

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

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J. D. MOORE, Editor

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A List of the Eighty-two Churches in Tennessee That Subscribed to the 75 Million Campaign as Much as Ten Thousand Dollars

By LLOYD T. WILSON, Corresponding Secretary

CHURCH	PASTOR	SUBSCRIBED	Pd. TO APR. 1	BALANCE	CHURCH	PASTOR	SUBSCRIBED	Pd. TO APR. 1	BALANCE
Bell Ave., Knoxv.	Jas. A. Smith	\$ 12,000	\$ 4,018	\$ 7,982	Judson, Nash.		\$ 19,000	\$ 17,208	\$ 1,792
Bellevue, Memphis	W. M. Bostick	52,584	20,951	31,633	Kingsport	J. K. Haynes	12,400	5,888	6,512
Belmont, Nashville	J. D. Freeman	20,338	14,728	5,610	LaBelle, Memphis	D. A. Ellis	20,500	5,900	14,600
Big Rock	J. W. Nelson	11,730	6,703	5,027	Lebanon, Rob. Co.	T. J. Ratcliff	13,865	4,556	9,309
Broadway, Knoxv.	B. A. Bowers	55,000	44,195	10,805	Lebanon, Wilson Co.	J. G. Hughes	12,029	7,270	4,759
Brownsville	Wilson Woodcock	27,500	18,343	9,157	Lenoir City 1st	E. G. Johnston	10,133	3,663	6,470
Calvary, Memphis	W. F. Dorris	13,593	3,680	9,913	Lexington 1st	Fleetwood Ball	14,700	7,667	7,033
Central, Chatt.	W. L. Pickard	37,397	24,650	12,747	Lockeland, Nash.	J. C. Miles	25,210	12,487	12,723
Central, Ft. City	J. C. Shipe	18,155	12,979	5,176	Martin 1st	J. E. Skinner	34,159	27,281	6,878
Central, Johnson Cy.	L. M. Roper	54,000	34,519	19,481	Maryville 1st	J. R. Johnson	23,400	17,239	6,161
Central, Memphis	Ben Cox	82,000	41,782	40,218	Milan	Richard Owen	14,700	8,964	5,736
Chamberlain Ave.	G. T. King	11,814	3,231	8,583	Millington	B. W. Brown	14,306	8,861	5,445
Clarksville	W. C. Reeves	57,614	49,882	7,732	Morristown	J. H. Deere	28,000	14,754	13,246
Cleveland	C. F. Clark	14,953	9,611	5,342	Murfreesboro	Austin Crouch	51,336	41,819	9,517
Columbia 1st		16,747	12,510	4,237	Newbern	C. E. Hutchinson	10,114	4,980	5,134
Covington		30,720	16,923	13,797	Newport	A. L. Crawley	18,991	15,888	3,103
Deaderick Ave.	Geo. W. McCall	25,000	21,010	3,990	N. Edgefield, Nash.	A. W. Duncan	14,000	2,691	11,309
Dyersburg	F. J. Harrell	22,000	17,863	4,137	Orlinda	Roscoe Meadows	41,161	28,820	12,341
Eagleville		10,000	5,852	4,148	Paris 1st	J. H. Buchanan	123,480	105,857	17,623
East Chattanooga	J. N. Bull	13,029	4,403	8,626	Park Ave., Nash.	A. M. Nicholson	17,330	9,992	7,338
Eastland, Nashv.	O. L. Hailey	20,110	13,360	6,750	Pleas. Hill, Rob. Co.		11,723	6,325	5,398
Edgefield, Nashv.	W. M. Wood	40,526	21,850	18,676	Portland	A. H. Huff	14,250	9,703	4,547
Elizabethton		11,470	8,635	2,835	Ridgely	H. W. Stigler	12,090	4,369	7,721
Erwin	A. C. Sherwood	20,646	15,291	5,355	Ripley	L. O. Leavell	40,652	34,610	6,042
Fayetteville	E. L. Cole	14,712	10,212	4,500	Seventh St., Mem.	I. N. Strother	13,036	6,643	6,393
First Chatt.	J. W. Inzer	109,209	77,201	32,008	Shelbyville	S. P. White	21,852	13,236	8,616
First, Knoxville	F. F. Brown	360,500	319,975	40,525	Shop Springs	J. D. Moore	14,805	9,153	5,652
First, Memphis	A. U. Boone	96,039	70,884	25,155	S. Knoxville	M. E. Miller	15,000	11,113	3,887
First, Nashville	W. F. Powell	108,435	68,491	39,944	Springfield	L. S. Ewton	56,433	39,059	17,374
French Broad		83,717	76,683	7,034	St. Elmo	U. S. Thomas	15,159	5,849	9,310
Gallatin	T. C. Singleton	10,125	8,034	2,091	Sweetwater	O. D. Fleming	22,400	15,411	6,989
Gibson	P. B. Baldrige	12,098	4,769	7,329	Tabernacle, Chatt.	T. W. Callaway	33,830	17,371	16,459
Grace, Nashville	J. A. Carmack	13,692	8,035	5,657	Temple, Memphis	J. C. McCoy	22,382	6,735	15,647
Greenville	W. F. Jagers	10,039	5,672	4,367	Third, Nashville	R. M. Jennings	13,589	7,765	5,824
Highland Park	J. B. Phillips	15,377	13,717	1,660	Trenton	H. A. Todd	25,017	17,321	7,696
Hopewell, Rob. Co.	J. H. Padfield	12,390	6,132	6,258	Trenton St., Hrman	J. H. Sharp	16,044	9,465	6,579
Humboldt	E. H. Marriner	47,039	38,876	8,163	Trezevant	L. R. Riley	16,000	10,118	5,882
Immanuel, Nash.	Ryland Knight	89,886	70,872	19,014	Union Av., Memphis	H. P. Hurt	37,093	12,113	24,980
Island Home, Knox.	C. D. Creasman	23,500	14,270	9,230	Watertown	R. T. Skinner	21,623	12,948	8,675
Jackson, 1st	J. J. Hurt	72,475	58,724	13,751	Whiteville	G. S. Jenkins	16,813	9,778	7,035
Jackson 2nd	C. L. Skinner	15,000	9,460	5,540					
Jefferson City	R. B. Jones	20,270	16,243	4,027					
					TOTALS		\$ 2,752,034	\$ 1,916,089	\$ 835,945

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(Continuing the Baptist Builder.)

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EDITORIAL

BIBLE IN PUBLIC SCHOOLS.

Much has been said in our denominational papers recently against the reading of the Bible in the public schools on the ground that it is inconsistent with the principle of the complete separation of church and state. We think there is no such inconsistency and that it should become a custom and, in fact, a requirement in all the States of our Nation.

An Evangelical Christian Country.

Ours is not a Christian nation in the sense that all people are Christians, but it is Christian in the sense that the prevailing religious sentiments of our people are evangelical. It is certainly not a Roman Catholic country, although there are more Catholics in America than any other one religious denomination. Our forefathers came to America in order to escape the persecutions of the Catholic States of Europe, and they founded the New World on distinctly evangelical principles. Its very inception makes our country Christian in the broad general sense.

Therefore legislation among us can, and should take account of certain phases of Christian doctrine and practice. It must do that or else it would sanction irreligion and would be opposed to Christianity. The absence of legislation is either a witness to the lack of necessity for it or else it means the reign of free-love and the disregard of all law. Shall we put the Bible in the public schools or shall we put it out? But, says one, it has never been put in, as a general thing. In Tennessee, it is required that as many as ten verses a day shall be read in the schools without comment. But aside from the law as it may exist in one State, it should be said that our whole national civilization is based on the Bible, and unless it is recognized in our public schools it is disregarded and is discarded in them. There is, strictly and practically speaking, no other alternative.

Bible Not Sectarian.

Much of the fear that the reading of the Bible in the schools would mix up church and state has grown out of the conception of the Bible as a sectarian book: therefore, its use in the schools is considered inconsistent and unconstitutional. But the Bible is the property of all Evangelical Christians. If our country be not Evangelically Christian, the Bible would be sectarian and the reading of it would be wrong in principle.

There are editions or translations of the Bible which should not be read in the public schools, because they carry interpretations by different denominations or creeds. The Douay version of the Scriptures (which is the Catholic edition) would have to be excluded from the public schools because it is not a translation but a Catholic interpretation of the Word of God. For example, the word "Repentance" is translated "do penance," which means the practice of penitence after a prescribed manner. For the same reason we would object to the use of Broadus-Hovey translation of the New Testament where the word baptize is always given "immerse," not because we think it is a wrong rendering but because it is conformed to the Baptist doctrine as to the form of baptism. Should a Methodist ever be bold enough to get out an edition translating "baptize" as "sprinkle" we would likewise object to such a version being read in the public schools.

Spiritual Values.

It is well no doubt, that laws requiring the reading of the Bible in schools should not require comment thereon by the readers, which might, and probably would, be sectarian. But the Word of God should be allowed to speak for itself. If given the opportunity, it is thoroughly competent to do so. We can not imagine a more hopeful situation, as far as Baptists are concerned, than that in which that is done. We are willing to risk our future on the direct and even unguided appeal of the Bible to the consciences of the people.

Not only for the value of its precepts but also, and more important still, for its message of the plan of salvation to mankind, the Bible should be an open book in every state school in the country. Students are coming more and more to realize that no man is educated who is ignorant of the Bible, and whether we will or not, state institutions for higher education are lending themselves to a definite Bible curriculum. Even before it may be appreciated as a friend of mental culture or as a compendium of knowledge, let the Bible be respected and read as the Words of eternal life.

FAITH AND FAITHFULNESS.

Among Baptists, Fundamentalism is in danger of suffering more from its friends than its enemies. Modernism is more likely to take advantage of an inconsistency or unwisdom on the part of its opponents than it is to battle against the old faith in an open field. Do our works correspond to our profession of loyalty to the faith? It is entirely possible for one who declares in favor of the faith to be faithless as regards both the practice and the propagation of it. The pastor of the first Baptist church of Minneapolis, Minn., Dr. W. B. Riley, is regarded as

one of the outstanding spokesmen against Modernism in the North, and we would naturally expect that under his leadership his great church of nearly 3,000 members would make a fine showing as to the support of our Baptist cause throughout the world. But we are doomed to disappointment. From the annual report for the fiscal year ending March 31, we find that this church paid out for its own expenses more than \$43,000.00, besides a much larger amount raised for their building; whereas the exhibit of benevolence shows that less than \$5,000.00 were given to denominational causes outside their own locality. That is to say, the church spent fully nine times as much on itself as it gave to the cause at large. We suggest to Dr. Riley that being faithful to the faith is more important than big buildings and loud acclamations. We agree with him fully as to the importance of right doctrine, but such an advocacy as that which spends nine times more on one's self than is given to others for the spread of our Baptist faith lacks a certain sincerity and force which are necessary to give one's professions of loyalty a practical value.

THE COIN OF THE REALM.

The currency of one country is not good with the merchants of another. It must first pass through the banks and be exchanged for the money of the country in which it is to be used. The coinage of this earth is not the currency of heaven but it can be exchanged for that which is, by being given to God here and now. It thus becomes the Pilgrims' exchange which will be honored by the Cashier of heaven. The Christian who allows his wealth to remain in denominations of dollars and cents can carry none of it with him into eternity, and as such it would be worthless, even if he cared to do so. In preparation for your final pilgrimage be sure that you not only have the proper passports but that you also have your money converted into the Travel Cheques which you can carry with you and which will be worth their face value after you get to heaven.

JAPANESE EXCLUSION.

The Congress of the United States has passed an act excluding Japanese immigration into this country, and the measure has yet to be endorsed or vetoed by President Coolidge. We hope he will veto it. We are aware that immigration laws satisfactory to everybody are hard to enact, but why discriminate against the Jap? Has Congress acted under dictation from California? The policy of discriminating against the Japanese is both morally wrong and politically unwise. Even if it should not result in a rupture of relations between the United States and Japan, it would halt the progress of amity and good feeling which commercially, as well as religiously would be invaluable. Why endanger the peace and advantage of the whole nation merely to please a single section of our people along the lower Pacific slope? The act of Congress should be vetoed by the President of the United States, in the interests of common justice and fair play, and in the larger interest of international amity and good will.

NEWS AND VIEWS

Brother Ben Harvell, 12 Ave., South, Nashville, asks permission to say that he would be glad to help in meetings during the summer either in Tennessee or Oklahoma.

Pastor F. M. Huggins and the Baptists of Boone, N. C., celebrated the fourth anniversary of the present pastorate April 13, with special exercises. We congratulate pastor and people!

Evangelist W. W. Massey is soon to open a great campaign in the Forks of the river at Ashberry with ten churches co-operating. This will be his first meeting in his big tent this season.

From Lufkin, Texas, Gospel singer, R. A. Walker, writes April 12: "Just closed a glorious meeting with Rev. L. S. Cole Humble, Texas. 44 additions by Baptist and many by letter. At present we're in a city-wide campaign in Nacogdoches, Texas. Fine interests and great crowds at each service."

One of the most successful revivals in the history of the First Baptist church of Jellico, Tenn., was recently concluded, in which there were 100 additions to the church reported. Dr. Crume, evangelist, did the preaching and it is thought he might become pastor. The latest reported attendance at Sunday school was 640.

Miss Martha Sizemore, of Clarks-ville, Va., who is a volunteer for the foreign field desires to tour the Holy Land this summer before she begins her life work and would like to know of any party who desires to take any of the trips with the Wicker parties. Write to her.

Brother J. H. Wynn, of Cotula, Tenn., chairman of the building committee for the new Baptist church at that place, desires to know if there are some nice pews which any church has set aside for new ones secured to fit into new buildings. He would like to get in touch with parties who know of such a circumstance.

Attention is called to the article by Dr. O. L. Halley on Convention, "Recess Meetings." For many years he was the efficient chairman of the committee on order of business for the Southern Baptist Convention and he is thoroughly capable of speaking wisely on such matters.

After attending the Southern Baptist Convention as a delegate from the Stewart County Association, Brother Clifton F. Bridges announces that he plans to go to South Georgia and conduct a revival at Jakin. He held a meeting at the place about two years ago when the Lord very graciously blessed his work.

W. L. Pickard, J. A. Maples and C. H. Cosby, committee, ask that the pastors throughout the state bear in mind that the Near East Relief and the Relief Department of the Foreign Mission Board of the Southern Baptist Convention are two separate agencies. Contributions for "Near East" do not go out through our Board, as our Board has found that we could not consistently co-operate with the Near

East Relief Commission as such. Hence pastors and others will please send their Relief money to the Foreign Mission Board of the Southern Baptist Convention, at Richmond, Va., and not to the local or general Near East agency.

A GREAT MEETING AT WALNUT HILL, HARRIMAN

By W. R. James, Pastor

The Walnut Hill Baptist church at Harriman closed a wonderful meeting on the night of April 15th. Rev. W. C. Creasman, pastor-evangelist of Kingston did the preaching, and his sermons were of inestimable value, both to the church and the town. Es-

sibility of church membership.

We wish to commend Brother Creasman to any who desire the services of an evangelist of ability and power, and who uses methods beyond question, and preaches the gospel as the Lord desires.

FIRST CHURCH, BOWLING GREEN, KENTUCKY

By J. E. Hampton, Pastor

You will be happy to learn we have just closed an eight day meeting with wonderful results. We were assisted by Dr. Lloyd T. Wilson, of Nashville. There were sixty-three additions to the church, the church wonderfully blessed and quickened and forward

chief business of every minister is to be a soul-winner and an agency in God's hand to enlist the un-enlisted. While making a plea for the calling out of the called there should be a plea made for the calling back to the main track and the great fundamentals in God's program for the redemption of a lost world. Such men as Dr. Wilson and the others I mentioned, although they be secretaries, should be privileged to hold more meetings than they do.

Our Bible School continues to grow. Last Sunday we had 1012 in attendance. Our young people's work was never better, having reached the A-1 standard. With open hearts and hands we are waiting to greet all the young people of Kentucky and share in their fellowship in the State B.Y.P.U. Convention which convenes here April 24-27.

CHRISTLESS MILLIONS

There are ten hundred millions of human beings without Christ! The very thought of such a multitude of souls groping in darkness is overwhelming, and yet the mind fails to grasp the full import of the words. We can not take in at a glance this vast multitude of Christless men and women; but we may possibly gain a clearer view of the almost endless throng by looking at them in detail. Let us, for instance, take up a position where all these millions can pass before us with military precision. Let them be formed in ranks with thirty abreast, and let them pass before us with rapid step, so that thirty shall pass every second. I take out my watch and note the ticking away of sixty seconds; 1,800 persons have passed. I stand at my post, and watch the ceaseless tread of the passing thousands till the sun goes down, till the midnight comes, till the dawn and sunrise come again, and there is never a second's pause. Another day and another night go by, the days lengthen into weeks, the thousands have long since become millions, but there is still no pause. Summer comes with its sunny days to find the long procession marching still. The flowers of summer give place to autumn's frost, and a little later the snow of winter is flying in the air; but morning, noon and night we hear the awful tread of the passing multitude. Spring come round again; a year passes, and yet not for one moment has that procession ever paused. Will that awful footfall never cease? some one asks. We take a glance out to see how many yet remain, and find 75,000,000 patiently waiting their turn! This is a faint attempt to grasp the meaning of our words when we speak of ten hundred million human beings.—Bishop Thoburn.

FREE TITHING LITERATURE

We hereby offer free, postage paid, to any minister or church worker who asks for the number needed, a sufficient quantity of the new pamphlet, "Winning Financial Freedom," to furnish one copy to every member of the official boards of his church and to the Presidents and Secretaries of both the Women's Home and Foreign Missionary Societies; also, a reasonable number for the more influential private members.

This offer will stand until July 1st. Please give your denomination and mention the "Baptist and Reflector." THE LAYMEN COMPANY 35 N. Dearborn Street, Chicago, Illinois.

What Victory Will Mean in Baptist Benevolences

Distinct advances will be made possible in every phase of Southern Baptist benevolent work if all our forces will cooperate in paying up their Campaign subscriptions in this, the final year. Among these advances are suggested:

1. Material increase in sums paid aged, worn-out preachers and sufficient additions to endowment of Relief and Annuity Board to make regular its contributions to all its beneficiaries.
2. Enable 19 Baptist orphanages to make enlargements demanded by overcrowded conditions already and the calls of 2,000 other deserving boys and girls who are pleading for admission.
3. Complete our six unfinished Baptist hospitals, provide many of the 21 others with new and needed equipment for their growing ministry to the sick and suffering, and enable them to enlarge their service to the deserving poor of their states who will be denied a rightful chance at health and life but for the free ministry our Baptist hospitals extend them in the name of Jesus Christ.

"DUTY DONE MEANS VICTORY WON"

Baptist 75 Million Campaign

pecially did his matchless sermon on "The Plan of Salvation" sink deep into the heart of every one who heard him. His wonderful Christian experience, clear insight into scriptural truths, forceful and logical presentation of the old gospel, and a heart burning with a passion for lost men makes him a speaker of unusual power.

We know the meeting has brought much spiritual good both to the church and community even beyond the visible results which were some thirty-two souls coming to the Lord, and many cold inactive Christians found their places again in the Lord's work. Most every one was converted came into the church for they were made to feel that it is the duty of every Christian to follow the Lord in baptism, and take up the respon-

steps taken in all the departments of church activities. By many of the older members it was said to be one of the very best meetings ever held in the history of the church. Dr. Wilson as you know is a truly great gospel preacher. Such a gifted man of God should never be Secretary. He has evangelistic gifts, great native ability and is a student of the Bible.

If I were a Pope I would see that such men as Dr. Wilson, O. E. Bryan and C. M. Thompson were put in the pulpits of our leading churches and make some of our leading consecrated laymen as secretaries of our Boards. I am not saying this by way of passing but because of a marked conviction that grows on me every day. As a denomination we believe in a divine call to the ministry and we dare not get away from this conviction. The

Contributions

THE STEWARDSHIP SITUATION.

By T. W. Gayer.

One year ago Southern Baptists launched a stewardship movement. Tennessee Baptists had already established a stewardship department and selected a secretary. The stewardship idea has been well received by our people. To many of them it was not a new idea. The W. M. U., the Laymen's Missionary Movement, the Sunday school and B. Y. P. U. leaders had been teaching it for years. But this movement emphasized the doctrine and unified the sentiment. A literature was produced, an organization created and the idea has been taken to every church in the land.

Our people were tired of high pressure methods of finance and long drawn out pledges. When the 75 Million Campaign was launched it was found that thousands of our people had no systematic method of financing the kingdom. Some of them gave to the orphanage and nothing else, others gave only to some institution with which they happened to be familiar. Some of them made an offering once or twice a year, but three-fourths of them made none at all. Many of them gave only when an agent for some particular institution came around. Now we have come to see the kingdom as a whole and to think of caring for our Lord's work. Each dollar given is a kingdom dollar.

This is great progress. But the fight is not won. In fact what has been accomplished will largely be lost if we fail to conserve our teaching and give it a concrete method by which it can be expressed. What we need now is to enlarge our organization sufficiently to install the budget system in our churches. The budget presents the whole kingdom to each giver, it offers a channel through which he can express his sense of stewardship. Last Sunday a rich man told the writer that his church had no budget and he did not know where to place his tithe. Such a man becomes the target of every agent who wants money for any enterprise. The budget plan would stabilize and make permanent our program. If we fail to budget our churches we must go on with high pressure campaigns and continue to kill such men as Willingham and Love.

If each state had sufficient force this summer thousands of our country churches could be reached. Many of them can be reached in no other season of the year. The pastors of these churches helped to put on the 75 Million Campaign and have helped to collect these pledges. But the 75 Million Campaign budget did not include local expenses. These pastors are living on starvation wages and most of them trying to work in a one room building. Now let the denomination put on a program which will care for these men and their fields as well as denominational causes.

Our study courses have been eagerly taken and our literature has been read with interest, but now we must actually do the thing. Here all our stewardship programs have

a pound of theory. We can never finance the kingdom by books and study courses. These are good and I am for them but they are not the end. Many churches have installed the budget but thousands of our country churches must have help at this point. If a group of men who know the Bible method of finance and love the country people could go to the country this summer, I believe, that each man would bring into the kingdom multiplied thousands of dollars in the next year or two. Many churches are asking the boards for help. The help they need is a man who would install a method whereby they could finance their own work in a worthy way, and give them a vision which would make life have a new meaning.

HOW TO MAKE THE ATLANTA CONVENTION GREAT.

By L. R. Scarborough.

As I face the finishing of the great common task among us, I have great anxiety concerning the next convention. Five years ago Atlanta gave us our greatest convention. It was a mount of vision, a place of purpose, a high tide of spiritual power. There we began our march upward to higher heights. We pledged the Master 75 million in cash for his Kingdom. It was a convention great in pledges and promises. Now we are to go back to Atlanta. Will it be a mount of vision? Will it be a place of achievement? Will we make it another leaping board for future accomplishment? What sort of convention will it be? The answer hangs on our conduct from now until then. What will make it great? I answer according to my judgment:

1. The preparation of *prayer*. We saw afar and rose to high heights before at Atlanta because we prayed. Anxious, perpetual, persistent, importuning prayer paved the way for the advanced march of God's army. I should like to urge the brotherhood and sisterhood throughout the South to engage in pressing, persistent prayer to the God who began the good work in us that He may bring it to a glorious finish. Prayer will win. Prayer is always our way out.

2. The preparation of *pledge paying*. We must pay our pledges if we come back to the mount of vision in a spirit of triumph. Before we shouted over what we pledged. Now we cannot shout as we ought unless we pay our pledges. Rejoicing and triumph at Atlanta has a cash basis. It has its price in gold. We prayed and pledged. Now if we will pray and pay we will enjoy the triumph together. I urge the brotherhood to send in the cash, lots of it, from millions of Baptists. We must not face the new program in its preparation with large deficits on our causes. If we will give Dr. Love a million and a half to cover his over-draft and a million and a half more to start the next year on and give Dr. Gray a million to cover his over-draft and a million more to face the future with, we will start the joy bells to ringing in a million hearts and face the future program with a conquering, triumphant shout. With money to meet the needs, to relieve the causes, to redeem our pledged honor

for our schools, missions—foreign, home and state—to help the orphans and the sick and the aged ministers and to furnish munitions of war all along the Baptist battle-front, we will have a great time in Atlanta. The collections from now until the convention ought to be the greatest in our history. We can make it so if our leaders will lead and our people will give. If we have joy at Atlanta we will have to have lots of cash before we get there.

3. The preparation of the *uncritical approach*. What we bring to Atlanta will decide the triumphs at Atlanta. We must not only bring the psychology of prayer and the price of cash; but we must bring minds and hearts co-operant and uncritical. A divisive spirit brought by the messengers to the convention will contribute to division and defeat. Come with a constructive mind, a co-operating mind, a heart set on peace and progress and spiritual power. Southern Baptists are wonderfully united. Criticism seems to have given way and we are approaching a great unified, co-operant convention. I would urge all our people to be contributors to progress, unity and co-operation. Let's present a united Baptist front to all the adversaries of the truth, the promoters of sin, the backers of Satan. I would not have a compromised unity. I would have us together on the Word and work of God.

4. Let's come with the preparation of *evangelistic passion*. We are to meet at Atlanta because we love souls and the Christ who saves souls. Let's sing that note loud and sound it clear down through the sinews of our strength and the depths of our consciences. Atlanta ought to be the preparation for the greatest season of evangelism

We will have an unfinished task after Atlanta—the raising of millions of money. We will face our greatest money task. We must face it as conquerors in the spirit of win or die. We must not lower the standard below 75 million dollars. We are able to do it. We have the money and the organization. Our word is out; our honor is at stake; our causes are imperiled; the future program is involved; all we hold dear is wrapped up in the money victory just beyond the Atlanta convention. We must face this task like the French faced the Germans at Verdun and our brave marines faced them at Chateau Thierry, with the will to win. We must get ready for a forward advance in the next program. We must not take a back track. Joshua and Caleb set the soul of Israel across the Jordan. They had the will to cross and face the frowning walls of Jericho. They followed their wills. So must we. All these holy things and others face us at Atlanta. Now is the time for leaders to lead and for men to be men. Now is the time for women to do as they have ever done, their brave part. Will Atlanta be our Ai or our Jericho? If we behave ourselves like we ought and the leaders lead like they ought and our people sacrifice like they ought, we will sweep on from Atlanta to victory. God is just getting us ready to do something big for Him. Let's stand the test and be there when He needs men and when He calls for unconquered and unconquerable soldiers. An ounce of demonstration is worth

CHILDREN GLADLY PAY PLEDGE OF THEIR DEPARTED FATHER.

By Frank E. Burkhalter.

How the children of a consecrated layman in Virginia, who has now passed to his reward, count it a privilege to pay up in full that father's pledge to the 75 Million Campaign, is reported by Dr. J. Elwood Welsh of Portsmouth, Va.

Brother Welsh went out to present the appeal of the Campaign to one of the richest and strongest of the many good rural churches of Virginia, and when one of the leading members of the church invited him to be his guest, the host related some of the characteristics of his devoted father, who had been a member of the church for over 70 years, and superintendent of the Sunday school, for more than 54 years. Out of grateful memory to this devoted father his children count it a real joy to pay out his pledge of \$10,000 to the 75 Million Campaign.

The son and host explained: "Excepting his family, of course, to whom he was always good and kindly considerate, the first thing in the life of my dear old father was his church, to which he had belong for over 70 years. The next thing in his estimation was the Bible school, of which he had been the superintendent for more than fifty-four years. Next came his bank and his farms. When the Baptists launched this great movement in 1919 my father was in ill health; in fact, he was very conscious of the fact that he was rapidly drawing to the close of his life's day, for he had passed the four score mark by several years. Nevertheless, he gladly pledged the sum of \$10,000 to this Campaign. And the children have agreed that that pledge shall be paid to the treasurer of this church. We are glad to pay it because we believe that he would wish us to do it."

Dr. Welsh related the story in the hope that the example of the children of this good layman of Virginia will be followed by the children of other heirs of a lot of other good men and women who have passed on to meet God since this Campaign was projected, and who, if they are looking down upon us from their heavenly abode, will approve this carrying out of their own desires and intentions for the advancement of the Kingdom of God in the world.

SEEING, HEARING, AND FEELING IN SOOCHOW, THE SILK CITY OF THE WORLD.

By W. Y. Quisenberry.

It takes life easily and glories in its past achievements, having been built about the time Abraham left Ur of the Chaldees. It is believed that many of its people have never gone without the city limits. This city of nearly a million population is surrounded by many rich villages drawing their wealth from the fertile Yangtze valley in which they dwell. How some of the eyes of the Southern

farmers would open if they could see how farms we would consider mere gardens be these rich lands are farmed, many of the cause of the smallness of the acreage, yet the patient Chinaman has learned the value of intensive rather than extensive farming.

In this city I have again the pleasure of recording marked progress; the seed which the faithful Brittons and McDaniels sowed is now ripening into a golden harvest. At that time (when I was in Soochow nearly 17 years ago), we had one church, now we have four. Then Mrs. McDaniel was seeking to start a girls' school. She had only two or three, teaching them in the small home in which she and her family lived. But faith and prayer and perseverance, under the grace of God have wrought marvels. Now the Girls' School has grown into hundreds, with well equipped buildings, and is sending out godly young women whose lives are shining forth the light and knowledge of His word. Some of them have already become teachers in other schools, and thus the work groweth. The Boys' School has also developed into a host. It is now sending out some of its best to Shanghai College, and they in turn have gone forth to teach and preach, and will continue to multiply the volume of light and life under God's grace.

Many of this heathen population, with no other Protestant church near them, are now willing to hear the message. What an investment for time and eternity is here offered!

It was my joy to spend Sunday in Soochow and to get in personal touch with the church work. On Saturday night there was a Sunday school teachers' meeting of twenty-two Chinese men and nine Chinese women besides the missionaries. The pastor first addressed these teachers on the lesson, and apparently interested every one of them from the way they listened. I could not understand a word. Then Missionary McMillan for thirty-five minutes taught several chapters of "Baptist Beliefs" by E. Y. Mullins. Each teacher had a copy of this book. Following these two Chinese superintendents made an address on the practical working of the school, and had a brief report from each department. This teachers' meeting lasted for nearly two hours, and no one left or seemed anxious to leave. How many Sunday schools in the South can duplicate this?

Sunday morning, thirty minutes before the Sunday school period, there was a personal workers' band of fifty Chinese in prayer and counsel for the day's work. I do not think I have ever seen a more intelligent, earnest band of men. I was told that in another room there was a large a group of women meeting for the same purpose, and this is the order every Sunday. In the afternoon these workers go out as groups and as individuals seeking to save the lost. God is graciously blessing this church in all departments; there were some seventeen baptized the day I was there, and several others made profession of faith. I turned my face from Soochow with a heart full of rejoicing and confident hope, and with the prayer that God's richest blessings might continue on His servants in this mighty city, and with the prayer that other laborers might be sent to reach the outlying villages with their

hundreds of thousands that have not yet been entered.

From Soochow we went to Wusih, a city of some 300,000, and beginning to take on new life as there are now being established large manufacturing plants. Here we have recently opened a new station with honored, tried, and trusted Britton and his wife, with two young couple, who are putting their best energies forth as they buckle on the harness.

These missionaries are just getting into their homes provided by the 75 Million funds, but as yet we have no church building; we are using a discarded bank building for our present place of worship, Sunday school and woman's work. We have a Boys' School being conducted in a mat shed. The day of my visit it was so cold that I had to speak with my overcoat on, and still I was cold. The boys and their teachers sat before me, and they must have suffered really from the bitter cold; we have no way of heating this building; yet how they did listen, and how the teachers and missionaries expressed their thanks for what I tried to say. If our people only knew the faithfulness, earnestness, and purposefulness of these missionaries who amidst great difficulties and lack of equipment are daily seeking to win and train for Jesus, how gladly would they out of their luxury and comforts be willing to share with those who have gone from us to take the knowledge of Christ to the lost. How I wish it were possible for me to make the real conditions as they exist known to my readers. For more than two hours the people packed that old building, without any heat, to hear the story of light and life.

From Wusih Brother Britton and his fellow-workers are seeking to reach many of the adjoining villages in this same rich Yangtze Valley. If we only had sufficient, godly, and well equipped missionaries, and money to give them places in which to gather the people to hear the word, what a marvelous harvest of souls we might reach. "The field is white unto the harvest"; Yea, the harvest is falling and perishing, but where are the reapers? Who will heed the Master's command, "Go ye into all the world and preach the gospel to every creature?" There are some 400,000,000 people in China today who have never heard the message; they tell us a million a month are dying in China. Brother, sister, have you done all that you could to give the knowledge of life to these perishing millions? If you, yourself, cannot go in person, by a little forethought and extra planning could you not provide the salary of some one who is willing and ready to go? Will you settle this question as in His presence, and as you think of the eternity that lies ahead of both the saved and the unsaved? Read over again Matt. 25: 31-46 and Prov. 21: 13.

In which of the four honor classes will your church be?

I am a candidate for Baptist victory. I want to be a winner. Let multitudes of Baptists go to Atlanta in May to finish one great task in victory and begin another bigger, broader, better, and start it with the conquering spirit. These are my sentiments, my prayer. God help Southern Baptist to do their best now.—L. R. Scarborough.

THE CONVENTION AND THE FIVE SPECIAL STATES.

By W. C. James, Cor. Sec., Education Board, S. B. C.

This article is written to show how it came about that the Southern Baptist Convention is contributing money to some of our Southern Baptist State Schools.

In 1918, at least a year before any of us had thought of such an undertaking as the 75 Million Campaign, the Southern Baptist Education Commission, after making a careful survey of the needs of our Baptist Schools, planned a campaign of \$15,000,000 for their relief. Each state was to raise a certain amount, the bulk which was to be expended upon its own schools, and the W. M. U. had declared its willingness to raise one-fifth of the entire amount, or \$3,000,000. Then it was that the 75 Million Campaign was launched, and the undertaking of the Education Commission to raise \$15,000,000 was merged into the larger plan for \$75,000,000 with the promise that all the objects of the Education Commission would be fully protected.

One of these objects was to have at least one standard Baptist College in each state of our Convention, and at that time, one requirement for a standard college was a productive endowment of at least \$300,000. But there were five states—*Southern Illinois, New Mexico, Arkansas, Louisiana and Florida*—unable to raise that amount for the standardization of their leading colleges, and therefore, the Education Commission promised each of these five states \$100,000 on condition that the state itself raise \$200,000, the terms of the agreement being that each state raise \$200,000 for endowment in bona fide subscriptions, and, following that the Commission would pay in to the college one dollar for every two paid in by the states. When the 75 Million Campaign was launched, absorbing the plans of the Education Commission, the Southern Baptist Convention assumed the obligations of the Education Commission, and has been paying the money over to these states, as they met the conditions of the Convention, the disbursing agent being the Education Board, the successor to the Education Commission.

While the original purpose was that this \$100,000 gift to each of the five states should be used for endowment only, early in the Campaign, by action of the Convention, because of the needs in New Mexico and Southern Illinois, an exception was made in the case of these two states in that their money from the Convention might be used for buildings and improvement. Consequently, the money, which Ewing College, Illinois and Montezuma College, New Mexico, have received thus far \$40,000 each, has been used for repairing old buildings or erecting new ones. In the case of Florida, the unexpected developed. When the above movement was launched, the Baptists of Florida had at Lake City, a new and struggling enterprise—Columbia College—for which the \$100,000 was intended, while at DeLand was John B. Stetson University, an independent Baptist institution, with a self-perpetuating Board of Trustees, the Baptist State Convention hav-

ing therefore no voice in its control. But an agreement was reached between Stetson and the Florida Convention, whereby Columbia should go out of existence, its gift from the Southern Baptist Convention should go to Stetson on the same conditions required of Columbia, and in return, The Florida Baptist Convention should fill all future vacancies on the Stetson Board of Trustees, thus making Stetson the Baptist School of Florida, thereby removing friction and paving the way for complete harmony of feeling and action among Florida Baptists. This action too was approved by the Southern Baptist Convention. Thus far the Education Board has paid into the endowment of Stetson about \$40,000, while Stetson has perhaps collected more than enough to take up every dollar that was to go to her from the Southern Baptist Convention. The Baptists of Arkansas in behalf of Ouachita College have made one of the most heroic efforts known to this writer. They too have met the conditions necessary to receive the \$100,000 appropriation from the Southern Baptist Convention, and although the Education Board has paid into the Treasury of Ouachita College \$40,000, Arkansas Baptists are paying in their \$2.00 much faster than the Education Board is paying in its \$1.00. Furthermore, the General Education Board, N. Y. is so well pelased with the work of Ouachita that it proposes to give an extra \$100,000 but contingent upon the \$200,000 from the Baptists of Arkansas and the \$100,000 from the Convention. The Baptists of Louisiana have recently added \$16,000 to the endowment of Louisiana College, and are therefore entitled to \$8,000 from the Education Board, which amount will be forwarded May 1st.

In conclusion, the Education Board has always taken it for granted that the Southern Baptist Convention would pay every dollar of the \$500,000 promised to these five states, and when that is done, Florida, Louisiana and Arkansas will need no further aid from the Convention for their colleges, but the same cannot be said of Illinois and New Mexico. These two states, from the Baptist point of view are missionary ground educationally speaking, and will continue to need help from Southern Baptists until their two colleges—Ewing and Montezuma—have been made secure.

RECESS MEETINGS, ATLANTA.

By O. L. Hailey.

Editor, Baptist and Reflector:

I notice your mention of the Conference which is called by certain honored and esteemed brethren, to be held at the First Baptist Church, Atlanta, during recess of the S. B. Convention.

I am sorry that such a meeting is called. It is my understanding that Southern Baptists almost unanimously hold to the views which it is intended to give emphasis in these conferences.

Apart from that, it seems unfortunate, and unwise to ask for such a meeting, to be held at the place where the Southern Baptist Convention is holding its sessions. One would be justified in thinking that these conferences

were intended to secure the attendance of messengers to the S. B. Convention.

Our convention recess is for two hours at noon. That is a short time for the messengers to secure lunch and hold brief committee meetings, and return to the Auditorium. For the eating places are not close to the Auditorium. And our good brethren have arranged for their meeting to take all the two hours of the convention intermission. Manifestly that will interfere with attendance upon the convention, if messengers attend the conference.

It would seem that the First Church, which is prominent in the list of entertaining churches, would see the ground for criticism that must naturally arise in the minds of the brethren who are deprived of the widest consideration of subjects of the convention, and we have been criticised by some of the brethren who are promoting this conference, because we do not give more time to the consideration of our convention interests. Manifestly, all these things were not thought of by those calling the conference. The high interests which they represent are entitled to better treatment. I join you in asking that the meeting be called off. If the conference is a success, the convention will have to pay the price. If it is not a success, our cause is injured.

PROGRAM FOR LAYMEN'S MEETING IN ATLANTA, TUESDAY EVENING, MAY 13, IN THE CONVENTION AUDITORIUM.

7:20—*Organ Concert* by Mr. Chas. A. Sheldon, Jr., celebrated organist known to music lovers throughout the South for his work over radio and in concerts.



Senator W. F. George.

7:40—*Song Service* led by Mr. John Hoffman, widely known soloist and chorus leader.

7:50—*Devotional Service* conducted by Dr. E. Y. Mullins, president of the Southern Baptist Convention and president of the Baptist World Alliance. Dr. J. T. Henderson, secretary of the laymen's Missionary Movement of the Southern Baptist Convention offering the prayer.

8:00—*Music*—The Hoffman Quartette.

8:05—*Address*—"The Stewardship of Life" by United States Senator Walter F.

George, introduced by Judge U. V. Whipple of Cordele.

8:30—Solo—Mrs. James H. Whitten.

8:35—Address—Mr. Douglas Freeman, Editor of "The Richmond News-Leader," in-



Senator Pat Harrison.

roduced by Governor Clifford Walker.

9:00—Music—The Hoffman Quartette.

9:05—Address—United States Senator Pat Harrison, introduced by Mr. Clark Howell, Editor of "The Atlanta Constitution."

SEND YOUR PASTOR.

The meeting of the Southern Baptist Convention, beginning May 14th at Atlanta will be one of the most important meetings of this Conventions for years. All our pastors should attend this meeting, but hundreds of them cannot do it because they receive such small salaries from their churches that the expense is prohibitive. Churches should send their pastors and pay their expenses. It would not cost much and the returns both to the pastors and to the churches would abundantly justify the expense. We urge, therefore, that some man or woman in each church take the initiative and see that the pastor is sent. LLOYD T. WILSON, *Corresponding Secretary*; T. W. GAYER, *Stewardship Secretary*.

HONOR ROLLS.

By T. W. Gayer.

We are glad to know that many of our churches want to be on the honor rolls which were published last week. Let us remember that the opportunity to get on Honor Roll No. 1, or No. 2 will close April 30th at midnight. Our books will indicate those churches which are on Honor Roll No. 1, since we have the amount the churches have subscribed and will know when the subscription is entirely paid. But, churches which claim deductions for death and removal must write

us so we can put them on Honor Roll No. 2.

The W. M. U. of Bulls Gap is paying the pledges of all the members of their church who have died. This is one way to reach Honor Roll No. 1. It would be a great way to honor the memory of the dead by paying their subscriptions and putting their churches on the Honor Roll.

BIG GIFTS STIR SOUTHERN BAPTISTS.

By L. R. Scarborough.

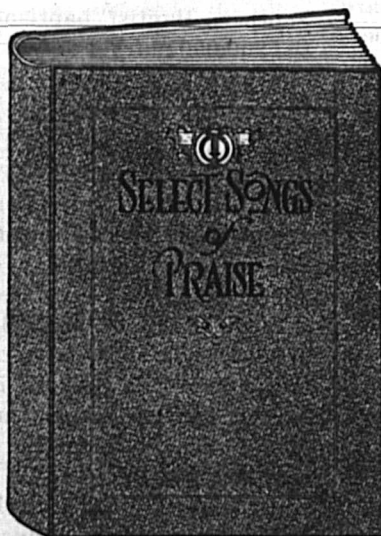
Recent gifts of Mr. and Mrs. G. W. Bottoms of Texarkana to Campaign objects, amounting to \$178,000. J. Pike Powers, Sr., of Knoxville in the sum of \$10,000, J. K. Wadley, Texarkana, \$10,000, and now that of G. H. Connell, Fort Worth, who gives \$50,000 special to foreign missions, make great encouragement and a tremendous challenge and call to Southern Baptists to do larger things before the meeting of the Convention.

I urge with the deepest passion of my soul that others match these great gifts for home and foreign missions this week that these boards may come to the Convention with a cash balance. If we can come to the Convention with these boards free from debt it will be the foretaste of a complete victory and will help give us the conquering will to win. Every Baptist at his best now will give us triumph.

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Christian Education

Harry Clark, Secretary, Nashville

ANNUITIES.

1. Do you know any man who is oppressed with financial worries?

2. Are you, yourself, anxious about your savings?

If so, here is a plan—

Whereby you can both give your money away and still possess it.

Troubles

Are you troubled by taxes, insurance, and repairs? Have you real estate or personal property which is a burden to you in your old age?

Are you a widow, inexperienced in the handling of property, and therefore fearful that you will lose everything you have?

Do you depend upon your friends to invest your savings for you and then find yourself anxious as to their judgment?

Do you spend sleepless nights thinking about the safety of your savings?

Is the income from your investments so small that you feel compelled to make risky investments in order to increase it?

Do you let your money lie idle part of the time because you cannot decide upon a safe investment?

Then let us tell you of a plan that means absolute safety and probably a larger income. At the same time you give this money to the advancement of God's Kingdom.

LET US TELL YOU ABOUT ANNUITIES.

1. *What Is An Annuity Fund?* Each of our Baptist colleges will be glad to receive funds on annuity, the interest on which will vary from four percent to eight per cent, depending on the age of the giver and the number of conditions the donor prescribes. The prospective giver can have any desired conditions written into the contract provided the college can agree to the conditions as safe and reasonable. Each individual investment will be considered in its own light. Ordinarily the condition for an annuity is that the donor gives the college a sum of money, receives interest on it during his lifetime, and at his death, the principal of the gift becomes the property of the college.

"Joint Annuity Bonds" are another kind which provide that the interest shall be payable to the husband or wife or the survivor of either, thus protecting both as long as they live; and these annuities are not subject to inheritance taxes.

"Heirs' Annuities" provide that the older person who gives the fund, shall receive the interest as long as he lives; and after his death, a child may receive the interest through life, and then upon the death of this child, the principal shall go to the college. This also offers a way in which you can provide for a dependent friend or relative, especially if such a person has no business experience. Do you know what sort of man your daughter will marry? By annuities, you can provide for her an income as long as

she may live, and an extravagant or indolent husband cannot bring her to poverty.

2. *How Safe Are Annuities?* It is the safest investment known to man. In the first place you have the security of the college's real estate and endowment to guarantee the annuity. In the second place, annuities will be placed in a special trust fund and not put in the general endowment of the college unless you agree to it. In the third place, you can ask the denomination to add its endorsement. In the fourth place, the records of 600 colleges show that such funds have never been lost. Even in case of revolutions, socialists and communists never have disturbed educational institutions, because mankind must always have schools.

3. *What Is Being Done by Other Denominations?* One college in this state has \$300,000 in annuities. The widow of one donor has received her annuity in monthly installments for thirty-four years. Many donors have been so well pleased with their investments that they have added additional amounts to their funds. Colleges all over the nation and in Europe have used this plan for years. It is no experiment.

4. *It Is Free from All Taxes*, because educational institutions in Tennessee do not pay taxes.

5. *There Is No Possibility of One's Estate Being Wasted by Lawsuits.* The giver has placed his gift beyond all hazards of attack after his death. If you desire to leave our colleges money in your will, would you not consider giving it now as an annuity?

6. *The Greatest Reason for Annuities*, is that you have the satisfaction of knowing that for centuries after your death your life's savings will go on helping the Kingdom of God. Have you longed to have a larger share in God's work than your income would permit? Here is one way you can see your own money being used for God and can at the same time enjoy its income.

7. *It is the Simplest Method of Making a Gift.* There is no red tape. It does away with the necessity of making a will. There are no lawyers' fees.

(1) If you are interested or (2) if you know anyone who might be interested, write to one of our four colleges:

Hall-Moody Normal School, Martin, Tenn.; Union University College, Murfreesboro, Tenn.; Carson and Newman College, Jefferson City, Tenn. Or write to Educational Secretary: Harry Clark, Baptist Sunday School Building, Nashville, Tenn.

SMOKY MOUNTAIN ACADEMY.

By Bess Ownley, a Student.

Our school is closing now, and in spite of the fact that it has been a difficult year, we feel that it has been a great success. In a measure, this year has been the hardest year we have ever had. We have had more losses; one of which was our only dormitory; we've had more sickness among our students. Yet we are hoping and earnestly praying that each loss means a greater success for the future.

This year we have had only four teachers. But we must say they have been true and loyal. We had no music teacher and our

mountain boys and girls are being deprived of a great opportunity that so many are blessed with. Some of our students are really talented in music.

Especially do we girls long for the time to come when we can have a Domestic Science Department and better prepare ourselves for home life.

Smoky Mountain Academy has never had a fair chance. We have practically no equipment.

Our own home churches are beginning to demonstrate their interest for us and are sending us their mite.

We must have a new dormitory before next year if it is possible and we are praying for the hearts and pockets of our Southern Baptist to be opened up and give their aid.

Our principal, Miss Mayme Grimes has been here for the past eight years and has worked faithfully, earnestly and prayerfully. She has a yearning heart for the mountain people and God alone knows the great benefit she has been to us.

Are the Baptist going to come to her with their means and prayers or will she have to give it up?

We believe we will conquer because we know God can answer prayers.

INTERESTING STATISTICS.

By Frank E. Burkhalter.

According to a survey of Southern Baptist activities for 1923 just completed by Dr. E. P. Alldredge of the Baptist Sunday School Board, there were a total of 195,864 baptisms in the white Baptist churches of the South. This is the first time in several years that Southern Baptist' baptism have fallen below the 200,000 mark.

With these figures, the present membership of the churches as Dr. Alldredge will report to the Southern Baptist Convention in May, is 3,494,189. The survey reveals 983 district associations, 27,093 local churches, 19,580 ordained ministers, 20,601 Sunday schools with an enrollment of 2,381,717, 13,247 Young People's Unions with a membership of 383,991, 18,591 Woman's Missionary Union organizations with contributions for the past year of \$3,828,782.97, 19,411 church houses and 2,910 pastors' homes. The value of the local church property is given at \$127,121,096. To local objects last year the churches gave \$25,045,818.09, to missions, education and benevolences \$9,393,617.83, making a total contribution to all objects \$34,349,435.92.

The figures for Tennessee include 64 district associations, 1,977 churches, 1,572 ordained ministers, 15,215 baptisms, 257,050 church members, 1,467 Sunday schools with an enrollment of 163,132,664, B.Y.P.U.'s with a membership of 19,685, 1,160 W. M. U. organizations with contributions last year of \$175,871.99, 1,489 church houses and 146 pastors' homes. The valuation of local church property is given at \$8,151,509. Last year the churches gave to local objects \$1,869,152.58 and to missions, education and benevolences \$543,003.30, making their total contributions to all objects \$2,412,155.88.

THE ATONEMENT—GOD'S FATHERHOOD

By E. W. Winfrey

If Jude and James and Peter and Paul and John the Baptist occupied Christian pupils today their preaching would be after this manner: "Content earnestly for the faith which was once for all delivered unto the saints," "Count it all joy when ye fall into manifold temptations," "Pray for wisdom," "Blessed is he that endures temptation," "Be doers of the word, and not hearers only," "Be humble, be charitable, live in love," "Who His own self bore our sins in His body upon the tree, that we, having died to sins, might live unto righteousness, by whose stripes ye were healed," "We are justified by" the faith which moves us to walk in "newness of life," "Behold, the Lamb of God, that taketh away the sin of the world," Such a preacher would not waste his time discussing the exciting and wholly superficial matters so popularly anathematized: He would elaborately discuss idolatry, and infidelity, and sensuousness, and selfishness, and love of the world. Constructively, he would somehow press faith and hope and love: In a word, he would preach and interpret the Christ.

Your concept of God? What is it? Is He the great Autocrat? Is He the mighty Sovereign? Is He the head of a great corporation, doing business for all? Is He the great Book-keeper, bringing to account each man according to his deeds? What was Jesus' concept? We are supposed to accept that, and to be governed by it in all of our religious thinking.

Jesus' great word was Father. The idea was not absolutely new. But He lifted it into a new prominence—made it preeminent. That idea should be central with us in the theological and Christian thinking.

But, why should we be concerned with the processes of the Divine mind in the death of Christ? The normal and interesting mind will theorize. In the Bible there is an abundance of data for theories. Of all the theories that have been proposed, not one is essential to salvation. Many who have no theory of the Divine side of the Atonement give quite sufficient evidence of conversion and of true spirituality. But, the world has been helped by theories, from those of Origen, and Augustine, and Anselm, to those of the J. M. Campbell and Bushnell type. Men have been enabled to organize their thinking around some centre and to lay hold upon the vital truth in some way.

But, God's fatherhood is a larger and more comprehensive truth. When properly grasped and understood, it seems to be the true key to a right view of this matter. This term, in fact, seems to be the true key-word in all of our theological thinking. Limited as our minds are—seeing truth as we do in short sections—this word gives us a broader and more vital vision of the Divine side of the Atonement than does any other.

We are not thinking of God's will, nor of His righteousness, nor of His mercy, but of the unity of His personality—that unity for which the clearest and strongest word is fatherhood—that fatherhood which includes His righteousness and mercy and faithfulness and love.

It is not that the Father sent the Son. A vital truth is there. But it is only a part of the truth. The Father was in the Son.

It might be shown in detail that His fatherhood includes those attributes around which theories have been built. But for the present let it suffice to say that from His fatherhood radiates in all directions the brightest and fullest light, and that from this we have the entire situation more fully brought within our vision.

THE SUMMER VACATION

By S. M. McCarter

The reasons offered for not attending church in summer are legion, some of which are these, too hot; I don't feel well. I need rest. I need to be out-of-doors. Sunday is my only day

for visiting and the big sin of all is automobile riding. The summer slump will come and the church must suffer. There are so many empty pews at church in summertime that many believe or think that Christianity is only a cool weather religion. We never think of putting our business on cold storage for the summer nor allow it to lag, if we can prevent it. Why then are we less concerned about our churches and our church life?

We know that our churches lose much during the summer from non-attendance?

We really need to find a remedy to help our churches through the summer months.

For the city and town churches we believe the best way to maintain an interest and keep up an attendance at all the services of the church is for the church to set a time when the entire membership will take their vacation and let all who go on a vacation plan to go at the same time.

Let the pastor, superintendent and teachers urge everybody to stay with their church services until after the fourth Sunday in July and for the first and second Sunday in August have no services at all but urge every member to be on hand for the services the third Sunday in August. You will find that all the services, especially the Sunday school, will keep up in their attendance and by the third Sunday in August they are all back and anxious to go to all the church services, especially the Sunday school and B.Y.P.U. meetings.

This gives the church an aim toward which to work—to close on a certain Sunday for two Sundays and then the people are anxious to get back into the opening service.

It's a joy to note the good feeling and hear the good-bys and how I hope to see you back for the opening services of the church and they are back with a smile, ready for a happy hand shake and greetings. There is no falling-off in attendance and you need not be uneasy about the crowd not being back.

The pastor and all will be rested. The church starts off with a great crowd and soon the public schools open and there will be no lagging for the fall and winter months.

I was pastor of a church where we decided to close for two Sundays and we all took our vacation together. The plan worked fine and there was no falling-off in attendance nor any loss financially.

I wish some pastor would try the plan or if you have a better plan to solve our summer attendance at church let us know it.

It might be a good plan to have no Sunday evening service for July and August for the Sunday night crowds are usually quite small. The sin of the membership in our country churches is the auto riding on Sunday. It's getting hard for our country churches to keep up during the summer months. They are copying after the sins of the city and town. Something ought to be done to help out our summer services.

FROM BIRCHWOOD BAPTIST CHURCH

By J. N. Monroe.

Our work here is very encouraging in many ways. The three B. Y. P. U.'s are moving along fine. The Sunday school attendance has held up better this winter than for years. Some timber has been cut and we are planning to go to work on our Sunday school annex right soon.

Our Senior B. Y. P. U. rendered a most excellent program on March 23, at Salem Church, four miles below here. Our young people went to Salem about 60 or 75 strong, and the program was much enjoyed by all. Some of our young people are getting to be efficient in our B. Y. P. U. work. Good interest is being manifested in all our B. Y. P. U.'s in the Daily Bible Readings. Mrs. F. N. Sanders leads the Intermediates and Mrs. J. N. Monroe the Juniors.

A very interesting occasion was the observance of Mission Day in the Sunday school on March 30th. In connection with the program outlined by the

Sunday School Board, Mrs. Monroe had the Juniors and Intermediates to present posters representing the different objects of the 75 Million Campaign. Each one who had a pastor stood holding it and making a speech on the 75 Million Campaign, giving a great many facts and figures about our campaign. We, who have our Lord's work at heart, are going to do our best I am sure. "Woe to them that are at ease in Zion."

JEFFERSON CITY AND ROUND ABOUT

By R. B. Jones

The First Baptist Church, of Jefferson City, closed one of the greatest revivals of its history about three weeks ago. Dr. Finley F. Gibson, pastor of the Walnut Street Baptist Church, of Louisville, Kentucky, did the preaching. From the very beginning the power of the Holy Spirit was in evidence. Dr. Gibson did mighty preaching and the people prayed much and worked hard. Such a combination always brings the right results. It is impossible to express in cold type the good accomplished by the meeting. But some of the visible results were as follows: 72 for baptism, 51 professions of faith (not candidates for baptism), 30 additions by letter, and 5 by statement. 9 volunteered in answer to the call to preach, 13 volunteered to go as foreign missionaries, and 50 others gave themselves for definite Christian service. A multitude reconsecrated themselves to their Lord, and all of us were made to love Him more and determine to serve Him better. We are hoping and praying that this revival may be the foretaste of a new day in our church.

Definite decision has been made by the First Church to erect a pastor's home. Some time ago, one of our deacons, Mr. I. M. Cate, presented a beautiful lot near the church for that purpose. The architect is busy with the plans, and an eight room, brick veneer home will be erected this summer.

Dr. J. L. Campbell, dean of the Bible department at Carson and Newman College, has just returned from a trip to Toronto, Canada. Dr. Campbell spoke at the Jubilee anniversary of the Baptist foreign mission work in Canada.

Special meetings are being held in nearly all of the churches of Jefferson County Association this month in the interest of the 75 Million Campaign. An effort is being made to enlist all in an effort to put this association over the top this year.

LUCY HAS REVIVAL

By T. W. Williams

The people of Lucy were blessed by an inspirational meeting which has recently taken the place of the old-fashioned "fifth Sunday meeting," at the Lucy Baptist Church on Thursday, Friday, Saturday nights and on Sunday morning and Sunday night. Our pastor, Rev. J. R. Burke, had arranged for the series of sermons and lectures and in making the selection of

preachers and laymen certainly used the rarest of judgment, bringing to us men who were inspired, each for his special message. On Thursday night, Dr. J. H. Wright, pastor of Boulevard Baptist Church, of Memphis, preached a powerful sermon. On Friday night, Dr. Wm. Bostick, pastor of Bellevue Baptist Church, Memphis, Tenn., delivered a masterful sermon, taking as his subject: "Where There Is No Vision, People Perish"; on Saturday night, Dr. J. Carl McCoy, pastor of Temple Baptist Church of Memphis, preached a beautiful and impressive sermon, his subject being: "Let This Mind Be In You, Which Was Also In Christ Jesus"; on Sunday morning at 11:00 o'clock Dr. R. W. Hooker, who has devoted much of his life to the mission fields of Mexico, serving as a medical missionary, delivered a beautiful and touching sermon on: "Teaching, Preaching and Healing in Mexico," and last, but not least by a great deal, on Sunday night came Honorable Clifford Davis, city judge of Memphis, who after a few timely jokes that gave us a good laugh and made every one in the house feel at home with Judge Davis, delivered us a masterful and timely lecture on "Morals." Mr. C. E. Lancaster, of Highland Heights Baptist Church, directed the singing and as usual, gave a good account of himself, getting more music out of our congregation than we realized was possible. On Sunday night we had special song services by Mr. Geo. Hughes and Mr. Russell Newell of the Appolo Club, of Memphis, which was enjoyed thoroughly by every one present. We are justly proud of the friendship of all of the good musicians, Mr. C. E. Lancaster, Mr. and Mrs. Geo. Hughes, and Mr. Russell Newell, and wish to think them again for singing for us. We had as visitors on Sunday night, Mr. and Mrs. C. E. Lancaster, Mr. and Mrs. Geo. Hughes, Mr. and Mrs. Russell Newell, Mr. and Mrs. Clifford Davis, and Dr. D. R. Mitchner, all of Memphis, Rev. and Mrs. J. R. Burke, Highland Heights.

PROVIDENCE FIFTH SUNDAY MEETING

By T. A. Nelson.

The Fifth Sunday Meeting of the Providence Association met with the Second Baptist Church, beginning Saturday evening, March 29, 1924, at 6:30 o'clock.

B. Y. P. U. Conference was directed by Miss Greenwell, and she and others who are interested in this splendid organization brought many valuable suggestions and helpful ideas in regard to the forwarding of this work.

At 7:00 o'clock, Rev. Hoge delivered a most interesting sermon.

Sunday morning, the conference on Sunday school was directed by Professor Curtis G. Gentry.

At 11:00 o'clock a.m., sermon by Dr. E. G. Johnston; subject—"What's Wrong with the Old-time Religion?" This was a wonderful sermon, forcefully delivered, and was appreciatively heard by the largest congregation that has probably ever before assembled in the history of the Providence Association at a Fifth Sunday Meeting.

COMPARATIVE STATEMENT HOME MISSION AND CHURCH BUILDING LOAN RECEIPTS, MAY 1-MARCH 31

	1921	1922	1923	1924
Alabama	\$ 35,990.03	\$ 26,136.65	\$ 28,872.19	\$ 20,739.93
Arkansas	10,269.40	15,857.30	12,826.85	12,025.11
District Columbia	2,364.94	7,170.82	7,987.67	6,200.85
Florida	19,061.79	16,330.97	16,108.54	15,683.89
Georgia	95,422.00	49,837.74	54,902.15	52,720.55
Illinois	8,061.50	5,144.34	3,100.00	2,010.00
Kentucky	83,000.78	58,545.79	48,349.65	55,106.69
Louisiana	26,282.69	11,519.47	13,337.40	14,538.64
Maryland	24,093.20	16,660.00	12,500.00	13,459.32
Mississippi	32,315.40	35,080.11	30,689.16	33,526.01
Missouri	19,185.31	12,518.04	16,366.10	16,662.74
New Mexico	5,040.00	3,526.13	2,158.73	1,547.84
North Carolina	90,983.71	47,047.15	54,709.88	53,617.60
Oklahoma	8,363.58	13,515.62	19,793.10	17,742.66
South Carolina	35,775.79	29,348.56	15,594.22	23,892.62
Tennessee	35,576.80	38,115.40	17,678.15	26,714.70
Texas	14,996.50	16,647.44	14,905.27	264.14
Virginia	149,642.28	101,651.58	65,545.34	74,937.02
Miscellaneous	12,444.56	3,684.37	3,914.80	2,136.83
Total	\$708,870.26	\$506,337.48	\$439,339.20	\$443,527.14

SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tullahoma

W. H. Preston, B. Y. P. U. Secretary
295 Caswell St., Knoxville

SUNDAY SCHOOL NOTES

The death of my wife's mother prevented my attending the West Tennessee Sunday School Convention. It was a great disappointment not to be at this meeting but the convention went right on as well as if I had been there. I am the looser. Glad to hear such splendid results from this meeting.

The report of our Tennessee Schools to Dr. Van Ness this week showed us that we have 9 schools in Tennessee with an enrollment of more than 900. The total enrollment of the nine schools in 12,636. This week the report in the paper shows 54 schools in Tennessee with attendance last Sunday of more than 300. The total attendance of these 54 schools reporting shows present last Sunday 27,035. This is only 8,000 less than we had in the 724 schools of the state when we began work 16 years ago.

Let every Sunday school that is working for the A-1 Standard write us for information or report to us when you are ready. Let every school, in other words, report all its work to the Tullahoma Office instead of sending reports to Nashville. We are anxious to serve you and would like to keep in touch with the schools from this office.

Who will be the next to qualify for the Standard Award?

Let all Organized Classes register by sending their report to the Tullahoma Office. We are anxious to improve our mailing lists and the only way that we can do this is to keep in touch with the workers on the field.

Training Schools on this week as follows: Cookeville, Miss Hicks, Mr. Skinner and Mr. Land; Fayetteville, Mr. Livingstone and Miss Bessie Owen. At Curve, Mr. W. C. Milton with local help.

If you have not seen the book by E. L. Middleton, "Building a Country Sunday School," you ought to see it. It is the only book which gives the real place and problems of the country church and school. Most of our new books cater to the larger schools that need help least.

The following associations in West Tennessee have asked for help in the Rural Campaign: Beulah, Western District, South Western District, Friendship, McNairy, Little Hatchie, Beech River and Big Hatchie. Numbers in Middle and East have asked for workers. If your association wants a man, get in your application right away as we will have a limited number this year.

Many of our associations are asking for Encampments this year. If we can plan for these encampments without much expense and the local churches bear the small expense as they do down in Georgia it will be the greatest thing we have ever done. Big Hatchie is planning to have one and also Ocoee, Wautauga, East Tennessee, Chilhowee, Sevier County, Stockton Valley, and Union.

Now is the time to take an inventory of your work in the country. Many schools have been hard hit by weather and roads. Now the weather is opening up and roads becoming passable. Let us all get busy now and reorganize our schools for the Spring and Summer and try to reach every one who ought to be in attendance. Write us for any suggestions on most any line of work. We have an unlimited number of tracts on every conceivable subject pertaining to Sunday school. Will be glad to send you anything you may need including a Standard of Excellence for your wall.

Check up on this standard and then set a goal to work to.

Some things that will help your school

A meeting for prayer and counsel. Pray about your work and ask God to lead the workers out into definite service. Talk over plans and set a goal and formulate a program of work which will challenge the best of your church and then organize and get busy.

A religious census showing every name who ought to be in the school will help. Grade these by age and sex and place in the hands of every teacher those belonging to that particular class and see that they go after them.

Get a Standard of Excellence and place it on the wall before your workers and check up the requirements that the school meets already and show them that every requirement is something that ought to be done by your school. Stimulate interest in becoming a standard school among every member and then organize and begin working toward that end. Write us for this wall standard.

Put in the Six Point Record System. Write us for information. If it be a small school use the class books and if a large school use both the class books and cards. Order Record material from this office.

Have your various officers meet in conference about their respective lines of work and train the subordinate officers along the line of their duties. For example, The Treasurer should confer with all Departmental Treasurers and Class Treasurers and devise plans for training the people to give as well as study best methods of keeping books and etc. The Secretary of the school should do the same thing with all other secretaries. Systematize the work and show every class Secretary how, when and etc., to make their reports.

Change the Record Marking to correct any error that you may have in your school. It is flexible and can be changed without doing violence to the record.

Distribute tracts on stewardship and tithing among the Organized Classes and in every way help to put over the campaign.

See that the publicity director keeps the school and its interest before the public. Let him confer with the class reporters and edit a column in the county paper, giving news of Baptist affairs in the country. People will read this news with interest.

Work, pray, think, plan, enlist others, but do not fuss or complain. Keep faith in yourself, in others and in God. Believe in your work and never let up. Make up your mind that it takes time to build a Sunday school.

BYPU NOTES

PROGRAM

EAST TENNESSEE B. Y. P. U. CONVENTION

Moristown—May 1-2, 1924.

First Baptist Church
Dr. J. H. Deer, Pastor.

Thursday Evening
Miss Hattie Potts, State Vice-President, Presiding
Keynote—"Stewardship World-wide"
7:00 Song Service—Mr. Sibley Burnett, Leader.

(Morristown Special Chorus.)
Prayer—Dr. J. H. Deere.
7:30—A Stewardship Play—Carson-Newman Young People.
"Former Brown's Conversion to the Doctrine of Stewardship."
Announcements.
8:20 Special Music—Carson-Newman College Quartette.
8:30 Address—"Love Expressed" Dr. John Hill, Nashville, Tenn.
Duet—"Living for Jesus," Misses Ruth Banks and Rob-bye Ballard, Nashville.
9:15 Social Hour—Morristown Young People in charge.
Special music, Surprises, Stunts.

Friday Morning.

Sibley Burnett, Presiding
Keynote—"Stewardship—My Association."

A.M.
8:30 Junior and Intermediate Work—Miss Roxie Jacobs, Nashville.
The Bible Committee—Mrs. R. A. Johnson, Knoxville.
Senior Officers and Committees—Sibley Burnett, Jefferson City.
Group Captains and their programs—Mrs. A. L. Crawley, Newport.
Associational Leaders and Volunteer Workers—W. H. Preston, Knoxville.

9:30 "What is that in Thine Hand"—Chas. Frazier.

9:45 Reports from Unions represented.

10:05 Special Music.

10:10 "Our Association Our Opportunity"—Supt. W. D. Hudgins, Tullahoma.

10:25 Possibilities in Our Association—Atty. J. F. Seiler, Elizabethon.

10:40 Special Music.

10:45 "Looking Ahead"—W. H. Preston, State Secretary.

Announcements.
10:55 Address—"A Purchased Life"—Dr. John L. Campbell, Carson-Newman.

11:25 "Going a Little Further"—Mrs. A. L. Crawley, Newport.

11:45 Adjournment and Lunch.

Friday Afternoon.

Douglas Hudgins, Presiding
Keynote—"Stewardship—My Church"
1:15 Music.
1:30 "Two Efficient Workers"—Dr. T. W. Gayer.
2:00 Talk—Miss Eunice Harris.
2:15 Special Music.
2:20 Address—Rev. C. F. Clark, Cleveland.
2:40 Surprise Demonstration—Fairview Union.
3:10 "My Place in My Church"—W. D. Hudgins.
3:30 Adjournment.

Friday Night. Knoxville Night.

W. H. Preston, Presiding
Keynote—"Stewardship—My Life"
7:00 Song Service.
7:15 Devotional.
7:30 Convention Expression.
7:45 Special Music—Lonsdale.
7:55 "Why I am Going to China"—Sibley C. Burnett.
8:10 Announcements.
Special Music—Knoxville
8:15 "Consecration"—Rev. D. N. Livingstone.
9:00 Adjournment.

At the Cleveland Convention

Every association was represented save one. This was a good showing.

Cleveland provided entertainment in abundance. Everything possible was done for the comfort and joy of those who came.

Rev. C. F. Clark, pastor host, was everywhere serving the guests of the Convention meeting trains, early and late. And what a great help Mrs. Clark was!

Our former state president, Sibley Burnett was present and contributed much toward the success of the convention. In the social hours, in the regular sessions and with his message on "Why I am going to invest my life in China." Mr. Burnett gave himself to the uplift of those present.

We are proud of those Chattanooga young people—a big delegation in spite of the heavy rains. Their president Mr. Wert Campbell, presided at the opening sessions.

A Wonderful
Opportunity
for
Ambitious
Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

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Give More than Many
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RICHMOND,

VA.

The Middle Tennessee Sunday School and B.Y.P.U. Convention is on this week at Springfield. We are expecting to have a larger attendance than common. Springfield is looking for 400 this time.

Dr. T. W. Gayer was there too. On Friday morning a fine message on, "Visions," and in the afternoon a demonstration and talk on "Financing the Local Church."

And that Play! "Farmer Brown's Conversion to the Doctrine of Stewardship" as put on by the Chattanooga young people. It was great. Edwin S. Preston of Knoxville was Deacon Dogwood. It brought a real vision of stewardship and Missions.

"The Gifts I Bring," was Rev. David Livingstone's message on Thursday night. All who heard enjoyed it were blessed. It was superb!

The Cleveland young people led by their President Mr. Lynn Million, provided the visitors with an hour of fun after the services on Thursday night. Messrs. Sibley Burnett, Edwin Preston, Lenwood Wade, of Chattanooga, and T. R. Waggener, of Athens helped make the time pass by all too quickly.

Miss Daphne Newcomb, of Knoxville brought a very helpful devotional talk on, "What is that in thine hand?"

Superintendent W. D. Hudgins spoke twice—once on "Our Association, Our Opportunity," and again on, "My Place in My Church." These were mentioned many times during the few moments given to "Expressions" on Friday night.

Rev. C. F. Clark the pastor, promises to bring the address he delivered, up with him to the Morristown meeting. We want many other folks to hear it. It is, "The B.Y.P.U. Director and the Evening Training Service."

We regret that Dr. F. F. Brown, of Knoxville, was prevented from being there by illness in his home. His message was to have been on, "Consecration." This was brought by Secretary W. H. Preston.

Rogersville—75 Strong, plans to attend the Thursday night session of the Morristown Convention, May 1st. They will come early and stay for Dr. John L. Hill's address and the social.

Several More Volunteers for teaching training classes have been received Mr. J. M. Cottrell, of Knoxville, specializing in Junior and Intermediate work, Rev. G. X. Hinton, of Glenwood, and others—this is fine.

ON TO MORRISTOWN

May 1 and 2, 1924

Special Train from Knoxville is Being Arranged for—500 to 1,000 Expected

Tennessee College Wandering Minstrels will be at Shop Springs on Saturday night, in an Associational B.Y.P.U. Christian Educational Rally. Dr. E. L. Atwood and your state secretary will also be present.

Tennessee College will Broadcast their Glee Club Program at the First Baptist Church of Nashville April 25. All are invited to attend. Tune in if you care to be there!

Humboldt Convention Postponed until June. This will give more folks a chance to attend.

During March the following awards were sent out from the Tullahoma office:

Teacher Training awards:		
Associations	Diplomas	Other To-plomas Awards tal
Beech River	1	7
Beulah	15	20
Big Hatchie	0	17
Central	13	52
Jefferson Co.	23	0

The SUNDAY SCHOOL BOARD'S



WEEKLY MESSAGE

"Home and Foreign Fields"

The Mission Journal of the S. B. C.

is declared by discriminating judges of missionary periodical literature to be "the best mission journal published in America." Dr. Love and Dr. Gray have recently joined in an appeal to the pastors of the South to place this periodical in the hands of their people as a fundamental missionary investment.

It has been our purpose throughout the years to make this magazine worthy of the great cause it represents. We depend on pastors, leading laymen, missionary-hearted women, to maintain its circulation. Right now we are making a special effort to have churches place the magazine in the hands of its church officers and Sunday School teachers, paying the small expense out of the Sunday School or church treasury.

Brother Pastor, do not neglect this urgent matter. If we win a glorious victory during the next six months and prepare for a still more glorious achievement, your church leaders must be informed and inspired. Let HOME AND FOREIGN FIELDS take to them this information and inspiration in its monthly visits.

Send us the list of officers and Sunday School teachers AT ONCE that the May number may reach them.

THE BAPTIST SUNDAY SCHOOL BOARD
161 8th Ave. No., Nashville, Tenn.

BAPTIST SUNDAY SCHOOL BOARD
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REAL ESTATE

Sales — Loans — Rentals

Ocean Steamship Agts.

Knox Co.	3	25	28	Stewardship Awards:				
Lawrence Co.	0	1	1	Total Tithers				
Little Hatchie	0	1	1	Beulah	1	0	1	0
Nashville	17	20	37	Holston	4	1	5	5
Ocoee	1	33	34	Ocoee	12	12	24	24
Riverside	0	1	1	Sevier	10	0	10	9
Robertson Co.	1	0	1	Sweetwater ..	6	0	6	6
Salem	0	22	22	Weakley Co. ...	3	0	3	0
Sequatchie Valley .	0	32	32	<hr/>				
Shelby Co.	15	60	75	Total	36	13	49	44
Stockton Valley ...	17	18	35	Number Teacher Training Awards				
Union	2	0	2	for the state last month: Diplomas				
Unity	0	6	6	113; Red Seals, 34; Blue Seals, 12;				
Weakley Co.	21	21	42	Post Graduates, 2. Total held in state				
<hr/>				up to date: Diplomas, 1,311; Red				
Total	129	336	465	Seals, 612; Post Graduate, 178; Gold				
<hr/>				Seals, 8.				
B. Y. P. U. Awards:				<hr/>				
Beech River	0	16	16	Program for All Day Service With				
Central	7	36	43	Bethel Baptist Church,				
Duck River	32	9	41	April 27th, 1924.				
Friendship	23	19	42	<hr/>				
Knox Co.	43	57	100	9:30 Devotional. H. L. Shannon.				
Nashville	1	3	4	9:45 Sunday School Talk. Dr. W. J.				
Ocoee	2	0	2	Bule.				
Sequatchie Valley .	15	12	27	10:15 The One-sided proposition. V.				
Shelby Co.	22	57	79	W. Webb.				
Stockton Valley ...	1	0	1	10:50 Roll Call of Church. By the				
Unity	3	25	28	Clerk.				
<hr/>				11:00 Our Mission Causes. Dr. John				
Total	149	234	383	L. Hill.				

12:00 Basket Dinner for all.
1:30 Devotional. Rev. C. W. Campbell.
1:45 Our New Program. By the pastor.
2:15 Budget and Every Member Canvass. Dr. L. S. Ewton.
2:45 What it Means to be a Church Member. Brethren Grubbs and Webb.
We extend a cordial invitation to all former pastors and those who have in times past held membership with

But now is Christ risen from the dead and become the first fruits of them that slept.—1 Corinthians 15: 20.

Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.—Galatians 5: 22, 23.

AMONG THE BRETHREN

Rev. John T. Jenkins, of Cumberland City, Tenn., is to hold a revival at Weaverston, Tenn., beginning July 6th. The church is only a year old, but each family in the membership receives a copy of "Home and Foreign Fields."

Rev. H. M. Crain has resigned as pastor of Drakesboro, Ky., and is open for evangelistic or pastoral work. He was pastor at Milan, Tenn., for three years. During his stay of fourteen months at Drakesboro there have been 62 additions and a fund of \$2,600 raised for a new building. Brother Crain is a kingdom builder.

Dr. R. J. Bateman, of the First Church, Asheville, N. C., lately preached in a revival in his church which was a remarkable spiritual awakening. There were 150 professions and 114 additions. Horace Eason led the singing. Bro. Bateman is now in a meeting at Decatur, Ala.

The work of construction is going forward admirably on the new house for Rick Hill Church, Warren's Bluff, Tenn., and the building will be ready for occupation in a few more weeks. The seating capacity is double that of the old house, which was the objective in the construction of the new. A member of the church, E. D. Deere, has the contract for the building. The plans include Sunday School rooms and a baptistry.

Evangelist T. T. Martin of Blue Mountain, Miss., is to assist Rev. W. M. Albert of Western Heights Church, Atlanta, Ga., in a meeting beginning April 13. He is now with Dr. J. W. Porter in a meeting in Third Avenue Church, Louisville, Ky.

Howard College, Birmingham, Ala., has secured as Associate Professor of Chemistry, Prof. J. R. Sampey, Jr., son of Dr. John R. Sampey of the chair of Hebrew and Old Testament Interpretation in the Southern Baptist Theological Seminary, Louisville, Ky.

Beginning last Sunday, Dr. L. R. Scarborough, of Fort Worth, Texas, is assisting Dr. J. B. Lawrence in a revival with the First church, Shawnee, Okla. A great awakening is expected both in the church and the city.

Rev. Andrew Potter of the First church, Enid, Okla., is preaching in a revival in that church which during the first week resulted in 41 additions, with interest growing at every service.

In the First church, Shreveport, La., last Sunday, there were 1,732 at Sunday school and the pastor, Dr. M. E. Dodd, welcomed 90 into the church, 57 at the morning service and 33 at night. Pretty good day!

The church at Big Rock, Tenn., of which Rev. J. W. Nelson is pastor will hear Rev. H. Boyce Taylor, of Murray, Ky., in a series of doctrinal sermons, beginning Monday, May 5th, and concluding May 9th. A revival will be held beginning August 10th, in which Rev. C. D. Cheek, of Lewisburg, Ky., will do the preaching.

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS

Mrs. W. J. Cox, President, 115 N. Evergreen, Memphis.
Mrs. J. T. Altman, Treas., 1534 McGavock St., Nashville.
Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.
Miss Mary Northington, Corresponding Sec., and Editor
161 8th Avenue North, Nashville

DIVISIONAL VICE-PRESIDENTS

Mrs. R. S. C. Berry, Morristown
Mrs. W. G. Mahaffey, Murfreesboro
Mrs. M. G. Bailey, 1217 Overton Park Avenue, Memphis
Miss Jessie Dye, Young People's Sec. and Col. Correspondent
161 8th Avenue North, Nashville

“OUR BAPTIST OPPORTUNITIES”

By Mrs. L. L. Roberts, President, Kentucky Woman's Missionary Union

Breathes there a Southern Baptist
With a soul so dead,
Who never to himself has said,
This 75 Million Campaign is my joy,
And my opportunity to honor and magnify my King,
And help this earth His praise to sing;

Whose heart has ne'e within him
burned.

As home the missionaries returned
With messages from foreign lands,
Who has not given of himself,
And gladly given of his wealth,

That the Good News of Christ the
Lord,
Throughout the round world may be
heard,

Who will not now with effort grand
Give Christ first place with heart and
hand,

And give and give and give again,
Above, beyond what he had planned,
That Christ our King exalted be,
And lands in darkness be set free?

Oh, may we all with glad accord,
First on our knees before our Lord,
Then give and give our very best
And thus through victory we be

blessed,
And hear our Savior's name confessed,
And the world be clothed in
His righteousness.

Our W.M.U. of Tennessee wishes to
thank Mr. and Mrs. Gillard of Enden,
Logan County, Ill., Route 1, for their
generous gift of ten dollars, on our
Seventy-five Million pledge. They
having read in our “Baptist and Re-
flector,” how very anxious we were to
complete our pledge by April 30, 1924,
and having at one time lived in dear
old Tennessee, naturally desired to
assist us to that extent, may your gift
be a blessing to our cause wherever
it may be placed. We are so glad
to know that you still read our “Bap-
tist and Reflector,” though living far
away in another State.

We also wish to thank the unknown
person, who was kind enough to send
us a check of Twenty-dollars on our
Seventy-five Million pledge, the post-
mark “North Chattanooga,” being the
only means of identification. May this
gift likewise be instrumental in aiding
our cause for missions.

THE SECOND MILE

Have you paid your Campaign
pledge? Then go the “second mile”
and help that unfortunate woman who
really wants to pay hers but is not
able.

Have you prayed daily for the Cam-
paign? Go the second mile by pray-
ing in faith for one million dollars
from the women of the Tennessee
W.M.U. by April 30th.

Pray and work and victory will be
ours!

WITH MISS WHITE IN EAST TEN- NESSEE

It has been a great joy to travel
with Miss Blanche White our field
worker of the W.M.U. for the S.B.C.
through our state. She joined us at
Elizabethton where we had spoken
in the morning.

Sunday evening we were in Moun-
tain City, “up above the world so
high,” with pastor E. A. Cox. He
kindly gave us the service and we
enjoyed talking to these people who
are planning great things under the
leadership of their new pastor.

Monday was given to Watauga Ac-
ademy at Butler. Miss White spoke
at chapel and this scribe enjoyed

talking to the Bible classes. In the
evening we both spoke to a church
crowded with all ages. We are happy
to know that men were interested
enough to come.

The next morning twenty from But-
ler went with us to Elizabethton to
Watauga W.M.U. quarterly meeting.
Mrs. Seiler, the superintendent, was
very happy because of the splendid at-
tendance and interesting program.

The secretary has reported the East
Tennessee Divisional meeting, but
“the half has never been told.” It
was unusually fine—Great credit is
due our most efficient vice-president,
Mrs. R. S. C. Berry, and the splendid
local committee. Read Mrs. Phillip's
report.

Mrs. W. J. Cox, our state president,
and Miss White went with us to the
Nolachucky meeting at Bulls Gap.
Great crowds, much enthusiasm and
a determination to win were seen
there. Mrs. Carter, the superintend-
ent, plans her program three months
in advance, so she always has a good
one.

Who would not stop in Knoxville if
she had a change? The “trio” were
most cordially invited for a day at
Bell Ave., meeting representatives
from all the societies in the country.
It rained and rained, but the people
came and we had mountain top ex-
periences. Mrs. R. L. Harris, is an
ideal superintendent, so we expected
nothing else but a great day.

Chilhowie met in Maryville, with
Mrs. Shipley as superintendent, pre-
siding. She is one of our most pro-
gressive workers and there we heard
splendid reports of associational of-
ficers. Again we had a large crowd
with many societies represented.

Sunday we were at Sevierville.
Pastor Corum gave us an opportunity
to speak in the morning and we also
had a service in the afternoon with
representatives from several churches.
Mrs. Trevenna is our loyal superin-
tendent of Sevier County.

We had a good time everywhere and
we will see results.

EAST TENNESSEE DIVISIONAL MEETING OF THE W. M. U.

The Divisional Meeting of our East
Tennessee W.M.U. was held in the
Central Baptist Church, Johnson City,
April 8-9.

The program was well planned and
splendidly carried out; the attendance
fine; the hospitality of the hostess so-
cieties and association generous to a
marked degree; a great meeting was
the natural result.

A Superintendents' Conference was
held on Tuesday afternoon, April 8th,
and our Vice-president, Mrs. R. S. C.
Berry presided. Ten associations were
represented and several state officers
were present. The superintendents
freely discussed the problems of their
associational work and a number of
helpful suggestions were made by Miss
Northington, Miss Dye and others. A
chart which showed the full record of
all the work done in our twenty-five
East Tennessee Associational Unions
was exhibited, and carefully studied
as an incentive to greater endeavor.

At six o'clock Tuesday, a Young
People's banquet was served in the
church basement in honor of visiting
Y.W.A's. The entire dining hall was
tastefully decorated in green and
white and the young folks were
seated at three long tables which
reached from side to side of the large
hall. The visiting W.M.S. delegates
were served at the same time in sur-
rounding alcoves. The tables were
adorned with many a rare white blos-
som, and each guest's plate marked
with a large green letter and a white
rose holder containing salted nuts. A

delicious four course menu was
served, interspersed with the follow-
ing program, splendidly given, with
Miss Mary Crowl, of Knoxville, pre-
siding as toast mistress at the central
table. “Glad you Came” Miss Eunice
Harris, Johnson City, “Glad We're
Here” Miss Hilda Tubbs, Morristown.

Chorus—“I've a Story to Tell to the
Nations—Local Y.W.A's.”

“Playing Fair with Tomorrow,” Miss
Iva Williams, Johnson City.

Why Join a Y.W.A., Miss C. E.
Good, Chattanooga; Reading “The
Ideal Missionary Society,” Miss Hilda
McGuire, Sweetwater.

“My Country and My People,”—A
young lady from Bulgaria.

Chorus and yells—Local Y.W.A's.
and G. A's

“My Task”—Miss Olive Edens, Mis-
sionary to Africa. Song, “My Task,”
by Miss Mary Young, Johnson City;
“The House Beautiful,” Miss Jessie
Dye, Young People's State Secretary;
“Are We Who are Sending the Gos-
pel Living the Gospel?” Miss Elizabeth
Jackson, Brazil.

Echoes from Regional Conference,
Murfreesboro, Miss. Ruby Frost, Sur-
ginsville; Echoes from Students Vol-
unteer Conference, Indianapolis, Miss
Lolita Hannah, Carson-Newman Col-
lege.

At seven-thirty all assembled in the
main auditorium of the church, which
many potted plants and a large cen-
tral basket of exquisite pink roses,
made unusually attractive and invit-
ing. The following excellent program
was enjoyed:

Devotional Period, led by Miss Mab
Stokeley, Newport.

“Carson-Newman's New Boy's Dormi-
tory and Its Needs”—Dr. O. E. Sams.
Pageant: Johnson City Y.W.A's. This
was our world sisterhood and was
most impressively given.

Award of Y.W.A. Pin by Mrs. W. J.
Cox, State President of the W.M.U.
This was won by the Erwin Y.W.A.
who had seventeen present.

Talk: Africa—Miss Olive Edens.
Solo—Miss Wright, Johnson City.

Talk: “Campaign Achievements.”

Dr. J. C. Roper, Local pastor.
Song of Victory: Watauga Academy
Students.

At 9 a.m. Wednesday, April 9, the
regular session of the W.M.U. began,
with our Vice-President in the chair.
The devotions were led by Dr. Roper.
Words of welcome were graciously
given by Mrs. Susan Collins, of John-
son City, and Mrs. Creasman re-
sponded for East Tennessee in her us-
ual animated and cordial manner. The
minutes were read and approved.
Treasurer's report adopted and neces-
sary committees named. Our three
major departments were next dis-
cussed. (1) “Young People,” by Miss
Jessie Dye, State Young People's Se-
cretary, who said “There's no greater
work in all the world than the mis-
sionary side of young people.” She
urged organization, prayer and train-
ing for Sunbeams, R.A., G.A., and
Y. W. A's, and that our aim for this
year be one hundred new Y.W.A's for
Tennessee! (2) Personal Service,
State Chairman, who said that there
were only two kinds of messages in
the Bible, the message saying “Come”
and the message saying “Go.” She
urged that we first put the “Personal”
in Personal Service, then that we put
the “Service” in Personal Service,
that we might never have to say “Must
I empty handed go?” (3) Mission
Study, by Mrs. Charles Stephens, Mor-
ristown, who told of the mission study
achievements of her society as an
incentive to others and explained the
wisdom of our S.B.C. study course.

She then introduced Miss Olive Edens,
missionary from Africa, as one who
is really practicing that about which
the rest of us study. Miss Edens spoke
feelingly on “What Your Gifts have
Meant in Africa.” Her talk was fol-
lowed by an earnest prayer for her
work led by Miss Blanche White.

The Misses Wright of Johnson City
next favored us with a sweet duet.
The topic “Recent Impressions of the
Holy Land,” was well taken by Miss
Mary Northington, substituting for
Mrs. J. H. Anderson.

Mrs. W. J. Cox, our State Presi-
dent, inspired all to deeper thinking,
more earnest praying and more con-
secrated living when she spoke on
“God's Great Missionary Plan,” and
closed with the soul-stirring query,
“Are we really lifting Him up?” “Are
we living the crucified life?” All
joined heartily in that song of con-
secration, “I'll go where you want me
to go.”

The Registration Committee re-
ported that Knox County had won the
pennant for attendance, having twenty-
nine present. Miss Laura Powers
graciously accepted it. The meeting
was adjourned with prayer by Miss
Edens, after which a delicious lunch-

eon was served in the dining hall, caf-
eteria style, by the hostess societies.

An organ number by Mrs. J. A. Car-
gille was enjoyed as we re-assembled
in the auditorium for the afternoon
session. The first hour was given to
interesting reports from the twelve

associational superintendents present,
led by Miss Northington, State Sec-
retary. Mrs. W. J. Cox led the prayer
for these faithful consecrated women
and their work. A song which was
written by the Jefferson County Su-
perintendent, Mrs. J. I. Huggins, as
she looked forward to this divisional
meeting was sung at the close of this
hour. Mrs. Evan Reese, of Johnson
City, next gave us a beautiful vocal
solo. The feature of the afternoon was
an address by Miss Blanche White,
Field Secretary of our Southern
Union. Her subject was “The Why
and How of the W.M.U. Work.” With
great earnestness and forcefulness she
showed us that our task is to make

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ling and different; full of human
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concern to congregations made
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with themselves and the world
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Order from Our Nearest House

the next generation "missionary minded, personal service handed and evangelistic hearted." We were made to see how we all may really become missionary minded. At the close of Miss White's soul stirring address, announcement was made of her intention to go as a missionary to China in October, and Miss Northington led us in earnest prayer for God's guidance and blessings to rest upon her as she goes.

The nominating committee recommended that the present officers be asked to serve again. Mrs. Berry as Vice-President; Mrs. Phillips as Secretary-Treasurer, with the addition of Miss Clarice Hamilton of Knoxville as Young People's Leader. They named Mrs. R. L. Harris and Mrs. Ralston to serve on the state nominating committee.

The following were named as delegates to the Southern Baptist Convention in Atlanta:

Mrs. F. M. McNeese: Alternate, Miss Eunice Harris.

Mrs. W. F. Robinson: Alternate, Mrs. C. E. Good

Mrs. R. L. Harris: Alternate, Mrs. A. L. Wilhite.

Mrs. Roy Shipley: Alternate, Mrs. C. D. Creaman.

Mrs. J. H. Wallace: Alternate, Mrs. S. A. Foster.

Mrs. Geo. Trevenna: Alternate, Mrs. H. T. Mitchell.

Mrs. H. M. Herron: Alternate, Mrs. W. S. Campbell

Mrs. J. I. Huggins: Alternate, Mrs. C. S. Stephens

Mrs. Holtzclaw: Alternate, Mrs. W. A. Wilkins.

Miss Clarice Hamilton: Alternate, Mrs. Gregory.

The report of the committee was adopted. Knoxville asked for the next meeting and the invitation was unanimously accepted.

The meeting was closed with prayer.

MRS. J. O. PHILLIPS,
Secretary.

REVIVAL AT WARTBURG

By Glenmore Garrett

On March 17 Rev. C. A. Johnson, of Knoxville, came to assist our pastor, Rev. I. H. Bee in a revival. The meeting closed March 30.

The visible results were eight converted, several renewals and ten joined the church by experience and one by letter. Eight happy converts were baptized at old Montgomery in Emory River by Brother Johnson on Sunday, March 30th. This was one of the most beautiful baptismal scenes the writer ever witnessed. Such sincere quiet rejoicing by people of other denominations in the community as well as by Baptists made it most impressive.

Brother Johnson preached a saving gospel most earnestly and left us with many, many hearts going out in grateful love to God for sending him here.

Brother Bee our aged pastor has preached here for more than eight years and under his ministry the church has grown from a mere handful to over a hundred members. The brethren have secured a lot and intend to commence a new church building soon. With Wartburg the county seat of Morgan and also the seat of the Central High School of the county his church occupies a strategic position and its prosperity means much for our Baptist cause in the Big Emory Association. Pray for this struggling people.

OBITUARIES

Obituaries, a hundred words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.

Smith: Mrs. Lola Ragsdale Smith, was born February 19, 1886; died April 6, 1924. She was married to Henderson Smith November 24, 1901. She is survived by her husband and three children, Mabel, Elmer and Ha-

zel. She professed faith in Christ early in life, joined the Gladeville Baptist church in 1909. All who knew her will testify that she lived a devoted Christian life to the end. The last ten years of her life she was a great sufferer, but bore her afflictions with great patience. She leaves a good influence with her family, community and church.—Mrs. H. E. Clemmons.

Patterson: Miss Eliza Patterson was born September 11, 1856, and died August 24, 1923. She is survived by one sister and three brothers. She was converted in youth and joined the Cumberland Presbyterian Church, but later in life she became convinced that Baptist principles were right and joined Bradley's Creek Baptist church. She was quiet and unpretentious in her ways, being patient and helpful to those around her.

"Yet again we hope to meet thee,
Where the day of life is fled,
Then in heaven with joy to greet thee,
Where no farwell tear is shed."
—Bettie Mathes.

Dillon: Mary Ann Compton was born July 16, 1856, was married to

J. E. Dillon September 2, 1873, died December 23, 1923. She was the mother of fourteen children, six of whom are dead. She gave her heart to her Saviour when a young girl and joined Salem Baptist church, later she joined Greenville, and afterward Bradley's Creek. She was a good wife and mother, and a kind neighbor, always ready to sympathize with and help those in need. She is survived by her husband, seven sons and one daughter and six grandchildren. May they rely on her God for guidance and comfort.—Bettie Mathes.

Mathes: Eli Allen Mathes was born January 12, 1842. He entered the Confederate army at the age of twenty years, where he served to the end of the war. He was married to Miss Mary Grimmer in 1871, she died in 1878, to this union was born three sons, two of whom died while children, the other after reaching manhood. Afterward he was married to Mrs. Mollie Vaught, by whom he had three children, the daughter died in infancy. He is survived by his wife, two sons, one grandson, three brothers and one sister. He joined Bradley's

Creek Baptist church in 1907 where he remained a member until his death which occurred November 23, 1923.—Bettie Mathes.

Stroud: Myrtle, daughter of Mr. and Mrs. Wm. Weatherly, was born December 28, 1883. Was married to Walter Stroud September, 1905, to them were born four children, all of whom died in infancy. She died October 2, 1923 after several years of suffering, which she bore patiently. She was converted and joined Greenville Baptist church when she was about fourteen years of age, afterward she joined Bradley's Creek church. She leaves her husband, father, mother, two brothers, two sisters and many other relatives and friends to whom we extend our sympathy.—Bettie Mathes.

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The pure food laws of our country have standardized baking powder—they require that it contain 12% leavening gas at the time of sale to the consumer. Why is it that these laws have not been applied to baking powder mixed with flour, and sold in sacks as self rising flour?

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Any grade of flour and any quality or strength of baking powder can be used in making self rising flour and sold to the unthinking public without official criticism.

Numerous baking and laboratory experiments have been conducted by state chemists and other investigators. They found a surprising amount of this mixed flour to be so deteriorated as to be productive only of heavy, soggy bakings.

Do you want to eat foods made from self rising flours that do not contain the necessary leavening strength—foods that are hard to digest and a detriment to health? Do you want the law to protect you in this instance as it protects the user of medicine? It is for you and others interested in public health to decide.

Remember Calumet Baking Powder meets every requirement of the law—that it retains its great leavening strength to the last spoonful.

Packed in tin—keeps the strength in.

PASTORS' CONFERENCES

ATTENDANCE APRIL 20.

Nashville, First	2,300
(Allen Fort Class. 1,610)	
Knoxville, First	1,226
Knoxville, Bell Ave.	1,182
Chattanooga, First	1,016
Knoxville, Broadway	927
Memphis, Central	918
Memphis, First	892
Memphis, Bellvue	843
Memphis, Temple	755
Knoxville, Fifth Ave.	740
Jackson, West	648
Jackson, First	647
Etowah, First	626
Chattanooga, Tabernacle	607
Alcoa, Calvary	577
Maryville, First	575
Knoxville, Deaderick Ave.	568
Clarksville, First	560
Chattanooga, Highland Park	550
Memphis, La Bell Place	516
Erwin, First	516
Nashville, Eastland	484
Knoxville, Euclid Ave.	476
Nashville, Immanuel	441
Knoxville, Lonsdale	421
La Follette, First	414
Kingsport	404
Newport, First	404
Knoxville, South	400
Chattanooga, Avondale	399
Nashville, Lockland	384
Chattanooga, Central	381
Nashville, Edgefield	370
Chattanooga, St. Elmo	368
Knoxville, Island Home	363
Nashville, Judson Memorial	358
Paris, First	357
Chattanooga, East	350
Nashville, Belmont Heights	348
Humboldt, First	245
Nashville, North Edgefield	340
Sweetwater, First	338
Fountain City, Central	328
Nashville, Grace	324
Nashville, Third	322
Memphis, Prescott Memorial	317
Memphis, McLemore Ave.	317
Chattanooga, East Lake	309
Chattanooga, North	308
Nashville, Grandview	300
us.	

NASHVILLE

Edgefield: W. M. Wood, pastor. "The Resurrection of Christ," and "The Causes and Cure for the Blues." 370 in SS. 38 in Senior. 22 in Junior. 10 in Intermediate. 2 By letter.

Park Avenue: A. M. Nicholson pastor. Dr. J. F. Hill spoke on "God's Message from the Mount of Glory," and "The Laymen as a Factor in Kingdom Building." SS 295; BYPU's well attended.

17th Avenue Mission: S. E. Loxley, pastor. "The Stone Rolled Away," and "The Everlasting Gospel." 2 for baptism. 13, baptized, 1 profession. 187 in SS. 43 in BYPU. We expect to be in our new addition by next Sunday.

Calvary: W. H. Vaughn, pastor. "The Shall Be a Resurrection of the Dead," and "From Calvary to Mount Olivet." 185 in SS. 15 in BYPU. 11 in Intermediate and 12 in Junior.

Goodlettsville: H. F. Burns, pastor. "Lord's Supper," and "Mary Weeping for her Lord." Observed Lord's Supper.

Central: W. C. Golden, supply. "Fruitage of the 75 Million Campaign" and "Deeds That Never Die." 87 in SS. BYPU good and 2 for baptism. Many hopeful features in the church.

Seventh: Edgar W. Barnett pastor. "Overcoming," and "The Bethesda Healing." 219 in SS. 28 in BYPU. 23 in Junior and 2 for profession.

Inglewood: W. C. McPerson, pastor. "Does God answer Prayer?" Inglewood church is engaged in a tent meeting conducted by Evangelist W. C. McPerson and Singer A. E. Pardue.

Grandview: S. N. Fitzpatrick supply. "Open Eyes," and "The Old Way." 300 in SS.

Bakers Grove: Eli Wright, pastor; "The Bright Day." Good day.

Judson: J. W. Roberts, supply. "The Call to the Life Task," and "As the Tree Falls so shall it Lie." 358

in SS. 25 in BYPU, 30 in Intermediate, 15 in Junior and 1 for baptism.

Grace: J. A. Carmack, pastor. "Christ in All," and "The World's Greatest Preacher and His Great Mission." 324 in SS. Good BYPU's, meeting closed. Pastor Carmack was sick all through the meeting. The visiting preacher felt most keenly his absence.

Eastland: O. L. Hailey, pastor. "Power of His Resurrection," and "Christian's Concern for the Unsaved." 484 in SS BYPU good.

Belmont Heights: Jno. D. Freeman, pastor; "Christ Is Risen" and "Is there Escape from Hell?" 348 in SS. 14 in BYPU, 24 in Intermediate and 21 in Junior.

Immanuel: Ryland Knight, pastor; "Christ's Message of Hope," John 11: 25-26 and Easter service of song. "The Paschal Victor." 441 in SS. 2 by baptism and 1 by letter.

Lockland: J. C. Miles, pastor. "Your Salvation" and "Death-Bed Repentance." 384 in SS. BYPU good and 1 by letter. One of our best days.

Third: R. M. Jennings, pastor. "The Unanswerable Argument" and "After Death." 322 in SS. 44 in BYPU; 2 by letter and 1 by statement. Brother Coutler spoke to the B.Y.P.U. on Mission to Lepers.

North Edgefield: A. W. Duncan, pastor. Rev. W. C. McPherson spoke at the morning hour on, "A Praying church." The evening hour was given over to Song and Praise, which proved to be a most helpful service. Bro. Clapp will come to us today (Monday) for a two weeks meeting. 340 in SS. 36 in Senior BYPU and 62 in Junior.

Centennial: L. P. Royer pastor. "The Atonement" and "The Open Windows of the Soul." 157 in SS. BYPU well attended.

CHATTANOOGA

First: John W. Inzer, pastor. "Resurrection," and "Job's Great Question and Jesus' Answer." 1,016 in SS. 8 by letter. 7 for baptism. 9 baptized. Dr. Inzer concluded a series of pre-Easter sermons also speaking at the sun rise service on Cameron Hill, using for his subject, "If I Miss the Sun Rise." House packed at both services and people turned away.

Daisy: J. A. Maples, pastor. "The Risen Lord." 120 in SS. 26 in BYPU. No evening service. Commencement service at M. E. Church.

North Chattanooga: Wm. S. Keese, pastor. "Shall Man Live Again?" and "Bearing the Cross of Jesus." 308 in SS. 87 in BYPU. 1 by letter. 2 for baptism. Training school of young people every evening this week.

East Lake: C. H. Cosby, pastor. "The Resurrection," and "Every Man Stood in His Place." 309 in SS. 1 by letter. Bro. Huffaker taught our men's class. Pastor spoke to a large crowd at sunrise prayer meeting on Missionary Ridge.

Highland Park: J. B. Phillips, pastor. "What is the Meaning of Easter" and Staff Captain Story of the Salvation Army. 550 in SS. 1 baptized. There were two additions to the church.

Chamberlain Avenue: G. T. King, pastor. "Lessons From the Resurrection" and "The Death of Christ." 195 in SS.

Oak Grove: W. C. Tallant, pastor. G. A. Chrum. "The Lord's Highway," and "The Man of Sin." 146 in SS. 20 in BYPU.

Alton Park: T. J. Smith, pastor. Bro. G. W. Cox on "Roll Away the Stone," and pastor on "The Call of the Blind Man." 197 in SS. Good BYPU.

Woodlawn Park: W. R. Hamle on "Home" and "Heart Religion." SS 111; by letter 12; for baptism 5. 8 public confessions of faith.

Avondale: T. G. Davis, pastor. Mrs. Shepherd on "Mormon's Misuse of the Bible," and pastor on "The Signs of the Second Coming." 399 in SS. 32 in

Sr. and 18 in Int. BYPU's, 1 for baptism. Preached sermon for High school at Birchwood in the afternoon.

Central: W. L. Pickard, pastor. Bro. "Gid" Higginbotham on "Consecration," and "God's Love." 381 in SS. 80 in BYPU, 8 by letter, 4 for baptism. Meeting of two weeks closed Sunday night. A real revival and numbers added to the church.

Chickamauga, Ga.: Geo. W. McClure, pastor. "The Last Words of the Risen Lord," and "The Greatest Sin viz. Unbelief." 1 by letter.

East Chattanooga: J. N. Bull, pastor. "The Disease of the Nation," and Mrs. Lula Loveland Shepard on "The Mormon Menace." 350 in SS. Dayton: W. A. Moffitt, pastor. "Resurrection," and "Does the Religion of Jesus Bring Real Happiness?" 138 in SS.

Ridgedale: W. E. Davis, pastor. "Bring Me Back My Lord," and Easter Program. 206 in SS. 1 by letter.

Tabernacle: T. W. Callaway, pastor. "Believers' Blessing in Resurrection" and "Belshazzar vs. Daniel." 607 in SS. 1 by letter, 7 for baptism. New Senior union organized.

St. Elmo: U. S. Thomas, pastor. "Program of Wise," and Evangelist Claude E. Sprague spoke. 368 in SS. Great day.

Spring Creek: L. H. Sylar, pastor. "A Forgotten Past." 111 in SS. 1 for baptism.

MEMPHIS

Speedway Terrace: J. O. Hill pastor; preached morning and evening. SS 185; 1 approved for baptism.

Calvary: Pastor spoke at 11 a.m. No service at night. About 160 SS.

Joseph Pappia: Italian Missionary; times preached 1; present in SS 27; families prayed with 9; tracts distributed 32; visits made 49.

Frazier: D. A. Ellis spoke 3 p.m. SS 70.

Brunswick: Two good audiences. SS 25. Good day.

Central: Pastor Cox preached. For baptism 8; by letter 6; SS 918.

Bartlett: O. A. Utley; pastor; preached at both hours. Good congregations. SS 85.

Seventh St.: I. N. Strother, pastor; preached. SS 222. by letter 1; BYPU 20.

Highland Heights: Two fine congregations for preaching. SS 273; 3 good unions.

Baptist Memorial Hospital: M. D. Jeffries, pastor; preached at the opening of the new church building at Eads, Tenn. Services 11 a.m. and 2 p.m. Dinner on the ground; large crowds; SS 63. Raised \$550 which

Bellevue: W. M. Bostick, pastor; 6; by baptism 3; good unions. almost covers balance on building.

New South Memphis: Pastor Norris and people very happy in holding first service in new church basement. Preached both hours to large crowds. Two valuable additions by experience and baptism. SS 174. 73 in four BYPU's. A glorious triumphant day.

Temple: J. Carl McCoy, pastor; spoke at both hours. SS 755; by letter.

Forest Hill: W. L. Smith, pastor; spoke at both hours. SS 50 church voted to build new church. Large congregations.

Prescott Memorial: Jas. H. Oakley, pastor; preached at both hours to large congregations. Observed the Lord's Supper at the morning hour. One conversion and one addition for baptism. One wedding. SS 317; BYPU 87; \$400 kitchen shower Monday night. Church moving onward.

First: Pastor Boone preached. 5 for baptism; by letter 4; SS 982.

Boulevard: J. H. Wright, pastor; preached at both hours. Splendid interest. Good congregations. SS 214; three BYPU's.

McLemore Ave.: Pastor Furr preached at both hours. SS 317.

Merton Ave.: E. J. Hill, pastor; Good congregations. Good spiritual services both hours. SS 237; BYPU's 88.

La Belle Place: D. A. Ellis, pastor; spoke at both hours. SS 516; by letter 2.

Eastern Heights: J. W. Leigh, pastor; preached both hours, fair congregation morning. Good congregation night. SS 90; BYPU 20.

Greenland Heights: SS 39; BYPU 24. Good congregations; by letter 1. Eudora: Pastor Whaley spoke both hours. "The Third Covenant" and "Two Miracles." SS 62.

KNOXVILLE

Lincoln Park: J. C. Collum, pastor. "The Resurrection," and "The Great Salvation." 254 in SS. 1 for baptism. Deaderick Avenue: G. W. McCall, pastor. "Making Christ Happy," and musical program in evening. 568 in SS.

Central of Fountain City: J. C. Shippe, pastor. "Renewed Life," and "Baptism." 328 in SS. 110 in BYPU. 7 by letter. Splendid day.

Lonsdale: W. A. Atchley, pastor. "The Fact of Jesus' Resurrection," and "Jesus Quickens the Spiritually Dead." 421 in SS. 141 in BYPU.

Calvary: W. L. Dotson, pastor. "The Resurrection," and "Sowing and Reaping." 167 in SS. 63 in BYPU. 12 by letter. Steadily growing come see us.

Gillespie Avenue: J. K. Smith, pastor. Acts 11: 13 and Acts 1: 3. 198 in SS. 6 baptized.

Third Creek: W. E. Conner, pastor. "The Resurrection," and "Resist Evil and Do Good." 111 in SS.

Bell Avenue: James Allen Smith, pastor. "Some Evidences of the Resurrection," and "Overcoming the Beast." 1,182 in SS. 165 in BYPU. 1 by letter.

Mt. View: J. R. Dykes, pastor. "The Risen Lord," and "What Must I Do to Be Saved?" 281 in SS. 75 in BYPU. 2 by experience. 1 confession.

Beaumont: D. A. Webb, pastor. Rev. 13: 15, and Luke 4: 7. 187 in SS. 21 in BYPU.

Fountain City: Neill Acuff, pastor. "God's Dwelling on Earth" and "The Vision of Dry Bones." 200 in SS. 1 by letter. Dedication of new SS addition and burning of last note.

Immanuel: A. R. Pedigo, pastor. "Free Salvation," and "Adding Sin to Sin." 253 in SS. 1 approved for baptism.

Rockwood, First: L. W. Clark, pastor. "The Living Christ," and "What It Costs Not to Be a Christian." 283 in SS. 2 by letter. Preached to Knight Templar's at 2:30. Delivered the commencement address at Grandview school.

Island Home: C. D. Creasman, pastor. "Jesus and the Resurrection," a young people's chorus: "The Life of Christ in Song." 363 in SS. 116 in BYPU.

Sevierville: R. E. Corum, pastor. "The Resurrection of the Soul," and "Last Words of Our Savior." \$14,000 subscribed on new church building.

Central of Bearden: Robt. Humphreys, pastor. "John 21: 15-17," and Rev. Sibley Burnett on "Consecration." 134 in SS. 62 in BYPU.

Oakwood: R. E. Grimsley, pastor. "The Conqueror," and "The New Birth." 277 in SS.

South Knoxville: W. E. Miller, pastor. "Resurrection," and "Heaven." 400 in SS.

Grove City: D. W. Lindsay, pastor. "The Trial of Job's Faith," and "The Personality of the Devil." 170 in SS. 25 in BYPU. 1 approved for baptism.

First: F. F. Brown, pastor. Easter service and O. E. Turner on "The Risen Christ." 1,226 in SS. 125 in BYPU. 4 baptized, 2 by letter.

Broadway: Bartlett A. Bowers, D.D., pastor. Mr. John E. Brown A. M. P.M. at Tabernacle. 927 in SS. 9 baptized, 4 by letter.

Washington Pike: J. A. Lockhart, pastor. "The Individual and His Church" and "A Great Victory." 112 in SS. 2 baptized.

First Avenue: J. L. Dance, pastor. "Christ Our Passover," and "Recipe for a Happy Life." 740 in SS. 3 for baptism, 8 by letter. 16 since last report.

Etowah, First: A. T. Mahan, pastor. "The Resurrection," and "Procrastination." 626 in SS. 19 baptized, 1 by letter.

Euclid Avenue: J. W. Wood, pastor. "The Risen Lord," and "A Glorious Victory." 476 in SS, 90 in BYPU, 3 by letter.

MISCELLANEOUS

Ocoee: R. A. Thomas, pastor; "The Power of the Resurrection and 'The Virgin Birth' 1st in series on 'Life of Christ.' SS 84; good BYPU 60. Great outlook for Baptists here.

Alcoa-Calvary: J. H. O'Clenger, pastor; "Beautiful Isle of Somewhere" and "Religion in a Five Room House." SS 577; BYPU 125; for baptism 1; by letter 2. Bible Class 185; Friendly class 125. The greatest day in history of Calvary church.

Big Spring (Cleveland): A. T. Hayes, pastor; SS fine; BYPU 50. Collection in SS to send Mr. Sullivan to T. B. Sanatorium amount to \$5.00. Growing interest in all departments. Pastor at Lebanon.

Lebanon (Cleveland): A. T. Hayes, pastor; Saturday night "Paul a Real Leader," Sunday: "Evangelist in Highways and Hedges" and "Studies in Romans." SS 80. Fine interest in all the services. Sunday night many forward for prayer. Praying for a great revival.

Maryville, First: J. R. Johnson, pastor; preached at both services. SS 575; 2 baptized at night.

Monterey: W. M. Griffith, pastor; "The Evidences of Life Beyond Death" and "The Sign of the End of the World." SS 201; BYPU 27; by letter 11; baptism 2. Fine day, with good attendance.

Centerville, First: A. L. Bate, pastor; "The Heavenly State on Earth" and "Christ's Redeeming Love." afternoon "Woodland Heights Mission." Good BYPU.

Chapel Hill Dentons Chapel: J. T. Williams preached on "Jesus Laying

Down His Life for Us That We Might Have Life and Have Life More Abundantly" and "The Risen Christ." Collections very good; good service and fine interest; very good congregations and very fair SS. The church will observe Mothers Day third Sunday in May.

Shop Springs: J. D. Moore, pastor. "Two Sources of Faith," and "Regeneration." 134 in SS. Good BYPU.

Philadelphia: A. B. Johnson, pastor. "Come See the Place Where the Lord Lay," and "He Shall Deliver Thee From the Snare of the Fowler." 104 in SS, 21 in BYPU. Full house both services.

LaFollette, First: Pastor at 11 a.m. on "He Went a Little Farther," Rev. E. L. Edens preached in evening. 414 in SS, (this is the largest number the school has ever had.) 115 in BYPU. A fine Easter program was rendered at the SS hour. The house was filled for this service. Bro Edens had a great crowd to hear him in his fine message at 7:30.

Rome: O. B. Smith, supply. "The Anointed Christ," and Easter program at evening by children, exceedingly fine. 40 in SS. Fine day.

Sweetwater: O. D. Fleming, pastor. "The Question of Immortality." A union service at night in behalf of the Near East Relief. 338 in SS.

West Jackson: R. E. Guy, pastor. "Jesus Lives," and "The Greatest Institution on Earth." 688 in SS, 166 in BYPU. Beautiful day and large congregations.

Rev. D. S. Edenfield, of Cascade Avenue Church, Atlanta, Ga., died April 5th in the Georgia Baptist Hospital. He was a good preacher but was primarily a church builder. The funeral was held in his church by Drs. F. C. McConnell, John F. Purser and J. S. McLemore.

The church at Murray, Ky., Rev. H. Boyce Taylor, pastor, has 100 titheers out of a membership of 450, but from these titheers all the large gifts to the Lord's work come and most of the money.

Rev. J. M. Walker, of the First church, Aberdeen, Miss., is to assist Rev. Clifton F. Bridges in a revival at Indian Mound, Tenn., about September, 1st. Brother Walker was born and reared in that vicinity.

Rev. B. A. Pugh was greatly blessed in the first week of the revival at the First church, Jonesboro, Ark. there having been 40 additions, 26 on Sunday. The interest grows with every service.

In the interest of the 75 million campaign, Rev. J. L. Henderson of the First Church, Eureka Springs, Ark., decided to do without an automobile he had planned to buy and put the money in the campaign.

Rev. M. H. Whitson, of Brighton, Ark., has been called to the care of Antioch church near Atoka, Tenn., and has accepted. The church has suffered materially of late owing to the removing of members to Missouri and Arkansas.

Rev. D. B. Clapp, pastor of the First Church, Paducah, Ky. began a meeting Sunday with Rev. A. W. Duncan, of North Edgefield Church, Nashville, Tenn., Singer, James Cambren, of Nashville, leading the music. We expect to hear of a great meeting resulting from their labors.

Rev. S. P. Andrews has arranged a meeting to begin at Houka, Miss., beginning Thursday, July 10th. It will be the joy of the writer to render assistance in the services.

The commencement sermon of Mercer University, Macon Ga., will be preached June 1 by Dr. Carter Helm Jones, of Atlanta, Ga. Governor J. C. Hardee, of Florida, delivers the literary address.

Dr. W. L. Cutts, who is retiring from the presidency of Mary P. Willingham School in Blue Ridge, Ga., has been called to the care of McKaysville church, Coppsville, Tenn. He has not signified what he will do with the call.

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AMONG THE BRETHREN

Fleetwood Hall, Lexington

Rev. D. F. Marlin, of Union City, Tennessee, has resigned the care of the church there and moved to Evansville Ind. He did a good work in that important field.

The First church, Vernon, Texas, is fortunate in that Dr. E. F. Lyon accepts the call to be pastor.

Rev. G. H. Payne preached in a recent revival in his church at Elkins, Va. F. E. McCravy, of Laurens, S. C. led the music. There were 234 professions and 190 additions. It was the greatest meeting in the history of the church.

In the recent meeting at Central church, Greenville, S. S. in which Dr. W. M. Vines, of Greenwood, S. C., assisted the pastor, Rev. S. T. Matthews, there were 95 additions and others will come.

Dr. Austin Crouch took charge of the First Church, Murfreesboro, Tenn., Sunday, April 6, relinquishing his duties as Secretary of the church building and loan fund of the Home Mission Board. He and his good wife have been accorded a most remarkable welcome to Murfreesboro. It is gratifying to have them back in Tennessee.

Dr. I. P. Trotter, of Winona, Miss., formerly pastor at Brownsville Tenn., has accepted the care of the church at Scobey, Miss., but will continue residence in Winona. He will not be a Trotter in name only.

Dr. E. L. Atwood, president of Tennessee College for Women, Murfreesboro, Tenn., preached last Sunday with signal acceptability for the First church, Columbia, Tenn.

Rev. H. L. Martin, of Indianola, Miss., lately assisted Rev. W. W. Gilbert in a revival at Merigold, Miss., resulting in 35 additions. Brother Martin's preaching is commended very highly.

Evangelist Bob Jones, the Methodist, is holding a revival in Marshall, Texas, and already more than 100 have joined the two Baptist churches of the city.

Rev. F. L. Hardy, of Central Church, Norfolk, Va., assisted Rev. John T. Coburn, of Fulton Church, Richmond, Va., in a revival resulting in 20 additions, 83 by baptism. It was a wonderful meeting.

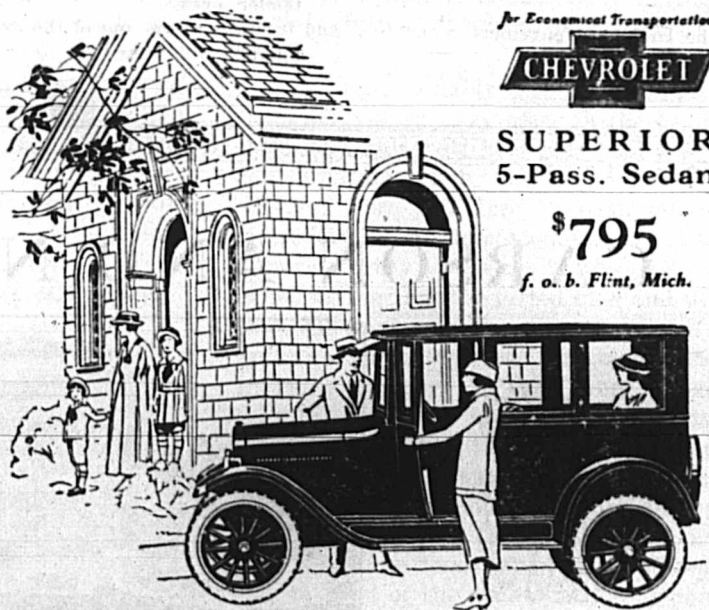
In the revival of Columbus Street Church, Waco, Texas, of which Dr. R. G. Bowers is pastor, the preaching was done by Dr. F. L. Holcomb, of Sherman, Texas, with J. P. Scofield of Fort Scott, Kans., as leader of song. There were 120 additions, 70 by baptism.

Rev. John Farrell has resigned as pastor at Anna, Ill., effective May 1. During his pastorate of four years there have been 246 members received into the church. He has baptized 30 people within the last six weeks.

Rev. T. F. Lowery, of Parsons, Tenn. is bringing things to pass on that pastorate. He has organized a Bible Class to meet each Sunday afternoon, beginning the study of the book of Acts. Dr. A. E. Prince of Marion, Ill. is to help him in a revival in the early fall.

Dr. W. P. Throgmorton, editor of the Illinois Baptist, supposed to be the orthodox of the orthodox, has startled some of the saints in Illinois by the contention that immersion by Hardshell and Freewill Baptists is irregular or disorderly, but not absolutely invalid. He contends, however, that Pedit-baptist and Campbellite immersions are valid.

The Missionary Baptist, of Steward County, Weaverton, Tenn., is on our desk. It is published quarterly by Rev. Clifton F. Bridges and is a sprightly publication. It is brim-full of Baptist news.



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Home Circle

NOBODY'S CHILD

Alone in the dreary, pitiless street.
With my torn old dress, and bare,
cold feet,
All day I have wandered to and fro,
Hungry and shivering, and nowhere
to go;
The night's coming on in darkness
dread
And the chill sleet beating upon my
bare head.
Oh why does the wind blow upon me
so wild?
Is it because I am nobody's child?

Just over the way there's a flood of
light,
And warmth and beauty, and all
things bright;
Beautiful children in robes so fair,
Are caroling songs in their rapture
there.
I wonder if they, in their blissful glee
Would pity a poor little beggar like
me,
Wandering alone in the merciless
street.
Naked and shivering, and nothing to
eat?

Oh! what shall I do when the night
comes down,
In its terrible blackness all over the
town?
Shall I lay me down 'neath the angry
sky,
On the cold hard pavement alone to
die,

When the beautiful children their
prayers have said,
And their mammas have tucked them
up snugly in bed!
For no dear mother on me has
smiled—
Why is it, I wonder, I'm nobody's
child?

No father, no mother, no sister, not
one
In all the world loves me, ev'n the
little dogs run
When I wander too near them; 'tis
wondrous to see,
How everything shrinks from a beg-
gar like me.
Perhaps 'tis a dream, that sometimes,
when I lie
Gazing far up in the dark blue sky
Watching for hours, some large,
bright star,
I fancy the beautiful gates are ajar,
And a host of white-robed nameless
things,
Come fluttering over me on gilded
wings;
A hand that is strange, soft and fair,
Caresses gently my tangled hair,
And a voice like the carol of some
wild bird—
The sweetest voice that ever was
heard—
Calls me a dear, pet name,
Till my heart and spirit are all aflame,
They tell me of such unbounded love,
And bid me come up to their home
above;
And then with such pitiful, glad sur-
prise,
They looked at me with their sweet,
tender eyes,
And it seems to me, out of the dreary
night,

I am going up to that world of light:
And away from the hunger and storm
so wild,
I am sure I shall then be somebody's
child.

—Phil H. Case.

HOW TO LESSEN CRIME

"The vast majority of all the youth-
ful offenders have committed crime
because they had bad associates and
were not under the proper influences
when their boyhood was turning into
manhood—between the ages of 12
and 18. That is the most important
period in a boy's life."

"In those years every boy needs to
be under the influence of the right
kind of a man."

"Every boy is a hero worshiper.
The reason so many become crimi-
nals is because they follow the wrong
leaders."

"Should we not provide places
where such boys may meet and play
and be entertained and instructed
and all the time be under the influ-
ence of men of the right kind?"

"We can lessen crime by giving our
attention to the youths. They need
a man's guiding hand and helpful per-
sonality. They need the example of
a true man's life in forming their
character."

"It's a man's job and it needs red-
blooded men who will put something
of themselves into the undertaking."

"Men, this is a call to us! Are we
awake? Do we hear it? Will our
consciences let us ignore it? Shall
we not help to make better the boys
of today? Should we not begin at
once?"

SMILES SELECTED

It is becoming quite popular with
many of our song book makers to
tack on a generous "Amen" at the
end of every song. The word, as
every one knows, means "So let it
be." Imagine what it would mean to
sing.

"Must I go empty-handed,
Must I meet my Saviour so?
Not one soul with which to greet
Him?
Must I empty-handed go?"
"Ah-men."

A man living in San Francisco re-
ceived a telegram, collect, from a
friend in New York. After paying the
money he opened it. It read: "I'm
enjoying perfect health."

After reading it he secured a large
box and, filling it with brick, sent
it by express, C. O. D., to the New
Yorker. In it was a note which ran:
"This is the load that fell off my heart
when I received your telegram."—Ex.

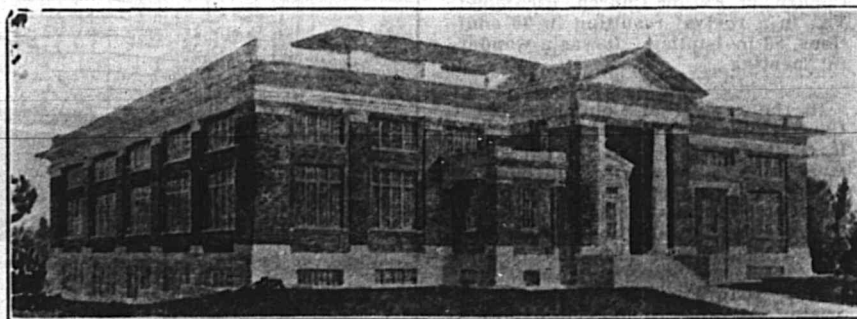
A little boy and girl were tucked
up snug in bed when their mother
heard them talking.

"I wonder what God put us here
for?" asked the little boy.

The little girl remembered the les-
sons that had been taught in r, and
replied, sweetly:

"We are here to help others."
The little boy sniffed. "Then what
are the others here for?"

CARSON AND NEWMAN COLLEGE



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Health and scenic beauty equalled by few and surpass-
ed by none.

Seven up-to-date, commodious buildings on a beauti-
ful campus.

25 professors and associates; 527 in the student body.
Students represent 3 foreign countries; 16 states, 45
counties in Tennessee.

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lor of Science.

15 High School units required for entrance.

Teachers' certificates granted and renewed on work
done at Carson and Newman.

A well-organized and popular Summer term opens
June 3rd—Certificates renewed.

Greatest athletic coaching school in South opens July
9, for one month. Instructors—Spaulding, of Minne-
sota; Bible, of Texas; Byrd of Vanderbilt; and Bender,
of Knoxville.

Unusual interest in forensic, athletic and other student
activities.

Expenses: Tuition, fees, board and room, from \$235.00
to \$275.00 for entire year.

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Carson and Newman means nothing if it does not mean
Christian.

All dormitories crowded—Room reservations should
be made now for next year.

1924-25 session opens September 9, 1924.

For further information, address

Oscar E. Sams, President Jefferson City, Tennessee