

BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

Volume 91

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Number 27

NASHVILLE, TENN., THURSDAY,

MEMPHIS BAPTISTS.

The story of the establishment and growth of the Baptist denomination in Memphis is an interesting one, bound up as it is with the story of the progress of the city from a river settlement to the metropolis and heart of the great and fertile Mississippi valley.

On the third day of April, 1839, a small company of Baptist people assembled in the home of Spencer Hall, in what was then the village of Memphis, for the purpose of considering the matter of organizing themselves into a Baptist church. This conference adjourned to meet the following Saturday at Magevney's School House, which was located in a log house near the spot now occupied by the fountain in Court Square. Then and there the new church was duly organized. There were just eleven members, all of them presenting letters from Baptist churches elsewhere. After the organization, the doors of the church were opened and a Miss Mary Moses was received for baptism upon a profession of faith. She was baptized the next day, presumably in the Mississippi River, and this was doubtless the first baptism witnessed in Memphis.

Truly this was "the day of small things." The record shows that the work was difficult, and the growth for a number of years was very slow. But like all things worth while, the progress was real, and the church finally came to its own and is today the mother of thirty-nine similar organizations in the city and county. The Baptist denomination now numbers more than eleven thousand, and the Sunday school attendance will perhaps equal this figure.

Including the Baptist Hospital "which is a beacon, flashing its light into three states," the Baptists now own property that is worth \$3,000,000. The presiding officer of this Convention, George W. McDaniel, has been quoted as saying that the Baptist Memorial Hospital is the most conspicuous building in the city. It is owned and controlled by the State Conventions of Arkansas, Mississippi and Tennessee.

The Southern Baptist Convention comes this year for its third session in this city. It convened here in 1867. P. H. Mell was elected president, and W. T. Brantley was the preacher of the annual sermon. The Convention convened here also in 1889. Jonathan Haralson was elected president and J. P. Green was the preacher of the annual sermon.

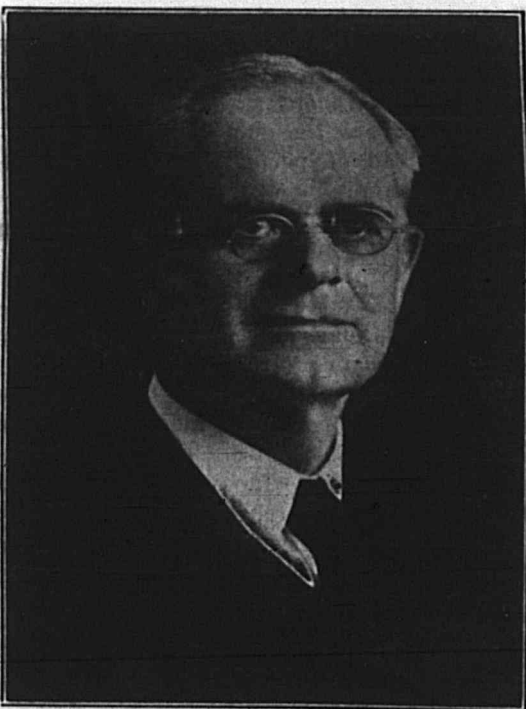
"Crack Shots from Uncle Gideon's Rifle."

Do right and go forward.

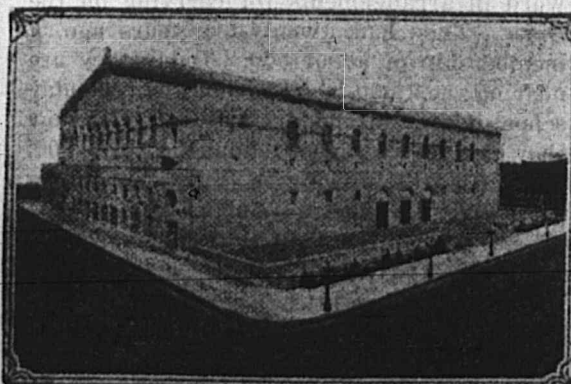
—J. B. Gambrell.
From O. E. Bryan's Note Book.



FIRST BAPTIST CHURCH, MEMPHIS.



DR. A. U. BOONE,
Pastor First Baptist Church and General
Chairman Committee on Entertainment.



AUDITORIUM, MEMPHIS,
Where Sessions of S. B. C. Will Be Held.

WELCOME.

There is a welcome everywhere, and from everybody in Memphis, to the members of the Southern Baptist Convention. Our beautiful city throws open its gates and gives sincere greetings to our friends. But the Baptist people claim the high honor of giving the glad hand of genuine love to our own. God bless you! Walk in and take a comfortable seat. You are at home in the heart of our territory. The best we have is at your disposal. We receive you in the name of the Blessed Lord.

When you look at the Mississippi River you can remember that Hernando DeSoto had the same pleasure on this historic spot many years ago. The water in its channel comes from the streams of many states, and is typical of our citizenship.

Your friends live here and they will be glad to see your happy faces. It was here that Walter Malone wrote his matchless "Opportunity." This is the home of "Hambone." He gives you the old time Southern bow and smiles his joyous greeting. Forty Baptist churches in the city and county extend fraternal felicitations. We invited you to Memphis because we wanted you to come.

"All the Saints salute you. The grace of the Lord Jesus Christ and the love of God and the Communion of the Holy Ghost be with you all. Amen."

A. U. BOONE, General Chairman.

Representing Eleven Thousand Baptists.

"Carve your name high over the shifting sand,

Where the steadfast rocks defy decay—
All you can hold in your cold, dead hand
Is what you have given away.

"Build your pyramid skyward, and stand,
Gazed at by millions, cultured they say—
All you can hold in your cold, dead hand
Is what you have given away.

"Count your conquests of sea and land,
Heap up the gold, hoard it as you may—
All you can hold in your cold, dead hand
Is what you have given away.

"Culture and fame and gold—ah, so grand—
Kings of the salon, the mart, a day—
All you can hold in your cold, dead hand
Is what you have given away.

There are a great many things which God will put up with in a human heart; there is one thing he will not put up with—a second place.—*Ruskin.*

Work hard for God, and let not pride blow upon it, when you have done. It is difficult for a man to do much, and not value himself too much for it.—*Flavel.*

Baptist and Reflector

(Continuing the Baptist Builder)
Published by the

EXECUTIVE BOARD OF THE TENNESSEE BAPTIST
CONVENTION

O. E. Bryan, Corresponding Secretary and Treasurer,
161 Eighth Ave., No., Nashville, Tenn.

COMMITTEE ON PUBLICATIONS AND LITERATURE

W. F. POWELL, J. B. SKINNER
Chairman
L. S. EWTON, NORMAN SMITH
J. H. BUCHANAN, J. H. SHARP

O. E. BRYAN,
Acting Editor and Business Manager.

Entered at Postoffice, Nashville, Tenn., as second-class
matter.

Acceptance for mailing at special rate of postage pro-
vided for in section 1103, Act of October 3, 1917, author-
ized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in ad-
vance. Count your words and send the money with your
copy.

Advertisements—One-inch or less, \$1.50 for each in-
sertion. Correspondence solicited for larger space on con-
tract. Conducted entirely from the office. Limited to
select advertisers in whose integrity we have confidence.
Sample copies to any address, free.

Terms of Subscription—\$2.00 a year in advance.
Budget Price—\$2.00 payable quarterly in advance.
The Printed Address Label on each paper contains a
date which indicates the time up to which payment has
been made.

Send money in the usual way to the Baptist and Re-
flector.

EDITORIAL

THE STATE SPIRIT.

Each state has a spirit all its own. The people of a state are bound together by ties of blood, of business, of education, of history and tradition. The love of home and state are among the cardinal virtues of any people. The state spirit expressed in the love of home and country has been a marked characteristic of the sons and daughters of Tennessee. Her illustrious citizens have reflected this fine spirit in a thousand ways. The dauntless courage of Andrew Jackson, the faithful friendship of Sam Davis, the voluntary helpfulness of Sam Houston and the daring faith of Alvin York, together with the deeds of thousands of other true sons and daughters, have exemplified the real spirit of this commonwealth. Situated as she is, Tennessee gets the lapover of every conflict that moves, east or west, north or south. Ten thousand battles, political, commercial and religious, have broken in fury in this great state. This continuous conflict has schooled her people to be careful, watchful and sometimes even suspicious, but when the old Volunteer State does move as a unit the whole world feels her power. In the history of mankind God has made his rarest jewels in the fires of conflict. This is the reason that Tennessee has given to the rest of the world so many leaders with fine spirits. We believe that Tennessee Baptists should be the truest exponents of the united and unified Tennessee spirit. In the Master's cause there should be no east, no west, no north, no south. Let our motto be "Every Tennessean for all of Tennessee, and all of Tennessee for Christ."

CONCERNING APPORTIONMENTS AND ASSESSMENTS.

There is a vast difference between an apportionment and an assessment. An apportionment is, from a Baptist standpoint, merely a suggestion as to what is considered

by brethren to be one's part in a mutual and equitable program. It is just a brotherly effort to answer the question, "what is my equitable share in the Unified Program?" There is no enforcement nor power to enforce an apportionment in Baptist affairs. The conscience is left free to accept, reject or to modify an apportionment. No loyal Baptist should object to knowing his equitable share in the kingdom work. An assessment is in the form of a definite tax. The one assessed has no option in the matter. He has the right to neither modify or reject the assessment. Baptists have never assessed their members. They could not succeed if they desired to use the assessment method. If apportioned, one has the right of choice; if assessed, he has no choice in the matter. One is voluntary, the other is compulsory. We believe thoroughly in apportionments, but object strongly to assessments in the kingdom work.

THE ADVANTAGES OF THE BUDGET SYSTEM.

In giving to the Unified Budget of a church or the denomination, one has the conscious joy of being in accord with the New Testament system of giving. This plan keeps constantly before the individual the denominational work and educates him to think of all missions as one great interest. This plan keeps the one who gives in constant, instead of periodic, touch with the Master in applying the great commission. Wherever it is worked, this plan increases the number of contributors. It keeps a constant and regular stream of money flowing into the state budget for all co-operating interests. This plan does not depend upon the weather or local conditions to insure the success of any campaign. It has been tried by many strong churches and most of them are enthusiastic in its praise. This plan brings each member face to face with his duty and discovers to the church many new workers. It makes giving easy for the vast majority of Baptists by distributing the offerings.

DR. A. U. BOONE SENIOR PASTOR.

For more than a quarter of a century, Dr. A. U. Boone has been the tender shepherd of the First Baptist Church of Memphis. He needs no eulogy from us but we delight to honor him. Twenty-five years ago the members of the First Church worshiped in a building that was altogether inadequate to their needs. Today they have almost perfect equipment. They have almost the last word in arrangements for carrying on the work. They had, twenty-five years ago, a membership of about 500. Today they are nearing the 1,600 mark. Then their Sunday school had an attendance of about 125; now they have an average attendance of over 800. They are still growing in a great way. In those early days they gave about \$800.00 each year to denominational work. They are now averaging \$16,000.00 per year.

The First Church has led in many modern activities of the denomination. It was in that church that the first organized class of the Southern Baptist Convention had its beginning. It is also the church in which the T. E. L. movement began. Southern Baptists

will find a warm welcome awaiting them in Memphis. There are several other fine pastors in that city. The pictures of most of them are in this issue. Some of them have accomplished remarkable work in the kingdom. Among them are some of our warmest friends. We feel sure however that they will heartily join the Baptist and Reflector in this effort to give honor to whom honor is over due—Dr. A. U. Boone, our honored Memphis host. Southern Baptists salute you in the name of the Christ whose gospel you have so faithfully proclaimed through the busy years.

PICTURES OF BAPTIST PASTORS AND CHURCHES.

In this week's issue we give the pictures of a number of the Baptist pastors and churches of Memphis. In their great building program the denomination has given liberal support and nowhere have we a better demonstration of the wise expenditure of kingdom money. It will be interesting for the convention to meet in a great city where the mission problem is really being solved.

THE BAPTIST TRIUMPH IN MEMPHIS.

Twenty-five years ago the Baptists of Memphis, few in number, faced a growing city of great spiritual destitution. Classed along with New Orleans, the city presented one of the greatest mission problems of the South. Today the note of victory is heard in almost all sections of the city. With the development of two or three more fields and the marvelous growth of the older churches, Memphis is destined to be a city of Baptist influence and power. Twenty-five years ago 500 present was a good day for all our Sunday schools. Today 8,000 is not unusual. Then there were just a few hundred members in all the churches. Today more than 12,000 are enrolled and each Sunday adds many more. It is believed that the baptisms from January 1st to May 1st will reach more than 700. In recent years several new churches have been organized and have quickly come to be self-supporting. Calvary with a splendid building in the south central section of the city, will grow into a strong church. Highland Heights, northeast of the city on Sumner Avenue and the Raleigh car line, a community of 3,500 people, has a church organized about ten years ago and now pressing hard for a membership of 500. They must build as the Sunday school overflows the present building. Next in order was Prescott Memorial, located near the West Tennessee State Normal. Membership more than 500, 400 in Sunday school with a new building hardly completed but already outgrown; a Sunday school building must be erected at once.

In Speedway Terrace, a section of beautiful homes, a church by that name was organized six years ago and now has a membership of nearly 400 with 300 enrolled in the Sunday school. Hollywood and New South Memphis are growing young churches located in communities adjacent to the great hardwood lumber mills. At Boulevard, Pastor J. H. Wright must find a way to erect new buildings. Not far away is the great

(Continued on page 6)



BEN COX
Pastor Central.



L. E. BROWN
Pastor Yale.



E. J. HILL
Pastor Merton Ave.



WILLIS C. FURR
Associate Pastor Central.



D. A. ELLIS
Pastor of La Belle



E. F. CURLE
Pastor Highland Heights.



J. NORRIS PALMER
Pastor Speedway Terrace.



JAS. H. OAKLEY
Pastor Prescott Memorial.



WM. BOSTICK
Pastor Bellevue.



CENTRAL CHURCH.

REPORT OF FRIENDSHIP BIBLE CONFERENCE.

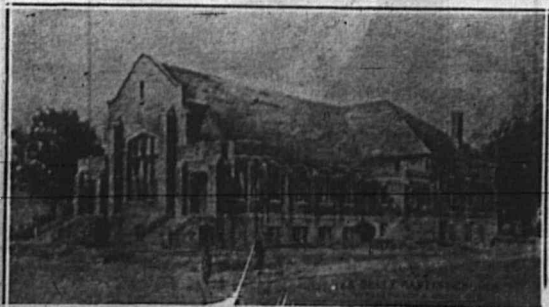
I feel confident I am expressing the united sentiment of Friendship Baptist Church at Hartsville when I say the speakers and singers of our recent Bible Conference, enlarged our vision, deepened our love for God's Word, inspired our hearts with a deeper sense of God's saving grace, gave us a clearer insight to the harmony of true science and religion and swept before us in graphic style, the everlasting goal of divine and human achievement, toward which event the whole creation is tending.

Truly the Holy Spirit moved the heart and mind of our Brother Nicholson while he



BELLEVUE CHURCH.

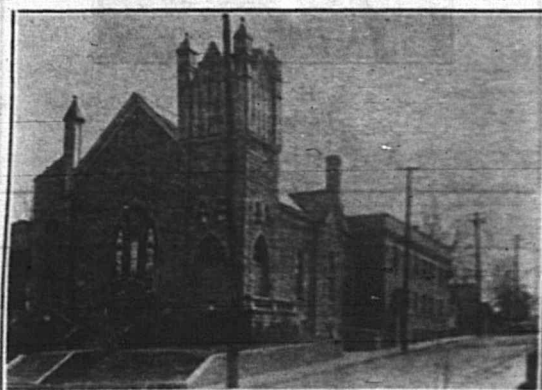
flashed the Bible as a glistening sword in the light of the all-pervading righteousness of God in Jesus Christ; making it a weapon of defense to the soldiers of the cross, and a weapon of offence against the soldiers of the King. He beautifully likened the Bible to a great hammer that strikes conviction in the hardest heart, and a living fire that consumes the dross of human life and refines us into new creatures. This was a happy beginning of a series of great messages.



LaBELLE PLACE CHURCH.

Grace is a pleasing and inspiring word, and the more we understand it the more we love our God.

Brother Ross, in a most tranquil and spiritual manner, brightened our hopes, sweetened our spirits and led us to make high resolves for the future, because of his graphic pictures (drawn from the Rom. letter) of God's amazing grace. His message is a living coal-like fire, and his life is an outstanding example of God's power to redeem a lost and sin-bruised world. At the close of his message a sinner asked for prayer, and we knelt at the throne of infinite grace, and we felt the breezes of the upper world sweep over our spirits, and we were conscious of the peace that passeth all understanding.



UNION AVENUE CHURCH.

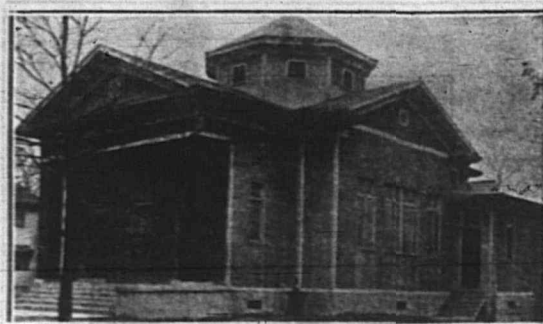
Our Bible the Holy Word of God, the towering book of thirty-five centuries, is and has been approached from many angles of interpretation, reasoning and faith; but Dr Atwood says it is like the earth, sea and sky which are unmoved from their everlasting purpose and Divine destiny. He gave us a true insight to the harmony of true science and religion, and rebuked the unstable scientist, and the fantastic religionist, and opened a highway of genuine culture, and religious refinement for all who are studious and reverent. His message moved confidently in the rock-ribbed channel of our blood-bought and free-born faith. We are unafraid of his commanding position at Tennessee College.



CALVARY CHURCH.

The Tennessee College Glee Club moved our hearts into the joyous realm of crystal tones. Their manner was cultured and reverent, their songs were new and worshipful, they were pleasing and fair. Our boys stood at attention, and our girls were in rapt apprehension.

Mr. Dodd gave us one of the most humorous, yet fraught with the most far-reaching principles of law and government as



BOULEVARD CHURCH.

founded upon the Bible the book of infinite reason. Ralph Bingham, Agnes Repplier or Washington Irving, could not command a greater power in descriptive terms. The humor was never separated from the eternal principles of truth. He toned our hearts with his colorful imagination for a higher and happier citizenship. He depends upon versatile nature for all his visions of things divine. After all there must be a great deal to challenge our every strain of thought, passion, ambition, enthusiasm, energy, frugality, order and worship. That goal was vividly flashed upon our minds and spirits as we listened to Dr. Hailey tell us of the marvelous possibilities of our Universal Bible. His statesman-like appearance, his crystal words, and his ardent spirit of love and devotion to God's great message to all people made us realize the certainty of God's Kingdom pervading and covering the earth as the waters that cover the seas. Dr. Hailey intensely



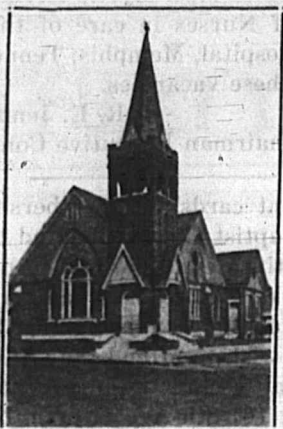
TEMPLE CHURCH.

interested us with his advanced work among the Negroes. He stands between the blacks and whites, with a commanding knowledge of both races, and is paving a way for a better understanding of mutual concern.

The Friendship people are great Baptists. They are ardent Christians, they are choice spirits, they are intelligent listeners, and are growing in active service, they are royal hosts and hostesses. They deserve the best, and they received it during the Conference.



PRESCOTT MEMORIAL CHURCH.



SEVENTH STREET CHURCH.

JACKSBORO, TENNESSEE.

Inasmuch as our beloved pastor, H. M. Herron, has resigned the care of our church to accept the care of First Baptist Church, at Irvine, Ky.

We are ready to resign to the will of God in his change. We believe it due him and the Baptists especially of Kentucky, where he is called, that we acquaint them with the splendid work he has done during the three and a half years he has been here.

When he came to use we only had a one-room building to worship in. We now have a splendid fourteen room building, with a large auditorium and Baptismal pool. We have also installed a splendid Delco light plant costing \$600.00

The Sunday school is thoroughly organized and is very active.

Many have been added to the fellowship of the church by baptism and otherwise, also a large number of our members have pledged themselves to tithe and the gifts of the church have increased greatly along all lines, the pastor's salary being more than twice what we have ever paid any former pastor.

The church has made much progress along educational lines and is thoroughly united in spirit and purpose.

All this and much more that we can't express in figures has been accomplished under the leadership of this noble man of God.

He was formerly a railroad man. He resigned a job as conductor to preach the gospel, and we found him to be faithful to his trust, but while we are loath to give him up, we extend congratulations to the First Baptist Church of Irvine, Ky., on obtaining his services, and we pray God's blessings on their labors together.

Resolved that a copy of this be furnished the BAPTIST AND REFLECTOR and Western Recorder for publication and a copy be fur-

nished the First Baptist Church at Irvine, Ky., and a copy be spread on the minutes of our church record.

This done by order of, The Jacksboro Baptist Church.

A. Tiller,
L. C. Miller,
W. H. Archer,
Committee on Resolutions.

DOYLE INSTITUTE CLOSES MOST SUCCESSFUL YEAR.

All people who know about this school and its work and who are interested therein will be delighted to learn of the wonderful progress which has been made.

The stock of Doyle Institute has been on the continual rise ever since our enlarged educational program was launched last June. We have done a splendid year's work. The school has been thoroughly organized. The work has been systematized. An electrical automatic gong signals all events of the daily schedule. The chapel services are regular, enthusiastic and spiritual, students conducting once a week, a thoroughly business-like atmosphere has been generated and the school has made a profound impression upon every visitor we have had for the splendid business-like manner in which everything is carried on.



CENTRAL AVENUE CHURCH.

Many needed improvements have been made through the Lord's goodness and the sympathetic assistance of many people in several churches of the State. The following churches have made contributions of \$50 each to furnish rooms in the Homes: Humboldt, Gibson, Bellvue (Memphis), Temple (Memphis), Immanuel (Nashville), Mc-Minnville; the Lois Class, a class of Grandmothers of Temple Church, Memphis, are paying for the furniture which has been placed into our reception room in the administration building, the Gibson W.M.S. has given \$20.00 to purchase an office desk. The people of the community have contributed in money and labor more than \$150.00. Many gifts of clothing, books and supplies.

A regular printing press and equipment have been installed in the administration building. Two classes of high school boys and girls are doing regular laboratory work in the "Print Lab." There, they are setting the type, operating the press, and really learning first-hand all the different parts of the work in this modern art. They will set up and print their own school paper, all our school forms are being made by them, a specialty of beautiful monogram stationery either printed or embossed is being produced,



SPEEDWAY TERRACE CHURCH.

for which they have more orders than they have been able to fill. They furnish 200 sheets of the best grade of linen bond and 100 envelopes to match delivered to any address for \$1.00. For fear that someone may think that some money which was intended to be applied elsewhere has gone into this enterprise, may we say that this entire outfit is the private property of the president. It should be said, however, that it was made possible through the fine co-operation of the President of the First National Bank of Doyle, who, though not a Baptist, is a fine friend of our school.

A splendid Glee Club and Music department, under the direction of Miss Lillian Watters, will feature prominently in the commencement exercises. All the departments of the school are rounding out in a fine way.

The closing exercises will consist of: Inter-Society Declamation Contest for Silver loving cup, Thursday night, Grammar Grade Operetta Friday night, Annual Board Meeting Saturday night, Commencement Sermon Sunday morning, High School play, "Mother Mine" Monday night, Music Festival Tuesday night, and commencement exercises Wednesday morning. Dr. O'Hara will preach the sermon, and Dr. H. E. Watters of Union University, will make the class address.

Our treasury has never been abundant, but every bill has been discounted, we have splendid credit with firms in Nashville, Memphis, St. Louis and elsewhere where we may buy on regular trade customs. We have kept a complete set of books, and every penny can be accounted for as to its origin and disbursement. No expense has been incurred for current expense, and the prospects are that we shall have a few dollars in the treasury. There are a few small debts that were inherited by the present administration, but they will be liquidated this year. Last summer more than \$750.00 was used in painting and repairing the buildings, none of this will have to be reworked this summer. We want our friends to know that what they contribute to our school is being well applied and carefully preserved. The students were



YALE CHURCH.



EUDORA CHURCH.

required to make a cash deposit against breakage and damage of the buildings and equipment, and as a result only one window light has been broken, and it was paid for. Less than \$10.00 will repair all marred places on the woodwork and walls.

The teachers have all done valient service. Rev. P. B. Baldridge, pastor of the Baptist church, has taught regular classes each week since the opening in January without any remuneration whatever. His work has been of the highest quality.

Our faculty will be enlarged for another year. All the teachers in the high school will return to work next fall. More advanced work will be offered above the high school course. Special inducements are offered to ministerial students. We have facilities for giving to them the very best preparation for college work. They can do regular work in the Bible and sermonizing, Greek, Latin, English.

It will be of interest to know that the students have maintained a regular noon-day prayer meeting, and last week in a special service at eleven o'clock 20 per cent of the high school students pledged themselves to give their lives to definite Christian service, one a preacher, and 80 per cent pledged to do all they could to lead at least one soul to a decision for Christ before the school opens in the fall. We are always delighted to receive enquires about our school work. We have a splendid school with cheap rates, low cost of board, and we need many more students to receive the advantages of the school.

DO YOU WANT TO BE A GRADUATE NURSE?

Fifty-eight girls will graduate in June from the Hughla-Dockery Training School of

the Baptist Memorial Hospital of Memphis, Tennessee. The day after this graduation all will be put on duty at \$5.00 per day and board for twelve hour duty, and \$6.00 per day for twenty-four hour duty.

On account of the large number of graduates; the largest that has ever graduated from any Training School in the South, we have a few vacancies for High School or College Graduates.

Why not get your training in the largest Baptist Hospital in the South and one of the largest Training Schools in the county, where they have every facility for properly training you and with splendid home accommodations.

If you want to be a Graduate Nurse, write at once to Miss Myrtle Archer, Superintendent of Nurses, Baptist Memorial Hospital, Memphis, Tennessee.

TO THE BAPTISTS OF TENNESSEE.

You know what a great asset the Baptist Memorial Hospital of Memphis is to our denomination. Do you realize that we have almost as great an asset in the Training School, in connection with the hospital; that we are graduating this year fifty-eight girls; the largest class that has ever graduated from any Training School in the South; that this school is maintained at a cost of over \$100,000,000 a year to the Baptist Memorial Hospital, that we have in training two hundred girls (with their staff) practically at no cost to them. Do you realize the immense value that this will be in the coming years to our denomination?

For the first time in many months, on account of the large number of graduates, we are without a waiting list. Don't you think you could suggest to some girl to send in her

name at once to Miss Myrtle Archer, Superintendent of Nurses in care of the Baptist Memorial Hospital, Memphis, Tennessee, and get one of these vacancies.

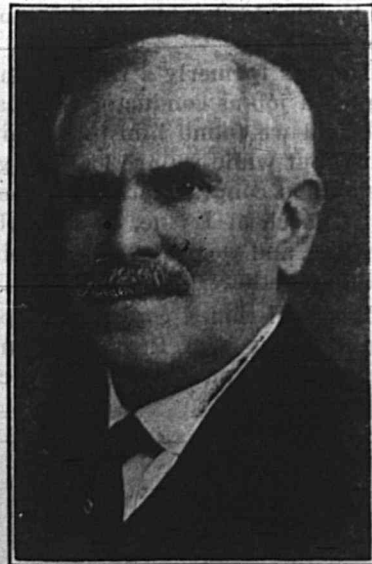
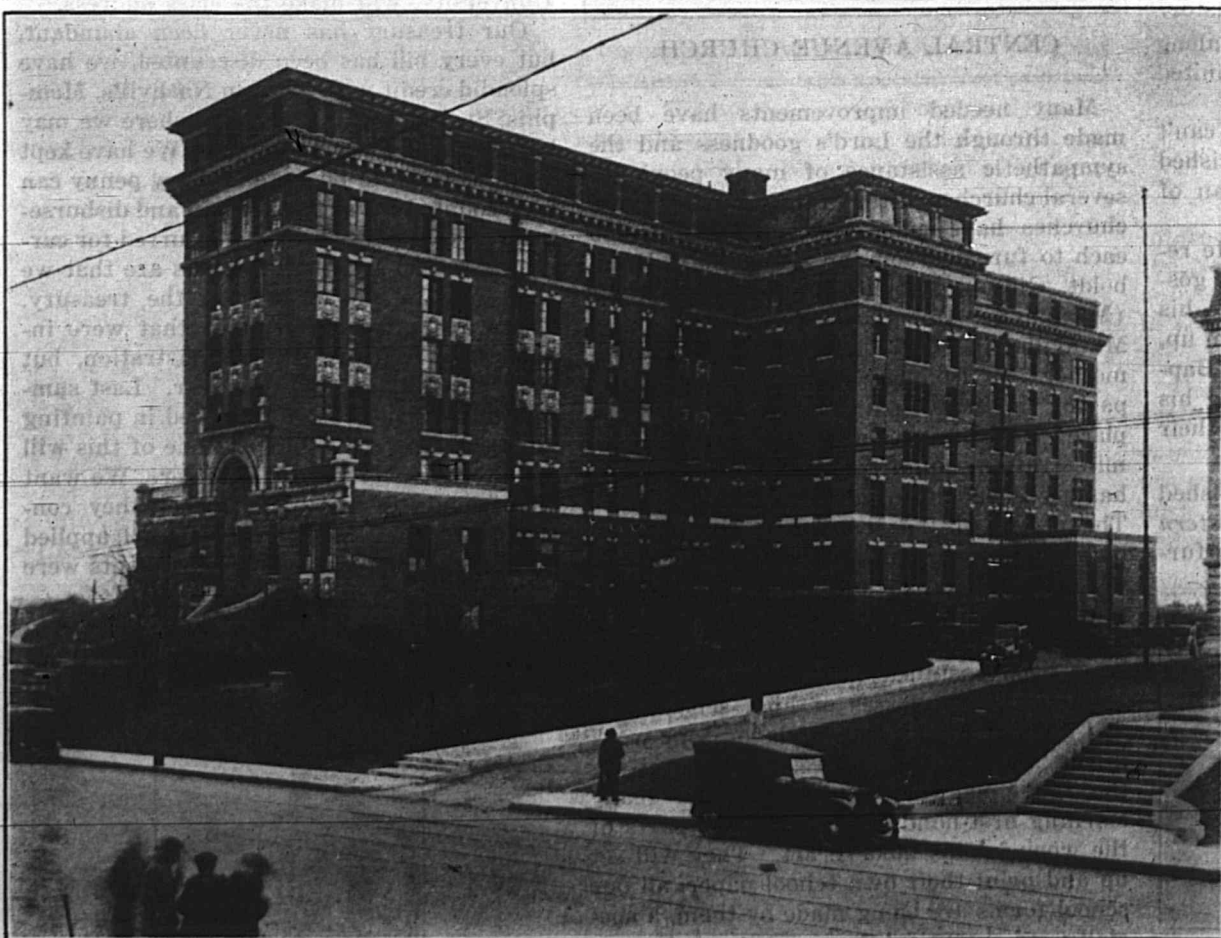
R. E. Jennings,
Chairman Executive Committee.

Enrollment cards for membership in the Southern Baptist Convention and the identification certificates to be used in purchasing railroad tickets at reduced rates are now in the office of the Corresponding Secretary. Those who wish to attend the Convention as delegates can secure these cards by writing the office at 161 8th Ave., North, Nashville.

(Continued from editorial page)

new Ford plant and modern subdivisions are being developed all about this church. At the regular service all the people cannot be cared for while children go away from Sunday school because there is no room for them.

The great Memorial Hospital has grown to be the greatest institution of its kind in the South. With an investment of \$1,500,000 and more than 10,000 patients per year it is doing a remarkable kingdom service. Other evidences of the Father's blessings are manifest in all the churches of the city. The denomination will share in a large way the reward for the great victory in Memphis. The Home Board gave thousands of dollars on the building fund and the State Board has always been generous in support of mission churches. The city has been blessed with an unusual group of pastors. Clean in life, glorious in hope and faith, and loyal to the word of God, victory was inevitable. Victory will come everywhere when God's men and money have glorified Christ crucified, in all the world.—D. A. Ellis.



M. D. JEFFRIES
Pastor Hospital

THIRTY NEW BOOKS *Published by Baptist Sunday School Board During the Convention Year*

SOUTHERN BAPTIST HANDBOOK FOR 1924.

E. P. ALLDREDGE. Red Leatherette, \$1.00; Paper, 50 cents
No other book contains such vast stores of facts and figures that spell Baptist progress. Southern Baptists' marvelous growth for 1923 the greatest record ever made by any Baptist body in all history.

SOUTHERN BAPTISTS WORKING TOGETHER.

E. P. ALLDREDGE. Board, 60c; Paper, 40c
All phases of the great cooperative work of Southern Baptists crowded into 150 pages. This eagerly sought volume teems with facts, figures and stories that grip and thrill. So valuable, it has been adopted for the B. Y. P. U. Study Course.

PURE GOLD. J. G. BOW.

Cloth, \$1.50
It points the way to the richer, fuller, happier life, makes clear that such a life is within reach of every young person, and shows how to realize it even in the face of apparently overwhelming difficulties. The story of a beautiful, courageous life.

SOUL CONSCIOUSNESS AFTER DEATH. L. G. BROUGHTON.

Cloth, \$1.25
Comforting, warning, inspiring sermons which deal confidently with the mystical in religion. Comfort for the believing, assurance for the perplexed Christian, and light for the lost and wandering, and satisfaction for all who are battling against materialism.

GOSPEL DOCTRINES. W. T. CONNER. Cloth, 75c; Paper, 50c

A book that is "different." The author deals not with the whole range of Christian doctrines, but rather, as the title implies, with the doctrines of the gospel. It is no "dry-as-dust" treatment, but it has a vital breath and is kindling, quickening, evangelistic.

FROM NATURE TO GRACE. J. B. CRANFILL.

Cloth, \$1.60
The truths of God's Word intimately applied to the problems of everyday life. Full of an understanding of divine truth tested by actual experience and delivered in a spirit of kindness and sympathy.

WORKING WITH JUNIORS. MRS. C. D. CREASMAN.

Cloth, 60c; Paper, 40c
This book has grown out of a real need for a teachable, readable, inspiring and practical book on Junior methods. The Elementary Field Secretaries in annual session in 1923 unanimously agreed that Mrs. Creasman was the best one they knew to fulfill these requirements. She has given us a safe, sane and thoroughly up-to-date study of the pupil and the curriculum.

INTRODUCING THE NEW TESTAMENT. W. E. DENHAM.

Cloth, 75c; Paper, 50c
Comprises the ripe scholarship and represents the life-long study of a man who deeply loves New Testament Scriptures. The easy, friendly title tells fully what the author proposes. A book you will want to read and also a book sought for study.

THE DEMOCRACY OF THE SAINTS. M. E. DODD. 75 cents

In these first lectures under The Layne Foundation, Baptist Bible Institute, Dr. Dodd revives for this generation the discussion of a subject, dear to our fathers and of vital importance to every age. Choosing as lecture topics, the membership, the method, the message, the motive, and the Master, the author sets forth briefly and clearly the fundamental truths of Christianity as held and practiced by Baptists.

THE EDUCATIONAL FUNCTION OF THE CHURCH.

N. R. DRUMMOND. Cloth, \$1.50
An exhaustive study of the intensive work of the church, magnifying particularly educational obligations and opportunities, and stressing in a practical way the best methods of attaining educational objectives.

DAILY VACATION BIBLE SCHOOL TEXT BOOKS. (Southern Baptist Convention Series). HOMER L. GRICE.

\$1.60 each; \$6.40 complete set
As general editor, Dr. Grice, who is Secretary in charge of the D. V. B. S. Department of the Sunday School Board, has had the help of Mrs. Aurora M. Shumate, writer of the First Year Beginner, Mrs. Jas. W. Wood, writer of the First Year Primary, and Mrs. Homer L. Grice, writer of the First Year Junior and First Year Intermediate. Each book contains 20 complete programs for four weeks of work, five days a week, three hours a day. The work for each theme is built around the Bible story of the day.

THE CHALLENGE OF THE COUNTRY CHURCH. J. W. JENT.

Cloth, \$1.60
Dr. Jent comes of pioneer rural ancestry; he was "raised" in the country; he taught a country school; he served as pastor of country churches; he knows country folks and believes in the country church. He is dean and professor of Applied Christianity in Oklahoma Baptist University, which serves a rural constituency.

SETTLED IN THE SANCTUARY (Ready about May 15th).

W. W. LANDRUM.
A collection of short sermons for special occasions by one of the most versatile preachers among Southern Baptists. Out of long pastoral experience in important centers, Dr. Landrum assembles his best deliverances on subjects adapted to the requirements of services for special days and in honor of certain relationships. The topics are well chosen, the treatment is clear and suggestive, the applications are wholesome.

B. Y. P. U. YEAR BOOK FOR 1925. L. P. LEAVELL. 50 cents

Presents the topics for the weekly meetings and the daily Bible readings, with comments; also blank leaves for notes on the organization of the Union and the group members.

THE BOOKS OF THE BIBLE. HIGHT C. MOORE.

Cloth, 60c; Paper, 40c

A manual especially designed for those desiring an elementary course in the study of the Bible by books. Gives a few leading facts about each book with a glimpse of its background and a concise summary of its contents.

POINTS FOR EMPHASIS FOR 1925. HIGHT C. MOORE.

Keratol, 35c

One of the very best vest-pocket commentaries obtainable on International Sunday School Lessons. Improved Uniform Series for 1925.

THE NEWSPAPER AND RELIGIOUS PUBLICITY.

R. B. NIESE.

\$1.25

The author, news editor of the Tennessean, Nashville, and an active Baptist layman, maintains the position that the daily press is eager for religious news and that the relatively small space given to religious items is due to the failure of workers properly to report the news. The volume, therefore, becomes a sort of guide for those who would become reporters of religious news. In the language of a sympathetic expert, Mr. Niese informs, advises instructs.

THE COUNTRY PREACHER. JEFF D. RAY.

\$1.25

This volume is a sympathetic estimate of the country preacher, his achievements and deficiencies, and a strong statement of the challenge which the country church presents to the most capable talent among us. The treatment is thoroughly practical and offers concrete suggestions on equipment, rural life programs and community service.

HOLY PLACES AND PRECIOUS PROMISES.

L. R. SCARBOROUGH.

Cloth, \$1.60

"My purpose is to lead you from the places dear to all Christian hearts to the dearer and more precious doctrines gathering about these places." The author fully achieves his purpose in this gripping volume. Twenty-eight illustrations from original photographs lend attractiveness to the text.

CHRIST'S MILITANT KINGDOM. L. R. SCARBOROUGH.

Cloth, \$1.60

A striking portrayal of the Kingdom of Christ as a conquering power before which evil must disappear—a living reality among men that is moving on to sure and complete victory and the glorious consummation prophesied in Scripture.

A SEARCH FOR SOULS. L. R. SCARBOROUGH.

Cloth, 75c; Paper, 50c

A book for which many have been long waiting. Written in the author's best style, it carries a distinct flavor of gospel life and appeal, and reflects the author's long and successful career as a winner of souls.

A STUDY OF THE KINGDOM. T. P. STAFFORD.

\$1.60

Dr. Stafford is one of our most thoughtful theologians. He is more than thoughtful; he is clear, logical and convincing. This volume is a study of the Kingdom, its meaning, nature, membership and function. The reader will find more than that in the volume, and perhaps the most impressive and helpful influence of the book will prove to be the emphasis upon the reality of the spirit.

THE PASTOR BELOVED. GILBERT T. STEPHENSON.

\$1.00

A study of the pastoral office, based upon the distinguished service of Dr. Henry Brown of Winston-Salem, North Carolina. The secret of a long pastorate, the joys of intimate Christian fellowship, the rewards of a faithful minister of Jesus Christ—these are stressed in such a way as to inspire preachers young and old with the dignity and influence of the local pastorate.

INTRODUCING THE OLD TESTAMENT. J. B. TIDWELL.

Cloth, 75c; Paper, 50c

The Old Testament is now a storm center. Efforts are being made to discredit and destroy it. The Bible is one book; when the Old Testament goes the Bible is gone. Dr. Tidwell does not evade the questions which are everywhere raised and discussed. On the other hand, he does not offer a polemic in defense of the Old Testament. He does exactly what his title proposes, he introduces the Old Testament, with the confidence that full acquaintance is all that is needed to establish lasting ties.

LOOKING TOWARD THE HEIGHTS. O. C. S. WALLACE.

\$1.60

The cultured pastor of Eutaw Place Baptist Church, Baltimore, opens his heart to students. These sermons were delivered before the College of William and Mary. They are thoughtful, intellectual, spiritual; they made a wonderful impression on an exacting and cultured audience. One rejoices that the pure gospel, preached in love and power, loses none of its appeal before supposedly thoughtless youth and reputedly intellectual highbrows.

THE HEART OF GOD. W. W. WEEKS.

Cloth, \$1.50

Dr. Weeks presents the old gospel in simplicity and beauty. Strong in spiritual grasp, rich in illustrative material, elegant in literary expression, this volume will take high rank in the field of sermonic literature.

TEACHERS THAT TEACH. AMOS R. WELLS.

Cloth, 75c; Paper, 50c

More than a tasty tonic—it's a veritable dynamic for teachers. In most delightful and convincing language, the author tells not only how to prepare the lesson, but how to teach it. Better still, there's an indefinable something in his message that stirs your heart and makes you long to be a real teacher.

ORDER FROM BAPTIST BOOK STORES

BAPTIST SUNDAY SCHOOL BOARD—161 Eighth Ave., N., Nashville, Tenn.

Christian Education

Harry Clark, Nashville

THE TENNESSEE-ANN.

This is the title of the clever little paper which is issued by the students of Tennessee College, one of the most attractive student papers to be found anywhere.

President Atwood is a rare individual in his ability to secure the co-operation and hearty support of all about him. The Rotary, Kiwanis, and Business and Professional Women's Clubs have backed the institution to the full and have held their meetings at the college.

In the past the student publication of Tennessee College has been dependent upon Nashville advertisers for their financial support; but because of the admiration of the business men of the town for Tennessee College an agreement has been entered into that only Murfreesboro advertisements will be used and that Murfreesboro will supply all the advertisements needed.

The Murfreesboro Business and Professional Women's Club maintains a scholarship good for four years open to a graduate of the Murfreesboro High School attending Tennessee College.

The various pastors of the town of other denominations are putting their shoulders behind Tennessee College to make the institution a success. With co-operation from every denomination and from every business and educational interest of the town, we compliment President Atwood on his splendid leadership.

HOW THE NORTHERN METHODISTS DO THINGS.

Our readers will remember that we have written many articles on the value of annuities. By annuity we mean that a man or woman lends money to the denomination at a high rate of interest until death and then the principal goes to the denomination. In one year the Northern Methodists received \$400,000 on annuities. During the last six years they have received nearly \$1,250,000. With these annuities, the Methodist Boards have cultivated a very intimate and personal relationship and call them their "families." Their "annuity family" at present numbers 595 persons under just one board. All annuitants are enthusiastic because they receive their checks regularly and have no anxiety as to whether they may lose the savings of their lifetime. They are so enthusiastic about it that each one of them tries to persuade others to place money on annuity with the denomination. Out of 73 annuity bonds and contracts issued last year, 39 of them were to persons who already held one or more annuity bonds. An old lady of 86 writes: "I cannot say enough in praise of my annuities. They give me such a safe, comfortable feeling, so much better than in a will. I thank the dear Father every day that I found that way to give my little gifts. Would be glad to add more to them if I could, and you always are right on time with your checks, no worry or waiting. When-

ever I can, I always speak a good word for the annuity plan. May the Lord bless and increase His gifts to you." The annuity rates paid by the Northern Methodists are lower than would be given by our Southern Baptist institutions up to the age of 60. On every \$1,000 they pay only as many dollars as the person is years old. For example a 41 year-old person would receive \$41 a year and a 51 year-old person would receive \$51 and an 80 year-old person, \$80 a year. We believe that these rates are rather low; but many people who are giving an annuity, are very wealthy and wish to place money where it will be tax free and perfectly safe. It is interesting to learn the history of those who do give money on annuities. They almost invariably live to very ripe old ages because they are freed from all financial anxiety. One of the saddest events is to see some dear old man or woman of advanced years cheated out of the savings of a lifetime by some smooth tongued promotor who leads them to invest in "wild-cat securities." We know of one widow who recently lost every cent that had been left her by her husband. If she had only placed this with her denomination on annuity, she would not now be facing the poor house.

Our Methodist friends of the North are waging an active campaign for annuities and have made a great success of it. It would be well for us of the South to learn a lesson from them, because there are millions that can be secured on annuity if this attractive form of investment can be explained to our people.

DOYLE ACADEMY.

This is the week of the closing of the most successful year that Doyle has ever had. Professor J. L. McAliley and his strong faculty have done a phenomenal work there, and we are happy that they are to remain next year. Doyle Academy is the one hope of Middle Tennessee Baptists for a preacher training center; and we urge that our young men from Middle Tennessee who are preparing for the ministry make an investigation of the advantages offered by this strong institution for their college preparatory work. There are 19 Baptist churches in easy reach of this institution, by which our young ministerial students would be able to earn part of their expenses.

Dr. J. W. O'Hara, the Supervisor of the Baptist Mountain Schools, came from Asheville, North Carolina, to preach the sermon and President Watters, of Union University made the class address.

From now on, the school will issue its own monthly paper, which will be known by the title, "Mountain Dew." We hope that many of our readers will subscribe for this paper because we know it will be sparkling. All the work on the paper will be done by the students themselves, even to the typesetting.

A LITTLE MESSAGE TO THE YOUNGER SISTER.

It is too late to offer any advice to your older sister who has graduated in this year's high school class, for she has already bankrupted the family to buy dresses and a class ring and to contribute her part to the com-

mencement expenses. You have seen father shake his head in bewilderment, for he is puzzled how it can cost so much to graduate from a free public school. There is some hope, however, of giving advice to you a whole year ahead. (1) Do not buy a class ring. You will be ashamed to wear it if you go to college because all the sophomores will laugh at you. Just watch your older sister and just see how long she wears hers. Right there you can save father one item of expense. (2) Do not have flowers for your commencement. Of course they are pretty, but it means that the poor girl in your class is humiliated when the flower-girls come on the stage and put six or seven big bouquets in front of the rich girl while the small boys titter when faded bunches of home grown flowers are laid at the feet of the poor girls of the class. It is well known that the members of the family, and sometimes the girls themselves, order these flowers from city florists. I have seen the stage so covered with flowers that there was not room for the high school principal to move about in presenting the diplomas. This is not only extravagant; but very frankly it is ostentatious, and ostentation is never refined. (3) You are doing right to have your class picture made because you want something in later years to remember your fellow students. Such an expense is justifiable. (4) Do not bankrupt father by numerous graduating dresses. Of course, he and mother expect to buy you some extra dresses at this time, for it is a great occasion in your life when you graduate from high school. However, the writer attended one commencement at which the girls wore three different dresses during the same exercises! They retired from the stage, like actresses in a theatre, and changed to other dresses. They had to have one dress for a minuet, another for the class song which was done in costume, and then they wore another dress to receive their diplomas. I asked one citizen whether he had a child in the class. He said "Yes and I am thankful it is a boy, because I would be bankrupted if I had to buy all those clothes!" You know well that the girls of that class would not want to wear dresses that were made exactly like other girl's dresses when they went to parties during the rest of that summer. They looked very pretty in their uniformity on the stage but the girls did not get much service out of those dresses!

Remember, it is not only a question of whether father and mother can afford the expense. It is also a question whether it is fair to younger brothers and sisters. Father and mother may have to cut down on your expenses this summer because of what your older sister has spent on her commencement. Then next year remember your younger brother and sister! But there is somebody else concerned. In many a community, poor boys and girls drop out at the end of the junior year, because they see they can not afford the extravagant expenditures necessary for a high school commencement. Do you want to force some of your classmates to quit school?

The above is the matured conviction of writer after fifteen years, during which has delivered hundreds of commencement dresses; and when you are older, you agree with the writer.



CLARIDGE HOTEL.

REPORT OF THE COMMITTEE ON ORDER OF BUSINESS

Committee

L. O. Dawson, Alabama, Chairman.
man.
Otto Whittington, Arkansas.
W. C. Boone, Kentucky.
J. R. Jester, North Carolina.
E. P. Alldredge, Tennessee.
J. B. Tidwell, Texas.

Wednesday, May 13, 1925

A. M.
9:30 Worship.
10:00 Organization.
Special Committees.
Committee on Order.
Welcome Address and Response (10 minutes each).



CHISCA HOTEL.

10:45 Report of Executive Committee.
11:30 Convention Sermon.
Adjourn at Pleasure.
P. M.
2:30 Worship.
2:45 Fraternal Visitors.
3:00 Report of Fraternal Messenger to British Baptist Union.
3:30 Conservation Commission.
4:00 1925 and Future Program.
5:00 Adjourn.
7:30 Worship.
7:45 Miscellaneous.
8:00 Hospital Commission.
9:00 Education Board.
Adjourn at Pleasure.

Thursday, May 14, 1925

A. M.
9:00 Worship.
9:15 Journal.
Miscellaneous.
9:45 American Baptist Theological Seminary.



GAYOSO HOTEL.

10:30 Baptist Bible Institute.
11:00 Southwestern Baptist Theological Seminary.
11:30 Southern Baptist Theological Seminary.
12:45 Adjourn.
P. M.
2:30 Worship.
2:45 Miscellaneous.
8:00 Report of Executive Committee on Constitutional Changes.
Report on Change of Representation in the Convention.
4:00 Home Missions.
5:00 Adjourn.
7:30 Worship.
7:45 Miscellaneous.
8:00 Home Missions.
Adjourn at Pleasure.



ADLER HOTEL.

Friday, May 15, 1925

A. M.
9:00 Worship.
9:15 Journal.
Miscellaneous.
9:30 Inter-Board Commission.
10:15 Sunday School Board.
11:15 Discussion of Rural Problems.
P. M.
12:45 Adjourn.
2:30 Worship.
2:45 Miscellaneous.
3:00 Laymen's Missionary Movement.



PARK VIEW HOTEL.

5:00 Adjourn.
7:30 Worship.
7:45 Miscellaneous.
8:00 Memorial Service.
8:00 Foreign Missions.
Adjourn at Pleasure.

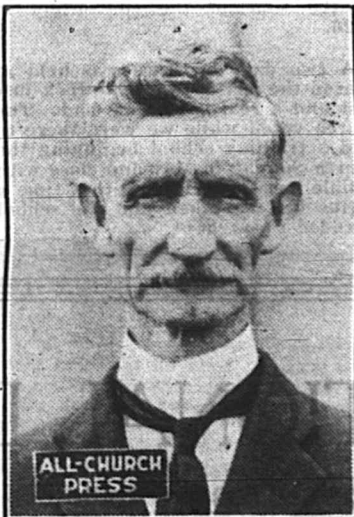
Saturday, May 16, 1925

A. M.
9:00 Worship.
9:15 Journal.
Miscellaneous.
9:30 National Baptist Memorial.
9:40 Women's Work.
10:10 Denominational Press.
11:10 Relief and Annuity Board.
12:10 Commission on Social Service.
12:45 Adjourn.
P. M.
2:30 Worship.
2:45 Miscellaneous.



J. CARL MCCOY,
Pastor Temple Church.

3:00 Correlation of Convention Activities.
3:30 Memorials from Other Bodies.
4:00 Preservation of Baptist History.
4:30 Legal Status of Boards.



I. N. STROTHER,
Pastor Seventh Street Church.

4:45 Modification of Chinese Exclusion Laws.
5:00 Adjourn.
7:30 Worship.
7:45 Miscellaneous.
8:00 Memorial Service.



J. H. WRIGHT,
Pastor Boulevard Church.

8:30 Bible Teaching on World Peace.
9:00 Statement of Baptist Faith and Message.
10:00 Adjourn.

Sunday, May 17, 1925

Morning services in the hands of the committee.

P. M.
3:30 Sermon by Geo. W. Truett.
7:30 Addresses by Missionaries of the Home and Foreign Mission Boards.

Note—It will be seen that the Program Committee has been utterly unable to give adequate time for the consideration of many important matters. We offer the suggestion, in the earnest hope of its adoption, that hereafter the Convention meet at 2:30 Tuesday afternoon and continue in session until after Sunday night. This may be attended by some inconvenience, but almost anything is preferable to our present intolerable situation.

CHAIRMEN OF COMMITTEE LOOKING AFTER CONVENTION IN MEMPHIS

A. U. Boone, General Chairman, 1283 Vinton Ave.
D. A. Ellis, Vice-general Chairman, 462 Edith St.
W. J. Cox, Chairman of Finance, 322 S. Cleveland.
Horace W. Johnson, Chairman of Auditorium, 1152 Tutwiler Ave.
Jack W. Gates, Chairman of Hotels, Penick and Ford Sales Co.
W. M. Bostick, Chairman of Homes, Bellevue Baptist Church.
Ben Cox, Chairman of Meeting Places, Central Baptist Church.
J. E. Dilworth, Chairman of Assignment, 493 S. Main St.
E. A. Gaulding, Chairman of Transportation, Memphis Union Station.
Gerald Webb, Chairman of Automobiles, 1102 Cotton Exchange Bldg.
Frank D. Fuller, Chairman of Decorations, Fair Grounds.
C. L. Montgomery, Chairman of Ushers, 1425 Peabody Ave.
J. C. McCoy, Chairman of Pulpit Supply, 984 S. Cooper.
E. E. George, Chairman of Publicity, Y. M. C. A.
E. R. Barnard, Chairman Information Bureau, 1006 Rayner.

Hope for the Tuberculous

We offer correct care and skilled treatment. Practically all early cases improve here. Send for catalog and terms.
Baptist Sanatorium, El Paso, Tex.

Mrs. Anna Ellis Dexter Mezzo Soprano Voice Culture

Special training in Evangelistic Singing, Sight-Singing and Ear-training. Room 12, Woman's Building, cor. Jefferson and Third Streets, Memphis, Tenn.

\$475.00

Gives You a 30 Day Tour of ENGLAND — BELGIUM — FRANCE EUROPE

Ten other Tours of longer itinerary at various prices up to \$1045.

PALESTINE

Wonderful Cruise on Special Steamer \$595 and Up

In our Personally Conducted Parties, you "Travel Free From Worry." Write today for illustrated itineraries.

THE WICKER TOURS, Richmond, Va.

SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department Tullahoma
DAVID N. LIVINGSTONE, East Tennessee Field Worker Sweetwater
W. C. MILTON, West Tennessee Field Worker Jackson
MISS ZELLA MAI COLLIE, Elementary Worker Jackson

The three Conventions are over and we are glad to report unusually fine meetings in all three sections of the state. The Middle Tennessee Sunday School and B.Y.P.U. Convention was not so largely attended as the other two, still we had more than 200 delegates and one of the nicest programs ever had. It was good from the very beginning. Tuesday night we had two splendid addresses by Dr. I. J. Van Ness and Dr. John L. Hill. Both were at their best and brought us up to high level. Wednesday we had a most splendid day. Mrs. George W. Andrews of Georgia brought two great addresses on "Building a Great Sunday School." Mr. Harold Ingraham talked on "Standardizing the School" and Miss Willie Jean Stewart gave one of the best addresses of the entire convention on the question of "Teaching Material." A splendid lunch was served in the church basement and a general good time had during the noon rest. Mr. Everett Hicks of Shelbyville and Miss Grace Eoff of Tullahoma brought favorable comments from many. The night session was the high water mark. The Tennessee College Glee Club sang throughout the day, but at night they give us a 30 minutes program of song that was very greatly appreciated. After this program of song Mr. Preston made one of his best speeches and then we had the play by the Nashville City Union. The house was crowded at night and people turned away. The last day was the best of all, including addresses by Harold Ingraham, L. S. Ewton, R. T. Skinner and the writer filled in a place va-

cated by Dr. Powell. The last thing and possibly the thing that brought more enthusiasm than anything else was the debate at the close. Murfreesboro and Clarksville debated the question "Resolved that Foreign Missions Are More Important than Home Missions." Murfreesboro won the debate by a few points, but the speeches were all very fine and brought out so many reasons for missions. The pastors were there to back up their young people and a house full of people to hear them.

The Columbia people did a fine job entertaining this convention and much credit is due them for the success of the convention. The Chamber of Commerce put themselves to great care in seeing that everything possible was done to make our stay pleasant and profitable. They planned a drive over the city and then to the C. M. A. campus where a dress parade was had and a social hour with refreshments. The C. M. A. faculty including Col. C. E. Crossland and D. M. Myers did everything possible to make our people have a good time.

The convention goes to Clarksville in 1926, April 20-22. It is hoped that the other meetings will not come on the time of the convention in 1926.

A two days institute was held at Sharon the last days of the week just past and a real good time had. The church voted while we were there to hold a training school beginning the Fourth Sunday in May and close with a Bible institute. During that time a census will be taken and the school reggraded throughout.

We have employed several fine young men for the summer rural work and are ready now to make engagements for them. Of course we cannot use them unless the associations want them. The following associations have spoken for a man each and we will have men for some others: Friendship, Beech River, McNairy County, Stewart County, New Salem, New River, Granger County, Chilhowee, Sweetwater, Union, Tennessee Valley, Holston Valley, and Judson.

We are still hoping to secure our 50 Standard schools for the year. Who will be the next one to qualify?

We are sorry to note that Mr. Jacobs, the father of Miss Roxie, is very sick and Miss Roxie is confined by his bedside. I am sure that every worker over the state will pray for Miss Roxie and her good people while they are passing under this cloud.

We join with thousands of other Tennesseans in expressing regret at the going from us of our beloved friend and co-worker, Dr. Harry Clark. He goes to Furman University. He has wrought well here in our state and has won a very tender place in the hearts of Tennessee Baptists. We shall have some things further to say about his going later on.

If your church desires a training school anytime soon please make request right away. We are being pressed for engagements on every hand now and want to make our workers time go as far as possible. Especially do we desire to use them in country churches every day possible during the good weather. Let the country churches make request or let us know if you want a school.

SOME SUGGESTIONS

The weather is fine now and this is a good time to renew our interests in Sunday-school. Let those schools

that have been cut down by the winter weather enlarge their attendance and build for the summer.

Write for a Wall Standard and check up on your school and see what points you lack. Then set your aim to reach a new point each month until you master the standard.

Arrange now for a training class in your church sometime in the near future. Get your teachers and officers together and study some books in the course.

Write us for helps for your officers and teachers. We have tracts and suggestions on most every phase of Sunday-school work and will be glad to send to any address something that will help.

Get your Associational leaders together and plan to organize a convention. Let's get our forces to work in every section. Hold rally meetings on Sunday afternoon, if at no other time, and cultivate your people in the rural churches.

If you have no training class on at your church get a book and study alone. We will send you examination through the mails and you can take the entire course privately.

Get ready for the encampment at Ovoca. This is to be a great meeting this year. Plan to bring the entire family and spend the entire week.

Your Baby's Disposition
Usually Reflects the
Condition of Its Digestion
Relieve the digestive disorders with
Mrs. Winslow's Syrup

and you will be rewarded by the happy smile and peaceful sleep that only the healthy baby can possess. Safe, harmless and effective, non-narcotic, non-alcoholic, open formula.

At all Druggists



EDUCATIONAL DEEDS *and* NEEDS

DEED I. \$28,000,000 For Buildings and Endowment in the Past Ten Years

NEED I. \$40,000,000 To Meet Needs in Next Ten Years

DEED II. When Baptists Were Poor They Gave to Establish Schools

NEED II. Now We Need Large Gifts From Many of Our Rich Members

DEED III. Standardizing Our Colleges' Demands More Highly Trained Teachers

NEED III. The Education Board Needs Funds to Aid Graduate Students

SOUTHERN BAPTIST ASSEMBLY

DEED—The Education Board of the Southern Baptist Convention owns property at Ridgecrest valued at \$440,000.

NEED—We need, in order to Capitalize Recreation for Christ: New Hotel, Auditorium, and other Buildings, costing \$250,000.

THIS SUMMER ASSEMBLY—June 16-Sept. 1.

We Will Feature—

1. Every good cause of Baptists.
2. Good music and entertainment.
3. Tennis, Swimming, Mountain Climbing, etc.

For information and reservations write Rev. R. F. Staples, Ridgecrest, N. C.

INDIAN SCHOOL AND ORPHANAGE

DEED—The Education Board of the Southern Baptist Convention owns Property near Okmulgee, Okla., worth \$75,000, free of debt.

NEED—We need furniture, linen and other equipment to care for 100 additional Indian boys and girls who want to come next session.

We need 50 Aid Funds of \$50.00 each to help worthy Indian boys and girls prepare for leadership among their own people. Y. W. A. Societies, S. S. classes and other organizations might give these.

For information write Education Board.

EDUCATION BOARD, S. B. C.

J. W. Cammack
Cor. Sec.

1214 AGE-HERALD BUILDING
Birmingham, Ala.

Albert R. Bond
Ed. Sec.

B. Y. P. U. TRAINING — OBEYING — SERVING KEYNOTE — "HIS WILL — MINE".

Edited by

W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville
MISS ROXIE JACOBS, Junior and Intermediate Leader .. 161-8th Ave. No., Nashville
Address all general correspondence to Sunday School and B. Y. P. U. Department,
at Tullahoma.

THE COLUMBIA CONVENTION

The annual Sunday school and B.Y.P.U. Convention for the Baptists of Middle Tennessee met April 21-23, at Columbia. Representatives from many Middle Tennessee churches were present.

The opening session, Tuesday night, April 21, was called to order by the president, George Fort of Clarksville, Mr. Geo. W. Card of the Baptist Sunday School Board, led the music.

After appropriate remarks by the president, Rev. Lavender, pastor-host of the Convention, welcomed the guests, introducing Superintendent Samuel Westall and others, these bringing cordial invitations from the civic organizations of the city. Dr. John L. Hill of Nashville, brought the opening address on "Youth and the Responses of Youth." This was an appeal to young people to choose the best and be the best. Said Dr. Hill, "In my 13 years in college work I've never seen one person turned away because of lack of money." There is a way if any young person has the will to do.

Dr. I. J. Van Ness, Corresponding Secretary of the Baptist Sunday School Board, spoke on "The Sunday School Work of Today." In his message Dr. Van Ness gave six points that should be emphasized. "First," said Dr. Van Ness, "the Sunday school should include all ages, especially the men." The second point was organization, third, education in the Sunday school; fourth, the spirit of evangelism; fifth, the Bible and not just special days; sixth, the Sunday school and church closer together.

Sunday school and B.Y.P.U. conferences began the Wednesday morning program.

Many fine features of the program could be mentioned. Among them being addresses by Mr. Harold Ingraham of Nashville, Rev. R. T. Skinner of Watertown, Dr. L. S. Ewton of Springfield, Miss Willie Jean Stewart of Nashville, Miss Roxie Jacobs of Sweetwater and others.

State Sunday Secretary George Andrews of Georgia gave two stirring addresses on Sunday school work besides conducting the Wednesday morning conference.

A debate between Clarksville and Murfreesboro Sunday schools on the subject of "Home and Foreign Missions" brought the convention to a close in a fitting way. The decision of the judges was in favor of Murfreesboro. It was a great debate.

Rev. J. W. Williams, chairman of the Committee on Resolutions, reported in an enthusiastic manner, complimenting the local people, the civic organizations, the Columbia Military Institute, the speakers and musicians.

The Tennessee College Glee Club made a great hit at Columbia. They gave a sacred concert on Wednesday night besides singing at various times throughout the program. This is one of the finest things any Baptist school can do.

The Columbia Military Institute and the citizens of Columbia, gave the visitors a ride through the city and later took them to view a parade and drill at the Institute grounds.

We are glad to welcome Rev. and Mrs. F. G. Lavender and family from Florida to Columbia and Tennessee. They are assembly boosters and they'll bring a goodly number to Ovoca in July.

Don't forget!!! Ovoca July 22-31.

THE NOMINATING COMMITTEE REPORT AT COLUMBIA

The Nominating Committee begs to report as follows: for president,

George Fort, Clarksville, Tenn.; for vice-president, Alvin Fehrman, Nashville, Tenn.; for secretary and treasurer, Everett Hicks, Shelbyville, Tenn.; for corresponding secretary, W. D. Hudgins, Tullahoma, Tenn.

ASSOCIATIONAL SUPERINTENDENTS ELECTED AT THE MIDDLE TENNESSEE SUNDAY SCHOOL CONVENTION AT COLUMBIA

Bledsoe—Ed Persons, Gallatin. Concord—C. W. Baird, Lascassas. Cumberland—Miss Bess Acree, Clarksville.

Duck River—Warren Rutledge, Shelbyville.

Enon—C. C. Davis, Red Boiling Springs.

Giles County—Oscar Markham, Good Springs.

Judson—Robert Clements, Dickson. Lawrence County—Joe Sims, Lawrenceburg.

Maury County, D. M. Myers, Columbia.

New Salem—J. F. Nevills, N. Alexandria.

Riverside—Mr. Rhum, Jamestown. Robertson County—J. W. Hill, Orinda.

Salem—L. D. Jennings, Alexandria.

Sequatchie Valley—J. W. Barker, Pikeville.

Stewart County—Clifton Bridges, Dover.

Stone—J. E. Gentry, Cookeville. Union—P. B. Baldrige, Sparta.

William Carey—M. J. Smith, Mullburg.

Wilson County—Walter Smith-wick, Lebanon.

The Nolachucky Associational B.Y.P.U. Convention meets at First church, Morristown, Sunday, June 14.

Miss Janey Bilderback just completed a class in the Junior B.Y.P.U. Manual at Calvary church, Memphis, with 20 Juniors present.

A beautiful Easter wedding was solemnized in Memphis when Miss Nobie L. Hannah became the bride of Mr. Charles Moore, both of that city and both active B.Y.P.U. workers.

Mr. John Helton, Maryville, Route 5, is president of the Pleasant Grove B.Y.P.U. They plan to have a Sunday school and B.Y.P.U. Training school the first week in August.

The Duck River B.Y.P.U. program committee is meeting this week to plan out the convention to be held at Winchester, May 30-31. Dr. Harry Clark will be one of the principal speakers.

We regret to learn that their president, Rev. Clyde Widick of Cowan has been called to his home at Springfield by the serious illness of his father.

Judge Clifford Davis will teach the Philathea Class in the Central Baptist church of Memphis while their teacher, Mr. E. W. Porter, is abroad this spring.

Memphis is having a number of local training schools this month. They all have good attendance and are enthusiastic in their work.

Johnson City organized a city union recently.

BE A-1 THIS QUARTER

Life abounds where there is activity. There is no greater magic than activity for keeping an abundant life in our B.Y.P.U. organizations. Where the B.Y.P.U. has a plan of activity to supplement its study and carries out this plan, the mem-

bership in that B.Y.P.U. is regarded as worth while. Every B.Y.P.U. in Tennessee should put on an intensive campaign now to enlist all in the several B.Y.P.U.'s that should be in them, and then make an effort to bring the B.Y.P.U. up to the A-1 recognition.

A FEW GROUP SUGGESTIONS FOR THE GROUP CAPTAIN

1. Organize your group with the names on the wall chart and each one who is on a committee definitely assigned.
2. Have them sit in groups and the records taken by groups.
3. Have group spirit by:
 - a. Choosing a name for the group.
 - b. Group songs.
 - c. Practicing the program by groups.
 - d. By planning unusual programs.
4. Have a variety in your program using a radio program, a telephone program, etc.
5. Urge all the members of the group to stay for preaching service.
6. Have each group vie with each other in seeing who can be of greater service to the pastor.

These suggestions followed will prove beneficial.

Rogersville is host for the Holston Valley B.Y.P.U. Convention, May 30-31. Rev. David N. Livingstone is one of the speakers.

State B.Y.P.U. Convention, Knoxville, June 24-27.

Associational Conventions, May 30-31. Plan to attend the one nearest you.

Southwide B. Y. P. U. Banquet, Memphis, Thursday, May 14, 1925. Make reservations early to Miss Janey Bilderback, 102 2nd St., Memphis, Tenn.

Jack: "So your father demurred at first because he didn't want to lose you?"

May: "Yes; but I won his consent. I told him that he need not lose me. We could live with him, and so he would not only have me, but a son-in-law to boot."

Jack: "H'm! I don't like that last expression."—Exchange.

Free Book About Cancer

The Indianapolis Cancer Hospital, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. A valuable guide in the management of any case. Write for it today, mentioning this paper.

School Desks,
Opera Chairs,
Folding Chairs,
Kindergarten Chairs,
Church Pews,
School Supplies,
Blackboards.



Southern Desk Co., Hickory, N. C.

CANCERS CURED AT THE KELLAM HOSPITAL

The Kellam Hospital cures Cancers, Tumors, Ulcers, X-Ray Burns and chronic sores without the use of the knife, X-Ray, Radium, Acids or Serum, and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

KELLAM HOSPITAL, INC.

1617 W. Main St. Richmond, Va.

High School Graduates

After graduation, what? Many of you will think of securing positions. Why not enroll with us and let us train you so as to receive more money? We have trained thousands. Write us for catalog at once.

Draughon's Business College
Knoxville, Tenn.

MONEY TO LOAN

Any Amount at Lowest Prevailing Rates

Ocean Steamship Agency
Foreign Exchange

THOS. W. WRENNE & CO.
BANKERS

Incorporated A. D. 1899

DAVID P. WRENNE, President

Wrenne Bank Building, Nashville
Phone Main 1688-1689 Night Monroe 5283-R

THE KNOXVILLE GENERAL HOSPITAL SCHOOL FOR NURSES

KNOXVILLE, TENNESSEE

The school having been recently reorganized now offers a three-years' course in all branches of Medicine and Surgery, including obstetrics and children's diseases. The curriculum will conform to that outlined by the National League of Nursing Education. Four months' probationary period: allowance of \$12.00 and \$14.00 after being accepted as students, for books and incidentals. Room, board, laundry and uniforms provided. School limited to 75 students. Entrance requirements for the present, two years high school work or its equivalent; later applicants having full high school education only will be considered. 8 hours duty for day nurses. Experienced teachers on staff; hostess on duty at the Nurses' home 7 to 11:30 P. M. Tennis court and other recreations will be provided. Spring class now being formed.

Address ROSE ZIMMERN-VAN VORT
Superintendent of Hospital and Principal of Training School

LOW Round Trip FARES

To MEMPHIS, TENN. Attend

Southern Baptist Convention

May 13th-18th, 1925

On presentation of proper Identification Certificate round trip tickets at one fare and a half will be sold to Memphis, Tenn., account the above occasion. Tickets on sale May 9th to 15th inclusive, with final return limit May 23 1925.

For full information, reservations, etc., apply to nearest ticket agent or write

J. L. MEEK, A. G. P. A. W. J. COUGHLIN, T. P. A.
Chattanooga, Tenn. Nashville, Tenn.

SOUTHERN RAILWAY SYSTEM

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS

President.....Mrs. W. J. Cox, 115 N. Evergreen, Memphis
 East Tenn. Vice-Pres.....Mrs. R. L. Harris, Fountain City
 Middle Tenn. Vice-Pres.....Mrs. B. H. Allen, 161 8th Ave., N., Nashville
 West Tenn. Vice-Pres.....Mrs. M. G. Bailey, 1217 Overton Park, Memphis
 Cor. Sec. and Editor.....Miss Mary Northington, Headquarters for W. M. U., 161 8th Ave., N., Nashville

DEPARTMENTAL LEADERS

Y. W. A. and G. A. Leader.....Miss Cornelia Rollow, 161 8th Ave., N., Nashville
 R. A. Leader.....Rev. L. S. Sedberry, Lewisburg
 S. B. Leader.....Mrs. Hattie Baker, Martin
 Treasurer.....Mrs. J. T. Altman, 1534 McGavock St., Nashville

WOMAN'S MISSIONARY UNION SOUTHERN BAPTIST CONVENTION

The annual meeting of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will convene in Memphis, Tennessee, on Tuesday, May 12. The morning of that day will be given to the annual meetings of the Margaret Fund Committee and of the General Board of the W.M.U. Training School. That afternoon the W.M.U. executive committee will meet, all three of these committee meetings being at the Chisca Hotel, on Main Street and Linden Avenue.

On Tuesday night, beginning at 7:30, the first regular session of the W.M.U. annual meeting will be held, being the W.M.U. young people's program. It will be rendered in the Municipal Auditorium. All of the other W.M.U. sessions beginning at 9:30 on Wednesday morning, May 13, will be held at the first Baptist church on Linden Avenue, the closing session being on Thursday afternoon. In that church on Saturday, May 16, will be held the all-day session of the W.M.U. Secretaries' and Field Workers' Council.

Each state W.M.U. is entitled to forty delegates, including its W.M.U. vice-president, to the annual meeting of Woman's Missionary Union, Southern Baptist Convention. The number of visitors is limited only by the capacity of the large First Baptist church. Each state is urged to have its full delegation and many visitors. —Mrs. W. C. James, W.M.U. president; Kathleen Mallory, W.M.U. cor. secy.

BAPTISTS—"ON TO MEMPHIS"

Memphis Baptists know no greater joy and privilege at present than the anticipated pleasure of entertaining that noble body of men and women who make up the Southern Baptist Convention and Woman's Missionary Union, S.B.C. This wonderful meeting will be held in our city the week of May 12.

The first time S.B.C. came to our city was in 1867. You came again in 1889. Yes, can we Memphians realize that thirty-six years have passed since we had the distinguished honor of entertaining this most unusual convention?

A glimpse into by-gone days reminds us that the first church of Baptist denomination was organized in Memphis in 1839 with eleven members. They all presented letters of dismission from other churches. The following day Miss Mary Moses joined this church on profession of faith. She was baptized in the Mississippi river. This was the first baptism ever witnessed in Memphis. It was indeed "the day of small things." This church is now the mother of thirty-nine similar organizations in the city and county. These number more than eleven thousand members. Your coming among us left a great and abiding blessing, for our unusual growth has proven this. Again as we shall touch hands and hearts with you we extend a hearty welcome and shall greet with open arms, the thousands of messengers who are coming to represent about three and a half million souls in our Southland.

Perhaps you will be interested in knowing that Memphis has a population of 311,956. Situated on the beautiful banks of the great Mississippi river, it is the largest cotton market in the world; also the largest hardwood lumber market; has three daily newspapers, the Commercial Appeal having the largest circulation of any newspaper in the South; is surrounded by the very rich-

est agricultural territory; has ten railroad lines, Mississippi River transportation and nine interstate highways.

No one need fear to come to Memphis in the month of May, the time of birds and flowers, for Memphis has an ideal climate, splendid water and good health records. The city parks are beautiful—be sure to drive through them. Don't fail to visit our Baptist Hospital which "flashes its beacon light" into three states, being owned by Mississippi, Arkansas and Tennessee. Our schools, churches and recreational and amusement facilities are unsurpassed.

When you arrive in Memphis, you will find us ready for you. We hope you will feel the thrill "Tis good to be here." Mrs. W. J. Cox, W.M.U. vice-president for Tennessee, also president of Tennessee W.M.U., Mrs. M. G. Bailey, vice-president for West Tennessee, Mrs. Crenshaw, superintendent of Memphis and Shelby county W. M. U., with their splendid co-workers, pledge themselves as yours to serve during the entire Convention.

Chisca Hotel will be headquarters for W. M. U. This commodious hotel is situated seven blocks from the First Baptist church where the meetings of W.M.U. will be held.

Chisca Hotel rates are: One person, \$3.50 with private bath; one person, \$2.50 without bath. For hotel reservations write: Mr. Jack Gates, chairman of Hotel Committee, Columbian Tower, Memphis, Tenn.—"Royal Service."

FIRST BAPTIST CHURCH NASHVILLE HAS WONDERFUL MISSION STUDY CLASS

Requests have come from all over the state to Mrs. Alexander, president of the Missionary Society of the First Baptist church of Nashville, for plans which were used in putting on a wonderful mission study class in the book "How to Pray" taught by Mrs. W. E. Powell. In response to these the following report has been written:

First—How it Happened

All the circles of the society having finished a book each, met at the call of the president to discuss plans for the further use of the day in each month which had been devoted to mission study. After much discussion the decision was made to start a campaign of visitation on this day with the view of enlisting in active service all the women of the church. The combination of enlistment for an intensive week of study, together with the aim of enlisting all who attended in active service seemed a most profitable plan and was adopted. The book, "How to Pray," was chosen and Mrs. W. F. Powell was asked to teach the class.

Second—How Was It Done?

The society drafted the following plans which were followed with almost one hundred per cent cooperation on the part of the members, making the task an easy one.

Spiritual Preparation—Every woman was asked to pray ten minutes every morning, at nine o'clock for two definite things: one, that our women going out might get the unenlisted women; the other, that Mrs. Powell might be given physical strength and spiritual power in teaching.

Preliminary Organization Plans—Four lists of the women on the church roll were made. (1) Impossible (those who for business reasons, illness or other inescapable hindrances could not attend). Send a letter to each telling of class and expressing regret you cannot be with us and ask prayer at time of meeting.

(2) Improbable (those who will for various reasons be very difficult to enlist and to whom we must give special effort and make special arrangements). Divide according to tactful approach and influence. (3) Probable (those who can be enlisted by a little effort). Divide these among teams according to location. (4) Certainities (those now active in the work of the society and circles). Divide into teams consisting of one captain and four members each.

General Organization—(1) General chairmen—direct work of teams and preside at meetings. (2) Poster and publicity chairmen—posters in church and publicity both in church and city. (3) Booster—boost team activity in enlisting women and having them present at each meeting, special attendance suggestion each day, award pennants for enlistment and attendance each day. (4) Two Stunt Leaders—to plan and put on an attractive special feature each day. (5) Four Devotional Leaders—brief, strong devotionals bearing on subject each day. (6) A Chorister who can make people want to sing to select songs in conference with the class teacher and to lead the singing. (7) Twenty-five Team Captains—each responsible for getting work done by own team. (8) Twenty-five teams of four women each to carry out the following plan of work: Give a duplicate list of twenty names to captain and each member of each team. Divide the list into groups of four. In the week preceding the class each team member worked for the enlistment of each group of four names in rotation as follows:

Monday—Circular letter, signed and addressed by each team member to the five ladies on her list assigned to her for the day.

Tuesday—Telephone invitation by each team member to the next five ladies on her list.

Wednesday—Picture postcard with personal message to each woman in next group of five on list.

Thursday—A personal letter to each woman in next group of five on list.

Friday—A personal visit by each team member to the five women to whom she mailed a circular letter on Monday.

(It will be seen that by rotating through the four groups on the list each team member had a personal contact with every woman on her list during the five days, and each woman on the list had one message each day concerning the class.)

Additional Plans

1. Nursery—children under three.
2. Story hour—children over three.
3. Automobiles where needed.
4. Special seats with markers for each team and visitors.
5. Pennant for largest enrollment.
6. Pennant for largest total attendance.
7. "Pep" meeting for teams Friday of the week before the class.
8. General effort for Christian friendliness.
9. Chairman of ushers—chose her own helpers.
10. Chairman of hostesses. Lovely individual booklets were used by teams for registering their enlisted women.
11. One member of each team hostess each day—came early.
12. The president of the society sent written invitations to all other societies in the city cordially inviting them to join the class.
13. Cards of invitations sent by women of society to friends in and out of the church and denomination.
14. Booklets containing the outlines used by the teacher given out at last meeting of the class.

15. Talk-it-over tea in church parlors during week following the class to which all who attended class were invited.

16. Follow-up luncheon—following the class in which all teams were present and told their experiences and definite follow-up plans were made.

Program

10:30-10:40 Stunt (humorous).
 10:40-10:45 Songs.
 10:45-10:55 Team reports, announcements and booster suggestions.
 10:55-11:05 Devotional.
 11:05-12:00 Special music, book taught, benediction.

The Class

On the opening morning at the hour-set for beginning about one hundred and fifty women were present but before the count fifteen minutes later as many others had come in. A feeling of deep earnestness was everywhere evident. The program built with the idea of a climatic rise from a clever stunt in rather frivolous mood, through the necessary details of business and enlistment and an earnest devotional and special music which should embody the heart appeal of the lesson of the day to a lesson of real power and practical application to the everyday problems of everyday women, was faithfully carried out. A great stillness filled the room as the lesson was faithfully carried out. A great stillness filled the room as the lesson was taught and one was deeply conscious of the presence and power of the Holy Spirit. And as it was on the first day, so it was throughout the week with ever increasing crowds of women gathering from all parts of the city to have part in so great an experience. On the last, the testing day, there was a scarcely appreciable lessening of the crowd and the women were taken as by storm with a mighty resolve and came with one accord to take the hand of their teacher and pledge renewed consecration, greater faithfulness in prayer, a deeper sense of responsibility in service. One might wish to pass onto the women of our state some of the choice lessons of the week but space forbids. But surely it may be said that our God who is faithful, proved himself once more in answering the daily prayer of his servants in a great outpouring of his Spirit which has quickened the life of old First church and of those who came with them from the other churches in Nashville. Through definitely planned activities it is hoped

The Monuments and the Old Testament

By Ira Maurice Price, Ph. D.

New Rewritten Edition with Maps and New Illustrations

The value of this work is proved by its steady sale during a quarter of a century. The book in its present form has been rewritten from cover to cover. A host of new illustrations has been added, among them a dozen maps. As the title indicates, the aim is to bring together information on the Old Testament afforded by excavations and decipherment of the records of the old world of Western Asia and Egypt. Profusely illustrated. \$2.50 net

Send for Bulletin of New Publications

**The American Baptist
Publication Society**
1701-1703 Chestnut Street
Philadelphia

16 Ashburton Place, Boston, 1107 McGee St., Kansas City
 125 N. Wabash Ave., Chicago 439 Burke Building, Seattle
 313 W. Third St., Los Angeles 223 Church St., Toronto
 Order from Our Nearest House

to enlist every one of the over two hundred and fifty First church women who attended the class in the regular and definite service of God through their church.

INTERESTING MEETING

The quarterly meeting of the Woman's Missionary Union of the Southwestern District Association was held April 1 with Junction City Baptist Church, Mrs. R. A. Swindell, associational superintendent, presiding. The morning devotional was led by Mrs. Holland Boyd of Junction City, "Perfectness" being the subject. A real cordial welcome was there extended to all by Miss Jane Baker of Junction City. Response by Mrs. Della Presson of Camden.

Then our corresponding Secretary for State Work, Miss Mary Northington, told of the great W. M. U. meetings to be held at Jackson and Memphis in the near future, making us to feel that we all wanted to go.

The next subject, "Winning and Holding Members," an interesting paper, was read by Miss Minnie Noles of Huntingdon. Prayer for the unenlisted, by Mrs. J. B. Gilbert of Huntingdon. Song, "Help Somebody Today."

"Pay What Thou Owest" was a subject well rendered by Rev. O. F. Huckaba of Huntingdon. "Why Report?" explained by Mrs. J. W. Murphy of Huntingdon. "Value of Denominational Literature" discussed by Mrs. J. B. Gilbert and others. "Prayer and Missions" by Mrs. Henry Browning of Eva.

Prayer, by Rev. O. F. Huckaba, followed by an invitation to one of the most delicious and daintily arranged lunches, planned by Mrs. Armstrong and served in the church by the women of Junction City. At the close of which Rev. Huckaba expressed appreciation of the hour.

The afternoon devotional was led by Miss Northington. "Working at Home," a paper read by Mrs. W. H. Lassiter of Huntingdon, explained the real need of personal service. Mrs. R. A. Swindell told of the possibilities of new societies in this association.

"Making Missions Real" was a subject made plain by Miss Northington. Miss Maddox of Junction City favored us with a solo, which was enjoyed by all present. After a real inspiring consecration service, led by Rev. T. M. Boyd of Junction City, the services were closed for the day.

Mrs. R. A. Swindell,
Associational Superintendent.
Mrs. D. L. Holland,
Secretary.

The quarterly meeting of the Woman's Missionary Union of Concord Association was held at the Baptist church of Christiana, April 17. The president, Miss Rachel Vancleave presided. A splendid program was carried out. Encouraging reports were made by the societies represented. The attendance was good. The Murfreesboro church had thirty-five members present. A delightful lunch was served by the hostess church. There were a number of men present. Talks were made by Rev. J. C. Pitts, Dr. E. L. Atwood and Austin Crouch.

REPORT OF UNION UNIVERSITY MINISTERS

Twelve ministers reporting Sunday services preached eighteen sermons, taught five Sunday school classes, made four addresses and made two commencement speeches.

F. A. Weeks, L. A. Moon, Morris Rachel and R. E. Morrison reported good services at the jail, on the streets and in a country home.

G. M. Savage had a good service at Mercer. The Sunday school largest in the history of his ministry among these good people.

R. W. Manker was greeted with small audiences at Somerville on account of sickness among his people. He has wrought well on this important field.

Thos. Siler preached one sermon at Walnut Grove and reports a good service.

L. R. Hogan closed the week with two addresses at the Y. M. C. A. and a school closing exercise. He had

two good services at Medon and an afternoon service at Madison Hall.

W. L. Howse held the regular services at Cordova. A meeting of the church people in the afternoon decided to build a \$10,000 church house to take the place of the one recently burned.

H. E. Watters delivered a commencement address at Nankipoo, Tenn., preached sermon before the high school at Bardswell, Ky., and preached to his regular people at Wickliff, Ky.

I. N. Penick, who has been disabled on account of sickness, was at his post again at Bells with two good congregations to greet him. He is finishing two new houses of worship at Bells and Alamo, Tenn.

Religious interests in Union is improving as we turn in towards the closing of this school year. Our street force has been depleted several times on account of the men preaching on the streets getting opportunity of going out to supply elsewhere.

Dear Brother:

Many inquiries have come to me regarding the progress of the Seminary Campaign for a building fund and especially the prospects regarding our making adequate provision for our building enterprise in 1925.

Will you kindly give me room in your columns to say that the provision made for our building enterprise in the 1925 quota of 10 per cent from Southwide funds and the sum to be raised by individual solicitation will by no means supply the needs of our building fund. We shall have to go heavily in debt to carry forward the buildings which are now under erection, but with all our borrowing capacity we shall not be able to complete these buildings without special consideration in the 1926 program. The 10 per cent allotted to us for 1925 from the seven and a half million Southwide fund, which would amount to \$750,000 if the goal were reached, would by no means meet the situation; but I know of no one who now imagines we will collect seven and a half millions for Southwide objects in 1925. This, of course, will reduce correspondingly the amount we will receive from the 10 per cent quota. In the nature of the case, with the many limitations placed upon our raise a great sum in our individual canvass of individuals, we cannot canvass. Yet, owing to the fact that our buildings must go up simultaneously and that speedily, we must have sufficient funds to carry forward the enterprise to completion early in 1926, if possible, and not much beyond that date in any event.

As indicative of what we are receiving for the current year on the 10 per cent quota, I give the receipts up to April 10th, when our books closed for the fiscal year; viz:

Alabama	\$ 426.48
Florida	695.43
Louisiana	423.57
Maryland	1,400.00
Mississippi	787.62
Missouri	589.51
New Mexico	80.50
North Carolina	2,314.32
Oklahoma	401.14
South Carolina	1,100.00
Tennessee	1,842.23
Texas	1,890.00
Virginia	1,267.37
District of Columbia	226.60

Total\$13,444.77
From the states of Arkansas, Georgia and Kentucky no remittances have been received.

Of course, these figures will be changed when all the returns are in for the Convention year; but probably they will not be changed to any great extent and it is easy to see how far short we are likely to fall from the \$750,000 contemplated in the original allocation to the Seminary. It is, therefore, imperative that the brethren consider carefully the whole question of the provision to be made for the Seminary in the 1926 program.

Sincerely yours,
E. Y. Mullins,
President.

Edward: "You are the sunshine of my life! You alone reign in my heart. Without you life is but a dreary cloud."

Eva: "Is this a proposal or a weather report?"

Coed: "Suppose your chick should lay an egg, would you give it to me?"
Aggie: "No; I'd sell it to a museum—that chick is a rooster."—Rutgers Chanticleer.

OBITUARIES

Obituaries, a hundred words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.

Bell—Mrs. Mary E. Bell was born September 16, 1848. Died February 15, 1925. She was 76 years, 5 months of age. She was married to Elder J. W. Bell in 1868. She professed faith in Christ at the age of 14 years and united with the Missionary Baptist Church and lived a faithful member until death. She leaves five children to mourn their loss. R. L. Bell, Ashland City, Ky.; T. J. Bell, Jonesboro, Ark.; J. W. Bell, Memphis, Tenn.; Mrs. Rosa Boyd, Hazel, Ky.; Mrs. Mattie Cullum, Wingo, Ky. Also four brothers and one sister and a large number of distant relatives and friends.

Written by a friend, Grace Wilson, and a daughter, Rosa Boyd.

Rushing—Mrs. Tennie B. Rushing died at Tulsa, Okla., April 9, 1925. She was the widow of J. R. Rushing. Sister Rushing was born in Woodbury, Tenn., in 1841. She was the daughter of Rev. L. L. and Margaret Bethel. She was educated at Murfreesboro. Early in life she was converted and joined the Baptist Church of which she remained a faithful member until death. She was married to John R. Rushing in 1866. This union was blessed with one child, Aubrey. Her remains were brought back to Woodbury and in the presence of a large number of her friends Rev. Austin Crouch held the funeral service. She was buried in the old Rushing burying ground.

A Friend.

WEAK EYES Dickey's old reliable Eye Water has been used by thousands for nearly half a century. Strengthens and soothes the weak eye. Children like it. Always comes in red folding box. Price 25c. Does not burn or hurt. Dickey Drug Co., Bristol, Va.

DAISY FLY KILLER PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS, prepaid, \$1.25.
HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

SORES BOILS, CUTS and BURNS have been healed since 1820 with
Gray's Ointment
Sold by all druggists. Write for sample to W. F. Gray & Co., 820 Gray Bldg., Nashville, Tenn.

FRECKLES
Don't Hide Them With a Veil; Remove them With Othine—Double Strength
This preparation for the removal of freckles is so successful in removing freckles and giving a clear, beautiful complexion, that it is sold by all drug and department stores with a guarantee to refund the money if it fails. Don't hide your freckles under a veil or waste time on lemon juice or cucumbers; get an ounce of Othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely. Be sure to ask for the double strength Othine; it is this that is sold on money-back guarantee. We recommend Othine Complexion Soap for use with Othine, also as a shampoo—it's wonderful for bobbed hair—25c a cake at all drug or department stores or by mail. Othine Laboratories, Inc. Buffalo, N. Y.

The Southern Insurance Co. NASHVILLE, TENN.

Managed by

Will G. Harris President and Treas.
Will L. Harris Vice-Prest. and Secty.
Ola Maddox Asst. Secretary
L. Payne Auditor

With Assets of Nearly \$6,000,000.00

With Outstanding Insurance of

MORE THAN SIXTY MILLIONS

With Three Hundred and Fifty Thousand

SATISFIED POLICY HOLDERS

Would Engage More Good

SALESMEN and SALESWOMEN

SEND IN THE COUPON TODAY

Southern Insurance Company,
Nashville, Tenn.
Please tell me about your extraordinary
Agency Contract.

Name
Address

A Whale of Difference Between Tombstones and Memorials
Agents make good money selling Coggins Memorials. Liberal Commissions. Give reference when writing, then look us up in any commercial rating book, and we can get together immediately. Try it; you will be astonished how easily our memorials sell. Write for confidential contract and full particulars immediately.
Coggins Marble Company
40 MAIN ST. CANTON, GA.

Pupil Nurses Wanted We need 50 Christian young women to take training in a Standard School of Nursing. Should have high school education. Modern dormitory facilities, wide range of subjects, faculty unexcelled. We pay all expenses while pupils are in school. Address—
LOUIS J. BRISTOW, Superintendent
SOUTHERN BAPTIST HOSPITAL NEW ORLEANS, LOUISIANA

PASTORS' CONFERENCES

SUNDAY SCHOOL ATTENDANCE FOR APRIL 26

Memphis, Temple	1,233
Chattanooga, First	1,086
Alcoa, Calvary	1,009
Memphis, First	970
Memphis, Bellevue	850
Knoxville, Broadway	737
Jackson, First	590
Memphis, Union	586
Jackson, West	583
Maryville, First	575
Chattanooga, Tabernacle	568
Chattanooga Highland Heights	567
Nashville, Grace	532
Erwin	526
Nashville, Edgefield	490
Nashville, Immanuel	473
Newport	471
Chattanooga Clifton Hill	470
Chattanooga, East	447
Nashville, Belmont Heights	440
Chattanooga, Avondale	394
Elizabethton, First	383
Rockwood, First	380
La Follette, First	376
Nashville, Judson Memorial	370
Paris, First	369
Chattanooga, Central	349
Nashville, North Edgefield	344
Nashville, Park Ave.	334
Chattanooga, Ridgedale	304

MEMPHIS

Hollywood: Pastor J. R. Burk spoke at both hours. 188 in SS, 5 by letter, 2 for baptism, 4 baptized.

Temple: Pastor J. Carl McCoy spoke at both hours. 1,232 in SS, 215 in BYPU's, 1 by letter, 1 for baptism.

Boulevard: Pastor preached at morning hour, Bro. Roy Porter missionary to Russia preached at evening hour. 226 in SS, 1 for baptism, 3 BYPU's.

Highland Heights: Pastor S. F. Curl absent with a sick friend in Arkansas. Brother W. M. McCall spoke in the morning, M. D. Jeffries in the evening. 290 in SS, 4 good unions.

Prescott Memorial: Pastor Jas. H. Oakley, preached at both hours to large congregations. One addition for baptism. 483 in SS. One funeral and one wedding. Hon. B. G. Lowery spoke at the Sunday school hour. Good unions and a fine day.

Yale: L. E. Brown, pastor; spoke morning and evening to splendid congregations. 121 in SS, 3 for baptism, 1 by letter, 2 splendid BYPU's.

Rowan Memorial: A. H. Smith, pastor. 196 in SS, 3 by letter, 3 for baptism.

Joseph Papia, Italian Missionary. Times preached, 2; present in SS, 30; families prayed with, 9; tracts distributed, 25; visits made, 48.

Eudora: Pastor Whaley spoke both hours. "My Father's House," and "Essentials to Successful Church Membership." 80 in SS, 1 for baptism, 4 baptized.

Brunswick: J. C. Shultz, pastor. 50 in SS, 30 in BYPU. Will observe Mother's Day May the 3rd being the first Sunday.

Union Avenue: Pastor Hurt spoke at both hours. 586 in SS, 5 by letter, 1 for baptism.

First: A. U. Boone, pastor. Dr. Homer L. Grice spoke at 11 a.m. Pastor preached at night. 970 in SS, 3 by letter, 4 baptized.

Central Avenue: Pastor J. P. Horton spoke both hours. 122 in SS, 60 in BYPU, good congregations.

Bellevue: W. M. Bostick, pastor. Taylor party closed first week of revival, continues two weeks. 850 in SS, good unions, 13 by letter first week.

Seventh Street: Pastor I. N. Strother. Preaching by H. W. Stigler. 283 in SS; 2 by letter, 12 approved for baptism, 1 baptized. Good unions. Meeting continues.

NASHVILLE

Park Ave.: A. M. Nicholson, pastor; "Rewards for Service" and "Paths of Glory." By letter 3; SS 334; BYPU No. 1, 11, No. 2, 23; Int. 24; Jr. 27.

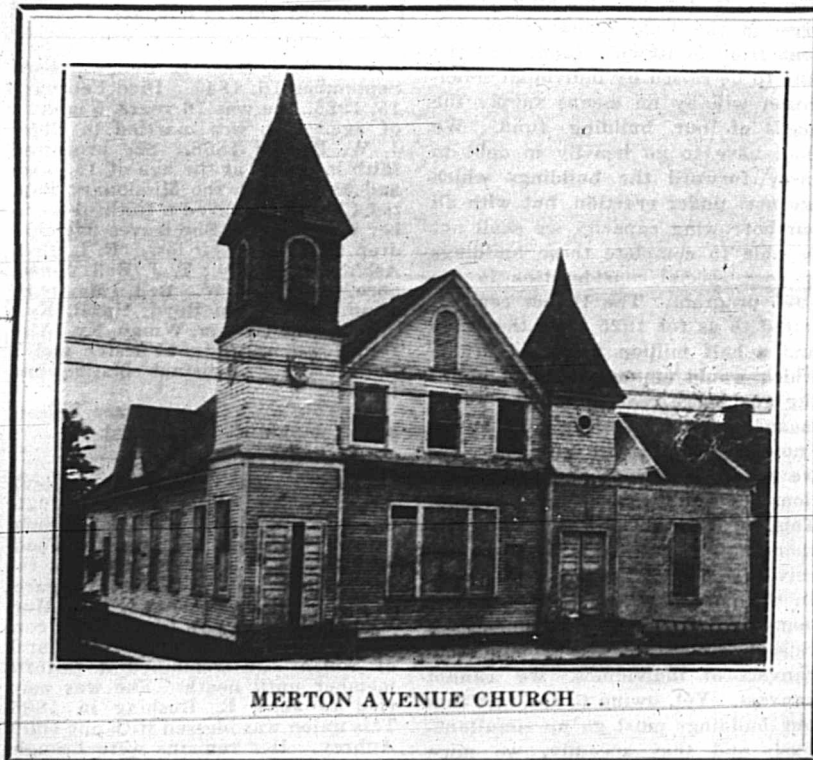
Calvary: W. H. Vaughan, pastor; "The Prodigal Son" and "Your Own Salvation." SS 200; BYPU 15; Int. 12.

Grandview: S. W. Kendrick, pastor; "Our Boys" and "What Must I Do to Be Saved?" SS 245; BYPU 29; Int. 20; Jr. 16. Special closing program at the SS hour, playlet written by Mrs. Mullins "Satan and His Imps at Work."

North Edgefield: A. W. Duncan, pastor; Dr. D. A. Ellis preached both morning and evening to splendid audiences. For baptism 35; by letter 2; BYPU's 108; SS 344. Meetings will continue throughout the week. Interest growing at each and every service.

Belmont Heights: John D. Freeman, pastor; "The Future Citizens" and "Going Home." For baptism 1; baptized 3; professions 1; SS 440; BYPU 28; Int. 25; Jr. 20. Next Sunday is the anniversary of the organization of the church. A great day is being planned.

Seventh: Edgar W. Barnett, pastor; "The Beneficent Saviour" and "Repentance." By letter 2; SS 207; BYPU 17; Int. 13; Jr. 17.



MERTON AVENUE CHURCH

Edgefield: W. M. Wood, pastor; "Our Boys" and "Growth in Grace." For baptism 2; by letter 1; profession 2; SS 490; BYPU 28; Int. 30; Jr. 10.

Grace: Tom L. Roberts, pastor; address by Mr. Harold Ingraham and Rev. Shahbaz, Persian missionary spoke to full house. SS 532; BYPU 30; Int. 25; Jr. 24.

Judson Memorial: R. E. Grimsley, pastor; Bro. Shahbaz spoke on Persian missions and pastor on "God is Able." SS 370.

Immanuel: Ryland Knight, pastor; "Buying and Selling" and "The Mantle of Elijah." For baptism 3; by letter 1; SS 473.

Lockeland: J. C. Miles, pastor; "God's Way with a Man" and "Growing a Grandfather." SS 281; good BYPU's.

Radnor: Evangelist W. C. McPherson, supply; "Discipleship" and "The Lord's Side." SS 126; BYPU 40; additions 2.

CHATTANOOGA

Highland Park: J. B. Phillips, pastor; "Message to Boys and Men" and Dr. W. Leon Tucker at night on "Things Under the Son." In SS, 567; 4 additions to the church.

Ridgedale: W. E. Davis, pastor; Dr. A. F. Beddoe preached at both services. In SS, 304; by letter, 2; baptized, 1. Just closed revival meeting with 63 additions.

First: John W. Inzer Pastor; Dr. J. L. Campbell on "Fellowship" and Dr. Hargis Gregg on "Romans." In SS, 1,086; by letter, 1; baptized, 1; Bible Conference in session.

West Chattanooga: Wm. S. Keese, pastor; "Development of Christian Church" and "When Thou Art Counted" In SS, 250; for baptism, 2. Just closed good BYPU training school.

Woodland Park: E. G. Epperson, pastor; "Is It Well With Thee?" In SS, 162; BYPU, good; by letter, 1.

Red Bank: J. A. Maples, pastor; "Our Responsibility to God" and "Guessing and Knowing." In SS, 206; BYPU, good; for baptism, 1.

East Lake: W. C. Tallant, pastor; "Steps Upward Towards God" and "The Hour Has Come." In SS, 280; in BYPU, 88; for baptism, 6; baptized, 13. Revival continues with splendid outlook.

Chamberlain Avenue: G. T. King, pastor; "The Wonderful Christ" and "As in Adam All Die, in Christ all Made Alive." In SS, 209.

Tyner: J. H. Palmer, pastor; "The Alabaster Box" and "Why I Believe the Bible to be the Word of God." In SS, 95.

Leaf Apron." In SS, 447; BYPU, good; by letter, 1.

Chickamauga, Ga.: Geo. W. McClure, pastor; "Equipment for Service." In SS, 154; in BYPU, 49.

Clifton Hills Tabernacle: W. R. Hamie, pastor; "Waiting Before God" and "The Creator of Life." In SS, 470; by letter, 5; for baptism, 3. Cottage prayer meeting every night, School Creek: A. G. Frost, pastor; "I Am Not Ashamed." In SS, 35.

KNOXVILLE

Broadway: B. A. Bowers, pastor; "Helping the Lord" and Jas. Johnson on "The Boy David." SS 737; BYPU 85; Int. 24; Jr. 37; Adult 40.

MISCELLANEOUS

Flour Mill, Ga.: Evangelist R. D. Cecil supplied; 2 additions; 41 in SS. At 2:30, Rev. John G. Black preached ordination sermon and Bros. Bennett, Brown and Norton were ordained as deacons. Rev. Scott was extended a call to become pastor for one-fourth time. At night Evangelist Cecil began preaching at South Summerville Baptist Church and will preach during the week.

McMinnville: F. M. Dowell, pastor; "Lord What Wilt Thou Have Me to Do?" and "Baptism." In SS, 250; in BYPU, 62; 5 received by letter; 6 for baptism. Meeting closed April 22. Rev. J. Allen Smith of Knoxville preached the gospel in a mighty way and great crowds waited upon his ministry.

Rockwood, First: L. W. Clark, pastor; "The Lord's Supper" and "A Faithful Saying." In SS, 380; in Sr. BYPU, 68; in Int. BYPU, 46; in Jr. BYPU, 52; 8 Sunday School Awards presented to teachers and officers.

Monterey: W. M. Griffith, pastor; "The Life Clothed Upon" and "Eaten of Worms." In SS, 280; for baptism, 2. Excellent day with good attendance. Largest number in Sunday school that has been during present pastorate.

LaFollette, First: D. B. Bowers, pastor; "A Manly Man, Making a Manly Appeal" and "Obeying God." In SS, 376; in BYPU's, 130; one addition; one conversion.

Paris, First: J. H. Buchanan, pastor; "A Good Man's Hell" and "The Judgment Day." In SS, 369; in prayer meeting, 75; in 3 BYPU's, 85. Elizabethton, First: J. H. Ponder, pastor; "The Christian's Foes Within His Own Home" and "The Christian and His Message of Peace." In SS, 383; for baptism, 5; baptized, 28.

Riceville: T. R. Waggener, pastor; Rev. 4: 1. In SS, 84; in Sr. BYPU, 28. Large congregations both services. Rev. J. E. Lowry preached at night. Pastor preached commencement sermon at Claxton High School at 2:30.

Maryville, First: J. R. Johnson, pastor. Pastor preached at both services. The Senior BYPU gave a radio program with all three unions present. 575 in SS.

Alcoa, Calvary: J. H. O. Clevenger, pastor; Address to Singing Convention and "Love's Reaches." In SS, 1,009. Blount County Singing Convention met with our church, possibly 2,000 people present.

Oneida, First: Pastor Jno. T. Jenkins spoke both morning and evening to good crowds. In SS, 214; splendid unions.

Bethel: A. L. Bates, pastor; "The World's Greatest Need" and "The Hands of Jesus." In SS, 105; good BYPU's.

Union Hill: H. F. Burns pastor; preached commencement sermon for Union Hill School; Prov. 22: 6 and 1 Sam. 3: 9.

Kingston: D. W. Lindsay, pastor; The commencement sermon for the Kingston High School was preached at 11 o'clock Sunday morning by Dr. J. Allen Smith, pastor of Bell Avenue Baptist Church, Knoxville. Subject: "A Vision." Pastor at night on "A Noble Purpose." In SS, 182; in Sr. BYPU, 39; in Jr. BYPU, 33.

West Jackson: R. E. Guy, pastor; on "He That Goeth Forth and Weepeth, Bearing Precious Seed Shall Doubtless Come Again with Rejoicing Bringing His Sheaves with Him" and "Heaven." SS 583; BYPU's 180.

"FOR JESUS SAKE."

By O. E. Bryan

In a certain preacher's home there were seven children. The baby, a beautiful little curly-haired girl, was about two years old. She was the idol of the home. No sweeter gift ever came to a home than a prattling baby girl.

One day a little stray kitten came into that home. It was dirty, ugly, and so lean that it reeled as it walked. The distressful cry of the hungry little visitor fell upon baby's ears. She ran and grabbed it in her arms and hugged it to her little breast.

Her mother said, "You must not play with that dirty little kitten. She took it from baby's arms and threw it into the back yard." Baby begged and begged while kittle called and called. At last the mother's heart was touched and she took the little stranger, gave it a bath and some food, then placed it in baby's arms.

Baby and kitty became fast friends, though the other children hated it and kicked it around. Sometimes baby squeezed it until its bones would almost pop yet when she would put it down it would purr about her feet begging to be taken again. A cat or a dog knows and loves a kind friend.

One dark night the undertaker came into that preacher's home. He closed baby's eyes, folded her little hands and placed her in a little white casket. He came back again and took the little casket to the cemetery over the hill. The grief stricken family and friends followed to an open grave. They left baby there beneath a mound of flowers. The family returned to their home. The friends at last left them alone with their grief. As they sat in silence in their lonely home the little kitten came from under the couch and looked about calling for its little friend.

The eldest daughter said, "There is baby's kitty. It is calling for her." They took it from the floor and stroked its back gently and loved it tenderly. They said: "Kitty, we are going to be good to you for baby's sake." Though the little creature had been hated by the children in the home up to this time now their feelings were changed and nevermore did kitty receive an unkind

word or a stroke from an unkind hand in that home. This change of attitude was for baby's sake.

Jesus loves the lost world—the lost Japanese, the lost Chinese, the lost Europeans, the lost Africans, the lost of all the Oriental world, the lost Indians, the lost Mexicans, the lost South Americans, the lost everywhere in all the world, however poor, sinful, despised and unlovable they may appear, "God so loved the world that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

We understand that these lost children of Adam's race are not attractive. They do not appeal to the esthetic sense of cultured people, yet they have in them the possibilities of becoming sons of God and joint heirs with Jesus Christ.

THE NAZARENE.

"So the Nazarene is dead," Caiaphas, the high priest, said. "His wonder-working deeds are o'er. He will trouble us no more. May blasphemers such as he Perish on the shameful tree, And the holy temple's law Free be kept from every flaw; For the temple great must stay Till heaven and earth shall pass away. So the Nazarene is dead," Caiaphas, the high priest, said.

"So the Nazarene is dead," In his palace Pilate said. Good his words, and just his life, But the Jews were stirred to strife; His disciples wished to be From imperial Rome set free. Vain their plotting, vain their care, All the yoke of Rome must bear; Rome that will forever stand Mighty lord of every land. So the Nazarene is dead," In his palace Pilate said.

The Temple great has passed away, Ended Rome's imperial day; But the Nazarene still lives, Peace to myriad souls He gives— Lives in gentle words and deeds, In all that meets the spirit's needs; In each faithful heart is seen The ever-living Nazarene. Priest and Pilate both have said That the Nazarene is dead. False their wisdom, false their lore, Jesus lives forevermore.

—Selected.

"Brother Johnson," said the deacon, "can't you all donate some small contribution to de fund for feficing in de culard cemetery?"

"I dunno as I kin, pahson," replied Brother Johnson. "I don't see no use in a fence round no cemetery. You see, them what's in tha cain't git out, and them what's out sho' doan wanta git in."

spring six invitations for commencement sermons and twelve for commencement addresses, coming from five states, Tennessee, Mississippi, Kentucky, Missouri and Illinois. And he "delivers the good" when they hear him.

Rev. Will T. Tidwell will be assisted in a meeting at Missionary Ridge church near Dickson, Tenn., beginning August 9, by Rev. A. L. Bates of Decherd, Tenn., who will also assist Rev. J. M. Rogers of Columbia, Tenn., in a meeting at Mt. Lebanon church near Lewisburg, Tenn., beginning August 23.

The following interesting comparative statistics are given out: Number of foreign missionaries, Presbyterian 707; Methodist 566; Baptist 544. Number of members on foreign fields, Presbyterian 50,720; Methodist 47,376; Baptist 111,872. Amount of money expended on foreign fields, Presbyterian \$1,360,116; Methodist \$1,547,750; Baptist \$1,912,770. Number of baptisms, Presbyterian 5,626; Methodist 5,271; Baptist 12,856. These figures are for the year 1924. The Lord wonderfully blesses a Baptist dollar.

Dr. Louie B. Warren of Atlanta, Ga., who suffered the great misfortune to go blind, has entered the evangelistic field and held his first meeting with Dr. W. W. Landrum and the church at Russellville, Ky., resulting in 60 additions. Bro. Warren was earnestly urged to return next year.

The Baptist churches of Atlanta, Ga., have just emerged from a simultaneous evangelistic campaign resulting in 1,835 additions. The First church, East Point, led with 124 additions, Dr. Spencer Tunnell of La Grange, doing the preaching for the pastor, Rev. Joseph Crumley.

Rev. Leland J. Powell has resigned the care of Pine Street church, Richmond, Va., to accept a call to a church in Norwood, Ohio. While in Richmond six and one-half years he received 799 into the church which now numbers 2,100.

Evangelist L. C. Wolfe of Muskogee, Okla., began a revival Sunday with Fulton church, Richmond, Va., of which Rev. John T. Coburn is pastor.

Rev. J. N. Varnell has resigned as pastor at Edna, Kans., and accepted a call to Mt. Zion church, within five miles of Winfield, Kans. He is a native of Tennessee and ought to come home.

In the revival at Beech Street church, Texarkana, Ark., in which Dr. Geo. H. Crutcher of New Orleans, La., assisted the pastor, Rev. O. J. Wade, there were 68 additions.

Rev. Frank Tripp has resigned as pastor of the First church, Monroe, La., on account of a failure in his health as well as that of his wife. They will go to the mountains of North Carolina for recuperation.

Rev. Andrew Potter of the First church, Enid, Okla., is aiding Rev. J. L. Throgmorton of Carmen, Okla., in a meeting which at last account had resulted in 33 additions the first week.

There were 60 additions the first week of the revival being held by Evangelist John W. Ham of Atlanta, Ga., with Rev. W. A. Taliaferro and the First church, Savannah, Ga.

Evangelist T. T. Martin of Blue Mountain, Miss., urges a division in the Southern Baptist Convention on doctrinal grounds as between Modernism and Fundamentalism. Dr. Geo. W. McDaniel of Richmond, Va., deplores the idea of a division on those grounds. Dr. W. P. Throgmorton of Marion, Ill., thinks if not on these grounds, there is no need for a division at all. Let there be a declaration of faith presented at Memphis and see how far apart the hosts are.

Sunday school superintendents to

the number of 250 and ordained preachers numbering about 250 in Southern Illinois, have indicated that they want Dr. W. P. Throgmorton to continue as editor of the Illinois Baptist. That is a majority of the preachers in the State association of Illinois. We will see what the insurgents, who are after Dr. Throgmorton's scalp, can do with them.

There were 19 additions to the church at Indianola, Miss., as a result of the recent revival in which the pastor, Rev. H. L. Martin, was assisted by Rev. E. H. Marriner of Leland, Miss. Tennesseans watch with interest the movements of these brethren, so well known in this state.

The church at Booneville, Miss., has called as pastor, Rev. C. J. Olander, and he has accepted. He is a graduate of Mississippi College, Clinton, Miss., and of the Southern Baptist Seminary at Louisville, Ky.

The revival at Dyersburg, Tenn., in which the pastor, Rev. F. J. Harrell, was assisted by Rev. W. E. Farr of Grenada, Miss., resulted in 57 additions, 41 by baptism. A very prominent physician in the town was received by profession of faith.

Rev. Alban Hooker, son of Rev. R. W. Hooker of Memphis, Tenn., a former missionary to Mexico, has entered the ministry and preached for Rev. W. E. Walker, Jr., at Friendship church near Paris, Tenn., on Saturday night before the second Sunday in April. Bro. Hooker comes of preaching stock. May God bless him.

Boulevard church, Memphis, Tenn., of which Rev. J. H. Wright is pastor, grows by leaps and bounds. Construction of a temporary building to care for the overflow attendance of the Sunday school is imperative. A drive for a permanent building fund begins May 3.

Rev. J. A. Barnhill of Sumner, Miss., will preach his first sermon as pastor of Calvary church, Memphis, Tenn., May 3. Congressman B. G. Lowrey of Blue Mountain, Miss., occupied the pulpit at both hours last Sunday and spoke at the Central church in the afternoon.

Dr. Geo. W. Truett of the First church, Dallas, Texas, recently preached in a revival in his own church resulting in 220 additions, 121 for baptism and 99 by letter. This was the twenty-third meeting in that church in which the pastor did the preaching. Only twice in 27 years has he been helped by a visiting minister. But there is only one Geo. W. Truett!

Dr. J. S. Compere of Little Rock, Ark., editor of the Baptist Advance, lately assisted Rev. C. V. Hickerson in a revival at the First church, Russellville, Ark., resulting in 35 additions, 17 by baptism. Who said preacher-editors are as dry-as-dust? Nothing like that in Arkansas!

Murphy, a new cavalry recruit, was given one of the worst horses in the troop.

"Remember," said the sergeant, "no one is allowed to dismount without orders."

Murphy was no sooner in the saddle than the horse kicked, and Murphy went over his head.

"Murph," yelled the sergeant, when he discovered him lying breathless on the ground, "you dismounted!"

"I did."

"Did you have orders?"

"I did."

"From headquarters?"

"No, sir, from headquarters."

Chicago Daily News.

Evangelistic Singer—Three years of experience in Tabernacle and Church Meetings. Will help pastors or evangelists. For reference and terms write, Chas. McNeese, Greenville, Tenn., P. O. Box 184.

AMONG THE BRETHREN

Fleetwood Hall, Lexington

Since Rev. C. E. Azbill became pastor of the church at Clarksville, Ark., Dec. 1, 1924, there have been 28 additions in the regular church work. On a recent Sunday he baptized eight. It is a matter of joy to his Tennessee friends to know of his success.

Rev. J. T. Bradfield of Darden, Tenn., missionary of Beech River Association, has a busy schedule of work before him. Meetings already arranged for as follows: July 12, Austin near Senath, Mo.; July 26, Decaturville, Tenn.; August 2, Sardis; August 9, Cedar Grove; August 16, New Hope; August 23, Pleasant Ridge; August 30, Bath Springs; September 6, Bible Hill; September 13, Standing Rock; September 20, Lone Chestnut; September 25, Beech

River Association. Verily, that missionary will eat no more idle bread.

Rev. Lyn Claybrook of Canyon, Texas, has been granted a vacation in the month of May by his church with salary paid and pulpit supplied. He leaves May 4, for Tennessee to spend the time with his and his wife's parents and to attend the Southern Baptist Convention. Half the time will be spent with his invalid mother at Trenton, Tenn., and the other half with Mrs. Claybrook's parents, Rev. J. E. Skinner and wife of Martin, Tenn. Their Tennessee friends will joyously greet them.

Dr. L. R. Hogan of the Department of Education, Union University, Jackson, Tenn., has had already this



BAPTIST HOSPITAL, NASHVILLE.

BAPTISTS' NEW HOSPITAL.

By John D. Freeman.

So little has been said about the Baptist Hospital at Nashville, Tennessee, that many of our people do not realize that it exists. Little publicity has been given to the institution because of the fact that the Board of Directors felt it best to wait until the buildings were repaired and in good condition before inviting the public to visit the institution. Now that the repairs have been made, now that the building is in first-class condition, now that the standards of the American Hospital Association have been met, we feel that the Baptists of the state ought to know about their new hospital.

Early in 1923, negotiations were opened with the Board of Managers of the Woman's Hospital for a transfer of their property to the Executive Board of Tennessee Baptists. At the meeting of the State Convention held at Martin, the conditions presented by the Board of Managers of the Woman's Hospital for the transfer, were read and after being amended, were adopted and authority was given the Executive Board to enter into a contract for the transfer of the property. Nearly a year more passed before final arrangements were made and the Baptists took over the property October 1, 1924.

The property consisted of the hospital building at the corner of Eighth Avenue, North, and Union Street, in Nashville, together with about 220 feet of ground fronting on Eighth Avenue, North. All the equipment of the building was turned over to the Baptists with the condition that the property be repaired and the capacity of the hospital be enlarged to provide for 75 beds. A very conservative estimate of the value of the land, building and equipment was \$125,000. Added to that, is the additional value of the improvements that have been made which, when fully completed, will represent an outlay of approximately \$25,000. And when Union Street has been completed, the proper-

ty will easily be worth \$160,000, with an indebtedness of about \$20,000 against it.

The hospital is now equipped with three operating rooms, a delivery room and nursery. The X-ray equipment is the best that money can buy and the new operating room is equipped with the very latest and best table, sterilizing outfit, lights and gas machine. Dr. Roberts, the pastor of Grace church, has ordered a new and complete Bas-Ether machine, the best that there is on the market. The new Opera-Ray light is being installed and this equipment will give us the best operating room in the city of Nashville and as good as there is in any hospital anywhere.

In order to enlarge the capacity, it was necessary to move the nurses from the building. The magnificent home of Mr. and Mrs. Charles Eastman, just across Seventh Avenue, North, from the State house, was leased and the nurses are quartered in one of the magnificent old residences of Nashville. Two wards and several private rooms were provided in the quarters once occupied by the nurses. A new refrigerating room has been provided, store rooms equipped, linens, etc. added and every room in the building has been redecorated. A passenger elevator will soon be in service. Everything possible for the comfort and convenience of patients and friends has been provided.

Ours is the only down-town hospital in the city. People who have to bring their relatives to the city, like to have them convenient to the hotels and boarding houses. The Baptist Hospital is only one block from the Tulane Hotel, two blocks from the Hermitage and the new Andrew Jackson hotel is being erected one block from the hospital while the proposed Medical Arts building will be only two blocks away, thus affording the physicians and surgeons with an easy access to hospital facilities. The Carnegie Library is just across the street from the hospital, the Y.M.C.A. and the Y.W.C.A. are only one block away.

Mr. F. B. Gaines, treasurer of Edgefield Baptist Church, is the new Superintendent. He is rapidly getting hold of the work and promises to be second to none among hospital superintendents in efficiency and courtesy. We are in need of about fifteen student nurses and we are anxious to get in touch with any Baptist young-ladies who are thinking of entering training. Information may be secured from the superintendent.

On account of the fact that the State Board has not provided any financial aid for the hospital, it is necessary for us to pay expenses out of the earnings of the institution, therefore, the amount of charity work done by the hospital will have to be limited. However, we are doing quite a bit of that kind of work and hope as the months go by to be able to do more. Our great concern now is to prepare for the building of a new plant that will care for the large number of patients who desire admission.

The ladies of Nashville Association have done much toward helping to equip the hospital. Many rooms have already been "adopted" by various organizations who pledge themselves to equip and maintain such rooms, providing linens, etc. There are many other rooms and it will greatly aid the hospital management if other societies and organized classes will agree to provide linens for such. In addition, we hope that the various organizations within our churches will begin to create funds with which to provide memorial rooms in the new building. Such rooms will cost approximately \$1,500 and will be maintained as permanent memorials to the ones who build them.

Baptists of Tennessee ought to count themselves fortunate in being able to get this hospital, fully equipped and with a reputation already established, and that without cost. The present building will care for our work until the first unit of the new plant can be finished. The Board of Directors are practically unanimous in their belief that the new buildings should be erected on the site which we now have. With the aid of the Baptists of the State, especially of those of middle Tennessee, we shall have within the next five years, a great Hospital-Hotel that will make it possible for us to "heal the sick" in our midst.

FOSTER B. GAINES,
Superintendent, Baptist Hospital, Nashville.