

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 90

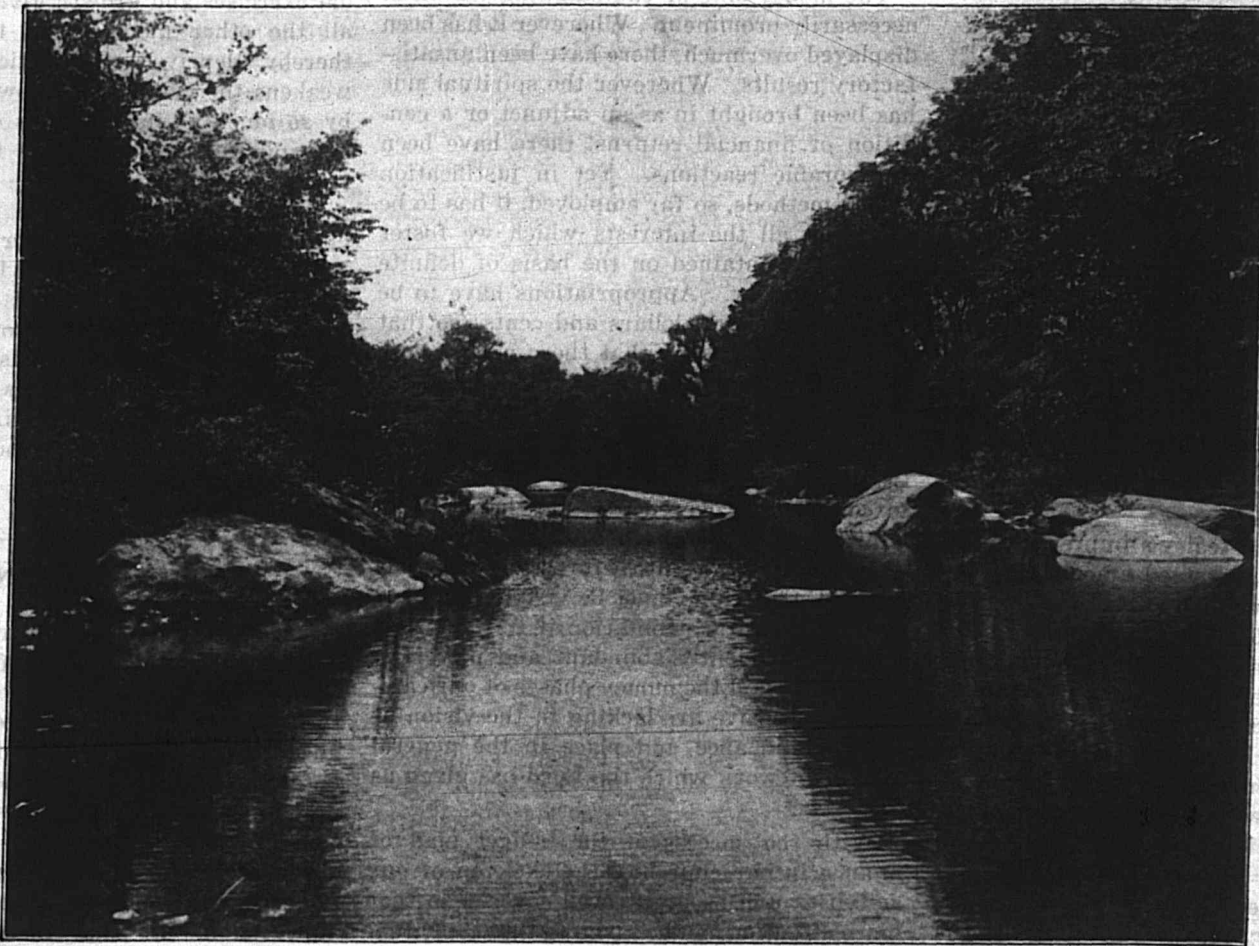
ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 50

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, October 2, 1924

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THE SONG OF NATURE.

By John Greenleaf Whittier.

The harp at Nature's advent strung
Has never ceased to play;
The song the stars of morning sung
Has never died away.

And prayer is made, and praise is given,
By all things near and far:
The ocean looketh up to heaven
And mirrors every star.

Its waves are kneeling on the strand,
As kneels the human knee;
Their white locks bowing to the sand,—
The priesthood of the sea!

They pour their glittering treasures forth,
Their gifts of pearl they bring,
And all the listening hills of earth
Take up the song they sing.

The green earth sends her incense up
From many a mountain shrine;
From folded leaf and dewy cup
She pours her sacred wine.

The mists above the morning rills
Rise white as wings of prayer:
The altar curtains of the hills
Are sunset's purple air.

The winds with hymns of praise are loud,
Or low with sobs of pain:
The thunder-organ of the cloud,
The dropping tears of rain.

With drooping head and branches crossed,
The twiling forest grieves,
Or speaks with tongues of Pentecost
From all its sunlit leaves.

The blue sky is the temple's arch,
Its transept earth and air,
The music of its starry march,
The chorus of a prayer.

So Nature keeps the reverent frame
With which her years began,
And all her signs and voices shame
The prayerless heart of man.

Baptist and Reflector

(Continuing the Baptist Builder.)

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Lloyd T. Wilson, Corresponding Secretary and Treasurer
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EDITORIAL

THE CONVENTION'S ACTION ON DOCTRINAL STATEMENT.

We share editor Stealey's impression that it was generally understood among the messengers to the convention at Atlanta that the committee appointed by the adoption of the Resolution Committee's recommendation would be authorized to submit a statement of doctrine at the next convention in Memphis. We have said so. But upon close examination of the recommendation, we find that no such instruction was given that committee. The recommendation is as follows, page 95 of 1924 Annual:

"Your committee on resolutions presents as a supplementary recommendation that the following brethren be appointed as a committee to consider the advisability of issuing another statement of the Baptist faith and message, and to report at the next convention: E. Y. Mullins, chairman, L. R. Scarborough, C. P. Stealey, W. J. McGlothlin, S. M. Brown, E. C. Dargan and R. H. Pitt."

It appears therefore that this committee has no further prerogative, under this provision, than to report at the Memphis convention as to the advisability of making a doctrinal statement. They do not have any authority to submit a statement of faith. As a committee, or as individual members of the convention, they would certainly have the right to submit such a statement, but it would have to be considered as new business by the convention and as separate and apart from what the committee named above was appointed to do. The wording of the recommendation is different from what we thought it was, and different from what most of the messengers evidently thought it was. It was the general trend of thought among the delegates at the time which gave a wrong interpretation to it. It was evidently not in the mind of the committee to evade an issue by beclouding the terms.

Although a statement would have to be con-

sidered as new business, we are of the opinion that this committee should go thoroughly into the matter of submitting a draft of the Baptist faith and message at this time. Such a report would not be a creed of the convention, but a deliverance similar to what was delivered at Stockholm, and which has helped greatly to straighten out some of the kinks among our European brethren. Such a statement would give some of our preachers some new material for their sermons!

CAMPAIGN OF EVANGELISM.

The money side of campaigning has been necessarily prominent. Wherever it has been displayed overmuch, there have been unsatisfactory results. Wherever the spiritual side has been brought in as an adjunct or a condition of financial returns, there have been unfavorable reactions. Yet in justification of our methods, so far employed, it has to be said that all the interests which we foster must be maintained on the basis of definite sums of money. Appropriations have to be made in terms of dollars and cents; so that it becomes necessary that there should be a budget, or an apportionment, appeal made to the churches.

Let it be understood that money is but the frame-work of the structure. It should be so completely covered over by the spiritual ministries of the churches that it would not be seen at all. But before that stage is reached, the frame must be visible—and sad will be our future condition if its materials are not sufficiently abundant and powerful. Those who find the money phases of our campaigns offensive are lacking in the vision of their significance and place in the general scheme of work which the Lord has given us to do.

With the success of the budget plan of finance in our churches, the skeleton of our activities will be pretty well covered so that more attention can be given to those spiritual ministries which the churches are ordained to fulfill. Then there can be displayed the outer and upper purposes for the erection of the structure and the use of its frame-work. Then soul-winning, as one feature of the spiritual activities of our churches, can be set up as an aim without the mention of money. To this end we should strive. But let us be patient until we reach it. A benevolence that is spasmodic is not dependable, and in the final analysis is not evangelistic. There must be a safe foundation and a reliable frame-work in order to insure a sane evangelism and a reliable scheme of labor for the Lord.

Have we come to the time when soul-winning can become the solitary slogan of a campaign among Southern Baptists? The 75 Million Campaign which, from its very name, set up a financial goal, has been the occasion of the greatest ingathering of souls which the Baptist churches of the South have ever had. God has blessed our labors in many ways. The money-goal was not sought for its own sake, but for the glory of Christ. Southern Baptists have tried to honor God in this thing, and He has honored them. Let us not forget that a campaign for the Lord's cause is a campaign for souls. Let us further

remember that giving is a spiritual exercise and not a secular one.

Perhaps one of our mistakes has been that giving to the Lord has not had its proper meaning in the minds of our people, so that it has been considered a matter of cold debt or else a temporary exhilaration under the spell of some extraordinary feeling. When giving is done on the basis of stewardship and is recognized as a part of worship, not only in form but also in spirit, it will in itself, have such spiritual aspects as will make it a strong ally of evangelism. In so many cases the head of the family will give for the entire family, and in whatever spiritual exercises and growth giving may consist all the other members of the family are thereby deprived of participating. This weakens the evangelistic power of a church, by so much as its members do not share in the spiritual benefits of its financial ministries.

After all is said, every interest of the church is spiritual whether it pertains to "tables" or the "ministry of the Word." We err in considering any part of it as secular or in any way separate from the essential missions of the church. It is the business of the churches to bring souls to Christ, and whether it be done by our gifts of money, or by the direct investment of our personal time and influence, matters little. Results are the things desired.

LIFE INSURANCE.

One of the biggest financial interests of the American people is that of life insurance. With the possible exception of the railroads, there is more money invested in life insurance than in any other single industry or enterprise. It has grown because of a general interest in the business. And although there have been "wild-cat" insurance schemes, they have largely passed away under the probe of government inspection and supervision. So that insurance is now a reasonably safe investment.

It has both a savings and an insurance feature, especially where the insured is young. Term insurance provides cash benefits which may be used for one's own purpose in later life, if there be necessity for it. The essential feature or principle, however, is that of protection for one's dependents in the event, or at the time, of death. It is a gradual process of accumulation which is most easily carried on and which becomes available when the greatest resources are needed.

There are various sorts of reputable insurance. The "Old Line" Companies have an established financial rating and a volume of business which affords them a safe margin and a sound business basis. For the most part, these big corporations regard themselves as the servants of the public, whether professedly mutual or not. They realize that theirs are the interests of the people. In some instances there are manifest tendencies on their part to treat the policy holder as if he were made for the company rather than the company for the policy holder.

There is also fraternal and brotherhood insurance which is limited to the membership of particular orders or fraternities. Because of their limitations they do not make

a general appeal and while they may be as safe as any of the insurance companies, they do not carry as large a volume of business.

In this connection it would be well to mention the annuity feature of the Southern Baptist Convention's Board of Relief and Annuities at Dallas, Texas. This provides insurance both for the old Baptist preacher and for his dependent family after his death. Like fraternal insurance, it is limited, but it is based on sound insurance principles and has behind it the credit of the Southern Baptist Convention.

The observance of Insurance Sunday, October 5th is called for in a proclamation by Gov. Austin Peay, which is published this week. It is gratifying to Baptists to know that Dr. W. F. Powell, pastor of the First Baptist Church of Nashville, was instrumental in bringing this important matter to the attention of the public in such a way as to give it the nature of a general movement.

But after all has been said in favor of life insurance, it should be said that faith is the foundation of good fortune in this life and in that which is to come. That faith which trusts God for everything; that simple faith which believes God is good enough to help us even after we have neglected to help ourselves; although it normally shows itself in making whatever provision is possible for our future needs. The bee is a fine example of faith and industry, in that it lays up stores of honey which the worker itself will not enjoy, but which will be the food of another. It is laying up for others. Only let there be such a spirit of unselfishness shown in laying it up that those who get it will probably not be selfish in the use of it and will not squander it to their hurt. Often considerable inheritances in money have been a curse instead of a blessing to heirs. Insurance for their sake would then be their misfortune. It is a plain question of whether there is faith enough to live by faith, whatever may be the form or the extent of life's accumulations or inheritance.

FOR FREE DISTRIBUTION.

The following tracts and leaflets will be furnished free of cost in any number desired upon application to the headquarters at 161 Eighth Ave., North, Nashville, Tenn:

1. Manual on 75 Million Campaign in Tennessee.
2. Interesting Facts on Campaign with a Timely Suggestion.
3. State Missions, Past, Present and Future.
4. Tithing more binding upon New Testament Saints than upon Old Testament Jews.
5. The 75 Million Campaign and our New Program.
6. The Unified Program of Southern Baptists.
7. God's Message on Money.
8. Baptist Dollars on Duty.
9. He Kept His Word.
10. The More Excellent Way of Church Finance.
11. The 1925 Program of Southern Baptists.
12. A Farmer and His Tithe.
13. The Local Church and the Every Member Canvass.
14. Our Orphanage.
15. Catechism on the New Program.

In addition to the above we will furnish cards for Local Budget and for the Denominational Budget. Also Subscription Cards for the Every Member Canvass.

Executive Board of the Tennessee Baptist Convention.

News and Views

Leonard Saxon, singer, from Breckenridge, Texas, reports: "Here in a great tabernacle meeting, over one hundred additions to the church. Have some open dates for pastors wanting a singer."

Rev. H. P. Hoskins, 2228 Stuart Ave., Richmond, has just closed his eighth meeting in the state of Virginia, where he has done constructive evangelistic work and could take on some meetings in Tennessee this fall and winter.

Rev. Samuel Judson Porter, pastor of the First Baptist Church of Durham, N. C., is this week in meetings with Pastor Jno. D. Freeman and the Belmont Heights Baptist Church of Nashville. Bro. Robert W. Hailey leads the singing. A fine meeting is in prospect.

From Vickery, Texas, Bro. Carson Taylor writes, September 25: "I have recently been in three good meetings with Pastor M. M. Sheets, of the Eighth Avenue Church, Teague, Texas. He has half time at Teague and two country churches. There were more than fifty additions in the three meetings. The first Sunday in October I begin a meeting with Rev. T. R. Hammons and the church at Selmer, Tennessee. Pray for the prosperity of Zion there."

Bro. Jno. T. Oakley reports: "Just closed a fine meeting at Hartsville. This is my 17th year with this church and I am happy over this year's work in that we have remodeled our church and now have enjoyed a fine meeting with twenty-five new additions. Among the additions were twelve heads of families and several prominent Methodists. Brother Don Q. Smith, assisted in the meeting and won all hearts. We thank God and take courage."

Wishing to be remembered to his Tennessee friends, Bro. T. C. Singleton, of Newton, N. C., writes, September 25: "Our work here in the Old North State goes fine on our new field. Church building, which was nearly destroyed by fire in February, has been worked over and made better than when new. It is now a first class modern church building, graded for Sunday school and other church auxiliaries' work. We are now building an eight-room parsonage, bungalow style, and modern. We hope to move into it about the middle of October."

Wm. Carey Association met in the new church at Petersburg, Sept. 19th to 20th, Bro. J. B. Alexander being reelected moderator, W. O. Phagan, clerk. The universal impression is that this was one of the best sessions the Association has had. Dr. O. E. Bryan was present for two addresses at the Association and remained at Petersburg a week in an Enlistment Campaign, which re-

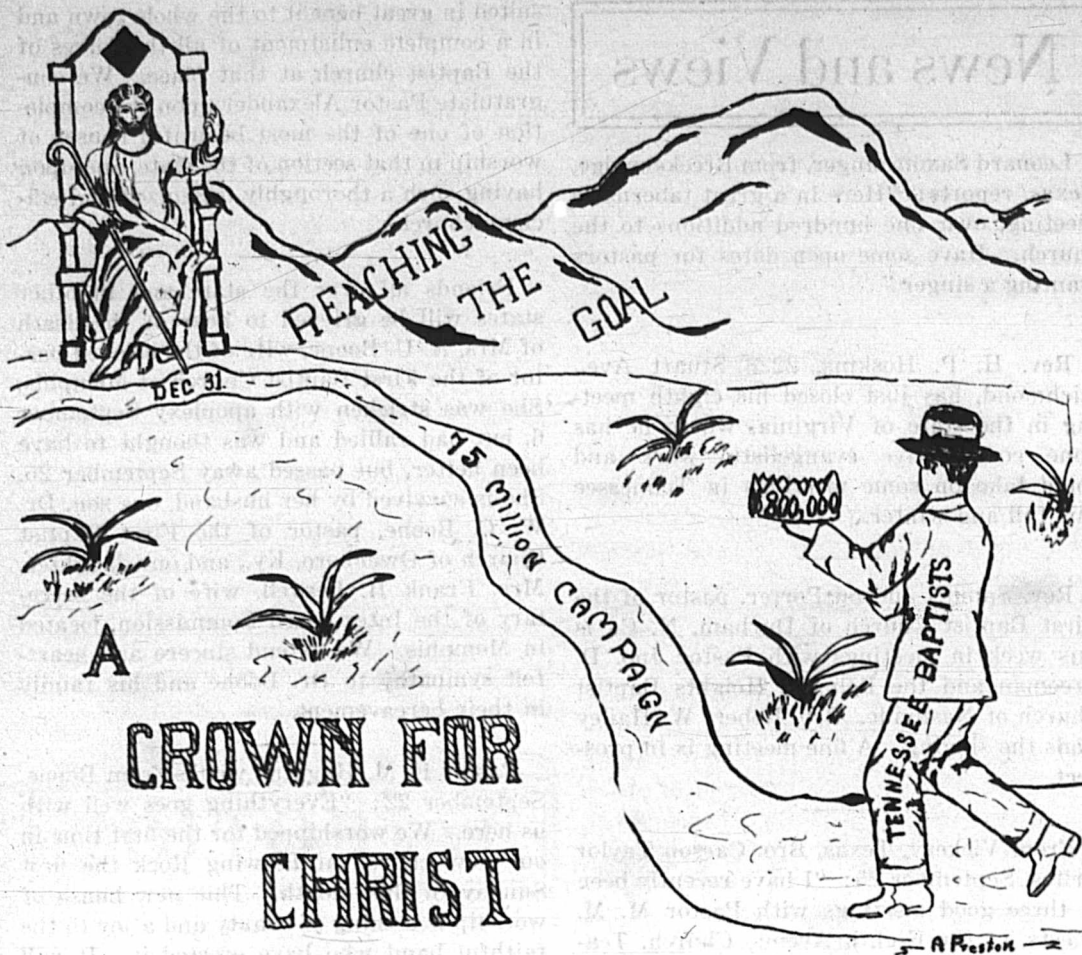
sulted in great benefit to the whole town and in a complete enlistment of all the forces of the Baptist church at that place. We congratulate Pastor Alexander upon the completion of one of the most beautiful houses of worship in that section of the state, and upon having such a thoroughly organized and efficient church.

Friends all over the state and in other states will be grieved to hear of the death of Mrs. A. U. Boone, wife of the beloved pastor of the First Baptist Church of Memphis. She was stricken with apoplexy September 6, but had rallied and was thought to have been better, but passed away September 25. She is survived by her husband, one son, Dr. W. C. Boone, pastor of the First Baptist Church of Owenboro, Ky., and one daughter, Mrs. Frank H. Leavell, wife of the secretary of the Inter-board Commission, located in Memphis. We extend sincere and heartfelt sympathy to Dr. Boone and his family in their bereavement.

Pastor F. M. Huggins writes from Boone, September 22: "Everything goes well with us here. We worshipped for the first time in our new church at Blowing Rock the first Sunday in this month. This new house of worship is a thing of beauty and a joy to the faithful band who have erected it. It will accommodate twelve classes, and will meet the need of the work there. Dr. W. A. Ayers of Forest City will assist us in a meeting there beginning September 29th. Rev. W. L. Griggs, of N. Wilksboro, will be with us in a meeting here commencing October 13th. We are praying for great results in these meetings."

Reporting the new session at Mars Hill College, N. C., President R. L. Moore, writes: "Our present attendance is 460. 175 in the Junior College and about 50 ministerial students. Sixty-four counties in the state have sent us students, and even 93 come from fourteen other states and foreign countries. There are half as many from South Carolina as from Madison County. And there seems to be a fine spirit among the students. The men have had to put up with a great deal of inconvenience being stowed away in private homes and in crowded quarters till Melrose, the new dormitory, is completed. We now hope to get into it in about two weeks."

Wilson County Association convened September 24th and 25th, with the Smiths Fork Church, near Statesville, Tenn. Bro. M. L. Williams was reelected moderator, Thos. E. Bryan, clerk, and A. A. McNabb, treasurer. The Association has an unusually efficient set of officers. The 1925 Program was unanimously endorsed and Rev. J. G. Hughes, of Lebanon, was chosen director and authorized to call a Jubilee Conference at Lebanon, Saturday, October 11, to arrange for rallies to be held over the Association and to make suggested apportionments to the churches of amounts to be raised next year on the basis of the full amount asked of the Association as a whole. The session was very unanimous and forward-looking. We look for the Wilson County to grow into one of the stronger Associations of the state.



DEAD OR ALIVE?

A certain man, acting as a committee from his church to collect funds, met one of his fellow-members on the street. He asked for a subscription to the object, the other replied that it seemed to him the church was always wanting money for something, and he was getting tired of hearing such expressions as 75 Million, missions, education, etc. The committeeman answered him in this wise: "When my lad was a boy he was costly. He always wanted boots, shoes, stockings and clothes. He wore them out rapidly, then he needed more boots, shoes and stockings and clothes. The older and stronger he grew the more money I had to spend on him." Then with lips trembling and tears springing into his eyes, he added softly, "But my lad died. He does not cost me anything now. Oh, how I wish he did." A live church is always in need of money. The more it grows the more it needs. Wouldn't you prefer that it should be alive and costly than dead and inexpensive?

WHY WE SHOULD DO IT.

By W. C. Reeves.

1. We can do it.
2. What we can do we ought to do.
3. It is for the glory of Christ.
4. Our utmost for His glory is not too much.
5. Saints who were with us when we subscribed are now sitting on the balconies of heaven looking this way.
6. The angels who sang over the cradle in the stable have a right to expect it of us.
7. The eyes which closed on Calvary and opened on the resurrection morning, which sought us out when we were wandering sin-

ners, which turn to the face of God the Father daily on our behalf, are on us now. We ought to put a sparkle of joy in those eyes by doing our best.

8. God the Father expects this of us. We ought to try to make glad our Father's heart by thus doing right.

9. All heaven is expecting it. We ought not to disappoint heaven.

10. We owe it to every lost sinner, to every benighted heathen, to the crying orphan, to the needy sufferers in hospitals—all the world ought to expect us to do our duty.

11. Our consciences demand it. Let us have peace within.

12. Our self-respect requires it.

13. It will be bitter sin not to do it.

14. The judgment day will show the record. How glad we then shall be that we did it!

BASIS OF BIGGER THINGS.

By J. M. Walters.

If we can (and we can if we will) finish up this by the last of November, we will be the better prepared to carry out the program projected for 1925. This will be a great impulse to all the work of the Southern Baptist Convention. It will so encourage every missionary in the foreign and the home fields, that they will take on new courage and zeal. They will realize as never before that their brethren in the home land sympathize with them and are sharing with them in the sacrifices they have made. They have given their lives and we ought to give our money. What has been given during the five years period just closing has been attended with greater blessings of our Heavenly Father, than any other period of our history, as a denomination of Christians. Let us do what

we can in paying our pledges; in praying for our causes, so that by December 1st, all will be settled.

WHY SOUTHERN BAPTISTS MUST FINISH THE 75 MILLION CAMPAIGN CREDITABLY.

By O. D. Fleming.

1. To establish their right to exist as a "separate" religious body.
2. To demonstrate the dynamics of spiritual union to a world gone mad on organic union.
3. To give new life to the principles of "Democracy in religion."
4. To be worthy to be called the disciples of Christ.
5. To be "fit for the kingdom."
6. To prove their love for a lost world and their loyalty to the living Christ.

"WHY WE SHOULD WIN"

By Mrs. S. J. Thomas.

Souls are perishing for the need of the gospel and it is very important and necessary to consider in what way can we win.

One way, through prayer. Pray that God will put in the hearts of our Baptist people everywhere to lend their help any way anywhere in this 75 Million Campaign—and may there not be a man, woman, child that will say there is nothing for me to do. But wake up; by the power of God give your prayers, time and money to be used for his Kingdom. Pray earnestly and sincerely, letting God use us and lead us. The victory will be won and plans for greater things will come to pass. The harvest is before us, brethren and sisters; go forth and win the victory for Jesus' sake.

LET'S BE THE LORD'S "VOLUNTEER STATE".

By Stephen C. Grigsby.

Tennessee is known by all the world as the Volunteer State of America. We pride ourselves because we are Tennesseans. If the Baptists of Tennessee fail to pay their pledges to the 75 Million Campaign by Dec. 31, so far as Baptists are concerned Tennessee, in the eyes of the world, is no more the Volunteer State.

The Baptists of Tennessee owe \$800,000. We Baptists must be honest with our Lord for he has given us all we have. We pay our debts to each other. Now by Dec. 31, let us pay our debt to the Lord.

WHY TENNESSEE BAPTISTS SHOULD RAISE AT LEAST \$800,000.

By M. T. Bass.

First because they lack more than that amount of paying their obligation to the Lord's cause, and to the denomination, which I consider a sacred obligation, and one that I feel, if anything, more binding than any ordinary business obligation.

Secondly because the various secretaries

of our organized work have planned their work on the promises made on the 75 Million Campaign, and the cause is suffering for the need of what is due on these obligations. The McMinnville Baptist Church, of which I am a member, expects to pay its subscription in full before Nov. the 15th, having commenced planning for it in July, last.

THE PROSPECT OF VICTORY.

By Wilson Woodcock.

How glorious is the prospect of victory! After peril from flood and drouth, from mad prosperity and dismal deflation, when she seemed unattainable, how glorious is the prospect of victory! The cold facts and figures of the proposition made by Dr. Wilson in the Baptist & Reflector last week under the head of "Some Interesting Facts About the 75 Million Campaign in the State of Tennessee," brings the shout of victory to our throats. Instead of facing \$1,424,978 as a goal to be reached we are told that 60 per cent of this will complete the enlarged quota adopted by the Executive Board in 1919.

From looking at an inaccessible peak of bleak and forbidding aspect we turn to a laurel crowned summit, refreshing springs burst from its slopes, steep but possible paths lead to the pleasant shade and refreshing breezes of its highest elevation, and victory crowns its brow.

Tennessee Baptists can scale the heights and look with humble pride into the face of any man saying, "We can do all things through Christ which strengtheneth us." We pledged, we will perform by the grace of God and the power of His might.

STATE CONVENTION ANNOUNCEMENTS.

By Fleetwood Ball, Recording Secretary.

The Tennessee Baptist Convention will meet in its fiftieth annual session with the church at Murfreesboro, Nov. 12, 13, 14.

Preacher of Convention sermon, Dr. W. L. Pickard, of Chattanooga; alternate, Dr. R. E. Guy, of Jackson.

The following are the chairmen of the committees to report:

Foreign Missions, B. A. Bowers, Knoxville.

Laymen's Work, W. D. Powell, Chattanooga.

Historical Society, J. J. Burnett, Jefferson City.

Home Missions, L. O. Leavell, Ripley.

Memorial Hospital, R. N. Owen, Milan.

Ministerial Relief, S. P. De Vault, Nashville.

Denominational Literature, L. M. Roper, Johnson City.

Obituaries, P. W. Carney, Liberty.

Woman's Work, S. P. White, Shelbyville.

Temperance and Social Service, George C. Rowlett, Martin.

Resolutions, E. A. Cox, Mountain City.

Nominations, B. F. Jarrell, Humboldt.

Theological Seminaries, R. M. Jennings, Nashville.

Textbooks, G. C. Savage, Nashville.

Committee on Convention Program: Ryland Knight, L. T. Wilson, Harry Clark, W. D. Hudgins, Miss Mary Worthington, E. L. Atwood, O. E. Sams, H. E. Watters, J. T. Warren, W. A. Owen.

Committee on Ministers' Conference Program: Roscoe Meadows, Orlinda; T. R. Waggener, Athens; L. O. Leavell, Ripley.

Application has been made for reduced rates over the lines of the Southeastern Passenger Association, but there is very slight probability that the reduction will be granted, owing to the Convention attendance not coming up to the conditions for reduction in fare.

Let's make it 600 at Murfreesboro!

Lexington, Tenn.

THE 1925 PROGRAM FOR SOUTHERN BAPTISTS.

By M. E. Dodd, D.D., Chairman.

"Fifth, We recommend that there be a general committee, with headquarters in Nashville, for the promotion of this program, consisting of the general secretaries, state secretaries, secretary of laymen's movement, president and secretary of the W. M. U., presidents of the three South-wide institutions and ten others, three of whom shall be women and the remainder pastors and laymen. The expenses of the meetings of the committee to be borne by the several states, boards and institutions represented, except for the ten members at large, whose expenses shall be charged to general expenses. We favor the election by the committee of a competent general director, who shall be under the direction of the committee. The committee to employ such help as may seem advisable.

"Sixth, We recommend that we undertake to raise for South-wide objects during 1925 the sum of \$7,500,000.00, the same to be allocated as follows:

Foreign Missions	47%
Home Missions	20%
Christian Education	20%
Ministers' Relief and Annuities	10%
New Orleans Hospital	3%
Total	100%

The percentages recommended for home and foreign missions have been arranged for the purpose of restoring to those boards the funds heretofore loaned to the two seminaries and the Baptist Bible Institute.

The 20% allocated to christian education to be apportioned as follows:

Southern Baptist Seminary	10%
W. M. U. Training School	1%
Southwestern Baptist Seminary	4%
S. W. Training School	1½%
Baptist Bible Institute	3%
Education Board	1%
Negro Seminary	½%
Total	20%

Item Five of the recommendations of the Committee on the Future Program for the last Southern Baptist Convention does not need any comment. The provisions of that recommendation have already been carried out.

Item Six, as above, is the very heart of the whole report, because it has to do with the causes in the interest and support of which the whole program is promulgated.

Basis for Percentages Given.

The question was asked several times on

the floor of the Convention and may yet be in the minds of many: Why 47 per cent for foreign missions and 20 per cent for Home Missions?

This question may be answered and I trust will be made clear to all, as follows:

The committee which worked out this program requested from all the boards and institutions which were to participate in the funds raised, that they present a statement of their needs for the current year of 1925. The Foreign Board's request was for \$4,046,300.00. The Home Board asked for \$1,685,637.00. The Foreign Board's statement of needs is about 55 per cent above that of the Home Board. The committee apportioned to the Foreign Board 53 per cent more.

Since the launching of the 75 Million Campaign, the Foreign Board has extended its work, practically doubling the fields which it was occupying five years ago. This has greatly increased the demands upon this board.

It should be remembered also that the Foreign Board is conducting hospitals, schools, colleges, seminaries, evangelistic and benevolent work in all of its fields. While in the homeland this work is divided among the orphanages, educational boards, state missions and home-missions. So, that if all these were added together, it would be seen that a great deal more is being done for the same objects in the homeland than is being done through the Foreign Board in the foreign fields. Furthermore, the committee was not insensible to the rising tide of interest among our people in foreign missions. From practically every quarter there comes a practically unanimous voice from pastors and people that in our Future Program we must major upon missions and especially upon foreign missions.

Allocation to Education Explained.

The allocation of 20 per cent to Christian Education may, upon first thought, appear to some to be large, but when it is noted in the second paragraph that this 20 per cent is to support our three seminaries, the training schools and the Education Board and the Negro Seminary, it will not so appear. In the support of ministers and missionaries in these institutions, there has been the highest kind of missionary work. Also the building program of the Louisville Seminary made it necessary to allocate a larger percentage to that institution at the present time than will be required in future programs.

The more one studies this part of the program, the more one will be able to see the wisdom, justice and the fairness of every item in it. There will appear no reason at all for any state, association or church to change the percentages of its gifts from those recommended here.

Convention's Rights Defined.

Certainly none can gainsay the right of the Southern Baptist Convention to allocate its own funds. The Southern Baptist Convention and the state conventions stand in this regard very much in the same situation as the federal government and state governments. The Southern Baptist Conven-

tion occupies the same territory as the various states and has the same independent right of approach to the sources of its income and the right of allocating that income as it sees best. This, every clear thinker will be able to see as being fundamentally sound.

Furthermore, as a matter of expediency, it is better for all to conform to this program. If one group, state, association or church should, for a reason satisfactory to themselves, change these percentages, then another state, association or church could do the same thing, giving the preference to whatever institution or cause was left out by the former group, thus correcting what they would consider a wrong. This policy followed out would soon throw our whole convention into conflicting and contending elements. It would also force some groups to take care of certain causes neglected by other groups and thereby prevent all of our people from having any part in the whole program. It were far better every way for all of our people to regard each other in brotherly love and to join heart and hand for the whole program. "All the people at all the tasks all the time" would be a worthy motto for us to carry out.

State Objects Included.

The above items provide only for our southwide objects. At the Convention, the question was asked: "What about our Orphanages?" As there is no southwide Orphanage, each state will, of course, take care of its own orphanages out of the amount which it adds to the above for state interests. Likewise, state missions and schools will be taken care of.

The \$7,500,000.00 is as small a figure as could be set for southwide objects. It is one-half of one-fifth of the 75 Million which covered five years. Most of the states have already voted to divide next year's funds fifty-fifty as between state and southwide objects. These are also the states from which the largest amounts come. And, one state, Maryland, proposed to give 56 per cent to southwide objects. This makes it clear that the total amount for the states and southwide will only be slightly over \$15,000,000. It is not at all unreasonable to say that this ought to be done with all ease. For three million members, this would be an average of only \$5.00. If we should succeed in reaching only one-half of the membership, it would only be \$10.00, or less than \$1.00 per month, 20 cents per week. Is not this in reality a pitifully small amount to anticipate?

There were 5,000 messengers and visitors to the Atlanta Convention. If each one of these had an average of \$75.00 expenses in going to and returning from the Convention, this multiplied by 20 would be the \$7,500,000 for southwide objects. There are many ways in which it can be figured out that this money can be easily raised. It is only a question of how many people believe it can be done and how many are willing to work at it with all might and main until it is done. There isn't any question but what they are willing to give it. They are giving money for all sorts of good causes.

They are spending money for all sorts of personal comforts. It is just a question of leading them to give their money to these causes of first importance and to which we owe our first obligation.

I believe with all my heart that on November 30th-December 7th our people will send in pledges more than \$15,000,000.

STEWARDSHIP NOTES.

By T. W. Gayer.

Three sectional conferences have been held in the state looking to the bringing of the Jubilee Year to a close with \$800,000. They were good meetings. The men seemed to be determined to win.

At a Jubilee Conference of Duck River leaders plans were set on foot to have fifty men to tour the association in automobiles. On this booster trip every church in the association will be visited.

Jubilee Conferences are being held in every association just as rapidly as we can get to them. The Jubilee Convention will meet at Murfreesboro on November 12th. It will be the greatest convention Tennessee Baptists have ever held.

We are busy shipping stewardship literature. This is the way to do it. Let all the churches get ready to get on the budget November 30th to December 7th.

The writer begs the pastors not to expect too much of him for a few weeks. The Board has asked him to give himself to the Campaign in Middle Tennessee for a few weeks. Calls are coming every day for help to budget churches. Let us all do this together on November 30th.

DR. SCARBOROUGH, ILL AGAIN, WILL "CARRY ON."

By Frank E. Burkhalter.

Situations have arisen in certain states which have caused several of our strongest speakers who had agreed to tour portions of the South in the interest of the 75 Million Campaign and the 1925 Program this fall to cancel their engagements and it has been practically impossible to secure substitutes for them. This throws practically the whole responsibility, insofar as the Southwide tours are concerned, upon Dr. Scarborough, as representing the 75 Million Campaign, and Dr. Burts the 1925 Program.

And the tragedy of the situation, insofar as Dr. Scarborough is concerned, is that he is not at all a well man. There has been a slight recurrence of the old malady that in those momentous, trying days of 1919 came near costing him his life. But despite this situation he is throwing himself into the fray this fall, without having had any vacation this season, prepared to give his life, if need be, for the sake of victory in the cause that is so near to his heart and which he and

many others of us believe is near to the heart of our Saviour. Calls for his services are coming from nearly everywhere and he will answer just as many of them as he can.

Without the knowledge or consent of Dr. Scarborough I am sending this brief personal message to the brotherhood at large in the hope that they will pray earnestly every day for Drs. Scarborough and Burts that God will give them special strength in this hour of supreme need, and with the suggestion that we will look less to these leaders and more to God for help and ourselves get under the load of completing the 75 Million Campaign and projecting the 1925 Program that will mean so much for the salvation of our causes and a lost world.

Like Paul, these Southwide leaders are counting not their lives dear unto themselves, and we need to pray for them as we have never done before.

WHY SHOULD TENNESSEE BAPTISTS RAISE \$800,000.00?

By L. S. Ewton.

"The Holy Spirit said, Separate me Paul and Barnabas for the work whereunto I have called them." We are clearly taught here that God calls people into the Foreign Mission Work as definitely and unmistakably as he calls to the ministry. We have now 95 fine young people who say God has called them to the work of giving the gospel to a lost world. Shall Southern Baptists presume to say it is not true, that God has not called them. I think we could hardly afford to do that. If God has called them, He wants us to send them. Something like 500,000 people are going to a Christless grave each week, and here are 95 men and women who say they are called to go and they have gone to the expense of going through college and many of them also through the seminary and they are ready. But unless Tennessee Baptists raise the \$800,000 and the other states do their part we will not be able to send a single one of the 95, because our Foreign Board is now nearly a million dollars in debt. But if Tennessee would raise the \$800,000 and the other states would do as well in proportion, we would be able to pay all of our debts, not only on the Foreign Board but all our debts, and we could send out the 95 and we could greatly strengthen all our work. This makes a mighty appeal to me. If we fail, it will be because the individual Baptist fails. *My brother, will the failure be part yours? It shall not be mine.*

FORTUNATE CUMBERLAND UNIVERSITY.

A farm in Carroll County has been given to Cumberland University by the late Mrs. Sarah A. Carson, the annual income from which is to be used for the establishment for scholarships for students at Cumberland University. The preference is to be given to West Tennessee students. We wish that we could be so fortunate as to secure similar gifts for each one of our colleges. We certainly congratulate President Harris of Cumberland University upon this bequest.—Harry Clark.

The 1925 Program of Southern Baptists

What It Is

IT IS AN EFFORT, approved by the Southern Baptist Convention, the several state conventions, our district associations and countless local churches, looking to the enlistment of all our individual church members in giving every week to every cause in proportion to their ability through the local church to the end that all our missionary, educational and benevolent enterprises may be adequately supported and every Baptist shall have an adequate share in carrying out the will of Christ in the homeland and throughout the world.

What It Signifies

THIS PROGRAM, successfully projected, will mean that Southern Baptists will conserve the marvelous advances that have come to our people in enlarged vision, fuller enlistment and cooperation, greater evangelistic spirit, expanded activities along every line and increased liberality, and go forward to larger things. The new program will be only for one year at a time but it contemplates that each succeeding year will witness a larger enlistment, development and liberality on the part of our people.

Why Carry It Out

SUCH EFFORT is absolutely necessary for the present salvation of our rapidly growing causes and the future welfare of both our denominational enterprises and the religious life of our people. To refuse to go forward in our general missionary, educational and benevolent enterprises would mean to shut our eyes before open doors of matchless opportunity in God's service at home and abroad, set up stagnation within the spiritual bodies of our people and cause us to commit a grievous sin against our missionaries and other faithful workers, against succeeding generations of our own people, against the lost millions of earth and against Jesus Christ, who redeemed us with his own precious blood.



*Let's Do a
Big Thing
for GOD!*

COMMISSION ON 1925 PROGRAM

Christian Education

Harry Clark, Nashville

THE OPENING OF OUR COLLEGES.

Enthusiastic reports have come from all of our colleges and we are delighted to report that they have opened with large attendance. We have given in a previous article news of the remarkable increase in the college department at Hall-Moody Normal School. Tennessee College had a most satisfactory opening. In another column of this issue we give statistics showing that Carson-Newman College has drawn students from four foreign countries, from nearly half of the counties of this state and from nearly half of the states of the Union. The enrollment at Union University for the opening day ran beyond the goal that had been set by the "Students' Booster Association" for the entire year. This is remarkable in view of the fact that the Methodists have opened Lambuth College in the same city this September, and in view of the closing of the very popular commercial department at Union, and the dropping of their preparatory students. We congratulate President Watters with all our hearts upon this great showing. Union University is displaying remarkable vitality and all it needs now is to have additional funds.

REMARKABLE OPENING OF CARSON-NEWMAN COLLEGE.

Carson-Newman College continues its remarkable record of drawing from 19 different states, four from foreign countries, from 39 of the 95 counties of the state, and from 9 different denominations. The foreign countries represented and the number of students from each are as follows: Brazil, 3 students; Japan, 1; China, 3; Scotland, 1. Of the 19 states of the 48 United States, Tennessee leads easily with 292, the other states are as follows: North Carolina, 23; Kentucky, 8; Illinois, 6; Alabama, 5; Georgia, 5; New York, 4; South Carolina, 4; Ohio, 4; Texas, 3; Idaho, 2; Mississippi, 2; Michigan, 2; Oklahoma, 2; Florida, 1; Massachusetts, 1; Montana, 1; New Jersey, 1; Arkansas, 1. Of the 39 counties Jefferson leads with 63. Knox County, in which the State University is located, follows with 29. Out of Hamilton County with the splendid University of Chattanooga, 20 students have come. The other counties are as follows: Sevier, 16; McMinn, 16; Johnson, 15; Hawkins, 13; Roan, 12; Hamblen, 11; Cocke, 11; Monroe, 7; Anderson, 7; Davidson, 7; Carter, 6; Unicoi, 6; Robertson, 5; Polk, 5; Blount, 5; Wilson, 4; Maury, 4; Putnam, 4; Loudon, 3; Washington, 3; Bedford, 2; Sullivan, 2; Campbell, 2; Bradley, 2; Coffee, 2; Rhea, 2; Scott, 1; Granger, 1; Claiborne, 1; Warren, 1; Smith, 1; Weakley, 1; Morgan, 1; Williamson, 1; White, 1; Fentress, 1. Of the denominations, the Baptist lead with 320, the Methodist follow with 24, the Presbyterians with 23, Disciples 2, United Brethren 2, Christian Science 1, Catholic 1, Zion Even-

gelical 1. We are happy to say that there are only 8 students in the entire student body who express no preference as to their denominational allegiance.

HARD BLOWS FROM THE COMMITTEE ON THEOLOGICAL EDUCATION.

Have you read the report of the Committee on Theological Education? It hits some of the Protestant Theological Seminaries very hard blows because of their modernism and because of their patterning after German philosophers. If we ever expect America to take her leading place among the nations of the world, we must have a consecrated and spiritual ministry. Intellectual training is good but there is something better and we are delighted that our three Baptist Theological Seminaries are standing vigorously for both intellectual training and deep spiritual understanding. 2 Timothy 6: 20, 21: "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: Which some professing have erred concerning the faith."

AN ALERT PUBLIC SCHOOL MAN.

Carson-Newman College is very proud of Prin. Edgar M. Cook, one of its former graduates who has charge of the County High School of Hancock County. During the summer he issued a most attractive circular urging his last year's students to return to high school. We quote the following sentences: "There are more than forty positions closed to the person who is not a high school graduate. A high school education is a foundation for success. In your imagination will you select two stalks of corn planted in a field? One is cultivated, the other is not. I shall not ask which stalk you had rather be at maturity, but which are you going to be? What cultivation did for the corn, education will do for you. You can make your life yield well if you begin in time." Prof. Cook is giving to Sneedville one of the most successful schools in that section of Tennessee.

The Athens School of the University of Chattanooga, located at Athens, Tenn., a Methodist Junior College, is just completing a new \$70,000 combination auditorium and gymnasium, and making other improvements to the physical plant. We wish we could be fortunate in adding the same amount to the equipment of one of the Baptist colleges.

PLAN NOW FOR NEXT SUMMER.

The vacation now is over. Are you not sorry that your community did not have a Vacation Bible School for the children?

In the cities, these Vacation Bible Schools take the children from the dingy alleys and crowded tenement rooms where they spend their time in idleness and escapades. During the vacation, over-worked mothers are put to double anxiety because of their children being out of school and running wild. Children are gathered into these schools

and taught games and songs and simple hand work, together with instruction in the Bible. Mothers are relieved, children are saved, and the church is rendering a service in the spirit of Jesus Christ. In some schools, babies no older than 18 months, are taught to wash their own hands and faces, fasten their own shoes, go up and down stairs, play games; and all of this is done in an atmosphere of religion which teaches them to associate the church with every noble aspiration.

THE INTERBOARD COMMISSION.

We acknowledge with pleasure the receipt of the carefully prepared little tract "The Caps and Gowns of Southern Baptists" issued by the Inter-Board Commission of the Southern Baptist Convention at Memphis. The tract is cut in the shape of a college student in cap and gown. On each page it states one principle which the Inter-Board Commission is trying to inculcate: (1) Christian Culture; (2) Church Efficiency; (3) Missionary Fervor; (4) Evangelistic Zeal; (5) New Testament Stewardship; (6) Denominational Loyalty; (7) Faith of the Fathers; (8) Christ's Ideals of Life; (9) World Compassion. This is a most excellent platform for any of our organizations to stand upon. The tract contains the opinions of 36 Baptist leaders, men and women, as to the value of the Inter-Board Commission's work. Brother Frank H. Leavell and Miss Louise Foreman are doing a wonderful work for Baptist young people in the colleges of the South.

COMPLIMENTS TO C. C. PERRY.

Watauga Academy at Butler, Tennessee, one of our mountain mission schools, has issued a most attractive catalogue, which we wish that our B. Y. P. U.'s and W. M. S.'s would write for. It has attractive pictures of the institution and we are glad to see that its local people believe in the school so thoroughly that 11 of the local business men have advertised in the catalogue in order to pay for its expense. Under the leadership of Prin. C. C. Perry, a graduate of Wake Forest College, an admirable faculty has been assembled. Other teachers are Miss Loretta Stout, Miss Elizabeth Watkins, Miss Anna Merryman, Miss Elsie Halfacre and Mrs. Neva Caldwell. The institution is entering upon its twenty-third year with bright prospects. The tuition is extremely low, ranging from \$3 to \$4 a month. The board in the dormitories amounts to only \$10. The cost for a year's education is so low that many parents would do well to take their boys out of city schools and send them there. Expensive dressing is forbidden and every effort is made to reduce the expenses. The library is twice as large as that required for a standard high school. Mr. Seiler, of Elizabethton, gives a medal for the best boy's oration and Mrs. Seiler a medal for the best girl's composition. Mr. Robert Grindstaff and Miss Hildred Wagner were the winners this year. Miss Mary Lowe Stout won a \$5 gold piece as best all-round student.

ELDER GREGORY REPLIES

It is not our custom to open the pages of the Baptist and Reflector to controversialists, and we are not doing so in this instance further than to publish this article from Brother Gregory with a short editorial preface.

He thinks we will not publish the article because he labors under the mistaken apprehension that there is no "freedom of the press" among Convention organs. His charge of a subsidized press may be thus proved groundless. Every other charge which he makes against our organized work rests exactly on the same lack of foundation. The abuses which he mentions are imaginary with him. We wish he might recover from his hallucinations and assure him of our sympathy in his distress of mind over what he thinks afflicts the Convention Baptists with whom he will have nothing to do.

There are dangers to be avoided in the growth and development of such a large body as the Southern Baptist Convention. Abuses will creep in now and then but we are going to attempt to eradicate them from the inside instead of trying to bedaub them with applications of mud from the outside. This paper has more than once called attention to some tendencies which should be avoided in our organized work, and the editor has not been called down yet for having done so. Whenever he is told "where to head in" he will give Brother Gregory due information thereof and will ask him to raise his voice in protest against the suppression of the press by Convention potentates! But we wish to say to him, what he himself would know if he knew them, that our general denominational servants are as a class among the very humblest and most Christ-like men in the denomination.

But perhaps Brother Gregory's letter is its own best commentary.—Editor.

My attention has just been called to an editorial of yours, bearing the heading, "Gospel Mission Propaganda," which article appeared in issue of the 11th inst. In this article I am taken to task for what you seem to consider a very serious offense; namely, the sending of blank Association letters and circular letters to a number of churches in Kentucky and Tennessee. According to your editorial, this seems to be almost an unpardonable sin that I have committed. You ask why we should come over into Convention fields.

Now let me say, Brother Moore, that the very same law that allows the Southern Baptist Convention to send its propaganda to every church in the South, allows your unworthy brother the privilege of sending out a few hundred blank Association letters. I am sure that I have in my possession at this time not less than a thousand letters sent to me by the State Secretary, the Foreign Board Secretary and other representatives of the so-called "organized" work. Letters, circulars, posters and other literature have been sent out by the Convention to thousands of churches that did not ask for such and many of which did not WANT this propaganda. Yet it continues to go to churches all over the South, to those that want

it and to those that do not want it. Why should you and the other followers of the man-made Southern Baptist Convention have the privilege of sending out your literature by the hundreds of thousands of pieces and yet this poor scribe be denied the right to send out three hundred Association letters and nearly all of these to churches that were doing absolutely nothing through the Convention?

It seems to be perfectly all right for you and others working with you to send out all the literature you have to ministers and churches that do not desire such propaganda, but it is quite a different matter when I begin to use the same privilege. Really, isn't this just another case of seeking to throttle our religious liberties? Brother Moore, is it not a fact that the various State Secretaries and others use the mission funds in their hands to provide the propaganda that goes to every church in the South, regardless of the fact that many of these churches do not want this class of "literature?" Was not the Baptist and Reflector bought with State Mission money and is it now being run in part with mission money? Was not the Baptist and Reflector bought by the Board in order to prevent free speech to a certain extent and to more thoroughly muzzle the press? Has not the Southern Baptist Convention bought up all the Baptist papers with a few exceptions for the express purpose of avoiding any criticism of those who have the leadership of the so-called "organized" work? Is anyone allowed to point out the many evils that are now being done in the name of missions?

Baptists have always, until the last few years, been a free people; but we have about reached that place where none of us has any liberty. The leaders tell us how much we are to give, to what causes we are to give, and through what channel we are to give. Woe to the man that dares to question the right of these self-appointed leaders to direct his giving. If he uses his God-given right to "give as he purposes in his heart," he is not a Missionary Baptist and not fit for fellowship, unless he gives as the leaders say. We are headed for an Episcopal system among Baptists and you, I am sure, will not deny it.

You state that there is no foundation in fact or reason for my charges of evils in Conventionism. Now, my brother, I shall be glad to point out a few evils but I am sorry to say that it seems mighty hard for a man who loves the Convention above his church and almost above his God to see the evils of this man-made system of mission work.

The Convention is seeking to overthrow free speech and a free press. You know this to be true when no man can criticize the so-called "organized" work through the various papers. You know this to be true in all the gatherings. Your whole article is nothing more or less than an effort to rob others of the same privilege you enjoy—the right to send your literature to whom you please. Is this an evil?

Mission money, given by our people in good faith for the "preaching of the gospel," is used for hundreds of purposes never intended by the donors. Proof: The building of the Roger Williams Memorial out of the

Home Mission funds, the erection of the Fall Creek Assembly Grounds over in northeast Oklahoma or northwest Arkansas with its swimming pools, gymnasiums and other places where the big secretaries may rest from their "arduous labors," the payment of huge salaries to dozens of secretaries, the purchase of papers to muzzle the freedom of the press, the use of mission funds to send out hundreds of thousands of letters even where such propaganda was not wanted and other things too numerous to mention. Is this an evil?

The erection of the Roger Williams Memorial which gives the lie to our forefathers and is in direct opposition to the truth of our history. Roger Williams was never a real Baptist a day in his life and yet the whole world has been made to believe that Roger Williams was the founder of the Baptist Church in America. You do not believe such stuff as this, do you? Did you put any money into the Roger Memorial? Is this an evil?

In Bible days the churches sent out missionaries. See Acts 13. In this day and time we have left the Bible way and now the great Southern Baptist Convention does the sending and the locating of the fields of labor of the missionaries. This is contrary to the Bible. Is this an evil?

The Board recently sent out a missionary to China to teach the Chinese how to raise cattle. This is no part of the commission of the church and yet this "cow" missionary draws his salary from the Board and the Board got its money from the people who gave it for "the preaching of the gospel." Is such perversion of funds an evil? Of course, some have almost reached the Catholic idea that whatever the Boards do is all right, no matter if it violates the Bible, the conscience or the laws of our land.

About four years ago the Tennessee Convention received 4,000 Free Will Baptists "with open arms," thus endorsing alien immersion, apostasy and the various other heresies held by this people. Is alien immersion right? Was this not an evil?

The missionaries under the Foreign Mission Board are bound to the Board and not to the churches of Christ. They are denied many liberties. A few years ago certain missionaries in China grew tired of the unscriptural burdens and restrictions placed upon them by the Board and rebelled with the result that the Board tried to starve them into subjection. The very same attitude is manifest today in the homeland, for you are well aware of the fact that the man that dares to assert his independence is at once marked for the slaughter and all forces of Conventionism are turned upon him to force him to bow the knee to this institution that is robbing us of our liberties, the church of their right to direct their own energies and the placing upon God's people of a yoke that the Bible nowhere authorizes. This is one of the greatest evils confronting our people. Yet doubtless you think such conduct is right.

The Convention leaders have never been authorized of God to lord it over God's people and yet this is the very thing they are doing, but I thank God that the people are everywhere getting their eyes open to this enemy of

their liberties and that the people are rising up to assert that no man-made institution shall place a yoke upon us which our fathers did not wear. The whole attitude of the so-called organized work of the Southern Baptist Convention is summed up in the words of one of the great leaders of Tennessee who said publicly in my presence: "The churches haven't got sense enough to know what to do with their money." Such a slanderous statement ought to make every lover of the church rise up in righteous indignation and say that human wisdom shall not direct our religious activities and that we will not allow an institution whose representatives thus place the churches of Christ in a class with idiots and infants, to have the oversight of the great work of carrying out the Lord's last commission which was given to the church and not to the Southern Baptist Convention. Is this an evil?

Another thing that is ruining the churches of Christ is the Convention's bringing in of innovations that are splitting the churches to pieces. The 75 Million Campaign has torn churches to pieces. For five years money has been the theme of all the Board papers, the cry of all the Board preachers and the chief aim of the so-called "organized" work. Christ has not been preached half as much as the 75 Million Campaign. Is this an evil?

The Convention endorses and supports schools that hold to evolution. Wake Forest in North Carolina has as its president an avowed evolutionist. Many other schools, I am sure, are tainted with this infidelity. Is this an evil?

E. Y. Mullins teaches that the Holy Spirit began to set up the church on the day of Pentecost. See "Axioms of Religion," page 133. Is this an evil?

The unwillingness of the Convention to have its books inspected and the refusal of the leaders to have their deeds brought to the light indicate that something is being kept hidden from the public. The alleged shortage of Secretary E. P. Aldredge in Little Rock was never straightened out so far as I know. If the leaders are doing such a glorious work, why do they not invite the whole world to see just what they are doing both privately and publicly? It is just another case of doing like the Catholics, asking the people to follow blindly our self-appointed leaders. What was done about the alleged \$2,000,000 shortage in the books of the Texas secretary? Was this even investigated? Is such conduct as this evil?

Now, Brother Moore, will you publish this in the Baptist and Reflector? I am not really expecting you to let me have space for this reply. Why? Because the whole attitude of the Convention is to stop the mouths of those whom it cannot control. I shall wait four weeks and if this article does not appear in the columns of your paper, I shall send it to the Flag and let the people know that, though you are willing to attack your brother through the columns of your paper, yet you are not willing to give him a reply.

Now, I am sorry that our leaders have betrayed the trust reposed in them in many cases and that our people are facing the great problem of being counted narrow, ignorant, bigot-

ed, kickers, fighters, schismatics, do-nothings and a number of equally bad names, in order to be faithful to what we conceive to be duty. For our part we prefer to bear all these names rather than be led by men who as-

sumed to lord it over God's people, choosing to suffer affliction with the people of God rather than to enjoy the popularity, the rich treasures, the worldly prosperity and the favor of the Southern Baptist Convention.

SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department Tullahoma
DAVID N. LIVINGSTONE, East Tennessee Field Worker Sweetwater
W. D. MILTON, West Tennessee Field Worker Jackson
MISS ZELLA MAI COLLIE, Elementary Worker Jackson

SUNDAY SCHOOL OFFICERS

It is our judgment that no officer should be elected in a Baptist church unless there is some definite duty to be performed. To have a lot of officers with nothing to do is not only useless but has a bad effect upon the church organization.

No officer should be expected to serve without some line of duties and some definite instruction as to how perform these duties. The steps in the election of officers should be something like this:

First, we should thoroughly organize the church for every available service under the Great Commission. Then we should pray earnestly that God would lead to the right persons for every office created. Then we should select the workers fitting each into the place where he or she will serve best and be happiest. After election some definite and concrete information should be placed in the hands of every worker elected, giving them a chance to learn how to serve in their respective places.

Then we should co-ordinate every department and group in the church in such a way as to have perfect co-operation in every line of activity.

For example, the superintendent is the executive officer of the Sunday school. He should have in every department a superintendent, and in every class a president, who is charged with the executive leadership of that department or class, and this person should help to make all programs and then help to line up every member of his class or department in carrying out that common program. The class presidents should sit with the general executive officers of the school in the council meeting and report the work of that class and carry back to that class the plans of the general school and church every plan and program, so that the individual member may be enlisted in the doing of the things planned.

The superintendent of enlargement corresponds to the first vice-president of the classes and should confer with them in every movement to enlarge the school by getting new pupils in or bringing back absentees. These officers, too, should have times when they meet together and confer as to methods and plans of reaching the people on the outside.

The superintendent of classification corresponds to the second vice-president of the class and should assist in seeing to it that every one is made to feel at home and happy in the work. The first step in making people happy and at home is to place them where they belong in the various classes according to ages and sex. The vice-presidents of the various classes may help wonderfully in getting this grading done by receiving the pupils assigned to that class and making them feel at home. The easiest way to make a person feel at home in a class is to get him on a committee and put him to work helping.

The superintendent of teacher-training should lead the third vice-presidents as they lead every class member in everything religious that should be done. One thing always needed is a lot of trained workers for classes and duties made necessary in the larger programs. In this way the secretary cooperates with the various secretaries and really becomes superintendent of records for the entire

school. The treasurer becomes superintendent of finance and leads all the departmental and class treasurers in teaching the doctrine of Bible giving as well as to enlist all in the work on the various fields.

This co-operation should hold all the way through the church.

SUNDAY SCHOOL NOTES FROM WALNUT GROVE ASSOCIATION

Miss Jacobs writes to Miss Gossage as follows: "Let me encourage you a little, if you ever need encouragement. I wondered why this church wanted a training school, as it has not been co-operating with the Board very long. About four years ago somehow your office got the name of Miss Dora Manis and sent her some literature. She has read and reread this until she has about worn it out. She has been begging the church ever since for a B.Y.P.U. and better work in the Sunday school. No one knew how to go about it. Finally, I have been privileged to come to them. We have a large class in the Sunday School Manual and every officer and teacher in the class. Have organized a B.Y.P.U. with 34 members. There were 135 people present in the school last night." This is a wonderful example of what literature placed in the hands of the right people will result in.

Mr. George Baird, Memphis, writes: "We are planning to have the biggest and best training school we have ever had." This is the City B.Y.P.U. Training School, which meets October 12 and the week following.

Miss Ethel Martin, Tracy City, reports the work going well there and asks for blanks to report their Union.

Miss Vernon Harvell, of the Prescott Memorial Church, Memphis, writes from Hornsby: "I am here for a few days and have organized a class in the Intermediate B.Y.P.U. Manual and have an interested class at work. We have organized a B.Y.P.U. here and they are very much interested." This is a fine example for visitors to set. Thank you, Miss Harvell.

Dr. U. S. Thomas writes for a training school in St. Elmo. We hope to arrange for this training school as soon as possible.

The Grainger County Convention meets at Washburn October 1 and 2. It is our purpose to be there for the first day and some one else the second day.

Prof. Robert B. Cox, Mountain City, has ordered some books and is teaching a training class at Mountain City. Brother Cox is a fine young man and very much interested in the welfare of our young people. We wish for this class much success.

Mr. George Mitchell writes from Estill Springs: "Our Sunday school is doing nicely now. Please send us some record material."

Mr. Ed. Bailey, Bell Avenue, Knoxville, writes: "Please send the ten free copies of 'Farmer Brown's Conversion,' as per article in Baptist and Reflector. We wish to say that we have four senior B.Y.P.U.'s in our

church now and we are progressing rapidly with our work. All four Unions are A-1 most of the time. We are going to hold a training school in our church next week and are planning for a large crowd. It is our hope and aim to organize two or four other Unions in our church within the next year."

NEW CHURCH ORGANIZED

By Edgar W. Barnett, Secretary

At a call of the brethren at Old Hickory, Tenn., Sunday afternoon of September 14th, A. W. Duncan, W. C. Golden, J. C. Miles, M. R. Cooper, H. M. Estes, Edgar W. Barnett and a number of brethren from the Nashville churches met at Old Hickory for the purpose of organizing a church.

A. W. Duncan was elected moderator, and Edgar W. Barnett, secretary, of the presbytery.

A. W. Duncan called the meeting to order and stated the purpose of the meeting. Miss Florence Allen led in the singing, and Miss Pauline Vaughn presided at the piano.

J. C. Miles read the scriptures and made comments on the same.

M. R. Cooper led in prayer. Misses Florence and Ethel Allen then sang, "O My Soul Bless thou Jehovah." W. C. Golden read the articles of faith and the church covenant which were adopted by the brethren who proposed going into the organization.

Dr. M. F. Daniell moved that they resolve themselves into the First Baptist church of Old Hickory. This was adopted. W. C. Golden then moved that the organization be recognized as a church. Adopted.

The doors of the church were then opened and A. D. Evans was received by statement. Twenty members went into the organization.

M. R. Cooper remained over to preach at night, and W. C. Golden was to preach Monday night. An offering of \$12.20 was taken. The hand of fellowship was given and W. C. Golden led in closing prayer.

HENRY C. GWALTNEY

Jan. 26, 1860—Sept. 5, 1924

By M. R. Cooper

Born again and became a member of the Hickman Baptist Church, 3rd of September, 1890. He never married. His brothers, Doss Gwaltney, Hickman; William Gwaltney, Gallatin; John Gwaltney, Carthage; his sisters Mrs. Jerusha Baird of Missouri, and Mrs. John Gold of Gordonsville, all are left to mourn this good brother.

In Gordonsville, where he has made his home almost all his life, there is not a man, woman or child who did not hold him in high esteem. He was a staunch Baptist, but the people of all denominations loved him. He was a staunch Republican, but trusted and honored by the Democrats. He stood with all his might for law and order, and for the enforcement of all laws, but was esteemed highly by the lawless people. His life was a constant reminder that "when a man's ways please the Lord He maketh even his enemies to be at peace with him." It also reminded us of our Savior's words: "Blessed are the pure in heart, for they shall see God."

A large, overflowing congregation attended the funeral at church and cemetery, conducted by the writer, assisted by the pastor of the Methodist Church. Brother Gwaltney had paid his generous pledge to Baptist 75 Million Campaign fund, and left \$500 for the Baptist Church at Gordonsville.

MEETING OF SALEM ASSOCIATION

By C. Y. Givan

The Salem Baptist Association convened in its 102nd annual session with the Prosperity Church, Wilson County, September 17 and 18. T. M. Givan, moderator; R. L. Turner, assistant moderator; C. Y. Givan, clerk, and F. L. Truitt, treasurer.

Dr. T. W. Gayer and Miss Mary Northington of Nashville, and W. D. Hudgins of Tullahoma represented the organized work of the state. Much interest was manifested in the discussion of the various subjects on the program. Large crowds attended both days. It will meet with the Baptist Church at Auburntown, Tenn., next year. The hospitality of the Prosperity Church and community at large was most abundant. Rev. W. B. Woodall is the beloved pastor of this great old church for one-half time and is doing a good work there.

Liberty, Tenn.

SOME IMMEDIATE NEEDS OF HOME MISSION BOARD

By B. D. Gray, Cor. Secretary

As to the Things Achieved Already. The employment each year of an average of 1,170 workers; the baptism by these workers of 203,532 persons; bringing into the churches 324,086 new members; enlistment of 15,049 young people as volunteers for definite forms of Christian service; organization of 3,383 new Sunday schools; organization of 1,095 new churches; building or repair of 2,225 houses of worship; operation and improvement of thirty mountain mission schools with an enrollment of nearly 6,000 students; completion of Million Dollar Church Building Loan Fund through the Department of Church Extension, aiding hundreds of deserving congregations in erecting houses of worship; strengthening greatly the work in Cuba and Panama; the erection of a sanatorium for tubercular patients at El Paso, Texas; the establishment of Seamen's Institute and work among the Jews.

As to the Immediate Needs

In addition to our cooperative missions carried on jointly with various State Mission Boards we need in the very near future 275 additional workers. It is imperative that we have at least ten new workers among the negroes, as many for our Indian work, seventy-five additional workers among the various nationalities speaking Italian, Spanish, Swedish, German, French—in fact we ought to have missionaries among the Greeks, Russians, Poles and Slavs. We have thirty-six racial groups speaking forty-two different dialects. We need at least twenty-five evangelists and singers and to increase the number of teachers in our thirty mountain schools. We have recently added two new missionaries to our Cuban force but they took the places of two that have returned and we need half-dozen Americans and a score of additional native workers. We need 100 houses of worship, most of them modest chapels for the time being, but a number of substantial structures in our work among the foreigners, and for Cuba and Panama. In nearly all instances we would have to buy the ground on which to erect these chapels and the above does not include help for the more than 5,000 homeless churches among our native white and 14,000 more one-room churches. We haven't a mountain school that does not need, and sorely need, additional buildings and better equipment. If we can come immediately and adequately to the help of these mountain schools the local communities will respond with more than we ourselves will put in.

Our Mountain of Debt—Shall we Move It?

This debt of \$876,000 is like a mountain in the way of any advance.

B. Y. P. U.

Edited by

W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville
MISS ROXIE JACOBS, Junior and Intermediate Leader .. 161-8th Ave. No., Nashville
Address all general correspondence to Sunday School and B. Y. P. U. Department,
at Tullahoma.

OUR APPRECIATION

We wish to express our sincere appreciation to the Baptist and Reflector for the page given over to the young people and their work. It is hoped that a copy or copies of the State paper will be used in every meeting for a few moments devoted to Baptist current events. Ask for the new subscription to the paper to begin with last week's issue, Sept. 25th, which carries on the B.Y.P.U. page suggestions for officers of your Union.

THE SUNDAY SCHOOL BOARD BOOK "AD"

On the B.Y.P.U. page each week appears also the Book Display "Ad" of the Sunday School Board, calling attention to new books and supplies of interest to our young people. The B. Y. P. U. officers, especially the Librarian, will find some splendid books here to add to the B.Y.P.U. library. Start a reading circle in your Union. Let the members take turns in securing new books. Watch the "Ad" each week!

THE LEWISBURG UNION IN A DEMONSTRATION PROGRAM AT SMYRNA CHURCH

The Lewisburg Union under the leadership of the pastor, Rev. L. S. Sedberry, prepared a demonstration program for the Smyrna Church. The program was presented Sunday, the 21st. The meeting was well attended and the program well received. They had already organized, having elected all the officers, with Miss Jessie Hastings, President, Farmington, Rt. 12. The program, will prove a stimulus to them as well as a joy to those who presented it.

THE KNOX COUNTY JUNIORS AND INTERMEDIATES HOLD ANNUAL CONVENTION AND PICNIC

On Saturday, Sept. 20th, more than 300 Juniors and Intermediates of the Knox County Churches gathered at the Central Baptist Church of Fountain City for their Convention and later in the City Park for their picnic.

The Convention program consisted of addresses, demonstrations, and musical numbers. Rev. H. B. Woodward and your State Secretary spoke. Mr. Henry Hunter and Mrs. Wiley King led the singing. Miss Katherine Goddard of Knoxville and Mr. Ed. E. Preston of North Carolina conducted the fun period of the day. Mr. Whitaker, of Louisville and Miss Lilao Tapp, of Bell Avenue added much to the program by the presentation of demonstrations.

Miss Hattie Potts, the Knox County Junior and Intermediate leader reports this one of the best meetings held during the past three years.

THE ANNUAL DISTRICT ASSOCIATIONAL MEETINGS

This is a busy time of year for the field workers of Tennessee as besides holding regular training schools, they are endeavoring to visit the different associational meetings of the State. During the past week Dr. T. W. Gayer and Mr. Preston were together in a Stewardship Training School at Cleveland.

They had the pleasure of visiting the Ocoee Association of which Mr. E. H. Rolston is moderator. This met at the Providence Church, 18 miles from Chattanooga. It was a great meeting from every standpoint. Miss Mary Northington, Dr. John W. Inzer, and Dr. Lloyd T. Wilson made stirring addresses on the 75 Million Campaign. Every note sounded was hopeful.

The Clinton Association met at the

Oliver Springs Church, Rev. Albert S. Hale acting as the splendid pastor. Host. Under the leadership of Dr. Stansberry, the moderator, and with the co-operation of the churches, the outlook looks bright for this Association. Dr. J. H. Sharp gave a ringing message on the Campaign.

On Friday, The Holston Valley Association meeting at the McPheeter's Bend Church near Church Hill, Tenn., was visited. This was one of the greatest meetings yet attended. Every report was enthusiastically discussed, and the morning session reached its climax in a soul-stirring address by Dr. F. F. Brown of Knoxville. Great things will be done by this association.

THE BELL AVENUE KNOXVILLE TRAINING SCHOOL

The week of Sept. 28th to Oct. 3rd will be observed in the Bell Avenue Church of Knoxville as a B.Y.P.U. Study Course Week.

This church has an organized training Service with Mr. Ed. Bailey as Director of the Senior Unions and Mr. E. Petrie as Supt. of the Training Service. Already there are seven unions doing efficient work. Four or five are already A-1 Unions.

Your secretary is teaching in this school, besides visiting the Northern Association meeting at Little Barron Church, the Providence Association meeting at Lenoir City First, and the Sevier Association meeting at Smoky Mountain Academy.

B. Y. P. U. PROGRAM SUGGESTIONS

Last week several suggestions were given for the different officers of the B.Y.P.U. This week we give several suggestions for variety in the weekly meeting program. These are made to apply to the regular programs in the B.Y.P.U. quarterlies and should add to, rather than detract from, the spirituality of the services.

1. The "Public Speaking" Program. The usual way—with the speakers standing up and speaking for Christ. Suggestions. Stand up straight, make your message live, use illustrations, say less rather than read from your quarterly. Do your best for Him!

2. The Conversational Program. A simple way with the group on the program seated or standing as they would be in a parlor at home.

Suggestions: Have a table with chairs grouped around it. Let the members "drop in." Let your special music be invited to take part on the program in a natural way. Let each one take their part as they would do in an informal conversation. Even the most timid can take a part on such a program without embarrassment. The rest of the Union just "listens in."

3. The Debate Program. A good way to have a doctrinal or any other suitable B.Y.P.U. program thoroughly studied and discussed.

Suggestions: Have a good subject; well worded question taken from B.Y. P. U. Quarterly. Let each team study and practice the program well before presentation. Invite older members of the church to be present to enjoy it.

4. The Radio Program. Very good for a missionary topic. Since it will be but a short time before we can hear from our missionaries on the Foreign fields by radio.

Suggestions: Several Unions have used this plan very successfully. A miniature aerial is set up, a paper horn from behind a curtain furnishes the other part of the radio set. Each speaker delivers his message as though he were in the Foreign Field. A Junior or Intermediate Leader could use this to advantage. The spiritual side of the missionary aspect of the program will be emphasized.

Note.—Just because it is a B.Y.P.U. program is no reason why it should be

unheralded or unannounced, not practiced, or the best. Some of our best B.Y.P.U.'s are practicing their programs over ahead of time. They find it pays. Folks like to listen to them. Visitors come, and those who practise are more likely to be present when Sunday night comes. Group Captains, Try It!

Mr. Treasurer.—Now is the time to begin getting your B.Y.P.U.'s 100% in Systematic Giving week by week, systematically and regularly, as the Bible teaches. Get ready for the Every Member Canvass, Nov. 30th to Dec. 7th for the 1925 program.

PROGRAM OF ASSOCIATIONAL B. Y. P. U. CONVENTION CHOPTACK, SUNDAY AFTERNOON, OCTOBER 12, 1924

- 1:00 Devotional Exercises Church Hill
- 1:15 Reports from B.Y.P.U.'s
- 1:30 Music Rogersville
- 1:35 Demonstration Bible Drill Church Hill
- 1:45 Demonstration Topic, Rogersville
- 2:05 Music Church Hill
- 2:10 The B. Y. P. U. as a Training Force Solomon Hayes
- 2:20 Business Session
- 2:30 Music Congregation
- 2:35 Inspirational Address (Best Speaker available)
- 3:20 Recess
- 3:35 Play: "Farmer Brawn's Conversion to Stewardship" Choptack Union
- 4:30 Adornment

OCTOBER EXTENSION WORK

October has been designated as extension month for the B.Y.P.U.'s of Tennessee. Throughout the state all B.Y.P.U.'s are urged to engage themselves in five definite things.

1. October 1-5—Enlist new member in B.Y.P.U.
2. October 5-12—Stewardship study week.
3. October 12-19—Give B.Y.P.U. mission playlet in neighboring church.
4. October 19-26—Organize a B.Y.P.U. in your own or some other church.
5. October 2-November 2—Pay up Campaign pledge.

It is our hope that every union in Tennessee will observe this program and thereby aid in extending our work to churches where there are no B.Y.P.U.'s and our influence around the world.

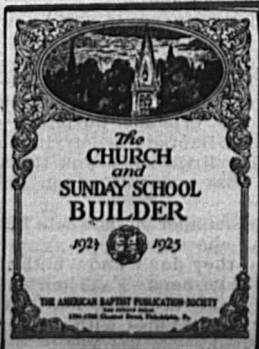
The vice-president, treasurer and Bible readers' leader are mostly to be depended upon by the president in the busy month of October. Enlargement, extension, study course work and dissemination of missionary information constitute the heart of the month's program.

Tracts, standards, playlets and pageants can be had free by writing to the B.Y.P.U. department at Tullahoma.

HIGH BLOOD PRESSURE

Thousands of people die because of it each year. If afflicted with it, write to THE BIGGS SANITARIUM, Asheville, N. C., for special pamphlet which explains the cause and outlines the rational sanitarium treatment.

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exclaims in regret and stoops to pick it up, finding that the poorly wrapped package has come apart, and she rises holding in one hand a slip of paper which she could not help reading at a glance, with message to King, the jeweler, and in the other a little necklace with locket. Mrs. Grayson exclaims:)

"Miss Maria's necklace!"
Mr. Grayson (looking up, speaks): "What about it?"

Mrs. Grayson: "Why, she's selling it!" (Reading from slip of paper—in Miss Maria's laconic style:)

"Please send what it's worth." (Then Mrs. Grayson adds in tender, moved tones:) "This little necklace is the greatest treasure poor, faithful Miss Maria has. I surprised her one day, thinking she had bidden me come, in answer to my knock on the sewing-room door. I found her crying and kissing this necklace. It is the only time I ever saw her cry, and she sobbed out that it was her greatest treasure, that she would rather die than part with it. Perhaps her sweet-heart gave it to her." (Ending in a hysterical little laugh.)

Mr. Grayson (brusquely):—"Well, what's she selling it for?"

Mrs. Grayson (hesitating a moment, then beginning rapidly): "I can tell you—it is because she is a genuine Christian—and she wants more money to give away than she can earn. She thinks of other people beside herself. You've no idea the things she does—personal service they call it at the ladies meetings of our church—I'm afraid I don't know much about it personally; but Miss Maria's been giving us the tracts and I have learned some from mine. Then besides she gives what she can to all our churches' interests, and now she is greatly stirred up about the \$75,000,000 Campaign, for fear Southern Baptists will not raise every cent they set out to! She takes that as a personal matter, too, and is denying herself everything—even a new hat, and now she is going to sell this necklace that she may give more."

(Both are silent a moment, then Mr. Grayson speaks quietly:) "Miss Maria is right. Each one of us should take all our religious duties as personal matters, and then there will be no failures anywhere. I am going to turn over a new leaf." (He ends, smiling.)

Mr. Grayson (speaks again, earnestly): "Thanks to Miss Maria's tracts, I have gotten a new vision of the world's needs at home for all our interests—church, educational, altruistic—and foreign, greater than ever before since the big war's terrible devastation, with stricken people of Europe begging to be shown the way to God. Oh, I've read tracts by the bushel, for I've continued to find them tucked in my overcoat pockets, gloves or hat, and read them in the long ride to town. We haven't done our duty, but if you say so, we will from this time on."

Mrs. Grayson: "Oh, I'm so glad! I confess Miss Maria's example has impressed me more than anything else. I have felt ashamed to be doing so little, and I'm going to let the children do things and give—she has gotten them interested, too. But—I am not going to sell her necklace! And, I'm going to get her the nicest hat she ever had in her life, and make her wear it, too."

REVIVAL AT UNAKA AVE., JOHN-SON CITY

By W. A. Carroll

On Sunday night, September 14th, we closed a most successful revival at the Unaka Ave. Baptist church of this city. The meeting was carried on for three weeks. Less than three months ago I was called as pastor of this church and it was a joy to me to do the preaching during this meeting. The song service was led by Bro. Chas. Shucraft. Bro. Shucraft is a fine gospel singer and led our song service to the satisfaction of all.

Large crowds and fine interest marked the meeting all the way through. Overflow crowds were no uncommon thing.

Perhaps 80 people were converted in

the meeting and 72 additions were the gains for our church.

This gives us a membership of near 275, with a fine spirit and a wonderful opportunity to do some worthwhile things.

ORDINATION OF FRED T. MOFFITT

By B. A. Bowers

An ecclesiastical council was called by the Grassy Creek Baptist Church Sunday afternoon, September 21, 1924, to consider the advisability of setting apart to the gospel ministry Brother Fred T. Moffitt.

The council was called to order by Brother Dance. Dr. F. F. Brown was elected moderator and B. A. Bowers secretary. Dr. Campbell of Carson-Newman College was requested to examine the candidate and Dr. Dance was appointed to deliver the charge.

After a full and frank examination the council voted to recommend to the

church that Brother Moffitt be ordained.

The sermon was preached by Brother Dance and the ordaining prayer led by Brother Dykes. All joined in singing "All Hail the Power of Jesus' Name," and the congregation shook hand with Brother Moffitt. Benediction was pronounced by B. A. Bowers.

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Address ROSE ZIMMERN VAN VORT

Superintendent of Hospital and Principal of Training School

Soggy Biscuits and Indigestion

From time immemorial, leavening gas has made the "touch" which made the paste of flour and water a digestible food—the staff of life. A flat and soggy loaf or biscuit is an unleavened food. So it is that leavening agents such as yeast or baking powder are employed.

To insure to the American housewife complete leavening of her biscuits, cakes, muffins, etc., which is so important to perfect digestion, the pure food authorities found it wise to require a certain standard of leavening strength in baking powder.

To maintain this guaranty of digestibility—to insure minimum deterioration of leavening strength, baking powder is packed in tin. This prevents absorption of atmospheric moisture. Dampness produces premature reaction in the can—results in loss of leavening gas.

The food official, would properly condemn baking powder if packed in cheap sacks.

But what about self rising flour? It comes to the southern housewife from remote northern mills packed in porous bags. What happens to this mixture of baking materials and flour?

Chemical analysis shows that much of it has lost its leavening strength before it reaches the consumer.

Breadstuffs made with such self-rising flours cannot rise properly—they come to the table heavy, flat, and soggy.

Why don't the pure food officials demand that self-rising flours contain 0.5% leavening gas, the equivalent to the 12% required of baking powder?

Calumet Baking Powder is scientifically and legally correct—the last spoonful is as pure and sure as the first.

Packed in tin—keeps the strength in

PASTORS' CONFERENCES

S. S. ATTENDANCE, SEPT. 28.

Nashville First	1527
(Allen Fort Class	1058
Chattanooga, First	1021
Knoxville, First	889
Memphis, First	773
Jackson, First	713
Memphis, Bellvue	689
Memphis, Temple	680
Knoxville, Fifth Ave.	660
Knoxville, Broadway	545
Morristown, First	527
Memphis, La Belle Place ..	525
Chattanooga, Highland Park ..	520
Chattanooga, Tabernacle	478
Rockwood, First	470
Nashville, Eastland	450
Knoxville, Deaderick Ave.	425
Rossville, First	383
Nashville, Immanuel	365
Fountain City, Central	347
Springfield	338
Erwin, First	334
Chattanooga, Central	332
Nashville, Judson Memorial	330
Paris, First	318
Harriman, Trenton St.	312
Nashville, Belmont Hts.	307
Rogersville	307
Chattanooga, East	304
Chattanooga, Clifton Hills Tab.	303
Knoxville Euclid Ave.	300

KNOXVILLE

Deaderick: Claude E. Sprague, pastor. "Possessing the Land" and "Prepare to Meet God." 425 in SS; 4 baptized.

Mt. View: J. R. Dykes, pastor. Eph. 4: 1 and John 12: 42. 201 in SS. Revival begins second Sunday in October, J. N. Bull, East Chattanooga, preaching.

Gillespie Ave.: J. K. Smith, pastor. "Missions" and "The Elder Son." 228 in SS; 1 for baptism.

Euclid Ave.: J. W. Wood, pastor. Leonard McCracken on "A Mission from God" and pastor on "The Offences of the World." 390 in SS; 70 baptized.

Smithwood: Chas. P. Jones, pastor. "The Ministry of Gratitude" and "Give Ye Them to Eat." 206 in SS; 206 baptized; 3 by letter. Pastor preached at Sharon Church at 2:30. Revival begins, Dr. J. R. Johnson, of Maryville, preaching; J. V. Kymer, singer.

Grove City: D. W. Lindsay, pastor. "Warming by the Enemies' Fire" and Rev. J. F. Wolfenbarger on "God's Love to a Lost World." 152 in SS; 25 baptized; 9 conversions.

First Baptist: F. F. Brown, pastor. "Messages of Christianity" and "Why I Am Not Ashamed of the Bible." 889 in SS; 100 in BYPU; 6 baptized; 1 by letter.

Mt. Olive: Stephen C. Grigsby, pastor. "Christian Stewardship" and "At Ease in Zion." Revival begins October 5. Robt. Humphreys preaching.

Central of Ftn. City: J. C. Shipe, pastor. "A Child in the Midst" and "Preaching Jesus." 347 in SS; 123 in BYPU; 4 baptized. Splendid congregations.

Immanuel: A. R. Pedigo, pastor. "God's Record" and "Two Extremes." 237 in SS; 24 baptized. Meeting closed with 40 additions.

Fifth Ave.: J. L. Dance, pastor. State Mission Department and Exposition of Matt. 24. 660 in SS; 1 for baptism.

Central of Bearden: Robt. Humphreys, pastor. "A Program of Enlargement" and "The Blood Atonement." 108 in SS.

Ball Camp: Robt. Humphrey, pastor. "The Lost Christ" and "And I, If I Be Lifted Up from the Earth, Will Draw All Men unto Me." 107 in SS; 52 baptized.

Washington Pike: J. A. Lockhart, pastor. "Jesus Watches the Giving" and "The Obstacles to the Kingdom." 160 in SS; 67 baptized.

Broadway: B. A. Bowers, pastor.

"There Is Power in the Blood" and "Is the Church Committing Suicide?" 545 in SS; 178 in BYPU; 1 baptized.

CHATTANOOGA

Bell Ave.: G. W. Cox, pastor. "An Upright Walk" and "A Good Shepherd and His Work." 110 in SS; 22 in BYPU. The pastor will be out of his pulpit for 2 Sundays. He goes to Atlanta for a meeting at Immanuel Park. Clifton Hills, Tabernacle: W. R. Hamic, pastor. "Faith" and "The Divine Touch." In SS 303; baptized 2. Oak Grove Tabernacle: J. N. Monroe, pastor. "What Stewardship Is" and "Trying to Borrow Religion." Matt. 25: 8. 138 in SS; 57 in BYPU's. Interest growing.

St. Elmo: U. S. Thomas, pastor. 2 Tim. 2: 15 and John 8: 16. 267 in SS; 1 by letter. BYPU good.

First Baptist, Rossville, Ga.: J. E. O'Quinn, pastor. J. C. Jackson on "The Deity of Christ" and "The Rich Young Ruler." 383 in SS. BYPU excellent. Promotion Day in SS.

Central: W. L. Pickard, pastor. "Removing Mountains" and "Shamming." 332 in SS; 1 for baptism. BYPU largely attended. Fine report at Ocoee Association.

Post Chapel, Fort Oglethorpe, Ga.: H. N. Blanchard, chaplain. "The Ministry of Small Things" and "The Word." 64 in SS; large attendance at evening service.

No. Chattanooga: Wm. S. Keese, pastor. "What Is Accomplished in Forgiveness" and "Completing the Task." 200 in SS; 71 in BYPU; 1 by letter. Mission Day in SS; excellent spirit.

Tabernacle: T. W. Calloway, pastor. "Soul Winning" and "The Acceptable Year of the Lord." 478 in SS; 1 by letter. Baptized 15 for Silver Dale Baptist Church which is without pastor.

E. Chattanooga: J. N. Bull, pastor. "Fellow Laborers with God" and "The Prayer Life of Jesus." 304 in SS.

Red Bank: J. A. Maples, pastor. "How to Stick" and "The Second Coming of Christ." 196 in SS; 1 for baptism; 18 baptized; 32 in BYPU.

Chickamauga, Ga.: Geo. W. McClure, pastor. "Church Organization" and "Seek the Lord Now."

Eastlake: W. C. Tallent, pastor. "Can These Bones Live" and "The Sin against the Holy Spirit." 210 in SS; 1 by letter; 60 in BYPU.

First: John W. Inzer, pastor. Dr. W. S. Neighbors, pastor Centenary Methodist Church, on "How Others May Know That I am a Christian." 1021 in SS; 4 by letter; 4 for baptism; 5 baptized.

Highland Park: J. B. Phillips, pastor. Promotion Day program in SS and church and pastor on "Satan, the God of This World in Control." 520 in SS; 4 united with the church.

MEMPHIS

Eudora: Pastor Whaley spoke both hours: "Witnessing in Judea" and "The Sabbath Question" SS 49.

Frazier: W. F. Dorris, pastor Calvary Church; spoke at 3:30 p.m. SS 27.

Calvary: Pastor spoke both hours. By letter 1; SS 151; Fine interest in B.Y.P.U.'s.

Merton Ave.: E. J. Hill, pastor; Good congregations. SS 166; B.Y.P.U.'s 56.

Seventh Street: I. N. Strather, pastor; preached "Elect Women" and "The Wealth of the Godly and That of the Ungodly." SS 200; BYPU 30.

J. C. Schultz, Pastor; preached at West Memphis, Ark.; 10 a.m. SS 22. Stat. Mission Program. 7:30 p.m. at Brunswick. SS 24.

Germantown: J. W. Joyner, pastor, spoke both morning and night. Large congregations. SS 50; 1 wedding.

Joseph Papia, Italian Missionary;

SS 21; times preached 2; families prayed with 8; tracts distributed 24; visits made 45.

First: Promotion Day Exercises at morning hour; Dr. M. D. Jeffries preached at night. By letter 1; Rec'd for baptism 1; SS 773.

New South Memphis: Pastor Norris preached both hours. "Happy Service" and "Human Decision Your Destiny." Large crowds. By letter 2; SS 117; 3 good BYPU's. By unanimous vote of SS and Church Dr. D. A. Ellis was endorsed as our next State Secretary.

Central Ave.: J. P. Hortan, pastor preached both hours. Good congregation. SS 70; 2 good BYPU's. Church voted to go back to full time 1925. Pastor extended an indefinite call by the church.

Hollywood: Pastor Burk spoke. SS 123; splendid offering for missions; splendid Unions; prayer meeting 28. Bellevue: W. M. Bostic, pastor; spoke both hours. SS 689; by letter 10; baptized 2; Good BYPU's.

Highland Heights. Splendid day. Pastor E. F. Curle preached to two fine congregations. SS 285; 3 fine Unions.

La Belle Place: Pastor D. A. Ellis spoke at both hours. Good congregations. Fine interest in BYPU. SS 525; services each evening this week. Preaching by Br. J. H. Oakley.

Speedway Terrace: Missionary program observed with short talk by pastor at the morning hour. Pastor preached at night and resigned to accept a call to Portland, Tenn. SS 186.

Greenland Heights: Pastor Lovejoy spoke at both hours. Congregations good. SS about 35; BYPU 35.

Prescott Memorial: Pastor J. H. Oakley preached at both hours to large congregations. SS 258; BYPU 138; a fine day. Great audience at night.

Temple: J. Carl McCoy, pastor; Deacons had charge of the morning service and the W. M. U. conducted the evening service. Large congregations. SS 680; Good Unions.

Galloway. Pastor Thomas E. Rice preached. Approved for baptism 4; by letter 2.

Boulevard: Pastor J. H. Wright preached at both hours. By letter 2; SS 200; 3 BYPU's; funeral in the afternoon.

NASHVILLE

Union Hill: H. F. Brown, Pastor; "New Heaven and New Earth" and "Sanctification of the Body Not Before Death But After."

Seventh: Edgar W. Barnett, pastor; "Paradise With God" and "Prayer and Missions." SS 157; BYPU 25; Jr. BYPU 26.

Park Ave.: A. M. Nicholson, Pastor; State Mission Program by Church and Sunday School. "The Punishment of the Wicked." SS 233; BYPU No. 1 23; BYPU No. 2 17; Int. BYPU 25; Jr. BYPU 14.

North Edgefield: W. A. Duncan, pastor; "Living, Vital, Spiritual Christianity" and "True Riches." SS 257; BYPU 18; Jr. BYPU 32.

Judson Memorial: R. E. Grimsley, Pastor; Harry Clark on "Loyalty" and Pastor on "The Voice of Blood." SS 330.

Immanuel: Ryland Knight, Pastor; "The Child: A Challenge" Matt. 13: 38. Sunday School Promotion Day; Rec'd for Baptism 1; SE 365.

Inglewood: H. M. Estes, Pastor; "The Church's Two Ordinances" and "My Assurance of Heaven." SS 53.

Grace: Tom L. Roberts, pastor; "Interrogative Confession" and "Up and Down." Baptized 1; SS 254; BYPU 40; Int. BYPU 20; 38 in SS at T. B. Hospital.

Gallatin: E. P. Aldredge, pastor; "Job: The Triumph of Implicit Trust in God" and "The Triumph of the Unsatisfied and Hungering Soul." SS 104; BYPU 22; Int. BYPU 16.

Grandview: Don. Q. Smith, pastor; "For What are We Responsible" and "To Whom are We Responsible?" SS 223. Fair crowds at BYPU's doing good work. Very fine meeting with Bro. John T. Oakley and his Hartsville church. State mission program given at the SS hour.

Eastland: Promotion Day exercises

at the morning hour with a very interesting program. A large crowd. Evening, Rev. A. P. Moore, of Lawrenceburg supplied. Subject: "The Power of the Gospel." SS 450; BYPU 27; Int. BYPU 26; Jr. BYPU 10. A fine day.

Edgefield: W. M. Wood, pastor; "The Backslider in Heart" and "Out of Communion With God." Rec'd for baptism 1; by letter 2; profession 1; SS 270; BYPU 85, Jr BYPU 26. A great day.

Central: W. C. Golden, pastor; "Making Tennessee Better" 2:30 pm "Old Hickory. Deeds that Never Die" and "Stilling the Storm." Usual SS and BYPU's.

Centennial: L. P. Royer, pastor; "Giving the Gospel a Chance at Home" and "The Power of Custom." SS and BYPU well attended considering the rain.

Belmont Heights: Jno. D. Freeman, pastor; "Promotion" and "The Price of a Soul." Rec'd for baptism 1; by profession 6; SS 307; BYPU 18; Int. BYPU 15; Jr. BYPU 25.

MISCELLANEOUS

Pine Grove, Ga.: No pastor. Evangelist R. D. Cecil supplied Saturday and Sunday, preaching three times. 55 in SS; excellent BYPU.

Big Spring, Cleveland: A. T. Hayes, pastor. Saturday night and Sunday "The Intercession of Christ," "Lord's Supper," and "Regeneration." By letter 3; 114 in SS; 45 in BYPU. The building committee empowered to act—to put an addition to our church, to begin today (Monday), so that we may take care of the growing of the SS.

Centerville, First: A. L. Bates, pastor. "The Road to the City" and "Death." 3 by baptism; 1 by letter. Good SS and BYPU. Preached at Cross Road in afternoon; good service.

Rockwood, First: L. W. Clark, pastor. "Lift Thou Up Thy Rod and Go Forward" and Rev. C. N. Guire on "As Ye Received the Lord, Walk in Him." 470 in SS; 21 baptized; 11 by letter; 8 approved for baptism; 123 in BYPU's; 13 conversions.

Alcoa, Calvary: J. H. O. Clevenger, pastor. "What Do Ye More Than Others" at big tent. Pastor spoke at Rockwood on 75 Million Campaign. 240 in SS; rain and all-day singing cut our service.

Rogersville: J. R. Chiles, pastor. T. W. Gayer spoke in the morning on "Making David King." 307 in SS. The Primary Department rendered a special program in honor of those coming from the Cradle Roll into the SS. Special collection of over \$2,000 on meeting houses debt. All greatly enjoyed the message of Bro. Gayer. Every-member canvass for current expenses and missions. Pastor's tenth anniversary.

Woodlawn: J. F. Rogers, pastor. "The Lord's Supper" and "Crowning Christ King." Additions 8; baptized 5; good SS.

Trenton Street, Harriman: J. H. Sharp, Pastor; preached at both hours on "Looking to Jesus." SS 312; by letter 1.

NINE WEEKS OF EVANGELISTIC WORK

By O. F. Huckaba

I have just closed nine weeks of evangelistic work in which there were many professions of faith and many additions to the churches.

It was a joy to be with Dr. G. M. Savage in a meeting at Osborn Creek Church near Booneville, Miss. This is a historic old church which has stood for the FAITH once for all delivered to the saints.

Dr. Savage is one of my former

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teachers at Union University. To know him is to love him.

The meetings throughout West Tennessee have been unusually good this year. God is placing His approval upon the truth as preached by the Baptist.

Osborn Creek has recently completed a beautiful brick church with adequate Sunday school facilities. A beautiful temple of worship, it is.

A PERMANENT INVESTMENT

"Carve your name high above the shifting sand,

Where the steadfast rocks defy decay;

For all you can hold in your cold dead hand

Is what you have given away.

Build your pyramids skyward and stand

Gazed at by millions; cultured they say;

But all you can hold in your cold dead hand

Is what you have given away.

Sail your wide conquests of sea and land

Heap up your gold, hoard as you may;

All you can hold in your cold dead hand

Is what you have given away.

Conquest, and gold, and fame; Ah, how grand;

King of the salon; the mart, a day;

But all you can hold in your cold dead hand

Is what you have given away.

—E. M. Potat.

Cleaning lighting fixtures has been found to increase the light output by as much as 84 per cent. Lighting fixtures should be cleaned as frequently as windows and skylights and vice versa.

AMONG THE BRETHREN

Fleetwood Hall, Lexington

Rev. W. F. Ferguson accepts the call of the First Church, Stuttgart, Ark., succeeding E. S. Mizell who has accepted a call to the care of West Helena Church, Ark.

Rev. D. A. Youngblood, of Pineville, La., has accepted the call to Fifth Avenue Church, Hattiesburg, Miss., and is on the field. He is commended as a strong, capable man.

Dr. M. E. Dodd of the First Church, Shreveport, La., declines the call to the First Church, Tuscaloosa, Ala., much to the delight of the saints in Shreveport.

Dr. J. J. Hurt of the First Church, Jackson, Tenn., is assisting Rev. E. J. Caswell in a revival with the First Church, Westpoint, Miss., which is greatly stirring the town for good. Wherever that Jackson preacher labors he hits the devil's cause.

Rev. W. C. Stewart has been called as pastor at Houston, Miss., and has accepted. He is a vigorous, capable preacher and pastor.

Rev. E. G. Butler, of Glendale, Arizona, formerly pastor at Trenton, Tenn., is to return for a visit to Tennessee in October and will hold a revival with Rev. O. F. Huckaba at Huntingdon, Tenn., beginning Sunday, Oct. 19th.

In the revival conducted last week at Paden, Miss., by Rev. A. M. Nix of Belmont, Miss., there were about 40 professions with 21 additions for baptisms and 6 by letter. There were 29 professions in one service. It was a glorious victory.

Miss Mattie Leatherwood, enlistment secretary of the Walnut Street Church, Louisville, Ky., has resigned her position to become one of the elementary workers of the Sunday School Board of Nashville, Tenn. She is a valued addition to the force of South-wide workers.

Evangelist M. E. Miller, who lately resigned the care of South Knoxville Church, Knoxville, Tenn., has lately assisted in a revival with the First Church, Corbin, Ky. Thirty-six joined the church in the first five days.

Dr. O. Olin Green has resigned as pastor of the First Church, Richmond, Ky., and will go to Hot Springs, Ark., where his wife will receive treatment for rheumatic troubles.

Rev. S. W. Sproles has resigned at Rayville, La., and it is announced that he has accepted a call to the church at Bernice, La.

Rev. S. C. Rushing, of New Orleans, La., has resigned work in that vicinity to accept a call to the care of the church at Raymond, Miss. We expect to hear of the cause at Raymond rushing forward in a marked degree as the new pastor is of that type.

Since the first of the year there have been 59 additions to the church at Horse Cave, Ky., where Rev. D. Edgar Allen, a native of Tennessee and formerly a pastor in this state, is now laboring.

A. E. Pardue of New Orleans, La., becomes educational director and pastor's assistant in the First Church, Murfreesboro, Tenn., when Dr. Austin Crouch is pastor. He is a graduate of the Baptist Bible Institute, New Orleans, La.

Rev. Harvey Gray of Gunter, Texas, has been called to the care of the church at Eupora, Miss., and he is on the field. He will serve the church at Pheba, Miss., in connection with Eupora.

Rev. O. F. Huckaba of Huntingdon, Tenn., has just closed a revival campaign of nine weeks which resulted most gloriously. Scores of souls were saved and added to the churches. The new house at Junction City, Tenn., where Bro. Huckaba is pastor, is completed and he begins a revival there on Sunday, October 5th.

Rev. J. N. Varnell of the First Church, Edna, Kans., a Tennessee exile who has been in that pastorate four years, has a desire to return to the Southern Baptist Convention. He feels that he belongs in the South and wants to be here. This ought to be valuable information to some Tennessee church.

The William Carey Association met last week with the church at Petersburg, Tenn., and Rev. J. B. Alexander, the pastor at Petersburg, was again made moderator. The session is reported to be the best ever held. Dr. O. E. Bryan, of Atlanta, Ga., and singer R. M. Hilckman are in a gracious revival this week at Petersburg. This meeting is being held in the handsome new house just erected by the Petersburg church at a cost of more than \$20,000.

Rev. E. H. Zipprodt has resigned as pastor at Elkville, Ill., to become pastor of the First Church, Pinckneyville, Ill., effective Oct. 1st. He is a graduate of the Southwestern Baptist Theological University.

Dr. I. N. Penick of the Chair of Bible in Union University, Jackson, Tenn., lately assisted Dr. H. E. Waters, president of Union University, in a helpful revival at Wickliffe, Ky. These are congenial yoke fellows and have for years wrought together mightily for the extension of the Kingdom.

After 20 years of successful service, Rev. W. F. Boren of Davidson, Tenn., has resigned as pastor of Union Church near Chesterfield, Tenn. He has done a wonderful work with that great old country church.

A headline in the Baptist Messenger of Louisiana says: "Ponchantoula Church entertains Tangipahoa Association." That is supposedly in the United States, not Russia or Roumania, as the names would indicate.

Rev. Carl A. DeVane has resigned at Cedartown, Ga., to accept the call of Emmanuel Church, Alexandria, La. He was for fourteen months an army chaplain, spending twelve months overseas.

Rev. B. H. Duncan has resigned as pastor at Marlon, Ky., to accept a call to Timmonsville, S. C. He is a worthy and aggressive young preacher.

Lloyd T. Binford has become Superintendent of the Sunday School of the Central Church, Memphis, Tenn., succeeding C. S. Leavell. Bro. Binford is widely known as an organizer and executive.

During the absence Sunday of Dr. Ben Cox of Central Church, Memphis, Tenn., in a revival at Kenton, Tenn., his pulpit was supplied in the morning by Attorney John W. McCall and at night by H. S. Hughes.

The deep sympathy of the brotherhood is experienced for her husband, Dr. A. U. Boone her son, Rev. W. C. Boone, and her daughter, Mrs. Frank H. Leavell, in their great sorrow over the death on Thursday, Sept. 25th of Mrs. A. U. Boone of Memphis, Tenn. She was a devout, cultured, useful woman, who wielded a great influence. She was buried in Memphis.

The Beech River Association, which concluded its session at Mt. Gilead Church Sunday, was an inspiring meeting. Officers elected: Moderator, the writer; clerk, Rev. Joe H. Jennings, of Parsons, succeeding J. A. Deere who has served 19 years; Treasurer, Esco Carrington of Parsons. Visitors who participated in the celebrations were Revs. J. E. Skinner and W. W. Jones of Martin; J. N. Joyner, W. H. Hopper and J. J. Davis of Southwestern District Association; W. A. West, J. W. Joyner and W. O. DePriest of Central Association. The seven great causes supported by Southern Baptists were ably presented in reports and discussed. The next session will be held at Judson church near Chesterfield, Tenn.

BAPTISTS BEHIND!

In Three Important Respects

Southern Baptists are far behind Northern Baptists, Northern Methodists, Northern Presbyterians and Congregationalists in the support of their Foreign Mission Work.

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"You have no enemies," you say?

Alas! my friend, the boast is poor;
He who has mingled in the fray
Of duty that the brave endure,

Must have made foes! If you have
none,

You've hit no traitor on the hip,
You've dashed no cup from perjured
lip,

You've never turned the wrong to
right,

You've been a coward in the fight."

—Selected.

HIS STATE OF HEALTH

Doctor: Well, John, how are you?

John: I be better than I was, sir,
but I hain't as well as I was before
I was as bad as I be now.

INSURANCE DAY PROCLAMATION

To the People of Tennessee:

"A movement has been originated by a public-spirited citizen of our state and indorsed by various organizations throughout the country and by many ministers of the gospel for the designation of the first Sunday in October of each year as Insurance Day, when the value and importance of life insurance may be properly stressed from its moral and social standpoints.

"This suggestion was considered by Dr. W. F. Powell of the First Baptist Church of Nashville, May 3, 1924, in a specially prepared discourse on the subject, "Are You Insured?" His mag-

nificent treatment dealing with the economic, moral and spiritual aspects of this subject should be widely distributed and generally read.

"On first suggestion, it might be thought that this idea originated in selfishness and was intended to promote a commercial advantage. On reflection, this thought will vanish quickly. Society is tremendously interested in this matter. Insurance is the best preventive of dependency. Women and children, who may become widowed and fatherless, are vitally interested. I have been requested to suggest respectively to the ministers of the various religious denominations that they preach a sermon on this subject on the first Sunday in

next October, and thereafter on the same date in each year, in which proper reference may be made to the economic, social and other values of life insurance as a protection to society and dependents, and emphasizing the all-important necessity of moral and spiritual insurance against social evils by a finer and purer consecration of the individual to moral and religious principles, and I am pleased to give assent and concurrence to this suggestion.

"In testimony whereof, I have hereunto set my hand and caused the great seal of the state to be affixed at Nashville on the 19th day of September, 1924.

"AUSTIN PEAY, Governor."

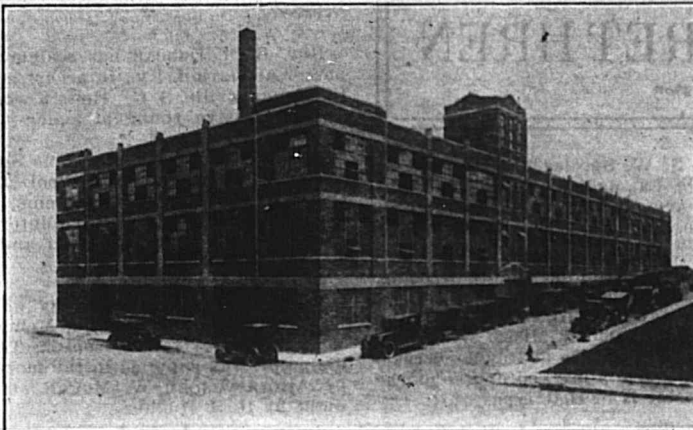
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