

# BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

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ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 31

J. D. MOORE, Editor

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## TENNESSEE STILL LEADS THE STATES IN PERCENT OF RECEIPTS ON THE 75 MILLION CAMPAIGN, INCLUDING SPECIALS FROM MAY 1, 1919 TO APRIL 30, 1924.

By LLOYD T. WILSON, COR. SEC.

STATES	SUBSCRIPTION	RECEIPTS	PERCENT
Alabama	\$ 4,200,000.00	\$ 2,429,331.08	57½
Arkansas	3,114,407.00	2,022,747.90	65
District of Columbia	250,000.00	256,257.91	102
Florida	1,375,000.00	883,408.96	64¼
Georgia	10,100,000.00	4,873,524.26	48½
Illinois	912,362.00	629,736.03	69
Kentucky	7,454,387.00	6,036,800.32	81
Louisiana	3,002,163.00	1,451,985.84	48½
Maryland	900,000.00	666,716.61	74
Mississippi	4,209,585.00	2,739,706.78	65
*Missouri	2,481,756.00	2,249,746.14	
xNew Mexico	732,260.00	648,816.26	
North Carolina	7,210,000.00	4,511,014.81	63
Oklahoma	3,144,682.00	1,349,086.42	43
South Carolina	7,600,000.00	4,327,974.09	57
Tennessee	4,540,000.00	3,744,621.33	82½
Texas	16,560,000.00	8,171,762.80	50
Virginia	8,100,000.00	5,733,141.38	70¾
Specials:			
Home Board	15,340.00	15,340.00	
Foreign Board	86,103.00	86,103.00	
Foreign Churches	1,003,390.68	1,003,390.68	
Totals	\$86,991,435.68	\$53,832,852.79	

\*The subscription campaign was not completed in Missouri.

xReceipts in New Mexico include a school valued at \$350,000.00 given to the Baptists. Therefore the percentage is not given for these States.

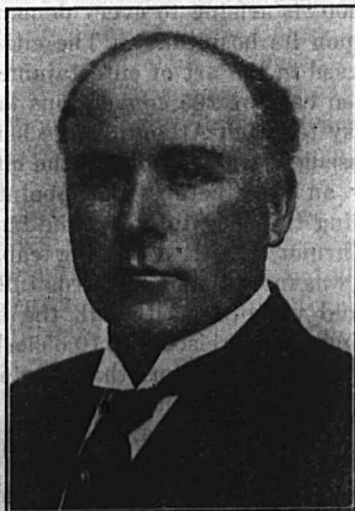
## CONVENTION IMPRESSIONS.

By I. J. Van Ness, D.D., Corresponding Secretary, Baptist Sunday School Board, Nashville, Tenn.

The Southern Baptist Convention session which has just been concluded at Atlanta was one of the most interesting sessions of recent years, and was to my way of thinking a most remarkable study of religious psychology, to speak in scientific terms, or of the direct leadings of the Spirit of God to speak in terms more familiar to me and to the readers of the BAPTIST AND REFLECTOR.

I heard very frequently the comment that the Convention had had no mountain peaks, and this is true. It had, however, what was very much better, a wonderfully high level, or possibly to be more accurate, a steady upward ascent. Not long ago I rode for a whole day across the state of Kansas. Whenever I looked out of the window it seemed to me that the landscape had not changed. A chance study of the railroad folder about sunset proved to me by figures that we had been steadily rising all day and were then some 3,000 feet higher than in the morning. I had not been conscious of going up but the facts were beyond controversy.

The Atlanta Convention throughout its sessions was like my trip through Kansas. I did not realize that we were being pushed up-



GEO. W. McDANIEL, D.D.,  
Richmond, Va.  
President of the Southern Baptist  
Convention

ward so rapidly to a high level, until at the last session there could be no question that it was a fact. To my mind four days had wrought almost a revolution in the thinking

of the messengers present, though most of us were perhaps not conscious that we had been through any such process. It was my privilege at the close to attend an official meeting which revealed the fact that the plans and programs and ideas of Tuesday had all undergone a change in spirit and temper, as well as in details, by Sunday afternoon.

I am inclined to think that the outstanding session is the session of Friday morning when the Future Program was discussed. Dr. Dodd did a masterly piece of work. It was the happy thought, I think, of the new President, that in answering questions Dr. Dodd should repeat the question before he made the answer. I sat in the audience through part of a session and realized how much this simple thing meant. It was impossible for people sitting on one side of the hall to know what anyone said from the floor on the other side. Dr. Dodd's clear, carrying voice as he repeated the questions, and then so brilliantly and pointedly answered them, made of that two hours a genuine democratic discussion of the great report which was before us. I do not think I have ever been in a session of the Convention where the mind of the body revealed itself so clearly as in this session. As a result, the report on Future Program was passed by an understanding, as well as an enthusiastic vote.

It is fair to say that there was only one point upon which issue was made and that was as to the number of laymen and pastors on the Campaign Commission. Before the Convention I was one of the advocates of a commission which should be more largely representative of these interests. I had clearly in mind then, however, that some committee would have to determine ratios and objectives. When, however, the Convention itself had in its possession full information, as it did, of the objectives already fixed by the various States, a clear presentation of the percentages of division between State and Southwide objects, and then by its own vote distributed to the Southwide interests their percentages with a request that the States should adopt this division, the whole situation changed. The Campaign Commission as appointed, therefore, has but one duty, namely, the conduct of the drive and the preparations which precede it. The largest element on this Campaign Commission is the State Secretaries and they come directly from their own State Boards and are in touch with the people who must raise the money. The Convention was clearly of the opinion that it could trust the conduct of the Campaign to the Commission as appointed.

One must not gather that the Convention at Atlanta was in an acquiescent mood, it



was rather in a discriminating mood. It disposed quickly of the report of the Committee on Correlation because that Committee itself was divided and the Convention did not propose to spend its time where a committee could not agree.

\* \* \*

Some changes were made in the Constitution and there were very radical innovations introduced when the Southwestern Theological Seminary and the Baptist Bible Institute were accepted as full Convention institutions with direct control through boards appointed the same as the regular boards of the Convention. It was very plain that the Convention as a body desired that all its institutions come under clear and definite legal control, which shall be direct.

\* \* \*

Next to the report on the Future Campaign, the most notable session was when Dr. Alldredge presented his report on the Country Church Survey. This report had been crowded out of its regular place, but when it once got the attention of the Convention it found a hearty welcome. Dr. Alldredge made it a real and vital thing. His figures were startling but manifestly accurate. I venture to predict that one of the most far-reaching influences of this Convention will grow out of this report.

\* \* \*

Notwithstanding the staggering debts on the boards and the failure to fully realize our 75 MILLION CAMPAIGN expectations, there was not the slightest spirit of discouragement. The work of the Foreign and Home Boards was finely set forth and there was a frank facing of our needs. There was no disposition to go backward. One of the most gratifying features of the Convention was that it faced progress and opportunity along every line of its endeavor. Every one of its boards had a bright outlook.

\* \* \*

The spirit of the delegates was exceedingly fine. There was little or no captious criticism. The big things were in the minds of everybody. The attendance was remarkable. At the Saturday afternoon session, for example, which is usually notable for its small audiences, the lower floor and most of the galleries were full. Though the Convention adjourned Saturday night the audience on Sunday represented not only the Atlanta people, but an overwhelming number of the delegates themselves. With three fine candidates for the Presidency it was difficult for many to know how to vote. The choice of Dr. McDaniel proved to be very fortunate. He was a master leader for such a body, clear headed, strong voiced, witty to just the right degree, and sensible. He helped greatly to carry the Convention along lines which had evidently been fore-ordained that it should go.

Brother D. W. Lindsey writes from Knoxville, May 12: "On May 11, I celebrated my sixth anniversary at Grove City Baptist Church, Knoxville. There have been 358 additions to the church; 266 by baptism, and 92 by letter. The church has more than doubled its contributions to all causes. In the meantime, we have remodeled our church building. This has been one of the most pleasant fields I have ever served. I have a noble and loyal people."

## Baptist and Reflector

(Continuing the Baptist Builder.)

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### SOUTHERN BAPTIST CONVENTION.

#### By Fleetwood Ball.

The vanguard of Southern Baptists from Maryland to Florida and New Mexico to Virginia began arriving in Atlanta to attend the 69th session of the Southern Baptist Convention as early as Monday morning and by Tuesday night two-thirds of the delegates had arrived.

When the Convention met here in 1919, the attendance of delegates ran above 6,000, with an additional 1,000 or more visitors. Every appearance indicates that the enrollment of delegates will exceed the roster of the convention which met here five years ago. Solid train loads of delegates and visitors from Texas, Arkansas and Missouri in the west and Virginia, North Carolina and Maryland in the east arrived throughout today, keeping the local committee busy every minute.

Atlanta with its teeming population of close to 250,000 is arising to every demand being made upon its hospitality. The citizens are well versed in the art of entertainment, having taken care of 265 conventions last year. It is easy to reach Atlanta, there being over 150 passenger trains entering the city daily.

Fully an hour before the appointed time for calling the body to order, the huge auditorium-armory, with a seating capacity of 12,000, was more than two-thirds full of delegates and visitors. Although the hour for beginning the exercises was 10 o'clock, so impatient were the auditors that singing began by 9:30 almost spontaneously.

T. E. Bush, of Smyrna, Fla., blind pianist, manipulated that instrument while John D. Hoffman, of Atlanta, led the vocal music. Sang, "O How I Love Jesus," "I Am Bound for the Promised Land," and "O Come, Angel Band."

Dr. Russell J. Pirkey, of Louisville, Ky., led the devotions, reading John 14: 1-7 and offering prayer. The Home Board quartette consisting of S. J. Spencer, of Illinois, P. S. Rowland, of Georgia, R. M. Hickman, of Tennessee, and John D. Hoffman, of Georgia rendered a selection and were vigorously en-

cored. Sang, "Amazing Grace." Prayer was offered by Dr. A. J. Holt, of Florida, universally beloved in Tennessee.

Dr. E. Y. Mullins, of Louisville, Ky., the president, called the Convention to order promptly at 10 o'clock.

He launched immediately into the delivery of an address on "The Mission of the Southern Baptist Convention." It was spoken into a microphone and broadcasted by radio throughout the United States.

J. Henry Burnett, of Tennessee, secretary, announced that 13,764 delegates were entitled to representation, 12,783 on the financial basis and 981 on the associational basis, and that up to the hour of convening a total of 4,245 had enrolled.

The by-laws regarding the limit of nominating speeches was amended, upon motion of Rev. J. D. Adcock of Florida, to read five minutes instead of 15, as formerly.

#### Election of Officers.

Declaring that the election of officers was the order of the day, President E. Y. Mullins, of Kentucky, called for nominations for president. Dr. W. J. McGlothlin, of South Carolina gracefully placed the nomination of Dr. Z. T. Cody, of South Carolina, for the office. Dr. E. C. Dargan, of Nashville, happily presented the name of Dr. John D. Mell of Georgia, and Dr. J. J. Hurt of Jackson, in eloquent style, nominated Dr. Geo. W. McDaniel of Virginia.

The nomination of Dr. Z. T. Cody was seconded by Dr. John E. White, of South Carolina, that of Dr. G. W. McDaniel, by Dr. Len G. Broughton, of Florida, and that of Dr. John D. Mell, by Dr. Norman W. Cox, of Georgia. The nominations were then closed and a committee of tellers with Dr. L. J. Bristow, of Alabama, as chairman, and Rev. J. H. Sharp, of Harriman, as member from Tennessee, was appointed to pass and collect the ballots. The report of this committee showed that of 3,305 votes cast, Dr. Geo. W. McDaniel received a majority, and he was accordingly declared elected, the announcement being greeted with loud applause.

Pending the compilation of the ballot, the other officers were elected as follows:

Vice Presidents, Dr. Chas. E. Dicken, president of Ouachita College, Arkadelphia, Ark.; Dr. W. L. Pickard, of Chattanooga, Tenn.; Deacon Minitree Jones, of Missouri, and Prof. Alfred A. Murphree of Florida.

Secretaries, Dr. Hight C. Moore, of Nashville, and Mr. J. Henry Burnett, of Murfreesboro.

Treasurer, Mr. Geo. W. Norton, of Kentucky.

Auditor, Dr. W. P. Harvey, of Kentucky.

The election was conducted with dispatch and remarkable unanimity.

Dr. L. O. Dawson, of Alabama, chairman of the Committee on Order of Business, submitted a tentative report, outlining the sessions of the session to continue through Sunday night.

#### Welcome Address and Response.

While the tellers were still counting the ballots in the presidential election, Dr. M. Ashby Jones, pastor of the Ponce De Leon Baptist Church, of Atlanta, delivered the address of welcome to the Convention on behalf of the Baptists of Atlanta. The re-



sponse on behalf of the Convention was made by Dr. George W. Quick, of Greenville, S. C.

Both addresses were along the usual lines without and distinct departure in thought or vivacity of expression.

When the result of the ballot for president was announced, Drs. Norman W. Cox, of Georgia, and John J. Hurt, of Jackson, Tenn., were appointed a committee to escort Dr. Geo. W. McDaniel, the newly elected president to the platform.

Retiring President E. Y. Mullins, of Kentucky, grasped the hand of Dr. McDaniel as he advanced to the platform and in a felicitous address, welcomed him to the position of president of "the greatest, most splendid and best humored body of Baptists on earth." He traced the long history of the gavel which he placed in the hands of Dr. McDaniel, stating that it had been made of olive wood, in Jerusalem, and brought from that city and presented to the Convention by the late Dr. John A. Broadus. Fifty years ago it was presented by Dr. Broadus to the late Dr. J. P. Boyce, then the Convention's president.

Visibly moved, Dr. Geo. W. McDaniel, of Virginia, accepted the gavel, saying, "I am deeply grateful for such an expression of your esteem and confidence. It was not my will to have this place. I trust that your will is God's will. Whether you voted for me or not, you all look alike to me."

Owing to the lateness of the hour, it was deemed wise to defer the special order of the Convention sermon from the morning to the night session. This was accomplished by a motion from Dr. John W. Inzer, of Chattanooga, Tenn.

Dr. W. S. Wiley, of Oklahoma, offered prayer at adjournment.

#### Wednesday Afternoon.

Promptly at 2:30 o'clock the devotional exercises of the Convention were begun with singing, led by S. J. Spencer, of Illinois. Sang "Amazing Grace," and "I Am Bound for the Promised Land."

Dr. Weston Bruner, of South Carolina, read 1 Cor. 13, and led in prayer. Sang, "Shall We Gather at the River?"

The attendance at the opening moments of the session was truly remarkable, the determination of the delegates being seriously intent on doing the business of the convention.

Vacancies were announced by Dr. M. D. Jeffries, of Memphis, secretary of the board, in the board of trustees of the Southern Baptist Theological Seminary from the following states: Maryland, North Carolina, Kentucky, District of Columbia, Florida, Oklahoma, Virginia, Alabama and Missouri. The convention authorized a special committee to nominate men to fill the vacancies named.

Fraternal messages from other Baptist bodies were introduced and heard. Dr. J. H. Farmer, of Toronto, president of the MacMaster University, was heard in a message of greetings from the Baptists of Canada, and Dr. A. B. Rudd, of Mexico City, was heard as the representative of the Mexican National Baptist Convention.

The members of the Convention stood in honor to these distinguished visitors.

President Geo. W. McDaniel, of Virginia, announced Dr. W. W. Landrum, of Kentucky,

as chairman of the committee on appointment of committees. Vice-President W. L. Pickard, of Chattanooga, represents Tennessee on this committee.

#### Report of Executive Committee.

Debate was occasioned by the report of the Executive Committee of the Convention, as read by J. H. Burnett, of Tennessee. Dr. B. C. Hening, of Atlanta, a member of the Home Mission Board, moved to amend the report by striking out such lines as committed the Convention to entering into any organic co-operative effort with other religious bodies in the matter of race relations and educational work, further than the Convention is now doing through its regularly organized boards and agencies.

Dr. Hening stated that to go further than the Convention is now undertaking to do through its regular agencies would entail delicate and embarrassing developments. He earnestly declared the body of Southern Baptists to be in heartiest sympathy with any and all movements looking towards the uplift of weaker peoples, and said the denomination is already engaged in various enterprises that are accomplishing this work.

The report, as amended, was adopted.

#### Doctrinal Statement.

##### AGAINST MODERNISM

Southern Baptists also placed themselves squarely on record as being strictly orthodox in faith and strongly opposed to any and all so-called theories of modernism when a statement of the faith and principles was unanimously adopted.

The paper, as read by Dr. C. P. Stealey, editor of the Baptist Messenger, of Oklahoma City, asserted that modernism is fatal and destructive to the vital teachings of the Word of God. The paper asked that all trustees, officers and members of faculties of all institutions, owned or supported by the Southern Baptist Convention be required to sign the statement of belief.

Paragraphs headings of the statement of faith referred to the divinity and inspiration of the Scriptures, the existence of God, the creation as recorded in the book of Genesis, the virgin birth of Jesus Christ, the atonement for sin as made by Jesus Christ, the new creation of those born of the Holy Spirit, the personnel of the Church of God, and the resurrection and ultimate return of Jesus Christ.

Without a dissenting vote the Convention adopted a motion to refer the statement to the committee on resolutions, thus putting Southern Baptists on record before the world as to their stand concerning the questions that so greatly disturb church people in some sections of America.

Dr. A. J. Barton, of Missouri, moved to amend the constitution to the effect of restricting the nominating committee from suggesting the name of the corresponding secretary of each of the convention's boards, leaving that matter to the respective boards.

#### Conservation Commission.

The annual report of the conservation commission having in charge the conduct of the 75 Million Campaign, was read by Frank E. Burkhalter, of Nashville.

The report of the conservation commission, Dr. L. R. Scarborough, chairman, showed

that \$53,832,852 had been raised during the four and one-half years of the progress of the great movement, and that the remainder of the \$75,000,000 pledged must be raised before the last day of December. In adopting the commission's report, the Convention formally went on record as approving the plan to re-organize all forces and put forth the most strenuous efforts to reach the ultimate goal in the specified time.

#### State Contributions.

The various states of the Convention territory have made total contributions to the fund as follows:

Alabama, \$2,429,331; Arkansas, \$2,022,747; District of Columbia, \$256,257; Florida, \$883,408; Georgia, \$4,873,524; Illinois, \$629,736; Kentucky, \$6,036,800; Louisiana, \$1,451,985; Maryland, \$666,716; Mississippi, \$2,739,706; Missouri, \$2,249,746; New Mexico, \$648,816; North Carolina, \$4,511,014; Oklahoma, \$1,349,086; South Carolina, \$4,327,974; Tennessee, \$3,746,261; Texas, \$8,171,762; Virginia, \$5,733,141.

Georgia Baptists will take pride in their creditable showing as the report indicates that only three states, Texas, Kentucky and Virginia, have paid in more to the \$75,000,000 fund. In view of adverse conditions obtaining in Georgia during the past four years, this record is considered a splendid one.

An animated discussion follows the reading of the report. Dr. O. E. Bryan, of Nashville, budget secretary, opened the discussion with a fervid address, urging the completion of the Campaign by December 1st, 1924. Dr. J. M. Dawson, of Waco, Texas, spoke in a similar strain.

A breezy speech was made by Rev. J. D. McCready, of Louisville, student in the seminary, a convert from Episcopalianism, in which it was stated that seventy students of the seminary had agreed to go, two by two, during the summer vacation among the churches in the rural sections of the South, in the interest of the 75 Million Campaign. Dr. A. H. Newman, of Mercer University, Macon, Ga., announced that theological students of that school would do the same.

Rev. J. H. Sharpe, of Harriman, Tenn., made an enthusiastic, brief speech, urging that the pastors in towns and cities should throw themselves into the work of the enlistment and development of the rural churches of the support of the campaign. Rev. J. L. Dance, of Knoxville, urged that the campaign could not be rounded out successfully on the gifts of the widows and preachers. He expressed the conviction that preachers ought to remind the rich, lazy laymen of their responsibility to give their money to the Lord through the campaign. Rev. T. Y. Atwood, of Creal Springs, Ill., urged the same point with emphasis.

Marvin Pharr, student in Mercer University, Macon, Ga., thrilled the Convention with the statement that he sat in a balcony of the auditorium in Atlanta, in 1919 when the 75 Million Campaign was launched, a sinner and jazz orchestra leader, and awoke to the fact that the people called Baptists were about to start something. It impressed him, led to his conviction, conversion and call to the ministry. Said he, "We young preachers



put our lives against your money in this campaign. Help us to equip ourselves to preach the gospel."

Rev. A. L. Maddox, of E. Las Vegas, New Mexico, and Dr. J. C. Solomon, of Georgia, urged that Southern Baptists carry on heroically in the completion of the 75 Million Campaign. Enthusiasm for the campaign ran high.

The most thrilling hour of the first day of the Convention came late in the afternoon, when Dr. L. R. Scarborough, director general of the 75-Million campaign, spoke to the report of the conservation commission, and urged that Southern Baptists should carry on the great undertaking until victory is achieved. Dr. Scarborough said in part:

"The hope of the future program lies in the direction of stewardship and budgeting, and the next program is to be launched on the system of proportionate and weekly giving by the churches: Baptists face the greatest task of their history. Four years ago we went from five and one-half millions to seventeen millions in one year, but now, if we complete this task in the allotted time, we shall have to raise \$17,000,000 and \$4,000,000 in addition in six months' time. We are grateful for the marvelous successes and blessings of the past four years. They constitute a book of miracles.

"We ought to, and we are able, to raise the remainder of the sum pledged. God willed this campaign, and He now challenges us to complete it.

"Our sources of victory lie in our unity, our leadership, our organization, in directing the financial ability of Baptists, in directing pledgers, in the power of Baptists who did not pledge, in new constituents, in a tithing conscience and in sacrificial gifts.

"Involved in our successful completion of this task are our consciences, our honor, demonstration of what a great people can do alone. Our causes are involved—our home, foreign and state missions, our educational program, our aged preachers, our orphans, our hospitals, our seminary.

"There comes to us today three calls: The call of the Christless people of the world; the call of the Baptist causes; the call of the cross, which is the call of the lonely Christ, and to put first things first. Let us get between the grave and the 75 Million Campaign."

As Dr. Scarborough delivered his impassioned and eloquent appeal, thousands of persons in the audience sat almost breathless, and hundreds of people were moved to tears and new resolves to make their best efforts in any and all ways to gain victory for the sacred cause.

The entire company of delegates stood instantly when asked to pledge in that manner the assurance of doing their best in making the campaign a glorious success.

Dr. B. D. Gray, of Atlanta, Ga., led in a tender supplication that the spirit of God might lead Southern Baptists to the glorious completion of the campaign.

At the adjournment, prayer was offered by Rev. M. F. Sanford, of Chatham, Va.

#### Wednesday Night.

An inspiring audience of 10,000 people greeted President Geo. W. McDaniel, of Vir-

ginia, when he called the Convention to order, at the evening session. The lower floor and the two monstrous galleries of the auditorium were filled.

John D. Hoffman, of Atlanta, Ga., led the congregation in singing, "When the Roll Is Called Up Yonder," and "All Hail the Power of Jesus' Name." The Home Board quartette rendered a selection. "Love Lifted Me," and "I Am Bound for the Promised Land," were sung.

Dr. Harold Major, of Dallas, Texas, formerly pastor of the First Church, Chattanooga, Tenn., conducted the devotions, reading Luke 8. and speaking of the miracles of the Master as miracles of grace and marvels of power. A score or more of brief volunteer prayers were offered by members of the Convention.

A mixed quartette from the First Church, Atlanta, Ga., and a quartette of veteran singers of the Southern Baptist Convention, composed of J. Fred Scholfield, of Birmingham, Ala.; E. L. Woleslagel, of Asheville; E. O. Sellers, of New Orleans, La.; and I. E. Reynolds, of Fort Worth, Texas, rendered selections to the delight of the throng packing the huge auditorium. The last named singers rendered "Sail On."

#### Convention Sermon.

Dr. Finley F. Gibson, pastor of Walnut Street Church, Louisville, Ky., and one of the younger convention leaders, delivered the annual sermon. He read Rev. 7: 9-16, and prayer was offered by Dr. J. J. Hurt, of Jackson, Tenn. Announcing the text to be Rev. 7: 9-10, he spoke on the theme, "The Vision of the Redeemed." The sermon was a masterful, optimistic appeal for obedience to the Lord's commands for the evangelization of the world in the hope of bringing to fruition the vision recounted in the text. The speaker was at his best and fully met the demands of the momentous occasion. He offered a fervent prayer at the close of the sermon.

Song, "Stand Up, Stand Up for Jesus."

#### Education Board.

Dr. W. C. James, of Birmingham, Ala., presented a brief verbal statement of the contents of the report.

In part, the report reads:

The Education Board presents this, its fifth annual report, to the Southern Baptist Convention with the abiding conviction that Christian education is fundamental to the life of the denomination, and that the Education Board can function effectively in advancing the true ideal of education. The period of five years is too short for a complete evaluation of educational movements, but even this time has made manifest the need of a medium through which the Southern Baptist Convention may express its purposes and realize its ambitions in matters educational. While we recognize many limitations, we yet vision almost innumerable problems in education that could be best handled through such a board.

At the last session of the Convention a committee was appointed to which was referred the correlation of the various activities of the Convention. Within the province of this committee lies the question of the future of the Education Board. It is not our

purpose in this report to transgress upon the rights of this committee nor to offer here a brief for the permanency of the education board, but in justice to the work that we have been doing certain features and functions of the Board must have treatment.

The salient features of the report were references to a historical retrospect, the relation of allocation of funds to receipts, functions of the education board. Its relation to southwide interest, the report of the standardization and promotion commission, financial explanations, loan funds. The receipts for the year have been \$399,910.70 and disbursements \$311,234.46, leaving a balance of \$88,676.24. It required \$31,373.80 to pay the board's maintenance expenses during the year. At the beginning of the 75 Million Campaign, the educational board was allotted the sum of \$3,000,000. The total receipts have been \$1,399,188.64, only 53.8 per cent of the allocation.

The report of the special committee on the work of the Board was presented by Dr. Norman W. Cox, of Savannah, Ga., and showed Baptists had made great progress in the educational program adopted in Atlanta five years ago, since the 75 Million Campaign has been in progress. Figures were given to show the Convention now operates 119 schools, which have 33,295 students, a gain of 7,742. In the Convention's schools there are 3,021 theological students, a gain of 1,054, while the school properties and endowments now amount to \$44,819,961, a gain of \$16,963,697.

Dr. Cox followed the reading of the report with a superb address, one of the ablest the Convention has heard. He discussed the general subject of education.

An address by Dr. A. C. Dixon, of Baltimore, Md., emphasized the point that the fight of today is between Modernism and Christian Education. Said he: "Christian Education teaches that man came down from God through the garden; modernism teaches that man came up through the beast from the jungle. Christian education teaches that the home, the church and the government came from God through the garden; modernism teaches that the home, the church and the government came up through the beast from the jungle. The Satan of today is Lucifer, the son of light, and his purpose is to give light, but it is false light." Dr. Dixon's pungent remarks were vigorously applauded.

Dr. A. J. Barton, of Missouri, said that Southern Baptists will have to do their part of the front line fighting against the false teachings of modernism.

#### Correlation of Activities.

Dr. F. S. Groner, of Dallas, Texas, read the report of the committee appointed a year ago to make recommendations along the line of the correlating and defining work of various departments of convention activities. The full report has previously appeared in this paper. No radical changes were embodied in the report respecting the scope of the Education Board. That paragraph is as follows:

"We recommend the continuance of the Education Board, but with an enlarged sphere of activity, and certain duties additional to those now committed to it. In addi-



tion to the transfer to the Mountain School work to the Education Board as above mentioned we recommend that the work now done by the Inter-Board Commission be and is hereby transferred to the Education Board, and that the work be financed as at present until adequate funds are provided out of future campaigns.

We recommend that the Education Board shall represent the Southern Baptist Convention in its interests, financial and otherwise, in the Negro Theological Seminary; provided, that the present commission in charge of the organization of the Negro Seminary be continued until the building now under construction is completed, and the school organized and opened for students.

"We further recommend that the Education Board co-operate with the trustees of the Southern Baptist Theological Seminary. The Southwestern Baptist Theological Seminary, the Baptist Bible Institute, and the officials of the Training Schools at Louisville and Fort Worth, in conducting southwide campaigns for money for these institutions, thereby avoiding conflict and complications, and securing concert of action in the states where appeals are made.

A minority report, prepared by N. T. Tull, of Mississippi, a member of the committee, was read by his brother, Dr. S. E. Tull, of Pine Bluff, Ark. This report recommended the abolition of the entire present agencies of the boards and re-organization of convention activities under four agencies, the Mission Board, the Education Board, the Social Service Board and the Publishing Board.

Dr. N. W. P. Bacon, of Mississippi, moved the minority report be tabled, and the chairman ruled that that meant tabling the two reports. When the vote was taken, and President G. W. McDaniel, of Virginia, ruled the reports tabled, there was a call for a division. Discussion arose, which showed the vote was made under misapprehension. Dr. A. J. Barton, of Missouri, then moved reconsideration, which was declared lost; but when a division was called for, it was learned a reconsideration had been ordered. A move then made to table the matter was lost.

Dr. Barton then moved that the whole matter be referred to a committee composed of one member from each state, with instructions that the new committee report next year. This motion was unanimously carried.

Prayer at adjournment by Dr. M. P. Hunt, of Kentucky.

#### Thursday Morning.

Lowering clouds greeted the delegates to the Convention when they looked out upon the light of the sessions of the second day. Rain began falling about 10 o'clock continuing until well up in the afternoon.

E. L. Woelagel, of Asheville, N. C., led the singing of "Draw Me Nearer," and "Have Thine Own Way Lord."

Rev. A. M. Parrish, of Taylorsville, Ky., conducted devotions, reading James 1, and offering prayer.

#### Peace Paper

Dr. J. J. Taylor, of Jasper, Alabama, offered a motion that the chair appoint a committee of seven, of which the chair shall be

a member, to report a year hence a paper setting forth the Christian teachings on war. The resolution was spoken to by Congressman W. D. Upshaw, of Georgia, and on motion of Dr. B. C. Henning, of Georgia, the motion was referred to the committee on resolutions.

It looks for a time like the motion would be defeated. Congressman Upshaw urged its passage in a vigorous speech, which was commendable for point and brevity, declaring it to be absolutely harmless and gloriously hopeful.

#### Committees.

Dr. W. W. Landrum, of Kentucky, chairman of the committee on committees, reported the following committees:

Resolutions, Dr. John E. White, of South Carolina, chairman; Tennessee member, John J. Hurt, of Jackson.

Nominate Trustees for Southern Baptist Theological Seminary, Dr. E. E. Dudley, of Virginia, chairman; Tennessee member, Dr. W. C. Reeves, of Clarksville.

Nominations, Dr. T. W. O'Kelley, of North Carolina, chairman; Tennessee member, D. A. Ellis, Memphis.

Order of Business, Dr. L. O. Dawson, of Alabama, chairman; no Tennessee member.

Religious Services, Rev. W. M. Seay, of Atlanta, and the other pastors of that city.

Arrangements for next Convention, Dr. John E. Briggs, of District of Columbia, chairman; Tennessee member, John W. Inzer, of Chattanooga.

Executive Committee, Dr. Geo. W. McDaniel, of Virginia, chairman; Tennessee member, J. R. Johnson, of Maryville.

Barton Amendment to Constitution Relating the Election of Corresponding Secretaries of General Boards, Dr. A. J. Barton of Missouri, chairman; Tennessee member, A. U. Boone, of Memphis.

Executive Committee Representation in Convention, Dr. E. Y. Mullins, of Kentucky, chairman; Tennessee member, J. H. Anderson, of Knoxville.

Correlating and Defining the Work of Various Departments and Activities of the Convention, Dr. W. D. Nowlin, of Florida, chairman; Tennessee, W. F. Powell, Nashville.

Woman's Work, Tennessee member, F. F. Brown, Knoxville.

#### Legal Status of Boards.

Governor Clifford Walker, of Georgia was one of the speakers in the Convention Thursday. As chairman of the commission appointed several years ago to bring about the transfer of ownership of Baptist institutions to the Convention, the governor was present to render his report. When presented, the delegates arose *en masse* in his honor, which he acknowledged with a graceful bowing of his head.

He stated that the committee had succeeded in bringing about such changes in the charters of all Baptist institutions as brought their ownership and complete control under the jurisdiction of the Convention, with the one exception of the Southern Baptist Theological seminary, at Louisville.

Governor Walker then spoke to the report as submitted. He said the board of trustees of the theological seminary is a self-per-

petuating board and that the property is vested in that board.

The governor stated his disapproval of self-perpetuating boards in the conduct of Baptist institutions. He stated that there is no indication of any trouble arising regarding this matter, but that, as a matter of safeguarding the Convention's interests, he wished to see the seminary ownership vested in the Convention.

He thought that, if one institution should have a self-perpetuating board, any and all boards of trustees should have the same privilege. He declared the self-perpetuating board of trustees to be undemocratic.

The governor stated that he was concerned about the matter because of the experience of the Methodist Episcopal Church, South, some few years ago when serious trouble arose in connection with a self-perpetuating board of trustees, resulting in the loss of Vanderbilt University. Dr. L. O. Dawson, of Alabama, expressed fear that the report would do the seminary an injustice.

Dr. E. Y. Mullins, president of the theological seminary, stated to the Convention that each and every member of the seminary board of trustees is in heartiest sympathy with all movements of the denomination, and is in perfect accord with the idea of the full ownership and control of the seminary by the Convention. He stated, however, that owing to the way the charter of the institution is written, and to the fact that many bequests made the institution have peculiar stipulations as to how they shall be used and who shall have direction of them, a most complex situation arises in effecting any changes whatever.

The report of the committee, as submitted by Governor Walker, was accepted by the Convention and referred by Dr. A. U. Boone, of Memphis, to the committee on Order of Business to provide a time for its further consideration.

#### Negro Theological Seminary.

Dr. O. L. Hailey, of Tennessee, presented the report on the Negro Theological Seminary at Nashville, which was spoken to by Sutton E. Griggs, of Tennessee, a brilliant negro secretary of the Education Board of the National Baptist Convention. The report was adopted after an amendment offered by R. T. Hanks, of Texas, providing that the allocation of funds to that institution be referred to the committee on the future programs.

The report showed that the first unit of the proposed seminary is being constructed on the site on the Whites Creek Pike and is proposed to begin the work of teaching in the fall.

The following requests were incorporated in the report:

1. We request that, for another year, the present arrangement of a Joint Commission shall be continued.

2. That the two conventions approve the personnel of the two Boards as chosen, and either reappoint them or appoint their successors.

3. That the Commission of the Southern Baptist Convention continue to receive the funds allocated to this purpose from the 75 Million Campaign.



4. In the future program, we respectfully request the Southern Baptist Convention to provide not less than \$50,000.00 per year for the promotion of the interests of the Seminary: that \$20,000.00 of this may be set aside for current expenses. We do not see how the Seminary can be adequately maintained otherwise.

5. That we request the National Baptist Convention to provide an amount not less than \$15,000.00 per year for the current expenses of the Seminary.

#### **Baptist Bible Institute.**

The special order being the consideration of the interests of the Southwide schools, the Baptist Bible Institute of New Orleans, La., was given the right of way and President B. H. Dement, of the institution, presented Dr. R. G. Lee, of New Orleans, who read the report on the work of that great school.

During the past year, the sixth of its existence, a total of 251 students, representing 20 states and 6 foreign countries, were enrolled at the Baptist Bible Institute of New Orleans. The enrollment by states was as follows: Alabama 20, Arkansas 3, California 1, Florida 20, Georgia 3, Illinois 10, Kansas 5, Louisiana 52, Maryland 1, Mississippi 58, Kentucky 3, North Carolina 12, Oklahoma 3, South Carolina 26, Texas 10, Tennessee 17, Virginia 4, West Virginia 1, and New York 1.

The Institute began its existence six years ago with a student body of 84. It maintains a faculty of 11 professors, 2 assistant professors and several tutors.

The physical plant of the Institute which cost originally, with equipment, about \$400,000, is now worth, for the purposes of the Institute, twice that amount, it is reported. The property consists of 21 buildings including an administration building, lecture hall, chapel, infirmary, men's dormitory, women's dormitory, apartments or homes for professors and modest quarters for nearly 50 student families. There is also a library building, but this building is wholly inadequate for a library of more than 40,000 volumes.

During the year just closed, a total of 12,893 religious addresses were delivered by members of the faculty and student body, 5,791 professions of faith were witnessed, and 14,727 persons were dealt with by personal workers on the matter of their soul's welfare. At the recent commencement 32 persons received degrees, 12 awarded diplomas and 12 received certificates as pastors' assistants. The Institute offers student courses leading to degrees in Christian training, missionary training, theological and religious education and music. It also maintains a business department for training pastors' assistants and offers correspondence courses.

In addition to what it will receive from the loan fund from the general boards of the Convention this year, the Institute estimates its imperative needs for the year at \$400,310.

Dr. Lee spoke of the report, delivering one of the most magnetic and forceful speeches of the entire Convention.

#### **Southwestern Seminary.**

Dr. L. R. Scarborough, of Fort Worth, Texas, president of the Southwestern Baptist Theological Seminary of that city, presented Dr. W. W. Hamilton, of New Orleans,

La., to report on the matter of the transfer of the seminary to the control of the Convention. His report approved of the transfer and was adopted.

Dr. Scarborough, in a fervid address, discussed the work.

During the past year the Southwestern Baptist Theological Seminary at Fort Worth, Texas, which was tendered to the Convention a year ago and is now being accepted by the Convention, had an enrollment of 260 ministers, 73 laymen and 316 women, making a total enrollment for the present session of 649. In addition there have been 960 persons enrolled in the correspondence department. The graduating class this year numbered 132, including 68 men and 54 women. The seminary has a faculty of 35, including 14 professors and 21 assistants and instructors.

The Seminary has in buildings, land, equipment and endowment total assets in the sum of \$1,631,352 of which \$466,137 is in endowment. The plant includes a men's dormitory, women's dormitory, temporary administration building, heating and water power plant, and 35 residences and apartment houses for the use of the married students. The campus consists of 30 acres and the Seminary owns in addition about 250 acres of land adjoining the campus in the suburbs of Fort Worth.

From the 75 Million Campaign the Seminary has received so far the sum of \$672,299.50.

In the practical work department of the Seminary there are reported as the result of the efforts of the faculty members, evangelists and students during the year the conduct of 696 revival meetings, delivery of 19,843 sermons and addresses, the witnessing of 11,702 professions of faith, and the addition of 16,607 additions to Baptist churches, of which 10,922 came by baptism. This record includes only the school year and not the vacation period.

Among the pressing needs of the Seminary are a permanent endowment sufficient to guarantee the running expenses, a worthy and permanent administration building, a music building, a building for religious education, a gymnasium, and a students' fund sufficient to care more worthily for a large number of students.

A motion by Rev. L. M. Sipes, of Arkansas, changed the constitution to the end of authorizing the Convention to appoint trustees to the Seminary.

Vice-President Minitree Jones, of Missouri, assumed the chair at this juncture.

#### **Southern Baptist Theological Seminary.**

President E. Y. Mullins, of Louisville, Ky., of the Southern Baptist Theological Seminary, directed the exercises during the consideration of the work of his institution. He presented Dr. Z. T. Cody, of South Carolina, who read a petition from the Trustees of the Seminary.

The 65th session of the Southern Baptist Theological Seminary which closed Tuesday night, April 29, was the greatest in the history of the institution, not only in number of ministerial students enrolled, but in the character and amount of scholarly work done during the year.

Four hundred and forty-two ministers were matriculated. They came from thirty-

two states and fourteen foreign countries. More than two hundred and fifty women, including young women from the W. M. U. Training School and wives of married students, took work in Seminary classes.

At commencement 89 men received degrees. Eleven of these were Doctors in Theology, Th.D.; 38 received the degree of Master of Theology, Th.M.; 18 earned the Bachelor's degree, Th.B., and 20 were English graduates, Th.G.

During the session ground was broken for the new Norton Hall on Lexington Road in the suburbs of the city, and the foundation of this building, the first of the group that will be erected in the near future, has been finished. Plans for this building are being perfected, and the committee in charge desires to go forward with the erection of the structure as soon as funds are in hand to do so.

Dr. Z. T. Cody, of South Carolina, presented the petition from the board of trustees of the Southern Baptist Theological Seminary that the Convention provide the Seminary with a building fund of \$2,000,000 in the near future, and that \$1,000,000 of this amount be provided during 1925. The trustees also recommend that the several general boards of the Convention be relieved from further advances to the building fund of the Seminary in the event the Convention makes adequate provision otherwise for an adequate building program. The report sets out that 75 of the students came from Northern states. The report was spoken to by Dr. E. Y. Mullins, of Kentucky, president of the Seminary, in a clear, scholarly address which greatly delighted the members of the Convention as was evinced by the liberal applause which followed his utterances.

Dr. L. O. Dawson, of Alabama, spoke on the work of the Seminary and was at his best in a pointed address.

Briefly Dr. W. L. Pickard, of Chattanooga, Tenn., spoke along the same line.

During the discussion, cries of "Tiglath! Tiglath!" were vociferously sounded from various sections of the auditorium. The designation is the affectionate nickname of the honored Dr. John R. Sampely, of Louisville, professor of Old Testament Interpretation and Hebrew in the Seminary. He responded, saying: "We are doing business at the old stand. But we are standing in the torture room instead of a lecture room. Our teachers can scarcely make the pupils hear them on account of the street noises around our present plant. We have lived in good faith of the new buildings because we have lived in hope. I have been teaching in the school 39 years. It is a joy to note the progress of the Lord's work all over the world as carried forward by my boys. Our Seminary is the old mother, support her."

None the less hearty was the desire of the Convention to hear Dr. A. T. Robertson, of Louisville, professor of New Testament Interpretation and Greek in the Seminary, for when Dr. Sampely had concluded, immediately there were heard calls from "Our Bob." Dr. Robertson responded with a brief speech.

The prayer at adjournment was offered by Dr. T. W. O'Kelley, of North Carolina.



**Thursday Afternoon.**

The huge auditorium was more than two-thirds full of delegates when President G. W. McDaniel, of Virginia called the body to order at 2:30 o'clock.

P. S. Rowland, of Atlanta, led in singing, "Nothing But the Blood," "Beulah Land" and "Shall We Gather at the River?"

Dr. John D. Freeman, of Nashville, conducted devotions, reading 1 John 5: 4: "And this is the victory that overcomes the world, even our faith." He submitted beautiful comment and offered a fervent prayer.

Rev. Abe C. Jones, of Missouri offered the following resolutions: "Resolved that the Committee on Arrangements is hereby instructed to name Thursday for the opening day of the Convention in 1925." "Resolved, That the Committee on Order of Business for the session of 1925 is hereby directed to dispense with the annual sermon."

"Resolved, That the Committee on Order of Business, for the session of 1925, is hereby directed to arrange for the annual sermon at some hour on Sunday."

These resolutions automatically went to the Committee on Resolutions.

**Resolutions Against Modernism.**

Dr. R. K. Maiden, of Kansas City, Mo., editor of the Word and Way, submitted the following resolutions:

Whereas, in the name of Modernism, the supernatural origin and content of the Bible are being assailed and its supreme authority in the moral and spiritual realms questioned and denied, and the supernatural element in our Christian religion played-down, and

Whereas, The minds of many are being poisoned and their faith in the Bible as a divine revelation undermined, and

Whereas, Modernism, in its relation to the Christian faith, and as it affects that faith, is causing much discussion, contention and discord, therefore

Resolved, That the Southern Baptist Convention at this critical time go on record before the world as affirming full and steadfast belief in the full inspiration, inerrancy and paramount and permanent authority of both the Old Testament and New Testament scriptures.

By our full, firm and unqualified acceptance of the Bible as the Word of God, we are logically and unequivocally committed to belief in:

- (a) The Deity of Christ, that is, that He is the Son of God and God, the Son.
- (b) In His miraculous or virgin birth.
- (c) In His vicarious and atoning death.
- (d) In His bodily resurrection.
- (e) In His ascension and intercession.
- (f) In His personal, bodily, visible return to the world.
- (g) In the infallibility of His teaching.

Resolved, further, That we regard these doctrines as vital and fundamental, and any denial of them as gross heresy and destructive of the Christian faith.

Be it further Resolved, That we are utterly and unalterably opposed to any unproved theory, to any kind of philosophy, to anything called science that questions, discredits, or denies any of these fundamental doctrines.

Be it further Resolved, That we declare ourselves, friends and advocates of pure

science, and pledge the utmost of hospitality to all the real findings of true science.

The resolutions were referred automatically to the Committee on Resolutions.

**Anti-Saloon League Superintendent.**

A feature of the afternoon session was the address of Dr. F. Scott McBride, general superintendent of the Anti-Saloon league, who warned the Convention that the liquor traffic is neither dead nor sleeping, despite the eighteenth amendment and the Volstead act, but is making a desperate fight to get control of the country. Dr. McBride paid tribute to the South as having led the country in the fight for prohibition and he designated two methods by which effective prohibition enforcement can be accomplished.

The first method, he said, is to take care of the elections of all officers "from president down to constable" making sure that only such men are elected as will strictly enforce the laws. The other method, Dr. McBride declared, is for Southern Baptists to aid in strengthening the organization of the Anti-Saloon league.

**Laymen's Movement.**

The report of the Executive Committee of the Laymen's Movement was read by Corresponding Secretary J. T. Henderson, of Knoxville. It said in part:

Large progress in the matter of enlisting the men of the churches more fully in the practice of stewardship during the year was reported. In addition to attending the Baptist World Alliance last year the general secretary conducted 56 conferences, delivered 257 addresses, assisted in 11 every-member canvasses, spoke at 11 men's banquets, and traveled 32,707 miles at an expense of only \$472.93.

Among the recommendations of the Committee was the following:

Your Committee would also recommend that a consecrated layman of high business standing be secured in each state, whose business it shall be to encourage bequests to the Lord's work and to keep in touch with men of large means with the hope that he may induce a number of them to make generous gifts to Kingdom enterprises. This work would not demand very much of this man's time and he would, no doubt, be willing to render this service without any salary. It would perhaps be proper that any expense incurred in this work should be paid by the Denomination. Your Committee would suggest that this man in each state should be selected by the State Secretary, Chairman of the Laymen's Committee for that State, and the Stewardship Secretary. It is also suggested that the Laymen's Executive Committee ratify his selection and keep in constant touch with him. The Committee thinks that this is a class of service that has been neglected to some extent and one that should yield very large dividends.

Dr. W. R. Rigell, of Gadsden, Ala., discussed the report briefly.

J. H. Anderson, of Knoxville, told incidents of the blessings of the practice of tithing among the laymen and affirmed that it is a practice, scriptural and reasonable. He referred to Malachi 3: 10 as a suitable text for every layman and preacher. Mr. Ander-

son's short speech was a gem of pointed and forceful expression.

Other speakers briefly discussing the work were: Dr. Ben L. Bruner, of Kentucky, W. S. Farmer, of Kentucky, Dr. F. F. Brown, of Knoxville, Tenn., and C. B. Bobo, of South Carolina, spoke of the power of the Laymen's Movement to lift up the churches. The enthusiasm for the work reached its climax in the closing moments of the superb discussion. D. I. Mulkey, of South Carolina, and E. B. Atkinson, of Georgia, also spoke.

**Foreign Missions.**

Vice-President W. L. Pickard, of Tennessee, assumed the chair.

Foreign missions being the order of business, Dr. J. F. Love, of Richmond, Va., corresponding Secretary of the Foreign Mission Board, took general control of the exercises, and called attention to items in the 79th annual report of the Board. It was stated that the report is the tenth which has been written by Dr. Love.

The report said in part:

There are now on the 17 foreign fields occupied by the Foreign Mission Board of the Southern Baptist Convention the total of 1,095 Baptist churches with a combined membership of 111,872. This represents 1-27 as many churches as are in the Southern Baptist Convention and 1-30 as many members as the home churches have. There were a total of 12,856 baptisms on the foreign fields last year. One-third of the foreign churches are now self-supporting, 97 having come to self-support during the past year.

A total of 54 new missionaries were sent out during the year, bringing the total number of American missionaries now under the direction of the Board to 544. If the Board mans all its work on the foreign fields as the situation demands, it will have to send out 220 other missionaries this year. The number of native workers on the foreign fields, employed by the Board, is 2,494. A total of 860 mission schools are operated in connection with the Foreigns Board's program and these schools are crowded as never before. The enrollment of students now is 35,106, though many others are turned away for lack of room. A total of 416 young preachers are studying for the ministry in 17 Bible schools and theological seminaries in the foreign fields.

In connection with the medical mission program of the Board, which is in operation in China, Africa, and Mexico, 16 male American and three female American physicians are employed, along with seven trained American nurses, 19 native physicians and 29 native nurses. Embraced in the medical program of the Board are nine hospitals and 23 buildings, and during the past year a total of 294,422 treatments were given.

Publishing houses are operated in China, Japan, Mexico, Brazil, Argentina and Italy, while small beginnings along this line have been made in practically all the fields. During the past year a total of 84,944,180 pages of religious literature were distributed from these publishing houses. About \$225,000 is invested in these publishing houses.

Indicating the response of the native Christians on the foreign fields to Kingdom interests, it is reported that the average per capita



gifts of the native church members for the past year amounted to \$4, whereas in the homeland the per capita contribution is \$10. Argentina led all the fields, and practically doubled the per capita gifts of Southern Baptists when her native Baptists averaged \$20 each to Baptist work the past year. Brazilian Baptists were next with a per capita gift of \$100, while Italy's per capita was \$8, Chile \$6, Japan \$4.61 and Mexico \$4.43.

Dr. J. F. Love, Secretary of the Foreign Mission Board, spoke first on that subject when it came up for discussion and after reviewing the year briefly, said the Convention must either provide more funds for its mission work, or else instruct the Board to call home missionaries from some fields and greatly retrench the work on others.

Dr. R. Aubrey Williams, of Virginia, presented the report of the Committee on the report of the Foreign Mission Board. Among the recommendations of the Committee were that the Board be relieved of any further objection to the seminaries and the Bible Institute and that it should take steps to immediately reimburse the Board for the \$257,000 already advanced to these institutions for their building programs, upon order of the Convention.

Dr. W. Y. Quisenberry, of Clinton, Miss., spoke briefly but with great enthusiasm of the needs and triumphs of Foreign Missions in the European and Oriental countries which he saw in a recent tour of these countries. He urged that Southern Baptists, if they properly supported foreign missions, could give \$25,000,000 to the cause in 1925, which would be less than two postage stamps per day.

Dr. W. D. Nowlin, of Florida, said it was not a question of ability to do but of disposition to do. When Southern Baptists put their major emphasis on education and their minor on missions, they will die.

Dr. A. C. Nixon, of Baltimore, Md., said he felt the thrill of the work of the Foreign Board 1,000 miles across the ocean. He said the evils of unionism among evangelical Christians in China are counteracted by the doctrinal soundness of the missionaries of the Foreign Board.

Missionary Charles N. Hartwell, of China, son of the late Dr. J. B. Hartwell, one of the pioneer missionaries of the continent, was introduced and spoke in an enthusiastic, helpful manner, making an earnest plea for larger support of the work.

Dr. C. V. Edwards, of Texas, who spent last summer on the mission fields, and W. E. Doughty, of New York, in charge of the Near East Relief work spoke briefly, the latter thanking Southern Baptists for their loyal support of the cause.

Rev. W. M. Seay, of Atlanta, chairman of the Committee on Religious Services, announced the appointments of preachers in the Atlanta pulpits of Sunday.

Prayer at adjournment led by Dr. W. B. Crumpton, of Alabama.

#### Thursday Night.

R. H. Coleman, of Texas, the veteran chorister led the singing in the praise service which began shortly after 7 o'clock, possibly 3,000 delegates having gathered in the auditorium. Mr. Coleman is a past master in

leading congregational singing and injected much enthusiasm into the service.

A female quartette delighted the audience with a selection.

W. J. Work, of Pine Bluff, Ark., rendered a beautiful solo.

Rev. John A. Davidson, of Georgia, conducted the devotions, reading a passage of Scripture found in Prov. 3, and offering prayer.

The Dement Quartette of the Baptist Bible Institute of New Orleans, was presented. It is composed of W. A. Huey, Norman Nason, Paul Whittaker and Floyd Montgomery. They sang with compelling sweetness, "Christ Arose."

Dr. C. E. Maddry, of North Carolina, announced that during the afternoon, Rev. R. L. Byrd, of St. Paul's, N. C., had been a victim of an automobile accident, had a limb broken and was otherwise seriously injured. He had been conveyed to the Grady Hospital, Atlanta, in a very serious condition. Special prayer was offered for his recovery.

#### Revising Constitution.

The committee to which was referred the motion of Dr. A. J. Barton, of Missouri, seeking to amend Articles V and VI of the Constitution relating to the election of the secretaries, recommended that the motion be adopted in the following form:

"In line seven of Art. V strike out the two words 'its own' and insert the word 'a'; in line eight after the word 'auditor' insert the words 'corresponding secretary, who shall be the executive officer of the board and may be named its treasurer'; in lines ten and eleven strike out the words 'except that of corresponding secretary of each board shall be elected by the Convention itself as herein-after provided, and this secretary may be named by the Board as its treasurer if deemed advisable.'"

"Strike out the first sentence of Art. VI."

#### Foreign Missions Continued.

The special order being the consideration of Foreign Missions, Dr. J. F. Love, of Richmond, Va., corresponding secretary of the Board, took charge of the program.

He presented the veteran missionary, Dr. W. B. Bagby, of Brazil, who was greeted with applause. He made a thrilling speech, giving a portrayal of the conditions of the mission work in Brazil. He moved the delegates mightily with an appeal for better equipment in buildings on his mission field.

Rev. C. B. Miller, of Springfield, Mo., recounted observations made on several of the mission fields while touring Europe and the Orient during the past summer.

Singer J. Fred Schofield, of Birmingham, Ala., rendered the song, "Roll, Billows, Roll."

Dr. W. O. Carver, of Louisville, professor of missions in the Southern Baptist Theological Seminary, was heard, and told of impressions received while visiting mission fields wherever maintained by Southern Baptists, during the past year. His remarks were instructive and edifying.

Drs. J. F. Love, of Richmond, Va., and J. L. Gross, of Kansas City, Mo., spoke briefly and forcefully on the work of foreign missions. At the call of Dr. Gross, the entire audience stood pledging greater loyalty and liberality

to the cause of missions. There was splendid enthusiasm.

The prayer at adjournment was offered by Dr. A. J. Barton, of Missouri.

#### Friday Morning.

Preceding the regular program and beginning at 8:45 o'clock an interesting feature of the morning session of the Southern Baptist Convention today was a demonstration in memory work, given by 48 Junior boys and girls from the Vienna, Ga., Baptist Sunday School.

The young people traveled 175 miles to attend the Convention, and to give this demonstration of modern Sunday-school methods. Rev. T. W. Tippet, the pastor at Vienna, and Mrs. J. J. Heard, superintendent of the Department, had general charge of the most interesting program.

Theo. H. Farr, of Marbury, Ala., gospel singer, led in singing "At the Cross."

President Geo. W. McDaniel, of Richmond, Va., called the Convention to order promptly at 9 o'clock.

Dr. W. J. McGlothlin, of South Carolina, offered a resolution protesting against the persecution of Baptists in Roumania which went to the Committee on Resolutions automatically.

#### Inter-Board Commission.

Frank H. Leavell, of Memphis, Tenn., executive secretary of the Inter-Board Commission on Student Religious Activities, presented the annual report of that organization. The report called attention to the three Baptist Student Conferences held in February, at Shawnee, Okla., Murfreesboro, Tenn., and Raleigh, N. C. Continuing it said:

"The task of conserving the talents and possibilities of the Baptist students of the South, as committed to the Inter-Board Commission, is a task of many and varied angles. It must reach Baptist schools, tax-supported institutions and private schools, besides business colleges, training schools, seminaries and hospitals with student bodies. Its activities must range from the academy to the professional school, and advance alike the various denominational activities, both State and Southwide. It is dependent, therefore, upon the qualified co-operation of the various denominational forces. During the past year this co-operation has been universally and unqualifiedly wholesome. Also, with gratitude we acknowledge the cordial reception that has been given our workers in the schools. As a rule, presidents and administrations of both Baptist and State schools have welcomed denominational participation in the spiritual development of the students.

"The problem of young people and the 'Re-

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volt of Youth' are nowhere so manifest today as among students. They, as no other sector of our young people, are subject to varying influences and they are characterized by a boldness which tends to carry them swiftly into habits of spiritual neglect. There are in the South today 120 Baptist schools, 95 State schools, and probably 75 private schools, business colleges, etc., most of which are open to denominational work. Within these schools there are in round numbers some 90,000 Baptist students. These students are the fondest hope of Southern Baptists. This hope will be fulfilled in proportion as they are indoctrinated and developed spiritually. Surveys and actual statistics show that only about 33 1-3 per cent of these Baptist students attend church services with any degree of consistency.

#### Sunday School Board.

The hour for the consideration of the work of the Sunday School Board of Nashville, having arrived, Dr. I. J. Van Ness, Corresponding Secretary, of the Board, took active charge of the program and gave a digest of the Board's report.

During the past year the business receipts of the Baptist Sunday School Board were \$1,421,903.06. The local property of the Board at Nashville, together with secured loans, is valued at \$850,468.76, while the total resources are \$1,460,694.16. During the past year, two new buildings have been erected, one a six-story shipping department and the other a modern printing plant.

From its income for the year the Board has put \$314,506.31 into general denominational work. During the year the number of Sunday schools has grown to 20,601, with a membership of 2,381,717, and a total of 27,093 churches are reported by the statistical department with a combined membership of 3,494,189. There are 6,400 Baptist churches in the South without Sunday schools. A total of 15,794 B.Y.P.U.'s are reported, a gain for the year of 66,931 and the total membership of the Unions is 495,144 and a total of 64,415 teacher training awards were made during the year.

One of the most distinct advances of the Board during the year, Dr. I. J. Van Ness, the Corresponding Secretary, reported, was in the production of books, a total of 43 having come out. This is the largest production of any Southern house and is the largest output of religious books of any house south of New York.

Dr. J. E. Hampton, of Bowling Green, Ky., read the report of the committee on the work of the Board, which was an able document.

For the Sunday School Lesson Committee, Dr. E. C. Dargan, of Nashville, stated that the committee had not had a single meeting during the year as no new developments had arisen necessitating calling together the committee. The recommendation was made that the use of the uniform lessons should be continued. It was further recommended that the Lesson Committee be merged with the Sunday School Board.

During the discussion of the report on the work of the Sunday School Board, Rev. H. Boyce Taylor, of Murray, Ky., asked if the report recommended the establishment by

the Board of the Department, dealing with teaching the churches how to finance their business. N. T. Tull, of Mississippi, moved to instruct the Board to appoint a committee on Finance.

Dr. H. L. Grice, of Washington, Ga., delivered a thrilling address on a new department of the Board, known as the Daily Vacation Bible School, relating in a graphic manner his own experience in the maintenance of such a school. He urged the pushing of the work everywhere.

G. C. Epps, of South Carolina, offered the following resolution on the incorporation of the doctrine of stewardship in the Sunday-school lessons, which was adopted:

"Whereas, Thorough training of our people in the doctrine of Christian stewardship is vitally necessary to the completion of our present campaign and to the successful projection of our future work,

"Whereas, The Sunday School Board, our denominational press and our Baptist schools are effective agencies for conveying truth,

"Be it therefore resolved, That the Southern Baptist Convention request, (1) that the Sunday School Board give at least two supplemental lessons on the stewardship of money in a special and definite way by December 1, 1924; (2) that the denominational press give special stress to this vital matter in its columns; (3) that our Baptist schools emphasize this important truth in their class rooms."

#### Future Program.

Dr. M. E. Dodd, of Shreveport, La., submitted the report of the committee on future program for Southern Baptists, following the completion of the 75 Million Campaign in December, 1924. It was evident that nothing had gripped the Convention so vitally as this matter, as the delegates were literally leaning forward to catch every word of the report. Its recommendations were:

First. That a simultaneous every-member canvass of every Baptist Church in the South be conducted from November 30th to December 7th, 1924, for subscriptions to cover denominational needs for the calendar year, 1925, ever keeping before our people the ideal of an annual increase over each year's gifts.

Second. That in this, and future campaigns, chief emphasis shall be placed upon the need for permanency in our financial plans through the Bible principles of Stewardship and Tithing.

Third. That we recognize the right of individuals and churches to designate their gifts, but it is earnestly hoped that contributions will be made to the whole program. It is urged that pastors, denominational representatives and all other of our workers shall present the whole program and press upon the people the importance of unity in its support. If, notwithstanding, there be individuals who of their own accord wish their gifts to go to special objects and who indicate the same when the gift is made, this gift shall not be charged against the sums allocated to the object to which it is given. Any solicitation of such gifts through this Every-Member Canvass will be regarded as a breach of comity and opposed to the spirit of the campaign. All designated gifts of individuals and churches made subsequent to

and above the campaign pledge shall go to the causes for which they are designated without being charged against the percentage which those causes are due to receive from the general fund, but these designated gifts shall not be considered as counting on the amounts already pledged by churches or on the total amount of the pledges of the members of the church. Bequests shall be considered as "subsequent" gifts.

Fourth. Participating South-wide causes shall, after the simultaneous campaign, have the right of approach to individuals in soliciting large gifts, provided such solicitation be approved by the State organizations of the States in which this is to be done.

An emergency now existing in the Building Program of the Southern Baptist Theological Seminary, we recommend that the Seminary be given the right of approach to individuals, after the simultaneous campaign, for large gifts to the Building Fund, payable within one year.

Fifth. We recommend that there be a General Committee, with headquarters in Nashville, for the promotion of this program, consisting of the General Secretaries, State Secretaries, Secretary of Laymen's Movements, President and Secretary of the W.M.U., Presidents of the three South-wide Educational Institutions and ten others, three of whom shall be women and the remainder pastors and laymen. The expenses of the meeting of the Committee to be borne by the several States, Boards and Institutions represented, except for the ten members at large, whose expenses shall be charged to general expenses. We favor the election by the Committee of a competent General Director, who shall be under the direction of the Committee. The Committee to employ such other help as may seem advisable.

Sixth. We recommend that we undertake to raise for South-wide objects during 1925 the sum of \$7,500,000.00 the same to be allocated as follows:

Foreign Missions .....	47%
Home Missions .....	20%
Christian Education .....	20%
Ministers Relief and Annuities .....	10%
New Orleans Hospital .....	3%

Total ..... 100%

Seventh. That hereafter the General Committee of the Convention shall ask for the various South-wide interests, prior to the meeting of the Southern Baptist Convention, a detailed, written statement of their needs for the coming year and that, with these statements before them, the General Committee shall make a South-wide budget which shall be reported to the Convention at its annual session in a ratio of distribution based on this annual budget.

Eighth. That this Convention requests the States in the interest of exercising the spirit of co-operation, the interest of a unified program and in the interest of all our Convention causes, to leave the percentages of distribution of South-wide funds to this Convention or its General Committee. That the General Committee be instructed to confer with the several States for the adjustment of this matter.



Ninth. That monthly remittances shall be insisted upon from all treasurers of all funds for South-wide objects on such percentage of total collections as shall be agreed upon at the outset of the campaign.

Tenth. That State Treasurers be asked to take out of the total receipts all expenses before they divide and remit to the various objects the amounts due them according to the percentages of allocations.

Eleventh. That the Special Days in the Sunday schools, as heretofore provided for by the Southern Baptist Convention and the several State Boards, shall continue to be a part of this Campaign.

In making these recommendations, your Committee is keenly sensible to the fact that all of this proposed machinery shall be but sounding brass and clanging cymbal unless it be infilled and vitalized by the Spirit of God. We, therefore, call all our people everywhere to constant and persistent intercession in behalf of all our great causes which Christ has committed to our trust.

We believe that Southern Baptists should go forward, and forward together, year by year, in high and holy endeavor until His Kingdom shall stretch from shore to shore and His name shall be known from the river to the ends of the earth.

Following the reading of the report, Dr. Dodd spent much time in answering rapid-fire questions from delegates in all sections of the Convention hall clarifying and enforcing the recommendations. Dr. Dodd was clear, explicit and forceful in his answers. It was possibly the greatest hour in the Convention.

Dr. Austin Crouch, of Murfreesboro, Tenn., submitted a resolution calling for the Boards of the Convention to make an annual recounting of receipts and disbursements, assets and liabilities. Dr. E. Y. Mullins stated that the Southern Baptist Theological Seminary was glad to do this, and Dr. J. F. Love, remarked that the Foreign Mission Board had done that very thing. "Exactly," exclaimed Dr. Crouch.

Dr. S. E. Tull, of Arkansas sounded a warning in the encouragement of designated gifts by the people and endeavored to have a resolution passed covering the matter, but was unsuccessful. Dr. C. E. Maddry, of North Carolina, spoke to the same question, asserting that there is no power in the universe to keep Baptists from designating their gifts if they chose to do so. But he insisted that all designated funds must be given over and above the regular pledges to the Campaign.

The only time in the entire Convention, when it looked like a storm of momentous magnitude was about to break, was when Rev. W. C. Barrett, of North Carolina, endeavored by resolution to amend the report of the Future Program Committee by changing the title "general director" to "general chairman," and by striking out the word "ten" and substituting the words "equal number" thus making the Committee to be constituted of as many laymen and pastors as of secretaries and Convention officials. A peculiar situation arose over the matter, possibly unprecedented in the history of the Convention. There seemed to be but little or no opposition to the proposals by Mr. Barrett, but owing to tardiness in reducing

his amendments to writing, thereby making them clear, intelligible and proper to go into the report, they were ruled out of order by President Geo. W. McDaniel. So great was the confusion and wrangle over the matter that a motion for the previous question was resorted to stop discussion and precipitate a vote. It is very rare that such procedure is ever resorted to in the Convention. The motion for the previous question was sustained and the Convention went forward with its business reaching adjournment in a few minutes.

The closing prayer was offered by Dr. Z. T. Cody, of South Carolina.

#### Friday Afternoon.

At 2:30 o'clock the proceedings of the Convention began, W. J. Work, chorister, leading in singing "Standing on the Promises," "Jesus," and "When the Roll is Called Up Yonder."

Rev. Byron Smith, of Sagerton, Texas, read John 10: 5-10, in conducting devotions, and the venerable Rev. C. Stubblefield, of Oklahoma led in prayer.

#### Resolutions.

Dr. John E. White, of South Carolina, submitted a report for the Committee on Resolutions. The report recommended the adoption of the resolution of Dr. J. J. Taylor, of Alabama, provided for the appointment of a committee of seven to prepare and present at the next session of the Convention a paper setting forth the Christian teaching with reference to war. Also that a resolution by Dr. W. J. McGlothlin, of South Carolina, in protest of persecution of Roumanian Baptists be passed. The resolution by Dr. McGlothlin declared:

That Roumanian Baptists are being imprisoned, whipped, beaten, and hedged about with drastic regulations, all of which conditions greatly hamper Baptist mission work in the Roumanian fields.

Dr. McGlothlin charged that the children of Roumanian Baptists are being expelled from the schools, that marriage licenses are refused Baptist young people, that Baptists are not allowed to be buried in the regular cemeteries, but are interred in ground set apart for the burial of animals.

Concerning two resolutions by Drs. C. P. Stealey, of Oklahoma, and R. K. Maiden, of Missouri, proposing doctrinal statements, the report of the Committee on Resolutions did not recommend the passage of these resolutions on the ground that the fraternal message, authorized by the 1919 Convention as a circular of information, which was given world-wide distribution, and the statements of Baptist beliefs by the President of the Convention at its session in 1923, which was unanimously endorsed and broadly published, are sufficiently comprehensive and definite. These statements are accessible for all who seek to be informed of the fundamental beliefs commonly held by the Baptist churches and people of the South.

Dr. W. C. James, of Alabama, offered a resolution authorizing the Education Board to negotiate a loan of \$60,000 with which to complete its obligation to Ouachita College at Arkadelphia, Ark., thus enabling that institution to receive large conditional gifts from the Baptist of Arkansas and the Gen-

eral Education Board of New York. The resolution went automatically to the committee on resolutions.

Prof. J. R. Mantey, of Jackson, Tenn., presented a resolution on international arbitration, which was likewise referred to the committee on resolutions.

Dr. A. C. Dixon, of Baltimore, Md., urged that the delegates heed the appeal of Dr. W. B. Bagby for \$6,000 with which to build a needed house on his mission field in Brazil.

#### Hospital Commission.

Dr. F. S. Groner, of Texas, chairman of the commission, introduced Rev. L. J. Bristow, of Alabama, secretary of the commission, who read the report of the commission giving account of the great advances made during the time of the \$75,000,000 Campaign. Figures in the hospital work, as of this year, and the gains enjoyed during the five years, are as follows: Number of hospitals, 23, making a gain of 11; value, \$8,600,268, with a gain of \$5,607,268; nurses in training, 982, showing a gain of 720; patients treated this year, 53,317, a gain of 24,103 over the year of 1919; charity work done, \$338,776, a gain of \$218,776; number charity patients treated, 6,106, a gain of 4,050 over 1919.

A. E. Jennings, of Memphis, superintendent of the Baptist Memorial Hospital, discussed the report, saying that he was not willing for the Catholics, Methodists or anybody else to do our hospital work. It was pointed out that the Memphis Hospital alone does charity treatment amounting to from \$10,000 to \$20,000 per month. Said Mr. Jennings: "As that institution has been great for healing the sick, so may it be for leading souls to Christ."

Dr. W. L. Pickard, of Chattanooga, Tenn., Vice-President, assumed the chair at this juncture.

#### Home Missions.

Dr. B. D. Gray, of Atlanta, Ga., Corresponding Secretary of the Home Mission Board, gave general direction to the exercises during the consideration of the work of his Board.

Dr. Geo. W. Truett, of Texas, read the report of the committee appointed to consider the Board's annual report.

During the past year a total of 1,250 missionaries were employed by the Home Mission Board of the Southern Baptist Convention. These workers were distributed among the several departments of the Board's work as follows: Co-operative missions 1,065, foreigners 71, Indians 15, Negroes 30, Evangelistic Department 22, in Cuba 36, in Panama 3, in army camp work 8. A total of 2,152 churches and mission stations were served by these workers who report a total of 29,930 baptisms, and total additions to the churches of 46,118.

A total of 43 mission schools are operated by the Home Board, 13 of these being in Cuba and 30 of them being embraced in the mountain mission schools of the Southland. A total of 252 teachers are employed in these schools and 6,263 pupils are enrolled therein. Included in the pupils attending the mountain schools are 231 students for the ministry.

During the year 13,277 persons dedicated themselves to definite forms of Christian



service, 160 new churches were organized, 351 church houses were built or improved, 485 Sunday schools were organized, and 4,425 Bibles and testaments were distributed by the workers.

The work of the Board in its various departments has been seriously crippled during the past year owing to retrenchments made necessary by the heavy debt overhanging the Board and the decrease in receipts from the churches.

In the general discussion of the Board's work which followed it was spoken to by Chaplain H. M. Blanchard, Fort Oglethorpe, Dr. J. S. Sowers, Maryland, stationed at the Naval Academy, Annapolis, Chaplain J. A. McKaughan, worker among the tubercular soldiers at the Federal Hospital at Oteen, N. C., Karl Frost, worker at the Seamen's Institute, Jacksonville, Fla., and Dr. J. W. O'Hara, of North Carolina, associate superintendent of the mountain mission schools. Dr. A. E. Brown, North Carolina, superintendent of the mountain schools was introduced but was too ill to speak and Dr. Z. T. Cody of South Carolina led the Convention in a prayer of thanksgiving for his services and for the restoration of his health, after the Convention had stood in appreciation.

On motion of Dr. J. M. Dawson, of Texas, the Conservation Commission was continued to the completion of the 75 Million Campaign.

The prayer at adjournment was offered by Dr. B. D. Gray, of Georgia.

#### Friday Night.

The singing beginning shortly after seven o'clock, was led by John D. Hoffman, of Atlanta. Such songs as "Come Thou Fount of Every Blessing," "I Am Bound for the Promised Land," and "O Come Angel Band," were sung.

Singer W. P. Martin rendered a solo entitled "I Know of a Name."

Dr. J. R. Hobbs, of Alabama, led the devotions, reading Acts 1: 1-11 and offering comment. Rev. W. A. McComb, of Mississippi, fervently prayed.

The Dement Quartette of the Baptist Bible Institute, New Orleans, sang "I Want My Life To Tell for Jesus."

Dr. J. R. Hobbs, of Alabama, for the committee appointed to recommend trustees for the Southwestern Baptist Theological Seminary reported a long list of names including that of Dr. I. N. Penick, of Tennessee.

Dr. C. E. Maddry, of North Carolina, reported that Rev. R. L. Byrd, of St. Pauls, N. C., who had been injured the afternoon before in an automobile accident was doing as well as could be expected having been transferred to the Georgia Baptist Hospital. His wife had joined him.

#### Arrangements for Next Meeting.

Dr. John E. Briggs, of Washington, D. C., reported for the Committee on Arrangements for the next meeting as follows: Place, Memphis, Tenn.; time, Wednesday after the second Sunday in May; preacher of annual sermon, Dr. Len G. Broughton, of Florida; alternate, Dr. W. V. Savage, of Virginia.

Instantly securing the floor, Dr. J. R. Hobbs, of Birmingham, Ala., moved to amend the report by substituting Birmingham for Memphis as the place. In a happy argu-

ment, Dr. A. U. Boone spoke convincingly in behalf of Memphis and the vote was overwhelmingly in favor of Memphis.

#### Home Missions (Continued).

The further consideration of Home Missions being the special order of the hour, Dr. B. D. Gray, of Atlanta, read a telegram from the superintendent and Sunday school of the First Baptist Church, Havana, Cuba, sending greetings to the Convention.

Dr. L. R. Scarborough, of Texas, urged in a brief speech the value to the denomination of the work of the Inter-Board Commission, having in charge Student Religious Activity. Frank H. Leavell, of Memphis, general secretary of the commission, introduced Dr. Scarborough.

Speeches of pith, point and power in behalf of Home Missions were made by Dr. O. E. Byran, of Atlanta, stressing evangelism, Rev. L. E. Barton, of Virginia, and Dr. E. E. Dudley, of Virginia. The latter spoke of the comparative ease with which men in modern times can be led to Christ as contrasted with the rapidly growing difficulty of reaching women. He declared there was never such a craze among women as at present for card playing. He charged that womanhood appeals to the lowest impulses in men by dress, bobbed hair, bloomers and otherwise. He urged that Southern Baptists support the Home Mission Board in its efforts to counteract these tendencies through the preaching of its evangelists.

Dr. B. D. Gray, of Atlanta, Ga., concluded the discussion with a strong address recounting his twenty-two years of service with the Home Board as corresponding secretary.

At adjournment, Dr. F. C. McConnell, of Atlanta, Ga., a former corresponding secretary of the Board, offered prayer.

#### Saturday Morning.

Rev. W. A. Huey, of the Baptist Bible Institute, New Orleans, led the singing, using, "I Am Thine O Lord," and "Shall We Gather at the River?"

President Geo. W. McDaniel, of Virginia, was in the chair promptly at 9 o'clock.

Rev. T. Ryland Sanford, of Virginia, led the devotions, reading Eph. 2 and commenting helpfully. Prayer was offered by Rev. M. F. Sanford, of Virginia, father of the leader of the devotions.

Dr. E. C. Dargan, of Nashville, Tenn., explained with reference to the resolutions offered at a previous session by G. C. Epps, of South Carolina, instructing the Sunday School Board to give two supplemental lessons in its quarterlies on Christian Stewardship by Dec. 1st, 1924, that such is physically impossible as the quarterlies for the period are already in the hands of the printer.

Rev. J. A. McKaughan, of Asheville, N. C., presented a resolution instructing the Education Board to transfer the summer Baptist Assembly, at Ridge Crest, N. C., to the Sunday School Board for control. On motion of Dr. A. J. Barton, of Missouri, the resolution was referred to the committee on correlation of Convention Board's and Agencies.

#### Chinese Exclusion.

Operation of the Chinese immigration act was brought to the attention of the Convention by Dr. Hugh P. Stephenson, of Wash-

ington, who reported for the committee on alien immigration. He declared that in many cases reputable and substantial Chinese are being deported from the United States without a hearing, and he read a letter from Secretary of Labor, James J. Davis, expressing the latter's willingness to give full hearings in all deportation cases. Dr. Stephenson made it clear that the Baptist denomination favors restricted immigration, but is interested in this particular phase of the situation.

#### Memorial to Religious Liberty.

Dr. B. C. Henning, of Atlanta, gave the Convention a brief statement on the progress of the National Baptist memorial, which is being erected in Washington, as a monument to religious liberty. Ground for the memorial was broken in 1921 by the late President Harding, and the great building is now nearing completion. Dr. Henning stated that about \$270,000 will be the cost under the present contract.

Louie D. Newton, of Atlanta, for the Committee on Resolutions, reported recommending that all war papers be referred to a committee of seven to be constituted to prepare a statement of the Bible Doctrine against war. The committee was made to consist of George W. McDaniel, W. L. Pickard, A. C. Dixon, C. M. Thompson, C. A. Stakeley, S. P. Brooks and J. J. Taylor.

#### Woman's Work.

The report of the Committee on Woman's Work was presented by Dr. J. W. Wither- spoon, of Louisville, Ky., giving a glowing account of their wonderful achievements in mission endeavor and other church activities. A detailed account of their work appears in another column of this paper. Dr. Wither- spoon discussed in a telling address the work of the women in the churches and the report was adopted by a rising vote. Said President McDaniel: "If any oppose, they may retire from the building," as he called for the negative vote.

#### Denominational Press.

Dr. S. M. Brown, of Missouri, president of the Southern Baptist Press Association, submitted the report on the Denominational Press, in which testimonials from various denominational leaders on the value of the papers to all interests fostered by the denomination were presented.

Among the recommendations presented in the report were the following:

"1. Let every state organization combine all its forces for one or two months of every year in an effort to promote and extend the circulation of these papers.

"2. Put into every program of every association and Convention the discussion of the whole subject of Baptist literature, especially the matter of the denominational paper.

"3. Pay the editors adequate salaries so as to command the services of the highest salaried men in the denomination, and take from the burdened shoulders of the editor the financial responsibility of conducting the business. Give him a chance.

"4. Let every Board and institution of the Convention and of the several states in the territory of the Convention pay the papers, in the purchase of advertising space, all that is due them for making it possible largely



for them to exist and pursue their work at all. In other words, let every other denominational enterprise recognize and pay its honest debt to these struggling denominational papers and lift them to that place of power which they must occupy if we realize our best in all other departments of our work.

"5. The editors are of the opinion that if our Southwide boards and institutions and our State Boards and institutions do not find it possible, or do not feel disposed, to furnish such remunerative advertising to our papers as to meet in connection with the income of these papers the actual expense of furnishing efficient, ably conducted State denominational papers, then such necessary funds should be taken from the entire offerings in each state before they are divided and sent forward. These deductions to be made under the direction of the respective State Boards."

Dr. J. W. Cammack, of Virginia, offered an amendment to the report recommending to the committee on future program the advisability of soliciting subscriptions for denominational papers in the every-member canvass to be made in the support of the 1925 budget.

Drs. S. M. Brown, of Missouri and C. P. Stealey, of Oklahoma, discussed the report, the latter speaker taking the names of all the denominational papers of the South and using them to enforce the mission and message of the press.

#### Relief and Annuity Board.

Dr. William Lunsford, of Texas, Corresponding Secretary of the Relief and Annuity Board which provided for the support of the aged and indigent ministers, presented a digest of his report.

For the year closing May 1, 1924, the Relief and Annuity Board of the Southern Baptist Convention added 85 beneficiaries to its Relief Department, bringing the total number of beneficiaries to 1,010 and more than \$11,000 was put into relief than during any previous year.

On the annuity side of the Board's work, the fund has been raised to a maximum of \$500 and this department has had its largest gain in membership during the past year, more than 1,300 members now being enrolled.

The beneficiaries of the Board are receiving on an average of less than \$150 per year, a sum far short of what is actually necessary to meet the actual needs of the worn-out preachers, Dr. Lunsford pointed out, and he recommends that the Convention so provide for the Board as to enable it to create an honor roll for those who have had 30 years of service in the ministry and lived by the ministry and who, upon that basis, for the past 25 years, have averaged \$500 per year in compensation, should draw the maximum pension of \$500 per year from the Relief Department and never have to renew their applications. Such an honor roll can be created in the next 12 or 18 months if the Convention deals adequately with the Board and the Board needs an endowment and reserve of \$1,500 for relief work alone, independently of what it draws from year to year through the budget.

Dr. J. R. Hobbs, of Birmingham, Ala., read the report of the committee on the

Board's report and spoke briefly emphasizing certain salient points in the report.

Drs. W. O. Carver, of Kentucky, and O. L. Powers, of Texas, ably supported the work of the Board in telling addresses.

Dr. B. F. Rodman, of Illinois, offered the prayer at adjournment.

#### Saturday Afternoon.

The service of song was led by R. M. Hickman, of Tennessee, the congregation singing, "More About Jesus."

President Geo. W. McDaniel, of Virginia, wielded the gavel.

Rev. Jesse McCarter, of North Carolina, read Isa. 55: 1-5 and Isa. 6: 1-5 in conducting the devotions.

Dr. M. D. Jeffries, of Memphis, Tenn., offered as information a paper from the Board of Trustees of the Southern Baptist Theological Seminary announcing new trustees elected by the Board for that school.

Telegrams of greeting from Dr. Corwin S. Shank, of Seattle, president of the Northern Baptist Convention, and Dr. W. C. Bitting, of St. Louis, corresponding secretary of that body, were read by the secretaries, who were instructed, on motion of Dr. E. C. Dargan, of Nashville, Tenn., to make proper acknowledgments.

#### Nominations.

Rev. A. M. Bentley, of Florida, submitted the report of the Committee on Nominations, recommending the personnel of the various Boards of the Convention. There were very slight changes. The Tennessee members on the respective Boards are: Foreign Missions, Dr. F. F. Brown, Knoxville; Home Missions, Dr. E. L. Atwood, Murfreesboro; Sunday School Board, Dr. A. U. Boone, Tennessee; Relief and Annuity, Dr. W. M. Bostick, Memphis; Education, Dr. H. E. Walters, Jackson.

Dr. J. W. Cammack, of Virginia, for the committee to nominate trustees for the Baptist Bible Institute, New Orleans, reported. The Tennessee trustees are Drs. J. J. Hurt, of Jackson, and I. J. Van Ness, of Nashville.

An effort of Rev. C. M. Brittain, of Florida, to get the Convention to express itself in favor of a World Court was abortive. When presented it was tabled and a later effort of Edgar Godbold, of Texas, to have it taken from the table was unavailing. It seemed hard to get the brethren to understand that such matters would be covered in the report of the Committee on Social Service.

#### George Washington University.

It was revealed in a report by Dr. C. W. Daniel, of Atlanta, Ga., that the Southern Baptist Convention in March of this year offered the trustees of George Washington University in Washington, D. C., \$2,000,000 as a purchase price for the return of the institution to Southern Baptist control.

A subsequent letter from the trustees of the university stated that the offer was rejected because of a desire to continue the institution as a non-denominational university.

The committee recommended that the rejection by the trustees be not considered by the Convention as final, but that efforts be continued with renewed vigor to have the university returned to Southern Baptist control.

Dr. W. Y. Quisenberry, of Mississippi, addressed the Convention briefly urging that Southern Baptists pay their pledges to the 75 Million Campaign. He said he subscribed \$5,000 and had paid that and \$1,000 plus.

Rev. J. H. Longcrier, of Alabama, asked that the Convention voice its mind on whether or not the mountain school known as Eldridge Baptist Academy in North Alabama, is and will be a permanent institution. It was urged by Drs. F. C. McConnell and B. D. Gray, of Atlanta, that the Convention could give no such positive assurance.

#### Country Church Survey.

Almost, if not quite, the most magnetic hour of the entire Convention was when Dr. E. P. Alldredge, of Tennessee, presented the report of the Commission on Rural Churches. Among those speaking to the report Revs. C. O. English, of Georgia, H. H. Nicoll, Maryland, and E. J. G. Carter, of Arkansas. On motion of Rev. T. E. Peters, of Virginia, the committee on order of business was instructed to provide a period of an hour and a half at next year's Convention and that E. P. Alldredge, of Tennessee, be named a member of the committee to help formulate this program.

The speeches on this report were vivacious, pointed and powerful, winning many hearty amens and much hand-clapping. Each is himself a country pastor and the appeals made were to the effect that country churches were unenlisted because their pastors and laymen were ignored and not put on Boards and given a voice in shaping denominational policies. Each speaker spoke of the glory of being a country pastor.

#### Georgia Memorial and New Seminary.

Reporting upon the question of the Georgia memorial and the new theological seminary for the South, the committee, through Dr. J. M. Shelburne, of Virginia, stated that no general desire for the erection of a new university had been discovered, although several states had made overtures for the new school, should it be instituted. Also it was stated that a general impression prevails that Baptist schools already in operation should develop their course in teaching the English Bible. It was judged impossible and impracticable to build the new seminary just now, involving added financial burdens.

Reference was made to the sentiment in connection with Mercer University at Macon, and the report stated that consideration would be given to any location that promised best results.

President R. W. Weaver, of Mercer University, advised the Convention that a three-year course in theology is now being taught at the university, which course leads to standard degrees. He also stated that the Georgia Memorial had been withdrawn.

Dr. A. J. Barton, of Missouri, objected to passage of the paper as worded, as it seemed to commit the Convention to Mercer. Dr. John J. Hurt, of Tennessee, moved as a substitute that it be printed in the Convention minutes merely as information.

An amendment to this was offered, and then an amendment to the amendment was made, only to be followed by a move to table the whole report. No sooner had the paper



been tabled than a motion was made to take it off the table, only to be ruled out of order, on the grounds that no business had been transacted since the tabling.

Later the paper was taken off the table and a motion to recommit with instructions for further reports was voted.

#### Legal Status of Boards.

J. F. Brownlow, of Columbia, Tenn., reported for the Committee on the Legal Status of the Boards that the committee from the trustees of the Southern Baptist Theological Seminary had given assurance that every necessary step would be taken to safeguard the seminary as the property of the Convention. Drs. E. Y. Mullins, of Kentucky, and W. L. Pickard, of Tennessee, each discussed the matter.

A brief report from Dr. F. C. McConnell, of Georgia, respecting the Georgia Memorial and the Southwide University was referred to the Education Board.

Resolutions of thanks to the Associated Press and many daily papers for full and widespread publicity of the Convention proceedings were introduced by L. D. Newton, of Atlanta, and unanimously adopted.

A committee to prepare and present a paper on Baptist doctrinal fundamentals was created with Dr. E. Y. Mullins, of Louisville, Ky., as chairman. Dr. L. R. Scarborough, of Texas, is also on the committee. It will report in 1925.

Rev. W. C. Barrett, of North Carolina, offered the prayer at adjournment.

#### Saturday Night.

"Down at the Cross," "We're Marching to Zion," "The Sweet Bye and Bye" and "Amazing Grace" were the songs rendered in the opening exercises, P. S. Rowland, of Atlanta, leading. Charlie Butler sang "I'm a Child of the King" and, with his wife, rendered "Shadows."

Dr. O. C. S. Wallace, of Baltimore, Md., led the devotions, quoting Hab. 3: 19 and offering helpful comment. He called two rural pastors, Revs. Melvin Morris, of Greensboro, Md., and Harry H. Nickol, of Kensington, Md., and they led earnest prayers.

Dr. A. R. Bond, of Alabama, presented a resolution instructing that the secretaries have 17,500 copies of the Convention annual printed and receive the usual remuneration for their services.

On motion of Dr. B. C. Hening, of Georgia, the committee on the Georgia Memorial and the New Seminary was discharged with thanks for their services.

Rev. W. S. Wiley, of Oklahoma, offered resolutions of thanks to Atlanta for hospitality and courtesies which were heartily adopted.

#### Social Service.

Warning that the solid South would break and that many Southern states would swing into the Republican column at the coming election if the Democratic party "nominates a wet, or a man whose Americanism is in doubt" was issued by the Southern Baptist Convention upon adopting the report of the Social Service Commission.

The reading of the report by Dr. A. J. Barton, chairman of the commission, was received with frequent outbursts of cheers and applause and resounding choruses of

"amens" were not infrequent. In reading that section which applies to presidential possibilities, Dr. Barton interpolated the remark that never in his life had he voted anything but the Democratic ticket, but that if the Democrats "played the fool" and nominated a man who even leaned toward the wet side of the prohibition question, he would vote the Republican ticket, inasmuch, he said, as the nomination of President Coolidge seems assured. This statement was greeted with prolonged applause.

In addition, Dr. Barton gave out the following formal statement, as chairman of the Social Service Commission:

"Emphasizing the paragraph in the report of the Commission on Social Service which deals with the question of the presidential year, I would give it as my mature and deliberate judgment that the constituency of the Southern Baptist Convention of 10,000,000 people and other Southern Democrats will not support for the presidency a wet candidate.

"If the Democrats are at all wise, they will not nominate a wet. If they nominate a wet and the Republicans a dry, it will inevitably mean that the solid South will be broken and a number of Southern states will swing into the Republican column.

"It has sometimes been said that you can always depend upon the Democrats to play the fool. They will certainly play the fool this time if they nominate a wet in the approaching national convention.

The reference in the report which condemned the recent utterances of Dr. Nicholas Murray Butler, though not mentioning his name, also called for a generous round of spontaneous applause. The statement that "no political party can ride into the White House on a beer keg" brought a thunder of applause and a chorus of "amens."

#### Baptist Historical Society.

Dr. A. J. Holt, of Florida, offered the report of the Baptist Historical Society which set forth the inestimable value of preserving Baptist history. As Dr. Holt arose to read the report Dr. E. C. Dargan, of Tennessee, exclaimed: "Mr. President, he is going to report on the Preservation of Baptist History. He is the right man. He has made a lot of it and preserved it in his fine book, 'Pioneering In the Southwest.'"

Drs. W. L. Pickard, of Tennessee, L. O. Vermillion, of Texas, W. D. Nowlin, of Kentucky, and E. O. Ware, of Louisiana, each discussed the report briefly.

#### Remarkable Scene.

In the closing moments of the session, President Geo. W. McDaniel, of Virginia, placing his arm about the shoulder of Dr. A. J. Holt, announced: "This good man first attended the Southern Baptist Convention 50 years ago." In a flash, Dr. F. C. McConnell, of Atlanta, Ga., called out, "Yes, and 50 years ago Dr. W. W. Landrum was ordained to the ministry at the Convention." President McDaniel called Dr. Landrum to his side, and quickly Dr. Landrum called out: "Yonder's Ed Dargan. He belongs in this class. Come up here, Ed!" Dr. E. C. Dargan came to the platform and all eyes were melted in tears as the three veterans hugged each other on the platform.

A chautauqua salute was given the men of the Convention who had been members of the body for 50 years or longer. The group was called to the platform, and a gracious period of rejoicing was experienced. Ministers of the group were as follows: Dr. A. J. Holt, of Florida; Dr. W. W. Landrum, of Kentucky; Dr. E. C. Dargan, of Tennessee; Dr. C. N. Donaldson, of Georgia; Dr. R. T. Hanks, of Texas; Dr. C. Stubblefield, of Oklahoma, and Dr. N. C. Denson, of Arkansas. The audience sang, "Blest Be the Tie That Binds." President McDaniel stated that he would not dare ask the women who had been in the Convention 50 years to come to the platform. After appropriate remarks by the President, the body reached final adjournment with a tender prayer by Dr. Z. T. Cody, of South Carolina.

The Big Bethel Negro choir featured the last thirty minutes of the time after night session.

#### Sunday.

Although the business sessions adjourned Saturday night, all the Baptist pulpits and many of other denominations were filled Sunday morning and night by members of the Convention. About 2,000 people heard Dr. Len G. Broughton, of Florida, preach a great sermon at 11 o'clock at the Baptist Tabernacle.

Ten thousand people heard Drs. M. E. Dodd and Geo. W. Truett discuss the Future Program at the auditorium at 3 p.m.

Equally as many attended a mass meeting at the auditorium at 7:30 p.m., when missionaries of the Home and Foreign Boards were heard.

#### NEWS AND VIEWS.

Brother T. M. Byrom changes address from Florence, Ala. to West Blocton, Ala., where he begins his pastorate auspiciously. While at Central Baptist church of Florence, he led the church in the erection of a beautiful building costing \$29,000.00 and received into the church 150 new members, 100 of whom were baptized.

\* \* \*

The editor, on behalf of his brother, Hight C. Moore, Editorial Secretary of the Sunday School Board and Recording Secretary of the Southern Baptist Convention, and other members of the family, desires to express most sincere appreciation of the sympathies which have been extended us on the occasion of our mother's serious illness at Ridgecrest, N. C. We are glad to report that her condition improved so that upon the physician's testimony and at her own request, we went to Atlanta Thursday morning of last week.

Dr. I. J. Van Ness, corresponding secretary of the Sunday School Board, in the meantime, kindly consented to report the Convention editorially, and we have the pleasure of publishing his interpretation of that meeting. There is no greater denominational statesman and prophet among us than he, and we are profoundly grateful to him for the privilege of giving his comments to our readers. With Brother Ball's report of the proceedings and Dr. Van Ness' editorial comments, the paper this week veritably carries the spirit and deliberations of the Convention to all its readers.



## WOMAN'S MISSIONARY UNION OFFICERS

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Miss Mary Northington, Corresponding Sec., and Editor  
161 8th Avenue North, Nashville

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Miss Jessie Dye, Young Peoples' Sec. and Col. Correspondent

### HONOR SOCIETIES

The following Societies reported reaching all points on the Standard of Excellence, May 1923-May 1924:

Beulah Association: Hall-Moody, Y. W. A.

Big Hatchie Association: Brownsville, W. M. S.; Stanton, W. M. S.; Sunbeams and Y. W. A.

Bledsoe Association: Gallatin W. M. S., and Sunbeams.

Chilhowie Association: Alcoa, First; W. M. S.; Island Home, R. A.

Clinton Association: Clinton W. M. S.

Concord Association: Eagleville, W. M. S. and G. A.; Tennessee College Y. W. A.

Cumberland Association: Clarksville, W. M. S. and G. A.; Little Hope, Sunbeams.

Cumberland Gap Association: Tazewell W. M. S.

East Tenn. Association: Newport, W. M. S.

Gibson Association: Milan, W. M. S.

Hiwassee Association: Ten Mile, W. M. S.

Jefferson Co. Association: French Broad, G. A.; Jefferson City, R. A.; White Pine, Sunbeams; Carson-Newman, Y. W. A.

Knox Co. Association: Belle Ave., W. M. S.; and Sunbeams; Broadway, W. M. S.; Y. W. A. and G. A.; Dead-erick Ave. W. M. S. and Sunbeams; Euclid Ave. W. M. S.; Fountain City, First, W. M. S.; Fountain City, Central, W. M. S., Y. W. A., G. A., and

Sunbeams; Fifth Ave. W. M. S.; First Knoxville, W. M. S.; Inskip, W. M. S.; Lonsdale, W. M. S., and Y. M. A.; Smithwood, W. M. S.; Washington Pike, W. M. S.

Little Hatchie Association: Mercer, W. M. S.; Whiteville, W. M. S., and G. A.

Madison Co. Association: Jackson, First, W. M. S., and Sunbeams; Second, W. M. S.; West, W. M. S.

McMinn Co. Association: Athens, W. M. S., and Sunbeams; Englewood, W. M. S.

Nashville Association: Belmont, W. M. S., and Y. W. A.; Eastland, Y. W. A.; Edgefield, W. M. S.; Grandview, W. M. S., and Y. W. A.; Grace, W. M. S.; Immanuel, Y. W. A. and Sunbeam; First, W. M. S.; Judson Memorial, W. M. S.; Third, W. M. S.

Nolachucky Association: Bulls Gap, W. M. S.; Morristown, W. M. S.; Russellville, W. M. S., and Sunbeams.

Ocoee Association: Chattanooga, First, W. M. S., and Sunbeams; Central, W. M. S., Y. W., and R. A.; Highland Park, W. M. S.; Ooltewah, W. M. S.; Tabernacle, W. M. S., and Y. W. A., and Sunbeams.

Robertson Co. Association: Springfield, W. M. S.; Orlinda, W. M. S.; Greenbrier, Sunbeams.

Shelby Co. Association: Bartlett, Sunbeams; Bellevue, Y. W. A.; Eads, Sunbeams; Temple, Y. W. A., and Sunbeams.

S. W. District Association: Camden, W. M. S.

Weakley Co. Association: McKenzie, W. M. S.

Weakley Co. Association: McKenzie, W. M. S.

Weakley Co. Association: McKenzie, W. M. S.

### QUESTIONS ANSWERED ABOUT THE TRAINING SCHOOL

1. How old must a girl be to enter the W. M. U. Training School?  
At least twenty-one.

2. What are the educational requirements?  
A girl must be a High School graduate and if possible a college graduate.

3. What are the other requirements?  
A student must be well and strong. No bobbed-hair girl admitted. She must have a definite desire to give her life into service for the Master.

4. What is the cost?  
There is no tuition. Board is \$3.50 a week, laundry sixty cents a week. Books cost from \$25 to \$35. A girl can easily go on \$200 a year.

5. To whom should application be made?  
Write the W. M. U. Headquarters, 161 8th Ave. N., for application blanks, then send one to Mrs. W. R. Powell, 2906 Oakland Ave., Nashville, Tenn., trustee for Tennessee, and one to the Training School, 334 E. Broadway, Louisville, Ky.

6. When should an application be made?  
AT ONCE. The capacity of the school is limited, so if you do not apply early, you might have to be placed on the waiting list.

7. What courses are offered in the Training School?  
Juniors study Old and New Testament; S. S. Pedagogy; Theology; Personal Work; Music; Expression and Mission Study. Practical mission work is required and each pupil is assigned a task, such as teaching in the Good Will Center, leading clubs, classes, B. Y. P. U's, G. A.'s, R. A.'s and Sunbeam Bands.

8. What will a student be supposed to do when she graduates?

Anything that the Lord directs. Training School graduates girdle the globe. They are foreign and home missionaries, directing Good Will Centers, State Secretaries, pastors assistants, mountain schools teachers and many other forms of Christian service.

9. Is it possible for a girl to work her way through school?  
NO—All of her time is taken and she cannot do outside work.

10. Are there any scholarships given?  
Yes—Tennessee has several that she

is glad to give any one who is not able to pay her way.

11. What are the conditions of the scholarships?

All are given on the loan basis without interest. Money is to be repaid

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All applications for scholarships for next year should be in the hands of Mrs. W. F. Powell, 2906 Oakland Ave., Nashville, Tenn., by May 25th.

#### LITTLE HATCHIE QUARTERLY MEETING

The fourth quarterly meeting of Little Hatchie Association was held with Grand Junction Baptist Church, Saturday April 26, 1924.

We were called to order by prayer led by Mrs. R. C. Dickinson.

This being pastor's day, "Duty Done, Victory Won," was the subject. The devotional was led by Rev. G. S. Jenkins of Whiteville, which was splendid and beneficial to all present. The welcome address was given by Rev. W. A. Gaugh of Jackson, Tenn.

Rev. W. A. Gaugh delivered a wonderful talk on "How the W. M. U. Can Help to Win the Victory in My Church." Mrs. N. B. Towles of Ross-ville, Tenn., and Mrs. Willie Mae Mitchell of Grand Junction delivered two beautiful talks on "How the Pastors Can Help the Societies."

Dr. E. K. Cox of Jackson, gave us many facts on "What God Hath Wrought Through the Southern Baptists in the Past Ten Years."

We were then favored with some special music, "In the Garden of Prayer" by Mrs. G. S. Jenkins which was very sweet and thoroughly enjoyed by all present.

A missionary sermon on "Duty Done Means Victory Won" was delivered by Rev. D. L. Sturgis of Bolivar, Tenn. The Campaign Song was sung, and we were dismissed for lunch by Brother B. F. Russell, pastor of the Methodist Church.

All can sincerely say that the good people of Grand Junction were very hospitable in preparing such a delicious dinner which was greatly enjoyed by all.

The afternoon devotional was led by Mrs. Gaugh, using as her theme "Rewards in Christian Victory."

We then had a business meeting and several good reports from our different W. M. S. Mrs. R. C. Dickinson reported that the Little Hatchie W. M. U. had given over \$7,000.00. This is a remarkable progress in every way.

Our superintendent was given a rising vote of thanks for her faithful service for the past year. Talk on "Victory Through Prayer" by Mrs. H. J. Wilson was very helpful and instructive.

Miss Mary Helen Jones read a paper written by Mrs. Ada Burton, on "Through Work"; "Through Sacrifice" was read by Mrs. Ed Pentecost of Mercer. Rev. E. K. Cox led in prayer for Victory for the 75 Million Campaign. Mrs. Towles and Mrs. Jenkins favored us with a beautiful duet.

Miss Martha Cross of Whiteville spoke on "Our Part in the Victory," giving an excellent talk on what the G. A.'s of Whiteville are doing.

Mrs. Roberts and Bro. Jenkins gave us some splendid echoes for the West Tennessee Divisional Convention which recently met in Paris.

We accepted the invitation from the Maple Springs Church to meet with them in July. It has been a pleasure to be associated with the ladies of Little Hatchie Association and we regret very much to disband. Let us all continue to be prayerful that the W. M. U. work may grow from day to day which will be a blessing to us all.

Miss Ruth Mulherin, Secy.

#### McMINN COUNTY W. M. U.

The McMinn W. M. U. met with Coghill Baptist Church on April 23, 1924. Mrs. Moody called the meeting to order after which Mrs. H. W. McClary, Supt. of Polk County Association led the devotional service. The cordial welcome address was given by Rev. Frank M. Waugh, pastor of the hostess church and was responded to by Bro. Land.

The minutes of secretary were read and adopted. The various presidents gave their reports, ten societies reporting. Our different chairmen

brought splendid reports, which were spoken to by Bro. Atkins. Treasurer's report was read by Mrs. John Elliot, after which Mrs. Carl Forrester of Etowah sang a beautiful and impressive solo. Bro. Sherrell led in prayer.

"The W. M. U.'s in the Church" was discussed by Mrs. Williams of Wetmore. Aim of Southern Baptist Convention was very forcefully given by Bro. Waggoner, followed by a fitting solo by Mrs. Marshall Keith of Athens.

Bro. Ponder delivered a most wonderful missionary sermon, subject, "Am I a Missionary Baptist?" The impressions on the audience were such that its publication was requested. Bro. Waggoner led us in prayer.

At the noon hour we were invited to partake of an abundant and delicious lunch served by the ladies of the church.

The afternoon devotional was conducted by Mrs. Moody after which we listened to the various reports of our young people. Mrs. A. F. Mahan of Etowah spoke on "Our Duty to the Child." Her message was inspiring and spiritual. Were led in prayer for this work by Bro. Sherrell.

A Missionary Play "The Tale of a Tithe" was impressively rendered by

the ladies and young people of the hostess church.

Bro. Webb of Etowah awarded the pennants as follows: Etowah society won the "Attendance" pennant and the one for "Progress." The young people of Wetmore won the "Attendance" pennant also the R. A. and G. A. pennants. Athens won "Mission Study," "Personal Service" and "Efficiency" pennants. Bro. Ponder, pastor, explained "What Makes Athens Society Efficient." One of the greatest features of the day was the presence, inspiration and sympathetic help of nine pastors. Three societies from Polk County Association were represented. This meeting was well attended, people came on time and were enthusiastic. A gracious spirit prevailed throughout the day. The next meeting will be held with Decatur Church. A rising vote of thanks was given Coghill Church for their splendid hospitality. Mrs. Heralson in a very touching manner expressed appreciation of the meeting. The closing prayer was offered by the pastor, Bro. Waugh. Mrs. Velma Williams.

This is the confidence that we have in Him, that, if we ask any thing according to His will, he heareth us.—1 John 5: 14.

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The law requires that baking powder contain 12% leavening gas at the time of sale to the consumer. This measure insures uniform leavening efficiency and protects the health of the public.

In order to comply with this fixed standard for baking powder, manufacturers must produce and pack their product so as to avoid the deterioration which may result from absorption of atmospheric moisture.

Baking Powder manufacturers to avoid violation of the law, also spend thousands of dollars yearly in testing grocers' stocks and removing "spent" goods from his shelves, in spite of the fact that every possible precaution had previously been taken against deterioration.

With the exception of Texas, the pure food laws are not applied to baking powder mixed with flour at the mill and sold in bags as "Self Rising Flour." There is no penalty on the manufacturers if this fails to "self rise"—the consumer is the "goat"—he is the one that pays the penalty through indigestion and ill health that comes from eating bakings that are not properly raised. The standardization of baking powder is a protection to both the consumer and the manufacturer—who welcomes such laws and co-operates in every way possible. But!

Not so with the self rising flour manufacturer—he resents such laws and fights such legislation. Why? Because a standardization of self rising flour would require moisture-proof containers instead of cheap sacks—because low grade "clears" could no longer be sold as "fancy patent flour." It would also mean he must maintain expert chemical control such as is now maintained by baking powder manufacturers.

Calumet Baking Powder contains only such ingredients as have been officially approved by the U. S. Food Authorities.

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## UNION UNIVERSITY COMMENCEMENT

By H. E. Waters, President

The commencement sermon will be preached Sunday May 25th, by Dr. Lloyd T. Wilson. Dr. Wilson will also preach the sermon before the J. R. Graves Society of Religious Inquiry in the evening. This is the first time in years that the school and the society have selected the same man for these sermons. The address before the graduating class of the Training School will be by Dr. E. H. Marriner, of Humboldt, on Monday evening, May 26th. Dr. W. C. Reeves, of Clarksville will deliver the baccalaureate addresses to the graduating class Wednesday morning, May 28. The annual meeting of the Board of Trustees will meet Monday afternoon, May 26. The Alumni and Home Coming Day is Tuesday. Banquet at 6 o'clock in the evening, historical pageant at 8 o'clock.

Union is now closing what in most respects has been her greatest year. Attendance is close to 1300. A graduating class of 68 will have their degrees conferred. A part of them however, will be in the August Convention. Twenty-three are graduating from the academy which is the last academy class which the institution will graduate. A large number will receive normal diplomas, diplomas in Music and Home Economics. So that all told more than one hundred will be graduated this year.

## FINE CLOSE TO THE BAPTIST BIBLE INSTITUTE

By G. H. Crutcher

A fine close to the best year of the six years of the Baptist Bible Institute work. Having enrolled our largest number of students for any school year, and in many ways being conscious that we were passing all previous good records, we reached the most delightful close the school has ever had. A large number took degrees while a dozen others received diplomas, and a large number received certificates for work leading to some particular line.

Rev. J. N. Miller, of Centerville, Mississippi, one of our first graduates, delivered a most delightful address before the alumni and students on Thursday morning. The alumni had a splendid banquet in the dining room of the Institute, and organized for future usefulness.

Rev. B. H. Lovelace, pastor at Clinton, Mississippi, preached the baccalaureate sermon on Friday morning. His theme was "Reaffirming Our Faith in Fundamentals," and in a masterful way articulated our faith in God, in Jesus Christ, in Heaven, in immortality and a sure return of Jesus. The message will be remembered by all who heard it.

At the evening hour in the auditorium, which was filled with at least eight hundred guests, Dr. C. E. Dicken, President of Ouachita College, Arkadelphia, Arkansas, delivered a marvelous address on "Master Missionary Motives." The speaker was at perfect ease and presented some mighty arguments impelling every believer to do his best in evangelizing the world for Jesus Christ.

President B. H. Dement presented awards to the several students completing various courses. All were pleased to see him looking so well, and rejoiced that he seemed to be at his very best.

The school conferred its first degree of Doctor of Theology, upon Rev.

James E. Dean who has pursued his work from the beginning of the school. Mr. Dean is a splendid linguist. He was immediately seated in the faculty as Associate Professor in Old Testament including Hebrew.

Another happy feature was the introduction of Mr. L. G. Cleverdon who becomes Associate Professor in Evangelism and Applied Christianity, whose work will be in the field of Religious Education. Mr. Cleverdon was the first student that ever arrived in New Orleans to enter the Baptist Bible Institute, and has been connected with the school continuously since then. He is a splendid teacher and a speaker of extraordinary ability.

The following students from Tennessee graduated this session: Misses Sara Alley, Trenton, and Penelope McMillan, Chattanooga; Mr. Royall Callaway, Chattanooga; and Mrs. Leslie Hastings Reynolds, Lewisburg.

## SOUTHWESTERN SEMINARY HAS INTERESTING STUDENT BODY

By Mrs. Lewis A. Myers

A numerical rating of the states represented in the Seminary by a contingent of ten or more students gives the second place to Oklahoma. Texas, with her population of four million, being the domicile of the institution, leads by natural reasons. Oklahoma's contingent numbers forty-six. Mississippi follows in third place contributing thirty-nine, Arkansas has thirty, Tennessee twenty-five, Missouri twenty-one, Louisiana fifteen, North Carolina eleven, New Mexico and South have increased their representations. Carolina ten each, Illinois eleven, Alabama eight, California seven. In all there are thirty states represented. Of the seventeen states remaining the contingents range from one to seven. The number of resident students approximate seven hundred, about two-thirds of which are enrolled for theological degrees.

In the enrollment of the Session 1922-23 the five leading states were rated in exactly the same order as in this session. Tennessee and Missouri in the case of some states the number has been doubled. The border line of previous years has also been enlarged to embrace Washington and Oregon. Following the coast line from Spokane to the mouth of the St. Lawrence river only Maine, Rhode Island, Connecticut, and New Jersey are omitted from the sea-board states represented. Among the western and middle western states represented are Colorado and Nebraska. Three students are enrolled from West Virginia, two from Massachusetts, and two from Arizona. The enrollment at this period of the session is the largest and the most representative of any session in the history of the institution.

Twelve nations are represented, including China, Japan, India, Poland, Ukraine, Russia, England, Germany, Mexico and Canada. These nations, together with the United States and possessions of each, embrace 90 per cent of the area of the earth. In most instances the nationalities are distinct. These foreign representatives in the Seminary give the student body an index to the feelings, attitudes, impulses and characteristics of 80 per cent of the population of the world. Those planning to do missionary work on foreign fields have here an excellent opportunity for study.

B Y P U  
NOTES

Year's Record of the McLemore B. Y. P. U. of Memphis

The McLemore Senior B. Y. P. U. was organized April 1923 with Mrs. Hazel Dubberly elected Director, in March, 1923. Mrs. Dubberly was formerly the President of Rowan B. Y. P. U. of Memphis.

Now there are two Senior Unions, the McLemore Builders and the McLemore Hustlers, and One Intermediate Union and One Junior Union.

The McLemore Seniors received over their quota for the Memphis Mirror religious paper 76 subscriptions and 40 subscriptions to the Baptist and Reflector during the year. McLemore Builders were A-1 during one quarter and received the First Efficiency Banner given the City last month. The Seniors have received the City Attendance banner three times last year, once this year and the Juniors twice this year in succession.

The first local B. Y. P. U. Training School of this church was held March 9th to 16th with 36 diplomas for Seniors. There are six volunteers, three for Leaders of other unions and three Sunday-school teachers. There are eleven Sunday-school teachers in the Senior Unions.

All Unions have adopted the Standard of Excellence.

A written report of all the Unions is read by Mrs. Dubberly at the regular business meeting of the church.

The aim this quarter is for one double A-1 Union and at least another A-1 Union. Visitors for the year—five hundred and five.

All Unions have a Leper Pig for the Leper Colony Fund.

Twenty-five Juniors of Jackson enjoyed an Easter Egg Hunt at the home of their leader, Mrs. Elmore Johnson, Friday, April 18th. They had a great time hunting eggs, playing games and making merry according to the dictates of their various tastes. Following the games, ice cream and cakes were served.

Other Young People should be encouraged to read more good books; they may feel safe in selecting any book upon which Editor John L. Hill passes. We have hundreds of Baptist authors whose manuscripts contain such material as our young folks need to read.

"We have an efficient leader now and I believe next quarter we will be A-1." Miss Eunice Harris, Johnson City, Tenn.

Newport Seniors went to Cosby and gave a \$75,000,000 program, forty or more made the trip. Everyone had a great time.

Brother R. E. Corum of Sevierville mentions the fact that Smoky Mt. Academy needs five acres of land for a pasture and park. This can be purchased for between \$100.00 and \$200.00 Miss Mamie Grimes, Sevierville, R. F. D. is the principal of the school.

The pastor, Rev. G. W. Wilder of the Choptack Baptist Church, Eldson, Tenn., reports that he conducted a study course in the B. Y. P. U. Manual, which resulted in an organization with 24 charter members. The following officers were elected: Miss Delphia Price, pres.; Mr. A. G. Price, vice-pres.; Mr. Herman Davis, sect.; Miss Hazel Price, cor. sect.; Mrs. Randa Shanks, treas.; Mr. E. V. Payne, Bible Readers' leader; Miss Ruth Hamblin, chorister and Mrs. Frank Cape, pianist.

These young people are going forward with great zeal and purpose of heart in this work.

Students from Tennessee in the Fort Worth Seminary this Year

Mr. & Mrs. H. A. Bickers, Ripley.  
Mr. & Mrs. H. H. Boston, Union City.  
Mr. & Mrs. C. L. Bowden, Covington.  
Mr. B. F. Collins, New Market.  
Mr. Lyn Claybrook, Trenton.  
Mr. J. C. Dance, Jackson.  
Mr. F. T. Evans, Watertown.  
Mr. & Mrs. Milton G. Fort, Nashville.  
Mr. Mark H. Harris, Jackson.  
Mr. & Mrs. J. R. Hickerson, Tullahoma.  
Mr. & Mrs. A. A. McClanahan, Springfield.  
Mr. T. B. Maston, Chattanooga.  
Mr. William Rice, Baxter.  
Mr. & Mrs. C. R. Shirar, Jackson.  
Mr. E. F. Smith, Covington.

Mr. & Mrs. E. L. Wilson, Englewood.  
Mrs. J. N. Phillips, Orlinda.  
Miss Margaret Rutledge, Chattanooga.

The young People of the Limestone Sunday School have organized a B. Y. P. U. with Mrs. Addie Bayless as president and Miss Velma Milburn as secretary. Rev. H. F. Templeton had charge of the organization.

Madison County B. Y. P. U. Meeting

The meeting of the Madison County B. Y. P. U. last Sunday afternoon at the West Jackson church was one of the best the organization has yet held. Dr. C. L. Skinner made a stirring address on "Whose I Am and Whom I Serve," the Senior Union of the Second Baptist church presented a playlet entitled "The Way Made Plain." Miss Mabel Dodds gave two enjoyable readings and Frank Ricketts rendered a beautiful violin solo.

The efficiency banner was won by the Senior Union of the Second church on a grade of 91½ per cent, and the attendance banner by the Intermediate of North Jackson church on a grade of 93.13 per cent.

Vice-President W. D. Baxter, of the State Convention, announced that the regional convention of the B. Y. P. U.'s of West Tennessee, was to be held at Humboldt, Saturday and Sunday June 21 and 22.

Another meeting of the organization will be held at the First Baptist church Sunday afternoon May 11th, at 3:00 o'clock, and the Unions of the North Jackson Church will have charge of the program.

E. A. Langford New General President

Owing to duties which require his being away from Jackson on Sunday, James Wiseheart, on last Sunday night resigned as General President of the B. Y. P. U.'s and E. A. Langford was elected to fill the position until the end of the college year.

Memphis Senior City B. Y. P. U. Training School—Oct 12-17, 1924

Mr. George A. Baird, Educational Committee Chairman, already has arranged the program for the Memphis Training School, October 12-17, 1924.

We wish to compliment the Memphis City Union on their new Annual booklet which contains among other things, a program of the year's work ahead.

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