

# BAPTIST *and* REFLECTOR

*SPEAKING THE TRUTH IN LOVE*

Volume 90

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 53

J. D. MOORE, Editor

NASHVILLE, TENN., Thursday, October 23, 1924

Price \$2.00 per Year

## PROGRAM OF THE SEMI-CENTENNIAL CELEBRATION OF THE TENNESSEE BAPTIST CONVENTION.

To Be Held at Murfreesboro,  
November 12th, 13th, and 14th, 1924.

Wednesday, November 12th.

### MORNING

- 10:00 a.m. Devotional—W. C. Golden.  
Organization.  
Executive Board Report.  
Treasurer's Report.  
Supplemental Reports.
- 2:30 p.m. Devotional—J. L. Campbell.  
Our Year's Work—Lloyd T. Wilson.  
Our Denominational Program—General Discussion.  
Adoption of Executive Board Report.

### NIGHT

- 7:30 p.m. Devotional—A. J. Holt.  
Recognition of our Four Living Secretaries—A. J. Holt, W. C. Golden, J. W. Gillon, Lloyd T. Wilson.  
Recognition of Living Messengers and Visitors to the First Tennessee Baptist Convention.
- 8:00 p.m. Annual Sermon—W. L. Pickard.

Thursday, November 13th.  
MORNING

- 9:00 a.m. An Hour with Baptist Hymns and Hymn Writers—E. C. Dargan.
- 10:00 a.m. Baptist Principles and Ideals—W. J. McGlothlin.
- 10:45 a.m. Interesting Episodes in Tennessee History—Governor Austin Peay.
- 11:30 a.m. Tennessee Baptist Pioneers—J. W. Gillon.
- 2:30 p.m. Devotion—J. L. Campbell.
- 3:00 p.m. Fifty Years of Baptist Achievement in Tennessee—A. U. Boone.
- 3:45 p.m. Fifty Years of Sunday School Progress—I. J. Van Ness.

### NIGHT

- 7:30 p.m. Devotional—J. T. Oakley.
- 7:45 p.m. Fifty Years Advance in the Kingdom of God—C. S. Gardner.

Friday, November 14th.

- 9:00 a.m. Business Session.
- 10:00 a.m. Fifty Years of Mission Achievement—W. O. Carver.
- 10:45 a.m. Fifty Years of Woman's Missionary Union History—Miss Katherine Mallory.
- 11:30 a.m. Baptists Facing the Future—M. E. Dodd.
- 2:30 p.m. Pageant—In charge of President E. L. Atwood, Miss Mary Northington, W. D. Hudgins.

## PROGRAM OF THE MINISTERS' CON- FERENCE HELD AT FIRST BAP- TIST CHURCH, MURFREES- BORO, TENNESSEE, NOV. 11 AND 12, 1924.

General Subject: "The Country Church"

Tuesday, November 11.

- 10:00 a.m. Devotion—P. W. Carney.
- 10:15 a.m. Election of Officers.
- 10:30 a.m. The Baptist Country Church Problem in Tennessee—E. P. Alldredge.
- 11:00 a.m. The Country Church and Spiritual Vitality—A. F. Mahan.
- 11:30 a.m. The Country Church and Evangelism—O. F. Huckaba.

### Lunch.

- 1:30 p.m. Devotion—C. A. Ladd.
- 1:45 p.m. The Country Church and Education—A. L. Crawley.
- 2:15 p.m. The Country Church's B.Y.P.U. & W.M.U.—T. G. Davis.
- 2:45 p.m. Grouping, Housing and Shepherding the Country Church—J. H. Sharp.
- 3:15 p.m. New Methods of Christian Work in Country Churches—L. S. Sedberry.
- 7:15 p.m. Devotion—O. D. Flemming.
- 7:30 p.m. The Country Church and Its Community Life—T. N. Hale.
- 8:00 p.m. The Qualifications of a Gospel Minister—L. T. Wilson.
- 8:45 a.m. Devotion—Frank Moore.
- 9:00 a.m. The Country Church as a Source of Supply—J. E. Clark.
- 9:30 a.m. Some Changes in Country Churches in Fifty Years—G. M. Savage.

### Adjournment.

## SAVED BY AN ANNUITY.

Many years ago, one of the millionaire Remingtons, wealthy manufacturers of typewriters and firearms, gave \$20,000 to the missionary society of the Methodist Church with the proviso that if he should ever be in need he could call for interest on this money at 5% as long as he or his wife lived. Later this millionaire became bankrupt; and in his old age his only source of income was the annuity that he had provided at a time when he never expected to need it. Some one is going to read this very article who some day will lose all that he has saved up for his old age! It would be well right now to place some of your estate on annuity with one of our colleges.

## WINNING SPIRIT FOUND ON TRI-STATE TRIP.

By L. R. Scarborough.

In the last twenty days I have had the joy of touring Texas, Arkansas and Oklahoma, in the interest of the double campaign. I attended eight or ten associations in Texas, and in company with Drs. Dodd and Burts I toured Arkansas. I was in Hope, at Beech Street Church, Texarkana; at Jonesboro, Little Rock, Conway and Fort Smith. Dr. Burts and I were together at some of these places and Dr. Dodd and I at others; and they each had other engagements themselves in the state. Then Dr. Dodd and I toured Oklahoma, reaching Muskogee, Altus, Oklahoma City, and El Reno; and Dr. Dodd was at Chickasha.

These tours were under the direction of the state secretaries in these states. I wish to say that I have never seen finer, more representative crowds. In many places the crowds were tremendous, the enthusiasm unbounded; the spirit of unity, aggressiveness, loyalty and cooperation was as fine if not finer than I have seen during the five years. There seems to be an uncritical mind and a glorious cooperation. The associations and churches are organizing in a fine way to put over the double campaign, going after all the cash on the 75 Million Campaign they can get and seeking to make an every-member canvass for the new campaign.

In my heart all the joy bells are ringing because of the way the brotherhood is taking hold of the movement. Where we went the Baptists are not going to stop. They are going on. The industrial situation in these states is I would say good—in Oklahoma better than for years, in some places in Texas the same thing, in Arkansas the same. The pastors, laymen, and general workers are literally "humping" themselves for these great Baptist movements. It looks as if we are going to get more money than we have ever gotten in any round-up and I believe the brotherhood mean to put over the 1925 Program in a great fashion; and this should give joy to all Baptists.

My prayer is that this is and will be the situation throughout all the sections of the South and that we will come to our conventions with the 75 Million Campaign rounded up and at these conventions push the organization for the every-member canvass for the next program.

Dr. Burts and I are to tour in the next forty days practically all the other states in the interest of the Campaign. We crave your prayers and your cooperation.

### REMEMBER:

Jubilee Day in Tennessee Baptist churches,  
Sunday, November 2.



# Baptist and Reflector

(Continuing the Baptist Builder.)  
Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST  
CONVENTION

Lloyd T. Wilson, Corresponding Secretary and Treasurer  
161 Eighth Ave., No., Nashville, Tenn.

## COMMITTEE ON PUBLICATIONS AND LITERATURE

W. F. POWELL,  
Chairman  
L. S. EWTON  
J. H. BUCHANAN,  
J. D. MOORE,  
Editor

GEO. C. ROWLETT  
NORMAN SMITH  
J. H. SHARP

LLOYD T. WILSON,  
Treasurer

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence.

Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly, in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

## EDITORIAL

### DR. WILSON'S RETIREMENT.

It was announced last week that Dr. Lloyd T. Wilson, beloved corresponding secretary, was in the Memorial Hospital at Memphis but that it was thought that it would not be necessary for him to remain longer than a week or ten days. But an operation was found necessary which was successfully performed by Dr. R. L. Sanders Wednesday morning October 15, and he is reported doing well. But he will be out of the work for the rest of the Convention year. He will perhaps do well to be able to attend the Convention at Murfreesboro the middle of next month. That he is recovering his friends and collaborators throughout the state will be rejoiced to hear, and many will be the expressions of gratitude to the Heavenly Father for sparing his useful life.

But his indisposition places the Baptists of the state under direct and immediate obligation to rally to the Lord's cause without his help. Brethren W. D. Hudgins and T. W. Gayer have been asked by Dr. Wilson to assume temporary charge of affairs until the coming of our new corresponding secretary, Dr. O. E. Bryan, the first of November. They will be at the service of the denomination and subject to the calls of the churches just as far as they are able. But it goes without saying they can not pick up the lines as Dr. Wilson has had to lay them down and accomplish much in the half month which remains.

Perhaps we have depended too much upon our corresponding secretary and have let our obligations rest on his shoulders more heavily than we have been disposed to assume them ourselves. Dr. Wilson, no doubt, would rejoice even in his laying-aside if it would result in bringing the Baptists of the state face to face with their duty in this critical time and would be the means of causing them to put increased enthusiasm and determination in their effort to round out the year

with a worthy task accomplished. It is the Lord's work in which He has led us; and Jesus Christ is our great Commander who goes before us when our associates fall in the battle, and who will never be wounded nor defeated. In His name, for His sake and for His glory, let us go on!

### POPULAR DROWSINESS.

As much as many of us may be disposed to deny it, we all suffer from the contagious Thrill mania with which our generation as a whole is unquestionably afflicted. Extremes in feelings follow each other, and account for the fact that the present popular emotional tendency is either toward thrills or toward inactivity. Something new and startling is necessary to generate very much general interest or enthusiasm. The present political campaign, for example, finds the people politically indifferent; whether because the folks have lost interest, through lack of confidence, in both old parties; or whether there is no outstanding national issue whereon the campaign orators can make spread-eagle speeches, or whether they are tired of being harangued by politicians, the fact remains that millions of qualified voters in the country are not even going to the polls in November. It may be that politics has not the thrill it used to have, or, more plausibly, it may be because it takes more to thrill the folk politically now than it used to.

Is this condition true of the religious life of our Baptist people? Most assuredly so. The Campaign of 1919 had thrill in it: it was something new and big and extraordinary among Southern Baptists. Ever since that time they have been looking for something affording the same enthusiasm. And it has not come. But on the other hand a drowsiness has befallen them which is hard to dispel and which even those who suffer from it can not fully understand. Without any intention on their part, our people have become sleepy. Of course, a great many have never really waked up! But a lethargy has come upon us from which we should shake ourselves loose before it becomes chronic; and we must do so, not under extraordinary stimulus, but through a growing conviction of duty as stewards of Jesus Christ.

It is always a short-lived enthusiasm which arises more from one's circumstances than from his own ideals and aspirations. The preacher who gets his inspiration from his audience entirely will, before a small audience of a rainy day, be short on inspiration! If it takes a big crowd and a big, unusual occasion to enable him to do his best, he may function at a hundred per cent efficiency a few times in life, but for regular work he can not be of much account or of practical benefit. It is the drudge who pulls the weight of the world's loads, who finds his enthusiasm in his tasks and in his love for his work: who, in fact, carries his fires in his own bosom and worships God at the shrine of his own heart.

This popular lethargy is partly psychological. But there is no phase of the human consciousness which is not subject to the power of the Holy Spirit when the will has been once for all surrendered to Him. We are of-

ten inclined to excuse ourselves for moral lapse on account of physical or nervous reactions; whereas there should be a victory through Christ which will buoy our spirits and embolden us to undertake any sort of task for Him. Bodily conditions should be "kept under" and made subordinate and subservient to the higher laws of grace in the believer's life.

There is no excuse for drowsiness or indifference to the Lord's cause among any of us. We have not done enough to be tired. There has not been at any time such an excess of enthusiasm as would naturally produce a rigid relaxation, except, as in the case of many, even a slight advance is so unusual that its psychological consequence would be a prolonged reaction! But whatever may be the explanation of our present condition, or whether there may not be as much drowsiness among our people as it appears there is, we must face the fact that the Baptists of Tennessee are not responding to the Lord's call in a way at all commensurate with their own ability, or the needs of the Lord's causes. Let us wake up and shake the slumber from our eyes; let the Dayspring arise in our hearts where there will be no sunset. If we carry our light, we shall never be in darkness; if we bear in our bosoms the objects of our devotion we shall never lack enthusiasm for their support.

### THE SAFETY OF MISSIONARIES IN CHINA.

By J. F. Love, Corresponding Secretary.

A good many letters are coming to the Mission Rooms these days making inquiries concerning missionaries in China. This note is sent to the papers to put at ease those who have anxieties for the missionaries.

We cannot tell what may take place at any time in a country as disturbed as China is, but we are trying to keep in touch with our missions and missionaries, and so far our information goes, there is no occasion for anxiety at this time. Every mission has authority to act in emergency for the safety of the missionaries, and they may be expected to do so. There seems to be more anxiety for the missionaries in and around Shanghai than anywhere else. It should reassure all who are anxious for our missionaries there to be informed that foreign gunboats are lying by at Shanghai and foreign soldiers are guarding the foreign concessions in the city. Shanghai is, therefore, a comparatively safe place for any foreigner at this time. If there were occasion for it, the United States Consul would remove missionaries and other foreigners promptly.

The Bill Sunday Meetings will begin in Nashville Sunday, Nov. 2 in the special tabernacle which is nearing completion on market street. The entire city is looking forward to the coming of this noted evangelist.

Late reports from Dr. Wilson's bedside are that he has passed the crisis in the aftermath of the operation and that he is doing well. He has been very sick but the prayers of God's people and the skill of physicians and nurses, it seems now, will be rewarded with his full recovery.



*Sick Bed Call from DR. LLOYD T. WILSON—Baptist Memorial Hospital*

## ¶ \$200,000.00 Needed at Once to Meet Emergencies

## ¶ \$800,000.00 Total Necessary by December 31 to Meet Tennessee's Obligation to 75 Million Campaign



### *A Fair Proposition to Churches*

The Executive Board is asking that Tennessee pay at least 60% of the remaining indebtedness on pledges. This amount will meet all urgent needs and clear our institutions of pressing obligations. This \$800,000, together with around \$600,000 of unpledged contributions, will total our original apportionment. This discount is fair because it takes care of deficits caused by death and lost earning capacity. *It does not apply to INDIVIDUAL PLEDGES nor CHURCHES when NO REVERSES have been suffered.*

Individuals should pay 100% of their pledges and more, if possible, to make up for those who have been unfortunate.



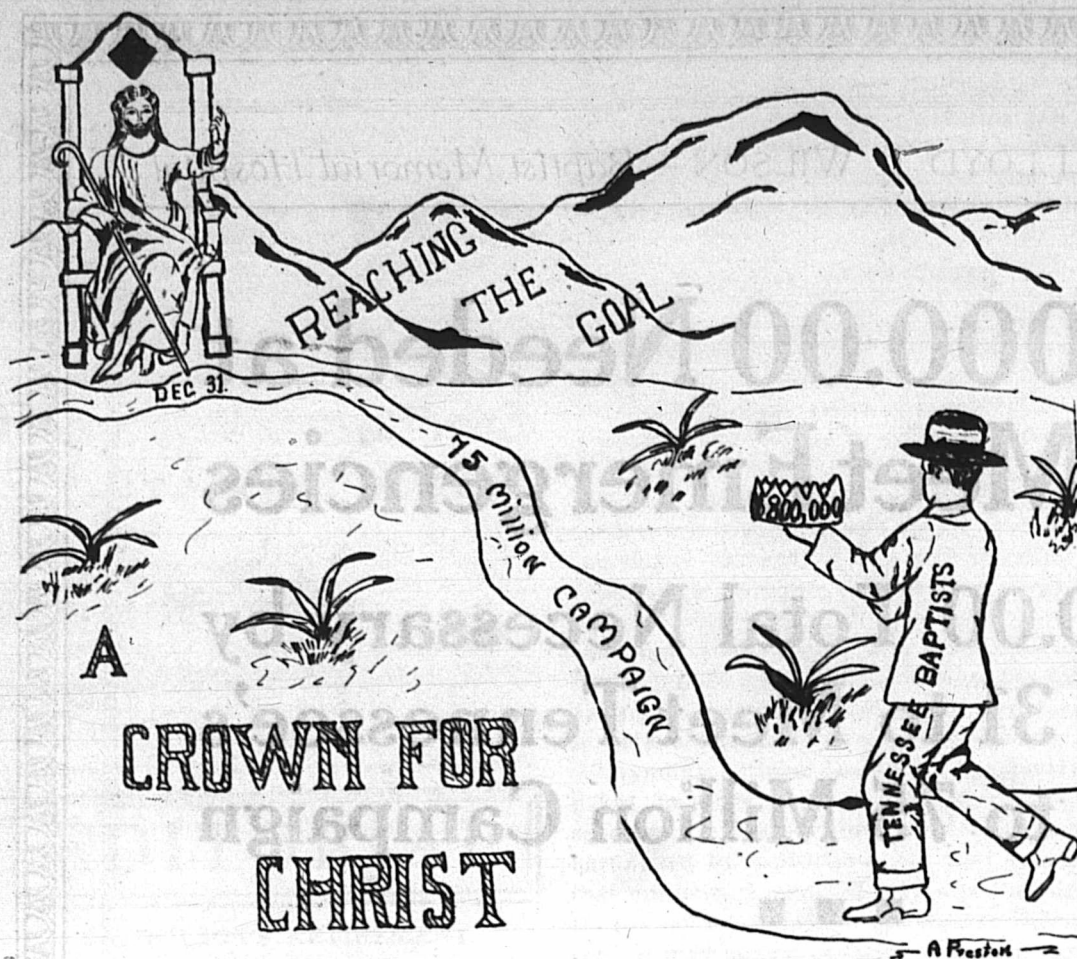
Churches that have suffered no reverses should pay 100% of their pledges and more to make up for others' losses.



After *Individuals and Churches* have done their best by Dec. 31, all obligations will be automatically canceled.

***The 1925 Program Will Start With a Clean Slate***





## WE CAN DO IT.

By S. M. McCarter.

1. The test of our friendship is in the keeping of our promise. We promised so much to the 75 Million Campaign and that promise is binding until the amount is paid. The reason you are not up with your pledge is because you did not pay weekly or at least monthly.

Let us keep our promise and pay in full before the close of the year.

2. Our numbers and resources are enough to do it, if we will. It would be a small matter, if our churches with each individual member would get behind the campaign 240,000 strong in Tennessee. We have got the members and the money, but how to get the individual member to give of his money is the question. Not many have failed in business so that they can not pay their pledge. The trouble was they didn't pay weekly or monthly. If those who have been added to our churches during the past four and half years would co-operate and do their duty, they could make up for the loss the church may have had in a financial way.

3. We have the leaders and the information. Generally speaking when our churches have something that is important to do, they select the best in their membership for the special task. When our associations and conventions select men for a task, we try to get the best men possible. In the persons of our secretaries and Boards from our associations to the Southern Baptist Convention we have great leaders that are worthy of our confidence and our co-operation. No denomination was ever blessed with greater and better leaders than ours. Let us follow them as they follow Christ. We have the literature, tracts, etc. Order from the State Board and Sunday School Board.

4. If the causes for which the 75 Million Campaign stands could get into our hearts as they really are, the task would be completed in a glorious fashion.

If we could see what God has in the future for Baptists to do, we would stretch every nerve for victory. Our growth during the past five years is only a foretaste of what God desires to do through us in the future. We have a whole gospel, for the whole mass to all the world.

If we fail in these last days of the campaign, we cripple our work perhaps for all the future.

We can win, if every Baptist will do anything like his Christian duty.

Oh yes, we have disgruntles and some kickers but let us shovel in the dirt and go on to victory for we are plenty able to do it. "Ownward Christian Soldiers."

## WHY PAY THE CAMPAIGN PLEDGE?

By A. L. Crawley.

"For Love's Sake."

That is the best reason for paying our pledges and more to the Campaign.

1. Love expressed in Gratitude. The love of God for me and the gift of Christ to me call for my best love and gifts to Him. "What shall I render unto Jehovah for all His benefits toward me \* \* \* I will pay my vows unto Jehovah, now in the presence of all His people." Ps. 116: 12, 14.

2. Love expressed in Devotion. "We love Him because He first loved us," Jno. 4: 19. Love is the self-giving impulse. It makes giving a joy. A cheerful giver is the sacrificial giver. "They gave beyond their power, but first gave their own selves unto God." II Cor. 8: 3-5.

3. Love expressed in Loyalty. Love will be true. If I love Him I want to please Him. We know His desire. He has commanded us to bear His gospel to every creature. That calls for my best. "If ye love me ye will keep my commandments." Jno. 15: 14.

4. Love expressed in Sympathy. God's love within us yearns for others. "He came to seek and to save that which was lost." Luke 19: 10. "He was moved with compassion for them." Matt. 9: 36. "If any man hath not the spirit of Christ he is none of His." Rom. 8: 9.

"God so loved the world that He gave His only begotten Son." Jno. 3: 16. "He loved me, and gave Himself for me." Gal. 2:

I love Him and will do—

How much will I do—"For Love's Sake"?

## WHY TENNESSEE BAPTISTS SHOULD RAISE \$800,000.00 FROM MAY 1 TO DECEMBER 31.

By J. E. Skinner.

1. Tennessee Baptists should raise the proposed eight hundred thousand dollars, from May 1, to December 31, because God has put it into the hearts of some who have been specially blessed to make special offerings sufficient to cover every reasonable loss by death and reverses and thus made it possible for us to escape the reproach of failing to meet our full share of the southwide obligation. It is God's challenge to Tennessee Baptists—extending His special favor in these extra offerings—and we should be careful not to reject the opportunity of measuring up to our obligation which He seems to have pointed out so clearly.

2. We should raise this amount in closing the 75 Million Campaign in Tennessee because it is possible. To say that Tennessee Baptists can't do it sounds like the cry of a baby, or the whimper of a coward, and we are neither babies nor cowards. If Tennessee Baptists should tithe their increase this year it would not be a penny less than \$8,500,000 to say nothing of the extra offerings beyond the tithe that hundreds of our people ought to be making. It is possible; and if we can, our Lord expects us to do it and we should, God helping us.

3. We should do it because our honor demands it. Tennessee Baptists, voluntarily joining our brethren throughout the South in this great program, promised \$4,540,000. It is true the slump came and hurt many of our brethren, and many others went to heaven and left us, but these losses of subscriptions are more than covered by the extra gifts of our brethren whom God has specially favored with the privilege of adding \$572,821.61 to the original subscriptions. With every reasonable loss thus taken care of, we shall be ashamed of ourselves if we fail to raise the balance of our promise.

4. The actual needs of our Lord's cause demand that we do it. Listening in at the throne of grace, while we pray, we can hear the cry of millions of lost souls coming up from all round the world who have never heard the truth as we preach it, nor known the Saviour we love and adore. It is not bigotry nor narrowness, but the unvarnished truth to say, that, if the world ever knows



"The faith once for all delivered to the saints," Southern Baptists have got to send it. Not only is this true, but Baptists of other nations and countries are looking to Southern Baptists to help them carry the truth of the gospel to their own people. The heart-rending cries of our own missionaries, for reinforcement and equipment, can also be heard as we listen in at the throne of grace, to say nothing of the saddened and disappointed hearts of the young men and women who are now waiting to be sent to their Divinely appointed fields of labor. Then, too, the agencies of our own appointment, heavily laden with crushing debts, may also be heard through our brethren whom we have placed in charge of our unified program, as we tarry there and listen in upon the fields white unto the harvest. But greater still is the call of our Lord, saying, "Whom shall I send, and who will go for us?" If Tennessee Baptists will tarry at the throne of grace long enough to hear all these calls there will be no failure on our part in the finishing of the task.

5. Tennessee Baptists should raise the eight hundred thousand dollars and thus finish our undertaking in a worthy way, because "There are many adversaries," both within and without, who are swearing by their gods that we shall not finish it, and are doing every thing in their power to hinder the progress of the Kingdom. Let us not "Cause the enemies of God to blaspheme" further by failing to do our duty.

6. Finally, we should do it because it will cripple our next year's program if we don't. If we can end this year with a clear conscience and a courageous spirit, the victory for 1925 is assured. But if we fail to finish this task, to which we set our hands five years ago, very much of our victorious spirit and faith, which we have gained through these years, will be lost to our future undertakings for many years to come. But by the help of God we can win, and we will.

*Martin, Tennessee.*

### "WHY I PAID MY PLEDGE"

By Oscar Markham.

Five years ago the 75 Million Campaign was put on by the great leaders of our Baptist denomination here in the South.

We as individual Baptists were asked to pledge our support to the great causes fostered by this campaign. We made these pledges thereby making sacred pledges to our Lord to support His cause.

The Lord has promised in His word that if we pay our dues to him he will pour us out a blessing so great that we shall not be able to receive it. Can we depend upon Him to fulfill His promise to us? Surely we can depend upon Him who has never broken a promise or failed to make good a pledge. Now the great question with us is, are we going to be as good as our word, or in other words can our Redeemer, who has so graciously pardoned us, take our word as our bond?

"When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Better is it that thou shouldest not vow, than

that thou shouldest vow and not pay." Ecl. 5: 4, 5.

I have paid my campaign pledge (1) because I believe it was my Lord's will that I should make it, (2) because I believe it was my Lord's will that I should live up to my vow or pledge, (3) because I believe our Redeemer was glorified in it even though it was a meager sum.

How can we as true Baptists be disloyal to our Lord and Savior Jesus Christ? Let us crown Him King by marching together, for as some one has truthfully said: "United we stand, divided we fall." Let us stand by Him who has so loyally stood by us, to these many years.

### A WORTHY CHRISTMAS GIFT.

By J. T. Henderson, General Secretary.

During the Christmas season many good people make presents to esteemed friends; in most cases these gifts do not supply any special need but are simply an expression of abiding friendship. Would it not be a commendable innovation to send most of our friends a Christmas Card, expressing our greetings for the season and our good wishes for the future, and devote the funds thus saved to promoting the interests of Christ's Kingdom? The wisdom of this course is emphasized by the two considerations that God has most graciously prospered the labors of Southern Baptists and that the enterprises they are seeking to promote are now so urgently in need of money.

#### Day Of Ingathering.

Sunday, December 28, is in the midst of the Holiday season and would be an appropriate day for bringing these thank offerings into the Lord's store-house. Such a Christmas gift would be well pleasing to our Lord and should considerably swell the fund we hope to gather by December 31. Personally, I plan to make an extra thanks offering on that day in excess of my usual gifts to friends.

A special envelope for this offering, with Scriptural quotations and suitable comments printed on it, would stimulate interest.

### ARGENTINE BAPTISTS POINT WAY TO VICTORY IN THE 75 MILLION CAMPAIGN.

By Frank E. Burkhalter.

Thousands of Southern Baptists have been wondering just how we can manage to complete the 75 Million Campaign by the end of this year. Several vital points in the answer to that question are furnished in the following cheering letter which Dr. T. B. Ray of the Foreign Mission Board has just received from Bro. F. J. Fowler, Missionary and pastor of the Baptist church at Mendoza, Argentina:

"Mendoza, Sept. 10, 1924.  
Dear Dr. Ray:  
We are sending herewith \$85 from the Mendoza church to the 75 Million Campaign. I have been preaching to them about the world's needs and especially of our Foreign Mission Board's debts. Sun-

day morning they began giving by handing to the treasurer one day's wages.

They also voted expressing gratitude for what you are doing for us. The day was spent in prayer for the Board."

There are several points in this letter, which, if emphasized by all our home forces who are interested in the success of the 75 Million Campaign, would insure success in that greatest of all our undertakings to date:

1. The pastor preached on the world's needs and the obligations on our mission boards and other enterprises.

2. The people were encouraged to give weekly and according to their earning capacity.

3. They prayed and then helped answer their prayers by giving.

4. They expressed gratitude for favors already received.

If all our pastors, lay speakers, W. M. U., Sunday School, B. Y. P. U., forces and others would present the needs of all our work at home and abroad; call the people to prayer both of thanksgiving for what God has already done for our causes through the 75 Million Campaign, and for a spirit of liberality and continued blessings in the future; and then enlist our people as fully as possible in giving weekly to all our causes in proportion as God has blessed them, the debts on all our causes and institutions would be lifted and all the cash needed for seizing challenging opportunities would be provided.

Argentine Baptists gave \$26 per capita last year. If Southern Baptists, who are much richer and presumably much better informed on the needs of the Kingdom, would respond as well this year we would put \$90,884,000 into the Lord's treasury.

Our new Baptists in heathen lands have set a fine pace. The writer proposed that they shall not outdo him in sacrificial giving. This is the way in victory in the 75 Million Campaign now and in the 1925 Program as well.

### UNION UNIVERSITY PAPER SENT TO FOREIGN FIELDS.

For several years the James R. Graves Society at Union University has sent the college paper "Cardinal and Cream" to the foreign fields to Union University graduates who are missionaries. At one time Union had more missionaries on the field than any other of the Southern Baptist colleges. At present it has the following sons and daughters as missionaries: Rev. and Mrs. R. E. Pettigrew, Brazil; Rev. and Dr. C. L. Neal, Mexico; Rev. J. Franklin Ray, Japan; Rev. Z. Paul Freeman, Argentina; Rev. George A. Bowlder, Argentina; Rev. and Mrs. J. W. McGavock, Chile; Dr. Carme E. James, China; Miss Elizabeth Claiborne, China.

#### Our Business in Life

Our business in life is not to get ahead of others, but to get ahead of ourselves. To break our own record, to outstrip our yesterday by our today, to do our work with more force and finer finish than ever; this is the true idea, to get ahead of ourselves.—Conveyor.



## News and Views

Bro. T. H. Roark was recently engaged in meetings at Pleasant View church in the Cumberland Association which resulted in fifty-four conversions and twenty-seven additions to the church.

From Sequatchie, Tenn., Bro. J. E. Scarborough writes asking if there is any church in the state which has good second-hand seats for sale and requests that all information concerning such prospects be given to him.

The church at Madisonville has torn away the old building and the erection of the new house of worship which will be a credit to the Baptists of the place and an honor to the cause goes forward with due speed.

Bro. Robert W. Hailey, singer, has gone to Oakland, Ky., to be associated with Dr. J. E. Hampton, of Bowling Green, in a series of meetings with pastor C. J. O'Lander at Oakland.

The two churches served by Dr. I. N. Penick, of Jackson, namely, Bells and Alamo, are both building splendid new houses of worship which they hope will be ready for use by December.

Dr. J. E. Skinner, beloved pastor of the First Baptist Church of Martin, is to assist his son, Pastor R. T. Skinner, in meetings at the First Baptist church at Watertown, beginning Sunday Nov. 2. A gracious revival is in prospect.

We have received a copy of the "Four Horsemen," a march published by the E. T. Paul Music Co., of New York, which the editor's wife, in whose name his musical attainments are listed, pronounces very fine. It is based on the prophetic vision of the Four Horsemen recorded in the book of Revelation.

Dr. J. R. Johnson, of Maryville, reports that the Executive Committee of the Chilhowee Association has voted to put on a special effort to place the Baptists and Reflector in at least 50 per cent of the homes in the Association. This is a most worthy and commendable action. That Executive Committee is evidently functioning.

We are grieved to chronicle the death of Mr. Thos. W. Wrenne, president of the Wrenne Banking Company of Nashville, whose advertisement we carry regularly and with whose firm we have had most satisfactory dealings. Mr. Wrenne was not a Baptist but was a citizen of sterling worth.

We have received a copy of "Bible Briefs against Hurtful Heresies," by the inimitable and only H. Boyce Taylor of Murray, Kentucky. When it comes to going after heretics, Boyce has the paraphernalia and the speed! He makes a splendid contribution to the polemic literature of the day, of which perhaps we really do not have enough.

"Select Notes on the International Sunday School Lessons," for 1925, edited by Amos R. Wells, LL.D., founded by F. N. Peloubet, published by W. A. Wilde Company, Boston, \$1.25 net, is on our desk. This is the fifty-first volume of this splendid series of expositions on the International Sunday School Lessons, and is up to the high standard of all its predecessors.

The meeting at the Edgefield Baptist church of Nashville conducted by Dr. J. E. Skinner and Mr. Jas. B. Combron, resulted in a real revival. There were sixty-three additions to its church and every department of the work was greatly helped. Dr. Wood, the pastor says: "It was an old-time Holy Spirit revival that will last. Everybody was helped. The church is indeed on a higher plain and enthusiastic for the future."

From Attalla, Ala., Bro. W. C. Grindle writes October 13: "I am now in a great meeting with Pastor James, of the First Baptist Church, Attalla, Ala. Dr. Raleigh Wright of the Home Mission Board is doing the preaching. I have been associated with Dr. Wright as Gospel Singer for better than four years. Owing to the fact that we are to separate at the close of this meeting I would like to say that Dr. Wright is one of the hardest workers that I have known. He is a great writer, Bible Teacher and Evangelist. The Lord has blessed our efforts together in giving us better than six thousand additions to the churches where we have labored."

### KNOWING THE FACTS.

By William Lunsford, D.D., Corresponding Secretary, Relief and Annuity Board.

What facts? The facts with regard to the situation of the Relief and Annuity Board.

#### General Relief.

There are now nearly one thousand men and women, and about one hundred children to whom the Board is now paying a pension, or what is called a pension. The most striking thing about these pensions is their inadequacy. The maximum aid that can be rendered is \$500.00. But alas, alas, when shall we be able to rise to such a consummation? We then have a system which pensions the retired minister. It is very inadequate, however.

The Board received for relief last Convention year, a total net income of \$146,162.36, and paid out to its pensioners, of that sum, \$125,449.50. Now, when you divide that amount of money among so many pensioners, you can at once see what a small and unsatisfactory division it yields.

The plan of the Board at the beginning was to give 60 per cent of all money for general relief, to our state pensioners, and save a reserve of 40 per cent if possible. We have not been able to do anything like that. For instance, last year, we paid out to our pensioners more than 86 per cent of all the money we collected. When we get to the end of this Campaign, we shall have almost no reserve of receipts from the Campaign. It has simply been impossible to save it.

#### Responsibility.

Who, then, is responsible for the situation? Is it the Board? What more than is being done could this or any Board do? By every mean within its power, it endeavors to set the facts before the denomination. It is forever telling the story of the suffering and needs of these aged and disabled servants of the cross. It spent last year over \$2,500.00 broadcasting the needs of the Board in pamphlets, leaflets, and through space in the religious weeklies and other journals of the denomination. Its literature is carefully distributed and never sent out haphazardly. It goes only to those who ask for it. It presents an annual report to the Southern Baptist Convention, in sufficient quantities for every minister and worker to have a copy free.

#### Is Denomination Meeting Its Obligation?

The denomination provides two distinct pensions, one which the pensioner receives bi-monthly, mailed out from the office. This is the pension above referred to. As an evidence of the Board's struggle to make ends meet in Tennessee, the following figures, covering the period from May 1, 1921, to May 1, 1924, are appended: Tennessee has furnished to this Board, in the past three years, \$33,750.00, for relief alone, \$26,261.63 of which has been paid back to the Tennessee beneficiaries, thus leaving almost no reserve. This does not include the amount credited to the Annuity Fund, which provides a contributory pension. This is the pension which adheres to the Annuity Department. In this Department, the prospective pensioner pays one-fifth of the premium actually necessary to provide an income of \$500.00, at disability or at 68, at which time the old age pension matures. The denomination is obligated to pay the other four-fifths, or 80 per cent of the necessary cost premium. Has the denomination met its obligation fully in this matter of the Annuity Fund? It has not. The members of the Fund are faithfully paying in their one-fifth. It is kept sacredly safe for them, but in the past year alone, counting the deficit of all the states, the denomination was short \$92,500.00, in the payment of its four-fifths. Counting the deficit by states, the Tennessee deficit is as follows: Tennessee has 64 members of the Annuity Fund. These members paid in, the past Convention year, \$2,442.24. On the basis of four to one, Tennessee should have paid to this Board \$9,768.96, Annuity money, whereas she paid only \$7,200.00, leaving a deficit of \$2,568.96. What is true of Tennessee is true of all the states with two exceptions. It is a situation which calls for the most careful thought. *The Convention must not lag in its support of this Fund nor allow it to become in the slightest manner imperiled.*

The situation in no sense calls in question the solvency of the Annuity Fund, for with the gifts on the outside, made by Mr. Rockefeller and the Sunday School Board, the denomination's side of the Annuity assets is four times the premium reserve, the amount of money paid in by the members. By these gifts, the ratio of four to one has been preserved. *This situation, however, cannot continue, if the denomination continues to come short. It is absolutely necessary for the Board to have more money from year to*



year. The Convention must see to it that we get it, or our work cannot grow satisfactorily. The ministers themselves ought to help. There are some who do, but some say, it is too personal. It would seem to some of their members as though they were pleading for themselves. A word of explanation would remove any difficulty of this sort. How concerned so many of us are for the neglected boys of our city; and the neglected girls; how eager to assist in raising pension funds for policemen and teachers and firemen, and Y. M. C. A. secretaries. How hard we will work for the Near East Relief, and how little or nothing at all we do for the Near Us Relief Department of the Relief and Annuity Board, which cares for men and women who have grown old in the service of Christ and His church. When the laymen and the ministers combine to present the cause of Southern Baptist pensions, when they act as energetically and plead as earnestly as they do for the cause of foreign and home missions, the pension problem of the denomination will be solved.

### RIDGECREST'S NEW BUSINESS MANAGEMENT.

By J. W. Cammack, Corresponding Secretary.

The thousands of Baptists in every state in the territory of the Southern Baptists Convention, and many others from the North, who have come to Ridgecrest, N. C., in past years, will be interested to know that Ridgecrest has been placed under a thoroughly experienced and competent Business Manager, who will devote his entire time to the development of this choice spot of the "Land of the Sky."

Since the Education Board acquired a few years ago the controlling interest in Ridgecrest diligent search has been made for a Business Manager. We now have found that man in the person of Mr. E. L. Hon of DeLand, Florida. He has for many years been the manager of the large Stetson properties in Florida. He is an earnest Christian man and a Baptist, and has also owned property at Ridgecrest and has been spending his summers there for fifteen years.

Mr. Hon met with the Executive Committee of the Education Board in Birmingham on October 8th and agreed to open an office immediately at DeLand, Fla., for correspondence with any who may be interested in Ridgecrest. On January 1st, Mr. Hon will move to Asheville, N. C., only eighteen miles from Ridgecrest, and will devote his entire time to making Ridgecrest a greater asset to Southern Baptists than we have dreamed.

We own at Ridgecrest 850 acres of land with an elevation of 2,800 feet. All trains on the Southern Railway stop in the center of our property near Pritchelle Hall. The new hard surface road, already completed from eastern North Carolina to Asheville, goes through the middle of the Ridgecrest property.

Northfield in New England and Chataqua in New York will in a few years offer no attractions beyond those at Ridgecrest. Conferences and assemblies will run from June to September. Plans are on foot for new buildings, a new water system, a five-acre

lake and other needed improvements. Fourteen states were represented at the Y. W. A. Camp for girls under Miss Juliette Mather last summer. Missionary and Educational and Inspirational Conferences are being planned for next summer.

Communications for Mr. E. L. Hon, Business Manager, should be addressed to DeLand, Fla., until January 1st. Matters pertaining to the Conferences and Platform work should be addressed to the Education Board, 1214 Age-Herald Building, Birmingham, Ala.

### SCRIPTURES FOR A CENT.

Not long ago an early edition of the Bible was sold in New York for \$50,000, the highest price ever paid for any book. About the same time the American Bible Society announced that it had received an order for 1,500,000 copies of the Scriptures to be sold for one cent apiece. The range between the prices tells a story. In spite of the light fiction tonnage annually thrown on the market, the Bible is still supreme as the best-seller. In eight years, we are told by E. E. Wilson in *Farm and Fireside*, the sale of Harold Bell Wright's books, the second best-sellers, has reached 10,000,000, whereas in the same period more than 240,000,000 copies of the Bible have been sold. At the present rate of distribution, says a writer in the *New York Times* the whole world may be supplied before the end of the century. Of last year's total about one-fourth was the output of the American Bible Society which, since its birth 108 years ago, has issued almost 160,000,000 volumes of Scriptures. For the second time in its history the society last year exceeded the 7,000,000-copy mark, an increase of 2,500,000 over the previous year. No book even approaches the Bible in the number of its translations. The Scriptures, says the writer, have been printed in 175 tongues by the American Bible Society alone, and the total number of languages and dialects represented is more than four times that figure. As to the domestic circulation, we are told that:

"In the United States circulation of Scriptures was almost doubled last year, as compared with the previous year. Through the Massachusetts Bible Society alone a quarter of a million copies in forty-two languages were distributed. But this country falls several hundred thousand short of the Chinese demand. The American Bible Society issued there two and a half million Bibles last year, an increase over the previous year of more than half a million. In fact, one-half of its 7,000,000 volumes went to the Orient. In country after country the figures have risen for the American society alone. Similar accounts come from the British and Foreign Bible Society, the Bible Society of France—through which a Bible is given away at every French marriage or first communion, when so desired—the Belgian Gospel Mission, the Evangelistic Society of Geneva, and many others."

The circulation of Scriptures through the American Bible Society represents the services, we are told, of 3,000 persons, about three-fourths of whom labor in foreign lands. From them comes many an interesting story, one of which we give:

"In the course of his travels from the Per-

sian Gulf to Cairo last year a representative of the American Bible Society stopped to present a special copy of the Arabic Bible, beautifully printed and bound at the Beirut Press, to King Feisal. There he learned that on the King's table, where he keeps the books he really uses, lay a copy of the Bible, New Testament included, that had been presented to him by the Jews of Bagdad.

"Truly a remarkable channel for propagating the Gospel of Jesus Christ," commented the emissary. 'From a Jewish community to the Moslem King.'

### "REVIVE THY WORK, O LORD."

The Interior China Mission, of the Southern Baptist Convention, was opened September 4, 1904. With grateful hearts we acknowledge the goodness of our God. The years have been full of His gracious favor.

Then we had one main Station, now we have four.

Then we had no out-stations, now we have forty-five.

Then we had three missionaries, now we have forty-eight.

Then we had one Chinese worker, now we have one hundred and sixty.

Then we had no Christians, now we have one thousand five hundred.

Then we had no schools, now we have eighty-five, with three thousand pupils. Even these bare statistics give cause for thanksgiving, but there are a thousand evidences of the Lord's guidance and blessing of which we can make no mention. Let us praise him for what he has done!

We are now entering on the twenty-first year of our history. We desire to make this year one of revival throughout our mission. There has been a sowing time, and a growing time, and now the fields are white for harvest. I Sent You To Reap.

Will you not join with us to pray definitely and without ceasing for a revival in our mission this year?

We shall appreciate a personal word assuring us that you will unite with us in this ministry of intercession.

Kaifeng, Honan, China.

### HOME MISSION AND C. B. L. RECEIPTS. May 1—October 1, 1923—1924.

	1923	1924
Alabama .....	\$4,880.09	\$6,148.40
Arkansas .....	2,062.20	100.00
D. C. ....	685.64	1,124.68
Florida .....	4,083.18	5,202.05
Georgia .....	12,013.70	11,828.48
Illinois .....	.....	.....
Kentucky .....	13,893.14	21,256.98
Louisiana .....	2,831.71	3,495.39
Maryland .....	4,500.00	3,519.35
Mississippi .....	5,824.05	9,130.43
Missouri .....	4,331.52	9,682.44
New Mexico .....	.....	200.00
North Carolina .....	7,098.90	9,798.31
Oklahoma .....	7,363.68	1,674.13
South Carolina .....	916.10	2,875.62
Tennessee .....	5,548.20	8,104.23
Texas .....	82.39	14,674.85
Virginia .....	5,697.80	13,534.25
Miscellaneous .....	755.75	2,307.41
Totals .....	\$87,568.05	\$124,657.00



### CHRISTIAN EDUCATION Harry Clarke, Nashville, Tenn.

#### THE CONTAGION OF A GOOD EXAMPLE

Here is a good illustration of your Sunday School lesson or for your prayer meeting talk, in a letter which we have just received from President Watters of Union University. Our readers will remember that a lady whose name we kept unknown at her request gave \$100 for a loan fund at our colleges and that we divided this sum among the four colleges. President Watters writes: "A lady in Memphis has just sent us a \$100 check and a letter stating that she had noticed your story in the Baptist and Reflector in regard to the loan fund. It appealed to her and she wished to invest this amount in worthy students." Because one good woman gave \$100 in the beginning, another has followed her example. It has been made possible for four students to remain in college because of the assistance of these small loans, and of them one is a preacher and another is a missionary. The example of the first donor reinforced by the noble generosity of the second woman will mean that a strong young man will spend his entire life in the ministry and another will go to the foreign field. We are deeply grateful to both of the donors and hope their example may be followed by others.

#### QUOTED FROM THE CALENDAR OF THE THIRD BAPTIST CHURCH OF ST. LOUIS

Mr. and Mrs. E. S. Pillsbury leave for England this week to visit the British Empire Exposition. They will also go to the Continent. All our people lovingly bid them a happy voyage. The Pastor at this time wishes to say, without Mr. Pillsbury's consent, that next year he completes his noble gift of \$50,000 to William Jewell College. In this connection it may be well to quote a recent utterance of one of our most trusted leaders: "I am profoundly convinced that there is nothing in our Bible life today which calls for greater emphasis than the sustaining of our educational institutions. It is one phase of our Baptist life and work which has not had the emphasis it deserves. We have grown in a missionary way remarkably; we have developed a missionary conscience among our people. We have done a great deal toward deepening our conviction along distinctively Baptist lines of doctrine, but somehow or other we have neglected to put upon the hearts and minds and consciences of our people the fundamental importance of a trained lay leadership and a trained ministry. In this age of the world, when education is becoming so widespread, it is a self-evident truth that unless we dedicate our ministry and laity we shall fall behind in the great battle for righteousness on earth, and the principles for which we stand will fail to receive the expression to which they are entitled."

#### GEORGE W. BOTTOMS GIVES \$25,000 TO OUACHITA COLLEGE

Arkansas Baptists are under deep obligations to George W. Bottoms of Texarkana who passed to heavenly glory on September 3rd, leaving behind him his beloved wife. Mr. and Mrs. Bottoms have invested in the denominational work of Baptists more than \$500,000 throughout their lifetime. They used their wealth unselfishly for the Baptist Orphanage, all of the missions causes, the mountain schools and in assisting scores of poor girls to get a college education. They had given over \$5,000 to our Baptist Ouachita College in Arkansas and just before his death Mr. Bottoms added \$25,000 more. Brother Bottoms was a native of Virginia, who came to Arkansas about 50 years ago. He made his fortune as a merchant, lumberman and financier and used it for the glory of God. Just before his death he show-

ed deep concern in completing and paying for the two new dormitories of the Orphanage and for the Ouachita endowment. One of his last statements was, "I have turned all my holdings over to God and my wife. May God raise up other laymen of similar loyalty to His cause."

#### THE DUBOSE MEMORIAL CHURCH TRAINING SCHOOL.

Since our Episcopalian friends have always demanded highly educated ministers, it is interesting to learn of the church training school which that denomination has planned at Monteagle. In this institution they will train pastors for country churches and will not require them to take the longer training which they require for the priesthood. Some of the students will be grown men of limited education who feel a call to preach but find themselves too old to go through preparatory school, college and seminary. This idea is brought from England, Sweden and Denmark where such schools are called "Schools for restitutes." This school was opened in 1921, but it was burned out in January of this year. A larger institution is being built which will accommodate 50 students and have five class rooms, the executive offices, a common room, a library, an oratory, a kitchen and dining room. It will cost \$100,000 of which \$86,000 has already been raised. The leadership in the organization of this school was taken by Archbishop, W. S. Claiborne of Monteagle. We are very interested to see this departure from the customary educational program of the Episcopalian Church and shall tell our readers later how this novel type of institution develops. Your Secretary's impression is that the school will be fundamentalist and not modernist in Theology, and that it will correspond in type to the Moody Bible School of Chicago.

We have been pleased that other Baptist journals have honored this column by quotations from it, and that the weekly publications of several of our sister denominations have likewise quoted various articles with favorable commendation. All denominations should unite their efforts in stressing the crying need for Christian education; and we are glad that our sister journals have considered these articles worthy of republication.

During this year two gifts of \$50,000 each have been made to the endowment funds of the University of the South at Sewanee, one by Abram W. Pierce and another by J. Bayard Snowden. The Snowden gift was to endow the new chair of Forestry. There will thus be only five institutions in the South giving work in Forestry, and Sewanee will be the only one in this state. In addition, two scholarships of \$350 each were provided by Herbert Fitzpatrick, of Richmond, Va. When other institutions are enlarging, Baptist colleges must also move forward.

In this city, we have been distressed that a Catholic school was able to offer to a widow, education for her little daughter at a lower rate than we could possibly board her at the most inexpensive of our Baptist schools in Tennessee. We wish earnestly that we had large endowments to provide for deserving cases at less than the cost of board. Surely some day a noble-hearted layman will make this possible.

Ten years ago the assets of Trevecca College were \$80,000 and its liabilities \$75,000. Since then this Nashville institution has paid off \$75,000 and increased its assets to around \$200,000. The Nazarenes are planning an aggressive educational movement.

Our great Southern Baptist Theological Seminary at Louisville is attended by more preachers than any other Theological seminary in the world. Last year there were 450 students from every state and 15 foreign countries.

### HARRISON-CHILHOWEE INSTITUTE

J. E. Barton, Principal,  
Seymour, Tenn.

My dear Friend,

Realizing the importance of Christian Education, especially of secondary schools, because they reach a much larger constituency and have the pupils in the formative period of life; and because we want to enlarge and do better work of this kind, we come to you with our needs.

We believe that you are interested and want to have a part in an enterprise like ours. You have read many times and no doubt studied about the Mountain Schools and their great work. We could not begin to tell you of them in this brief letter; but we give you a brief gist of our work for the past 12 years. Of our graduates more than 2-5 have and will finish college, 2-5 are teachers, 1-5 married; 1-8 preachers; 1-0 in business, 98 per cent are making good in life. Only one has gone out from the school in the 12 years not a professed Christian. One of our best conservative patrons, who has lived here since the school began, and is now educating his children in the school makes the following statement: "Chilhowee Institute has created an educational conscience and a religious atmosphere productive of religious workers, or in other words it has so broadened the vision and enlarged the possibilities of its people that there has been created almost a new life in the section that it has been able to reach."

The school too, has reached a large constituency but with a small amount of added equipment could take care of a much larger. Appeals come to us almost daily from students who want to work their way in school. Though we are able to accommodate some we do not have means to help many of these young men and women who are of a very worthy type.

When we consider the places that are filled by our former students and the fact that Christian schools are turning out about 8 to 1 great men in proportion to the number enrolled, and that it is the Christian school that is shaping the ideals of the nation, as is shown by the fact that 83 per cent of the leading men of the nation, are from Christian Institutions; we believe that we, as Christian people, should devote ourselves in money, students and prayers to this type of work.

Therefore we are asking you to help us as much as you can in furthering the cause of the Master in this phase of our Kingdom Service. You may not be able to make a large gift, but small gifts when put with others and the Master's blessings will greatly help to meet the need at present. We ask you for sake of anxious boys and girls who want an education, but need to have some means by which they can work part or all of their way, that you make a love gift to the work here, a Mountain Mission school, of the Baptist Board.

Assuring you that whatever you may give will be deeply appreciated and judiciously spent and that it will count in the progress of the kingdom work here, we are,

Yours fraternally,  
R. H. Lambright,  
Dean.

### A GREAT MEETING AT CLINTON

By C. A. Ladd.

On last Sunday night, the Baptist Church at Clinton, Tenn., closed one of the greatest, (if not the greatest) revivals ever held in the town. The well known and able evangelist "Gid" Higginbotham did the preaching. His preaching is sound and his methods are sure and he relies on the Holy Spirit to bring results. The singing was conducted by Harry Elliot of Chattanooga. The efficient and popular way in which he directed the young people in the music added great interest to the meeting. Our church and the people of the town feel that these men have been untold blessing to the cause of Christianity. The visible results of the revival will bring one hundred additions to the Baptist Church. The tide in the religious affairs of our Zion are different and many faces are set toward the celestial city.

It is my deliberate judgment that a church is fortunate to have these men in a revival. Brother Higginbotham's headquarters are at Chattanooga. Address him in care of that well-known layman among us—E. H. Ralston.

To gain 1,000 new subscribers a telephone company ordinarily installs 4,000 telephones and removes 3,000—the gain necessitating 7,000 changes.

Provident Heights Church, Waco, Texas, loses its pastor Rev. Ross A. Smith who has resigned effective Jan. 1st. He has wrought effectively with that church for five years.

## Annuity Bonds of this Board

will produce a large income; are absolutely safe.

They enable you to share in pensioning aged and disabled ministers and missionaries while increasing your income.

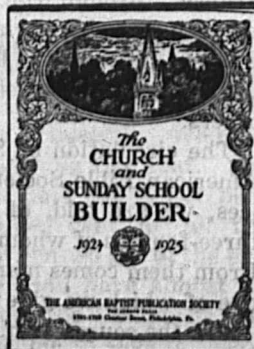
Every advantage found in any Annuity Bond is found in the Bonds of this Board!

Write us about this today.

Relief and Annuity Board  
of the  
Southern Baptist Convention

WM. LUNSFORD, D.D., Cor. Sec.  
American Exchange Bank Bldg.  
Dallas, Texas

## Everything for the Church and Sunday School



### The Church and Sunday School Builder

**A** LARGE classified, illustrated, descriptive Catalog of supplies for Church and Sunday School. The edition for 1924-1925 has just been published. A copy will be sent to any address upon request. Let us furnish you with whatever you may need. Our stock is large, our service is prompt, and the prices are the best obtainable.

Write to Our Nearest House

### The American Baptist Publication Society

1701-1703 Chestnut Street, Philadelphia  
16 Ashburton Place, Boston  
1107 McGee Street, Kansas City, Mo.  
125 N. Wabash Avenue, Chicago  
313 W. Third Street, Los Angeles  
439 Burke Building, Seattle



# EDUCATION BOARD

## *Southern Baptist Convention*

### ACHIEVEMENTS

1. Made Christian Education Kingdom Factor
2. 20 Million Dollars Secured for Christian Education
3. Helped Nine Colleges Reach Academic Standards
4. Aided Three Colleges Reach Endowment Standards
5. Gifts Save Two Colleges from Failure
6. Made Future of Ridgecrest Possible
7. Served as Convention Agent in Southwide Education
8. School Exhibit at Baptist World Alliance
9. Secured Recognition by Agencies for Denominational Funds in Lieu of Endowment
10. Secured Recognition of Christian Elements in Curricula
11. Wide Publicity Through Bulletins, Tracts, Papers

### PROGRAM

1. Creation of Conscience on Education
2. Assist Locate Baptist Teachers in Baptist Schools
3. Co-operate in Student Religious Activities
4. Study Educational Facts and Needs
5. Promote Week Day Church Schools
6. Secure Recruits for the Ministry
7. Foster Legislation Favorable to Education
8. Co-operate in Baptist State Efforts
9. Assist in Southwide Educational Campaigns
10. With New Business Management Make Ridgecrest a Southern Northfield

### NEEDS

1. Cordial Support of Denomination
2. Permission to Occupy Challenging Opportunities
3. Money to Finance a Great Program

**J. W. CAMMACK**

**Corresponding Secretary**

**ALBERT R. BOND**

**Editorial Secretary**

**1214 Age-Herald Building  
BIRMINGHAM, ALA.**



## SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department ..... Tullahoma  
DAVID N. LIVINGSTONE, East Tennessee Field Worker ..... Sweetwater  
W. D. MILTON, West Tennessee Field Worker ..... Jackson  
MISS ZELLA MAI COLLIE, Elementary Worker ..... Jackson

It is hoped that every Sunday school will observe the Jubilee Program and make the gift as large as possible.

Our Department joins with thousands of others in sympathy with Mrs. Lloyd T. Wilson and her family in the serious sickness of Dr. Wilson who was operated on last Thursday and is now lying sick at the Baptist Memorial Hospital at Memphis. We feel that we are nearer to him than many others and when he leaves the state to take up his duties as pastor in North Carolina we will miss him as few others will. He is a BIG BUDDY to all of us and we love him dearly. In all the five years of his administration as Corresponding Secretary of the Board we have never had a difference. This is unusual for there are so many things that men differ on and so many chances to clash in opinions and methods. We pray for his speedy recovery and his abundant success in his new field.

Young People will take note that the Board has been out of Senior Diplomas for some days and we could not get blanks for the awards now in the office. This is why the diplomas have not been sent out from Tullahoma. Just as soon as we get the blanks these will be mailed to you.

### Teacher Training

We have not been pushing Teacher Training for some months as we were trying to do practical work instead. Even now, we are not going to stress awards above efficiency, for we do not believe that this is right, but we do hope to increase our awards for the coming months. Let every church put on a local training class and live up their work thereby. It will do good in many ways. Write us for instructions if needed.

### Fayetteville Baptist Church

Last Sunday was held the Annual Promotion exercises of the First Baptist Sunday school. It was a great day in the history of the church and school. The Sunday school attendance was the largest in the history of the church. At 11 o'clock promptly, accompanied by a march played by Miss Ann Whitaker, the Cradle Roll, Beginners, Primary and First Grade Juniors marched from their respective rooms to the auditorium. The march was led by Mary Edmonson and Paul Muse carrying the little cradle of the Cradle Roll department, tied with its large bows of pink and blue ribbon.

The preliminary exercises were concluded by the pastor, Rev. E. L. Cole, followed by a roll-call of classes by the superintendent, J. W. Holman. Some classes reported 100 per cent attendance, and several others had only one absentee, and that due to sickness.

Mrs. E. L. Cole, superintendent of the Primary department then took charge of the program: Berry Raby, Jr., and Howard Muse, who were promoted from the Intermediate to the Senior department, conducted the devotional exercises.

The Baptist Sunday schools of the State stand foursquare for every cause represented by our Convention.

Never a call that they do not respond to heartily.

Sunday schools should be the place in the church where every phase of our work is taught in a definite way.

Superintendents, be sure to put on the Jubilee Program and see that the two large charts are hung on the wall of the church and give them a chance to tell the people about the results of our Campaign.

The Last Sacrificial Gift from the Sunday schools to the Campaign on Nov. 2nd. Let's make it the largest ever.

Many are ordering the Stewardship Books and organizing classes for this study. It is hoped that more than 1000 will take this Stewardship Examination before Dec. 31st.

A Training School has been arranged for Lexington beginning Nov. 2nd. Mr. D. N. Livingstone, Miss Acree and some other worker will do this work.

A fine faculty and program have been arranged for Chattanooga, City-wide Training School, Nov. 16 to 22. The training school will be held at Highland Park Church.

Brother Greenwell who is now in

New Mexico has taught a class in Christian Stewardship in his new field and writes for the diplomas. We are glad to grant these for he is a Tennessee pastor just loaned to New Mexico for a few months.

South Pittsburg has taken a religious census and is planning to put on a Sunday school training school in a few weeks.

Rev. C. E. Sprague, Deadrick Ave. Church, Knoxville, has organized a large class in Stewardship and orders 100 books. He is getting things going there in great shape.

Gleason has asked for a training school the week of Dec. 14 to 19. We are glad to have this privilege.

This week we have on in Nashville 19 training schools in local churches. It is hoped that we may have, at least 1500, in all these schools. Further report of the work will be given later when we know more about what the results will be.

Louisville Seminary for more adequate buildings at once.

This need has been felt by the Convention for many years but the way did not seem to be open because of the many problems of the Seventy Five Million Campaign, until the last session of the Convention at Atlanta. Then, with the way open, the rising tide of sentiment for meeting this need swept through the Convention as a surging sea.

The Convention with joyous acclaim put the Seminary in the forefront of its financial budget until every need is met. Furthermore, they made it the preferred interest for solicitation of special gifts from individuals.

There were none more cheered by this significant action, than those of us among the alumni in and around Louisville.

We, of the Executive Committee of the Alumni Association of the Seminary have been in a position to see at first hand the grave needs for additional material equipment. It seems fitting therefore, that we appeal to the Seminary Alumni and friends throughout the South.

We urge that during the meeting of the several State Conventions and General Associations that ample time be provided in the programs for the presentation of these needs to the people.

Every loyal alumnus will certainly be interested in getting the Alumni and friends of the Institution together at these meetings. We therefore, suggest that a special meeting, either in the form of a luncheon or a banquet be arranged at which time a Seminary representative may lay the facts before it in detail.

We have taken the liberty of writing a few men in each State to take the lead in arranging for the special meeting, and we make this personal appeal to all the Alumni that they give their fullest co-operation to this meeting.

May we not hope that each state will mutually excel the others in the attendance and enthusiasm exhibited in this matter, and that the Seminary, written as it is on the heart of every Southern Baptist, may come into its own for an even more glorious history in the future than has been its matchless record of the past.

### REVIVAL AT BIXBY, OKLAHOMA

By J. Carl McCoy, Memphis

I have just returned from a most excellent revival meeting with Pastor T. R. Stroupe and his church at Bixby, Oklahoma. Brother Stroupe was formerly pastor of Central Avenue and Binghampton churches in Memphis. He is doing a fine piece of work in Bixby; he has a strong hold on the people of that town and they consider him an able preacher of the gospel. The singing was in charge of John Imrie, Scotch Singing Evangelist, who was accompanied by his splendid wife. Brother Imrie is a tireless worker and a real consecrated Christian, as is also his wife. This is the sixth meeting in which they have been connected with Pastor Stroupe.

The meeting was a little hard at the beginning; a few difficulties needed to be overcome, but before it closed the real revival spirit was manifest and many professed faith in the Lord, thirty-seven, I believe in all. Twenty-five have united with the church and others are expected to follow soon.

### JUBILEE DAY PROGRAM — NOV 2nd

#### AFTERNOON

##### Rendering Practical Service

- 1 Quiet Worship in the Home.
- 2 Visiting the Sick and Shut-ins, carrying flowers and scattering Sunshine.
- 3 Holding Good Cheer Meetings in Jails and other places of confinement or in homes of sick.
- 4 Every Saved Person Attempting to Win One Lost Soul.

#### EVENING

##### Stewardship: Laying the Foundation for 1925 Program

- 1 "Devotions"—Based on Daily Bible Readings for the Week.
- 2 Song "Give of Your Best to the Master."
- 3 Talk—"The Enlarged Fields" (Display Large Poster Setting forth the 1925 Program at this point).
- 4 Talk—"Supporting the Enlarged Fields by the 1925 Program."
- 5 Talk—"Consequences of Failure to Support the New Program."
- 6 Talk—"The Challenge of the Future." (Talks to be 6 to 8 minutes each.)
- 7 Special Music.
- 8 Presentation of Stewardship Playlet, "Farmer Brown's Conversion to Stewardship," or some similar play. (Where inconvenient to have play have sermon by pastor.)
- 9 A Jubilee Service conducted by the Pastor, President of B.Y.P.U. and Treasurer. Enlisting and enrolling Tithers for the 1925 Program. (Cards might be distributed for enrollment of all these.)
- 10 Song "Stand up For Jesus."

#### BENEDICTION

Dr. O. E. Bryan has been made Cor. Sec. of the Executive Board beginning Nov. 1. This is gratifying to us for we have an idea that he will be a most happy fit into this particular time and situation. He believes in Stewardship and the budget plan and there never was a time in our history when we should teach stewardship and Bible giving as we should at present. People are tired of campaigns and want to get back to normal. Not to give less but to know more and more people are enlisted.

Mr. Ullen Leavell, Hwanghsien, Shantung, China, writes: "We started our BYPU work here a few months ago and had fine interest during the spring term of school. We had five Unions in the school constituency, and as school has just started we want to begin the work again shortly. I am happy to say that we have the BYPU Manual in Chinese, though it is not in the dialect which is spoken in this district, however we are able to use it. We also have the quarterly being put out by our Publication Society in Canton, which is helpful.

"There are not many unions in China at present but we hope that it will not be long before these are multiplied many times. I have asked the BYPUs in the Immanuel Church to take the work of fitting up a reading room for which there is space in the school, and a great need, to be called the BYPU reading room. I do not know whether they will be able to swing it as there will be constant demands. Since writing them, I have wondered whether you and Preston think that such a project for the BYPUs of the State would be an appeal to interest the Unions over the State of

Tennessee to work at this in such a way as the White Cross work is done for the Hospitals, which helps their work so much."

### Suggestion from Mr. R. E. Barnard, Memphis, Tenn.

Dear Brother Hudgins:

The outline of "The Spiritual Church" which you have so clearly and forcibly presented this week has been very instructive, and had undoubtedly induced much constructive thinking and self-analysis on the part of those who availed themselves of the privilege of attending the class.

As is so often the case, however, many who need the information are either not attending the Training School or are enrolled in other classes.

We have Training Schools for the various departments of the Church—why not a "Church Officers' Training School" in Memphis at the same date? If attended by even a minority of the Baptist pastors, deacons and other church officers, the result in increased efficiency of our church officers would be well worth the efforts put forth toward such a Training School. It's coming sometime—now is the chance for Memphis to lead out. What does the class think of it?

### THE SEMINARY'S URGENT CALL

By R. J. Pirkey, President Executive Committee of the Alumni Association

At the last meeting of the Southern Baptist Convention, action was taken in regard to the urgent need of our



## B. Y. P. U.

TRAINING — OBEYING — SERVING  
KEYNOTE — "HIS WILL — MINE".

Edited by

W. H. PRESTON, B. Y. P. U. Secretary . . . . . 305 Caswell St., Knoxville  
MISS ROXIE JACOBS, Junior and Intermediate Leader . . 161-8th Ave. No., Nashville  
Address all general correspondence to Sunday School and B. Y. P. U. Department,  
at Tullahoma.

October 26-November 2, is Jubilee Sacrifice Week.

What are you planning to do without so that you can bring a "love gift" on November 2? Let this be a part of your Jubilee service on Sunday night.

Really sacrifice something that week — It's a challenge.

Pray for Dr. Wilson's Speedy Recovery

Rev. R. B. White, Livingstone, Tennessee, has been elected president of the Riverside Association. He is planning an expensive B.Y.P.U. program this year in that association. We greatly appreciate his work.

Every Church observing Jubilee day in some appropriate way.

Is this motto true in your church? **USE ME OR LOSE ME.** If we do not use our young people we will lose them—their influence, personality and talents.

100% of our B.Y.P.U. members giving systematically to the 1925 program.

Have you ever tried a prayer circle at the close of the B.Y.P.U. Sunday night? Each group will spend the last five minutes in a quiet meeting by itself with sentence prayers for the absent members, those who are sick, the pastor and others. Each one offers a sentence prayer. Try it.

The 1925 program will support (among other things), our 544 missionaries in distant lonely lands.

If 95% of the young people never go to college and a far larger number never go to a denominational school, why not have a seminary in every church—a training school for Christian workers—a B.Y.P.U.?

The Bible plan of giving—"Week by week as the Lord hath prospered you."

Our Junior-Intermediate Leader, Miss Roxie Jacobs, besides steady training school work and visiting associations, has already organized 25 new unions in Tennessee.

Every one giving systematically will put over the new program gloriously.

Do you emphasize a friendly rivalry between your groups, striving to see who can present the best and most profitable programs?

One Church of 100 members.  
One postage stamp a week.  
One hundred dollars to missions in 1925.

Have you ever exchanged programs with another B.Y.P.U.—their group coming to your church and one of your groups going to their church? It adds interest and is a wholesome thing for a change.

The 1925 Program will continue to care for the 4,000 Baptist orphans of the South.

The First Baptist church of Chattanooga has what it calls its "power house." In this meeting the B.Y.P.U. comes together at the close of the B.Y.P.U. meeting and prays for the pastor in his evening service.

The 1925 Program will care for more than 1,000 aged ministers and their dependents.

At least nine of the Memphis churches already have B.Y.P.U. directors and an organized evening training service. It is proving a real success.

The 1925 Program means a clean slate for every one.

**ARE THERE ANY SO POOR THAT THEY CANNOT GIVE AT LEAST A PENNY A WEEK?**

One church of 40 members took the responsibility of raising \$5.00 for the 1925 Program. Some one proposed that each member give at least a penny a week. It carried a laugh but they turned their names into the treasurer of the church. At the end of the year they will have paid over \$20.00 instead of the \$5.00.

Have you ever thought of compiling a B.Y.P.U. scrap book for ideas and suggestions on the work of the different officers, with a department in it for every committee and its work? The librarian should be responsible for it.

The 1925 Program will care for our 119 schools as they train Christian workers.

### NEWS NOTE

The Annual B.Y.P.U. Convention of the Holston Valley Association met at Choptack church, October 12. The play, "Farmer Brown's Conversion," was presented by the Choptack Union. Mr. Sibley Burnett, of Jefferson City, was present as one of the main speakers. Under the leadership of Mr. Frank Harris, the president, they are doing excellent work.

Make Jubilee Day a pay-up day.

### ORDINATION OF H. M. LINTZ

By Jno. Prevot, Secretary Council

An ecclesiastical council was called by the First Baptist Church of Greenville, Tennessee, Saturday, October 11th, 7:00 P.M., 1924, for the purpose of considering the advisability of setting apart to the gospel ministry, Brother Harry McCormick Lintz, formerly a student at Carson-Newman College, but who recently accepted the pastorate of the First Baptist Church at Greenville.

The council consisted of the following members: Rev. E. H. Brandon, Mr. W. B. Mills, Mr. J. R. Spears, Mr. W. F. McGuffin, Mr. E. P. Mills, Mr. H. A. W. Darter, Mr. C. M. Mismar, Rev. C. T. Wood, Rev. John L. Campbell, D.D., and Mr. John Prevot. The council elected Rev. John L. Campbell, D.D., and Mr. John Prevot. The ment of Carson-Newman College as Moderator and Mr. John Prevot as secretary. Dr. Campbell was requested to examine Mr. Lintz and also to deliver the charge. After a full and frank examination from Genesis to Revelation, the council voted to recommend to the church that Brother Lintz be ordained Sunday morning, October 12, at 10:30, at the First Baptist Church of Greenville of which church Mr. Lintz is pastor. The sermon was preached in the morning by Dr. Campbell. He took his text from Luke 11: 1-13 and his theme was "Power of Prayer." He gave a very stirring sermon which touched all our hearts. After the sermon Dr. Campbell asked Brother E. H. Brandon to say the ordinating prayer. Dr. Campbell delivered the charge, warning Mr. Lintz to watch his physical health, to watch

## Millions of Minutes

are wasted in every life which might be invested in GOOD BOOKS.

**These three — just off our press — challenge your first consideration**

**From Nature to Grace—J. B. Cranfill . . \$1.60**

"The great-hearted teacher of one of our largest Bible classes applies intimately the truths of God's Word to the problems of every-day life. Each message is full of an understanding of divine truth tested by actual experience and is delivered in a spirit of kindness and sympathy which compels attention and inspires action." —MONTHLY BOOK TALK.

**The Challenge of the Country Church**

—J. W. Jent . . . . . \$1.60

"Dean and Professor of Applied Christianity, Oklahoma Baptist University, the author comes of pioneer rural ancestry. He was "raised" in the country; he taught a country school; he served as pastor of country churches. He is entitled to produce a book on this problem of such vital importance." —BAPTIST AND REFLECTOR.

**A System of Christian Doctrine**

—W. T. Conner . . . . . \$3.00

"The hand of a scholar is apparent on every page, yet the style is so simple that the average layman will find it exceedingly interesting and profitable. He believes in the inspiration of the Bible; accepts the account of the virgin birth; rings clear in discussions of doctrines of sin and redemption." —BAPTIST STANDARD, Dallas.

AT YOUR STATE BOOK STORE

**BAPTIST SUNDAY SCHOOL BOARD**  
NASHVILLE, TENN.

his reputation and character, but most of all to watch his spiritual life, not to miss devotion and time to be alone with God.

### REVIVAL AT MADISONVILLE

By J. L. Marlow, Pastor

We have just closed what is declared to be a glorious revival in every respect. Evangelist Dempsey W. Hodges, of Dothan, Ala. assisted us, doing all of the preaching. His sermons were very forceful and interesting. Brother Hodges condemned modern sins and pointed out a better way in such a manner that many were constrained to lay down the old life and take up the new. A number were added to the church during the meeting. Notwithstanding the fact that we were forced to hold our revival in the court house, the crowds were exceedingly large at the night services. We were unable to get at all the people after the first two or three nights. The church evidenced its appreciation to Brother Hodges by presenting to him a nice purse as a freewill offering. The congregation expressed a desire to have him for another revival when the new church now under construction is completed.

### WORK AT SODDY

By J. A. Hudlow, Pastor

We feel that there might be some of your readers who would be inter-

ested to hear of the Baptist work at Soddy, a thriving little mining town twenty miles north of Chattanooga. Through the efforts of Brother H. D. Huffaker and others, the church which had been divided for some years has united, and started with deep determination to do something worth while in God's work. They are planning to soon begin building a good house of worship, the one at present being entirely too small for the people. About fifty four months. Pastor moved his family on the field two weeks ago, and we feel that it will be home indeed, for we never met a more cordial people. Last night we were surprised by a large crowd of old and young, not all Baptists, walking in on us with a generous supply of groceries. We had a pleasant social evening, the children playing games in the moonlight out of doors, the older ones in talking, singing and prayers. The first evening of the kind they had ever had we learned, and I believe every one present enjoyed the giving, as well as receiving. We enjoyed the spirit of appreciation shown as well as the gifts.

The church is advancing along missionary lines and we believe in the near future you may look to hear of much done for the Master in old Soddy Baptist Church. Pray for us, for the field is large and we need your prayers.

Better illumination is urged to prevent drowsiness in church.



## WOMAN'S MISSIONARY UNION OFFICERS

### GENERAL OFFICERS

Mrs. W. J. Cox, President, 116 N. Evergreen, Memphis.  
Mrs. J. T. Altman, Treas., 1534 McGavock St., Nashville.  
Mrs. H. E. Mullins, Recording Sec., Peachtree St., Nashville.  
Miss Mary Northington, Corresponding Sec., and Editor  
161 8th Avenue North, Nashville

### DIVISIONAL VICE-PRESIDENTS

Mrs. R. S. C. Berry, Morristown  
Mrs. W. G. Mahaffey, Murfreesboro  
Mrs. M. G. Bailey, 1317 Overton Park Avenue, Memphis  
Miss Jessie Dye, Young Peoples' Sec. and Col. Correspondent

### W. M. U. STATE CONVENTION

Murfreesboro Baptists are joyously anticipating the approaching State Conventions which meet in our little city November 11-14.

Centrally located, Murfreesboro makes an ideal meeting place for Baptists to gather from the entire state. We are on the main line of the Nashville, Chattanooga and St. Louis Railroad with five passenger trains each way daily. Two highways of note, the Dixie and Memphis to Bristol highways pass through the town.

The First Baptist Church, where the general convention is to meet has a seating capacity of 1500. The convention of the Woman's Missionary Union will be held in the First Presbyterian Church which has a large and attractive auditorium with ample space in the building for exhibits and committee meetings.

Tennessee College owned and controlled by Tennessee Baptists is located here which is an added attraction.

Fifty years ago, in Murfreesboro the Tennessee Convention was organized. The wonderful things that have been accomplished and the still greater things to do will be the subject of our consideration.

The program of the Woman's Missionary Convention is crowded full of good things. How important it is that our women in large numbers attend.

All desiring entertainment please send names to Mr. C. H. Byrn.

We welcome you to beautiful historic Murfreesboro. Daily we shall be planning for your coming. It is the desire of the hostess society that as far as we are able this may be the greatest convention in the history of Tennessee W. M. U. work.

Mrs. Austin Crouch.

Publicity Chairman, Tennessee W. M. U. Convention.

### NOVEMBER 11, 12

Usually we celebrate Armistice Day, so this year Tennessee women will make of it a great day, as we meet for our annual convention in Murfreesboro.

On the evening of the tenth the W. M. U. State Executive Board will meet. The morning of the eleventh we begin at nine o'clock and have three sessions a day for two days.

Misses Leachman, Mallory, Mather, Mrs. A. R. Gallimore of China, Dr. O. D. Dodd are our "stars."

You are invited, Your society is entitled to one delegate for every ten members or fraction thereof. Free entertainment for all.

### BANNERS AWARDED

At Murfreesboro there will be a number of banners awarded. One will be given for efficiency, for having four quarterly meetings (stars being awarded to those now holding this pennant). Another for co-operation, for the largest percentage of organizations reporting every quarter, on time.

Two pennants for growth will be given, one to the association having the largest number of new societies organized from Nov. 1, 1923 to Nov. 1, 1924, the other for the largest per cent gain in new organizations.

### PENNANTS TO JUNIOR ORGANIZATIONS

Pennants will be awarded at the state convention on Young People's Evening, November 11, to each Y. W. A.; G. A.; R. A.; and S. B. Band who make the largest gift per member to the campaign causes. Only A-1 societies

are eligible to compete for pennants.

### STOP! LOOK! LISTEN!

Superintendents Middle Tennessee  
W. M. U.

Please send me your quarterly reports at your very earliest convenience at 301 Columbia Ave., Knoxville, Tenn., as I will continue as Vice-President for Middle Tennessee until after the meeting of the State Convention, and am anxious for us to go up to Murfreesboro with a full report of all work done. Mrs. W. G. Mahaffey.

### PERSONAL SERVICE STUDY BOX

At the W. M. U. Executive Committee meeting on October 8 it was decided to use as the W. M. U. personal service study book "The Christian in Social Relationships" by Diefendorf. This book has been selected after much investigation by the Personal Service Committee, its unanimous opinion being that it meets our need at this particular time, since it gives an unusually comprehensive view of Christian service in one's own community.

Before recommending the book, the committee sought advice from Dr. Charles S. Gardner, professor of ethics and Christian sociology in the Southern Baptist Theological Seminary. Dr. Gardner highly commends it.

The book was written primarily for use by Methodists and, therefore, contains many Methodist terms. This is wholly incidental, however, and surely will not hinder Baptist study of it.

The price, also, is not perfectly satisfactory for it may be as much as 82 cents. However, the publishers consider its subject matter of too excellent a grade to be put in paper binding! People pay so much for so many things that I am constrained to believe that this book will be bought and studied by our women. In the December issue of ROYAL SERVICE its exact price will be quoted but until then you can advertise it, please, as 82 cents postpaid from Baptist Foreign Mission Board, Richmond, Va.

### EARNEST ENTREATIES IN ROME

New buildings have been furnished us in several places by the Campaign. In Rome it has enabled us to buy splendid property, which will serve for headquarters for our work in Italy as well as give us an adequate church building, quarters for the publication work, a missionary's residence and other similar things. A fine villa has been constructed on Monte Mario, near Rome, which is used for orphan boys, the property embracing 35 or more acres. We have also purchased buildings adapted for church services in Genoa and S. Antonio di Susa. At Reggio Calabria we have spent a considerable sum of money on an ideal building which, for lack of funds, has remained unfinished for the past two years. We have also purchased a lot on which to build in another city. Our greatest material need, therefore, is equipment in church buildings, pastors' homes, school rooms, church furniture, organs and other necessary things for decorous worship and efficient propaganda.—Mrs. D. G. Whittinghill, Rome, Italy.

### AFRICAN NEEDS

We still lack the Lagos school, the doctor's house at Ogbomoso, a doctor for Oyo, the doctor's house there, two nurses, two kindergartens, a mission-

ary family for Sapele and another for work near Ogbomoso. The 75 Million Campaign has given us a fine school plant at Abeokuta—one of the best in the whole colony—a nurses' home at Oyo and another at Ogbomoso, a splendid school plant and two residences in Ogbomoso, a fine hospital plant and native children's houses. Every station has been greatly benefited but especially has Ogbomoso been built up.

Our whole new station of Iwo, where the MacLeans have been for the past two years, has been built of Campaign funds! But the workshop there lacks the roof! Iwo also needs a dormitory for the industrial students, three dwellings, a carpenter, a school and a church in the town, for our work is four miles from the railway station of Iwo, which is twenty-eight miles from Oyo. Don't forget Nigeria's "printing press"!—Clara U. Keith, Oyo, Africa.

### JAPAN CALLS

Through the Baptist 75 Million Campaign the Fukuoka Station has gained four missionaries, ten buildings and a small amount of funds for new lands. Our great emergency is for more missionaries, new buildings for the seminary, library and homes and land for buildings. Other needs we shall not mention for we feel that the Girl's School at Kugura comes ahead of all others just now.—Mrs. C. K. Dozier, Fukuoka, Japan.

### BLESSINGS IN BRAZIL

When we heard of the 75 Million Campaign we were the only missionaries in Bello Horizonte, there being only one other in the state. We now have five others, the Campaign having also given us a beautiful lot for our city church building and extensive grounds in the city for our school buildings. Oh, we are so grateful to the people who gave the money for these two properties! On the school grounds is a residence and to it Mr. Morgan has added two large shed-rooms, where school is held. One of these serves as the boys' dormitory and the other is the school's assembly room, curtains permitting it to be used for three class rooms and at meal times as the dining-room for the boys. On Sundays and Friday nights this same shed-room is our church-house in the capital of a state as large as Texas. It is from the blessed 75 Million Campaign that we hope to receive help in building a church-house and school on the land it has so graciously given us. You can judge as to whether we need it!—Mrs. O. P. Maddox, Bello Horizonte, Brazil.

### REMEMBER OUR AGED MINISTERS WHO SERVED

By Secretary Wm. Lunsford, Dallas, Texas

It is generally known that as the money from the 75 Million Campaign comes in from the States to the Relief and Annuity Board it is divided between the two departments of our work. They are called the Department of General Relief and the Annuity Department.

The Department of General Relief is the department from which we pay our beneficiaries from the different states, now more than 900, to say nothing of more than 100 orphan children. During the past five years, we have not only paid in benefits to the beneficiaries of the Relief Department a total of \$537,710.62, as of May 1, 1924, but we have accumulated interest-bearing assets of this department

of \$400,000 plus. Now, this is more money than Southern Baptists have paid out for such work in all their past history, up to the beginning of the Campaign, and while it shows fine progress in a way, we are very far from doing the adequate thing. Let it not be forgotten that we are now paying our beneficiaries less than \$12 a month, on an average, figures which alone should be sufficient to show our lack of funds and our tremendously pressing needs.

One of the discouraging features of our work for the past two years has been the fact that our Board has suffered, along with all other south-wide enterprises, in the collection of funds for our needs. In the year closing May 1, 1923, we just about broke even with the preceding year in the matter of collections. At the close of the last Convention year, May 1, 1924, we lacked about \$10,000 of collecting as much as we collected the year before. It is very discouraging to realize that, the nearer you get to the end of the campaign period, the less money you receive. Our Board has collected about 60 per cent of the two and a half million allocated to it. If, when we get to the end of the Campaign, we could show that we had collected 80 per cent, it would be a wonderful relief to our situation. We can, therefore, do nothing but lay the matter of our work on the hearts of our people and plead that the men who have grown old and worn out in the ministry shall be provided for and remembered by the people in the States, as the Board lays itself to the never-ending task of giving them as much comfort as possible in their last days.

### A GREAT DAY FOR KNOX COUNTY W. M. U.

It was a great pleasure to have Miss Mallory and Miss Northington with us on Oct. 3. It was also a joy to meet in the new First Baptist Church. We are all so thankful for this edifice.

Mrs. F. F. Brown, who had charge of the devotions, first gave us a most hearty welcome to the church. She read the 55th chapter of Isaiah emphasizing the evangelistic points in these verses. We were led in prayer by Mrs. C. D. Creasman.

Miss Northington spoke on the state work. She told us that Knox Co. Association was the best in the state, but even in Knox Co. there were some who had not given to the campaign. She urged us to talk missions at home and everywhere; to give our money and our boys and girls; and to pray for Knox Co., our Volunteer State and our leaders.

Miss Mallory spoke to us on "Ye shall be my witness of faith, hope and love." She told of the evidences of faith, hope and love she had seen in China and Japan. She closed by saying there were only eighty-nine days until the books closed and asked how many could be emergency women. Sixty-two volunteered.

A beautiful corsage of roses was presented to Miss Mallory from Mrs. J. H. Anderson.

Miss Hazel Dance led the closing prayer. Mrs. Chas. A. Child, Secretary.

### WHAT REALLY COUNTS

You will find, as you look backward upon your life, the moments that stand out—the moments that you have really lived—are the moments when you have done things in the spirit of love. As memory scans the past, above and beyond all the transitory pleasures of life, there leaps forward those supreme hours when you have been enabled to do unnoticed, kindness to those round about you, things too trifling to speak about, but which you feel have entered your eternal life.

—Exchange.

The world's longest telephone circuit is between Chicago and Los Angeles.



## Book Reviews

By J. R. Johnson

**Tarbell's Teachers' Guide for 1925.** By Martha Tarbell, Ph. D. Fleming H. Revell Co.

This is the twentieth annual volume by the author and is fully up to the standard set by her previous works. It brings before the teacher the entire lesson course for the year, with Daily Bible Readings, and Suggestions to Teachers. One of the fine features of this work is the exposition of each lesson as arranged for the different departments. It is a good work.

**Pen-Portraits of the Twelve.** By Bernard C. Clausen, D. D. Fleming H. Revell Co., \$1.50.

The author has done a fine bit of work in delineating the characters of the Twelve and bringing out the salient features of each personality. The men are made to stand before the reader as real human beings like Christian men today. Such men, however, Jesus used in his Kingdom work. The discussions are brief, but refreshing. It is a good book for the layman as well as minister.

**Moods of the Soul.** By F. W. Norwood, D. D. George H. Doran Company. Pp. 214. \$1.75.

This new volume of sermons by Dr. Norwood, minister of the City Temple, London, is already in its second edition. It takes its title from the subject of the first of sixteen sermons. The author is a fresh and vigorous thinker; possessed of a deep spirituality and holding to the great historic truths of the trinity, resurrection, ascension, power of prayer, and the evangelism of the world. The author uses very few illustrations, but the character and clearness of his thinking, together with the beauty of his English, hold the reader's attention.

**Our American Churches.** By William Warren Sweet, of DePauw University. The Methodist Book Concern. 75 cents.

This is the second volume in the Series of Studies in Christian Faith now being published "for elective courses for young people's classes." It is an effort to bring about a better co-operative spirit among the denominations and a sympathetic, mutual respect through an understanding based on historic facts. The author says, "Prejudice, lack of respect, and intolerance all are in no slight degree due to lack of information. All may not agree with the author in some of his statements, but the book is well worth study, especially by the young and will give much information."

**Making a Missionary Church.** By Stacy R. Warburton. The Judson Press. 279 pages. \$1.75.

The author says in his preface "This book is intended as a handbook for church leaders and all others who are interested in helping their church to realize its full mission in the world." The author sets forth in a most valuable way the principles and methods of developing a missionary church, and his program covers all the departments of church life. The book is made up of fifteen chapters, after most of which is a helpful bibliography. The volume should have an extensive reading.

By W. C. Golden

**Is God Limited?** By Bishop F. J. McConnell. Cloth 12 mo. 297 pages. \$2.00. The Abingdon Press, New York and Cincinnati.

This neat volume deals with questions raised by such writers as H. G. Wells and his like. The author deals with all such in a frank, courteous, but decisive way.

**Put Forth By The Moon.** By H. L. Simpson, M.A., D.D. Cloth 12 mo. 255 pages. Geo. Doran Co., New York.

This is a new volume of fresh, striking sermons by a gifted author. The author is swift, chaste, independent and interesting from beginning to end.

**The Moneyless Magnate.** By F. F. Shannon, D.D. Cloth 189 pages, 12 mo., \$1.75. Geo. Doran Co., New York.

This is a delightful volume of essays from a bright, charming writer. He is in his sphere what Borah is in his, ever attractive in expression and wholesome in every way.

**Flashes of Silence.** By George Clarke Peck. Cloth, 12 mo., 232 pages. \$1.50 net. The Abingdon Press, N. Y.

This is another volume of 32 brief essays and very wide range of subjects. Every essay is timely and worthy the splendid volume of which they are a part. They are helpful and entertaining.

**Beyond the Moon-Gate.** By Miss Wilthy Housinger. Board, 12 mo., 176 pages, \$1.25. Abingdon Press, New York.

This is the diary of 10 years' duration in the interior of the Middle Kingdom of China. It is a most unusual series of pictures and experiences of an unusual young woman who makes the reader see China old and new.

**A System of Christian Doctrine.** By Prof. W. T. Conner, A.M., Th.D., D.D. Cloth, 12 mo., 576 pages. Baptist Sunday School Board, Nashville, Tenn.

The author says, "This book is the outgrowth of thirteen years' experiences in teaching theology in Southwestern Baptist Theological Seminary, Fort Worth, Texas." But it is more than theology. It is a treatise on Bible doctrines in such a way as to be of helpful interest to laymen as well as preachers and students of theology. The analysis at the opening of the chapters is very helpful. The volume is a worthy production.

By David N. Livingstone

**The Economic Waste of Sin.** By Lahman Forrest Bower. \$1.75.

The author has made an attempt to find out what sin costs our country in dollars and cents. The book shows that thorough investigation has been made. The author clearly demonstrates how the numberless tentacles of sin reach out to every root and source of all social organization and industrial life.

It is not a theologic but an economic waste which is discussed. This waste of sin is traced in crime, war, disease, poverty, human life, alcohol, prostitution, and narcotic drugs.

To read the book is to see in a new light that "Righteousness exalteth a nation but sin is a reproach to any people."

**Psychology of Religious Experience.** By Francis L. Strickland.

In this series of studies the author uses the principles of psychology to show the meaning and value of religious experience. The studies are developed in a scientific way. He begins with the nature of experience and then follows religion in childhood, religion in adolescence, conversion and evangelism, the sub-conscious, faith in God, religious mysticism, and faith in continuation of personal life. It is a psychological interpretation of religious faith. The style is unusually clear and pleasing.

DR. ROSS SMITH COMMENDED

By F. S. Groner

I have just learned that Dr. Ross Smith, for the last several years pastor at Mineral Wells, Texas, has resigned to accept the pastorate of the Eastland Church, Nashville.

Brother Smith has done a truly remarkable work at Mineral Wells along every line. He possesses unus-

ual evangelistic gifts and probably baptized more converts during his pastorate than have been received in his church during any other equal period of time. The business administration of the church has been 100 per cent. He found the church in debt and left it in a most healthy financial condition. Every month since he went there, all bills have been paid, and not once has there been left a deficit on current expenses. He has from 250 to 350 in attendance at his midweek prayer meeting. His prayer meetings are far-famed in Texas, as one of the most interesting and profitable services held in the city of Mineral Wells, and they are attended by hundreds of tourists who frequent that city which is well known as a health resort. I am glad to bear this testimony to this faithful minister of the gospel.

### A GREAT REVIVAL AT SMITHVILLE

By W. B. Woodall, Missionary Pastor

God's people are never so grateful for anything as they are for a good revival, and as a revival was so much needed in Smithville we feel that we have never been so thankful to the Lord for any one meeting. Not only was the meeting great because of the conversion of 22 people, and the most of them were grown people and many of them were business men of the town, but the meeting was also great because it was the beginning of a new day with the church here at Smithville. In all, the church received during the meeting 22 by baptism and 10 by letter, with two already standing approved for baptism, making 34 additions. We are aware of the fact that our meeting was all the gift of God, but in His gift He gave the church here a praying people long before the meeting began and it was the gift of God that we had with us Eld. Sam Edwards of Cookeville, who did the preaching and Brother James B. Cambron of Nashville, who led the singing.

The meeting began on September 21 and closed October 3. For thirteen days and nights there was never more Bible preached in the same length of time than Sam Edwards preached, and it was preached with power and understanding. All of his sermons were great but some of them were the best I have ever heard. As to baptismal regeneration he dug it up and threw it over the fence. Some said they heard Campbellism groan when he threw it over. If Brother Edwards did not make the way of life plain to any one, it was because they were not able to hear.

Brother Cambron is not only a great singer but he is a soul-winner as well. To know Jim Cambron is to love him and we will not be able to realize the

greatness of this young man's life work till we see the count made in eternity of the souls he has won to Christ all over his and other states.

We humbly ask the prayers of our friends and brethren.

**SORE EYES** Dickey's old reliable Eye Water cools and relieves a sore eye. Once used always wanted. Doesn't hurt when applied. Call for the genuine in red folding box. Price 25c. Does not burn or hurt.

DICKEY DRUG COMPANY, Bristol, Virginia.

**WINSTON-INTERNATIONAL**  
**SUNDAY SCHOOL**  
**SCHOLARS' BIBLES**  
SELF-PRONOUNCING  
Contain specially prepared Helps to Bible Study and many Attractive Illustrations suitable for children.  
Send for Illustrated Catalog  
THE JOHN C. WINSTON CO., Publishers  
American Bible Headquarters  
177 Winston Building Philadelphia

### SECRET OF COCOS ISLAND REVEALED

History FREE Location Map \$5.00  
C. F. Morgan, 217 King St., Jackson, Tenn.

**The Baby's Smile**  
A peaceful, restful slumber; a beautiful, bright disposition; a perfectly regulated digestion, and  
**Mrs. Winslow's Syrup**  
GO HAND IN HAND  
All are necessary to the baby's health and happiness. Mrs. Winslow's Syrup—a safe, harmless, effective corrector of digestive disorders for babies and little children. Non-narcotic, non-alcoholic, open formula.  
At all Druggists



## Will You Live To Be Eighty?

If You Are Getting Along in Years, Cod Liver Oil Will Give You Strength and Vitality to go Further.

At no time of life is Cod Liver Oil more helpful than in old age.

Full of vitamin—it is a body builder—a strength promoter unequalled.

But of course you know that nowadays you don't have to take the horrible nasty tasting, ill smelling oil itself.

Science has made that unnecessary for now you can get McCoy's Cod Liver Oil Tablets at any drug store—60 tablets for 60 cents and as they are sugar coated they are as easy to take as candy.

Old people who want to overcome their feebleness and gain vigor and more power of endurance are advised to grow younger in spirit with McCoy's Cod Liver Oil Tablets for 30 days.

Then if you are not satisfied—just ask your druggist to return your money—for McCoy's Cod Liver Oil Tablets—original and genuine—are guaranteed.

## THE KNOXVILLE GENERAL HOSPITAL SCHOOL FOR NURSES

KNOXVILLE, TENNESSEE

The school having been recently reorganized now offers a three-years' course in all branches of Medicine and Surgery, including obstetrics and children's diseases. The curriculum will conform to that outlined by the National League of Nursing Education. Four months' probationary period; allowance of \$12.00 and \$14.00 after being accepted as students, for books and incidentals. Room, board, laundry and uniforms provided. School limited to 75 students. Entrance requirements for the present, two years high school work or its equivalent; later applicants having full high school education only will be considered. Experienced teachers on staff; hostess on duty at the Nurses' Home 7 to 11:30 P. M. Tennis court and other recreations will be provided. Fall class now being formed.

Address **ROSE ZIMMERN VAN VORT**  
Superintendent of Hospital and Principal of Training School



# PASTORS' CONFERENCES

## S. S. ATTENDANCE OCT. 19

Nashville, First .....	2,198
(Main School .....	663)
(Allen Fort Class .....	1,535)
Memphis, Central .....	1,155
Knoxville, First .....	1,062
Chattanooga, First .....	1,042
Knoxville, Bell Ave .....	944
Memphis, First .....	927
Knoxville, Fifth Ave. ....	864
Memphis, Temple .....	760
Memphis, Bellevue .....	743
Jackson, West .....	591
Jackson, First .....	583
Maryville, First .....	530
Chattanooga, Tabernacle ..	515
Clarksville, First .....	490
Nashville, Edgefield .....	465
Nashville, Immanuel .....	462
Memphis, La Belle Place ..	447
Rockwood, First .....	435
Cleveland, First .....	420
Chattanooga, Avondale .....	418
Nashville, Eastland .....	393
Nashville, Belmont Heights ..	391
Chattanooga, Clifton Hills Tab.	368
Fountain City, Central .....	367
Nashville, Grace .....	363
Knoxville, Island Home .....	357
Memphis, Prescott Memorial ..	355
Paris, First .....	352
Kingsport .....	349
Nashville, Judson Memorial ..	340
Humboldt, First .....	339
Chattanooga, Central .....	327
Lafollette, First .....	328
Nashville, Third .....	314
Chattanooga, St. Elmo .....	304
Alcoa, Calvary .....	301
Knoxville, Euclid Ave. ....	300

## NASHVILLE

Third: R. M. Jennings, pastor; "The Restoration" and "Triumphal Certainties." SS 314; by letter 1. Organized 2 classes of Training School, 48 enrolled.

Eastland: Preaching at both services by Hight C. Moore. SS 393; BYPU 34. Jr. BYPU 17; Int. BYPU 28.

S. M. Rogers of Columbia preached two sermons at Fairview yesterday in behalf of 75 Million Campaign. Others made talks—also preached at 2nd Church, Columbia last night. SS 54, increasing in numbers.

Immanuel: Ryland Knight, pastor; "A Vital Problem" and "David on the Way to the Throne." SS 462; BYPU 21; by letter 5.

Park Avenue: A. M. Nicholson, pastor; "The Lord's Supper" and "Witnesses in Judgment." SS 294; BYPU No. 1 31; No. 2 19; Int. BYPU 20; Jr. BYPU 16; by letter 1.

Belmont Heights: Jno. D. Freeman, pastor; "Settled Out of Court" and "Gospel Dynamite." SS 391; BYPU 54; Int. BYPU 27; Jr. BYPU 34; by letter 1.

Grace: Tom L. Robert, pastor; "I am the Way, the Truth and the Life" and "Sifting Peter." SS 363; BYPU 38; Int. BYPU 18; by letter 3; 45 in SS at T.B. Hospital.

Judson Memorial: R. E. Grimsley, pastor; "Faith Tried in the Fire" and "The Backslider." SS 340; began training School with 3 classes.

Inglewood: H. M. Eastes, pastor; "Created for Service" and "Blessed to Bless." SS 76; BYPU 45; by letter 2.

Seventh: Edgar W. Barnett, pastor; "The Two Reports" and "Magnifying the Lord." SS 210; BYPU 18; Jr. BYPU 23.

Central: W. C. Golden, supply pastor; "The Unsearchable Riches of Christ" and "The Divine Appeal to Reason." For baptism 1; good SS and BYPU. Preached at Old Hickory in the Afternoon. The new church gave \$117.53 to Campaign.

Gallatin: E. P. Aldredge, pastor; "God's Plan of World Winning" and "The Victory and Triumph of True Repentance." SS 186; BYPU 14; Int. BYPU 23. One Sunday had a net gain of 32 over the past week.

Edgefield: W. M. Wood, pastor; "The Divine Philosophy of the Christian Life" and "A Christian's First

Duty." SS 465; BYPU 51; Int. BYPU 18; Jr. BYPU 31; baptized 14; by letter 2; a great day. Our meeting resulted in 63 additions to the church.

New Hope: Eli Wright, supply pastor out from Hendersonville; "Go" and singing in afternoon. A real fine day. Goodlettsville: H. F. Burns, pastor; "Publishing the Gospel from the Housetops" and "John's Question from the Dungeon to Jesus." Good young people's meeting.

North Edgefield: W. A. Duncan, pastor; "God's Plan for the Life of His Children" and "The Cry of a Lost Soul." SS 290; BYPU 33; Jr. BYPU 32.

17th Ave. Mission: S. E. Loxley, pastor; "The Lord's Jewels" and "His Divine Approval" and "The Gospel Echo Come." SS 163; BYPU 38; baptized 4. Revival starting Sunday, Oct. 26. Bro. Jennings is doing the preaching.

Grandview: Don Q. Smith, pastor; "Christ in All" and "Turning Many to Righteousness." Good SS and BYPU. Fine day.

Friendship: Bunyan Smith, pastor; "A Victorious Church" Matt. 16: 18 and "The Freedman's Message" Mark 5. For baptism 4; by profession 4.

## CHATTANOOGA

East Lake: W. C. Tallant, pastor; "I Fill Up that Which Is Behind of the Suffering of Christ" and "Prince of Peace." SS 213; BYPU 60.

St. Elmo: T. H. Thomas, pastor; "75 Million" and Dan 6: 17. SS 304; BYPU 28; by letter 1. Opening the campaign on winding up the 75 Million.

Salem: J. G. Phillips on "Woman of Samaria" and J. W. Johnston on "Faith and Hope." SS 66.

Clifton Hills Tabernacle: W. R. Hamle, pastor; W. E. Brook on "The Church" and Pastor on "Friendship." SS 368; baptized 2; for baptism 4; by letter 3.

East Chattanooga: J. N. Bull, pastor; J. C. Jacobs preached both hours. BYPU well attended. Pastor reports good meeting in Knoxville.

Central: W. L. Pickard, pastor; "Blessings of Work" and "Sevenfold Perfection." SS 337; by letter 2. In every department fine work.

Tabernacle: T. W. Calloway, pastor; "Essentials for Revival" and "The Prodigal's Brother." SS 515; for baptism 4.

Forrest Ave.: W. B. Rutledge, pastor; A. R. Robinson on "Prayer" and "Workmanship."

Soddy: J. A. Hudlow, pastor; "The Lord's Tenth" and "The Powers of the Gospel." SS 111; BYPU 25. The work very encouraging.

Chamberlain Ave.: G. T. King, pastor; Jno. W. Dean on "God Is" and "How to Be Saved." SS 162; one confession.

Avondale: T. G. Davis, pastor; Rev. J. H. Snow of Dallas, Texas on "The Church and Soul Winning" and Pastor on "Christ on Trial." SS 418; BYPU good; by letter 2.

N. Chattanooga: Wm. S. Keese, pastor; Rev. Bryan Simmons on "Religion in the Home" and "Why Should I Be a Christian?" SS 200; BYPU 97; by letter 1; for baptism 4. Rev. Simmons comes in the place of Rev. King whose wife's illness prevented his coming. Good outlook for splendid meeting.

Daisy: J. A. Maples, pastor; "Stand By the Word" and "The Thief on the Cross." SS 112; BYPU 40; by letter 1.

Alton Park: T. J. Smith, pastor; "Rahab's Faith" and "The Wedding Garment." SS 194; BYPU 61; by letter 1; baptized 8; 26 converts in the revival.

Oak Grove Tabernacle: J. N. Monroe, pastor; "The Way to a Crown" Rev. 2: 10 and "The Atonement" Rom. 5: 11. SS 152; BYPU 61; by letter 1.

Bell Ave.: G. W. Cox, pastor; "Feeding My Sheep." SS 89; BYPU 40. Pas-

tor just returned from Atlanta where he held a revival at Inman Yards. Had 40 additions.

First: John W. Inzer, pastor; Dr. J. L. Campbell, Dean Bible Department Carson-Newman on "Our Greatest Need" and "Warming Ourselves at the Devil's Fire." SS 1042; by letter 1. Dr. Inzer conducted a revival campaign at Macon, Ga.

## KNOXVILLE

Grove City: D. W. Lindsay, pastor; "Awakened Conscience" and Rev. R. E. George on "What Shall I Do With Jesus?" SS 160; BYPU 25.

Elm St.: E. F. Ammons, pastor; "Things That Are Above" and "The Passing of Night." SS 148; by letter 3.

Central of Ftn. City: J. C. Shipe, pastor; "Prayer" and "Isaiah's Call to Repentance." SS 367; BYPU 133; by letter 1. Under watchcare 1.

Central of Bearden: Robt. Humphreys, pastor; "The Need of a Revival" and John 3: 16. SS 118. Additions 3.

Euclid Ave.: J. W. Wood, pastor; "The Religion Jesus Taught" and "The Worst of Sins." SS 300; BYPU 60; baptized 91; by letter 1. Two conversions. Good day.

Mt. View: J. R. Dykes, pastor; J. N. Bull of Chattanooga on Gal. 4: 4, 5 and "Home of the Soul." SS 245. We are having a good meeting. Ten confessions thus far.

Beaumont: D. A. Webb, pastor; "The Salvation of God" and "With all the Heart." SS 158.

Immanuel: A. R. Pedigo, pastor; "Be Not Weary in Well Doing" and "Depart." SS 248.

Bell Ave.: James Allen Smith, pastor; "My Church" and "Divine Forgiveness." SS 944; baptized 2; by letter 4.

Oakwood: W. G. Mahaffey, pastor; "Why Unanswered Prayer?" and "Why Repent?" SS 235; BYPU 25.

Paw Paw Hollow: G. F. Langston, pastor; "Sin No More" and "Living Faith." SS 77.

Gillespie Ave.: J. K. Smith, pastor; H. R. Woodward preached meeting still in progress. Fine interest. SS 207; for baptism 1.

First: F. F. Brown, pastor; "Upon the First Day of the Week Let Every one of you Lay by in Store" and "Praise Him with the Sound of Trumpets." SS 1,062; BYPU 133; baptized 4; by letter 5.

Fifth Ave.: G. L. Dance, pastor; "The Higher Values" Col. 3, musical program at night. SS 864. Twelve additions.

Island Home: C. D. Creasman, pastor; John Burns on "Stewardship" "When Preaching Fails." SS 357; baptized 20; by letter 1. Meeting closed, 23 additions.

Inskip: W. D. Hutton, pastor; Gal. 1: 16 and Matt. 12: 30. SS 141; for baptism 7; by letter 5. Revival closed. Seventeen conversions. Packed house. McKinley did a great work for us.

Smithwood: Chas. P. Jones, pastor; "The Potter and the Clay" and "Neglect." SS 198; baptized 14.

Mt. Olive: Stephen C. Grigsby, pastor; "Commune with Thine Heart" and "Purpose." SS 243; baptized 35; by letter 2. Meeting closed with 59 additions.

Burlington: H. B. Woodward, pastor; "Christian Worship in the Home" and Rev. J. K. Smith on "God's Love for the World." SS 180. Good day.

## MEMPHIS

Boulevard: Pastor J. H. Wright preached at both hours. Fine interest. 204 in SS, 3 BYPU's, 1 by letter.

Merton Ave.: E. J. Hill, pastor. Bro. W. J. F. Allen, the 89-year-old preacher delivered a great gospel message at the 11:00 o'clock hour. Pastor preached at the evening hour. 190 in SS, 79 in BYPU.

Prescott Memorial: Pastor Jas. H. Oakley, preached at both hours to very large congregations. 355 in SS, 141 in BYPU, 6 additions and 2 baptized. Preached ordination sermon of four deacons at Whiteville, Thursday night.

Highland Heights: Pastor E. F.

Curle preached, good day. 273 in SS, 3 good unions, 1 addition.

Bellevue: W. M. Bostick, pastor. Dr. T. D. Brown, pastor First Church, Eldwoods, Ark., preached 11:00 a.m. Pastor spoke at evening hour on "The White Harvest Fields." City BYPU closed successful meeting Friday evening. 743 in SS, 2 by letter. Revival begins with Dr. Millard Jenkins assisting.

First: Rev. C. B. Waller, D.D., Little Rock, Ark. supplied at the morning hour, and M. D. Jeffries in the evening. 927 in SS. Pastor Boone with his son Rev. Will Cooke Boone in Owensboro, Ky., at the opening of the new church house.

Central: Ben Cox, pastor. Dr. R. B. Miller preached at morning hour, Dr. C. B. Waller at night. 1,150 in SS, 12 for baptism, 10 by letter, 10 baptized.

McLemore Avenue: Pastor Furr preached at both hours. 290 in SS, 5 by letter.

Zion: Pastor J. W. Joiner preached at 11 o'clock, Brother Woodcock in afternoon. Church had all day service, extra large congregation. Pastor supplied at Speedway Baptist Church, Memphis.

Seventh Street: I. N. Strother, pastor. "Ownership and Service," and Echoes from the BYPU Training School. 243 in SS, 24 in BYPU.

LaBelle Place: Pastor D. A. Ellis spoke at both hours to great congregations. The evening audience the largest in the history of the church. 477 in SS, 15 baptized, 3 for baptism, 1 by letter, BYPU doing great work.

Temple: Pastor J. Carl McCoy spoke at both hours. 760 in SS, 2 for baptism. Preached at Frazier in afternoon, 37 in SS.

New South Memphis: Pastor Norris spoke both hours, good crowds. Night largest ever had. 153 in SS, 1 addition for baptism, good BYPU's, 2 marriages, 2 funerals.

Riverside S. S.: A. H. Smith, pastor. 40 in SS, 30 in BYPU.

Rowan Memorial: A. H. Smith, pastor. 138 in SS, 2 fine BYPU's, 1 by letter.

Mt. Vernon: L. E. Brown, pastor. Splendid services morning and evening 4 additions, 1 baptized.

Joseph Papia Italian Missionary: Times preached, 2; present in SS, 27; families prayed with, 8; tracts distributed, 26; visits made, 45.

Greenland Heights: Pastor Chas. Lovejoy spoke at both hours. Specially good congregation at night. 37 in SS, 19 in BYPU.

Brunswick: J. C. Shultz, pastor. Pastor preached both hours to good congregations. At the evening hour the church elected officers for church, SS, WMS and BYPU. The pastoral relations continue unchanged. 29 in SS, 24 in BYPU, 2 baptized.

Eudora: Pastor Whaley spoke both hours. 53 in SS, 1 for baptism, 5 baptized.

Speedway Terrace: M. D. Jeffries, supplied at 11:00 a.m. and Rev. J. W. Joiner at 7:30 p.m. 206 in SS. Church called unanimously Rev. J. Norris Palmer, Hollandale, Miss.

## MISCELLANEOUS

Ashland City: Dr. W. B. Miller of Peabody College preached an interesting sermon on "Home and Foreign Missions." Small attendance. Evening service, was good with a large crowd. His theme was "This Is My Beloved Son, Hear Ye Him." Good SS.

Cleveland, First: C. F. Clark, pastor; "On to Victory" and "Sons of Adoption." SS 420; by letter 1.

Philadelphia: A. B. Johnson, pastor; "Where Is Zebedee?" and "Teaching in the Mountains." SS 91; BYPU 43; by letter 6. Large crowds.

Alcoa, Calvary: J. H. O. Clevenger, pastor; "All Christians Should Work for God" and "The Awful Condition of the Unsaved." SS 301. Good congregation. Many request for prayer. Pastor spoke at Armona on 75 Million Campaign at 2:30.

Johnson City, Unaka Ave.: W. A. Carroll, pastor; "Witnessing for Jesus" evening program by a group of young people from the Central church. SS 184; Sr. BYPU 41; Jr. 34. Good crowds and fine interest. A very happy day.



Rockwood, First: L. W. Clark, pastor; "The Universal Christ" and "Seeking the Master." SS 435; baptized 1; Sr. BYPU 63; Int. 38; Jr. 32.

Centerville, First: A. L. Bates, pastor; "The Death of a Christian, and the Intermediate State of the Dead" and "Love." Pastor preached at Highland Height mission in the afternoon. Good SS and BYPU.

Centerville, Second: Andy Pope pastor; preached morning and evening. Good day.

Union: R. M. Hastings, pastor; "The Plan of Salvation" and "The Holy Spirit." A fine day. Pastor just out of a good meeting with R. L. Luther, Maple Grove church, Dickson county.

West Jackson: Pastor away. Bro. J. T. Warren filled pulpit at both hours, on Hebrews 12: 1 and "Marching Order of the Church of Jesus Christ." SS 591; BYPU 215. Beautiful day.

Kingston: W. C. Creasman, pastor; "Egypt to Canaan" and "The Lord's Business on Earth." SS 161; BYPU's 78; baptized 6. Large congregations.

La Follette, First: Preaching in the morning by pastor; in evening Sr. BYPU rendered the play, "Farmer

Brown's Conversion to the Doctrine of Stewardship." For baptism 1; by letter 2; baptized 1; SS 328; BYPU's 145. Had a fine congregation at the morning worship. At the evening service, the house was crowded to hear and enjoy the play. Many went away with the feeling that much and lasting good had been done, by the rendering of this fine play.

Big Spring, Cleveland: A. T. Hayes, pastor; "The Hand of the Lord" Isa. 59: 1, 2 and "The Great Salvation." SS 140; by letter 1; for baptism 4. Interest growing in the revival.

Lebanon, Cleveland: A. T. Hayes, pastor; Bro. J. S. Deniston preached on "What Will You Do with Jesus?" Pastor in meeting at Big Spring.

Maryville, First: J. R. Johnson, pastor. Pastor preached at both services. 530 in SS, 1 for baptism. Good attendance. Beginning of our revival. Dr. Hurt is to be the preacher.

Police encourage better lighting of streets and alleys to decrease crime.

Damage from coal smoke costs Chicago \$20,000,000 annually.

## AMONG THE BRETHREN

Fleetwood Hall, Lexington

Rev. J. M. Haymore of Decatur, Ga., becomes head of the department of evangelism under the Baptist Board of Missions in Missouri of which Dr. A. J. Barton is corresponding secretary.

Rev. L. W. Clark, of Rockwood, Tenn., is assisting Rev. T. O. Dake in a revival at Spring City, Tenn., which is proving vastly beneficial to that town and community.

Rev. R. L. Austin, a worthy Tennessee product, lately resigned the care of the church at Rogers, Ark., to accept a hearty call to Bearden, Ark., succeeding Rev. L. E. Holt.

Bellevue Church, Memphis, Tenn., of which Rev. W. M. Bostick is pastor, will be assisted in a revival beginning Sunday, Nov. 2nd, by Millard A. Jenkins of the First Church, Abilene, Texas. Stanley Armstrong will have charge of the music.

Rev. B. H. Duncan has accepted the care of the First Church, Timmons-ville, S. C., resigning at Marion, Ky. He is pronounced a good preacher and leader.

The First Church at Belton, Texas, is fortunate in securing as pastor Rev. Layton Maddox; recently president of Mon'euma College, East Las Vegas, N. M.

Rev. William K. Carswell, a graduate of Mercer University, Macon, Ga., has been recalled as pastor of the church at Carlton, Ga., and the prospects are glorious for great achievements.

W. A. Harrell, of Cleburne, Texas, becomes one of the field workers in the Sunday School Work of Texas, under the State Mission Board.

Rev. M. A. Nicholson of Park Avenue Church, Nashville, Tenn., lately supplied for the First Church, Columbia, Tenn., with great acceptability. The Columbia Church is pastorless.

Rev. C. E. Hutchinson and wife of Kahoka, Mo., were lately the guests of friends at his former pastorate in Newbern, Tenn., where they were royally received. An outing at Reelfoot Lake was given in honor of the former pastor.

A revival lasting two weeks at Dickson, Tenn., conducted by the pastor, Rev. C. E. Pennington, has just closed resulting in nine additions to the church. The church was greatly revived.

Rev. L. D. Summers of Jonesboro, Ark., a native of Tennessee accepts the position with the Baptist Executive Board of Arkansas to assist the General Secretary, Rev. J. S. Rogers, in the promotion of the whole financial program.

A revival began Sunday, at Maryville, Tenn., in which the capable pastor, Rev. J. R. Johnson, is being assisted by John Jeter Hurt of the First Church, Jackson, Tenn. We expectantly await the news of gracious results.

Rev. John W. T. Givens of Russellville, Ky., withdraws from the Reese Evangelistic Party to accept the care of the church at Marion, Ky., succeeding Rev. B. H. Duncan who has accepted the care of the church at Timmons-ville, S. C.

Mr. G. J. Burnett, formerly president of Tennessee College for Women at Murfreesboro, Tenn., spoke on "Stewardship" Sunday, Oct. 12th, in the First Church, Roanoke, Va., of which Dr. John F. Vines is pastor. Tennesseans know full well how effectively he did the job.

His loyal members at Ripley, Tenn., have joyously welcomed the return of their pastor, Rev. Leonard O. Leavell, from a vacation trip to the Pacific Coast. His heart rejoices at the increased and unprecedented attendance at all of the services of the church. He gives them something worth hearing when they go.

The church at Lebanon, Tenn., is enjoying a wonderful revival, the pastor, Rev. J. G. Hughes, doing the preaching. At last account there had been 16 conversions and 25 additions. S. R. Stine and wife are leading the singing. Usually large crowds are in attendance.

There were 86 additions, 50 by baptism in the recent meeting with Lexington Avenue church, Fort Smith, Ark., the pastor, Rev. W. James Robinson, being assisted by Dr. W. W. Chancellor of Muskogee, Okla. It is said, "Not a stinging, rasping, cutting remark was made by the preacher in any sermon." Then we wonder how so much good was done.

Rev. L. R. Riley of Trezevant, Tenn., lately assisted Rev. Brooks Hargrove in a revival at Wings, Ky., resulting in 27 additions; 14 by baptism. Bro. Hargrove is giving up the work to enter the seminary at Fort Worth, Texas. Bro. Riley is this week aiding Rev. G. K. Taylor at Blandville, Ky.

Rev. W. F. Dorris has resigned the care of the Calvary church, Memphis, Tenn., effective Oct. 31st. He will become connected with the Arkansas Children's Home, Little Rock, Ark. It is an undenominational institution.

Much to the delight of the members of the First Church, Shreveport, La., their pastor, Dr. M. E. Dodd, declines the call to the Tabernacle Church, Atlanta, Ga., remaining with his great and growing field.

William L. Frizzell, aged 90, died Thursday, Oct. 16, at Scott, Miss., from the effects of a stroke of paralysis. He was a good, true servant of the Lord, having been clerk of the Union Church near Chesterfield, Tenn., for forty years. He was buried Saturday at that church, Revs. W. F. Boren, C. E. Azbill, G. W. Kolwyck and the writer holding the service.

Dr. George C. Butte, Republican candidate for Governor of Texas, opposing Mrs. M. A. Ferguson, the Democratic nominee, is an active member of the University Baptist Church, Austin, Texas. All the Baptist pastors of Austin endorse him. Candidly we believe it will be better for Sister Ferguson and all concerned if he beats her.

Tennesseans will be interested to know that James Whitcomb Brougher, Jr., son of Dr. J. Whitcomb Brougher of Los Angeles, Cal., has recently been ordained to the gospel ministry. He is the second son of Dr. Brougher to become a preacher. The other, Rev. Leslie M. Brougher, is pastor of the First Church, Patterson, N. J. They formerly lived at Chattanooga, Tenn.

It was a distinct compliment to Rev. J. H. Oakley of Prescott Memorial Church, Memphis, Tenn., that he was recently called to Whiteville, Tenn., where he was pastor eight years to preach the ordination sermon of several deacons.

Dr. H. A. Smoot of the First Church, Parsons, Kans., began a revival in his church last Sunday, doing the preaching. It is the third time the church has voted for him to conduct his own revival. He was at one time pastor at Humboldt, Tenn.

We are indebted to Rev. H. Boyce Taylor of Murphy, Ky., for a copy of his late booklet entitled "Bible Briefs Against Hurtful Heresies." It comprises ninety-four pages of the most pointed, pungent and powerful arguments against Campbellism, Hardshellism, Adventism, Holy Rollerism and kindred heretical views that have ever fallen under our observation. It ought to have a wide-spread distribution.

The tricky "Mergenthaler" badly "messed up" a notice appearing in this column recently of a meeting at Ripley, Tenn., in which the popular pastor, Rev. L. O. Leavell, was assisted by his brother, Rev. J. B. Leavell of Houston, Texas. There were 125 conversions with 70 additions, 57 by baptism, with others to follow. There were 20 volunteers for definite life service. It is a positive delight to make so significant a correction to a garbled news item.

**THOMAS W. WRENNE AND COMPANY**  
Bankers  
WRENNE BANK BLDG.

### 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.

GEORGE W. NOBLE, Publisher  
Dept. "D" Monon Bldg. Chicago, Ill.

## BAPTISTS BEHIND!

In Three Important Respects

Southern Baptists are far behind Northern Baptists, Northern Methodists, Northern Presbyterians and Congregationalists in the support of their Foreign Mission Work.

These THREE RESPECTS are:

(1) In Bequests; (2) In Investments in Annuity Bonds; (3) In Gifts for Permanent Endowment of the Board.

These other denominations have placed their Foreign Mission Boards on a sound footing by observing these Three Forms of Help.

If you wish to put the Foreign Mission Board of the Southern Baptist Convention in your will; or have money which you wish finally to give to Foreign Missions, but upon which you must have good, steady and certain income while you live; or, if you wish to help establish a permanent Endowment for the Foreign Mission Board,

Write us for Free Literature and Information.

J. F. LOVE, Corresponding Secretary  
Foreign Mission Board, S. B. C.,  
Richmond, Va.

**HEAD COLDS**  
Melt in spoon; inhale vapors; apply freely up nostrils.  
**VICKS VAPORUB**  
Over 17 Million Jars Used Yearly

School Desks,  
Opera Chairs,  
Folding Chairs,  
Kindergarten Chairs,  
School Supplies,  
Blackboards  
Southern Desk Co., Hickory, N. C.

### CANCERS CURED AT THE KELLAM HOSPITAL

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

KELLAM HOSPITAL, INC.  
1617 W. Main St. Richmond, Va.

A Wonderful Opportunity for Ambitious Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE  
**PROTESTANT HOSPITAL**  
Nashville, Tennessee



## THE DARING ONE

I would my soul were like the bird  
That dares the vastness undeterred.  
Look, where the bluebird on the bough  
Breaks into rapture even now!  
He sings, tiptop the tossing elm  
As though he would a world o'er-  
whelm.  
Indifferent to the void he rides  
Upon the wind's eternal tides.

He tosses gladly on the gale,  
For well he knows he can not fail—  
Knows if the bough breaks, still his  
wings  
Will bear him upward while he sings!  
—Edwin Markham.

## THE SUPERIOR MAN

By E. W. Winfrey.

"I have meat to eat that ye know not." "My meat is to do the will of Him that sent me, and to accomplish His work." John 4: 32, 34.

Devout reading of the scriptures is a safeguarding process. He who lives in this atmosphere defends himself against the encroachments of error. This fourth chapter of John might be set over against the central and fundamental claims of so-called modernists. The character of Jesus as herein set forth is a full refutation of what seems to be their contention. If they deny the atonement, the resurrection, the miracles, the Godhood of Jesus they expose themselves to the convincing circumstantial evidence of this chapter. John relates matters in perfect harmony with his purpose in writing, 20: 31. But, it is not directly claimed, and the story moves on naturally as if literally true. If it were invented, John would be the greatest miracle-writer.

Bread—meat—food. It is necessary. Jesus knew this. But man puts too much of emphasis upon it. We make it first. Look at our Sunday dinners, which so often mean great disturbance and discomfort to some! See with what gluttony many eat! Look at the law suits and the wars over land!

But in Jesus we have a man who lives above the craving for food. He could find elsewhere the strength He needed for His weariness and for His work. Was He not the superior man? Was He not more than man? He firmly and successfully held all physical and mental appetites to be subordinate. He held them to be but means. He kept them under command.

He knew that woman. He knew her history. Naturally and most skillfully He opened up her heart and drew her out of herself. Her conversion was a miracle,—a miracle of the highest character.

He offered her the true living water. Whence that lofty self-consciousness? He expounded to her the great truths as to the Fatherhood of God, as to worship, as well as to the source of salvation. Whence that high sense of authority as a Teacher? He flatly and positively claimed to be the Messiah, —the One who should "declare unto us all things." Whence—let the question be repeated—did He get that self-consciousness? How did it happen that He could make so large a claim for Himself? That self-consciousness was maintained. Was it not vindicated? His glorious achievements shall be our answer.

Let it be said again also that this testimony, as a whole, is of a circumstantial character, which is sometimes more convincing than direct evidence. Examination of this record throws into sharp relief the question, Who was Jesus?

No natural forces account for Him. He was very young. His birth and His boyhood and early life shut Him up from contact with the great-outside world of thought. From the natural viewpoint the claims which He here makes and the work which He does here are positively stunning.

All philosophy finds in Him a mystery, and is unable to account for Him, —but it is but one of many mysteries. Creation is full of them.

There He stands,—unique, alone, with the loftiest claims and doing the greatest work. No criticism, however neutral or negative in its aim and however positive in its affirmations, can dislodge Him. He could not have been a product of religions, however ancient, however true and sacred. His words, His work, His claims command our admiration and our confidence.

The great question for us is this,—What shall we do with Him? We say with Thomas, "My Lord and my God."

## SHALL SOUTHERN BAPTISTS COMMIT SUICIDE BY NEGLECTING THE COUNTRY CHURCH?

By L. O. Vermillion, Jackson, Tenn., Home Board Evangelist

Southern Baptists through their various organizations are doing a very commendable work in our cities throughout the land. We have schools that are receiving large sums of money, and they all need much more than they are receiving. We have Hospitals that are fed by the State Boards and other agencies and they are all needed and are doing a commendable work, we have orphanages and old folks homes and who shall say a word against any of them? We have the Ministerial Relief and Annuity Board filling a long felt need.

Our cities are problematic. The very rapidity of their growth challenges us to the very utmost and we wonder if they are not going to swamp us. They are filled with Baptists that are as sheep without a shepherd. I do not doubt at all but what there are as many if not more Baptists in the city of Birmingham that do not belong to any church in the city as there are Baptists in all the churches of the city. The Telephone Company has made a survey of the growth of the city as an estimate for their own future business, as they make them in all of the cities of the land, and they estimate that in fifteen years there will be more than three hundred thousand people in the present corporate limits of the city, and two hundred thousand more in the surrounding communities. It is startling.

But why are our cities filled with unenlisted Baptists? Whence have they come? They come from the small town and the rural districts. Why do they remain aloof from the churches in the cities? To my mind, the main reason is that they have never been developed as they ought to have been in the country church; they come into the city that has its good church building and its strong

program for kingdom enterprises and they are alarmed at the magnitude of the task and awed at the different conditions and surroundings and do not feel at home. Their church back yonder has failed to teach them the Lordship of Jesus over their lives and His right to command them in His service anywhere in the world, has not given them the training in methods of Christian work and a workable knowledge of the Bible and the fine art of soul winning. So as they come to the city they come with an out-of-place feeling in their hearts, and before they are aware of it they have drifted away from the church and are caught in the swirl of the city, and lost to the cause.

Our cities gather their religious strength from the country about them, just as they gather their material strength from the country around them. Here is a city in the heart of a great agricultural section. It draws its life from this section. If crops are poor and people have no money to spend it affects all of the life of the city. If crops are good and everybody has money they are going to spend it and the city prospers. If the country and village and small town church has a poor crop of converts, and that crop of converts are poorly developed our city churches cannot gather strength from them and consequently the religious life of the city will suffer. If, however, there are multitudes of converts in the churches surrounding the cities and these converts are trained and developed into strong Christian characters and they move into the cities, the churches in the cities will greatly prosper thereby.

It has been said so often that it has become commonplace that nearly all of our preachers and religious leaders have come from the country places. If this source of supply is dried up, whence will the future leadership come? Any one at all familiar with the changing conditions of the South knows that we are in danger of letting this very thing happen. Where are the churches with fourth and half-time preaching? Where are the churches with a poorly trained and equipped ministry? Where are the churches that have absentee pastors? Where are the churches without Sunday schools and other auxiliary organizations? Where are the churches that have no part in the denominational programs? Where are the churches that have no converts? Where are the churches that have no sense of the Lordship of Jesus Christ?

God has nearly always called his men from the poor people of the earth and perhaps will continue to do so until the end of time. The very deprivations of the poor kindles ambition in their breasts, provided, of course, there is the proper foundation of character there. Having to go through the crucible refines this character and fits it for the King's service. The city bred boy and girl where they have had a good school and varied social life, the theater, the movie, the park, the swimming pool, grow up under the tender care of indulgent parents and never go through the fire to refine the character as do the country boy and girl. They do not suffer the loneliness, they do not have the time to dream, they have arrived and do not have the things to look forward to as do the country boy and girl. If the city bred boy and girl do come to the front and

make great leaders, teachers and preachers, they deserve more credit for it than the country lad and lass.

I think it is eminently worth while that our State Mission Boards see that the country, village and small town churches are supplied with strong capable pastors and that they have a chance to develop the lives of these boys and girls. Strong evangelists ought at the strategic seasons of the year go to the rural churches for revival meetings. Great country-wide evangelistic campaigns ought to be put on throughout the summer months. Streams of money ought to be turned to strengthening the source of our supply of men that make the money in the city, the men and women who make up the rank and file of our churches, the men and women that hear the call of God for special work. I think we are slowly committing spiritual suicide when we neglect the country and village churches.



The story that katydids make that noise with their hind legs seems much more reasonable after you observe jazz musicians in action.

"Is your wife still by herself?"

"I don't know; I'm never with her when she is by herself; but it hardly seems possible that she is still even then."

"I mean is she still without a cook?"

"Oh, I see! Well, no; that's when she has to be most active."

Tell me not with reckless action  
Life's a game of "take a chance,"  
Or you'll be the main attraction  
At the undertaker's dance.  
Make life real; make it safer;  
Accidents are not its goal,  
Death's no sugar coated wafer  
When it's you—that's, in the hole.

A minister taking a walk in Ireland met an old woman with a donkey and a cart-load of peat. As it was on a steep hill and the little donkey was having a hard time, the minister put his shoulder to the cart and helped them up.

"Thank you, your riverence," said the old woman with a curtesy. "With one donkey I never could have done it."

A Chinese applicant for a job wrote as follows: "Sir—I am Wong. I can drive a typewriter with good noise and my English is great. My last job has left itself from me, for the good reason that the larger man is dead. It was on account of no fault of mine. So honorable, sir, what about it? If I can be of use to you I will arrive on some date that you should guess."

One day Mr. Smith brought a business associate home with him for the evening meal. During the course of this event Bobby Smith paused, and for a moment studied his plate intently, then asked his mother if the meat on his plate was mutton.

"No, that is roast beef, Bobby," she replied. "Why do you ask?"

"Because father said he was going to bring a mutton-head home for dinner with him this evening," was the unexpected response.