

# BAPTIST *and* REFLECTOR

**SPEAKING THE TRUTH IN LOVE**  
**ORGAN OF THE TENNESSEE BAPTIST CONVENTION**

Volume 91

NASHVILLE, TENN., THURSDAY, OCTOBER 1, 1925

Number 39

## ROCKWOOD'S GREAT GROWTH

Up the mainline of the Tennessee Central Railroad, high among the hills, there is a beautiful little mountain town about which the world knows very little, and about which Tennessee Baptists ought to know more. Rockwood is a mining town.



House of Worship,  
First Baptist Church, Rockwood,

Quantities of coal and iron are mined in the community and a part of the town is composed of a great smelter from whose fiery maws come each day several carloads of pig iron. At night the coak ovens light the hills around the town and send their mellow glow over the sleeping vale. The streets are well paved, there are good, comfortable residences, a splendid school and on every hand one sees evidences of prosperity.

And just out from the heart of the town there stands a church building that has attracted much attention of late months. It is the house in which the Rockwood First Baptist Church carries on its work. Unpretentious, yet commodious, it meets the needs of the growing church in a great way and stands as an evidence of the sacrificial love of the members.

Two years ago Rockwood Church was a mission point in Tennessee. The pastor's salary was supplemented out of the State Mission funds. At that time there were 196 members in the church, and of this number the usual quota was non-active. Today the church has 428 members, 150 of whom have come into the church during the past two years by baptism. During the associational year just closed the church received 98 members by baptism and 34 by letter. In addition to its growth in membership the church has had a marvelous growth in its physical plant as well as in its spiritual life. A Sunday school building with separate departments for

the school has been erected. The church and school have been organized. A splendid W. M. U. is working under the leadership of Mrs. W. T. Lankford, through the circle plan. The church boasts of being the only one in Big Emory Association with a true "missionary family." The young people's work has grown in proportion to the church. Two years ago there was one union with 36 members. Now there are three well-organized and active union with a total membership of 156. During the past associational year the church contributed for all purposes \$5,000.

Pastor L. W. Clark is the happy leader of the church. He accepted the call two years ago, moving from Clinton, Tenn. His estimable wife has been a strong worker and counsellor and has done much to insure the success of his pastorate. Brother Clark is an untiring worker, a true optimist (he believes all things are possible with God), and does not spare his automobile in the prosecution of his labors.

Big Emory Association met with this church at its last session. A fine church neighbor allowed the brethren and sisters to use his lawn upon which to erect tables for the dinner. A great crowd was present and the interest was fine. Splendid



L. W. Clark, Pastor.

reports were made by many of the churches and all of them manifested a deep desire to be about the Master's business. The Baptist and Reflector congratulates both pastor and people of this church upon their independence and their progress.

"To think and to feel constitute the two grand divisions of men of genius—the men of reasoning and the men of imagination."  
—Disraeli.

## GOODBYE, COLLEGE STUDENTS

Frank H. Leavell, Executive Secretary  
Inter-Board Commission

Throughout Tennessee, in September, there will be, or have been, by and large, 4,100 Baptist students who leave home and the home church for college. To them parents, pastors and friends will say "good bye." This "goodbye" may mean two things. First, it may carry the idea, "farewell, you are gone from us for nine months. Look well to your own laurels." Or its spirit may be, "God be with you, in prayers we shall follow you. Our faith, pride and ambition center in you. We shall keep our affection upon you." Which "goodbye" shall it be?

It is the purpose of the Inter-Board Commission, the agency to which has been committed the student religious program of Southern Baptists, to make this goodbye as safe as possible. Not only safe, but to make it an opportunity for the departing lads and lassies to assume additional Christian responsibilities by means of which their spiritual lives may develop as will their minds and bodies. This is the cooperative responsibility of the home, the home church, the state mission forces, the school authorities and the churches where the schools are located. It is, of necessity, a mutual affair.

Before listing below some efforts of the Inter-Board Commission on behalf of the students, I review briefly two general conceptions of this denominational responsibility. First, our unescapable denominational as well as personal responsibility is to provide proper spiritual leadership and the proper program of religious activity. We should seek to go with them from the home church to college, stay with them while at college and come back with them from college to the local church with never a loss of guidance and leadership in the cause of Christ through the local church. Second, there is the further responsibility of providing for these students some positive aggressive Christian activity instead of continuously surrounding them with endless negatives.

Many students today hear teachings that are spiritually unsafe. There are moral pitfalls. Having suddenly left for the first time the family and church restraints they are now tempted to do the doubtful and to leave off the desirable. The safeguard is positive instruction and an attractive program of religious activity. Such are the aims of the denomination through the Inter-Board Commission.

(Continued on page 5.)



# Baptist and Reflector

(Continuing the Baptist Builder)

Published by the  
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST  
CONVENTION

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161 Eighth Ave., No., Nashville, Tenn.

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Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence. Sample copies to any address free.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$2.00 payable quarterly in advance.

The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made.

Send money in the usual way to the Baptist and Reflector.

## EDITORIAL

Vacation days are over! Now the lazy church members will have no alibi when they stay away from services.

We wonder now what will happen to the male sex if they adopt the style of wearing extreme bell-bottom trousers. They can't run from bulldogs and they will have to run from mice!

The young folks are off to college; dads and mothers will now begin to work on the problem of keeping the two ends together.

An anonymous letter is like "Uncle Jasper's" ghost; it comes from nowhar, it hurts nothing, and it only causes the fellow who is skeered to run.

One thing seems very evident from the speeches now being made at the associational meetings, and that is Tennessee Baptists are tired of slipshod methods in financing the kingdom affairs and mean to get back to the only sure plan ever tried out, namely, the plan of Systematic and Proportionate Giving. And they are going to demand that denominational servants have definite budgets and keep their expenditures within them.

The erection of elaborate and ornate temples of worship; the creation of beautiful burial places with their costly mausoleums and their stupendous monuments; the creation of elaborate and ornate architecture; the piling up of riches by the few; the day of wealth produced by exorbitant charges made for services rendered to people in the hours of illness and of death; the wild, reckless abandon of the idle; the loss of modesty and virtue among womanhood; the organization of society into secret cabals—these have characterized the acme of every civilization the world has known in the past. Let Anglo-Saxons beware!

Expending money for the promotion of the missionary enterprises, before that money is raised and in hand, is like farming on the old credit method; it always keeps a fellow in debt and takes all the joys out of his work. One of the greatest drawbacks the farmers of the nation have ever had has been the "furnishing system" by which merchants supplied the farmers with food and clothing by taking a mortgage upon the ungrown crops. And one of the greatest handicaps our missionary enterprises have ever had has been the policy of the denomination to expend money trusting in great "round-up campaigns" to raise it. No farmer ever became independent until he learned to pay for his living as he went along, and our denominational boards and institutions will never become independent and prosperous until Baptists provide them monthly with necessary funds and compel them to expend no more. Let Baptists go on the cash basis, and pay all their bills monthly and we will soon cease to have a financial problem to deal with. To do this, we must adopt God's plan of financing His kingdom enterprises and give each week as God has prospered us.

### MENCKENISM

A certain Tennessee newspaper writer recently characterized the masses of Tennesseans as "flop-earned yokels." Mr. T. H. Alexander of the Nashville Tennessean took him to task in a mighty way and incidentally paid a glowing tribute to the people so grossly maligned by the scurrilous imitator of H. L. Mencken.

The Baptist and Reflector appreciates the position which Mr. Alexander has taken in regard to the class of "copy" which some feature writers seem called upon to give to their readers. It is about time that the good people of Tennessee were raising their voices in a protest so loud, so convincing, that no political demagogue, whether he be running for office or drawing his salary from a daily paper, will dare imitate the vulgar and profane style of the notorious iconoclast. And the surest way to voice the protest against such "stuff" will be to let the publishers of news sheets know emphatically that we will not purchase their sheets as long as they hire men to villify the ones upon whom they depend for their circulation.

The only "flop-earned yokels" we have found in the great old Volunteer State are the silly fools who think they can mould public sentiment and carry political ends by appealing to the prejudices of the common people and by making scurrilous attacks against those who disagree with them. A new day is arising in journalism. The keynote of that day was sounded in Nashville during the press breakfast given by the Rotary Club last week. And that note is, "Newspaper publishers must be free from the control and from the influences of industries and organizations who purchase advertising space in their columns." When every publisher refuses

to let his paper be made the tool of cheap politicians and vulgar writers, then journalism will have destroyed its most subtle enemy and readers will be left free to think for themselves without being help up to ridicule.

### ROTARY CLUB BREAKFAST

The editor of the Baptist and Reflector was honored by the Nashville Rotary Club in being invited to the annual press breakfast, given Tuesday, Sept. 22. So far as he can remember, it was the first time in his life that he ever ate breakfast at noon, but since he learned some years ago to call supper dinner, it will not be so hard to call dinner breakfast. He is not sure, however, that he will ever come to the place where he can call his breakfast supper.

Be that as it may, the "Breakfast" was a delightful affair and was well attended by press men from over the state. Editor Jas. J. Finney of the Columbia Press gave a splendid address on the growth of the press as a medium of publicity, and called attention to the fact that while there had been a steady decline during recent years in the number of publications, there had been a steady increase in the amount invested in printing plants and in the character of the publications. He branded as characterless publications those papers that are controlled by the ones who purchase their advertising space.

Mrs. Susong gave an interesting account of her experience in the newspaper game and of her efforts to build up a clean daily newspaper business in a small town. Her story was full of thrills and revealed the lesson which the preachers have been trying for centuries to impress upon the minds of men, namely, that success is dependent upon having a worthy aim and an indefatigable spirit.

Dr. John L. Hill of the Sunday School Board spoke last. He discussed the significance of the modern civic club movement. His speech was forceful, meaningful and direct to the point. Baptists ought to be proud of him for he is truly "a man's man," and the influence of his manhood is a source of inspiration to numerous men both within and without the churches.

### DO MOUNTAIN SCHOOLS PAY?

Recent reports given out by Home and Foreign Fields show us the tremendous value of our mountain school work. Could Baptists do without them? Is the money we invest in them well spent? Tennessee alone has within her borders enough man power to repay the entire South for every dollar that has been invested in mountain schools for the past one hundred years. Among her sons and daughters who had their start and their first real inspiration in mountain schools are: Dr. F. F. Brown, pastor of First Church, Knoxville; Mr. Ben A. Morton, a fine layman whose life counts for the Baptist cause, also of Knoxville; Hon. B. C. Reece, Congressman from



the First District of Tennessee; Mr. T. H. Dougherty, U. S. Veterans' Bureau, Knoxville; Miss Dana Price, public health nurse, Blount County; Miss Laura Reece, Department of Home Economics, East Tennessee Normal; Dr. O. E. Sams, president Carson and Newman College, and many others among whom are some of our finest pastors.

### BELOVED SAINT OF GOD.

Pastor Harrell, of Dyersburg, gave us a bit of interesting information recently concerning one of the members of the church to which he ministers. This information was about a good lady who has reached the wonderful age of 95 years. Mrs. Mary Whittle was born August 3, 1830. Her mother was the daughter of Mrs. Amy Dupree, of good old Huguenot stock. Her father was Devereux Foard, of Charlotte County, Va. When Mary was a little girl, her parents moved to Henderson, Ky. She has been a Christian much longer than the



MRS. MARY WHITTLE.

average person lives upon this earth, and although for many months she has been unable to hear well enough to attend services, she is still interested in the work of her church.

Mary Foard was married to Rev. M. Whittle, January 6, 1863, the ceremony being performed by Rev. Joseph Borum. Two children were born to the couple, but they both died many years ago. Elder Whittle died in 1905. On the 3rd of last August, Mrs. Whittle celebrated her 95th Birthday. The ladies of the church gave her a real surprise when they entered her home carrying fruits, flowers and other treats. One almost stops when he tries to realize all that has come to pass within the lifetime of this wonderful woman.

### DISOBEYING ORDERS

Whenever we read of a great tragedy such as that of a few days ago when the Dixie Flyer ran head-on into another train, we are made to stop and consider the carelessness and the indifference of humanity. Laws are made to be obeyed. Nothing can carry on very long without laws. No one can succeed who does not bring himself to the place where he is willing to be

obedient. Whenever a train crew disobeys the orders of the dispatcher, a disaster results. Whenever a citizen disobeys the laws of his state, troubles arise. And most tragic of all, when one disobeys the laws of God, tragedies begin, the end of which no one can foresee.

All the problems brought about by the death and the injury of a few passengers on an ill-fated train cannot be discovered at once. No one has ever tabulated them. No one knows how much of suffering and pain, how much of economic loss may result through the years. The railroad company has a few damage suits. The wreckage in equipment must be repaired. The negligent employees suffer fines or loss of positions. Their families suffer. But that is not all. Some are crippled for life and become social liabilities. Others are killed and their loved one suffer. A whole chain of privations and sorrows grows out of every such calamity. Unless one were to follow down through the years, even through generations, he could not possibly estimate the total cost of disobedience to a simple rule of the road.

### BAPTIST STUDENT CONFERENCE

We call attention to the conference on Student Activities which has been called to meet in Nashville in October. Elsewhere we give an announcement from Brother Sibley Burnett concerning this meeting. Surely we need to give more attention to our college boys and girls. This conference will stir up their interest in religious work and will do much toward keeping them enlisted in church activities during their college days. We suggest that every church make it possible for their boys and girls to attend this conference. The editor was blessed while in college by being sent to several of these conferences (all inter-denominational, however, save one), and he knows the inspiration that is received from them. He could not have gone had not others made it possible. Remember that money invested in these young lives will bring a rich harvest later. Therefore, encourage and help them to attend.

### ANNOUNCEMENTS

The Southern Baptist Hospital expects to be completed about January 1. It will soon appoint its internes and desires to have applications from young Baptist doctors who may be interested. Address all communications to Southern Baptist Hospital, New Orleans, La.

H. Evan McKinley wires from Florida that he has recovered from a recent operation on his throat and is again ready to do evangelistic singing. Anyone desiring his services may write him at Morristown, Tenn.

Ruby: "I never could see why they call a boat 'she.'"

Gerald: "Evidently you've never tried to steer one!"—Tattler.

### A WONDEFUL ACHIEVEMENT

There are many ways of doing the will of the Lord Jesus Christ. To make excuses is to acknowledge weakness. The widow placed her last mite into the treasury of the temple not because of a fanatic fear of the priests, but because of her love for the Lord and her faith in his promises. We need lessons in faith and we need lessons in sacrificial service and they come to us oftentimes from unexpected quarters.

A year ago, out in Big Emory Association, Brother J. H. Sharp preached a rousing missionary sermon at Big Emory Church. At the close of the sermon he offered to provide for every one who would use it, a quarter, the same to be used for a year and multiplied as many fold as possible for the work of the Lord Jesus. Among those who took quarters was Miss Stella Claiborne, a fine young woman who has to work for all she contributes to her



MISS STELLA CALIBORNE

Harriman, Tennessee

Master. The story of her stewardship is one that ought to be of interest to everyone.

Miss Claiborne took her quarter and invested it in sugar which she turned into candy. It gave her a very small start, but that was all she needed. Soon the quarter had become a dollar and with that she purchased cloth and thread and the skill of her nimble fingers transformed these into beautiful pieces which sold for a good price. Within a year the quarter had multiplied 180 fold. At the recent session of Big Emory Association Miss Claiborne was introduced to the audience and the honor due one so successful was accorded her. Her achievement proves to all that there is absolutely no basis for the excuse made by so many that they cannot get any money to give to the Lord.

A certain gentleman whose portrait Whistler had painted failed to appreciate the work and finally remarked:

"After all, Mr. Whistler, you can't call that a great work of art."

"Perhaps not," said Whistler, "but then you can't call yourself a great work of nature."—New York Post.



## PUBLIC OPINION

### "SEX THRILL" MAGAZINES

The "sex thrill" magazines, preying upon the prurient sensibilities of the young and inevitably befouling the imagination and tending to corrupt the morals of the reader, are among the worst sequels of the master thrill of the World War. In Massachusetts, through the vigilance and energy of the Watch and Ward Society, they have largely been driven from the news-stands. But they may still be distributed through the mails. Shades of Anthony Comstock! It is within the power of the Postmaster General to exclude this matter from the mails. Uncle Sam cannot be made a carrier of dirty print just because the postage is prepaid. The Post-office Department knows the nasty character of much of this stuff, and has authority to "check this indecent assault upon the growing imaginations of our boys and girls." Why isn't it done?—Methodist Christian Advocate.

### FULLY CLOTHED CHRISTIANS

By E. E. Hubbard, Cardenas, Cuba

In the matter of dress we can take no middle ground. If our example and influence are not on the side of full dress, they will be on the side of nudity. If Christians dare to go a little way in shortening their sleeves or in lowering their clothing about their neck or in raising their clothing above the shoe tops, worldly minded people dare to go a little farther and still a little farther until we now have on our streets women and girls only half clothed, and men and boys are continually making remarks about them and to them, and sometimes the girls look back and smile.

Some one has said that only those who are in deep mourning feel obliged to wear long sleeves. If long sleeves are a sign of deep mourning, then all Christians ought to wear long sleeves as a sign of the deepest sorrow for the inexpressibly great loss of lovely, modest, innocent, pure girlhood and womanhood.

Our churches ought to be as careful as was the business man who one morning took one of the girls to the door and told her to go home and put on more clothes before she came back to work. "God is a Spirit; and they that worship him must worship him in spirit and in truth." Images "made like unto corruptible man," whether in word or in stone or in flesh, shut off our view of "the glory of the uncorruptible God." The more the form and flesh are seen, the less the Spirit will be felt.

When John the Baptist said to the multitude that came forth to be baptized of him, "Bring forth therefore fruits worthy of repentance," that probably meant to some of them, "Don't come to me dressed in Roman or Grecian clothing nor after the manner of the heathen round about you,

but go home and get your needle, and work till midnight and till daylight, if necessary, to get together clothing that will cover your body and that is worthy to be worn by a repentant sinner, and then come to me tomorrow to be baptized, confessing your sins."

It would be blasphemy to baptize in the name of the Father and of the Son and of the Holy Ghost persons only partly clothed or clothed after the manner of the worldly people round about us. And what can be said of baptized persons who clothe themselves in that way?

The style of our clothing is not a mere matter of fashion. No one can tell us what we ought to wear. The clothing on our bodies should express what our hearts are within. Something lacking in our clothing would suggest something lacking within. The purest heart within an improper dress could not save the men who are crying out for help, could not make the world nor your town a safer place for men. It is true, God judges according to the heart, but men don't. Men judge according to the appearance. Men feel stronger to fight life's battles whenever they see a fully clothed woman. Joseph, entrusted to the care of his bad brothers, was prepared to meet the supreme test in Egypt, because not one of those brothers was so depraved as to dare to put a staining finger on that pure young heart. Many a modern Joseph, entrusted to the care of his good sisters, is being prepared for defeat, because the good sisters, in failing to fully clothe themselves, are giving to the lad a defective breastplate.

It has been said that when the great revival of religion comes, for which many people all over the world are earnestly longing and praying, women will be brought to their senses. But if women cannot be brought to their senses before the revival comes, the revival can never come. Women partly clothed cannot "pray it down," and men surrounded by such women cannot "pray it down."

Have faith in women and have faith in God, and start a fully clothed Christian league or prayer circle in your church. A church or a group made up wholly of fully clothed Christians will then be ready to pray for an outpouring of the Holy Spirit on all flesh, and God will clothe our souls "with the garments of salvation," and will cover us "with the robe of righteousness," and "God will cause righteousness and praise to spring forth before all the nations."

There is no good reason why the bodies of women and girls should not be as fully covered and protected by clothing as are the bodies of men and boys. There is more reason why they should be as fully protected and covered.

The greater exposure of the bodies of women and girls does not make them righteously attractive, but it does tend to lower the moral tone of some men, and it does offend the good taste and the good sense of other men.

There is an enlightened Christian conscience as to proper dress, and this enlight-

ened Christian conscience must not be overruled by worldly fashion. When the worldly fashion demands a dress that offends the Christian conscience, then the Christian conscience demands a distinctive dress for Christians.

God in his infinite love and compassion has provided clothing for both man and woman, in distinctive pattern to each, to cover the flesh and the form of the body and to hide from human eyes the most sacred temples of the Holy Spirit.

Nature itself teaches us that it is a greater shame for little girls to be seen naked than it is for little boys to be seen naked. Among uncivilized people, nature itself teaches the women to wear more clothing than the men. Nature itself teaches us that our women should not wear less clothing than our men.

A man to be properly dressed, when he goes to church, must have both shirt sleeves and coat sleeves that come down to the wrist. A woman without any sleeves or with only half sleeves or three-quarter sleeves is only partly dressed and is not properly dressed for church. If any family has not enough cloth to go around, by all means let the women and the girls have the full amount and let the men and the boys be the ones to go short.

When the people "came to Jesus and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind," they knew that Jesus had wrought his perfect work in him. If they had found the man only partly clothed, they might well have thought that he was only partly in his right mind. As Mary sat at Jesus' feet, her face and her hands were all that were needed to show her love to him.

As a Christian, sitting at the feet of Jesus, I solemnly and gladly promise to fully cover and protect my body with clothing and promote, by example and by influence, the realization of the highest ideals of Christian manhood and Christian womanhood, and I pray that my face and my hands may ever show forth the love and the glory of God manifested in me.

### REASSURING BROTHER FLEETWOOD BALL

By E. P. Alldredge, A.M., D.D., Secretary of Survey, Statistics and Information.

I note in the Baptist and Reflector that Brother Fleetwood Ball is disturbed because I did not include Dr. J. Frank Norris' church in the list of the big Baptist churches which I printed in the 1924 Handbook.

It is too bad that this particular church receives no publicity among Southern Baptists, and that Brother Ball is forced to come to its rescue! But the facts are that the list of big churches given in my 1924 Handbook were obtained from the minutes of the associations of 1923, and that Dr. Norris' church was excluded from the Tarrant County Association in Texas in 1923, and no figures were given. It so happens that Dr. Norris' church was received back into the Association in 1924 and figures



of membership were furnished, but the 1924 minutes were not printed and sent to us until after the 1924 Handbook had been printed.

It is true that Dr. Norris and his church were represented in the Southern Baptist Convention which met at Memphis in May, 1925. But my 1924 Handbook came from the press on Thanksgiving Day, 1924—or six months previous—and I think the Sunday School Board would hardly consider publishing a second edition of my Handbook in order to include Dr. Norris' church, especially since both the Texas State Convention and the Tarrant County Baptist Association have recently excluded Dr. Norris' church from all representation in their bodies.

For Brother Ball's comfort, I beg to say in conclusion, that I wired Dr. Norris and obtained his Sunday School enrollment and published it on page 162 of the Handbook, and if Brother Ball will obtain the complete and correct figures of Dr. Norris' church covering the past year and himself certify to the trustworthiness of the figures which he submits to me, I'll gladly include them in my next Handbook.

#### APPRECIATION

(The following communication was sent to Secretary W. D. Hudgins and we take pleasure in giving it publicity.—Editor.)

We, the members of Robertson Creek Baptist Church while in session, together with all other denominations in the community, wish to express to you our deepest gratitude for sending Brother Horace Hammond to give us instruction in the Bible. We feel that this was a great blessing to us and we hope that much and lasting good will be done by these meetings. Brother Hammond is a good instructor and any community should be thankful for having had him. We hope we shall be so fortunate as to have him again. We thank you for your interest in our church and Sunday school and pray that God will bless your every effort.

Dennie L. Hutson, Pastor.  
W. W. Phillips,  
C. A. Long,

#### GRATIFYING

Following the action of the Southern Baptist Convention in Memphis, looking to the enlargement of enlistment work among laymen, it is gratifying that Tennessee, the state in which the headquarters of this movement is located, was the first to elect a State Secretary. It is likewise gratifying that W. D. Hudgins, who was selected to direct the activities of Baptist men in Tennessee, is himself a layman of consecration, ability, and experience, thoroughly loyal to every enterprise of the denomination and enjoying the confidence and esteem of the Brotherhood to a rare degree.

It is also quite gratifying that Secretary Bryan is in most thorough accord with this policy. He realizes that there is a large amount of latent energy among the laymen that should be aroused, directed and utilized for the on-going of the Kingdom.

His sympathetic endorsement of this movement and his strong re-enforcement of Secretary Hudgins are a guaranty of success.

Another gratifying feature is the general and hearty response of the laymen throughout Tennessee to the call of Secretary Hudgins. The program involves enlistment, organization, training and service. The first three are preparatory to the fourth. There should be a group of consecrated and trained men in every association, who will be qualified and willing to help install the budget and Scriptural giving in every church. They should be prepared to supply pastorless churches, discuss stewardship of life and substance in a practical way among the churches, organize tithing bands, increase the circulation and reading of our denominational papers and other good literature, and render a large service in soul-winning. To be sure, they need to exemplify these virtues in their own lives.

It is furthermore gratifying that thinking people generally are now realizing that there is as great need for special enlistment and development among the men as among the women and young people. Indeed, the marvelous dividends that have been realized from this investment among the women and the young people emphasize the wisdom of a similar outlay on behalf of the men. Many strong laymen are so thoroughly obsessed with business and professional duties, that it will require unusual effort to divorce them from the domination of commercialism and to lead them to accord to the Kingdom its rightful place in their life program.

It will be glorious to live in the next generation when the harvest of the present sowing in the fruitful soil of the young people shall mature; what shall become of our enterprises while we await the coming of this glorious day?

The men control at least eighty per cent of the financial resources of Southern Baptists; not only should they be led to abound in the grace of giving but their practical wisdom and business experience should be turned to large account in counsel and service.

Let us laymen rally to the support of Secretaries Bryan and Hudgins in promoting this program.

J. T. Henderson,  
General Secretary.

Knoxville, Tenn., Sept. 19, 1925.

#### GOOD-BYE, COLLEGE STUDENTS

(Continued from page 1.)

##### What Can You Do?

Below are listed several projects which are included in our program for the students. In these parents, pastors and churches can be of immediate and direct aid.

##### Student Church Relationship

The people at home can advise with the student regarding the most effective way in which he can maintain the best church relationship while away. Suggest

and urge that he take a vital part in some specific activity of the church. Advise candidly with him as to the wisdom of joining the church where he is at school. In this the advisors should eternally keep uppermost in mind the spiritual welfare and spiritual development of the individual student and not primarily the interest of the church as a whole. The church "back home" is not so likely to suffer as is the student at college. Under which condition can the church at the school best serve the individual? Under which condition will the student be kept in closest contact with the church? Which will inspire his greatest loyalty? Which will assure for him most church activity? Think this through to a conclusion. Advise with the departing or departed student with his spiritual interest in mind. There is yet not entire unanimity of opinion on the subject of the moving of letters. There is, however, unanimity as to the need of religious activity by the student. All sincere souls desire the thing that brings the greatest good in kingdom announcement and spiritual development.

##### The Baptist Student, a Student Magazine

Through the generosity of the Sunday School Board we are able to present to the Baptist students of the South a monthly magazine that is a genuine satisfaction. It is highly illustrated, contains thirty-two pages, deals with student interests, offers helps for their religious programs and withal carries to them from the pens of strongest leaders a great deal of sound gospel instruction. No phase of our work has been more popular nor more successful than the Baptist Student. It carries no advertisements. The nominal subscription price is 75 cents for the year. How could a church or a parent invest so small a sum so advantageously as to send this magazine to the students who have gone out from the church or the home?

##### State Student Conference

At Nashville, Tennessee, on October 23 to 25, 1925, there will be a great statewide student conference for Baptist students. This is one of a series of fourteen such meetings to be held this fall. The religious problems of the campus will be discussed. Inspirational and spiritual messages will be delivered. Plans for the year's religious work on the campus will be outlined. Schools of all kinds, Baptist, tax supported, privately endowed and schools of other denominations will be represented. Mere expense of transportation will preclude many worthy students from going. What a benediction it will be to many a student if his home folks, his church back home, or a Sunday school class, a B. Y. P. U., or a W. M. U. will write him that they will pay his expenses to this conference. This was done last year to great advantage.

##### The Southern Baptist Student Union

The Inter-Board Commission has suggested a plan of work for Baptist students. The name is the Baptist Student Union. The object is to utilize students in winning students in the work of their church.



### COMPARATIVE STATEMENT OF HOME MISSION AND C. B. L. RECEIPTS

May 1-September 1		
	1924	1925
Alabama	\$ 4,681.51	\$ 1,768.61
Arkansas	-----	-----
Dist. of Columbia	1,124.68	2,913.96
Florida	4,258.85	2,002.50
Georgia	8,702.60	3,545.00
Illinois	-----	-----
Kentucky	16,324.85	4,687.33
Louisiana	3,033.92	1,623.70
Maryland	2,519.35	646.06
Mississippi	6,467.18	4,171.32
Missouri	8,055.70	3,766.27
New Mexico	200.00	198.50
North Carolina	4,748.63	6,013.52
Oklahoma	1,410.51	1,297.21
South Carolina	2,148.90	1,254.02
Tennessee	7,099.23	5,130.62
Texas	12,698.19	1,674.03
Virginia	8,534.25	7,123.52
Miscellaneous	2,082.92	6,861.47
	\$94,097.27	\$53,777.64

### NOTICE, CUMBERLAND ASSOCIATION

Dear Brethren: As we are approaching the time for the annual meeting of Cumberland Association, which convenes October 5 with Blooming Grove Church, I wish to make request that the membership make a prayerful effort to raise all funds possible before the above date. Let us remember the words of the blessed Saviour, "Take up thy cross, deny thyself and follow be," and thereby magnify His name and aid in extending the kingdom of God to all parts of the world.

Brethren, we beseech you to show forth your love, not only in word but in deed and truth.

Cumberland Association has always held high rank in Tennessee. Let us rally to the standard of Christ and become a real co-laborer with God. May God's grace inspire you to greater activity between now and October 5.

Yours for Christ,

HERVEY WHITFIELD,  
Moderator.

### STATE CONVENTION

The fifty-first annual session of the Tennessee Baptist Convention will be held with the First Baptist Church, Johnson City, Tenn., Wednesday, Thursday and Friday, November 11, 12, 13, 1925.

Preacher of convention sermon, Dr. Ryland Knight, St. Louis; alternate, Rev. S. P. White, Shelbyville.

Committee on Program: O. E. Bryan, Fleetwood Ball, Ryland Knight, John W. Inzer, W. D. Hudgins, R. E. Guy.

Chairmen of committees:

Foreign Missions, J. J. Hurt, Jackson.

Laymen's Work, W. J. Cox, Memphis.

Historical Society, G. C. Savage, Nashville.

Home Missions, R. B. Jones, Jefferson City.

Memorial Hospital, F. J. Harrell, Dyersburg.

Ministerial Relief, L. W. Clark, Rockwood.

Denominational Literature, J. W. Inzer; Chattanooga.

Obituaries, W. C. Skinner, Trezevant.

Woman's Work, F. F. Brown, Knoxville.

Temperance and Social Service, J. C. Miles, Nashville.

Resolutions, T. R. Waggon, Athens.

Nominations, A. F. Mahan, Etowah.

Theological Seminaries, W. C. Reeves, Clarksville.

Textbooks, G. C. Savage, Nashville.

Committee on Program for Ministers' Conference: T. G. Davis, Chattanooga; S. P. White, Shelbyville; R. N. Owen, Milan.

Application for reduced rates over the lines of the Southeastern Passenger Association has been made, but the conditions imposed by the association are so rigid that a reduction in fare is very improbable. Definite announcements will be made later.

FLEETWOOD BALL,  
Recording Secretary.

Lexington, Tenn.

### OCTOBER 14TH—A QUESTION

J. F. Love, Corresponding Secretary

Southern Baptists constitute one of the largest bodies of evangelical Christians in the world. They hold a distinct place of pre-eminence in the territory which is covered by their convention.

Southern Baptists have in operation a great and gloriously successful foreign mission work in many lands. There is nothing connected with the denomination which reflects more glory upon the Baptist name than this foreign mission work and the blessings of God which are attending it.

No other great denomination in the world today is so uniformly and unanimously devoted to the gospel of Christ as that gospel is enshrined in the New Testament, and the foreign mission work of no other denomination is as free from the taint of heresy as is the foreign mission work of Southern Baptists. Many years ago, seeing the tendencies of the times and forecasting developments, the Foreign Mission Board defined its missionary policies. That was done in 1916, three years before the Inter-Church World Movement with its disastrous consequences was thrust upon the convention. Also years before the present wave of modernism struck our missionary craft the Board defined the views of Christian truth which its missionaries were commissioned to herald. The foreign mission work of Southern Baptists is thus, by the decisions of the Board, ratified by the denomination, safeguarded against the ravages of erratic missionary methods and a devitalized missionary message. No missionary of the Foreign Mission Board can with self-respect and without deception remain on any mission field under Southern Baptist support if he does

not in his heart purpose to represent Southern Baptists and their views of Christian truth and missionary policy faithfully and to apply these to the work of soul-winning. The missionaries of this Board—500 of them—and the larger number of their national brethren on the mission fields, are standing true to the Book and are seeking missionary triumphs for the faith of the gospel as Southern Baptists hold it. It is their loyalty and faithfulness under the blessing of God to which must be attributed the marvelous success of our foreign mission work.

But October is coming, and on the 14th of that month the Foreign Mission Board is to meet in full annual session to give consideration to the appeals of the missionaries for the support of their work during the year 1926. The Board is eighty years of age and has faced many serious situations, but this writer does not believe that the Board has ever met under such solemn, depressing circumstances as those which will be about it when it meets in October. It is supposed to meet to make appropriations which will care for these faithful missionaries and their work during 1926, but at this meeting the first consideration must be given to an alarming and increasing debt on the work—a debt which has been increasing notwithstanding the denial of missionary requests for two years.

When the Board met in June it denied to a great company of volunteers for missionary service the honor and privilege of representing Christ and Southern Baptists on foreign mission fields for which they had made diligent preparation through years of hard study. That experience left its marks upon the hearts of the members of the Board. Now we must meet and deny those who are on the field things which are necessary to their usefulness, and in many instances to their comfort. Somebody will carry responsibility for this, and I say somebody and not the churches for the reason that, as Dr. Jones of South Carolina has said, individual Baptists and individual Baptists only are stewards of money and for any cause. Churches and boards have no money except as individuals give it. Certainly those who are looking forward to the Judgment, where each shall give account of deeds done in the body, should examine themselves and answer for themselves the question, "Have I discharged my stewardship and done my duty to prevent such calamities as are threatening our foreign mission work?"

But the question has been seriously raised with the denomination by the Board of whether the Board shall withdraw from some of the fields. If the denomination forces the Board to give up some of the fields, will somebody tell us which fields we should give up? Withdraw from any field we will, and we will withdraw while by many providential tokens God is signaling advance. We shall retreat before marvelous evidences of His favor and gracious fruits of the Spirit given in reward for the labors of our missionaries.



**Therefore a Request:**

I ask that all our people pray earnestly that wisdom from above may be given the Foreign Mission Board when it meets October 14th. I am asking also that there may be united prayer that this wisdom may be given. Pastors are requested to present this object of prayer to their people on Sunday, October 14th, and that in all the prayer meetings of the South on Wednesday evening, October 14th, this meeting of the Board be a special object of prayer. Surely the arm of the Lord is not shortened. If God's people will pray, He has promised to hear. Let all who meet in prayer meeting on Wednesday evening, October 14th, remember that the Board is in session that evening and will be in session the next day. If to any company of those who pray God reveals His mind and prompts a message to the Foreign Mission Board, we will welcome a night letter bearing that message.

The time has come for Southern Baptists to take care of their foreign mission work if they purpose to take care of it at all. Further delay means inevitable disaster.

It is altogether possible that when we all get to praying for our Foreign Mission Board in its present desperate plight, God will show some of us how we can answer our prayers.

**TENNESSEE BAPTIST STUDENT CONFERENCE****Sibley C. Burnett**

"Christianity is a laboratory course; not a lecture course," but most students forget that this is so and upon their entrance to the college career they check their religion and throw their Christianity aside. It is the purpose of the Baptist Conference coming to Nashville October 23, 24, 25, to stimulate the religious activities on every campus in the state.

Student problems will be discussed, inspirational addresses will be delivered and the challenge to go back and make the campus different will be thrown out. The love of Christ should constrain us in our conquest. The trend of the age is crystalizing on our college campuses. Will we let Satan control our college activities or will Christ be the controlling factor.

Every Baptist student in the state should attend this great conference in Nashville.

**NEW SEMINARY PROFESSOR**

The Southern Baptist Theological Seminary again has reached down into its world record student body to fill a vacancy on its faculty, this time selecting Rev. Dr. Harold W. Tribble of Virginia and Florida to become associate professor of theology, the department headed by President Mullins. Professor Tribble is a graduate of the University of Richmond, Va., and is both one of the youngest to enter the Louisville faculty and one of the most promising products of that school of the prophets. Besides his scholastic attainments, having received Summa on both his examination and thesis, Dr. Tribble is a forceful and winsome evangelistic pastor.

"Great men stand like solitary towers in the city of God."—Longfellow.

# A MOMENTOUS HOUR for Foreign Missions

1. The Foreign Mission Board of the Southern Baptist Convention is eighty years of age. It has never defaulted in so much as one dollar of its obligations to anybody. To do so now would be to discredit itself, the denomination, and our Lord in the eyes of the enemies of Christian missions, and to make difficulties for the Board for a generation. These facts make the present hour momentous, and constitute a motive for heroic giving by Southern Baptists.

2. The Blessings of God upon the work of the Board during recent years makes the present financial condition of the Board a momentous fact for the consideration of Southern Baptists. Dr. E. P. Allredge has shown that after seventy years there were 29,991 church members on Southern Baptist foreign mission fields, and that these last ten years the number of these church members has leaped to 118,872, or a gain of approximately four-fold in ten years over the previous seventy years. Is not that a momentous fact, and does it not signify that this is an hour for foreign mission advance rather than retreat?

3. October 14th will be a momentous hour for the Foreign Mission Board and its work and workers. On that date the full Board, including the local and South-wide members, are expected to meet in Richmond. These brethren upon whom the denomination has placed solemn responsibility, and who are putting their time and their own money into the work and getting not a cent out of it, will face two things and grapple with them for two days. Those two things are:

First: A great debt and, second: Appeals from the missionaries which cannot be met unless there is quick and large response by the denomination to the needs

of this work. May the Lord help! The action which the Foreign Mission Board takes in view of its debt and upon the pathetic appeals of the missionaries will be momentous action.

Two requests: First, Will not the reader of these lines pray daily and earnestly that the wisdom which comes from above may be given the Board members for deliberation and decision upon these matters? We would suggest, yea, we would implore, that the pastors of our churches throughout the South make a note of the date for this meeting and on Sunday, October the 11th, call their people to prayer, and that on Wednesday evening, October the 14th, they turn their prayer meetings into prayer services for the Foreign Mission Board which will that evening be in session. Brother Pastors, call your people to prayer for the Board in our present foreign mission situation in this momentous hour. If any pastor or church has a message for the Foreign Mission Board after the prayer meeting adjourns on October 14th, send it by night letter to the Board that it may be read to the full Board the next morning. Perhaps God will speak to you and your people while you pray for this work in this perilous hour.

Second: We beg you to see in the present predicament of our Foreign Mission Board an illustration of why all our people should unite heartily in heroic support of our Co-operative Program and thus promote unity within the denomination and give guarantee that this predicament shall not continue nor again befall our Foreign Mission work.

In great anxiety as we look forward to and approach this annual meeting of the Board, we make this appeal to every Baptist man, woman and child throughout the bounds of the Southern Baptist Convention.

**J. F. LOVE, Corresponding Secretary,**  
**Foreign Mission Board, S. B. C. Richmond, Va.**



## The News Bulletin

**HEADQUARTERS MOVED.** The headquarters of the Intercollegiate Prohibition Association have been moved to 122 Maryland Avenue, N. E., Washington, D. C.

**CULLEOKA REVIVAL.** Rev. Bunyan Smith sends in a glowing report of a great meeting which has just closed at Culleoka. He was assisted in the meeting by Singer James Cambron whom he characterizes as "a cultured, Christian gentleman and diligent." There were 32 additions to the church, 31 of whom came by baptism. The two brethren were invited to return next year.

**DEFENDING ANARCHISTS AGAIN.** When the State Department of the national government refused admittance to the notorious Shapurii Saklatvala, British communist and agitator, the Civil Liberties Union, the organization that financed the defense in the Scopes case at Dayton, immediately offered to pay the cost of a fight against the United States Government in order to secure passports for the communist. This (in) famous union always runs true to form.

**NEW TYPE-SETTING DEVICE.** According to the United Press, a London inventor has perfected a machine by which type can be set by photography. The device will permit an operator in London to set up type or "copy" in New York by means of wireless photography. Soon the news of what is happening in England will be sold on our streets "before it happens."

**NEW PRESIDENT.** The Nashville Baptist Sunday School Superintendents' Conference held its annual meeting September 20 and elected J. W. Lusty, superintendent of Third Church school, as president for the ensuing year. Plans were perfected for a city-wide Teacher Training School to be held during the week following the third Sunday in October.

**"BISHOP" WOODCOCK,** as pastor Wilson Woodcock of Brownsville has been known to the editor for some years, was in Nashville last week. He is getting ready a program for the centennial celebration of the church of which he is pastor. The program will probably be carried out during the first week in November.

**SEVENTH ANNIVERSARY.** Dr. W. C. Boone celebrated the seventh anniversary of his pastorate with First Church, Owensboro, Ky., on September 6th. He had just returned from his trip through Europe and Palestine. The church has made marvellous progress during the six years that Brother Boone has been with it. One of the handsomest houses in the state has been erected, the church has been thoroughly organized and enthusiasm prevails on every hand. W. C. Boone is one of the choice servants of the Master. His works alone speak of his consecration and his labors.

**CENTRAL COLLEGE,** Conway, Ark., the state college for women, opened its fall session with the largest enrollment in its history. The handsome new dormitory is full of students. President Doak S. Campbell is jubilant.

**EIGHTY-SIX YEARS A BAPTIST.** "Mrs. Sally Smith of Blue Springs, Miss., who has been a Baptist eighty-six years and who has a son who was a Confederate soldier, recently celebrated her 100th birthday."—Baptist Advance.

**TWENTY-NINTH YEAR BEGUN.** Pastor Geo. Truett of First Church, Dallas, Texas, began his twenty-ninth year with the great church September 6th. Dr. Truett is perhaps the best-known and most generally loved preacher among Southern Baptists.

**FIFTY THOUSAND COVENANTERS.** The goal of the Baptist Missionary Society of Great Britain has been set for fifty thousand men and women who will covenant with one another to study the foreign mission work and to contribute to it. They recently put over a great campaign for funds with which to liquidate the indebtedness of their boards.

**FAMOUS SCHOLAR-PREACHER DIES.** Word has just reached us of the death of Dean Ryle of Westminster, England. He was a noted Old Testament scholar, a moderate higher critic and a man of great influence in the Church of England.

**CUMBERLAND ASSOCIATION** will hold its annual session with Blooming Grove Church, October 5 and 6. The session will open at 10 o'clock on the morning of the fifth. Blooming Grove is five miles south of Oakwood, Tenn., and three miles from Carbondale, on the L. & N. Railroad. It is also on a good pike leading from the Dover Road twelve miles west of Clarksville. Those coming by rail will be met at the river near Carbondale. H. Whitfield, moderator.

**PASTOR BEN COX PRAISED.** E. E. Macnarey, passenger traffic manager for the United States steamship lines, has written a personal letter to Dr. Ben Cox, pastor of Central Church, Memphis, thanking him for his services on board the Leviathan en route to Europe. He says, in part: "Our ship's officers have spoken in the most commendatory terms regarding your open air service and regarding you as a passenger. \* \* \* We keenly appreciate the spirit in which you added to the pleasure of our passengers."

**ANSWERED PRAYER.** "Prayer for rain was offered quite generally in the churches of North Carolina on Sunday, and before the day was over the prayers were answered and the rain came. Scoffers may laugh as much as they please, but farmers whose crops were burning up have more sense and gratitude."—Charity and Children.

**DR. LLOYD T. WILSON** has been engaged the last two weeks in a revival with Pastor Greaves of the Tabernacle Church, Raleigh, N. C. We know that it was a good meeting.

**GREAT LIBRARY FOR JERUSALEM.** During the first six months of this year, according to the Baptist Times and Freeman, 11,000 volumes were added to the great national library of the Hebrew people. This library is being built up in Jerusalem and promises to become one of the greatest in the world. Our grave concern is brought about by its proximity to the "bloody Turks."

**A. M. NICHOLSON** of Park Avenue Church, Nashville, is engaged in a revival meeting with the church at Cumberland City. Carl Cambron is in charge of the music.

**\$2,000,000 MORE FOR COLLEGE.** James B. Duke, millionaire tobacco magnate, has added two million dollars to the building fund of Duke University, N. C. This makes available \$8,000,000 for buildings. Some of the splendid buildings now on the grounds will have to be wrecked to make room for the new ones.

**THANKS, OKLAHOMA BAPTIST.** The editor appreciates the publicity given to his recent editorial on "Shall Supernaturalism Survive?" by the Oklahoma Baptist University Bulletin. It looks mighty good to see an article of that nature appearing in full in a Baptist college paper.

**BLUE MOUNTAIN GIRLS ORGANIZE.** Graduates of Blue Mountain College, Miss., who live in Memphis have organized for the purpose of assisting the school in its campaign for endowment. One hundred and twenty-five of these fine women live in Memphis.

**WORLD TO BE CHASTISED.** According to recent press reports, Sir Arthur Conan Doyle has predicted that the world is in for a series of terrible times. The famous creator of detective stories claims to have received his revelation from the spirits. Some time between 1925 and 1928 has been set for the beginning of the chastisement.

**DON'T FORGET** that the best way to keep your people interested is to keep them informed, and the best medium of information for the people of Tennessee is the Baptist and Reflector. It gives all the news of interest that is available, and does not fear to tell the truth.

**DELMAR GREETED DR. KNIGHT.** "Dr. Knight began his services as pastor of Delmar Church at the prayer meeting Wednesday night, September 16th. He was greeted by a large congregation. Several additions.—Word and Way, Conference Reports.

**CATHOLIC NUNS LOSE.** In the suit brought in Owensboro, Ky., to compel the Daviess County Board of Education to employ Roman Catholic nuns as teachers in the public schools, the Catholics lost. The mandamus proceedings were dismissed by Judge George S. Wilson. Another case is pending in Kentucky in which the court is asked to prohibit nuns who wear their clerical garb from teaching in the public schools.

**24-PAGE PAPER GUARANTEED.** Give us 10,000 paid subscribers, and the Baptist and Reflector will become a 24-page paper that will pay its own way.

**100 YEARS OLD.** According to the Christian Advocate of Nashville, there are only four great publications of the great northeast that have been living 100 years. The Evening Post (daily), the Watchman-Examiner, the North American Review and the Methodist Review. Well does the editor call attention to the fact that "little of all we value here awakes (at all) on the morn of its hundredth year."

**DEAD, DEAD!** Dead trees everywhere as a result of the continued drought. When God has withheld the rain for a brief season and over a wide section, suffering and death prevail. Yet, there are fools in the world who scoff at the prophecy in God's word that the world shall be destroyed by fire. How long would it take for the heat to become unbearable if there should be no rain over the entire continent?

**LOUISIANA ORPHANAGE.** The Louisiana Baptist Orphans' Home has been moved some weeks to its new home in Monroe. It was moved bodily from Lake Charles. Under the new policy the home will be conducted on the cottage plan. No more large dormitories will be built. Small groups of children will live in cottages. It seems to be a mighty good idea.

**\$60,000 BUDGET.** The First Church of Roanoke, Va., has set its budget at \$60,000 per year. Pastor John F. Vines is now in his eleventh year with the great body.

**\$23.00 PER MINUTE.** That is what it costs Southern Baptists to run their great world-wide program, according to the Baptist New Mexican. We are reminding our people once more that they have the opportunity of conducting the entire program of Southern Baptists for one minute or more.

**ITALIAN PASTOR** Joseph Papia of the Italian mission in Memphis had the joy of baptizing a new born soul at the evening service September 20th.

**GENEROUS OFFER.** Mr. and Mrs. Eugene Levering have offered the Baltimore Church Extension Society \$12,500 toward the erection of houses of worship for Pimlico and Alameda churches. The offer is made with the understanding that the Baptists of the state raise a like amount.

**NOTED ENGLISHMAN DEAD.** Dr. J. M. E. Ross, editor of the British Weekly, died August 3. The British Weekly is one of the greatest religious papers published in Europe. It was made famous by the late Sir William Robertson Nichol whose books adorn many preachers' libraries and stir many hearts.

**HANNIBAL, MO., BAPTISTS** are interested in the proposed movement of the city chamber of commerce to establish a Junior College in the city. At the recent meeting of Bethel Association, a committee was appointed to confer with the chamber of commerce with regard to the matter. Let it be hoped that the college will be a Baptist institution.

**FURMAN UNIVERSITY** opens with a record attendance. President McGlothlin states that every room in the dormitories are full and several students are quartered near the campus in private homes. Among Nashville young men to go there are Francis Washington, son of W. T. Washington of Hereford-Chadwell Co., and the son of Dr. C. E. Burts.

**TAXES.** "Germany is the most heavily taxed nation. Twenty-six per cent of the national income goes into the public treasury. Next is Great Britain with 22 per cent and Japan with 21.8 per cent. France turns in 17.8 per cent of her revenue. The United States is taxed 10.5 per cent of her national income."—Dearborn Independent.



## THE SERMON FOR THE WEEK

Contributions Must Not Run  
Over 2,500 Words

### PAUL AT THESSALONICA AND BEREA

By Ben Cox

Text, Acts 17:1-12

Of course, the most important thing is the man, not the place. We know how we shall find Paul, no matter in what place we find him, because we know the man. Can that be said of you and me, or is it true that we are willing to do things and say things when we are away from home that we are not willing to do and say at home? Paul, like a cat, fell on his feet always, and was always ready to testify for Jesus. Ahead of this lesson we read of his introduction into Europe. He had been thrust out by the Holy Spirit, ordained by the church, and yet when he came to Asia and Bithynia and Mysia and sought to preach the Gospel there, the Holy Spirit suffered him not. He was, of course, stunned for the time, but he soon got over it. When he has the vision at Troas the young man from Macedonia says: "Come over and help us," then Paul very confidently says, "We assuredly gathered from this that God wishes us to preach the Gospel at Macedonia," and so they went to Europe preaching the Gospel. And where did they land? In jail—where many a good man has landed.

While in Bedford recently, I went to the Bunyan Chapel, and saw there the old worn door and the little hole through which they used to hand Bunyan something to eat and drink, and through which he used to hand his manuscripts, for he wrote "The Pilgrim's Progress," you remember, on scraps of paper while in jail. Yes, Paul and Silas landed in jail, but thank God, that though they were suffering there with their backs bleeding and their feet in the stocks (I saw some of these old-fashioned wooden stocks in Europe recently), they had a prayer and praise meeting, and there was first a heaven quake and then an earth quake, and the jail doors flew open. They didn't need any locksmith, such as our dear Brother Roy, but the doors flew open of their own accord. The jailer was about to kill himself, you remember. When the prisoners were turned over to him, "He having received such a charge"—these words, "such a charge," simply mean that "if the prisoners get away we will take your life," so he thrust them into the inner prison, a circle of cells and then on the inside, the inner prison. Prayer and praise can open the doors of any prison. And so when the jailer was about to kill himself, he heard the words of Paul: "Do thyself no harm." Then he heard the blessed Gospel and he and his people believed and were baptized straightaway. So Paul goes on his journey, and we read:

"Now, when they had passed through Amphipolis and Apollonia,

they came to Thessalonica, where was a synagogue of the Jews." (Acts 17:1.)

Yes, they passed through these places and left a blessing. Such a man as Paul couldn't pass through anywhere without leaving a blessing. I wonder if you and I leave a blessing in every place through which we pass! Then we read:

"And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the scriptures." (Acts 17:2.)

I like these words, "As his manner was." When I came back from Europe I didn't find it necessary to ask if you had held a meeting of the Strand Bible Class every Sunday. I knew you had, because of the fact that so many of you are in the habit of coming here. I knew that if it had not been held in this theater, you had it somewhere else. I had a great time in New York visiting the Lasker Corporation in the interest of our remaining here at the Strand. I had written to Governor Peay, Mayor Payne, Senator McKellar, and George R. James, of the Federal Reserve Board, asking them to write in our behalf. I found Mr. Mansfield, the manager, with these letters spread before him. He said: "Dr. Cox, these are certainly strong letters, I think I will send them to Memphis." And so he did, as my dear friend, McElravey, told me the other night.

Yes, I knew that you have had a class every Sunday either here or somewhere else. Why? Because I know it is the manner of some of you to come here. There are lots of men in Memphis whose feet would lead them down here anyhow Sun-

day morning. "We are bundles of habits," as Gladstone used to say. In Thessalonica Paul reasoned from the scriptures. The scriptures are a good thing to reason from. The most reasonable Book in the world, in my judgment, is the Bible. Paul reasoned effectively, because he believed the scriptures. We must believe them or be shorn of our reasoning power. This explains the ineffectiveness of many a pulpit today. He reasoned, of course, about Christ, the chief subject of the Bible. With Paul it was always: "God forbid that I should glory save in the Cross of our Lord Jesus Christ." It was always his expectation and hope that Christ should be magnified in his body. He reasoned that "Christ must needs have suffered and risen from the dead." No doubt, he reasoned from the 53rd of Isaiah, which reminds us that: "He was led as a lamb to the slaughter," . . . That "He was wounded for our transgressions," . . . and that "The Lord laid on Him the iniquity of us all." He reasoned that the risen Christ was the only one who could do them any good.

They needed, and we need something more than a dead Christ. Suppose I could go to the tomb where Jesus was buried and find every particle of dust that once composed His body, it would do me no good. I need life—and a living Christ is the only one who can give it. When He appeared to John in Revelation, He said, "I am He that liveth and was dead"—not, "That was dead and now liveth, but 'I am He that liveth and was dead.'" "I know that my Redeemer liveth," says Job. Says Jesus: "God is the God of Abra-

ham, Isaac and Jacob. He is not the God of the dead, but of the living." Abraham was promised the land. All he has received thus far is enough to hold his body and Sarah, his wife. I undertook to see his grave at Hebron, near Jerusalem, but was not allowed to do so. Only a few very prominent people have ever been allowed to see that grave. Thank God, the time will come when Abraham and his seed will have the promised land, because Abraham will be raised from the dead: "Now is Christ raised from the dead, and become the first fruits of them that slept." Abraham offered Isaac—his hand was stayed as he raised it to bring down the knife, and we are told he received him by faith, in a figure, he knew that God was able to raise him from the dead. We are told of Jesus: "He will not suffer His Holy One to see corruption." Now, either the prophecies concerning His death and resurrection must be fulfilled, or must be altered, one or the other. "If Christ be not raised from the dead, your faith is vain, and ye are yet in your sins."

You remember the story of that troubled one who dropped a vase in chemicals and it was lost. The great scientist Faraday, by using the proper ingredients, restored the vase. If Faraday, the scientist, could restore the particles of a vase, cannot God Almighty restore our bodies? Yes, indeed He can.

Then Paul emphasizes the fact that "This Jesus whom I preach unto you is Christ." The result was that some believed and consorted with Him, and some believed not, and being moved with envy (one of the

(Continued on page 16.)



**Now that  
Vacations Behind Us**

AND we have reorganized all our local church work for the year, will not Southern Baptists resolve to use the next three months in setting forward our Kingdom enterprises that are suffering for lack of adequate support.

Our immediate task for the months of October, November and December in Kingdom extension, as we see it, is to round out the 1925 Program for missions, education and benevolences in good fashion with paid-up subscriptions on the part of those who subscribed and liberal cash offerings on the part of all loyal Baptists who did not subscribe; and to put on the Every-Member-Canvass in support of the Cooperative Program for 1926 in all our churches in a manner that will enlist every member and honor the Lord.

Such cooperation will lift the debts on our mission boards and other agencies, make possible more workers and equipment and seize the opportunities at home and abroad which God has opened to Southern Baptists.

Let's Do  
Our  
Very Best  
for God

COOPERATIVE PROGRAM COMMISSION



## SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department -----Tullahoma  
DAVID N. LIVINGSTONE, East Tennessee Field Worker -----Sweetwater  
W. C. MILTON, West Tennessee Field Worker -----Jackson  
MISS ZELLA MAI COLLIE, Elementary Worker -----Jackson

### LITTLE DOE CHURCH

W. D. Hudgins

Little Doe Baptist Church, located in Doe Valley in Johnson County, was organized July 22, 1943. Rev. Valentine Bowers was the first pastor. Succeeding him in order the following served this church as pastors: L. L. Maples, P. Williams, J. H. Hyder, Frank Jones, J. L. Bowers, S. C. DeLoach, W. C. McFieldridge, E. H. Hicks, J. W. Richardson, W. H. Hicks, I. W. McReynolds, James Short, D. B. Bowers and W. H. Hicks, who is pastor of the church at the present time. This is a most remarkable church. The people who

well built, up-to-date Sunday school house with six Sunday school rooms and a beautiful auditorium. It is built out of the very best material and finished attractively. In fact, it is one of the best church buildings in the state located in the country. When they began to build they did not see how they were ever to finish it, still they kept right on and paying as they went and never allowed the treasury to run dry until the last touch was given to the house and they were worshipping in it without debt.

The building would under any ordinary conditions cost \$10,000, but with sacrificial work and a spirit of



LITTLE DOE BAPTIST CHURCH

compose this congregation are good, substantial country people, but loyal and true as can be found anywhere. They have deep convictions of truth and justice and live up to their standards as nearly as any people in the country.

Until recent years the church had only one regular preaching and Sunday school each Sunday. Not many attended the Sunday school and they had no definite plans for real Sunday school work. Some few years ago they got a vision of the best things in Sunday school and church work and set their hearts and hands to accomplish this ideal. Under the leadership of Bro. W. H. Hicks as pastor they began to build the Sunday school and other lines of church life. Although an old man, Brother Hicks is young in spirit and believes thoroughly in the best things even though they may be new.

On the 3rd day of September, 1924, they began tearing down their old "one room" church house with a view to building a new one. On the first Sunday of February, 1925, they occupied their new building. On June the 7th this beautiful new house of worship was dedicated without a penny of debt. In fact, nothing was owing on the building when they entered it on the first Sunday in February. This building is shown in the picture and is a beautiful,

co-operation on the part of all the members they finished it at a cost of less than \$5,000. The men worked for small pay and long hours. The women cooked and fed the men while they worked and sacrificed to give to the funds. A beautiful example of how to build any church house or to do any other thing for the Lord. Faith and co-operation will do it. We commend this example to others. Any church, in country or town, can do the same thing if they are only willing to pay the price. The plan is similar to the church house at Estill Springs and Donaldson. This building is the best plan for a small, cheap house of any we have ever seen. It was our privilege to be in this church a few weeks ago in a little institute, and while there they voted to reach the A-1 Standard in their Sunday school. Why not all our churches follow this high standard set by this little church away up in the mountains?

"You've heard what the last witness said," persisted the counsel, "and yet your evidence is to the contrary. Am I to infer that you doubt her veracity?"

The polite young man waved a deprecating hand.

"Not at all," he replied. "I merely wish to make it clear what a liar I am if she's speaking the truth."

### CONFERENCES OF SUPERINTENDENTS

In Knoxville, First Church, the superintendents of East Tennessee set September 16th with twelve associations represented.

Mrs. R. L. Harris, the Vice-President, presided and the entire day was given to the discussion of associational problems.

A delightful lunch was served at noon, furnished by four of the Knoxville churches. Lavender and white, our W. M. U. colors, were most effectively used in the table decorations, and in the ices, cakes and candy.

All-day conferences with our workers from Holston to Ocoee should mean much to the work.

On September 22 twenty-four associational officers, representing nine associations, met in Nashville at the Immanuel Church.

Mrs. C. E. Burts presided in her own gracious way and led a most helpful discussion.

Miss Cornelia Rollow was happy in conferences with five of her leaders. Mrs. Kimmons was most helpful in mission study.

The Immanuel women served a lovely plate luncheon to all the guests at the noon hour.

These two days have been worth much to your secretary. On September 29th we hope to meet the West Tennessee leaders in Memphis.

Munie S. Mosa, son of Missionary S. Mosa, pastor at Nazareth, Palestine, is en route to the Baptist Academy, San Marcos, Texas, to enter school. The lad is only 17 years old.

## A Missionary Pilgrim's Progress Merry-Go-Round

By Margaret T. Applegarth

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## B. Y. P. U. TRAINING — OBEYING — SERVING KEYNOTE — "HIS WILL — MINE."

Edited by

W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville  
MISS ROXIE JACOBS, Junior and Intermediate Leader 161 8th Ave., N., Nashville  
Address all general correspondence to Sunday School and B. Y. P. U.  
Department at Tullahoma

### THE BIRCHWOOD B.Y.P.U. IN TRAINING CLASS

Mr. J. D. Bare of the Birchwood Union writes that they are studying Dr. Hight C. Moore's book, entitled "Books of the Bible." They have an enthusiastic class and will have a goodly number receive seals for the completion of the work. The writer, Mr. Bare, is conducting the class.

### TENNESSEE VALLEY ASSOCIATION CONVENTION ORGANIZED

Recently the Tennessee Valley Young People met at Spring City and organized an associational B.Y.P.U. Mr. James Moffitt of Dayton was elected president.

This convention will meet in the near future and will also carry on a church-to-church campaign with the help of some outside speakers, endeavoring to organize B.Y.P.U. in every church in the association where it is at all possible.

We are glad to note that the enrollment of Carson-Newman College has already reached 408. Tennessee College has a larger enrollment than at any other time in its history. Every room is full. Encouraging reports have come indirectly concerning Union and Hall Moody.

The Ocoee Association met at the Highland Park Baptist Church last week and devoted the part of an evening's service to the discussion of the young people's work. Rev. C. F. Clark of Cleveland brought the B.Y.B.U. report, and this was followed by short talks by representatives from the State Department and others. The Concord B.Y.P.U. gave a demonstration program which was well received.

It is hoped that Ocoee Association will soon organize for the greater B. Y. P. U. work they are planning to do. Mr. Ben. F. Hood, president of the Chattanooga City B.Y.P.U. is doing a great work and has with him an enthusiastic corps of officers.

At their city meeting held with the Ridgedale Baptist Church a business meeting was followed by a unique program presented by the Ridgedale B.Y.P. U. This play presented a typical scene in the average home on Sunday morning, "Getting Ready for Sunday School."

The Clinton Association which met at Cherry Grove was one of the best we have been in this year. It was presided over by Moderator O. R. Stansberry of Clinton. T. J. Gross was elected Assistant Moderator and J. C. Johnson of Coal Creek Clerk and Treasurer. All were unanimously and enthusiastically elected for the ensuing year. One of the finest things was the beautiful spirit manifested by all those present.

The Holston Valley Association and the Hiawasse Association met last Thursday, Friday and Saturday. It was our pleasure to be at both of

them—especially in the former was the B.Y.P.U. work going in a splendid way. Mr. Frank Farris of Rogersville is the president.

Eastland Church Nashville, invites the brotherhood to their cornerstone laying Sunday evening, Oct. 4, at 3 o'clock. Dr. W. B. Riley of Minneapolis will be the chief speaker.

### STATE JR. AND INT. BANNERS

The basis for awarding the Junior and Intermediate Banners will be the Standards of Excellence. In case of a doubt as to the winner such points as extension work, personal service, etc., will be considered. A letter of explanation and instructions for reporting has been sent each leader. If you or your leader fail to receive such a letter please notify Roxie Jacobs, 161 Eighth avenue, North, Nashville.

### MULBERRY GAP S. S. AND B.Y.P.U. ASSOCIATION

The second meeting of the Mulberry Gap Association of Sunday School and B.Y.P.U. met with the Sneedville Church, Sept. 17 with about 250 in attendance representing seven churches. The association was divided into districts with the following vice-presidents in charge: A. T. Green, Clay Alder, Tom Harrison and Dorris Green. Henry S. Green was chosen Junior and Intermediate leader for the association.

The Stony Gap B.Y.P.U. had charge of the program, presenting "Farmer Brown's Conversion to Stewardship." Under the leadership of James Arnold as president and with the co-operation of his young people this promises to be one of our most enthusiastic organizations. The next meeting will be held in May.

### CLAIBORNE COUNTY B.Y.P.U. ORGANIZED

The B.Y.P.U.'s of Tazewell, New Tazewell and Lone Mountain met at the Baptist Church of Tazewell, Sunday afternoon, at which time a special program was given. The different unions formed a county organization with a general chairman for the work. The plans require an extensive county campaign for the purpose of forming new unions in the different communities. Miss Katherine Goddard of Knoxville was present and aided in organizing in addition to addressing them.

### THE MEMPHIS ANNUAL SCHOOL

The Memphis City B.Y.P.U. will hold its annual Training School in the First Baptist Church, October 11-16. Secretary E. E. Lee, Secretary Clarence Leavell, Rev. Robert E. Connelly, State Junior and Intermediate leader; Miss Roxie Jacobs, Secretary W. H. Preston, Judge J. W. McCall, Rev. A. N. Palmer and others will compose the faculty. Mr. A. M. Brinkley, Jr., is chairman of the program committee.

### DISTRICT ASSOCIATIONS BEING VISITED

The Ocoee, Clinton, Holston Valley and Hiawasse Associations were visited by your secretary during the past week. In every one of these associations a fine spirit prevailed.

Northern, Sevier and Riverside will be visited this week.

### CHATTANOOGA CITY UNION MEETS

With President Ben F. Hood presiding, the Chattanooga City BYPU met Monday night at Ridgedale church to enjoy an unusually fine program. The coming training school, February 7-12, was discussed and also the June convention.

Superintendent W. D. Hudgins and your state secretary met on Sunday afternoon with the Chattanooga City Executive Committee. It was a delightful, worth-while meeting and plans were laid for the coming year's work.

### BEGIN NOW! WIN IN JUNE!

Is yours the best Senior Union in the state? If so, you'll be awarded a large banner at the next State BYPU convention in June. Contest starts now. The first step is to be A1. Watch for further announcements!

### BANNERS!

Banners will be awarded at the next state BYPU convention for the best Senior Union, the best Intermediate Union, the best Junior Union, the best College Union, the best associational work, the best regional convention, the best City Union and perhaps the best Adult Union.

Start now to compete for the banners offered for the best Senior, Junior, Intermediate, College, Associational, Regional, Adult or City B.Y.P.U. work done. Aim to be 100 per cent in every point on the standard.

### KNOX COUNTY B.Y.P.U. GROUP MEETS OCTOBER 6

"Christianity in Our Land and Yours" has been designated as the main subject for a meeting of the Knox County B.Y.P.U. Federation, Tuesday, October 6, at the Burlington Baptist Church at 7:30 o'clock. All those on the program will be dressed in costumes of countries which they represent, and other features of missionary importance have been planned for the program.

Six ushers will be dressed in the costume of the Hawaiian, or in white with yellow trimming. Hollis Lovelady, president, will act as chairman. The ushers are Edna Draper, Blanche Draper, Christine Wilson, Wiley King, Boyd King and Joe Cottrell.

The devotional program will be taken up by Miss Mildred Kent, representing South America, and dressed in costume typical of that continent. Fred Myers will sing a solo, following which a talk on "China" will be given by Miss Ruth French. "Japan" will be discussed by Miss Jennie Thorpe and "America" by Miss Ella Green. These speakers will be dressed in costumes. Miss Louise McCammy, representing Switzerland, and Miss Cora Lee McCammy, representing Brazil, will play a piano duet.

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Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove your freckles.



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## WOMAN'S MISSIONARY UNION OFFICERS

### GENERAL OFFICERS

President ..... Mrs. W. J. Cox, 115 N. Evergreen, Memphis  
 East Tenn. Vice-Pres. .... Mrs. R. L. Harris, Fountain City  
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 West Tenn. Vice-Pres. .... Mrs. M. G. Bailey, 1217 Overton Park, Memphis  
 Treasurer ..... Mrs. J. T. Altman, 1534 McGavock St., Nashville

Cor. Sec. and Editor ..... Miss Mary Northington, Headquarters for W. M. U., 161 8th Ave., N., Nashville  
 Recording Secretary ..... Mrs. H. E. Mullins, 305 Peachtree St., Nashville

### DEPARTMENTAL LEADERS

Y. W. A. and G. A. Leader ..... Miss Cornelia Rollow, 161 8th Ave., N., Nashville  
 R. A. Leader ..... Rev. L. S. Sedberry, Lewisburg  
 S. B. Leader ..... Mrs. Hattie Baker, Martin

8:30—Roll Call; announcement.  
 8:40—Address.  
 9:10—Adjournment.

### CHILHOWIE INSTITUTE

It is always a privilege to visit our mountain schools so we were happy indeed to visit our splendid Chilhowie Institute recently. Two hundred fine girls and boys are enrolled and many more are expected.

We reached the school in time to speak at chapel. At noon we met the Y. W. A. and after school spoke to the largest Sunbeam Band we have in the state. In the evening we spoke in the church to the people of the community and the student body. It was a joy to be in some of the classes and to answer questions about things we saw in Europe and the Orient.

The school is blessed in having two mothers in charge of the dormitories who love boys and girls. The mother, Mrs. J. A. Kearnes, who lives in the boys' dormitory, said: "Please tell the people we do not have a single picture in the boys' dormitory. We want to make it homelike. It would be a help to have table and dresser scarfs. The floors are so bare. Rugs would be welcomed indeed for our reception hall."

Mrs. Martha Atchley is matron of the girls dormitory and furnishes meals for girls and boys. She said: "Send us vegetable bowls, meat plat-

Dear W. M. U. Sisters:

As we have had so few fall-like days, we are wondering if you fully realize that the State Convention which meets in Johnson City is but seven weeks ahead?

While the convention proper will be held in the Central Baptist Church the women are to have two whole days of their own in the Munsey Memorial Methodist Church, South, which is located only two blocks away.

There will be unusually interesting programs for each day. The state officers will be present and Mrs. W. J. Cox, State President, will preside. Among the distinguished speakers will be Mrs. Janie Cree Bose, Miss Emma Leachman, Miss Louise Foreman, Mrs. C. D. Creasman and others.

As our list of committees is not complete, we will furnish detailed information later.

We are praying and planning for the greatest convention, from every viewpoint, that our denomination has ever held of its kind, and in order that our hopes are realizations you must give us your hearty co-operation.

Mrs. Ben D. Akard,  
 Publicity Chairman.  
 Johnson City, Tenn.

### A LESSON IN PERCENTAGE

100%—I did  
 90%—I will  
 80%—I can  
 70%—I think I can  
 60%—I might  
 50%—I think I might  
 40%—What is it  
 30%—I wish I could  
 20%—I don't know how  
 10%—I can't  
 0%—I won't

Selected.

Have you taken an inventory of the material in your Sunbeam Band, R. A., G. A. and Y. W. A.? Do you know what your members really are able to do? A great help will be the Talent Search slips to be secured from State W. M. U. headquarters, "free for the asking," young people!

October is enlistment month. Enlist new members, create an interest in the hearts of the indifferent girls and boys. Let us have 100% members, each one vitally interested, happy to have a part on the program and able to say, "I did my best."

Are we striving to be on the Honor Roll, attaining all points on the Standard of Excellence, so that we can say, "I did reach the A-1 goal?"

Tennessee's quota for World Comrade's subscriptions is 950. Will we be able to write Miss Juliette Mather that Tennessee young people

are 100%; have reached their quota?

Let us go forward in our work with renewed zeal, greater determination to be 100% Christians in the army of Jesus Christ.

### LEST YOU FORGET!

Promotion certificates can be secured at State W. M. U. headquarters, 161 Eighth avenue, N., Nashville, for Sunbeams to R. A.'s, or G. A.'s and for G. A.'s to Y. W. A.

### TRAINING SCHOOL PROGRAM

First annual Y. W. A. Training School of the Ocoee Association at the First Baptist Church, Chattanooga, Sept. 27-Oct. 2, 1925.

Aim—To promote mission study. Mass-meeting 2:30 p. m.

Devotional—Mrs. Drew Jackson.

Address—Miss Mary Northington.

Introduction of faculty.

Organization of classes.

Faculty—Cornelia Rollow, Nashville, Tenn.; Mrs. C. D. Creasman, Knoxville, Tenn.; Mrs. Lee Shahan, Chattanooga, Tenn.

### Classes

Prayer and Missions—Mrs. C. D. Creasman.

Looking Ahead to Latin America

—Cornelia Rollow and Mrs. Shahan.

Method Discussion—Mrs. Goode.

Daily schedule, Monday through Friday:

Monday—Leader, Mrs. Wm. Crear; speaker, Cornelia Rollow.

Tuesday—Leader, Mary E. Rico; speaker, Mrs. Shahan.

Wednesday—Leader, Mrs. Jas. Lyle; speaker, Juliette Mather.

Thursday—Leader, Leona McDonald; speaker, Mrs. Chas. Goode.

Friday—Leader, Anna Lara Morgan; speaker, Mrs. Creasman.

6:15—Devotional.

6:30—Classes.

7:15—Lunch.

7:45—Classes.

## Discount Period Extended

The Special offer of 30% discount on "Printed-to-order" Church Offering Envelopes, as announced for September acceptance, has been extended

## To October 15th

See that your church takes advantage of this money saving offer and installs the envelope system. It will stimulate personal responsibility for church finances, encourage regularity in giving, and increase the amount of gifts and offerings.

**You can not afford to let this opportunity pass**

Your Baptist State Book Store, listed below, has already furnished your pastor with a descriptive price list. If necessary, call a special church business meeting, and place your order before October 15th.

## Baptist Sunday School Board and Associated Book Stores

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 Messenger Book House, Oklahoma City, Oklahoma  
 Baptist Book Depository, Columbia, South Carolina  
 Baptist Book Store, Dallas, Texas  
 Baptist Book Store, Richmond, Virginia



ters, large cream pitchers, large water pitchers, pans, etc. Octagon soap wrappers will buy our silver if the housewives will send them to me."

The library needs books. The chapel and music rooms need pictures.

Mrs. Martha M. Atchley, Seymour, Tenn., will be happy to tell you of the needs at Chilhowie.

The school is fortunate in having the same principal, Mr. Barton for fifteen years.

If you want a good high school for your boy or girl, send them to Chilhowie, fifteen miles from Knoxville, in Sevier County.

#### MESSAGE FROM MISS MALLORY

This week our office sent each state a supply of the pamphlet, entitled "Called and Chosen and Faithful." Enough copies were sent for every Woman's Missionary Society in your state to be given one. The societies will need this pamphlet in using the October program as suggested in Royal Service.

As you will see, the pamphlet pertains to our W. M. U. effort in behalf of the Southern Baptist Theological Seminary. It is not easy to express in words the debt of gratitude which Southern Baptists owe to this Seminary for its remarkable service in supplying ministers and missionaries. Therefore, it is doubly hoped that we will express our gratitude in abundant gifts to its present building fund.

This week our W. M. U. secretarial force lost one of its most honored and beloved members, Miss Laura Lee Patrick of the Georgia office. Enroute to Missouri she spent Wednesday with me and certainly she is very happy in the plans for her October marriage in St. Louis to Rev. Henry Weston Munger, a missionary to the Philippines under the Northern Baptist Convention. Should you desire to write to her, mail will reach her care Mrs. Bain, 5430 Cabanne, St. Louis.

Mrs. A. F. McMahon, of Atlanta, has been chosen to succeed Miss Patrick. Mrs. McMahon's husband is living, but it seems that her home duties are not too heavy for her to undertake this new work. She is a graduate of the W. M. U. Training School. I feel sure that each of us most cordially welcomes her into the inner circle of our W. M. U. secretarial fellowship.

You have perhaps heard of the serious illness of our Oklahoma secretary, Mrs. Spooner. On the 10th of the month, however, encouraging news came from her office saying that she was "enjoying" the hot baths at Hyroops Battle Creek baths. She is now able to rest at night and is having much less pain. Your friend,

Kathleen Mallory.

#### THE WHAT AND WHY OF FOREIGN MISSIONS

The reasons as given by Dr. Arthur J. Brown are stated in briefest form:

1. Because Christ commanded His disciples to give His gospel to all men.
2. Because a true Christian experience prompts us to seek the world.
3. Because all men need the gospel which we possess.

4. Because Christ can do for all men what He has done for us.

5. Because we have passed the age of provincialism and entered the age of cosmopolitanism.

6. Because we want to face the whole modern problem of the church.

7. Because "He is able." We are not dealing with an impotent Christ, but with the Lord and King of the whole race of men. We face this stupendous undertaking in His name and in His might.

Surely here are preaching points to be elaborated in missionary sermons.

#### ANOTHER NEW MISSION STUDY BOOK

I want to call your attention to the new book on South America which will be out about October 15th. It is written by Mr. J. L. Hart, who has been our Southern missionary to South America for twenty-two years. He was pioneer missionary in Argentina and is now working in Chile. The title of the book will be "Gospel Triumphs in Argentina and Chile." The price of the book will be fifty cents, paper, and seventy-five cents, cloth. I hope that you will not use the book which has been suggested on South America—"Looking Ahead With South America"—but will wait for this new book on our own work. It is a fascinating study. I have seen the manuscript.

Blanche Sydnor White.

#### BOOK REVIEW

Mrs. D. L. Forsythe

Prayer and Missions, by Helen Barrett Montgomery, is one of the new Mission Study books.

No Christian can study or even read this book without experiencing a great spiritual uplift. We praise God that our leader has selected a book, whose teachings, and concrete examples of answered prayer, will strengthen our faith, and we trust greatly increase the practice of prayer among our women.

The writer believes that the financial problems of our Missionary enterprise can be solved by strong united prayer. We recommend "Prayer and Missions" to all missionary societies, as a Mission Study book that is interesting, practical and inspirational.

"The Christian in Society Relationship," a personal service book in Course II, proves to be most interesting and helpful.

In this book our relation to our neighbor, from a religious and civic standpoint is thoroughly discussed. None can study the book without feeling keenly her responsibility as neighbor, church member and citizen. We believe the study of this book and the practice of its teachings will accomplish much good in solving social problems among our own people, and will enable us to understand, to sympathize with, and to help our foreign neighbors.

"Brave Adventurers," is the catchy title of an interesting book for our Royal Ambassadors. It is a thrilling story of the lives and adventures of our prominent missionaries. Every normal boy is a hero-worshipper, and there are no greater heroes than these brave, consecrated missionaries. Some one has said, "We become like those whom we admire," then, what greater ideals can we place before our boys than the ideals wrought and held by these heroes, Livingston, Judson, Moffatt and Carey, and a host of others, who like Paul was willing to endure all suffering and affliction for Christ's sake and the Gospel. May our leaders place the right books in the hands of our boys—books that will train their hearts, as well as their minds.—Bulletin.

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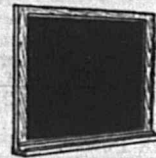
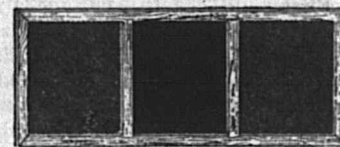
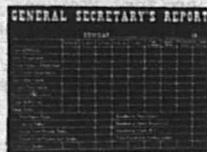
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## NEW BOOKS

### REVIEWED

THE BAPTIST AND REFLECTOR  
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ORDER FROM US

By J. R. Johnson

The Church and Printer's Ink. By Ralph V. Gilbert. Fleming H. Revell Co. \$1.25.

This is one of the most valuable and practical books on church publicity that the reviewer has seen in a long time. I found it of service before finishing the reading of it. Most pastors are "weak on publicity" and need just such a book. It suits the country church as well as the city church. It was written especially for the Presbyterian Church, by their publicity director, but will easily adapt itself to all evangelical denominations.

The Basis of Racial Adjustment. By Thomas Jackson Woofert, Ph.D. Ginn & Company. \$1.40. Pages 258.

In this unusually helpful and instructive book concerning the relation of the white and black races in the United States, the author has well accomplished his purpose which he states in these words: "This book is primarily an effort to give the authentic facts concerning the different phases of negro life in the United States today, with as little of the author's own bias as possible." The book ought to be widely read by religious, educational and political leaders. It is suited to college classes in the study of sociology and its

bibliography, topically arranged, furnishes a source for large research.

Gipsy Smith: His Life and Work. By Himself. Fleming H. Revell Co. \$2.00. Pages 332.

Here is a book that will grip the attention of the reader from first to last. It is the kind you do not want to lay down until it is completed. It thrills the soul and stirs the emotions. It creates a desire to be better and do more for the Lord and his kingdom. It shows the possibility of usefulness and service open to one today who will consecrate his whole life to the Lord. Young men and women will do well to read this volume. Older ones will take great delight in it.

The Eternal Hunger. By Edward A. Steiner. Fleming H. Revell Co. \$1.25.

Mr. Steiner is one of the well known Jewish writers of today. In this his latest volume the author makes bare his own soul in a series of dramatic sketches relating his "hunger after God." The stories of his personal life are well told and make good reading for young or old. It has much information relative to Jewish life, and will leave a good influence with the reader.

Irish Wisdom Preserved in Bible and Pyramids. By Conor MacDairi. The Four Seas Publishing Co. \$2.50.

This is a book so revolutionary in its interpretation of history, an actual reversal of what men have believed for many centuries, and without sufficient evidence to back up its position that few will accept the author's theory. Indeed it would require much study and research into now unknown facts to establish his

(Continued on page 16.)



# PASTORS' CONFERENCES

## SUNDAY SCHOOL ATTENDANCE

Memphis, Temple	1,152
Memphis, Central	1,150
Knoxville, First	991
Chattanooga, First	954
Knoxville, Broadway	788
Memphis, First	735
Knoxville, Fifth Avenue	665
Memphis, Bellevue	624
Chattanooga, Tabernacle	548
Knoxville, Deaderick Avenue	500
Memphis, Union Avenue	500
Sweetwater	475
Nashville, Eastland	458
Jackson, West	451
Judson	426
Grace	417
Bearden, Central	413
Knoxville, Central	391
Memphis, LaBelle Place	371
East Chattanooga	355
Chattanooga, Central	343
Harriman, Trenton	330
Island Home	330
Bellvue	322
Paris, First	321
Rogersville	358
Rockwood	311
Knoxville, LaFollette	307
Alcoa-Calvary	307
Clarksville, First	301
Nashville, Edgefield	301

## CHATTANOOGA

First: John W. Inzer, pastor. "A Knowledge of the Bible" and "How Good a Man Can Be And Not Be a Christian." In SS 954; by letter 5; for baptism 2.

Red Bank: J. A. Maples, pastor. "The Kingdom of God With Power." and "The Dying Sinner and the Uplifted Christ." In SS 180; by letter 3.

Chamberlain Avenue. G. T. King, pastor. "Christian Progress" and "Regeneration." In SS 201; for baptism 1.

East Lake: W. E. Tallant, pastor. "Unity in the Church" and "The Heart That is Not Right in the Sight of God." In SS 255; BYPU 70.

Oak Grove: J. N. Monroe, pastor. "Missions" and "Get Back to Bethel." In SS 135.

East Chattanooga: J. N. Bull, pastor. "What Jesus Should Mean to a Christian" and "Having in Us the Mind of Christ." In SS 355; by profession 1.

Mt. Olivet: J. H. Missey, pastor. "Keeping a Vow" and "The Glorious Gospel." In SS 75.

Central: W. L. Pickard, pastor. "Spiritual Church Building" and "The Wicked Blessed for the Righteous Sake." In SS 343; BYPU 53.

Burning Bush: R. R. Denny, pastor. "State Missions" and "The Four Gospel Sails." In SS 102. Preached at Auburn schoolhouse at 2:30 a.m.

Tabernacle: T. W. Callaway, pastor. "Revival From the Psalms" and "No Man Careth for My Soul." In SS 548; for baptism 1.

Ridgedale: W. E. Davis, pastor. Promotion day program at 11 o'clock and "Jesus Man's Savior." In SS 240; baptized 1.

Woodland Park: E. G. Epperson, pastor. "Reaching Men" and "Second Coming." Professions 5.

Post Chapel: H. N. Blanchard, chaplain: 23rd Psalm and "The Star in the East." In SS 54. After chapel preached in North Chattanooga. Had crowded chapel in evening.

## KNOXVILLE

Broadway: B. A. Bowers, pastor. "Do We Need a Revival?" and "What Think Ye of Christ?" In SS 78; BYPU 44.

Smithwood: Chas. P. Jones, pastor. "Confession Essential" and "Safeguards to Christian Life." In SS 241; BYPU 87; for baptism 25. Meeting closed with 34 additions. Leave today for Kagleys Chapel for ten-day meeting.

Central: Leland W. Smith, pastor. "Jesus and Our Gifts" and "Win-

ing the Lost." In SS 391; BYPU 133; by letter 1.

LaFollette: D. B. Bowers, pastor. "Duty." In SS 307; BYPU 55. A good day, fine crowds. BYPU in charge of evening service.

Oakwood: W. G. Mahaffey, pastor. "Christ the Power of God" and Dr. A. N. Hollis spoke on the subject, "Heart Faith." In SS 256; BYPU 19. Dr. Hollis assisted in ordaining three deacons. He had a Bible message which was very acceptable to all.

Clinton: C. A. Ladd, pastor. "The Need of the Church" and "Conversion." In SS 204; BYPU 90.

Beaumont Avenue: D. A. Webb, pastor. "God's Purpose of Grace" and "Repentance and Faith." In SS 169; by letter 1.

Immanuel: A. R. Pedigo, pastor. "Christ's Will Concerning His Church" and "What Must I Do to Be Saved." In SS 240.

Fifth Avenue: J. L. Dance, pastor. "Seeking for Workers" and "Does God Know the Local Church." In SS 665.

Island Home: C. D. Creasman, pastor. "Sin's Earnings and God's Gift" and "Little Sins." In SS 330; BYPU 50.

Inskip: W. D. Hutton, pastor. "Practical Stewardship." In SS 110; BYPU 49. Dr. F. F. Brown preached evening service by radio.

Lenoir City, First: W. C. Creasman, pastor. "The Song of the Lord" and "Empty Excuses." In SS 272; BYPU 63.

First Baptist: Dr. F. F. Brown, pastor. "Sunday School Standards" and "Evidencing Responsibilities." In SS 991; BYPU 245; for baptism 5; baptized 7; by letter 5; watchcare, 1.

Gillespie Avenue: J. K. Smith, pastor. I Cor. 16:22 and "Card Playing." In SS 215; by letter 1.

Arlington: J. C. Ships, pastor. "The Harvest and How to Get Laborers" and "Religion a Present and a Future Possession." In SS 125; BYPU 41; watchcare 2.

Ball Camp: A. B. Johnson, pastor. "Mt. Calvary" and "I Saw Lord High and Lifted Up." In SS 100; BYPU 41; for baptism 1; by letter 1.

Deaderick Avenue: Claude E. Sprague, pastor. In SS 500; BYPU 110. Morning service under SS promotion. Evening service by I. F. Leek.

## MEMPHIS

Hollywood: Pastor Burke spoke. In SS 118. Splendid congregation, finishing church building this week, \$10.00; only \$1,500 in debt.

La Belle Place: D. A. Ellis, pastor. "Words of Hope" and "Works of Sin." In SS 371; by baptism 1; by letter 1.

Calvary: J. A. Barnhill, pastor. In SS 160; by letter 5.

New South Memphis: W. L. Norris, pastor. M. D. Jeffries supplied in the evening while Brother Norris spoke at Rowan Memorial in celebration of pastor Smith's sixth anniversary. In SS 140.

Boulevard Church: J. H. Wright, pastor. Forward for prayer 2; in SS 199; three good BYPU's.

Speedway Terrace: J. Norris Palmer, pastor. In SS 191; BYPU 60.

Bellevue: W. M. Bostick, pastor. Seventh Street: I. N. Strother, pastor. In SS 200; in unions 54; for baptism 1; baptized 1; in SS 624.

"Elijah's Spirit" and "Sin Unto Death." Mission Day in SS; \$152.75 offering for missions; by letter 8; promotion day in SS.

Highland Heights: E. F. Cash, pastor. In SS 265; in unions 135.

Prescott Memorial: Jas. H. Oakley, pastor. In SS 288; by letter 1; one wedding; work progressing on church building.

Merton Avenue: E. J. Hill, pastor. In SS 113; BYPU 58.

Central: Promotion Day at 11 a. m. Pastor Cox at night. By letter

4; for baptism 3; in SS 1,150.

Temple: J. Carl McCoy, pastor. In SS 1,152; by letter, 8; for baptism 1; baptized 2; 1 professed who did not join; BYPU 178.

Munford: C. L. Owen, pastor. One addition.

Eudora: H. T. Whaley, pastor. "The Atonement" and "Establish Thou the Works of Our Hands." In SS 63.

First: A. U. Boone, pastor. "The Unfailing Grace" and "Athens and the Unknown God." By letter 1; by baptism 1; in SS 735.

Italian: Joseph Papia, pastor. In SS 24.

Union Avenue: Pastor Hurt spoke at both services. In SS 500; for baptism 2.

## NASHVILLE

Grace: Tom S. Roberts, pastor. "Christ's Mission and Ours" and preached at Grandview. In SS 412; BYPU 1.

Radnor: H. F. Burns, pastor. "Brethren Dwelling Together in Unity" and "Counting the Cost." In SS 101; by letter 6. Pastor began his work as first pastor of this new church. Church put in 150 new chairs.

Seventh: Edgar W. Barnett, pastor. "A Broken Heart" and "Love Service." In SS 201; baptized 1; BYPU 49; by profession 1.

North Edgefield: A. W. Duncan, pastor. "A Fruitful Life" and "Three Gardens." In SS 286; BYPU 68.

Bethel: A. L. Bates, pastor. "The Security of the Believer" and "What I Can Put Into the Coming Revival." In SS 65; BYPU 36. Revival begins next Sunday, Bro. S. M. Cranway doing the preaching. Organized church in afternoon at Chestnut Grove.

Grandview: S. W. Kendrick, pastor. In SS 174; BYPU 55. Revival started. Rev. Tom Roberts preaching.

Third: W. Rufus Beckett, pastor. "The Worth of a Soul" and "Others." In BYPU 63; for baptism 1. Revival in progress. Pray for us.

Edgefield: W. M. Wood, pastor. "The Conversion of the Demoniac of Gadara" and "The Conversion of a Man at Last Hour." In SS 301; BYPU 60; for baptism 2; by profession 2.

Calvary: W. H. Vaughan, pastor. "The Unjust Steward" and "Worldly Minded Christian." In SS 190; BYPU 14.

Judson: R. E. Grimsley, pastor. Dr. John D. Freeman spoke at the morning hour. Evening, pastor on "The Christian's Obligation." In SS 426; by baptism 1; by letter 1.

## MISCELLANEOUS

Bearden Central: Robert Humphreys, pastor. 1 John 2:1-6 and Isaiah 45:22. In SS 413; by letter 2.

First Church: Clarksville: W. C. Reeves, pastor. In SS 301. Promotion day. BYPU's beginning new year with a good start.

Rogersville: J. R. Chiles, pastor. "What Satisfied Christ" and "A Great Attorney Rests His Case." In SS 358; largest in the history of the church. Pastor is beginning twelfth year with the church. We gave more to missions this year than last year.

Dresden First: T. N. Hale, pastor. "The Gospel Message" and "Going About Doing Good." By letter 2; baptized 2. Preached at Hodges Chapel Baptist Church Saturday afternoon on "A Famous Leper," and Sunday afternoon on "Abiding Under Shadow of the Almighty."

Rockwood First: L. W. Clark, pastor. "Christ's Program for His Church" and "Repentance." In SS 311; for baptism 1; BYPU 138.

West Jackson: R. E. Guy, pastor. "The Second Coming of Christ" and "Spirit of Service." In SS 451; BYPU 146; by letter 1; for baptism 1.

Oneida, First: John T. Jenkins, pastor. "We Must Obey God Rather Than Man." In SS 164; BYPU 41.

Rev. Geo. Cecil of Norma preached at night.

McMinnville: F. M. Dowell, pastor. "Law Enforcement." Preaching at Morrison, beginning a revival meeting. Great crowd and fine in-

terest. We had 1 addition for baptism and 1 baptized. In SS 164.

Alcoa-Calvary: "Behold He Cometh" and "Reconverted Christians." In SS 305; by letter 2; singing convention close by.

Paris, First: J. H. Buchanan, pastor. Promotion day program and "God is Love." Prayer meeting 91; SS 321; baptized 1.

Sweetwater: O. D. Flemming, pastor. "The Adventure of Faith" and "The Poverty of Unbelievers." By letter 7; for baptism 1; SS 475; for State Missions, \$41.

Trenton Street, Harriman: J. B. Tallant, pastor. "What the Candle Did for Me" and "The Will of God." In SS 330. Promotion day in the Sunday school.

Maryville, First: J. R. Johnson, pastor. Preached at both hours. In SS 562; by letter 3; baptized 1.

Monterey: W. M. Griffith, pastor. "The Renewal of Strength" and "The Eyes of the Sinner Will be Opened at Last." In SS 214; BYPU 30; baptized 13; statement 1.

Pulaski: Sibley C. Burnett, pastor. In SS 57; BYPU 27; by letter 1. The Giles County Association meets at Pleasant Ridge Friday and Saturday of this week.

Iron City: Marvin O. Wayland, pastor. "Put That on Mine Account" and "An Analysis of the Model Prayer."

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## AMONG THE BRETHREN

Fleetwood Hall, Lexington

Dr. Ellis A. Fuller of Earle Street Church, Greenville, S. C., has resigned that pastorate to accept the position of Superintendent of Evangelism of the Home Mission Board. He begins his new duties October 1st. He is well recommended and properly vouched for.

Rev. A. U. Nunnery of Parsons, Tenn., has been called to the care of Bible Hill Church, north of that place, succeeding Rev. John T. Bradfield of Darden, Tenn.

Evangelist F. T. Martin of Blue Mountain, Miss., lately held a meeting at Lamesa, Texas, resulting in fifty-one additions. It was a great and notable ingathering.

A great revival conducted by Evangelist R. G. Baucum has just closed at Calvary Church, San Antonio, Texas, resulting in 147 additions, 108 for baptism. Forty-seven were added on the night of Sept. 20th.

The Second Church at Lufkin, Texas, loses its pastor, Rev. A. F. Johnson, who has resigned to enter the Seminary at Fort Worth, Texas, for further training.

The First Church, Gorman, Texas, is happy in securing as pastor, Rev. W. B. Pierce, who resigned the First Church, Candler, Ariz. He has served the latter church for three years.

Dr. Charles W. Daniel of the First Church, Atlanta, Ga., is to preach in a revival with the First Church, Murfreesboro, Tenn., Dr. Austin Crouch, pastor, Sept. 27 to Oct. 11. Prof. W. B. Carlton is director of the choir. A great spiritual awakening is expected.

Port Norfolk, Portsmouth, Va., is about to lose its pastor, Rev. H. F. Jones, who has accepted the care of Memorial Church, Greenfield, S. C.

Rev. T. C. Carlton of Memorial Church, Oklahoma City, Okla., has resigned as pastor of that church, effective Oct. 1st, when he will return to evangelistic work.

Rev. W. E. Hardy of Independence, Miss., and Miss Chester Margaret Barry of Clarksville, Tenn., are to be married in October. We extend hearty congratulations in advance.

Rev. H. A. Seymour was lately ordained to the full work of the ministry at Canton, Miss. He recently came from the Methodist Church. Rev. C. E. Welch conducted the examination which is said to have been very rigid.

After October 1 Rev. R. S. Gavin relinquishes his pastorate at Quitman, Miss., and moves to Laurel, Miss., where he will reside as headquarters while he does the work of an evangelist.

Dr. J. W. Gillon of the First Church, Winchester, Ky., and singer Joe Canzoneri of San Marcos, Texas, lately held a revival in the First Church, Bardstown, Ky., resulting in twenty-two additions, twenty by baptism. On account of the extreme heat the day service was held from 7 to 8 a. m. Rev. J. R. Kyzar is pastor.

In a recent revival with the First Church, Laurel, Miss., Dr. L. G. Gates, pastor, the preaching was done by Dr. Rowland Leavell of Pica-yune, Miss., resulting in forty-three additions and a great revival in the church and town.

Evangelist W. W. Kyzar and singer M. E. Perry lately held a revival with Rev. W. E. Farr in a tent meeting in North Grenada, Miss., resulting in forty-two additions to the First Church, Grenada, twenty-four for baptism.

The sermons of Dr. Johnson Myers of Immanuel Church, Chicago, Ill., are to be broadcasted by a powerful radio station after Oct. 1st. Hundreds enjoy the sermons of Dr. A. U.

Boone of the First Church, Memphis, Tenn., broadcasted by Station WMC.

A revival began Sunday at Bemis, Tenn., under direction of the pastor, Rev. W. A. West. It is the writer's joy to assist in the work for the third consecutive year.

Rev. George F. Austin has resigned at Ellisville, Miss., to become a missionary of the Home Board in charge of Balboa Heights Church, Panama Canal Zone. He is a good man and vigorous preacher.

Rev. Lyman H. Coker of Shawnee, Okla., lately held a meeting at Ma-Comb, Okla., resulting in sixty-eight professions, fifty-nine for baptism. The "king" bootlegger of the community was gloriously converted. The meeting was attended by folks for miles and miles around.

The churches of Beech River Association, which has just closed its session at Judson Church, are greatly indebted to the general man, Dr. O. E. Bryan, corresponding secretary of the State Executive Board, for a great missionary sermon; Dr. John D. Freeman, editor of the Baptist and Reflector, for a forceful speech; W. D. Hudgins, superintendent of Sunday School work, for a ringing address; Dr. H. E. Watters of Union University, for an inspiring sermon, and Dr. W. J. Stewart, manager of the Orphans' Home, for a matchless, appealing presentation of that great cause. Eternity alone will reveal the good they have accomplished.

Evangelist G. M. Workman of Camden, Ark., and singer C. L. Randall have just closed a revival at Bearden, Ark., resulting in forty-seven additions, twenty for baptism. It was pronounced possibly the greatest revival in the history of the church.

Evangelist M. L. Voyles lately assisted Rev. Mal King, a graduate of Union University, Jackson, Tenn., in a revival at Yellville, Ark., resulting in seven conversions and fourteen additions, five by baptism. Brother King is a teacher in Mountain Home College.

Rev. E. S. Campbell has resigned as Field Secretary of the Sunday School work in Arkansas, and has entered the Seminary at Fort Worth, Texas, to complete his theological training.

Evangelist S. J. Cannon of Louisville, Ky., lately assisted Rev. J. W. Mahan in a revival in the First Church, Mt. Vernon, Ky., resulting in fifty-eight additions, forty-five by baptism.

During the ten years Dr. John E. White has been pastor of the First Church, Anderson, S. C., there have been 1,326 additions and the membership now is 2,010. The contributions of the church have approximated one-half million dollars.

Rev. C. L. Bowden of Humboldt, Tenn., has lately assisted Rev. W. R. Puckett of Gibson, Tenn., in a successful revival at Kenton, Tenn., resulting in a great uplift to the church.

Dr. H. W. Munger, a Northern Baptist Missionary in the Philippines, is to be married to Miss Laura Lee Patrick, who has resigned as secretary of the Georgia W. M. U., for that holy purpose. May God's richest blessings be upon them.

Rev. Geo. W. Reddings was recently ordained by a Presbytery called by the First Church, Owenton, Ky. Rev. E. R. Sams conducted the examination which was eminently satisfactory. Rev. G. C. Sandusky offered the ordaining prayer.

Rev. W. F. Boren of Darden, Tenn., resigned as pastor of the church at that place, having served acceptably for many years. There is no truer man in the ministry.



Banner Intermediate Union, 1924-1925. Intermediate No. 2, First Church, Jackson, Mrs. John Jeter Hurt, leader.

### OUR BAPTIST PAPERS

The following is a statement of the number of white Baptists in each state of our Southern Baptist Convention, the name of the Baptist paper in each state, and, as far as ascertained, the circulation of each paper.

Alabama has 265,846 Baptists. The Alabama Baptist has a circulation of 14,000. One paper to each nineteen Baptists.

Arkansas, 144,371 Baptists; Baptist Advance circulation, 9,000. One paper to ten Baptists plus.

Florida, 89,830. Florida Baptist Witness circulation 6,000. One paper to fifteen Baptists.

Georgia, 397,114; Christian Index circulation, 28,900. One paper to fourteen Baptists.

Illinois, 58,376. Illinois Baptist circulation, 4,300. One paper to thirteen pupils.

Kentucky, 297,065. Western Recorder circulation, 20,000. One paper to fifteen Baptists.

Louisiana, 104,491. Baptist Message circulation, 15,000. One paper to seven Baptists.

Maryland, 18,107. Baptist Church Life, 5,000 circulation. One paper to three and a half Baptists.

Mississippi, 202,207. The Baptist Record, 10,000 circulation. One paper to twenty-two Baptists.

Missouri, 224,108. Word and Way—circulation.

New Mexico, 10,796. Baptist New Mexican, 1,650 circulation. One paper to six and a half Baptists.

North Carolina, 342,786. Biblical Recorder, 17,000 circulation. One paper to twenty Baptists plus.

Oklahoma, 115,768. Baptist Messenger, 7,000 circulation. One paper to sixteen and a half Baptists.

South Carolina, 203,750. Baptist Courier, 17,000 circulation. One paper to twelve Baptists.

Tennessee, 276,392. Baptist and Reflector, — circulation.

Texas, 484,611. Baptist Standard circulation, 22,500. One paper to twenty-two and a half Baptists.

Virginia, 187,302. Religious Herald, 8,000 circulation. One paper to twenty-three Baptists.

Of these papers only four have a better circulation in proportion to Baptist population than has the Illinois Baptist. The Baptist Courier and the Baptist Message have a circulation coming mostly from churches which have the state paper in their regular budgets.

The Baptist Record is also increasing its circulation largely in the same way. Likewise the Alabama Baptist. Nearly one-third of the Illinois Baptist circulation comes from churches which have the paper in budgets.

The foregoing figures are from the Annual of the Southern Baptist Convention for 1925.

I believe with all my heart in the value of the religious press and lament all the more on that account that we have so few religious papers which are able to maintain themselves and which approach the Christian ideal.—Robert E. Speer.

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### Southern Insurance Company

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Balance Sheet, June 30, 1925

Assets	
Real Estate, less 187,400.00	
Incumbrance	\$2,579,680.85
Mortgage loans	1,129,007.96
Collateral loans	80,814.75
Policy loans	866,899.05
Premium notes	17,668.89
Bonds	80,806.64
Stocks	84,784.43
Cash in banks	86,715.19
Bills receivable	225,059.65
Agents' balances	93,131.90
Advances to agents	6,576.75
Furniture and fixtures	96,555.61
Automobiles	1,505.00
U. S. War Savings Stamps	103.55

Total ledger assets	\$5,358,706.62
Non-Ledger Assets	
Interest due and accrued	\$80,516.89
Marktt value real estate over book value (Home office building)	25,000.00
Due and deferred premiums	\$33,752.20 \$ 439,269.09

Gross assets	\$5,797,975.71
Deduct, Assets not admitted	
Furniture and fixtures	\$96,555.61
Automobiles	1,505.00
Agents' balances	93,131.90
Advances to agents	6,576.75
Bills receivable	225,059.65 \$ 422,828.91

Admitted assets	\$5,375,146.80
Liabilities	
Policy Reserves	\$4,301,473.18
Death claims in process of adjustment	78,912.61
Premiums paid in advance	27,919.79
Commissions accrued to agents	27,432.54
Accounts payable	14,677.04
Medical examiners' fees	3,050.84
Taxes due and accrued	33,984.37
Borrowed money and interest	469,797.77
Agents' bond deposits	24,750.15
Adjustment account, Citizens Trust Co.	16,034.43
Capital stock	271,843.00
Surplus	105,241.08

Total liabilities	\$5,375,146.80
WILL G. HARRIS, Presid ent.	
WILL L. HARRIS, V.-P. and Sec.	
ALA MADDOX, Assistant Secretary.	
ELIZABETH DORRIS, Cashier.	



## THE WEEKLY SERMON

(Continued from page 9.)

world's basest motives), they hired lewd fellows willing to do anything for money. They testified that Paul was preaching another King than Cesar. In the turmoil it was thought wise to send them away. Sometimes it is. In Worms, Germany, not long since, I saw the gate through which Martin Luther escaped—the same Martin Luther whom they besought not to go to Worms, and who said: "I'll go to Worms though there are as many devils in Worms as there are tiles on the houses. I'll go to Worms, though it rains Duke Georges." And he did. But it was thought wise after all this to escape through this little gate known as "The Luther Gate." The great man Paul, was voluntarily let down through a hole in the wall in Damascus, the world's oldest city, while he was in a basket. Sometimes it is our duty to go; sometimes it is our duty to stay. It seems they had done their work and then left and went to Berea. And we find that the Jews of Berea were more noble than those of Thessalonica, in that "They received the Word with readiness of mind and searched the scriptures daily to see whether those things were so." God grant that the Strand Bible Class may have the same nobility; that we may receive the Word with gladness and search the scriptures daily. In these scriptures we shall find what we need. The Bible is the only Book in the world which can show man to himself in his true light. It will show him his sin; and thank God, it will show him his Saviour—will show him the secret of sanctification and service; will show him this Jesus who suffered and was raised from the dead—not our example, but our Saviour.

The great preacher, Dr. Stearns, of Pennsylvania, was talking to a man about his soul. The man said: "Instead of preaching the death of Christ on the Cross, you had better preach Jesus as Teacher and the Example." Said Dr. Stearns: "Would you then be willing, if I preach Christ the Example, to follow Him?" "I would," said the stranger; "I will follow in His steps." "All right," said Dr. Stearns, "then let us take the first step, 'Who did not sin?' Can you take this step?" The stranger was somewhat confused. "No," said he, "I do sin; I acknowledge it." "Then," said Dr. Stearns, "you do not need Christ for an example, you need Christ for a Savior."

So we need first Christ as a Savior before we need Him as a Teacher and Example.

## BOOK REVIEWS

(Continued from page 13.)

theory. According to the author our present Bible is an adaptation from the Irish scriptures gotten up by the priests of Iesa, and its biographical characters based on myth. We are not yet ready for such skeptical doctrine. The mechanical part of the book is well gotten up and the publishers deserve credit.

**THE CRYSTAL POINTERS.** By F. W. Boreham, published by The Abingdon Press; Cloth \$1.75. A "Borehamite" greets each new offering from this writer's pen with delight, knowing that it brings him hours of stimulating companionship with the brilliant Australian. Happy in the possession of "Eyes that See," he has the still rarer gift of a facile

pen—one that enables him to share with others, the experiences which life has so generously given him. So, one delves into his latest volume, "The Crystal Pointers," knowing that he will be but the richer for having his attention "pointed" to some things that must hearten and ennoble his life. One cannot read this charming book of essays without feeling the upward urge of its quaint and practical philosophy.—Mrs. J. D. F.

## SOME REMARKABLE BOOKS

By William James Robinson, D.D.

The books I shall mention in this article are of such exceptional value, and so timely that I wish to call the largest possible attention to them. They are all published by The Sunday School Times Company, Philadelphia. I wish to commend each one as a most timely publication and of the highest value to all lovers of the pure word of God. Fundamentally should buy these books in large quantities and circulate them among the people, and especially where modernists are working.

"A Scientific Man and His Bible," by Howard A. Kelly, M.D., LL.D., of Johns Hopkins University. He is known and highly honored by scientific men throughout the world. He is a member of a score or more of the most noted scientific organizations in the world. He is truly renowned wherever scientific thought is appreciated. He gives in this volume his intimate, personal testimony, simply and clearly. His chapters are: How I Came to My Present Faith; Why I Believe the Whole Bible Is True; Why I Believe That Jesus Christ Is God; Why I Believe in the Virgin Birth of Jesus; Why I Believe in the Blood Atonement; Why I Believe in the Bodily Resurrection; and, Why I Believe Christ Is Coming Again. No other leading scientist has made such a contribution to religious literature in many years. When The Sunday School Times announced that they were going to publish this series of articles they quickly received 30,000 new subscriptions. I urge upon every one who reads this to promptly purchase a copy of this book, read it, and then lend it to those who think all real scientists ignore the Bible. Dr. Kelly is a pre-eminent scientist and devout Christian. Price \$1.25.

"Evolution and the Supernatural" by W. H. Griffith Thomas, D.D. This 45-page pamphlet is a masterly reply to evolutionists. It is written in a most friendly style, depending on facts and reason to win. Perhaps this is the most valuable reply, measured by the number of words used, that has been made to evolutionists. Its brevity, simplicity, fine spirit, all tend to make it readable and convincing. Price 25 cents.

"Is the Higher Criticism Scholarly?" by Robert Dick Wilson, Ph.D., D.D. The author is master of a score more languages. He learned them all that he might learn the truth about the Bible. This brief treatise tells why he believes the Old Testament (he has not specialized on the New, but he believes it heartily) is the inerrant word of God. No man dares question his right to be heard, and few men doubt his conclusions. This booklet should be sold by the tens of thousands. To say it is a masterly defense of the Bible is too mild. Price 25 cents.

Dr. Harry Emerson Fosdick's book "The Modern Use of the Bible" a review by Dr. I. M. Haldeman, D.D., pastor of the First Baptist Church, New York. Dr. Haldeman is a man of wide experience, profound scholarship, noted as pastor and author. He is fully abreast of the religious thinking of the times and also of the past. In this volume in a most generous spirit he reviews Dr. Fosdick's recent book. He clearly exposes the Modernism of Dr. Fosdick, who has departed from the teachings of the Bible and then shows the danger of his doctrines. If any one thinks Modernism is of small moment he only needs to read this book. It is invaluable to every one who wishes to know Modernism or to combat it. The price is only \$1.00.

## OBITUARIES

Published free up to 100 words. Words in excess of this number will be inserted for 1 cent per word.

## SACRED TO THE MEMORY OF BROTHER J. L. ROBINSON

Whereas, in the providence of Almighty God, to whose wisdom we bow in humble submission, Brother John L. Robinson has been called to the realms of the departed, depriving this church of the influence and usefulness of a consecrated brother and the Sunday School with which he labored, of a faithful worker, and

Whereas, we recognize with a keen sense of sorrow the great loss to this church, his friends and the community, but are consoled in the promise that there is laid up a reward for the faithful who persevere in righteousness and that in the death of Brother Robinson a worthy laborer has been called from the vineyard of the Master,

Therefore, be it resolved, that this testimonial of our sorrow and this expression of our hope, be made a part of the minutes of this class, and that a copy be conveyed to the bereaved widow in whose grief we most sincerely sympathize and on whom we pray the richest blessings and the comfort of the Almighty.

E. E. JOHNSON.

J. E. HIGHT.

T. S. RICHARDSON.

W. T. ELMORE

In memory of W. F. Elmore, who professed faith in Christ in early boyhood and united with the Union Ridge Baptist Church in 1875 and remained in its service until God said, "Come up higher," on July 5, 1925.

He served as church clerk from July 21, 1900, till September, 1919; as deacon a number of years; as Sunday school superintendent and teacher of the Bible class alternately from 1894 till his death.

He was faithful in his office as a man of God—full of faith, full of good works for his church. He was a close Bible student and a Baptist of clear convictions.

He is greatly missed in the church circle. His family miss his kind words of counsel.

B. I. Simpson,  
Lena Chick,  
Committee.

## SEE THE ZUYDER ZEE SOON

See the Zuyder Zee soon, for the next generation will see something different. Holland will always lure the tourist but changes always hurt those who wish the old beauties to remain. The first part of the great dyke to prevent the sea from overflowing is near completion and when it reaches Friesland the Zuyder Zee will vanish. The beautiful isle of Marken will then be an inland district and Wieringen will no longer be an isle. Already the lace-cap fisher folk are going to the towns on the North Sea, and Volendam and Edam will not be seaside pictures as now. It will take another generation to complete the work, but as I watch its progress, I always wish I could transport every beauty loving American now to see it before it goes. See Zuyder Zee soon.—Edwin Robert Petrie.

I quite agree with you that it is well to emphasize just now the value of religious journalism and the importance of having a strong paper of some kind in the homes of our Protestant people.—Henry Churchill King.

**TIRED EYES** Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. DICKEY DRUG CO., Bristol, Va.

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When washing hair always use Floreston Shampoo

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The Kellam Hospital cures Cancers, Tumors, Ulcers, Chronic Sores, X-Ray and Radium Burns without the use of the Knife, X-Ray, Radium, Acids or Serum. Come and see what we have done and are doing, and if then you are not satisfied that we do all we claim we will pay your railroad fare both ways.

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## Had Lost All Hope of Ever Being Well

Read story of the fight for health and final victory as told by Mrs. James A. Hall, Box 31, Norris City, Illinois.



"About twelve years ago my health failed. I could not eat anything without suffering. I had heartburn, sour stomach, palpitation of the heart, smothering spells, pains in my back and sides and a cough almost like consumption. Nothing helped me. I grew worse and was able to sit up only part of the time. I had lost all hope of ever being any better when someone gave me a Pe-ru-na book. The book described my case so truly that I began to take Pe-ru-na. After two and a half bottles I could eat without suffering and improved from then on. I took eight bottles and felt like a new person. That was fourteen years ago. So many diseases are due to catarrh that I think Pe-ru-na the greatest family medicine in the world."

For more than half a century Pe-ru-na has been doing just such work as this.

Send 4 cents postage to the PE-RU-NA COMPANY, Columbus, Ohio, for a booklet on catarrh.

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