

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 91

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 23

NASHVILLE, TENN., Thursday, April 2, 1925

CHRIST FOR THE JEW AND THE JEW FOR CHRIST.

By Chas. F. Leek, Publicity Secretary,
Southern Baptist Theological Seminary.

Midst bitter anathemas from one or two Jews, inquiries about Christ from no few—and manifested interest on the part of a multitude of both Jews and Gentiles, Jacob Gartenhaus, Home Mission Board evangelist to the Jews, assisted by Missionary Henry Singer of Hebrew Christian Mission, led Baptists of Louisville in a two-weeks' Jewish-Gentile meeting recently, the like of which was never before seen in these parts. Daily visits were made to shops, homes and synagogues, while a daily afternoon meeting for Jews and Gentiles was held at Broadway Baptist Church, and as a *grand finale* Sunday afternoon, a mass meeting of Jews and Gentiles was held at the large Macauley's Theatre, the audience including many Jews, packing every available space, some being unable to gain admittance.

A prominent Rabbi of Louisville was in in the theatre audience and following the meeting many remained for conference. The whole campaign was a seed-sowing for the purpose of securing a better understanding between Jews and Gentiles, an absolute necessity before the sadly neglected work can produce much result. The Long Run Baptist Association fostered the campaign.

Jacob Gartenhaus is uniquely qualified to lead Southern Baptists into the rich, yet neglected field of Israel. In a recent conversation with him and in answer to questions, he told the writer that in New York City alone there are 1,750,000 Jews, while the seating capacity of all New York synagogues is but 175,000, and that eighty out of every 100 Jews do not belong to the synagogues. He said the same conditions exist everywhere, even in the South where there are 500,000 Jews, and that that was one of our greatest present day challenges.

It was to my personal surprise that this sunny, cultured consecrated man of God, with a "heart's desire" for his people, had to face a Gentile apathy and disinterest on the part of even pastors. The writer can speak from very happy personal experience, that no pastor will make a greater contribution to his own local work and to a great Kingdom work than to have Jacob Gartenhaus bring his message. Let's eliminate the Gentiles obstacles; he will even then have a burden too large for one soul to bear.

He is not forced to make "bricks without straw." As he labors as the only Missionary to 500,000 Jews in a territory including seventeen states, the District of Columbia, and Panama and Cuba he does so without the full sympathy of Gentile Christians; with limited means; and with misunderstanding on the

part of the Jews to some extent growing out of the aloofness of Gentiles.

Let other cities do for the Jew what some Southern cities have done and let the pastors and laymen of our great Southland tell Jacob Gartenhaus they are behind him and want him to suggest how they may assist.

WHERE JESUS PUT THE EMPHASIS.

By L. R. Scarborough.

Jesus was pre-eminently an evangelist. He had all the characteristics, used all the methods, preached all the doctrines, possessed all the burning spiritual passion of the world's model soul-winner. His whole earthly ministry was God's emphasis on evangelism. He was God's fiery evangel to all the world for all ages. In these days God's people need to restudy Jesus—his methods, his spirit, his compassion as a winner of men and come back to him as our model.

"Crack Shots from Uncle Gideon's Rifle."

A real Baptist will not work
in a blind bridle.

—J. B. Gambrell.
From O. E. Bryan's Note Book.

Points of Emphasis.

Look at the points of emphasis on evangelism in Christ's earthly ministry.

1. *His fore-runner was a great flaming evangelist*, and his whole ministry and message was calling men to repentance and faith—the true soul-winner.

2. *Jesus called his first preachers* into the work of evangelists and put *their first and primary task* as that of "fishing for men." That was to be their highest and ever-present duty.

3. *His first sermon and all the rest were pre-eminently soul-winning messages.*

4. *His constant conduct* was set to winning men and women everywhere—in upper rooms, by well curbs, roadsides, up a tree, on lake shore, on a dying cross—everywhere. "He picked up souls."

5. *When he founded his church* he did it in an atmosphere of personal work; when he, Andrew and Philip went after the lost in Matt. 16, he gave it, his church, an evangelistic basis, when he said it will be a mighty, conquering militant army, attacking and taking the gates of Hell.

6. *He gave the heart of his commission* to his church and people as evangelism—"Go make disciples of every creature, out to the uttermost parts of the world." He made soul-winning as the *primal task* of all his churches.

7. *When he left for our eternal Home-building*, the first thing he put his church to doing was a Pentecostal Revival and kept them at it till multiplied thousands were saved, baptized and trained.

8. *When he set deacons in his Jerusalem church* he demanded that they have qualifications for soul-winning, "men of faith, of good report, of Holy Spirit enduement," and men out of whom he made two great evangelists—Philip and Stephen.

9. *When he came back to save Saul of Tarsus*, his biggest man, he made him a flaming missionary evangelist and sent him through continents, seas, persecutions, jails, to soldiers, Gentiles, Jews, kings, emperors, "the downs and out" and "the ups and out," to win them to Christ.

10. *His whole ministry, method, passion, doctrines, promises, provisions of power* for his people, the make-up of the machinery of his churches, were all set to the evangelistic note.

Jesus was primarily a soul-winner. He put evangelism pre-eminent, primary, and wants us to do it, too. I am chairman of two committees—one appointed by the Commission of the Unified Program of Southern Baptists and the other appointed by the Executive Committee of the Baptist World Alliance. The duty of both committees is to help the Baptists of the South and the world to re-emphasize evangelism as the primal matter of Baptists the world around—not to let up on information, inspiration, enlistment, enlargement, stewardship, money-raising, institution-building, none of these, not at all—but for *Christ's sake, our own sake, a lost world's sake, the truth's sake*, to PUSH, PROJECT, PROMOTE, PUT FORWARD, FIRST, PRIMARY, PRIMAL, PRE-EMINENT, SOUL-WINNING-EVANGELISM.

If we do we will build Christ's kingdom, establish his churches, save ourselves, our preachers, our teachers, our denominational machinery, our orthodoxy, our institutions, from spiritual death and dry rot, get more money, men and members, and save them to their highest and best and in doing it save a lost world and put a universal crown on Christ.

With my deepest heart-beats I press this matter on Christ's children and friends everywhere. May the very soul-saving breath of Heaven come burning from the heart of Jesus on his churches and people and give us a mighty world-wide revival. Oh! that it may begin now in our hearts!

HE REDEEMS AND CROWNS:—Bless the Lord, O my soul, and forget not all his benefits: who redeemeth thy life from destruction: who crowneth thee with loving-kindness and tender mercies.—Psalm 103: 1, 4.

Baptist and Reflector

(Continuing the Baptist Builder)
Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST CONVENTION

O. E. Bryan, Corresponding Secretary and Treasurer,
161 Eighth Ave., No., Nashville, Tenn.

COMMITTEE ON PUBLICATIONS AND LITERATURE

W. F. POWELL, J. E. SKINNER
Chairman, NORMAN SMITH
L. S. EWTON, J. H. SHARP
J. H. BUCHANAN,

O. E. BRYAN,
Acting Editor and Business Manager.

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence. Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance. Budget Price—\$2.00 payable quarterly in advance. The Printed Address Label on each paper, contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

EDITORIAL

TENNESSEE THE FIRST TO ACT.

After a strenuous campaign in which the Baptist Pastors' Conference of Nashville took a vigorous stand, the bill against teaching Evolution in the schools of Tennessee was passed by large majorities in each house of the Tennessee legislature the first of March. Then came an interval during which communications pro and con were published in the papers of the State. Telegrams and letters for and against the bill poured in upon the governor; and there was suspense until he finally signed the bill on March 24th. Tennessee thus becomes the first of the forty-eight states to respond to this nation-wide movement. Since similar bills are before other legislatures, there will probably be other states to follow before summer. The bill is as follows:

"An act prohibiting the teaching of the evolution theory in all the universities, normals and all other public schools of Tennessee which are supported in whole or in part by the public school funds of the State, and to provide penalties for the violation thereof.

Section 1. Be it enacted by the General Assembly for the State of Tennessee, that it shall be unlawful for any teacher in any of the universities, normals and all other public schools of the state which are supported in whole or in part by the public school funds of the State, to teach any theory that denies the story of the Divine creation of man as taught in the Bible, and to teach instead that man has descended from a lower order of animals.

Section 2. Be it further enacted, that any teacher found guilty of the violation of this act, shall be guilty of a misdemeanor and upon conviction, shall be fined not less than one hundred (\$100.00) dollars nor more than five hundred (\$500.00) dollars for each offense.

Section 3. Be it further enacted, that this act take effect from and after its passage, the public welfare requiring it."

REPENTANCE THE FIRST CLEAR NOTE.

The voice in the wilderness of Judea cried, "Repent ye for the kingdom of heaven is at hand." This was the first clear note sounded by John the Baptist, the "man sent from God," to prepare the way for Jesus Christ. When this voice was hushed Christ took up the message. When the Master went to His Father Paul took up this same message. The Apostles and early Christians made much of this message. Our Baptist fathers through all the years have preached this doctrine. We need to re-emphasize this doctrine at this time when the world is reckless in pleasure and self-indulgence. This is the preparatory message that stirs men to the depths of their souls and gives to faith a far richer meaning. Let us cry once more, "Except ye repent ye shall all likewise perish." "Repent ye for the kingdom of heaven is at hand."

EVANGELISM FUNDAMENTAL.

Evangelism looks toward the regeneration of the individual and through the individual to the regeneration of society, the state, the nation and the world. Regeneration is the only hope for the lost world. Culture will not save a people; if so, Greece would not have fallen. She fell because of the absence of character. Fertile land will not save a people; if so, Egypt would not have fallen. The valley of the Nile is the garden spot of the world so far as fertility is concerned. Egypt fell because of the absence of character. Legislation will not save a people; if so, Rome would not have fallen. She surpassed the world in legislation. Rome fell because of the absence of character. Militarism will not save a people; if so, Germany would not have fallen. She had the most terrible military machine the world ever saw. Germany fell because of the absence of character. Only divine character given in regeneration, the new birth, can save any people from awful ruin. Without God, men are depraved and hopeless. The gospel is the power of God unto salvation to every one that believeth. The evangelist is God's messenger of the gospel to lost men.

There are plenty of preachers, yet there are but few with flaming passion for the lost. "They that lead many to righteousness shall shine as the stars forever and ever." "He that winneth souls is wise." The most far-reaching business in this world is the business of winning souls. "Do the work of an evangelist."

WHY SUBSCRIBE FOR THE BAPTIST AND REFLECTOR?

1. Because the Baptist and Reflector is the property of the cooperating Baptists in Tennessee. If you are a cooperating Baptist you own as much stock in this paper as any other person.

2. Because you should read your own paper.

3. Because if you are to be an intelligent Baptist you need the current denominational information concerning Tennessee work, that appears in no paper except the Baptist and Reflector.

4. Because this paper will be a blessing to your children. Dr. George W. Truett says that the religious papers that came to his country home had much to do with his early life.

5. Because the Baptist and Reflector is sound in the faith.

6. Because if you are a good Baptist it does not look right for you to have secular papers and magazines in your home and not have the Baptist and Reflector.

7. Because if you are able to subscribe for but one paper, as a loyal Baptist that one should be the Baptist and Reflector.

8. Because this paper is fine to read on Sundays when you cannot attend church.

9. Because the reading matter in this paper will help you to understand your Bible better.

10. Because this paper will make, as a helpful visitor to your home, many happy hours for you.

11. Because the Baptist and Reflector will bring to your home more good reading matter that concerns your home, your church, and your state than can be found anywhere else outside of the Bible.

12. Because this paper will keep you posted concerning the Unified Program of Tennessee Baptists for Missions, Education and Benevolence around the world.

13. Because this paper should carry the largest subscription list of any denominational paper in the South. Tennessee is the geographical and denominational center of the South and her unsurpassed state spirit calls for loyal Baptists.

14. Because the Baptist and Reflector serves the largest state group of untainted Anglo-Saxons to be found in America or all the rest of the world. This great missionary race should not fail to keep posted. Subscribe today—Price \$2.00 per year.

Business Manager.

THE EVIL OF THE FIGHTING SPIRIT.

In this issue we are publishing an article written by Dr. J. B. Gambell, entitled "The Evil of the Fighting Spirit." This article was published in the Baptist Standard and in "Ten Years in Texas." With apologies to the Standard we are giving it to our readers because we think it is timely, and because it has been a blessing to us.

SOME FACTS THAT FACE US.

By J. L. Dance.

About six score and ten years ago our fathers on both sides of the waters started a small missionary movement that, under God, has prospered until it has become a world-wide affair. Its laborers are found today from Central China to Central Africa, and from Central Europe to the Steppes of Asia, and from the Philippines and Japan to every isle of the sea. But today all this success and all the workers in all these fields face a crisis, for the reason that the splendid organization for the spread of the gospel has not been matched by an equally splendid organization of financing. The work of launching all these fields in all these parts of the world has been wisely planned and well laid out, but when we came to plan for the

support of all these fields and all these men and women—well, we made no plan. We just went around among the churches and asked them to make an offering, and as the work grew we had to press this harder and harder. And now, for more than a hundred years, we have kept this up until it has become a dead dog. The people are tired of hearing "crises, crises, wolf, wolf." It is true that there is a crisis and has ever been and will ever be. It is true the wolves about have us and will soon have us and ought to have us unless we make better provision for our work. It must be plain to all that we cannot long go on with our present plan. We must have a plan of financing that will match our enterprise. For years wise men have seen this crisis coming and have urged the Baptists of the South and of the whole country to get on financial basis as large and as sound as our basis and plan of work. These leaders are convinced that this basis or plan is the plan of stewardship. We have tried all the plans we could think of and devise. Why not now try God's own plan? This plan has of late years been so well laid on the hearts of the people of the South by Dr. J. T. Henderson and his workers and others, that the churches are ready for it. They are not only ready for it but they are tired of all the other plans and have quit. Nine-tenths of them have no plan and have put on no program and will raise no money this year. They are ready for Southern Baptists to say the word and they will put on, under the proper leadership, the plan of Stewardship and can easily be taught the practice of it by beginning with the tithe. Brethren, why not let us do this now at this Convention in Memphis? It is God's plan, His own plan, and, hence, is more easily worked than any man's plan.

How to Work the Plan.

Let the Convention recommend it as the plan of the Convention. Let a man lead the movement to make it Southwide and churchwide. Let this man be empowered by the Convention to carry the work to every church in the Convention, teaching as he and his workers go the doctrine of stewardship and the practice of it as tithing. Our people are ready for it. This is the hour to strike.

Knoxville, Tenn.

WHY DISCRIMINATE?

The Laymen's Missionary Movement has been operating among Southern Baptists for more than sixteen years; with the exception of one State Secretary for three years, it has had only one paid representative in all the South. He might enter a state and effect an organization, but there was no one left on the field whose sole business it was to specialize in this cause, and be prepared to direct and stimulate such organization; it is unreasonable to expect it to function in a large way.

The Woman's Missionary Union, the B.Y.P.U., and the Sunday School Cause, have had a number of paid specialists. Why make the exception in the case of the men? They are needed in counsel, service, and finances.

With the training young people are now receiving, they will be a mighty factor in "The 1945 Program," but they will not be felt in

a very large way in "The 1925 Program." Are not our men entitled to a better chance for enlistment? If trained they will be a valuable agency both in formulating and executing a big program. They are indispensable in the matter of finance. There is ample money in their hands to meet every legitimate demand of the Kingdom. Would it not be wise to do more digging where we know there is gold, to drill for oil in proven territory?

J. T. HENDERSON,

General Secretary.

Knoxville, Tennessee.

March 26, 1925.

UNCLE EBEN DE BAPTIS'.

Dar sho' gwine ter be no 'vival of 'legion as long as folks' knees am too sore fur ter kneel down on' em.

Ole 'Oman git me out'n bed early dis maw'nin' fur to go down an' git de rotten taters out'n de barrel in de seller. En while I war erbout it, I lowed ter mahself dat it would be a mouty fine thing if'n de Lawd would sen somebody ter git de bad members out'n our church.

In de olden days, a man had ter make de sun stand still befo' he could git much notice from de people. But in our day, it seems frum de way de papers talks erbout' em, dat de bes' way to git notice befo' de public is ter make de moon shine still.

Deacon Johnsun am a pow'ful man in prayer, if'n we air to jedge by de noise he makes.

When de pahsun pray de shawt prayer over de collucshun, he orter do it befo' de baskets am brot fo'ward, kase if'n dar am too meny pennys in it, he ain't got much hart fur to pray.

Ober to Mt. Shilow, de udder day, dey had a trial of de elder who am a young man an' who was 'cused of pettin' one of de young ladies of de church. De elder lowed as he had scriptural grounds fur his conduc', kase de Book say, "Let de shepherd keer fur de lambs of de fole." De verdic wuz in favor of de elder but de church structed him in de futur' to pick out de ram lams when he gwine fur ter take eny of 'em under his ahms.

Money may not talk but I sho' kin tell de differents in de tone dat is spoke by a penny when it hits de collecshun basket an' dat which is spoke by de half dollar.

In de days of Jesus, he tole de peepke to give de penny to Seezer. In our day, people seem fur to think dat sents dey ain't no Seezer, eny longer, dey has a right to gin de pennys to de Lawd. About all us usshes sees in de bottom of de collecshun baskets am pennys.

News and Views

W. B. Woodall, writes: "I had the pleasure of helping Brother P. W. Carney and his Dry Creek Church ordain two splendid young men as deacons the second Sunday afternoon. There was a large audience and a fine spirit in all the service and we could truly say it was good to be there. It is always a joy to be with Brother Carney, and it is a greater joy to see how the Lord is blessing his labors in all his field of labor. The

churches to which he preaches are spiritually alive and moving on in the Master's way. Brother Carney had the pleasure of baptizing 103 into his churches last year."

* * *

The last president of the steel trust, James Farrell, was not a college graduate; and he had to educate himself as he climbed. He says that future executives of big business corporations will have to come from college men because business is becoming too involved and too complex for any man to interpret its many ramifications unless he has had the mental discipline of a college education. Edison has often jested about college training, but he educated his own son at the Massachusetts Institute of Technology.

* * *

Rev. J. J. Thomas, of Blooming Grove, has been called for half time to the pastorate of the Dotsonville Baptist Church, a sister church of Blooming Grove, where he has grown and lived from his childhood day until he entered the ministry.

* * *

The Scarborough-McKinney meeting at the First Baptist Church closed last night, with 60 or more professions of faith and 43 additions to the church to date. The revival is still going on with its influence upon the entire town and community. Possibly 20 others will unite with the church as result of the meeting, but the results of the revival cannot be tabulated.

* * *

All delegates to the Middle Tennessee Sunday School Convention at Columbia, on April 21-23 send their names to D. M. Myers, Chairman Entertainment Committee, First Baptist Church, Columbia, Tennessee, at the earliest possible moment if they desire entertainment while there. The First Baptist Church is very anxious to give the Convention a warm reception and this can be greatly helped by the delegates sending in their names well in advance, stating, if possible, the time of arrival.

* * *

The Cookeville Baptist Church is observing this week as a week of prayer in preparation for the coming revival which is to begin next Sunday, March 29th. Bro. W. M. Griffitt, pastor of Monterey Baptist Church will do the preaching. Bro. Sam Edwards, pastor of the Cookeville Baptist Church is now preaching in a revival in the Monterey Baptist Church. We are praying God's blessings on both revivals.

The Cookeville Baptist Church has broken all records in Sunday school today (March 22), having a grand total of 290 present as against 125 one year ago.

The Men's Bible Class had 96 members present, and the Ladies' (who are racing them in an eight weeks contest) had 95 present. This does not include visitors. Much interest is being manifested in the different departments and the goal is set for 300 next Sunday.

The great need for a sweeping revival, wherein eternal things are given pre-eminence, and the indifferent are awakened to their danger as aliens to God's redemptive grace is keenly felt by the band of saints here, so will not the readers join with us in prayer for an old time, Spirit-led revival during the next two weeks?

Contributions

THE EVIL OF THE FIGHTING SPIRIT.

By J. B. Gambrell.

Just this morning I was reading the third chapter of James and came on these words, beginning with the fourteenth verse: "But if ye have bitter envyings and strife in your hearts, glory not and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish, for where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, easy to be entreated, full of mercy and good fruits without partiality, and without hypocrisy, and the fruit of righteousness is sown in peace by them that make peace." How wonderfully apt are the words of revelation, how true to nature and suitable to all ages. These words have their application in our times and are full of instruction for us.

The object of this article is to call attention to and emphasize the wickedness of the spirit of fighting. Let us remember that there is a spirit of truth and there is a spirit of error. Sometimes truth is disassociated from the spirit of truth. There is such a thing, and it is not as uncommon as it ought to be, as preaching the truth in the spirit of the devil. It is quite possible for a person to advocate truth in a spirit which altogether destroys the truth.

Of course, fighting has a prominent place in the Bible. There is a great deal of militarism in the New Testament. The Christian life is reckoned a constant warfare. Strange as the expression may seem in print, it is easy to fight in the spirit of peace; and this is the only way in which it is lawful for Christians to fight at all. Our Lord was the Prince of Peace and yet he is the Captain of our salvation, and the Leader of his own people against the powers of darkness. He fights in the spirit of peace and love. He fights not to hurt and wound and kill, but to save. That a good many people in modern times who bear the name of Christ, and are fighters, do not fight in that spirit does not need any proof. There is oft against the spirit of peace in contending for the truth and for righteousness, the spirit of strife, the love of fight, the disposition to hurt; a general spirit of antagonism which shows itself in the writing and in the speaking of men, who, in their own thinking, are set for the defense of the gospel.

It is this devilish spirit of fight that has brought the preaching of baptism into such disrepute in many quarters. Some brethren who have felt themselves specially set for the defense of the ordinances of the church, and the church itself, have gone to battle in these great interests in the spirit of the prize ring. They stand ready to crack every head that pops up, and they do it in the spirit in which men contend for the mastery in worldly things. There is little wonder that a great many pious people uninstructed, have turned away from the preaching of the truths of the gospel in disgust, because they

felt and recognized the spirit of fighting, the utter absence of the spirit of love, and felt that any preaching done in that style was unfit to hear and wholly unsafe to believe.

Looking back now over a good many years of strife and fighting, I give it as my deliberate judgment, that the spirit of war, of contention, of worldliness, which has characterized very much of the preaching of the doctrines of the Baptists has done us more harm than all the preaching of pedobaptists in the same length of time. It is not a pleasant thing to say, but a very important one for us to think upon.

And then when we come to our denominations, what a vast amount of all the writing in our papers and the discussions in our public bodies bear the unmistakable mark of the spirit of contention. Even the common people are not satisfied except for a short season. They know when a preacher is seeking to reach a sound conclusion with his brethren, and they know by a spiritual intuition when he is characterized, in his utterances, by a wicked spirit of fight. This spirit is every way wicked and devilish. It is of the earth-earthy, and it appears to me one of the very worst things about it is that it associates the sacred interests of Christ's Kingdom with the lowest and worst passions of the human heart. Even the world understands its own spirit and recognizes it in those who contend on whatever ground and for whatever cause in this wicked spirit. Who has not seen a whole community of sinners turn out to hear a fight in a church where this spirit unmistakably reigned? The same class of people would go to see a prize fight or a dog fight, or any other kind of a fight. They recognize their own spirit and are drawn by it, to the great shame of Christianity.

There are few more deadly things than the association of that which is holy and good with that which is low and mean. Those who are animated in their perpetual fighting by this wicked spirit are always loud in their protestations of deep concern for the cause. Generally, they hold themselves up as being willing to sacrifice themselves for some cause for which they are fighting, when in fact, they are contending for the mastery simply as men would in a political arena. People are not very long deceived by such professions and always, in the end, turn away with a less opinion of religion than they had before they met such champions.

This wicked spirit of strife readily diffuses itself among the unspiritual, to their very great detriment. It is not hard where religion is at a low ebb, for a few men to divide a whole community and array them in parties, one against the other, about a thing in which not one of them has a particle of interest. We have known a whole county, a whole state, and even several states, to be involved and brought up to fever heat by the contentions of a few men about matters personal to themselves, with only the thinnest veneering to cover their selfishness. There is much that is partisan and fleshly in the average Christian. He is, for a reason at least, good game for such a spirit as works in the hearts of those who contend for the mastery in the spirit of the world. Churches,

associations, conventions, have been paralyzed by this spirit. The Apostle says, "Where envy and strife is, there is confusion and every evil work." Only turn this spirit of strife loose and get it a-going among a people, and every evil work will result. Suspicion, lying, backbiting, evil surmises and all uncharitableness will be the fruitage. What a miserable and deadly thing it is. Confusion and every evil work is the result of the spirit of envying and strife.

This spirit works its greatest ruin in those who entertain it and act under its dictations. Some men are naturally combative, and if they yield to the spirit of combat, they will find that more and more they will grow in that direction and less and less they will like the things of peace and love. Some have gone so far already within our knowledge that they cannot enjoy peace. Everything is too dull, unless there is a fight of some sort. They do not like to go to church, if there is nothing but praying and singing and ordinary preaching. They will go long distances to hunt up somebody who will pitch into somebody else, and the man who will pitch in most will have most of these unhappy souls to hang to his ministry, at least for a season. Nothing more completely ruins a preacher than harboring and cultivating the spirit of fighting. Not a few men of our acquaintance have practically ended their ministerial career even before middle life, because they were everlastingly fighting somebody.

Some, indeed, are so fond of fighting that they will hunt through the papers and find something, perhaps a thousand miles away, to pitch into before their congregations. Some foolish thing that some women said in New England or in Old England, some little figment of error from the brain of a German who has smoked his dirty pipe until he doesn't know the difference between Bismark and Melchizedek. He is taken up and pounded to smithereens before his people. Such men, if they lived in Ireland, where there are no snakes, would have snakes shipped to them just for the sake of killing them.

There is a limit to the endurance of good people along this line. When people have borne, perhaps, with some pleasure at the start, the fighting, when they turn away from their busy employments which have wearied their bodies and minds through the week and go up to the house of God on Sunday and instead of finding rest for their souls in the promise of God and food for their souls in the bread of heaven, have all their passions lashed into fury by some fightitive preacher, such turn away from him and seek somebody who will feed them and give them the real blessings of the gospel. Alas, for the preachers today who have fought themselves out of work, fought the world, the flesh and the devil and their own brethren until they have lost all spiritual power themselves, all love for the sweeter and better things of the Bible, and have become so dry and unprofitable that the people turn away from them. In every such case the people are right.

It would be for us all a most profitable study of our own hearts to find out how far, even in our contentions for the truth, we are animated by this evil spirit of contention and

strife. Some of us need to be especially guarded. All of us need to separate ourselves from men who are undoubtedly of this evil spirit. Not one of us is so strong as not to need the spiritual help of his brethren and it is not good for us to be with those who are constantly seeking to make us like themselves—strife mongers.

As we love our own peace and growth in grace, as we love the work of our Master and would seek to be useful in it, as we love our brethren and desire to help them, as we love the lost world and desire to save it, let us cultivate the spirit of peace and pursue it.

DOVER BAPTISTS MAKE HEROIC BEGINNING.

By Clifton F. Bridges.

Twenty Members of New Church at Stewart County Seat Pledge \$587.

The Dover Baptist Church, which is only seven months old and which has a membership now of only twenty members, none of whom own any considerable property, have made a heroic beginning for their campaign for funds with which to build a worthy house of worship at the seat of one of our oldest and very important counties. The pastor of the church felt like he could not approach others for help in building the church until he had secured a pledge from every member of his church. Accordingly a day was set, and a letter with blank pledges sent to every member. Within three days every member had responded with pledges from \$1 to \$150, totalling \$587. Such sacrificial devotion on the part of a church ought to inspire any pastor!

The Dover Baptist Church was organized in August during a meeting held by Dr. J. E. Skinner of Martin, after a state board missionary had done about six months mission work. It was organized and the meeting was put on purely by faith. For a long time, people had said there could never be a Baptist Church at Dover. But God did the impossible. What men could not do by might and power, God did by His Spirit. Recently a Bible conference put on here by faith proved to be one of the most profitable in the state.

And these things have encouraged the Dover Baptist Church to take a still greater step by faith in God. At present they are worshipping in the Stewart County Court House. But they plan to erect a commodious brick veneer building with Sunday school equipment. The pastor is beginning a campaign among the local people which will spread over the county and elsewhere, and his efforts. Those who want to make special contributions may send them either direct to The Dover Baptist Church, Dover, Tenn., or designate them for the Dover Baptist Church building and send them through state headquarters. The Executive Board has already appropriated \$1,000 toward the building.

A Strategic Point.

Dover is a point of strategic importance. It is a central point in the territory to which Dr. Gayer has already called the attention of Tennessee Baptists. It borders the Gospel Mission infected region. It is in a sec-

tion where Baptists have not been developed to their capacity. There are 17 Baptist church scattered over the county, yet Stewart counties" of our state.

The missionary has recently witnessed not those who love the Lord everywhere are only a great revival of religion at Dover, but asked to pray for the blessing of God upon has been listed as one of the "Backward also some marked material progress. Several buildings are now in process of construction, and some important business houses are being planned. Since it was announced that Dover Baptists planned to build, one of the other churches has begun a Sunday school addition to its building, and another church, for two years without a pastor, has just recently had a new leader to take charge of the flock. Some erstwhile good will is developing into rivalry and opposition.

Historic Interest.

It was over the hills and valleys about Dover that the opposing forces of the North and the South once met in bitter conflict. The house where General Buckner made his surrender to Grant still stands in Dover on the bank of the Cumberland river. Not far away, the command of General Lew Wallace, author of Ben Hur, was stationed. Fort Donelson National Cemetery at Dover is the beautiful and well cared for resting place of hundreds of civil war and a few world war dead.

Dover offers a great opportunity and throws out a great challenge to the Baptists of Tennessee.

Will you pray about Dover?

WEST TENNESSEE BAPTIST SUNDAY SCHOOL CONVENTION.

Second Church, Jackson, April 13-15, 1925.

President, J. T. Warren, Martin.

Vice President, Thos. L. Thompson, Jackson.

Secretary-Treasurer, Fleetwood Ball, Lexington.

Superintendents for Associations.

Beech River, Joe H. Jennings, Parsons.

Beulah, Roswell Downing, Union City.

Big Hatchie, T. D. Turner, Henning.

Friendship, Fred R. Hurt, Halls.

Gibson County, W. H. Keathley, Humboldt.

Hardeman County, M. W. Robinson, Bolivar.

Little Hatchie, J. R. Webb, Whiteville.

Madison County, T. L. Thompson, Jackson.

McNairy County, H. C. Sanders, Selmer.

Shelby County, E. A. Roper, Memphis.

Southwestern District, W. J. Cunningham, Junction City.

Unity, J. W. Stewart, Henderson.

Weakley County, T. N. Hale, Dresden.

Western District, R. L. Hartsfield, Paris.

THEME: "God's Word, God's Work, God's Workmen."

PROGRAM.

Monday Night.

7:30. Devotional exercises, "Without Shedding of Blood no Remissions," Hebs. 9: 22, C. H. Parish, Covington.

7:50. Ten Minute Forewards by the President.

8:00. Convention Sermon, C. L. Skinner, Jackson; alternate, F. J. Harrell, Dyersburg.

9:00. Benediction; get acquainted meeting.

Tuesday Morning.

9:30. Devotional exercises: "Without Faith Impossible to Please God," Hebs. 11: 6, J. T. Barker, Maury City.

10:00. Appointment of Committees; Enrollment; Election of Officers.

10:10. Address of Welcome, T. L. Thompson, Jackson; response, J. H. Oakley, Memphis.

10:30. Reports of Associational Superintendents, including Round Table Discussion of Reports.

11:15. Address, "The Master Teacher," J. H. Buchanan, Paris.

12:00. Announcements and adjournment.

Tuesday Afternoon.

1:30. Devotional exercises: "Without Holiness Cannot See the Lord," Hebs. 12: 14, W. R. Puckett, Gibson.

2:00. Address, "The Pastor's Teaching Work," J. N. Palmer, Memphis.

2:30. Address, "The Pastor and the Vacation Bible School," L. O. Leavell, Ridley.

3:00. Special Music.

3:05. Address, "The Pastor Building the Church Through the Sunday School," J. W. Jenkins, Union City.

3:35. Adjournment.

Tuesday Night.

7:30. Devotional exercises: "Without Works Faith is Dead," James 2:26, W. F. Carlton, Greenfield.

8:00. Address, "The Place of the Sunday School in Pastoral Work," D. A. Ellis, Memphis.

8:30. Address, "Teacher Training and Evangelism," W. M. Bostick, Memphis.

Wednesday Morning.

9:30. Devotional exercises: "Without Love I Am Nothing," 1 Cor. 13: 1-3, C. H. Wilson, Paris.

10:00. Reports of Committees; Miscellaneous Business.

10:15. Address, "The How of the Organized Class in City and Country Churches," W. D. Hudgins, Tullahoma.

10:45. Address, "The Place of the Organized Class in the Realm of Service," C. L. Bowden, Humboldt.

11:15. Address, "Heart Power in Sunday School Work," J. A. Clark, Covington.

12:00. Announcements and Adjournment.

Wednesday Afternoon.

1:30. Devotional exercises: "Without Me Ye Can Do Nothing," John 15: 5, C. W. Baldrige, Gates.

2:00. Address, "The Sunday School Teacher and the Program of Jesus," O. E. Bryan, Nashville.

2:45. Address, "The Place of the Home in Religious Education," Ben Cox, Memphis.

3:35. Farewell Words and Adjournment.

Rev. C. L. Skinner, Jackson, Tenn., Chairman of the Entertainment Committee, requests you to send him your name at once that you may be assigned a home.

NEWS AND VIEWS.

NOTICE! INTERMEDIATE WORKERS.

Next week this page will carry the pictures of the winners in the contest of the Intermediate classes and departments in the Baptist Sunday schools of Nashville, and also the splendid results of the contest.

Every Intermediate boy and girl and all adults interested in Intermediates are cordially invited to attend the Rally Meeting at the First Baptist Church, Sunday, April 5th, at 3 p.m. At this time each Intermediate department will have some special part on the program and Dr. I. J. Van Ness will award certificates to all Standard classes and departments and the banners to the winners in the contest.

MOUNTAIN SCHOOL CONFERENCE.

A Mountain School Conference will be held at Memphis, Thursday, Friday and Saturday, May 14-16, 8:00 to 9:30 A. M. The conference is for teachers, trustees and friends of the mountain schools. A number of prominent speakers have been selected for the conference. It will be held in the First Methodist Church one block from the Auditorium.

The annual Mountain School Teachers' Conference will be held this year at Ridgecrest, North Carolina, instead of Clyde, N. C. It will be held in connection with educational week of the Ridgecrest Assembly on June 29th, 30th and July 1st. Further announcements will be made later.

FIRST BAPTIST CHURCH, NASHVILLE, TENN.

His modesty has kept it from becoming generally known, but for some time one of the finest Southern colleges for young women has been pressing upon Dr. John L. Hill the acceptance of its presidency. The honor of such recognition was marked. The salary amounted to several thousand dollars more than he receives now. The proffered position held out inducements for a great life to be crowned with distinguished service in the culture and consecration of the highest type of Southern young womanhood. Friends nearest Doctor Hill in Nashville, felt cause for alarm and at the same time recognized the attraction of the position open to him, as well as the real sacrifice involved in his remaining with us. It became a matter of prayer. The Lord led Dr. and Mrs. Hill to stay in Nashville and the Lord had His way with them.

We greatly rejoice in their decision. Our church, the city of Nashville, and all the Southland will love them more than ever.

Mrs. Hill has already become a leader in our women's work, is an active member of the Auxiliary to the Baptist Hospital Board and during her brief residence here has won a host of friends.

Dr. Hill is the chairman of our Board of Deacons, the teacher of over 200 young women in the Fidelis Class, a leader in the Nashville Rotary Club, the Chamber of Commerce, and among men of letters. Book editor of the Sunday School Board of the Southern Baptist Convention, with an influence felt around the world, would be supposed to

be a man's greatest distinction. It is not so—not in Nashville. To all who know him in every phase of life here, John Hill is first of all, and above all, a willing witness for the Lord Jesus Christ. People think him ordained because he is manifestly foreordained. To him the Bible is supreme, Christ is Lord, and service is the great business of life.

Let us, therefore, praise God that such fellowship in the old First Church is not to be broken.

Oakwood Church, Knoxville, enjoyed a splendid program for young men, March 22. The pastor delivered an appeal to the young people. The work is growing in a beautiful way in Oakwood Church.

Evangelists Raleigh Wright and Theo. H. Farr have recently closed a campaign in Southern Illinois in which there were 175 additions to three churches, 153 for baptism. Brother Wright reports that the Baptists of Southern Illinois are carrying on in a great way, and that they are very hopeful of the 1925 program.

SPECIAL OFFER OF TITHING LITERATURE.

The unusual partnership proposition described in pamphlet No. 38, "Winning Financial Freedom," is proving so popular and effective that we are again offering to furnish any Baptist minister, without charge postage paid, a sufficient quantity of the pamphlet to supply one copy to each member of his official church boards.

If you so request in your order, we will add an "Offer No. 3" package which contains samples of the 38 pamphlets we publish—about 475 pages—for 50 cents.

When you write please mention the Baptist and Reflector.

The Layman Company, 35 N. Dearborn St., Chicago, Ill.

EAST TENNESSEE BIBLE CONFERENCE.

Recently we had under the direction of Brother Hudgins one of these meetings for a week here at our church. The local attendance was real good. We made an earnest effort to get the preachers to come in and be our guests and get the good of this meeting. This they did not do and it seems will not do. The addresses were fine, just about as instructive and inspiring and more Scriptural than what you hear off at the big conferences where the "finest talent" is secured. More and more I am impressed that among our preachers who study hard, pray much and devote themselves to the work, there is not so much difference between those who are pastors of larger and smaller churches. A group of East Tennessee town, city and country pastors can make a personnel of a Bible conference that will help anybody. It is a good thing to do, too. We want another one next year.

Bull's Gap.

Two or three years ago they erected a new meeting house. It is now paid for and dedicated. Recently they have put in new pews. The church has called Pastor W. E. McGregor for the other half of his time. He has been there half-time for 12 years.

Rutledge.

Paul Phillips is pastor there. He was educated at Carson and Newman and Newton Theological Institute. From there he went to be pastor at Gillette, Wyoming. About a year ago his father died and he returned to be with his mother. He became pastor of the church in which he was reared. He is an able preacher. Recently Evangelist R. C. Huston held a good meeting at Rutledge. Brother Huston has now associated with him a most excellent singer, who conducts a worshipful and spiritual service of song.

Russellville.

The writer has just returned from there after a stay of 13 days during which he preached twice daily. It was a good meeting. There were 19 additions to the church, 12 for baptism and seven by letter. J. A. Phillips is pastor there and at Three Springs nearby. He has the love of his members and the respect of all the people in the community. He and his most excellent family are removing this week to Tennessee Avenue, Knoxville, Tenn. He has two Sundays of his time not taken. Fortunate will be the churches who secure his services.

Gleanings.

Recently B. P. Roach, of Kentucky, and formerly missionary to China, preached daily for about a week at Sneedville. The brethren there were much drawn to him. That great county of Baptists need a leader there at the county seat who will help enlist them all. It is easier to save what we have than to win back what we may lose in large undeveloped Baptist populations like there are over there.

B. A. Smith and C. J. Brown recently held a meeting at Independence Church which resulted in about 25 being received as candidates for baptism.

Letters reaching the headquarters in Knoxville bring very encouraging news regarding attendance for the Men's Convention in Nashville, April 6 and 7. This information comes from Elizabethton on the east, Memphis on the west, and the regions between.

It is hoped that laymen whose names do not appear on the program will come prepared to offer a word of personal testimony when the opportunity is given.

Let's plan to be on hand when the meeting is called to order at 7:30 Monday night and remain for the final benediction.

J. T. Henderson.

The First Church, Frankfort, Ky., has just closed a gracious meeting in which the pastor, Dr. Chesterfield Turner, was assisted by Rev. T. F. Callaway, of Macon, Ga., as evangelist, and Mr. John D. Hoffman, Atlanta, as singer. There were 132 additions to the church during the meeting, of which 84 were by baptism.

Stocton Valley Academy has just closed, the week of March 20th, and we are glad to state that this has been one of the Academy's most successful years. Rev. A. O. Allison of Kentucky closed a great revival on March 11th which greatly strengthened the whole community of Helena. We hope this institution may have an even brighter year in 1925-26.

Covered Wagon Days

The Majority of the Ministers on the Roll of this Board Well Remember Them

What they received never allowed them to make ready for their declining years.

There are among the large number of widows on the Board Roll, scores of little ones for whom they must provide. What can a widowed mother do with a pension of \$12.00 per month? How can such a pension provide shoes for the small feet that must trudge to school?

You will not allow them to actually suffer, will you?
To reduce their stipends would result in poignant personal suffering.

Retrenchment with us would entail privation and want. It would mean to take bread from the mouths, clothing from the bodies and shoes from the feet of men that have worn themselves out in the service.

WILL SOUTHERN BAPTISTS FORCE US TO DO THAT?

It will not take an hour to add a Codicil to your will making a bequest for the support of the beneficiaries of Southern Baptists. **ADD THAT CODICIL TODAY. SEND US A CHEQUE TODAY.**

The Relief and Annuity Board

of the

SOUTHERN BAPTIST CONVENTION

WILLIAM LUNSFORD, *Corresponding Secretary*

American Exchange Bldg.

DALLAS, TEXAS

Christian Education

Harry Clark, Nashville

CARSON NEWMAN CAMPAIGN BEGINS WELL.

Carson Newman's campaign for the \$200,000 Endowment fund has begun in earnest and it has met with success so far. The efforts put forth in the drive so far have been in the College, among the faculty and students, the town and the city of Knoxville. The other towns in East Tennessee, and the rest of the churches of this territory, will be given opportunity to do their part these coming weeks.

The students and faculty of the College, believing in the school as they do and as an expression of their love for it, made pledges in excess of seven thousand dollars, the people of the town coming in with their part outside of this amount. Numerous were the examples of the sacrificial love for the institution shown in the pledges. Among those pledging was a senior who has done his preparatory work here and has done every kind of work around the buildings such as sweeping, firing furnaces, doing janitor work, and so forth all the time he has been in school, getting out this year in debt, but made his pledge for one hundred dollars. A young lady, a daughter of a missionary on the Chinese fields, gave a ten dollar gold piece won as a prize in a Bible class. These are only examples of the love the students have for their school. The class of '25 left as their memorial a pledge as a class of over a thousand dollars. Beginning at home thus, the Baptists of the State and especially East Tennessee, ought to feel that in Carson Newman they have a really great Christian school.

Something like twenty students and several members of the faculty filled the Knoxville pulpits last Sunday and presented the Campaign to the Knoxville people. A number of subscriptions were taken at the different churches, and the impression made was very encouraging. It remains for the people of East Tennessee to make possible this Endowment Fund that the College is so badly in need of. With their help and their cooperation the student body will make possible a school that will mean much to them in their Christian program. We covet your prayers and your aid as we try to make this the school that He would have it be.

DOUGLAS HUDGINS.

THE LEGISLATURE AND THE SCHOOLS.

We are glad to report that the educational committee of our legislature was exceedingly kind to your secretary and agreed readily to amend the pending education bill so as to remove two provisions which would have been hurtful to our six mountain schools. 1. The present law states that the graduates of high schools might teach without examinations, but graduates of private schools were not thus recognized. Naturally, good students were compelled to leave our mountain mission schools and attend their own county high schools, because they could thus

secure a license to teach without examinations. This has been removed in the codification bill, but the bill has not yet passed the legislature at the time we write this article. 2. After agreeing to the recognition of our mountain mission schools, the revised bill still provided that although their graduates would have the right to teach without examination, they could teach only in one county, where the mountain mission school is located. This was a hardship because the students at our mountain mission schools come from several counties, and some would not be able to teach in their home counties. The legislative committee saw that this would be discriminating against our mountain schools and agreed to omit this clause in the Codification bill. Although the Codification bill (called by the newspapers the Education bill) was to have come for special order on Tuesday, March 24th, at 2:00 P. M., it was sidetracked for the appropriation bill.

HALL-MOODY SUMMER SCHOOL.

We are in receipt of the very attractive catalog of Hall-Moody Junior College's summer session which will last from June 1st to August 20th. The faculty is the strongest they have ever had, and arrangement of courses is the best that has ever been given. We are glad to see that the State Department of Education has already issued a statement that the work done in the Hall-Moody summer school will receive the same credit as that done in any other school in the State.

"HOW A FAMILY INCREASED ITS INCOME."

In the March issue of the American Magazine, there is a very interesting story, "How a Year in College Increased a Family's Income." We commend the article to ambitious young couples. It tells the stirring story of a bookkeeper at \$125 a month with a wife and baby, and gives a complete statement of their family budget. The husband had no possible chance for promotion and had been refused salary increases. The wife would have to return to teaching school or the husband would have to increase his earning capacity. Accordingly, they borrowed \$2,000 on life insurance policies and went to college. In the morning the husband took his classes, and in the afternoon the wife took hers. In that way there was always someone to take care of the baby. The article tells exactly what their education cost them, item by item, and how the husband was able to get work during the evenings. At the end of one year the husband found an opening which paid him \$60 a month more than he formerly got, which was by itself an increase in income of 40 per cent on the money they had spent for their education. In addition the wife got a position teaching school, and they have paid off their entire debt in one year, while they are living in more comfort, having a better home and are saving up for another year in college.

ACCEPTABLE GIFTS TO OUR MOUNTAIN SCHOOLS.

Many of our kind friends are now writing to ask what would make acceptable gifts to our mountain schools. Especially when a Woman's Missionary Society is about to

ship a box of books, the secretary writes to inquire just what books would be useful. Your local school principal's advice would be useful in this matter. Of course, you would not want to ship useless books. Good histories, science books, old textbooks, encyclopedias, standard fiction, and books used in mission study classes will always be welcomed. To Cosby Academy, near Cosby, Stocton Valley Academy at Helena, Smoky Mountain Academy, Sevierville, R. F. D., it would be better to send in small boxes by parcel post because these schools are a long distance from the railroad. The following are at or near the railroad and could be reached more cheaply by freight: Watauga Academy right at Butler, Doyle Academy, right at Doyle, Harrison Chilhowee Institute, a mile from Seymour.

Technical books would be better suited to our colleges than to our mountain schools.

As regards magazines, we are often asked whether it would be all right to send a box of old magazines. Of course, the schools would rather have you send them a new subscription. One woman subscribed for the Youth's Companion for one of our academies; and the principal told me that the students could hardly wait for the first of the month for the date on which they learned to expect the magazine. However, at all of our academies (except Watauga, which subscribes itself for magazines) I have noticed children reading with great interest old magazines which had been sent by friends. I saw one girl poring over a Delineator a year old. Some have made the mistake of sending old quarterlies, but all of the mountain schools use the quarterlies just as they come out from the Baptist Sunday School Board. The children were very much amused to receive a box of old quarterlies. If you have old quarterlies to ship, I suggest that you write to the "Surplus Material Department" of the World's Sunday School Association, 216 Metropolitan Tower, New York City, which will give you names of foreign missionary stations to which such material could be sent.

MY JOB.

The Lord had a job for me, but I had so much to do,
I said: "You get somebody else—or, wait till I get through."
I don't know how the Lord came out, but He seemed to get along—
But I felt kind o' sneaking like—knowed I'd done God wrong—
One day I needed the Lord—needed Him myself—needed Him right away—
And He never answered me at all, but I could hear Him say
Down in my accusin' heart: "Nigger, Ise got too much to do;
You get somebody else, or wait until I get through."
Now, when the Lord He have a job for me, I never tries to shirk,
I drops what I have on hand and does the good Lord's work;
And my affairs can run along, or wait till I get through,
Nobody else can do the job that God's marked out for you.

—Paul Lawrence Dunbar.

THE BIBLE AS AUTHORITY IN RELIGION

Evangelist L. O. Vermillion, Jackson, Tenn.

The air has been filled with the discussions of the Modernists and Fundamentalists upon religious topics these past few years. There is no doubt at all in my mind about the value of such discussion. Debate stimulates thought, provokes study, makes people examine their grounds, look well to their foundations, all of which tends to strengthen their convictions and develop their characters and enrich and enlarge their lives.

It appears to me that the important thing about all of this discussion is the starting point and a true compass. If we find the proper corner to start from, and have the proper angles described, and a true compass we will all land at the same place at the other end. A few years ago I was riding on the train with a Supervisor of Surveys of the U. S. Government. He told me of one of the most wonderful sermons he had ever heard, in which the speaker was making a plea for Christian union. The basis of this plea was that we lay down all of our petty differences, such as church government, baptism and the Lord's Supper and come together and present a solid, united front to the world. He made the further argument that we were all headed for the same place, hence we ought to all go together.

Beautiful sentiment, isn't it? There is the prayer of Jesus in the seventeenth chapter of John for unity. Certainly we should strive for it. Then what is the matter with this argument for it? I took the surveyor's profession to show him the fallacy of it. If two men start out to survey a line and have a different corner as a starting point, they certainly will not come out at the same place at the end of the line. If they start from the same place with varying angles, though they vary ever so little to begin with, the further they go, the further apart they are. This is an established law that even the layman can easily understand. A surveyor that does not follow the absolute laws of his profession is not a trustworthy man to employ. The laws are not man made, they are God made and are true and eternal. The world would count that man foolish and silly that would assail them, or try, on sentimental grounds, to annul them. They would be just as true as they are now should every man in the world refuse to accept them. Ignorance of them may keep a man from using them and deriving the proper benefit from them, but does not annul them. The man that, through ignorance of these laws, would defy them and seek to build a railroad, a highway, a dam, plan a city or do any other important work requiring a knowledge of them, would make himself the laughing stock of all who saw it, and in all probability would suffer great financial loss.

Now the crucial point of divergence between the Fundamentalists and the Modernists is upon the question of the inspiration of the Scriptures. The Fundamentalists say that the Scriptures are the inspired word of God, that is that the Holy Spirit gave the words and that the very words are God's words. "For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost." 2 Peter 1: 21. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. 4: 4. "All scripture is given by inspiration of God." 2 Tim. 3: 16. These and many other passages certainly teach this doctrine of the inspiration of the Scriptures. If they are inspired as written in the original languages then they are absolute and are true though all men should deny them. Therefore it is still just as silly and foolish to try to overthrow the authority and laws of the scriptures as it is to try to overthrow the absolute laws of science.

The Modernists claim that the Scriptures are filled with the traditions of men, and are therefore not

absolute, and hence are unreliable, and must be put to the test of human reason. Now for there to be any note of absolute authority in religion for the Modernist, human reason must be that absolute law. Every one knows that reason is as variable as the wind. That is each individual must reason for himself and there is not and cannot be any uniformity, for no two minds are exactly alike. This immediately puts all of those who reject the inspiration of the Scriptures at sea. Carried to its logical conclusion, it will obliterate all of the Bible and leave us totally in the dark. The Modernist in religion is like the man who would call himself a scientist and then ignore and defy all of the laws that govern his science, and become a law unto himself. This example of egotism has never been surpassed in all of the world's history. I am tremendously afraid of the man who claims to honor God and at the same time sets himself up to wiser than God, blots out, alters and changes, as he thinks, the very word of God.

Starting as they do from different corners, these surveyors can never arrive at the same place. Correction lines must be made. Correction lines do not overthrow the absoluteness of the science, but are examples of the inability of men to be perfect in their work.

But there are those who hold tenaciously to the inspiration of the scriptures, theoretically, who by their practice virtually annul their contentions. To them baptism is not an essential to salvation, therefore it is a minor consideration and we do not need to follow what the Scriptures say about it. So with church government, soul liberty, the Lord's Supper, and many other things. They vary the angle of the compass. If I do not think the Bible is absolute authority on baptism, why should I think it is authority on sin? If it is not authority on church government, why should I accept what it says about hell? If it is not absolute on the Lord's Supper, why believe what it says about the deity of Jesus? About salvation. About heaven? If I can disregard one portion of its teachings with impunity, why not all of it? Yet these are the folk that are wanting us to throw away the only thing that offers any certainty and join in with them on their uncertainties. I am persuaded that when we reach the end of the way and see the results of this kind of surveying that we will see many of God's correction lines. That we will see many who have made themselves the laughing stock of the world, even God shall laugh and have them in derision. We shall see the wreckage of their building, and hear the wails of their lost souls as they are turned into hell. For if they have turned so far away from the Book as to turn away from its Christ, they shall have missed all.

But what are the results in this life? Those who turn away from the inspiration and authority of the Scriptures and do not regard them as the oracles of God, have no compass for their living here in this world other than their human reason. Many of them live like the world, as though there were no God to whom they must give an account, as though there were no will for their lives but their own will. Without any compunction of conscience about it, they dance, many of them, the most outlandish modern dances, they play spot cards for prizes, modesty disappears and shame is shame only as sin is found out and blazed abroad to the public. A preacher sat in my home the other night and apparently all unconscious that he was saying any thing that he ought not to say, said "damn it" and bordered so close to profanity that it made the faces of the family burn with shame. He was not opposed to dancing and was fostering a club whose chief amusement was dancing.

Where would we land with such leadership? I am glad that this preacher was not a Baptist. I do not know such a preacher that is and I thank God that I do not. John the Baptist, the first Baptist preacher, lost his head because he preached against sin and Baptist preachers have been preaching against it ever

since, though some of them are very mealy mouthed about it.

My friends, if the Bible is not inspired, we have no chart for our lives except the history of human failure, sin, crimes, war, the decay of the nations; no hope beyond this life. But blessed be God there is no uncertain note in its contents or in the heart of those who believe it and have found by the experience of their lives that it is true. There is a light that shines upon their pathway that shines more and more unto the perfect day. There is a hope in their hearts that lightens their burdens, soothes their sorrows and dries their tears. There is an incentive that helps them to climb the rugged steep to the heights of Christian living. There is a beauty and fragrance in their lives that charms and blesses the benighted world in which they live. There is a peace that passeth all understanding in their hearts, and a joy that the world can never know. There is a fellowship with God and a flow of his grace and power into the heart that dignifies, ennobles and glorifies and empowers life beyond all worldly conception or knowledge. There is a hope that changes the dark portals of death and despair into the pearly gates of light that swing wide for us to enter upon the streets of Gold in the city of God where there is no sin, no sorrow, no death, no tears, no separation. Where angelic hosts, innumerable and glorious, together with the redeemed shall lift their voices without a single discordant note, in perfect praise to the Christ of God whose word we have loved and honored.

TEN REASONS WHY YOU SHOULD ATTEND CHURCH REGULARLY

By C. J. Bolton

1. Because God commands you to be there. Heb. 10: 25: "Not forsaking our own assembling together, as the custom of some is." R. V.
2. We have an engagement with the Lord to meet him at church every time. Matt. 18: 20: "For where two or three are gathered together in my name, there am I in the midst of them." Every appointment of the church of which you are a member, carries with it an engagement with you and your Lord to meet at that time.
3. You should be there every time because no one else can fill your place. God has a place in the church, and a work in the church for you. You should not try to shift it on to someone else.
4. You should be on hand to welcome strangers and make them want to come again.
5. You should be there to encourage your pastor and brethren. They need it.
6. If Christ can afford to go to meet you, and fill his part of the engagement, you certainly can afford to take the time, and go to the trouble to meet him. Matt. 18: 20.
7. You need the help in your everyday life which every Christian needs, and will receive from the Lord if we meet him as appointed.
8. You may miss a special blessing if you fail to come every time. Have you not heard it said many times? "You ought to have been there! We had such a good meeting!"
9. You should come to add power to the service. Your presence helps if you do nothing but come. If you are not able to do big things; do little things for the Lord and he will make big things of them.
10. Meet with us, because we will have in our company every time, the greatest, the noblest, the truest, the best man who ever walked the face of this earth: Jesus Christ the Son of God. Come!

LET SOUTHERN BAPTISTS CONSIDER

By William Lunsford, D.D., Corresponding Secretary

The Relief and Annuity Board is now carrying more than one thousand beneficiaries whose stipends are so pitifully small that it is impossible for them to have anything like adequate comfort. Most of these are

old and very poor, and have never known anything of the luxuries of 1,000 our aim.

life and have had to struggle hard to obtain the most meagre comforts. Thirty beneficiaries have been added in the last thirty days to the list, and still they come.

What we are now paying is far from being adequate, but there is no way to do more until larger funds have been received in the office. It looks now as though we shall not be able to keep up our already inadequate rate. The Board has but little money with which to pay its beneficiaries, except what comes from the annual budget. If this fails, will some miracle worker rise up and tell us what to do?

The total receipts from the 1925 program to March 15, are \$16,082.67. Of this sum Tennessee has sent in \$1,842.24, while we have paid to Tennessee beneficiaries this calendar year \$1,427.02. Of the sum received from Tennessee \$829.00 went to the annuity fund, leaving only \$1,013.24 to be applied to general relief. How is retrenchment to be avoided? For our Board to retrench means poignant personal suffering to men and women who have already served their day and generation and become wards of the denomination in their poverty and dependence. It is a very different thing from the retrenchment which curtails denominational developments. If this Board had what it has been pleading for ever since its birth—a relief endowment sufficient to yield as much as \$100,000.00 a year for relief work alone—it could see its way without curtailing anyone's stipend a penny. The Board hasn't that fund, nor anything approximating it. We had hoped through the five years of the campaign period that in the two years following the close we would be able to get enough of a permanent fund to yield the coveted sum, but notwithstanding the fact that every dollar received by this Board from the campaign and the budget channel has been used either for relief or annuities, and not a penny for expenses, and seeing that we are no nearer our goal, it would seem that there is no hope of reaching the desired end through the budget channel. What shall we do?

Our committee has recently gone over the situation and unless the churches shall during the spring campaign remember our dependent preachers in the most whole-hearted way, nothing but reductions of already pitiful stipends stare us in the face.

RECENT ISSUES

The Door That Has No Key
By BERNARD C. CLAUSEN, D.D.
Sermons for real Americans. \$1.25 net

The Monuments and the Old Testament
By IRLA MAURICE PRICE, Ph.D.
New rewritten and enlarged edition. Information on the Old Testament afforded by recent excavations. Illustrated. \$2.50 net

Centenary Translation of the New Testament
By HELEN BARRETT MONTGOMERY.
A dignified translation of the New Testament into colloquial English.
Cloth, \$1.00 net; leather, \$2.50 net

Being a Christian
By ROBERT A. ASHWORTH, D.D.
An inspiring book on this most important subject. \$1.00 net

Worship in Drama
By CHARLES ARTHUR BOYD.
A manual giving the why and how of religious drama. \$1.00 net

A China Shepherdess
By MARGARET T. APPELGARTH.
Delightful missionary stories about China. \$1.75 net

Borrowed Axes
By RUSSELL H. CONWELL, D.D., LL.D.
Ten of Doctor Conwell's best sermons, full of the practical social concern of the gospel. \$1.25 net

Send for Bulletin of New Publications

The American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia

16 Ashburton Place, Boston 1107 McGee St., Kansas City
125 N. Wabash Ave., Chicago 439 Burke Building, Seattle
313 W. Third St., Los Angeles 223 Church St., Toronto

Order from Our Nearest House.

SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department Tallahoma
DAVID N. LIVINGSTONE, East Tennessee Field Worker Sweetwater
W. C. MILTON, West Tennessee Field Worker Jackson
MISS ZELLA MAI COLLIE, Elementary Worker Jackson

For some reason our notes got lost last week and did not appear. Not the paper's fault, however.

It is getting time that we were engaging our Rural Workers for the summer and we are waiting on the associations that want them to make request. Only a few associations have asked for men so far. It will be useless to employ men to do this work unless we can find a field where they can make their work count. Any Association wanting a man we will be glad to take the matter up with the proper officers. Some have agreed to pay half the expense of a man, thus relieving our Board of that burden as the Sunday School Board pays the other half. It will be fine if many associations will take advantage of this favorable offer and get a good man for two and one-half months for only an outlay of \$125 for the association. Write us at once about it. If the association is destitute and not able to pay this amount we will try to arrange for the worker anyway.

We are anxious that our men attend the Men's Convention at Nashville on April 6 and 7. Every man who possibly can ought to be present. Let our Organized Class men show their interest and loyalty to the general program by being there and helping to make this convention a great success.

It is very unfortunate that our Middle Tennessee Sunday School and B.Y.P.U. Convention conflicts with the Woman's Meeting this year but it was not the fault of this convention as it was fixed at Springfield to meet at its usual time. These three conventions have been meeting on these dates for years, fixed by their own constitutions. Let everybody attend both that can and thus make both meeting a success and next year something will be done to avoid the conflict.

WEST POINT BIBLE CONFERENCE

The Bible Conference was held this week at West Point with Rev. L. S. Sedberry, W. C. Milton and J. W. Roberts the regular speakers. It was our joy to be present on Sunday, the beginning day, and speak at both regular hours. The house was full at both services and Mr. Milton reports that it has been so all the week. Rev. J. B. Alexander and J. C. Colum were also special speakers on this program. It is hoped that this conference will result in great good to that section. Further report will be made when we hear from Bro. Livengood.

Mr. Preston has just closed a training class at Humboldt. He will report for himself. Hear good things from the class, however.

Mr. Livingstone is in Florida this week helping Mr. Willian in a couple of training schools. Willian will be with us during the summer.

Much interest is being manifested in the three divisional Conventions during April. Programs have been mailed out for all three and we print the Middle Tennessee program in this week's paper.

MIDDLE TENNESSEE SUNDAY SCHOOL AND B.Y.P.U. CONVENTION COLUMBIA, APRIL 21 TO 23

Motto: "For Others."

Special features—unusual addresses; divisional conferences; Tennessee College Glee Club; play by Nashville City Union and a debate on Home and Foreign Missions.

Important Notice

Those going should write Mr. D. M. Myers, chairman of the Entertainment Committee, who will furnish you a home. Write at once saying you will be there and when.

Program

Tuesday, April 21, Evening Session

- 7:15 Praise Service, Mrs. Geo. W. Card.
- Devotions, Rev. L. S. Sedberry.
- 7:45 Appropriate words by Pres. George Fort.
- Greetings from the Columbia host.
- 8:00 Address "Sunday School in American History," G. W. Andrews.
- 8:40 Music.
- 8:45 Address "The Sunday Now," Dr. I. J. VanNess.
- 9:15 Adjournment and home.

Wednesday, April 22, Morning Session

- 8:30 Divisional conferences.
- 1. Elementary Sunday School Work, Miss Zella Mai Collie.
- 2. Teaching Material, Miss Willie Jean Stewart.
- 3. Organized Class, Mr. Livingstone.
- 4. Associational and State Work, W. D. Hudgins.
- 5. B.Y.P.U. Juniors and Intermediates, Miss Roxie Jacobs.
- 6. B.Y.P.U. Seniors, W. H. Preston.
- 9:20 Devotions, Everett Redd.
- 9:35 Reports of Program Committee and Business.
- 9:50 Special Music.
- 10:00 Address, "Building the Sunday School," Mr. Andrews.
- 10:40 Address, "Standardizing the School," Harold Ingraham.
- 11:10 Special Music.
- 11:20 Address, "The Trial of Jesus," Hon. Turner, McMinnville.

Afternoon Session

- 1:30 Devotions, Class President.
- 1:45 The Young People (10-minute talks).
- 1. Cultivating my Devotional Life.
- 2. Cultivating Others in my Union.
- 3. Cultivating Church Loyalty.
- 4. Cultivating Denominational Co-operation.
- 2:25 Special Music.
- 2:30 Training Young People (20-minute talks).
- 1. "The Whole Church," Mr. Preston.
- 2. "For the Future," Miss Jacobs.
- 3. "In Stewardship," Paul R. Hodge.
- 3:30 Adjournment.

Evening Service

- 7:15 Devotion with Song, Mr. Monroe Clinton.
- 7:45 Address with Song, Dr. John L. Hill.
- 8:30 Special Music.
- 8:40 Play, "Why they Went to College," Nashville City Union.

Thursday, April 23, Morning Session

- 8:30 Conferences as on yesterday.
- 9:20 Devotions, pastor.
- 9:40 Election of Officers and other business.
- 10:00 Reports of Associational superintendents.
- 10:20 Address, "The Pastor Teaching Through the Sunday School," L. S. Ewton.
- 10:45 Address, Harold Ingraham.
- 11:20 Special Music.
- 11:30 Address, "Looking Forward," Dr. W. F. Powell.

Afternoon Session

- 1:30 Devotions, B.Y.P.U. president.

- 1:45 Address, "The Pastor Among His Young People," R. T. Skinner.
- 2:10 Address, "Furnishing Food for All," Miss Stewart.
- 2:40 Special Music.
- 2:50 Debate, "Resolved: That Foreign Missions are More Important than Home Missions." Affirmative—Clarksville. Negative—Murfreesboro.
- 3:50 Decision and Good-bye.

Notes

Let every Sunday school and B.Y.P.U. in Middle Tennessee send delegates to this convention and help us to make it the best ever had.

Write to Mr. D. M. Meyers for reservation. Write now.

Notice the special features of this program. Not a dull minute in the two days.

Let's beat East Tennessee this year. 500 is our aim.

WHEN WILL WE EVER?

When will we ever get down to bedrock business of teaching God's word and winning the lost to Christ? If our churches do all that is laid out for them in other lines they will have not time to do this thing that was told us in the Commission. Why can't we see that the best way to make our churches function most and best is to enlist the individual member in the things that God told them to do. When will our people learn that the churches are set to do just one thing? When will we ever get done with campaigns and programs and get back to fundamentals?

He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears. —Proverbs 26: 17.

Order the New Song Book for 1925



Heavenly Echoes No. 9, 25c each, \$18.50 per hundred. This book contains only the best, new live Gospel songs. For your regular Church work order Resurrected Songs, 50c each; or Vaughan's Revival, 75c each; books that contain the old-time hymns as well as the new songs. John B. Vaughan, Athens, Ga.

TEACHERS WANTED!

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$75 to \$250. Write today. South Atlantic Teachers Ag'cy, 905 Austell Bldg. Atlanta, Ga.

Hope for the Tuberculous

We offer correct care and skilled treatment. Practically all early cases improve here. Send for catalog and terms.

Baptist Sanatorium, El Paso, Tex.

High School Graduates

After graduation, what? Many of you will think of securing positions. Why not enroll with us and let us train you so as to receive more money? We have trained thousands. Write us for catalog at once.

Draughon's Business College
Knoxville, Tenn.

WANTED

1,000 Workers, men and women to do good by placing our Bibles, Testaments and Religious as well as Educational Books in homes. Big profit. Full or spare time. JOIN HANDS WITH US. Write today for free information.

Wilmore Book and Bible Company,
443 So. Dearborn St., Dept., 190,
Chicago, Ill.

*Internal cleanliness
protects against disease*

IN CONSTIPATION, say intestinal specialists, lies the primary cause of more than three-quarters of all illness, including the gravest diseases of life.

Laxatives and cathartics do not overcome constipation, says a noted authority, but by their continued use tend only to aggravate the condition and often lead to permanent injury.

Why Physicians Favour Lubrication

Medical science has found at last in lubrication a means of overcoming constipation. The gentle lubricant, Nujol, penetrates and softens the hard food waste and thus hastens its passage through and out of the body. Thus, Nujol brings internal cleanliness.

Nujol is used in leading hospitals and is prescribed by physicians throughout the world. Nujol is not a medicine or laxative and cannot gripe. Like pure water, it is harmless.

Take Nujol regularly and adopt this habit of internal cleanliness. For sale by all druggists.



Nujol
REG. U.S. PAT. OFF.
For Internal Cleanliness

B. Y. P. U. TRAINING — OBEYING — SERVING KEYNOTE — "HIS WILL — MINE".

Edited by

W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville
MISS ROXIE JACOBS, Junior and Intermediate Leader .. 161-8th Ave. No., Nashville
Address all general correspondence to Sunday School and B. Y. P. U. Department,
at Tullahoma.

The Lebanon Sunday school and B.Y.P.U. Training School is on this week. "The Seven Laws of Teaching" and "The People Called Baptists" are the classes being taught.

Remember! The Wilson County associational B.Y.P.U. convention meets at Mt. Juliet, May 30-31.

Send in your A-1 reports to the B.Y.P.U. Department at Tullahoma at once. Regardless of whether you are A-1 or not. **Report!**

Rev. Claude E. Sprague, Rev. C. D. Creasman and Miss Hattie Potts, all of Knoxville, taught in a Sunday school and B.Y.P.U. training school at Central church, Fountain City, during the past week.

Your state secretary had the pleasure of being with Rev. Chesley Bowden, pastor of the Humboldt church, during the past week. Rev. and Mrs. Bowden and little daughter, Sunshine, have captivated the folks at that place. We again had the pleasure of being graciously entertained in the home of Mr. and Mrs. B. F. Jarrell. Mr. Jarrell was formerly vice-president of our General State Convention.

The Gibson County Associational B.Y.P.U. Convention will meet at the Eldad church, May 30-31. Rev. Preston Ramsey will be pastor-host.

The Jefferson County Associational B.Y.P.U. convention met at Nance Grove church, Saturday and Sunday, March 28, 29. They made plans for a big convention, May 30, 31.

The Middle Tennessee Sunday School and B.Y.P.U. Convention will meet at Columbia, April 21-24. Many young people of Middle Tennessee will appear on the program. A Christian Education playlet, "Why They Went to College," will be presented by the Nashville young people. A debate on Home and Foreign Missions will be presented by representatives from the Clarksville Sunday school meeting representatives from Murfreesboro. Dr. John L. Hill, State President Monroe E. Clinton, Dr. I. J. Van Ness will be among the Convention speakers.

The Shelby County B.Y.P.U. Convention will meet at Bartlett church, May 30-31. Judge Clifford Davis will be one of the principal speakers. President George Baird is boosting it by means of posters, letters and newspaper announcements. It should be well attended.

The State B.Y.P.U. Convention will meet in Knoxville this year, June 25-28. The First Baptist church has graciously extended an invitation to meet in their new edifice, one of the most beautiful to be found anywhere in the South. Dr. F. F. Brown is pastor.

Report! Report! Report! to the B.Y.P.U. Department, Tullahoma, for the first quarter.

The Lebanon Senior B.Y.P.U. is A-1 for this quarter. We hope to have 100 such this next quarter.

1,000 A-1 Unions for the Second Quarter is our aim for the South. Tennessee's quota is 100. Now is

the time to start. April, May and June is the second quarter. Let's go!

Report before April 10, for the past quarter. Send to the B.Y.P.U. Department at Tullahoma.

Several of the Monterey young people and others of the Stone association will join with the Riverside meeting at Livingstone, Tenn., May 30, 31. Rev. David N. Livingstone will be one of the speakers.

The Tennessee College Glee Club made a happy hit in a concert at the Nashville Y.M.C.A. auditorium last Friday night. This year's glee club has travelled quite extensively over Middle and West Tennessee, being enthusiastically received everywhere.

Carson-Newman College and Union University have both just closed stirring revival. Dr. L. R. Scarborough blessing Carson-Newman with his ministry and Dr. M. E. Dodd preaching in the First Baptist church of Jackson, gripping the student body of his alma mater in a powerful way.

The Baptist Sunday School Board at Nashville, has published a new B.Y.P.U. play entitled, "The Heroine of Ava." It is a missionary playlet by Dorothy Willenmeyer. It calls for nine characters and would seem to be a most desirable play to be put on in the B.Y.P.U. Send for copies from the B.Y.P.U. Department, Tullahoma, and present this either before the church or as a special B.Y.P.U. program.

Forest Hill B.Y.P.U. sends in their A-1 report for the first quarter of the new year. They have been A-1 now for several quarters and doing splendidly. Humboldt is counting on sending in two A-1 reports, as is also the First church at Jackson. Please send in your reports whether they are A-1 or not, as we wish to keep a record.

Please report the names of your officers to the B.Y.P.U. Department at Tullahoma.

ONE THOUSAND A-1 UNIONS OUR GOAL FOR THE SECOND QUARTER

In keeping with the policy and plans of our Southern B.Y.P.U. we are confidently expecting Tennessee to report as a minimum one hundred A-1 unions during the second quarter ending June 30. The goal set for the South is one thousand Standard Unions during the second quarter. Indications are that many B.Y.P.U.'s attained the Standard during the first quarter. It is hoped that they will maintain their high standard during the second quarter.

Mr. A. E. Gurley of the Second Baptist church, Jackson, says: "We hope to have two A-1 unions. We are working on the citywide training school, which we hope to have in the future."

Mr. T. C. Gardner of Texas, recommends for the younger Junior unions "The Child's Gem" In the July issue they will have a Bible story on the back page which can be well used for the Bible story hour.

The Sunday school and B.Y.P.U. convention of Duck River association met with the Wartrace church, Sunday, March 29. Pres. C. R. Widick, presiding The morning program was given to Sunday school work. The

outstanding feature being a great address by Supt. W. D. Hudgins.

The afternoon hours were spent in discussions and demonstrations which were very helpful to B.Y.P.U. workers. At the B.Y.P.U. hour the Hannah's Gap union presented the program. One of the best we have seen in a long time. During the Junior-Intermediate hour conducted by Mrs. Widick, two very helpful talks by Mrs. Bennett of Decherd and Mrs. Hicks of Shelbyville were given on "Qualifications of a Leader" and "How to Conduct a Social" respectively. The day closed with a consecration address by Rev. J. W. Roberts of Winchester.

The crowd was large. Interest fine, spirit splendid and Wartrace hospitality unsurpassed.

A man and a girl of eight years were traveling on an express train and he was trying to while away the tedium of the journey by asking her all kinds of funny and ridiculous questions. Finally he suggested this one: "If the clock strikes thirteen, what time is it?"

The little girl hesitated, thought a moment and then replied in an amusingly positive manner: "Time to fix the clock."

Select Songs of Praise

A new religious song book that is different. Interesting—Inspiring—Satisfying. A great treat of 165 best songs—40 not found in other current books. Will aid you in carrying out your program of Evangelism.

Printed in both round and shaped notes.
POPULAR SIZE — LOW PRICE
\$20 and \$35 per 100 according to binding. Special discounts to Evangelists and Dealers. 200,000 printed first edition. For Revivals, Sunday Schools and General use. Gives a real uplift. Returnable copy on request.

Send for Samples. Do you have copies of our two great books "REVIVAL GEMS," 10c and "LIVING HYMNS," 15c. Over a Million sold in less than two years and still going BIG. Order from

AMERICAN BAPTIST PUBLICATION SOCIETY
(The Judson Press) 1701-03 Chestnut St., Philadelphia
Chicago, 125 N. Wabash Ave. Boston, 16 Ashburton Pl.
Kansas City, 1107 McGee St. Los Angeles, 313 W. Third St.
Seattle, 439 Burke Bldg. Toronto, 225 Church St.
© Samuel W. Beasley, Publisher, 2514 Park Ave., Chicago, Ill.

FURMAN UNIVERSITY

GREENVILLE, S. C.

Every Facility for Developing a Well-Rounded Life

A.B., B.S., and LL.B. DEGREES

A Christian institution, standard in all departments, for thorough training of the minds, hearts, and bodies of young men. Strong law and pre-medical departments. Next Session opens September 8. For Catalogue, write

W. J. MCGLOTHLIN, President

Preserve Their Works

ON THE

BIBLE-BAPTISTS-CHRISTIANITY-JESUS

E. C. DARGAN—The Bible Our Heritage . . . \$1.50

"A book like this, from this great scholar of such intensely 'shepherd' heart, is a rare contribution to the popular study of the Bible. Critical subjects are presented so simple that any reader can follow him without difficulty."—H. E. DANA, Southwestern Journal of Theology.

J. B. GAMBRELL—Baptists and Their Business . . . \$1.00

"A man of action, as all his life testified, but also soberly and profoundly reflective. It is a large theme he has chosen, but he treats it with clarity and sobriety. The reassertion of the supreme and sole authority of Christ in Christianity is timely."—R. H. PITT, Richmond.

E. Y. MULLINS—Christianity at the Crossroads . . . \$1.75

"One of the most significant books in the matters it discusses written in this generation. It ought to settle the theological dust for 2,500 miles around any center. Every preacher and every Christian teacher in the world ought to read it and master its tremendous dynamic."—Dr. L. R. SCARBOROUGH.

GEO. W. McDANIEL—The Supernatural Jesus . . . \$1.75

"He has given us a strong and noble utterance and one that will endure. A passion for the great Christ throbs through the book. There are passages of real eloquence and scenes of dramatic power. The book abounds in short, ringing, quotable sentences. Its fire-filled pages illumine the mind, warm the heart and cause the flame of devotion to leap on the altar of the soul."—HENRY ALFORD PORTER.

THEY CLAIM PLACE IN YOUR LIBRARY

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENN.



THE PERRY PICTURES
Reproductions of the World's Great Paintings. Size, 5 1/2 x 8. Postpaid.
TWO CENTS EACH
for 25 or more
Send 50 cents for 25 Art Subjects, or 25 on the Life of Christ, or 25 for children. Beautiful 64-page Catalogue and 4 Pictures for 15 cents in coin or stamps.
The Perry Pictures Co., Box L.B., Macon, Mass.

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS

President.....Mrs. W. J. Cox, 115 N. Evergreen, Memphis
 East Tenn. Vice-Pres.....Mrs. R. L. Harris, Fountain City
 Middle Tenn. Vice-Pres.....Mrs. B. H. Allen, 161 8th Ave., N., Nashville
 West Tenn. Vice-Pres.....Mrs. M. G. Bailey, 1217 Overton Park, Memphis
 Cor. Sec. and Editor.....Miss Mary Northington, Headquarters for W. M. U., 161 8th Ave., N., Nashville

DEPARTMENTAL LEADERS

Y. W. A. and G. A. Leader.....Miss Cornelia Rollow, 161 8th Ave., N., Nashville
 R. A. Leader.....Rev. L. S. Sedberry, Lewisburg
 S. B. Leader.....Mrs. Hattie Baker, Martin
 Treasurer.....Mrs. J. T. Altman, 1534 McGavock St., Nashville

AN UNUSUAL OPPORTUNITY

Do you live on or near the L. & N. or the I. C. Railroad which runs from Louisville to Memphis? If so, you will be interested to know that a large number of our girls from the Baptist W.M.U. Training School of Louisville are going to stop on the way to the Southern Baptist Convention in Memphis to teach mission study classes.

The school closes the evening of the fourth and as many of them live many hundreds of miles away, they cannot go home and come back to the convention. They are giving the W. M. U. of Tennessee their time and all they ask is their entertainment.

It will prove a most wonderful blessing to your society if you will invite one of these girls to your church. She will teach a class for any organization.

If you desire to use one of these girls in a mission study class May 5th through the 11th, write to Miss Mary Northington, 161 8th Ave., N., Nashville, at once.

YOUNG PEOPLE'S BANQUETS

Let the Y.W.A.'s, G.A.'s and R.A.'s take note of the following dates: The West Tennessee Divisional Banquets for the Y.W.A.'s, G.A.'s and R.A.'s will be held in Jackson, April the 21st at 5:30; plates are free but notice must be given to Mrs. C. M. Thompson, Jackson, three days in advance.

The same organizations will have a banquet in Lebanon at the Middle Tennessee Divisional Convention, April 22nd at 5:30; plates 50 cents each; notify Mrs. J. G. Hughes the number of reservations to be made.

The East Tennessee young people will have their banquet at the First Church, Knoxville at 5:30 the evening of 24th; plates free, but reservations are to be made through Miss Ina Frost in care of the First Baptist Church.

GREAT TIMES COMING

West Tennessee W.M.U. Convention, April 21st at 7:30 o'clock through the evening of the 22nd in Jackson, Tenn. Chairman of Hospitality is Mrs. C. M. Thompson, Jackson.

Middle Tennessee W.M.U. Convention, April 23rd, opens at 5:30 o'clock with a Y.W.A., G.A. and R.A. banquet. Convention closes the afternoon of the 24th. Place, Lebanon; Mrs. J. G. Hughes, chairman of hospitality.

East Tennessee W.M.U. Convention, April 24th at 7:30 o'clock through the evening of the 25th. Place, Knoxville, First Baptist Church; chairman of hospitality, Miss Ina Frost, First Baptist Church, Knoxville.

LONESOME

The few reports from A-1 societies are lonesome. What a pity you should let subscriptions to the Baptist & Reflector keep you from being A-1. Why not put on a live campaign for subscriptions and put your W.M.S. on the honor roll?

Several of our large societies report that this is the only point in which they have failed. "Subscribe, my lady, subscribe."

To the work. Go after the subscriptions today and report to us and we will change your rating, from B to A.

A VISIT TO THE TRAINING SCHOOL

Several weeks ago, Miss Littlejohn, the principal of our training school

at Louisville, Ky., invited your secretary to speak to the students and the young people's leaders of Louisville, March 20th. Happy indeed were we to accept the invitation and never did we enjoy a trip more.

Miss Littlejohn and Miss Richardson, one of our Tennessee girls, met us in True Love (the name of the Ford, given to the school by Mrs. Bush of Alabama) with a most hearty welcome.

The entire student body were most thoughtful and did all they could to make us enjoy every minute, but the Tennessee girls of course did "just a little more." Our girls had a beautiful pot of flowers on our dresser with "Welcome from the Tennessee girls."

Miss Addine Gregory of Erwin finished her course in June but as the housekeeper became ill, Miss Gregory was asked to take her place, which she did most acceptably. We were happy to hear the highest praise given for her months of service. She will soon go out as pastor's assistant in a large city church.

Miss Maggie Whaley, another senior, hopes to go to Mexico this fall. We must not fail to give to missions and keep her from carrying out her life purpose. She is from near Cleveland and a graduate of Carson-Newman. We were very proud that Dr. Ray chose her as the one to teach in Guaymas, Mexico.

Miss Velma DeLozier of Maryville, finishes the missionary course for nurses and will enter a Baptist hospital for training. She, too, is a foreign volunteer and we believe will render great service.

We have three juniors, Miss Ruby Frost of First Church, Miss Beatrice Phillips of Shelbyville and Miss Miriam Richardson of Immanuel Church, Nashville. These are all fine girls and will do W.M.U. field work for us this summer. We were indeed proud of Tennessee.

Many times were we told by girls from other states that no societies were as thoughtful as the ones in Tennessee, but on Saturday night we had supper with the South Carolina girls, for they had received a large box from Easley, S. C., with chickens, pickles, cakes, candy and lots of other good things. We wondered why more of our societies do not send boxes. My! What a good time we did have with South Carolina!

One of the Tennessee girls said that she wanted some flowers more than anything else. Go out and pick those flowers, put some wet cotton over them, special delivery stamp on the box and address it to the Tennessee girls at the W.M.U. Training School, 334 East Broadway, Louisville, Ky. The Sunbeams will enjoy picking flowers for these girls.

The dining room at the training school was furnished by Tennessee in memory of Miss Evie Brown. Her brother gave a most beautiful oil painting of her to the school and it hangs over the mantel.

Speaking to the girls on the Y.W.A. ideals was a pleasure, for they furnished a most responsive audience. We were glad to visit the seminary and attend classes in "Judgment Hall," for the only time we entered that room as a student was for examinations, but now all classes are so large that they must meet there.

We were most happy to visit the site of our new seminary, "The Beeches" and know that soon adequate quarters will be ready. We have never seen a more beautiful spot for a school. We trust all of our Tennessee women will have a part in these new buildings.

This article could go on indefinitely for we would like to tell you of each training school student, of Miss Yi of China; Miss Paulo of Rou-

mania; Misses Gerwish of Hungary and the hundred of our girls from over the Southland. They are all fine and we hope you will read the article on "Unusual Opportunity" and try a "sample."

One experience specially enjoyed must be told. On Sunday afternoon we had the privilege of meeting the girls with whom we worked at the Good Will Center ten years ago. They came bringing their babies, all anxious for us to approve. Several of these girls were Catholics when they came to our "Cheer All Club" but were converted while we were there and are now faithful members of Baptist churches.

The sweetest introduction ever given your secretary was by one of these girls to her Y.W.A. Counselor as "This is the woman that led me to Christ."

We enjoyed every moment in Louisville.

IMPRESSIONS OF HOUSE BEAUTIFUL

The story is told of a woman, who was a great reader of history, a lover of art, equipped with good imaginative power, yet had traveled little. Time came when it was possible for her to take a trip abroad. On the voyage the ship came to a standstill, she looked through the port-hole and saw within a stone's throw the Rock of Gibraltar; just as she had read of, seen pictures of, but with one great difference, it was real.

I have read of, seen pictures of and heard of House Beautiful but "the half had never been told." I realized that the moment Miss Littlejohn opened the door of the training school to us, Friday, March 20th. It was real and real in every meaning of the word.

On entering I was impressed by the beauty of it all, the spacious hall, the marble stairway, the beautifully furnished living rooms, the office, yet the "homeyness" of it. The most beautiful feeling was that of peace that crept into my heart, as if a mantle, so to speak, of love, was thrown about me, the true spirit of House Beautiful, the "sisterhood spirit."

The gracious hospitality of all the faculty, "Grandmother Eager," the girls, especially our own girls, our six Tennesseans, was indeed "fit for a king." We were royally entertained and every moment was a joy. A most delightful party was given Saturday evening by the students; the South Carolina "spread" was greatly enjoyed, the special Tennessee supper was lovely, everything was done in a beautiful way to make our visit a joyous one.

The girls of the training school are real girls and have real wholesome good times, they know the art of giving the visitors a real, happy time.

The most beautiful impression to me is the prayer-life of the girls. In the early morning hours, on the threshold of each new day, all the girls gather in the Chapel for a prayer and praise service, a inspirational hour. The moments of private devotions spent by the girls, alone in prayer, their "Quiet Hour," are times when they "part from men to meet with God that they may meet men again on a higher platform."

It was a tug to my heartstrings to leave the training school and the friends within her walls but my life is richer and fuller because of this gracious privilege, days that were the happiest days of my life.

Oh, pastors, women, mothers of Tennessee, instill into the hearts of the girls of today, the only life, the real life, the happiest life is the life given in full surrender to God, who gave his only begotten Son that we may have life more abundant.

Instill into their hearts the hunger for this real life of service so "that our daughters may be as corner stones, polished after the similitude of a palace."—Cornelia Rollow.

NEWS ABOUT WORLD COMRADES

I have been figuring—for my own satisfaction—on the World Comrades subscription list and I believe you will be interested in some of the things I found out. You will recall that the quotas set for the states were arrived at by adding a certain percentage of gain to the subscriptions on our mailing list the first of last May. The goal set for Tennessee was 826. Including the subscriptions that came in yesterday 605 have been sent during the year so you see there is still some way to go before you gain what has been lost through expirations. I wonder if you could put a bit more pressure on in these last few weeks of the convention year. Arkansas, District of Columbia, Louisiana and New Mexico have all passed their goal and several other states are in sight of victory.—Ethel Winfield.

BAPTIST WOMAN BUILDS SEMINARY AND SUPPORTS FIFTEEN MISSIONARIES

Miss Varina Brown of Anderson, S. C., who last year assumed the expense of equipping, transporting to their fields and providing the salaries of fifteen missionaries to be sent out by the Foreign Mission Board, has recently given \$15,000 cash to the Board for the erection of the first unit of the Baptist Seminary and Training School at Budapest, Hungary. The seminary was originally projected in the First Baptist Church at Budapest but it outgrew those quarters and the Board did not have the funds for erecting a new building. Hearing of this predicament Miss Brown came to the Board's rescue with the needed cash.

Desiring that no publicity be given to her contribution, Miss Brown directed that no mention be made of it, but when she was later persuaded that her example might prove an inspiration to other people of means to make similar contributions, she consented for the gift to be announced.—Clip Sheet.

SUNBEAM BAND OF FIRST CHURCH, MARTIN, OBSERVE MARCH WEEK OF PRAYER PROGRAM

Through the invitation of the Woman's Missionary Society, the Sunbeam Band of the First Church of Martin gave their March Week of Prayer Program in the auditorium of the First Church at prayer meeting Wednesday evening. By having the program at that hour, not only the mothers, but the fathers could be present. This was a help to both Sunbeam and parents. The interest, attendance and offering were good. We would suggest that more programs be given this way.

There will be about twenty Sunbeam certificates to be given out at the Sunbeam Demonstration program which is to be given at the quarterly meeting that meets with the First Church, Martin, April 9th.

We insist that every Sunbeam leader who lives near Martin make a special effort to be present.—Mrs. Hattie Baker.

BAPTIST WOMEN TO CONVENE SEPARATELY

Plan to Change Fiscal Year and Date of Meeting to Be Considered at Memphis

Of large interest to all Southern Baptists is the announcement that at the approaching annual session of the Woman's Missionary Union at Memphis, beginning May 12, an amendment to the by-laws of the organization will be proposed making the books of the Union close with the end of the calendar year. It is proposed to hold the annual convention of the Union in January hereafter, shortly after the close of the books, and at a time and place differ-

ent from the meeting of the Southern Baptist Convention.

In support of these proposed changes it is pointed out by the women that they feel the adoption of the calendar year as the W.M.U. year will greatly simplify and facilitate the work of the Union, while a change from the present method of holding the convention at the same time the Southern Baptist Convention is in session is desirable from the fact that under the present arrangement the women do not have opportunity to attend the sessions of the Southern Convention, of which their organization is an auxiliary.

The delegates to the Memphis meeting are asked to think these matters through in advance in order that they may be prepared to vote intelligently upon them when they are broached at the session. The women are among the most enthusiastic and liberal supporters of the whole denominational program.—Clip Sheet.

FUKUOKA, JAPAN

Dear Tennessee W.M.U. Ladies:

You have no idea of how delighted I am over the thought of receiving the magazines every month. That was one item we were forced to drop out of our budget for this year, and I did so with a decided pang of regret. The regret is replaced by joy and gratitude.

We certainly do appreciate all the kindness you good people send Eastward at Christmas time. If you could only realize just how much they mean, you would feel fully repaid.

We are expecting the W.M.U. of Japan, of course, only of our churches, to hold its annual meeting in our church here in October. Of course, we are looking forward to it with eagerness. Our ladies were so enthused they wanted to open a big bazaar and make money enough to provide everything. We foreign women hoped for better things, so finally we happily made the arrangement for every member to give as liberally as possible and the remainder to be supplied from out the foreigners' tithe. We hoped such a plan would please our society and felt that if it should, it would be setting a good example for the other societies.

The Japanese "sisters" are like American ones, in that, if a project means work and diversion they are eager to try it.

We are gloriously conscious of the fact that in two and one-half years more we will be meeting and greeting many of you. But it seems we must do so much in that time to feel that we have deserved a year's vacation. We are glad of its nearness, yet we are eager to accomplish much more than we have thus far.

With the deepest gratitude.

Sincerely,

Sadie Willson Smith.

THE LIQUOR OUTLOOK

"The liquor outlaw in 1925 will find it harder to get supplies and easier to get to prison because of action taken by the Congress which closed last week," said Wayne B. Wheeler, LL.D., general counsel of the Anti-Saloon League. "An appropriation of \$11,000,000 for enforcement will maintain the present prohibition personnel. The Coast Guard receives over \$9,500,000 to keep smuggled booze, aliens and drugs from landing.

"Captured rum-running autos, boats or other vehicles will be turned over to the Coast Guard or Prohibition Unit under an act passed by the house by a three to one majority. Smugglers and bootleggers have been buying back their confiscated vehicles when they were put up at auction. Many of these cars or vessels are of the type most suitable for enforcement work. The government will save the large sums formerly spent for the hire of machines and vessels.

"A poster campaign to educate and inform the people concerning the obligations of citizenship in law-observance was approved by Congress with an appropriation of \$50,000.

"No legislation to weaken or hamper the enforcement of prohibition was passed by Congress.

"The filibuster in the closing days of the session prevented passage of the Cramton bill, which would have centralized enforcement activities, placed agents under civil service and closed the leaks through which 6,000,000 gallons of industrial alcohol reached the bootlegger last year. Two or three Senators in the short session can block any legislation by a filibuster, even though the overwhelming majority of the Senate favors this legislation. When it was evident that a few opponents of prohibition would prevent any vote on the bill, the friends of the Cramton bill offered an amendment to strike out all of the measure except that part which placed enforcement officers under civil service. This provision had been recommended by the President and was in both the Democratic and Republican platforms. The filibuster continued in spite of this and prevented any action.

"The Cramton bill and the Stalker bill, which increases penalties for law violators, will be pressed for action when Congress reconvenes."

Book Reviews

Devotional Leadership. By Gerrit Verkuy, Ph.D. Fleming H. Revell Co. \$1.25. Pages 160.

This book has been a joy to the reviewer's soul. It is refreshing, uplifting and instructive. It is especially written for those who lead devotions in any religious gatherings, and discusses the nature, aims, and requirements of such leadership. It is the best book the reviewer has ever read on the subject. Its suggestions are practical and can be put into execution. Two chapters, "Requisites to Devotions," and "Private Devotions," will work wonders in the life of any Christian who will follow the author's instruction. The book is arranged and thoroughly suited for class study; has an outline of each chapter at its close, with subjects for discussion, suggestions for research and course of reading. Pastors should read this book.

The Art of Helping People Out of Trouble. By Karl De Schweinitz. Houghton Mifflin Company. \$2.00. Pages 231.

The author is dealing with one of the most crying needs of all generations. It is the very work that engaged so much of the Christ's time while here upon earth. The book deals with fundamental principles, and at the same time in the most practical way of helping people to overcome their troubles. The principles and concrete examples go side by side. The book is refreshing. It will bless the reader himself as well as help him to help others. It is thoroughly scientific and psychological, yet the words are never mentioned. It is written by one who knows and is more interested in doing good than displaying scientific terms. The author is secretary of the Philadelphia Society for Organizing Charity. He speaks out of a broad experience and observation. The book ought to be read by all who are interested in alleviating trouble. Social workers, teachers, physicians and ministers especially should study it. The book is beautifully and substantially bound, has a fine quality of paper, clear type and is easily read. It ought to be in every minister's library.

The late Dr. J. Henry Haslam, of Philadelphia, was fond of telling this story—

"I once knew a Baptist, an old man of the hardshell order. To him the Baptist religion was the only one. One day in an argument with a friend, a Methodist, the latter exclaimed, a little testily:

"Oh, well, you know there are other ways of getting to heaven besides the Baptist way."

My friend drew himself up stiffly: "That may be true!" he said with withering scorn. "But no gentleman would take advantage of them."

Badly Bent

"Well, Sandy," said the laird, "you are getting very bent. Why don't you stand up straight like me, man?"

"Eh, man, do you see that field of wheat over there?"

"I do," returned the laird. "Ah, well, you'll notice that the full heads hang down, an' the empty ones stand up."

Warden—"What! It's against your religion to split rocks?"

Prisoner—"Yes. What the Lord hath joined let no man put asunder."

Professor (shaking pupil by the collar)—"I believe Satan has got a hold of you."

Student—"I am sure he has."

You are writing a Gospel,

A chapter each day

By the deeds that you do,

By the words that you say

Men read what you write,

Whether faithless or true,

Say! What is the Gospel

According to you?

OBITUARIES

Obituaries, a hundred words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.

Lee: Sister Lula Flora Lee, wife of Hugh Lee, was born September 4th, 1879, died April 18th, 1924. She united with the Robertson Creek Baptist Church while young and lived a consecrated Christian life until death. She leaves a husband, two children, an aged father and one brother. Lula as she was always called was an exceptionally good wife and kind to everybody and to know her was to love her, for she always had a kind word for every one. The writer very well remembers when he became acquainted with her and also recalls her as one of his students. Lula has been and will be missed by her husband, children, father and brother, but we feel that our loss, has been her eternal gain. We can only bow to the will of God, who doeth all things well and admonish her children, husband and friends to live a life that will be commendable to God, and there we will meet her on the banks of the sweet deliverance where sorrow and parting will be no more. The Robertson Creek Baptist Church extends to the bereaved relatives and friends our sincere sympathy, and point them to the Lamb of God, who doeth all things well.—G. W. Phillips, Clerk.

IN MEMORY OF MRS. R. C. KLUTTS

In the going away of Mrs. R. C. Klutts, whose sweet spirit took its flight to the city of God on Wednesday, February 25, 1925, the Woman's Missionary Union of the First Baptist Church of Ripley, Tennessee, loses one of its most beloved members, whose loyalty and presence was always a benediction. During the past few months her health would not permit her regular attendance, but when possible she was present in person and always in spirit. Her life was a blessing to all with whom she came in contact and her influence for good was ever manifest. It has been said of her "She was the best woman that ever lived." She never stooped to evil thoughts and never committed an evil deed or said a harsh word about anyone. She loved her Savior

and loved her friends and all human-kind, the highest tribute that can be paid.

Her life was truly one of loving service to others and the influence for good will ever live in the hearts of our people and the community is blessed by her having passed this way.

Whereas, God has seen proper to take her from our union here to the great union of redeemed souls around the great white throne in the city not made with hands, eternal in the heavens, where her face will shine with effulgent splendor; for we remember the promise "Blessed are the dead that die in the Lord,"

Therefore be it Resolved, that we, her co-workers in the Master's cause, bow in humble submission to our heavenly Father's will, knowing that our loss is her eternal gain;

Resolved, further, that we shall ever endeavor to emulate her virtues, her unfaltering faith in God, her spirit of sacrifice and service, her devotion to her friends and her love for her church and the W.M.U.

Resolved, that a copy of these resolutions be sent to the family and that they be also spread on the Minutes of our Union.

Respectfully submitted,

MRS. J. M. CARNEY,

MRS. J. W. HEDGPETH,

MRS. W. H. WHITE.

Committee.

SORES BOILS, CUTS AND BURNS have been healed since 1820 with

Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 820 Gray Bldg., Nashville, Tenn.



FOR A HAPPY BABY USE MRS. WINSLOW'S SYRUP

Turns tears to smiles and wakeful fretfulness to restful sleep by relieving digestive disorders. Non-narcotic, non-alcoholic, open formula, vegetable and harmless. At all Druggists

MAYO'S SEEDS

Send us only 10c and we will mail you postpaid one packet each of the following:

Early Scarlet Turnip Radish Seed, White Spine Cucumber Seed, Mayo's Blood Turnip Beet Seed, Southern Giant Curled Mustard Seed, Black Seeded Simpson Lettuce Seed, Mayo's Special Mixture of Sweet Peas, with our illustrated catalog of Seeds for the South.

Or we will be glad to mail you our catalog and price list of Farm Seeds free on request. 45th year in Seed business.

D. R. MAYO

KNOXVILLE :: :: TENNESSEE

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from any drug or department store and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove your freckles.

We recommend Othine Complexion Soap for use with Othine, also as a shampoo—it's wonderful for bobbed hair—25c a cake at all drug or department stores or by mail; Othine Laboratories, Inc., Buffalo, N. Y.

PASTORS' CONFERENCES

SUNDAY SCHOOL ATTENDANCE, MARCH 29

Nashville, First	1,911
(Allen Fort Class)	1,025)
Memphis, Central	1,359
Knoxville, First	1,194
Chattanooga, First	1,005
Knoxville, Bell Ave.	992
Memphis, First	939
Memphis, Temple	921
Memphis, Bellevue	891
Knoxville, Fifth Ave.	789
Jackson, Second	773
Knoxville, Broadway	732
West Jackson	655
Jackson, First	602
Maryville, First	600
Chattanooga, Tabernacle	573
Memphis, Union Ave.	560
Chattanooga, Highland	550
Knoxville, Deaderick Ave.	524
Nashville, Grace	516
Chattanooga, Clifton Hill	495
Memphis, La Belle Place	492
La Follette, First	481
Alcoa, Calvary	475
Nashville, Immanuel	461
Knoxville, Euclid Ave.	458
Nashville, Edgefield	422
Central, Fountain City	420
Chattanooga, East	415
Memphis, Prescott Memorial	415
Nashville, Judson Memorial	410
Paris, First	409
Cleveland, First	403
Rockwood, First	400
Harriman	395
Knoxville, South	380
Chattanooga, Avondale	363
Lenoir City, First	353
Chattanooga, Central	352
Humboldt, First	350
Chattanooga, St. Elmo	349
Memphis, McLemore Ave.	328
Nashville, Park Avenue	314
Nashville, Lockland	310
Knoxville, Lincoln Park	300
Knoxville, Island Home	300

NASHVILLE

Edgefield: W. M. Wood, pastor; Bro. Lynn preached at the evening hour. SS 422; BYPU 42; Int. 36; Jr. 6.

Centennial: Geo. Stewart, supply; "Christ and His Enemies." SS 234; BYPU's good.

Judson Memorial: R. E. Grimsley, pastor; morning SS gave Mission Program and Bro. Devault on "Potter and Clay." SS 410.

Grandview: S. W. Kendrick, pastor; "King of Kings and Lord of Lords" and "Where Will You Spend Eternity?" SS 230; BYPU 16; Int. 18; Jr. 20. SS contributed \$130 to Home and Foreign Missions. Three professions of faith in the homes, 1 recovering from pneumonia, 2 recovering from flu. The 3 BYPU's enjoyed a visit and address by a young Chinese student, studying in Nashville.

Calvary: W. H. Vaughan, pastor; "The Silver and Gold Is Mine" and "Rest for the Laborers." SS 203; BYPU 26; Jr. 18.

Lockeland: J. C. Miles, pastor; "Agencies that Make Sure the Triumph of the Gospel" Rev. 1: 12-20 and "Simon Peter on Election" 1 Peter 1: 5-11. Baptized 2; SS 310; BYPU's good.

Park Ave.: A. M. Nicholson, pastor; "God's Call to a City" and "The Call of the Harvest." SS 314; BYPU's well attended. The BYPU and YWA had an active part in the regular evening service.

North Edgefield: A. W. Duncan, pastor; "The Glory and Power of Prayer" and "Every Man in His Place." SS 289; BYPU 21; Jr. 45. By letter 1.

Grace: Preaching in morning by Dr. Lynn, evening by Dr. W. M. Wood. SS 516; BYPU's good. Splendid attendance at preaching hours. Pastor doing nicely in Baptist Hospital.

First: W. F. Powell, pastor; "The Grace of Godliness" and "Forgotten Dreams." For baptism 4; by letter 4; profession 4.

Seventh: Edgar W. Barnett, pastor; "A Soul Winning Church" and "The Greatest Detective in the World." For baptism 6; by letter 2; profession 6; SS 264; BYPU 20; Int. 10; Jr. 32. W. C. McPherson preached at both hours. The meeting continues through the week.

Immanuel: Ryland Knight, pastor; "Concerning Prayer" and "The Unreckoned Cost." For baptism 1; SS 461.

KNOXVILLE

Broadway: B. A. Bowers, pastor; "What is Heaven to You?" and "How Faith Works." In SS, 732; in BYPU, 134; in Int. BYPU, 35; in Jr. BYPU, 32; by letter, 4.

Inskip: W. D. Hutton, pastor; John 1: 6 and Job 1: 6. In SS, 122; in BYPU, 43; SS collection, \$30.00; still lots of sickness in our section.

Kingston: D. W. Lindsay, pastor; Homer Lindsay and Miss Vera King in morning on Carson-Newman College and pastor at night on "Four Kinds of Soil." In SS, 187; in BYPU, 70; 3 reclaimed at evening service.

Smithwood: Chas. P. Jones, pastor; "The Refiner's Fire" and musical program in the evening. In SS, 264; 79 in BYPU's.

Beaumont Ave.: D. A. Webb, pastor; "Second Coming of the Lord for His Saints" and "His Personal Coming." In SS, 173; for baptism, 2.

Deaderick Ave.: Claude E. Sprague, pastor; Carson and Newman College and Experience meeting. In SS, 524; in BYPU, 144; for baptism, 1; baptized, 1; by profession, 1. We are preparing for a revival to begin April 12th.

Euclid Ave.: J. W. Wood, pastor; "True Discipleship" and "The Sayings of Jesus." In SS, 458; in BYPU, 45; for baptism, 1; by letter, 1; good service.

Gillespie Ave.: J. K. Smith, pastor; Missions by Wm. Hall and Japanese Student Carson-Newman in morning and "Repentance" by pastor at night. In SS, 285; in BYPU, 39; in Int. BYPU, 15; in Jr. BYPU, 26.

Grove City: F. R. Barnaby, pastor; "Missions" and "In Christ." In SS, 193; in BYPU, 38; in Int. BYPU, 45; for baptism, 2.

Elm St.: E. F. Ammons, pastor; "In Debt with God." Dr. H. E. Christianbury at night on Matt. 7: 7. In SS, 187; in Int. BYPU, 33; for baptism, 1; by letter, 1.

First, Fountain City: J. Herman Barnes, pastor; "A Great Task" and "The Lost Sheep." In SS, 216; 3 active unions; for baptism, 1; by letter, 1; we had a great day.

South Knoxville: J. K. Haynes, pastor; "The Prosperity of Those Who Love God's House" and "Personal Work." In SS, 380; in BYPU, 50; in Int. BYPU, 24; in Jr. BYPU, 23; by letter, 1. A fine day; we begin our meeting next Sunday.

Baptist Tabernacle: A. B. Johnson, pastor; Evening subject: "Fruit-bearing." In SS, 116; in BYPU, 26; in Int. BYPU, 24.

Fifth Ave.: J. L. Dance, pastor; "Stewardship and Faithfulness" and "Jesus Saving the Lost." In SS, 789; by profession, 2.

Island Home: C. D. Creasman, pastor; "Active Christians" and "The Cross of Christ." In SS, 300; in BYPU's, 65.

First Baptist: Dr. F. F. Brown, pastor; "Be Not Weary in Well Doing" and "What Then Shall I do with Jesus Who is Called Christ?" In SS, 1,194; in BYPU, 200; baptized, 1; by letter, 2.

Central of Fountain City: J. C. Shipe, pastor; "Renewed Strength" and "Preparation to Meet God." In SS, 420; in BYPU, 64; in Int. BYPU, 35; in Jr. BYPU, 25; by letter, 1.

Bell Ave.: "The Old Time Religion" and "The Sting of Sin." In SS, 992; baptized, 1; by letter, 12; by profession, 2. Pastor taught a class during the week with average attendance of over 200. Book, "Training in Christian Service."

Oakwood: W. G. Mahaffey, pastor; "Foreign Missions" and "Baptism." In SS, 356; in BYPU, 27; in Int. BYPU, 8; in Jr. BYPU, 19. Baptized one man 84 years old. Had fine day; splendid congregation.

Central of Bearden: Robt. Humphreys, pastor; John 9: 25 and "Some Things God Wants the Unsaved to Know." In SS, 206; for baptism, 2.

Lincoln Park: H. F. Templeton, pastor; "Things That Spoil Life" and "A Safe Refuge." In SS, 300; in Int. BYPU, 30; in Jr. BYPU, 35; by letter, 3.

MEMPHIS

Central Ave.: J. P. Horton, pastor; spoke both hours. Good congregations. Two good BYPU's; SS 102.

Hollywood: Pastor Burk spoke both hours. Splendid congregation. SS 185; 2 fine unions.

La Belle Place: D. A. Ellis, pastor; spoke at both hours to very large congregations. SS 492; for baptism 1. Meeting in progress, Dr. Wallace preaching.

Highland Heights: E. F. Curle, pastor; preached to two fine congregations. Professions 1; for baptism 1; SS 290; 4 good unions.

Eudora: Pastor Whaley; "The Commands of Jesus" and "The Gospel of John." SS 47.

Merton Ave.: E. J. Hill, pastor; splendid congregations. Good interest manifested. SS 193; 3 good BYPU's.

Union Ave.: Pastor Hurt spoke at both hours. Baptized 3; by letter 1; for baptism 1. SS 560.

Boulevard: J. H. Wright, pastor; "The Wisdom of a Christian" and "Untying Knots." By letter 7; for baptism 4; profession 4; baptized 1; SS 253; BYPU's 70. Fine crowd in the morning. House overflowed at night. Fine interest and the field is ripe to the harvest.

Joseph Pappia, Italian Missionary: Did not preach this week on account of the revival of Dr. A. U. Boone's church. SS 28; families prayed with 10; tracts distributed 21; visits made 46.

Prescott Memorial: Jas. H. Oakley, pastor; spoke both hours. SS 415; conversions 3; by letter 6; for baptism 2. Religious census in afternoon. Revival begins, Pastor preaching. Good interest.

First: A. U. Boone, pastor; Dr. W. W. Hamilton preached. Meeting closed. Additions 103, most of them for baptism. SS 939.

Seventh St.: I. N. Strother, pastor; "Jesus Exalted of His Father" Int. and Jr. BYPU's held evening service. SS 280; for baptism 1; good unions.

Brunswick: J. C. Schultz, pastor; preached both hours to good congregations. SS 43; BYPU 24.

Temple: J. Carl McCoy, pastor; spoke at both hours. SS 921; baptized 1.

New South Memphis: Pastor Norris preached morning and Bro. Lovejoy at night. Pastor Norris carrying on protracted meeting for Bro. Lovejoy. SS 189.

Greenland Heights: Pastor Lovejoy preached morning and Bro. Norris at night in meeting. By letter 1; for baptism 2. Meeting continues. Good interest.

Central: Dr. Cox in Hot Springs, Associate Pastor W. C. Furr preached at both hours. Additions 15; SS 1,359.

Speedway Terrace: Pastor preached morning and evening. SS 212.

CHATTANOOGA

First: John W. Inzer, pastor; Dr. Spencer McCallie on "The Family Altar" and Rev. Y. H. Shahbaz, Persian missionary on "Islam, a Menace to Christian Civilization." By letter 2; SS 1,005.

Tabernacle: W. T. Calloway, pastor; J. C. Johnson on "Atonement." For baptism 7; SS 573.

Oak Grove Tab.: J. N. Monroe, pastor; "A Spiritual Religion" John 4: 23-24 and "A Prosperous Soul" 3 John 2. By letter 1; for baptism 1; SS 149; BYPU's good.

Bell Ave.: H. M. Linkous, pastor; Bro. Dantzer in morning and pastor on "Roll Away the Stone." SS 153; BYPU 48.

St. Elmo: U. S. Thomas, pastor; Mel G. Leamon on "What Will You

Do with Jesus?" and "How Shall We Escape?" SS 349. Meeting continues another week. About 80 additions.

Avondale: T. G. Davis, pastor; "Christian Service" and "The Ideal Young Woman." SS 363.

E. Chatta.: J. N. Bull, pastor; "The Parables in Matthew's Gospel" and "Does it Pay to Be a Christian?" By letter 1; SS 415.

Shoal Creek: A. G. Frost, pastor; "The Kingdom of Heaven" and Matt. 13: 24, 30. SS 24.

East Lake: W. C. Tallant, pastor; "Of Him and Through Him and to Him" and "He Ever Liveth to Make Intercession for Thee." By letter 3; SS 226; BYPU 76. Pastor returned from vacation in Florida.

Chickamauga, Ga.: Geo. W. McClure, pastor; Rev. Shahbaz on Mission and pastor on "The Conversion of Lydia." SS 140; BYPU 80. Very fine day.

Central: W. L. Pickard, pastor; "Need and Conditions of Revivals" and "The Joy of Being Right with God." By letter 2; SS 352; BYPU's 70. Church began a two weeks' meeting, the pastor doing the preaching.

Chamberlain Ave.: G. T. King, pastor; "The Holy Spirit, What It Does for Us" and "Salvation Through Christ, or Not at All." SS 213; BYPU good.

Clifton Hills Tab.: W. R. Hamic, pastor; "Men" and "Leaving God Out." For baptism 5; baptized 2; SS 495; prayer meeting 203, Wednesday night 8 professions.

Woodland Park: E. G. Epperson, pastor; "Greatness of Salvation" and "For Him or Against Him." SS 138; BYPU good.

Highland Park: J. B. Phillips, pastor; "Encouragement" and "What About the Bible? Can We Believe It or Should It Be Cast in the Rubbish Pile?" Baptized 6; SS 550; additions 8.

Red Bank: J. A. Maples, pastor; "Empty Hearts in the Church" and Ladies' Missionary Society on 1925 Program. SS 185.

MISCELLANEOUS

LaFollette, First: D. B. Bowers, pastor; "Christian Education" and "What Does It Mean to Follow Christ?" In SS, 481; all BYPU's well attended, fine programs; for baptism, 2; baptized, 12; 1 renewal; good day.

Rockwood, First: L. W. Clark, pastor; "The Progress of the Gospel" and Rev. W. F. Moore at night on "Christ's Ministry." In SS, 400; baptized, 1; by letter, 2; in Sr. BYPU, 87; in Jr. BYPU, 57. Mr. Homer Lindsay and Miss King spoke for Carson-Newman program; Rev. Moore seminary program.

Paris: First: J. H. Buchanan, pastor; "Caleb, the Courageous" and "Peril of Paris." In SS, 409; in prayer meeting, 95; in BYPU's, 85; by letter, 3; by profession, 1; for baptism, 3.

West Jackson: Splendid day. Pastor R. E. Guy spoke at both hours. A good missionary program was rendered by members from the different departments in Sunday school. Following a collection was taken for missions. All the BYPU's of the church met together at 6:30 and gave splendid programs. In SS, 655; in BYPU's 272; prayer meeting well attended.

Maryville, First: Pastor J. R. Johnson preached at both services; fair attendance; 600 in SS.

McMinnville: F. M. Dowell, pastor; Pastor preached at Shell's Ford at 11 a.m. on "Success and Failure in Christian Living." Bro. Keys preached at McMinnville at 11 a.m. on "As It Were in the Days of Noah." In SS, 187; in BYPU, 60; by letter, 3; for baptism, 1.

McLemore Ave.: Bro. H. S. Hughes spoke both morning and evening; good spirit prevails. In SS, 328; mission collection from SS, \$50.00.

Alcoa, Calvary: J. H. O. Clevenger, pastor; preaching at 10:45; 2:30 and 7:00 by Rev. A. A. Haggard. Our two weeks' meeting closed in a great way. In SS, 475; conversions, 150; additions to church, 111. This was greatest meeting in history of the church. These all joined the church in one day.

Monteary: W. M. Griffith, pastor; Rev. Sam Edwards of Cookeville spoke four times Sunday to splendid audi-

ences. Brother Edwards has been with us for two weeks in a revival meeting. He is a strong, safe gospel preacher whose messages have a true ring to them. Our church has been wonderfully indoctrinated by his ministry with us. He has no compromise for sin of any character, and his messages will not be soon forgotten here.

Cleveland, First: C. F. Clark, pastor; "Reasoning with God" and "The Crowd at His Cross." In SS, 403; two weeks meeting beginning March 30, Rev. Calloway preaching; Mr. Bush in charge of music.

Dechard, First: A. L. Bates, pastor; "Marred Vessel." Good SS; BYPU at Wartrace meeting of the association; meeting starts, pastor doing the preaching.

Decatur: F. R. Waggener, supply pastor; "Comments on 3rd Chapter of Proverbs" and "Appeals to the Sinner." In SS, 53; in prayer meeting, 80.

Lenoir City, First: W. C. Creasman, pastor; "Contrary Winds" and "An

Old Hypocrite." In SS, 353; good BYPU's; baptized, 2; good day.

Trenton Street, Harriman: Frank Moore preached at the morning hour and Pastor J. H. Sharp at the evening service on "The Woe of the Wicked." In SS, 395; missionary program at SS hour.

West, Jackson: Pastor R. E. Guy spoke at both services. 569 in SS, BYPU well attended, 2 by letter, 3 for baptism.

Trenton St., Harriman: Pastor Sharp in revival at Cosby Academy. Pastor Hurt of 1st Church Oakdale supplied both services "Christ's Program for His Church." Two good services. 385 in SS.

Oakdale: C. W. Cecil supply. "Complete in Him," and "What God expects of His People." Fine interest. 174 in SS.

Maryville, First: J. R. Johnson, pastor preached at the evening service. Dr. Brown of Knoxville preached at the morning service. 591 in SS.

AMONG THE BRETHREN

Fleetwood Hall, Lexington

After an absence of two weeks from his pulpit on account of being bed-ridden from influenza, Rev. O. F. Huckaba of Huntingdon, Tenn., has recovered sufficiently to resume his pulpit ministrations.

James W. Merritt, superintendent of the Department of Sunday schools for the Georgia Executive Board, accepts the position of business manager of the Christian Index, Atlanta, Ga., to which he was recently elected. There is a whole lot of Merritt in his election.

Much interest centers in the West Tennessee Baptist Sunday School Convention to be held in the Second church, Jackson, Tenn., April 13-15. Those planning to attend should send their names to Rev. C. L. Skinner, Jackson, Tenn., that they may be assigned to homes. Let's go 500 strong.

Dr. Len G. Broughton of the First church, Jacksonville, Fla., was to have helped Dr. C. B. Waller of the Second church, Little Rock, Ark., in a revival recently, but the flu laid him low and he couldn't keep the engagement. Dr. Waller went on with the work, doing the preaching, and 70 were added to the church. The Lord was gracious.

The recent revival in the First church, Martin, Tenn., Rev. J. E. Skinner, pastor, in which Dr. L. R. Scarborough of Fort Worth, Texas, did the preaching, resulted in a great awakening of God's people, 60 professions and 43 addition to the church. Others were expected to follow last Wednesday night and Sunday. The pastor and his flock are rejoicing.

The father of Miss Pearl Caldwell, our beloved missionary in China, is dead. Miss Caldwell will start home on her furlough in June, unless arrangements can be made for her return earlier. Her father died at Cherry Creek, Miss., in the house where Rev. Martin Ball of Paris, Tenn., and where the writer first saw the light of day. He was a good, useful man.

Dr. F. F. Gibson of Walnut Street church, Louisville, Ky., lately assisted Rev. W. J. Bobin in a revival with the First church, Lakeland, Fla., resulting in 75 additions. The attendance at the Walnut Street church Sunday school reached 1,260 last Sunday.

The Sunday school of the First church, Owensboro, Ky., has given their beloved pastor, Rev. W. C. Boone, a trip to the Holy Land and European points to be selected by him. He is granted a leave of absence of from 60 to 70 days, beginning June 20, 1925, for this purpose. It is a most happy incident.

Dr. W. D. Furry, for several years dean of Shorter College, Rome, Ga., has accepted the position of president of that institution to which he was recently elected.

Rev. S. P. Poag of Memphis, Tenn., has accepted a call to the care of the churches at Como and Crenshaw, Miss. He was once pastor at Biloxi and Durant, Miss., hence is no stranger in those parts.

Dr. Calvin B. Waller of the Second church, Little Rock, Ark., is back in his native state assisting Dr. D. A. Ellis in a revival at La Belle Place church, Memphis, Tenn. Singer H. D. Mural directs the choir. Dr. Waller is a favorite in Memphis, as he is everywhere he preaches.

The Baptist churches of Atlanta, Ga., are in a city-wide evangelistic campaign, having a central meeting each day at the First church, and services each night in all of the churches. Many additions were made to the churches on the first Sunday.

In the recent revival which closed at the First church, Duncan, Okla., in which the pastor, Rev. Elmer Ridgeway, was assisted by Evangelist Charlie Taylor and party, there were 180 additions, 154 by baptism, 114 receiving the ordinance at one time.

Rev. Andrew Potter of the First church, Enid, Okla., is to assist Rev. J. C. Throgmorton in a revival at Carmen, Okla., beginning Sunday, April 12 and a great ingathering is confidently expected.

In the revival held by H. A. Porter of the Third church, St. Louis, Mo., with his brother, Rev. F. S. Porter, in Trinity church, Oklahoma City, Okla., there were 56 additions, besides untold other good that was accomplished. There were 45 baptisms.

The First church, Frankfort, Ky., has just closed a gracious meeting in which the pastor, Dr. Chesterfield Turner, was assisted by Evangelist T. F. Calloway of Macon, Ga., and Singer John D. Hoffman of Atlanta, Ga. There were 132 additions to the church, of which 84 were by baptism.

The Fifth Sunday meeting of Beech River Association held with Sardis Ridge church near Parsons, Tenn., was well attended. Rev. Joe Jennings of Parsons, was made chairman and Rev. J. T. Bradford of Darden, clerk. Rev. C. A. Morrison of Lexington delivered the introductory sermon. The preachers attending and participating in the discussions were Revs. J. W. Barnett, W. F. Boren, J. T. Bradford, Joe Jennings, W. L. King, T. F. Lowry, C. A. Morrison and Z. R. Overton. It was decided to hold the next meeting at Mt. Ararat church near Darden, Tenn.

Caspar Engert of Chattanooga, Tenn., a thoughtful layman, suggests a novel way for getting missionary information to Southern Baptists that will enlist their interest in our denominational enterprises. He thinks the back cover of our Sunday school literature, which has a circulation of 1,860,000, should be devoted to this purpose, by printing on them in short story form what our missionaries at home and abroad are doing. Think it over!

Evangelist W. L. Head of Atlanta, Ga., has just closed a meeting at Sulphur Springs, Fla., with 46 additions. They went to the river for baptizing. The multitude on the bank was not only quiet but charmed. A Lutheran standing near remarked: "This is the way it should be done," and joined the candidates for baptism. Bro. Head has engagements near Tampa, Fla., through June.

An eight-day revival campaign began Sunday, March 29, at Prescott Memorial church, Memphis, Tenn., the pastor, Rev. J. H. Oakley, doing the preaching. James Southerland is leading the music. Last week 50 prayer meetings were held in the homes preparatory to the revival. A great ingathering is confidentially expected.

The church at Bolivar, Tenn., Rev. D. L. Sturgis, pastor, is to be dedicated on Sunday, May 17, Rev. W. M. Bostick of Bellevue church, Memphis, Tenn., preaching the sermon. The new structure has been built at a cost of \$35,000 and is free from debt. It is proposed to make the day most notable.

Evangelist Paul Montgomery of Louisville, Ky., has just concluded a wonderful revival in the First church, Barbourville, Ky., Rev. C. M. Thompson, Jr., pastor, resulting in 186 additions to the church. Most of them by baptism. His friends in Tennessee rejoice with Bro. Montgomery in the blessings of God upon his labors.

Rev. C. M. Thompson, Jr., is succeeding signally as pastor of the great church at Barbourville, Ky. He and his good wife came to that church from the First church, Casper, Wyoming. They did a wonderful work there and the Lord is adding his blessings to their labors among Southern Baptists, where they belong.

Dr. John Jeter Hunt of the First church, Jackson, Tenn., was compelled by illness to be out of his pulpit on Sunday, March 22. Judge W. A. Owen of Covington, justice of the Tennessee Court of Civil Appeals, most ably occupied the pulpit at the morning hour speaking on "The Four Square Man." A local banker, A. V. Patton, spoke to Hurt's Minute Men at the Sunday school hour in the Gem Theater. There were 160 in attendance.

MONEY TO LOAN

Any Amount at Lowest Prevailing Rates

Ocean Steamship Agency
Foreign Exchange

THOS. W. WRENNE & CO.
BANKERS

Incorporated A. D. 1899
DAVID P. WRENNE, President
Wrenne Bank Building, Nashville
Phone Main 1688-1689 Night Monroe 5283-R

HOW TO PRAY IN FAITH AND BE HEALED OF DISEASE

A book written to do good.
Write a postal card for it to
JOHN JACOB
Box 604 Kansas City, Mo.

\$475.00

Gives You a 30 Day Tour of
ENGLAND—BELGIUM—FRANCE
EUROPE

Ten other Tours of longer itinerary at various prices up to \$1045.

PALESTINE

Wonderful Cruise on Special Steamer
\$595 and Up

In our Personally Conducted Parties,
you "Travel Free From Worry."
Write today for illustrated itineraries.

THE WICKER TOURS, Richmond, Va.

School Desks,
Opera Chairs,
Folding Chairs,
Kindergarten Chairs,
Church Pews,
School Supplies,
Blackboards.



Southern Desk Co., Hickory, N. C.

Mrs. Anna Ellis Dexter Mezzo Soprano Voice Culture

Special training in Evangelistic Singing.
Sight-Singing and Ear-training. Room 12,
Woman's Building, cor. Jefferson and Third
Streets, Memphis, Tenn.

CANCERS CURED AT THE KELLAM HOSPITAL

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

KELLAM HOSPITAL, INC.

1617 W. Main St. Richmond, Va.

A Wonderful Opportunity for Ambitious Young Women

YOU CAN BECOME A PROFESSIONAL NURSE AND EARN ALL OF YOUR LIVING EXPENSES WHILE IN TRAINING.

The Protestant Hospital of Nashville desires a limited number of Student Nurses to enter the Hospital Training School at once. Correspondence is invited from ambitious girls and women of good character. Full information and details will be forwarded upon request.

WRITE FOR CATALOGUE

PROTESTANT HOSPITAL

Nashville, Tennessee

THE KNOXVILLE GENERAL HOSPITAL SCHOOL FOR NURSES

KNOXVILLE, TENNESSEE

The school having been recently reorganized now offers a three-years' course in all branches of Medicine and Surgery, including obstetrics and children's diseases. The curriculum will conform to that outlined by the National League of Nursing Education. Four months' probationary period; allowance of \$12.00 and \$14.00 after being accepted as students, for books and incidentals. Room, board, laundry and uniforms provided. School limited to 75 students. Entrance requirements for the present, two years high school work or its equivalent; later applicants having full high school education only will be considered. 8 hours duty for day nurses. Experienced teachers on staff; hostess on duty at the Nurses' home 7 to 11:30 P. M. Tennis court and other recreations will be provided. Spring class now being formed.

Address **ROSE ZIMMERN VAN VORT**

Superintendent of Hospital and Principal of Training School

Baptist Men of Tennessee

Plan Great Program for April 6-7 First Baptist Church, Nashville, Tenn.

The program speaks for itself as follows:

Monday, April 6

MONDAY NIGHT SESSION

Andrew L. Todd, Murfreesboro, Presiding

7:20 Praise Service—H. L. Brantley, Nashville.

7:30 Sacred Concert—By Tennessee College Glee Club.

7:50 Words of Welcome (10 minutes)—John Bell Keeble, Nashville.

8:00 Response (10 minutes)—Andrew L. Todd, Murfreesboro.

8:10 Song.

8:15 Men and the Kingdom (30 minutes)—Dr. John Jeter Hurt, Jackson.

8:45 Men and the Church (15 minutes)—Judge R. B. Williams, Lawrenceburg.

9:00 Voluntary Suggestions and Testimonies (3 minutes each).

Adjourn

Tuesday, April 7

MORNING SESSION

I. B. Tigrett, Jackson, Presiding

9:15 Praise Service—Geo. W. Card, Nashville.

9:35 The Deacon:

(1) Scriptural Qualifications (10 minutes)—Dr. W. C. Reeves, Clarksville.

(2) His Duties (10 minutes)—J. W. Bishop, Chattanooga.

(3) The Whole Church for Whole Kingdom Program—W. D. Hudgins, Tullahoma.

10:05 Song.

10:10 Stewardship:

(1) Of Money (15 minutes)—J. H. Anderson, Knoxville.

(2) "Six Cylinder Stewardship" (25 Minutes)—Russ Hill, Middlesboro, Ky.

10:50 Testimonies (3 minutes each).

11:10 Song.

11:15 Men and the Baptist Program—Dr. C. E. Burts, Nashville.

11:30 Home and Foreign Missions, Their Claim upon Men—Geo. T. Wofford, Johnson City.

11:45 Missions in the State—Dr. O. E. Bryan, Nashville.

12:00 Adjourn.

AFTERNOON SESSION

J. F. Brownlow, Columbia, Presiding

2:30 Praise Service (15 minutes)—Prof. W. W. Combs.

2:45 Enlistment and Every Member Canvass:

(1) Importance (15 minutes)—Dr. Jno. L. Hill, Nashville.

(2) Method (15 minutes)—A. V. Patton, Jackson.

(3) Weekly Offering (15 minutes)—T. J. York, Chattanooga.

3:30 Open Conference.

3:45 Brotherhoods (15 minutes)—Dr. J. T. Henderson, Knoxville.

4:00 Men and Schools (15 minutes)—Dr. Harry Clark, Nashville.

4:15 Laymen and Their Association (15 minutes)—F. C. Bickers, Chattanooga.

4:30 Open Conference.

4:45 Layman's Spiritual Life—Prof. Jas. T. Warren, Martin.

5:00 Adjourn.

NIGHT SESSION

C. L. Montgomery, Memphis, Presiding

7:30 Praise Service—I. L. Ferguson, Nashville.

8:00 Men's Bible Classes and Kingdom Service (15 minutes)—Geo. Fort, Clarksville.

8:30 Echoes (15 minutes).

8:45 Song.

8:50 World Situation and Outlook—Judge Clifford Davis, Memphis.

Adjourn

Speakers to be held to time allotted.

Prospects
Are
Good
for
Largest
Gathering
of
Baptist
Men
Yet
Assembled
in
Tennessee