

# BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

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ORGAN OF THE TENNESSEE BAPTIST CONVENTION

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J. D. MOORE, Editor

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## THE INN

Does the road wind uphill all the way?  
Yes, to the very end.  
Will the day's journey take the whole long day?  
From morn to night, my friend.  
But is there for the night a resting-place?  
A roof for when the slow dark hours begin.  
May not the darkness hide it from my face?  
You cannot miss that inn.  
Shall I meet other wayfarers at night?  
Those who have gone before.  
Then must I knock, or call when just in sight?  
They will not keep you standing at that door.  
Shall I find comfort, travel-sore and weak?  
Of labor you shall find the sum.  
Will there be beds for me and all who seek?  
Yea, beds for all who come.

—Christina Rossetti.

## JESUS, THE OPEN WAY.

Wherever Jesus has gone, the way is open for those who follow Him. He is the Way, the only Way, the open Way. He would not be the Way if He were inaccessible. His service would not be practicable if He himself were unapproachable. When He went down into the river of death, He parted the waters so that those who follow Him may go over dry-shod. With His own life, He locked the open jaws of death so that they can never close against those who put their trust in Him. Glorious hope: that Jesus is able to save to the uttermost and that none who believe in Him shall be ashamed or disappointed. How easy it should be to go where He had led the way and where the way is wide and open and so plain that a wayfaring man, though a fool, need not err therein.

## DR. FOSDICK HOLDS ON.

For several years the Fifth Ave., Presbyterian Church of New York City has had Dr. Harry Emerson Fosdick as its pastor, although he himself is a Baptist and was known among his Baptist brethren as a "modernist." The Presbytery of New York has asked Dr. Fosdick to become a Presbyterian in order to relieve the anomaly of the situation. He recently announced his intention of not doing so on the ground that he does not wish to subscribe to a creed. It is probable therefore he will relinquish the Fifth Ave. pastorate in deference to the request of the Presbytery to which that church belongs. It is thought he will be called to Plymouth Church which has been made vacant by the retirement of Dr. Newell Dwight Hillis as pastor, and which came into prominence years ago under the ministry of Henry Ward Beecher. It seems far more appropriate that Dr. Fosdick should be pastor of a congregational church where the form of government would not be inconsistent with the liberality of his views.

## A MULKEY MEMORIAL.

Jonathan Mulkey was the first Baptist preacher to set foot on Tennessee soil, and his name should be preserved in some suitable and appropriate memorial of a general character. We would not suggest a granite monolith nor even some splendid house of worship but some monument of a more enduring nature; that which will itself become a part of the history of the denomination in the state. It seems to us that nothing could be more appropriate than to call the history which is to be written, "The Mulkey Memorial Edition of Tennessee Baptist History." As he was the first Baptist preacher in the state, let his name be memorialized in that of the first state-wide Baptist history.

## SUNSHINE.

Christians, above all other people, should embody good cheer and hopefulness. Jesus is the light of the world, and those who have Him in their lives should radiate His characteristics. Cheerfulness has to come from the inner nature. There has to be a sun in the soul before there can be light in the life. Cheerfulness cannot be borrowed: it has to be original. The comedian may have a sunshine that is skin-deep and which amuses the spectator for a moment but the person who carries cheerfulness that is contagious must embody the spirit of Christ in his nature. The sunshine which we need to let into our hearts is the love of Jesus which then becomes a radiating center which will dispense sunshine wherever we go.

## SOLITUDE.

Just before feeding the five thousand, our Lord with His disciples went aside into a mountain for a season of rest and quiet. Solitude does not mean isolation or loneliness, but rather quietude and relaxation, whether one is alone or in company with close companions. It is favorable to meditation and faith. In a closet behind a closed door is the best place for one to pray. In the stillness of the nightfall over the forest or the open landscape, there is unusual opportunity for rest of body, mind and spirit. In the mad rush of modern life, there ought to be oases where the weary traveler may go aside and get away from the surging multitude in order to repair his own wasting nervous energies and to gather up strength for the tasks ahead. It takes time to be holy. Leisure with God left out would be luxury, but a loneliness where He is present means the husbanding of the soul's power for glorious achievement and for one's own highest efficiency.

## THE WORTHLESS MADE VALUABLE.

News comes that the Dead Sea which has been the emblem of worthlessness ever since it was named is to be utilized by the manufacture of potash from its sullen waters. It thus promises to become the scene of a busy and profitable modern commercial life. Explorers say that just underneath the sands of the Sahara desert there are abundant water currents which, by a system of pumps and reservoirs, can be used to irrigate the waste lands and make the desert blossom as the rose. Invention is mere discovery. Man can not create his resources but he can utilize the means at hand for his prosperity and progress. These are often hidden from view and can be opened up only by an unselfish intelligence. How much of the world's wealth consists in harnessing its waste energy and in gathering together its by-products! That which was considered worthless often becomes invaluable. "The stone which the builders rejected became the head of the corner." The life that seems altogether unpromising and worthless, when discovered and developed, may yield big returns to its finder and to its generation. Everywhere there is value under our feet, much of which we do not discern. In our Christian experience we sometimes, like Jacob of old, meet God face to face and know it not. May our age be distinguished for the utilization not only of its material resources but for the liberation of its spiritual forces.

## THE WIGWAMS OF INDIAN CORN

In Indian Summer, when the sun sinks to rest,  
And the dim light to reverie tends;  
I see in the cornshocks arrayed in the field  
The wigwams of my Indian friends.

The figures of Indians seem lingering around,  
Like the spirits of those loath to go,  
And the bright ruddy pumpkins half hid in the  
grass,  
Recall the light of the campfires' glow.

The tall wind-moved tassels become warriors'  
plumes,  
That are nodding my coming to greet;  
And the zephyr-moved leaves recall the soft  
tread  
Of dear little moccasined feet.

The maize shock stands now, as it did long ago,  
Ere the white man our land had obtained;  
When the Indian stood forth in his glory and  
strength,  
And the Iroquois Nation still reigned.

A constant reminder through the ages to come.  
A token no time can efface;  
The cornshock an emblem through all time  
shall be,

Of my misunderstood, much maligned race.  
—Seneca, Massillon, O.



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flector.

## EDITORIAL

### CIVIL WAR IN CHINA.

It is regrettable that the political condition in China is far from being settled and stable. There are two opposing military organizations; one is the Chihli party headed by General Wu Pei-fu and the other is the Anhui party under General Chang Tso-lin. Neither party, it appears, is very friendly to popular government, but the Chihlis are clearly the superior in their loyalty to their country and in their ambition to restore it to a place of sovereignty. General Chang has been defeated once but in his Manchurian retreat he repaired his finances and mobilized his forces for a new campaign with the capture of Peking as his objective.

The war promises to be long and drawn out, if the resources of the opposing leaders are sufficiently great. For the present, much of the fighting is going on around Shanghai in Central China, while the plan of campaign as contemplated by General Chang extends across that vast stretch of country from Manchuria on the north to Canton on the south. Our missionaries will necessarily suffer some inconvenience in their labors, although hostilities are not directed against them or against other foreigners. It is not likely they will have to do more than assemble on the coast where they will be comparatively free from damage as non-combatants. This, however, will work a great hardship on our interior workers who will thus be forced to relinquish their posts for an indefinite period. However, we have not heard of any of our missionaries so far having to give up their stations or having suffered any personal harm by either of the conflicting parties. Out of the present trouble, there will doubtless arise some God-appointed leader who will supplant both the old parties with a new program of patriotism that will aim to serve the people rather than the selfish ambitions of military leaders. Our prediction is that he will be found among the younger Christian

statesmen of China, of which there are not a few.

### A SERIOUS SITUATION.

Dr. Wilson reports that receipts for all causes this year are considerably over ninety-five thousand dollars short of what they were at this date last year. The situation is exceedingly grave. The end of the year is rapidly approaching and the goal is not nearly in sight. Tremendous issues are involved. Shall the work suffer because of our failure to measure up to our responsibilities in this critical hour? Many of our people have planned to do something extra at the close of the period, or before it shall have closed. They must act speedily!

We will have to arouse from our lethargy as never before if we end the year creditably. We must give single and undivided attention to the close of the 75 Million Campaign. If we can not entertain two propositions at once, let us leave off the 1925 Program until the present task shall have been finished. Wherever it is possible the two should be linked together, but we must complete the work in hand in order to pave the way for that which follows. In doing that we will make the best possible preparation for the 1925 Program.

With all the earnestness of our souls, let us fling ourselves into the completion of the 75 Million schedule. In order to reach the \$800,000 our people will have to give more than \$400,000 between now and the end of the year. This is not an impossible task. Far from it. But, measured by all previous standards of giving, it will require heroic and prayerful effort, concerted and persistent activity on the part of Baptists the whole state over. For the sake of our Christ and for His glory let us apply ourselves seriously and faithfully to this one supreme task at this time!

### CONCERNING NEW BOARDS.

In the issue of October 1, the Biblical Recorder discusses editorially our position as to the multiplication of committees in the Southern Baptist Convention and the tendency toward the creation of new south-wide Boards. We agree with our distinguished contemporary, Dr. Johnson, in his opinion that at this time no new Board should be established, but we dissent from his view that the tendency toward the multiplication of committees as a probable nucleus of new agencies is to be deplored. His position would not allow further developments, if we understand his view correctly. Our contention is merely for an openmindedness on the matter. When the situation is closed, we put the clamps on our progress.

In the hands of committees, any new interest can be tested out for a while and if it proves its merit, the committee can be superseded by a Board of the Convention created to take permanent care of it. A committee can thus become the laboratory through which the interests which are paramount in their importance may prove their right to special consideration at the hands of the denomination at large.

The fact that we already have causes which

are imperative in their claims upon the denomination does not argue against the tendency toward the creation of any new Boards. What Board in recent years has not been established when other Boards were not greatly in need of increased support? And what Board has not been materially benefited by the creation of new ones? The increase of agencies has increased the resources of those which were already in existence.

However, there should be caution in this matter so that only those interests which have a permanent claim upon the patronage of the denomination as a whole may be accorded such recognition and attention. The committee plan is an experiment process, and the tendency is most assuredly a good one. To check it would be a clog in the wheels of our progress. As to the time when such a tendency should actually result in the creation of new Boards, is entirely another matter: in this we heartily agree with Bro. Johnson when he says we should not have a new Board now. But we do not think the existence of such a tendency is to be deplored.

### IN TERMS OF SERVICE.

In his discussion of a right approach to the 1925 Program, Dr. Burt's emphasizes the importance of thinking in terms of service rather than in denominations of dollars and cents. He is unmistakably correct. That angle of thought does not invalidate the other but rather includes it and goes beyond it. It gives first place to the thing of first importance, and states the whole rather than a part.

Not only in relation to the 1925 Program is this true but also concerning the completion of the 75 Million Campaign. Our people need to think of their duty to the cause during the closing months of this year, not so much in terms of outstanding pledges, but in terms of what the contributions of Southern Baptists have done and of what a worthy offering to the Lord just now will accomplish. The husband who rightly provides for his household does not think of his duty to his family in terms of dollars and cents but in terms of such provision for the support of his loved ones as his income will allow. Service is his foremost and uppermost thought for them. Debts he must assume at times in order to meet their growing needs, but he thinks even of his debts in terms of the rosy cheeks, the developing minds and the unfolding spiritual energy of those for whose care he is responsible: so that he has something to show for his debts.

Behold, how abundantly God has blessed us! How much our gifts to Him have wrought! If He has done so much with what we have laid at His feet, may we not think of our privilege to place in His hands the means whereby He may bless us even more abundantly? With every act of service there should be a prayer for God's blessings upon the object, and with every gift there should be the spirit of worship and love.

In order to overcome a temporary indisposition, Dr. Lloyd T. Wilson has gone to the Baptist Memorial Hospital at Memphis for treatment which, it is thought, will not require more than a week or ten days.



# TENNESSEE BAPTIST STATE CONVENTION.

By Austin Crouch, Pastor.

The fiftieth annual session of the Tennessee Baptist Convention will be held with the First Baptist Church, Murfreesboro, Tenn., on November 12-14. We are expecting a large attendance. It is important that messengers send in their names in order that homes may be assigned. If you are coming, send your name right now. Pastors should send names of all who are likely to come from their churches. We want to furnish a good home for every messenger. Send your name so you can get your assignment card before you leave home. Then you will have nothing to do upon your arrival in Murfreesboro but to settle down at once to enjoy the convention. Send all names to C. H. Byrn, General Chairman of Entertainment Committee.

## News and Views

Pastor John D. Freeman and the good people at Belmont Heights Baptist Church of Nashville, have enjoyed a ten day feast in the meetings just closed in which Dr. S. J. Porter, of Durham, N. C., did the preaching and Robert Hailey led the singing, which resulted in 33 additions to the church.

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The Board of Managers of the American Bible Society regrets that it must inform its friends of the resignation of Mr. Frank H. Mann, one of the General Secretaries of the Society, which has been accepted by the Board of Managers. Mr. Mann has been connected with the Society since February 8, 1919, and has rendered exceptional service.

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Home Board evangelists, Raleigh Wright and Theo. H. Farr have just closed a great meeting at Haleyville, Ala., Rev. V. C. Kincaid, pastor. The crowds were great, the spirit fine, the engathering large, and the offering bountiful. It was our joy to be with this fine church and pastor last year. The two meetings netted 134 additions.

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"I am glad to be able to announce that my very dear friend, Bro. J. B. DeGarmo, one of our safest, sanest and most spiritual evangelists, is open for a few engagements contiguous to Memphis. He has already more calls than he can fill in other places, but is anxious to have at least a few meetings around Memphis. Bro. DeGarmo can be reached at 1612 Eastmoreland, Memphis, Tenn."—Ben Cox, Central Baptist Church.

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The First Baptist Church of Jackson, of which Dr. John Jeter Hurt is pastor, shows in its annual letter to the district association contributions of \$52,603 and additions to the membership of 196 during the past year. Pastor Hurt has led revival meetings in his own church, at Alamo, Tenn., Louisville, Miss., Boliver, Tenn., and West Point, Miss.

Evangelist Louis Entzminger is now in meetings with pastor B. A. Bowers at Broadway Baptist Church of Knoxville, with bright prospects ahead. He recently closed a meeting with pastor Luther Little at First Baptist Church of Charlotte which resulted in 208 additions to the Church making the total church membership nearly 2,200, and the addition of 300 new pupils in the Sunday school bringing the total enrollment up to 1200. His permanent address is Longwood, Fla.

# S. O. S. CALL TO THE BAPTISTS OF TENNESSEE.

By Lloyd T. Wilson, Corresponding Secretary.

We have but three more weeks to round up receipts for our Jubilee Convention year. Our books will be held open until the morning of November 5th, so as to give time for church treasurers to get to the Nashville office the receipts from Jubilee Sunday, November 2nd. The situation to date is really alarming. Our receipts to October 1st were nearly one hundred thousand dollars short of last year to that date. We received in October last year nearly one hundred thousand dollars. That means we must get in two hundred thousand dollars this October if we equal last year's receipts and if we fail to do this we are going to be badly handicapped in meeting the appropriations for our state work, to say nothing of the shortage to our Southwide causes. The fact is, we simply must arouse our people to a realization of our need and get this much money. If we fail in this we will be in poor condition to try to have a Jubilee Convention.

We earnestly request all our pastors and leaders to make this urgent call to the churches and to follow it up with an appeal for sacrificial effort to meet pledges and to give new money that we may be saved from serious embarrassment with the close of our fiftieth convention year.

This will be the last call from your present corresponding secretary. Brethren please don't fail us in this crisis hour of denominational need.

## STEWARDSHIP NOTES.

By T. W. Gayer.

For some weeks the writer has devoted himself to attending association meetings and holding associational conferences. The spirit of our people is fine. The brethren are determined to win. When conferences to consider closing the 75 Million Campaign and putting on the New Program are called the brethren attend better than they have done for several years. The laymen are more interested in this thing than anything they have done recently.

Two charts should be displayed in every church. One of them is headed with the words, "By their fruits ye shall know them," and gives in figures some of the outstanding achievements of the Campaign. It will raise Baptist stock everywhere to have this displayed where the multitudes can see. The other chart gives pictures of the objects to be supported in the 1925 Program. It is a great picture.

It is important that every church observe JUBILEE DAY, November 2. On that day let us name the blessings of the past five years, and then give the people an opportunity to make a thank offering.

# RECEIPTS FOR THE ELEVEN MONTHS OF THIS CONVENTION YEAR.

By Lloyd T. Wilson, Treasurer.

The receipts for this Convention year to October 1, were as follows:

75 Million Campaign .....	\$326,321.71
Sundry objects of Campaign ....	42,293.51
Special designations .....	10,076.30

Total ..... \$378,691.52

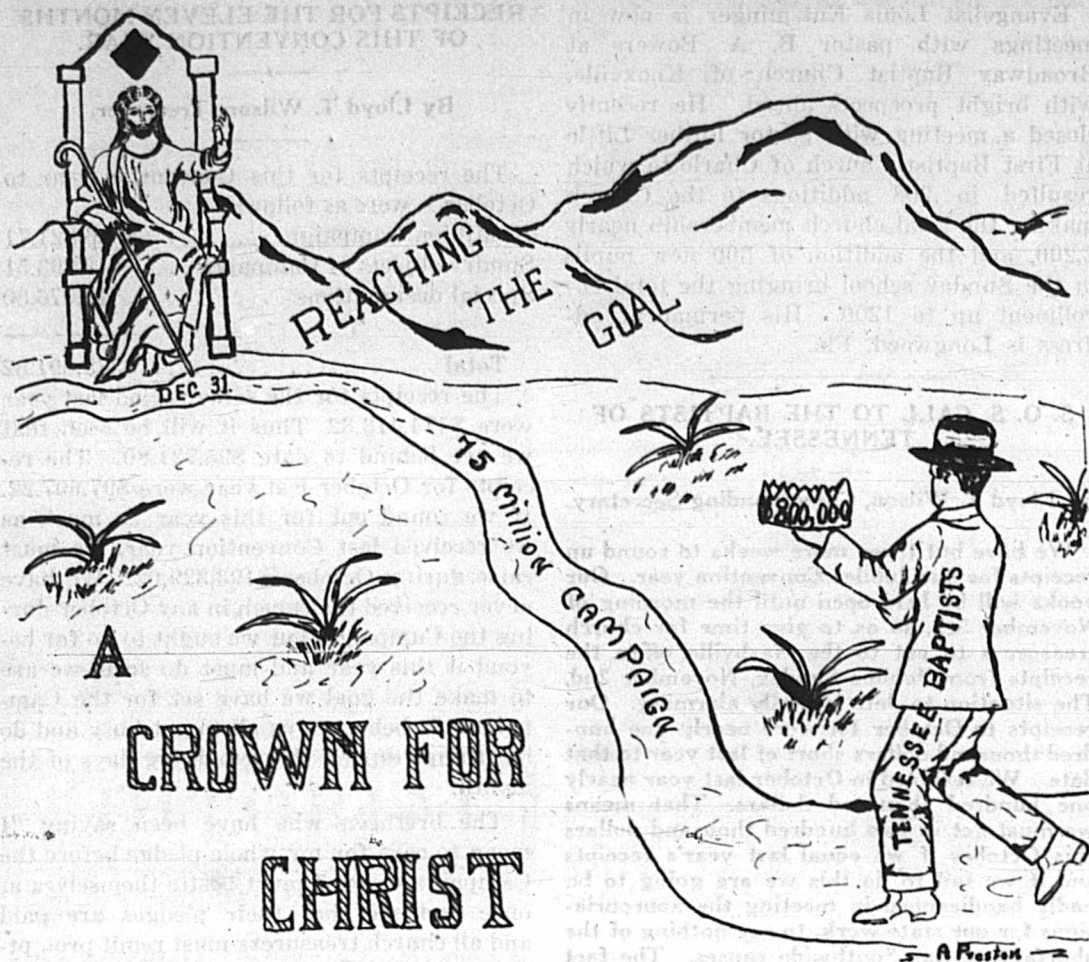
The receipts for the same period last year were \$474,413.32. Thus it will be seen that we are behind to date \$95,721.80. The receipts for October last year were \$97,607.22. If we round out for this year as much as we received last Convention year, we must raise during October \$193,329.02. We have never received that much in any October during the Campaign, but we ought to go far beyond it this year and must do so if we are to make the goal we have set for the Campaign. It behooves us all to get busy and do big things during the remaining days of the month.

The brethren who have been saying "I mean to care for my whole pledge before the Campaign closes," must bestir themselves at once and see that their pledges are paid and all church treasurers must remit promptly. Remember we are to hold the books open until Nov. 5, a.m. to get in payments made on first Sunday in November, the great round-up Jubilee day.



Dr. O. E. Bryan, unanimously elected by the Executive Board of the Tennessee Baptist Convention in session at Nashville October 14, to succeed Dr. Lloyd T. Wilson as Corresponding Secretary, beginning November 1. Dr. Bryan is eminently fitted for the responsible position, having been General Secretary of the Kentucky Baptist Convention and later Stewardship director of the 75 Million Campaign and Secretary in charge of the Department of Evangelism and Enrollment of the Home Mission Board of Atlanta, Ga.





### WHY TENNESSEE BAPTISTS SHOULD PAY THEIR CAMPAIGN PLEDGES.

By Mrs. W. J. Cox, Memphis.

#### Because of Our State Pride.

Tennessee Baptists should love the name of honor more than they fear death.

Tennessee Baptists should pay their Campaign pledge because it is in keeping with the high standard of achievements in our past history. The "Volunteer Spirit" of our people should be utilized and unified in an overwhelming victory.

History tells us that there was set up in the Wautauga the first representative government "of the people, by the people, for the people" to be established in America. Ramsey says, "The agreement for the government of the Wautauga settlement was the first written constitution adopted by the consent of a free and independent people in America."

These brave, hardy principles of our forefathers still run in our consciences. Tennessee's sons and daughters volunteer to fight for high ideals and righteous principles as quickly as they volunteer in war. From this volunteer spirit has sprung such men as Andrew Jackson, James K. Polk, John Sevier, Sam Houston, David Crockett, Forrest and Alvin York. Surely, Tennessee Baptists, in whose veins run the blood of men like these, will not fail in their pledge to God.

#### Because of the Imperative Must.

A recent writer in the Sunday School Times calls attention to the *imperative must* in the life of Jesus. He said, "I must be about my Father's business." "I must work the works of him that sent me." "He must needs." The cross itself was an *imperative must* in his life.

In the life of every child of God there is

the same imperative must. "As the Father hath sent me, even so, send I you." Tennessee Baptists have made their vow unto the Lord. It was a conservative vow. We face an *imperative must* to reach the standard we have set. Baptist integrity demands it.

Roger W. Babson tells us, "The first fundamental of prosperity is integrity. Without it there is no civilization, there is no peace, there is no security, there is no safety." If this is true in a material sense, it is doubly true in a spiritual sense. Baptist integrity is involved. We are facing the *imperative must* in our Campaign, and Baptists must know no such word as fail in Tennessee.

#### Because it is so Gloriously Worth While.

To finish this task worthily will give "Beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." Tennessee pledges paid will send missionaries to foreign fields, help build schools and churches and equip hospitals. We can be Good Samaritans to needy souls the world over.

#### Because of the Youth of Our State.

We dare not fail in this Campaign because of the moral effect on our young people who are watching us.

These young people will make our future programs. From us they get their ideals and standards of integrity. They see the imperative must. They know it is gloriously worth while.

In "calling out the called," these young people of our State have shown a glorious blindness to everything except the beckoning hand.

"So nigh is grandeur to our dust,  
So near is God to man,  
When duty whispers low, 'thou must,'  
The youth replies, 'I can.'"

Will we staunch this high courage of our youths? We dare not.

Abraham Lincoln once said, "This is no time for conversation, this is the time for concentrated, determined and intelligent action."

Tennessee Baptists have reached this hour of concentrated, determined and intelligent action.

### MY PLEDGE TO THE 75 MILLION.

By W. D. Hudgins.

To my mind the most heartening thing that has been done for months concerning the campaign is the suggestion coming from Dr. A. U. Boone and worked out by Dr. Wilson. Our people, many of them, had gotten down-hearted and some were even prejudiced against the campaign because so much had been said about dishonesty and lack of conscience concerning the payment of pledges. I know that many of our people made these pledges at a time when they were making money and working overtime. Since that time they have lost their jobs and some have lost large sums of money. It is next to impossible for many to pay what they pledged. I have always had sympathy for such a one.

The plan of Dr. Boone is that we allow for these losses and attempt to collect an amount which will cover just the pledges from those able to pay. Dr. Wilson has figured out that if we can collect 60 per cent of what is now due we will in totals pay into the campaign all that we pledged. The reason being that so much has been paid which was not pledged that this amount will make up the deficit in the loss of pledges collected.

This seems so fair to everyone that the people all over the state are taking courage and, no doubt, this amount will be collected.

The thing I wish to say is that no one who can pay is excused from his pledge and many are obligated to pay more than they pledged because their card reads that way. If one's salary has been increased since signing the pledge they are obligated to pay in proportion. This loss should not and must not apply to any person able to pay. It is to cover the gifts of those who have died and those who have lost their earning capacity. The contract on the card reads that we are to pay the amount subscribed unless our earning capacity is decreased, in which case we are to pay in proportion. No one will, therefore, ask that this deduction be taken from his or her individual pledge. Let's all pay more and help the fellow who has been unfortunate.

Among the new members of the faculty at Union University are: Dr. George W. Hess in the Department of Mathematics; W. P. Powell in the department of English; Frank P. Kinkaid in the new department of business administration and commerce; Mrs. E. E. Taliaferro will teach voice, and Grant Huey will give instruction in gospel music.

The trustees of Union University have recently authorized the sale of \$100,000 bonds bearing 6 per cent interest and to mature within 13 years. The entire issue was purchased by a Jackson banker.



# Contributions

## FIVE YEARS OF DISCOVERING, DEVELOPING AND DEDICATING BAPTIST YOUNG PEOPLE IN TENNESSEE.

By W. H. Preston, Sec.

Like the finger of the hand, so the B.Y.P.U.—the training service of a Baptist church—has established itself as a necessary part of the church life—the church at work among its young people—the church training its individual members for a greater service in the Kingdom.

### Five Years Ago.

Five years ago in Tennessee we had about 225 young people's unions in the state—most of these were senior unions. A state convention was held each year in one of the larger centers of the state—Chattanooga having the honor of being the meeting place for the first state convention nine years ago.

City training schools were fostered by the five city unions and local training schools were just beginning to become popular.

At the June convention at Knoxville in 1919, your present secretary took up the work.

### During the Five Years.

During the past five years quite an advance has been made in the young people's work—linked together,—as are the two departments, the Sunday school and B.Y.P.U., under the wise and efficient leadership of Supt. W. D. Hudgins. All the work receives an equal share in what is done during the Annual Summer Rural Program and in the local schools where employed and volunteer help is used.

In 1920 Miss Lucy E. Cooper (now Mrs. R. A. Johnson) was elected Elementary Sunday School and Junior B.Y.P.U. worker for the state, which position she held for two years.

During these five years the B.Y.P.U., work has had a quiet, steady growth. Pastors, volunteers from our Baptist schools, our city and our local unions have organized new unions, and conduct training schools in almost every section of the state. Thousands of awards have been given out from the B.Y.P.U. office at Tullahoma.

Another feature has been the organization of many of our county and associational B.Y.P.U. units. These have their annual conventions and rallies. This is fast becoming the most effective line of effort, since it reaches and develops so many young people.

As a state organization, the B.Y.P.U.'s have fostered our state paper, "The Baptist and Reflector," our mountain schools, our orphanages, our colleges, the 75 Million Campaign, stewardship and tithing, and in fact every denominational enterprise.

### Our Christian Volunteers.

Literally hundreds of our young people were discovered to their churches, developed into active Christian workers and dedicated to the Master's service. Such young people

as Dr. and Mrs. J. Mansfield Bailey, who have but recently sailed for China, Miss Minnie D. McIlroy, now in Argentina, Mr. Sibley C. Burnett, preparing in Carson-Newman for missionary work in China, and hundreds of others already engaged in or now fitting themselves for foreign service or service at home.

### Today and Tomorrow.

Today, instead of 225 B.Y.P.U.'s we have 800 unions in the state. We have our newly elected Junior and Intermediate B.Y.P.U. field worker, Miss Roxie Jacobs, who bids fair to double in number within a few months the 250 Junior and Intermediate unions we now have.

Instead of one State B.Y.P.U. Convention during the year, we had last year four Regional B.Y.P.U. Conventions reaching close to 3,000 young people and associational conventions, reaching hosts of others. Besides this the State B.Y.P.U. Convention and assembly at Ovoca was held. In June, 1925, we shall have the tenth annual B.Y.P.U. Convention, meeting at the First Baptist Church at Knoxville. The annual assembly will be held a little after the convention at Ovoca.

New unions are springing up everywhere. Several in each church, oftentimes necessitating the office of the B.Y.P.U. director, whose duty it is to superintend the training service just as the Sunday school is looked after by the superintendent of the teaching service.

The aim for the 1925 convention year is 365 new unions. This should enlist 10,000 more young people into the training service of the church.

Everywhere the churches are recognizing more and more the possibilities in their young people. Hearty and loyal indeed has been the support given by the Tennessee pastors in the carrying on of this far-reaching young people's program.

## THE BAPTIST CHURCHES OF THE NORTH.

By Albert G. Lawson, D.D., in Watchman Examiner.

Since men differ in nature, education and experience their divergent religious views are tributes to independent thinking.

Baptists honor a nickname coined in ignorance, and cherish our history as a bush aflame with God. He who imagines we came from "John the Baptist," and that we treasure a single asset, "one of the most ghastly ironies of history," has much to learn. We put ceremonials lowest, spirituals highest; first reality, then expression, and each must be true to the other. Symbols, not sacraments, globes of light, not signs of magic power, "the medicine of immortality," are the two ordinances which show forth the soul's experience of vital truths.

Baptism witnesses to such truths: The trinity, the Lordship of Christ, the atonement, the forgiveness of sins, and the reality of the new life, Christ's resurrection, our union with him and the resurrection of believers. Though not our one asset we cling to the one pattern recognized as baptism always, everywhere and by all. To the cry, "Come down from the cross and we will believe," his answer is, "Come up from death."

An open grave completes the story of his cross, and we continue the illustrated witness of that open grave.

Dermout, the Dutch historian, says: "Baptists may be regarded as the only religious denomination that has continued from the very time of the apostles . . . who have kept the evangelical faith pure through all the ages." We of to-day file no such claim, but aim to manifest New Testament Christianity, which antedates the great creeds, to hold living truths that thrive in any zone, and to be known by principles rather than by a heritage tracked through moldy traditions. Heaven's rains give a purer water of life than subsoil pipes even though beginning at Jerusalem.

Everywhere preaching the word almost everywhere spoken against, standing for truths so despised that church and state joined hands to smite us, choosing affliction rather than to strike back, our prisons became cradles of liberty. We hold stifled conviction to be "moral murder," that where coercion is greatest religion is weakest. We have fairly earned two honors: To suffer for the faith beyond any other name, yet never to persecute. Multitudes were slain who had no fear of cardinal or constable, who spurned doctrines "tied with tight cords of blind tradition," who held that "the nearer the sword the nearer God." The last martyr burned in England was a Baptist, and in America Harvard expelled her first president, Henry Dunster, a noble scholar, for Baptist views.

Cardinal Hosius, chairman of the Council of Trent, says: "If the truth of religion were to be judged by the readiness and cheerfulness which a man of any sect shows in suffering, then the opinions and persuasions of no sect could be truer than those of the Anabaptists, since there have been none for twelve hundred years that have been more grievously punished."

Behind war fierce passions burn or principles calmly stand. External authority and spiritual freedom, the priest and the prophet, like Ebal and Gerizim face each other. Hugh Price Hughes says: "The great battle of the twentieth century will be the final struggle between the Jesuit Society, in full possession of the authority of Rome, and the individual conscience, and . . . the anvil on which the Jesuit hammer will break to pieces is the Baptist conscience."

Lindsay, the church historian, says: "Anabaptists alone of all religious parties in those strenuous times recognized that what they claimed for themselves they were bound to grant to others; from the beginning to the end outside the Lutheran Reformation they welcomed it, hoped much from it, but did not arise out of it; they sprang from early evangelical praying bands of humble Christians."

The great Reformation gave to the people open Bibles, central gospel truths and Christian songs, but missed two vital facts: that the Lordship of Christ and the priesthood of believers liberated churches and individuals from human control in matters of faith. When sacramentalism from Greek mystics, priestcraft from Roman imperialists, and the family as the unit from Judaizers corrupted the simplicity of Christ, our radical forbears, with spiritual "empires in



their brains," would have none of it, and begged for free churches in free states—"sheer insanity" to the Reformation leaders. If granted then, the great "free churches" would not be subject now to a state church. They who were called "the scum of the earth" are coming to their own, for Canon Winterbotham, of Scotland, says: ("It may be unhesitatingly claimed that the whole trend of modern religious opinion is towards the Anabaptist position.")

Who incarnates a great truth, rising with it to higher tablelands, fronts wider horizons of life and larger fields of service. Hubmaier strikes freedom's note in 1525, a Baptist church of London, in 1614 flashes forth the clear doctrine of religious liberty, and on this rock Roger Williams, "the one man to whom freedom was a religion," in 1644 founds a free state, his forecast, "out of this seed shall arise the most glorious commonwealth of history," now realized. At Providence, in 1764, the first university sounds this note; when "liberty" was dangerous and "catholic," sectarian Brown writes both words in its charter. Eucken's recent saying, "Society here is vitalized by religion and carried on by the free will of individuals," shows the normal fruit of our principles. It is the first amendment, not the original constitution, that establishes religious freedom in the United States, and that amendment we owe to Virginia Baptists.

As our views were born of a desire to conserve the spirituality of the Church, spiritual liberty being the dominant note in all Baptist belief and history, so with purest motives we also have behaved, at times, as if we bore the ark. Scripture, to the ungodly, is written in cypher, and spiritual ignorance is never drawn out by "theological forceps." We have always insisted upon a regenerate church membership, freedom of thought, the supremacy of the Scriptures, and the soul's ability for immediate access to God, teaching that every man is a spiritual unit who may know God and live unto him and his spirit, the lamp of the Lord, reflecting the Light of the world. Should such a Church stumble it will be up "the great world's altar stairs to God."

Baptists are not "Separatists," if it means that we cut ourselves off from Christians. Who thinks that we prefer to walk alone or that we are always inviting opposition may learn how we were driven from the line and forced into self-defense. Walking "apart from their fellows from love of the truth and in that love suffering untold wrong may be making the most important contribution to Unity as costly as it is abiding."

Baptist churches have arisen in Bonemia, Germany, Russia, Brazil and Mexico, among people without teachers, from the simple reading of the New Testament. Christianity's tap-root is a common experience of life, love, zeal and service, not a common creed. The Holy Book incarnate in the Holy Man, and by his spirit opened to us, "ground of right being and of being right," the disciples' manual of faith and practice, is the one court to which we bow. Searching into the Book and abiding in the Life, we get the one dynamic for the racial needs and the world-wide tasks of an advancing civilization that keeps us abreast of to-day's work.

What family of Christ is more united in faith and general usages, not sounding one note, but harmonizing all notes into a symphony, and with no matters of faith or polity that we fear at any time to debate? A family noted now not so much for specifics as for a blend of principles, heirlooms from those of whom the world was not worthy, whose suffering is swallowed up in joy that the "heirlooms" are now accepted, practically, by all. Amid fierce opposition God has prospered us with wonderful growth and we would not boast. "A forest of church spires" sounds well. Alas! if it should sink into a petrified forest! Many marvel how such "a rope of sand" holds together at all, much less endures a strain that the strongest bodies have borne none too well. In the white heat of earnest spirits and the melting of hearts before world tasks our variety is fused into unity.

Beginning in America about 1639 with a handful and never having had help from immigration, our latest figures show 37,371 ministers, 52,410 churches, and 5,932,364 members. We have also fourteen seminaries, one hundred colleges and universities, and ninety-seven academies or high schools. For organized work we have a Northern and a Southern Convention, delegated bodies, meeting annually, a General Convention where both the North and the South are represented, meeting triennially, and a World Alliance meeting quadrennially. Each State has its convention, and there are associations of smaller groups of churches meeting annually. But one and all are simply missionary in character, alike in doctrine and order, and without the least authority over any church. Having no courts for creed revision we have no heresy trials.

What have we done for unity? Credit to us the new start in modern missions by Carey, and the fact that in Bible translation our missionaries have been among the foremost. The plan for the British and Foreign Bible Society is called the oldest, though twelve years earlier in 1792, Rev. Morgan J. Rhys, a Welsh Baptist, started at Moleston a foreign Bible work, and in 1785, knowing nothing of Raikes, Deacon William Fox organized the first Sunday School Society in England. Credit to us the formation of the London Sunday School Union, of which a Baptist was the secretary for half a century. The International Lesson Committee's greatest organizer and its first secretary were Baptists; from us came the Baraca and Philathea classes, the first primary department, the first chair in a theological seminary for distinctive Bible school study, and the first well endowed woman's college. The Young People's Society of Christian Endeavor, the Laymen's Missionary Movement and other significant movements had from the first some of our best leaders. The honorary secretary of the Federal Council, Dr. E. B. Sanford, in beginning his effort had no truer co-workers than some of our best known ministers.

In reform matters we have always been torch bearers. The early Washingtonian temperance movement of eighty years ago began in Baltimore with men converted under Jacob Knapp; the first paper wholly de-

voted to temperance, *The National Philanthropist*, was established at Boston in 1826 by Rev. William Collier, a city missionary. President Wayland, of Brown; Governor Briggs, of Massachusetts, for the North, and Governor Lumpkin, of Georgia, for the South, were temperance leaders in the earliest days, while the Boston Baptist Bethel has, probably, the oldest church temperance society in America with weekly meetings. The largest sum ever given for general education is \$33,000,000. From this fund more has been given many times over to others than to us, and, in addition, the same Baptist created a Foundation of \$100,000,000 for world betterment.

After sixty generations of division, if we would unite Christians we must begin close to the center with a common spirit rather than with a common divisor, whose highest power will afford full freedom for the individual, as its highest action will be in love and loyalty to a Person. "Jesus is Lord" is both creed and experience in the New Testament, for in the Holy Spirit only can one say, "Jesus is Lord," and there is ample freedom for all who thus accept him.

If the good in us is of God and the good in our brethren is of God, what should hinder our imminent God from having right of way in us all and our spiritual culture from passing over into spiritual comradeship where liberty and unity meet together. From Roman tax gatherers and from fiery spirits who killed such Jesus chose two to be with him. Simon the zealot and Matthew the publican, socially and politically wide apart as the poles, were cemented into one through common love and loyalty to Jesus. Not quantity of service, but the quality of him who serves counts with God.

As pioneers of the rights of man in religion our views readily find a place in the current thought and speech of every age. "Vital religion is always vernacular in language, thought, vehicle, and application," and Baptists have a present message for the world's needs: so to state the Gospel that no man is left out on account of birth or training; so to preach Christ that he satisfies all man's spiritual needs; so to lift churches out of the maze of outgrown words and rites into the early simplicity that they must become the constructive forces of society. When spiritual democracy seeks a voice, and social movements need a religious interpreter, he may best serve who has never bowed the knee to state or church.

Teaching a baptism that modern scholarship calls the fullest symbol of the new life in Christ, but also teaching that salvation never rests on rites or doctrines and that each man, free to follow his conscience, is of supreme worth before God, fits us to meet the people in revolt against priesthood and superstition. Our stand for an open Bible and the Lordship of Christ, for simplicity in religion and freedom from fiat creeds and bodies, for regenerate church membership, independency in church and state, and the principles of democracy, fits us to carry the Gospel home to men thinking scientifically and to Christianize the forces that are remaking the world.



## OUR SEMI-CENTENNIAL.

By Ryland Knight, D.D.

The semi-centennial celebration of the Tennessee Baptist Convention which is to be held at Murfreesboro November 12, 13, and 14, promises to be an event of unusual interest and helpfulness. The program has already been published in the BAPTIST AND REFLECTOR and will be printed again next week.

It was the purpose of the program committee to present our Baptist ideals and achievements through the addresses of men who have been active in our Tennessee work or through native sons of Tennessee who have achieved distinction in our denominational work in other states. One of the privileges of the meeting will be to have with us our four living corresponding secretaries, to whom we are so greatly indebted for their consecrated and far-sighted leadership in our denominational tasks in Tennessee. They are Doctors, A. J. Holt, W. C. Golden, J. W. Gillon and Lloyd T. Wilson.

The first day will be devoted to the consideration of our year's work and our denominational program for the coming year. The Executive Board's report will be read and discussed in connection with the day's session. The evening service will be devoted to the preaching of the annual sermon by Dr. W. L. Pickard, of Chattanooga.

Thursday and Friday will be occupied in a large part with the historical survey of the achievements for the past fifty years. The morning session on Thursday will open very appropriately with "An Hour with Baptist Hymns and Hymn Writers," by Dr. E. C. Dargan, who has made a special study of hymnology and whose gracious presence will bring a blessing to all who attend. At ten o'clock President W. J. McGlothlin, of Furman University, perhaps the best fitted man for the task in the country, will discuss "Baptist Principles and Ideals." At 10:45 a distinguished Baptist layman, the governor of our state, Hon. Austin Peay, will deliver an address on "Interesting Episodes in Tennessee History." The morning session will close with an address by Dr. J. W. Gillon, for many years a most faithful and loyal worker in Tennessee, who will speak on "Tennessee Baptist Pioneers."

The afternoon will be given over to two addresses, one on "Fifty Years of Baptist Achievement in Tennessee," by Dr. A. U. Boone, who for more than half of that period has been the pastor of the First Baptist Church in Memphis. The second address will be on "Fifty Years of Sunday School Progress" by Dr. I. J. Van Ness, corresponding secretary of our Sunday School Board. In the evening Dr. Chas. S. Gardner, a native Tennessean, now professor in the Southern Baptist Theological Seminary, will speak on "Fifty Years Advance in the Kingdom of God."

Friday morning Dr. W. O. Carver, Professor of Missions in the Southern Baptist Theological Seminary, and also a native of Tennessee, will deliver an address on "Fifty Years of Mission Achievement." His address will be followed by an address by Miss Katherine Mallory, the efficient leader of the Woman's Missionary Union of the South, on "Fifty

Years of Woman's Missionary Union History." The closing address of the morning will be delivered by Dr. M. E. Dodd, the pastor of the great First Baptist church of Shreveport, Louisiana, on "Baptists Facing the Future."

The Convention will close Friday afternoon with a pageant representing Tennessee Baptist History. It is a sufficient guarantee of the value of this pageant to know that it is in charge of a committee consisting of President E. L. Atwood, of Tennessee College, Miss Mary Northington and the incomparable W. D. Hudgins.

Our Convention was organized in Murfreesboro, in 1874. It is appropriate that we are returning to Murfreesboro for our semi-centennial. It is to be hoped that a great host of Tennessee Baptists will gather on this occasion to rejoice in the good hand of our God upon us through these years, and to pledge Him the best devotion of our hearts and lives for the years that lie ahead.

"The Lord hath done great things for us, whereof we are glad."

## FOREIGN MISSION REPORTS AT DISTRICT ASSOCIATIONS AND CONVENTIONS.

By J. F. Love, Corresponding Secretary.

One of the best means in the hands of the denomination for promoting intelligence, quickening interest in Foreign Missions throughout the whole denomination is the annual meetings of more than one thousand district Baptist associations in the South and eighteen state conventions. Certainly the greatest of all Christian enterprises, Foreign Missions, ought to have a large place in the discussion and deliberations of these Baptist bodies.

The preparation, therefore of suitable reports for presentation at these meetings is a matter which should challenge the best talent and the most faithful care of the brethren who attend these meetings and who are charged with those matters to which messengers are to give thought. Many of these reports are superb and the speeches upon them are excellent. Nevertheless it is not exceptional that one finds no report in the minutes of some of our district associations, even at this marvelous hour for Foreign Missions, and the time given to this great cause in a much larger number of these district associations and in many of the state conventions is amazingly limited considering the many phases of work which Foreign Missions includes and the time which is given to each of these phases connected with our home work.

I have come across an interesting incident and a worthy example of a foreign mission report in the Foreign Mission Journal of October 1899. Dr. Willingham had offered a prize to the one who would send him "the best report you have ever seen" on Foreign Missions. Here is the report which won the prize for the individual who sent it in. The Journal does not tell who wrote the report nor give the name of the party who won the prize.

"At the last meeting of the Southern Baptist Convention in Louisville, Ky., it was resolved in a mass meeting on foreign missions

to enlarge our work in foreign fields this year twenty-five percent. The Holy Spirit was present in power, and we believe He directed this aggressive movement. To put this resolution into effect ought to be the aim of Southern Baptists. We falsify ourselves and dishonor God when we simply resolve and quit. Better never resolve than to resolve and then dissolve. Action is what God wants. Several things are necessary in order to make this forward movement in foreign missions a success:

1. *A Missionary Pastor.*—Brethren of the ministry, our people catch our spirit. If we are awake, and the salvation of the world lies on our hearts, our people will follow. If we do not preach missions, pray missions, give for missions, neither will our people. As we must answer at the bar of God, let us throw the responsibility of saving the world where it belongs—upon each individual of God's Church.

2. *Information.*—We must know before we can do. Knowledge of the work, of the workers and their fields, is what the people need to arouse them to action. An empty gun may look all right, but it don't kill. An empty head concerning the mission work makes an empty foreign mission treasury. Get facts, for the most powerful things in the world are facts. We recommend for this the Foreign Mission Journal and maps, published in Richmond, Va. Also tracts sent free by Dr. Willingham.

3. *Earnest Prayer.*—God answers prayer for the mission work the same as He does for other things. In fact, it seems His great heart of love yearns to hear us pray that more laborers be sent into the field, which He says is white for the harvest. A week of prayer in every church for foreign missions would bring a blessing. Try it.

4. *Sacrifice In Giving.*—Most of our giving is tossing in odds and ends. Let us give till we feel it—deny ourselves something. Give a day's labor. Our religion began in sacrifice—the sacrifice of Jesus for us. Let us give, then with His spirit.

Southern Baptists, look how the flag of our country is extending over new fields, opened by the hand of God! Let us send the Gospel along with the stars and stripes into the isles of the sea and uttermost parts of the earth."

The above ought to suggest several things to those who read it, and one of these is that the report on Foreign Missions ought to deal with the foreign mission situation, work and program as it is at the present, and if this is to be done, the individual who writes the report must begin in time to inform himself and take great pains in writing the report.

## RECEIPTS OF FOREIGN MISSION BOARD FOR FIVE MONTHS ENDING SEPTEMBER 30, 1924.

	1921	1922	1923	1924
Alabama	\$14,732.45	\$10,812.24	\$10,499.80	\$12,683.21
Arkansas	736.50	125.00	2,061.96	100.00
D. of C.	8,228.75	600.00	1,633.70	1,831.80
Florida	5,618.08	4,127.15	4,423.12	6,582.55
Georgia	29,164.70	21,542.40	22,809.60	21,983.90
Illinois	2,720.00	100.00	.....	200.00
Kentucky	41,429.90	26,144.20	28,405.85	39,113.62
Louisiana	5,055.36	3,348.94	3,565.59	4,479.94
Maryland	8,610.00	8,860.00	10,360.00	7,099.75
Mississippi	9,902.36	8,311.04	7,289.55	14,551.65
Missouri	6,470.29	8,326.81	10,778.31	15,315.20
N. Mexico	.....	.....	16.00	200.00
N. Carolina	28,034.67	19,632.62	14,293.66	17,453.15
Oklahoma	1,460.49	4,510.60	3,493.02	3,695.69
S. Carolina	16,192.50	17,525.00	6,575.00	4,109.50
Tennessee	133.60	7,944.50	9,005.00	15,078.00
Texas	351.23	68.75	40.00	17,811.80
Virginia	48,483.77	34,100.00	15,432.67	34,683.98
	\$224,324.65	\$176,079.25	\$150,672.83	\$216,873.74



## Christian Education

Harry Clark, Nashville

### TENNESSEE COLLEGE'S THANKS TO THE UNKNOWN DONOR.

Our readers will recall that we recently told of the generosity of a good woman in donating to the loan funds at all four of our Baptist colleges. We published at that time the appreciative letters from three of our colleges; and this week we add the thanks of President E. L. Atwood: "I am very grateful to the unknown friend for the check. Enclosed I am sending you a letter that came in the same mail. This is not a picked letter but one of many. This came in with your check so you see how the check was needed. We have made plans for this young woman to come. If we could only have a few other friends like this one to know the real situation among the young women of our state, I am sure there would be a great response. It is difficult for the woman to voice her need,—there is pride or something that comes in the way. We have had *over forty girls begging* to come to Tennessee College. Many of them have not one dollar to come with. Let's hope that this check is but the beginning of an awakening among our good people. Please express our deepest appreciation to this donor."

DR. J. W. CAMMACK.

We are very happy that the Southern Baptist Education Board at Birmingham has elected as its new leader the efficient Educational Secretary for the Baptists of Virginia, to succeed our beloved Secretary W. C. James, who resigned his office in order to become the president of Bethel College at Russellville, Kentucky. During his twelve years secretaryship in Virginia, Dr. Cammack has doubled the endowments and property of the Virginia Baptist colleges, and has been one of the editors of the Virginia "Religious Herald." He is popular with all the denominational editors and is experienced in campaigns for raising funds. We expect big things from him in his new position.

### THE BEST INVESTMENT.

Says Dr. Charles Thwing: "The financial management of the colleges of the United States has on the whole, been abler than the banks of the United States. In a word there is no investment so certain of rendering the service which it was ordained to render, there is no investment so safe as money intrusted to a well-established college." Annuities are excellent investments for persons not wishing the burden of the uncertainties of business. They relieve widows or aged people of financial anxieties and of the fret and worry of looking after rents for interest or other investments. Annuities also represent a means whereby one may provide a permanent income for children or other relatives who might waste money if it were given them outright. The chief reason, however, for giving money on annuity is to have the privilege of helping on the Lord's work and to perpetuate our influence long after we are gone.

### OUR FOUR COLLEGES PROMINENT IN MAURY COUNTY ASSOCIATION.

At the meeting of the Maury County Association at Columbia there was a high tide of spirituality and denominational loyalty while men and women with brimming tears told how God had blessed them in their tithing. So many subscriptions for the Baptist and Reflector were poured upon your secretary that he used up all his receipt-book. There were in attendance former students of all our four colleges and our college presidents would have rejoiced to see how the spirit of consecration taught in our colleges bore fruit at this Association. Prof. D. S. Tanner, a graduate of Carson-Newman College, was moderator; W. E. Walker, a Union University student was secretary; Mrs. Richard Wilkes, a Tennessee College graduate, assisted in playing for the singing; and Rev. A. L. Bates, a graduate of Union, led the singing. Colonel C. E. Crossland, formerly a president of a Baptist college, and Captain Myer, both came daily although their great Columbia Military Academy was in its opening week. Although the county fair was in

session and the average business man would have wanted to be at his office to attend to business with a large crowd in town, yet business men gave their full time to the Association. The women were wonderful hostesses, and had a high hour of spirituality in their W. M. U. work under Mrs. Lee Robinson. Although Maury County is far from our colleges, there are 5 students in Carson-Newman, 2 in Union University, 2 in Hall-Moody and several in Tennessee College.

Yale students in the last college year earned \$170,441 toward their college expenses. There were 140 students who earned \$50,000 in vacation jobs. There were also scholarship awards totaling \$129,759. This made \$370,671 received by students toward their expenses. This amount was \$75,000 more than was earned the year before.

One by one various occupations are coming to be occupied by college trained men until it will soon be difficult for any one to hold a prominent position unless he is college trained. We note that Johns Hopkins University is opening a school for those entering the diplomatic service.



## BY THEIR FRUITS YE SHALL KNOW THEM

**J**UDGED by its results in the strengthening of all our causes and institutions, local and general, at home and abroad, in the increased unity and liberality of our people, and the salvation of hundreds of thousands of lost souls, the 75-Million Campaign has been by far the greatest movement in the history of Southern Baptists.

Witness a brief suggestion of these results in the seven departments of work embraced in that program:

1. It has enlarged our foreign mission force over 100 per cent and won as many new members for our churches there as we had at outset of Campaign after 75 years of effort.
2. It has enabled the Home Mission Board forces to baptize 203,532 persons, organize 1,095 new churches, complete \$1,000,000 Church Building Loan Fund, and operate and improve 30 mountain mission schools.
3. Our state mission workers have baptized 240,686 converts, and formed 1,646 new churches, 3,035 Sunday schools, 8,645 B. Y. P. U.'s, and 9,877 W. M. U. organizations.
4. Into our 119 Baptist schools, colleges and seminaries the Campaign has put \$7,528,485 in permanent improvements, \$2,732,231 in endowment, \$1,277,021 in cancellation of debts, \$2,910,420 in better maintenance and 8,000 additional pupils.
5. The Campaign has increased the number of Southern Baptist hospitals from 12 to 24; raised the value of hospital property from \$2,727,000 to \$8,600,268; provided treatment for 195,000 patients and \$1,000,000 worth of charity service to deserving poor.
6. Two new orphanages have been provided as result of Campaign, which has put \$1,285,000 into better equipment of the 19 Homes, and \$2,942,482 into better provision for feeding, clothing and educating 4,000 homeless boys and girls.
7. The Campaign has enabled the Relief and Annuity Board to aid over 1,000 aged preachers and their dependent ones in the sum of \$538,544, and gather assets for relief department of over \$500,000, and for annuity department of over \$1,200,000.

With these results accomplished with the \$54,000,000 paid in to May 1, 1924, how much larger things will be made possible if every subscriber will pay up in full, and every non-subscribing Baptist make a liberal thank offering now!

God is looking to every Southern Baptist to do his best.

### BAPTIST 75 MILLION CAMPAIGN



# Search Your Attic For Fortunes in Old U. S. and Confederate Envelopes

Among the old letters of many Southern families are hundreds of very rare stamps and envelopes. Many have been found and sold for small fortunes. Single envelopes have been sold for as high as \$5,000.00. Many have brought upwards of \$100.00 each. It sounds "fishy," but it's true. They are valuable because they are rare. They are rare, not because there are only a few, for there are many of them, but simply because most of them are forgotten, being stored away in old trunks and closets.

With the Confederate issues the most valuable stamps and envelopes are found among those mailed from April to November, 1861. Not all of these are especially rare, but many are of great rarity and among the latter are those which were issued by Postmasters in about fifty towns and villages.

In April, 1861, just after war was declared and before the Confederacy had time to make their regular issues of stamps, many local offices were allowed to make provisional issues. Some of these were gummed stamps, made similar to any stamp except that they were not perforated, but had to be separated with shears instead of torn apart. Others instead of stamps were franked envelopes, the "stamps" being printed on the envelopes, but nearly all of them bearing the name of the town and also that of the Postmaster.

These local issues were discontinued in November, 1861, at which time all offices were supplied with the National issues of stamps bearing the portraits of Davis and Jefferson. Later others were issued bearing portraits of Washington, Jackson and Calhoun. None of these 1861-1865 National issues are rare, although some of them command a fair price. The rarer ones are the local issues used from April to November, 1861.

Besides the Confederate stamps Mr. Brooks also collects United States issues used before or during the Civil War (1845 to 1865). Some of the early United States stamps are worth even more than the rare Confederate stamps. Do not try to sort out or judge for yourself those that are valuable or those that are not. Sometimes envelopes or stamps which look worthless to the average person are of great value, and, on the other hand, many handsome stamps are quite common. Therefore, send all kinds and never burn or throw away any old envelopes without first ascertaining their value.

Make a thorough search through your attic, store room or barn for these old war letters. Fortunes in rare stamps have been found in old safes which no one ever dreamed contained anything of value. Many an old trunk or chest contains letters that may bring the finder a profitable reward.

People whose fathers or grandfathers were officers in the

Civil War in many cases have kept hundreds of letters written during that period. It is not necessary to give up the letters. These may be taken out and kept as only the envelopes are wanted by Mr. Brooks. Another source of old envelopes is in the vaults or safes of firms which have been in business since 1845 or 1861. Thousands of such old business letters, still enclosed in their original envelopes are stored away, waiting for a lucky finder, or some one who

will take the trouble to ask the present proprietor. In small towns Mr. Brooks has found that a favorite place of storage for old letters is in barn lofts—the envelopes usually having been packed in wooden boxes or old hair-cloth trunks.

Send these to Mr. Harold C. Brooks, Marshall, Michigan, and he will immediately write you, stating whether they are of value and if so, will offer you full value for them. He is a private collector of rare stamps and envelopes and will pay more for those he is seeking than a dealer.

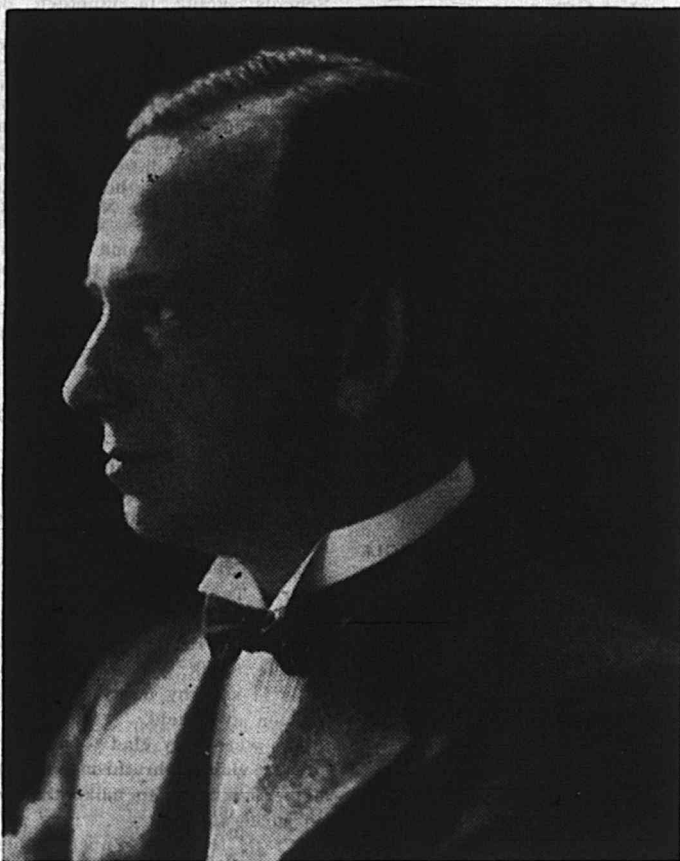
The Advertising Agency of The Baptist & Reflector has known Mr. Brooks for many years and you may place fullest confidence in his integrity. He will advise you frankly, offering what he regards the envelopes worth to him and in case the envelopes are not satisfactory they will be promptly returned to the sender.

As so many stamps are similar in appearance Mr. Brooks cannot quote values from written descriptions, but must see the envelopes. Furthermore, the condition of a stamp or envelope has an important bearing on its value. He does not collect old newspapers, coins, Confederate money or bonds—nothing but old envelopes.

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HAROLD C. BROOKS, Box 212, Marshall, Michigan.



MR. H. C. BROOKS OF MARSHALL, MICH.



## SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department ..... Tullahoma  
 DAVID N. LIVINGSTONE, East Tennessee Field Worker ..... Sweetwater  
 W. D. MILTON, West Tennessee Field Worker ..... Jackson  
 MISS ZELLA MAI COLLIE, Elementary Worker ..... Jackson

The Sunday schools over the State were never in better condition than now. Interest is being manifested everywhere. More calls for Institutes and Training Schools than at any time in the history of our work.

We have arranged with Dr. Van Ness of the Sunday School Board to furnish a free limited number of Church Stewardship books to all pastors who will teach a class in his own or some other church. The only conditions being that as many deacons enroll in the study as possible and that books be given to only those who study.

We publish this week the Jubilee program as it has been outlined. Two large posters setting forth the two ideas have been mailed to all Supts. & B. Y. P. U. Presidents with the hope that the full days may be properly observed. Following is the program in full:

JUBILEE PROGRAM  
November 2, 1924

Observed in all the Baptist Churches in the State

## —AIM—

To give definite information on the 75 Million Campaign and the achievements of same.

To set forth clearly the plan for the 1925 program of Southern Baptists.

To PRAY for God's leadership in all we do.

Thanksgiving for the blessings of God abundant upon His people.

## SUNRISE

Erecting an Altar and Worshiping Jehovah.

- 1 Prayer and Praise, conducted by Pastor or Deacon.
- 2 Music Appropriate.
- 3 Short Talks by Members, "Recounting Personal Blessings During Past Years."
- 4 Dedicating all to the Master, "Consecration service."

9:30 A. M.

Sunday School and Morning Worship

- 1 Opening by Classes and Departments as usual, 10 minutes.
- 2 Lesson Taught, 20 minutes.
- 3 Reports 5 minutes.
- 4 Display of Wall Chart with short talk from Superintendent, 5 minutes.
- 5 Special Music, 5 minutes.
- 6 Four Minute Talks by members of School.
  - (1) "Foreign Mission Achievements."
  - (2) "Special Accomplishments on the Home Field."
  - (3) "Our Ministry to the Sick and Homeless."
  - (4) "Outstanding Achievements in the Educational World."
  - (5) "Growth in Membership."
  - (6) "Blessings to the Home Church."
- 7 Special Music.
- 8 Recognition of Tithers.
- Prayer led by several Volunteers.
- 9 Thank Offering to the Campaign.
- 10 Special Sermon by the Pastor.

## BENEDICTION

## AFTERNOON

Practical Service Rendered

- 1 Quiet Worship in the Home.
- 2 Visiting the Sick and Shut-ins, carrying flowers and scattering Sunshine.
- 3 Holding Good Cheer Meetings in Jails and other places of confinement or in homes of sick.
- 4 Every Saved Person Attempting to Win One Lost Soul.

## EVENING

- Stewardship and Laying Foundation for 1925 Program
- 1 "Devotions" Based on Daily Bible Readings for the Week.
  - 2 Song "Give of Your Best to the Master."

- 3 Talk "The Enlarged Fields" (Display Large Poster Setting forth the 1925 Program Just Here.)
- 4 Talk "Supporting the Enlarged Fields by the 1925 Program."
- 5 Talk "Consequences of Failure to support the New Program."
- 6 Talk "Challenge of the Future." (Talks to be 6 to 8 minutes each.)
- 7 Special Music.
- 8 Presentation of Stewardship Playlet, "Farmer Brown's Conversion to Stewardship," or some similar play. (Where inconvenient to have play substitute Sermon by Pastor.)
- 9 A Jubilee Service conducted by the Pastor, President of B. Y. P. U. and Treasurer. Enlisting and enrolling Tithers for the 1925 Program. (Cards might be distributed for enrollment of all these.)
- 10 Song "Stand Up for Jesus."

## BENEDICTION

## NOTES

It is hoped that every church will observe all or a part of this Day's Program. It will be equivalent to a session of some denominational convention.

Additional programs or tracts may be had by writing to the office at Tullahoma.

Information on every topic suggested is found in tracts mailed out from Tullahoma in same envelope as the programs.

The morning program is centered around the large chart summing up achievements of the 75 Million Campaign while the evening program revolves about the other large chart giving the 1925 schedule.

Write to W. D. Hudgins, Tullahoma, Tenn., for any information or help on this program.

## THE WAY DUCK RIVER ASSOCIATION IS PUTTING ON THE JUBILEE PROGRAM

—Baptist Jubilee Boosters—  
50 Men

Fifteen of the BEST SPEAKERS to Be Had

Beginning Monday, Oct. 27th a Booster Band of fifty men besides speakers and others of our women and young people will assist every church in Duck River Association sometime during the same week and will hold an Inspirational Service.

See that your people are at the church in time for the service to begin strictly on time and close on time so the men may get to the next place on schedule.

## ITINERARY OF BOOSTER BAND

Monday, Oct. 27th.

Shelbyville, 8:30 a.m.  
 El Bethel, 9:15 a.m.  
 North Fork, 11:15 a.m.  
 Long View, 1:30 p.m.  
 Mount Pleasant, 3:15 p.m.  
 Union Ridge, (Rover) 7:00 p.m.

Tuesday, October 28th.

Smyrna, 9:30 a.m.  
 Mt. Lebanon, (R. Creek) 11:15 a.m.  
 Mars Hill, 11:15 a.m.  
 Pleasant Hill, 3:00 p.m.  
 Lewisburg, 3:00 p.m.  
 Cornersville, 7:00 p.m.

Wednesday, October 29th

Hannahs Gap, 9:30 a.m.  
 Charity, 9:30 a.m.  
 Big Springs, 11:15 a.m.  
 New Bethel, 1:30 p.m.  
 Hurricane Grove, 3:30 p.m.  
 Shelbyville, 7:00 p.m.

Thursday, October 30th.

Buckle, 9:30 a.m.  
 Hales Chapel, 9:30 a.m.  
 Beech Grove, 11:00 a.m.  
 Mt. Carmel, 11:15 a.m.  
 Posterville, 2:00 p.m.  
 Fairfield, 4:00 p.m.  
 Wartrace, 7:00 p.m.

Friday, October 31st.

Tullahoma, 9:00 a.m.  
 Estill Springs, 11:00 a.m.  
 Decherd, 11:00 a.m.  
 Cowan, 1:30 p.m.  
 Huntland, 1:30 p.m.  
 Maxwell, 3:30 p.m.  
 Winchester, 7:00 p.m.

Saturday, Nov. 1, Rest and Prayer.  
 Sunday Nov. 2, Jubilee Program in all churches.

Every church expected to furnish as many as one automobile and five men. Let us make this a great week. Everybody helping, we can.

SAM P. WHITE, Director.

## AN EXPLANATION

Our office duties have become so varied and voluminous we have decided to quit handling books for any of the Study Courses except Stewardship and some Special Courses not fostered by Sunday School Board. Where Training Schools are held we will expect the church to order books and have them on hand and be altogether responsible for sales, etc.

Next week there will be Training Schools going in nineteen Baptist Churches in the City of Nashville all at the same time. A complete census has been taken of the city and the information will be assorted by churches and graded with Departments and Courses looking to a general enjoyment of all. The schools of the city. Much interest is being felt everywhere and we hope to make this a great week in the Nashville Baptist Churches.

Write to Tullahoma for additional program and helps on the Jubilee Day exercises. Let's make this a really great occasion.

We urge much prayer and lots of work through the month of the campaign.

## NEW SALEM ASSOCIATION

By J. F. Neville, Clerk.

The Thirty-Seventh Annual Session of New Salem Association met with Brush Creek Church, North Alexandria, Tenn., October 1st, 1924. All the old officers were re-elected: Rev. T. Riley Davis, Moderator; Rev. J. F. Neville, Clerk; W. A. Neal, Treasurer. This is said by many to be the best session ever held.

We were very glad to have the following visiting brethren with us who helped so much to make this session so successful:

W. D. Hudgins, Superintendent of Sunday school and B. Y. P. U. work, Revs. J. G. Hughes, J. H. Grime, R. T. Skinner, J. C. Stewart and E. W. Agee, all of Wilson Company Association, Rev. P. W. Carney and H. C. Adkins of Salem Association, and a number of others for which we are very thankful.

The next session will be held with New Salem Church, Elmwood, Tenn., beginning Wednesday before the first Sunday in October, 1925.

## MEETINGS AT DOYLE AND SPARTA

By P. B. Baldrige.

We have secured the services of Rev. L. O. Vermillion, of the Home Mission Board's evangelistic staff, and singer E. A. Patterson, for a two weeks' evangelistic campaign at both Doyle and Sparta. Our meeting at Doyle will begin the first Sunday in October and continue two weeks; then we begin at Sparta for the same length of time. The prayers of the brotherhood for the success of these two campaigns at these strategic

places are solicited most earnestly.

I'm sure the brotherhood at large is not aware of the great opportunity the Lord has opened to us at Sparta—a county-seat town of two thousand people, with fully another thousand in reach of the town, without a Baptist house of worship; a hall over a barber shop is being used at present for which we are paying high rent. There are four other denominations in the little city, each having a nice commodious house of worship, and with one exception, all of them with full-time preaching. What a Baptist opportunity, if we will quit ourselves like men and be strong! We have a little band of about forty worshippers, nearly all of whom are women, but they are determined and loyal. What a tragedy that fifteen years ago we did not take advantage of this marvelous opportunity, but its not too late yet. Pray for us, brethren.

## THE HOUSE-DEHART PARTY AT MONTEREY

By W. M. Griffith, Pastor First Baptist Church.

I wish to report on the House-DeHart Evangelistic Campaign as follows: They came to us on the 14th of September for a Revival campaign, which continued from that date through October 1st, and as the result of the Campaign, there were about 85 professions of faith and there were added to the Church by Baptism 51 and by Statement 3 and there will be others to follow, as there are four already approved for Baptism. Our Church is on a better working basis now and the future looks bright with promise. Our congregations have been very materially enlarged.

I would think it in no sense amiss to give a word of commendation to Brother House and his singer, Mr. D. P. DeHart. Brother DeHart is a very fine fellow and a good music director. He is also a minister as well as a music director. He made a very fine impression on our people while here.

Rev. Wade H. House, is an Evangelist, who occupies a rather singular position in this field of labor. He has only been preaching for four years, but he certainly knows his job and his Lord. He uses the altar and believes in folks being really saved from their sins. He hits sin in high places as well as low, in a very merciless and scathing manner, and those who are guilty feel the force of his argument. I consider him a very sane and sane Evangelist, and those who may be looking for help in their revival work, will make no mistake in securing the assistance of these brethren.

## AMONG THE BRETHREN

Rev. T. R. Hammonds of Selmer, Tenn., is to be assisted in a meeting at that place in October by Evangelist Carson Taylor of Fort Worth, Texas. A great ingathering is confidently expected.

Rev. H. J. Ridings, assistant superintendent of the Baptist Orphans' Home of Oklahoma, died recently from the effects of an operation to relieve locked bowels. He was a good, true servant of God.

Decatur, Ga. has called as pastor, Dr. A. J. Moncrief of the First Church, Pensacola, Fla., and the Georgians are sincerely hoping he will return to that state.



# B. Y. P. U.

Edited by

W. H. PRESTON, B. Y. P. U. Secretary ..... 205 Caswell St., Knoxville  
MISS ROXIE JACOBS, Junior and Intermediate Leader .. 161-8th Ave. No., Nashville  
Address all general correspondence to Sunday School and B. Y. P. U. Department,  
at Tullahoma.

## LAUREL BLUFF B. Y. P. U.

Mrs. C. W. Roberts, Corresponding Secretary of the Laurel Bluff B. Y. P. U. Which was recently organized at Kingston Springs by Miss Roxie Jacobs, reports the following account: "Laurel Bluff B.Y.P.U. held their third weekly meeting Saturday night, October 4th. A very interesting program was carried out, led by Miss Rhoda Lynn. Each member did their part well and the Bible discussion led by the chairman, John T. Cooley, was both interesting and helpful. A quartet composed of one member of each group, C. W. Roberts; J. T. Cooley, Ellis Lynn and Chas. Bennett sang three beautiful songs which helped to make the program a success. The president, Miss Dora Manis, held an interesting business meeting and four new members were received. Every one left with the feeling that although we are 'green' we surely are growing and that the B.Y.P.U. is a great help to the community in general and the young people in particular."

## EXCHANGE PROGRAMS

Sunday evening, September 28th, twenty-five members of the Lockeland B.Y.P.U. of Nashville visited the Edgefield Union of that city. Eight of the visitors took part on a very interesting and helpful program. The Edgefield Union is planning to return the favor at an early date.

## TENNESSEE B. Y. P. U.'s TO OBSERVE JUBILEE WEEK Oct. 26-Nov. 2 AS A WEEK OF SACRIFICE

The B.Y.P.U.'s of Tennessee are ever doing the unusual without being asked to do it. This is the last year of the 75 Million Campaign and the young people of the state want to help win a great victory. We are volunteering to make the week of October 26 to November 2 memorable as a week of sacrifice. This is not a part of the general program at all.

Do you know what sacrifice is? It is giving up a lesser good for a greater good. We want to do this in a great way in October. We can do this by making a "Love Gift" out of sacrifices of this week.

1. Explain immediately to your B.Y.P.U. what the plan is. During the week of October 26 to November 2, we want every B.Y.P.U. member to make a real sacrifice to make possible a Love Gift to missions and thus help finish the 75 Million Campaign. Some could leave off movies, others could give up pleasure rides, chewing gum, candy, and any luxury and give the money he would have spent on these things to the Master. Don't stop with luxuries. Deny yourself some real necessities of life. Walk to work. Save money out of your earnings this week and put it in the Lord's treasury.

2. Bring money thus given to the B.Y.P.U. and have it brought down to the front of the B.Y.P.U. or the altar of the church. If this is done in the B.Y.P.U. service it might be turned into an experience meeting of a few moments when each might tell of the joy that came from the sacrifice. This money should be turned over to the B.Y.P.U. treasurer and by him to the church treasurer with instruction to send it immediately to the State offices. Credit could be given on pledges to all who want it—the church will receive credit for the entire amount paid.

3. Have a live-wire four-minute talk made in your union on the subject every Sunday night from now until Nov. 2nd. Begin Sunday, October 19th. Follow this with circular letters. A definite aim with personal work and prayer will accomplish anything.

## Jubilee Day—November 2nd.

## BLACK OAK UNION ORGANIZED

The Black Oak B.Y.P.U. was organized recently by the Clinton B.Y.P.U. Miss Bennie Dagley, Clinton, R. 3 and Miss Mae Long, R. 3, are leaders of this union.

## MR AND MRS. W. J. MYNATT ELECTED LEADERS

At a meeting of the Midland Association Mr. and Mrs. W. J. Mynatt of Fountain City were elected Senior and Junior-Intermediate leaders for the Midland Association. These are two splendid and enthusiastic workers and we are counting upon them. Another such efficient combination was elected for similar offices in the Duck River Association. Rev. and Mrs. Clyde Wydick of Cowan and their leaders.

## SEVEN NEW B. Y. P. U.'s IN GRAINGER COUNTY

At the Grainger County Convention they reported seven new B. Y. P. U.'s this summer. This is a fine record for this association and this speaks well for the work done there this summer.

## WILSON COUNTY ASSOCIATIONAL B. Y. P. U. REORGANIZES

Prof. E. H. Davis, president of the Wilson County B.Y.P.U. announces that the associational B.Y.P.U. will reorganize Oct. 5. They are planning greater things for the coming year than ever before.

## MORRISTOWN RALLY

A B.Y.P.U. rally was held at Morristown with over 150 in attendance. Mr. Sibley Burnett of Carson-Newman College was one of the speakers. Mr. Deere the pastor is doing a great work in this place.

One of the Junior and Intermediate leaders, Miss Lillas Tapp, suggests that in especially the Intermediate Union every Sunday night she has a definite assignment for each group. One group has charge of the program, another group is responsible for the Bible readings, another group is responsible for the closing service and the remaining group looks after the special music and prayer. This is a good suggestion to put in practice for the Senior unions as well as the Junior and Intermediates.

Mr. Ernest Beasley is president of the Christian Senior Union and Mrs. Bettie Smith is leader of the Juniors and Intermediates.

## EXCHANGES

### Words that Count

The writer heard an expression the other day that he wants to pass on. It was this: "You can tell how many seeds are in an apple, but, you can not tell how many apples are in a seed." The lesson is this: You may think your part on that Sunday night program, very small and of little importance, yet can you count the good it is going to do. Pray, Think and Live your part of next Sunday night's program and on every program throughout the year. The result of such-preparation will, without a doubt, be Success in Jesus' Name.

### Life

"Life is what we are alive to. It is not length, but breadth. To be alive only to appetite, pleasure, pride, money making, and not to goodness and kindness, purity and love, history, poetry,

music, flowers, stars, God, and eternal hopes, is to be all but dead."

One union a day throughout the year is our aim for 1924-25. Let us aim straight for the goal.

## SMILES—"A WHOLESOME CONTAGION"

"A smile, resting on a foundation of sincerity, is one of the most valuable things in the world. It cheers when nothing else would make an impression. A smile has changed the whole course of a human life. It is just the ray of light that many a soul needs to make life preferable to death. When smiles can do so much, why not more liberal with them?"

## WE ARE STARTING A JUNIOR LIBRARY

These are the words of a Junior B.Y.P.U. leader in writing for a list of books suitable for such a library. There are lots of good books for boys and girls of Junior age and this leader is seeking through this plan to supply her Juniors with good reading. You can get a list if you are interested by writing to your secretary.

In Texas, there were between 40,000 and 50,000 different people who attended the Baptist encampments during the summer of 1924. These encampments are mighty factors in promoting the whole program of Jesus Christ, and we are for every one of them.

The month of October has been designated as "extension month" for the B.Y.P.U. of Tennessee. Every B.Y.P.U. in the state should organize at least one new B.Y.P.U. during the month of October.

So many of the B.Y.P.U.'s in our state are planning to have plays in their churches this fall and we would recommend to these, "Dramatized Missionary Stories," by Miss Mary M. Russell. This book may be secured from the Baptist Sunday School Board at Nashville.

Boost if the B.Y.P.U. is lively,  
Boost if it's dead as sin.  
No battle is won  
By the one who'll run;  
So stick to your job and win.

## OUR REAL B.Y.P.U. MEMBER

By Will B. Muse, First Baptist Church, Jackson, Tenn.

One who backs up his pastor.  
One who attends preaching service regularly.

One who makes it a point to be in the prayer meeting service every Wednesday night.

One who gives a tenth of all he makes to the Lord's work.

One who contributes systematically to his local church.

One who contributes his time, talents and money to every Kingdom enterprise.

One who has a yearning for the lost.  
One who loves his denomination, his local church, the brethren and especially the young people.

One who reads his Bible daily and does it intelligently.

One who performs every duty requested of him whether it be to act as president, lead in prayer or pass out the song books.

One who puts into practice in his

church those things which he has learned in the B.Y.P.U.

One who is a faithful attendant both and main to make his B.Y.P.U. A-1.

One who is a faithful attendant both in the summer and in the winter.

## WHY ANY ONE SHOULD SUBSCRIBE FOR AND READ THE BAPTIST AND REFLECTOR

First. It develops a sympathetic interest in folks outside our own little circle.

Second. It helps us to get a right perspective of ourselves.

Third. Its articles provide inspiration, information and enlightenment along all lines of Christian endeavor.

Fourth. It helps young people to play the "game of life," meeting all sorts of people in its pages—writers, authors, preachers, singers, college presidents, Sunday school workers, etc., each bringing us his personal store of knowledge, showing us his "magic keys" and tools of achievements; throws light upon a lot of knotty problems of our own; it shows us up to ourselves. If we become too easily discouraged, then we can buckle down to another task, "sticking it out."

Fifth. The articles in the Baptist and Reflector pull us a little closer to God. When we follow the suggestions in the Baptist and Reflector, our spiritual lives are deepened, our interest in all things denominational quickens, and our vision relative to world-wide service enlarges.

## RESOLUTIONS

It is with much regret that we accept the resignation of our beloved and efficient superintendent, Mr. C. S. Leavell.

Recognizing in him a leader most capable in all lines of our work, on behalf of the Sunday school officers and teachers, we wish to express to him our appreciation of his cheerful and untiring efforts for the growth and development of every department of the Sunday school, as well as for the success that has crowned his efforts.

We wish also to give public expression to the high esteem in which he has been held while in our midst. Thus we give him up to a preparation for a larger service, with love in our hearts, and a prayer that he may ever "follow the true course of his life—keeping his eyes open to all beautiful sights, and his ears responsive to all harmonious sound, as he goes steadily forward."—Martha V. Bourne, Nan Robuck, Mrs. S. J. Smith, Mrs. C. E. Fitzgerald, C. A. Pinson, Lloyd T. Binford, committee.  
Memphis, Tenn.

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Mrs. J. T. Altman, Treas., 1534 McGavock St., Nashville.  
Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.  
Miss Mary Northington, Corresponding Sec., and Editor  
161 8th Avenue North, Nashville

### DIVISIONAL VICE-PRESIDENTS

Mrs. R. S. C. Berry, Morristown  
Mrs. W. G. Mahaffey, Murfreesboro  
Mrs. M. G. Bailey, 1217 Overton Park Avenue, Memphis  
Miss Jessie Dye, Young Peoples' Sec. and Col. Correspondent

### TELEGRAM BRINGING GOOD NEWS

Memphis, Tenn.,  
Oct. 5, 1924.

Miss Mary Northington,  
Nashville, Tenn.

Woman's Bible Class Central Baptist Church first Emergency Class in Woman's 75 Million Emergency Campaign Subscription today one hundred dollars. Ida Henry.

### MISS MALLORY IN TENNESSEE

Beginning Sept. 30, at Memphis, Miss Mallory and your State W.M.U. Secretary traveled for six days over our state speaking in Memphis, Jackson, Nashville, Knoxville, Etowah, Athens and Chattanooga.

Twenty associations, one hundred and fifty churches represented by thirty-two hundred people in these meetings.

God was so good to give perfect weather. The people came with receptive hearts and we believe in every case the morale of our societies were strengthened. In every meeting where the call was made the women stood saying they would be emergency women promising to give at least fifteen dollars above their Campaign pledge before Dec. 31st.

The largest crowd we had to speak to was in Memphis. We were told that one thousand people heard the messages at the lovely Bellevue Church.

The largest number of emergency women were secured in Knoxville, seventy.

An event that brought great joy to all was the volunteering of two young women in Nashville and the raising in cash of the money for the Nashville Association scholarship to send them on their way to our W. M. U. Training School.

Another outstanding event was the giving of a scholarship by a Knoxville woman and the finding of a fine girl right there wanting to go to Louisville. Three more girls are in our schools, we are grateful to say, partly as a result of this week's work.

Happy were all hearts in Jackson, not only because of the very fine representative audience, but because our Miss Margaret Buchanan was with us. She is praying definitely for victory in Tennessee and we dare not fail her.

Two meetings were held in McMinn Co., and while the crowds were not so large, as it was Saturday, no where was the spirit finer than in Etowah and Athens. A good per cent pledged to be emergency women.

The last stop was in Chattanooga on Sunday. Three churches heard our messages in the morning and evening, and in the afternoon fourteen churches sent representatives to the First Church. Here, as everywhere, we found the determination to win. Your secretary spoke at night at the Tabernacle Church. After the message, the evangelistic-hearted pastor gave the invitation to accept Christ to all sinners present, ten gave their hearts to Him that night. Truly this was the fitting climax of a week of intensive effort to win new pledges that more missionaries might be sent out. It is a sure proof that talking money does not kill the spirit, but instead maketh alive.

### ONE-THOUSAND WOMEN GATHER AT BAPTIST RALLY

More than 1,000 women gathered from Baptist and other denominations in Shelby County on yesterday at Bellevue Baptist Church for one of

the most inspirational meetings of its kind ever held in Memphis.

Speakers on the splendid program were Miss Kathleen Mallory, of Birmingham, Ala., corresponding secretary for the Women's Missionary Union to the Southern Baptist Convention, who has recently returned from foreign fields in China, Japan, and the Holy Land; Miss Mary Northington, of Nashville, Tenn., corresponding secretary for the Woman's Missionary Union of Tennessee, and Miss Jessie Dye, director for the Good Will Center.

The devotional was conducted by Mrs. W. J. Cox, state president of the Woman's Missionary Union, and the consecration hour was led by Mrs. M. G. Bailey at the close of the meeting.

The ladies of the Missionary society of Madison Heights Methodist church prepared and served the delicious luncheon served after the morning services in order that the members of the Bellevue Baptist Church might attend the meeting.—Commercial Appeal.

### JACKSON W.M.U. CONVENTION MEMORABLE OCCASION

The Missionary Rally held in the First Baptist church yesterday under the auspices of the Woman's Missionary Union of Madison County Association, was one of great moment in W. M. U. work in this section of the state. The meeting was called to order at 10:30 o'clock by the superintendent, Mrs. Charles M. Thompson.

Miss Kathleen Mallory of Birmingham, corresponding secretary for the General Union; Miss Mary Northington, of Nashville; State Secretary, Miss Margaret Buchanan, of Blue Mountain, Miss, former State Secretary; Mrs. Robt. P. Mahon, returned missionary from Mexico were present and representatives from Trenton, Humboldt, Milan, Dyer, Gibson, Trezevant, Brownsville, Lexington, Mercer, Bolivar, Alamo, Friendship, Brazil, Bells and Rossville. The country churches in Madison county were well represented and there were a number of visitors from other churches in the city; the total attendance aggregating three hundred and twenty-five.

Mrs. Robt. P. Mahon conducted the devotional exercises. The superintendent extended greetings on behalf of the Association and Mrs. C. F. Morgan for the Woman's Auxiliary of the First church and presented beautiful corsage bouquets to Miss Mallory, Miss Northington, Miss Buchanan and Mrs. Mahon.

Miss Mallory delivered a wonderful address on "My Year in the Orient." She spent four months of last year in China and one month in Japan visiting the Southern Baptist stations in these countries. Her personal observation of the needs there combined with her years of experience in missionary work and her splendid personality made it a genuine pleasure to hear her. She also made a splendid talk on "W. M. U. Plans." Miss Northington delighted the audience with a fine address on "Plans for Tennessee."

The solo by Mrs. Edward Tallaferra and the organ recital by Mrs. A. W. Prince added much to the program.

Telegrams of greetings were read from Mrs. M. G. Bailey of Memphis, divisional vice-president, and Dr. John Jeter Hurt, who is at present out of the city holding revival meetings.

Miss Margaret Buchanan conducted a beautiful consecration service at the close of the program.

The committees from the Woman's Auxiliary of the hostess church had

left nothing undone for the comfort and pleasure of the visitors. The church was made beautiful with lovely flowers and everywhere were the evidences of their efforts to make this a memorable occasion for the W.M.U. The social community under the direction of Mrs. C. A. Derryberry, chairman, served a delightful luncheon in the church basement to more than three hundred guests.

—Jackson Sun.

### QUARTERLY MEETING OF THE NEW SALEM ASSOCIATION

The quarterly meeting of the New Salem Association will meet with the Alexandria church, Tuesday, October 21, 1924.

All ladies of this association and adjoining associations are cordially invited to be present. The men and pastors are also cordially invited to attend.

Mrs. Robt. Gill,  
President W.M.S., Alexandria.

### A CALL FROM CUBA

By Miss Christine Garnett, Santa Clara

Stop! Look! Listen! "There's a call comes ringing o'er the restless wave!" It is coming from Cuba, a beautiful little island tucked away in the great arms of the Gulf of Mexico. Proudly floating over this island is a "one star" flag and by its side, always gleaming, is the dear old "stars and stripes." What is the call? It comes from these, our Cuban brothers and sisters, to you, Baptists of "the land of the free," that you, through your missionaries, make the One Star, that shone so brightly on that wondrous night in Bethlehem mean to them what it means to you: "Peace on earth, good will to men."

Will your prayers, your gifts, your works be recompensed, you ask. A thousand fold we answer. All over the island souls are being saved and lives are being gathered to the Master. For two years the B.Y.P.U. has held its annual convention at the same date as the general convention. There is a growing desire among our young people to prepare themselves for active work in the church. Of much interest in the 1924 convention was the practical demonstration of the "ideal union." In the different churches this young element is causing the world with its pleasures to attract less our Christians by giving them pure wide-awake socials. Pray for our B.Y.P.U's.

Shall we withhold even one privilege from the 3,000 enrolled in the various departments of our Sunday schools? Shall we not realize that each little Cuban child has a right to Bible teaching? We wonder whether you pray for us here on the last Sunday of each quarter when we, too, have a special day. Miss Reitha Hight is doing much as superintendent of the organized class department to make our pastors realize the importance and value of such work. Thirty-eight normal diplomas were granted last year, which number does not satisfy us, and greater effort is being made along this line.

We feel that our schools are improving from year to year. The annual report shows more than a thousand students in thirteen schools. One thousand students, the greater part of whom come from homes where Jesus is to them no more than a name found on their lips at all times during the day; where the Bible is an unknown book; where the prayers we learned at our mothers' knees means to them prayers taught by the priests and

learned by memory; where there is not that security in the future of sons and daughters felt by parents in the family group kneeling in daily prayer. Oh, what a glorious privilege is given us in these, our Baptist schools for Christian training. Our country is passing through a political crisis now and the churches are united in prayer once a week that in some way the new leaders may come to a knowledge of the Word of God, that Cuba shall be ruled by Christian men. And we who know the value of child-training are praying that from our Bap-

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tist schools shall be raised up future governors. We need more Christian teaching. Special mention should be made of our Cuban-American College in Havana. It is growing by leaps and bounds under the guidance of Mr. Stirling McCall. It is a big light-house in the midst of a big city, sending its rays far and wide. Almost two hundred students were helped by its influence last year. Also the school plant in Santa Clara is reaching out with helpful hands, trying to make sure that the coming generations shall have a nation "whose God is the Lord." Miss Kathryn Sewell is its wise leader and its aim is 200.

In connection with this school is the Missionary Training School. The new term has just started and there are five young women preparing for active work. In June two young missionaries finished their course and are now engaged in work, one a missionary in one of our largest cities, the other a kindergarten teacher in the Santa Clara school. They are to be congratulated on the Sunday school normal work done during their three years' course, having finished all except one book. We feel that in asking your prayers and help for our Seminary, which is a department of the Havana school, we are giving you a great privilege and opportunity. There will be studying this year ten young men, many at great sacrifice, but working diligently, that one day they may go out as apostles to their people, bringing them from darkness to light. The Seminary students have the great joy and help of living in the home of our beloved superintendent, Dr. M. N. McCall, where also live a number of our missionaries.

The Cuban W.M.U. is marching forward, reaching the homes of our people with higher ideals, making an effort to establish in them family altars. With "Our sufficiency is of God," as its motto for the year, their goal is two thousand dollars, an increase of six hundred over last year. Special effort is being made in the children's societies. The three weeks of prayer, the prayer calendar, the standards of excellence, enlistment, stewardship and sanitation months, personal sacrifice week, mission study courses and its organized personal work are making our Union what it desires to be: an auxiliary to the Cuban Baptist Convention.

The campaign period of five years is drawing to a close, and some of the churches are rejoicing in the fulfillment of their pledges. There is to be made a special drive in these last months that there may not be a single church that shall come to its close "empty-handed."

The Home Board has set aside one of its workers for the special task of boosting a Baptist Home, which at a near date is to be a reality. In this we are to give shelter to the sick, the orphan and the aged. By special pledges and monthly donations much has been done and more will be done. Add this object of prayer to your already full prayer-list.

We in Cuba are not behind you in our Tithing Campaign. It is a rare thing to have a service or to see two Baptists together that there is not something said about that tenth which will mean the quick redemption of our island when all Baptists wake up to their duty. It would not surprise us to see our people here take as their motto for the coming year, "Every Baptist a Tither."

And so we come to the end of another year, eight missionaries holding hands with thirty-five native pastors, rejoicing over the coming of three new missionaries and lamenting the going of two, looking out over the fields white unto the harvest, where thirty-five churches and various missions are holding up "the banner of the Cross," yes, holding hands and working that Christ may be a living reality to our people here. And in it all we feel your prayers and are aided by your financial help. Pray that we may be faithful "Light Bearers."

The United States has 63 per cent of the world's telephones.

#### SOME NEEDS OF DOYLE INSTITUTE

My Dear Brother Preston:

Permit me to thank you for your kindness in inquiring about our needs. We need more furniture for rooms.

We have all the rooms occupied which we have furnished. Fifty dollars will furnish a room.

There are so few students who pay anything into the school, that the funds are very low, but there will have to be some way to provide for heating stoves in the rooms of the students. We shall need six or seven of these and they will cost us about \$6 each.

Perhaps the most urgent need we have at present is that of a piano for the Girls' Parlor. We need this so very much on account of the music department we are trying to develop. The students all have to come to our home to practice and to take their lessons. This is very inconvenient for them. No doubt a good second-hand piano could be bought in Nashville for \$100 or \$150. I found two at L. C. Tiller's Piano Store on Capitol Boulevard, and he proposed to ship both of them

to us freight prepaid for \$250, but we did not have the money. If you find that you can help us to secure any of the things we need, we shall appreciate it more than we can tell you.

Yours fraternally,

J. L. McALILEY, President

The church at Big Rock, Tenn., is in sorrow over the loss of its good pastor, Rev. J. W. Nelson, who has resigned to move to Branch, Ark. He has done a great work in Tennessee.

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The law requires that baking powder contain 12% leavening gas at the time of sale to the consumer. This measure insures uniform leavening efficiency and protects the health of the public.

In order to comply with this fixed standard for baking powder, manufacturers must produce and pack their product so as to avoid the deterioration which may result from absorption of atmospheric moisture.

Baking Powder manufacturers to avoid violation of the law, also spend thousands of dollars yearly in testing grocers' stocks and removing "spent" goods from his shelves, in spite of the fact that every possible precaution had previously been taken against deterioration.

With the exception of Texas, the pure food laws are not applied to baking powder mixed with flour at the mill and sold in bags as "Self Rising Flour." There is no penalty on the manufacturers if this fails to "self rise"—the consumer is the "goat"—he is the one that pays the penalty through indigestion and ill health that comes from eating bakings that are not properly raised. The standardization of baking powder is a protection to both the consumer and the manufacturer—who welcomes such laws and co-operates in every way possible. But!

Not so with the self rising flour manufacturer—he resents such laws and fights such legislation. Why? Because a standardization of self rising flour would require moisture-proof containers instead of cheap sacks—because low grade "clears" could no longer be sold as "fancy patent flour." It would also mean he must maintain expert chemical control such as is now maintained by baking powder manufacturers.

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# PASTORS' CONFERENCES

## S. S. ATTENDANCE OCT. 12

Nashville, First	2,050
(Allen Fort Class)	(1,426)
Knoxville, First	1,185
Memphis, First	1,157
Memphis, Central	1,059
Chattanooga, First	991
Knoxville, Bell Ave.	915
Memphis, Temple	790
Knoxville, Fifth Ave.	765
Memphis, Bellevue	725
Jackson, West	634
Jackson, First	612
Johnson City, Central	605
Maryville, First	515
Chattanooga, Tabernacle	505
Clarksville, First	484
Rockwood, First	470
Chattanooga, Avondale	466
Knoxville, Deaderick Ave.	450
Knoxville, Island Home	450
Nashville, Immanuel	448
Elizabethton, First	416
Erwin, First	408
Nashville, Edgefield	401
Chattanooga, Central	400
Nashville, Eastland	400
Nashville, Belmont Heights	383
Paris, First	381
Chattanooga, Clifton Hills Tab.	363
Fountain City, Central	357
Alcoa, Calvary	355
Nashville, Judson Memorial	342
Nashville, Grace	335
Memphis, Prescott Memorial	327
Knoxville, Euclid Ave.	325
Sweetwater	323
La Follette, First	318
Knoxville, Smithwood	315
Chattanooga, St. Elmo	312
Nashville, Third	307

## MEMPHIS

First: Pastor Boone preached. Baptized 1; restored 1; SS 1.157; good unions. A very gracious day.

Speedway Terrace: Pulpit supplied by Rev. Norris Palmer, Hollandale, Miss. Fine congregations. SS 222. Observed the ordinance of the Lord's Supper.

Calvary: Governor Whitfield of Mississippi spoke at the morning hour. Pastor at night. SS 180; fine interest in the Sr. BYPU.

Brunswick: J. C. Schultz, pastor; Pastor preached at 11 a.m. SS 29; good BYPU. Bro. Whaley of Eudora is holding the revival beginning the 1st Monday evening. He preached a very fine sermon Sunday, 7:45 p.m. on "Pitching His Tent Towards Sodom." The interest is good, 1 confession to date. The meeting will continue into this week.

Joseph Papp, Italian missionary, preached 2; SS 26; families prayed with 10; tracts distributed 25; visits made 48.

Merton Ave.: E. J. Hill, pastor; large congregations. SS 190; 3 good BYPU's.

Temple: Pastor J. Carl McCoy spoke at both hours. SS 790; by letter 1.

Bartlette: W. F. Carlton, pastor; preached twice to large congregations. SS 120; splendid BYPU.

Hollywood: Pastor Burk spoke both hours. SS 128; splendid unions.

Prescott Memorial: Pastor Jas. H. Oakley, spoke at 11 a.m. after which the Lord's Supper was observed. Secretary W. H. Preston spoke at night. Additions 6; baptized 1; SS 327; BYPU 139. Putting new pews in this week.

Highland Heights: Pastor E. F. Curle preached. Good service. Baptized 5; SS 287; three good unions.

Germantown: Pastor J. W. Joyner preached at morning hour and J. P. Horton at night. SS 45.

Seventh Street: L. N. Strother, pastor; "The Place of Prayer in Kingdom Building" and "Rightly Dividing the Word of Truth." SS 250; BYPU 22. Pastor preached at Frazier in afternoon.

Boulevard: Pastor J. H. Wright preached to two splendid congregations. By letter 2; SS 203; for prayer 3; splendid BYPU's.

Central Ave.: Pastor J. P. Horton preached at the morning hour. Good congregation. SS 81; baptized 1. Preached at Germantown Sunday evening.

Fisherville: Pastor W. L. Smith preached both hours. Good congregations. SS 42.

Eudora: H. T. Whaley, pastor. Dr. S. P. Poag preached both hours. SS 62; pastor in meeting at Brunswick.

Baptist Memorial Hospital: Pastor M. D. Jeffries attended Bolivar County Association at Cleveland, Miss. Dr. Lloyd T. Wilson, a patient, for observation.

McLemore Ave.: Pastor Furr preached at both hours. SS. 288.

Bellevue: Wm. Bostick, pastor. Dr. Miller spoke at morning hour. Pastor preached evening hour. By letter 2; for baptism 1; SS 725; annual city-wide BYPU Training School began; to continue through week.

Evergreen: Services morning and evening. No additions. Collections on SS Bldg. \$75. SS 56. The Jr. BYPU by invitation delivered a special program at the LaBelle Church 6:30. The enlargement of our house of worship for SS needs proceeds satisfactorily; and will be ready for use on next Lord's day.

## NASHVILLE

Central: W. C. Golden, supply pastor; "Glories of the Gospel" and "Set Free From Sin." Usual SS and BYPU's Fair services.

Belmont Heights: Jno. D. Freeman, pastor; "Holy Living" and "Sinner's Example." SS 383; BYPU 30; Int. B YPU 22; Jr. BYPU 31; Received for baptism 2; by letter 5; by profession 2. Revival closed with 33 additions to the church, 14 for baptism and 19 by letter.

North Edgefield: A. W. Duncan, pastor; "Grace vs. Law" and "The Memorial Supper." SS 257; BYPU 27; Jr. BYPU 43.

New Bethel: H. E. Burns, pastor; "The Old Earth Passing" and "The New Earth Coming."

Park Ave.: A. M. Nicholson, pastor; W. B. Miller, Missionary to Cuba spoke on "Setting Cuba Free" and by pastor on "The House Swept and Garnished." SS 266; BYPU No. 1 27; No. 2 23; Int. BYPU 20; Jr. BYPU 23.

Edgefield: W. M. Wood, pastor; Dr. J. E. Skinner preached. SS 401; BYPU 54; Int. BYPU 15; Jr. BYPU 29; for baptism 15; Baptized 8; by letter 4. Great meeting in progress, will continue until the 1st.

Grace: Tom L. Robert, pastor; "I Am Not Ashamed of the Gospel" and "The Sin-Sick Heart." SS 335; BYPU 47; Jr. BYPU 26; by letter 8. Thirty-five in SS at T. B. Hospital.

Eastland: S. W. Kendrick, supply pastor; "The City of God" and "Life and Death." SS 400; good attendance at BYPU's.

Seventh: Edgar W. Barnett, pastor; "The Lord's Supper" and "The Obstructions the Lost Meets on His Way to Hell." SS 216; BYPU 23; Jr. BYPU 23.

Gallatin: E. P. Alldridge, pastor; "The Call of the Broken Suffering World" and "The Publican's Triumphant Appeal." SS 154; BYPU 13; Int. BYPU 22.

Third: R. M. Jennings, pastor; "Nothing But Leaves" and "A Growing Faith." SS 307; BYPU 35.

Grandview: Don Q. Smith, pastor; "Christ's Invitation to the Heavy Laden" and "Have Faith in God." SS 267; good BYPU's. For the second time the pastor tendered his resignation which was accepted to take effect at the end of the year. Closed a fine meeting with Pastor Perry and his Hillsdale Church, with 20 additions, Thursday of last week.

Judson Memorial: S. E. Grimsly, pastor; "The Man Who Did Not Attend Meeting" and "Death Beds." SS 342. Took religious census in the af-

ternoon. Good congregation at both hours.

Inglewood: H. W. Eastes, pastor; "Laborers Together With God" and "Saved by Grace." SS 50; BYPU 40; by letter 2.

Calvary: Bro. Vaughan will be away in a meeting with Bro. Eli Wright for about two weeks. SS 174; BYPU 17; Int. BYPU 12; Jr. BYPU 15; by letter 6.

Immanuel: Ryland Knight, pastor; "The Divine Shadow" and "The Story of Jonathan." SS 448; BYPU No. 1 23; No. 2 18; Int. BYPU 20; Jr. BYPU 13; for baptism 1; by letter 2.

17th Ave. Mission: S. E. Loxley, pastor; SS 138; BYPU 32; for baptism 3; conversions 3.

## KNOXVILLE

Deaderick Ave.: Claude E. Sprague, pastor; "Death of Jesus" and "Prayer." SS 450.

Clinton: C. A. Ladd, pastor; "Your Church Membership" and "Significance of Baptism." SS 270; BYPU 75; baptized 52; by letter 12.

Reaumont: D. A. Webb, pastor; "Covetous Servant" and "Hold Fast." SS 151.

Washington Pike: Rev. Lockhart, pastor; Rev. Goddard on "Supreme Sacrifice" and Rev. R. E. George on "Christian Power." SS 242; BYPU 55. Splendid services at both hours.

Island Home: C. D. Creasman, pastor; Jno. Burns on "The Challenge of the Cross" and "The Conquering Christ." SS 450; Baptized 2; 6 conversions. John Burns is leading the congregation in a great revival meeting.

Fifth Ave.: J. L. Dance, pastor; "Prayer and Problems" and "Some Processes of God in the Development of the Saints." SS 765.

Central of Ftn. City: J. C. Shippe, pastor; "Tennessee Baptists" and "The Solemn Days of Life." SS 357; BYPU 115; by letter 2. One conversion.

Bell Ave.: James Allen Smith, pastor; "No Man Covet for My Soul" and "What Kind of God Is Yours." SS 915; baptized 1; by letter 2.

Inskip: W. D. Hutton, pastor; John 17: 1 and Romans 10: 10. One conversion; SS 148. Great day, house crowded, McKinley leading the singing, splendid revival spirit.

Gillespie Ave.: J. K. Smith, pastor; Acts 9: 11 and Ephesians 4: 19. SS 228; by letter 1. Meeting beginning. Rev. H. B. Woodward will be with us, Oct. 13, and on to the close.

West Fourth: J. Frank West, pastor; Bro. Hetton on John 1: 1, 2 and Pro. Henry Blank on "Service." SS 110 BYPU 4. Good day.

Euclid Ave.: J. W. Wood, pastor; John 8: 6 and "Job Entreats God." SS 325; BYPU 50.

Oakwood: W. G. Mahaffey, pastor; "Work of the Holy Spirit" and "Evidences of a New Heart." SS 279; BYPU 25; baptized 6; by letter 1.

Fountain City: J. Herman Barnes, pastor; "The Foundation" and "Life's Purpose." SS 184; by letter 3.

Smithwood: C. P. Jones, pastor; "The Great Salvation" and "Neglected." SS 315; received 22 during meeting.

Burlington: H. B. Woodward, pastor; "Standing by Our Church" and "What Lack I Yet?" SS 165.

Central of Bearden: Robt. Humphreys, pastor; Stephen C. Grigsby on "The Lord's Supper" and Rev. Neil Acuff. SS 130.

Mt. Olive: Stephen C. Grigsby, pastor; Robt. Humphreys on John 3: 16 and "Excuse." SS 235; baptized 6 Conversions 21; additions 14. Revival continues with great interest.

First Baptist: F. F. Brown, pastor; "Give Ye Them to Eat" and "The Sufficiency of God to Man." SS 1,185; BYPU 126; by letter 1; for baptism 2.

## CHATTANOOGA

Alton Park: T. J. Smith, pastor; "Who Shall Abide in Thy Tabernacle" and "What Shall I Do with Jesus?" By letter 1; SS 173; BYPU 30. Had 15 professions last week, meeting still going on; interest good.

Ebenezer: Dan Quinn, pastor; "Prayer and Results" and "Leprosy."

SS 45; BYPU fine; 3 professions.

Bell Ave.: G. W. Cox, pastor; John Brown, morning and J. H. Morgan, evening.

Tyner: J. H. Palmer, pastor; "Drawing on Our Unusual Resources" and "The Permanent in the Passing." By letter 3; SS 103.

Chamberlain Ave.: G. T. King, pastor; "Soul Winning" and "The Judgment Day." By letter 3; SS 169.

Avondale: T. G. Davis, pastor; "The Passion for Souls and the Highways" and "Christ Died for Sinners." SS 466.

Tabernacle: T. W. Callaway, pastor; "The Little Home at Bethany" and "What Shall I Do with Jesus?" By letter 2; for baptism 1; baptized 2; SS 505.

Clifton Hills Tab.: W. R. Hamic, pastor; "The Thorn in the Flesh" and "Salvation." SS 363.

N. Chatta.: Wm. S. Keese, pastor; "Heavenly Visions" and "Drawing a Bow at a Venture." By letter 1; SS 252; BYPU 74. Meeting begins with most auspicious outlook.

Chickamauga, Ga.: Geo. W. McClure, pastor; "What the Lord Has Done for Us" no service at night. Baptized 1; SS 146; BYPU 70.

Hixon: A. Robertson on "The Given Glory" and "Chosen of God." SS 68; BYPU 40. Good day all round.

Oak Grove Tab.: J. N. Monroe, pastor; "Running the Christian Race" Heb. 12: 1-2 and "God's Most Wonderful Love." By letter 1; SS 146; BYPU 52.

Central: W. L. Pickard, pastor; "Grace" and "The Cross and Grace." SS 400; BYPU are well attended. A great spiritual day. Promotion day in SS.

Red Bank: J. A. Maples, pastor; "Warming at the Devil's Fire" and "False Hopes." By letter 2; for baptism 3; SS 200; BYPU 36. New church building going up rapidly.

First: John W. Inzer, pastor; "I Am Debtor" and "Whispering Demon, or Are You Discouraged." By letter 4; for baptism 3; baptized 7; SS 991.

St. Elmo: U. S. Thomas, pastor; "The Lord's Supper" and Daniel 3: 17. SS 312. A good day.

East Lake: W. C. Tallant, pastor; "Lord, Teach Us to Pray" and "The Five Crowns." By letter 2; for baptism 2; SS 204; BYPU 60.

## MISCELLANEOUS

Maryville, First: J. R. Johnson, pastor; preached at both services. By letter 2; SS 515.

Alcoa, Calvary: J. H. O. Clevenger, pastor; "Every Life Needs a Pattern" and "The Saviour of Others, Not Able to Save Himself." SS 355; baptized 5; by letter 3. Great crowds, a splendid day.

Goodsprings: J. H. Atkins, pastor; 2 Cor. 9: 6 and Rev. 19: 13. By letter 3; by baptism 1; BYPU 22; in prayer meetings 50; SS 104. 75 Million Campaign paid in full.

Grove City: D. W. Lindsay, pastor; "First Things First" and "The Balm in Gilead and Physician." By letter 2.

La Follette First: B. P. Roach preached both hours. SS 318; BYPU 110; prayer meeting 112; 1 conversion. 6 additions since last report.

Johnson City, Unaka Ave.: W. A. Carroll, pastor; "God's Question to Elijah" 1 Kings 19: 9, and "Going the Second Mile." SS 200, fine interest in BYPU, organized Sunbeam Band; by letter 4; large crowds. A fine day.

Elizabethton, First: J. H. Ponder, pastor; "Behind the Hedges and on the Highways" and Dr. J. W. Snow. SS 416. Good day.

Sweetwater: O. D. Fleming, pastor; SS Oct. 5, 504, Oct. 12, 323; by letter 1; Senior Int. and Jr. Unions.

Centerville, First: A. L. Bates, pastor; "Obedience" and "The Growth of a Church and How." Good SS and BYPU's. Preached at Cross Roads in the afternoon.

West Jackson: R. E. Guy, pastor; "Making Jehovah Our God" and "A Blind Beggar Saved and Put into Service." SS 634; BYPU's 193. Good prayer meeting attendance.

Monterey, First: W. M. Griffith, pastor; "Forgetting the Past" and "A



Problem with Two Answers." Good BYPU; SS 256. Splendid congregations for all our services.

Rockwood, First: L. W. Clark, pastor; "The Crowning of the Year" and "I Have Overcome the World." SS 470; Sr BYPU 63; Int. 46; Jr. 43.

## AMONG THE BRETHREN

Fleetwood Hall, Lexington

Magnolia Church, Houston, Texas, has called as pastor, Rev. W. S. Garrett of Midland, Texas, and he has accepted.

Rev. H. A. West, of Bemis, Tenn., is assisting Rev. W. H. Williams in a revival at Milburn, Ky., which began last Sunday.

Rev. O. A. Utley of Memphis, Tenn., has resigned churches contiguous to that city in order to accept a pastorate in Miami, Fla. He is a native of Tennessee and we regret his departure.

The church at Rienzi, Miss., where Rev. O. H. Richardson is pastor, was recently assisted in a meeting by Dr. T. W. Young of the First Church, Corinth, Miss., resulting in 28 additions, 18 by baptism.

The church at Forest, Miss., loses its pastor, Rev. J. C. Richardson who has accepted a call to the Forty-first Avenue Church, Meridian, Miss., where his work begins auspiciously.

The First Church, Charlotte, N. C., has just closed the greatest revival in its history. Revivalist Louis Entzinger and party conducted the services. There were 210 additions to the church. L. A. Little is pastor.

Rev. J. W. Tinnin of Jewella Church, Shreveport, La., father of F. W. Tinnin, editor of the Baptist Message, was recently a victim of an automobile accident in which his car was overturned twice. He will recover, we are delighted to say.

Dr. R. G. Lee of the First Church, New Orleans, La., has been recently called to the First Church, Beaumont, Texas and Grove Avenue Church, Richmond, Va., but has decided to remain in New Orleans. We like the man who sticks to his bush.

Rev. W. F. Carlton, of Greenfield, Tenn., has been called to the care of the church at Bartlett, Tenn., and there is strong probability that he will accept, leaving his present pastorate vacant.

The revival at Bemis, Tenn., in which the pastor, Rev. W. A. West, was assisted by the writer resulted in 42 conversions and 31 additions to the church which has enjoyed remarkable prosperity during the ministry of Bro. West.

In the revival which recently closed at Bixby, Okla., in which the pastor, Rev. T. R. Stroup, was assisted by Rev. J. Carl McCoy of Memphis, Tenn., there were 40 conversions with 30 additions, among them five teachers from the high school. John Imrie and wife led the music.

The Church at Portland, Tenn., secures as pastor, Rev. J. O. Hill of Speedway Church, Memphis, Tenn., who for six years has been pastor of the latter church. During his pastorate the church membership has increased from 85 to 300. He was pastor at Sardis, Miss., six years before going to Memphis.

Rev. J. G. Cooper, of Buena Vista, Tenn., is rejoicing over a good meeting at Henderson, Tenn., where he was assisted by Rev. G. G. Joyner of Royal Street Church, Jackson, Tenn. There were 17 additions by baptism. It was one of the best meetings the church has had in years.

Preached at Caney Fork at 2:30. Go Monday to assist Rev. T. O. Dake, Spring City, in revival.

Kingston: W. C. Creasman, pastor; "The New Paradise" and "The Poor Man's Market." SS 170; by letter 5; baptized 4. Capacity congregations.

Rev. E. F. Adams of the First Church, Galveston, Texas, will do the preaching in a revival in his church beginning Sunday, Oct. 19th. Singer W. J. Lites will have charge of the music. Tennesseans know how Adams can preach.

Rev. Lyn Claybrook of Canyon, Texas, lately held a revival at Silverton, Texas, resulting in 38 professions and 28 additions. Hume Garrett of McLean, Texas led the singing. Bro. Claybrook is son-in-law of Rev. J. E. Skinner, of Martin, Tennessee.

Dr. Forest Smith of Broadway Church, Fort Worth, Texas, well known and beloved in Tennessee, is being assisted in a revival by Rev. H. R. Holcomb of Mansfield, La., and no small stir is being made in Fort Worth. Great and lasting good is being accomplished. We will eagerly await news of the final results.

The church at Clarksville, Ark. has called Rev. C. E. Azbill of Lexington, Tenn., and he has the matter under consideration. He has done a far-reaching work as missionary of Beech River Association for the past two years, building four new houses of worship and receiving many into the churches.

Singing Evangelist Wm. S. Dixon, of Wheaton, Ill., led the music in the Bible Conference at Ocean City, N. J., recently and subsequently preached as supply pastor during the absence of the pastor of the First Church, Wheaton, Ill., and also at the First Church, Freeport, Ill. He is specializing as a "Pastor's Helper in Evangelism."

Rev. F. J. Waldrop of Idlewild, Tenn., a student in the Southern Baptist Theological Seminary at Louisville, Ky., is delighted with the advantages offered at that great school. A. C. Mueller, O. L. Rives, W. R. Pettigrew and C. L. Hargrove, other Union University graduates, are also in the Seminary and getting along fine.

The First Church, Rockwood, Tenn., of which Rev. L. W. Clark is pastor, has received 268 members during the last year, 238 by baptism and 30 by letter. The Sunday school now numbers 505. It is a great interest to the brotherhood in Tennessee to learn of the success of that church which hitherto has been smothered by the Campbellites.

Rev. F. F. Lowry, of Parsons, Tenn., (Baptist) and Coleman Overby, of Lexington, Tenn., (Campbellite) are debating this week at Christian Chapel Church near Wildersville, Tenn. propositions involving baptismal remission and apostasy. The debate will last four days. The truth will not suffer in the hands of Brother Lowry. It is understood that they are to debate at three different places.

Dr. I. P. Trotter, aged 67, of Winona, Miss., died almost suddenly in the hospital of Blue Mountain Ferndale College, Blue Mountain, Miss., at 8:30 o'clock Friday morning. He was at Blue Mountain on official duties as president of the Board of Trustees of the College. He was one of the most capable, cultured ministers in the South. Years ago he was pastor at Brownsville, Tenn. Surviving him are his wife, two sons; Herman and Ide, and two daughters, Mrs. A. J. Dickerson and Mrs. W. C. Boone. To them we extend deep sympathy. He was conveyed to Winona, Miss., for burial.

Rev. J. A. Mitchell, of Reform, Ala., who formerly labored in Tennessee desires to thank the brethren and sisters of Friendship Association for a recent gift sent him. He also wishes to thank the editor of the Baptist and Reflector for the gift of the paper.

Rev. Karl McLendon has resigned a pastorate at Keota, Okla., to accept a call to Mena, Ark., thus returning to his native state.

Rev. J. W. Joyner, of Bemis, Tenn., has resigned the care of Union Hill Church near Reagan, Tenn., where he has labored effectively for three years. He is a good minister of Jesus Christ.

Rev. T. Andrew Cracker has resigned at Oliver, Ga., and gone to Boston, Mass., to enter Newton Center Theological Seminary to take a course of study.

Rev. W. J. Upshaw has resigned as pastor of Buckhead Church, Atlanta, Ga., after serving four eventful years. He was presented with a beautiful loving cup which served as a collection plate for a nice free-will offering.

Prof. Edgar E. Folk, the son of our beloved Dr. Edgar E. Folk, of precious memory, becomes professor of Journalism in Mercer University, Macon, Ga. He has worked on newspapers in New York and elsewhere. Tennessee Baptists will be interested in his every movement.

The Baptist Churches of Atlanta, Ga., are to have a simultaneous evangelistic campaign March 22 to April 7, 1925. Dr. O. E. Bryan, superintendent of Evangelism of the Home Mission Board, has been invited to have general charge of the campaign.

The articles to be written by Dr. Curtis Lee Laws, editor of the Watchman Examiner of New York, recounting his impressions and observations while traveling in the Orient, will be published jointly in the Christian Index, of Atlanta, as well as in Dr. Law's own paper.

Tabernacle Church, Atlanta, Ga., has called Dr. M. E. Dodd, of the First Church, Shreveport, La. He very recently declined to leave Shreveport to go to the First Church Tuscaloosa, Ala. A wonderful opportunity awaits some man at Tabernacle Church, Dr. L. G. Broughton's old stamping ground.

State Missionary Day in the Sunday School of the First Church, Lexington, Tenn., resulted in total gifts of \$355.15. The aim had been set at \$300. This gracious result came, too, despite a local bank failure in the past few days affecting many of the members of the church and school. The spirit of liberality was beautiful to behold. Every class responded.

## BAPTISTS BEHIND!

In Three Important Respects

Southern Baptists are far behind Northern Baptists, Northern Methodists, Northern Presbyterians and Congregationalists in the support of their Foreign Mission Work.

These THREE RESPECTS are:

(1) In Bequests; (2) In Investments in Annuity Bonds; (3) In Gifts for Permanent Endowment of the Board.

These other denominations have placed their Foreign Mission Boards on a sound footing by observing these Three Forms of Help.

If you wish to put the Foreign Mission Board of the Southern Baptist Convention in your will; or have money which you wish finally to give to Foreign Missions, but upon which you must have good, steady and certain income while you live; or, if you wish to help establish a permanent Endowment for the Foreign Mission Board,

Write us for Free Literature and Information.

J. F. LOVE, Corresponding Secretary  
Foreign Mission Board, S. B. C.,  
Richmond, Va.

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### HIGH BLOOD PRESSURE

Thousands of people die because of it each year. If afflicted with it, write to THE BIGGS SANITARIUM, Asheville, N. C., for special pamphlet which explains the cause and outlines the rational sanitarium treatment.

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The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE

PROTESTANT HOSPITAL

Nashville, Tennessee



## THE CONQUEROR

By R. E. Grimsley.

'Twas evening of that first Lord's Day  
When Christ's disciples met to pray,  
And talk about the shameful way

Their Lord was crucified.  
Their hearts were heavy, sad and sore;  
What crushing loads of grief they bore!

For not in ages gone before  
Had such a Great One died.

Now as they talked of Him who died—  
By wicked men was crucified—  
Whose bleeding hands, and brow and side

Had filled their souls with pain,  
Lo, Christ before them stood and said:  
"Be not afraid, my heart has bled,  
And it is true that I WAS dead,  
But I'm alive again!"

"The sins of all mankind I've borne  
And from the brow of Death I've torn  
The victor's crown he long had worn—

The powers of hell have fled.  
I met them all on Calvary,  
I bore their curses on the tree,  
I conquered them mankind to free—  
Not I but Death is dead.

The grave once dark and cold, is bright,

I drove away its gloom and night  
And filled it with the holy light  
Of Immortality!

Rejoice! I come to bring you peace!  
Your souls from Fear I would release,  
Now from your cares and doubtings cease;

Behold, and trust in me!

Oh, wondrous joy! we can't unfold  
The story—for 'twill ne'er be told—  
Of joy they felt to then behold  
Again their Savior's face!

Our Lord had chained captivity,  
Had conquered hell to make men free  
For time and all eternity

By His Redeeming Grace.

THE BAPTIST BIBLE INSTITUTE  
OPENS

By B. H. DeMent, President.

The Baptist Bible Institute has just begun its seventh session under favorable auspices. We have already passed the two hundred mark, representing nineteen states and several foreign countries. The indications are that we shall have the best session in every way of our brief history.

The opening address was delivered by Dr. J. E. Gwatkin on "Christian Character, the Dynamic of the Kingdom."

Miss Cora Gaines succeeds Miss Mary Cason as Superintendent of Women. Miss Cason resigned her work with us to take a position with the Sunday School Board, Nashville, Tennessee.

Dr. J. E. Dean was installed as Assistant Professor of Old Testament Interpretation.

Prof. L. G. Cleverdon has been given a leave of absence, and is spending a time at the Baptist Sanatorium at El Paso, Texas. It is hoped that his health will be restored in a few months.

Miss Elise Lynch, a graduate of Limestone College, Gaffney, S. C., and prospective missionary to China, is teaching kindergarten, B. Y. P. U. and W. M. U. Work.

Prof. Cleverdon's classes are well cared for in his absence.

Mr. N. T. Tull, our Business Manager, has entered upon his work with wisdom and skill.

The professors report interesting experiences during vacation. They engaged in a variety of services—protracted meetings, encampments, assemblies, etc. Dr. C. C. Carroll and family spent the summer traveling in Europe.

The first day of October was our Missionary Day. It was begun by an early morning prayer meeting and the day was full of good things. Rev. W. E. Gwatkin, pastor of the Baptist Church at Pineville, Louisiana, delivered a vigorous and appealing address on "Watchful Witnessing for the Welfare of the World." He is a brother of Dr. J. E. Gwatkin of the Institute. The two Gwatkin brothers and the President were classmates both at the University of Virginia and at the Southern Baptist Theological Seminary. Thus the occasion had some elements of deep personal interest.

The spirit of the school improves with the passing of the years. Even the visitors are impressed by the quiet seriousness and joyfulness of the Baptist Bible Institute family.

We hope that any preachers, laymen or women, interested in better equipment for service, and who feel inclined to come to the Baptist Bible Institute, will correspond with the President. A glad and helping hand will be given to all who want to prepare themselves for kingdom service at home or abroad.

Notwithstanding strong inducements to become pastor of the First Baptist Church, Beaumont, Texas, and of the Grove Avenue Baptist Church, Richmond, Virginia, Dr. R. G. Lee has decided to remain with the First Baptist Church of New Orleans. This is a great joy to the Baptists of New Orleans and Louisiana, for the Lord is blessing Dr. Lee wonderfully in his present pastorate.

## THE KENTON MEETING

By Ben Cox.

I will not soon forget my very pleasant nine days with the justly popular W. R. Puckett, and his faithful band of co-workers at Kenton, Tenn. It was a joy to meet them, and very many members of the other denominations who were faithful in their co-operation in the meeting.

Eleven people joined the church, the last one to join being the town marshal, who made profession of his faith in Christ, after which he was, "baptized straightway."

Brother DeBow, principal of the high school, gave me a very cordial invitation to speak there every morning which I did before one of the most inspiring and encouraging audiences I have ever addressed.

While I was in Kenton, 80 people joined the Noon Prayer League.

On the way home, I spent an hour or two at Humboldt. I greatly enjoyed the courtesies of Brother Jarrell, one of the three consecrated brothers who mean so much to Humboldt and the surrounding country. It was an interesting and enjoyable experience to be shown through their great fruit-box manufacturing plant

which has been in operation for nearly 40 years.

## CONCERNING DOYLE INSTITUTE

By P. B. Baldridge.

The work at Doyle Baptist Institute continues to prosper under the leadership of Professor J. L. McAlley. It is gratifying indeed, to see the perfect harmony existing between the fine faculty and the student-body as well as the patrons of the school. The hindrances which President McAlley has faced have been legion, but he is proving himself a master of the situation and has things in hand in a great fashion. On his faculty, he has two teachers holding A.B. degrees, two holding Master's degrees and others who have had special training. Professor McAlley is in great demand for special addresses before teacher's institutes, church gatherings and other meetings.

In the course of the next few years, if the Baptists of Tennessee will do for the Institute what they should, it will be one of our leading preparatory schools. Living expenses are so amazingly cheap at Doyle; the climate is healthful; it is situated on the Memphis-Bristol highway; the work is thorough. With all these advantages combined why should not the Baptists build a great institution at Doyle?

## FINE OPENING OF THE SEMINARY

By President E. Y. Mullins  
Louisville, Ky.

The Southern Baptist Theological Seminary has just had a great opening—one of its very best. We have enrolled 306 students at the time of this writing, September 27. Every prospect indicates that we will go beyond the 400 mark again this year.

We learn that there are many young brethren in the various States who ought to come to the Seminary. In some cases they are halting between two opinions on the the subject, on financial grounds or for other reasons. To all such I wish to say that if they will write me regarding their situation, I will be glad to assist them in any way in my power, financially or otherwise, to solve the problem and enable them to come to the Seminary at once.

Any time in the next few weeks will be a suitable time to enter, or students can enter to advantage at the beginning of any quarter of the session. The second quarter begins November 17, and the third quarter will begin January 12, 1925.

For married students with families we will be glad to co-operate in finding suitable rooms upon their arrival in the city.

## WORDS AND THEIR MEANINGS

A ducky called at a hospital the other day and said: "I come to see how much mah friend Joe Johnson am getting along."

"Why, he's getting along fine!" the nurse answered. "He's convalescing now."

"Well," said the ducky, "I'll just set down and wait till he's through."



"Mamma," said little Fred, "this catechism is awfully hard. Can't you get me a kittychism?"

Marie—"How long did it take you to learn to skate?"

Georges—"Oh, about a dozen sittings!"

"What became of that portable garage of yours?"

"I tied the dog to it the other day and a cat came by."

"What did he say to the Dean when he was fired?"

"He congratulated the school on turning out such fine men."

The Vicar—"So you like the country. Are your hens good layers?"

Mabel (fresh from town)—"Topping! They haven't laid a bad egg yet."

Visitor—I suppose the citizens of your town have plenty of public spirit.

Native—Well, you can get it if you know how, but I wouldn't go so far as to call it public.

"You say," quizzed the lawyer, "that the defendant fired three shots at you in rapid succession? Now how far were you from him when he fired?"

"The fust shot or the last one, sah?"

"Why? What difference does that make?"

"Bout a quatah ob a mile, sah."

## SOME DUCK!

It must have been an Irish preacher who was vainly endeavoring to impress his congregation with the necessity of more earnest attention to his pearls of thought. He said:

"Trying to impart knowledge to some folks is like pouring water on a duck's back; it goes in one ear and out the other."

## WITHOUT "F's" AND "K's"

Congressman Guy Hardy of Colorado has a faded old clipping in his possession about the difficulties of a pioneer newspaper out in his country, which reads: "We begin the publication of the Rocca Mountain Cyclone with some phew diphphiculties in the way. The type phounder phrom whom we bought our outphit phor this printing ophphice phaled to supply us with any ephs or cays, and it will be phour or phive weex bephore we can get any. The mistaque was not phound out till a day or two ago. We have ordered the missing letters, and will have to get along without them till they come. We don't lique the loox ov this variety ov spelling any better than our readers, but mistax will happen in the best regulated phamilies, and iph the ephs's and c's and x's and q's hold out we shall ceep (sound the c hard) the Cyclone whirling aphter a phasion till the sorts arrive. It is no jouque to us—it's a serious aphair."