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CAMPAIGNS—PAST AND FUTURE. **A Very Brief Speech I Would Like to Make** **to the Convention in Atlanta.** **By G. P. Bostick, Pochow, Anhwei, China.**

As a High School ministerial student I had the privilege of attending the Convention in Atlanta forty-five years ago and heard some great speeches from Jeter, Broadus and Whittsett, some of which I still remember.

Could I have the privilege of just a few words at the coming meeting in May I should like to say the following: I feel that a very needy and helpful thing would be for all of us to recognize, confess and ask forgiveness for mistakes and sins committed in connection with the present campaign in talking so loudly and constantly of the campaign as originated by the Holy Spirit in heaven and at the same time failing so utterly to so yield ourselves and our all into His hands as to allow and help Him to finish in and through us the good work we were so confident He had begun in and through us.

Further I should like boldly and also humbly to raise the question whether in our appropriation of all funds promised we did not put too much stress on the educational side of the mere mental man as against the amount set aside for missions—that is to reach spiritually the far more than two-thirds of all the living human beings in the world who make no pretensions to allegiance to our Lord. More than a BILLION of them in our foreign fields? I know that I heard many of the common people at home in 1919 complain that they felt that the great foreign mission task had not come in for its fair share and felt it keenly so.

I would like therefore in view of future campaigns to urge and exhort all of us in Peter's language, "Humble yourselves under the mighty hand of God and he will exalt you in due time." "Seek ye first the kingdom of God and his righteousness," which I think means to allow him to have full sway in our hearts and lives which necessarily includes his control over all we have in mental, spiritual and worldly possessions.

My last word of exhortation would be "Lift up your eyes and look upon His vast harvest fields." "Pray ye therefore the Lord of the harvest that he will send forth laborers in his harvest." In China with nearly one-fourth of the world's people, more than 80 per cent are rural and 98 percent of the missionaries are in cities and more than half of these are not engaged in the direct, wide spread proclamation of the gospel of the grace of God!

"Watchman, What of the night?"

"Watchman, What of the night?"

May our God in his own Holy Spirit make our 1924 Convention in Atlanta one of such mighty power as we have never before known!

GREECE A REPUBLIC.

Despatches from Europe state that Greece has become a republic and that the Glucksburg dynasty has been retired from the throne. The matter was determined by a popular vote and by such a majority as seems to insure permanency to the new order of things. Out of 200,000 votes cast, 150,000 are said to have been in favor of a republic. Democracy goes forward in the Old World by leaps and bounds. Let us remember that this means a gathering volume of responsibility and opportunity for American Baptists. The Old World ideals of government have been shot to pieces and individualism has asserted itself with a vehemence and a result which have never been known before. Shall modern civilization be saved? The transition from the rule by rulers to the government by the people and for the people, must be made in anguish and great suspense: opposition must be encountered and the inevitable reaction must be expected and counteracted; the birth of the new civic and social ideals must take place under the influences of the religion of Jesus Christ; or else, after the world has been swept and dusted of its effete monarchies and institutions, the devils of bolshevism and squalor will come in and take possession, so that the last state will be worse than the first.

TWO QUESTIONS FROM INTERIOR CHINA.

By W. Eugene Sallee, President Kaifeng Baptist College, Honan, China.

There are two questions of vital interest confronting every foreign missionary of the Southern Baptist Convention. First, what is to be the final outcome of the 75 Million Campaign? Second, what place is foreign missions to be given in the immediate future program of the denomination? The projection of the 75 Million Campaign sent a thrill of joy around the earth, put new hope and courage into the hearts of our missionaries, caused the powers of darkness to tremble, and no doubt caused great joy to our Saviour who waits for the triumph of His kingdom. On the basis of these first pledges large plans were projected. However, for the past two years we have been compelled to wait and see whether the Lord's people really meant to do what they promised to do. Once more we are encouraged to hope by the calling of Dr. Scarborough to lead in completing what was so joyfully begun. There ought to be but one possible answer to the above question. "We will pay our vows unto the Lord."

2. What place is Foreign Missions to have in the immediate future program of Southern Baptists? This question will no doubt be decided at the convention in Atlanta. Inevitably the denominational program is shaped by a few individuals. In most cases these

individuals are the representatives of great institutions or special interests. Quite naturally the urgency of the needs which press daily upon one looms largest. On the committee, which lays out the future program, there will be a half-dozen or more representatives of most of the many phases of denominational work at home. State loyalty, local pride, personal ambition, but above all an honest conviction of the paramount importance of the work to which one is devoting his life will constrain these men to make the strongest possible plea and to secure the largest possible provision for these varied and unquestionably worthy interests. On this same committee there will be no missionaries and only one or two representatives of the Foreign Mission Board, who are not bound up with other institutions or interests. Admitting that such committee is composed of the very best men and women in the denomination, is it likely that the committee will be able to give to Foreign Missions the large place that it should have in the immediate future program of Southern Baptists?

It is unquestionably true that foreign missions holds a primary place in the hearts of our people and that if the rank and file of the denomination, under the leadership of our pastors, were left free to designate their gifts, foreign missions would be cared for in a more worthy way than in the past. This is not saying that the gifted men and women who will make up the denominational program are not interested in foreign missions. Individually they are even more interested than the rank and file of the denomination. However, in cutting the denominational pie if such committee looks upon foreign missions, with all its varied forms of work among the nations of the earth, as one individual, and at the same time looks upon each of the manifold interest of the denomination at home as separate individuals, it is inevitable that when each of these manifold interests has secured for itself the largest possible slice there will not be a very large slice left for foreign missions in the great world field.

If the heart of the denomination could voice itself at this time, would it not call for a fifty-fifty division in favor of foreign missions in this new program? Yea, if the members of the committee were able to face the question of a future program unbiased by the necessity of yielding a point to some other interest in order to secure what they feel is imperative for their own special interest, would the committee not propose to the convention a program on the basis of fifty-fifty?

In the making of this new program, who will voice the call of the great world field? Who will speak for the missionaries? Who will voice the will of the people? And who will speak for Him, who said, "The field is the world?"

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(Continuing the Baptist Builder.)

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EDITORIAL

ATTENTION—DELEGATES TO SOUTHERN BAPTIST CONVENTION.

All who plan to attend the Southern Baptist Convention at Atlanta, May 13 to 19, should secure credentials and railroad certificates from Dr. Lloyd T. Wilson, corresponding secretary, 161 Eighth Ave., N., Nashville, Tenn., at once. Reduced rates over railroads can be secured only by holders of certificates; and unless delegates represent their associations, they should have enrollment cards signed by Dr. Wilson. Railroad certificates can be had for members of families of delegates if they desire to attend. Send immediately for enrollment card and railroad certificate unless you plan to use other transportation or other rates than those authorized for the Convention.

CONCERNING MEMBERSHIP IN THE SOUTHERN BAPTIST CONVENTION.

Any independent body of people has the right to define its purposes and to enact regulations for its own constituency and government. The Southern Baptist Convention has made constitutional provisions for its membership as well as for the general conduct of its affairs. Even though its constitution may be explicit and clear on all points, yet there constantly arises a necessity for its interpretation and application. We are not a lawyer and yet we venture to offer the following brief as to the constitution of the Convention as regards its membership provisions:

1. It is very clear that Baptists only are eligible to membership in the Convention. Article III says: "the Convention shall consist (1) of messengers who contribute or are elected by Baptist bodies which contribute, etc." Although this does not state that they should be members of Baptist churches, it appears from Article II that they only could

qualify as messengers who are in sympathy with the purpose of the organization which is defined in the following terms, "to promote foreign and domestic missions, and other important objects connected with the Redeemer's Kingdom, and to combine for this purpose such portions of the Baptist denomination in the United States as may desire a general organization for Christian benevolence, which shall fully respect the independence and equal rights of the churches." It is evident that Baptists only could do this and that Christians of other denominations or individuals of no denomination could not minister to this general purpose, and, therefore, would be constitutionally debarred from membership in it.

2. In Article III of the Constitution the condition of membership, as regards contributions, is that of one messenger eligible for every \$250 actually paid into the treasuries of the Boards during the fiscal year ending the 30th day of April preceding the meeting of the Convention. This provision evidently entitles any Baptist to a seat in the Convention who holds a receipt for that amount of money, or more, contributed by him or her to any of the Boards of the Convention or Southwide Baptist causes at any time during the previous twelve months. But such eligibility would be the exclusive property of the individual contributor and would not be transferable. Neither would it be possible for the contributions by an individual to be credited to other individuals on the membership requirements without the sanction of those "Baptist bodies" which are mentioned in the Constitution as competent to appoint. To illustrate: should a giver make a contribution of \$10,000.00 to our Foreign Mission Board and receive from the Treasurer or Corresponding Secretary of that Board a receipt therefor, he alone (except his wife and she, only in case the gift was in her name as well as his own and the receipt certifying that fact) would be entitled to membership in the body on the basis of such a gift. There would be, however, an unused credit on that account of 38 memberships which the church to which the giver belongs or any general Baptist body with which he is affiliated might fill with appointments of messengers to the Convention under the provision of the finance clause of the Constitution.

3. Since no individual messenger is authorized to appoint himself, or to elect another, to membership in the Convention, how are they appointed and by what authority or authorities? Where a single individual is eligible on the financial basis, without other appointment, his credentials consist in the receipt from the Board or Convention cause to which \$250 or more have been given, which credential the holder could not constitutionally transfer to, nor place to the credit of, another without a validating act by some "Baptist body." The Constitution is very plain on that point and says that the Convention shall consist of messengers who contribute funds or elected by Baptist bodies contributing funds. Therefore, an individual contributing funds would not be competent to issue certificates of eligibility on the financial basis. By the term "Baptist bodies" is evidently meant either the local church or

the general state association or convention of Baptists.

Class number 2 is not on the financial basis at all, but consists of representatives appointed by the district associations which cooperate with the Southern Baptist Convention. Membership of this class is not conditioned on any given amount of money contributed to the objects of the convention but is provided for solely on the basis of cooperation. It is this class of membership which should grow in favor because it more nearly represents the membership of our churches and has less of the rattle of money in its make-up, although, for the purpose of promoting our Southwide causes, it is eminently fitting and justifiable that the financial basis of membership in the Convention should be maintained.

CHRISTLESS WEALTH.

The recent death of Hugo Stinnes, the multimillionaire of Germany, brings to the attention of the world the instance of great wealth which was not dedicated to humane, philanthropic or charitable purposes. Although he was fabulously rich, he never seemed to realize any obligations to his fellowmen incurred by reason of his vast wealth. Money was his god. He knew only the process of accumulation. Having been a Jew, he was a stranger to the spirit of Jesus Christ, and the experience of the cross was foreign to his nature and habits. But not only Stinnes, with his untold millions, but other men of great wealth without Jesus Christ, and even men of moderate means who do not acknowledge their stewardship under Him, are members of the same family and differ only in the degree of their resources and responsibilities. In our own country, Henry Ford, whose wealth is increasing to gigantic proportions, seems not to have the slightest Christian stewardship consciousness. A veritable Napoleon of finance, he thirsts for still larger profits while the cries for world charities and Christian beneficence fail to make a perceptible impression on him. Money is power, and, as such in the hands of one who cannot, or will not, use it aright, is a menace and a curse both to the possessor and to the generation of people from whom he got it. As Stinnes had no thought for the starving children of Germany, Henry Ford has thus far apparently limited his expenditures to profit-bearing policies and projects. Perhaps he may make provision later for great charities but he believes in the principle of self-help and seems to have little concern for those who cannot help themselves. Stinnes and Ford are the two outstanding finance prodigies of this generation; the one a Jew and the other a Gentile; neither a professed Christian; both apparently without the spirit of Jesus Christ in the use of the immense power in their hands. We must get hold of the rich men for our Lord, and we must get hold of them before they get rich!

BOOKS STILL OPEN.

At the urgent request of industrial centers, we are holding the books open until Monday, May 5. L. T. Wilson, T. W. Gayer.

News and Views

We extend our sympathy to the members of the family upon the death of Mrs. Cora Halbach which occurred in Nashville, Tuesday, April 22.

Wake Forest College is to observe Home-Coming day during Commencement, June 5, "starting the last lap of the race for the centennial anniversary."

Evangelist W. F. Frazier and singer C. C. Elsey, of Springfield, Mo., are in the midst of a most gracious meeting in Independence, Kansas. They have time for one meeting following the convention at Atlanta. If interested write them at Springfield, Missouri—610 East Elm Street.

The Summers-Booker revival began in the Lockland Baptist Church, Nashville, J. C. Miles, pastor, Sunday, April 27, with splendid prospects. Brother Jno. D. Freeman, of Belmont Heights Baptist Church, and Singer Carl Cambron, began a propitious meeting with Pastor L. B. Royer, at Centennial Church, of Nashville, on the same date.

Young Robert Ryan, who has been chosen to represent the boys of the Capital City as "Young Nashville," during "Boys' Week," April 27 to May 4, was received as a candidate for baptism in the Immanuel Baptist Church of Nashville, on the 27th, beginning his week of honor with a start in the right direction for all time to come.

Mr. Robert Howell, for many years a deacon in Immanuel Baptist Church, of Nashville, died Sunday, April 27, and was buried Monday following. He was a son of the late R. B. C. Howell, well known in Tennessee Baptist history, and was in the employ of the Baptist Sunday School Board at the time of his death. He was an affable and courtly gentleman.

LOUISVILLE AND TENNESSEANS.

We acknowledge with thanks the receipt of the handsome invitation to the sixty-fifth commencement of our famous Southern Baptist Theological Seminary, April 27-29. The following Tennesseans will receive the following degrees: Th.D., A. E. Cate; Th.M., S. C. Bain and W. Q. Maer; Th.B., James Neil.

OUR BAPTIST COLLEGE PRESIDENTS HONORED.

President Oscar E. Sams was honored with the election as president of the State College Association at its recent meeting, and President H. E. Waters was re-elected president of the Council of Church Schools and Colleges.

Rev. Gordon Poteat, missionary of the Southern Baptist Convention in China, has written an interesting and fascinating book, "Home Letters from China," published by

the Sunday School Board, \$1.50 net, which deserves wide circulation both among general readers and popular students of conditions in China. The book is brim full of human interest narratives which have the extraordinary merit of being information that is timely and worth while.

Dr. A. R. Bond, editorial secretary, writes April 25: "At a recent meeting the Education Board decided not to issue a special program for Christian Education Day, June 29, but to have the Sunday schools stress Christian Education Day through the lesson of that day. This action was the result of several contributory causes and the Board felt that at this particular time it would be wise to follow this plan. The money that should be raised on that day will be handled by the State forces as in the past. Any money that should be incidentally sent to the Education Board will be forwarded to the State Secretaries or credited to their account as they may direct."

We willingly make the following announcement under the names of T. P. Stafford, Chairman, and V. I. Masters, Secretary, concerning the Bible Conference at Atlanta, although we think the call is not the wisest action on the part of the committee. Since we cannot be in two places at the same time, we can be present at the Conference only in spirit. These brethren say: "The first meeting of the Bible Conference in connection with the Convention at Atlanta will be Tuesday evening, May 13, at 7 o'clock in the Central Baptist Church. (Note the place.) On the four following days from 12:30 to 2:30 o'clock p.m., in the First Baptist Church will occur the other four sessions. The special speakers for Tuesday evening are Dr. W. L. Pickard, Dr. R. J. Pirkey and Dr. Lincoln McConnell. Final announcements for the other sessions will be made soon."

Evangelist L. O. Vermillion writes from Jackson, Tenn., April 22: "Brother E. A. Patterson, of Birmingham, Ala., who is my singer and on the Home Board Staff, and myself have just closed a meeting with the Centropolis Church in Kansas City, Mo., Rev. D. H. Howerton, pastor, in which there were fifty-three professions of faith, thirty-two additions to the church, two volunteers for personal service, one of which is for the foreign field, over three hundred dollars pledged for the meeting. The church is contemplating a new building in a better location and I think enough sentiment was created in the meeting for the church to go forward. We begin a meeting at Oxford, Ala., April 27, with the First Baptist Church. The 25th of May we go to Collin County, Texas, to begin a meeting with the Saints at Westminster. This is my home county and within ten miles of the place of my birth and is the fifth meeting I have held in the county since I have been with the Home Mission Board."

THE AMERICAN RESEARCH SOCIETY.

As an evidence of the growing scholarly standards among Baptists, there has been formed the American Research Society, composed of those Baptists who are writing

books or pursuing advanced investigations. The society will meet annually at the time of the Southern Baptist Convention, and its meeting this year will be Tuesday, May 13, in the Auditorium of the Sunday School Building of the Second Baptist Church at Atlanta. Dr. J. R. Mantey, of Union University, the author of the "Manual for the Study of the Greek New Testament," is the president. President Watters will speak on the need for writing textbooks which are orthodox. Dr. T. P. Stafford, of the Kansas City Seminary will speak on "The Present Day Position of Great Scientists on Evolution." Dr. John T. Christian, of the Baptist Bible Institute, and Dr. John R. Sampey, of the Louisville Seminary, will speak on "Biblical Interpretation." Dr. W. T. Conner, of the Southwestern Seminary, will speak on "Revelation." The messengers to the Convention who are interested in this scholarly field are cordially invited to attend.

AN ECHO FROM THE TRAINING SCHOOLS.

Secretary Clark has taught in several of our B.Y.P.U. training schools this year and he invariably asks on the examination this question, "State why we must support Christian Education." Many interesting answers have come. The following is a sample: "I had a friend who went to a Catholic business college to study bookkeeping. She almost turned Catholic and now she doesn't know what she believes. She does not attend church anywhere and is not interested at all in religious affairs. I think this is a good proof that we need Baptist colleges very much." Another student wrote: "I myself attended a college belonging to another denomination. I had come from a devoted Baptist home, but I lost my denominational allegiance while under the influence of this college. It is due to earnest workers from the B. Y. P. U. that I was ever drawn back into denominational work."

DO YOU NEED A PUBLIC SCHOOL TEACHER?

About this time of year, the Public School Boards are electing their teachers for next year. Baptists should be the last people on earth to want to monopolize the faculties of the public schools; but your secretary has found many public schools without a single Baptist teacher in them. A public school teacher is so valuable through influence and through ability to teach in the Sunday school that every one of our readers should bestir himself to see that a Baptist teacher is secured for the local school faculty. However, you want a working Baptist and not a "honorary member" in some Baptist church. The best way to get a dependable Baptist teacher is to write to one of our Baptist colleges, for you may be sure that any graduate of Carson and Newman, Tennessee College, Union, or Hall Moody will be dependable church members.

By the way, there is a man whom your secretary would recommend. Sherwood C. Bain, a former graduate of Carson and Newman, will finish his theological training at Louisville in June. He wishes a position where he could both teach and preach.

Contributions

WILL BAPTISTS VOTE AT ATLANTA TO OUTLAW WAR?

By J. R. Mantey, Union University.

The Pagan custom of a nation or nations committing murder on a wholesale basis should no longer be tolerated. All know that war is the most terrible and colossal expression of hatred known. How can Christians ever think if supporting war then when Christianity is the noblest expression of love known. It is hate versus love. Can we promote love by going to war and promoting hate and murder? Why resort to a bad means to promote a good end?

It has been admitted that much of the propaganda released in the United States during the war was invited for the special purpose of arousing greater hatred against the enemies. Each nation deceived its subjects in the same way for the same purpose. Official lying seems necessary to foment the highest type of war spirit. With the memory of being deceived so fresh in our minds how can we know our government is telling the truth when the next occasion for war arises?

Furthermore, how much has the last war helped even the victorious nations? We were in the conflict two years at a cost of 22 billion plus, which not even this generation will succeed in paying back. How about the broken homes where happiness no longer abides? Even though France has back Alsace-Lorraine is not her average individual citizen impoverished by the high tax rate? Why risk our lives and risk our fortunes when there is no hope for gain?

Dr. Harry Emerson Fosdick has forcefully voiced the Christian conscience with reference to war by saying: "But this I do see clearly that war is the most colossal and ruinous social sin that affects mankind today; that it is utterly and irremediably unchristian; that however armed conflict in times past may have served an evolutionary purpose, it has now become not only futile but suicidal, and that the recognition of this fact is necessary to the continuance of civilization; that the war system means everything Jesus did not mean, and that it is a more blatant denial of every Christian doctrine about God than all theoretical atheists on earth ever could devise."

The only way war will ever be abolished is through developing such a determined conscience against it that the citizens will not go to war. Then only will diplomatists settle the gravest international problems by arbitration. As members of the largest Protestant denomination we need to affirm unhesitatingly and unequivocally that we know war is unchristian and antichristian and that we are unalterably and determinedly opposed to it; Will Irwin, the most outstanding war correspondent, suggests that the religious organizations should and can furnish the sentiment that will ostracize war. As a step in that direction we suggest that the Convention adopt the following resolution or one similar to it. We submit this, accordingly, to the Committee on Resolutions.

SUGGESTED RESOLUTION

We believe that war is the most damning and blasting sin that afflicts nations and that it is the greatest obstacle to the progress of Christianity. And we believe that all grave international problems can be settled by arbitration.

Because we believe war is a crime and a sin we cannot conscientiously take part in the prosecution of any war. If we must choose between country and Christ we will choose Christ. We must obey God rather than man. But in case our country was foully attacked and all arbitration failed we would help defend it.

We confidently believe that our nation with its economic and moral predominance can promote such friendly understanding among nations as will result in such international sentiment and laws as will out-law war.

We have experienced deep disappointment over our nation not taking steps to enter into the world's greatest co-operative effort to safe-guard peace, the League of Nations or into some such plan as the World Court. Surely some internationally approved police force could safeguard peace by keeping in check war-inclined nations.

It is our earnest desire that the United States be more unselfish and benevolent and thus promote increased brotherliness toward the peoples of all nations by ministering in a greater way to suffering peoples whenever disaster befalls them in such forms as earthquake, famine, plague, and war. Such constructive service, we believe, will promote good will among nations and will furnish us more protection than battleships.

SEEING, HEARING, AND FEELING IN KAIFENG.

By W. Y. Quisenberry.

Surely the Lord liveth and worketh marvels of grace. Who can consider his handiwork as manifest in the capital city of Honan, the heart of this mighty providence, and doubt it? It will be remembered that this was a province that held out longest against the entrance of the white man. This was for hundreds of years the capital of China, and many of its citizens still dream of the golden days of old, and still walk in intellectual pride. The province contains a population of 3,000,000, and thousands of its brightest students come here to its educational institutions.

Seventeen years ago when I first visited this city, we Baptists had absolutely nothing. At that time brethren Sallee and Lawton came with me to look over the city, they were then desirous to begin work here, but it was a year later before this could be done. Now within sixteen years behold what mighty works the Lord hath wrought! We have several churches, the first just completing a building which, with galleries, can seat 2,000. Its present pastor is the gifted, consecrated, cultured McNeil Poteat, who seemingly is giving every power of body, mind and heart to preach to the multitudes who flock to hear him. Hard by this new church is a flourishing boys' school crowding every available space and greatly needing more. This church and school are in the very heart of the city.

Not many blocks away is a primary school of 300 being cared for in a rented guild hall. Hundreds of others would come gladly if we had teachers and a place to take care of them. This work was begun by Mrs. Sallee, but is now presided over by a little Texas woman who is putting every ounce of herself into its guidance. I am confident she is overdoing her strength, and by all means we ought to send a well equipped man and his wife to help her at once.

But it is on the compound of fifty acres just outside of the city walls that we see the largest display of His power. Here in this campus scientifically laid off we have residences for our workers, a magnificent school for girls and young women, a splendid plant for boys and young men, with chapel and administration building, and plans projected for a boys' college. Many of these young people have already been won to Christ, and are now seeking the salvation of others. Never will I forget the Sunday morning service in this chapel, it was crowded to its capacity, including the galleries, by the students themselves. A more respectful, attentive body of students I have never witnessed. It was marvelous to hear their recitations of Scripture and to feel the power of Christian songs. Brother and Sister Sallee have put their hearts and lives into these two schools as their majors, but they are reaching out in heart and sympathy to other enterprises such as the Industrial school for women, and the dairy department for the boys: both of which are being greatly blessed, not only to the hearts, but to the bodies and minds of the students, teaching the Chinese how to handle and care for dairy cows. This, I believe has already saved the life of many a babe, and will through the years add strength and health and happiness to many yet unborn. Through these two agencies we have access to many homes that otherwise would have remained closed to us. We have gotten the respect and attention of many high officials who, having seen our works, are now willing to hear the Master who bade us seek the salvation of all men, of body, mind and soul. Perhaps some are saying that this kind of work is not for missionaries, but did He not feed the hungry? Did He not seek to heal the bodies of the diseased? Did He not seek to dissipate ignorance and prejudice in a practical way, as well as teach that "God is a Spirit, and they that worship him must worship him in spirit and truth." About all, and through all that I saw in Kaifeng there seemed to be the spirit of reverence and worship and spiritual purpose.

Here lives also the zealous, energetic, terribly in earnest H. M. Harris who is giving his life night and day to evangelism and the training of preachers. He has a Ford and it does not get any rest except when he is trying to preach, or teach others to preach. There are a number of young preachers, some with wives who are now studying in Kaifeng and they in turn have gathered about them a school of boys and girls and women whom they are seeking to teach while they are being taught. It was really pathetic as I looked into this combination of men and women, and those whom they were teaching crowded into the little temporary building anxious to hear the visiting brother from abroad.

Brother Harris and the missionaries at Chinkiang believe very strongly that we ought to have a Seminary located some where between these inland cities for the purpose of teaching these Chinese preachers in their native tongue. They have already forty preachers who are anxious to be taught God's word in their native tongue, and will never attempt to study English. Their ambition and purpose is to be content to preach God's word to their own people in their own languages. They believe that they have not the time nor the money to master a foreign language in which to study the Bible, and I cannot but feel that these missionaries are right in their belief and contention. Several generations will pass into eternity, hundreds of millions perhaps, before they ever know a word of English. Surely there must be some one, or more lovers of Christ who will make possible such a school where these Chinese preachers can be taught now in their own tongue. Our board has not funds which can be used for such a school. Surely there is some one who, if he could see the hunger and yearning desire of these men to know God's word, would furnish the money for the building, and release some of our present missionaries to teach them, or provide others who would be glad to do it.

Harris is seemingly undertaking several men's work. Our greatest anxieties, perplexities, and rejoicing are because of the marvelous growth that God has given us. The equipment and missionaries which the 75 Million funds enabled us to provide has created a greater and yet more pressing demand for yet larger giving. God has been infinitely good to us in the home-land, and many of us, since we made the 75 Million pledges, have been blessed with additional wealth. Are we willing to follow his leadership in these ripening fields in gratitude for his blessings at home? Surely his goodness both at home and abroad ought to stir us to larger consecration. What will the answer be?

AN ASTRONOMER ON RELIGION.

The supposed conflict between religion and science has been so freely advertised in recent years that many people have come to believe that eminent men of science must necessarily be irreligious. Nothing could be farther from the truth. There has never been a time when there were not many devout men among those most learned in the natural sciences, and there are probably more such men today than there were half a century ago.

Significant of the view that the modern man of science often takes of life here and hereafter are the words of Mr. Henry N. Russell, professor of astronomy at Princeton University. The astronomer, Professor Russell says, is faced with a universe perfectly ordered in every part, of incalculable size, of extraordinary complexity, and yet governed so inerrantly by law that no one can contemplate it without a feeling of the deepest reverence. The everlasting God, author of it all, is to the mind of this scholar revealed in his works as certainly as in any written word. Nothing but the creative power implied in a personal God seems to him capable of establishing such a universe.

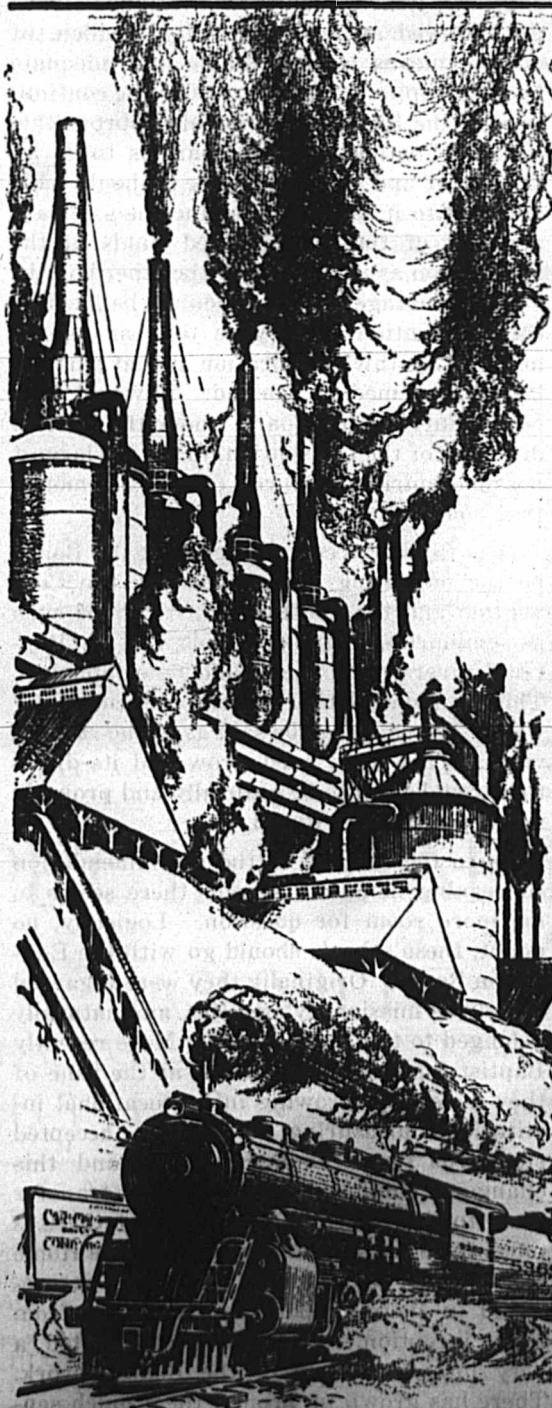
Life beyond the grave is quite as inevitable as the existence of a personal God, adds Professor Russell. He draws from science an illustration of his view. When we blow out a candle we stop the chemical process that produces the flame, but the light is not extinguished except to our vision. It continues to pass on through space in continual vibrations, a definite entity, though no longer recognizable by our senses. So in dealing with death, science can affirm only that the soul, the principle of life, is no longer in the body. Just as the candle sets light in motion—something that belongs to a different order of things from the flame that produces it, and that exists long after the flame has disappeared—so from the body may pro-

ceed a vital essence that persists in other spheres long after the body itself has disintegrated.

It is merely an illustrative figure. The astronomer grounds his faith in immortality first on the testimony of Jesus Christ, then on his belief in the essential justice of God and finally on his confidence in the bounty of God, in whose works we are constantly finding a dignity, a splendor and a beneficence far beyond anything that human imagination has in past ages conceived.

The humble and careful study of God's universe is far more likely to produce a reverent and devout man than it is to produce an atheist.—*Editorial, Youths' Companion.*

SOUTHERN RAILWAY SYSTEM



Our Day's Work

THE Southern Railway System is producing more than 100,000 ton-miles of freight transportation in the five minutes you spend reading this advertisement.

A ton-mile, the yardstick of freight service, is a ton moved one mile. For example, hauling 100,000 tons a mile equals a hundred thousand ton-miles.

It is a big day's work that an 8,300 mile railway system, with 60,000 employees, does every twenty-four hours. Our average daily performance in 1923 shows these results

Trains operated	1,250
Distance run by trains	120,000 miles
Passengers carried	50,000
Freight loaded on our lines and received from other railroads	8,000 carloads
Freight movement	32,000,000 ton-miles
Coal burned by locomotives	14,000 tons
Wages paid	\$220,000
Materials and supplies purchased	\$135,000
Taxes paid	\$26,000

If you will multiply any of these items by 365 the result will be a year's performance on the Southern Railway System.

The prosperity of millions of people in the twelve states served by the Southern depends on the faithful and efficient performance of our day's work.

THE SOUTHERN



SERVES THE SOUTH

TENTATIVE REPORT OF THE COMMITTEE ON CORRELATING AND DEFINING WORK OF VARIOUS DEPARTMENTS OF CONVENTION ACTIVITIES.

By W. J. McGlothlin, Greenville, S. C.

With most of the recommendations of this committee the majority of our people will be pleased. There will be differences of opinion as to various points, but the report in general is moderate and constructive and represents the trend of thought in the Convention. On one point only I wish to make a few comments, that is the recommendations concerning the Education Board.

It is most gratifying that the Committee recommends the continuance of the Education Board. It must be admitted frankly that this Board has not accomplished all that its proponents had hoped for and expected of it; but it must be admitted with equal frankness by its opponents that it has accomplished something well worth while. We should be educationally poorer if it had not been in existence and at work during the last five years. It has been the rallying point of the educational interests of the Convention, it has kept the unified aspects of the question before us, it has accumulated and disseminated information on education, it has been the agent of intercommunication and mutual assistance among the educational in-nutual assistance among the educational in-short it has done much for us and the cause of education.

Moreover if we judge it fairly it must be remembered that it has done its work under exceptionally difficult conditions. All our thought for the five years of its existence has been centered upon our 75 Million Campaign whose success has been of paramount importance, overshadowing everything else. The Education Board was new, had no very definite field cut out for it by the Convention, had no time to find its field, and was, like many other interests, much hampered in its independent activities by the conditions under which the Campaign was carried on. Under these conditions we probably expected too much of it. It must have time to fit itself into the general machinery of the denomination, and five years under Campaign conditions are certainly not long enough for an Education Board to show what it can do. It would in my judgment be nothing short of a calamity to all the interests of the Convention to abolish the Education Board now. Education, with evangelism, is the foundation activity for everything else we do. To abolish the Board would everywhere be interpreted as a backward step. All the forces that oppose education would rejoice. Without the Board the Convention, the unified will of Southern Baptists, could not express itself on education. Educational interests could have no meeting place or rallying point. Education would again become dumb in the Convention, in the general counsels of the denomination. Surely the denomination cannot afford and will not allow such a calamity to fall upon our educational interests and work at this late date. Let us adopt this feature of the committee's report without fail. Let every man who believes in Christian education give his active support to

the continuance of the Education Board. On this question there ought to be no differences of opinion among those of us who support education, and we ought not to allow differences of opinion concerning the details of the Board activities to confuse us concerning the continuance of the Board itself. We can work out the details of its field as time goes on under the direction of the Spirit and in the light of our increasing experience.

The recommendations of the committee with respect to the field and functions of the Board will probably not meet with universal acceptance. In fact some of the details of the recommendations may provoke sharp opposition, and it is important that the question of the continuance of the Board should not be mixed up with the questions of the details of its field at the present time. The questions ought to be divided and be presented to the Convention in such a form as to enable us to deal with them separately.

For one thing the Committee recommends that the Board should be continued "with an enlarged sphere of activity," which, of course, means a more stable and adequate basis of support. All who desire the continuance of the Board will certainly approve this recommendation. If the Board is to do an important and enduring work it should have assigned to it as its regular income a certain per cent of the undesignated funds of the Convention as in the case of the other boards. This percentage would, of course, be fixed by the Convention from year to year as the needs of Southwide education at that particular time seemed to demand. It would then be the duty of this Board, under the general direction of the Convention, to get the largest possible spiritual returns out of the money that comes to them.

It is further recommended that the Board be the mediating agency between the Convention and the Southwide institutions such as seminaries, training schools, and the Baptist University, if one should be established. This recommendation seems to me eminently wise. The same can be said as to the student work. This work must grow and its direction would seem to be naturally and properly a function of this Board.

As to the wisdom of the recommendation concerning mountain schools there seems to me more room for question. Logically, no doubt, these schools should go with the Education Board. Originally they were regarded largely as missionary agencies, and naturally belonged to the Home Board. More recently Baptist Sunday School Board at the time of they have been growing into educational institutions, measuring up to the accepted standards for secondary schools, and this change of emphasis would logically transfer them to the Education Board. But there is much to be said on the other side. The Home Board aided in founding them, and has assisted in their support and direction from their inception. They have constituted a very important item of the Board's work. There has grown up around them much sentiment which would be seriously wounded by the effort to change their alignment. Moreover it is a work whose importance is declining and is bound to decline further as the state high schools multiply and increase

in efficiency. They are local institutions and those of them that serve in the general educational developments should gradually be taken over by the States. I cannot see that any Southwide board or agency will long be needed to care for them.

Under these circumstances it seems to me that it would be better to avoid the antagonisms and heart-burning which the effort to transfer them would provoke, and allow the rapid developments which are now going on in education, to determine the future. In South Carolina all the schools except one have been taken over by the State on the choice of the schools themselves. In Georgia the number of denominational academies is being reduced. In my judgment these tendencies will continue and ought to continue, and if they do so continue the problem will soon be solved by the logic of events. I could wish, therefore, that the Committee would eliminate this recommendation from its final report.

MANY EXTRA GIFTS ARE BEING MADE TO CAMPAIGN OBJECTS.

By Frank E. Burkhalter.

One of the most encouraging aspects of the present status of the 75 Million Campaign is the larger vision which many of our people are getting of the needs and opportunities that exist and the consequent response they are making in special gifts to campaign objects, over and above their pledges.

In response to an appeal to the organized Bible classes of the South by Dr. Scarborough, Mrs. E. A. Foster, president of the King's Class of the Olivet Baptist Church, Oklahoma City, advises that the 100 mothers in that class have agreed to give \$5 each extra to the campaign in this the closing year, making an extra \$500 from that class alone.

A layman of the First Baptist Church at Clarksville, Tenn., who lacked \$50 of paying his entire pledge, sent his pastor, Dr. W. C. Reeves, a check for \$550 to be applied on the campaign, and promised to send another check soon.

Rev. J. Pike Powers, Sr., of Knoxville, Tenn., who plans to settle his estate while he still lives, has just given \$20,000 to campaign objects, over and above his pledge. Of this amount \$5,000 goes to Carson and Newman College, \$5,000 is taken in annuity bonds of the Foreign Mission Board and \$10,000 in cash goes to the completion of the Baptist hospital at Kwei Lin, China. An excellent hospital building was erected at Kwei Lin but the receipts of the board were not sufficient to equip the institution and it has remained idle, as a consequence. The gift of Brother Powers will equip the hospital and put it at the immediate service of the missionaries in healing in the name of Christ.

Some challenging missionary opportunities have been lost while this hospital has stood in its incomplete state. A few months ago when the contending armies engaged in civil war in China were fighting outside the walls of Kwei Lin, a large number of soldiers were wounded. The commanding officers sent to the Baptist mission station to see if the missionary doctor could not take them

into the hospital and treat them. Having no equipment of any kind in the hospital the doctor could not take the patients there and was driven to the extremity of operating upon the wounded men as they lay on the dirt floor in a heathen temple.

There are scores of needs on both the home and foreign fields that can be met with special offerings from those who have completed the payment of their pledges and the hundred of thousands of Baptists who have made no pledge at all. Many of these will respond if the personal approach is made to them and the needs of the fields and the individual responsibility upon these persons to supply those needs is laid upon them.

At no time in four years has the prospect for complete victory been so encouraging as it is just now. If we can create this winning spirit among all our people everywhere victory is inevitable. Books for the present Conventional year close at midnight April 30th.

"The Bible Our Heritage" is the title of a new book published by the Baptist Sunday School Board, Nashville, Tenn., Dr. E. C. Dargan, Editorial Secretary of the Board, author. Price \$1.50 net. Dr. Dargan writes, as he speaks, in a fascinating manner, and this book is not made up of lectures to preachers who studied under the author at the Seminary but is an untechnical treatment of the origin, preservation, translation and content of the Scriptures which will doubtless meet a popular need and with popular favor.

WHY IT SHOULD BE DONE

By A. L. Bates, Missionary Pastor

On the fifth Sunday the First Church Centerville, had the Fifth Sunday Meeting with them. There were grown married people there that had never heard a Baptist preacher before.

Oh! if Baptists could see this section of Middle Tennessee with her miles of fine country and no Baptist churches. Some come for ten miles to hear a message from a Baptist preacher. Tennessee Baptists, don't fail; the cause needs your help!

JASPER JOTTINGS

By Ben Cox

I had the pleasure recently, of spending twelve happy days at Jasper Ala., where the brilliant J. J. Taylor is pastor. I greatly enjoyed the association with him and his dear wife in their hospitable home.

Am glad to report that the meeting resulted in 24 additions to the church there, about four fifths of them for baptism. The music for the meeting was in charge of Brother Rad O. Bell. His genial spirit, and consecrated effort took so strong a hold on the church, that they have unanimously called him as Pastor's Assistant. I feel that he could do a great work there.

While at Jasper, it was my pleasure to read closely, for the first time, Dr. Taylor's great book, "The War God." It is the most thrilling wonderful treatment of the subject I have ever read, and is, I think, destined to make for itself a large place amongst literature of that nature. I commend it to all who are contemplating with regret upon the awful ravages of war.

ATTENTION.

Choir Directors, Evangelistic Singers, Accompanists, Etc.

Several communications have come to us during the past year suggesting the desirability of some sort of an organization of Baptist evangelistic singers, choir directors, accompanists, etc. Some of the most urgent needs for an organization of this kind are as follows:

1. A closer association and fellowship between those who are working in the special field of Gospel or church music—that there may be a stronger sympathy between them.

2. A raising of standards in every form of church music. The creation of a greater sentiment against every type of church music that is jingly, low, trashy and vulgar.

3. More efficiency in the matter of conducting choirs, song leading, accompanying, etc., which to a very great extent is due to a lack of better preparation upon the part of those in charge of these services. Not all of our singers and accompanists have been able to attend schools for special training along this line, and some of our most successful leaders have only had "The School of Experience" in which to receive their training.

There does not seem to be any fixed rule of practice nor any clearing house for methods and plans of work. It has been suggested that at the time of the meeting of the Southern Baptist Convention at Atlanta, Ga., in May, we might have a meeting of the Gospel singers, choir leaders, accompanists,

for the discussion of some of these things, and if those present feel it wise, some sort of an organization might be formed.

Just how universal the feeling is that something of this kind should be launched we do not know. In order that we may have some idea of the feeling among those engaged in such work and to ascertain what ground we might have for issuing a call for such a conference, we would welcome communications from all who are interested. Such communications should be in our hands not later than May 1st.

Sincerely,

E. O. Sellers, Director of Music,
Baptist Bible Institute,
New Orleans, La.
I. E. Reynolds,
So. Western Baptist Theological
Seminary,
Fort Worth, Texas.

ELIJAH WILLIS HARRIS FAMILY INFORMATION WANTED.

Brother Tom Harris, 4924 Nevada Street, Chicago, Ill., writes April 28: "I am trying to trace the Elijah Willis Harris family—my great grandfather married Delilah Shaw, Rev. Alsey Shaw's daughter in what is now Union Co., Tenn., about 1806, and moved to southern Illinois near Harrisburg where many of the tribe now live. Rev. Alsey Shaw was a Baptist minister. I want to get in touch with members of these two families if possible."



STONE MOUNTAIN—THE LARGEST SINGLE BODY OF GRANITE IN THE WORLD.
NEAR ATLANTA, GEORGIA—REACHED BY TROLLEY LINE AND AUTOMOBILE

SPECIAL BAPTIST TRAIN

Personally Conducted

NASHVILLE TO ATLANTA

Via NASHVILLE, CHATTANOOGA & ST. LOUIS RAILWAY Account
SOUTHERN BAPTIST CONVENTION

Lv. Nashville 9:30 P. M. May 13th.

Ar. Atlanta 7:30 A.M. May 14th.

Train will consist of standard drawing-room sleepers, tourist sleepers, and also comfortable coaches from Nashville to Atlanta.

Those wishing to make a daylight trip should use the famous DIXIE FLYER train, which leaves Nashville 10:55 in the morning, Chattanooga 3:18 P.M., and arrives Atlanta 7:10 P.M.

Reduced round trip fares will be authorized to Atlanta for delegates and members of families, upon identification certificate plan.

DATES OF SALE: Tickets will be sold from May 10th to 16th, final limit May 24th.

Clergymen holding Southeastern Clergy Permits will be sold tickets to Atlanta one way or round trip, which is cheaper than the round trip delegate fare.

Those desiring to join us on this Baptist Special should make application for their Pullman accommodations NOW to

W. J. STEWART,
P. O. Box No. 3 Nashville, Tennessee

Christian Education

Harry Clark, Secretary, Nashville

THE SAVAGE MEMORIAL CHAPEL.

The Alumni of Union University are raising funds for the erection of a memorial chapel to our beloved Dr. G. M. Savage, who has served that institution and the denomination so long and faithfully. The checks continue to roll in. Recent mails has brought checks from Mrs. C. H. Nash, Jr., of Memphis; Mark Harris and Maurice M. Fulmer, Seminary Hill; Edith Stallings, Farmington, Ky.; H. L. Boyd, Hollow Rock; Dr. Ralph Russell, a professor in the Humboldt State Teachers' College at Arcate, Cal.; O. W. Taylor, Sturgis, Ky.; George S. Jarman, W. D. Powell, Chattanooga; Miss Ora B. Jacobs, Superintendent of Nurses in Pineview Hospital, D'Lo, Miss.; John Parnell, principal of the high school at Clarksville, Texas; Prof. Haynes Brinkley, principal of the Huntland high school, H. W. Stigler and J. F. Rogers.

NEWS FROM HALL MOODY.

Miss Onnie Skinner will go to Columbia University for her Master's degree, and Mrs. Frances Ford, who will graduate at Union University in June, has been elected head of the English department at Hall Moody Normal to succeed Miss Skinner. Mrs. Ford has a splendid record behind her and we shall expect big things of her at Martin.

Mrs. Baker, who has been so long, an efficient teacher at Harrison-Chilhowee Institute, will be one of the faculty in the educational department next year, having a place in the practice school with direction over the students who are doing practice teaching. Although Mrs. Baker has both a Normal school diploma and a Training School diploma, she has gone to Peabody for the rest of this year in order to fit herself still more efficiently for her task.

OUR COMPLIMENTS TO THE FIRST BAPTIST CHURCH OF KNOXVILLE.

The good women of the W. M. S. of Dr. Brown's church have determined to throw every possible religious influence around the Baptist young men and women at the State University, and accordingly they have made plans to have every home of every W. M. S. member entertain one Baptist University student at Sunday dinner during one Sunday in May. This is a beautiful service and one which will be appreciated by the fathers and mothers of these young people.

COSBY ACADEMY NEWS.

Cosby Academy is closing the year with an enthusiastic student body, almost all of whom have remained in school to the closing of the session although they are badly needed on the farm. The large number of boarding pupils have been happy in their work this year and every one is enthusiastic over the increased number of boarding students. After years of work Prof. R. L. Marshall now has the school

FIFTY NEW BOOKS

Published Since January 1, 1923, by the Baptist Sunday School Board, Nashville

Aldredge, E. P.

"Southern Baptist Handbook 1923"

Leatherette, \$1.00; Paper 50c

Part 1. Survey of 22,043 Southern Baptist rural churches. Part 2. Annual statistical summary and analysis.

Aler, R. E. F.

"Vacation Bible School"

Board 40c

Enlisting, organizing, programs, other activities, Bibliography.

Blankinship, Mrs. Carriabel R.

"Junior Program Material"

Cloth \$1.25; Paper 75c

Program elements, delightful drills, special stories, week-day parties, suggestions for rural school teachers.

Bow, J. G.

"Ella Rives"

Cloth \$1.00

Love story of Blue Grass Kentucky based on facts. Baptist and Presbyterian marry. Discussion of Baptism.

Burroughs, P. E.

"A Complete Guide to Church Building"

Cloth \$2.50

Indispensable for those contemplating new building, remodeling or equipment.

Chiminelli, Peter

"The Baptists in Italy"

Cloth 75c

Historical, Prophetic, Inspirational.

Conner, W. T.

"A System of Christian Doctrine"

Need for and purpose of Christian doctrine; the material of Christian doctrine.

Christian, John T.

"History of the Baptists"

Cloth \$2.50

Baptists from earliest times; struggles for religious independence; abundant proof of Baptist beliefs and practices recognized in every century.

Crouch, Austin

"The Plan of Salvation"

The plan of salvation intelligently discussed step by step.

Crumpton, W. B.

"A Book of Daily Devotions"

Leatherette \$3.00; Cloth \$2.00

Complete material to stimulate family worship and private devotion.

Dana, H. E.

"Authenticity of the Holy Scriptures"

Cloth \$1.00

Bible and history; science and experience; compact and popular form.

Dargan, E. C.

"The Bible Our Heritage"

Cloth \$1.50

Brief untechnical account of the preservation, translation and present day use of the Word of God.

Davis, W. H.

"Beginners Grammar of the Greek New Testament"

Cloth \$2.00

An invaluable contribution to the work of teaching the Greek New Testament.

Dawson, J. M.

"The Light That Grows"

Cloth \$1.25

Rare collection of sixteen addresses by one of brilliant mind and noble character.

Dobbins, G. S.

"The Efficient Church"

Cloth \$1.50

Principles of efficiency that increase the usefulness of the local church.

Dodd, M. E.

"The Prayer Life of Jesus"

Cloth \$1.50 Net

An original and penetrating study of Christ and prayer.

Flake, Arthur

"Sunday School Officers and Their Work"

Cloth 60c; Paper 40c

"Tells how to operate a Sunday school; fills a great need."—Louis Entzminger.

"The Sunday School Secretary and the Six Point Record System"

Cloth 60c; Paper 40c

A complete manual on the place and value of the Sunday School Secretary, and detailed instructions for operation of the six point record system.

"The Department Sunday School"

Cloth 60c; Paper 40c

Covers the building and operative side of the department Sunday school.

Gambrell, Leon M.

"A Manual of Methods in Church Finance"

Cloth 75c

Practical instruction to pastors, deacons, financial secretaries.

Hamilton, W. W.

"Sermons on Books of the Bible"

Presents in brief form the central messages of the various books of the Bible taken as a whole. An unusual approach and presents many new aspects of Bible study.

Hill, John L.

"The Chapel Book" Cloth, 45c net, any quantity Carefully selected songs—sacred patriotic and popular; also, Scripture selections.

Holt, A. J.

"Pioneering in the Southwest"

Cloth \$1.50

Entertaining, fascinating, encouraging, educative, inspiring, illuminating, thrilling, gripping, delightful diction, unparalleled pioneering, attractively written, refreshingly different, indispensable.

Henderson, John T.

"Financing a Church"

Cloth 75c

The Scriptural and practical plan for financing a church in the city, town or country.

Johnson, T. A.

"Simplex Church Register"—Three Sizes.

418 names, \$1.00; 814 names, \$1.50; 1210 names, \$2.00.

Adaptability, arrangement, completeness, durability, efficiency, statistical.

Keiningham, Bertha

"David, The Master Poet"

Board 60c; Paper 40c

Latest B. Y. P. U. Study Course book. David's early life, exile life, later life, and interesting outlines.

Lawrence, Una Roberts

"The King's Own"

Board 60c; Paper 40c

Junior stories of early Southern Baptist foreign missions.

Leavell, Clarence S.

"The Successful Sunday School at Work"

Mr. Leavell, a practical Sunday school executive, sets forth his own experiences. He deals at first hand with the administrative aspect of the Sunday school.

Leavell, L. P.

"B. Y. P. U. Year Book 1924"

Cloth 60c; Paper 40c

Topics for weekly meetings and daily Bible readings, with comments.

Linscott, Mrs. H. B.

"B. Y. P. U. Socials" Cloth \$1.00; Paper 75c

Helps solve social activities problem of the church. Most interesting programs cleverly adaptable to local requirements.

McDaniel, Geo. W.

"Seeing the Best"

Cloth \$1.50

Admirable selection of themes, topical, textual, expository, hortatory.

"The Supernatural Jesus"

The setting forth in vigorous and comprehensive way a discussion of the Deity of Jesus. A very pertinent treatise for the present times.

Martin, T. T.

"Heaven, Hell, and Other Sermons"

Cloth \$1.50

Series of great revival discourses that have thrilled and moved multitudes, and won thousands for Christ.

Massee, J. C.

"The Ten Greatest Chapters in the Bible"

Cloth \$1.50

Great thoughts; splendid interpretations; choice language; wonderful, illuminating illustrations.

Mullins, Mrs. Isla May

"Captain Pluck"

Cloth \$1.50

A true, fascinating story of such gallant and dramatic exploits of a real boy as no mere tenderfoot could follow.

Mullins, E. Y.

"Christianity at the Crossroads"

Dr. Mullins here presents a plea that religion, and to him that means Christianity, must be judged on its own ground and with its own evidences. He argues for the reality of religion and for its evidences as being equal to those of any of the claims of modern science.

Robertson, A. T.

"Syllabus for New Testament Study"

Cloth \$2.00

Fifth edition, revised and enlarged, which finds favor among students generally.

"A Translation of Luke's Gospel" Cloth \$2.50

A translation of "the most beautiful book in the world," and excelling in its preservation of the delicate nuances of the Greek idiom.

"The Christ of the Logia" Cloth \$2.00 Net

Dealing with the uppermost question of all ages, "What think ye of the Christ?" Personality of Jesus, His equality with God and His claims of power and knowledge.

Poteat, Gordon

"Home Letters from China"

Cloth \$1.50

Compilation of first-hand observations of China and her very interesting people. Informing; encouraging; inspiring.

Reynolds, I. E.

"A Manual of Practical Church Music"

Cloth 75c; Paper 50c

Very practical handling of a most important division of church activity. Every pastor, chorister, song leader and music committee should own this book.

Sampey, J. R.

"Syllabus for Old Testament Study"

Cloth \$2.00

Fourth edition of a standard book, thoroughly revised and enlarged; masterfully interpreted messages.

Sellers, Ernest O.

"Personal Evangelism"

Cloth \$1.50

Written out of rich and wide experiences while associated with J. Wilbur Chapman, A. C. Dixon, Gipsy Smith, D. B. Towner and others.

Tidwell, J. B.

"The Bible Period by Period"

Cloth \$1.50

Needs and demands of the student's mind successfully met by directing him to the Bible itself rather than to things about the Bible.

Tull, N. T.

"The Budget Plan"

Cloth 60c; Paper 40c

Basis for full and complete study of all the principles and methods involved in Kingdom finance.

Truett, Geo. W.

"God's Call to America"

Cloth \$1.50 Net

Some notable addresses, printed almost exactly as delivered in order to largely retain the vital quality of direct personal appeal.

Winston, Annie Stegar

"The Deeper Voice"

Cloth \$1.25

Eternal verities simply presented; the unrest of human hearts quieted by humble faith in Christ.

Withoft, Mrs. Mabel Swartz

"Oak and Laurel"

Cloth 75c; Paper 50c

Most interesting study of mountain mission schools of Baptists in Alabama, Arkansas, Georgia, Kentucky, Missouri, North Carolina, South Carolina, Tennessee and Virginia.

Wright, Raleigh

"Preparation to Meet God"

A most interesting presentation of the message of an evangelist in dealing with souls. He deals with the fundamentals of the evangelistic message plainly, and tersely.

"Trails in Storyland," Sunday School Board.

Cloth \$1.50

Stories of adventure and mystery, home and school, friendship and kindly service.

BAPTIST SUNDAY SCHOOL BOARD, Publishers

Order from Baptist Book Stores

on a firm foundation. By the generosity of friends at Newport the buildings have been painted and new seats for the auditorium have been ordered. On May 2nd the boys had a contest for medals. A prize of \$5.00 was given as a memorial to Walter Lewis, the deceased benefactor of this school who made possible Cosby's laboratory.

PRESIDENT WATTERS RECEIVES HONOR.

By vote of the members of the American Research Society, President Watters has been invited to present a discussion on the subject of "Present Needs in the Field of

Textbooks." Since many of the textbooks used in the colleges of this land are so heterodox that Christian teachers are needed to interpret them properly in order to prevent the faith of students being overthrown, the American Research Society is investigating the possibility of having dependable Christian scholars write orthodox textbooks.

WE LOSE DR. MALLORY.

It is with deep regret that we lose from Tennessee our beloved Dr. J. N. Mallory of Union University, who has been called to head the new Jonesboro Baptist college in Arkansas. Dr. Mallory is first of all a Chris-

tian scholar, holding the highest degree that is given in the university world, a man whose publications have given him a national reputation. In the second place, he is an exceptional disciplinarian, because he always understood how to deal so fairly and justly with students that they invariably felt that they had in him a friend and brother. To add to our loss, Prof. N. M. Stigler, the principal of the academy at Union University, and the Union coach of debating, will go with him and become Dean of Jonesboro College. There will be two other Union University graduates in the faculty, E. B. Womack and Marie Rutledge, the daughter of Prof. and Mrs. Rutledge of Union University.

PROFESSOR L. D. RUTLEDGE.

We are delighted with the work Prof. Rutledge of Union University is doing in connection with the public schools throughout West Tennessee and Western Kentucky, and it is attracting attention to both himself and to Union University. Many public school teachers throughout this section are taking a correspondence course with Prof. Rutledge in "Tests and Measurements" and are putting on surveys in their schools under his supervision. Accordingly he is making many trips to schools in West Tennessee and in Kentucky to advise local school boards about the reclassifying of their schools according to scientific methods. In the past, work of this sort has been done by state universities or by state normals, but Prof. Rutledge is leading a large section of Tennessee to look to Union for its leadership.

THE BIBLE IN THE KENTUCKY PUBLIC SCHOOLS.

Tennessee has for a long time had a law that ten verses of the Bible must be read daily before every school, but that the reading must be without comment. In some states the ruling of the Supreme Court or of the Attorney General or of the State Superintendent of Public Instruction has forbidden the use of the Bible in the public schools. In California a lower court forbade any school board even to buy a Bible and put it in the library of the school; but this decision was over-ruled by an upper court. We are therefore interested to see what other states will do during their legislative sessions. The Kentucky legislature has just passed a bill by a good majority in each house, requiring the Bible to be read daily in every public school throughout the state, and Governor Fields signed the bill. We do not believe in the union of church and state, but we do believe that there should be some religious service daily in every school.

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SUNDAY SCHOOL AND BYPU

W. D. Hudgins, Superintendent
Tullahoma

W. H. Preston, B. Y. P. U. Secretary
205 Caswell St., Knoxville

April, so far, has been the biggest month we have ever had in awards sent out both in Sunday school and B.Y.P.U. work. Many of the awards, however, were given as result of work done in March.

The three Divisional S. S. Conventions have been held and each of them report good sessions. The East Tennessee Convention will meet next year at Maryville, the Middle Tennessee at Columbia and the West Tennessee Convention will hold its annual session at

The Middle Tennessee Sunday School and B.Y.P.U. Convention which closed Thursday afternoon of this week was pronounced by vote of the entire body to have been the best ever held in this section of the State. The program was organized around certain general themes for each session and every speaker seemed to understand just what he or she was expected to say. Not one single address was out of place and none fell below the high water mark. We cannot mention any one or any number of outstanding addresses since each one in its place was the best. The conferences were well attended and great good gotten from these practical discussions. The convention voted to meet with Columbia Baptist church next April and the following officers were re-elected for the coming year:

President, George Fort, Clarksville; recording secretary and treasurer, C. B. Baker, Nashville; corresponding secretary, W. D. Hudgins, Tullahoma; associational superintendents were elected as follows: Cumberland, Mr. H. H. Jones, Clarksville; Robertson Co., A. L. Dorsey, Springfield; Bledsoe Co., James L. Dalton, Gallatin; Wiseman, W. H. Smith, LaFayette; Enon, C. C. Davis, Red Boiling Springs; Riverside Thomas Stringfield, Monterey; Stocktons Valley, no one selected; New Salem, J. Lofton Fisher, Carthage; Salem, Rev. P. W. Carney, Liberty; Stone, J. F. Gentry, Cookeville; Wilson Co., E. P. Jennings, Watertown; Nashville, N. F. Richardson, Nashville; Concord, C. W. Baird, Lascassas; Duck River, John Harton, Tullahoma; Union A. F. Howell, Sparta; Sequatchie Valley, Dr. W. R. Irish, South Pittsburg; William Carey, S. V. Smith, Ardmore; Lawrence Co., Joe Sims, Lawrenceburg; Giles Co., not selected; Maury Co., D. M. Myers, Columbia; Indian Creek, not selected; Judson, Robert Clements, Dickson; Stewart Co., J. W. Nelson, Big Rock.

At the close of the convention the following resolutions were unanimously adopted:

Whereas, it has been freely expressed that this session of the Middle Tennessee Sunday School and B.Y.P.U. Convention has surpassed all others in deep interest and high tide of spiritual power, therefore,

Be It Resolved, that we express our grateful appreciation to our efficient and faithful superintendent, Brother W. D. Hudgins for the very practical and spiritually helpful program which was carried out as arranged by him.

Be It Further Resolved, that we express our sincere appreciation to the members of the Springfield Baptist church and its lovable pastor, Rev. L. S. Ewton for the delightful entertainment and fellowship accorded us during the time of this convention.

Be It Further Resolved, that we return to our homes filled with the spiritual power of this convention determined to combat the evils of worldliness among our people and to hold up the Christ pre-eminent, before a lost world.

N. S. Jackson,
J. G. Hughes,
Mrs. Collie.

SPRINGFIELD SIDE LIGHTS

It Was the Greatest Yet

Dr. John L. Hill brought the message

on, "The Stewardship of Influence," Tuesday night. It was a unique subject handled in a masterly, entertaining and convincing manner.

The Wandering Minstrels of T. C. sang at the Woman's Meeting on Tuesday. We regret that the long trip home made it impossible for them to stay to appear on the B.Y.P.U. program that night. They made a decided hit at Springfield.

The New Stewardship Play, "Farmer Brown's Conversion," was well presented by the young people of Nashville. The Nashville City Union cast always be depended upon. President Monroe Clifton, the cast and their friends made the trip by auto.

Mr. George W. Card of the Baptist Sunday School Board led the singing. He's a "sure nuf" leader.

President George Fort is a presiding officer, par excellence.

The Benosha Associational B.Y.P.U. met with the Obion church in its fourth annual session, Saturday and Sunday, April 26-27. After a splendid program of two days, they closed by electing the following officers: Corley Chandler, president; Miss Thelma Moore, secretary; group leaders, Obion Group, Grady McCook, Ridgeley Group, R. W. Show, Wynnsburg Group, Blanche Rhodes, Union City Group, J. T. Young, Martin Group, Lillian Hensley.

The next session will be held with Union City. The last Saturday and Sunday in October. A special feature of the Obion meeting was a sumptuous banquet given the visitors by the Obion church at the hotel on Saturday evening. About 50 plates were laid and a most delightful program was enjoyed by all. Mr. Gordon Baird acted as toast master.

We are planning to hold an encampment in Big Hatchie Association in June. It will be held at a lake about five miles from Ripley. A splendid program has been arranged and a most delightful time is in store for all who attend.

Classes Registering This Last Month Young People and Adults

Baraca, Auburntown, E. C. Robinson, teacher; T. E. L., McCaysville, Copper Hill, Mrs. Solon Aiken, teacher; Plebian, First, Hornsby, Miss Ethel Talley, teacher; Loyalty, West Jackson, Jackson, Mrs. R. E. Guy, teacher; Business Girls, Central, Johnson City, Eunice Harris, teacher; Althean, Jonesboro, J. T. Whitlock, teacher; Berean, Island Home, Knoxville, Roe Ford, teacher; Fidelis, First, Lexington, Mrs. K. D. Barry, teacher; Home Builders, LaBelle, Memphis, Dr. D. A. Ellis, teacher; Berean, Prescott Memorial, Memphis, H. W. Fisher, teacher; Berean, First, Rockwood, Mrs. E. W. Walker, teacher; Loyalty, Concord, Shephers, Mrs. G. W. Smith, teacher.

Intermediate Department

Volunteer Band, Broadway, Knoxville, Mrs. P. H. French, teacher; King's Messengers, Lebanon, Mrs. Hord McKnight, teacher; Daughters of Ruth, Central, Memphis, Noble L. Hannah, teacher; Always Ready, First, Morristown, Mrs. E. G. Price, teacher; Valliant Knights, North Edgefield, Nashville, Miss Dorothy Dibble, teacher; True Blue Girls, Immanuel, Nashville, Miss Dorothy Dibble, teacher; Always Ready, First, Paris, Nettle Homcomb, teacher; S. O. L., Tyner, Mrs. eGorge Liner, teacher.

Standard Classes—Young People and Adults

Dorcas, Second, Jackson, Mrs. C. F. Dalton, teacher; Euzelean, Second, Jackson, Mrs. Rena James, teacher; T. E. L., Union Ave., Memphis, Mrs. Walter Lee, teacher; Amoma, Union Ave., Memphis, Miss Gulda Aylesworth, teacher; Friendship, Union Ave., Memphis, W. E. McLeod, teacher.

Intermediates

Queen Esther, Union Ave., Memphis, Mrs. A. P. Dacus, teacher; King's Messengers, Union Ave., Memphis, Mrs. Benton Ledbetter, teacher; Live Wires, Union Ave., Memphis, Mr. Geral Webb, teacher; Daughters of Ruth, Union Ave., Memphis, Mrs. H. R. Baird, teacher; Volunteer Band, Union Avenue, Memphis, L. R. Dillard, teacher; Always Ready, Union Ave., Memphis, Mrs. W. G. Barrett, teacher; Gideons, Union Ave., Memphis, A. M. Brinkley, teacher; Agoga, Cadets, Union Ave., Memphis, A. L. Mayfield, teacher; Queen Esthers, Immanuel, Nashville, Miss Luella Beasley, teacher.

Standard Sunday Schools Registered to Date

Central, Fountain City; First, Jellico; Belmont Heights, Nashville; First, Lebanon; Total, 4.

Who will be the next to qualify? Let's make it 100 this year!

Helps that you may get at this office. Order from us what you want. We will allow you the best prices and give prompt service, then you will help us to keep up the expenses of our department by what little is made on the material. Much of this we publish here in Tullahoma. All of the Six Point Record System is our own and we can furnish you first hand what you need.

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Seek ye the Lord while he may be found, call ye upon him while he is near.—Isaiah 55: 6.

BYP U NOTES

MORRISTOWN CONVENTION IN SESSION

The Morristown East Tennessee B.Y.P.U. Convention is in session this Thursday and Friday, May 1, 2, at Morristown. One thousand young people are expected to be in attendance on this meeting.

Among the names of the speakers appearing on the program are those of Superintendent W. D. Hudgins, Dr. John L. Hill, Rev. D. N. Livingstone, Dr. John L. Campbell, Mrs. A. L. Crawley, Mr. Sibley Burnette, Secretary W. H. Preston, Secretary T. W. Gayer and others.

OVOCA ENCAMPMENT, JULY 23- AUGUST 3, 1924

Write to the B.Y.P.U. Department at Tullahoma about this meeting. Plan to spend your vacation at OVOCA three miles from Tullahoma. Reduced rates assured.

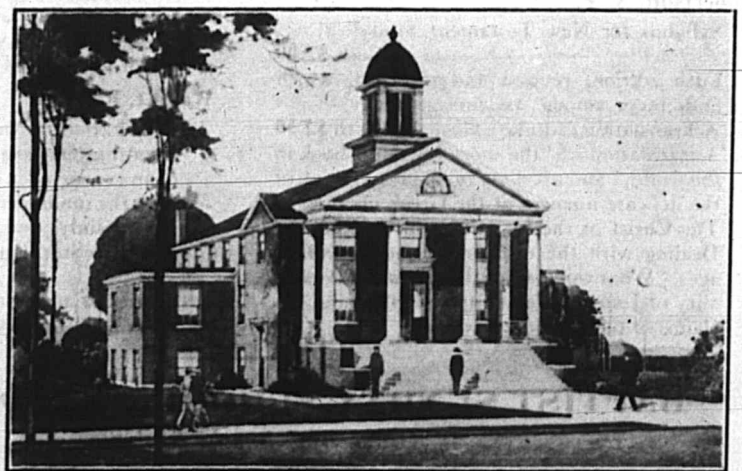
STATE B.Y.P.U. CONVENTION OVOCA, JULY 24-27

Note: The Humboldt (West Tennessee B.Y.P.U.) Convention postponed until June.

The Wandering Minstrels of Tennessee College sang at Shop Springs to a large and appreciative audience last Saturday night at a combined B.Y.P.U. and Christian Education Program. They made many friends for themselves and the college.

The Carson-Newman College B.Y.P.U. Volunteer Workers—A large number of young people of Carson-Newman College volunteered to give at least one week's service this summer to the Sunday school and B.Y.P.U. work of the state. This is a real contribution. Their names will appear in a later issue.

The two West Tennessee Colleges, Union University and Hall-Moody, will be visited by your state secretary this next week in the interest of securing volunteer B.Y.P.U. workers for at



THE PROPOSED FIRST BAPTIST CHURCH, LEWISBURG, TENN.

The Lewisburg, Tennessee, Saints Take Lessons in Heroics

By P. E. Burroughs, Architectural Secretary

Under the leadership of Pastor L. S. Sedberry, the First Baptist Church in Lewisburg, Tenn. is erecting the handsome building shown herewith. For this congregation the task is one of serious proportions. We learn that the pastor has not counted it beneath his dignity to turn out with his brethren and haul stone and do other practically useful service. Indeed the whole church recognizes that the undertaking is to tax their utmost resources.

The building is to be a beautiful classic and colonial design, as is seen from the perspective, a simple, stately church structure which might be a source of pride to any people.

The actual seating capacity in the auditorium is to be 450, while provision is made for 300 to 400 pupils in the Sunday school. The building is strictly departmental throughout and fully conforms to the exacting standard erected by the Baptist Sunday School Board. A special feature is the large kitchen with ample provisions for banquets, serving and various social ministries. The church plant when completed and furnished will probably represent an expenditure of \$30,000. The building has been designed by the Architectural Department of the Baptist Sunday School Board, Mr. W. J. H. Wallace, architect.

least a week each during the coming summer.

The Convention at Bulls Gap for the Nolachucky Associational B.Y.P.U. was a real success. Many were unable to be seated in the fine large church at that place. The mixed quartette from Carson-Newman (Misses Ruth Banks and Robby Baillard and Messrs. Douglas Hudgins and Calvert Petrie), sang beautifully. This is a really superior quartette. The Morristown Devotional service, and the play by the Brown Springs B.Y.P.U. were features of the program. The splendid program rendered appears elsewhere on this page.

OUR OFFICERS TRAINING CAMP

Would you like to be in one?
Well, come to Ovoca in July!

Put on a Stewardship Play—secure copies from the B.Y.P.U. Department at Tullahoma, free.

KNOX COUNTY TRAINING SCHOOL ONE OF THE FINEST YET

The Annual Knox County B. Y. P. U. training school held in the Fifth Avenue Baptist Church came to a close last Friday night. The week was marked by a very fine spirit, splendid attendance and enthusiasm. Between 500 and 600 were in attendance each night. The programs were featured by addresses by members of the faculty. Secretary Frank H. Leavell, of Memphis, delivered an address on Sunday afternoon on "In His Steps," gripping his large audience for more than an hour. On Monday night, Dr. Harry Clark spoke, using for his subject, "There is a Lad Here." At the close of his address two young people volunteered for definite Christian service. The Tuesday night address was delivered by Secretary William H. Preston, on "The Master Key." The only key the Master can use is the surrendered life—the Master Key to real happiness. Jesus is the happiness giver. Rev. David N. Livingstone brought the Wednesday night message, on "Knowing Jesus." This was a great spiritual message. Superintendent W. D. Hudgins brought the young people a treat on "Christian Growth." Mr. Hudgins stressed the necessity of the devotional life along with activity and service.

Dr. Fred Brown of the First Church of Knoxville, was to bring the closing address on Friday night, but was in system of the church which made it necessary to bring the meeting to a sudden ending.

President Hollis Loveday and his corps of efficient helpers worked and planned faithfully for months and the successful training school was the result. They are to be highly commended. This was an excellent contribution to the B. Y. P. U. work for the year. Between 400 and 500 awards will be issued for the week's work. A telegram expressing sincere regrets was sent to Miss Bess Acree, who was prevented from being present as one of the faculty on account of illness. Douglas Hudgins was the very acceptable teacher of Miss Acree's class in "Pilgrim's Progress."

AN APPRECIATION OF DR. S. M. PROVENCE

By Thomas E. Glass, Brownsville, Tennessee.

After preaching service at the Baptist Church, Sunday morning by the pastor, Brother T. E. Glass announced to the Church and congregation the death of a former pastor, Dr. S. M. Provence, which occurred at the home of his daughter, Mrs. W. C. Butler, of Richmond, Va.

Brother Provence was called to this Church in 1876, and served five years. When he came we were worshipping in the basement of our new two-story building. He very soon began laying plans to complete building. He never let up until he had the main auditorium finished complete, and a fine organ installed.

Brother Provence had a very bitter experience in the year 1878, when the yellow fever broke out here, and everybody was wild to get out of the

city that could. Many of his members were unable to get away. With his high ideal of duty to his God, church, and suffering humanity, he resolved to remain, and do all in his power to minister to the living and dead. He went day and night through the scourge, and was never sick, nor any member of his family who remained with him. Brother Provence was the only minister of the town that remained to minister to the suffering, and he greatly endeared himself to his church and community.

He was a noble character; was willing to lay down his life for the relief of his fellow man.

Our prayer is, that his loved ones may be wonderfully sustained, by Him who hath said "Let not your heart be troubled neither let it be afraid." Precious in the sight of the Lord is the death of his saints.

His sterling qualities of character will leave an indelible impress on those with whom he came in contact. He was gifted with the power of expressing his knowledge.

There are very few living now, that were here during Brother Provence's pastorate, and his death brings sorrow to the church and community.

We want the family to accept our most sincere sympathy in their great loss. The church requested the writer, who was a member during the pastorate of Brother Provence, to send the above to the "Baptist and Reflector."

REVIVAL AT ETOWAH

By A. T. Mahan.

We have just closed a good revival at Etowah, Dr. G. W. McCall of Knoxville did the preaching in a great way. He is one of the safest and sanest preachers I ever had with me in a meeting. He preaches the gospel, in simplicity and power. Any church wishing to have the help of a real pastor-evangelist would make no mistake to get McCall. The music was conducted by H. E. McKinley, accompanied by his wife at the piano. The McKinleys make a wonderful team. They are the hardest workers, I think, I ever saw. They are wonderfully fine with the young people. Their little five-year old son made a hit with his choruses. There have been so far about 25 additions to the church, 19 by baptism with others to follow. The meeting was also a great tonic to the Christian people of the town.

TWO PICTURES

By E. B. Hatcher.

One is a picture of New Orleans twenty-five years ago. Then the Home Board was watering a little weakly Baptist plant in that huge Catholic city and digging about it trying to make it take root. It had been doing this for a full quarter of a century and southern Baptists had been wringing their hands wondering if the Home Board would ever get the plant to growing, and sometimes even dreaming that maybe in the future the Board might woo the plant into large growth with luscious fruit.

The second picture is that of a glorious two million dollar hospital rising upwards from that vast foundation which is to be begun next December. And who is back of it? That same Home Mission Board. Surely that Board needs a crown from the hands of southern Baptists, for magnificently have they done their task in great New Orleans. Through the years they were busy and now they are realizing for southern Baptists in that city of far more than southern Baptists had dared to dream. Now we have a great theological institution there. Now we have a rapidly growing list of growing churches and it looks as if New Orleans will become a Baptist city.

What a tower of strength for the Baptists and for that city, and for that world whose tides pour through that strategic city, will that hospital be! How it will take the Baptist name which for generations until recent years, has been treated almost with contempt in that city and now

keep it emblazoned in love letters before the public day by day.

A half century ago southern Baptists gave its Home Board the most difficult undertaking in all its catalogue,—that of building up the Baptist cause to the front place in New Orleans, and this the Board has done by grappling the opportunities as they rose. Why shouldn't they do the same again, if a similar golden gate should open before them in some other vital place?

If that hospital affair is now vast enough to demand its own separate board,—well, however that may be, let us not forget the triumph which our Home Board has won for our denomination in that "world-city" at the southern gateway. If southern Baptists will set this Board free, by giving it the money promised, it will lead to yet more magnificent triumphs.

NEWS NOTES FROM SEMINARY HILL, TEXAS

By Fred T. Evans

Probably it would not be an exaggeration to say that one of the most religious and most Baptist spots in the world is found on Seminary Hill, Texas. A great and successful year is rapidly coming to a close, which will be followed by a term of summer school lasting eight weeks. Dr. Geo. W. Truet is to be with us two days this week, preaching twice a day. A spiritual feast is in store for us.

But my purpose in writing this is to give a little information concerning our Tennessee brethren who have wandered west, and found their way to the Seminary. If a visitor from the Old Volunteer State should peradventure come to Seminary Hill, he would find himself in the midst of a host of his Tennessee friends.

Our latest comer from Tennessee was Brother E. T. Smith who spent seven years in the pastorate in Tennessee before coming to the Seminary. He is now pastoring Tioga and Collinsville, giving half time to each church. He reports increased interest and attendance.

Brother C. R. Shirar will receive his Th.M. degree in June. He has been elected by the faculty to represent the Senior class in the annual oratorical contest. He is also pastoring full time.

Rev. H. H. Boston is having a successful pastorate at Vickery and Houston churches. He is planning for Sunday school and B.Y.P.U. training schools at an early date. He reports an A-1 B.Y.P.U. at Houston. He will be assisted in a meeting at Vickery by Rev. G. C. Boston in July. He finishes his course in the seminary the middle of next year.

Rev. Wm. McMurray, associate superintendent of the Practical Work department, and Rev. A. A. McClanahan, assistant in this department, are both enjoying the fruits of their labors. Brother McClanahan has charge of the city prison work. They are both from Springfield, Tenn.

Rev. J. R. Hickerson, from Tullahoma, Tenn., is finishing his course here in June. He is also a graduate of William-Jewell College. He has enjoyed a successful pastorate at Farmers Branch during his stay in Texas. He would consider coming back to his home state.

Brother H. A. Bickers is closing his first year in the seminary. He is pastor of Stubbs and Mounds churches. He reports several additions to both churches since he became connected with them as pastor. Each church has requested him to do the preaching in their meeting this summer. He will be in Tennessee for a meeting at Mason Hall, beginning the fourth Sunday in July.

Rev. B. Frank Collins entered the seminary in September from Carson-Newman College. He is pastoring two churches near the seminary, and is well pleased with his work. He is also serving on library staff besides taking a full course in the Seminary.

Rev. C. L. Bowden reports his work moving along nicely with his church at Edgewood. He has recently organized a Young Men's Bible class. Rev. C. C. Morris will assist him in a meeting in May.

Rev. W. M. Couch has accepted a call to Bronte, Texas, for full time, and has moved on the field. He has had several additions already.

Brother Mark Harris rejoices in his work at Hood and Wilmer churches. His church at Hood has just completed a new building, and Wilmer has erected a Sunday school tabernacle. He is to be one of the speakers in the annual debate at the seminary this year. He plans to spend most of June with his parents in Jackson, Tennessee.

Brother J. N. Phillips has returned from a recent trip to Owensboro, Ky., where he took part on the program of the Bible Institute. He completes his seminary course this summer. He is pastoring at McKinney, Texas full time.

Miss Maude Fullerton who spent several years in Union University, and won a place of high esteem in the hearts of the people of Jackson, while there, is in her senior year in the seminary. In addition to her work in the training school she is assistant to the matron in the girls' dormitory, teaches domestic science, teaches a class in W.M.U. work for the colored women once a week, and teaches a Sunday school class. She has accepted a position as dean of the women in the Baptist Junior College at Bolivar, Mo., for ten weeks during the summer. She will then go to Tennessee to spend the month of August in revival meetings, and visit her mother in Jackson.

The writer is enjoying his work as pastor of the church at Cresson, Texas. The auditorium has recently been curtained off for Sunday school classes. The budget system of financing the work has been adopted, and is no longer an experiment, but is working successfully. The church is coming up well in the payment of their Campaign pledges, and are expecting to pay them out before the end of the fifth year.

A WONDERFUL MEETING AT NORTON, VA.

On March 30, Dr. Wm. J. Cambron began evangelistic meetings with the First Baptist Church of Norton, Va., Rev. C. W. McElroy, pastor.

From the first, the meetings took strong hold upon this great church, and on Sunday, April 6, 85 persons responded to the Call to enter upon a Christian life. From the first appeal for decisions until the last service the people responded in goodly numbers, 86 persons having united with the church up to Sunday night, April 13. With many to come from those of the Sunday school who made profession during the meetings, will bring the number of additions up to 125; at least this is the reasonable speculation.

The pastor spoke of the meeting as the most satisfactory of any he had held in all his ministry. The Norton Baptists are a great people, have a great church building and face a great future.

Dr. Cambron will begin meetings with the Cumberland City, Tennessee Baptist Church on May 11, continuing for two weeks. He will be assisted by James B. Cambron, song leader.

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A TREAT FOR KNOX COUNTY W. M. U.

The call was sent out to the different societies of the Knox County W. M. U. to come to Bell Avenue, Friday, April 11th or you'll miss the best thing Knox County has ever had. So on the morning of April 11th, 1924, a number of us gathered in the auditorium of the Bell Avenue Baptist Church. Mrs. R. L. Harris, our superintendent presiding. Morning devotionals was led by Mrs. C. D. Creasman of Island Home. She offered prayer and made a very pleasing talk on "Hands," quoting many passages from God's word on this subject. Showing us that if we would have beautiful hands we should have pleading hands, clean hands, and serving hands. Miss Mary Northington told of her joy in being back to Bell Avenue. She also spoke of the three Jackson children, two boys and one girl, who are in school at Carson Newman. These children were born in Brazil. Their parents are missionaries working on that field at present.

Mrs. Harris expressed her joy in winning the attendance banner at the East Tennessee Divisional meeting, which met in Johnson City, April 8th and 9th. Knox County had 40 delegates present.

Mrs. W. J. Cox, our State President, spoke on "Spiritual Tasks." She explained that these tasks are services and as we look down the ladder which we are climbing we see thirty-five rounds, or the thirty-five years of service. Then reading Genesis 26: 18 she urged us again to dig the wells of family altar, individual prayer, the nine o'clock hour of prayer, observance of the Sabbath Day and the study of God's word.

Miss Blanche White, our field worker, spoke from her heart on "Jesus of Nazareth Passes By." Our hearts were touched while many true stories of Jesus passing by in the present day, were told.

Rev. J. Allen Smith, pastor of Bell Avenue Baptist Church offered prayer.

Miss White gave "The Purpose of a Missionary Union" is to make a missionary minded, personal service handled, evangelistic hearted Baptist membership.

Mrs. Fielden gave a word of welcome to Bell Avenue.

Dismissed for lunch by Mrs. Gilbert, of Island Home Baptist Church.

Afternoon session opened by singing "Praise Him."

Mrs. F. F. Brown, of the First Baptist Church in charge of devotional read some verses from 2 Peter 3: and Matthew 24. She made a helpful talk based on these verses bringing out so impressively that we should watch. She closed with prayer and we sang "I Gave My Life To Thee."

Miss Northington expressed her regret of bringing us from the mountain top to the valley. But she did this to help us see how we could accomplish the things which are necessary to the success of the great task which is before us. She explained the Standard of Excellence, and gave each one permission to ask questions on the different points. She urged us to pray for fact, study facts, and distribute good literature. Her parting word was "Pray."

The hospitality of Bell Avenue was recognized by rising and Miss Norton of Euclid Avenue dismissed us.
Mrs. Chas. Childs, Sec.

IN MIDDLE TENNESSEE

We have wished for an alrship during April for we wanted everybody

to have a chance to hear Miss Blanche White speak on the Campaign. If we could have landed in each association for a rally, we would have been happy.

Duck River held its regular quarterly meeting in Wartrace. It was a joy, indeed, to have five pastors present and to hear them speak on our missionary work. It rained all day, but a splendid crowd was present.

Concord Association met at Una. Dr. and Mrs. Austin Crouch and Mrs. Roser Etter, of China, were in our party, and all brought helpful messages. Concord is making great strides in mission study. They will have their quota at the banquet in Murfreesboro.

Lebanon beautifully entertained the Wilson County W. M. U. The young people of the association took a prominent part on the program. How glad we always are to see this done.

Salem Association met at Liberty. This association does not touch the railroad at any point but we have some very active societies who are doing good work.

The entire day was given to Miss White and your secretary. We enjoyed speaking in all of these meetings and we trust interest in the campaign was quickened.

WEST TENNESSEE W. M. U.

The West Tennessee W. M. U. met in Paris, Tennessee, on April 14, 15 in the splendid new building of the First Baptist Church.

Mrs. M. G. Bailey, of Memphis, Divisional Vice-President, called the meeting to order. The cordial welcome address was given by Mrs. Frank Porter, of Paris, and was responded to by Mrs. C. M. Thompson, of Jackson.

Dr. Scarborough, director of the 75 Million Campaign, gave a soul-stirring address on "Finishing the Task." Mesdames J. H. Buchanan, R. L. Howard, Misses Phillip Ewin and J. A. Glendening sang a beautiful quartette.

The Y. W. A. of Memphis presented a most impressive Missionary Pageant, "The Call of the Cross."

The Executive Board of West Tennessee met at 9 a. m. Tuesday, and at 10 a. m. the second session of W. M. U. opened, Mrs. C. M. Roberts leading the devotional.

The recommendations of the Executive Board regarding change of time and place from S. S. Convention read by Mrs. Crenshaw were adopted.

Mrs. C. A. Derryberry, of Jackson, in a most gracious way invited the W. M. U. to meet with First Church of Jackson next year. This invitation was accepted.

It was urged that each society should pay \$1.00 to Baptist Memorial Hospital Auxiliary and Mrs. Bailey asked that this fund be sent to treasurer of West Tennessee.

Ten superintendents were introduced to the convention and gave splendid reports.

Miss Northington, corresponding secretary of Tennessee in her "Missionary Clinic" diagnosed our cases. She urged us to be clean, and prescribed that we study W. M. U. Manual of Methods, secure mission study certificates, get all the seals, attend all the meetings possible have an adequate expense fund, have a good treasurer, fill out report blanks as sent to the societies from headquarters, have a mission study institute in your association every year, and a young peoples leader in every church.

An address by our State President, Mrs. W. J. Cox, of Memphis, on "I was sick and ye visited me," gave us a clearer vision that we, as His fol-

lowers, are to carry on in His stead. She said: "We have been given a definite part in the work of the Campaign—if we will pray, keep the nine o'clock morning watch, then God will open the way."

The ladies of the church served a delicious lunch at the noon hour in the dining room of the church. The afternoon devotional was led by Mrs. E. H. Marriner.

Miss Jessie Dye, State Young Peoples leader made a helpful talk on "Shall I Answer the Call? Here am I, Send Me." She pointed out clearly to us our great task, that much of the success of Y. W. A. depended on W. M. S. and urged us to organize Y. W. A. Societies.

Mrs. Strather, of Memphis, sang a beautiful solo.

It was an especial privilege and blessing to have Miss Blanche White, Field Secretary of the W. M. U. Auxiliary to Southern Baptist Convention, with us. She spoke of our great work throughout the Southland. She said the best definition of the purpose of the W. M. U. is to make missionary minded, personal service handled, evangelistic hearted Baptist church members out of the present generation.

We felt after her wonderful appeal that we have a greater vision of the power of prayer, and the studying of God's word means more to us than before.

Miss Gray, of Jackson, the newly-elected Young Peoples leader of West Tennessee was introduced by Miss Dye. Mrs. Crenshaw gave a report of the Baptist Memorial Hospital Auxiliary and stated that by paying \$1.00 you could become a member. She showed some of the work of the Sunbeam Band, a scrap-book, which was made for the charity ward.

The following officers were re-elected: Mrs. M. G. Bailey, of Memphis, Divisional Vice-President, and Mrs. L. M. Short, of Brownsville, Secretary and Treasurer.

We were dismissed with prayer by Mrs. M. G. Bailey.

NOLACHUCKY ASSOCIATION

The quarterly meeting of Nola-chucky Association convened at Bulls Gap, April 10th. The superintendent, Mrs. J. B. Carter, opened the meeting promptly at 10 a. m. The attendance was unusually large owing to the fact that our beloved leaders would be there, Mrs. Cox, Mrs. Berry, Miss White and Miss Northington also had the pleasure of having Dr. Goyer and all former superintendents of the association. The names mentioned have no special significance, perhaps, to those not interested; but every member of the W. M. U. will at once recognize that we were privileged indeed in having our greatest and best with us. Each brought a message of love and achievement.

Our Corresponding Secretary, Miss Northington, always enthusiastic, gave an inspiring address, calculated to put activity into her hearers.

Miss White, W. M. U. Field Worker, took the "Standard of Excellence" for her subject; stressing the fact that "If this standard is to be attained the devotional must be magnified, must not be a prefatory service, but from the heart." Search for talent, make the meetings so interesting that every one will want to be there; give them something when they get there, remember the "motive power." Her talk on each point was illuminating.

At this hour we were invited to partake of an abundant and delicious lunch served by the Bulls Gap, Catherine Nenny and Whitesburg societies.

The afternoon devotional service was led by Mrs. Deere, who read the ninth chapter of John. Her remarks made a deep impression not soon to be forgotten. We then sang the Campaign song "Duty Done means Victory Won." Mrs. W. J. Cox, state president, was next on the program. Her charming personality and message of love won every heart. "The moment you become personal you become interesting" and that was from the very first moment. She gave a heart to heart talk that every woman there will treasure in her memory.

Mrs. Wilson, of Bulls Gap, rendered a beautiful solo, followed by a most interesting talk by Dr. Gayer, Stewardship Secretary. He illustrated the 75 Million Campaign by a ball game, saying that "the first base means little, it is the home run that counts."

Eleven of the thirteen societies in this association reported. Fairview won the "Attendance" banner. Mrs. Stephens moved that we give the three hostess societies a rising vote of thanks for their charming hospitality. Every W. M. U. society in East Tennessee will be happy to know that our own gifted and dearly beloved Mrs. Berry as Vice-President for the coming year, and our own Mrs. Phillips as Secretary.

Mrs. Pickens McCordle, Sec.

YOUNG PEOPLE'S NOTES

Remember World Comrades! You need it in your homes, young people! Only fifty cents a year from W. M. U. Headquarters, 1111 Age-Herald Building, Birmingham, Ala.

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Y. W. A's are you planning on going to Ridgecrest? This is the Y. W. A. camp for southern girls. Information, inspiration and a good time for all who attend. Be sure to go!

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Order from Our Nearest House

nessee Convention was spent in Field work. I visited Erwin and was so pleased with the progress I saw there. Two splendid R. A. boys sang at our meeting. There are about forty boys in this chapter.

Johnson City is also doing splendid work. They have the entire W. M. U. family. Erwin also has the entire W. M. U. family. Miss Eunice Harris, young peoples leader of First Church is leading out in a beautiful way.

The Convention was one of the best ever held in East Tennessee. The Y. W. A. banquet was a great success, about two hundred being present.

Miss Clarice Hamilton was elected Young People's Leader of East Tennessee. This is a great move forward.

WEST TENNESSEE

We did not have as many present as we expected in West Tennessee, but the spirit was great. We did not need a welcome address to know that we were welcome in Paris. Miss Laura Grady is our newly-elected Young People's Leader for West Tennessee. She is already planning great things for her young people.

The banquet was beautiful. Thanks for this charming hospitality is due the Young Woman's Sunday-school Class. The tables were decorated with green candles and beautiful flowers.

Miss Buchanan welcomed the girls, and Miss Grady, of Jackson, responded to the beautiful welcome. Toasts were given by Miss Blanche White, of Birmingham, Mrs. W. J. Cox of Memphis, Miss Northington and Miss Dye of Nashville.

Music was furnished by the boys orchestra.

After the convention your Young People's leader visited Dresden, and McKenzie. We organized a Y. W. A. and G. A. at Dresden. They now have the entire W. M. U. family except the R. A.'s, and they are planning to organize one soon.

At McKenzie we organized a Y. W. A. This is the first time they have taken up this work, but with Mrs. Fletcher as Counsellor and Miss Marshall as president, I know it is going to be a real success.

When I left for Johnson City I had as my goal, one hundred Y. W. A.'s but after attending the two conventions, I have for my goal fifty new Y. W. A.'s in each section of the state. This will mean twice as many as we now have. WE CAN DO IT! Let us put our best into our young peoples work.

Buenos Aires, Argentina.
February 26, 1924.

Dear Women of Tennessee:

As I remember that April is "South America" month in our W.M.U. programs all over the Southland, I am wondering how I can "do my bit" to bring Argentina before our women, demonstrating the great need of the Argentine people for the Gospel as well as the marvelous opportunity this need presents to our Southern Baptists for real Kingdom service.

A few days ago I was greatly interested in listening to the reminiscences of one of our own missionaries. As he told of his arrival with his young wife (26 years ago from the North of Ireland under an English Board) and no one to meet them; of an entire day spent in locating the man who was responsible for their coming; of another half day of walking miles and miles over muddy Buenos Aires (one must see how "spread-out" the city is to appreciate such an experience) in search of a lodging-house recommended by this friend; of the times when their "allowance" did not come or was delayed several months when they lacked the necessities of life; I thought if I had such experiences to relate to our women, their hearts would awaken to our needs here and Argentina would take her proper place in the thoughts and prayers of our people. And if I could even have the added privilege

of opening a new and hard field, as these pioneer missionaries did, with the necessity of holding services in one of the two small rooms of their home, later using this same room for a school by day and a church by night, I would be enabled to thrill our women with the Romance of Missions, for there is a thrill in the hardships of pioneer work that the later work does not possess. Even though I do not have these pioneer experiences, that broaden one's outlook and put one in such close touch with the people, I pray that God may give me the same youth of heart that these sturdy pioneer missionaries have and enable me to win the hearts of the people as they have done. And as I build on the foundation that they have laid I pray that I may build acceptably and that I may be worthy of my wider opportunities and the added responsibilities such opportunities bring.

The very fact that Argentina is modern in so many respects (or rather Buenos Aires, for most of the material good things of the country are heaped upon the capital city) makes our people at home lose sight of the Spiritual need. If they could witness one carnival season (this year the celebration begins on March 2nd, the last Sunday before Lent, continues through the 3rd and 4th, winds up with a grand flourish on the next Sunday, at which time "Carnival" is buried) and see the abandon and license of the people, I believe they would realize how great the need of Salvation is. After all, Catholicism is as far from real Christianity as is heathenism, and the Argentine, who worships his statues of Mary, Peter, and other numerous saints, needs our Gospel as much as does the heathen Chinese, bowing down to his gods of wood and stone.

The commercial advancement of the country presents great difficulties because we must first teach the people that they really need what we offer before we can help them (of course, many, many Catholics have lost faith in their religion and this fact affords us our greatest opportunity for winning them). That is one reason why the women have not advanced more rapidly in organization. They rather resent the instruction of our missionaries in W.M.U. methods, etc., and the accomplishment of big things for our Master among the women will require "waiting upon Him" while we strive to first win them unto ourselves.

But I do not wish to give the impression that nothing has been done among the women for they have advanced greatly in the past few years. The greater part of our churches have regular meetings of their women and most of them have organizations, but there is no general organization. The women of the Once church, under the leadership of Mrs. S. M. Sowell, meet once a month. There are usually two speakers (they often go to Mrs. Sowell's home for help in the preparation of their talks). Recently Mrs. Sowell arranged for a meeting of the women of the four outstations operated from Once church. The program consisted of several talks on Missions, in addition to the usual music and prayers, followed by a social hour. At Convention, where I attended church, Mrs. R. M. Logan meets with her women each Tuesday afternoon. She sometimes has a special speaker and once a month the meeting is open for each woman to quote a Scripture or speak a few words. The first meeting of this year was a praise service, each woman quoting a "Praise" passage. Some of them surely know the Bible.

Our greatest need at present is a Young Woman's Training School, as we must do our largest work with the young women. Miss Crouse, from Oklahoma, came last year for this work and we are hoping to soon have the funds with which to "go forward" with the plans. We know our women at home are praying for us and this knowledge strengthens us for the task. Wishing you every blessing for 1924, I am,

Your fellowworker in His service,
MINNIE D. McILROY.

EASTER PARTY AT ORPHANS' HOME

By Mrs. L. H. Whitfield.

On Friday afternoon, April 18, the Girls of Immanuel arranged a little Easter party in honor of little Miss Joana Gaines of the Tennessee Baptist Orphanage. The affair was in the nature of an egg hunt, and was arranged to include all of the children of the Baby Building. The eggs were hidden about the lovely grounds of the Baby Building, and the youngsters had great fun, hunting for the gaily-colored eggs that the "Easter Bunny" had so generously left. After this, ice cream was served and games were played. It was a very joyful occasion indeed, for the kiddies. The young ladies who contributed so largely to the enjoyment of the occasion were Mrs. French, Mrs. Dibble, Mrs. Wheeler, and Misses Doss, McAffrey, Thacker and Keith. They were assisted in entertaining by Mrs. Lula Whitfield, Matron of the Baby Building. The children and their Matrons are very grateful to the young ladies for their kindness and generosity.

FINE DAY AT LEBANON

By J. C. Hughes.

Last Sunday was a very happy day for us at Lebanon. At the Sunday-school hour about fifteen awards for work done in a recent training school were handed out. It was also the joyous privilege of the pastor to present to the school, the A-1 pennant recently granted us by the Sunday School Board. This attainment was reached through the splendid cooperation of the teachers and officers together with the hard work of the pupils.

At the preaching hour our hearts were made happy by the surrender of one of our finest young men, Bro. Will Louis Baker, to preach the gospel. The Lord continues to bless us and we go forward by his grace. To him be the glory.

Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness.—Nehemiah 9: 17.

THE KINGSPORT REVIVAL

J. K. Haynes, Pastor.

Rev. C. E. Sprague (Evangelist) and W. B. Rutledge (Singer), both of Chattanooga have just closed a very successful revival meeting at this place. There were 123 additions to the church; 63 already baptized and a number more to follow; also quite a few who will go to other denominations. Very large crowds attended the services and on a number of nights hundreds were turned away for want of even standing room. Brother and Mrs. Sprague left for home this morning while Brother Rutledge will go to Bluff City, where he will conduct the singing for a revival there. During the three weeks these earnest, consecrated Christian people were here, they greatly endeared themselves to all our people, and our prayers and good wishes will follow them wherever they go.

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PASTORS' CONFERENCES

ATTENDANCE SUNDAY, APRIL 27.

Nashville, First	1,771
(Allen Fort Class, 1,126)	
Knoxville, First	1,220
Knoxville, Belle Ave.	1,121
Chattanooga, First	882
Knoxville, Fifth Ave.	707
Jackson, First	688
Johnson City, Central	654
Memphis, Bellvue	645
Jackson, West	629
Memphis, First	548
Chattanooga, Tabernacle	548
Nashville, Eastland	530
Maryville, First	512
Memphis, Temple	475
Erwin, First	452
Knoxville, Euclid Ave.	448
Kingsport	444
Springfield	431
Nashville, Lockland	431
Chattanooga, Avondale	430
Nashville, Edgefield	409
Knoxville South	402
Memphis, La Bell Place	392
Nashville, Immanuel	387
Harriman, Trenton St.	377
Nashville, North Edgefield	368
Elizabethton	360
Paris, First	357
Knoxville, Island Home	355
LaFollette, First	348
Nashville, Belmont Heights	348
Nashville, Third	344
Fountain City, Central	339
Chattanooga, Central	336
Nashville, Grace	335
Nashville, Judson Memorial	334
Chattanooga, East	330
Nashville, Park Ave.	328
Alcoa, Calvary	325
Nashville, Grandview	320
Rockwood, First	316
Athens, First	309
Sweetwater	305

MEMPHIS

Germantown: Pastor J. W. Joyner spoke both hours. Good congregations.

Eastern Heights: Pastor J. W. Leigh preached both hours. 55 in SS. Good BYPU.

Charleston: Pastor O. A. Utley preached. Good congregations. Considerably off on account of rain. 56 in SS.

Evergreen: Morning service small account of rain. SS offering \$10.25. 75 Million offering \$50.00. 30 in SS.

Eudora: Pastor Whaley spoke both hours. "A monument to Heathenism," and "A Five-fold Witness." 44 in SS. Preached at Oakville Thursday.

New South Memphis: Pastor Norris preached both hours to good crowds. 127 in SS; 83 four BYPU's. All happy and at work. Pastor will preach Friday night, May 2 in Teacher Training School at Raleigh.

Merton Ave.: E. J. Hill, pastor. Very good congregations, good services. In BYPU's, 96; in SS, 222; 1 baptized, 1 marriage.

Prescott Memorial: Jas. A. Oakley, pastor. "Lopsided Christians," and "The Prayer Life of Jesus." 263 in SS, 100 in BYPU, 1 baptized, 1 wed. SS, 4 baptized. Rain.

Fisherville: Pastor W. L. Smith spoke both hours. 30 in SS. Rain.

Temple: Pastor J. Carl McCoy spoke at evening hour. No service at morning hour on account of Billy Sunday meetings. 475 in SS, 1 by letter.

Boulevard: Pastor J. H. Wright preached at both hours. 125 in SS, 1 profession, 1 for baptism, 3 BYPU's. Fine congregation at night.

First: Pastor Boone preached on, "The Meeting of the Graces." 548 in SS, 4 baptized. Rain.

Baptist Memorial Hospital: Pastor Jeffries supplied at Como, Miss. The Pastor J. P. Grater, has just accepted there, and was away filling a previous engagement.

Calvary: No preaching. 60 in SS. Rainy day.

Speedway Terrace: Pastor preach-

ed at night. 119 in SS. Good BYPU's. Bellevue: W. M. Bostick, pastor. Evening "Borne By Four." 645 in SS, 4 by baptism, 1 by letter, 2 baptized. Good unions.

Joseph Papia, Italian Missionary: Times preached, 1; present in SS, 17; families prayed with, 8; tracts distributed, 29; visits made, 44.

Central Ave.: J. P. Horton, pastor. Preached both hours, good congregations. 60 in SS, 1 by letter.

Highlands Heights: Pastor E. J. Curl preached to good congregation in morning. Rain cut SS to 250, 3 good unions.

Seventh Street: Pastor I. N. Strother preached. 134 in SS.

La Belle Place: Pastor D. A. Ellis spoke at both hours to good congregations. 392 in SS. Rain.

CHATTANOOGA

Oak Grove Tab.: W. C. Tallant, pastor; "David Served His Generation" and "What Think Ye of Christ." SS 134; BYPU 40.

East Lake: C. H. Cosby, pastor; "The Great Commission" and "Fishers of Men." Brethren O'Quinn, Sprague, T. G. Davis and W. E. Davis spoke for us in a Stewardship Campaign four nights last week.

Avondale: T. G. Davis, pastor; "God's Work and Ours" and "A Mighty Man of Valour, But." SS 430; Sr. BYPU 23; Int. 30.

Tabernacle: T. W. Callaway, pastor; "The Home" and Dr. Henry L. Walton on "Book of Daniel." By letter 1; SS 548.

Chickamauga, Ga.: Geo. W. McClure, pastor; "The Seed Time" and "Who Is on the Lord's Side." By letter 4.

Red Bank: J. A. Maples, pastor; "Gleaning for the Master" and "Satan an Angel of Light." By letter 3; SS 200; BYPU 20. Took census in afternoon for church and SS.

Chamberlain Ave.: G. T. King, pastor; Rev. Livingston on "Christian Living" and "Winning to Christ." SS 174. SS training school this week. Pastor spoke at Bayington in the afternoon.

E. Chatta.: J. N. Bull, pastor; "Gid" Higginbotham on "How We May Know Jesus Better" and "The Sin of Neglect." SS 330; for baptism 11. We are in the midst of a great revival. Have had more than thirty professions this last week, we are expecting greater things this week.

Central: W. L. Pickard, pastor; "The American Boy" and 121st Psalm. By letter 3; SS 336; BYPU all four well attended. Pastor addressed Central Georgia BYPU Convention Griffith, Ga., Thursday night. Preached Commencement sermon Oltewah Sunday afternoon.

N. Chatta.: Wm. S. Keese, pastor; "Thinking Ourselves to Heaven or Hell" and "Listening for God." SS 277; for baptism 1; baptized 3; good BYPU's. Good congregations. Good BYPU training school last week.

Alton Park: T. J. Smith, pastor; "Watch and Pray" and "Seek and Save the Lost." SS 159; BYPU good.

First: John W. Inzer, pastor; a.m. Dr. Lloyd T. Wilson on "The World Crisis" and p.m. Dr. J. B. Phillips, of Highland Park. By letter 1; SS 882. Pastor holding revival campaign with the Avondale Baptist Church, Birmingham, Ala.

MISCELLANEOUS

West Jackson: R. E. Guy, pastor; a good day although it rained most all day, pastor filled the pulpit at both hours. SS 629; BYPU 139.

Trenton St. Harriman: J. H. Sharp, pastor; "The House of the Lord" and "The Menace of Modernism." By letter 1; for baptism 1; SS 377.

Centerville, First: Alvin L. Bates, pastor; Dr. J. W. Shepherd spoke at both hours; good crowd; pastor spoke at Silva in the interest of the Seventy-Five Million. The pastor goes to the First church, Morris, Okla., for a 10

day's meeting.

Monterey: W. M. Grifflit, pastor; no service at the morning hour on account of the Commencement sermon at the high school. Evening "What Is Wrong with Thy Heart." SS 196; good BYPU.

Orlinda: Roscoe Meadows, pastor; preached to fine congregations both hours. SS 278; BYPU 66. 107 in prayer meeting last week. Delivered 56 seals and diplomas to women of the church for Mission Study work.

Athens, First: J. Herschel Ponder, pastor; "Our Debt to Christ" and "Christ Wants Us to Overcome." SS 309; Sr. BYPU 23; Int. 19; Jr. 20. Meeting continued.

Alcoa, Calvary: J. H. O'Clenger, pastor; "The White Harvest Field" and "Christ Cannot Be Hid." SS 325. Bible Class 87. Friendly Class 68. Rain and singing convention.

Rockwood, First: L. W. Clark, pastor; "The Supremacy of the Spiritual" and "The Hour Has Come." SS 316; conversion 1. Preached at Caney Fork at 2:30 p.m. will dedicate next Sunday.

LaFollette, First: D. B. Bowers, pastor; "Go Ye" and "Is It Well with Thy Soul." SS 348; good BYPU; additions 2; several requests for prayer. Pastor preached missionary sermon at the WMU quarterly meeting at Carville, the 22nd, preached the annual sermon for Odd Fellows the 24th.

Riceville: T. R. Waggoner, pastor; "Aims of the Southern Baptists" and "Home Mission Work in Cuba." SS 48; Sr. BYPU 28. One received by letter. Large congregation. Church adopted the budget system.

Sweetwater: O. D. Fleming, pastor; "Ingathering Service" and "Cumberers of the Ground." SS 305.

Blue Springs (Cleveland): W. E. Gray pastor; Evangelist R. D. Cecil preached on "Voting and Strength" and raised \$10.25 to send Pastor Gray to the convention at Atlanta. Good SS and fine spirit.

Bethel (Cleveland): W. E. Gray, pastor; Evangelist R. D. Cecil spoke in afternoon on "Two Interests for Self and for Others" and raised \$3.50 to send Pastor Gray to the convention at Atlanta. Good BYPU and SS. Good services.

Goodsprings: J. H. Atkins, pastor; 1 Peter 2: 21, 22 and Romans 1: 16. SS 101; Sr BYPU 30; in prayer meeting 75.

North Etowah: F. A. Webb, pastor; G. E. Owenby on "Missions" and Matthew 27: 22. SS 135; Sr. BYPU 25. In prayer meeting 53. Rev. A. F. Mahan preached in the afternoon, an interesting sermon on the church covenant.

Elizabethton: H. M. Lintz, supply; preached to large congregation both morning and evening. Some turned away at evening service. SS 360; BYPU 107.

Maryville, First: J. R. Johnson, pastor; preached at both services. By letter 4. SS 512.

NASHVILLE

Immanuel: Ryland Knight, pastor; "Be Prepared" Joshua 1: 9, a special sermon to boys, and "Abraham the Faithful" Hebrew 11: 8. For baptism 2; baptized 3; SS 387.

Calvary: W. H. Vaughan, pastor; "The Unjust Steward" and "Dives and Lazarus." SS 204; Int. 10; Jr. 10.

Hopewell: Eli Wright, pastor; "Trusting God" and "Knowing God Better."

Seventh: Edgar W. Barnett, pastor; "The Soul-Winner" and "Confessing Our Sins." SS 239; BYPU 21; Jr. 28.

Union Hill: H. F. Burns, pastor; "The Memorial Supper" and no service at night, due to rain. Observed Lord's Supper. Had roll call.

Central: W. C. Golden, supply; "What If We Fall?" and "The Funeral of the Soul." Baptized 2; good SS and BYPU. Church beginning canvass.

17th Ave. Mission: S. E. Loxley, pastor; "The Boy and His Worth" and "Following Christ." For baptism 1; SS 204; BYPU 42. Dedicated our new addition, which we greatly appreciate.

Inglewood: Evangelist W. C. McPherson and Singer A. E. Pardue will continue the meeting during the week. "A Soul Winning Church" and "Will

Jesus Come Again?" For Baptism 2; by letter 12; profession 1.

Edgefield: W. M. Wood, pastor; "What a Community Owes its Boys" and "A Soul Winning Church." For baptism 1; profession 1; SS 409; BYPU 40; Int. 12; Jr. 25. Good day.

Park Ave.: A. M. Nicholson, pastor; H. C. McGill and pastor on "The Lord's Help in Time of Failure." SS 328; BYPU No. 1, 20, No. 2, 10; Int. 11; Jr. 15; Sunbeam Band 15. Pastor spoke for Brother Greenville at Bethel, Robertson county, Sunday morning.

Grace: J. A. Carmack, pastor; Brother Burroughs preached in the morning and Dr. I. J. Van Ness at night. Pastor sick but some better. SS 335.

Grandview: Dan Q. Smith, pastor; "Christ is All" and "Hell." S. S. 320. Good BYPU's and fine crowds.

North Edgefield: A. W. Duncan, pastor. Rev. D. B. Clapp preached, both morning and evening, to splendid audiences. Professions 30; SS 368. Meetings will continue through this week.

Belmont Heights: John D. Freeman, pastor; "The Way of a Boy" Dr. J. D. Moore supplied for the pastor at the evening service. SS 348; B. Y. P. U. 24; Int. 27; Jr. 25; by letter 1.

Eastland: O. L. Halley, pastor; "What a Boy Can Do" and "Growth in Grace and Knowledge." SS 530. B. Y. P. U. good; Int. good; Jr. good. Training school planned for last week in May.

Judson Memorial: E. P. Alldredge, supply; "The Call of the Broken Suffering World" and "The Triumph of a Repenting Soul." SS 334; Baptized 1.

Third: R. M. Jennings, pastor; "The Unchanged and Unchangeable Christ" and "I Am Ready." SS 344; BYPU 44. Fine spirit. Ready for a great soul winning campaign.

Lockland: J. C. Miles, pastor; "The Ninety and Nine" and "Are there few or many Saved?" Letter 2; SS 431. B. Y. P. U. good; Int. good; Jr. good. Our Revival began today. Good prospects.

Centennial: L. P. Royer, pastor; "The Testimony of The Saints." Dr. Freeman spoke at night. Beginning of Revival. SS 172. Most excellent day.

KNOXVILLE

First: F. F. Brown, pastor. Dr. J. L. Campbell spoke both hours. 1,220 in SS, 65 in BYPU.

Ball Camp: A. B. Johnson, pastor. "The Empty Tomb," and "Who Is This?" 112 in SS, 46 in BYPU.

Immanuel: A. R. Pedigo, pastor. "Regeneration," and "The Spirit and the Bride." 257 in SS 1 for baptism.

Beaumont: D. A. Webb, pastor. "Spiritual Famine," and "The Christian of Liberty." 198 in SS, 17 in BYPU.

Calvary: W. L. Dotson, pastor. "Church and Its Life," and "Seventy-five Million Campaign." 157 in SS, 78 in BYPU, 3 baptized.

Third Creek: W. E. Conner, pastor. "Sin," and Ben Fowler on "Christ Lifted Up."

Mt. View: J. R. Dykes, pastor, "Going Forward," and "Repentance and Faith." 232 in SS, 3 by experience, 8 by letter.

South Knoxville: M. E. Miller, pastor. Matt. 5: 47 and "Walking With God." 402 in SS, 5 baptized.

Gillespie Ave.: J. K. Smith, pastor. Luke 11: 1 and Luke 19: 10. 194 in SS.

Fountain City: Neill Acuff, pastor. S. C. Conatser on "Naaiman and the Maid," pastor on Jno. 1: 11. 160 in SS.

Central of Bearden: Robt. Humphreys, pastor. 2 Cor. 8: 11 and "I Am the Way" John 14: 6. 132 in SS, 1 conversion, 1 addition, 3 reconsecrations.

Oakwood: R. E. Grimsley, pastor. "The Creator and the Creation," and Harrison Bean on "God and Our Needs." 256 in SS.

Euclid Ave.: J. W. Wood, pastor. "The Hands of Jesus," and "God's Judgment Against Israel." 448 in SS, 65 in BYPU, 3 baptized, 2 by letter.

Washington Pike: J. A. Lockhart, pastor. "The Need of a Modern Amos," and "Fellowship of Jesus." 126 in SS, 58 in BYPU.

Fifth Ave.: J. L. Dance, pastor.

"Paul's Estimate of Life," and "What to Do if Ye Sin." 707 in SS, 1 baptized; 1 by letter.

Bell Avenue: James Allen Smith, pastor. "We Have Found the Messiah," and "What Is Your Life?" 1,121 in SS, 182 in BYPU, 3 by letter, 6 for baptism.

Central of Fountain City: J. C. Shipe, pastor. "The Eternal Christ" and "A Mind to Work." 339 in SS, 111 in BYPU. Good congregations.

Lincoln Park: J. C. Collum, pastor. "Bearing Burdens," and "Sin Blinded Eyes." 247 in SS, 1 by letter, 10 for baptism.

Grove City: D. W. Lindsay, pastor. Rev. J. J. Hendeson on "Consecration," pastor on "The Lifted Christ." 170 in SS, 25 in BYPU.

Smithwood: Chas. P. Jones, pastor. Rev. D. W. Lindsay on "The Resurrection," and pastor on "The Ever Present Christ." Pastor preached Baccalaureate sermon at Sevierville high school at 10:30.

Island Home: C. D. Creasman, pastor. "El Bethel," and "Our Supreme Duty." 355 in SS, 133 in BYPU, 2 for baptism.

Mascot: S. S. Wells, pastor. "Faith or Works, Which?" and "The Kingdom of God."

FIRST BAPTIST CHURCH OF KINGS- SPORT HAS RAPID GROWTH UNDER LEADERSHIP OF DR. J. K. HAYNES

(Contributed)

The First Baptist Church, of Kingsport, Tennessee, was indeed fortunate in securing J. K. Haynes, D.D., as its pastor. Dr. Haynes came on the field the last Sunday in January, 1924. His

task was a great undertaking, and upon assuming charge, he considered prayerfully the needs of the church and community.

He saw the need of a revival in the church, stressed the importance of prayer, and at the prayer meeting services conducted a series of discussions on "Some Things We are Scripturally Warranted in Praying For." This laid the foundation for a revival, which was commenced on March 9, 1924, which lasted for three weeks. Evangelist Claude E. Sprague of Chattanooga, doing the preaching, and W. S. Rutledge, of Chattanooga, leading the singing.

Since taking up the pastorate, there has been 152 additions to the church; the attendance in the Sunday-school has gradually increased until the 400 mark has been passed and it is expected to reach 500 in the near future. Since his coming, the church has experienced no financial difficulties, the treasurer has been well supplied with funds by voluntary contributions, having at all times a substantial balance in the bank with which to meet current obligations and create a sinking fund. Many of the members have become titheers, who were not theretofore.

Dr. Haynes is truly a "Man of God." spends much time in prayer, seeking God's divine guidance in all of his work. He is a lovable Christian character, possesses all the virtues that go to make up a Christian gentleman and pastor. He is calm and deliberate in his actions and thoughts; is a wise, judicious and spiritual leader. He has entwined himself into the hearts of all of his members, who love him dearly.

Evangelist T. O. Reese of Marbury, Ala., and Singer T. H. Farr, have just closed a meeting with Dr. J. E. Briggs of Fifth church, Washington, D. C., resulting in 70 additions. They are now with Rev. John Compton Ball of Metropolitan church, Washington, D. C., with flattering prospects. It is the fourth meeting, Brother Reese has held in the Nation's capital.

"Hurt's Minute Men," the Bible class of the First church, Jackson, Tenn., of which Rev. J. J. Hurt is teacher, has outgrown its present quarters and beginning last Sunday will hold all future sessions in the Marlowe Theater, in the center of the business section of the city. The class numbers 178.

Evangelist L. C. Wolfe of Muskogee, Okla., was lately assisting Rev. J. H. Hubbard, well known in Tennessee, in a revival at Iola, Kans. The evangelist was asked by the principal of the high school to speak at the chapel service. Dr. Wolfe went, but on reaching the institution was told that "nothing should be said about politics, or against Christian Science, Russellism and dancing." Of course Dr. Wolfe walked out without holding chapel. Doesn't the Scripture forbid "casting pearls before swine"?

Dr. E. Y. Mullins of Louisville, Ky., declines re-election to the presidency of the Southern Baptist Convention. Here's our vote for Dr. John D. Mell of Athens, Ga., first choice, with Dr. Z. T. Cody of Greenville, S. C., next choice.

The revival at the First church, Jonesboro, Ark., in which the pastor Rev. B. A. Pugh did the preaching, resulted in 75 additions. The Sunday school leaped to 745 in attendance!

Evangelist T. F. Callaway of Macon, Ga., and Singer James W. Jelks have just closed a great meeting in the First church, East Point, Ga., Rev. J. A. Crumbly, pastor, in which there were 155 additions.

Rev. J. E. Outlaw of the Second church, Sapulpa, Okla., inaugurated a revival in his church, Sunday, April 20, doing the preaching in a campaign for souls and to fight the devil. Brother Outlaw is a deeply religious Outlaw, a native of Tennessee.

Rev. J. H. Oakley of Prescott Memorial church, Normal, Tenn., will preach his fourth anniversary sermon at that church on Sunday, May 4. There have been 100 additions each year. Brother Oakley has the following list of revival engagements: At Nutbush, July 27; at Mt. Moriah near Whiteville where he was pastor for eight years, August 3, at Zion near Friendship August 17.

Rev. G. M. Workman of Geary, Okla., has just closed a revival at Greenfield, Okla., resulting in about 20 conversions and additions. He is to preach the baccalaureate sermon for the high school at Geary on Sunday night, May 4.

Sunday, April 20, was a red letter day in the First church, Fort Worth, Texas. Dr. J. Frank Norris, pastor. There were 5,628 in Sunday school, it being a world's record for Sunday school attendance of regularly enrolled pupils. There were 6,000 at church, these gave \$20,000 to the church and Dr. Norris baptized 60 candidates at the morning hour. It was not a day in a revival but just a regular day of worship. At the night service Dr. Norris preached a sermon against doctors who sell liquor prescriptions.

AMONG THE BRETHREN

Fleetwood Hall, Lexington

Rev. M. D. Austin, formerly pastor at Dyersburg, Tenn., has resigned as pastor of the First church, Pueblo, Col., to accept a call to a church in Louisville, Ky., and is already on the field. Brother Austin is most pleasantly and favorably remembered in Tennessee where he did a far-reaching work.

The revival recently held in the First church, Enid, Okla., Rev. Andrew Potter, the pastor, doing the preaching, resulted in 114 additions, 74 by baptism. Brother Potter has been pastor there seven years. He is a native Tennessean and a former student of Hall-Moody Institute, Martin, Tenn.

Bad proof-reading, a tricky Mergenthaler, or the printer's "devil" made us say last week of Dr. W. P. Throgmorton: "He contends, however, that Pedobaptist and Campellite immersions are valid." That is exactly the opposite of what we wrote. The word should be "invalid." Apologies to Dr. Throgmorton!

Birmingham, Ala., is in the race with Memphis, Tenn., as the meeting place for the next session of the Southern Baptist Convention. Naturally we are for Memphis, first, last and all the time. And we predict that Memphis will easily win.

During the month that Rev. T. H. Jordan has been pastor of the First church, Helena, Ark., there have been 10 additions. A meeting is to begin April 27, the pastor doing the preaching. A man named Jordan ought to find it easy to make Baptists.

The Baptist Advance flares up because there is to be taught the Bible in the state Normal at Conway, Ark. The Advance insists that it is a plain violation of the principle of separation of church and state and of the freedom of the individual in matters of religion. We don't see it that way. It is not proposed to teach "churchianity" but the Bible. If the president or trustees of the Normal feel that the Bible should be taught in that institution, would it not violate the freedom of these individuals in such matters to forbid their doing it?

Rev. J. R. Nut of Lufkin, Texas, is to assist Rev. E. J. Hill of Morton Ave. church, Memphis, Tenn., in a revival for two weeks in the month of June. They make an invincible soul-winning team.

The church at Fayetteville, Ark., where is located the University of Arkansas, has called Rev. C. E. Wilbanks and he is on the field leading the hosts in a great way.

Ex-Governor Charles Hillman Brough of Little Rock, Ark., is making a tour of the state, campaigning in the interest of the 75 Million round-up. It has been suggested that he be elected president of the Southern Baptist Convention.

Rev. M. B. Howard of Union University, Jackson, Tenn., preached with great acceptability at Rock Hill church, Warrens Bluff, Tenn., last Sunday.

Mrs. Elizabeth Blackwell Bristow, aged 83, mother of Rev. L. J. Bristow, superintendent of the Alabama Baptist Hospital, Selma, Ala., passed to her heavenly reward some weeks ago. It is notable that for fifty-one years she had been a member of the Woman's Missionary Society of her church.

Dr. H. W. Provence, of Furman University, Greenville, S. C., takes sharp issue with Dr. E. Y. Mullins on the question of "Convention Sovereignty." He says, speaking of the Southern Baptist Convention: "Really it is a misnomer to talk about the Convention's apportioning funds, for it has never had any funds worth mention to apportion; it has only apportioned requests for funds for the various phases of denominational work. The money has not been given to the Convention; it has been given to these agencies to be used for the specific work committed to them."

Judge J. J. Gentry and singer Floyd Montgomery, lately held a revival with Rev. D. L. Hill and the church at York, S. C., resulting in 50 professions of faith and 37 additions, 31 by baptism. It was a great work of grace.



The Woman's Own Car

All Chevrolet models are popular with women on account of their beauty of line and finish and ease of handling.

The new four-passenger coupe was designed especially for women. Its stylish, distinguished appearance makes immediate appeal, and closer examination promotes enthusiasm. Best of all—the price is surprisingly low for so high-grade a production, equipped as it is with a Fisher Body, two extra wide doors that make feasible graceful entrance to and exit from the car. Single, comfortable driver's seat, ample room for two in the rear seat, and a fourth folding seat for an extra passenger.

Comfortably, tastefully upholstered and artistically trimmed with good-grade hardware.

Plate-glass windows on all four sides. Cord tires on easily demountable rims, with extra rim.

Although designed with especial consideration of our women friends, we find this model is also favored by many men, for business and family use. Merchandise samples can be carried inside the car instead of in the rear compartment. Evenings and week ends the same car admirably meets the requirements of the small family.

Chevrolet Motor Co., Detroit, Mich.

Division of General Motors Corporation

Prices f. o. b. Flint, Michigan

Superior Roadster	- - \$490	Superior Sedan	- - - \$795
Superior Touring	- - 495	Superior Commercial Chassis	395
Superior Utility Coupe	- 640	Superior Light Delivery	- 495
Superior 4-Passenger Coupe	725	Utility Express Truck Chassis	550

Fisher Bodies on all Closed Models

Home Circle

A REMEDY FOR WORLD WOES

He who knows not, and knows not that he knows not is a fool—shun him.
 He who knows not, and knows that he knows not, is dull—teach him.
 He who knows, and knows not that he knows, is asleep—wake him.
 He who knows and knows that he knows, is wise—follow him.
 —A Persian Proverb.

"THE SECRET ANNETTE LEARNED"

By Bess McMoordie

Annette came into the sewing room where her mother was working button holes in Little Sister's blue plaid dress and sat down in a low rocker. Though she watched her mother with interest she seemed unusually quiet and thoughtful. After a silence of several minutes she said with a sigh of longing: "When I grow up I want to do big things like writing books, or giving concerts, or something like that. Wouldn't you be proud of me if I could sing so wonderfully that people would just flock to hear me? Or maybe you'd hear some talk of a book that everyone was crazy about and then find out I—I, Annette Armstrong had written it?"

Mrs. Armstrong laughed as Annette strutted around the room with eyes sparkling and cheeks flushed at the thoughts of such happenings. This was the first time Annette had spoken of her dreams and ambitions so frankly, but Mrs. Armstrong had suspected that these thoughts filled the head of her daughter from the dreamy, pleased, far-away look that she had noticed often.

Yes, indeed. Wouldn't I be pleased though? I'm afraid I'd get all puffed up with pride. But, dear, success doesn't just happen to one. It takes lots of time and loving study to accomplish anything worth while. Run along, now. Try your new piece of music. Practice, practice, faithfully every day and later on you'll be able to play beautifully."

"Oh, I can't play that old piece!"
 "Have you tried?"

"No, mother. But what's the use, I just know I can't! It looks too hard."

Mrs. Armstrong looked so discouraged and sad the next few minutes that Annette stirred uneasily in her chair. With a huge yawn she exclaimed, "I'll go practice the rest of my lessons but I just know I can't get that new piece!"

"Wait a minute, Annette," said her mother suddenly. "Did you ever hear of Julia Ward Howe?"

"Oh, yes. We read about her in one of the readers at school. She wrote 'The Battle Hymn of the Republic.' We sing that, too, at school."

"I was reading a very interesting article about her last night. I believe I have found out the secret of her success."

"Is there a secret of success? One that will help a body do anything?"

Oh, do tell me quick!" begged Annette.

"Did you know that Julia Ward Howe spoke six languages and never ceased to study although she lived to be over ninety years old? It is said that America has produced no greater woman than she was."

"Yes and she wrote every kind of writing, she preached, and she raised a big family. Do tell me how she did it all, mother."

"I never did hear of a woman doing as many different things as well as she did," mused Mrs. Armstrong.

"But the secret! You haven't told me the secret yet!" said Annette anxiously.

"It was something her grandmother told her again and again, so often that it got to be her rule in life. 'Julia,' her grandmother would say, 'when you feel you can not do a thing, always get up and do it.'"

As her mother resumed her sewing, which she had stopped during their interesting conversation, Annette sat very still watching the needle flash in and out. Then quietly she left the room.

It wasn't long before her mother smiled a tender, wistful smile that somehow held a hint of tears like sunshine in a shower. She had heard her daughter playing the notes of the new piece that was so hard. Haltingly she played but she kept on and on to the end of the second page. Then she played it again, much better than the first time.

"Oh, mother!" exclaimed Annette, "did you hear that? It was my new piece." She danced into the room. "I want to tell you just one thing and then I'm going to practice some more. Isn't it funny that when you start to work on a thing it never is

as hard as you thought it was going to be! I'm going to take Julia's rule for mine and every time I have something to do that seems too hard—why, I'm going to get busy and do it."—The Girls' Weekly.

"ENFORCE THE LAW".

This is the message that will go forth to the country at large from the convention of prominent women's organizations to be held in Washington, D. C., on the 10th and 11th of April.

Mrs. Herbert Hoover is chairman and Mrs. Robert Lansing is honorary secretary of this coming Law Enforcement Convention. Miss Lida Hafford, secretary of the General Federation of Women's Clubs, has arranged the convention as chairman of the executive committee. The beautiful Scottish Rites Temple has been graciously offered the committee and the sessions will be held there, features of which will be speeches by prominent men and women, and a pageant entitled, "America, the Beautiful."

The Washington committee is a branch of the Woman's National Committee for Law Enforcement, of which Mrs. Henry W. Peabody is chairman, headquarters at 302 Ford Building, Boston, Mass. The object of this National Committee, which extends through the nation is to "work for enforcement of all laws, with special stress, at present, on the prohibition law, the front today where the battle against lawlessness has to be fought."

This is the committee that has issued the book, SAVE AMERICA, which is having such a sale through the affiliated women's organizations, which are—General Federation of Women's Clubs, Young Women's

Christian Association, Congress of Mothers' and Parent-Teachers' Association, Council of Women for Home Missions, Federation of Women's Boards of Foreign Missions of North America, International Order of King's Daughters, National Council of Women and Women's Christian Temperance Union.

Every woman's organization, state and local, is asked to send delegates to this Law Enforcement Convention in which the women of America will lay down the law to the country that American citizens must obey the law of the land.

SMILES SELECTED

It seems unreasonable, but the head never begins to swell until the mind stops growing.

She: I appreciate the compliment, but I'm afraid I could never make you happy.

He: Oh yes, you could. You don't know how easily pleased I am.

Small Mary returned again and again to the swing on the public playground. At last the supervisor remarked:

"I guess you don't have a chance to swing at home, do you, Mary?"

"Oh, yes! I have a chance, but I haven't any swing."

Little Jack had been so persistently naughty that mother just had to give him a good spanking, and all that afternoon a desire for revenge rankled in his little breast.

At length bedtime came, and kneeling down, he said his evening prayer, asking a blessing upon all the members of the family individually—except one. Then, rising, he turned to his mother with a triumphant look, saying as he climbed into bed, "I s'pose you noticed you wasn't in it."

TOO DEFINITE

A grocer called to collect his bill frequently, but without success. Finally in desperation:

"Mr. Jones, I must insist that you make some definite arrangements with me."

"Why, certainly," replied Mr. Jones, agreeably. "Let's see—well, suppose you call every Thursday morning?"

WE ARE ALL KIN

An Irishman was seated in a train beside a pompous individual who was accompanied by a dog.

"Foine dog ye have," said the Irishman. "Pwhat kind is it?"

"A cross between an Irishman and an ape," the man replied.

"Shure, an' it's related to both of us," the Irishman rejoined.—Selected.

L'HOMME GALENT

A Frenchman was courting an English girl. Her mother said, mischievously:

"Now, monsieur, if my daughter and I were both drowning, which would you save first?"

With a great presence of mind, he replied: "I would save madame and I would perish with mademoiselle!"

—London News.



AROUND THE MERRY MAY POLE IN A CHINESE MISSION SCHOOL

THE PRESENT CRISIS

By the light of burning heretics Christ's bleeding feet I track,
 Tolling up new Calvaries ever with the cross that turns not back
 And these mounts of anguish number how each generation learned
 One new word of that grand Credo which in prophet-hearts hath burned
 Since the first man stood God-conquered with his face to Heaven up-
 turned.

Count me o'er earth's chosen heroes,—they were men that stood alone,
 While the men they agonized for hurled the contumelious stone,
 Stood serene, and down the future saw the golden beam incline,
 To the side of perfect justice, mastered by their faith divine,
 By one man's plain truth to manhood and to God's supreme design.

For Humanity sweeps onward: Where today the martyr stands,
 On the morrow crouches Judas with the silver in his hands;
 Far in front the cross stands ready and crackling fagots burn,
 While the hooting mob of yesterday in the silent awe return
 To glean up the scattered ashes into history's golden urn.

—James Russell Lowell.