

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 90

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

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J. D. MOORE, Editor

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A "BEAUTIFUL" SERMON.

His sermon had the usual heads,
And subdivisions fine;
The language was as delicate
And graceful as a vine;
It had a proper opening,
'Twas polished as a whole;
It had but one supreme defect—
It failed to touch a soul.

—Unidentified.

SELF CULTURE BY SELF DENIAL.

In order to grow a spiritual life, there must, of course, be spiritual food and environment. The culture of the soul is conditional on the use of the prescribed means of grace. But self culture is not to be attained by direct attention to self. It is to be accomplished by self-effacement instead of self-aggrandisement; by abstinence rather than indulgence. Unitarians say, Fill yourself, when Jesus says, Empty yourself. "He that saveth his life shall lose it, but he that loseth his life for my sake and the Gospel's, the same shall save it." Not only is hardship the native soil of manhood and self-reliance, but self-denial is the only highway to progress in the spiritual life and to success in the service of Christ.

DR. INZER'S GOOD EXAMPLE.

The wide-awake pastor of the First Baptist Church of Chattanooga, Dr. John W. Inzer, did fine work in the interests of this paper recently. At the Ocoee Association he and his secretary, Brother York, secured 16 yearly subscriptions, 15 for six months and 19 for three months. At his own church Sunday, September 28, he secured 53 new subscriptions. In a personal letter he says: "I am enclosing herewith envelope just to show you how easy it was done. I made a little talk before the services and distributed the envelopes through the congregation and the response, as you see, was good. I am glad to do this for the paper, but especially for the people who ought to be reading it."

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THIS ISSUE.

This week we are featuring the various phases of the work which is being done by the Baptists of Tennessee, for the support of which we are now on the last lap of the 75 Million campaign. We have not been able to secure any extended articles on South-wide causes, nor have we space for exhaustive discussions of our own local enterprises. However, we expect from time to time to feature the work of the causes as well as to present appeals in their interests.

OLD-TIMERS.

The preachers we had long ago
Were not so fine and grand;
They took "degrees" a-hauling logs
And clearing up the land;
But when one of them rose to preach,
I tell you we could smell
The fragrant flowers of heaven
And stifling smoke of hell.

—Unidentified.

TIME MARKERS.

Birthdays of great men usually become the occasion of holidays. It is their birth rather than their death. In fact mankind has no particular reason to celebrate their departure! Jesus Christ is the only one with whose death there is attached a holiday observance; Sunday, as the day of the week on which He rose from the dead, having been from apostolic times, the "Lord's day." Just as the birth of a great man commemorates the beginning of an important and useful career, so the resurrection of Jesus marks the beginning of the period of His greatest service to mankind. With it is associated that other day when the vail of the temple was rent in twain from top to bottom, and the old order of things passed away forever as Jesus expired on the cross. The greatest day in the life of the Christ was that of His death. Birth is the marker of time; death is the marker of eternity. Let it be so that the greatest beginning in the history of each one of us shall be when we begin to live forever.

HEARING AND SEEING.

I'd rather see a sermon
Than hear one any day;
Rather one should walk with me
Than merely show the way.

The best of all the preachers
Are those who live their creed;
Religion seen in action.
Is everybody's need.

—Unidentified.

VALUE OF RAILWAYS.

Whatever may be the achievements of the science of aviation, the railroads will continue to be a permanent part of our economic system. It is the history of transportation that one vehicle is not done away by the coming of another, although for some purposes it may be superceded. Railroads are the arteries of commerce in the freight they carry about, but they are more than that by their passenger service—they are the distributors of a country's life.

It is estimated that twenty-two millions of the nation's money are invested in railroads in the country. Like every public utility, the people are the virtual owners. There are seven hundred and seventy-seven thousand stock holders of Class I railroads, while the bondholders are more than a million. Thus the people are well represented in the ownership of the roads. But in a more important sense than title, the railways are the property of the public. They are public servants or utilities and every such thing belongs to the people or interest it serves.

Besides, investments in railroad securities take care of a great deal of the financial surplus of the people; such as insurance and savings bank accounts where moneys have to be kept in circulation in order to benefit the owners. In more ways than in passenger and freight transportation, the roads are the common carriers of the people. The duty of the public to the utilities has not been fully realized nor discharged. Too often it has been thought that corporations were soulless and that therefore they were not amenable to a good conscience and the people likewise did no moral wrong in doing them injury.

But aside from the principle of moral equity on the part of both the utilities and the public, it behooves them to behave properly toward each other since they are bound together in ties of interest and must work together for a common welfare. Each will prosper as the other does well. The losses sustained by railroads are felt by the public. The people have to pay the bills. Let us make them as small as possible, as a commercial advantage to ourselves, if for no higher reason of a good conscience and honest dealing. It used to be that for any trivial matter, a suit was instituted against a railroad, but the public has greatly improved in that respect. The roads as a rule do not object to settlement of all claims on a reasonable, equitable basis out of court. Where they do object, they should be made to feel the heavy hand of adverse judgment and the heavier weight of public disapproval and scorn. Marked improvement in the mutual relations of all our utilities and the public has been noticeable in recent years, and the indications are more promising still.

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EDITORIAL

OUR JUBILEE.

Tennessee Baptists now stand at perhaps the most important juncture in their history. The coming Convention at Murfreesboro is destined to be the marker of an epoch far reaching both in its significance and in its portent. It is to be called the "Jubilee Convention." In the various Associations throughout the state "Jubilee Rallies" are to be held looking forward to the completion of the year in a spirit of universal rejoicing.

Its Occasion.

A coming-together of several events characterize our situation just at this time. The occasion has three phases any one of which alone would constitute an issue of tremendous importance. We are closing the five year period of the 75 Million Campaign; we are to celebrate the fiftieth birth-day of the Convention at the place of its nativity, and we are in the midst of a change in administration occasioned by the retirement of Dr. Wilson as corresponding secretary and treasurer. When have three more important events come together? How tremendous are the issues now! How earnestly we should seek the throne of grace for wisdom and power with which to meet the problems before us with a conquering faith and a boundless enthusiasm!

It should be a time when we take stock of our resources as a Baptist people and canvass our strength; when we should look over the record and see what there is upon which improvements can be made. Tennessee Baptists are rich in their history, and in their contributions to the preservation and maintenance of our Baptist faith in the Southland and throughout the world. Our annals should be recounted and verified, approved and propagated. The self-sacrifice of the fathers upon whose shoulders we have entered the larger fields of privilege and responsibility should be duly commemorated. Their heroism and fidelity should challenge us who are still

in the arena of action to "lay aside every weight that doth so easily beset us and to run with patience the race that is set before us." This is the time when they should come into view before us as a veritable cloud of witnesses.

Its Significance.

All crises are open doors to larger things. To pass them safely, the doors must be entered, and thus only they become "effectual." The falling curtain over one scene is a prelude to another. Educational institutions have their annual "commencements" which celebrate, not the close of the year, but the beginning of the vacation. The term "commencement" refers to what follows rather than to that which went before it. The Jubilee year as observed among the Jews was but the commencement of a new period: all debts were cancelled and former owners became the possessors of their property again. It was the dawn of a new day which gladdened the hearts of the people.

We have great cause for gratitude to Almighty God for His blessings upon us as a people in Tennessee. How wonderfully He has led us in the past and how signally His favor has rested on the labors of His people hitherto! While we should look backward, we must also look upward and remember whence our blessings have come. We should think of God as well as of our work for Him. It should be a season of refreshing from the presence of the Lord and of holy communion with Him.

Its Observance.

How shall we jubilate? How can we celebrate so important an occasion with appropriate and adequate observance? Some preparation is needed. One can not be happy at will; there must be a sufficient cause for every emotion of pleasure. Our Jubilee Year will be joyous to those who are prepared to enter into the privileges which it brings and are conscious of having lived and labored faithfully in the Lord's service up to the very hour of its coming. In our Lord's story of the marriage feast, those virgins that were ready went in with the procession to the wedding and those who were not ready at the time were thereafter shut out.

Let us finish our task so well that we shall have occasion to rejoice. If Tennessee Baptists will lay the \$800,000 at the feet of Jesus this Fall, their glad songs of thanksgiving will rise to heaven as the smoke of an evening sacrifice. How glad we should be to do this much, at least! Before we can rejoice in the Lord, we must do something worthy of Him and of our partnership with Him. Any great event is a cross-roads where the traveller must make a turn either for the better or for the worse. Those who are ready for the change will face the issue with unbounded delight; those who are not prepared for it will meet it with apathy or fear. To some the Second coming of our Lord will be the happy fulfilment of the heart's most earnest longing, while others will "call upon the rocks and the mountains to fall upon them to hide them from His face." It all depends upon whether one is ready or not.

Oh, that every Baptist in Tennessee might realize the tremendous significance of this very moment. We are where three issues come together. Before a combination of cir-

cumstances we stand. Let the Jubilee spirit seize us with a conquering faith and a victorious zeal, so that from every tribe and community of Baptists in the state there may go up to the Convention at Murfreesboro a great multitude who carry in their hearts the songs of victory and in their eyes the vision of the best that is yet to be!

WORLD PEACE.

The League of Nations at Geneva, Switzerland, has gone a long way toward world peace and the outlawry of war in securing the signature of 47 nations to its proposition for a disarmament conference to be held next June. Of course, the moral effect of such action will be its greatest power. But it has the force of legislation and will aid tremendously in placing all the countries of the world on the basis of international understanding and sympathy. But let it never be thought that there will be peace on earth until Jesus reigns in the hearts of men everywhere. We have no confidence in the ultimate worth of any contract between men or nations of which Jesus Christ is left out. When He is present in the hearts of signers, a document is absolutely dependable and final. That may be in the near future, in fact, the act of the League of Nations may be the first indication of it. If so we are on the edge of the greatest religious and spiritual revival the world has ever seen. If mankind is really moving on toward international amity and good-will, the Spirit of God is at work in the hearts of men as its cause. Something besides the usual trend of human nature is responsible for the eradication of hate and for the existence of love toward one's enemies. The love of God and the spirit of Jesus Christ are the only power sufficient to do this. And if a spiritual fellowship is springing up among the nations, we may yet live to see the time when God's Holy Spirit shall move so mightily among men that a nation shall be born in a day.

CHURCH BUILDING DESIGNS.

The Architectural Department of the Sunday School Board is seeking to render valuable service to the churches. Six booklets have been recently issued by the Department which presents a series of church buildings ranging in cost from \$2,000 to \$25,000. We hope every church which contemplates building, and others which need new houses of worship, will write to the Board for these booklets which will be sent free upon request. Concerning them, Dr. P. E. Burroughs, Secretary, says: "We offer these as stock plans; we have prepared plans and specifications with working drawings for all of these buildings. In order to encourage the churches to provide adequately for the Sunday school, B. Y. P. U., etc., we will furnish this service complete on the following conditions: on delivery of the "blue prints" (three sets) we will ask a deposit ranging from \$10 to \$25, according to the cost of the building. When the building is complete in accordance with our proposals, we will, if desired, return the amount paid as a contribution to the building fund."

News and Views

It is reported that a meeting was conducted at Summertown Baptist Church by Rev. S. M. Huckaba of Ethridge, resulting in 13 conversions and 8 additions to the church.

* * *

Before leaving for his new pastorate at Eunice, La., Bro. N. S. Jackson, former pastor at Dickson, Tenn., held a meeting at Walnut Grove church in the Judson Association which resulted in 25 conversions with 18 additions to the church.

* * *

Bro. H. Evan McKinley writes from Morristown, Tenn., Sept. 29. "Mrs. McKinley and I just closed, Sunday night, Sept. 28, a very successful revival with H. T. Brookshire and his church, the Woodward Ave. Baptist Church, Atlanta, Ga. There were 45 additions and the membership greatly revived. The pastor did all the preaching. We open next Sunday Oct. 5th again in Knoxville, Tenn, this being our eleventh revival in that city in the last five years."

* * *

Dr. J. H. Shakespeare, for many years one of the leading Baptists of England, is said to be seriously ill in a London Hospital, and his death may be expected at any time. His service to the cause in England has been invaluable but it was as an officer of the Baptist World alliance that he came to be so generally known the world over. He is the only survivor of the original world alliance officers.

* * *

Bro. O. E. Turner, Educational Director of the First Baptist church of Knoxville, desires to say: "Rev. Fred R. Barnaby resigned his pastorate at Petersburg, Indiana, with the view of entering a pastorate in the South. He is a former student of the Louisville Seminary, and any Church that may be looking for a pastor would do well to take him into consideration. He can be reached by writing General Delivery, Knoxville Tennessee. Brother Barnaby has a son who has been a student at Louisville two years."

* * *

From Bearden, Tenn., pastor A. B. Johnson writes Sept 30: "I have just closed a two weeks meeting at Philadelphia Baptist Church. I was assisted by Evangelist R. C. Huston of Knoxville and Rev. Ernest Crawford of Clinton, singing; result was 66 conversions and 21 additions to the church with more following. Quite a number signed cards to tithe and erect a family altar and do personal work. The church and whole town were stirred as never before. This is said to have been the greatest meeting ever held in Philadelphia. I recommend Bros. Huston and Crawford to any church which wants an old time Holy Ghost meeting. Bro. Jno. Tillery, the personal worker, is a man of God and did splendid work."

* * *

Evangelist T. O. Reese and singer, Chas. O. Miller, are now in a fine meeting at Deer Park Church, Louisville Ky. On 13th they go to Calvary Church, Lexington, Ky. Dr. Reese announces: "Two new evangelists

have just been added to "The Reese Evangelistic staff." The two men are, J. E. McMannaway, Greenville, S. C., and Judge J. J. Gentry, Landrum, S. C. McMannaway, was for years associated with the Home Board Staff—in fact he was the oldest man, in point of continuous service on the Staff. He is well known all over the South as a dependable and successful evangelist. Judge Gentry, is well known in S. C., N. C., and Ky., as a Sunday School Builder and Evangelist. He is one of the strongest men in the South along his line. He is highly recommended by such men as Drs. W. L. Ball, J. L. Vipperman, R. J. Batesman, W. L. Pickard and Z. T. Cody."

TENNESSEE BAPTISTS AND STEWARDSHIP.

By T. W. Gayer.

When we compare what Baptists are doing now with what they were doing five years ago the development seems remarkable. If the amount of money given to religious causes is any indication of our sense of stewardship then there has been great improvement.

Our people have heard more stewardship teaching during the past five years than in all their past history. Pastors have preached upon it, every Sunday school attendant has studied it in class again and again, every B.Y.P.U., member has spoken on it, and all who read religious papers have read about it for five years. In addition to all this many books have been written on the subject. Some of these have had wide circulation, many studied in classes. Five years ago the word was not much in use, now it is as common as the words mission and gospel.

What is perhaps a greater gain is the fact that we have learned that the subject is not dry. Pastors use it as a devotional topic. The women study it with as much enthusiasm as they do missions. The same is true of our young people. We have seen souls saved under sermons on stewardship.

The fact that our young people are giving themselves for special services indicates that we are seeing the larger meaning of stewardship. Never before has a denomination had so many young people preparing for special service. Thousands of these are now in college. In fact the stewardship message is received more enthusiastically in our colleges than anywhere else. I have just read an article in which the writer charges that we preach too much on money. His observation and mine are very different. It has been my observation that our preachers have preached on the Lordship of Jesus, the ownership of God, the stewardship of life, and made money an incidental matter. I am sure this is the way it should be.

A further indication of the development of Tennessee Baptists along this line is the way they are beginning to finance their churches. The churches are adopting the budget plan. Formerly the country churches had almost no system of finance. They are now putting on a system. Hundreds of them will adopt the budget this fall and make the canvass Nov. 30-Dec. 7.

MEETING OF COMMITTEE ON CORRELATION OF CONVENTION ACTIVITIES SUNDAY SCHOOL BOARD ROOMS, NASHVILLE, TENNESSEE, 2:00 P.M., NOVEMBER 4TH.

A meeting is hereby called of the Committee on Correlation of (Southern Baptist) Convention Activities for 2:00 P.M., November 4th, in the Sunday School Board Rooms, Nashville, Tennessee. All brethren concerned are invited to meet with the Committee or send their recommendations to the Chairman, or the Secretary of this Committee. The Committee desires the fullest and freest expression by all concerned.

W. D. Nowlin, Chairman
Arcadia, Florida.
W. M. Seay, Secretary
107 Gordon Street,
Atlanta, Georgia.

RESOLUTION TO BE INTRODUCED AT MURFREESBORO.

By Emmett H. Rolston.

At the annual meeting of Tennessee Baptists in Murfreesboro next month, there will be introduced the following resolutions, in the hope that it will be adopted:

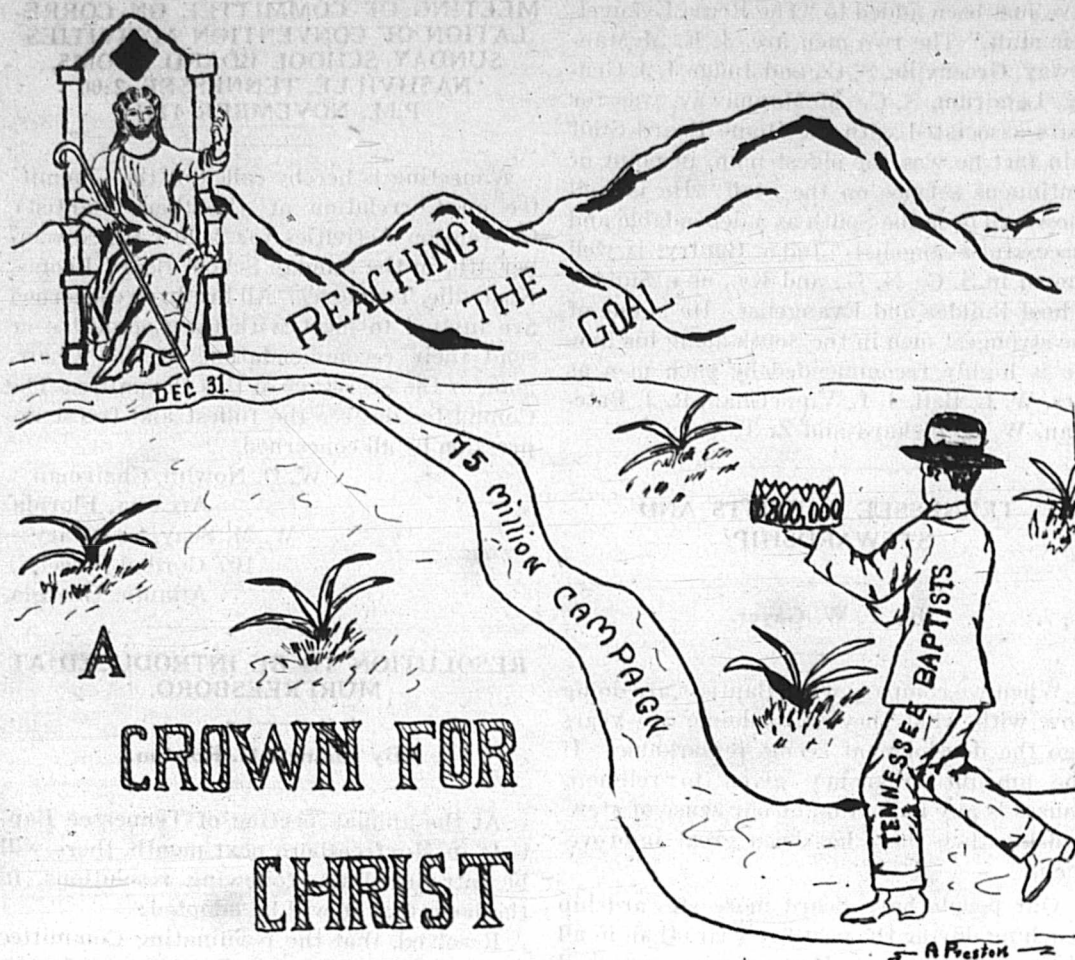
Resolved, that the Nominating Committee of this Convention be directed to name a Committee of five members, whose duty it shall be to attempt to co-ordinate the dates of meeting of the various Associations in the State, so that they will not needlessly conflict with each other, and to facilitate the attendance of our staff of State workers upon these gatherings. This Committee shall act only in an advisory and suggestive capacity having no authority of course to compel or constrain, but merely to outline a systematic plan of suggested dates, if it should appear to said Committee that some changes could be accomplished, which would enable a better carrying on of the work in general.

Notice is hereby given, in order that there may be a discussion of this proposed resolution, among the brotherhood, in advance of the time of meeting.

SOMETHING WORTH THINKING ABOUT.

By Lloyd T. Wilson.

Some two or three weeks ago there appeared in the public press accounts of a prize fight between a negro and a white man in which it was said eighteen thousand people were in attendance. The account stated that the receipts were \$800,000.00. Think of it! eighty thousand people paying \$10.00 a seat to gratify animal curiosity in beholding a prize fight. Yet, some of us say that the 240,000 Baptists in Tennessee can not raise \$4.00 each for a worthy world wide cause in eight months. It is a reflection upon us to entertain such a thought. But think what it would mean if we paid \$10.00 each for this cause in eight months. We would raise instead of \$800,000.00 the great amount of \$2,400,000.00. These figures and comparisons are worth thinking about by Tennessee Baptists at this time.



MEETING OUR OBLIGATIONS.

By L. R. Riley.

I believe that Baptists should tell the truth. I believe also that they should be honest and regard their obligation to the Lord just as binding as their obligation to their fellows. In view of these things, I do not believe that any who made pledges and cannot pay them should pay them. But, I ask, how many who made pledges that cannot pay them? I think the number is very small.

When we made our pledges brethren, we made them to God. "When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it: for the Lord thy God will surely require it of thee; and it would be sin in thee. Deut. 23: 21. All who made pledges and can pay them should therefore pay them, and that with the new members with their zeal for kingdom work will put our state in the column where she belongs. Duty should get all the money we need for kingdom work, but enough of love and grace will fill the Lord's store-house full to its capacity.

WHY SHOULD WE MEET OUR SEVENTY-FIVE MILLION OBLIGATION?

By W. F. Dorris.

1. GOD COMMANDS US TO PAY IT.

"Owe no man anything, but to love one another." We have made the pledge to pay this money into the Lord's treasury so that his work might be enlarged, and that we might meet the crying needs and pathetic appeals to us for help.

By far too many of us have failed to get God's purpose in the use of wealth—we plan, and work, and skimp, and save, only to hoard, or to spend for our lustful pleasure, when God has plainly said, "But thou shalt remem-

ber the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish His covenant." Deut. 8: 18.

2. THE WORLD IS THE FIELD—GOD'S FIELD—WE ARE THE SOWERS OF THE SEED.

Jesus purchased this field, and "its hidden treasure," by "selling all that he had." God gave him the "heathen for his inheritance, and the uttermost parts of the earth for his possession, and Jesus claimed this worldwide inheritance when he said to his disciples, "All authority (power) is given unto me in heaven and in earth. Go ye, therefore." Hear Jesus as he talked about his second coming, "This gospel of the kingdom shall be preached in all the world as a witness unto all the nations: and then shall the end come." My personality—my time, my money—all belong to God. The field is his—the work is his. I am debtor to the whole world—I cannot be honest with my God if I fail him and his kingdom at such a time as this.

3. NEVER WERE THE NEEDS SO GREAT AND APPEALING AS NOW.

The aged servant of God who has worn out his life in service to his King with very meagre pay now stands before us in silent, pathetic appeal. God has said, "Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Let's care for these old burden-bearers who took the yoke of service when the load was heavy, and enriched the spiritual commerce of God's kingdom when it took sacrificial toil to make it possible to enjoy the manifold blessings of God, as we do today.

The helpless Orphan, whom God has made our Ward, stands before you and me, with the warning words inscribed on his banner of mute appeal, "Ye shall not afflict any widow, or fatherless child. If thou afflict

them in any wise, and they cry at all unto me, I will surely hear their cry; And my wrath wax hot, and I will kill you with the sword; and your wives shall be widows and your children fatherless." Exodus 22: 22-24. "Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1: 27. Let's see to it that these "little ones have a chance in life" like our very own, and thus avoid being "spotted by the world" as not having the pure and undefiled religion which we profess to have.

God's poor and sick have suffered a long time. We are now just beginning to cultivate the outskirts of the great field of service in the world's infirmary. These sick ones—the poor who have no means to pay their way—are transfigured before us in the judgment, and they say, "I was sick and ye visited me"—or do they appeal in vain, and say, "I was sick and ye visited me not?" You and I must face this situation in the judgment! Let it not be said to us, "I was a stranger, and yet took me not in."

Then, too, a great harvest of religious workers—preachers and missionaries, and medical missionaries, whom God has impressed with a definite call to service in his kingdom, and who are not financially able to educate themselves for their life work—and who feel impelled to, "Study to shew themselves approved unto God workmen that needeth not to be ashamed," are appealing to us, not for themselves, but for Jesus sake, to help them through college and seminary to prepare them for their herculean task! Yours and my answer will decide largely their career. Never before, perhaps, in the world's history has there been such wonderful opportunities for bringing in God's kingdom as now. What will our answer be? Your paid pledge, or unpaid pledge will be your answer.

Hear the Macedonian cry of this group of lost heathen as they hold out their hands in mute appeal, "Come over and help us." Southern Baptists are abundantly able to pay up this pledge and more, too, if we would pay the Lord a tithe of what He has put into our hands. No, it is not what we think about the tithe—it is what God says that you and I should obey without question. "I am debtor." You are debtor. What will I do? What will you do? God commands; the heathen world, the sick, the orphans, the aged ministers, are needing the money—the world about us is waiting.

OUR BEST.

By J. C. Shipe.

The close of the \$75,000,000 campaign is near at hand. With the goal of \$800,000 set before us by our Secretary, we ought to do our best and put Tennessee over the top by December 31st. If our delinquent brethren and sisters will only pay their pledges it will put us over easily and give us a good start for 1925.

In the Master's name and for His glory let's do our best.

Contributions

THE WORK AMONG OUR WOMEN.

By Miss Mary Northington.

As "laborers together with God" we women with grateful hearts acknowledge what He has done through the W. M. U. He has blessed us in Tennessee by giving us almost 75 per cent increase in number of organizations during the past five years. We have grown from 756 societies to 1,223. Greater than this we feel is our increase in efficiency. Mission study awards have jumped from 494 in 1919 to 7,444.

If information brings inspiration, surely Tennessee women should be inspired to do greater service.

We believe one result of the study of missions is our increase in gifts from \$77,229 to \$215,226. During the five years the women have given over one million dollars for the Campaign. This money has been given through the churches and our only record are the reports sent to the state treasurer, Mrs. J. T. Altman.

Our women are deeply grateful to the State Mission Board for caring for its expenses, which never amount to three per cent of its gifts.

The personal service department takes care of the local work. Tennessee W. M. U. reported last year 297,401 visits made in the interest of the church and in His name. As a result of this work, 578 souls were led to Christ, 923 Bibles and 15,438 tracts were distributed.

The daily prayer calendar as given in Royal Service is faithfully used by hundreds of women. This means that some missionary is remembered definitely each day. Three weeks of prayer are observed; in September for state missions, January for foreign missions and in March for home missions. This too is a result of study, for as we have learned the needs we have been driven to our knees.

Realizing that an emergency is upon us as we purpose to meet our full pledge to the Campaign in the next three months, we have asked 10,000 Tennessee women and girls who have already paid their pledge to pay \$15.00 extra. In our Volunteer state we believe that there are many consecrated workers who will gladly wear an old hat or make over the dress when she had planned a new one, in order to meet this emergency.

The dictionary says "an emergency is a pressing and perplexing combination of circumstances." Truly this describes Southern Baptists today. To be faithful at this crucial hour will be a test. We believe the Lord and our W. M. U. can depend upon Tennessee women and young people.

TENNESSEE BAPTIST ORPHANS HOME.

By W. J. Stewart, Superintendent.

Five years ago there were 100 children in the Tennessee Baptist Orphans' home. At present, there are 200. Forty-five of this

number have come to the Institution since the convention at Martin, last November.

Our capacity at the Home is being taxed and still the orphan babies cry to come. If these cries could be heard by our great host of Baptists in Tennessee, we would, no doubt, have sufficient money to carry on our enlarged work.

Our children are well. There has been only one death in the Home in the last nine years. Surely the Lord keeps our children in the hollow of his hand. Shall we withhold our support from them?

Our plant consists of eight buildings—a large administration Home, four dormitories, superintendent's house, farm cottage and a fire proof shop and electric building. We also have barns, silos, stock, farming implements, etc., operating a farm of 264 acres. This project has cost the Baptists of the state \$200,000.00. We owe at present \$30,000.00 borrowed money.

We have recently improved the grounds by putting in a large drainage pipe to care for the ditch on the campus. This pipe will convey from the grounds all the water that gathers, not only on the campus, but on the property above. With this improvement the campus will present a much better appearance. We have also built an attractive driveway from the pike into the property traversing the grounds.

We are in great need of two additional improvements; first, a laundry building with the proper equipment to care for all of our laundry work. At present our flat and rough dried work is being done in Nashville at a cost of from two to three hundred dollars a month. This heavy expense can be stopped only by the operation of a laundry of our own. Would it not be a fine thing for the friends of the Orphanage during the Christmas time to send to the management sufficient funds as Christmas gifts to erect and equip this laundry?

The second improvement that is imperative is a hospital for our sick children. Several years ago there was a movement to build one. \$3,000.00 was raised for that purpose. At present that amount of money is invested in U. S. Bonds. The sick children at our Home must have better care and the well ones must have greater protection from contagious and infectious diseases. The only solution is a well equipped hospital. Why not some friend remember the Orphanage with sufficient additional money with which to build and equip this hospital?

Quite a few missionary societies, Sunday schools and individuals are clothing individual children in our Orphanage. In this way they are kept in personal touch with affairs of the institution, especially with the needs and activities of the children. We are anxious that all of our children be adopted by some church, society or individual to be clothed. Mrs. J. G. Estes, the head matron, on request will furnish the name and needs and measurements for the child that you may adopt. In this way it is possible for us to largely reduce our operating expenses and thereby save money to put in much needed permanent improvements.

Have you a part in our Orphanage? We believe that every Baptist in Tennessee

should have a worthy part in such a worthy cause and undertaking as that in which we are engaged. There is no greater human interpretation of Christianity than is presented by our Orphanage in its care and training of motherless and homeless children.

We learned from a reliable source that the Baptists of the State of Georgia sent to their Orphanage at Hapeville, Ga., forty-two freight car loads of supplies for their much-loved Home during the past year. That was nearly forty-two car loads more than the Baptists of Tennessee sent to their Orphanage at Nashville. It seems to the management that Tennessee is in position to do things for their Orphanage just as Texas, North Carolina, South Carolina, Georgia and others do.

We above everything else desire your sympathy and prayers.

THE 1925 PROGRAM FOR SOUTHERN BAPTISTS.

By M. E. Dodd, Chairman.

"Seventh, That hereafter the general committee of the convention shall ask from the various southwide interests, prior to the meeting of the Southern Baptist Convention, a detailed, written statement of their needs for the coming year and that, with these statements before them, the general committee shall make a southwide budget which shall be reported to the Convention at its annual session in a ratio of distribution based on this annual budget.

"Eighth, That this Convention requests the states in the interest of exercising the spirit of cooperation, the interests of a unified program and in the interest of all our Convention causes, to leave the percentages of distribution of southwide funds to this Convention or its general committee. That the general committee be instructed to confer with the several states for the adjustment of this matter.

"Ninth, That monthly remittances shall be insisted upon from all treasurers of all funds for southwide objects on such percentage of total collections as shall be agreed upon at the outset of the campaign.

"Tenth, That state treasurers be asked to take out of the total receipts all expenses before they divide and remit to the various objects the amounts due them according to the percentages of collections.

"Eleventh, That the special days in the Sunday Schools, as heretofore provided for by the Southern Baptist Convention and the several state boards, shall continue to be a part of this campaign."

These items all speak for themselves and there is little that can be added in explanation. As I recall the presentation of this program to the Atlanta Convention it does not occur to me that any of these items provoked any question.

Items Eight and Nine might have a word of emphasis. It is fundamentally right for the Southern Baptist Convention to distribute its own funds as it sees proper, but of course there can be no power of coercion in these matters. Our people will exercise their own right of designating their money as they desire, whether it be by the approved standard of the convention or association or not. However, when one individual or group exercises this right of designating his gifts as he pleases, then other individuals or groups

can do the same thing and designate their gifts to other objects that there may be equality.

Unified Budget Essential to Harmony.

As a matter of policy as well as principle it were for better for all to stand by the unified budget. If some state does not like the percentage of distribution and changes it, then she will have set an example to her district associations to do the same thing on the state budget. Then if the district associations exercise this right they will have set an example to their churches. Then if the churches do not like any of the percentages and fix the increase according to their own liking, the individual members may do the same thing. Thus worked out to this final analysis, there would be no unity, harmony or cooperation in our work at all.

It were far better, therefore, for everybody to stand for the unified budget.

Why Monthly Remittances are Best.

"That monthly remittances shall be insisted upon from all treasurers of all funds" will be recognized as a wise and worthy appeal. Certainly with practically all of our boards and institutions borrowing money, there can be no justification for any treasurer allowing funds belonging to these causes to lie up in his own church treasury or local bank. Besides, if such funds are held back there is the constant temptation to use them "temporarily" for some other object.

In Conclusion.

In conclusion it may be said of this 1925 Program of Southern Baptists as a whole, that it is:

- First, a *simple* program,
- Second, a *sensible* program,
- Third, a *scriptural* program,
- Fourth, a *sublime* program.

It is a *simple* program and easy to be understood, because it clearly states what is proposed to be done and how it is proposed to do it. In this program many of the dangers, difficulties and defects of previous campaigns have been eliminated.

It is a *sensible* program because the amount asked for Southwide objects, \$7,500,000, is not at all unreasonable. It is sensible in its distribution of these funds to the various Southwide interests. It is sensible in its request that all funds from all sources for all purposes shall be sent immediately upon their way. It is sensible in its efforts to stabilize our financial methods.

It is a *Scriptural* program in its provision for "chief emphasis shall be placed upon the principle of stewardship and tithing." Mal. 3: 10; 1 Cor. 16: 2.

It is a *sublime* program in its source and its scope. In its source it proposes to reach every association, every church and every member. What a sublimely challenging prospect! In its scope it reaches out in helpful ministry from the simplest need nearest the home church, to the uttermost end of the earth. It reaches down in its service to the deepest depths of human degradation and reaches up to the highest heights of spiritual need. It ministers to the bodies, the minds, the hearts, the souls of men and women, boys and girls, of all classes and kinds everywhere.

It will feed and clothe hungry orphans; it

will take care of old preachers; it will heal the sick in our hospitals; it will give our boys and girls educational opportunities unsurpassed; it will send the gospel into every nook and corner of our homeland, to the islands of the seas and to eighteen foreign countries, with their teeming populations of more than 500 millions.

My people, my fellow-citizens of the Kingdom of God, what a program is this! Mere contemplation of it makes the blood run faster, makes the nerves tingle with keener sensations, makes the heart throb with deeper passion, makes the eyes glisten with broader visions, and opens up vistas of possibilities unheard of in all the racing centuries of Christian endeavor.

Surely not one blood-bought, redeemed soul, rejoicing in his Baptist liberty, who meditates for one minute in the possibilities of this program will withhold one thing of his powers, personality, time, talent, manhood or money. It is Christ's crowning call for the very best that all of us have.

THE DEATH OF A MAN WHO EXEMPLIFIED STEWARDSHIP.

By J. F. Love.

On September 3, 1924, from his home in Texarkana, Arkansas, Brother George W. Bottoms went to be with his Lord.

Brother Bottoms was born in Virginia, at Alexandria, I think, but went to Texarkana in his early manhood, where his energy, good judgment, business tact, and farsight revealed themselves in his steadily increasing success as a business man. His business contacts expanded through the years from the small mercantile business with which he began, and to every commercial enterprise with which he was identified he contributed strength and gave it a larger place in public confidence.

The writer's acquaintance with this good man began more than twenty years ago. I was then the Secretary of the Arkansas Baptist State Mission Board. At that time there was no Baptist church in Texarkana on the Arkansas side of the state line, and there was, both in Texarkana and in the state, a feeling that the time had come for the organization of such a church. Responding to this feeling, I went to Texarkana to look into the situation. Dr. O. L. Hailey was pastor of the First Church, Texarkana, Texas, and naturally I went first to him. He advised me to see Brother Bottoms, who at that time, I believe, was not in active church membership, but was much interested in the Baptist cause especially in the Arkansas part of his city. I went to see him and his good wife, and took up with him the matter for which I had come to Texarkana. In the course of the conversation, and before it proceeded very far, he said to me, "Dr. Hailey is pastor of the First Baptist Church of this city, and you should go to him first concerning a matter of this sort." I had, as I say, already been to Dr. Hailey, but this remark by Brother Bottoms impressed me that there was something genuine and true about his Christian character. I took the remark to be significant of the man.

Later he went with me over the Arkansas part of the city of Texarkana in search of a

suitable lot for the proposed church. In those days the Arkansas State Mission Board was operating on less than \$10,000 a year for all departments of its work, including office expenses, etc., and I was, therefore, under the necessity of finding a very cheap lot for this church which the State Mission Board was expected to help. A lot was selected and Brother Bottoms and I started back toward the center of the city, coming to and walking down Beech Street. When we reached the present site of the Beech Street Baptist Church, I paused and said to Brother Bottoms, "There is the finest location I have seen in this city for a Baptist church." He had me repeat the statement and then said, "Well, why do you not get that lot then?" I said, "Because we are not able." He said, "Well, I would not allow a few hundred dollars to keep me from getting the best site in the city for a Baptist church." To which I replied, "Nor would I, but we simply have not money sufficient to buy that lot." There were two cottages on the lot which added to their expensiveness. Brother Bottoms said, "Well, if you think that is the best lot in the city for a Baptist church, I will get it." And he did. He removed one of the cottages, and I think wholly at his own expense, moved to the lot the old frame building which had served the Olive Street Church, Texarkana, Texas, which is no more.

The church was organized, Dr. Harvey Beauchamp performing a large service in effecting the organization. At an appointed time Governor Eagle, Dr. H. L. Winburne, Dr. Conger, President of Ouachita College, and perhaps one or two other brethren, and the writer went to Texarkana to recognize the organization and to dedicate the building.

The Home Mission Board had at my solicitation agreed to help the young church in the support of a pastor in order to help the church get a good, strong man for this important place. My recollection is, however, that Brother Bottoms came forward with such liberality in the support of the organization that neither the State Board nor the Home Mission Board was ever called upon to contribute anything to pastoral support.

Soon a new building became a necessity and again Brother Bottoms came forward with help without which the enterprise would have been impossible. Under the strong leadership of Dr. A. J. Barton a great and beautiful house of worship was thus made possible, and a large place for this church established in the life of the denomination in Arkansas and in the South.

From these beginnings Brother Bottoms has contributed to the Beech Street Church and all its work. The misfortune of a fire which partly consumed the building laid upon the congregation the necessity of other expenses. Dr. O. J. Wade, the present beloved and constructive leader of the congregation says, speaking of Brother Bottoms' gift to the church, "I am sure he gave more than \$50,000 to Beech Street Church." But the heart of this good man compassed the world in its sympathies. He has by his munificent gifts reflected a glory upon Arkansas Baptists, his own city, and has set an example to Southern Baptists which has rarely if ever been surpassed in the history of our beloved denomination.

He gave in one gift \$100,000 to the Home Mission Board and the same amount in one gift to the Foreign Mission Board, but these will be made in the future.

gifts do not represent by a great deal his beneficences either at home or abroad. He gave \$75,000 to the Southwestern Theological Seminary, \$75,000 to the Buckners Orphans' Home, Dallas, Texas, and \$25,000 to Ouachita College, considerable sums to Arkansas mountain schools and a worthy gift to the Arkansas Baptist Orphans' Home. He has strengthened our cause in Rome, in Nazareth of Galilee, in Rio de Janeiro, in Kaifeng, China, and at several other points on our foreign mission fields. He was unostentatious, humble, and did not give for display. It is probable, therefore, that no one will ever know the total amount of his large benevolences, to say nothing of his smaller gifts to individual orphan children, widows, etc.

It should be said plainly and with emphasis that his good wife has been his partner and his inspiration in all his liberality to the cause of Christ. One does not often see the marital union adorned and glorified by such unity in Christian service as has characterized the lives of this man and woman. God in His wisdom has spared them no child to share the privileges and joys of their beautiful home, but they have through their gifts, their labors, and their prayers, a multitude of spiritual children, and through their benevolences others will through the ages be begotten in Christ who will at last call them blessed.

My own heart throbs with a sense of loss and many sweet memories as I pen these lines. Brother Bottoms has been my friend for twenty years. I have never asked him for a dollar for anything, but I have never been identified with any cause of Christ, whether state missions, home missions or foreign missions, which he has not helped. I thank God for his memory, and pray that the tenderest mercies of our Lord may be vouchsafed unto his companion.

I cannot close these lines without commending the example of Mr. and Mrs. Bottoms to that comparatively small, but in reality quite large number of Southern Baptists whom God has blessed with ample means. Such sense of stewardship as Mr. and Mrs. Geo. W. Bottoms have practiced would set all our Christian enterprises on their feet and speed the gospel of Christ to the ends of the world with great haste and great victories. Foreign Missions especially has lost a great friend. Who will take his place in this great hour of the Board's sore need and marvelous opportunity?

THE RIGHT APPROACH TO THE 1925 PROGRAM.

By C. E. Burts, D.D., General Director.

Just what is the 1925 Program? What does it involve? Why is it necessary?

These are questions that loyal Baptists of the South are asking themselves today and rightly so.

Briefly stated, the 1925 Program is an effort to adequately provide for and carry forward our state, home and foreign mission enterprises, our relief work among the aged

and disabled ministers, and our Baptist schools, orphanages, and hospitals through the enlistment of every member of every church, as fully as possible in giving every week to the support of every cause, in proportion to his ability, through his local church.

Why is such a Program necessary? It is necessary, first, because there must be no turning back from the marked advance we have made in the 75 Million Campaign, but must, on the other hand, go forward to seize the still larger opportunities which the Campaign has opened to us. It is necessary, in the second place, because our causes must be provided for and our people need the spiritual development that comes from a whole-hearted participation in the support of God's Kingdom.

Not only is the New Program a Kingdom necessity, it is also our Program. We made it. It is the result of the best thinking of our denomination, led as we believe by the Spirit of God. It is Scriptural.

It calls, to be sure, for the raising of a large sum of money, not large, however, in proportion to the great need and our own ability. It calls in the aggregate for the raising of \$15,000,000 for State and South-wide objects. You should study the budget and doubtless will. It is a clear-cut statement of needs.

When we think of the budget or program in terms of figures, it does not make a strong appeal. Too many, indeed, think of it as an end in itself and not a means to an end. The chances are that it makes about the same appeal to us as "income tax" or "coal bill," a cold necessity with the absence of all romance. Figures, however, may be truly eloquent. The figures embraced in our Program should be so. Let us get away from the bookkeeping attitude of mind. When we scan the figures representing the needs of our causes, let the numbers pass before us like companies of soldiers, each flag a banner showing the field to which it is going. Think of the whole financial program in terms of life, of sacrificial endeavor, in terms of real people—men and women rendering needed and effective service to other people in need of help. Through the cold, distasteful numbers we see visions of men and women going forth to the uttermost parts of the earth carrying the message of hope and salvation. We see them laboring with people who are in the bonds of superstition and fear. We see them healing the sick, educating the young, bringing hope and joy and happiness to all.

This Program is our very greatest opportunity for the widest, most far-reaching and effective service. May we not back of these figures see our own selves transmuted into unselfish service reaching the needs of men to the uttermost parts of the earth? We are obeying the Great Commission in the only way possible in this modern world.

Only when we get this vision of our relation to the Program can we comprehend that a balance sheet may be a consecrated thing. With this conception, the hearts of our people will be lifted up and will begin to understand that the Program is the open door to our richest possessions. They will rejoice because their interest has been turned upon others and not upon themselves, which

is one of the greatest of the blessings that come to those who make giving to the cause of Christ a rule of life.

The man who thinks of our Program as the expenditure of so much money is like a man who looks upon a great power plant as a pile of masonry and huge turbine wheels, costing millions of dollars, and nothing more. However, when there comes the vision of thousands of spindles turned, streets lighted, homes made comfortable, the pile of masonry, the great investment of millions, becomes a story of romance because a story of varied and almost unlimited service. Our Program is more than so much money spent. It is our greatest opportunity for service in every field of Kingdom endeavor and the source of our highest Christian joy and Christian fellowship. It is not a burden but a boon.

When we give our financial support to the church and its enterprises, we do not confer one-sided benefit. We by this make religion a vital force in our own lives. We need a better understanding in this matter and a right approach to it. Once more let us take to our hearts the truth that to give to the limit of our ability for the maintenance of Christian work is not only our duty but our most exalted privilege, opening to us the door through which we must pass if we would know the serene peace that comes from the true Christian experience.

PROGRESS.

By Ryland Knight.

About ten years ago I was on a train for a couple of hours with the minutes of the State Convention. Looking over it I found that the First Baptist Church of Nashville was reported as contributing more money to our denominational enterprises for the preceding year than any Association in the State, including such strong Associations as the Nashville, Knox County and Shelby. The report indicated first the splendid development on the part of the First Baptist Church, and second a deplorable lack of development on the part of other churches of Tennessee.

During the five years ending May 1st, 1924 the First Church increased nobly its gifts to denominational causes, but the development in other churches and associations was such that twelve associations gave more to our denominational enterprises than the First Baptist Church. But there are forty-four associations in Tennessee, most of them with larger membership and greater financial ability, who are still surpassed in their gifts to our denominational enterprises by this one splendid old church.

The great task before Tennessee Baptists is the developing of the vision, the conception of stewardship, the grace of liberality, on the part of all our churches. It is impossible to expect a small group of churches to carry on our work.

The remarkable response of the churches and associations which have during the past ten years equaled and surpassed the record of the First Baptist Church is an indication of what could be accomplished if our intensive campaign to reach the last man in the last church could be pushed to its full fruition. Despite all our endeavor the average Tennessee Baptist has given less than one cent a day to the 75 Million Campaign.

Christian Education

Harry Clark, Nashville

THE SPLENDID PRESENT AND PROMISING FUTURE OF OUR BAPTIST SCHOOLS AND COLLEGES.

Thanks to the marvelous impetus given to the Baptist Educational Institutions by the 75 Million Campaign, all of our four colleges have moved on to a much higher ground where they command accredited relations with the State Department of Education and with higher institutions of learning. The Campaign which is just closing has been the salvation of our institutions, because without it, they would have all had to have gone out of existence. The attendance of students has greatly increased, the buildings have been modernized, dormitories have been added at three of our colleges, laboratories have been brought up to date and our libraries have been carried beyond the point required by all the standardizing agencies. If the present campaign is carried to a successful conclusion the Baptist educational institutions will have firm footing.

Future Expansion.

It is impossible for any educational institution to stand still. Every public High School, every State Normal and every State University is adding to its equipment. Some institutions are adding a million dollars a year. We must grow or go, move up or move out. Just as a progressive church is adding Sunday school rooms or building entirely new buildings, just as our orphanage, our Foreign Missions, our Home Missions, our State Missions are constantly broadening, so our schools and colleges must be ever progressing.

ENDOWMENT. The requirement for a college to be a member of the "Association of Colleges and Secondary Schools of the Southern States" is that it has a minimum endowment of half a million. Carson-Newman College has almost reached this goal. In order to meet the offer of the Rockefeller Board (the General Education Board) to give it \$75,000, President Sams must raise \$125,000 by June, 1925. This would put the college on its feet for many years to come. Tennessee College and Union University must have guaranteed by the denomination an annual income of not less than 5 per cent on \$500,000, or \$25,000 a year. Hall-Moody being a Junior College will have to have \$10,000 a year or \$200,000 of endowment. The reason for requiring an endowment is that, in case of crop failures or financial panics which might lessen the income of our denomination, the endowments would provide for income for the colleges during these lean years. If the Cumberland Presbyterians, of whom there are only 65,000 in the world, can put \$400,000 into Bethel College at McKenzie what ought 240,000 white Baptists in one state to be able to do?

LOAN FUNDS. If your Secretary could open to you the letters he has received from ambitious boys and girls pleading for a chance to get a college education, it would make your heart ache. Many of them say

that they do not ask any one to give them a dollar but that they do want the opportunity of borrowing money and repaying it when they have finished their education. So keenly do our students in our colleges see their need that one young man who has been helped through Union University has declared that he is going to make a voluntary return of all the money that has been given him and place it as a loan fund at Union University to help other boys prepare for the ministry. You have probably read that one woman just recently gave \$100 for a loan fund which was divided among our four colleges. Just this little assistance has held four students in college. We hope that we can raise a loan fund of at least \$10,000 for each of our colleges. This money would help this generation of students and then be loaned to the next generations. Thus it would revolve through the centuries to come in a cycle of blessings.

LIBRARIES. While our libraries are at present adequate, we wish that we could double every one of them. Of course we do not want useless books given which would lumber up shelves and be of no value to the students, but many a man who reads this article has valuable books on his shelves which he is not reading and which would be of inestimable value to our colleges. Either through a direct gift or in his will he could place these books where they will be of assistance to hundreds of young people.

How Shall Needed Funds be Raised?

1. **BY DIRECT GIFTS.** Our present financial campaign if completed would strongly reinforce and expand the resources of our institutions. We join with our other Baptist causes in pleading for fidelity to the present campaign and the one of 1925.

2. **BY ANNUITIES.** If we have men who must have income from their property but would like to see their principal aiding in the Lord's work, they can give these funds to our colleges on annuity. The security will be a first mortgage on some part of the property of the college. It is a case of lending to the Lord. Annuities represent a remarkable investment whereby one's money may be put to noble uses and yet kept for the support of the donor's old age.

3. **WILLS.** Did you read two articles in the newspapers recently stating that Bethel College has been the recipient of two bequests? We hope to see the day when every wealthy Baptist will make some provision in his will for a donation to our denominational causes. It is far better for one to give part of his money to the Lord than to leave it all as a temptation to high living by his heirs.

WHAT A COUNTRY CHURCH PLANS TO DO.

By Emmett H. Rolston, Moderator, Ocoee Baptist Association.

A layman friend just named as treasurer and chairman of finance in a country Baptist church, submitted yesterday for my consideration, a plan which he has worked out, and I pass it on for the wider circulation to which I believe it is entitled.

His committee has decided it will require a budget of \$1,800 per year to operate the church, pay the pastor for the half time

preaching, contribute \$500 to missionary causes, provide for the janitor, upkeep of church and parsonage, and literature for the Sunday school, including also the expense of a special evangelistic meeting. It was also agreed that the church is well able to raise and pay this amount.

It is their purpose to have an Every Member canvass, seeing to it that each member is personally advised of the needs, and invited to share the privileges of church support. A suggested amount will be indicated to each member, as the figure which it is hoped they will give as a minimum during the year, payable weekly.

Each subscribing member will be furnished with one copy of a record card, of which the other copy will be in the hands of the treasurer. As payments are turned in through the envelopes, the member is to note his payments on his card, and the treasurer credits his card also.

A large blackboard is to be put up in the church, ruled to show the amount needed each Sunday to meet all requirements, and the treasurer will keep this posted at all times to show amounts received each Sunday (they have Sunday school every Sunday), the balance on hand, if in arrears with obligations, just how much.

Every three months, it is planned to have all members bring in their cards for the accounts to be checked and verified, and any who are behind are urged to then pay up and clear the balances due, or arrange about catching up on same. This is similar to the Savings Bank or Insurance methods.

Subject to sufficient amount being pledged, the members are to be told that they will not be asked for any more money for any cause whatsoever, during the year. If a protracted meeting is held, or any other reason for a special appeal, whatever is raised through paying by pledging members, will be credited on their pledges, the basis of which, and of the whole plan, is that every member should pledge and pay every week, a tithe of their income, as the minimum.

This seems to me a splendid combination of religion and business sense, and I congratulate the Tyner Baptist Church, and its Treasurer, George Stephenson, upon their plan. Also upon the further fact that they are the kind of people who work their plans.

TEST OF GRATITUDE.

By R. B. Jones.

Tennessee Baptists should raise \$800,000 before December 31st because our Lord gives us the privilege and depends on us to furnish the material means of sending His message of love around the world. Not one of us has ever been disappointed when we have trusted Him. Will we be untrue to Him who is trusting us in the enterprise of His heart? Real gratitude to Him demands that we prove ourselves faithful and honest co-workers in the business of bringing the world to His feet.

I cannot praise the preacher's eyes

I never saw his glance divine,—

He always shuts them when he prays,

And when he preaches he shuts mine.

—G. Outram.

HIGH TRIBUTES PAID DR. MULLINS AND SEMINARY AND THEIR SERVICE TO DENOMINATION

By Frank E. Burkhalter

Representatives of other seminaries and institutions of learning in all parts of the country and various denominational representatives joined in paying tribute to Dr. E. Y. Mullins and the Southern Baptist Theological Seminary over which he has presided as president for the past quarter of a century, on the occasion of the celebration of his twenty-fifth anniversary in that capacity, just held at Louisville. In addition to the institutions represented personally, many others sent letters and telegrams of congratulation, among the cablegrams being one from Dr. J. H. Rushbrooke, Baptist Commissioner for Europe, on behalf of the Baptists of that continent.

The celebration was conceived by the trustees and faculty of the seminary as a testimonial to Dr. Mullins and also to the large service the seminary, under his leadership, has given to the denomination in the most significant and fruitful years in its history. The history of these eventful, meaningful years in the growth of Southern Baptists, in the commercial, industrial, political, civic and moral life of the nation, and in the progress of the world was traced by the various speakers, and all of these found that in many of these lines both Dr. Mullins personally and the seminary as an institution for the training of men who had moulded the thought and life of countless millions of people had made large and distinct contributions.

Dr. Charles R. Hemphill, dean of the Presbyterian Seminary of Knoxville, and close personal friend of Dr. Mullins, traced the development in theological education during the past twenty-five years, in which he pointed out that as largely as has been practicable the seminaries have adapted their courses of training to the needs of the times and just now are seeking to add to their standardized curricula courses of instruction in the practical problems of church work which will better fit the students for efficient pastoral service.

As representing both the Rochester Baptist Theological Seminary, Rochester, N. Y., and Northern Baptist institutions generally, Dr. Clarence A. Barbour, president of Rochester, brought an interesting and stimulating message on "Early Pioneers of Baptist Principles," in the introduction to which he bespoke the admiration, the respect and love in which President Mullins is held in the North, where he spent three years of his early ministry.

Indicating the development that has come to the foreign mission work of Southern Baptists during the past twenty-five years and the part the seminary has played in that development, Dr. T. B. Ray, associate secretary of the Foreign Mission Board, pointed out that there are now eleven times as many churches on the foreign fields as twenty-five years ago, 21 times as many mission stations, 21 times as many church members, 6 1-2 times as many American missionaries, 19 times as many native workers, 20 times as many baptisms per year, 30

times as many Sunday-school pupils, and the annual receipts for foreign mission work are 17 times as large. Before the coming of Dr. Mullins to the seminary that institution had given in its 40 years' history 24 missionaries to the Foreign Board. Since the coming of Dr. Mullins the seminary has given 131 men to the Board, while the W.M.U. Training School, operated in close co-operation with the Seminary, has given the Board 111 missionaries since the school's foundation in 1907. Every theological seminary and every publishing house on the foreign fields is manned by a former student of the Seminary.

How the South, the Southern Baptist Convention and the work of home missions have grown during the past 25 years was set forth by Dr. B. D. Gray of the Home Mission Board. He pointed out that during that time the total receipts of the Board had been \$11,453,074 and that the missionaries of the Board had baptized in that quarter of a century 668,508 persons, had carried the gospel into needy places and had made a large and distinctive contribution to the development of the South and the Convention. As a student roommate of President Mullins in Seminary days, Dr. Gray paid the honoree a warm personal tribute.

Dr. Mullins' role in the life of the denomination and the world in general as an interpreter of religious truth, essential Christianity, life, and Baptist people and principles was eloquently described by Dr. Henry Alford Porter of St. Louis, while the concluding message of the anniversaries was brought by Dr. George W. Truett of Dallas, whose theme was "A Quarter of a Century of World History." Dr. Truett sketched the part Dr. Mullins had had in shaping the Baptist thinking of the world through the keynote addresses and papers delivered at various sessions of the Baptist World Alliance, his part in phrasing the "Fraternal Message of Southern Baptists" that was circulated throughout the world, his fraternal visit to the Baptists of various European countries in company with the late Dr. Gambrell, and his numerous books and articles upon general religious and distinctively Baptist themes. As an interpreter of the principle of religious liberty, and an outstanding champion of the doctrine of supernaturalism in religion, of the Bible as the trustworthy record of the truths of Christianity, Dr. Mullins was declared to have made a large and constructive contribution to the religious thinking of the world, while Dr. Truett characterized the Seminary as the chief asset of Southern Baptists and pleaded that it be adequately equipped with facilities for doing its largest work as contemplated in its new building program now under way.

At the conclusion of the services Dr. Mullins made a very brief, modest statement of his appreciation of the many kind things said of him and the favors shown. Among the sources of inspiration which he mentioned as having helped him in doing the things which he has accomplished were his parents, his wife, his predecessors in the Seminary (Drs. Boyce, Broadus, Manly, Williams, Whitsitt and others), the trustees of the seminary and the faculty. Members of the faculty presented him with a silver pitcher as

an evidence of their appreciation, while the students sent flowers.

Drs. W. W. Landrum, B. H. DeMent and I. J. Van Ness presided at the various sessions of the exercises.

TALK BY A LAYMAN AT THE McMINN COUNTY ASSOCIATION

By John L. Williams

I am asked to make a speech on the 75 Million Campaign, but I am not a public speaker and could not do that; but if you will not think me egotistical, will tell you my personal experience in the Campaign.

When the Campaign was first started, I was frankly opposed to it. I went to the Sweetwater Association at Cane Creek that year and learning on the second day that Dr. Gillon was present and would speak on the Campaign, I talked with a deacon of our church on the outside just before the speaking, and told him that our church was too weak to give any substantial help to the Campaign and pay the local church expenses.

I went into the church house and heard Dr. Gillon speak, and never can forget his great speech and the deep impressions it made on me. It was the mountain top experience of my life, and I resolved then to pledge and pay \$500 to the Campaign. I never wavered in that resolve and when the time came pledged that amount. I paid the hundred dollars each year, paid all of it in the time originally set for it and now expect to give more.

My pledge and the paying of it has led me to better church attendance, greater giving to local church expenses and to tithing; and I last year took a thousand dollar life insurance policy which I expect to will to the cause. I also contemplate willing the residue of my estate to Christian Education.

When I think of the great good the Campaign has done through our missions, hospitals, orphans' home and old ministers' relief and all of the other causes fostered; and that I have had a part in all of it, I always thank God that I have had that opportunity.

I believe that if we do the things that God gives us to do, He will always lead us into greater things.

I believe that the Campaign will yet succeed because there must be many other Christian men and women that, like myself, have been led by the Campaign into greater giving and who after having paid their own pledges will now pay more.

BAPTIST JUBILEE CAMPAIGN FOR THE DUCK RIVER ASSOCIATION

J. W. Roberts, For the Committee

The leaders of the Duck River Association are planning a Jubilee Campaign for the last week in October. We are organizing a Jubilee Band of fifty men to visit every church in the Association and to hold a service, lasting only one hour, when members of the Jubilee Band will speak on some phase of Kingdom work. We want at least one man from each church to be in this Jubilee Band.

We will begin with a service at some church on Monday morning, October 27, at 8:30 o'clock, and then go in a body to another until we have

visited every church in the Association, visiting five or six churches each day.

The Jubilee Program will be published in every county paper in the bounds of the Association and in the Baptist and Reflector in due time.

Let every church be getting ready for a great week of fellowship and prayer. Let us make it the greatest week in the history of the old Duck River Association. Church leader, ask every member of your church to be present when you have your service.

HOLSTON VALLEY ASSOCIATION

By S. W. Tindell

The Holston Valley Association, forty-first annual session, met with McPheters Bend Church, September 25. After a prayer and praise service, led by the writer, the introductory sermon was delivered by Rev. J. R. Chiles of Rogersville, from I Timothy 3: 16: "The Great Mystery of Godliness." Expository in treatment, it was a keynote address of extraordinary spiritual power.

Following the reading of the letters from the churches and the enrollment of delegates the following officers were elected for the ensuing year: E. S. Clifton, Moderator; J. J. Arnett, Assistant Moderator; E. A. Cope, Clerk; W. R. Horton, Assistant Clerk; J. T. Shanks, Treasurer. Brother John Hamilton, who had served as Moderator for the past seven years, asked the Association to confer the honor on some other brother, thus fulfilling that passage of Holy Writ which says, "in honor preferring one another." Romans 12: 10.

The new officers, Brethren Clifton and Arnett, are laymen of rare worth and ability, free from any taint of selfish ambition.

Cope and Horton and the veteran Shanks will magnify the offices to which they have been called.

The following distinguished visitors were present: W. H. Preston, W. R. Hamilton, Rev. Stephen C. Griggsby, Dr. Oscar E. Sams, Dr. F. F. Brown, and Miss Mary Northington; all of whom made addresses which inspired and lifted the delegates to higher spiritual levels. The seed that Miss Northington sowed years ago are now bearing golden harvests.

It was the consensus of opinion that the Association, in these meetings, reached the "high-water mark!" How different from ten years ago! The silent forces have been at work. Men and women who have been devoted to the cause have brought about the results. The work at Oak Grove and Rogersville has bordered on the miraculous.

McPheters Bend is a great country church, a church in a great community. The entertainment was generous and bountiful: the hospitality unbounded. It was good to be there and meet dear friends of long standing one time more. God bless them all.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books and handsome velvet Scripture motions. Good commission. Send for free catalogue and price list.

GEORGE W. NOBLE, Publisher
Dept. "D" Monon Bldg. Chicago, Ill.

SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt., S. S. and B. Y. P. U. Department Tullahoma
DAVID N. LIVINGSTONE, East Tennessee Field Worker Sweetwater
W. D. MILTON, West Tennessee Field Worker Jackson
MISS ZELLA MAI COLLIE, Elementary Worker Jackson

The Baptist and Reflector has very kindly given our Department two pages, one for Sunday School and the other B. Y. P. U. Notes. We must appreciate this in a very substantial way by adding subscribers to the paper. Let our schools and Unions everywhere elect some officer whose duty is to see that every family in the church takes the State Paper. This will prove our interest and show our appreciation more than anything else that we might do. Also let every one send in good live notes to these pages and help to make them worth while.

REPORT OF TRAINING WORK DONE DURING SEPTEMBER

Normal Course Awards

Assns.	Diplomas	Other Awards	Total Awards
Beulah	0	1	1
Campbell Co.	0	11	11
Central	7	2	9
Clinton	0	4	4
Concord	0	19	19
Duck River	0	6	6
Friendship	0	7	7
Granger Co.	2	23	25
Holston	0	1	1
Knox Co.	3	50	53
Lawrence Co.	0	4	4
Little Hatchie ..	4	7	11
Nashville	2	2	4
New River	5	13	18
New Salem	1	26	27
Ocoee	2	1	3
Robertson Co.	0	8	8
Salem	0	3	3
Sevier	0	12	12

Shelby Co.	7	45	53
Unity	1	0	1
Total	34	245	279

B. Y. P. U. Study Course Awards

Campbell Co.	5	0	5
Clinton	6	4	10
Concord	0	4	4
Duck River	20	0	20
Granger Co.	2	0	2
Holston	12	0	12
Knox Co.	28	25	53
Lawrence Co.	1	0	1
Little Hatchie ..	4	9	13
Nashville	0	19	19
New River	15	0	15
Nolachucky	11	1	12
Ocoee	0	7	7
Riverside	5	0	5
Salem	19	0	19
Sequatchie	49	0	49
Shelby Co.	16	13	29
Sweetwater	24	1	25
Unity	0	9	9
Watauga	2	2	4
Weakly Co.	1	0	1
Wilson Co.	1	1	2

Total	221	95	316
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Stewardship

Holston	1	0	1
Shelby Co.	5	0	5
Total	6	0	6

SOME IMPORTANT THINGS TO NOTE

October is Jubilee Month, Oct. 26 to Nov. 2, is Jubilee Week and Nov.

2nd is to be the great Jubilee Day. By Jubilee we mean not a hilarious time but a deeply Spiritual Thanksgiving Spirit pervading the hearts of all the people everywhere.

Second; During the months of October, November and December we hope to see a Stewardship Class taught in every church in the state where there is a pastor who believes in Stewardship. We have arranged with Dr. Van Ness of the Sunday School Board to furnish FREE to every pastor who will teach a class in his church an adequate number of "Christian Stewardship" for the class. The only conditions or restrictions placed upon this free use of books by the pastors is that he shall teach the class himself or attend the class while some one else teaches it and backs the teacher up by his sympathy and interest. Second that books be furnished only those who enroll in the class and attend as many as half the sessions of the class work. Third that as many of the deacons of the church be enlisted in the study as possible. Then the books left over unused are to be returned to the office at Tullahoma and the Sunday School Board will be given credit for all returned. This is a rare opportunity for the study of the most vital of all Financial problems as well as everything pertaining to religious life. Order all books from W. D. Hudgins, Tullahoma, Tenn., who will O. K. same and charge to Sunday School Board.

Third; We are planning a great Program for the Jubilee Day. This will be printed and mailed out to all Superintendents and B. Y. P. U. Presidents, also Pastors. This program is only suggestive. Beginning with a Sunrise PRAISE Service and making every session of the church that day a great time of Worship, Thanksgiving, Praise and Sacrificial Giving.

The Sunday School Hour will center around the idea of what the last Five and Fifty years have meant to Baptists. Special music, short talks on topics akin to the central idea and

upon subjects with information furnished. The pastor is asked to preach on some topic close akin to this general idea and everything done suggest Thanksgiving and Praise. This ought to be made a great Spiritual Uplift. Nothing will be suggested that will wound the feelings of any man or woman who has been unfortunate and could not meet his or her pledge but everyone who has done his best will be happy in this fact. Others who have not given and are able will be inspired and it is hoped will want to get in on the investment by Southern Baptists in this the greatest enterprise ever started for the Kingdom of God.

The B. Y. P. U. Hour will center around the new program and based upon Stewardship. The play "John Brown's Conversion to Stewardship" will be rendered and some short snappy talks made on the new program. At the close of the evening service others will be enlisted and enrolled for the files. Two large Posters have been furnished by the Campaign Commission and will be sent to all the churches and to all the public speakers. One gives full account of the Five Years just closed and figures to show the success of it and the other sets forth in a most beautiful way the 1924 Program. Also some tracts giving definite information on both programs will be furnished those expected to speak.

The Granger Co. S. S. Convention met with the Washburn Church Oct. 1 and 2. It was our privilege and pleasure to be there all day on the second. Mr. Livingstone and others were on the program. One of the most active organizations in the state is led by Bro. Atkins of this association. This is the territory covered by Young Swan Haworth in his Summer Work. They reported many of the schools double in attendance since Swan was with them and 7 New B. Y. P. U.'s organized during the summer. This is a fine record. Sunday School Work is

35,000,000 Miles Away

Is the distance of the planet Mars from the earth. No one comprehends these figures. It is almost as difficult to comprehend the significance of the statement that last year more than 900 ministers and the widows of deceased ministers received as a pension from Southern Baptists less than \$150.00 per year each.

The Veterans —

The veterans who have ceased from active service must be provided for in sickness and old age. The Board therefore makes fervent appeal to the churches of the Southern Baptist Convention. ☞ You will not let them suffer, will you?

It Will Not Take A Minute —

To write your check for what you owe on the Campaign pledge.

It Will Not Take Five Minutes —

To add a codicil to your will, making a bequest for the support of the pension systems of the Southern Baptist Convention. The Convention pays pensions to the aged and disabled servants of the cross, their widows and orphans. ☞ Add that codicil today. ☞ A check today. ☞ A legacy in your will today.

The Relief and Annuity Board of the Southern Baptist Convention

WM. LUNSFORD, D.D., Corresponding Secretary.

American Exchange Bank Bldg., DALLAS, TEXAS

growing in favor in that mountainous section.

A great training school has been reported from Maryville where our forces have been this past week. A census was taken on Sunday and followed up during the week of study. Livingstone, Milton, Miss Collie and the new Assistant Miss Mildred Hicks took part in the class work.

Miss Mildred Hicks is now happy in her new field of labor. She has been employed by the First Church, Maryville, and already is getting hold upon all phases of the work. Mildred has been working with our state organization for three years and is one of the liveliest and best workers we have. She never tires doing good. The Maryville Church is indeed fortunate to secure her services. She carries with her our warmest friendship and best wishes.

If you want to make a man happy over paying his pledge give him a copy of two little tracts or show him one of the two large posters being used by our state forces this season. The tracts are "Baptist Dollars on Duty" and "God's Message on Money." These are two of the very best to be had. If anyone has not had a part in the 75 Million Campaign and will read this tract Baptist Dollars on Duty he will want to give all he has to the remaining needs. Order from us. We will send you either the charts or the tracts.

Mr. O. E. Early, Eastern Heights Sunday School, Shelby Co., writes, "I am inclosing P. O. for \$6.15 from our Sunday School for State Missions. We have a fine school just organized to the Six Point System. Have 131 enrolled and 91 average attendance."

Last Sunday Rogersville Church had a great day. They observed the State Mission Program and gave more than \$2,000 to Missions on that one day from the Sunday School. Dr. Gayer was there and helped in the Every Member Canvass and the putting on of the Budget. A great day it was. More than 300 in Sunday School. Two boys walked six miles that morning through the rain and mud to be present. A fine record.

It was our joy to be in the Maryville Sunday School on last Sunday and witnessed the closing program of the school. They gave \$308.75 to state Missions in the Sunday School. We had the pleasure of speaking at eleven o'clock on "Making an Investment."

Mr. J. W. Jennings, Hartsville, writes, "Can you be with us on Oct. 12th to reorganize our Sunday School? We are quite anxious that this be done and if you cannot be with us on that day when can you come?"

South Pittsburg asks for a training school beginning Oct. 30th. The church is growing rapidly and the Sunday School and B. Y. P. U. taking on new life.

The Training School for Nashville is to include 19 churches, all having schools going at the same time. It will require about 50 to 55 teachers. All the faculties have been planned and engagements for the teachers have been made. The program will appear in next week's notes. Among those being furnished by our department are: W. D. Hudgins, W. C. Milton, D. N. Livingstone, Miss Zella Mae Collie, Miss Bess Acree, D. L. Sturgis, L. O. Leavell, R. E. Guy, R. T. Skinner, O. E. Turner, J. B. Mosley, Miss Minnie Brown, Mr. Williams, T. W. Gayer and Harry Clark. A large number of local teachers including some from the S. S. Board Force.

A complete census is being taken of the entire city and every church will begin an enlargement campaign right away.

The purpose of all B.Y.P.U. work is to make one's self useful in his own church and to make his church a power for God in the community.—Dr. J. M. Frost.

B. Y. P. U.

Edited by

W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville
MISS ROXIE JACOBS, Junior and Intermediate Leader .. 161-8th Ave. No., Nashville
Address all general correspondence to Sunday School and B. Y. P. U. Department, at Tullahoma.

NEW UNION AT SNEEDVILLE

Edgar M. Cook reports that a new Senior Union has been recently organized at Sneedville with about 30 young people enrolled. The young people are very much interested in the work.

Have your ordered "Farmer Brown's Conversion" from the B. Y. P. U. Dept. at Tullahoma?

MEMPHIS B. Y. P. U. TRAINING SCHOOL

The Memphis City B. Y. P. U. Training School which is to be held Oct. 12-17 at the Bellevue Baptist Church with the following faculty bids fair to be the best training school for Memphis yet: Mr. Auber J. Wilds, Mississippi State Secretary; Mrs. C. S. Leavell, Memphis; Dr. W. M. Bostick, Pastor Bellevue Church, Memphis; Miss Roxie Jacobs, Tennessee Junior B. Y. P. U. Secretary; Mr. E. E. Lee, Field Secretary for Texas, Supt. W. D. Hudgins, Tennessee State Superintendent, Dr. I. N. Strother, Pastor Seventh St. Church, Memphis; and State Secretary W. H. Preston. The State B. Y. P. U. President, Mr. Monroe E. Clinton of Nashville has been invited to Memphis during the training school.

The program for the week follows: Sunday afternoon, Oct. 12 at 3:00 p.m. Mass Meeting of the B. Y. P. U. Training School.

Monday night, Oct. 13th. Pastor's night. Judge Clifford Davis is going to judge the chairs and present the prize to the Union having the best decorated chair with the Pastor's name on it.

Tuesday night, Oct. 14th. 100 per cent night. The Prize Committee has selected several gifts for unions who have 100% in attendance.

Wednesday, Oct. 15th. A-1 night. All unions will compete and the union having the highest percentage will be awarded a prize they will be proud of.

Thursday night, Oct. 16th. Friend night. Everyone bring a friend.

Friday night, Oct. 17th. Consecration night. Mrs. C. S. Leavell will put on a play which will be entertaining to all.

"New Blood" is the slogan of the Training School. Key Note: "Lengthen your cords and strengthen your stakes."

Aim—501 Attendance.

"Why Study"—2 Timothy 2: 15.

A member of the faculty will make an address each night.

The Chattanooga Junior and Intermediate B. Y. P. U. Training School October 19-24.

MEMPHIS CITY B. Y. P. U. MEETING

The Memphis City B. Y. P. U. held its monthly meeting at Temple Baptist Church Monday night, September 29th with 492 present. Two banners were awarded: the Attendance banner going to the Union Avenue "Go Getters" and the Efficiency to the McLemore "Builders." Mrs. Clifford Davis had charge of the program which was one of the best of the year.

Read the Jubilee Day Program on the S. S. Page.

THE EVENING TRAINING SERVICES

The Evening Training Services are becoming popular. Bell Ave. Church, of Knoxville has an enthusiastic one under the leadership of Mr. Ed. Bailey. Our former president, Willett D. Anderson is director of the Deadrick Avenue Baptist Evening Training Service.

McLemore Senior Union of Memphis is A-1 with the following percentages for this quarter:
Attendance 92%

Study Course 96%

Bible Reading 100%

Systematic Giving 100%

Miss Mary Francis Burton is president. This is a most excellent record!

100% in Systematic Giving our aim.

SUGGESTIONS FOR THE OCTOBER SOCIAL

The Harvest Social

This social may be put on at any time during the month of October. The room is decorated with all kinds of harvest "regalia"—such as pumpkins, corn stalks, etc. The rear of the platform may be banked with autumn leaves and corn shocks. A harvest moon could be suspended at the extreme rear.

A young man and a lady dressed as farmer and wife receive the guests at the door. Another young lady is dressed as a milkmaid, and a young fellow in overalls presents each guest with an odd shaped piece of paper at the top of which is a number and three or four apparently meaningless words. The guests are instructed to find other persons with the same number and remain with them 'till they receive further instructions. When all of the guests have arrived these puzzle words are pieced together by each group and prove to be rhymes or songs. A familiar tune is suggested for each group when the puzzle is completed. Each group comes on the platform and sings the songs with the words suggested.

Refreshments might be served by having each guest hold the end of a string and at a given signal everyone pulls a string and receives a mysteriously wrapped souvenir from a pile of leaves. Each souvenir contains simple specimens of the harvest season, such as apples, nuts, peanuts, etc. A slip of paper with some suggestive statement regarding the aims of the B. Y. P. U. for this quarter is enclosed. A "Get-together-sing" concludes the evening program.

A NEW UNION AT SODDY

Bro. Hudlow, the pastor reports a new B.Y.P.U. organized and will in the very near future carry a class through the study of B.Y.P.U. methods. Such a class conducted by the pastor is a blessing to both the young people and their pastor.

JUBILEE MONTH—October.

JUBILEE WEEK—Oct. 26-Nov. 2.

JUBILEE DAY—November 2.

October has been designated as Jubilee month with every church rejoicing in the completed payment of the pledges made 5 years ago. The last week in October will be Jubilee Week and November 2 Jubilee Day.

On November 2 a suggested program is being worked out for the Sunday Schools and B.Y.P.U.'s, leaving the pastor of each church and the local workers to build around this or change to suit their respective needs.

We hope to finish up the payment of the pledges and to set our hearts toward the future for a larger program next year.

Let every B.Y.P.U. observe this day. The play "Farmer Brown's Conversion" could be presented, tracts could be used in presenting Southern Baptist's work of 5 years ago and what it has grown to today. The program for 1925 outlined can be obtained in tract form from the B.Y.P.U. Dept., at Tullahoma, as can also the rest of the material needed. Let every B.Y.P.U. observe that day.

HAVE YOU A SERVICE FLAG IN YOUR B. Y. P. U.?

A list of the active members who are taking part in the S. S., Church

or other local work, are in college for definite service, or on the foreign field.

OVER THE STATE

A New B.Y.P.U. was organized at Andersonville last Sunday. Bro. Wolfenbarger, the pastor, is a B.Y.P.U. enthusiast. Mrs. E. L. Dawn was chosen president.

Miss Mabel Overton was elected president and Mrs. J. P. Kivette, vice-president of the Tazewell B.Y.P.U. recently.

Miss Lucy E. Stark, one of our Volunteer Workers, is teaching French in the High School at Bogalusa, La., this year.

The Memphis City B.Y.P.U. Training School begins Oct. 12. Their goal is 501 this year.

The Knox County B.Y.P.U. Training School will be held Feb. 1-6, 1925. Mr. E. E. Lee of Dallas will be on the faculty.

The Chattanooga City-Wide B.Y.P.U. Training School date has been set for Feb. 8th to 13th, 1925.

Rev. R. B. White, Pastor at Livingston, Tennessee has just completed a Training Class in the Senior B.Y.P.U. Manual. Several awards were given for the week's work.

The Christian Church, Rev. J. C. Pitt, Pastor, will have a young people's rally on Sunday, October 5. It will be our privilege to be present at that time.

Mr. R. D. Carrin, Summer Field Worker, is now attending Mercer University at Macon, Ga. He did great work in Tennessee this past summer.

MR. B. Y. P. U. TREASURER—

Now is your great opportunity. The 75 Million Campaign is closing. Every member should have a part in it. A new program is being launched for 1925. Our Unions ought to be 100% in Systematic Giving. May we suggest that the following free material be ordered from the B.Y.P.U. Dept. at Tullahoma for distribution and discussion:

"The 75 Million Campaign and our Future Program" by Dr. Lloyd T. Wilson.

"God's Tenth."

"The New Program" by Dr. C. E. Burts.

"The More Excellent Way of Church Finance" by Dr. T. W. Gayer.

Use 4 minutes of the time each Sunday night to discuss the Financing of the Kingdom.

SECRET OF COCOS ISLAND REVEALED

History FREE Location Map \$5.00
C. F. Morgan, 217 King St., Jackson, Tenn.

TO 100% AMERICANS

A new patriotic magazine, **The American Standard** has appeared in New York City, and is creating much comment by its powerful articles and pointed editorials on political Romanism and anti-Christian Jewry. The magazine is militantly Protestant, and is edited by Dr. C. Lewis Fowler, D.D., LL.D. It is scholarly in style, clean, and strong in moral tone. Each issue contains 24 pages, well printed on good paper, issued twice a month, 24 times yearly. It is well worth the price of \$2 for one year. We urge you to subscribe for **The American Standard** today, or send for a free sample copy. Write to

THE AMERICAN STANDARD,

Postoffice Box 190,

Grand Central Station, New York City.

WOMAN'S MISSIONARY UNION OFFICERS

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Mrs. J. T. Altman, Treas., 1534 McGavock St., Nashville.
Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.
Miss Mary Northington, Corresponding Sec., and Editor
161 8th Avenue North, Nashville

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Mrs. W. G. Mahaffey, Murfreesboro
Mrs. M. G. Bailey, 1217 Overton Park Avenue, Memphis
Miss Jessie Dye, Young Peoples' Sec. and Col. Correspondent
North, Nashville

"ONWARD TO VICTORY" CAM- PAIGN SONG

By Mrs. A. F. Burnley

Tune—"Stepping in the Light"

Striving to win a great victory for
Jesus,
See just before us the goal is in
sight—
Casting aside every weight that would
hinder,
Onward and upward to victory's
height.

Refrain

O, Tennessee arouse, join the glad hal-
lelujah!
Victory for our King—Victory for
our King
O, Tennessee arouse, join the glad hal-
lelujah!
Victory for our King.

Praying for strength, let us quicken
our footsteps,
Hearts beating high and our faith
burning bright;
Eyes on the banner that goes on be-
fore us—
Onward and upward to victory's
height.

Refrain—

Praying and hoping, while eagerly pay-
ing
Pledges to spread the great Gospel
of Light;
Catching a vision of world-wide re-
demption—
Onward and upward to victory's
height.

Refrain—

FORREST HILL W.M.S. ANNIVERS- ARY

They were organized one year ago, and "celebrated" by having as their guests the Newport W.M.S. The program consisted of a review of the year's work and a discussion of plans for the new year, and short talks by several of the Newport ladies. They have a consecrated little band of women and they have done a most worth while work. They began with seven members and have redoubled their enrollment during the year. They plan to go after the un-enlisted.—Mrs. A. L. Crawley.

READY RESPONSE

It has been a joy to see how quickly the women have responded to the emergency call. Many women are indicating that they will be several emergency women. Some of us should give much more than \$15.00 extra, so it is only right that we make up for those not so blessed. If you can give the \$15.00 above your campaign pledge, sign the card so your society may know it can depend on you in this time of emergency.

SEPTEMBER FULL MONTH

We have been so busy in the field during the past month that we have not taken time to report. With two hours to wait in a railroad station after driving fifty miles over the wonderful East Tennessee mountains, which were covered with golden rod and trees dressed in gorgeous colors, your secretary is ready to give to you an account of her stewardship.

For the first time for two months and a half, we had the privilege of being at home in Clarksville. In response to an invitation of the W.M.S. at home we spoke to a goodly number of women in a meeting held on the lawn of Mrs. Elmer Winn. Mrs. Winn is chairman of the circle of the young

married women and she is constantly doing something to increase the interest. Needless to say, it was a joy to be there for every one present was a friend. Truly, "there is no place like home."

Three Nashville churches were visited, Grandview held an enlistment meeting, inviting the W.M.U. family, and also all unenlisted women of the church. The response to the invitation was most generous and it was a joy to speak to this enthusiastic audience composed of all ages, from the babies to grandmothers.

Calvary was visited on Sunday evening. A splendid crowd heard the message on the Holy Land. This W.M.S. observed the entire week of prayer. Bro. Vaughan, the pastor, gladly gave the women the Sunday evening service.

Edgefield was visited on Monday afternoon during the week of prayer. Very fine indeed was the devotional given by Mrs. W. M. Wood. It was good preparation for our message on "Radiant Service."

A number of associational meetings have been attended. Maury county met at Columbia. The moderator was most kind in giving the W.M.U. an hour to present the work. The efficient superintendent, Mrs. Robinson, presided and heard reports from all officers and societies. Watch Maury county W.M.U. grow!

In the pouring rain we went to Lawrence county meeting and were afraid there would be no one present. When we reached the church, it was packed. Baptists in that country are not afraid of rain. The W.M.U. report was called for the first day, and a good one was made by the superintendent, Mrs. Moore. We not only enjoyed addressing the association, but on Sunday we had a fine time with the boys and girls in the school house. (Some of the children were not over seventy years old.) How we longed for leaders to train the young people in that section!

Salem association met at Prosperity, a place rightly named. Only ten beebes were killed for this association, and pigs, sheep and chickens without number.

In the school house, Mrs. Evans, the faithful superintendent, held the W.M.U. meeting. All societies were well represented, and made good reports. We were also given a good opportunity before the association.

William Carey Association met at Petersburg. Over half of the members of this church tithe, so no wonder they have erected a model building. Cupid claimed our superintendent last year, so Mrs. R. P. Smith was elected. A quarterly meeting is being planned for Fayetteville on October 31. Here the people gave the W.M.U. a splendid hearing.

It seemed needless for your secretary to visit Ocoee, but so persistent was the superintendent that we did have the joy. Mrs. Robinson said that a W.M.U. secretary had never been heard in an annual meeting. Surely it is a privilege to visit an association that is so well organized as Ocoee. Every courtesy was shown your secretary during her brief stay.

Enroute from Ocoee to Clinton Association we stopped at Harriman. The week of prayer was being observed and by invitation of Bro. Sharp, we were glad to have a little part in the service. Through the kindness of Bro. Sharp, we reached Oliver Springs in time for the associational meeting. We were disappointed that the superintendent, Mrs. Wallace, was kept away because of illness in her family. Just before preaching we were given an opportunity to present our work.

That evening we reached Bulls Gap in time to speak. A splendid crowd

of high school pupils, as well as the older people were present. It was a joy to take them on a trip to Europe and the Holy Land. Early next morning we left for Holston Valley Association, which met at McPheters Bend, one of the best country churches in East Tennessee. A good time was given our work in the forenoon, and just after lunch a brief session was held under the direction of Mrs. Price, the superintendent. We trust that more interest was created because of this meeting.

Cumberland Gap W.M.U. held its quarterly meeting at Tazewell with all societies well represented. Mrs. Carr, who has served so faithfully as superintendent asked to be released, so Mrs. J. W. Crowley of Cumberland Gap was elected as superintendent. The presence of the Middlesboro women added much to the meeting.

We are grateful for the many courtesies shown us during the month by the moderators and by the women everywhere. All have been very kind, for which we extend our heartfelt thanks.

SUPERINTENDENTS' CONFERENCE

Mrs. R. S. C. Berry, the capable vice-president for East Tennessee W.M.U. asked her superintendents to meet in Knoxville, Sept. 23, for an all day conference.

The following associations were represented: Watauga, Nolachucky, Jefferson county, East Tennessee, Chilhowie, Knox county, Big Emory, McMinn, Providence and Ocoee.

A most profitable day was spent in discussing problems and plans for overcoming difficulties. Especially were we delighted in having Mrs. Fred Brown, Dr. Brown and Dr. Wilson to address us.

Your W.M.U. secretary was most happy to be present.

The First Baptist Church W.M.S., entertained the guests at noon with a beautiful luncheon. All the decorations were in lavender and white, our W.M.U. colors. The superintendent of Knox county association, Mrs. R. L. Harris, is also president of this society which contributed more to missions than any other in the state.

The superintendents went away determined to win in the campaign.

A GOOD EXAMPLE TO FOLLOW

I feel impressed this morning to write a few lines for the Woman's Page of the Baptist and Reflector about some things the New Orleans women have recently done for the Baptist Bible Institute.

The city W.M.U. held its last monthly meeting in the "Mirror Room" out at the Institute. It was a large, enthusiastic meeting, every society in the city being represented. Their purpose was to look things over and see what they should do this year for the Baptist Bible Institute.

The result was that they decided to put up new shades and draperies in the infirmary, and to make some needed changes of a similar nature in the auditorium. The total cost of the work was about \$75. They do this sort of work on the "club plan." They gave the order to one of the large department stores of the city, and everything was made to order and put in place by the merchant. The cost was prorated among the various societies and will be paid for by installments during the coming months.

It would be interesting, as well as a great joy to our hearts, if other city unions out in the states would follow the example of these faithful women of the few struggling Baptist churches of New Orleans.

There are many improvements needed about the Institute. Nice shades ought to displace those old Venetian blinds in the girls' dormitory. Some heavy glass doors ought to take the place of the old solid wooden doors that spoil the otherwise beautiful front of our administration building. Then, too, the front hall and main stairway of the administration building ought to be worked over.

If any city union or individual society desires to do some specific thing for the Baptist Bible Institute, write to me and I will send a list of definite needs, and an estimate of the cost of each, from which you may choose. Then I will agree to personally supervise the doing of the work and render bill for the exact cost.—N. T. Tull, business manager.
New Orleans, La.

REVIVAL AT FOUNTAIN CITY CENTRAL

By J. C. Shipe

Central Baptist church of Fountain City closed its revival meeting, Sunday night, September 21, with splendid results and several additions to the church. The preaching was done by Rev. H. B. Woodward, pastor of the Burlington Baptist church of Knox.

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ville. The preaching was clear, forceful and scriptural, the chief aim of Bro. Woodward was to obey the injunction of the apostle Paul—"Preach the word." The congregation was led in song by Bro. Henry Hunter of Fountain City. Large crowds attended the meeting and much good was done in the name of the Lord. Any one needing help in meetings will find in these men true and faithful workers in the Lord's vineyard.

GOOD MEETING AT HICKMAN

By W. J. Watson, Pastor

I began the meeting on Monday after the first Sunday in September and preached until Thursday evening, when I was joined by Rev. D. H. Burns of 3626 Garland Ave., Louisville, Ky., who did the preaching except two sermons until the following Friday. The meeting resulted in 23 additions to the church and the church greatly revived. The church and community by a unanimous vote invited Bro. Burns to assist us next year. Bro. Burns is a congenial brother and a strong gospel preacher. Any church desiring a good preacher to help them in a meeting will make no mistake if they will invite Bro. Burns. He is an untiring worker.

BRADLEY'S CREEK MEETING

By Bettie Mathes

The annual protracted meeting began at Bradley's Creek Baptist church, September 14 and closed September 21. The first sermon was preached by Dr. E. L. Atwood of Tennessee College, the rest of the preaching was done by the pastor, Rev. J. H. Ramsey. He knew just the spiritual food that we needed and gave it to us. The Holy Spirit was present and drove the truths home to our hearts and we feel strengthened to go forward in our Lord's work. Three souls were born again, one was restored to the church and one added to the church by baptism.

Lascassas, Tenn.

ELIZABETHTON BAPTIST CHURCH HAS BIG DAY

By C. H. White, Trustee and J. Frank Sailer, Clerk

A splendid missionary program, a powerful sermon on the missionary spirit, the confirmation of the sale of its pastorium and purchase of a new pastorium and site for a new temple to be built in the future, the raising of \$3,500 to complete the purchase price of the new property, the reception of three new members and baptism of two new converts—all of these interesting events were crowded into one day's history of the Elizabethton Baptist church, on Sunday, September 28, 1924. It was the greatest day in the history of the Baptists of Elizabethton. In spite of the gloom that a drizzling rain cast on the outward world, two large congregations assembled at the morning and evening services and, spiritually speaking, there was more happiness in the hearts of the Baptist people than there has been for years.

All Elizabethton is looking forward to a promising and progressive future. With new hard-surfaced roads rapidly nearing completion, with the prospects of a through trunk line railroad to the Atlantic coast, and with the hum of progress in the very atmosphere, Elizabethton expects soon to be the hub of commercial and religious activity in the Appalachian district of Eastern Tennessee.

The Baptists are awake to the opportunities of the future. Under the leadership of a spiritually aggressive pastor, Rev. J. H. Ponder, they are determined that God's work shall not be crowded out in the advance and progress of commercial interests. A scouting committee, headed by Dr. C. C. Hacker, negotiated the sale of the present pastorium and the purchase of a new one surrounded by more than an acre of ground in a most desirable location, and the church, as a body, promptly ratified the committee's recommendation. Mr. E. L. Lingerfelt,

city manager, has purchased the pastorium, through C. H. White, real estate dealer, and the church will take a deed for the beautiful home place of Mr. Nat T. Perry, where, not many years from now, the Baptists may erect a modern temple. \$3,500 was needed to make up the difference between the sale price and the purchase price, and this amount, and more, was rapidly subscribed by the membership. The Sunday school attendance has grown to such an extent that, on next Sunday morning, the Baracca, Fidelis and Berean classes will begin holding their sessions in lodge halls and theater, thus leaving more room at the church for beginners, juniors and intermediates. All other departments of the church are correspondingly active and a better spirit of cooperation and a more earnest desire to advance the interests of the kingdom will be hard to find anywhere.

TENT REVIVAL AT LONSDALE

By W. A. Atchley

The tent revival, conducted by the Lonsdale church closed Sunday night, September 21. The church hired a tent with a seating capacity of 1,200 that all the people in the community might be given an opportunity to hear the gospel preached. The members of the church visited the homes of all of the unconverted and gave them a personal invitation to attend the services. Many who had not attended church for years came to these services, and some of them were revived and some saved. The tent was always full, and several times more than twice full. It was the most far reaching revival ever conducted in Lonsdale. It was a real community revival.

Rev. J. Allen Smith, pastor of Bell Avenue church did the preaching. His messages greatly moved the great crowds that heard him every night during the three weeks services. Those inside and outside of the tent listened with rapt attention to his soul stirring messages. Brother Smith is a born evangelist. The music for the first two weeks was conducted by Mr. and Mrs. H. Evan McKinley. These well known musicians were at their best while with us. They had a chorus choir of 60 voices and an orchestra, and under their great leadership rendered the finest music ever heard in Lonsdale. Paul Whitaker, educational director of the church, conducted the music the last week to the satisfaction of all. He has already won the love and confidence of those whom he was called to serve.

The last services of the last day were the best of all the services. At the afternoon service 20 took a definite stand for Christ, at the night service before Brother Smith began to preach, 75 requested prayer and over 1,000 people were turned away. The last service had every promise of being the best of all the services if the severe rain storm has not interfered. The meetings were a great success.

The Lonsdale church has been making great progress the last year. The church is thoroughly united, working together harmoniously in all forward steps taken. The deacon's meetings are always a joy to the pastor, being of one mind in all of our plans for the progress of the kingdom and the church. Recent achievements are another joy to the pastor. The church went "over the top" in the 75 Million Campaign, has graded the Bible school, bought three large lots for a new building, employed an educational director, hired a tent for a community revival and has learned how to attempt great things for the Lord.

Knoxville, Tenn.

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S. S. ATTENDANCE OCT. 5

Nashville, First	2,019
(Allen Fort Class	1,402)
Memphis, Central	1,063
Chattanooga, First	1,059
Knoxville, First	1,033
Memphis, Bellevue	927
Knoxville, Bell Ave.	914
Memphis, First	901
Memphis, Temple	722
Knoxville, Fifth Ave.	667
Knoxville, Broadway	650
Jackson, First	648
Jackson, West	639
Morristown, First	578
Chattanooga, Highland Park	560
Chattanooga, Tabernacle	509
Rockwood, First	505
Elizabethton, First	466
Memphis, La Belle Place	464
Clarksville, First	452
Knoxville, Lonsdale	442
Erwin, First	438
Nashville, Immanuel	430
Chattanooga, Clifton Hills Tab.	416
Rossville, First	403
Nashville, Belmont Heights	391
Nashville, Edgefield	390
Fountain City, Central	389
Nashville, Eastland	387
Chattanooga, Avondale	370
Kingsport	358
Nashville, Judson Memorial	356
Alcoa, Calvary	353
Knoxville, Island Home	337
Paris, First	333
Harriman, Tenton St.	332
Knoxville, Euclid Ave.	323
Humboldt, First	323
Lafollette, First	321
Chattanooga, Central	317
Nashville, Third	315
Nashville, Grandview	304

NASHVILLE

Seventh: E. W. Barnett, pastor; "Songs In the Night" and "The Promises of God." SS 214; BYPU 19; Jr. BYPU 26. Good sessions.

Park Ave: A. M. Nicholson, pastor; "A Crown of Glory" and "Our Privilege In Prayer." SS 290; baptized 1; by letter 1. Good BYPU's.

North Edgefield: A. W. Duncan, pastor; "God's Financial Plan" and "Abounding Grace." BYPU 20; Jr. BYPU 40.

Inglewood: H. M. Estes, pastor; Observed Lord's Supper and H. L. Strickland spoke. SS 65; BYPU 50; by letter 2.

Gordonsville: M. R. Cooner, pastor; "Are You Insured?" and "Harvest Past, Summer Ended and We are Not Saved." Jer. 8: 20. SS 40; by letter 1. Organized WMS and ordained J. G. Gold deacon. Closed good meeting with Mr. and Mrs. S. R. Stine leading the music.

Greenbrier: Rev. A. P. Moore, of Lawrenceburg supplied both morning and night. Good SS and BYPU's. Splendid services.

Goodlettsville: H. F. Burns, pastor; "Despising the Church of God" and "As Ye Go Preach."

Central: W. C. Golden, supply; "A Church Above Censure" and "Not Far From the Kingdom." Baptized 1; Splendid SS and BYPU's. Preached at Old Hickory in the afternoon. Good services.

Centennial: L. P. Royer, pastor; "Let Brotherly Love Continue" and "Grieved Over the Sins of a City." SS 155; BYPU 22; Excellent congregations.

Calvary: W. H. Vaughan, pastor; "A Call to God's Own Flock" and "Not An Hoof Shall Be Left Behind." SS 218; BYPU 20; Int. BYPU 18.

Edgefield: W. M. Wood, pastor; "The Call in the Christian Life" and "Sin, Its Origin, Effects and Cure." SS 390; BYPU 41; Int. BYPU 15; Jr. BYPU 30; by letter 5; baptized 1. Dr. J. E. Skinner and Mr. Jas. Cambron are here in a revival.

Belmont Heights: Jno. D. Freeman, pastor; Dr. S. J. Porter preached at both hours to packed houses. Interest fine. "Home Conservation" and "Con-

demnation Removed." SS 391; BYPU 42; Int. BYPU 28; Jr. BYPU 35; by letter 8.

Immanuel: Ryland Knight, pastor; "The Guide Post" Romans 8:6 and "The Story of Saul." 1 Samuel 15: 23. SS 430; BYPU 19; BYPU 216; Int. BYPU 21; Jr. BYPU 16; by letter 6; watch care 2. Two of our finest young women left Saturday to enter the Woman's Training School at Louisville, Ky.

Third: R. M. Jennings, pastor; "The Un-expected" and "Comfort for the Weak." SS 315; Good BYPU.

Grandview: Don Q. Smith, pastor; SS 307; BYPU 24; Int. 12; Jr. 10. Good crowds for both services. Dr. Hill filled the pulpit at the morning hour. He made a splendid talk. Y.W.A. had charge of the evening service and there was a large crowd and the program was fine. Much interest was shown. Good BYPU's and good programs. Pastor is holding a revival at Hillsdale, Tenn.

Judson Memorial: R. E. Grimsley, pastor; "The Dignity of the Church" and "Lost." SS 356.

KNOXVILLE

Pow Pow Hollow: E. F. Langston, pastor; "The Wrong Road" and "How Shall We Escape?" SS 77.

West Fourth Ave.: J. Frank West, pastor; "The Effect of a Praying Church" and "A Place of Punishment." SS 120; BYPU 50; baptized 3. We have just finished our new church and we are moving nicely.

Smithwood: Chas. P. Jones, pastor; Dr. J. R. Johnson, of Maryville, preached both hours. We are in a great meeting—Prof. Rymer is in charge of music. Dr. Johnson preaching.

First: F. F. Brown, pastor; J. S. French, Bristol on "Pioneering" and M. A. Stephenson, Kingsport, on "The Cross of Christ." SS 1033; BYPU 150; by letter 3.

Third Creek: W. E. Conner, pastor; "Missions" and "A Clean Life." SS 111.

Bell Ave.: James Allen Smith, pastor; Dr. J. M. Crow on "What Lack I Yet?" and pastor on "The Ark of Safety." SS 914; baptized 4; by letter 2. Seven active BYPU's.

Immanuel: A. R. Pedigo, pastor; "The Sin of Being Busy" and "His Name." SS 270. Go to help A. E. Johnson at Thorn Grove.

Central of Fountain City: J. C. Shippe, pastor; "I Magnify Mine Office" and "Behold the Man." SS 389; BYPU 132. Fine congregations.

Lonsdale: W. A. Atchley, pastor; "The Master Preparations" and "The Hardships of Transgressors." SS 442; BYPU 152; baptized 11; by letter 10.

Washington Pike: J. A. Lockhart, pastor; "Pleasing God" and "Jesus Regarded Not Persons." SS 159; BYPU 66.

Central of Barden: Robt. Humphreys, pastor; Eph. 4: 32 and L. T. McSpadden on "An A-1 Sunday School." SS 146; pastor in protracted meeting at Mt. Olive Church.

Euclid Ave.: J. W. Wood, pastor; "Why Are You Here?" and Joseph D. Rosey in evening. SS 323; BYPU 80.

Grove City: D. W. Lindsay, pastor; "Bliss or Despair—Which?" and "Taking Advantage of an Opportunity." SS 175; BYPU 25; baptized 5; by letter 1. 15 conversions and many renewals to date.

Gillespie Ave.: J. K. Smith, pastor; Gal. 6: 10 and Acts 24:25. SS 240.

Fifth Ave.: J. L. Dance, pastor; "I Pays to Be Saved" and Rey. W. H. Harrison on "Witnesses of Jesus." SS 667.

Beaumont: D. A. Webb, pastor; Ex. 6: 6, 8 and Isa. 28: 15, 17. SS 168.

Elm St.: E. F. Ammons, pastor; "Visions and Dreams." SS 151.

Island Home: C. D. Craesman, pastor; "When Power Falls" and John Burns at evening. SS 337; BYPU 106. Meeting starts well.

Oakwood: W. G. Mahaffey, pastor; "What Christ Saves Men From" and "What We Are Saved From." SS 271; BYPU 30; by letter 2. 6 approved for baptism.

Burlington: H. B. Woodward, pastor; "Walking Together In Christian Love" and John 10: 10. SS 160. Lord's Supper at the evening hour.

Mt. Olive: Stephen C. Grigsby, pastor; "What A Revival Is" and R. E. Humphreys on "The Blood Atonement." SS 260; meeting begins with great interest.

First, Alcoa: John Burns, pastor, Luke 9: 17 and J. H. O. Clevenger evening. SS 93; beginning a revival at evening hour.

Inskip: W. D. Hutton, pastor; Acts 20: 26, 27 and Mal. 3: 6. SS 138; BYPU 47; meeting started with McKinley and wife singing. House full at evening hour.

Broadway: B. A. Bowers, pastor, Prof. Jas. Entzminger on "Seeking the Lost" and "On the Firing Line for the Master." SS 650; BYPU 175.

Mt. View: J. R. Dykes, pastor; Preached both hours. SS 206.

CHATTANOOGA

First: John W. Inzer, pastor; "Faith as an Element in Prayer" and "Are You Insured." By letter 7; for baptism 2; statement 1; SS 1,059. Mass meeting at 2:30 o'clock. Miss Kathleen Mallory and Miss Mary Northington speakers.

Big Spring (Cleveland): A. T. Hayes, pastor; BYPU at night. SS 115; BYPU 45. New building going up rapidly. Will be in it October 12. Planning revival at that time.

Lebanon, Cleveland: A. T. Hayes, pastor; "A Challenge to the People of God" and "The Work of the Holy Spirit." SS 85; BYPU 50. Just organized BYPU. Fine interest in all the services.

Daisy: J. A. Maples, pastor; "Knowing Jesus" and "The Tragedy of Neglect." SS 121; 2 good BYPU's.

Rossville, First: J. E. O'Quinn, pastor; "My Brother's Keeper" and "The One Sufficient Refuge." By letter 1; SS 403; BYPU 125. To elect 7 new deacons next Sunday.

Alton Park: T. J. Smith, pastor; "I Am the Rose of Sharon" and "Unbelief." By letter 1; SS 204; BYPU 34. In a revival, good interest, several souls saved.

E. Chatta.: J. N. Bull, pastor; "In Memory of Me" and "Some Lessons from the Life of Job." SS 290; BYPU 46.

Tabernacle: T. W. Callaway, pastor; Installation of officers and teachers and pastor on "75 Million Campaign." By letter 2; for baptism 5; SS 509.

East Lake: W. C. Tallant, pastor; "Life Giving Stream" and "From Jerusalem to Jericho." SS 211; BYPU 60. Two confessed Christ, one restored.

Chickamauga, Ga.: Geo. W. McClure, pastor; "Jesus the Ideal" no service at night.

Post Chapel: H. N. Blanchard chaplain; "The Golden Rule" and "Prayer." SS 87. Large morning attendance.

Avondale: T. G. Davis, pastor; W. C. Creasman on "Heavenly Citizenship" at night. SS 370. Bro. Davis in meeting at Kingston.

Perkins Gap: A. R. Robertson on "Why Go to Church?" and "The Challenging Banner." SS 40; BYPU 18. Splendid day.

Central: W. L. Pickard, pastor; "Memorial Halls" and "Spirituality, not Spiritualism." SS 317; BYPU fine. Good congregations. Miss Mallory spoke to SS on "Conditions in Japan" very helpful on the 75 Million Campaign.

Chamberlain Ave.: G. T. King, pastor; "The Gospel in a Nutshell" and "Preparation for a Revival." SS 176. Clifton Heights/Tab.: W. R. Hamie, pastor; "Faith in self or God" and "A Broken Heart." By letter 5; for baptism 3; SS 416.

Spring Creek: J. H. Palmer, pastor; "The Baptist Creed" and "The Money Test the Acid Test of the Christian." SS 100; BYPU 50.

Ooltewah: L. H. Syler, pastor; "Need of Counsellor" and "Coming to Want." SS 100; BYPU good.

Riverside: J. H. Morgan, pastor; "Let Me Alone" and "Thee Three Witnesses." By letter 2; baptized 3; SS 107.

Highland Park: J. B. Phillips, pastor; "The Miraculous Christ" and "Satan Bound and the Millennium or Thousand Years Reign of Christ." SS 560; baptized 3; additions 2. Pastor goes to Memphis where he begins a Bible Conference next Sunday which will continue through Sunday, 26th.

MEMPHIS

Millington: Good congregations. Additions 11, 8 by baptism. SS 88.

Greenland Heights: Chas. Lovejoy, pastor; spoke at both hours. Small congregations. SS 35.

Collierville: SS put on state mission program at 11 a.m. Pastor preached at the evening service. Good congregation both hours. SS 60. State mission offering \$60. By letter 1.

Calvary: SS observed state mission

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day. SS 185; \$110 state mission offering; baptized 2.

Eudora: Pastor Whaley spoke and observed Lord's Supper at morning hour. Dr. S. P. Poag preached a splendid sermon at night. SS 72; for baptism 3.

Merton Ave.: E. J. Hill, pastor; Fine congregations, good spiritual services. SS 196; BYPU's 66.

Joseph Papia, Italian Missionary: times preached 2; present in SS 25; families prayed with 9; tracts distributed 25; visits made 44.

Prescott Memorial: Jas. H. Oakley, pastor; preached at both hours to very large congregations. Four conversions and six additions. SS 338; BYPU 141. Interest good.

Bellevue: W. M. Bostick, pastor; spoke both hours. SS 927; by letter 9; for baptism 1; baptized 4. Good unions.

Hollywood: Pastor Burk spoke both hours. SS 128; splendid unions.

Boulevard: J. H. Wright, pastor; preached at both hours. Two splendid congregations. SS 216; 3 good BYPU's. Preached at Capleville at 3 p.m.

New South Memphis: Pastor Norris holding meeting for Dr. Ellis. Dr. Ellis preached both morning and night SS 141.

N. Evergreen: S. M. Ellis, pastor, W. L. Norris, pastor New South Memphis church preached every night last week and Sunday morning and night.

Seventh St.: I. N. Strother, pastor; The Lord's Supper observed. Deacon E. W. Porter spoke at evening hour. Very good BYPU; SS 256.

Brunswick: J. C. Shultz, pastor; preached both hours to good congregations. SS 28; 2 good BYPU's.

First: A. U. Boone, pastor; preached by letter 2; baptized 2; for baptism 1; SS 901.

Temple: J. Carl McCoy, pastor; spoke at both hours. SS 722; by letter 2.

McLemore Ave.: Pastor Furr preached at both hours. By letter 3; SS 294. Speedway Terrace: Hospital pastor, M. D. Jeffries supplied. SS 152. Farewell reception given retiring pastor J. O. Hill on Friday evening.

Central: Ben Cox pastor; preached both hours. By letter 12; for baptism 5; baptized 3; SS 1,063.

La Belle Place: D. A. Ellis, pastor; spoke at both hours. Great congregations. The evening congregation one of the largest in the history of the church. By letter 7; for baptism 1. SS 464; BYPU 118. Brother Oakley preaching each evening during the week.

MISCELLANEOUS

Monterey: W. M. Griffith, pastor; "Watching for the Savior's Coming" and "Sinners in the Hands of an Angry God." SS 235; good BYPU. Officers

elected for the ensuing quarter. Additions to our church as result of the House-DeHart revival: by baptism 51; by statement 3.

Mt. Harmony: T. R. Waggener, pastor; "Lost Opportunities" and "The Great Judgment." SS 46. Started the move to raise the remainder of the Campaign pledges. Two professions at the night service.

Spring City: T. O. Dake, pastor; "God is Come to Prove You, and that His Fear May Be Before Your Faces, that Ye Sin Not" Ex. 20: 20 and "Famine of Hearing the Words of the Lord" Amos 8: 11.

Isabella: F. A. Webb, pastor; Matt. 11: 3 and Rev. 22: 17. Pastor gave up work at North Etowah to accept work at Ducktown and is now on the new field. Pray for me.

Elizabethton, First: J. H. Ponder, pastor; "The Sin of Ananias and Sapphira" and "Finding God's Will." Meeting to begin next Sunday, pastor to preach. Pray for us.

Alcoa, Calvary: J. H. O. Clevenger, pastor; "The Day of Small Things" and W. M. Massey on "Hell and Chicago." SS 353; for baptism 4; by letter 5. Meeting still going good. Pastor spoke at night at First Alcoa on 75 Million Campaign.

Centerville, First: A. L. Bates, pastor; by baptism 2; by letter 1; baptized 4; SS and BYPU. Pastor preached at Hohenwald morning and evening. Attended Judson Association. Spoke on the 75 Million Campaign.

McMinnville: F. M. Dowell, pastor; preached at both hours "Atonement" and "The Closed Door." SS 230; BYPU Jr. 25; Int. 20; Sr. 40. Great day, interest fine, crowds large.

Kingsport: J. K. Haynes, pastor; SS 358; 3 additions to church. Fine day.

West Jackson: R. E. Guy pastor; preached at both hours. "Home" and "The Lord's Supper." For baptism 1; SS 639; splendid attendance at BYPU's. Prayer meeting well attended.

Maryville: J. R. Johnson, pastor; Chas. P. Jones on "Ability Developed by Responsibility" and "A Bad Bargain." Pastor in meeting at Smithwood.

Trenton St. Harriman: J. H. Sharp, pastor; "The Pessimist" Psalm 4: 6 and Eph. 5: 16 "Redeeming the Time." By letter 3; SS 332.

Philadelphia: A. B. Johnson, pastor; "Speak unto Children of Men that They Go Forward" and "No Condemnation." SS 98; BYPU 40; baptized 1. Pastor received Ford car load of good things to eat from this church on Monday.

Rockwood, First: L. W. Clark, pastor; "Religion and the Law of Service" and "The Living Water." SS 505; baptized 11; by letter 1; BYPU Sr. 73; Int. 53; Jr. 48.

Rev. S. S. Akers has resigned as pastor of the church at Kingston, Okla., after serving two years and four months. Rev. J. E. Smith of Wirt, Okla., has been called effective Oct. 1st.

Rev. V. E. Claunch, of Pineville, Ala., lately assisted Rev. Monroe Roberts in a meeting at Montrose, La., a lumber town, which resulted in 73 additions, 49 for baptism and 24 by letter.

Rev. Clarence E. Azbill of the Second Church, Lexington, Tenn., has been called to the care of the church at Clarksville, Ark., and has the matter under advisement. He has done a far-reaching work as missionary of Beech River Association.

Evangelist B. B. Crimm has lately held a revival at Columbia, La., resulting in 130 additions. The pastor, Rev. C. B. Gates, and two other brethren baptized more than 70 people in Ouachita River in less than 20 minutes.

Good tidings come from the revival in the First Church, West Point, Miss., which closed last Sunday. Dr. John Jeter Hurt of the First Church, Jackson, Tenn., did the preaching and at last account there had been 44 additions. It was one of the best meetings in the history of the church.

Rev. W. C. Wood has resigned the care of Ohio Street Church, Pine Bluff, Ark., to accept a call to the Penn Memorial Church, Eureka Springs, Ark. They are getting a good man and a splendid preacher.

One party in Arkansas wishing only to be known as "A Friend of the Orphans' Home" proposes to give \$25,000 on the new dormitories to be constructed for the Arkansas Baptist Home provided the rest of the state will raise the balance.

A novelty has been introduced in the worship of Central Church, Memphis, Tenn., Dr. Ben Cox, Pastor. A female quartet has been organized, said to be the first woman's quartet of the city. Mrs. W. C. Hendrix, director, Mrs. J. W. Jones, Mrs. E. H. Harrison and Mrs. M. M. Young constitute the quartet.

David M. Gardner, of Birmingham, Ala., has a very interesting article in the current issue of the Baptist Message on "If I Were a State Secretary." His very first remark is, "I would recognize the absolute independence of every Baptist Church from Clabber Knobb to Capitol Hill." His article ought to be copied into every state paper.

Evangelist John R. Hazelwood, of La Grange, Mo., recently held two meetings in Middle Tennessee. At Waynesboro, Tenn., he spent two weeks. There were 28 conversions and a real revival in the town. At West Point, Tenn., a meeting of sixteen days resulted in 55 professions of faith and 33 additions. The town was stirred. He is at present in a meeting in a country church near Morristown. He has an engagement with Rev. C. T. Seal at Germantown, Ky., Oct. 19th.

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AMONG THE BRETHREN

Fleetwood Hall, Lexington

Possibly the greatest revival held at Cross Creek Church, Indian Mound, Tenn., has just closed. The pastor, Rev. F. Bridges, was assisted by Rev. J. M. Walker, of Aberdeen, Miss., and 41 were baptized into the fellowship of the church.

Dr. W. F. Powell of the First Church, Nashville, Tenn., will assist Rev. J. D. Franks in a revival at the First Church, Columbus, Miss., beginning Sunday, Nov. 9th. It will necessitate Dr. Powell missing the Tennessee Baptist Convention.

The First Church, Pontotoc, Miss., loses its pastor, Rev. J. L. Robinson who accepts a call to the First Church Cullman, Ala.

A great meeting has lately been held at Gleason, Tenn., in which the pastor Rev. T. G. Shelton, was assisted by Rev. L. W. Curlin. There were 30 additions and the church goes to half-time preaching.

Rev. Warren B. Clark, of Springfield, Mo., has been called to the care of the Calvary Church, Fort Smith, Ark., is on the field and the work has started off well.

The Baptist Advance thinks it presumptuous in Dr. W. B. Riley of the First Church, Minneapolis, Minn., "to undertake to straighten out the kinks of doctrinal looseness in the Baptist brotherhood" when during his physical disability, he has Dr. R. A. Torrey a Congregationalist conducting his Bible Training School in Minneapolis. Amen! "Consistency, thou art a jewel."

During the past year Dr. J. W. Storer of the First Church, Greenwood, Miss., has been able to see his church prosper greatly. There have been 139 additions, 48 by baptism. Contributions to local expenses \$12,210.04, missions \$9,586.31. The church has a resident membership of 798 and the value of the church property is \$106,000.

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WRITE FOR CATALOGUE

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Home Circle

PRAISE HIS NAME

Songs of praise peal from my tongue;
God called me when I was young;
Called from darkness into light;
Called from weakness into right;
Called from death to life divine;
Praise Jehovah, I am Thine.

I was lost, He came to me;
I was bound, He set me free;
I was dumb, He gave me voice;
I was sad, I now rejoice;
Then despair did crush my heart;
Thou didst hope to me impart.

Lost in sin, I had no home;
Friendless, I afar did roam;
Furious storms beat on my head;
I was numbered with the dead.
Lost! I called in blank despair,—
Jesus answered, "I am here."

Then I knew my sins forgiven,
That I have a home in Heaven.
Now upon the Rock I stand,
Led and shielded by His hand;
Vict'ry and salvation mine.
Praise Jehovah, I am Thine.

—Edger A. Montgomery.

SPARE OUR TREES

There is one block in the city of New York where about five thousand people live. It is said to be the most congested spot on the face of the earth. To the eyes it is all brick walls, cement pavements and glass windows. With the exception of a few window-boxes, there is not a living twig or leaf to be seen. Yet that city block contains the dead heart of a forest. Like every other living-place in America, under its paint and varnish, in its wall coverings and its hundred and one little household articles it hides giant trees which once raised their branches high overhead.

Trees are as important to us in our houses and apartments as are food, air and water. In fact, without trees we could not have food and water. Without forests the nation's water supply would be endangered. Without wood, food could not be carried to you.

Literally millions of wooden boxes and barrels are packed into freight-cars and shipped around America carrying canned goods, cereals, flour and other foods. Wood goes into the wrapping-paper and the cartons that contain our breakfast cereals.

It is the trees of the forest, with their roots like protecting hands holding back the flood-tide of rains, that make it possible for our great cities and little villages to have their normal, generous, life-giving supply of water.

And yet we have stood idly by and watched four-fifths of our forest supply being destroyed.

No nation can continue to exist and prosper without forests.

For many years men of vision have been warning America that her timber-lands, which hitherto have been one of her greatest resources, were fast being depleted. Nature provides forests for the use of man and all the natural uses of timber should be encouraged; but we can not have gar-

dens without planting seeds, nor fruit. Neither can we have forests and all the things that come from forests unless intelligent protection is provided for the husbanding and replanting of the woodlands.—The Delineator.

JOE'S THANKSGIVING

"Thanksgiving! I do not want to think of the day or hear it mentioned. I should like to know what you think I've got to be thankful for." Wells thumped his couch pillows furiously as he scowled up at the doctor.

But Dr. Benton only smiled kindly at his patient, who was not patient in spirit. "I think you have a great deal to be thankful for, my boy, and—I'm not sure but one of these days you will say that this accident which has crippled you perhaps for life, is one of your greatest blessings after all.

"I read the other day of the wonderful things an armless man learned to do.

"Think of that, Joe—an armless man! Isn't that a much greater affliction than being lame?

"He was young like yourself, when his accident happened, and probably he felt every bit as discouraged as you are. But a story of the lives of some self-made men happened to fall into his hands. He read it through and through, and then resolved, God helping him, instead of repining any more about his fortune he would make all that he possibly could of his life. So he went to work and studied and became a teacher. He even became a fine penman and an accurate marksman.

"Wasn't that fine?

"Some one says: 'We should remember that man differs little from man, except he turns out best who is trained in the sharpest school.'

"The general puts his best men in the thickest of the fight. It is an honor to be given hard things to do and bear, isn't it? I'm sorry from my heart for you, my boy, but for all that I feel you have much to be thankful for. You have a beautiful home, and kind parents to do everything for you. It rests with you whether your life is a failure or not. You may be more of a man, crippled as you are, than you would have been with your health and strength."

Joe turned his face to the wall after the doctor left him, and fought the battle out himself. He had been thrown from his wheel a few months before, and it seemed now that the accident would leave him lame for life. At first he thought he could not bear it, he had had so many plans for enjoying himself. What was the use of living, he asked himself bitterly, if he must give them all up?

What was there a man on crutches could do?

But as he remembered what the armless man had accomplished he began to be ashamed of himself. Suppose he try to see what he could do.

"I don't know what it will be," he said to himself wearily after a long struggle, "but please God I won't be a failure. As for being thankful now—that's asking a little too much."

"I remember though, Aunt Persis says whenever she is inclined to think her lot hard, she takes the newspaper, and before she has read it half through she's found lots of people who are worse off. I believe I'll try it just

to pass away the time."

The daily paper was on the stand by his couch, and he took it up. One of the first things to catch his eye was the account of a boy who had been injured for life by the act of his drunken father.

"He's a thousand times worse off than I am," thought Joe, with a throb of loving gratitude for his tender, affectionate father.

A little farther down the page he read of a young man who had committed forgery.

"His life is a worse wreck than mine—I'd rather be maimed in body than a criminal."

Then he gave an exclamation of surprise and pain, for there was the notice of Bob White's mother's death.

Bob was one of his special friends. "Poor old Bob!" he said, brushing away the tears, "I would not change places with him for anything, for I don't see how a fellow can live without his mother."

PROGRESS OF RELIGIOUS LIBERTY IN RUMANIA

Southern Baptists, indeed all Americans, are interested in the progress of religious liberty in Rumania. The following, taken from a London paper, will therefore, be distressing news to all true Americans:

It is becoming evident that little is to be hoped for religious liberty from the present Government of Rumania. The professions of leading statesmen are belied by almost daily incidents of administration.

Articles published in "The Baptist Times" a few months ago were quoted in Paris newspapers, and became known in Bukarest, where they aroused considerable public sympathy for the Baptists. Dr. Rushbrooke's protests in Bukarest had been met by emphatic promises of amendment, and M. Duca, the Rumanian Foreign Minister, made equally satisfactory statements in London to the deputation headed by Dr. T. R. Glover as President of the British Union.

We regret to learn on entirely trustworthy authority that a decree issued at that time by the Ministry of Cultus, asserting in clear and definite terms the religious freedom of Baptists, has been whittled down by later instructions, and that after a brief pause, the policy of restriction and persecution has been resumed. Interruption of worship, beating of worshipers by police, fines and imprisonments, the closing of chapels, seizure and burning of books, refusal to allow chapel-building, refusal to register Baptist marriages, are among the incidents reported from various parts of the land. The department of the Ministry of Cultus, which has to administer the affairs of Baptists, has still as its head Director Jonescu, whose ideas are those of the seventeenth century, and a certain Dr. Comsa, who has publicly lectured against the Baptists, has recently (as a recognition of his zeal?) been appointed to the same department.

We cannot adequately express our disappointment and indignation at the failure of the Rumanian Government to restrain the brutality of its police, and the arbitrary action of its local officials. It is impossible for the central authorities to divest themselves of this responsibility, inasmuch as

they continue to allow Baptist affairs to be dealt with by officials whose hostility and intolerance are notorious.

We cannot at present forecast the action to be taken in order to secure in Rumania the religious freedom which civilized states usually accord to their subjects. In our judgment, the grievances of Baptists and others would form an appropriate subject of inquiry by the League of Nations as the guardian of the rights of minorities.



A WOMAN'S POINT OF VIEW

Bystander: Did you get the number of the car that knocked you down, madam?

Victim: No, but the hussy that was driving it wore a three-piece tweed suit, lined with Canton crepe, and she had on a periwinkle hat, trimmed with artificial cherries.

THE TRUTH

A man was charged with stealing a case of canned goods from the store-room of a grocery store.

"Now," said his lawyer, "if I take your case you must tell me honestly: Did you or did you not steal those canned peaches?"

"Well; yes, sir, I did," the man admitted.

"That's all right," replied the lawyer. "You give me half of them."

When the case came into court the lawyer addressed the jury thus: "This man did not get any more of those peaches than I did."

The verdict was "Not Guilty."

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Light consumed in hunting for the dime your small son lost...	\$0.34
Light consumed in the parlor on the ten evenings that Jim Perkins called on on your daughter Mary (Mary doesn't care much for Jim)	2.25
Light consumed in the parlor on the fifteen evenings that John Moore called on Mary (Mary likes John)05
Light consumed while you tried to figure out an overcharge of 15 cents on last month's light bill18
Light consumed when you forgot to turn off the light in the cellar50
Light consumed while you tried to repair leak in the water pipe60
Light consumed while plumber (whom you were finally forced to call in) told about his war experiences and explained how he would repair leak	1.20
Light consumed during actual work of repairing leak10
Light consumed while eating, bathing, house-cleaning, figuring up household bills and accounts, etc.40
Light consumed while spending a nice quiet evening at home with your family05

Total light bill for your home for a month\$5.67