

# BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 90

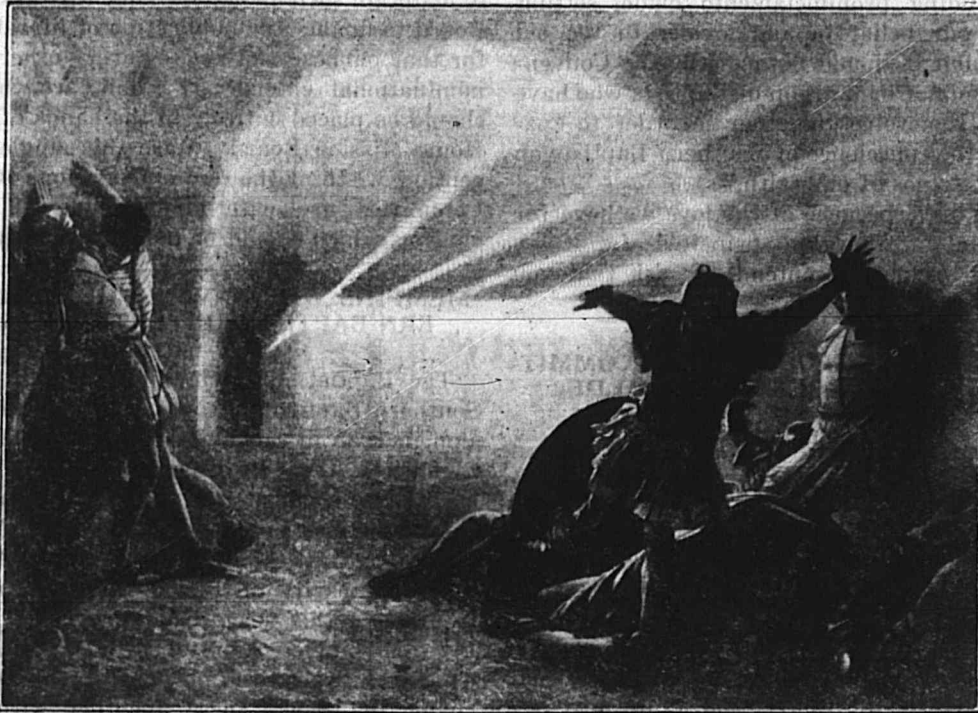
ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 26

J. D. MOORE, Editor

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"FOR FEAR OF HIM THE KEE PERS BECAME AS DEAD MEN."

The light which shot its rays out of the sealed tomb of Jesus Christ dispels the darkness from the grave of all who sleep in Him.

## AFTER THE RESURRECTION.

Come, ye faithful, raise the strain  
Of triumphant gladness!  
God hath brought his Israel  
Into joy from sadness;  
Loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters;  
Led them with unmoistened foot  
Through the Red Sea waters.

'Tis the spring of souls today:  
Christ hath burst his prison,  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, is flying  
From his light, to whom we give  
Laud and praise undying.

—John of Damascus, translated by John M. Neale.

Now the queen of seasons, bright  
With the day of splendor,  
With the royal feast of feasts,  
Comes its joy to render;  
Comes to glad Jerusalem,  
Who, with true affection,  
Welcomes in unwearied strains  
Jesus' resurrection.

Alleluia! now we cry  
To our King immortal,  
Who triumphant burst the bars  
Of the tomb's dark portal;  
Alleluia! with the Son,  
God the Father praising;  
Alleluia! yet again  
To the Spirit raising.

## DEACON ENLISTS NEW MEMBERS IN PAYING TO 75 MILLION CAMPAIGN

By Frank E. Burkhalter.

That the members of Southern Baptist churches who have joined since the 75 Million Campaign was conducted in 1919 can be enlisted in having a share in that forward movement, if they are properly appealed to, is demonstrated in the experience of Deacon Charles F. Hood of the First Baptist church, Chattanooga. Following his return from the Southwide meeting of Baptist men at Memphis recently, Deacon Hood went out to the Spring Creek church near Chattanooga and presented the appeal of the Campaign and secured \$1,000 in new subscriptions to this cause from the new members of the church, these subscriptions to be paid this

year. What Deacon Hood did a number of others, pastors and deacons, can do.

## RECEIPTS OF THE FOREIGN MISSION BOARD TO APRIL 1.

	1924	1923	1922
Alabama .....	40,797.95	47,523.20	53,214.63
Arkansas .....	15,592.45	29,240.51	3,877.83
Dist. Columbia ...	11,125.73	13,371.10	14,403.20
Florida .....	17,071.39	17,108.97	17,703.66
Georgia .....	102,489.99	95,206.80	108,468.52
Illinois .....	2,197.50	1,600.00	5,420.00
Kentucky .....	103,253.30	104,868.49	111,874.20
Louisiana .....	17,882.56	16,906.34	15,937.27
Maryland .....	22,360.00	24,720.00	23,970.00
Mississippi .....	51,280.15	49,473.22	53,461.67
Missouri .....	30,277.28	19,891.32	19,478.03
New Mexico .....	2,522.00	3,100.00	3,510.00
North Carolina ...	105,215.07	121,997.80	87,384.45
Oklahoma .....	20,576.91	16,996.93	2,110.00
South Carolina ...	135,006.99	106,929.00	91,939.38
Tennessee .....	50,385.00	42,524.50	59,214.75
Texas .....	66.10	231.25	482.53
Virginia .....	144,824.43	148,821.27	159,651.28
	872,924.80	860,510.70	832,101.89

## MR. AND MRS. BOTTOMS GIVE \$160,000 ABOVE THEIR CAMPAIGN PLEDGE.

On the occasion of the visit of Dr. L. R. Scarborough, general director of the 75 Million Campaign, to Texarkana, Sunday, March 30, where he spoke in the interest of the Campaign, he was informed by Mr. and Mrs. G. W. Bottoms that they had decided to give the \$10,000 needed to erect a Baptist church at Nazareth, where Christ made his home during the large part of his earthly life, \$75,000 to endow a chair of missions in the Southwestern Seminary at Fort Worth, and \$75,000 to the Buckner Orphans' Home at Dallas. These gifts are in addition to their pledge to the Campaign.

Mr. and Mrs. Bottoms a few years ago gave the Foreign Mission Board \$100,000 with which to provide an office building in Richmond and have been frequent and large contributors to other denominational enterprises.

It will be recalled that a party of Texas Baptists, touring Palestine last summer, raised a sum necessary to buy a site for a church building in Nazareth, and now that Mr. and Mrs. Bottoms have provided the funds for a building, the way is clear for a first-class church plant.

## GOVERNOR, ATTORNEY-GENERAL AND STATE AUDITOR FORM 75 MIL- LION CAMPAIGN TEAM.

Governor Henry L. Whitfield of Mississippi, Attorney General Knox of the same state, and Hon. George Riley, state auditor, form a special team that is presenting the claims of the Baptist 75 Million Campaign to Mississippi churches, especially those of the Hinds County Association, in which the capital city of Jackson is located. They were enlisted for service by S. R. Whitten, organizer of that association, and one of the most useful laymen in Mississippi.

In addition to their visits to points in the Hinds County Association, Governor Whitfield and his associates have visited such distant points as Vicksburg, Forest and Florence. The governor has notified the Baptist state headquarters that he will make no engagements for any Sunday during April except to speak in the interest of the Campaign.

Mr. Whitten, who makes various trips in the interest of the Campaign carrying other workers with him at his own expense, has organized several Victory Groups at Mississippi College at Clinton and these workers will cover Rankin and Smith counties during April. The workers out of Jackson and Clinton will cover five counties.

N. T. Tull, state organizer, announces that the churches of Hinds county contributed more cash to the Campaign last April than the whole state gave to all state mission work twenty years ago.



## Baptist and Reflector

(Continuing the Baptist Builder.)

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Send money in the usual way to the Baptist and Reflector.

## EDITORIAL

### A PROPOSED SOUTHERN BAPTIST CONFERENCE.

Over the names of T. P. Stafford, chairman, and V. I. Masters, secretary, we have received announcements that meetings will be held in the First Baptist Church of Atlanta, 12:30 to 2:30 each day during the sessions of the Southern Baptist Convention, with discussions intended to be "expressive of the conscience of Southern Baptists on the doctrines of our faith." We are in perfect accord with what seems to be the spirit and purpose of the call, but must say that such an announcement is most unfortunate.

The First Baptist Church is seven or eight blocks from the Auditorium where the Convention is to be held, and delegates who get to the Conference by 12:30 will need to leave the Convention a long time before the close of the morning sessions, and if they remain in the Conference until 2:30, it is very evident they are not going to attend the afternoon sessions of the Convention. Thus they would lose each entire day except possibly a couple of hours in the morning. Thus the best hours of the days' sessions would be lost to them.

Furthermore, should delegates attend the Conference in large enough numbers to make that meeting a success in point of attendance, it would impoverish the attendance upon the sessions of the Convention; and if the delegates remained with the Convention, the Conference would be such a "hand-ful" as would be a discredit to the cause which it proposes to promote, and would be a ridiculous side-show. It is suggested that each session of the Conference have three addresses, each twenty-five minutes, exclusive of song services. This would be in itself a heavy program for one sitting.

It is earnestly hoped that these announcements will be withdrawn so as to leave the track clear for the Convention, and that the

delegates may not be drawn away from the consideration of the great issues which are before us as a denomination at this time, in order to discuss that on which practically all of us are already agreed and which would, more than anything else, be only the publication of our standards of faith to the world. It would be timely, as we think it would be necessary, for the Baptists of the South, in Convention assembled, to have some outstanding pronouncement made, setting forth our belief in and loyalty to the old faith, but it should be made by the Convention and not by a group of Baptists who have called themselves together in order to "express the conscience of Southern Baptists on the doctrines of our faith."

Brethren, because of the love we have for you and for the great principles for which you so earnestly contend, we ask that you call that meeting off.

### TENTATIVE REPORT OF THE COMMITTEE ON CORRELATING AND DEFINING CONVENTION ACTIVITIES.

Special attention is called to the Tentative Report of the Committee on Correlating and Defining the Work of the Various Departments of Convention Activities which is published in this issue.

On the whole, we think well of the suggestions made in that report and stand for their adoption by the Convention at its next session in Atlanta. There are several changes recommended as to the work of the Education Board which will, if made, mean the larger usefulness of that Board and at the same time relieve some of the other agencies of responsibilities along auxiliary lines and leave them free to prosecute the primary purposes for which they were created. The Mountain Schools, now under the Home Board, it is suggested, should be under the direction of the Education Board. Also the Inter-Board Commission supervising student activities in denominational interests, would be transferred to the Education Board. South-wide Educational institutions and Seminaries would co-operate with this Board and it would function as their servant and as their agency before the Convention.

It was perhaps implied, but not stated, that Ridgecrest as the Assembly of Southern Baptists, would be continued under the Education Board. An ideal arrangement would be the placing of Ridgecrest at the disposal of the Inter-Board Commission (as it is now termed), as a phase of the Educational Board's activities, to be developed as a great student center and conference or assembly ground. When Baptists provide at Ridgecrest what the Y.M.C.A. has provided at Blue Ridge, we will harness the student life of our colleges as never before. It has been well said by one of our best denominational prophets that the future of the Baptists of America is to be fought out on the field within a radius of two miles from Black Mountain, North Carolina.

There is a clause, however, which does not seem to be the wisest possible suggestion, and that is, to instruct the Sunday School Board to install a Department of Church Finance, to give emphasis to the Budget and Stewardship work in co-operation with the

State organizations and to publish all appeals necessary thereto. It is recommended by the Committee that the Home Board continue its Departments of Evangelism and Enlistment, and that is well; but why, then, place Budget and Stewardship, which is certainly Enlistment work, under another Board? There would be overlapping at that point. The Sunday School Board might be instructed to publish all literature necessary to maintain such an activity, but why ask the Board to finance the publication of literature for that purpose and not for every other denominational enterprise? This, we think, should be placed entirely in the hands of the Home Mission Board. With this single exception, we think the recommendations of the Committee are wise and include all the changes which should be made at this time.

### MEMPHIS WILL INVITE THE SOUTHERN BAPTIST CONVENTION 1925.

The Baptists of Memphis will invite the Southern Baptist Convention to hold its session in 1925 in their city. The Chamber of Commerce, the City Government and other local organizations will join with them in extending the invitation. The new Auditorium, one of the best in the South, having a seating capacity of 12,000, will be opened in June of this year. One very large hotel is to be completed and opened May 15, and The New Peabody is promised by the early spring of 1925. These, together with the splendid hotels which Memphis already has, will be ample for the entertainment of the Convention. Furthermore, Memphis is in the geographical center of the Southern Baptist Convention and with adequate hotel and auditorium facilities, which are assured, there are the best of reasons why the next session of the Convention should be held there, and at very regular intervals thereafter. Moreover, Memphis has not had a Convention since 1889, and in the cycle of events is entitled to have its invitation favorably considered by the Convention. There can be no doubt it will be accepted.

### PRESIDENT MULLINS OBSERVES THE THREE YEAR PRECEDENT.

Under date of April 12, President E. Y. Mullins writes from Louisville, Ky.: "I have received many inquiries from different parts of the Convention territory as to whether or not I expected to be renominated for the presidency of the Southern Baptist Convention at its approaching meeting in Atlanta. In order to answer these inquiries, I am writing to each of our denominational papers to say that I very greatly appreciate the honor conferred upon me by my election three times in succession to the presidency of the Convention; but I think the three-year precedent for holding the office of president is a good one, and therefore I shall expect to retire from that position in Atlanta, and do not desire that my name should be placed in nomination."

We must press stewardship and the budget campaign. We ought to have at least 20,000 Baptist churches on the budget plan at the beginning of the next campaign. Then, we must finish this campaign.—L. R. S.



NEWS AND VIEWS

Second Baptist Church of Newport reports a most successful revival recently held in which 129 persons professed faith in Christ. Pastor Weaver was assisted by the Stanbury-Jarvis evangelistic party.

Mrs. J. H. Dew of Ridgecrest requests us to say that she has two cottages at that place to rent for the summer. Parties interested, write to her there.

Mrs. W. D. Hudgins, of Tullahoma, has the sympathy of a wide circle of friends upon the death of her mother which occurred at Bristol, Tenn., Apr. 14.

Bro. B. Champlin, who has done a fine work as pastor of the Lakeview Baptist church of New Orleans, has resigned effective May 1. We hope that some of our churches in Tennessee might capture him.

Bro. Sherwood C. Bain, of Knoxville, a graduate of Carson and Newman College, will complete his Th. M. course at the Seminary in Louisville this spring and is available for the pastorate. We commend him to the churches. His address is 946 First St., Louisville, Ky.

The First Baptist Church of Bogalusa, La., issues formal resolutions expressing their appreciation for the services of Bro. A. E. Pardue, who resigned as Musical Director there in order to give himself entirely to the evangelistic field.

Many American Churches are co-operating to commemorate the three-hundredth anniversary of the coming of the first Huguenot colony to America in May, 1642. The Huguenot-Walloon-New Netherland Tercentenary Commission instituted by the Federal Council of Churches has set aside Sunday, April 27, for the observance in the churches. This will mark the beginning of the Tercentenary celebration.

"If Congress should pass legislation to allow light wines and beer, the Supreme Court of the United States would prohibit their sale as being in violation of the Eighteenth Amendment," said Congressman M. Clyde Kelly of Pennsylvania at the banquet of the College and University Students' Conference in behalf of Observance of Law and Citizenship.

With permanent address, Williamson, S. C., Evangelist Paul Montgomery writes April 8: "Our work this winter in Kentucky, West Virginia and Ohio has been very successful. Closed meeting Sunday night in Kenova, West Virginia, with one hundred and thirty-five additions to the church there. Moving south now so that we might be in the Southern Baptist Convention this year. Have found ready response to the gospel call in Northern territory and have found that they are not all heretics."

Evangelist Carson Taylor reports: "The church at Skene, Mississippi, asked me to hold a meeting which began March 23rd and continued two weeks. It has been a long time since I have preached to a people who were

more hungry for the gospel. There were large crowds and good interest from the start. They have a consolidated school with over 400 pupils in which it was my privilege to hold five services with the hearty co-operation of the entire faculty. There were added to the church one by restoration, two by letter, and thirty-three by baptism. Rev. B. L. McKee, pastor at Cleveland, preaches to them two Sunday afternoons in each month. These good people asked me to come back next summer and hold another meeting."

Bro. S. M. Ellis, pastor, desires to make a correction in the issue of the 3rd inst., in the Church Bulletin columns under the heading Memphis

pect to increase this mission offering to one thousand dollars before the final close of the campaign."

Of Lebanon Church, Cleveland, pastor A. T. Hays writes: For the past two meetings, which come 1st and 3rd Sundays, something has happened over here. The pastor is wondering what is next? Got me guessing! Three nicely quilted quilts have been presented to the pastor, and lovingly received and appreciated more than words can express. All this they said is above salary. Two of these came from the older, and one from one of the younger ladies of the community. Not confined to just members of the church. May the God of love move upon the hearts of these ladies to or-

W. M. U., was of great aid in the work, besides delivering two splendid addresses.—Fleetwood Ball.

President Mullins desires to announce that the annual meeting of the Board of Trustees of the Southern Baptist Theological Seminary will be held in the lecture room of the First Baptist Church of Atlanta, Ga., at 3:00 P. M., on Tuesday, April 13th, 1924. This notice is given at the request of the President of the Board, Hon. Joshua Levering, of Baltimore, Md.

Pastor Len. G. Broughton writes April 10th: "The first Sunday in April marked the first six months of my ministry with the First Baptist Church of Jacksonville, Florida. During this time we have received through the regular Sunday and Wednesday night services, one hundred and seventy-four into the church; all but about ten of them adults. Last Sunday we received thirty-five, and only three of them children. The real spirit of revival is with us. I never saw people enjoying going out after people more. It is really wonderful, and I am having the time of my life. In addition to these, sixty-one have come to us from our Seaman's Mission here, making a total of 235. We hope to get in our new church plant by the first of June. Our preaching services are now held in the Duval Theater."

Pastor J. Harvey Deere writes from Morristown, April 12: "Mr. Arthur Proctor, Mt. Washington, Ky., a singing evangelist, is with me in a series of meetings in the First Baptist Church of Morristown. While he is in Tennessee Mr. Proctor would be glad to assist in another meeting or two. I am commending him most heartily after going through two meetings with him. Proctor is one of the most effective song leaders I know, and his solo work is splendid. He is every inch a Christian, and nobody could be easier to work with."

Rev. H. M. Crain, who has resigned at Drakesboro, Ky., will shortly move to Hopkinsville where he formerly resided while engaged in the general Evangelistic work, and where he owns his own home. He will be open to consider work either as Evangelist or pastor. Brother Crain has a manuscript of a book he is writing about completed and ready for the press. It is a study of the racial mind of the Jews. He approaches some of the great historic events of the Bible as well as profane history from an entirely new and original view-point.

HONOR ROLLS

By T. W. Gayer

We are going to publish in the Baptist and Reflector four honor rolls of the churches.

Honor Roll No. 1 will include all of the churches which pay their entire subscriptions by May 1, 1924.

Honor Roll No. 2 will include all of the churches which pay their entire subscriptions, minus losses by death and removal by May 1, 1924.

Honor Roll No. 3 will include all of the churches which pay their entire subscriptions by January 1, 1925.

Honor Roll No. 4 will include all of the churches which pay their entire subscription, minus losses by death and removal by Jan. 1, 1925.

It is already known that many of our churches will be on Honor Roll No. 1. Other churches have had so many losses that it will be impossible to get on this roll, but can attain Honor Roll No. 2. I believe that every church in the State can get on one of these rolls.

# What Victory Will Mean to Our Baptist Schools

If our people will pay up their pledges to the 75 Million Campaign during this final year it will make possible the following signal advances for our Baptist seminaries and schools:

1. To the Southern Baptist Theological Seminary at Louisville it will bring \$1,000,000, thus guaranteeing the two new buildings that are imperatively needed.
2. To the Southwestern Baptist Theological Seminary at Fort Worth it will guarantee running expenses for this year, the payment of its debts and a great and needed administration building.
3. To the Baptist Bible Institute at New Orleans it will guarantee running expenses this year, provide a greatly needed library building and needed dormitories for married students.
4. To the Women's Missionary Training Schools it will mean more buildings, and needed additions to scholarship and endowment funds.
5. To the 114 Baptist colleges and academies it will mean the payment of outstanding debts and increased facilities for the training of 5,000 volunteers for definite Christian service already enrolled there and many others seeking admission.

"DUTY DONE MEANS VICTORY WON"

## Baptist 75 Million Campaign

Churches, from the North Evergreen Church. The report of \$869.00 subscription to the 75 Million Campaign, \$452.00 of which was paid in, contained this erroneous statement: "This is from a new church receiving support from the Board." The correct statement is: "This is from a small church of less than fifty members that has never had aid from any of our boards." And he further says: "This church has an interesting history of seven or more years of struggle for existence. But with its new location on one of the city's finest boulevards, and almost under the shadow of the new Southwestern Presbyterian University, it now faces a new and better day. We have only a temporary chapel for worship and Sunday school uses, yet maintain preaching and Sunday school services every Lord's day, and we ex-

ganize a real hustling W. M. S. at an early date. Lebanon is waking up, we are presenting our cause letting the Spirit take and apply to the heart. I do believe our God will see us almost out to the line of victory in a few months. Dr. Wilson, have patience with us just a little. We are working and praying for the 75 Million.

At the quarterly meeting of the Woman's Missionary Union of Beech River Association, held in Lexington, Tenn., Thursday, April 3, a re-organization was effected in the election of the following: Superintendent, Mrs. S. C. Jones, Lexington; assistant, Mrs. W. A. Partin, Parsons; Secretary-Treasurer, Mrs. J. W. Stewart, Lexington; Young People's Director, Miss Georgia McCall, Lexington. Dr. E. K. Cox of Jackson, delivered a mighty message in "Duty Done Means Victory Won." Mrs. C. M. Thompson of Jackson, representing the State



# Contributions

## THE SEMINARY BUILDING EMERGENCY.

By President E. Y. Mullins.

### 4. A General Summary.

From the statements already made, it is evident that the Seminary confronts a serious crisis. Its call is an emergency appeal. Immediate action is necessary if great disaster is to be averted. We should now be entering our new buildings. As a matter of fact, only the foundation of the first one has been laid.

Let me sum up the situation as we enter the last year of the campaign for \$75,000,000.00.

1. We were to receive a half million dollars for the endowment of the Students' Fund. We have received directly from the Campaign on this account \$70,000.00, or less than one-seventh of the amount.

2. We were to receive from the state boards annually for students' aid funds sufficient to help our needy and worthy students. The fact is many States entirely overlooked this item and have done little or nothing.

3. We were to receive one million dollars from the Boards for our building fund. We have actually received only \$50,000.00 from these Boards at the time of this writing. This is one-twentieth of the total we were to get from these Boards.

What have the other causes and interests received? A comparative statement will make this clear:

Total amount raised in the Campaign to January 1, 1924, \$48,498,219.75.

The following table shows how this has been distributed and the percentage of its total apportionment which each one of the objects has received:

State Interests			
Hospitals .....	\$ 2,225,325.13—105	%	
Orphanages .....	3,999,102.63—85	%	
State and Association			
Missions ..	8,458,870.03—77	%	
Christian Education			
for State Schools	12,146,824.34—71½	%	
Southwide Objects			
Ministerial Relief ..	1,440,133.31—58	%	
Foreign Missions ..	9,235,521.66—46¼	%	
Home Missions ....	5,341,609.89—44½	%	
Southwestern Baptist			
Theological Seminary .....	657,536.00—54¾	%	
Baptist Bible Institute .....	372,167.69—37½	%	
Southern Baptist			
Theological Seminary .....			
Received as a Result of the Campaign .....			
On Students' Fund Endowment ..	70,000.00—14	%	
On Building Fund .....	50,000.00—5	%	

(When the Campaign began the Seminary held notes that had been contributed for Students' Fund Endowment, amounting to more

than \$200,000.00 and the Seminary was permitted to collect all it could on these notes, and the collections, amounting to \$122,000.00 have been charged against the Seminary in the Campaign.)

The following resolutions were passed by the Board of Trustees of the Seminary at its meeting in January, 1924:

"In view of the circumstances confronting the Seminary at the present time, that are familiar to the Board and need no further explanation, your committee begs leave to submit the following report:

"That we ask the approval of the Southern Baptist Convention for the following building program for the Seminary—

"That \$2,000,000.00 be raised for the building needs in the immediate future in order to provide the vital necessary factors in the new group of buildings.

"That in addition to the allocations for 1925, from the funds of the State Conventions and the Southern Baptist Convention the Seminary be authorized to solicit from individual friends to supplement the funds derived from these regular sources.

"That while \$2,000,000.00 will provide for immediate needs, it will ultimately require additional funds to complete the building program.

"That a committee of ten be appointed by the president to bring this matter before the Southern Baptist Convention."

The above resolutions were adopted with a view to relieving the Boards in their financial stress due to the expansion of their work.

In view of the above, it is clear that, whatever action the Southern Baptist Convention may take for the relief of the Seminary should be based upon the following facts:

1. That a great injustice was done to the Seminary in the 75 Million Campaign.

2. That we are now four years behind in our building plans.

3. That it is necessary that allocations for our building fund be ample to meet the present emergency. Otherwise, the Seminary is in very grave danger.

The above requests of the Board of Trustees are wholly reasonable and it would seem should receive the unanimous approval of the Southern Baptist Convention.

### MOUNTAIN SCHOOL NEWS NOTES AND ITEMS.

By J. W. O'Hara, Associate Supt.

A recent visit to Cosby Academy found Prof. R. L. Marshall and his faculty busy in preparation for commencement. The dormitories are full this year and the prospects are bright for the coming year. Some much needed improvements are being added to the equipment and considerable work is being done beautifying the campus. More than twenty-five trees have recently been set on the grounds.

A visit to Carson-Newman College resulted in a large number of young people making application for position as teachers in our mountain schools. The College has just passed through one of the greatest revivals in its history. Virtually every student was either saved or rededicated their lives to Christian service. Architects were on the ground lay-

ing plans for the new boys' dormitory. Other improvements are contemplated. Dr. Sams is exerting a wonderful influence over the young people in that institution. He not only knows them by name but is seeking to have a personal interview with each in reference to life's ideals and service.

The Board of Trustees of Harrison-Chilhowee Institute re-elected Prof. J. E. Barton and all members of the faculty who had not planned other work. Prof. R. H. Lambright was elected to a position on the faculty, and had previously been elected as pastor of the church. The school has had a very successful year. The Board of Trustees seeks to come into possession of additional land. Prof. Barton and additional friends are seeking to secure an Athletic building.

Roy Owenby, a former student of Harrison-Chilhowee Institute, has just won a \$50.00 prize at Lincoln Memorial University in a prize essay contest. The subject of the essay was, "The Value of Highways to the Nation." This young man, as well as others, will be making his record not only along national highways but in every department of national life.

Mr. D. C. Kyker, a former student of Harrison-Chilhowee, graduates this year at Carson-Newman College. He has just been elected to the position as principal of the Sevier County High School at Sevierville, Tenn., at a very handsome salary. It is not known whether he will accept or not.

Commencement exercises of Smoky Mountain Academy will be held April 8th to 11th. Miss Mayme Grimes, the consecrated Principal, had wrought well during the year. It is needless to say that she is compelled to work overtime in looking after all the interests of the institution. Contemplated improvements during the summer will be a new dormitory, a water system, and some additional equipment for the class-rooms.

The writer has consented to preach commencement sermons as follows: Cosby Academy April 30th, Haywood Institute April 24th, Smoky Mountain Academy April 8th.

In the Wake Forest Declaimers' Contest at Fruitland Institute Luther Kirstein was declared the winner. Two boys' literary societies contested with each other as to which would send a representative to Wake Forest in a joint debate between Wake Forest and Fruitland Institute. The contest at Wake Forest will be held April the 4th.

The program for the new dormitories at Fruitland is moving steadily forward. Work will begin on the girls' dormitory in a short time.

Boards of trustees of the respective schools are busy forming faculties for the coming year. There are few changes in the faculties of last year. Where changes are necessary others have been found to take the positions, and plans are well under way for the next annual session. Many improvements are planned for the summer months in the way of new buildings, repairs and additional equipment.



## PAUL AS A LEADER.

### Preachers Should Lead.

By J. B. Gambrell.

In recent times some very bright men have been courageous or unwise enough to say that Paul was a great mistake. I cannot speak of these critics in terms of as high praise as they speak of Paul—I think they are all small mistakes.

The outstanding figure in the Christian world from Christ this way is the Apostle Paul. He has done more for the enlightenment of the world than any dozen universities that ever existed, and if his teachings had been followed the world would have been spared the blight of Romanism, with all of its attendant evils.

The necessity for leaders has always been imminent among men. No people are likely to advance much further than their leadership. A weak, vacillating leadership diffuses itself downward throughout all the ranks of the people. A courageous leadership knits up the strength of a people, and if wisely directed insures progress.

Every pastor in his place is a leader. Whenever any one accepts the care of a church he accepts the responsibility of leadership in that church and he disqualifies himself to be a pastor if he does not assume the function of a leader. The future progress of the cause we love depends on wise leadership. Paul had in himself the elements of matchless leadership. Some of them are as follows:

1. *He had a living experience of Christ wrought in his heart.* He was transformed by the presence and power of Christ on the Damascus road. It is an evil thing for any preacher to live in the atmosphere of doubt as to his own personal relations with Christ. Many a man with poor equipment has led gloriously because of the consciousness of the power of Jesus in his heart. I have come to believe that no preacher can be much stronger than his personal religious experience.

2. *Paul had a definite call to service.* He had no doubt about his duty. His belief rooted itself far back in the Divine purpose. He worked from an inner Divine compulsion to do the work to which he was called.

3. *Paul had deep convictions as to the truth he was to preach.* Turn where you will in the Bible, and you will see that definiteness and fixedness of conviction are tremendous elements of power. The fundamentals of the Gospel had rooted themselves in the sub-soil of Paul's soul and he preached them with the convincing power.

4. *Paul had a dauntless courage.* The strength of predestination was in his soul. He turned back at nothing. You can see a strong contrast between a man, who, once for all, has settled things and knows what he is about and the man who is not quite certain. Look at Peter and Paul at Antioch. Peter got into a bad atmosphere and vacillated. He carried Barnabas with him, and things were on the downhill slide at Antioch when Paul came on the scene. Paul was as tactful as he was courageous. To cure the situation he

got Peter before the whole church and verberated him after a courageous and manly fashion and then he had straightened the church up.

5. One of Paul's strongest points in his leadership was that *he had no entanglements.* He knew no man after the flesh. He had just one interest and one care and that was to make Jesus known to the lost. There is a scene in his life that might challenge the brush of the greatest artist. Think of Paul at his first appearing before Nero. Death was imminent. There was a reign of terror under the brutal ruler. Paul stood for his Master with undaunted courage. He said, "At my first appearing, no man stood with me." In all the tides of time, there is not a more splendid exhibition of lofty courage than Paul here exhibited. Afterwards he said, "Nevertheless, I was not alone; the Lord stood with me," and so it should put courage in all our hearts knowing that we have the Divine Presence.

No coward has any right to be a preacher. If a preacher is afraid of any one in his church, afraid to speak his mind or to do right, that man ought to pray himself out of that timid atmosphere, or ought to resign and go where he is not afraid. People will not follow a coward except in retreat. Nobody has any respect for a coward in the pulpit or out of it.

But Paul had great tenderness and thoughtfulness and loving care mixed with his courage. There was nothing of the bully in Paul. He was a plain, straight-going man. If a coward is out of his place in the pulpit, then a bully is quite as much if not more so.

6. *Paul was profoundly doctrinal in his thinking and preaching; but there was always the pathos and passion and love that glorified his doctrine.* Doctrine is the strength of Christianity. No man will ever be a great leader of men who does not have something definite to put before them.

7. *Paul was a great worker.* There was not a lazy bone in his body. No man under the sun has as little time to dawdle and stand on the street corners and idle away his time as the preacher. His job is the greatest on earth and the most urgent. There is not a spot on earth where people live that a preacher may not find more than he can do and of the highest value. My soul has no delight in the easy-going ministry that curses some of our churches. Our times in a pre-eminent way call for active ministers, men who work at their calling to the limit of their strength and who awaken intense activity in the churches. Some preachers have a foolish notion that they have to live. Paul did not think he had to live. As a matter of fact he reached the time when he did not live. The Bible says he that will lose his life shall find it. The self-seeking preacher will always have a big job looking for a place and for somebody to help him get a place to suit him.

8. *Paul was an optimist*—not a silly, maudling, blind optimist, but a wide-awake, far-seeing, clear-visioned optimist. He believed in his message, in its power to revolutionize men. His message was Jesus and

Him crucified. No preacher ever gets down in the mouth until he first gets down in his heart. Some are trying all sorts of devices to get the people to church. They get fiddles and more fiddles, big organs and bigger organs, paid singers, all the et ceteras of fleshly pleasing. The next step is a cage of performing monkeys in church to get people to come and see. Who would think of Paul doing such a thing? He believed anything could be done which God had ordered done. He would have acted like Moses did at the Red Sea—crossed it; or Joshua at the Jordan—crossed it. Any big job for Christ was a challenge to Paul. He was a fine model for modern Baptist preachers.

My last word about Paul and my advice to preachers is, Paul kept his eye steady, fixed on Jesus. It was Jesus all the time. He had one message and one cry and one hope and that was Jesus. If Jesus were preached men would believe; they would absorb everything good in the gospel and everything bad around them would go out; and he did this with a compassionate heart for a lost world. He said he was willing to give up his hope of eternal joy if by doing so he could save his people. Oh, that this fine characteristic in Paul should today characterize my comrades, my brothers in the ministry of the gospel everywhere.

## OUR HOME MISSION SITUATION.

By B. D. Gray, Corresponding Secretary.

Lacking one year Southern Baptists have been engaged in Home Mission work for eighty years. The story is one of entrancing interest. Successes have not always been the same, but the advance has been steady. The Home Mission Board has been our unifying and constructive South-wide agency. Its power has been felt during all the years from Maryland to Mexico. Hundreds, yes, thousands of our consecrated missionaries have carried the light of the gospel to the dark places of the frontier and the growing towns and cities of the entire South. It has a wonderful record, really romantic in the sacrifices and self-abnegation of many of the workers in the early days.

During the war between the States and the worst period of Reconstruction that followed our Baptists in the South were held together and strengthened by this great agency in a wonderful way. Its work antedated most of the State Conventions and has been the chief means of strengthening our cause in the weaker and newer states of the Mississippi Valley and the territory beyond. In every important city of the South the helping hand of the Board has been extended in the full or partial support of missionary pastors and in numerous cases in the erection of houses of worship.

### A Steady Advance.

During the fifteen years prior to the present five year campaign the advance in contributions and results achieved by our workers was steady and strong. If we had not inaugurated the 75 Million Campaign and the percentage of progress for the five years before the campaign began had been continued, we would have come to the close of the five



years in far better shape financially and otherwise than we will with the Campaign. This is not said in opposition to the campaign, the campaign has been wonderful, especially in giving our people a larger view of their strength and possibilities of greater achievements. The spirit with which we entered the campaign was glorious. We astonished ourselves and gained the admiration of the Christian world for the splendid manner with which we subscribed more than 75 millions. The first year our Home Mission receipts were nearly three times as large as the average receipts for the five preceding years. On the strength of this our work was enlarged more than a hundred per cent. Suddenly deflation came and widespread panic was threatened. Our receipts fell off. Our work had been enlarged and we could not without irreparable loss retrench in our operations immediately so as to bring our operations apace with our receipts. Receipts still dropped and we had to retrench further to the injury of the work and are still having to retrench.

#### Our Home Mission Debt.

The result of this falling off in our receipts with our work on an enlarged scale, was a heavy and burdensome debt which we have been carrying for four long years. It has become well nigh unbearable. It threatens our credit, precludes the possibility of retrieving ground lost by forced retrenchments and the entering of new fields of dire and growing need. The debt is like a bowing wall that is more burdensome as it tilts towards falling with a crash. Our debt has been presented to the Convention at three successive meetings. We have made no appeal for special contributions towards its removal. We have stood faithfully by the covenants of the Campaign. The Psalmist asks: "Who shall dwell in thy hill?" One reply to the question is: "He that sweareth to his own heart and changeth not." We have done that.

#### A New Appraisalment.

Some people seem to think that the field of Home Missions is constantly narrowing. As a matter of fact the needs and opportunities are greater than ever before. There are forces at work in our own land, in our homeland, which threaten the very foundations of the faith and of our civilization. Corruption in high places is creating scandal at the National Capital. Cabinet officers are charged with graft and coalition in schemes to defraud the government. The Veterans' Bureau, that ought to be managed with the strictest honesty, is being charged with the graft of hundreds of millions of dollars. The utter disregard of law that is found on the part of many is a serious menace to our government and to our national existence. Millions upon millions of dollars must be appropriated by the government at Washington to enforce the 18th Amendment which has done more than any piece of legislation in the history of the government to bring our nation to sobriety and has had incalculable influence on the thought of other nations, and yet bootleggers, rum-runners, by their utter disregard for law are making that Amendment a hissing and by-word.

A remarkable thing occurred at the recent Student Volunteer Convention at Indianapo-

lis, Indiana. That organization is primarily and has been up to now solely in the interest of Foreign Missions, but at their recent meeting in Indianapolis the greatest interest centered in the discussion of Home Mission affairs, on the condition of our country, with reference to materialism, racial prejudice and public and private corruption. In our own country the significance of this lies in the fact that this great Student Volunteer organization for Foreign Missions completely turned about-face with reference to the Home Mission situation—and well might this be the case, for unless our own land is permeated with the spirit of the Master and demonstrates the power of Christianity in our midst, we cannot go with mighty power to distant lands.

Two hundred and fifty divorce suits were on the docket in Atlanta last week. America holds the lead in murders of all nations of the earth, more murders in Chicago than in the British Isles in one month. Reckless disregard for law and life are two of the outstanding crimes of our country. Nothing but the gospel of Jesus Christ preached in its simplicity and power will bring purity to our public and private life.

#### The Clarion Call.

The above are but samples of conditions obtaining in the homeland. The call is urgent for reinforcements, for a more vigorous assumption of our task in bringing the regnancy of our Lord throughout our beloved Southland. Interdenominational agencies, such as the Federal Council of the Churches, the Home Missions Council, and other interdenominational agencies are gathering their forces afresh to meet these urgent missionary problems in our own land.

Southern Baptists have the greatest opportunity in their history to make good here and thus prepare to make good in our work beyond the seas.

#### Our Needs.

If we are to be relieved of our burdensome debt, made able to carry on our work on the present basis and retrieve lost ground and enter new fields, this debt must be removed. It is deadening in its effect. It calls for thousands of dollars in interest and threatens to embarrass and upset our credit at the banks.

#### The Outlook.

If our people will throw themselves into the 75 Million Campaign and raise the balance of the 75 Million this year and Home Missions gets its due proportion, then we can pay off every dollar of the debt, bring our work back to at least fifty per cent increase over the present basis and be ready for the larger program so imperiously demanded by the needs and opportunities that come daily with their impelling plea.

We have accomplished marvelous things in the last five years. We have brought our Loan Fund to the million dollar mark; we have established a Tuberculosis Sanatorium, secured the best location in Havana for our Cuban-American College, enlarged the number of workers there, strengthened the work in the Canal Zone, erected a number of chapels, inaugurated a seaman's institute in Jacksonville, Florida, which has accomplished great good, enlarged and given better equip-

ment to a number of our mountain schools, have averaged fifty thousand converts a year through our evangelists and gospel singers, done a notable work among the foreigners, Indians and Negroes. During the past four years we have had 173,602 baptisms, 277,968 additions to the churches, 11,772 volunteers for Christian service, built or improved 1,874 houses of worship, organized 2,690 Sunday schools and distributed over 33,000,000 pages of tracts.

Such a record is worthy of our great denomination and calls for gratitude to God for His abundant mercies. Shall we go forward and help take our land for the Lord?

#### TENTATIVE REPORT OF THE COMMITTEE ON CORRELATING AND DEFINING WORK OF VARIOUS DEPARTMENTS OF CONVENTION ACTIVITIES.

Your Committee has had two meetings and has given the important subject committed to it the most prayerful and thoughtful consideration. We have studied this subject from every viewpoint. In addition to having heard expressions from representatives of every interest involved, we have had the benefit of the opinion of more than a half hundred brethren from every part of the South, representing every cause fostered by this Convention. After hearing from all these various sources, many of the members of the Committee, in fact, most of them, had a different conviction in regard to certain policies at the conclusion of our deliberations than we had at the outset. Our task has been as difficult as it was important. Therefore, after the most thoughtful, sustained and prayerful deliberation, we bring to the Convention the following recommendations:

#### Foreign Mission Board.

We recommend that the work of the Foreign Mission Board continue as now.

#### Home Mission Board.

We recommend that the Home Mission Board be charged, as at present, with the conduct of such missionary, benevolent and other denominational work as may be assigned to it in the territory of the United States. This includes the Department of Missions proper, such as pioneer work among the foreigners, Negroes, Jews and seamen, with partial support of pastors at strategic points, and co-operative work with the various State Boards.

The Department of Evangelism and Enlistment to be continued as now, together with the Church Building and Loan Department.

We further recommend that the Home Mission Board be continued in charge of the missionary work of the Southern Baptist Convention in Cuba and the Panama Canal Zone. We also recommend that the control and direction of the Mountain Schools be transferred from the Home Mission Board to the Education Board so soon as same can be accomplished, without injury to said schools or their work, but such transfer to become effective not later than May 1, 1925.

#### The Education Board.

We recommend the continuance of the Education Board, but with an enlarged



sphere of activity, and certain duties additional to those now committed to it. In addition to the transfer of the Mountain School work to the Education Board as above mentioned, we recommend that the work now done by the Inter-Board Commission be transferred to the Education Board, and that said Board be instructed to call a conference of representatives of the Woman's Missionary Union, B.Y.P.U., and other interested organizations, to the end that the work heretofore carried on in the colleges and schools by these organizations be continued under one organization and direction; that a report of the conference herein provided for be made to the next annual meeting of the Southern Baptist Convention, and that until said report is made and approved, the work of the Inter-Board Commission be continued as at present administered.

We recommend that the Education Board shall represent the Southern Baptist Convention in its interests, financial and otherwise, in the Negro Theological Seminary; provided, that the present Commission in charge of the organization of the Negro Seminary be continued until the building now under construction is completed, and the school organized for students.

We further recommend that the Education Board co-operate with the trustees of the Southern Baptist Theological Seminary, the Southwestern Baptist Theological Seminary, the Baptist Bible Institute, and the officials of the Training Schools at Louisville and Fort Worth, in conducting South-wide campaigns for money for these institutions, thereby avoiding conflict and complications, and securing concert of action in the states where appeals are made.

#### **Sunday School Board.**

It is recommended that the Sunday School Board be continued as at present, with the understanding that said Board be instructed to install a Department of Church Finance, to give emphasis to the Budget and Stewardship work in co-operation with the State organizations, and to publish all supplies necessary thereto.

#### **Relief and Annuity Board.**

We recommend that the Relief and Annuity Board be continued as at present.

#### **Hospital Commission.**

We recommend that the Hospital Commission be continued to carry out the instructions of the 1923 session of the Southern Baptist Convention, to build a general hospital at New Orleans, ultimately to cost \$2,000,000.

We also recommend that the hospital work of the Convention shall be limited to the New Orleans Hospital and the Tuberculosis Sanatorium at El Paso.

#### **Woman's Missionary Union.**

Recognizing the great and valuable work of the Woman's Missionary Union of the Southern Baptist Convention, and yet realizing that there are some points where a closer co-operation and a clearer understanding between the Convention and the W.M.U. are much needed, we recommend to the Convention and the W.M.U., appointment of a committee of five, by each body, which shall constitute a joint committee to

confer and report to their respective bodies on the future relations of the work of both of these organizations.

#### **Sunday School Lesson Committee.**

We recommend that the Sunday School Lesson Committee be discontinued as a standing committee of the Convention, and that its maintenance and appointment from year to year, be referred to the Sunday School Board with power to act.

#### **Concerning Funds for Hospital Commission and Education Board.**

We recommend that this Convention shall provide out of future financial campaigns, adequate funds for carrying out its obligations in the construction and operation of the New Orleans Hospital.

We further recommend, that in view of the additional work committed by this report to the Education Board, and the additional financial obligations consequent thereon, that this Convention provide, out of future financial campaigns, such funds as shall be adequate for the carrying on of the work committed by this Convention to the Education Board.

### **DOCTRINE OF THE RESURRECTION.**

Concerning the celebration of Easter, as the anniversary of the resurrection of our Lord, we have but a word of warning and advice. While Baptists do not observe it, we do not question the right of other Christians to do so. The fact is that Baptists in some quarters have caught the contagion and are falling into line with the various episcopal bodies in the Easter celebrations. About that, we would say, in the language of the apostle Paul: "Let him who observes it, observe it unto the Lord; and he that observes it not, should observe it not unto the Lord." Let us who do not observe it be sure that our non-observance is religious, and let those who observe it be sure that their observance is not irreligious.

But, like Christmas, Easter has gone out into every nook and corner of Christendom. It is not possible to do away with it. Then what are we going to do about it? Shall it be merely the occasion of a children's egg hunt, or an opportunity for them to send to one another the pictures of rabbits on post cards? Every Sunday is the "Lord's Day" and once a week all Christians should celebrate the resurrection of Jesus, and yet on the occasion which the customs of mankind have made the anniversary of that event, some notice should be taken of it even by those who do not hold to it as an established practice.

#### **Peculiar to Christianity.**

The doctrine of the resurrection as held by Christians is not set forth by another religion in the world, past or present. The ancients had their belief in the transmigration of souls, or the passing of departed spirits from one form of life to another until, by good behavior, they might attain the personality of their deities. The Egyptians entertained a belief in the re-incarnation of their bodies, if they were preserved, and hence there developed among them a science of embalming which has never been excelled. The Budd-

hists hold to the doctrine of a possible absorption into deity at last provided the soul previously attains to the divine essence. But nowhere in all the literature of religions, except in the Gospels of Jesus Christ, is there the slightest hint of the resurrection of the body: not a re-incarnation but a resurrection: not of the old body re-inhabited but a new body.

Christianity is the only religion among men which is based on the death and the resurrection of its founder. Other great religious teachers have flourished, but not one of them ever conditioned his mission among men on his death and his resurrection from the dead. Lao Tse, Confucius, Mohammed, Siddhartha, all contributed to the thought of the world and laid the grounds of their usefulness in their teachings. Jesus was a greater teacher than any of them, and yet He did not offer his teaching as the panacea for the sins of mankind, but gave himself a ransom. His reformation was that of life, and His achievements were wrought out in the realm of life rather than in the sphere of the mind.

It was for this reason that He was so sorely misunderstood while He was among men. It was because of this that even His disciples were slow to perceive His real character. There never had been any one like Him, whose teachings had an "other-world" value and interpretation, and which therefore seemed mystical. But after He had unfolded to them "how the Christ must suffer and die, and be raised from the dead," they awaked to the most stupendous fact the world has ever known, and which could never have been made known but for the resurrection of Jesus, the Divine Son.

#### **Basis of Supernatural.**

In the light of the resurrection of Jesus all other miracles recorded in the Bible are believable. The Virgin Birth, the Vicarious Atonement, the substitutionary death, are all credible when we accept the fact that Jesus rose from the dead. There is no ground for faith whatever where the resurrection is denied. As Paul says: "If Christ be not raised, then is our preaching (concerning what Jesus was and said) is vain and your faith (which is based on our preaching) is also vain." The Person of Jesus was more than His teachings. Neither His teachings nor the proclamation of them saves anybody; Jesus alone saves. His propitiation for our sins is our only hope. But that is enough. That is attested by His resurrection, which is also an earnest of our own resurrection when He shall come again to claim His own.—*Editorial.*

The church at Soohcow, China, outgrows its capacity, it cannot begin to care for the Sunday school and is often too small to take care of the preaching services. By wise planning and prayerful sacrifices we have secured a lot just without our compound in the very heart of the city, on which we hope to build, as soon as the money can be provided. The plans are to make provision for the seating of at least 2,000, with an open court which can easily provide for an audience of 5,000. It is said that 75,000 people are living within four minutes walk of this proposed building.—*W. Y. Quisenberry.*



## Christian Education

Harry Clark, Secretary, Nashville

### RELIGIOUS LIFE OF TENNESSEE COLLEGE.

By Grace Truman Weaver.

Have you ever tried to tell the person nearest and dearest to you how near and dear that one is? It is possible to show in actions, but it's almost impossible to speak of it—just so it is, when one tries to speak of the religious life of the girls at Tennessee College. There is a sane, practical kind of religious life within our walls, and the girls spend their time not so much in talking about their religion as in striving each day to live the Christianity which they profess. The results of this is a sweetness and a wholesomeness about the sphere of the school. People who come in from the outside and who are not thoroughly acquainted with the household, ask this question: "What is it about Tennessee College girls that is not found everywhere? There is a sweetness and a wholesomeness about them—but there is more—something which I cannot define. What is it?" There are several underlying reasons for the answer that can be given to this question, but the answer itself is this—*spirit*.

Then this word takes us further—to an ever deepening spirituality. There is applied Christianity in Tennessee College and it is from this that we account for the wonderful Tennessee College spirit which takes root and abides in the heart of every girl. Truly each girl does not possess this when she enters, but that is one of the fine opportunities of the denominational school—that there is a definite plan for directing the religious life of the girl, as well as the physical, mental and social. Through this plan the girls learn how to enter into and understand this beautiful spirit that exists in our ever widening family of Tennessee College daughters. There are many in our school who are volunteers for definite Christian service, in fact more than one-fourth of the boarding students. These, and even those who are not volunteers, stand ready to perform little unnoticed services each day. They go further than doing just that which duty demands—they do the things that are not expected of them and in so doing add love to duty and give real service.

One of the outstanding characteristics of the Tennessee College girls is their frankness. They are frank in all matters, and it is this same quality that makes them unashamed to go to each other and say, "I am interested in Mission Work. Won't you talk to me about it and help me face my difficulties?" And they know that sympathy, love and understanding are awaiting them, or they would not approach the other girls. Nor do the girls feel that they must wait until lights are out to discuss these things that mean so very much to them; they look each other squarely in the face in the light of the noon-day sun and frankly discuss how they may best serve Him who brought them the abundant life which they enjoy. Then there is no hesitancy on the part of the student in

going to a member of the faculty for advice about making plans for life-work, for there is an ever-present readiness to listen on the part of the faculty. This assurance makes the relationship between faculty and student very close.

There is a very definite plan for the direction of the religious life of the girls in Tennessee College. One of the things which has contributed largely to the creation and existence of the spirit of the girls is our daily chapel service. No school-day passes that is so filled with other duties that we do not pause in our work and draw aside to hear passages read from His word and to worship Him in song and prayer. There is nothing that means quite so much to us as to have our own president tell us over and over the "old, old story" in a simple and straight-forward way—giving us practical suggestions and helpful instructions.

There is held each day before breakfast our morning watch. Each time a different girl leads. There is the reading of a Scripture lesson, followed by sentence prayers from the circle. Only those who attend the morning watch can understand the strength it affords for the tasks of the day. If they receive satisfaction who cry "Allah" five times daily, how much more comfort we, who follow after the true and living Messiah, must gain by going "apart to pray." However brief it may be, a "watch with Him" each morning makes the day different and provides a reserve not to be gained elsewhere.

In our student organization we have a Y. W. A., of which every boarding student is a member. The Y. W. A. is divided into groups, each with a capable group leader who plans with the chairman of the program committee the programs for the month. The duty of the leader is to use every girl on her program at least once a quarter. Our programs are unusually interesting and helpful.

Another part of our work that is helping to contribute to the religious life of the school is the course in Religious Instruction. Each student is required to have one year in Bible before graduation. It is a significant fact that the one who has been chosen for the president of our institution is the man who is at the head of the Bible Department. It is he who has the privilege of turning the attention of all students who come to Tennessee College toward a study of the greatest Book in the world that they may be taught of Him, the greatest teacher the world has ever known. It is reassuring to know that the man who is at the head of our school is so intimately acquainted with the Master Teacher and who daily walks with Him. In every classroom the spirit of the Master is found. In no classroom is anything taught which is contrary to the teachings of the New Testament.

One of the most beautiful customs of the school is the one connected with commencement. As the Seniors are about to venture out of school life into life's school, having fully earned their degrees, they are presented with—yes—diplomas, but that is not all. Realizing their need of a guide that will serve them always, the President of the Board of Trustees lovingly places in the hand of each Senior the Book of all books as a parting gift. The Bible and the diploma go hand in

hand; even as the two, or what they represent, are not separated during the college life, so they must not be after college days are over.

A girl cannot go, through a college with this environment without feeling that her highest possibilities can be realized only through service for others. She will realize that wherever she goes and whatever she may do, there will be an opportunity for such service, and that it is her duty to take the Light of the world to those who may be less fortunate than she. It is with such an understanding that Tennessee College girls have joined the ranks of that group of young Christians who have purposed in their hearts "to be strong in will, to strive, to seek, and not to yield" until they have discovered His plan for them, and until they have fulfilled their parts in seeing that "the earth has been filled with the glory of God, as the waters cover the sea."

### UNION UNIVERSITY REPORT FOR MARCH.

By I. H. Penick.

Sermons delivered, 138; addresses made, 40; Bible lessons taught, 68; Lessons in Theology, 8; Lessons in Doctrines of our Faith, 8; Lessons in Evangelism, 8; Lessons in Homiletics, 8; Lessons in Stewardship, 6.

The following Organizations meet each week, viz. Mission Band, Volunteer Band, Students' Prayer meeting, J. R. G. Society, Y. W. C. A., U. C. U., street meetings and jail work. Noonday prayer meeting every day and the regular chapel hours are great occasions.

Sermons and addresses were delivered on the Fifth Sunday in Tennessee, Arkansas, Alabama, Mississippi and Kentucky.

All the forces are solidly behind the Great Campaign and a great spirit of unity prevails in all the work.

Our preachers will be glad to go anywhere for service and we beg for the help of the brethren to find open doors.

### EUREKA SCHEME CARD.

We have received a very interesting 4 page publication issued by Brother O. C. Walker, Shelbyville, Tenn., the proceeds of which he will apply to the education of his fine son at Carson and Newman College for the ministry and of his splendid daughter for the foreign mission field. This "Eureka Scheme Card" portrays vividly the fact that each one of us furnishes the material from which his own life is made for either heaven or hell, for every one's thoughts are either constructive or destructive. We do not know the price of the publication, but it is a very interesting presentation of truth.

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# TITHING

The usual presentation of stewardship as I have heard it has been to impress it as a duty, an obligation. We are told that God requires it at our hands. Maybe so, but in his Word as I read it, in a loving, persuasive way, he pleads and promises. Somehow we human beings cannot be driven to things, and even a great need does not appeal to us as it should unless we actually see it. But promise of reward—pay, if you please—will catch us all if we believe in the sincerity of the promise and the ability of him who promises to pay.

It may be said that hope of reward is too low a plane upon which to put a reason for duty. It may be so, but it is the only way that the human family can be caught. When we honestly look within, how many of us can truthfully say that hope of reward is not a major incentive? When we do a really unselfish thing for our best beloved there is hope of reward in seeing the thing we do repay us, in seeing it help the object of our effort in a way that will please us. That is the kind of reward that is referred to as being such a factor in our lives.

Take your Bible and find all the passages that refer to stewardship—tithing—and you will learn that they do not seem to press the thing as a duty, but rather they are invited to test the Father; they seem to invite us to join in with him in a financial way to carry on his work; he promises us that he will furnish us the means to do it with and more, provided our giving meets the conditions. See Leviticus XXV. 3, 4, 20, 21; Deuteronomy VII. 13, XXVIII. 1-14; Proverbs III. 9, XIX. 17, XXIII. 9; 2 Chronicles XXXI. 16; Amos IV. 9; Luke VI. 38; Matthew XXIII. 23, XXV. 17; Romans XII. 18; 2 Corinthians IX. 7; 1 Corinthians III. 3; 1 Timothy VI. 17, 18; Matthew VI. 1; Luke XIV. 12; Proverbs XI. 25-28, 27; Leviticus XXVII. 30-32; Deuteronomy XVI. 10-17; Acts XXX. 35; 1 Corinthians XVI. 2; 2 Corinthians IX. 10; Deuteronomy VIII. 18; 1 Timothy VI. 18; Hebrews VI. 10; Deuteronomy XVI. 7; 2 Corinthians VIII. 12; Matthew V. 42-X. 8; Luke VI. 38; Matthew VI. 24-34; 1 Kings III. 13, 14; Psalms XXXVII. 25; Mark X. 2, 8-30; Luke XII. 22-30; 1 Timothy XIV. 8; Romans VIII. 28.

So it becomes a question as to whether we believe in God's sincerity in his promises and his ability to make them good. He does not want unwilling gifts or service, but he wants us because we love him and his cause to meet his asking and to depend on him to make us able after we have done our full duty in trying.

Take the man who works for a small wage—barely enough to meet the actual needs of his loved ones—and ask him to give one-tenth of his income or any other amount, and he cannot be expected to do it unless he can be made to believe that there will be a way for him to do it without depriving his loved one of food and clothing. It takes faith in God to say to him that it will be done; but if we believe God's word, as I see it, and as my own experience has satisfactorily proved to me, it will be done.

If I, out of my love for Him, promise something that I feel is due Him and that at present I do not see how I can in justice to my family give, but do give, believing that he will use my best efforts to make me able, would God not be unjust if he should fail me?

I do not think that one-tenth is the fixed amount, but with the ordinary man it should not be less, and in many cases much more; but I do think that every one should have a fixed minimum—and then, "as God hath prospered us."

Just now we are trying to harvest a bumper crop out of an unworked field; we harvest before the crop has matured, and then go out for another harvest ere there has been time for recuperation and growth; the soil fails to respond.

A faithful pastor can carry his people the message that our Father has promised great possessions if they will bring all the tithes into his storehouse; that he has promised great possessions if they will bring all the

tithes into his storehouse; that he has promised to stop the boll weevil and army worm, the apple borers and the fly, and that the lands shall yield their increase, if they lovingly bring to him their tithes and offerings. He will do every one of these things, if it be necessary for him to do them, to make good his promises to his children who love him. You and I would for our children, if we could. He can. If it requires a miracle, it would be done; but there has been no need of a miracle in my experience. Mere riches are not promised. In most instances they would not be best for us, but blessings—and among them, prosperity—are promised, and the promise has been verified over and over. Let the pastor get his people to believing this, and his people will have the blessed privilege, through him, of reaching out and blessing the ends of the earth, beginning at home.

We need to give as much or more than others need our gifts. In giving we will be blessed as much or more than those to whom we give. Lead us up to a faith like that, and there will be no unsupported need; but we will go no farther or higher than you lead us. Not in a day or year, but I believe ultimately, we will go as far as we are led by men of vision and faith. So brethren, you are shepherds; we the flock; your Exemplar gave his life for the flock. Give yours to it, lovingly in far-visions service, and your reward will come in glad cooperation by those for whom you labor.

## FROM FIRST BAPTIST CHURCH BEGGS, OKLA.

By Mrs. W. C. Armstrong.

Rev. W. H. Edwards, pastor of the Baptist Church, has just closed one of the most spiritual revivals ever held in this church.

The meeting continued eighteen days, and it did more to Christianize this place and make it a place desirous to live than any move that the writer has any knowledge of in the history of this place.

It was a great spiritual awakening from the beginning. Rev. Edwards in his Godly way presented the glorious message, once delivered to the saints, and two hundred five men, women, boys, and girls, that for years had been an object of prayer, fell out with sin and accepted Christ as their personal saviour.

Of these there were one hundred-fifty additions to the church, and a goodly number of these were influential men who will prove a mighty pillar to our church.

For years there have been a few faithful members who have toiled on, praying, trusting that in God's own good time He would, send a Godly man who would lead us in a great work here in the Master's kingdom, where the fields were white to harvest but labours few.

Rev. Edwards has been with us nearly two years, having come here from Jackson, Tennessee, where he was educated for the ministry, and where for the last five years he had pastored the South Royal Church at that place, and it was with great effort that we were able to secure him as pastor. He liked the West from the beginning, and saw the possibility of a great church in this part of God's vineyard.

The hospitality of the people pleased him, and by his kind congenial manner soon won the confidence not only of the church, but Beggs as a whole, and then when he began to uncover sin in its alluring deceptive state, told of its blighting nature, of its penalty, then told of God's love for poor fallen humanity, of a great Savior, a blood bought redemption, and as he unfolded the great plan of redemption, and presented the unadulterated word, it was then that Prophecy was again fulfilled, men were pricked in their hearts and cried, "Men and brethren what must I do to be saved?"

It was truly a time when church members took inventory of themselves; they pondered the great words of the lowly Nazarene, when he said to Nicodemus (ruler of the Jews), "Unless a man be born again he cannot enter the kingdom of God."

# EAGER FOR IT

By E. B. Hatcher.

I mean the boys and girls. Give them a chance to study the Bible and they will jump at it. I have just tried it. At our public school I asked the pupils to read Mark and I stated that to those reading the book once I would give a list of ten interesting questions to be answered from Mark and that when those ten questions were answered I would give them another list, and so on during the month.

Reader, you ought to have seen the results. A small-sized epidemic of Bible reading and then Bible searching broke out in the homes of the town among the pupils. I heard from the homes in every direction and of course the children drew their parents into it. A committee was appointed among the students—one for each room—to act as go-betweens for me in delivering the questions and in getting the answers to me.

Of course, I did not seek to tie up the plan with any of the school machineries. I simply announced it and asked the students to take hold of it, but to do this without interfering with the school work in any way.

The reading and digging into the book has been done largely by the graded school rather than the high school pupils. I have a stack of answers, and a list is to be read next Monday of those who have answered all questions correctly.

Some of the children in one room begged the teacher to teach them the Bible in the place of their regular studies, but of course she could not do that. One little girl in telling me how she and another girl had to read two chapters to find an answer said also that her teacher got after her for studying Mark so much in school but that she wanted to do it. I told her, of course, that she must do her work outside of school.

Brother pastor, blow your bugle when the public school closes and summon your young folks for a daily Bible school. Get others to assist you and you will find the boys and girls eager for the work. Let Southern Baptists use the summer vacations during the next seven years in teaching the Bible to their children—with nothing taught but the Bible, and with the Bible, as the text book in all the classes—and the next generation will be Bible lovers and champions, and modernism will take to the woods.

## FROM HOLSTON ASSOCIATION

By S. W. Tindell.

The Fifth Sunday Institute was held with the Cherokee Church, where the association was organized October thirtieth, seventeen hundred and eighty-six.

It was certainly good to meet once more on that historic ground, where Tidence Lane, Jonathan Mulkey, Francis Hamilton, and John Bayless and others met to organize the first association of Baptist churches, in what is now the commonwealth of Tennessee, then the state of Franklin, one hundred and thirty-seven years ago.

The institute reached the high-water mark. The services on Friday evening were rained out, but on Saturday morning the crowds came flocking in, notwithstanding the frequent showers. Both Johnson City and Jonesboro swelled the numbers with large delegations.

The interest in the meetings grew steadily from the start to the finish, reaching the climax on Sunday noon with the closing services. "Creation of the B. Y. P. U.," a pageant put on by Miss Harris and the Intermediate B. Y. P. U. of Johnson City, was impressive, educational, effective. The special music given by the different B. Y. P. U.'s was excellent, and enjoyed by all. "All Hail Immanuel" by the Jonesboro B. Y. P. U. captivated the audience. The "Efficiency" program Friday afternoon was well carried out, closing, as it did, with a prophetic paper on what the asso-

ciation will be in nineteen hundred and eighty-six, the bi-centennial anniversary. Dr. Roper delivered a helpful sermon on Saturday. But it was pre-eminently a meeting of the laymen and the younger set. Two of the most appealing addresses were made on Sunday by two laymen, J. P. Gray, of Buffalo Ridge Church and Judge W. F. Carter, of Boone's Creek, Brother Burnett, a ministerial student of Carson-Newman, did efficient work.

Charles Shucraft won all hearts with a solo after the sermon at noon Sunday.

The next meeting, the annual conventions of the Sunday schools and B. Y. P. U.'s, will be held at Fall Branch, June 27, 28, 29.

This scribe has a heart full of gratitude to Brethren Stover, Hoss, and Hodge and their families for such royal entertainment of himself and friends. May the good Lord bless them and theirs!

## SOUTHWESTERN SEMINARY NOTES

By Lewis A. Myers.

Dr. J. D. Ray, head of the Department of Homiletics and Pastoral Duties, has accepted an invitation from the University of Chicago to teach in that institution during the summer term of this year. He will begin the work there on July 24 and teach through August 29. The subjects to be taught are "Homiletics" and "In the Country Church Field."

In recent weeks, the Seminary Hill Baptist Church, meeting at the present time in the Chapel Auditorium of the Seminary, has initiated a movement looking to the erection of a \$175,000.00 church building. Various committees are already working on different phases of the plans. Some of the money for the building is already in hand.

At the February meeting of the Executive Board of the W. M. U. of Texas, a couple of movements of special significance to the Seminary and to the Baptists throughout the South, were instituted. The Board voted to establish one hundred scholarships to be given to girls desiring training in some phase of religious activity, and also inaugurated plans leading to the construction of a gymnasium building.

Since the establishment of the Holland Lectureship, the Seminary has secured a distinguished speaker to deliver a series of lectures before the faculty and students each year. Dr. J. W. Jent, dean of Oklahoma Baptist University, Shawnee, Oklahoma, the lecturer for this session, has just closed a series of addresses before the institution. The subject has been "The Country Church Problem."

Dr. Albert Venting, associate professor of Systematic Theology, has been granted a year's leave of absence, beginning May, 1924, and ending September, 1925. Annually the Seminary extends an opportunity to one of its faculty members for the pursuit of an advance line of educational work. Dr. Venting plans to spend most of the time in the universities of London and Oxford, England. Before returning he will spend a season attending lectures at the Sorbonne, Paris, France. Side trips will be made to Wales, Ireland, Belgium, Switzerland, Germany, Poland, Italy, and Spain. Throughout the sojourn abroad, he will be accompanied by Mrs. Venting.

Practical work activities of the Seminary faculty and student body are compiled quarterly. The last report shows that 2,230 additions have been made to the churches supplied by the Seminary force. During the same time, 5,106 sermons and addresses were made, 2,330 Sunday school-classes taught and 16,636 tracts were distributed. There were 1,781 professions of faith, and 145 definite volunteers for religious work in the home and in the foreign fields. The report shows an increase over the previous quarter in the amount of money collected for the 75 Million Campaign, the increase being \$8,100.00.



## SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent  
Tullahoma

W. H. Preston, S. Y. P. U. Secretary  
295 Caswell St., Knoxville

### SUNDAY SCHOOL NOTES

The East Tennessee Sunday School Convention has just closed at Roger-ville and Mr. Livingstone who represented us at this Convention, writes concerning it: "The East Tennessee Convention was a real success. There were not so many outside delegates, but I surely think it was worth while. The Convention voted to go to Maryville, next year, meeting on April 6, 7 and 8, 1925. There were three other invitations given. Erwin, Greeneville and Morristown all asked for it but Maryville was so persistent the Convention voted to go there. The program was practical and well carried out. Much good will result from this meeting. The Rogersville people did a fine job entertaining it."

Mr. Howard Easley, Newbern, reports a fine class there and sends in requests for several awards. The way the people over the state cooperate makes it possible to get things done in a large way.

We call especial attention to the book written by Mr. E. L. Middleton, Sunday School Secretary of North Carolina, "Building a Country Sunday School." It is doubtless the best book written on the Country Church School and methods that will apply in the rural sections. If you have never seen it write for a copy. It merits Seal No. 5 on the Normal Course Diploma.

It has been a real pleasure to read Dr. Holt's book "Pioneering in the Southwest." Is a beautiful story of his life told in such a simple clear-cut way and at the same time brings out the wonderful achievements of this great man throughout a long and useful life.

There are many splendid books being published today. Every Sunday School should have a library. I have just finished the little story "Ella Rivers." It is a wonderful argument for the fundamental doctrines of our faith so set in a love story that it is interesting from the very beginning. It will fill a place in the hearts of those unsettled in their faith.

The West Tennessee Sunday School Convention meets at Paris during this week and we trust will have a fine report in next week's paper. It is our purpose at this Convention to magnify as never before the work of the local association. We hope to organize every association in the state this year that is not already organized. If yours is not please help us to get it organized.

The things we are stressing in the District Association and through the local organizations:

A Sunday school in every church.  
Every school using the Six-Point Record System.

All schools working toward the Standard Requirements.

All schools using Baptist literature.  
Every Association holding annual conventions and group meetings each quarter.

Associations holding encampments for their young people in the summer.  
Teacher Training in every church.  
A worker for each association.

All Associations represented at the General Conventions with reports.  
All schools co-operating with the denominational program.

Mr. T. H. Campbell, Jackson, writes: "Certainly wish you could have been with us on March 23rd, at our closing of Sunday school. We have adopted a new plan, every Sunday some class or department has charge of the closing, and you would be surprised to see the great interest that is taken. Bro. J. D. Day's class, elderly men, had March 23rd, and their program. They had old-time singing and old-time

songs which were greatly appreciated by all.

Our school and church is growing, we are leading all Sunday schools in Jackson at present and intend to still keep in the lead, yesterday we had 651, our goal is for 700, next Sunday and I believe we will reach it."

### MONTHLY MONITOR

March, 1924

Issued by North Chattanooga Baptist Church

311 in Sunday school last Sunday! Let's keep above the 300 line for the entire month. With our organized classes it can easily be done. We averaged 278½ for February.

The ladies have organized a "Eunice Bible Class" with Mrs. Will H. Blessing, Teacher and Mrs. J. A. Thurman, President. Their motto is "Our Homes for Christ." They have splendid enthusiasm and we shall watch their growth.

The Pollyanna girls and the Henry boys present an inspiration each Sunday with their splendid classes and friendly rivalry.

The Builders have completed the first lap of their Auto Race with J. A. Lewis and E. E. Hood leading. They have now divided the whole class between them, driving Lincolns and Cadillacs, and are taking the last lap. Be loyal to your leader, men.

### SOME THINGS WE OUGHT TO DO

Begin to magnify the church first and then special lines second.

Make our records to apply to individuals instead of classes or schools.

Make the Sunday school really a

school where the Bible is taught with a view to really learning the book like other books.

Seek the leadership of the Holy Spirit in all our plans and programs before we make them rather than asking his leadership after they are made, no matter whether he approves or not.

Iron out some of the RINKLES in our over lapping organizations and make the existing activities to supplement one another and not stress one regardless of the other. Many churches have too many organizations when fewer will do the same work. Let the church be organized to carry out the commission instead of trying to foster every thing that some leader wants to promote.

Let the leaders help make local programs rather than dictate plans to the local churches. Too much of our leadership is dictation. Instead of this let it be education.

Too many departments being developed these days without regard to needs on the field. We work to develop the department rather than accomplish the end in view.

The simplest machine is the best just so it turns out the right kind of finished product. Too many cogs on the wheel causes friction.

Let us learn how to serve rather than strive to become leaders.

Be sure to impress upon young people who are asked to dedicate their lives to the Lord that it is just as much obedience to go to school and prepare as it is to go to some definite field before they are ready.

The Anti-Race Track Bill, of which Dr. M. P. Hunt, of Louisville, Ky., was sponsor, failed of passage in the Kentucky Legislature. It passed the House but was defeated in the Senate. If six Baptists in the Senate had voted for the bill it would have passed. Of the 24 voting to defeat the bill in the Senate, 23 were Christians. Dr. Hunt and his helpers have renewed the fight.—Fleetwood Ball.

## BYPU NOTES

### Tennessee College Students Volunteer for Summer B. Y. P. U. Work

Your State Secretary met with a group of Tennessee College Students for two days this past week, reviewing the Senior Manual with them. From this group, twenty-two volunteered to assist in teaching and organizing B. Y. P. U.'s for at least one week during this coming summer.

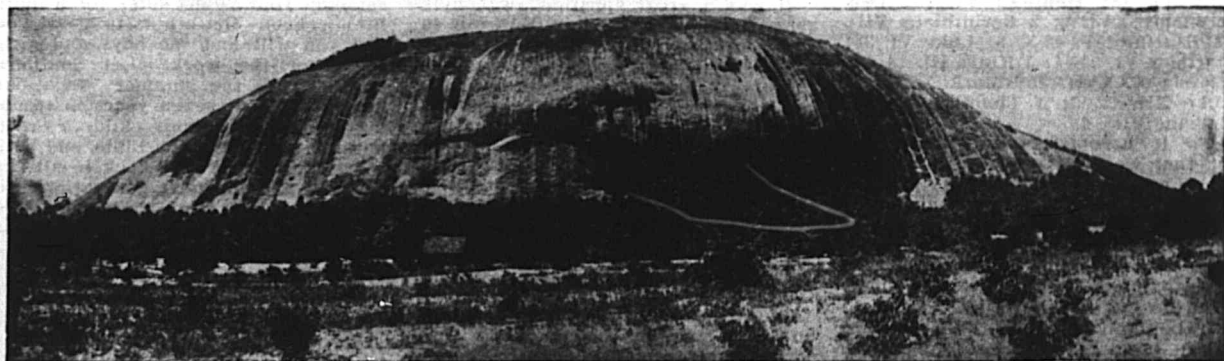
This offering of their services is a real contribution to the B. Y. P. U. work of the State since it multiplies the work many times. A similar school will be conducted in Carson Newman, April 28-30 and we hope also in our other schools, before school is out.

Those who volunteered from Tennessee College are: Misses Mary House, Sudie Lowe, Julia Doyle, Elizabeth Lowry, Frances Caldwell, Caroline Wingo, Maycon Martis, Martha Willford, Kathryn Norvell, Cecile Rhodes, Aline Gattis, Mary Parker, Edwina Rowden, Mable Hamilton, Lorence McGehee, Ida Love Taylor, Astra Belle Stark, Marjorie Bruce, Camille Altherton, Doris Jones and Grace Weaver. Others will send their names in later.

We appreciate the genuinely gracious Christian spirit of these college ladies in offering their services. Such a splendid spirit characterizes Tennessee College.

### Tabernacle Baptist Church Holding Own Training School

The Tabernacle Baptist Church of Chattanooga is holding its own B. Y. P. U. Training School this week. There are two class periods each night along with a devotional and lunch period. The three classes being taught are: "The Senior B. Y. P. U. Manual," Mrs.



STONE MOUNTAIN—THE LARGEST SINGLE BODY OF GRANITE IN THE WORLD.  
NEAR ATLANTA, GEORGIA—REACHED BY TROLLEY LINE AND AUTOMOBILE

## SPECIAL BAPTIST TRAIN

Personally Conducted

### NASHVILLE TO ATLANTA

Via NASHVILLE, CHATTANOOGA & ST. LOUIS RAILWAY Account  
SOUTHERN BAPTIST CONVENTION

Lv. Nashville 9:30 P. M. May 13th.

Ar. Atlanta 7:30 A.M. May 14th.

Train will consist of standard drawing-room sleepers, tourist sleepers, and also comfortable coaches from Nashville to Atlanta.

Those wishing to make a daylight trip should use the famous DIXIE FLYER train, which leaves Nashville 10:55 in the morning, Chattanooga 3:18 P.M., and arrives Atlanta 7:10 P.M.

Reduced round trip fares will be authorized to Atlanta for delegates and members of families, upon identification certificate plan.

DATES OF SALE: Tickets will be sold from May 10th to 16th, final limit May 24th.

Clergymen holding Southeastern Clergy Permits will be sold tickets to Atlanta one way or round trip, which is cheaper than the round trip delegate fare.

Those desiring to join us on this Baptist Special should make application for their Pullman accommodations NOW to

W. J. STEWART,  
P. O. Box No. 3 Nashville, Tennessee



Johnson, Teacher; "Parliamentary Law," Rev. W. O. Keese, Teacher; "The People Called Baptists," Dr. T. W. Calloway, pastor and teacher. It was a pleasure to be with the Tabernacle Church on Sunday. They had 600 in Sunday school and a fine B. Y. P. U. service.

#### Watauga Academy Has Large Graduating Class in Senior Manual

Miss Anna J. Merryman, one of the faculty of Watauga Academy, at Butler, Tenn., sends a fine list of names of those who have completed the Senior B. Y. P. U. Manual in that school. These awards are being sent out from the Tullahoma office this week. Miss Merryman has taught several Training School books in the Academy this year and we appreciate her A-1 work as a teacher.

Mr. Charles Dennison is president of the Jackson City Union.

#### Chattanooga Challenges!

At the Monday night City Union Meeting at the Avondale Baptist Church in Chattanooga, the young people sent out word that they expected to report more A-1 Unions for this quarter at the Ovoca Convention than any of the four other cities or any of the Associational Organizations. Let's see about it.

Last year Memphis improved her B. Y. P. U.'s toward the standard greatly by inaugurating a "Committee of Seven" which met each week to check up the A-1 points attained.

#### The Committee of Seven

The Memphis Committee of Seven last year had their work distributed over the 9 points of the Standard of Excellence as follows:

1. **Organization**—To see that all unions are properly organized.
  2. **Weekly Meetings**—To see that all Unions have an attendance of at least 75%.
  3. **Business Meetings**—To see that each Union held monthly business meetings with written reports.
  4. **Socials**—To see that each B. Y. P. U. had at least one social a quarter.
  5. **Systematic Bible Readings**—To see to it that every Union in the Association or city were A-1 in Bible Readings.
  6. **Study Course**—to arrange to have at least 50% of each Union to take a Study Course during the year.
  7. **Systematic Giving**—To co-operate with the Treasurer in getting at least 75% of the active membership giving a regular amount weekly to the church.
- The Committee of Seven met each Tuesday at luncheon and checked up the points for each Union and arranged to help out the points that were the weakest. This plan is a good one to follow.

Miss Opal Carlin, of Carson-Newman College conducted a real fine class in the Senior Manual while enjoying her spring vacation. Our college folks take a leading part in their local churches when they get back home. Miss Carlin taught at Oakdale.

Mr. Archie V. Farr, of Memphis, continues to send in names for training school awards. March and April are proving to be big months in the number of awards sent out from Tullahoma.

The Cleveland B. Y. P. U. Convention is on this week. A fine attendance, especially at the night sessions. Rev. David N. Livingstone and Dr. F. F. Brown are the evening speakers.

#### B. Y. P. U. PRESIDENTS AND GROUP CAPTAINS ATTENTION!

A wonder game of rivalry, entitled "Weighed in the Balances and Found Wanting," has lately been invented and tried out. If properly played will lift every phase of your Union enthusiastically to an A-1. "Work is fun when played." Printed plans by mail, 50 cents.

R. E. Morrison R. 6, Trenton, Tenn.

## The SUNDAY SCHOOL BOARD'S



## WEEKLY MESSAGE

### A NEW FORM OF SERVICE

is proposed by the

## ORGANIZED CLASS DEPARTMENT

This will consist of

### MONTHLY BULLETINS AND A POSTER.

The Poster will be 19x24 inches, printed on good paper. It will be illustrated and will be a pulling invitation to join the class.

The Bulletins will be four pages, three pages of which will be syndicated leaving the fourth (front) page for use by the classes for local use.

This service will necessarily be limited to one class to each church and the cost will be within reach of small classes, as well as large classes.

If interested make inquiry of

**THE ORGANIZED CLASS DEPARTMENT**  
BAPTIST SUNDAY SCHOOL BOARD—NASHVILLE, TENN.

## BAPTIST SUNDAY SCHOOL BOARD PUBLISHERS

NASHVILLE

TENNESSEE



#### Next Week at Springfield

The Middle Tennessee Sunday School and B. Y. P. U. Convention, April 22-24.

Nashville Night at Springfield, April 22nd, Dr. John L. Hill, A Play by the Nashville young people, Special music and a social good time. ALL ABOARD!

#### Morristown, May 1 and 2

East Tennessee young people, between 500 and 1,000 of them, plan to attend the Regional Convention at Morristown, May 1 and 2. Entertainment Free—

Thursday Night—7:00 to 10:00. Music, more music, a stewardship play, Dr. John L. Hill, a Social good time.

Friday Night—Practical and Inspirational.

Rev. D. N. Livingstone, the closing speaker of the Convention, Friday night. Send names in at once to Mr. C. G. Dyer, of Morristown.

#### COMMENDABLE RESOLUTIONS MADE BY A SENIOR MANUAL CLASS

Following a week's work in the study of the Senior Manual at the Knox County Training School, each one who took the examination suggested something definite that might be of value to his own local union. Some of these are listed below that they may prove helpful to others.

1. I hope to be an A-1 B. Y. P. U. myself.
2. Prayer must play a larger part in our local B. Y. P. U. life.
3. Our programs must be made interesting as well as spiritual by changes in the form of the programs.
4. I'm going to check up the parts we lack in the Standard of Excellence and get more to do their Bible Readings.

5. We'll make our socials the right kind.
6. Do more extension work.
7. Organize a library.
8. Practice programs ahead of time.
9. I'm going to have "moving and going"—not "standing" committees.
10. We hope to have a local training school at once.
11. I'm going to try to win more members.
12. We aim to have more lead in prayer.
13. A finer social spirit.
14. Will read my Bible Readings.
15. Will take part when asked and do anything I can to help make our union A-1.
16. I'll prepare myself to be able to teach a study class if called upon to do so.
17. I shall endeavor to get more work out of my membership committee.
18. Be more friendly.
19. Am going to make use of the sword drill with variations.
20. We'll have a prayer circle at the close of our B. Y. P. U. service.
21. We'll make the new members feel more welcome.
22. Develop other workers.
23. Get more young people to tithes.
24. Have surprises in the program.
25. I am going to put suggestions in our "suggestion box."
26. We are going to plan out our programs with wholesome variety.

#### AMONG THE BRETHREN

Concord Church, near Keaton, Tenn., Rev. W. E. Walker, Jr., pastor, had a great day Sunday, April 6th. Three deacons were ordained, Rev. W. R. Puckett, of Dyer, assisting in the service. The church decided to go from fourth-time to half-time preaching. A revival for two weeks will be held beginning Aug. 3rd.

Rev. J. H. Benett has resigned as pastor at Magazine, Ark., having accepted the care of Scranton and Plainview churches near that place for half time each.

Prof. Cleve Sumler, of Lawrenceburg, Tenn., a consecrated Christian and loyal Baptist, is available as leader of song in revivals. He has had considerable experience.

At the close of the first week of the revival in Capitol Avenue Church, Atlanta, Ga., in which the pastor, Rev. W. H. Major is being assisted by Dr. Claude W. Duke, of Tampa, Fla., there had been 53 conversions.

Rev. Caleb A. Ridley, of the Third Church, Atlanta, Ga., has received 64 members during his pastorate of only a month. He has just closed a revival at Richland, Ga., with gratifying success.

The recent revival at the First Church, Fort Smith, Ark., in which the pastor, Rev. B. V. Ferguson preached and E. L. Wolslagel, of Asheville, N. C., led the music resulted in 102 additions. Twenty-five young Christians volunteered for definite service.

Rev. J. T. Earley, of Nogales Avenue Baptist Church, Tulsa, Okla., is preaching in a great revival with his church which resulted in 25 additions the first week. The Men's Bible Class have built and dedicated a chapel. Bro. Earley is a former Tennessean.

Evangelist B. F. McLendon, of Bennington, S. C., lately assisted Rev. J. E. Kirk in a revival at Holdenville, Okla., which was a remarkable meeting. Old men, hardened by sin, were led to Christ. One man 74 years old was gloriously saved.

It is to laugh! The Baptist Advance, because it was said that to abolish the Education Board would no more retard Baptist progress than laying aside weights would retard a runner's progress, assumes that we are among those who consider Boards weights, and ought to join the Gospel missionaries. Not by a heap beloved! But a Board, like the Education Board, with heavy overhead expense, whose functions are performed by the several state boards, would be better relegated to oblivion.

April 7, Bro. A. H. Hough tendered his resignation as pastor of the Portland Baptist Church, effective April 27, and has accepted the pastorate of the Baptist Church, Paul's Valley, Oklahoma, effective May 4. Paul's Valley is a town of about 6,000 population, sixty miles south of Oklahoma City, in a very rich section of the state. The Baptist Church has a membership of more than 600 and the outlook there for the Baptists is very flattering. The church pays all of the pastor's moving expenses, pays his way to the Southern Baptist Convention each year, furnishes him a home, one of the best in the state, and a salary of \$2,500.00. We congratulate Oklahoma Baptists and also Brother Hough! But we shall miss him from Tennessee.—Editorial.

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### TITHING DAY

(Paraphrase of "The Crowning Day," arranged by Mrs. A. B. Newman, Memphis, Tenn.)

God's claim is now rejected,  
And by the world disowned,  
By the many still neglected,  
And by the few allowed;  
But soon another story;  
The hour is drawing nigh,  
For the tithing day is coming by and by.

#### Chorus:

O, the tithing day is coming,  
Is coming by and by,  
When our tithes proclaim the power  
And glory of our Lord.  
O, what glorious sights shall gladden  
Each waiting, watchful eye,  
In the tithing day that's coming by and by.

Our lives shall grow in grandeur,  
But better far than that—  
The lost shall hear the story  
Of Christ who came to save.  
The message of the Savior  
Shall brighten every eye  
In the tithing day that's coming by and by.

Our plans then all shall prosper;  
We'll grieve and sigh no more.  
Behind us all the worry  
And naught but joy before.  
A joy in service render'd  
To all we may draw nigh  
In that tithing day that's coming by and by.

O, let us work for, hasten  
That joyful tithing day  
By purses dedicated  
In God's appointed way.  
We'll gather in the Lord's funds,  
And place His banner high  
In that tithing day that's coming by and by.

### WHITE CROSS WORK FOR 1924

Mrs. John Gupton, Chairman

#### Contents of Boxes Sent

Big Hatchie Association, Browns-ville, W. M. S., 1 bolt gauze. Chilhowie Association, 3 nurses' aprons, 10½ yards domestic, 27 bars soap, 10 yards bed ticking, 6 boxes washing powder, 1 spool thread, 1 paper needles, ½ dozen papers pins, 4 boxes Dutch Cleanser, 1 pound cotton; Cumberland Association, Clarksville Business Woman's Circle, 61 bars soap; Friendship Association, Halls, W. M. S., 10 yards bed ticking, 8 dozen safety pins, 1 paper needles, 8 bars soap, 62 yards domestic; Gibson Co. Association, Milan, W. M. S., 4 pairs stockings, 1 pair socks, 87 yards domestic; Holston Valley Association, Rogersville, W. M. S., 12 bars soap, 6 dozen safety pins, 1½ dozen spools thread, 35 yards brown domestic; McMinn Co. Association, Etowah, W. M. S., 9 yards rubber sheeting; Nashville Association, Eastland, Circle No. 6, 12 pairs pajamas; Y. W. A., 2 bolts of gauze; Belmont Heights W. M. S., ½ dozen operating gowns; Y. W. A., ½ dozen operating gowns; Grace W. M. S., 5 sheets, 27 yards domestic, 1 dozen pairs socks; Edgefield, W. M. S., 20 yards bed ticking; Immanuel, W. M. S., ½ dozen operating gowns; Lockland W. M. S., 100 bars soap, 6 boxes washing powder; Grandview, W. M. S., 10 yards rubber sheeting; First, W. M. S., 13 pairs pajamas, 2 spools thread; Seventh, W. M. S., 1 dozen blanket covers; Third, ½ dozen pajamas; Ocoee Association, Highland Park, W. M. S., 2 dozen socks, 12 bars soap,

1 pound cotton, 7 spools thread, 2 sheets; Tabernacle, W. M. S., 8 sheets, 6 yards sheeting; Robertson Co. Association, Orlinda, W. M. S., 2 pounds cotton, 10 bars soap, 1 dozen safety pins, 2 papers needles, ½ dozen spools thread, 15 yards domestic, 4 pairs stockings, 1 pair pillow cases, 3 towels, 2 yards bed ticking; Shelby Co. Association, Temple, W. M. S., 1 pair blankets, 1 kimono, 9 full-sized sheets, 1 spread, 4 draw-sheets, 1 pair pillow cases, 48 towels; Weakley Co. Association, McKenzie, W. M. S., 8 pairs pajamas; Western District Association, 6 pounds cotton, 22 yards gauze, 5 yards adhesive tape, 7 spools thread, 10 yards domestic, 20 yards 2½-inch bandages, 20 yards 2-inch bandages, 12 yards ½-inch bandages, 20 yards 1 inch bandages, 5 yards 12-inch adhesive tape, 1 yard ½-inch adhesive tape, 5 yards 1½-inch adhesive tape, 5 yards ½-inch adhesive tape, 51 bars soap, 10 dozen safety pins, 1 dozen pins.

#### Cash Contributions for White Cross, 1924

Beulah Association, Martin, First, W. M. S., \$10.00; Chilhowie Association, \$8.92; Maryville, \$1.00; Chilhowie Academy (Mrs. Hattie Baker), \$1.50. Clinton Association, \$5.00. Eastanallee Association, \$15.00. Gibson Association, Trezevant, W. M. S., \$5.00. Hiwassee Association, Ten mile, W. M. S., \$15.00. Holston Association, Erwin, First, W. M. S., \$15.00. Knox Co. Association, \$50.00; \$5.42. Little Hatchie Association, \$1.50. McMinn Co. Association, \$122.01; Englewood, W. M. S., \$11.00. Nashville Association, Eastland, W. M. S., \$10.00; Calvary, \$2.00. Nolachucky Association, Morristown, W. M. S., \$27.00. Ocoee Association, Elberta, Ga. (by Beth Torry), \$1.00; Ridgedale, W. M. S., \$4.00; Central, Chattanooga, \$5.00; First, Chattanooga, \$17.00; Salem Association, Prosperity, W. M. S., \$1.00. Sevier Co. Association, Sevierville, W. M. S., \$7.30. Shelby Co. Association, Memphis, First, \$10.00; Highland Heights, W. M. S., \$2.00; Cordova, W. M. S., \$4.00; Calvary, W. M. S., \$3.00. Sweetwater Association, Philadelphia, W. M. S., \$10.00; Sweetwater, W. M. S., \$6.00; Loudon, W. M. S., \$2.50. Tennessee Valley Association, \$9.00. Western District Association, Paris, First, \$2.50. Wilson Co. Association, Lebanon, W. M. S., \$2.00.

We have tried to make a correct report; if there are any errors we will gladly correct them. Churches in thirteen associations sent contributions for the boxes, while nineteen associations are represented by cash contributions.

Two bundles that were sent to Mrs. Gupton's home were destroyed in the fire that completely destroyed her home a short time ago. We do not know either the contents or the value of these boxes. If your society is not mentioned in the list giving contents of boxes, you are evidently one of the unfortunate ones whose box was burned. We deeply regret this loss. We thank every society that contributed, and Dr. Yocum and the other workers in the Louella Roach Hospital will be most grateful.

### PRAY FOR A MILLION

A million dollars from Tennessee W. M. U. is our goal by May first. We have pledged it. We must pay it. Our honor and reputation is at stake. Up to February first, we had \$843,000. Surely we ought to have \$157,000 reported this quarter.

Pray for the million from the Tennessee W. M. U. Work for it by collecting old pledges, soliciting gifts from new members and from old members who failed to pledge or who can

contribute more. "Millions for the Master" is our rally cry.

### TWO ASSOCIATIONS

The first week of April your secretary visited two associations—Bledsoe and Maury County.

Bledsoe met in Gallatin with a good attendance, every society but one represented. It was a joy to have the pastors and laymen present. Your secretary was sorry that she could only be present for a short time on account of an important committee meeting in Nashville in the afternoon.

Maury County has not been having meetings but a great beginning was made at Mt. Pleasant on the third. The associational W. M. U. was organized with representatives from four W. M. U.'s present. Mrs. Lee Robinson of Mt. Pleasant was elected superintendent and under her efficient leadership we are expecting an A-1 association.

A number of pastors were present and a splendid crowd remained all day. We are greatly encouraged with the outlook for Maury County.

### STANDARD OF EXCELLENCE FOR W. M. S.

1. Have you had twelve regular meetings this year with a devotional service and a definite missionary program?
  2. Have you had an increase during the year of 10 per cent over the number of active members enrolled at the beginning of the year?
  3. Have you met the apportionment (paid all pledges)?
  4. Have you reported regularly to State officers according to the plan outlined by your State?
  5. Is one of our denominational periodicals subscribed for in one-half of the homes represented in your society?
  6. Did your society observe the three special seasons of prayer and gifts for State, home, and foreign missions?
  7. Did you have a mission study class or reading circle during the year?
  8. Is your society carrying on some definite, organized personal service for the spiritual uplift of your community conducted by the members of the society under its oversight?
  9. Have you had an average attendance of at least one-half of the active membership of your society at the twelve meetings?
  10. Have you fostered in your own Church a Sunbeam Band and at least one other of the graded W. M. U. organizations for the young people and, where possible, have you organized and fostered a missionary society in a neighboring church?
- Societies answering "yes" to all points will be on the list of honor as A-1; those answering "yes" to eight in Class B; six in Class C; four in Class D. Great care should be taken to answer with absolute correctness, as each society thus marks its own grade.

### BAPTISTS—"ON TO ATLANTA"

Atlanta Baptists know no greater joy at present than the anticipated pleasure of entertaining, May 13 to 20, that noble body of men and women who make up the Southern Baptist Convention and Woman's Missionary Union, S. B. C.

You came to our city in 1919 and we touched hands and hearts with you—a privilege we had not enjoyed for more than twenty years. That meeting left with us a great and abiding blessing and since that time we have

grown in numbers and in courageous endeavor. Today, Atlanta Baptists in their sixty-two white Baptist churches with nearly twenty-five thousand members, are extending welcome to the thousands of messengers that are coming to represent a constituency of about three and a half million souls.

Our Chamber of Commerce advertises Atlanta as the "Convention City of the South," having entertained last year three hundred and sixty-two conventions, bringing to the city 180,000 registered delegates. Our hotels—a goodly number of them—fire-proof and handsomely equipped, are in the heart of the city and close by the Auditorium with a seating capacity of 8,000 where the general convention will meet and also near the Baptist Tabernacle which easily seats 2,500 and which is to be the meeting place of the Woman's Missionary Union. Other hotels are in the residential section; among them the Georgian Terrace prominently located on Peachtree Street and the new Biltmore, the seven million dollar hotel, rapidly making ready for guests. The usual custom of selecting one hotel as "convention headquarters" has not been followed this year, but the general officers of the W. M. U. have made their reservations at the Piedmont Hotel. No one need fear to come to Atlanta in the month of May—the time of birds and flowers and new life—for Atlanta with an altitude of 1,050 feet above sea level has a climate which is well nigh ideal.

It will be interesting to you to visit our leading educational institutions—the Georgia School of Technology, Emory and Oglethorpe Universities, Agnes Scott College and Spelman, a negro school for girls which has recently been made a college of Class A grade.

Here you will find a church-going people, with 293 churches representing twenty denominations, with a membership of one hundred thousand.

Those who visit Atlanta these days will also want to see Stone Mountain, that marvel in stone, now being transformed into a stupendous memorial to the South's great heroes.

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When you met with us five years ago and launched the 75 Million Campaign everyone was happy over the financial outlook. During the first year of the campaign, it was easy to "carry on," but when it became "hard" Southern Baptist gifts fell behind. It is the six months extension program which gives another opportunity for heroic effort. Wherever individuals or churches are behind in their pledge God grant that they may now be as eager "to overtake" as they were once ready "to undertake."

Baptists of the South, our city is your city and a whole-hearted welcome awaits you here!

Mrs. J. W. Willis,  
Publicity Chairman, W. M. U.

#### REVIVAL AT CARSON NEWMAN COLLEGE

By Douglas Huggins

Carson Newman College has just gone through the greatest one event in its history, the recent revival which closed last Friday night after two of the greatest weeks in the history of the school. Dr. Finley F. Gibson, Pastor of the Walnut Street Church in Louisville did the preaching, and such preaching. Truly, the messages that Doctor Gibson brought were some of the best that have ever been heard by anyone in the school. Dr. J. L. Campbell, Dean of the Bible Department of the college and a number of others of the college faculty and members of the Church that have heard the best were loud in their praise of the great man of God. The secret of his power lies in the fact that it may be said of him as of Enoch of Old, "He walks with God." Dr. Gibson's life was revealed in the sincere earnestness of his wonderful messages and the results far outreached the utmost expectations of the members of the Church. Everything that could have been done in preparation for the meeting was done by Brother R. B. Jones, the pastor, and when the service opened Monday night, Dr. Gibson said that he felt that he was entering a place where prayer was practiced. Perhaps the greatest thing in the meeting was the fact that every minute of the twenty-four hours of the day during the two weeks of the meeting and the week preceding were taken up in prayer by some member who kept that fifteen minutes sacred for definite devotion and prayer for the one thing, the revival. The blessings of the Lord are great if we will only ask for them.

Dr. Gibson preached his first sermon Monday night, March 10. Beginning with a great sermon on "God's Plan for the Church," Dr. Gibson's messages were gripping and powerful although so simple and direct that a child could grasp them. He preached the truth and made no apologies for it. No appeal was made till Friday night, when at the first invitation a number re-consecrated their lives to the Master and there were a few conversions. Sunday was the great day for many of the young people in the college especially. At the Sunday morning service the first appeal was made for those who would surrender their lives to preach, go as foreign missionaries, or surrender to definite service. At the invitation, five young men surrendered their lives to preach including the writer, and a great number of others volunteered to do definite service. Speaking of that service later and of the one following Sunday, Dr. Gibson said that he had never seen a service where the power of God was more visible. From that moment on till the last night of the meeting there was not a service that there were not a great number who took some stand for the Master. The morning services of last week were given over to subjects dealing with the future life and

these were great agencies in the Lord's work. With the Church in a constant attitude of prayer, and every member working earnestly what could have been but a mighty outpouring of the Spirit of God.

One of the greatest benefits of the meeting was the fact that every student in the entire number of 450 was reached in some way except three. The student body as a whole was reached in a way as never before and to prove this one has only to look at the change that is already visible in the general atmosphere of the school. Prayer meetings were held in all the dormitories every night after the service and during the last week it was no uncommon thing to have conversions even in them. Especially in the Young Men's Home was the great power of the Spirit noticed. On Tuesday night after a great prayer and praise service, every room was gone into by the boys and every card of any description was taken out and piled in front of the hall and burned with great throngs of young men singing the great old hymns of faith. Never before have the men here seen such a manifestation of the power of God. The young ladies in the various homes followed suit and the general result that the dormitories were given a housecleaning and everything that was even questionable was taken out and burned. Too, the things that were in the lives of the students that were not for the best seem to have been burned and the general atmosphere of the school now is one of peace and cooperation and strictly devotion to the Great Creator. Sunday school classes were swelled Sunday, B. Y. P. U.'s were crowded and the preaching services were well attended. Carson Newman and the whole town seems to be on an upward place for Jesus Christ. God grant that it will continue to be so.

Plans are being perfected to band the students who volunteered for special work into and organization to keep the fire of devotion burning and to keep alive the spark of enthusiasm so that they might help keep the school on the mountain top that it is now on. No one can ever know what the recent two weeks will mean to the New Carson Newman.

Out of the student body and the citizens of the town something over 450 people took a definite stand for Jesus Christ. There were 107 additions to the Church by baptism and statement, a great number of conversions and something over eighty volunteers for definite service, seven of whom volunteered to preach the Gospel. A mighty power for Jesus Christ if guided by him rightly.

Many wonders were worked by the united prayers of the whole student body, and few of which would take too long to relate. We hope that the people of the State will rejoice with us in this our great revival and pray as we do that it may continue and will prove to be a perpetual blessing and not a spasmodic outburst of enthusiasm that will die out in a few days. The general spirit of the student body was expressed in the words of one of the members of the football team when he addressed the young men, something over two hundred of them in Davis Hall in a prayer meeting one night. Immediately after his conversion, which occurred there in the prayer meeting about eleven o'clock after the men had prayed with him for a long time after he had made up his mind and accepted the promise of the Saviour and was gloriously saved, he made a short talk to the fellows present and said just before he sat down, "Fellows, let's not make this a two weeks affair, if we are going to try to do right for two weeks, let's shake on it and not do it at all." All the cooperation that can be hoped for is given and together the town, the school, and everybody intends to pull together and make Jefferson City out and out for Christ.

Dr. E. K. Cox of Jackson, Tenn., filled appointments in the interest of the round-up campaign the past week as follows: Union Church, Chesterfield, Tuesday night; Darden, Wednesday night; Mt. Ararat, near Darden, Thursday night; Perryville, Friday

night. With the exception of the first night, his crowds were gratifying.

#### OBITUARIES

*Obituaries, a hundred words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.*

**Powell:** God in his infinite wisdom has seen fit to remove from our midst our beloved friend and brother, Albert Powell, who was a faithful member of our church and Sunday school, a true and loyal citizen of our community, a kind and loving husband and father and above all and in all an humble Christian.

We feel that in his passing we have suffered a distinct and irreparable loss. We tender to his bereaved wife and family our tenderest and heartfelt sympathy and commend them to Him who has promised to be a husband to the widow and a father to the orphan.

A. A. Emerson, T. L. Powell, R. L. Newsom, Committee of Harmony Baptist Sunday school

**Baker:** The death angel entered into our midst February 22, and claimed one of the rarest and sweetest of flowers, Bernice Clara, infant daughter of Mr. and Mrs. L. C. Baker. She was born December 11, 1922. Although her stay here was very transient, her sweet smiles and affectionate ways so completely won our hearts, that her going away leaves a vacant place in the home which can never be filled. But we sorrow not as those who have no hope. In the home are father, mother, four sisters, two brothers and an uncle to mourn their loss, besides many friends—Miss Ruth Goodwin.

#### JAMES ANDERSON EWING

This prince among the laymen of the Hiwassee Association, went to his reward, from his home at Euchee, Tennessee, Meigs County, February 1, 1924, at the age of sixty-four and one-half years, having been born there in 1859. At the age of fourteen he professed faith in Jesus as his Saviour and united with the Old Fellowship Baptist Church, in which he served the Lord

faithfully for fifty years, twenty-five of them as deacon and clerk. He also served the Hiwassee Association as clerk for many years. He had missed few of the annual meeting of this association for the entire fifty years of his Christian life. He was not present at the last meeting, which was held in his home church, but sent his greetings from Morgan Springs, where he was endeavoring to regain his health. It did not seem natural to meet with the Hiwassee Association without his presence and council. He was one of the laymen who had helped to make this association missionary at the beginning of the 75 Million Campaign.

He married Miss Hala Moulton in 1897 and to them were born three daughters, Gladys, Erma and Hattie Mae and one son, J. A., Jr. It may well be said of him: He was a good man, a devoted Christian, a loved neighbor and an affectionate husband and father. May his memory be cherished!—His long time friend, J. H. Sharp.

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# PASTORS' CONFERENCES

## ATTENDANCE April 13

Nashville, First .....	1764
Allen Fort Class ....	1095)
Knoxville, First .....	1317
Knoxville, Bell Ave. ....	1161
Chattanooga, First .....	971
Memphis, First .....	778
Memphis, Temple .....	760
Etowah, First .....	668
Morristown, First .....	667
Jackson, First .....	664
Johnson City, Central .....	650
Knoxville, Broadway .....	620
Jackson, West .....	618
Chattanooga, Tabernacle .....	600
Knoxville, Euclid Ave. ....	570
Maryville, First .....	568
Chattanooga, Highland Park .....	535
Nashville, Eastland .....	505
Erwin, First .....	495
Memphis, La Belle Place .....	485
Nashville, Immanuel .....	471
Knoxville, South .....	460
Alcoa, Calvary .....	457
Cleveland, First .....	428
Rossville .....	422
Jefferson City, First .....	412
Knoxville, Lonsdale .....	409
Nashville, Edgefield .....	406
Springfield, First .....	403
Chattanooga, Avondale .....	395
Harriman, Trenton St. ....	393
Chattanooga, Central .....	391
Paris, First .....	388
Kingsport .....	370
Knoxville, Island Home .....	365
Nashville, Judson Memorial .....	356
Sweetwater First .....	351
Elizabethton .....	344
Chattanooga, St. Elmo .....	342
Fountain City, Central .....	341
Nashville, Belmont Heights .....	340
Athens, First .....	329
Nashville, Lockland .....	329
Nashville, Grace .....	324
Chattanooga, North .....	319
Rockwood, First .....	318
Nashville, N. Edgefield .....	316
Knoxville, Immanuel .....	314
Memphis, Prescott Memorial .....	313
Nashville, Grandview .....	312
Nashville, Third .....	309
Memphis, McLemore Ave. ....	306
Chattanooga, East .....	304
Chattanooga, East Lake .....	302
Nashville, Park Ave. ....	300

## NASHVILLE

Immanuel: Ryland Knight pastor. Dr. Harry Clark preached both morning and evening. 471 in SS.

Eastland: O. L. Halley, pastor. Exchanged pulpits with A. M. Nicholson. Park Avenue. Evening "Suburbs of Christianity." 505 in SS. 1 baptized, 4 by letter. Good BYPU.

Grace: J. A. Carmack, pastor. "Experimental Religion," and "The Three Crosses." 324 in SS, 5 for baptism, 10 by letter. Pastor Carmack has been in bed all the week but is some better. Revival continues. Fine interest. Great crowds.

Grandview: S. N. Fitzpatrick, supply. "The Power of God in the World," and "Worship God." 312 in SS. Brother John Shepherd, missionary to Brazil gave an earnest lecture on his work.

Judson Memorial: J. W. Roberts, supply. "Grace," and "One Thing Lacking." 356 in SS. Church organized with great enthusiasm the personal worker's band. 30 volunteered at the evening service for personal worker's band.

Belmont Heights: Jno. D. Freeman, pastor. "Prophecies Concerning the Resurrection," and "What and Where is Hell?" 340 in SS, 12 in BYPU, 25 in Int. and 20 in Jr. BYPU, 2 by letter. Our church voted unanimously to pay the Campaign pledge in full before the first of May.

Edgefield: W. M. Wood pastor. Clyde Coulter spoke and pastor on "The Rest That Jesus Gives." 406 in 50 in BYPU, 12 in Int. 25 in Jr. BYPU's. 1 by letter. Good day.

Third: R. M. Jennings, pastor "At the Loom of Life," and "Rebuilding the Walls Around the Home." 309 in SS, 40 in BYPU. Fine congregations

at both services. Revival meeting begins May 4th, pastor to do the preaching.

Park Avenue: A. M. Nicholson, pastor. Dr. O. L. Halley spoke on "The Adventure of a Great Faith." Dr. T. W. Gayer on "Stewardship." 300 in SS, 1 by letter. BYPU's well attended. Bible conference on in great way.

Central: W. C. Golden, supply. "The Blessedness of Giving," and "The Moneyless Rich." 88 in SS. Good BYPU's

Whitset Chapel: Eli Wright, pastor. "Sons of God," and "Life." 45 in SS. Seventh: Edgar W. Barnett, pastor. "The Appeal of the Cross," and "Jehovah or Baal." 229 in SS, 29 in Sr. and 10 in Jr. BYPU.

17th Avenue Mission: S. E. Loxley, pastor. Funeral at 11:30 at church; at night on "Receiving Christ." 185 in SS, 43 in BYPU, 13 for baptism. We are starting an addition today the 14th to our building to care for our SS. We received over \$400 to pay for building.

Centennial: L. P. Royer, pastor. "The Devout Life," and "What Money Can Not Buy." 160 in SS 2 additions by letter. Good attendance at BYPU.

Calvary: W. H. Vaughn, pastor. "This is David's Spoil," and "Who is My Neighbor?" 207 in SS, 22 in Sr., 18 in Int. and 12 in Jr. BYPU.

North Edgefield: A. W. Duncan, pastor. "Divine Assurance," and "Meaning and Message of the Lord's Supper." 316 in SS, 33 in Sr. and 63 Jr. BYPU. Revival will begin April the 20th. Rev. D. B. Clapp, of Kentucky will do the preaching and Brother James Cambron lead in song.

Lockland: J. C. Miles, pastor. "Ashamed of the Gospel," and "I Am Debtor, I Am Ready, I am Not Ashamed." Rom. 1: 14-16. 329 in SS. Good BYPU's. 1 conversion, 1 baptism, 2 by letter. Our revival begins April 27.

## CHATTANOOGA

Highland Park: J. B. Phillips, pastor. "Visions of God," and "The Greatest Sin in the World. What Is it?" 535 in SS, 6 baptized. There were 4 additions to the church.

Central: W. L. Pickard, pastor. Brother Gid Higginbotham in special service of fine interest. 391 in SS. BYPU well attended. Meeting continues through next Sunday.

Red Bank: J. A. Maples, pastor. "Wandering in the Far Country," and "Repentance From Sin." 205 in SS, 30 in BYPU.

St. Elmo: U. S. Thomas, pastor. C. E. Sprague on "They Had a Mind to Work," and in evening by pastor on "The Blood of Christ." SS 342; by letter 1.

Avondale: T. G. Davis, pastor. "The Mind of Christ" and "The Manner of Christ's Second Coming." 395 in SS, 40 in Sr. BYPU and 38 in Intermediate. 1 for baptism.

East Chattanooga: J. N. Bull, pastor. "Lest Ye Forget," and "Winning a Soul." 304 in SS.

Pine Hill: G. W. Cox pastor. "Righteous Living." 131 in SS. Pine Hill people are one of the most appreciative folks I have met in some time. They are doing a fine work in this little church.

North Chattanooga: Wm. S. Keese, pastor. "The Lord's Need of Us," and "I Have Sinned." 319 in SS, 78 in BYPU. Most excellent congregations.

Chamberlain Avenue: G. T. King, pastor. "A Soul Saving Church," and C. E. Sprague on "Choose You This Day Whom You Will Serve." 164 in SS, 2 by letter.

Tabernacle: T. W. Callaway, pastor. Mr. Preston, Secretary State BYPU on "Service," and pastor on "The Rugged Cross." 600 in SS, 3 by letter, 3 for baptism.

Chickamauga, Ga.: Geo. W. McClure, pastor. "The Living Christ,"

and "The Destruction of Sodom." 127 in SS, 65 in BYPU, 2 by letter.

East Lake: C. H. Cosby, pastor. "The Personal Touch," and "If We Neglect." 302 in SS. Brother Botcoff was with us. Taught our Men's class and spoke with the pastor in the morning service.

Dayton: W. A. Moffitt, pastor. "Worshipping God With Our Gifts," and a baptismal service. 125 in SS, 1 baptized.

Ridgedale: W. E. Davis, pastor. "Coming Into Larger Places," and "The Temptations of Jesus." 210 in SS, BYPU's good. Good day.

Alton Park: T. J. Smith, pastor. "Temple," and "Go Tell the People About Jesus." 209 in SS, 2 by letter, BYPU good.

Rossville, First: J. E. O'Quin, pastor. "Brotherly Love," and "Neglecting the Great Salvation." 422 in SS 125 in BYPU, 1 by letter. Observed Memorial Supper. Training School this week.

First: John W. Inzer, pastor. "A Christ Is Coming," and "Jesus Is Christ." 971 in SS, 4 great BYPU's, 6 by letter, 6 for baptism. These were the introductory of a series of Pre-Easter sermons which Dr. Inzer will deliver, concluding next Sunday night. He will preach Wednesday at 7:45 on, "In the Shadow of the Cross." Friday, 7:45 on, "The Crucifixion." Sunday 11:00 o'clock on, "Resurrection." He will also be the speaker at the sunrise prayer meeting Sunday on Cameron Hill.

## KNOXVILLE

Glenwood: G. X. Hinton, pastor; "Give God His Part" and "Seeking the Lord." SS 85.

Central of Ftn. City: J. C. Shipe, pastor; "The Forces that Win" and "Set Thine House in Order." SS 341; BYPU 120; for baptism 1. Splendid congregations.

Lonsdale: W. A. Atchley, pastor; "Heaven's Table Land." SS 409; BYPU 140.

Mt. View: J. R. Dykes, pastor; "Love for the Unseen Saviour" and "They that Seek the Lord Shall not Want any Good Thing." SS 225.

Third Creek: W. E. Conner, pastor; "God's Deliverance" and "Secret of Power." SS 133; by letter 1. Good day.

Fountain City: Neill Acuff, pastor; "The Pearl of Great Price" and "A Great Difference." SS 176.

Mascot: S. G. Wells, pastor; "The Love of Money" and "Give us of Oil."

Euclid Ave.: J. W. Wood, pastor; "A Service Without God" and "Sit Still and Die." SS 570; BYPU 75; baptized 1.

Grove City: D. W. Lindsay, pastor; "Lost Testimony" and "Scoffers of the Last Day." SS 169; BYPU 25; reclaimed 1.

Lincoln Park: J. C. Collum, pastor; "Paul's Advice to the Church at Corinth" and "White Garments." Large attendance at all services.

Island Home: C. D. Creasman, pastor; "A Cry to Jesus" and "The Guiding Hand of Jesus" SS 365; BYPU 89. Bearden: R. E. Humphrey, pastor; Rom. 14: 15 and Eph. 4: 30. SS 170; BYPU 25.

Gillespie Ave.: J. K. Smith, pastor. Acts 1: 8 and Gal. 3: 9. SS 243; experience 2.

Bell Ave.: James Allen Smith, pastor; "It Is Finished" and "What Think Ye of Christ?" SS 1,161; BYPU 150; baptized 23; for baptism 1.

Immanuel: A. R. Pedigo, pastor; "Justification" and "A Good Report." SS 314; by letter 1.

Clinton: C. A. Ladd, pastor; "God's Cause First" and Brother Patton on "Christ's Dwelling Place." SS 248; BYPU 60.

S. Knoxville: M. E. Miller, pastor; "How Long Halt Ye?" and "The First and Great Commandment." SS 460. baptized 1.

Bearden: R. E. Humphrey, pastor; "This Do in Remembrance of Me" and "What Then Will you Do With Jesus?" SS 126; baptized 2.

Oakwood: R. E. Grimsely, pastor; "Victory" and "Lovest Thou Me?" SS 280.

First: F. F. Brown, pastor; spoke

both hours. SS 1,317; BYPU 85; baptized 1; by letter 5.

Bell Camp: A. B. Johnson, pastor; "Surely He Shall Deliver Thee from the Snare of the Fowler" and "Great Supper." SS 119; BYPU 34; by letter 2. Large crowds fine interest.

Broadway: B. A. Bowers, pastor, "Carry On" and no evening services at church, cooperating in John Brown meeting. SS 620; by letter 8; BYPU meeting at Tabernacle.

Washington Pike: J. A. Lockhart, pastor; "Tests in Christian Life" and "Endurance a Test." SS 130; BYPU 44.

## MEMPHIS

Charleston: O. A. Utley, pastor; preached at both hours. House full at both services. SS 95. Good day.

Central Ave.: J. P. Horton, pastor; spoke at both hours. Good congregations. SS 96; BYPU good.

Speedway Terrace: J. O. Hill, pastor; preached at night on "Right Use of Opportunities." SS 179; by letter 1.

Merton Ave.: E. J. Hill, pastor; very fine congregations. Celebrated the Lord's Supper. SS 231; BYPU good.

Boulevard: J. H. Wright, pastor; preached both hours. Splendid congregations. Baptized 2; SS 190; three BYPU's.

Bellevue: W. M. Bostick, pastor; no morning service on account of Sunday meeting. Pastor spoke evening hour on "Essentials of a Revival." By letter 1; good unions.

New South Memphis: Pastor Norris preached both hours to large crowds. One addition by experience and baptism. SS 176; 73 in 3 BYPU's. Building committee's report showed over \$5,000 handled, completing our \$8,000 basement. Will worship in it next Sunday.

Prescott Memorial: Dr. J. T. Henderson at 11 a.m. and the pastor at 8 p.m. Three additions by letter and 7 baptized. SS 313; BYPU's, 100. Greatest congregation at night since the organization of the church. Kitchen shower Monday night.

La Belle Place: D. A. Ellis, pastor; spoke at both hours to good congregations. SS 485.

First: Pastor Boone preached morning and evening. By letter 6; SS 778.

Eudora: Pastor Whaley spoke both hours. "The Challenge of a Crisis" and "The Heart of the Covenant." SS 64.

Temple: Pastor spoke both hours. SS 760. Good day.

Joseph Papa, Italian Missionary: times preached 1; present in SS 22; families prayed with 8; tracts distributed 31; visits made 44.

Calvary: service at 11 a.m. no service at evening hour. SS 150.

Seventh Street: Elder J. C. Schultz preached at night. SS 191; BYPU 30; by letter 1.

Greenland Heights: by letter 2; SS 40; BYPU 25; good congregation at night.

McLemore Ave.: Pastor Furr preached at both hours. SS 305.

Highland Heights: E. F. Curle, pastor; preached morning and evening to fine congregations. SS 237. Three unions.

## MISCELLANEOUS

Trenton Street, Harriman: J. H. Sharpe, pastor. "Jesus My Friend," and "The Dying Thief." 393 in SS.

Sweetwater: O. D. Fleming, pastor. "A Christian: The Crown of Creation." Union services in the afternoon and evening in behalf of the National Reform Association. Dr. J. M. Tibbets of Boston Mass. speaker. 351 in SS.

Centerville, First: Alvin L. Bates, pastor. "Jonah's Employment While in the Fish," and "Is There No Balm in Gilead?" The largest SS since I have been here. Two good BYPU's. Good collection for the Seventy-five Million Campaign. Baptized two. Spoke at Cross Roads in the afternoon on "Shirking Responsibility." Collection for Seventy-five million. Good SS.

Hampton, First: S. O. Pinkerton, pastor. "God's Highway," and



"Faith." 73 in SS, good BYPU. We have had a great meeting, 77 conversions.

West Jackson: R. E. Guy, pastor. "Testing Time," and "Love Thy Neighbor as Thy Self." 618 in SS, 177 in BYPU, 2 by letter. The Madison County BYPU met with us in afternoon, 236 in attendance. Second church seniors gave program, followed by a thrilling address by Dr. C. L. Skinner on, "Who's I Am."

Cleveland First: C. F. Clark, pastor. "Being Faithful," and "Upward and Onward." 428 in SS, 1 by letter, 5 baptized.

Maryville, First: J. B. Johnson, pastor. Pastor preached at both services. Good attendance. 568 in SS.

New Hope, Ga.: J. N. Padgett, pastor. Evangelist R. D. Cecil preached four doctrinal sermons, April 12 and 13 and had a good time. Good SS. Pastor Padgett is loved by his home church.

Decatur: J. Herschel Ponder, pastor, Saturday night. "Emphasized Discipleship," Sunday afternoon, "For ward." 78 in SS. Church called me for once a month time.

Athens, First: J. Herschel Ponder, pastor. "Observed Missionary Program," and "And You Shall Receive Power." 329 in SS, 18 in Sr. 22 in Int. and 24 in Jr. BYPU. In prayer-meeting, 52. 1 for baptism. We are to round out our campaign next Sunday. Already considerably ahead of pledge. Plan to go three thousand beyond by Jan. 1st. Meeting to begin next Sunday, pastor to preach. Pray for us.

Etowah, First: A. F. Mahan, pastor. Dr. G. W. McCall on "Salvation By Grace: Rewards By Work," and "Lessons From the Prodigal Son."

668 in SS, 2 joined the church. More than 20 conversions during the week.

Smyrna: R. A. Thomas, pastor. Sat. Night, "One Thing I Know," Sunday, "Talents," and "The Three Crosses." This was a great service, 4 came forward for prayer, 1 was reclaimed. 38 in SS.

Monterey: W. M. Griffith, pastor. "Another question Answered." 20 in BYPU. Evening hour was given over to the WMU for a very nice program which they had prepared, followed by the pastor, with a short talk on, "Be Doing." Very large congregation. Pastor preached at Thorn Hill Sunday afternoon at 2:30, and secured 9 letters of dismission from the church to unite with the church at Monterey. In our Scripture reading contest, which is reported at the prayer service on Tuesday evening, the clerk, on last Tuesday evening reported over 146,000 verses read.

Elizabethton: Rev. Harold M. Lintz, supply pastor, preached both hours to large congregations. 344 in SS, 110 in BYPU.

Alcoa, Calvary: J. H. O. Clevenger, pastor. "Twin Sisters," and "Six Greatest Things." 457 in SS, 1 by letter. Bible class, 135; Friendly class, 115; 500 present evening preaching hour.

Kingsport: J. K. Hayner, pastor. 370 in SS 1 addition to church.

Rockwood, First: L. W. Clark, pastor. "The Potter and the Clay," and Dr. Osborn on, "New Birth." 318 in SS, 79 in BYPU's.

Whitesburg: W. E. McGregor, pastor. Spoke in the morning, urging the people to pray and pay their pledges. In SS, 75. The young people gave a program, and organized a BYPU at Cave Springs in evening.

## AMONG THE BRETHREN

Fleetwood Hall, Lexington

The First Church, Jonesboro, Ark., is in the midst of a revival, the pastor, Rev. B. A. Pugh, doing the preaching. Sam Raborn, Jr., is leading the music.

Rev. T. F. Moore, editor of the Baptist Flag, Fulton, Ky., has been called to the care of Concord Church, near McKenzie, Tenn. Thus he goes back to his first love as this is the church with which he united when he left the Methodists.

The First Church, Fulton, Ky., is rejoicing in the completion of the first unit of their great \$70,000 building. The congregation now worships in the basement of the new structure. Rev. C. H. Warren is leading the saints to high and noble achievements.

Rev. T. F. Lowry, of Parsons, Tenn., for tithing and Rev. J. R. Clark, of Central Church, Martin, Tenn., against tithing are debating the question in articles in the Baptist Flag of Fulton, Ky. It is an interesting discussion. Bro. Lowry seems to have the better of the arguments thus far.

Following the Billy Sunday meetings in Shreveport, La., the First Church, Dr. M. E. Dodd, pastor, received 103 additions last Sunday. Twenty-five were baptized. The other Baptist churches in the city are in the midst of revivals conducted by the pastors.

Prof. A. B. Greene, of Valdosta, Ga., has been elected president of the Mary P. Wellingham School at Blue Ridge, Ga., succeeding Rev. W. L. Cutts, resigned. The Trustees count themselves fortunate in securing Prof. Greene.

The First Church, Owensboro, Ky., of which Rev. W. C. Boone is pastor, had 631 in Sunday School last Sunday. The offering was \$502.21. A great new \$60,000 church auditorium is going up.

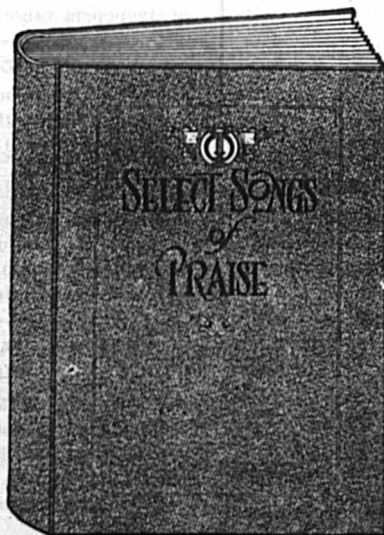
Dr. H. E. Watters, president of Union University, Jackson, Tenn., delivered the class address to the graduates of the high school at Scott's Hill, Tenn., last Friday night and did a first-class job which caught and inspired the crowd.

The death of Dr. J. W. Cönger, Monday, April 7th, in the home of his daughter, in Fort Smith, Ark., is the occasion of great sorrow to hosts of friends in Tennessee, his native State. He was a great educator, founding Ouachita College, Arkadelphia, Ark., and being its president for 20 years. Later he was president of Union University, Jackson, Tenn., his Alma Mater, two years. He was then president of Central College, Conway, Ark., nine years, dying while president emeritus. He was buried at Arkadelphia, Ark. One of the Lord's noble men!

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Within the past twenty years Mr. Beazley's name has appeared in connection with the publication of seventy-five different hymn books, the aggregate sale of which has been over 12,000,000 copies—enormous when you come to think of it.



## Home Circle

### ON A GLOOMY EASTER

I hear the robins singing in the rain.  
The longed-for spring is hushed so drearily  
That hungry lips cry often wearily,  
"Oh; if the blessed sun would shine again!"

I hear the robins singing in the rain.  
The misty world lies waiting for the dawn;  
The wind sobs at my window and is gone,  
And in the silence come old throbs of pain.

But still the robins sing on in the rain;  
Not waiting for the morning sun to break,  
Nor listening for the violets to wake,  
Nor fearing lest the snow may fall again.

My heart sings with the robins in the rain;  
For I remember it is Easter morn,  
And life and love and peace are all newborn,  
And joy has triumphed over loss and pain.

Sing on, brave robins, sing on in the rain!  
You know behind the clouds the sun must shine;  
You know that death means only life divine,  
And all our losses turn to heavenly gain.

I lie and listen to you in the rain.  
Better than Easter bells that do not cease,  
Your message from the heart of God's great peace,  
And to His arms I turn and sleep again.

—Alice Freeman Palmer.

### BOBBY'S "REALLY-TRULY MAGIC"

Bobby was in a bad humor, and in a corner, pouting.

When his mother came home from market, she noticed the cloud which overshadowed the usually bright face of her boy, and asked, "Why, what's the matter, sonny?"

"Well, well, perhaps we can change things a bit. Wait until I take off my hat and coat, and we'll talk the matter over. I think I know a bit of magic which will do the trick."

"Magic," repeated Bobby to himself, after mother had vanished into the kitchen; "magic—well, what on earth does mother mean?"

He was anxious for her return. "Magic" stories were his favorites. He was anxious to hear this one.

"Oh, mother! Please tell me the magic story!" he cried when she returned.

"Oh, my dear, it isn't much of a story; just a little secret or magic word which I want to whisper in your ear."

More mystified than ever, Bobby held his ear close to mother while she whispered something to him. The tears weren't flowing any more, and Bobby wiped his eyes, grinned, and then jumped up and ran to the kitchen.

"Oh, Sarah," he cried, smiling his brightest smile, "won't you please give me a glass of milk?"

"Why, of course I will," replied the cook, hastening to get the nice, cold milk.

Bobby took the milk, gave cook a hearty "Thank you, Sarah," and hast-

ened back into the room where his mother was sewing.

"It works, mother!" he cried gleefully. "I'm going to try it all day."

Away he ran to play. In a short time, as Bobby was busy swinging in the yard, under the shady trees, the rope broke, and he was landed on his back in the grass. He wasn't hurt a bit, but it was so provoking to have the swing break just as he was having a good time!

Running toward the barn, he remembered the "magic" word.

"Oh, John," he called to the hired man, "my swing's broken. Won't you please come and fix it for me?"

John was very busy just then, and hesitated a bit, but seeing the bright smile on the little boy's face, and hearing the magic word, he laid down his tools and hastened to fix the swing. "Thank you, John," called Bobby, and the hired man smiled back and said he was glad to do it.

All day long Bobby used the magic word. When evening came, mother said: "Well, Bobby boy, how does the magic word work?"

"Just fine, mother, dear! Only I've found that there's another word to be used with yours. One to get done what you want now, and the other to get something done the next time.

You see, I may say 'please' first and when I get what I want, I say 'thank you,' too."

"They're the first 'really-truly' magic words I've ever heard of," said Bobby. Then he added, with a bright smile, "Mother, won't you please let me say 'thank you' again?"—Chester E. Schuler, in S. S. Times.



### AN INVITATION

Judge: "You called the plaintiff a blackguard and a liar and yet you say you weren't slandering him?"

O'Reilly: "No, yer Honor. I was challengin' him."

### A MATTER OF CHOICE

Judge: "I understand you prefer charges against this man."

Grocer: "No, your Honor, I prefer cash. That's what I had him brought here for."

### MILK-FED

He was one of those fresh young fellows given to the use of slang. At the breakfast-table, desiring the milk, he exclaimed: "Chase the cow this way, please."

"Here Jane," said the landlady, "take the cow down to where the calf is bawling."

### HER ORDER

Grocer (as lady customer leaves store): "There goes a newly married woman."

Male Customer: "How can you tell?"

Grocer: "She ordered a sack of flour, a can of baking-soda, and a box of dyspepsia tablets."

### IN HIDING

Woman Customer (after the tired assistant had pulled down blanket after blanket until there was only one left on the shelf): I don't really want to buy a blanket today. I was only looking for a friend.

Clerk—If you think he's in the other one, madam, I'll gladly take it down for you!—Good Hardware.

### "YES! WE HAVE NO GRAPE-FRUIT"

The new clerk was trained to believe that if you did not have the article demanded by the customer you should try to sell her something else.

A woman came in and asked for grapefruit.

"No, ma'am, we have no grapefruit, but we have grape nuts, grape jelly, and grape juice," was his illuminating reply.—The Progressive Grocer.

### BOILED DOWN

A fussy diner called the waiter and said: "Now, waiter, I want a nice little chop; please give my compliments to the chef and ask him to do his best for me. Tell him to put a little piece of fat on the top when he grills it, so that it will melt and make it juicy. I don't want the chop underdone—nor do I want it burnt up—just nicely done, with plenty of gravy."

"Yes, sir, certainly," replied the waiter. Then he blew down the speaking-tube, and shouted, "One chop, Joe!"—The Progressive Grocer.



### JUST TO BE ALIVE

By Ida M. Thomas in Young People

The red buds of the maple are showing once again,  
The cherry-trees have blossomed overnight;  
The earth's green velvet carpet is fresh and new and clean,  
And just to be alive is sheer delight.

The cheerless days of winter are quite forgotten now,  
The robin sings his merry roundelay,  
The violets are hiding down by the meadow brook,  
And just to be alive is joy today.

### BAPTIST DEBTS VS. BAPTIST ASSETS.

At the banks of Richmond and New York our Foreign Mission Board owes \$1,400,000. These debts were contracted by the Board because it could not call off the mission work in seventeen lands. Because our churches did not supply sufficient cash to keep the work going.

Over against these debts the Board is able to show the following distinct advances during the Campaign:

	1919	1923	Gain
Missionaries .....	328	540	212
Native Workers .....	627	2,820	2,193
Churches .....	501	891	386
Church Members .....	49,659	103,328	53,669
Self-Supporting Churches .....	143	211	68
Contributions .....	\$173,372	\$437,528	\$264,196
Baptisms .....	5,635	12,611	6,976
Sunday Schools .....	760	1,447	687
Sunday School Pupils .....	36,115	67,407	31,292
Mission Schools .....	512	796	284
Pupils Enrolled .....	15,722	32,789	17,077

Approximately 40,000 persons have been baptized on the foreign fields since the Campaign began, exclusive of Russia. Nearly as many persons have been baptized since the Campaign began as we had members in all our foreign churches when this movement began and after 75 years of missionary effort! Surely the hand of the Lord has been laid upon our work.

Southern Baptists should take courage, pay off these debts and those of the Home Mission Board, for which they have gotten more than value received, and then go on to larger things in foreign missions, home missions, state missions and every other department of our general work. This we can do through paying out in full our Campaign pledges, and doing it now.

### "DUTY DONE MEANS VICTORY WON"

Executive Board Tennessee Baptist Convention, Lloyd T. Wilson, Corresponding Secretary.