pas-

tor; preached at both hours. SS 525; by letter 1.

La Follette, First: D. B. Bowers,, pastor; preached at both hours. SS 381; BYPU's 120; large congregation in attendance at the regular worship.

Monterey: W. M. Griffitt, pastor; "The Baptist Scare-Crow or Close Communion" and "At the End of the row, then What?" SS 200; BYPU good; attendance at all services good.

Orlinda: Roscoe Meadows, pastor; preached at both hours, good congregations. SS 234, 211 100 per cent pupils. average attendance March, 1924, 209 with 186 100 per cent pupils; average attendance March, 1923, 182, with 153 100 per cent pupils.

Rogers Creek: J. R. Land, pastor; "75 Million Campaign" and "Laying Up Treasures." SS, 42; prayer meet- ing, 40.

Calhoun and Decatur: J. Herschel Ponder, pastor; in baccalaureate sermons. Dr O. E. Sams at Athens in two great services, capacity audiences heard him preach in morning and present claims of Carson-Newman at the evening hour. SS 332; Sr. BYPU 18; Int. 27; Jr. 26.

Ocoee: R. A. Thomas, pastor; "Launch out into the Deep" and "Lessons from Building of Solomon's Temple." SS 63; BYPU 26. Crowds small owing to so many cases of measles.

Dr. T. L. Holcomb of Sherman, Texas, is to assist Rev. H. R. Long in a revival at the First Church, Denton, Texas, beginning April 20. The church has decided to build a four-story Sunday school annex.

Rev. H. R. Holcomb, of Mansfield, La., is to assist his father, Rev. W. B. Holcomb in a revival at Wesson, Miss., beginning April 29. A great revival is confidently expected.

Rev. Earl Gooch of North Jackson Church, Jackson, Tenn., was assisted in a meeting last week by Rev. A. U. Nunnery of Parsons, Tenn. We have not heard the results but know earnest, evangelistic preaching was done.

Rev. John T. Bradford, of Darden, Tenn., and Miss Beulah McAuley of Sardis, Tenn., were married Sunday, March 30, at the home of the bride's parents, Rev. W. J. Barnett officiating. The bride is the daughter of Drew W. McAuley and wife and is a devoted Christian and active church member. The groom is the son of Mrs. Sarah Jane Bradford and is an honored preacher and pastor of the churches at Sardis, Pleasant Grove, Bible Hill and Prospect. Congratulations!

Dr. Geo. W. Truett of the First Church, Dallas, Texas, lately preached the dedicatory sermon for the new chapel of the state prison at Huntsville, Texas. A great bunch of the prisoners confessed their faith in Christ as their one and only Savior from sin. Folks were converted when Paul preached in prisons.

A revival has been in progress for three weeks in the First Church, Marion, Ill., the pastor, Rev. A. E. Prince, doing the preaching and David M. Hughes and wife of Newport, Ky., leading the music. There have been 53 professions and 34 additions by baptism.

Rev. N. A. Edmonds, of Eupora, Miss., was lately called to the care of the church at Lexington, Miss., and it is believed he will accept.

Rev. T. P. Haskins, a Tennessee product, has resigned at Paul's Valley, Okla., to accept a call to Frederick, Okla., and is already on the field.

Dr. M. E. Dodd, became pastor of the First Church, Shreveport, La., thirteen years ago. Then there were 600 members. Now there are over 3,000. This church gave in one year \$6,000 for all purposes. Now it gives over \$200,000. The total gifts for the twelve years is \$1,140,511.18. During these years there have been 3,741 additions and 1,270 dismissions. The plan is to go to 4,000 members and bring into God's treasury \$500,000.

H. Lewis Batts, has resigned as State Secretary of the Baptist Young People's Union in Georgia to accept a professorship in Mercer University, Macon, Ga. It is that of Religious Education. The change is effective July 1. He is a graduate of Mercer and Harvard.

Rev. W. M. Bostick of Bellvue Church, Memphis, Tenn., is assisting Rev. F. J. Harrell in a revival at Dyersburg, Tenn., and the town is being mightily stirred with spiritual fervor. That is a combination of powerful workers.

The commencement sermon of the Southern Baptist Theological Seminary in Louisville, Ky., is to be preached in May by Dr. John MacNeill of Toronto, Canada.

\$25.00 PER WEEK

Opening for several Baptist men between 25 and 40 years. After eight weeks \$40 to \$60 per week and expenses. Must not use liquor, tobacco or swear. Give six references, and where engaged for past four years. Work away from home. P. O. BOX 982 NASHVILLE, TENNESSEE

AMONG THE BRETHREN

Fleetwood Ball, Lexington

Dr. E. K. Cox, field worker in West Tennessee in behalf of the 75 Million Campaign, has accepted a call to the care of the First Church, Gloster, Miss., at a salary of \$3,000 and a parsonage. He goes to his new field May 1, when his present contract expires. Dr. Cox has spent his entire ministry of about 30 years in Tennessee and it is a source of regret to have him leave the state.

Dr. Samuel Moore Provence, who was born near Dandridge, Tenn., August 1, 1844, died Wednesday, April 2, at the home of his daughter, Mrs. W. C. Butler, of Richmond, Va. He was one of the foremost authorities on Biblical literature in the South and was beloved wherever known.

Rev. A. H. Huff, of Portland, Tenn., has been called as pastor by the church at Paul's Valley, Okla., and he has accepted, effective May 1. Paul's Valley is a town of 6,000, in a very rich section of Oklahoma, 60 miles south of Oklahoma City. The church has a membership of 600. It is not pleasant to have Brother Huff leave Tennessee. His brother, Rev. John Huff is pastor in Oklahoma City, Okla.

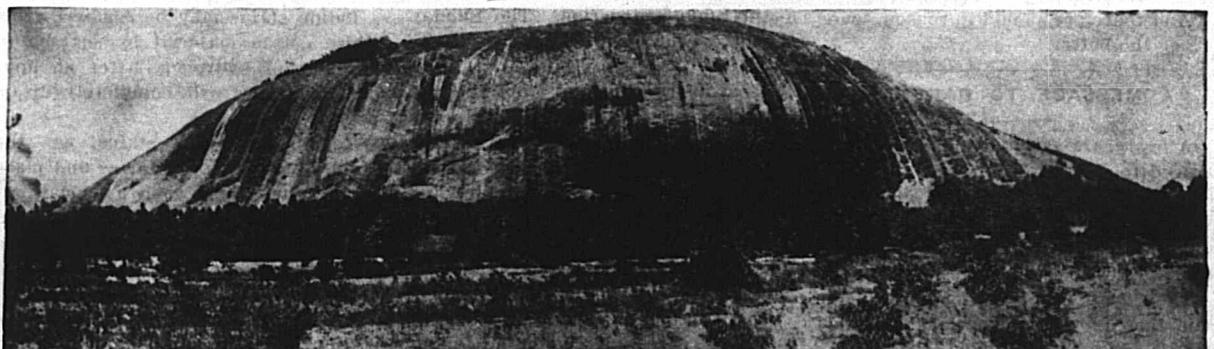
The hosts of friends of the family deeply sympathize with them over the loss by death of L. J. Bates, aged 70, which occurred at his home in Jackson, Tenn., Thursday night. He was a good man and faithful member of Royal Street Church. Rev. A. L. Bates, of Centerville, Tenn., is his son.

The church at Hammond, La., where Rev. E. M. Daffin is pastor, is to be assisted in a meeting, beginning June 1, by Rev. J. W. Mayfield of McComb, Miss.

Rev. Geo. S. Jarman, of Baldwin, Miss., a former student of Union University, Jackson, Tenn., has resigned that pastorate to accept a call to Ruleville, Miss. He was principal of the High School at Baldwin for two years.

Rev. W. M. Couch, formerly of Jackson, Tenn., but more recently of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, has accepted the care of the church at Bronte, Texas, and will move on the field at an early date. Brother Couch did inestimable good in Tennessee while a student in Union University.

The Central Church, Martin, Tenn., is engaged in a revival in which the pastor, Rev. J. R. Clark, is being assisted by Rev. G. R. Tyler, of Campbell, Mo. Brother Tyler has held a number of successful meetings in Tennessee.



STONE MOUNTAIN—THE LARGEST SINGLE BODY OF GRANITE IN THE WORLD. NEAR ATLANTA, GEORGIA—REACHED BY TROLLEY LINE AND AUTOMOBILE

SPECIAL BAPTIST TRAIN

Personally Conducted

NASHVILLE TO ATLANTA

Via NASHVILLE, CHATTANOOGA & ST. LOUIS RAILWAY Account

SOUTHERN BAPTIST CONVENTION

Lv. Nashville 9:30 P. M. May 13th.

Ar. Atlanta 7:30 A.M. May 14th.

Train will consist of standard drawing-room sleepers, tourist sleepers, and also comfortable coaches from Nashville to Atlanta.

Those wishing to make a daylight trip should use the famous DIXIE FLYER train, which leaves Nashville 10:55 in the morning, Chattanooga 3:18 P.M., and arrives Atlanta 7:10 P.M.

Reduced round trip fares will be authorized to Atlanta for delegates and members of families, upon identification certificate plan.

DATES OF SALE: Tickets will be sold from May 10th to 16th, final limit May 24th.

Clergymen holding Southeastern Clergy Permits will be sold tickets to Atlanta one way or round trip, which is cheaper than the round trip delegate fare.

Those desiring to join us on this Baptist Special should make application for their Pullman accommodations NOW to

W. J. STEWART,
P. O. Box No. 3 Nashville, Tennessee

Home Circle

MARTHA AND MARY

By Francis Quarles, in Watchman-Examiner

Martha with joy received her blessed Lord;

Her Lord she welcomes, feasts and entertains:

Mary sat silent; hears, but speaks no word;

Martha takes all, and Mary takes no pains

Mary's to hear; to feast him Martha's care is;

Now which is greater, Martha's love, or Mary's?

Martha is full of trouble, to prepare; Martha respects his good beyond her own;

Mary sits still at ease, and takes no care;

Mary desires to please herself alone;

The pleasure's Mary's; Martha's all the care is;

Now which is greater, Martha's love, or Mary's?

'Tis true, our blessed Lord was Mary's guest;

Mary was his, and in his feast delighted:

Now which has greater reason to love best,

The bountiful inviter, or the invited?

Sure, both loved well; but Mary was the debtor,

And therefore should in reason, love the better.

A MESSAGE TO PARENTS

A few years ago four men were sentenced to die in the electric chair as convicted murderers. One of them was 21 years old, two of them 23, and one was 28. Two of these young men are brothers.

The judge, after sentencing them, said that 12 years' experience on the bench has shown him that 80 per

cent of criminals were less than 25 years of age. How can such things be in a country where conditions are so favorable as our?

In no other country are children so well cared for. The homes in which they are brought up, even among the comparatively poor, have comforts and luxuries unknown to the children of many other lands. They are well clothed and well fed, while millions are spent on their schooling. Parents generally throughout the country withhold no good things within their reach, sometimes even at great personal sacrifice.

What is needful to correct conditions apparently so favorable, and yet so defective as to produce a criminal class, 80 per cent of which are hardly out of their teens? Various solutions have been proposed by those interested in improving our citizenship, none of which seems more hopeful of good results than Bible reading. When the Bible was more generally read in the homes in the early days of our country, the conditions we now deplore did not exist, even though the children had not so many other advantages.

It is well to recall at this time the wise words of President John Quincy Adams who said, "So great is my veneration for the Bible that the earlier my children begin to read it, the more confident will be my hope that they will prove useful citizens of their country and respectable members of society."

A better type of citizen will exist in the next decade if the Bible is restored to the children of today. For obvious reasons, the public schools cannot be expected to undertake adequate Bible instruction. The Sunday schools of the country are already doing much excellent work, but more can hardly be expected from the one hour a week they have at their disposal. As long as we provide the child, with 25 hours a week of instruction that fits him to make a living and give him but a part of one hour a week of instruction that fits him to make a life, better results cannot be hoped for.

There is but one other place where the child may and should be taught

to know the Bible, that is, the home. Faced by the ugly facts that are revealed in the columns of the daily press, it is clearly the duty of the Christian parents of America to begin at once—today is not too early—to restore the Bible to its rightful place in the home.

Every member of the family, young and old, should have a Bible of his own just as they have other personal belongings which are not shared by others. A definite time each day should be devoted to Bible reading. Perhaps some children will not like this, but they do not like to go to school sometimes, and yet we insist on their doing so for their own good. Some day the child who may read the Bible somewhat unwillingly will thank the one who insisted that it be done.

As nothing works so effectively as a good example, it is essential also that the child see his parents devoting a part of each day to the reading of the Bible. What we have suggested is something that all have it in their power to do. Christian parents certainly cannot wish to evade their responsibilities nor delegate to others a task so vitally important and so essentially connected with the home.

Wherever the good old custom of family Bible reading has been discontinued, we suggest that it be revived. If there are not enough Bibles in the home so that each may have one of his own, let suitable provision be made. There are such a multitude of styles available today that there is one to suit every age and every requirement.

REMOVING STAINS

Iodine stains may be removed from white cotton material by soaking in peroxide of hydrogen. After an hour or two stains will completely disappear.

To remove peach stains, wet the stain, apply cream of tartar and place in the sun. Then wash as usual.

Soap, starch and salt rubbed on mildew spots and placed in the sun for an hour or two will remove them completely.

To remove cocoa stains, rinse the stain while still damp in cold water



GOT IT STRAIGHT

A camper purchased some eggs at a grocery store, and found one a little "off." Returning to the store, he told the grocer that the eggs were a little "ripe."

"How do you know?" asked the grocer.

"A little bird told me," replied the camper.

SAFE PROCEDURE

New Owner: "Say! You sold that departing customer those bad eggs! I'll bet he'll be back with a big kick."

Old Clerk: "No, sir. I don't think he will."

N. O.: "Why won't he? They're bad."

O. C.: "Yes, but not as bad as his credit, sir."

THE DROP

A pair of lovers were strolling along late one evening when the girl said to her companion: "Bill, I dreamt about you last night."

For one short moment Bill tasted Heaven. "Gwan," he breathed; "yer didn't!"

"Yes," she continued. "I did, straight. You know fried fish and mince pies always gives me the nightmare!"

FIXING THE BLAME

Gentle hands were lifting Pat from the wreckage of his automobile, which had just been struck at a grade crossing by a fast passenger train.

"How did it happen?" asked a friend, who was with the rescue party.

"Beggorra," fumed Pat, "'tis more than I can understand. Ye'd have thought that the engineer of the train could have seen me comin' in broad daylight!"

SMILE

It's easy to stride where the road is wide

And the pavement is firm and fine;
It's easy to skip at a good stiff clip
When the road is a long white line;
It's jolly good fun down the hill to run
If there isn't a chance to fall;
But—a man's true blue if he just plugs
through
Where there isn't a path at all!

It's easy to grin when the cash rolls in
And your life is a cloudless day;
It's easy to prance in the costliest
dance

If the Fiddler's received his pay;
It's easy to sing till the rafters ring
If Joy is the heart of the song;
But—give me the fellow that doesn't
show yellow
When everything's gone dead wrong—

So, remember, Friends, until Cosmos
ends,

Until Chaos shall rule supreme;
Until Day and Night take their last
long flight

And the World is a shattered dream;
Remember! Your frown pulls the next
man down,

Lend a hand! Make his life worth
while! —Selected.



Irish Setters: Not "Pointing" a Partridge But "Posing" a Photograph!
BE KIND TO DUMB ANIMALS.