

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 91

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 19

NASHVILLE, TENN., Thursday, March 5, 1925

TENNESSEE MEN'S CONVENTION.

By J. T. Henderson, General Secretary.

Mr. H. E. Mullens, chairman of the Laymen's Committee for Tennessee, will soon announce the program for the Convention of Baptist men to be held in Nashville, April 6 and 7. Dr. C. E. Burts, Dr. O. E. Bryan, J. F. Brownlow and A. L. Todd, members of the Executive Committee, are cooperating with him most heartily in promoting this important meeting; the other fifteen members of the Laymen's Committee, distributed throughout the state, will do all in their power to create sentiment in their territory for this Convention.

Dr. C. E. Burts, director, thinks that this meeting should prove a large factor in the success of "The 1925 Program." Ways and means for enlisting all the Baptist men of Tennessee in the support of this program will be a large feature of this meeting. It is hoped that the pastors of the state will encourage their laymen to attend this meeting, that many of them will come along with their laymen and that Organized Men's Classes and Brotherhoods will elect one or more representatives, urge them to attend, and provide for their expenses, if necessary. In calling this a Men's Convention, it is implied that pastors are expected to be present; laymen and pastors need to learn the art of effective cooperation in every good word and work. To be sure laymen should be made to feel the main responsibility for promoting this meeting and most of the speakers should be laymen; no doubt large opportunity will be given for voluntary discussion or conference work.

There is little hope that the laymen of the South will receive much development in public service through our regular State Conventions and the Southern Baptist Convention. In these meetings preachers of training and experience do most of the speaking and rightly so; under such circumstances it is not probable that many laymen will apply for the floor. When most of the speakers and hearers belong to their class, there is much better opportunity to develop laymen in public speaking and of leading them to appreciate their responsibility to a larger degree. Let the friends of our cause in Tennessee be much in prayer for the success of this meeting.

ANNOUNCEMENT — SOUTHERN BAPTIST CONVENTION.

Memphis, Tenn., May 13-17.

Plans for the next meeting of the Southern Baptist Convention are taking definite shape. The Baptists of Memphis and the entire city are planning to entertain the Convention in the best possible fashion.

Dr. A. U. Boone is chairman of the local Executive Committee. Mr. Jack W. Gates is chairman of the Hotel Committee and Dr. W. M. Bostick is chairman of the Committee on Homes.

Application for hotel reservation should be made through Mr. J. W. Gates, Columbian Tower, Memphis, Tenn.

We give below the list of hotels and rates:

	With Bath	Without Bath	No. Rooms
Hotel Claridge	\$3.50 up	.....	350
Hotel Gayoso	3.50 up	\$2.50	300
Hotel Chisca	3.50 up	2.50	400
Marquette Hotel	2.50	2.00	75
Plaza Hotel	2.50	1.50	50
Gehring Hotel	.....	2.00	40
Winona Hotel	2.50	1.50	30
Parkview Apt. Hotel	3.50*	5.00**	350
Adler Hotel	2.00 up	1.50 up	190
Polk Apt. Hotel	2.00*	3.50**	...

*Single.

**Double.

For special information write E. E. George, chairman Publicity Committee, Y. M. C. A., Memphis, Tenn.

Crack Shots from Uncle Gideon's Rifle

Baptists have never failed except when they have failed to apply their own simple principles with fidelity.

—J. B. Gambrell.

From O. E. Bryan's Note Book.

SOME SOUL-WINNING SUGGESTIONS.

By L. R. Scarborough.

There is a wide feeling that Southern Baptists should this year do far more toward information, inspiration and organization and prayer for a great, Southwide, intensive soul-winning campaign. Greatly desiring that this should be done and looking to helpfulness in seeing that it is done, I write the following suggestions to the leaders among our people—pastors, superintendents of Sunday schools, B. Y. P. U., associational, secretarial, and other leadership among our people.

1. I suggest first that the matter of this soul-winning campaign be taken up in all of our churches and the organizations in our churches, in prayer, praying for divine wisdom and power. Mention it in your pulpits and emphasize it in your prayer meetings and in all the groups of the church, showing the necessity for the revival and the power of prayer in bringing about a revival. Prayer will bring a revival.

2. I suggest that the pulpits throughout the South ring out persistently and clearly on this great matter, the need of a revival and the conditions by which it may be brought about. If all the pastors in the South and all our leadership will speak and teach and press this matter in pulpit and

classroom it will bring about a great conscience-on-soul-winning.

3. I suggest that at the next fifth Sunday meetings in the associations or associational workers' conferences that the entire program of such meeting be made out with reference to an evangelistic and soul-winning campaign. Plans for an associational-wide campaign in the spring and summer should be set out and made out with a definite effort to reach the pastorless and weaker churches. We must go after our great country constituency.

4. I suggest that pastors' conferences in the cities and larger places pray for and plan for and discuss city-wide and associational-wide campaigns for souls this spring and summer and that as soon as possible the evangelists or pastor-evangelists be secured for each church and each meeting.

5. That in connection with our Baptist schools, either in the spring or in connection with their commencements or just after, there be held under the direction of the state forces or the college forces an evangelistic conference lasting one or more days, to which there be invited the pastors in neighboring sections; and that all the ministerial and missionary students in these schools be urged to attend, that a regular evangelistic and Bible conference be held. This is already being done annually in some of our states under the direction of the state secretaries. This could be done very effectively.

6. I suggest that the state forces call at some convenient time a statewide evangelistic and soul-winning conference, say spend one or two days with a well-wrought out program, and that plans be set up for a statewide campaign for winning the lost to Christ.

7. That pastors through their different organizations in their churches organize soul-winning classes and teach personal work to the classes and train them for winning the lost. There are a number of fine books which can be used in this matter—Burroughs' "Winning to Christ," Torrey's book on "Personal Soul-Winning," Evans' "Personal Soul-Winning," my book on "With Christ After the Lost," and a book which the Sunday School Board is now getting out—"A Search for Souls," by me. These books can be taught very effectively to soul-winning classes.

8. I suggest to the W. M. U. and B. Y. P. U. forces that they organize for extension work in soul-winning, send out leading workers in these organizations to nearby churches on Sundays, Sunday nights, and week nights to hold soul-winning campaigns. The laymen organizations can do marvelous work in this direction as well. If pastors in central places would make week night engagements in small country and suburban churches, holding evangelistic meetings each night, it would be very fine for the preachers themselves and for the churches.

Baptist and Reflector

(Continuing the Baptist Builder)

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O. E. Bryan, Corresponding Secretary and Treasurer,
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Send money in the usual way to the Baptist and Reflector.

EDITORIAL

In the transitional period this week, we are omitting the usual editorial matter, and are giving space to important communications. Attention is called to the article and advertisement of Carson and Newman Campaign which appear in this issue and which are contributed to the College Campaign agreeably to our precedent in giving the seminary special consideration and space in a former issue.—O. E. Bryan, Cor. Sec.

The following open letter from Dr. A. C. Dixon, pastor of University Baptist Church of Baltimore, Md., to Dr. T. T. Shields, Toronto, Canada, president of the Baptist Bible Union of America, will be of special interest:

"After prayerfully considering the whole situation as it now exists, I am convinced that the Baptist Bible Union of America has fulfilled its great mission, and ought, therefore, to be dissolved.

"It has raised the danger signal, and thoroughly aroused the Baptist denomination to the perils of Modernism. It has made it easy for Fundamentalists to bear testimony to the truth within our churches, associations and conventions. This work from within ought to be continued with increased energy, and I believe that it can now be done more effectively without any other organization. This will be the consummation of the work so well accomplished by the Baptist Bible Union.

"I, therefore, resign my position as a member of the Board of Managers and my membership in the Baptist Bible Union of America, believing that God will lead the Fundamentalists to ultimate victory in our beloved denomination."

UNION UNIVERSITY MAKES PREPARATION FOR GREAT REVIVAL.

By H. E. Watters, President.

Union University plans to have a revival in school each year about the last of February in connection with some Jackson church.

Dr. M. E. Dodd is conducting the meeting this year in connection with the First Church.

For some weeks prayer and special preparation has been in progress in the school. And a part of that preparation has been an effort to convince some of the young people that they should quit dancing. The pity of it is that so many of our leading Baptist churches from which these young people come, tolerate, if they do not encourage, dancing. And, therefore, many of them have never heard a valid argument offered, or an intelligent protest made against it. Therefore, they do not take kindly to the regulations which Union University has against dancing among its students. To help this situation, a series of chapel addresses, private and class room talks, have been presented by President Watters, Dr. Penick and other professors with the result that the student body and various organizations of the school, including the fraternities, have gone on record against modern social dancing, and many students have personally declared their intention to dance no more.

MAY 1ST SOUTHWIDE OBJECTIVE.

By C. E. Burts, General Director.

At a meeting of the State Secretaries and other members of the Future Program Committee held in Fort Worth, February 17, it was decided to fix upon a financial objective for the South for May 1, this objective to approximate the amount raised during the first four months of last year, aggregating \$4,000,000. Each state will fix for itself an objective and there will be a suggested objective for each church. April 19, the third Sunday in April, was decided upon as the day of universal and liberal giving on the part of Southern Baptists. This would give an opportunity for completing the work in many of the churches not holding services upon that day by May 1. Envelopes attractively designed will be provided for all churches and Sunday schools.

The raising of \$4,000,000 during the first four months of 1925 will go far towards insuring the success of the 1925 Program and will greatly strengthen the morale of the denomination. Offerings should come from at least five classes of our people:

1. Those who are giving regularly through the envelopes. This appeal is not intended to affect these unless they should feel called upon to make a special thank-offering.
2. Those who have made pledges but are somewhat behind in payment.
3. Those who have made no pledge but who should be expected to give.
4. It will be an opportunity for many who made pledges to the 75 Million Campaign, but who for various reasons have not paid these pledges in full, to absorb at least a part of this pledge in a contribution to the new program.
5. Members of the Sunday school.

It is understood, to be sure, that the special contribution on that day be made to the whole program.

There is a great advantage in fixing for ourselves and our churches an immediate financial objective. The raising of \$4,000,000 by Southern Baptists by May 1st should be most feasible. During the five years we

attained a per capita giving of \$3.48 per annum. Certainly we should achieve a standard of at least \$1.25 per capita by May 1st. General business conditions are quite as favorable than at any time for the past four years.

Southern Baptists have always responded to the Convention appeal. Let us go to the Convention in Memphis with a creditable record of enlistment and cash collections. May we not make April 19th a day of the most universal, liberal and really hilarious giving ever known in the history of our denomination. This plan should be kept before our people from the pulpit in all of our general meetings and through the press.

CONCERNING THE PLAN OF SEMINARY CAMPAIGN

Secretary Arch C. Cree, of Georgia, says in the Christian Index of February 26 (Excerpts):

"As to the campaign of the Southern Baptist Theological Seminary for building funds to erect its new plant at Louisville, President E. Y. Mullins has again and again characterized the effort as a 'still hunt' for large gifts from people who are able to give such gifts over and above their obligations to the regular causes of the convention program. And this position as a policy of the campaign has been confirmed in a recent conference which your secretary had with Dr. Allen H. Bissell, who is the official leader of the Seminary campaign. Further, in reply to my question as to the definition of the term, 'large gifts,' or rather the minimum amount to be defined as a large gift, Dr. Bissell replied that \$500 would be the minimum amount for which he would strike in the campaign.

"So it would seem that there is every reasonable assurance that this campaign will have, to say the least, a minimum effect on the 1925 Program. Especially so when we bear in mind that there is to be no appeal for funds through the pulpits to the churches or to our people at large. Both of these institutions (Mercer University and the Seminary) participate in the 1925 Program and it is to be assumed that the leadership in these campaigns will be loyal to that program. Surely, with these understandings faithfully followed, we need not be overly anxious as to the effect of these 'still hunts' for gifts from individuals who are able to give them. Of course, it all depends on how clearly the special field men and individual solicitors recognize and follow the fundamental announcements made by Pres. Weaver and Pres. Mullins. The success of these campaigns is assured, without conflict, if the field men will search out those individuals who are able to make these extra gifts without decreasing their contributions to the convention program and, without doubt, there are many such, well able to make these special gifts and crown these two great efforts with success."

Secretary F. S. Groner, of Texas, writing to an inquirer in that state concerning special designations, says, in the Baptist Standard, of February 26:

"It is a violation of our campaign agreements and of the policy of our 1925 Program for Brother _____, or anyone else, to

solicit contributions in a general canvass among our Baptist people for ———, or any other institution.

"It is permissible for them to secure large gifts from people of large means who are able to make large gifts over and above their pledge to the 1925 Program.

"You are exactly right. Unless the terms of our 1925 Program are faithfully kept by our people, the budget program will entirely break down."

CARSON-NEWMAN CAMPAIGN.

By Oscar E. Sams.

The Carson-Newman College \$200,000 Endowment Campaign is getting well under way. Some of us were unwilling to go before the churches for help until we had done our duty here at the college. Within two days the teachers and students pledged nearly \$9,000. The good people of our town will carry the pledges beyond \$12,000 I am sure.

If the friends of Carson-Newman could know something of the sacrificial and heroic giving of the teachers and students they would come to our rescue in a mighty way. One young man who gave \$100 has fired a furnace and swept the floors for college expenses throughout his preparatory and college work. A young lady gave a \$10 gold piece that the Bible department had given her for outstanding work. There are no doubtful, pessimistic notes sounded; all of us see victory although the work has just begun. Many who read this will know of men and women in their communities who have done little or nothing for the unified program. Will you not talk with them and show them that money invested in our program is basal work? In so far as East Tennessee Baptists are concerned the nearest way to the "benighted heathen" is by way of Carson-Newman College. If the college were destroyed there would be no prepared ministers and missionaries in twenty-five years. If the kingdom-wide interests are to go forward we must live and grow.

Literature will be sent to many of you, read it prayerfully and do what the Spirit leads you to do. We do not want one cent wrung from the purses of God's people. This is His work, and His people must meet their obligations joyfully as well as liberally. We must give until it hurts, and then give until we are happy.

What Christian in all the state has ever made a real sacrifice? I fear that I have never done it. What one of us has ever given his life-blood, as did our Lord, for those who persecuted and hated him? Until we have done that we have not learned the meaning of Gethsemane and Calvary.

Will you not turn to the advertisement carried in this issue of the paper and read it carefully? May the blessings of heaven be upon every one who turns a sympathetic ear and a liberal purse to the appeal of God's promising school among the hills!

Mr. Geo. B. Dooley, of Lawrenceburg, Tenn., has issued a book of psalms entitled, "Smiles and Tears of a Helpless Cripple," which he sells for \$1, proceeds from which go to his own support as a cripple and to the Methodist Church of that place for aid in publishing the book.

STATEMENT FROM THE TREASURER OF THE EXECUTIVE BOARD CONCERNING FEBRUARY RECEIPTS AND DISBURSEMENTS.

By O. E. Bryan, Corresponding Secretary.

Our receipts for February were just a little more than for January. Following is an itemized statement of the disbursement for February, of the \$18,439.25 subject to division in the unified program according to the directions of the Convention and the Executive Board:

	Per Cent	Amount
Foreign Missions	23 1/2	\$ 4,333.22
Home Missions	10	1,843.93
Christian Education		
(Southwide)	10	1,843.93
Ministerial Relief .....	.05	921.96
New Orleans Hospital	01 1/2	276.59
State Missions	18	3,319.06
Union University .....	.05	921.96
Carson and Newman College .....	.05	921.96
Tennessee College .....	.05	921.96
Hall-Moody .....	.03	553.18
Ministerial Education ....	.01	184.40
Orphans' Home .....	.08	1,475.14
Memorial Hospital .....	.05	921.96

Total \$18,439.25

This does not include money received in the Executive Board office designated to any interest, but is a statement of the division of the money going to the unified program. It is our purpose to send all designated money to the interest to which it is designated. If money should come to this office designated for Carson and Newman College or the Seminary, or any other interest, we would forward the same as per the wish of the donor. We are keeping the unified program and designated gifts entirely separate. We have had some complaint that designated money could not count in the unified program this year, but according to the instructions of the Board and according to our convictions we cannot count anything in the unified program that cannot be divided according to the percentage as given above.

Receipts for January and February are barely enough to pay our running expenses in our State Mission program, giving nothing for payment of debts and interest on endorsed notes. After the Board meeting on March 10th, it is our purpose to give an auditor's statement of our assets and liabilities as a Board. We trust that many other churches will fall into line in regular and systematic giving. April and May should be great months with Tennessee Baptists for the whole program.

News and Views

The Convention Bible Class Club of Centennial Baptist Church of Nashville, held its second monthly meeting Friday night, at the home of Mr. and Mrs. L. A. Gupton, 125 Seventh Ave., North. After the business a social hour was enjoyed and refreshments were served by Mrs. Gupton, assisted by her daughter, Mrs. Empson, Miss Katherine Empson, Mr. Gupton and Mr. Frank Faust. —Horace E. Ramsey, reporter.

Rev. T. F. Callaway, of Macon, Ga., and Mr. T. E. Bush, Director of Music, have just closed an engagement of four meetings in Florida. At Northside Church, Miami, there were one hundred and fifteen additions; at Okeechobee, fifty-eight; at Palatka, forty-one, while at New Smyrna there were seventy-two additions. Brother Callaway is now assisting Dr. Chesterfield Turner in a meeting at the First Church, Frankfort, Ky., with Mr. John D. Hoffman in charge of the music.

Pastor C. L. Skinner reports for the Bible Conference at Second Baptist Church, Jackson, Tenn.: "The speakers were: J. Carl McCoy, of Temple Baptist Church, Memphis, Tenn.; Dr. Ryland Knight, of Immanuel Church, Nashville; Dr. Young, of Corinth, Miss., pastor of the First Church; James H. Oakley, of Prescott Memorial, Memphis; Brother Harrell, of Dyersburg, and Brother Wyley, of Oklahoma. Then closing the conference on the last day we had Brother Moore and Vermillion. I never heard better preaching in my life. Every message was inspiring and uplifting. Our people greatly enjoyed it. We want the conference again next year."

On Sunday, March 8th, the First Baptist Church of Lawrenceburg is to have a Homecoming and Rally Day in the interest of the new church building and 1925 Program. An interesting program is being prepared, on which Dr. O. E. Bryan, of the State Mission Board, will appear for the occasion. It will be an all-day affair with lunch served in the church annex. Everything is going well in all the departments of the Lawrenceburg church. Pastor J. C. Collum is preaching to packed houses at every service. The Sunday school, B. Y. P. U.'s, Woman's Missionary Society and Laymen's Movement are all wide-awake and making substantial growth in numbers and interest.

This church recently closed a very successful Bible conference with Drs. J. E. Skinner, J. T. Henderson, L. R. Hogan, Sam Edwards and Mr. W. D. Hudgins as the teachers and speakers.

Pastor E. K. Cox, of Gloster, Miss., writes, February 26: "Allow me to congratulate you on the most splendid series of articles from the gifted pen of Dr. Campbell. I trust that they will be published in book form, and want to place my order now for the first copy. He is doing a much needed work, in clarifying the situation and meeting with the skill of a master the sophistries of the enemy. You are making a good paper, growing better all the while. I am hoping the announcement of the retirement of Brother Moore from the editorial chair in the near future is an error. I have been reading the state paper of Tennessee Baptists for more than forty years, in fact, since I have been able to read, and do not think they have ever had a better paper than now. Things move along well with us down here in Southern Mississippi. I find a delightful fellowship among the brethren and splendid unanimity in the work. The pastors of Mississippi are a royal lot of brethren. I must confess, however, that I think much of Tennessee where I labored so long and where I have so many ties. God bless the BAPTIST AND REFLECTOR and the Baptists of Tennessee."

Contributions

BAPTIST MEN TO HOLD CONVENTIONS.

Having as their chief purpose the fuller development of the Baptist men of the various states in every phase of kingdom activity, a series of state men's conferences have been arranged by leading laymen in several states, in co-operation with Dr. J. T. Henderson, general secretary of the Laymen's Missionary Movement of the Southern Baptist Convention.

While an effort will be made to secure the strongest possible talent to address these various conferences, large emphasis will also be given to expression by the men themselves, thus securing a fuller development than would be possible otherwise. It is planned to challenge the Baptist men of the South, pastors as well as laymen, to the task of making their lives count for the most in every phase of kingdom service, while special emphasis will be given to participation on the part of the men in insuring the largest possible success of the 1925 program.

Dates and places for the conferences that have been definitely arranged, so far, are announced by Dr. Henderson as follows: Kentucky, at Louisville, March 2 and 4; Louisiana, at Alexandria, March 5 and 6; Arkansas, at Little Rock, March 12; Alabama, at Birmingham, March 9 and 10; South Carolina, at Columbia, March 16 and 17; Georgia, at Atlanta, March 18 and 19; Maryland, at Baltimore, March 25 and 26; Oklahoma, at Oklahoma City, March 30 and 31; Tennessee, at Nashville, April 6 and 7.

Tentative suggestions have been made for a conference in Mississippi for April 2 and 3.

Detailed announcements concerning these various conferences will be made by the various state committees in charge from time to time.—FRANK E. BURKHALTER.

A SERMON ON HOME MISSIONS MARCH FIRST BY EVERY BAPTIST PASTOR.

By B. D. Gray, Corresponding Secretary.

The Baptist women of the South have no greater season for spiritual refreshment, Christian fellowship and sacrificial giving than that furnished during the Week of Prayer for Home Missions in March.

Months ahead they prepare for it and its arrival is greeted with unfeigned joy. It affords the largest opportunity for intercessory prayer, for mutuality of spiritual experience and fellowship and provocation to holy living and sacrificial giving.

Their program for 1925 is unusually interesting and our women come to this season with deepest concern over the financial condition of the Home Mission Board. Drastic retrenchment in our Home Mission activities for the last three years and our crushing debt have brought our women to prayer and they are covenanted to do their part to bring relief from our financial distress.

Last May, during the Southern Baptist Convention in Atlanta, the Woman's Mis-

sionary Union decided to make their Christmas offering for Foreign Missions and their thank-offering for Home Missions extra, over and above, their regular subscription to the 1925 Program.

There are 22,326 organizations of the women, girls and children among Southern Baptists; of these there are 10,165 women's societies. With an average of ten members to each organization, what a mighty host they make! Conceive, if you can, what results will follow their united study of Home Missions, its great achievements, its marvelous possibilities, its urgent needs and their importunate prayers for the outpouring of the Spirit!

If the whole membership of our churches could be possessed of such a Spirit the effects would be epochal. New committals to the service of the Master, the forsaking of worldly pleasures, the purpose to have a part in bringing in the Kingdom of God on earth, would mean a new experience with hundreds of thousands of people.

Our women are exceedingly anxious for the help of their pastors in this great season of prayer and offerings to Home Missions. They earnestly beg, and I join them most heartily in their request, that the pastors

Preach on Home Missions, Sunday, March First

or the first convenient Sunday thereafter in that month. Brother pastor, will you not do this? If ever we needed all our forces enlisted in behalf of Home Missions, it is now. With a brother's affection let me urge upon you Paul's injunction, "Help these women, for they labored with me in the gospel."

And may the Lord be with you in great power and demonstration of the Spirit!

CAN A COMMON UNDERSTANDING EVER BE REACHED?

By J. F. Love, Corresponding Secretary.

For many years this writer has striven to widespread an effectual warning against individual canvass of our Southern Baptist churches by self-appointed men, some Americans and some foreigners. Nevertheless, a surprising number of these individuals continue to live on their income from persistent appeals to our churches. These men, responsible to nobody and nobody to audit their books, individualize some real or fictitious appeal, and emotional and benevolent people are constrained to give for its relief. The Foreign Mission Board has a thousand for which any one of us connected with this work could get relief if, independent of our denominational program, we were allowed to individualize these appeals in such manner! The denomination will not suffer us pathetically appealing situations on its hands to do so. Why should these independent Americans and foreigners be encouraged to make their appeals?

The writer could give the names of a half dozen individuals from Persia, Armenia, Syria, Russia, etc., who have lived for years on contributions which Baptists of America have made to them. These contributors have thought that they were helping mission work, but most of these individuals have never gone to their respective countries with a dol-

lar of this money, though they have spent five, ten, fifteen, twenty, twenty-five years in soliciting it among American Baptists.

If the Foreign Mission Board is not a reliable agent for the Foreign Mission work of Southern Baptists, it ought to be dismissed and a reliable agent chosen. If it is a reliable agent, then it ought to be used, and not set aside by these self-appointed individuals, however plaintive may be their appeals. If the missionaries of this Board and the secretaries of the Board are not allowed, in justice to State Missions and Home Missions and all the other items in our Southern Baptist program, to go forth among our people appealing for the relief of desperate situations, why should these self-appointed individuals be given the opportunity to make their appeals from our pulpits and through literature which they are circulating? Recently a spokesman for Persia has been going among the churches of the South against the protest of the Foreign Mission Board. This man has spent many, many years in America and has not for years done a day's work in Persia, and political conditions in Persia make it impossible for him to do it now. Moreover, Persia is not a mission field of Southern Baptists. Will not our people ever be warned against these appeals and concentrate their missionary benevolences upon the work which they themselves are doing through agencies which they themselves control?

I could name one of these foreigners who has educated a family in America, grown from childhood to maturity, with the money which he has collected from Southern Baptists where he has gone telling pathetic missionary stories in broken English and singing pathetic songs with a cracked voice. Our own missionaries and work have been neglected while these peripatetics live on the fruits of our Christianity in America with no thought of going back to their own countries for missionary work.

These are plain words which the writer would greatly prefer not to utter, but the sacred cause of missions requires plain words, and we are willing to take whatever censure anybody may have to give for uttering them with such reason for their utterance. We could wish that our pastors and editors over the South would take up this matter and help to soak it into the minds and hearts of Southern Baptists until self-appointed men could no longer get a hearing among our people for fictitious missionary appeals while true missionaries are toiling desperately to make brick without straw. We began this warning ten years before we were connected with the Foreign Mission Board or ever expected to be, and no one of these irresponsible canvassers has ever given us occasion to revise our opinion of him or his appeal.

A LOVING GIFT.

By L. R. Scarborough.

Probably the most unique and outstanding incident of the great week in the Southwestern Seminary, celebrating the tenth anniversary of the present president and the triumphs of the 75 Million Campaign and the formal transfer of the Seminary to the Southern Baptist Convention was

A Marvelous Gift.

It was the gift of a great building by Mrs. George E. Cowden of Fort Worth, as a memorial to her beloved and departed husband, Mr. George E. Cowden, one of the best men I ever knew and one of the greatest Baptist laymen Texas ever had. Brother Cowden before his death said one day to his wife, "I believe I will call Brother Scarborough in and tell him that I will build a building on Seminary Hill for the Seminary." His noble wife entered heartily into his purpose. His purpose was not carried out before he died. Some time after his death his wife told me of what Brother Cowden had said and of her purpose to carry out his will in this matter. He never intimated to her that he would like for her to do the thing that he had purposed doing; but the purpose was formed in her heart then to carry out his will.

Mrs. Cowden has been trying since his death to arrange the financial affairs to carry out his will. Recently in a conference she told me her plan to give me the great pleasure of announcing on Wednesday night, February 18, this great gift in loving memory of her husband.

Unique Features of the Gift.

1. It is a memorial by a loving wife and a devoted husband. I have never had two better friends outside of my own blood-kin than Mr. and Mrs. George B. Cowden. He was a trustee from the beginning of the Seminary. He loved Dr. Carroll. They both were among the first supporters and most constant supporters of the Seminary. Some years ago they invested \$10,000.00 in the endowment of the Seminary. That money is drawing interest now and helping to support these hundreds of students here. Brother Cowden was also a trustee of our great medical and hospital institution at Dallas and was a fast friend of all the causes dear to Baptists. His gifts went far and wide and were always liberal. His wife shared in all the gifts he made. He was and she is as modest and reticent and consecrated and true and loyal to Christ's cause as any two people I know.

So, the noble wife will commemorate the life of her husband and of her own self in this building in the generations to come, in the lives of all those who come to the Southwestern Seminary.

2. The gift is unique in another particular. It will be, so far as I am able to find out, the first and only building in the world dedicated to Gospel Music. There are musical buildings in connection with other institutions, but none of them devoted to Gospel Music. Is it not glorious that the gift of this noble woman in the memory of her noble husband is to be the housing place for this great School of Gospel Music where singing evangelists, choir directors, pianists, personal soul-winners, and other workers in the Master's Kingdom will be trained as long as the building stands? Great streams of triumphant praise to Jehovah and of power, soul-winning and Kingdom-building, will go out from these halls to win the lost and build the Kingdom of Christ.

Professor Reynolds and his strong and great corps of Gospel Music teachers and a wonderful student body already are doing a marvelous work, sending out some of the

very finest trained workers as evangelistic singers, choir directors, and pianists.

The building will be 170 feet long by 140 feet deep, will contain classrooms, studios, practice rooms, study hall, a great reception room, recital hall with pipe organ, and every modern equipment for a school of music. It will be three stories and will be a magnificent structure and beauty-spot in Fort Worth, and a building to be loved by gospel singers the world around. It can easily take care of a school of music numbering 250.

3. This gift is unique in another particular and that is that it is Mrs. Cowden's will and pleasure the money to build this building with shall pass through the treasury of her church, the Broadway Baptist. In her letter to me she says, "Believing as I do that the church treasury is the storehouse of God and should be honored by all our gifts, it is my wish that this money shall pass through the treasury of my church." As far as I know this is the first large gift, except those made through the 75 Million Campaign, that has passed through the treasury of a church. This is a unique, noble and worthy example which Sister Cowden has set for all the other people who love Christ to follow. I join her in this effort to honor the church of Jesus Christ.

4. Another glorious characteristic of this gift is that it was voluntary and unsought. It grew up out of the loving heart of a noble layman, expressed to his wife in his lifetime and carried out by her in the same voluntary spirit, out of her part left by her husband. There is a strange co-incidence about this. Before Brother Cowden died I had made a plan in my own heart to go and see him and his wife about a noble gift to the Seminary. That was just a few days before he died; and I planned to go the next Sunday. But he died before the next Sunday came. It shows that God's Spirit was working in more than one heart. I thank God for the voluntariness of this splendid gift. This gift does not in any way interfere with the regular and liberal contributions of Sister Cowden to her church and the denominational causes. She is a tither, and regularly and systematically puts the tithe into the treasury of the church, and this is an offering above the tithe and comes out of a loving heart, voluntarily.

A Part of a Large Seminary Plan.

This is building No. 3 on Seminary Hill. When it is erected, if some other noble soul does not give the money for the administration building, we will move the whole teaching force into this building and do away with the present temporary building. The next building we need very much is a great administration building. This ought to cost \$750,000.00 and up, to be big enough to house this great, growing Seminary. The next building we greatly need is a gymnasium to help train and preserve the bodies of our students as they carry their heavy mental and spiritual responsibilities. And the next building we must have is a hall for the School of Religious Education. We trust that it will come in time. And another building, and we need it very much now, is a large, commodious, well-equipped church building for our growing church.

Sister Cowden has started the Seminary onward and upward in this enlarged build-

ing program. It is not our purpose to make any campaign now for these building, certainly not any general campaign. We are co-operating with and believing in and praying for the great building program of the Seminary at Louisville. When their program is well on towards completion, Southern Baptists will join with the Southwestern Seminary and the Baptist Bible Institute at New Orleans in carrying forward our and their enlarged building program. This does not mean that individuals are not at liberty to make gifts to this building program of the Southwestern Seminary. I happen to know that some of God's finest children are praying and planning for and contemplating such gifts. What a mighty investment and what a great challenge to some who have made money! If I had the money I would not let anybody else have the chance. I would build these buildings myself.

I have a deep personal interest in the gift of Mrs. Cowden. She and her husband live in the inner circle of my soul and have for years; and her purpose, so oft repeated, that she wanted this building to be built under my administration and built while she and I could see it in operation, functioning for the glory of God, this personal touch is deeply appreciated by me.

On the crown of Seminary Hill, for ages and ages in the future, this the first building devoted to Gospel Music, will sound forth the praises of God and extend the Kingdom of our Savior around the world; and wherever gospel song goes out in the praise of Jehovah from these trained here, the good lives of these two nobles servants of Christ, Mr. and Mrs. George E. Cowden, will be remembered and the good influences of their lives will go on and on the waves of blessed gospel harmony, until they beat against the shores of eternity; and then, translated into the songs of heaven, will set in tune the harps of the angels and the sanctified voices of the redeemed, crowning Christ Lord of lords and King of kings forever and for ever.

This is the largest gift as far as I know ever made to theological education west of the Mississippi River and as far as I know in the South. My hope is that this example will be followed by many others who are able to do it and that great gifts will come to our dearly beloved Southern Seminary and our growing Bible Institute, and not only these, but colleges, hospitals and orphans' homes in the homeland and foreign field will feel the effects of this noble example, and that many others will give great buildings to these needy causes. My prayer is that it will start impressions in the hearts of many of God's people to follow this surpassing and Christ-honoring example.

BRAZILIAN NATIONAL BAPTIST CONVENTION.**Article 2.**

By J. F. Love, Corresponding Secretary.

The conduct of business by the recent Brazilian National Baptist Convention was attended by features which mark a typical Baptist meeting. At one stage of the proceedings I wrote in my notebook, "Beautifully Baptistic." There was no ecclesiastical steam roller in evidence. Every individual

was in the full play of his liberties in Christ but, with only a suggestion to the contrary here and there, everyone knew how to use and not abuse this liberty. The body was a deliberative one and it deliberated. Everything was brought into the open and discussion was free and easy and many participated.

The Convention considered those departments of Christian service which are familiar to those who attend general Baptist meetings—Christian education, home missions, publications, foreign missions, etc. The chief matter, however, before the body was the consideration of policies and plans of cooperation between that Convention and the Foreign Mission Board. This matter was known to be uppermost in the minds of many of the brethren who had come to the Convention, and there was no effort to table it or to repress anyone in discussing it in an orderly, Baptist fashion. After the manner of Baptist meetings, this question was referred to a representative committee which gave it long and earnest attention, and then brought it into the open sessions where discussion of recommendations of the committee was frank though fraternal in spirit. The decisions which were finally reached were embodied in two reports which were referred to in the first article of this series. One of these reports dealt with the basis of cooperation or certain questions of Baptist polity which of necessity must be observed in all Baptist cooperation.

The second paper dealt with plans of cooperation and finely supplemented the first. Both were adopted by a representative committee—the latter with two additions to the committee and with several brethren who had been influential in bringing the matter to the Convention called into conference to help frame an acceptable report.

The Report on Polity.

This report dealt with the autonomy of the churches, the autonomy of boards, the autonomy of conventions, and then applied these things to the question of cooperation. The section on the autonomy of the churches closed with this sentence referring to this autonomy:

"This is freely and frankly recognized by all parties to this agreement."

That which referred to the autonomy of the boards affirmed this autonomy but recognized the fact that boards may have some limitations prescribed and courses for them defined by the churches which call them into existence.

The same distinction was drawn with regard to conventions. The whole clause concerning conventions reads:

"Like boards, conventions are within the limitations which are fixed for them, autonomous bodies existing to carry out the will of the churches and subject to the churches. This, too, applies to the Brazilian Baptist Convention alike."

Applying these universally accepted Baptist principles as to the autonomy of churches, boards and conventions, to the question of cooperation, it was agreed that no board or convention could impinge the autonomy of a church. It was also agreed that since all boards and conventions, within the limitations which are fixed for them in their creation are autonomous, no board can law-

fully intrude the autonomy and responsibility of another board or convention. Take one sentence as a sort of summary of the lengthy discussion of this report in making clear the legitimate application of this question of autonomy to the question of cooperation.

"Moreover, when churches, boards and conventions enter into cooperation with other churches, boards and conventions, they must not only protect their own liberties and autonomy, but they must also respect the liberty and autonomy of those with whom they cooperate."

We wish there were space in our denominational papers for the whole of this report on the basis for the cooperation of the Convention and the Foreign Mission Board, Southern Baptist Convention, but we dare not ask that these lengthy reports be given place in the crowded columns of our papers. Suffice to say that this report on autonomy was adopted by the unusually large Brazilian Convention with two dissenting votes, and that these votes were cast not in objection to anything which was in the report, but because of things which were not in it; and to satisfy these brethren and those who had more or less sympathy with them, the committee with two additions to it was returned to conference room to prepare a second paper which dealt with plans of cooperation. While this was in perfect harmony with the first report, it went beyond it in settling some questions of detail which would necessarily come up in the operation of the terms of cooperation. This report dealt with the control and conduct of schools, how Brazilian churches, boards, etc., were to proceed to get relief through the Foreign Mission Board for their necessities, and plans for advancing the evangelistic work in Brazil.

This report was presented by unanimous committee, after having on the committee and in the conference of the committee ample representation of all shades of opinion as to these matters, and was unanimously adopted by the Convention. The last two paragraphs of this report will show the spirit in which conclusions were reached in committee room and action taken by the Convention.

"Finally, your committee recommends that the paper which was adopted yesterday, and this which we now submit, if same is accepted by the Convention, together with a statement made to the committee by the Corresponding Secretary of the Foreign Mission Board, and which has been requested for publication, be printed by the Sunday school and B. Y. P. U. Board in suitable form, and that this document be placed in the hands of as many members of our Brazilian Baptist churches as possible."

"We further recommend and beseech that this Convention waft these evidences of our fellowship in Christ and our desire for harmony and unity among our brethren with its prayers and that the messengers to this Convention have special seasons of prayer in their churches to the end that this unity may be more perfectly realized and that with the increase of unity there may be such increase of the blessing of God upon our churches as shall bring a new revival of New Testament Christianity and conversion of sinners in all our land."

We believe that every reader of these lines will admit after reading the above, that anybody in America, or any representative of anybody who may be sent to Brazil, who interferes with these plans for fellowship and cooperation among Brazilian brethren and the Brazilian National Convention with the Foreign Mission Board, will be guilty of a high crime against the Kingdom of God.

Another article will tell something of what this writer has seen and felt concerning the future for our Baptist cause in Brazil.

SHILLY-SHALLYING SAINTS.

By David M. Gardner, Birmingham, Ala.

The story is told that as Wendell Phillips was making his way to the platform to deliver a speech against slavery, he passed his wife who fairly shouted in his ear, "Wendell, don't shilly-shally." Mrs. Phillips could not have given better counsel to a timid husband in a tense moment. She knew as every thoughtful person knows that the proponent of a mighty movement must be mastered by convictions too dear to compromise if he is to command the respect of men.

No self-respecting people will follow a leader who doesn't know where he is going, and who is not sure of getting there. As Dr. Gambrell put it, "Southern Baptists never ride a horse without a bridle." A shilly-shallying general will stampede his soldiers. So long as our leaders, political or religious, inspire us to believe that they know where they are going and what they are going after, we will follow. But, when the leaders hesitate, become panicky and begin to circumlocute, then the multitude loses confidence and every one does that which is right in his own sight.

"Woe to Thee, O land when thy king is a child." Ec. 10: 16. And woe to thee, O people, when the leaders are childish. A child is short-sighted, vacillating and easily excited or frustrated. Bad characteristics for a leader.

There are three things indispensable to leadership. One is a purpose. Another is poise. And the other is knowledge. If we get anywhere and get others to go with us we will do so by the power of purpose, not by accident. And if we lead others in noble undertakings we will find many occasions for the exercise of that rare virtue, personal poise. The person who succeeds in holding the love and respect of others must know the fine art of holding himself, sometimes under fire. And, too, if we get anywhere we must know where we are going and why. We do not have to know everything, but we do have to know what we want and why we want it. There is a marked difference between a disposition to lead and an ability to lead. "We need a Moses to lead us out of the wilderness politically and religiously," is a declaration that is coming to be commonplace. We have heard the statement until some of us believe it.

Are we in "the wilderness?" No, we are nowhere about it. But if we were and all who are capable of leading us out were dead, God still lives and can raise up a Moses in a moment. It is bad to lose confidence in the ability of men to lead, but infinitely worse to lose confidence in the ability of God to make leaders when and where they are

needed. We still have some of the tribe of Issachar with us, whose sons "were men that had understanding of the times to know what Israel ought to do."

But, we confess that here and there among those who are capable of leadership, there is a painful evidence of "shilly-shallying." When a person is frustrated, and gets panicky, he is apt to both assume and concede too much. He assumes that conditions are worse than they really are, and in his frantic efforts to extricate himself from an imaginary plight, he concedes a lack of confidence in the final outcome of it all.

Assuming and conceding too much are the dangers that the leaders in our religious affairs have to guard against concerning present conditions. Both dangers are in evidence in many modern movements. For instance, the chief objection to Southern Baptists making a statement of faith, is that such statement would evidence the assumption that conditions are so alarming, and would be regarded as a concession to such a widespread departure from the faith, as to necessitate a drastic step. The inter-church world movement was a hurtful concession based upon a false assumption. It will do no harm to grant that there is a deflection from the faith, here and there, but we must remember that there is nothing new about it. The same was true at Ephesus, and at Corinth. Paul dealt with it wisely. He didn't get panicky. He preached the gospel. That's what is needed now.

Let us be calm, in spite of the Devil. The land is infested with the dance craze, the drink craze, and with foolish fads and fancies too numerous to mention. It is all large-

ly the result of the back-wash of moral laxity during the recent war. Shilly-shallying will not save us. "Have faith in God." Be calm. Stay in the old paths and preach the gospel, and all is well.

NEWS AND VIEWS

"Bible Crossword Puzzle Book," by Paul J. Hob, \$1.50, published by Geo. H. Doran Co., New York, is an interesting volume of 52 of the popular puzzles based on biblical names and references.

Brother W. A. Muse, the wide-awake superintendent of the Sunday school at Petersburg, has adopted the practice of taking the whole school through a five-minute drill each Sunday morning on "The Statistical Facts of the Baptist Denomination."

From Jefferson City, Brother J. N. Manard, church clerk, writes, February 25: "On February 18, 1925, the North Side Baptist Church elected Rev. Will Norton pastor. Brother Norton is a student of Carson and Newman College."

A committee of Madisonville Baptist Church, Brother C. A. Kennedy, chairman, writes in appreciation of Brother J. L. Marlow, retiring pastor: "Brother J. L. Marlow is an active, consecrated gospel preacher, is very earnest and forceful in his fight against sin in all of its forms and has a burning zeal for the salvation of souls and the advancement of the kingdom. With such qualifications we bespeak for him much success in his chosen field of evangelism, and the pray-

ers and best wishes of this church go with him wherever God may direct his future steps."

From Columbia, Tenn., Pastor F. G. Lavender writes, February 17: "Last Sunday we observed decision day in the Sunday school here. Sixteen of our young people professed faith in Christ during that service. At the morning preaching hour twenty united with the church, four of these by letter. We believe that God is going to give the Baptists here a great victory."

Brother O. C. Cooper, of Elsberry, Mo., writes that he has a delightful pastorate there; but that he will have to give it up on account of the climate. He is open for half or full time work in this state. He is a native of Mississippi and was educated in the schools of that state and at La Grange, College, Mo.

The Strand Class of Central Church, Memphis, reports: "The attendance of the Evansville (Ind.) Class for Sunday was 1,113 giving the Strand a lead of 148 men for this Sunday. The total lead for the contest thus far is 2,428 for the Strand. The total attendance for the eight Sundays gives Evansville 10,549; the Strand 12,977. There will be two more Sundays of this great inter-city contest. March 1st will be Transportation, Insurance and Real Estate Day"; March 8, "All Class Day." This is the biggest move of the kind that has ever been attempted in Memphis, and many who do not belong to the class are watching with interest the results of this contest."

Carson-Newman \$200,000 Campaign

THE GENERAL EDUCATION BOARD OF NEW YORK has offered Carson-Newman College \$75,000 for Endowment, provided the Baptists of the state give \$125,000. The accomplishment of this task will standardize the college in so far as finances are concerned. Failure to do this task must mean retrenchment, and retrenchment will eventually lead to bankruptcy.

Our Baptist people have until July 1st to secure these pledges and until July 1, 1926, in which to pay them.

Dr. J. B. Phillips has been released by his great church in Chattanooga to help "put over" this program. Dr. Phillips believes in

Carson-Newman and will put every ounce of his unlimited energy into this urgent call.

Jefferson City has already "gone over the top." Our next move will be on March 15th, when a number of the teachers, students and ministers will storm Knoxville, our Big Brother. Knoxville has always come to the rescue of the College in her hours of crisis and we are expecting the same loyal cooperation now. On March 22nd and April 5th this same army of workers will visit most of the towns and villages of East Tennessee.

Now is the time for the loyal Alumni and friends to show their faith in their College by their works.

Write us for information, addressing your letter to—

Carson-Newman Campaign — Jefferson City, Tennessee

Christian Education

Harry Clark, Nashville

PUT A DENOMINATION COLLEGE MAN ON THE STATE BOARD OF EDUCATION.

During the month of April, Governor Peay will have to appoint five members of the State Board of Education, the largest vacancy that has ever occurred on this board within the memory of your writer. In previous years there was often some denominational college president on the State Board of Education to represent the viewpoint of the church colleges of the commonwealth. President W. L. Gentry, of Carson and Newman, was the last such representative of the important and valuable group of private colleges which furnish such a large number of the trained teachers of the state each year. In fairness, we respectfully call upon the governor to recognize the services of these eighteen denominational colleges by appointing one of their presidents on this Board. The members, whose terms expire are: Hon. F. R. Ogilvie, of Brownsville; Hon. L. A. Ligon, of Carthage, and Hon. Chas. E. Keys, of Crossville. In addition under the new educational bill, the governor must appoint two additional members. Mrs. C. B. Allen, of West Tennessee, has removed from Memphis to Chicago, and her successor must be appointed. Two of the five appointees must be Republicans under the law. Mrs. Allen and Mr. Keys are Republicans.

We most earnestly urge the governor to recognize the great work done by the denominational colleges of the state by appointing on the State Board of Education someone who can adequately represent the viewpoint of the denominational colleges in the councils of state education!

SOME YOUNG BAPTIST LEADERS.

We last week gave the pictures of some of the students to whom great praises is due for the success of the Baptist Student Conference at Jackson, to which we referred in our last issue. Mr. Lacy Keele, of Union University, had general charge of the entire state campaign, and he threw himself heartily into the work, making trips to many points in West Tennessee and to Nashville to insure an enthusiastic attendance. He and his committee of fellow students at Union planned all the local entertainments with the ability of veterans, and set a standard of achievement that will be hard for the Nashville students to excel in their entertainment of the next convention. The convention moved with an easy, frictionless efficiency that showed most careful planning. Mr. Sibley Burnett, of Carson and Newman College, travelled extensively in East Tennessee to various college centers to arouse enthusiasm for the conference at Jackson, and he took a prominent and worthy part on the program. Miss Grace Weaver from Tennessee College kept up a steady and earnest correspondence with pastors, college officials and students, and brought with her a large delegation. In addition, she gave one of the most spiritual talks of the convention. Mr.

E. D. Phillips brought twelve students from the University of Tennessee and took a leading part on the program. Since three of these young people will be back in college this autumn, we expect even greater things from such a group at the next Student Conference because they have now learned to work efficiently together.

IS THERE A NEW NEED FOR ATHLETICS?

In former days, the children of America were mostly country dwellers and got physical training daily. Even the city children walked to the fields for recreation. The spinning wheel, churn, bread-board, cheese vat gave to the girls physical stamina. The boys were made strong by the scythe, axe, haymow, and plowing. These days, however, our school children are a leisure class with no occupation but mental culture. For this reason we must have physical education in the public schools. Otherwise we shall rear a race of physical weaklings. We may doubt the wisdom of athletics which go to such obvious extremes, but there can be no doubt that we must have more time for physical training of some sort. School children do not always relish gymnastic training because it is often monotonous, but they delight in games and contests for skill. This is one of the unanswerable arguments for some form of school athletics.

THE REVOLUTIONARY DECISION OF JOHNS HOPKINS UNIVERSITY.

Educational circles have been much aroused by the epoch-making change of policy at Johns Hopkins University at Baltimore, Md., to drop the freshman and sophomore years and convert the great institution strictly into a graduate school. In the beginning, Johns Hopkins University was exclusively a graduate university, which none could enter until they had already graduated from some first class college. For a time, though, other counsels prevailed and a four-year college was placed in the university. Some work of the university, however, still required for admission the completion of a first class college, for instance the medical college would not take students who had only finished two years of college. Now at the forty-ninth anniversary of the founding of Johns Hopkins, President Frank J. Goodnow announces that the first two years of the college will be dropped (in most fields), and that the last two years (junior and senior) will be reorganized in subject and method and combined with the work leading to the M.A., Ph.D. and other graduate degrees.

How Will Such a Policy Affect Denominational Colleges?

Most favorably, we believe. Other universities may be expected to follow the example of Johns Hopkins. Peabody College for Teachers is planning as soon as possible to drop the first two years. Teachers College at Columbia has already made a start in this direction. Medical colleges and many law colleges require students to have completed two years of college before entering. Several other universities have already urged that students, where possible, take the first

two years of work elsewhere. Hence it is probable that the next few years will see this become a general policy.

Where Are the First Two Years to be Taken?

In denominational colleges for in these church colleges students always get personal attention, thorough grounding in the faith, careful instruction. The University of Missouri has already entered into an alliance with the denominational colleges of its state by which it standardizes their first two years of work. We shall see this a growing tendency. *All students* would do well to take at least their first two years in church colleges.

THE HEALTH OF THE MODERN COLLEGE GIRL.

It is a delight to see the Tennessee College girls exercising on their playgrounds and thus developing strong physiques for the years to come. Twenty years ago we laughed at and ridiculed the "tom-boy," but today the athletic girl has come into her own. With her has come the recognition that fresh air is the greatest beautifier on earth. This is one of the greatest secrets of the charm about a Tennessee College girl. She has health and that brings poise of mind and body. Nervous diseases are increasing rapidly among women at large in our population. At the time of the American Revolution, only three per cent of our population lived in cities of more than 8,000 population, but now over 50 per cent of our population are city dwellers and New York City alone has more people than were in the whole United States in 1800. Our increasing city life will bring national impairment of both body, mind and morals unless it is offset by vigorous upbuilding of the body. That is why the college woman with her intellectual life must be given a strong physique to fit herself for the demands of strenuous modern life. Every visitor to Tennessee College is impressed that this is most successfully done on the college campus.

We remember from the Bible that rabbis in Bible days had elaborate laws and customs about cleanliness of their hands and body. These laws are still kept up by orthodox Jewish rabbis; and Professor Fisher, of Yale, points out that they have a very low death rate as a result.

Be careful of your children's teeth. In a Boston orphan asylum there had been an average of 80 cases of infectious diseases yearly before a dentist was made a regular employee of the orphanage. Since then the number of cases of infectious diseases has fallen to three a year.

At Tennessee College, every precaution is taken as to the girls' health, a care for developing young womanhood which makes mothers happy and easy in their minds. The day is coming when this care will be taken of students in all of our great public schools. The nation spends millions on swine plague, foot and mouth disease of cattle, pine blister, chestnut blight, gypsy moth and chicken cholera, but it spends very little on our greatest national resource, health of school children.

BOOK REVIEWS

By W. C. Golden

The Heart of God, by Rev. W. Weeks, D.D. Cloth, 12 mo., pp. 237, \$1.60. Baptist Sunday School Board, Nashville, Tenn.

Here are twenty choice sermons by Pastor Weeks of the Grace Street Baptist church, Richmond, Va. He is easily one of the first preachers of the South. Devoutly spiritual, rich in illustrations, strong in conviction, and choice in literary finish. A book for every home.

Wisp of Wildfire, by Rev. F. W. Boreham, D.D. Cloth, pp. 245; \$1.75, net. The Abingdon Press, New York and Cincinnati, Ohio.

This is another rich and fascinating volume from this Australian Baptist preacher of Spurgeon's school. These rich, spiritual essays are like all that Boreham writes. No modern writer surpasses him.

Christ's Militant Kingdom, by Rev. L. R. Scarborough, D.D. Cloth, 12 mo. Baptist Sunday School Board, Nashville, Tenn.

This volume of twenty-four chapters is like all the author's writings, glowing with optimism and spiritual fervor. Christ and his kingdom, Christians and their duty and opportunity, are portrayed on every page with heart burnings.

Forgotten Faces, Rev. Geo. C. Peck, D.D. Cloth, 12 mo., pp. 219, \$1.50. Methodist Book Concern, N. Y., and Cincinnati, Ohio.

Dr. Peck has written a number of valuable books and this is one of his best. These seventeen thought-provoking chapters based on odd, unnoticed characters of the Bible, are worthy a place in any library. The author has not written a dull page in the books I have examined.

The Faith of Modernism, by Dr. Shailer Matthews, University of Chicago. Cloth, 12 mo. The Macmillan Company, New York.

This brilliant scholar is a Modernist, open and above board. His message is the best that can be said on this subject. The Macmillan Company do fine work as publishers, but they have surpassed themselves in this.

Christianity for Today, by Rev. Jno. G. Hill, Ph.D. Cloth, 12 mo., 75 cts. The Methodist Book Concern, New York and Cincinnati.

This volume is one of "The Christian Faith Leaders" our Methodist brethren are getting out, to fit into the needs of busy Sunday school and Christian workers. It will serve well in this.

By J. R. Johnson

Outline Studies in the Four Gospels, by Edith P. Thompson. The Judson Press, price 25 cts. Pp. 59.

This little booklet is a fresh and helpful study of the four gospels based on the "Centenary Translation of the New Testament." The studies are accompanied with maps, charts, and outlines which add greatly to the value of the book. It is an admirable book for use by Bible study classes, W.M.U. societies, and young people. It ought to have a large sale.

The New Psychology and the Preacher, by Chrichton Miller, M.D. Thomas Seltzer, publisher, New York. \$2.00. Pp. 246.

This is one of several books the author has written on different phases of the New Psychology, as "The New Psychology and the Parent," and "The New Psychology and the Teacher." The present volume has to do with questions of religion and related subjects covering a wide scope. The author is radical in his opinions and rejects historic Christianity. He believes the church has discouraged thinking and would rather go on in error than to change its views. The author is not always clear in his thinking and the book is rather difficult reading. It will provoke discussion and open up a new field of thinking to many. It will not be of much practical value to the preacher.

The Dilemmas of Jesus, By James Black, D.D. Fleming H. Revell Co., \$1.50. Pages 213.

We never tire of any new presentation of the teachings or deeds of our Lord and Saviour. The minister especially should be interested in the writing of our best thinkers on the life of Christ. This volume takes up twelve great hours in the life of Christ where he was forced to make a choice. He was not a shirker, but met the issues without fear, always conquering in a glorious way. It will be an inspiration to anyone to follow the author in his treatment of the problems. The volume is made up of twelve chapters, such as "The Dilemma of Popularity," and "The Dilemma of Politics," etc. It is an interesting and helpful book.

The American Baptist Year Book. By Chas. A. Walker. The American Baptist Publication Society. 75 cents.

This book sets forth the work of Baptists throughout the United States including the foreign-speaking Baptist bodies. It sets forth the work at home and abroad of all Baptist enterprises, the Boards, Organizations and Committees for executing the work for the present year. It gives a complete summary of denominational statistics and a roster of the Baptist preachers in the United States. Many will need just such a volume.

Eternal Life in Action. By J. C. Massee, D.D. Fleming H. Revell Co., \$1.50. 205 pages.

Dr. Massee is too well known as a virile thinker and pleasing writer to need any words of commendation. In this volume he lays aside references to the new thought and gives us a really helpful devotional study of the book of 1 John. He employs the illustrative method of exposition and sets forth in clear and beautiful language the teachings of the writer. It is a book that should appeal to the laymen and be of real service to thousands of preachers.

The Modern Use of the Bible. By Harry Emerson Fosdick, D.D. The Macmillan Company. \$1.60. 291 pages.

The book is made up of the Lyman Beecher Lectures, delivered by the author at Yale University, 1924. The publishers have done an unusually fine bit of work and used the best grade of glazed book paper. There are eight lectures with the following titles: The New Approach to the Bible; The Old Book in a New World; The Ancient Solution; Abiding Experiences in Changing Categories; Miracle and Law; Perils of the New Position; Jesus, the Messiah and Jesus, the Son of God. The author's position on many widely-discussed theological questions is well known not to be in harmony with our commonly accepted views, and against historic Christianity, but this book is well worth the study of those who disagree with the author, as it sets forth clearly the author's views and those who agree with him.

By Harry Clark

Man's First Disobedience. By Leander S. Keyser, Professor of Systematic Theology in Hamma Divinity School, The Macmillan Company, price \$1.00. 84 pages.

The author takes up the various views of higher critics (that the fall of man as told in third chapter of Genesis was a myth or legend) and he gives his strong convictions and reasons, based on science itself, for accepting thoroughly the Bible account.

The Methodist Book Concern, A Romance of History. By H. C. Jennings. The Methodist Book Concern, price \$1.00 289 pages.

This book starts with the story of the first launching of the Methodist Book Concern in a humble way on borrowed capital and tells the remarkable history of how it has developed into a large and successful publishing house. Then peering into the future it discusses the future hopes and plans of Methodism.

America's Interest in World Peace. By Irving Fisher, Professor of Eco-

nomics in Yale University. Funk and Wagnalls Company. Price 50 cents. 123 pages.

This noted professor and publicist of Yale University has ably presented here, in convenient form, material for any public speaker or editor who wishes to discuss the League of Nations. The discussion is scholarly and logical.

Out of Doors With Jesus. By Bishop William A. Quayle. The Abingdon Press. Price \$1.50. 223 pages. Bishop Quayle writes in an eloquent style in all of his books. This is the equal of anything he has ever produced. Every one who loves the great out-of-doors and every one who has to deal with camps for boy scouts and with young people's organizations should read this book, which shows how Jesus and His disciples loved the wind, the mountains, and wild flowers, the sea and the open road.

Christianity and the Race Problem. By J. H. Oldham, Association Press. Price \$1.00 280 pages.

This unusual book is a most valuable contribution to the difficult race problem, which it discusses from the standpoint of Europe, Africa, Asia, and the United States. To all of these difficult questions, he seeks to present the teachings of Christ in a temperate and devout study. Every serious-minded American would richly profit from reading it.

Christian Neighborliness. By Staley F. Davis. The Methodist Book Concern, price 75 cents, 95 pages.

This is one of the studies in Christian living prepared by the Methodist church for training schools for young people. Twelve of the problems that young people face in relation to their neighbors (such as Friends, Selection of a Rooming Place, Relation to One's Fellow Employees, Choosing an Occupation) are studied in the light of scripture. Our teachers will find this very helpful in preparing a talk to young people.

Manual For the Study of the Greek New Testament. By Dana and Mantey. 168 pages. Taliaferro Printing Company, Fort Worth, Texas.

One of these authors is our beloved and scholarly Dr. J. R. Mantey, Professor of Greek and New Testament in Union University. This grammar does not contain the paradigms, but is a very scholarly discussion of the use of the Greek syntax in the New Testament. Practically all the illustrations or constructions are taken from the New Testament. This will be a very helpful book for one who has been trained in the classical Greek in adapting himself to the study of New Testament Greek.

Creative Teaching. Letters to a Church School Teacher by John Wallace Suter, Jr. The Macmillan Company. Price \$1.00. 159 pages.

The author writes his book in the form of a series of seventy-five letters to teachers in Episcopalian Church schools who have never studied pedagogy. It is intended for private reading rather than for class use and contains prayers for personal devotion. Every Sunday-school teacher will find this book helpful.

Christ Or Chaos? By Charles C. Selecman, D.D., President of Southern Methodist University, Cokesbury Press. Price \$1.00. 88 pages.

We commend this book to all our readers. The author teaches that Christ is the sole salvation of the world.

One Thousand Bible Readings. A Guide to Bible Readings. By Reverend D. J. Wetzel. The Macmillan Company. Price \$1.00. 57 pages.

An excellent book for any public school teacher, designed to show him what passages may be selected for chapel exercises so that the pupils may receive both profit and enjoyment. There is nothing in the selections which could be controversial or give denominational offence. There are special selections for special school days and seasons which are celebrated by state law.

The Psychology of Power. By Capt. J. A. Hadfield, M.A. The Macmillan Company. 54 pages.

This book, coming out of the experience of dealing with shell-shocked soldiers, shows that religion is the greatest factor in the world toward giving one peace, poise and power. We especially commend the book to those who are suffering from nervous diseases.

The Superintendent's Helper. By Henry H. Meyer, 40 cents. The Methodist Book Concern, 206 pages.

The Baptists have no vest pocket memorandum book similar to this useful Superintendent's Helper. In form it looks very much like the vest pocket collection of Sunday School lessons for each year, edited by Dr. Hight C. Moore and published by the Baptist Sunday School Board. It contains in tabular form all the lessons for each department under a graded Sunday-school system, together with the suggested opening and closing exercises. There is space for a memorandum on the teachers and pupils, week by week. In addition there is a list of free books and leaflets that can be secured and a statement of the requirements for a standard Sunday school. It is a remarkably useful compilation.

Out Into Life. By Douglas Horton. \$1.25 plus postage. The Abingdon Press. 284 pages.

Warmly recommended to all who have addresses to make to young men who are facing the choice of a vocation. No more useful birthday or Christmas gift could be made. Twenty different occupations are analyzed from the standpoint of their opportunities for service to God and man and of profit to the individual. In each of these the emphasis is laid on the need of a Christian attitude towards one's vocation.

Fundamentals of Success. By H. A. Boaz, one of the Bishops of the Methodist Church. \$1.25 The Cokesbury Press. 216 pages.

Strongly recommended as a valuable book to place in the hands of all of our young men and women in order to fire their ambition. Any one preparing a commencement address for next spring will find in this book many stimulating suggestions.

Hebrew Life and Times, Teacher's Manual. Price \$1.00, by mail \$1.10. The Abingdon Press. 109 pages.

An indispensable book for one teaching the volume, "Hebrew Life and Times," which is issued by The Abingdon Press for the "week day school series." The teaching purposes and method for each lesson are carefully outlined. May we suggest that all Sunday-school superintendents and ministers write for the free bulletin on week day school textbooks which can be secured from The Abingdon Press, free? It is inspiring to learn the range of useful and stimulating religious books they have prepared for young people.

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SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department Tallahoma
DAVID N. LIVINGSTONE, East Tennessee Field Worker Sweetwater
W. D. MILTON, West Tennessee Field Worker Jackson
MISS ZELLA MAI COLLIE, Elementary Worker Jackson

HOW TO WIN IN THE 1925 PROGRAM

It is our deep conviction that we stand today in a very critical hour in the history of our great denomination. The world is looking on to see how we are going to overcome the temptations to dissension and strife among ourselves. There are a lot of people who do not believe in the Boards and our cooperative work who would like to see a split come in our ranks and who would seize the first opportunity to agitate a thing of such nature. This would be a calamity and a thing too far from the right thing to even think of and we should take a sensible view of the situation and settle our differences of opinion, policies and programs among ourselves and then we can work cooperatively in doing the greatest piece of missionary work that the world has ever seen.

The present critical state of mind among our people is not a bad sign. It is very evident to a thinking Baptist that our people, even among the masses, are studying our denominational interests as they have never done. They have studied the institutions and mission fields and our methods of handling, in many cases, just enough to be critical of them. If this information is allowed to go uncultivated and misused it will breed hurt to every interest, but should it be cultivated and the individual taught in the right way, it will mean possibilities untold in the near future.

It is our judgment that the first thing to be done is to show these thinking people that we want to do the right thing. We must begin in a wise manner to cut out all extra machinery and overhead expense that is not absolutely necessary. We also need to learn that our plans should be made in keeping with sensible estimates of money to be collected. We have not exercised judgment in every case but have made our programs to cover too much ground and to incur too much expense when a real sensible estimate of money to be secured on the field would not justify such expenditures. We are inclined to spend money too much before it is in sight and then go to our people with high pressure methods for collections. We are too prone to spend the people's money and then say to them this is your debt you must meet it. Now we must get down to a sounder basis as business men do their businesses. If we will do that we will come out more than conquerors. Let us take the people into our confidence and let them help to set the standards and make the programs. Let us teach the people to give the money according to the Bible and then we spend it through the Boards as they direct. Boards should be only agencies of the churches and conventions and not directors. I think it would be a fine thing if some of the overhead machinery was entirely cut out and simplified and the local churches and associations along with the State Boards taught and directed to do a lot of the work heretofore done by outside agencies.

Then we must save our men, no matter what it may cost. If there is a man who has been unfortunate in his business and has failed to meet his pledge and as a result has been criticized and accused and now sore and indifferent, we must win him back. The man is worth more than the little money he may or may not give.

Next we must put on a strenuous program of evangelism and teaching. No church will die if the people are studying and working for souls. Let us see that every individual has a chance at some training and personal service. Let us organize our churches on the principles of democracy. Let us regard every man alike when it comes to rendering service

just as we do when it comes to baptism and church membership. Let us magnify the individual in every program and in every effort to carry the gospel to a lost world. Let us defend the churches from outside dictation and lead them to plan their own work. Let us never forget that a pure democratic organization like a Baptist church or a Baptist convention cannot be successful without the education of the individual member and the enlistment of the individual in the work of that organization.

Let us stop criticising things we do not like and try to make them right. Let us stand by the unified program set for our church and make every effort to secure pledges from every member for this program.

If every Baptist in Tennessee will realize his or her personal stewardship in this matter and understand that the reputation of our denomination and the Lord's church is in the keeping of every man, we would not allow a single thing to go undone that could be done. When I realize that if I fail to do my part so far I bring discredit and disgrace to my Lord's church I will renew my efforts. With every man standing in his place round about the camp with bugle and pitcher in hand and a common program before us and every man will pull together we can make this year the greatest in the history of our cause. It ought to be and must be. God is depending upon us as individuals, as churches and as a denomination to make this the greatest effort that has ever been made.

BIBLE CONFERENCE AT ADAMS

By T. W. Calloway

The writer has recently returned from a week's Bible conference with the people of the Baptist Church at Adams, Tenn.

This old church has quite an interesting history. It was organized in 1791, about one hundred and thirty-five years ago. It still retains its old official title, "The Red River Baptist Church." This organization is older than the State of Tennessee. It has always been a leader in progressive movements, and I understand it took the lead in breaking up the old Red River Association, which was largely anti-missionary, and organizing what is now known as the "Bethel" association, taking in a part of Kentucky and Tennessee.

The Red River Baptist Church was the church in the northern section of the State where there was such a remarkable display of the Spirit's power back in the early part of the nineteenth century. It is said that people came from hundreds of miles to see the work of grace. The old building was then located on the bank of Red River about two miles west of its present location at Adams.

The church has now a membership of over three hundred, and is being led constantly to "higher ground" with its very efficient pastor, Dr. H. M. Crain.

AMONG THE BRETHREN

It is said that the trustees of Blue Mountain Female College, Blue Mountain, Miss., will offer the presidency of that great school to Dr. B. G. Lowrey, Congressman from the Second District, Mississippi, to succeed his brother, Dr. W. T. Lowrey, who moves to Gulfport, Miss., to become president of the Gulf Coast

Military College. Mrs. M. L. Berry will remain with the Blue Mountain school.

Rev. C. H. Mount, a Tennessee product, has resigned at Booneville, Miss., to accept a call to the First church, Beaufort, S. C. The church building was erected during the ministry of the famous Richard Fuller and is still beautiful. Our only regret is that Brother Mount gets so far away from his native state.

Rev. Ben L. Bridges of the First church, Paragould, Ark., resigns that pastorate to become State Evangelist in Arkansas, effective April 1. That aggressive evangelistic policy being pursued in Arkansas is exactly to our liking and we would be glad to see some things similar in Tennessee. The first command is "Go."

Staunton Memorial church, Miami, Fla., is fortunate in securing as pastor, Dr. B. C. Hening, of Atlanta, Ga., late superintendent of the Department of Foreigners, Negroes and Indians of the Home Mission Board.

Rev. H. M. Geren of Eldorado, Ark., has been called to the care of the church at Calion, Ark., for half time. The latter church was recently transported to Pisgah's height with a revival which resulted in 17 additions, all grown people.

Rev. L. P. Fleming of Obion, Tenn., is preaching in a revival with Rev. J. R. Burke and Hollywood church, Memphis, Tenn. The pastor baptized 5 in Seventh Street church last Sunday afternoon.

Rev. G. T. Mayo of Dresden, Tenn., lately resigned High Hill church, Puryear, Tenn., and accepted the care of the church at Palmersville, Tenn., where he was formerly pastor. Bro. Mayo is an unusually good pastor and preacher and a prince of good fellows.

Rev. W. J. Barton has resigned at Edison, Ga., to accept a call as pastor at Abbeville, Ga., where he was pastor twenty years ago.

A remarkable revival has just closed at Grove, Okla., in which the pastor, Rev. J. Grover Scales, was assisted by Rev. E. A. Spiller of Checotah, Okla. There were 92 professions and more than 60 additions.

Rev. J. P. Harrington of Crystal Springs, Miss., has accepted a call to the care of Calvary church, Memphis, Tenn., and began his tenure of service with a revival, doing the preaching himself. He will be a forceful addition to the Memphis ministry.

The work at Pontotoc, Miss., is moving gloriously under the administration of the new pastor, Rev. E. L. Davis. He is happy over the prospect.

Rev. J. L. Newsom of Marked Tree, Ark., resigns at that place to accept a call to the pastorate at Luxora, Ark. The work has begun most auspiciously.

MISCELLANEOUS

Decherd, First: A. L. Bates, pastor; "Why a Deacon Is Ordained?" and "Why Missions?" SS 65; BYPU 45. A good day.

West Jackson: Good services and good congregations. SS 542; BYPU's doing nicely.

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B. Y. P. U. TRAINING — OBEYING — SERVING KEYNOTE — "HIS WILL — MINE".

Edited by

W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville
MISS ROXIE JACOBS, Junior and Intermediate Leader .. 161-8th Ave. No., Nashville
Address all general correspondence to Sunday School and B. Y. P. U. Department,
at Tullahoma.

REFINING CHINA'S YELLOW GOLD WITH SOUTHERN BAPTIST GOLD

A letter was received from Ullin Leavell of Hwanghsien, Shantung, China, which was as follows:

"Many thousands of dollars of American capital have been invested in various industries in China. We have recently been told that Henry Ford proposes to build factories in Central China at an expenditure of thirty million dollars. It is at great risk that monies are invested in China on account of the unstable markets. It is truly with the eyes of a seer that so large an amount of money as mentioned should be invested in automobile factories when, coupled with the fact of the unstable markets, there is such a negligible percentage of roadage over which automobiles can travel.

"Southern Baptists started an industry in China many years ago, namely, the industry of 'Refining China's Yellow Gold.' To some it seemed too great a risk and withheld their funds. The capital of Southern Baptists which was invested was invested wisely, and now dividends are being declared annually in kingdom interest which far exceed the hopes of those who first invested in this interest.

"In the beginning it was hard to find locations for branches of this industry. And raw material with which to work was equally hard to secure. In many cases, extreme measures had to be resorted to, and high prices had to be paid for ore. Many cities refused to have plants established within their boundaries.

"But now, the industry of refining China's golden possibilities in the persons of her sons and daughters, for highest type of Christian and public leadership, is well established and is recognized as a national asset. In the North China division, Southern Baptist capital has financed the erection of plants throughout Shantung province, which include churches, chapels, hospitals, gospel tents, kindergartens, elementary schools, high schools, normal schools, college and seminary.

"One of the most recent methods to be employed in 'refining China's yellow gold' is the B.Y.P.U. method. And it is proving to be successful here to the same degree it has been in the homeland, to the extent that it has been used. B.Y.P.U. work has been started in eight groups of students in several different plants in Shantung province during the last year and a half. The results are pleasing and prophetic of great dividends in the future.

"When the matter of applying this method in the refinery in the Hwang-

hsien schools was discussed with a number of the faculty members, they asked that they themselves be allowed to study the plan first, as they knew nothing of it. So a class for the study of the Manual was organized to see if this method could be instituted with economy and profit. After the study, it was so agreed, and each teacher called those students to him with whom he was most intimate, and explained the work to them. Soon there was a general meeting and a demonstration program, after which many questions were asked and discussed. The students soon said that they would like to try it.

"During the spring term of this year five different unions were organized and did good work for the remainder of the term. Much interest was shown in some groups and no little rivalry resulted by having a 'school at large' banner to be awarded each month at the general meeting, to the union with the highest record for work during the preceding month. For the last month of the spring term the banner was awarded to Girls' Middle School union, 'Victory Union,' on a record of 98 per cent on attendance, and 99 per cent on Daily Bible readings. For the month of November the banner was awarded to the Boys' Junior High School Union on a record of 100 per cent on attendance and 99 1-2 per cent on daily Bible readings.

"A campaign during the spring for personal work by the students among their friends while at home resulted in 17 definite decisions, and much personal work by many other students, many of whom did their first piece of real work for their Lord in their efforts to win one to him.

"This fall a special study course week was arranged, the school allowing a period each day from the regular schedule for these classes. We were able to have classes for only three of the five unions in the school as the Manual is translated into classical language and is above the understanding of the smaller students. There were one hundred and fifteen who received diplomas last Sunday night as a result of this week's study.

"Finding this method of refining economical and efficient we hope to install it in all plants in our mission, so that China's gold may be refined yet more perfectly for 'service.'"

HOW TO CONDUCT THE CLASS

One of the best plans for conducting a study course has been found about as follows:

6:15-6:30—Devotional period.
6:30-7:15—First class period.
7:15-7:45—Period for relaxation and refreshments.

7:45-8:30—Second class period.
Two forty-five minute periods for five nights are required for a diploma or seal on the above named books, that is, ten forty-five-minute periods are required.

Dr. J. Carl McCoy is the new pastor-director of Memphis City B.Y.P.U.

GET FIFTY PER CENT

At least half of your members must pass the examination in your study course in order for your union to qualify to be A-1 in this point. If you have forty per cent at the end of the course the teacher should give another examination or take various ones privately until at least fifty per cent has successfully passed the examination.

DR. T. W. GAYER

We regret exceedingly the fact that Dr. T. W. Gayer has left Tennessee for Louisiana. Dr. Gayer did a splendid piece of work in Orinda, Robertson county, and later as stewardship secretary, for Tennessee. His

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work as stewardship secretary will bear an ever increasing fruitage as the years go by. We wish for Dr. and Mrs. Gayer and family, every joy and blessing in their new field of work.

One hundred A-1 unions this quarter study course week, March 8-13.

The simultaneous associated B.Y.P.U. conventions will be held May 30-31.

Every association should plan to have a convention.

Wanted to know how some leaders manage to struggle along without Leaders' Quarterly. Fifteen cents will purchase this each quarter from the Baptist Sunday School Board, Nashville, Tenn., and thus furnish relief from many a mind strain.

Nashville training school will be held this week. The faculty is as follows: Senior Manual, Mr. R. E. Grimsley; B.Y.P.U. Director's Course, W. H. Preston; David, the Master Poet, Dr. Ryland Knight; Sunday School Manual, Dr. John D. Freeman; Daily Vacation Bible School, Homer L. Grice; Plan of Salvation, Dr. R. E. Grimsley; Parliamentary Law, Dr. John L. Hill; Pithy Points in Public Speaking, Mrs. C. S. Leavell.

One hundred A-1 unions this quarter, study course week, March 8-13.

Under the aggressive leadership of the new pastor, Rev. J. C. Collum, the church at Lawrenceburg, Tenn., is planning to build a modern house of worship, including a pipe organ and radio station, to take care of the growing work. Every department of the work is well organized and doing a very effective work.



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MIND READERS

We need an assistant in the W.M.U. office, a mind reader. If we could only know without being told when the officers are changed. Time and again women have said to your representative, "You keep sending me the literature and I am not the president!" A postal card would have given the office this information. Why not invest one cent for the W.M.U.

If we were only mind readers we would not need your help, but we are poor, finite being, who only secure information through the mails, so please help.

It is a misappropriation of funds to send literature, paying for postage and printing, then have it consigned to the waste basket. Be thoughtful, dear sister, and if you are no longer leader of that band or president of that society, please write to-day to Miss Mary Northington, 161 8th Ave. N., Nashville, Tenn., giving her this information.

We want to make honest reports but we cannot do so if you fail to cooperate.

SECOND OLDEST SOCIETY

A large number of societies are studying the history of Tennessee W.M.U., "Volunteers in the Service of the King" and are becoming much interested in looking up the history of their own societies.

Cleveland reports that they were organized in 1877—Miss Emma Hampton secured the minutes of the first meeting. This is fine. Can any one report an older society than Brownsville or Cleveland?

THE SUNBEAMS

"Now what shall I send to earth to-day?"

Said the great, round Sun.

"Oh, let us go down there to work and play,"

Said the Sunbeams, every one.

So down to the earth, in a shining crowd,

Went the merry, busy crew;
 They painted with splendor each floating cloud

And the sky while passing through.

"Shine on, little star, if you like," they cried,

"We will weave a golden screen
 That soon all your twinkling light shall hide,

Though the moon may peep between.

The sunbeams then in through the windows crept,

To the children in their beds—
 They poked at the eyelids of those who slept,

Gilded all the little heads.

"Wake up, little children!" they cried in glee,

"And from dreamland come away!
 We've brought you a present: Wake up and see!

We've brought you a sunny day!"

This is what we are expecting of every Sunbeam boy and girl, to bring happy, sunny days to some one every day of your life. We know you will, and we are so thankful for all the good things you do. As the happy spring days come, let's try to shine brighter, and more cheerful than ever before.

Sunbeam leader, be sure to observe the March Week of Prayer program. The program is a thank offering for Home Missions. The offering goes to the Mountain Schools. If any leader failed to receive a pro-

gram, please write W.M.U. headquarters, 161 8th Ave. N., Nashville, and you will receive material at once.

We are specially emphasizing mission study. Each meeting, or at least twice a month, use part of the time or sometimes all of the time, for mission study. We are using "Children of Mission Lands," by Griggs, price 25 cents; however, you may use any book listed in the year book, or World Comrades. Certificates will be awarded to all who finish a book. These books can be had from Foreign Mission Board, Richmond, Va.—Mrs. Hattie Baker.

Martin.

THE BOY'S CHALLENGE

The boy, by his presence in our community, challenges the church to do its best to win him and train him for Christ. He challenges also by his absence from the services of the church, and his scarcity around the Sunday school. The Intermediate boy is the most neglected part of the church's obligation. He is full of life and activity and there are many who would rather he would be out of their way. It doesn't take the boy very long to find out this fact, and he soon makes himself scarce.

The Royal Ambassadors will give him a part in the work of the church and train him for better service. One aim of the Royal Ambassadors is study. The boys study the lives of great missionary heroes, the conditions under which boys live in other lands, and the needs of other countries. They become acquainted with the boys of China, Japan, Africa, and South America. When they come to manhood they will be kindly disposed toward missions, and the work of winning the world to Christ.

The second aim of the Royal Ambassadors is service. They like to do things for the church, carrying bundles to the poor, meet visitors, run errands for the pastor, help some cripple to be cheerful, assist an old lady across the street, carry papers to the jail and do numerous things for the glory of their King.

The third aim of Royal Ambassadors is sports. Boys like a good time. They can have, and they ought to have it. Fishing trips, hunting trips, games, and sports of all kinds may be enjoyed by the Royal Ambassadors. It is the only organization which provides for every side of a boy's life and develops him into a well-rounded young man.

If any one is interested in the work of the Royal Ambassadors just drop your state leader a line and he will gladly help you with any information or suggestions that you may need.—L. S. Sedberry, State R.A. Leader, Lewisburg, Tenn.

ITEMS OF W.M.U. INTEREST

An amendment to one of the by-laws of the constitution of Woman's Missionary Union, S.B.C., will be voted upon when the delegates gather in annual session in Memphis the middle of May. The amendment is slight so far as actual wording is concerned and affects only one by-law and not the body of the constitution. The by-law involved is "Article 6" and the amendment proposes that the sentence which now reads:

"The fiscal year shall terminate and the books of the W.M.U. be closed on the date of the closing of the books of the Home and Foreign Boards."

Shall be changed to read:

"The fiscal year shall terminate and the books of the W.M.U. be closed with the calendar year."

This amendment was duly recommended by the W.M.U. Executive

Committee when it met in mid-winter session in Birmingham in January. Every state has been asked to give such publicity to it that its delegates to the Memphis meeting will be ready to vote intelligently on the amendment. Among many reasons advanced in favor of the amendment is the fact that during this year the "Program of Southern Baptists" is running with the calendar year and that many believe that this will become the fixed policy of the Southern Baptist Convention.

At the mid-year meeting of the W.M.U. Executive Committee much discussion was also given to the question of changing the time for the annual meeting of the Woman's Missionary Union. Many feel that it will be better to have the W.M.U. meet in a different place from that of the Southern Baptist Convention sessions where they are meeting simultaneously. Even if this were not so, should the proposed amendment be made, it is believed that W.M.U. work will be done more efficiently if the annual meeting is held more nearly at the close of each calendar year, so that all the new work will begin very literally with the "new year." All W.M.U. members are urged to think and pray about these suggestions so that if any such change is proposed at the Memphis meeting the vote will be guided by the wisdom of God.

On the cover page of March Royal Service you have seen that the W.M.U. annual meeting commences in Memphis on Tuesday, May 12, and that the sessions will be held in the commodious First Baptist church. The April issue of Royal Service will carry much information about the annual meeting, including a picture of the Chisca Hotel, which is one of the most popular and perfectly appointed hotels in Memphis. At the Chisca many if not all of the officers of Woman's Missionary Union will stay and there the W.M.U. executive Committee, the Margaret Fund Committee, the General Board of the W.M.U. Training School and other W.M.U. committees will hold their annual meetings. As in Atlanta last

May there will be no one particular headquarters' hotel, but as in Atlanta it has been decided to select a hotel for W.M.U. committee meetings. Therefore, the announcement is here-with made that the Chisca Hotel has been chosen for these committee meetings.—Kathleen Mallory, W.M.U. Corresponding Secretary.

W. M. U. DIVISIONAL MEETINGS

Jackson, First—West Tenn., Apr. 20, 21. Chairman of Hospitality, Mrs. Chas. M. Thompson, Jackson.
 Lebanon—Middle Tenn., Apr. 22, 23. Mrs. J. G. Hughes, Lebanon.
 Knoxville, First—East Tenn., Apr. 23, 24. Chairman of Hospitality, Miss Ina Frost, First Baptist Knoxville.

LITTLE HATCHIE W.M.U.

The quarterly meeting of the Fayette County, Little Hatchie W.M.U. was held in the Moscow Baptist church, Feb. 13, with the superintendent, Mrs. F. B. Towles, presiding. Mrs. C. C. Carruth led the devotions. Thelma Bryant gave the greetings from Moscow, with a re-

Will You Live To Be Eighty?

If You Are Getting Along in Years, Cod Liver Oil Will Give You Strength and Vitality to go Further.

At no time of life is Cod Liver Oil more helpful than in old age.

Full of vitamins—it is a body builder—a strength promoter unequalled.

But of course you know that nowadays you don't have to take the horrible nasty tasting, ill smelling oil itself.

Science has made that unnecessary for now you can get McCoy's Cod Liver Oil Tablets at any drug store—60 tablets for 60 cents and as they are sugar coated they are as easy to take as candy.

Old people who want to overcome their feebleness and gain vigor and more power of endurance are advised to grow younger in spirit with McCoy's Cod Liver Oil Tablets for 30 days.

Then if you are not satisfied—just ask your druggist to return your money—for McCoy's Cod Liver Oil Tablets—original and genuine—are guaranteed.

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REAL ESTATE

Sales — Loans — Rentals
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A Wonderful Opportunity for Ambitious Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE

PROTESTANT HOSPITAL
 Nashville, Tennessee

THE KNOXVILLE GENERAL HOSPITAL SCHOOL FOR NURSES

KNOXVILLE, TENNESSEE

The school having been recently reorganized now offers a three-years' course in all branches of Medicine and Surgery, including obstetrics and children's diseases. The curriculum will conform to that outlined by the National League of Nursing Education. Four months' probationary period; allowance of \$12.00 and \$14.00 after being accepted as students, for books and incidentals. Room, board, laundry and uniforms provided. School limited to 75 students. Entrance requirements for the present, two years high school work or its equivalent; later applicants having full high school education only will be considered. 8 hours duty for day nurses. Experienced teachers on staff; hostess on duty at the Nurses' home 7 to 11:30 P. M. Tennis court and other recreations will be provided. Winter class now being formed.

Address **ROSE ZIMMERN VAN VORT**
 Superintendent of Hospital and Principal of Training School

sponse by Marie Gurkin of Rossville, a Y.W.A. girl.

Mrs. M. G. Bailey, vice-president of West Tennessee, was with us and gave a splendid report on the W.M.U. convention, also a talk on the challenge to carry out the new plans Mrs. Lock from Somerville gave a talk on "Our 1925 Program, a Worthy Challenge." Mrs. Nebhut of Rossville spoke on "The Challenge of Youth." Readings were given by Vila Teague and Pearl Briggance.

Mr. Oscar Allen led the devotional in the afternoon, with prayer by Mrs. Locke.

Reports were heard from four societies, Rossville W.M.S., Somerville W.M.S., Oakland W.M.S., and Moscow W.M.S.

Meeting closed with sentence prayers, after having spent a delightful and profitable day.

LETTER FROM ARGENTINA

Cassilla 214 Mendoza, Argentina. Dear friends of Tennessee W.M.U.:

Please accept my most sincere thanks for the splendid Christmas present; each month as we enjoy the Woman's Home Companion and American, we will think of you and try more than ever to serve our dear Master and to carry forward the work that you and I represent.

May God richly bless you this new year, and although we stay at home or go abroad, we are carrying out the same great command and thanks to the giver of all good gifts for the love that binds us together.

With love to each of my dear Tennessee sisters,

Daisy Cate Fowler.

LETTER FROM MANCHURIA

Harlin, Manchuria. Dear Miss Northington and friends of the Tennessee W.M.U.:

Please accept my sincerest thanks for the Woman's Home Companion and the renewal of the American. I had considered the December number the last that I would receive. Great was my surprise when your card came, telling me that you were not only sending the American, but also the Woman's Home Companion.

You might be interested in knowing that on October 6, Dr. James and I opened our clinic and started treating patients. From then until the last of December we did over a thousands treatments. We charge all patients a registration fee of ten cents, then charge them the cost of the medicine. In that way we are able to help out quite a lot with the expenses of the clinic. The American consul has asked Dr. James to examine all persons who are applying for visas to go to America. For each of these we get five dollars. We are doing medical work on a very small scale, at first, for we are still studying the language. In the mornings we study and in the afternoons we go to the clinic. Our hours are supposed to be from 2 to 4 p.m., but it has been six, more often than four, when we have gotten away.

This work, though on a small scale, forms a very vital point of contact. While the patients are waiting to be seen, one of our evangelistic preachers teaches them the Bible. We hope that good may come from this.

Here in Harlin, one-third of the population are Russians—refugees from the Bolshevik government. The Russians celebrate January 7, as their Christmas. We had our Christmas, then our New Year, followed by the Russian Christmas, which they are still celebrating, and next week the Chinese will begin celebrating their New Year. This lasts about a week. You see that we are in a state of holidays for about a month.

We are here for the Chinese work, but Southern Baptists are also doing work among the Russians in Harlin. Bro. Vince and family are our mis-

sionaries to the Russians here. We like them very much; he is a very fine man.

Again thanking you for the magazines, I am,

Sincerely yours,

Mrs. C. E. James.

OBITUARIES

Obituaries, a hundred words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.

Allison: Annie Pearl Solomon was born Dec. 20, 1878, at Fayetteville, Tenn.; was married to Mr. Frank C. Allison of Nashville in 1895, and with her husband joined the First Baptist church of that city. She died Feb. 6, 1925, and was buried at Fayetteville, Tenn., on the following day, Dr. W. F. Powell, her pastor, conducting the funeral. Profuse floral tributes attested the esteem in which she was held by many friends. She leaves a husband and one child living of the four born to her, a daughter, Mary Louise.

Thompson: Mrs. Ada Thompson was born April 27, 1867, and died near Smyrna, Tenn., Feb. 17, 1925. She was married to Mr. George Thompson in 1890, and is survived by her husband and two daughters and one son. For 33 years she was a member of Fellowship Baptist church, Concord Association. Her funeral was conducted from the Baptist church of Smyrna, Feb. 18, by Rev. J. D. Moore.

Cecil: Death has again visited Big Spring church and called Sister Rasse Cecil to her reward. She had been a member of this church since soon after its organization, having joined by letter, and was always a faithful member as long as her health permitted her attendance. She had been unable to attend church meetings for some time and passed away Feb. 19, at her home where she and her brother, Rev. R. D. Cecil, lived. The funeral was held at the home, Feb. 20, being conducted by Rev. L. A. Hurst, a lifelong friend and former pastor. She was laid to rest beside her father and mother in Fort Hill Cemetery.—Church clerk.

McCallie: Whereas, on Saturday evening, December 13, 1924, God in His infinite wisdom, saw fit to deprive us by death of our beloved teacher, Dr. T. O. McCallie; and, whereas in his going the Winners' Class of the South Knoxville Baptist church has suffered an irreparable loss; therefore, Be it Resolved, that we, the Winners' Class, desire to convey our deepest sympathy to his bereaved family; and, also conscious of our own loss, to honor the memory of him who loved and served us so devotedly; That he will be missed from the classroom, where we knew and loved him as a teacher and a friend; That his life was an inspiration, for he was a Christian gentleman, kind, understanding and human. His faith was pure; his devotion, simple and steadfast; and his trust, sublime. If there is greatness in serving, he is great. His duty he did with all his strength, but he did it humbly; and if there is virtue in meekness, he has gained the meek's reward, for he stands in sight of God. Be it further resolved, that a copy of these resolutions be sent to Mrs. McCallie and family, a copy to the Baptist and Reflector, and a third copy be spread on the records of this class. Respectfully submitted—Resolution Committee.

Dowdy: On the morning of Jan. 22, 1925, just before day dawned upon earth, the death angel came into my home and took the soul of Mary Dowdy to its eternal home back to God who gave it, for seemingly all her life, bore her affliction with heroism; was always bright and cheerful and kind to all she met—friend or stranger. Having ministered to her during her last sickness and watched her as her life ebbed away and realized that she was here no more; and

undirected by thought, my vision turned heavenward and the same thought today is that Mary waits in the new Jerusalem. She was a consecrated Christian, and any one associated with her could see the light of Christianity on her face. She possessed one of the sweetest dispositions that I ever knew, and I can conscientiously say that I never heard her say an unkind word or do an unkind act in her life. She was always ready to do what she could by word or deed to advance the cause of Christ and gave unstintingly of her time and talent to her Master's cause. So to all who sorrow because Mary is not here, let me say as one of experience, that while death seems so cruel and while we cannot always understand its workings, still it was appointed unto and is common to all. Sister Dowdy you must think of as living in a far dearer world than this one of sin and misery and not think of the terrible vacancy caused by her going away, and remember that one by one as our Father purposes he calls us. I know that my words of comfort are frail and worthless so I commend you to Him who is ever ready and anxious to comfort. And I know that "our afflictions which are but for a moment worketh for us a far more exceeding and eternal weight of glory," and I hope that the remainder of the lives of all who sorrow for her have a more determined purpose; live to make others better, be as bright and cheerful as possible and your associations will always be good and noble. Remember this, too, that God has ever called for his innocent ones to be sacrificed, and soon I hope he will take away this gloom from your life and leave only the memory of pride which must needs be yours, to have laid such a costly sacrifice on his altar. Written by one who loved her.—Mrs. Ida Moore.

Mrs. Anna Ellis Dexter Mezzo Soprano Voice Culture

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KELLAM HOSPITAL

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

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Most headaches due to lack of internal cleanliness

WHEN you are constipated, poisons form in the accumulated food waste and are carried to all parts of the body. Headaches follow. Bilioussness, insomnia, lack of energy, all result from constipation, which if unchecked will lead to serious results.

Avoid Laxatives—Say Doctors

A noted authority says that laxatives and cathartics do not overcome constipation, but by their continued use tend only to aggravate the condition.

Medical science has found in lubrication a means of overcoming constipation. The gentle lubricant, Nujol, penetrates and softens the hard food waste and thus hastens its passage through and out of the body. Thus, Nujol brings internal cleanliness.

Nujol is used in leading hospitals and is prescribed by physicians throughout the world. Nujol is not a medicine or laxative, and cannot gripe. Like pure water, it is harmless.

Take Nujol regularly and adopt this habit of internal cleanliness. For sale by all druggists.



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REG. U.S. PAT. OFF.
For Internal Cleanliness

Hope for the Tuberculous

We offer correct care and skilled treatment. Practically all early cases improve here. Send for catalog and terms.

Baptist Sanatorium, El Paso, Tex.

PASTORS' CONFERENCES

SUNDAY SCHOOL ATTENDANCE FOR MARCH 1

Memphis, Central	2,207
Nashville, First	1,575
Chattanooga, First	912
Memphis, Bellevue	796
Memphis, Temple	760
Memphis, First	756
Jackson, First	631
Jackson, West	542
Chattanooga, Tabernacle	488
Nashville, Grace	488
Rossville, First	458
Memphis, La Belle Place	441
Chattanooga, East	411
Nashville, Judson Memorial	400
La Follette, First	400
Nashville, Belmont Heights	385
Nashville, Edgefield	355
Harriman, Trenton St.	327
Chattanooga, Central	313

NASHVILLE

North Edgefield: A. W. Duncan, pastor; Dr. O. E. Bryan on "Apostolic Christianity" and Dr. O. L. Hailey on "Faith." For baptism 1; profession 1; SS 286; BYPU 18; Jr. 32.

Judson Memorial: R. E. Grimsley, pastor; "Coming in Like a Lamb, Going Out Like a Lion" and Dr. O. E. Bryan on "The Family of God." For baptism 1; by letter 1; SS 400.

Belmont Heights: John D. Freeman, pastor; "The Fourth Dimension" and "Makings of a Man." By letter 2; SS 385; BYPU 38; Int. 20; Jr. 22.

Grace: Tom L. Roberts, pastor; Third Baptist church and "Penalty of Non-production." SS 488; BYPU 32; Int. 40; Jr. 17. Church filled at both services.

Edgefield: W. M. Wood, pastor; morning Bro. R. E. Grimsley and at night pastor on "Adoption." SS 355; BYPU 51; Int. 37; Jr. 26.

Pulaski: Bunyan Smith, evangelist; for baptism 7; baptized 7. Have just closed a two-weeks' meeting at Pulaski, Tenn. We had a very inspirational meeting.

Inglewood: H. M. Eastes, pastor; "Loving Each Other" and "The Soul Without Love." By letter 1; SS 70; BYPU 30.

Centennial: S. W. Kenrick, pastor; "Harvest Is Ripe" and "Saved as by Fire." For baptism 1; profession 1; SS 150; BYPU 32; Int. 28; Jr. 31. Good day. Pastor resigned to accept the call of the Grandview Heights Baptist church.

Radnor: Geo. L. Stewart, supply; "A Message to the Church" and S. C. Reid on "Rejoicing in Salvation." SS 75. Good services for the day. Much sickness in the church and community.

Calvary: W. H. Vaughan, pastor; "Jesus Only" and "Jesus at Bethesda." SS 188; BYPU 26; Int. 8; Jr. 16.

Grandview: Don Q. Smith, supply; "Are the Saved Safe?" and "Sin and Retributive Justice." SS 170; BYPU's good. Church called Dr. S. W. Hendrick last Sunday and he will soon be on the field. The outlook is very encouraging.

MEMPHIS

New South Memphis: Pastor Norris preached at both hours. SS 175. Class in Stewardship of 26 organized in Men's Bible Class.

Temple: J. Carl McCoy, pastor; Rev. F. D. King preaching in a meeting beginning Friday, Feb. 27, 1925. By letter 13; for baptism 11; by statement 1; SS 760; BYPU's 195.

Hollywood: Pastor Burk spoke both hours. SS 125; for baptism 2; by letter 1; baptized 5; Bro. Flemming of Obion, comes to us March 2, for a two weeks' meeting.

Boulevard: J. H. Wright, preached both hours. For baptism 1; baptized 1; by letter 1; SS 203; 3 good BYPU's. Preached at Capleville at 3 p.m.

Speedway Terrace: J. B. De Garmo preached. SS 175. Total received since last report 19.

Seventh St.: I. N. Strother, pastor;

preached. SS 228; BYPU's 40; by letter 2.

Yale: L. E. Brown, pastor; preached morning and evening to splendid congregations. SS 88; BYPU's 51.

Central Ave.: J. P. Horton, pastor; spoke at the morning hour. For baptism 1; SS 73; BYPU's good. Sr. BYPU charge of the evening hour. Pastor in a meeting with Pastor Smith of Parsons.

Bellevue: W. M. Bostick, pastor; spoke both hours. By letter 3; SS 796.

McLemore Ave.: Pastor Furr preached at both hours. SS 245.

First: Pastor Boone preached. For baptism 2; SS 756.

Union Ave.: H. P. Hurt, pastor; preached at both hours. For baptism 4; by letter 1.

La Belle Place: D. A. Ellis, pastor; spoke at both hours. SS 441; For baptism 2. Fine day.

Central: Pastor Cox preached. For baptism 14; by letter 8; baptized 15; SS 2,207.

Highland Heights: E. F. Curle, pastor; preached in morning, fine congregation. Pastor Jas. H. Oakley preached at night to full house. Additions 7; SS 275; 4 good unions.

Joseph Papp: Italian Missionary; times preached 2; SS 28; tracts distributed 18; Families prayed with 10; visits made 45.

Greenland Heights: Chas. Lovejoy, pastor; spoke at both hours. SS 40. Fine congregations.

Prescott Memorial: Jas. H. Oakley, pastor; preached at 11 a.m. to a large congregation. Rev. R. F. Curle preached at night to a large crowd. SS 269; by letter 1; good unions.

Eudora: H. W. Whaley, pastor; preached at both hours to good congregations. SS 59; good unions and fine interest. Entering third year's pastorate.

CHATTANOOGA

Daisy: J. A. Maples, pastor; "The Gospel Preached by Laymen" and "A Loving God." SS 65.

Cifton Hills: J. C. Jackson, asst.; Mr. Alverson on "Love One Another" and J. C. Jackson on "God's Love to Us." SS 253.

Chamberlain Ave.: G. T. King, pastor; "Leadership of the Lord" and J. W. Christenbury on "Preparation of the Heart." Three conversions. Pastor spoke at St. Elmo at night. Wood Land: Park: E. G. Epperson, pastor; "Fruit Bearing" and "Reaping." By letter 5; SS 138; BYPU good.

Ridgedale: W. E. Davis, pastor; "Jesus Kept for Us" and "The Subject of Death and Living Again." SS 230; BYPU's good. Fine crowds for bad day.

Bell Ave.: H. M. Linkous, pastor; "Three Interpretations of Jesus" and "Will a Man Rob God?" Baptized 15.

Chickamauga, Ga.: Geo. W. McClure, pastor; "The Unchanging Christ" and "Weighed and Wanting."

Avondale: T. G. Davis, pastor; "What Is a Christian?" and "Is the Young Man Safe?" SS 241; BYPU's good.

East Lake: W. C. Tallant, pastor; "What Shall I Do then with Jesus?" and "The Riches of His Grace." SS 189; BYPU 80. Pastor leaves for Florida on vacation.

Rossville, First: J. E. O'Quinn, pastor; "The Shears of Delilah" and "How to Begin the Christian Life." By letter 13; for baptism 45; baptized 31; SS 458; BYPU 130. Revival closed. Great meeting.

Post Chapel: H. N. Blanchard, chaplain; at night on "A Judge's Mistake." SS 57.

E. Chatta: J. N. Bull, pastor; "Translation of Elijah." SS 411; BYPU 66.

Tabernacle: T. W. Callaway, pastor; "Women in Church" and "Peter's Backsliding." By letter 2; SS 488.

Lupton City: W. T. McMahan, pastor; "A Christian Martyr" and "Lost Opportunities." Conversions 2; for baptism 1; SS 97.

Central: W. L. Pickard, pastor; Dr. Shahb of Persia gave informing address on the East and pastor on "Joseph, Prime Minister of Egypt." SS 313; BYPU 67. Mission spirit fine.

Cloud Springs: J. A. Hudlow, pastor; "The Office of the Holy Spirit" and "The Power to Withstand Evil." Wonderful opportunities in this field.

Shoal Creek: A. G. Frost, pastor; "Hearing God's Word." SS 12.

Union Fork: A. Robertson, pastor; "His Majesty, the Devil" and "As a Battle in the Smoke." SS 20.

First: John W. Inzer, pastor; Dr. L. O. Dawson, Birmingham, Ala., on "Significance of the Lord's Supper" and "A Prepared Place for Prepared People." SS 912.

MISCELLANEOUS

Rockwood, First: L. W. Clark, pastor; "The Gospel of the Holy Spirit" and "The Holy Spirit of this Age." SS 315; BYPU 68, Int. 36; Jr. 43, 15 teachers in Jr. department received seals.

Monterey: W. M. Griffith, pastor; "The Fruits of the Spirit" and "Spiritual Failure." SS 207; BYPU 29. Splendid congregations notwithstanding rain and mud. We hope to begin a revival at our church on March 8, with Bro. Sam Edwards of Cookeville doing the preaching and Mr. Ernest T. Crawford of Clinton, will have charge of the music.

Trenton, Harriman: J. H. Sharp, pastor; preached at both hours. Closed a fine Bible conference Friday night. SS 327. Baraca class 96.

Paris, First: J. H. Buchanan, pastor; "The Mind of Christ" and "Do We Need Jesus." Prayer meeting 138; 3 BYPU's 60; by letter 4; profession 1; baptism 5. Our crowds cut down by epidemic of colds. Lots of sickness. Good interest.

Kingston: D. W. Lindsay, pastor; "Go Forward" and "What is Man?" SS 159; BYPU 60. Good day. The work is starting off fine.

THAT STUDENT COUNCIL DANCE

By J. F. Hailey

I see that none of those who have written up the council have told about it. Well, I don't blame them. I'm ashamed of it, too. I heard that it was given "for the benefit of the visitors." Jackson can readily dispense with such visitors as needed a dance to fill out their programs. Knowing that a man is known by the company he keeps, I'm persuaded such are of little credit anywhere.

I wish to say, that so far as I can learn, Union University is in no way responsible for the disgraceful affair's occurring; neither does she approve of such in any manner. To say that she has been outraged, I think, is not putting it too strong. With rumors flying in the air, it is natural for people to conclude that such things are expressive of the standard of the University. If people could have seen the ire of those I saw and heard them expressing themselves, they wouldn't think any quarter is allowed for such among the better element—and that includes both faculty and almost all the students. There is a feeling that such visitors as attended the ball are not among those with a welcome under such circumstances, the next time it happens. The blame is laid at the door of the fraternities of the school. If this is unjust the way of correction is open. I intend no unfairness.

This unfortunate affair has come at a time to hurt. Union University must soon go afield asking for help from the public, as I understand. Those conversant with such things know what to expect. With rumors flying in the air, it is natural that they will be magnified and distorted. Where money is at stake a thing of

this sort makes a fine blind. The whole situation, as I understand it, and I have taken some pains to learn the status of it, comes of a few, in or out of the school, or both, gave a ball, doubtless never once considering what the outcome would be. I submit that such are not the sort from whom to take the measure of a community. It takes fine sweeping to keep all the trash out of sight. The milling of it has made a stir in the old school. If the public could have the insight I had into the situation, they would, at least, give Union credit for having some sense of decency. It took Prof. Savage and myself combined to keep the young preachers quiet, and they were merely proposing to sanction what the "Religious Council" of the school had already put into resolutions which they passed. Our plea was that they were running ahead of the faculty and school board. They finally acquiesced, but wagged their heads ominously.

Let it be understood that I am in no way connected with Union University, only as all loyal Baptists are. Nobody in the school knows that I am writing. I can better make a plea than any member of the school. Any word from them would be taken "cum grano salis"—by some with a sack full. Doubtless some will say it is not my affair. If it isn't, I'll do like Joe Bailey of Texas when he was criticized for voting for the Cuban War. He said, "If it isn't any of my business, by the eternal God I'll make it my business." The ball is without excuse, and ought not to be credited against Union University. It has stunned the school and paralyzed Prof. Watters, in view of the necessity of his going to the public for help. Let justice be done. Jackson, Tenn.

LIFE IS LIKE A RIVER

By R. E. Grimsley

The river of life is a wonderful stream
As it flows down the valley of Time,
We follow its course like a feverish dream
As it leads to an ocean sublime.

A small stream at first in a great wonder-world,
Where childhood rejoices and dreams,
It dances and laughs as it onward is hurled
Where the morning sun brilliantly gleams.

Its broadening current sweeps on through the plains
Of youth where the sweet flowers bloom,
Where Fear is a stranger and Happiness reigns,
And they know not the meaning of gloom.

A torrent grown mighty, it rushes along
O'er the rapids of manhood so great,
And breaks into foam on the rocks great and strong
Where we first learn the meaning of Fate.

Then out o'er the fields of age, barren and cold,
It glides till it reaches the sea,
And there 'tis forever engulfed, we are told,
In the ocean of Eternity.

AMONG THE BRETHREN

Fleetwood Hall, Lexington

The church at Whiteville, Tenn., has called Rev. W. M. Fore of Iuka, Miss., as pastor and it is believed he will accept. He will succeed Rev. G. S. Jenkins, who went to Forest, Miss.

Rev. Ford A. Burns lately resigned at Luxora, Ark., to accept a call to Bethel, N. C., effective March 1. He was also called to Dermott, Ark., but declined.

Rev. W. H. Joyner has resigned the care of Immanuel church, El Paso, Texas, after serving more than three years. He will devote his time exclusively to evangelistic work.

Franklin Square church, Baltimore, Md., loses its pastor, Dr. W. H. Wrighton, who has accepted a call to the First church, Commerce, Ga., effective April 1. He is the Wrighton in the right place.

The Louisiana Baptist Orphans' Home, of which Rev. Frank C. Flowers, a native of Tennessee, is superintendent, has lately been moved from Lake Charles to Monroe, La. Lovers of orphan children have generously donated new buildings at Monroe.

Mrs. Geo. E. Cowden of Fort Worth, Texas, on Feb. 18, gave \$150,000 for a new building on the grounds of the Southwestern Baptist Theological Seminary, that city, to be the home of the Department of Gospel Music in the Seminary. It is in memory of her husband.

Gov. Austin Peay, has been spending the time during the recess of the General Assembly of Tennessee in Ocean Springs, Miss., recuperating. Several friends are with him, notably, Dr. Ryland Knight of Immanuel church, Nashville, Tenn. Dr. John L. Hill supplied the pulpit for the latter last Sunday. We presume Gov. Peay will vouch for the fish tales Dr. Knight relates on his return.

Work in Prescott Memorial church, Memphis, Tenn., of which Rev. J. H. Oakley is pastor, is going fine. Conversions and additions are being had nearly every Sunday. In the last four years the church has grown over 400 in membership and the mark has been set to 200 additions in 1925. There were 2 conversions on Sunday, Feb. 22 and 3 additions for baptism. We congratulate Bro. Oakley and his loyal people.

Rev. R. J. Williams has resigned at Brighton, Tenn., to become missionary of the Big Hatchie Association, effective March 1, and will locate at Ripley, Tenn. He has been at Brighton 17 months, during which time the church has been remodeled and seven Sunday school rooms added. They were used for the first time Sunday, February 22, which was the pastor's last day of service with the church.

Rev. C. W. Baldrige of Gates, Tenn., is to be assisted in a revival at Lucy, Tenn., by Rev. J. H. Oakley of Normal, Tenn., beginning July 12, and continuing two weeks. At Elon he will be assisted by Rev. Lum H. Hall of Halls, Tenn., beginning August 23, and at Enon by Rev. H. L. Jones of Cordell, Okla., beginning Aug. 9. They confidently expect gracious results.

The first three months of the service of Rev. T. R. Hammons of Fisher Street church, Jonesboro, Ark., ended with January. The attendance has gone from a very small crowd to a crowded house. There have been 12 conversions and 30 additions, 17 by letter and 13 by baptism in the regular pastoral work. The Sunday school has grown to nearly four times its former size and a small B.Y.P.U. has grown to three unions. Extensive repairs on the church have been made and \$300 paid on old debts.

Dr. W. C. Reeves of the First church, Clarksville, Tenn., has just concluded successful revival in the First church, Hot Springs, Ark. Singer P. S. Rowland of Atlanta, Ga., led the music.

Lowry Memorial church, Blue Mountain, Miss., Rev. W. R. Cooper, pastor, has just closed a great meeting in which the preaching was done by Dr. H. L. Martin of Indianola, Miss. There were about 100 additions, 60 by baptism. Practically all the girls in Blue Mountain College were saved.

Evangelist John W. Ham of Atlanta, Ga., is to assist Rev. Wallace Wear in a revival in Highland church, Shreveport, La., beginning March 15. A week of cottage prayer meetings will precede the engagement and prepare for it.

Dr. R. J. Pirkey of Broadway church, Louisville, Ky., is to assist Rev. Carl A. De Vane of Emmanuel church, Alexandria, La., in a revival beginning April 26. John D. Hoffman of Atlanta, Ga., will have charge of the music.

His Tennessee friends sympathize deeply with Dr. Geo. H. Crutcher of New Orleans, La., in the loss of his good mother, a saint of God, who died in the home of her son in New Orleans, Feb. 16. Her body was laid to rest in the family burying ground at Lewisburg, Tenn., two days later.

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TAKING THE GUESSWORK OUT OF THE LORD'S BUSINESS

A Suggestion for Increasing the Effectiveness of all Baptist Kingdom Efforts.

By
EDWARD C. MILLER, NEW YORK.

The writer is a subscriber to nearly every Baptist state paper published in the South. He knows these papers, and, in his opinion, they constitute the finest body of religious literature published in the world today. They are sound in doctrine, deeply spiritual, and zeal inspiring. They create a holy enthusiasm, contain a wealth of religious information, are faithful to all Baptist interests, and loyal and true to the Bible and to our Lord, Jesus Christ.

These papers have exerted over the denomination an influence which is remarkable, when one considers how small a circulation, comparatively speaking, they have had among the Baptist brotherhood.

The following statistics are taken from the Southern Baptist Handbook of 1924. They show the Baptist population (including both the white and colored) by states, and the circulation of each state paper, with percentages of circulation to Baptist membership.

State	Total Baptist Membership	Paper	Circulation	Percentage of Circulation
Alabama	552,717	Alabama Baptist	14,000	2.53%
Arkansas	258,676	Baptist Advance	7,000	2.71%
Florida	169,845	Baptist Witness	6,000	3.53%
Georgia	977,071	Christian Index	28,900	2.95%
Illinois	70,374	Illinois Baptist	4,300	6.10%
Kentucky	405,758	Western Recorder	19,300	4.68%
Louisiana	225,501	Baptist Message	8,000	3.54%
Maryland	41,025	Maryland Baptist		
Mississippi	679,247	Church Life	not given	
Missouri	270,896	Baptist Record	10,000	1.47%
New Mexico	9,786	Word and Way	not given	
North Carolina	575,911	New Mexican	2,100	21.56%
Oklahoma	182,897	Biblical Recorder	17,000	2.95%
South Carolina	409,812	Baptist Message	7,000	2.82%
Tennessee	453,881	Baptist Courier	17,400	4.24%
Texas	640,978	Baptist Reflector	9,250	2.03%
Virginia	503,712	Standard	25,900	4.01%
		Religious Herald	8,600	1.28%
TOTAL	6,428,087	Total Circulation	184,350	

Average percentage of circulation to membership... 2.86%

The Handbook includes the colored membership as well as the white, and, assuming one-half of the membership to be white, the average circulation would be from 5% to 6% for the white members.

About two members read each paper circulated; and it would, therefore, be fair to assume that only 10% of the whole white membership in the South has been reached by the State papers.

This fact, it is believed, explains why Dr. Scarborough and other Conservation Leaders were unable to collect the 93 Million Dollars pledged in the "75-Million Dollar" campaign,—thus leaving every board, except the Sunday School Board, with a crushing burden of debt.

It was not because Baptists did not have the money, but because the frantic and persistent appeals made by the papers for fulfillment of the pledges, reached only the 10% who were already straining every nerve to meet their obligations.

Southern Baptists, now confronted with the new 1925 campaign, calling for about 12 to 15 Million Dollars, for Missions, Education, and Benevolence, will face the same conditions that they faced in the "75-Million Dollar" campaign, and are likely to show the same results unless they improve their methods.

Is it not a proof of the divine origin of our Baptist faith that our Kingdom interests survive the business methods we sometimes employ?

Let us consider two other significant facts:

The best authorities estimate the annual income of Southern Baptists at one billion, five hundred million dollars. The tithe of 10% on that sum for missions, benevolence and education, (purely unselfish purposes), would have amounted to one hundred and fifty millions of dollars annually during the past five years; but during this period there was actually paid in each year less than one-tenth of the tithe, or around twelve millions of dollars. The membership failed to pay 90% of the tithe due the Lord. Could this failure be explained in any other way than that 90% of the brotherhood did not receive the Baptist state papers?

Again, on page 149 of the Southern Handbook it is stated that last year there was only one Baptism to every 17.8 members of the white brotherhood. In other words, over 90% of the membership apparently did nothing in the way of soul-winning! Could the fact that 90% of the membership did not receive the denominational papers have anything to do with their failure to win souls?

It would appear to a business man that Southern Baptists have something in the way of doctrines and principles to sell or market to customers, 90% of whom they are not reaching with any of their advertising. It would be safe to say that any secular business that should reach by advertising only 10% of prospective customers would inevitably go into bankruptcy.

The Roman Catholics publish more than 300 periodicals in this country,—one of them with more than two million circulation weekly among non-Catholics exclusively.

The progress made by Southern Baptists during the past five years has been phenomenal, but it has been made by only 10% of the membership. What might have been the results had the other 90% been reached and fully enlisted!

Baptists are growing faster than any other denomination in this country. What amazing progress they will make when they really get at their problems right!

It would seem from what has been stated that the solution of most of the problems of the Southern Baptists will be reached when they put into the hands of each member of the churches a copy of the state paper,—and fifty-two times a year.

Baptists have never yet fully appreciated the value of their printed page, and of the spiritual power and material wealth that will come to them when they reach their entire membership with these papers regularly and systematically. This puts a heavy burden and load of responsibility on the editors of these Baptist papers.

The first and important thing to do is to lay out a plan for building up a great circulation for the state papers; and the following suggestion for doing this is submitted.

1. THROUGH THE LOCAL CHURCH.

(a) One or two key men working in conjunction with the pastor, can secure subscriptions from most of the membership in each church.

(b) Put the state paper in the church budget and see that every member or family gets the paper.

2. THROUGH THE DISTRICT ASSOCIATIONS.

3. THROUGH THE STATE CONVENTION.

4. THROUGH THE SOUTHERN BAPTIST CONVENTION.

Let the associations provide a fund for churches that are too poor to pay for the papers. Let the state conventions cooperate financially and sympathetically with the district associations; and let the Southern Baptist Convention endorse the program and use its influence with the state conventions, the associations and with the churches.

When a circulation of three or four million copies weekly has been secured, let the papers adopt the following program:

(a) Put each paper on a sound business basis.

(b) Employ high class advertising men and first eliminate all the doubtful advertising, and then sell space to representative business concerns on the basis of circulation and at the market price for space.

The Saturday Evening Post, Philadelphia, has a circulation of more than three million copies weekly. It sells for 5 cents a copy which pays only a fraction of its cost, but its advertising is said to be worth over \$500,000 weekly.

The Petite Journal, Paris, is a daily with a circulation of millions, carrying all the press dispatches and news of the day. This paper is given away free. Its advertising pays all costs of each issue, and shows a handsome profit.

One of the largest and best known dailies in New York City has 2,000 employees and an expense account of over \$70,000 weekly. The sale of 275,000 copies of their paper daily brings in less than \$35,000 each week, but the advertising makes up the deficit and shows the company a large profit.

So it will be with every Baptist paper in the South when they adopt sound business methods and increase their circulation to the limit of the white Baptist membership in each state. They can then make their profits from the advertising with unerring certainty based on a circulation of the papers; and instead of showing deficits at the end of the year, they will earn millions of dollars for the betterment of the papers and for declaring large dividends for Kingdom interests in general.

When the Baptist paper goes into every Baptist home, how easy it will then be to make effective appeals for every Kingdom enterprise!

It will help to raise a hundred and fifty million dollars annually from tithers for missions, benevolence and education which, with consecration of the membership, will enable Baptists to go a long way toward evangelizing the world. The present generation of Baptists may yet be permitted to welcome the second coming of our Lord.

Baptists, we are servants of the King! To us He has entrusted the conduct of His business! It is the greatest business in the world! The King's business requireth haste! The King's business was stated in His last charge to His disciples—"Go ye into all the world and preach the Gospel to every creature, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and lo, I am with you all the way even unto the end of the world." All else that we do as individual Christians or as a denomination should be considered merely incidental or supplemental to the business program of the King!

Go, Preach, Baptize and Teach are links in a golden chain that binds every true Baptist to the Lord,—the last link in the chain, "Teach," is as vitally important as the other links—in fact, the chain is not complete without it. Baptists are custodians of the truth, the eternal verities of God; and they are trustees of the ordinances delivered to the Christian Church.

The Baptist paper under the guidance of the Holy Spirit constitutes the best teacher that we have at our command,—for in very many cases it is preacher, teacher, colporteur, evangelist, missionary and tract distributor all in one. No one is able to estimate the value of this teacher to those who need to be taught to "observe all things whatsoever the King has commanded."

There are many signs that the coming of the King is near at hand. Shall we not be about our Master's business! Shall we not do it efficiently and well! Shall we not covet his "well done good and faithful servant!"

Let us show to all men that Baptists are really in earnest! That we really wish to evangelize the nations! That we are looking for the Lord's return! Let us then do those things which will accomplish the desired results, and which will meet with His approval!

"Where there is no vision, the people perish." Let us have a great vision! Let us have a renaissance of true religion! Let us have a reformation of our methods! Let us put our religious literature in the hands of every member of our churches and in every Baptist family. Let us take the guesswork out of the Lord's business!



Daddy (winding up a stern rebuke)
—"Now you quite understand what I say?"

Small Daughter (unimpressed)—
—"Will you broadcast it again, daddy? I haven't quite got your wave length."

Willis: "What is the solution of our present industrial chaos?"

Gillis: "Labor must come down, capital must come across, efficiency must come up, and taxes must come off."

"I've borrowed our neighbor's phonograph for this evening."

"Giving a party?"

"No, but I'm going to have one quiet evening at home this winter."

"What magazine will give me the highest position quickest?" asked an ambitious young writer.

"A powder magazine if you contribute a fiery article," was the reply.

"You're perfect," said the lover shy, Then paused in tremulous dejection. Then said the roguish maiden, "Why, Don't you attempt to gain perfection?"

"What are you crying for, Bud?"
—"I g-g-got a lickin'!"

"Well, don't you mind."
—"Aw, gwan! That's what I got licked for!"

"I don't see how we can go to Europe this summer."

"You know it's on the children's account."

"Yes, but have they that much in the bank?"