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*SPEAKING THE TRUTH IN LOVE*

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## WOULD WE IMPROVE OUR GENERAL SITUATION?

By C. E. Burts

### If So, the Annual Every-Member Canvass Offers the Most Practical Opportunity

We are now in the effort to round out successfully the objectives for 1925 by liberal cash offerings and the payment in full of our pledges to the Co-operative Program. We are encouraged to believe that this phase of our work is being pressed with wisdom and vigor in every state with favorable results.

We must again, however, face the necessity of doing two things at the same time. Our present plan of co-operative work calls for an annual Every-Member Canvass. The date of this canvass adopted by the Southern Baptist Convention is December 6-13. We quote from the report of the Co-operative Program Commission of Southern Baptists:

"That every Baptist Church in the South be requested to put on a simultaneous, thorough every-member canvass from December 6 to 13, 1925, or as near thereto as possible, for subscriptions to cover the needs for the calendar year 1926. It is advised that both individuals and Churches maintain the present standards and regularity of giving until the program of the following year is fully installed, that there be no break in the contributions and no lapse in the financial support of institutions and activities."

In the request made by the Convention some latitude is given as to the time for putting on the Every-Member Canvass. Some of the states and a number of the Churches find it more convenient to adopt another time, but it will mean much if it can be done simultaneously throughout the South. The thought of 28,000 Churches doing the same thing at the same time and in the same way will be a great inspiration to our people and, we believe, pleasing to our Heavenly Father. This important task faithfully performed by the Churches will go far to insure the success of the Co-operative Program, and thus the payment of our debts and the successful maintenance of our great enterprises. It is plain to see that the present financial embarrassment which confronts our denomination is due for the most part to the fact that the vast majority of the Churches failed to accept any definite apportionment and to make a thorough Every-Member Canvass.

We are greatly concerned to remove this embarrassment and to remove the general situation. We face today our most practical opportunity for doing this, both in rounding out successfully during the remaining days of 1925 the objectives for

this year, and especially putting on successfully the Every-Member Canvass. I am very positive in my own judgment that unless we can make improvement at this point there will be no substantial improvement.

The task is not an easy one. It will call for much thought and painstaking effort. We should look upon the enlistment task both as a responsibility and an opportunity. The possibility of improvement in the matter of a thorough enlistment offers to us the most practical solution of our financial difficulties. Some 900,000 have come into our Churches in the past five years, and but few of these have been enlisted in the financial support of the Church and denominational causes.

This good year of 1925 has been a year of great ingathering, possibly one of the greatest in the history of our denomination. The full enlistment of these new members would of itself relieve our financial situation. Our failure to relate these new converts to the whole program of the Church and denomination will be a tragedy unspeakable. It should be borne in mind that it is quite as important that all of our people give as it is that the money be received for the Kingdom. Regular, systematic and proportionate giving make for Christian character and better citizenship. To fail in the accomplishment of this task we do injury to the individual member as well as an injustice to our great Kingdom causes.

In many places local needs are pressing, and there will be a disposition to subordinate the Co-operative Program to the local needs, but every normal Church has a twofold responsibility—that of carrying on its local and personal evangelism and training and developing its members, and also the maintenance of world-wide Kingdom enterprises. This twofold obligation must be accepted or the Church itself will suffer disastrous consequences.

It is necessary that every Church with all of its organizations get thoroughly behind this task. Not only so, but every denominational agency and activity give to it the full weight of its influences. To be sure, the Co-operative Program, the Every-Member Canvass itself, gives reasonable liberty to individuals, Churches and activities; but if we succeed with our common task, our personal preferences, our special interests, must be subordinated to the accomplishment of this end.

Some favorable aspects:

1. Already more than 5,000 Churches and approximately 500,000 individuals are giving regularly and systematically to the

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## TENNESSEE'S FIFTY-FIRST STATE CONVENTION

By The Editor

The hosts of Tennessee Baptists have gathered in the extreme eastern part of the State for their fifty-first annual convention. Nearly 400 messengers have enrolled, and in addition to these there are many visitors. They have come from every section of the State, and there is a spirit of hope and happiness and optimism that tells of the good things that are in store for us during the coming year.

On Monday evening the young people, under the direction of Miss Cornelia Rollow, presented an interesting program at Central Church. Mrs. W. J. Cox, President of the W. M. U. of Tennessee, opened the service and introduced Miss Rollow in that gracious and happy way which no one can imitate and which makes Mrs. Cox a favorite with every audience over which she presides. The program was rendered in such a way as to make manifest the far-reaching and valuable work which the W. M. U. is doing for the young people of our Churches.

Little Miss Emma Hardin Moss, of Irwin, led the devotional and made a wonderful address. Robert Pyle, of Johnson City, gave a splendid welcome address, which was responded to by Miss Elizabeth Jackson, of Carson-Newman Y. W. A. Miss Hattie Baker spoke of the Sunbeams; Miss Rollow delivered a splendid report of her work and stirred every one by her heart-searching appeal. Mrs. Janie Cree Bose, principal of the Louisville Training School, spoke on "Follow Me." Her address was a credit to the great institution of which she is the head.

Following the addresses, the young people of the Johnson City Churches presented a pageant, "Training for World-Wide Service." Four groups were presented, representing the four departments of the W. M. U. training work among young people. Mrs. Orville Martin, assisted by Mrs. Claude Stump, presented the Sunbeam work through a group of well-trained Sunbeams. Miss Mary McLeod presented the group of G. A. girls. Mr. Lawrence Privett, Counsellor for the R. A.'s, presented an initiation service of the R. A.'s. Mrs. E. H. Siler and a group of young ladies gave a demonstration of Y. W. A. Work. The program was well rendered and was witnessed by a crowd that filled the entire church auditorium.

Further reports of the W. M. U. convention will be given by the W. M. U. reporter.

**Tuesday**

Promptly at 9:30 the gavel fell, and Moderator Bull called the Ministers' Confer-

ence to order. Brother D. B. Bowers led in an interesting and helpful devotional, using Phil. 4:13 as the basis of his remarks. C. F. Clark was elected Moderator for the coming year, and Fleetwood Ball was re-elected Clerk.

We shall not take space telling of the splendid addresses delivered during the day. So good were they all that the brethren wanted them printed in the Baptist and Reflector, and we were only too glad to ask for the series which we hope to give the brotherhood as space will permit. Every reader should watch for these, study them carefully and clip them for future reference, for they represent real work on the parts of the speakers and are filled with information and inspiration.

The general subject was "The Bible." J. H. Deere spoke on "The Need for a Divine Revelation." He won from his hearers many hearty amens and presented his subject in a way that left no doubt in the minds of his hearers concerning his faith in a supernaturally inspired book. Following him, R. E. Grimsley spoke on "Is the Bible Inspired? If So, to What Extent?" He spoke freely because there is no doubt in his mind concerning the revelation of the Book. Brother Grimsley is an orator, and he has enough of Irish wit mixed with his words to make him a popular speaker.

The editor spoke next on the subject, "How Has the Bible Been Preserved?" His message was received with the usual Tennessee hearty hearing.

The afternoon program was a feast for hungry souls. J. B. Alexander led the devotional service, after which Prof. J. L. Campbell, of Carson-Newman, swept his hearers by his address on "Will the Old Book Stand?" This great man of God has lived too long and has witnessed the collapse of too many modern attacks against the Bible for him to doubt that the Word of God shall prevail. W. M. Bostick spoke on "The Prophecies of the Bible and Their Fulfillment." J. R. Johnson spoke on "The Miracles and Their Credibility." J. E. Skinner closed the program with a masterly address on "The Fundamental Doctrines of the Bible," in which he clearly revealed the difference between "Fundamentalism," so called, and the true fundamentalism which not only ascertains the doctrines of the Bible, but which lives up to them in letter and in spirit.

F. J. Harrell led the devotional at the evening hour. After that, John Inzer gave an illustrated lecture on "The Bible and Bible Lands." It was a masterful lecture of its kind and gave one an insight into the value of sight-seeing in the Holy Land as an aid to faith and knowledge. His pictures were well chosen, and his remarks concerning them and the places from which they were secured, punctuated now and then by a bit of keen wit, made his lecture a real treat.

Following the lecture, the annual debate between the teams of Carson-Newman and Union University was held. Carson-Newman was represented by F. B. Parks and Glen F. White, who defended the negative

side of the question. Union University was represented by P. L. Ramsey and W. L. House, who had the affirmative side. The question debated was, "Resolved, That the Bible should be taught in public schools." Carson-Newman won the decision of the Judges. The debate was a splendid exhibition of college oratory and forensic ability. As is usually the case, the teams were so evenly matched that a decision was hard to reach. Both colleges are to be congratulated for their splendid teams.

### Wednesday Morning

The Ministers' Conference was called to order at 9:30 by Chairman C. F. Clark. C. L. Bowden, of Humboldt, conducted the devotional exercises. Following his helpful discussion of the Scripture, C. F. Clark spoke on "Does the Bible Meet Our Needs in Human Experience?" This was a fitting climax to the fine discussions of Bible themes. At the close of his address a call was made for personal experiences, and for half an hour the preachers were drawn very close to one another because they were drawn close to the great heart of our Heavenly Father who ever loves and cares for his own and whose loving care was proved by ample testimony by those who spoke. The Ministers' Conference was closed by a season of sentence prayers.

### Tennessee Baptist Convention

The convention proper was called to order promptly at ten o'clock by President G. M. Savage. John R. Chiles led the devotional exercises, speaking on "Magnifying the Pastor and the Local Church."

A statement was made by one of the deacons of Buffalo Ridge Church concerning the plans of that historic body, and an appeal was made to the convention for help in building, on the new Federal aid highway at the railway station one and a half miles from the spot of the famous Tidence Lane tree, the new church house. A gavel made from the last remaining particles of the Tidence Lane Oak was presented to the convention. It was made from a small undecayed particle of one of the roots of the tree under which Tidence Lane led the organization of the famous Church.

Messengers were enrolled and the organization was perfected by the election of G. M. Savage as President; Sterling Fort of Clarksville, W. H. Hicks of Doeville, and Andrew Todd of Murfreesboro as vice presidents; Fleetwood Ball, secretary; N. B. Fetzer, statistical secretary; O. E. Bryan, treasurer; and H. L. McFarland, auditor. Mayor W. B. Ellison of Johnson City and Pastor L. M. Roper of Central Church gave the welcome addresses, which were responded to in a fitting way by A. U. Boone of Memphis, who supplied for J. Carl McCoy, who was kept away on account of illness. Fourteen new pastors were introduced to the convention. In this, Dr. Lloyd T. Wilson, former state secretary, took the place of Secretary O. E. Bryan, who was absent from the room. It was a pleasant surprise for the convention to have Dr. Wilson with us.

The annual sermon was preached by Pastor Sam P. White of Shelbyville, and it was a splendid message suited to the needs of the hour and stirring in its appeal for a united and bold front as we face the future needs and tasks of our great field. We will reproduce this sermon elsewhere at the earliest possible time. On account of an oversight of the

office secretary, the manuscript was not made ready for the issue of last week.

### Wednesday Afternoon

The devotional exercises were conducted by L. S. Sedberry. Following his message and prayer, L. M. Roper, temporary chairman of the Executive Board, read the report of the committee. Secretary O. E. Bryan read the Treasurer's report. W. D. Hudgins read the report for the educational department of which he is the secretary and W. R. Stewart read the Orphans' Home report. These reports were all of the very best and revealed a healthy and happy condition of the general work of the state. We give a few salient points in the reports. Secretary Hudgins will give his report on the Sunday school page.

**Baptist and Reflector.**—The report for the Baptist and Reflector revealed a very pleasing reduction in the operating deficit for the year as compared with that of 1924. The deficit as shown by the auditor's report for November 1, 1924, was \$9,282.28, while that of the year ending October 31, 1925, was \$4,235.03, or a reduction of \$5,047.25. This reduction in operating cost was brought about by eliminating all unpaid subscribers from the mailing lists and by a decided reduction in cost of printing secured through new contracts made by the present editor. It was also produced in part by the fact that for three months of the year there was no editor's salary, Dr. Bryan acting as editor from March 1 to June 1, when the present editor took charge. (Note: We wish to make the following comment: The deficit on the Baptist and Reflector cannot be reduced below the amount for the fiscal year just closed without a very decided increase in circulation for the simple reason that it costs more to publish the paper at the present time than the subscription price amounts to. There is little prospect of eliminating the deficit until the subscription list passes the 10,000 point.)

**Orphans' Home.**—Secretary Stewart gave a splendid report from the Orphans' Home. During the year the receipts for the home from all sources amounted to \$43,677.81. The indebtedness of the institution was reduced and about \$10,000 was added in the way of improvements, most of this going for the steam laundry which has added so materially to the effectiveness of the work of the Home and to the economy of operating it. Twenty-six children were received by the Home during the year, and about an equal number left the Home. Forty conversions were reported from the services held in the Home by W. M. Wood, who is the Orphanage pastor. It is proposed to organize a Church in the Home before many months have passed. The Home was given the privilege of securing a Christmas offering as has been the custom for many years, and it is urgently hoped that our people will respond in a generous way to its needs. \$25,000 is hoped for from this offering.

**Pastoral Missions.**—During the year 93 pastors were assisted out of the mission funds of the State. These preachers preached 7,989 sermons, organized 64 Sunday schools, 3 Churches; 2,998 conversions were reported, 2,008 baptisms and 3,066 additions to the Churches. This is a far better report than was made a year ago when there were 128 workers receiving aid from the State Mission Funds.

**Financial.**—The report of the Treasurer showed that while the total of receipts for the year was below that of 1924, the actual collections were larger. Total receipts were \$468,197.60. But there must be added to this the amount raised for Carson-Newman and for the Louisville Seminary through special offerings not listed in the Unified Program. The grand total, including these and other special gifts which were counted in the 75 Million receipts, would bring the total above the \$600,000 mark. The total indebtedness of the State Convention is given as \$847,250. From this must be deducted the value of the Baptist Hospital at Nashville, which is conservatively estimated as \$150,000; \$700,000 of the amount listed in the above total is non-interest-bearing obligations, but debts nevertheless. The actual disbursements for the work of the Unified Program was \$456,289.86,

including the amounts paid out as designated gifts, but not including any part of the Carson-Newman and Seminary campaigns.

**Recommendations.**—Several recommendations were approved by the Executive Board and incorporated in the report to the convention. The chief of these were: (1) Setting the goal for 1926 at \$628,100; (2) making the percentages for the distribution of the 1926 receipts practically the same as for 1925; (3) giving the Orphans' Home the right to the usual special Christmas offering; (4) giving the Foreign Mission Board the right to a special offering December 27; (5) refusing to allow any of the interests receiving aid from the Unified Program to put on special campaigns for money without the consent of the convention or the Executive Committee; (6) to have the convention auditor examine the books of the various State institutions receiving moneys from the Unified Program, under the direction of an audit committee.

A fine spirit prevailed during the reading and discussion of the report, and optimism was shown on every hand. One thing was clearly in evidence—namely, Tennessee Baptists are tired of the old, haphazard methods of financing their work and mean to give the Unified Program a fair chance to function before they allow it to be broken up.

### Wednesday Night

R. N. Owen of Milan conducted the devotional services, after which Secretary O. E. Bryan delivered a splendid appeal to Tennessee Baptists to be true to the heroism of former days and to support the Unified Program royally.

The report of Educational Secretary W. D. Hudgins was brought up for discussion. B. Y. P. U. Sec. Wm. Preston read his report and spoke with unusual effectiveness upon the work of the young people. His subject "Bugler of the Dawn" indicated the trend of his thoughts. He sees in the young people of the Southland the hope of a new day that lies before us. He delivered one of the real inspiring messages of the convention.

W. D. Hudgins took the gavel from Vice-president Andrew Todd who was presiding and then called for the leaders of associational laymen's work to come to the platform. Several responded and one of the most interesting and helpful programs of the convention was rendered. Brother Hudgins, true to his own ideals of Christ-like service, tried to hide himself behind the other laymen and so quietly did he work that one not conversant with Tennessee Baptist affairs would never have guessed that he is one of the most influential laymen in the whole Southern Baptist Convention. Modesty has her reward with him for no one in the state is more generally and more thoroughly loved and admired than he.

Dr. J. L. Henderson spoke to the report on Laymen's Work. He was at his best and set a fast pace for the others on the program. He declared that our experiences ought to have taught us that it takes a layman to enlist a layman. "If I were a pastor" he said, "I would have all the other members of the church wait until I had trained the deacons... We have too many Baptists who are doing nothing... If a man can talk politics, he can talk anything."

W. C. Smedly made an inspiring talk on his experiences in winning souls and closed with the declaration, "I believe the privilege of winning my children to Jesus Christ ought to be mine and I intend to have it."

J. H. Anderson spoke on "My Father's Business" and made a burning appeal to Tennessee Baptists to get their Father's business out of its present financial predicament. He declared that our financial difficulties are produced: (1) because we have not followed God's plan; (2) because we have not been impelled by the proper motive; (3) because we have lacked pride in the Father's business; (4) because we have lost sight of the fields of labor where our gifts are used. He called for a show of those who were tithers and about 95 per cent of the congregation stood. We could not but rejoice over the great demonstration from God's leaders. Back in 1918, when the same propo-

sition was made to the great convention of Kentucky, less than 20 per cent stood. We are gaining ground rapidly for our Lord!

A. L. Todd spoke on the "Problem of the Layman," declaring that it is purely a problem of training. His address was punctuated by bits of wit and sarcasm which had a telling effect. Speaking of the tremendous need for training, he said, "A man can be saved and die and go to heaven from our midst and never know a thing in the world, what this Unified Program is about." He brought a hearty "Amen" when he declared, "I want to see the day come when I can go to a convention and see the preachers sit back and watch us laymen get under the load of our burdens and take care of them."

In talking to Brother Todd after the program, Pastor Miles of Nashville said such a splendid thing that we give it. He was speaking of the effect of the great convention spirit upon the pastors and declared; "We come to the conventions and have our souls stirred and our spirits heated to the melting point and when we go back to our churches, where the laymen are, men who do not go and who know nothing of the spirit of these meetings, it is like sticking a white-hot iron into a tub of cold water; we sizzle for about a week and then we are cold again. If our laymen would attend the conventions and get warm also, we would be able to heat up the whole church."

### Thursday Morning

Following the devotional services conducted by T. G. Davis, W. L. Clark read the report on Ministerial Relief and Annuities. The report called for an increase in the endowment of the relief fund so as to provide an income of \$100,000 in addition to the receipts from the Unified Program. T. J. Watts, former Secretary of South Carolina and now associate secretary of the Relief and Annuity Board spoke to the report.

John W. Inzer read the report on Denominational Literature and made it both interesting and comprehensive. It urged upon Baptists the need of having in their homes literature that is wholesome and good. He invited the editor to speak to the report and after the message, challenged the congregation for support of the Baptist and Reflector. In a very few minutes, 450 subscriptions had been pledged by laymen, preachers and women for those who either are too indifferent to take the paper or who are not financially able to do so. It was a gracious hour for the editor's heart and he enters upon the new year with high hopes because of the occasion. We send the challenge on to those who were not present at the convention and it is this: "We challenge you to send the paper to the preachers of your associations who do not get it. How many will pledge themselves to send it to five such preachers?" 20 answered that challenge at the convention. Many others pledged themselves to secure five paid subscriptions on the Sunday following the convention.

The climax of the convention program was reached when the report of the Foreign Board was read by J. J. Hurt who delivered a masterful appeal for the Foreign work. The last Sunday in the year has been set aside for the special offering to the Foreign Board and every heart was moved and scores of eyes were shedding tears when the appeal was ended. Dr. T. B. Ray was present, and he also spoke to the report.

### Thursday Afternoon.

The devotional service was conducted by W. H. Hicks, a man of God who has done a great work in East Tennessee and under whose ministry, many of the choicest saints have been won to Christ. Following his message, F. F. Brown read the report on Woman's Work. This report was an inspiring one and showed the results of organization backed up by love and a sacrificial spirit. Dr. Brown refrained from discussing the subject saying, "I am glad that I have such a beautiful speech to make on this occasion," whereupon he introduced Mrs. W. J. Cox, retiring president of the W. M. U.

Those who have heard Mrs. Cox speak know something of the treat which the audience received. In her introduction, she caused a ripple of laughter

when she compared the W. M. U. to a catfish which she saw in an aquarium. In a great wire basket filled with fish, she noticed the commotion caused by the presence of the catfish and asked why it was kept with the other fishes. The keeper's reply was, "As long as he is in there, he keeps the other fishes moving. If the fish are kept in the wire enclosure safe from the other kinds of fish, they soon die because of inactivity." "The W. M. U." said Mrs. Cox "is the catfish that causes the other Baptists to be active." Mrs. Cox discussed the report briefly and gave a word of encouragement to the convention by way of greetings from the W. M. U. Mrs. R. L. Harris of Knoxville, president elect of the W. M. U. was introduced and spoke briefly.

R. B. Jones of Jefferson City read the report on Home Missions. Superintendent O'Hara of the Home Board Mountain School department spoke of the work being done throughout the South by the mountain schools. He told of the large number of ministerial students who are being trained in these schools and thrilled the audience when he named a list of great men who are the products of these institutions. He reported 194 ministerial students in these schools at the present time and made glad every heart by saying, "Practically every unsaved student in our schools is saved before the close of the sessions of each year."

W. F. Powell and J. S. Underwood spoke to the report. Dr. Powell pointed out that Watauga Academy occupies ground and bears the name of the first colony of self-governing free people in the world. He gave some of the great works of the Home Mission Board during its comparatively short history. 750,000 converts have been won and baptized by its missionaries and evangelists and 1,000 churches have been organized. A work of far-reaching importance has been done among the Negroes and Indians and today, we face the task of providing religious training for four million foreigners in our midst as well as of caring for the great influx of laborers caused by the coming to our Southland of so many factories.

Messages of condolence were ordered sent to Dr. George McDaniel and to the widow of the lamented J. F. Brownlow. The committee on nominations reported as follows and the report was adopted. Place of meeting for 1926, Memphis. Preacher of the convention sermon, L. M. Roper, Johnson City. Alternate, R. B. Jones, Jefferson City. Time of meeting, Wednesday after the second Sunday in November. (Note. This action was rescinded by a later vote which asked the Ministers not to hold their meeting in connection with the convention and which placed the opening of the convention at 7:30 on Tuesday evening after the second Sunday in November—Nov. 16).

Hall Moody reported that it has been rechartered under the act of the Tennessee legislature of 1923 and asked the convention to elect 27 trustees for the institution under the new charter which gives Tennessee Baptists complete control of the school. Union University reported through President Waters that their charter had been granted and a committee was appointed to draft resolutions looking toward the election by the convention of 36 trustees for that institution. This brings the two colleges under the direct control of the state convention. Heretofore the convention has merely nominated a long list of trustees from whom the college has elected the ones who were needed to fill the vacancies.

### Thursday Night.

J. T. Warren led the devotional service after which J. E. Skinner read the report on the Co-operative Program. This report was discussed by J. E. Skinner, C. E. Burts, J. L. Dance. These men made urgent appeals for unity and harmony in our organized work and stressed the importance of the budget system for our churches. Dr. Burts gave a splendid message in which he set forth the victories already gained and revealed some of our weaknesses.

Dr. O. L. Hailey was recognized and spoke briefly concerning the Negro Seminary work. He gave

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## PUBLIC OPINION

### THE GIVING HABIT

By N. T. Tull

Our daily experience proves beyond question that we are creatures of habit. Many good Christians do not read the Bible regularly because they have not formed the Bible-reading habit. Others don't pray regularly because they have not formed the praying habit. Others do not go to church every Sunday because they have not formed the church-going habit. Whether we are willing to acknowledge it or not, we know in our hearts that these good and important things are done by the best of us largely as a matter of habit.

The same thing is certainly true in the matter of giving. Many good Christians do not give regularly, and consequently do not give largely because they have not formed the giving habit. The most important thing before the churches if we would see our contributions increase, is to constantly and persistently teach our people the giving habit.

When the plans were being worked out for putting on the 75-Million Campaign I made an earnest plea before the leaders of the movement in the several conferences in Nashville not to tie our people up with a five-year pledge, to be paid at the option of the subscriber, because I knew it would destroy the giving habit. You cannot form the giving habit by giving once or twice a year. The annual every-member canvass for pledges to be paid weekly is the only way to cultivate the giving habit.

If I had to sacrifice either I would gladly sacrifice all of our teaching of stewardship and all of our teaching of tithing in favor of a faithful and persistent effort to cultivate in our people the giving habit. There are few of our church members now who do not understand and assent to these great Bible doctrines, but they go right on failing to respond to them because we have not made it possible in our plans and through our plans for them to form the giving habit.

If we would quit thinking in terms of millions and think more in terms of dimes we would get the millions easier and quicker. Sixty cents each from Southern Baptists would pay the pressing debts on our great boards. That would be six dimes each, payable weekly for six weeks. That is the way to think of it and that is the way to work at it.

Let me plead with our pastors and church leaders to get busy now to prepare for the week, December 6-13, when every church in the South should put on the 1926 budget for local expenses and for denominational causes. I know that I know one thing, namely, it can be done. A faithless, fumbling, floundering leadership in the churches is the only thing that can defeat it. God wants it to succeed.

Baptist Bible Institute, New Orleans, La.

### THE USUAL SLUSH

As usually happens in such cases, the killing of that notorious thug and bandit, "Dutch" Anderson, has been responsible for the liberation of large quantities of slush and maudlin sentiment. Every effort is being made, for reasons best known to those who are engaged in the task, to picture Anderson as a figure of romance and a proper object of sympathy. Among other things, it is alleged that he was of noble Danish birth, christened Ivan Dahl von Teller, and so on and so forth. All this, in the language of the day, is "bunk."

Regardless of where he came from, Anderson was a dangerous criminal, a murderer and a ruthless adherent to the code of the underworld in all its cruelty. He was of the worst imaginable type. When he was killed he was engaged in the pastime of passing counterfeit twenty-dollar bills on small merchants who could ill afford to lose the money. The fact that he possessed a bit more than the

average intelligence and gentility of his fellows is the more to his discredit. He knew better and many of them do not, perhaps.

Anderson and his ilk are not figures of romance and high adventure. They are human wolves and possessed of no more stirrings of mercy and decency than the four-footed variety. They prefer to live at the expense of society because they are too lazy and depraved to work for what they need. They are in no sense commendable and deserve soft handling not at all. They are vicious brutes and it is a mistake to picture them as anything else. It is the part of folly to idealize them in any degree. One had better try to make a pet of a snake.—Nashville Banner.

### POPULAR OPINION—QUESTION OF POLICY

"I wonder what the Baptists over the State think of the situation here in our town. I wonder if the whole body of Baptists is drifting away from the democratic principles on which our Churches are founded. Several months ago matters in our Church reached a climax when one man was asked how he stood on the matter of the authority of the deacons. He replied: 'I believe in the deacons running the Church.' When asked if he believed in their doing it without consulting the Church, he replied: 'Absolutely. I believe in the deacons running the Church absolutely.'"

"Two weeks ago that man was elected deacon of this Church without a question. Now, I should like to know what the Baptists of the State think about a matter like this, so as to have an idea of the tendency of our denomination.

"Yours respectfully, \_\_\_\_\_"

NOTE.—The editor of the Baptist and Reflector speaks for himself, and he believes he speaks for the great and overwhelming majority of Tennessee Baptists when he says: Any man who claims that a body of deacons has a right to run a Baptist Church is not a true Baptist and has no more business being a deacon in a Baptist Church than the pope has. Deacons are not bishops or popes or ecclesiastical rulers; they are supposed to be counsellors of the pastor in matters of moment and financial agents for the Church. Whenever a deacon gets it into his head that he is a Church "boss" and that the full authority of the Church of our Lord is vested in his hands, the Church had better put him on the "switch" and leave him there until he comes to know that God never set a deacon in the Church to rule.

### NOTABLE HOSPITAL SERVICE

By M. D. Jeffries

Those in the best position to know have claimed, not boastfully, that the Baptist Memorial Hospital is doing high-class work in every particular. The test of such a claim comes quite unexpectedly sometimes.

Such was the case on Tuesday morning, October 27th, when the news came of the terrible Victoria, Miss., wreck. Every needed force was called into action under the direction of our capable superintendent, Mr. George D. Sheats. Within an hour after the news was received the injured began to be brought in, and a hospital unit of two physicians and two nurses had been dispatched to the scene of the wreck.

When the injured came, a well-directed corps of physicians and nurses were ready to receive them. There was no delay. They were passed through the emergency room and on to the operating rooms or to their beds as the cases demanded. Our hospital took care of more than half of the white people brought to Memphis hospitals, and did it with ease. Within a few hours after all were in the affairs of the institution were moving on as usual. The emergency had been met, everything adjusted, and all was moving smoothly.

The competent service rendered by our hospital was so conspicuous that it was highly commended by the press of our city and by physicians. Newspaper men, of course, were at the scene of the wreck and at the hospital. They spoke in terms of high appreciation of the service done in

caring for patients as they were brought in, and of the work done by the emergency unit at the wreck. We speak of these things here because we know it will be gratifying to the many friends of the hospital.

The pastor was deeply touched by the behavior of the pupil nurses who were assigned to duties in the emergency rooms among the wounded, bleeding and suffering. He could but think of how the untrained young woman would go to pieces under such conditions. Our young nurses were like Christian soldiers, measuring up to every requirement. So much for the training they are receiving.

The majority of the injured have gone from the hospital at this writing. Those remaining are coming along. Many have expressed to the pastor their high appreciation of the treatment received.

### PLEASANT SUNDAY AFTERNOON

The Seminary at Fort Worth, Texas, has a radio broadcasting station that is being used every Sunday afternoon from 3 to 4 o'clock for the purpose of brightening the corners for those who may care to tune in. At this hour, religious and inspirational programs are sent into the air. Surely it is good to know that about us, speeding on the wings of electricity, there are songs of the redeemed, words of inspiration and hope, and notes of praise to our God. We congratulate the Seminary for this bit of work. The station is KFJZ.

### WOULD WE IMPROVE OUR GENERAL SITUATION?

(Continued from page 1.)

Co-operative Program. This of itself gives stability and assurance of the ultimate success of our co-operative plan.

2. Hundreds of Churches have put on the Every-Member Canvass, approximating 100 per cent enlistment, and have met their obligations, local and denominational, with great ease, satisfaction and really great joy. I wish we had space to give a list of such Churches. Many of these are country Churches.

3. We have assurances that the Churches in greater number have preparations now in the making for the important task.

Remember that our attitude toward this Every-Member Canvass is an expression of our real interest in the payment of our debts and the worthy maintenance of our Kingdom causes. The Co-Operative Program is a practical expression of the united effort of Southern Baptists to discharge the Kingdom obligations that are upon them and to carry out in a worthy way the Great Commission as given to us by our Lord. Our loyalty to this program is a practical expression of our love and loyalty to our Lord Himself and to His great cause.

Providing the simple organization necessary, using for the most part the existing and recognized organizations of our Churches and associations, let us give ourselves with spiritual preparation and singleness of purpose to this practical and all-important Kingdom task.

"Gambling is the child of avarice, the brother of iniquity and the father of mischief."—George Washington.

# DON'T "WATER DOWN" LOVE

It is a striking bit of admonition attributed to the great Indian leader, Gandhi, by Missionary E. Stanley Jones. Asked how Christians might make their message more appealing to the people of India, Gandhi replied: "First, practice your religion without adulterating it or watering it down; practice it in its rugged simplicity. You must emphasize love, as love is the central thing in Christianity." What more Christian advice could be given—even by a Christian? And, alas, what advice is more needed by every Christian?—The Presbyterian Advance.

## WHY DO WE DOUBT?

"I see a great deal said in the papers about lost confidence and a shortage in contributions which are working hardships upon our Board and the S. B. C. and in most instances the blame is laid upon the laymen who are withholding their contributions. When I go to the laymen and ask what is the trouble, they tell me they dislike the way affairs have been and are being carried on. "Golf links, ball games, swimming pools, with near nude young men and women out before the public (as is often seen), these do not belong to our Christian schools and missionary work and we do not want to support such."

I say "Amen," and again they tell me they do not like the Roger Williams Memorial affair at Washington, D. C., and many other reasons are given. They say, "If we give of our means to the church the money will be sent to the Board and divided up to support these evils. Furthermore, we do not want to give of our means to help to pay evolutionists to teach in our colleges and seminaries or to preach it in our pulpits as some do about whom we are told in the papers." I say "Amen" again, and there seems to be no effort made to remove these evils.

Don't you think if the leaders would acknowledge their error and let it known that they did not intend it to be as it may look (and has been reported in my hearing at an association) that people would say, "Then put evolution out of our schools, remove those professors that are under suspicion as well as those who are known to be in favor of evolution." If this was done don't you think that the people would take care of the situation and carry the work on? Place the blame where it belongs, clean house and start over. Am I right or am I wrong?

R. P. Farmer, Jackson, Tenn.

Note.—We appreciate the words of Brother Farmer. He is one of hundreds whose minds have been disturbed by the many reports now being circulated over our state and whose hearts bleed for the cause of the Master which suffers because of these reports. We publish his letter for the good of all who may be likewise disturbed. Let us note some of the things which he has mentioned.

1. There can be no doubt that many of our laymen are withholding their contributions because they have been led to think that the money which they contribute goes to the support of things that undermine their own faith or to things entirely outside the pale of the missionary program of Southern Baptists.

2. As to the matter of Baptist money being spent for golf links, we know no place where such is being done. Many Baptists play golf, but they do it just as others whittle or go hunting, or play checkers on the porches of country stores. They pay the cost of the games, enjoy the open-air exercise and harm no one by their game. If there is a Baptist institution in the South that spends any Baptist money for golf links we know nothing of it.

3. The matter of ball games is like that of golf links, except in our colleges wherein the game has been played for generations. The editor played it when he was barefooted and in knee breeches at the little country school house. Concerning the spending of Baptist money for the building of baseball diamonds, the playing of match games,

etc., there is ground for debate. However, we can assure our brother that the students in college pay practically the entire cost of the athletics. The only denominational money used is spent for grounds which always increase in value and constitute a mighty good financial asset for the denomination.

4. The criticism concerning modern bathing has just enough truth in it to make it harmful. There has been some "mixed bathing" at some of our denominational gatherings. Up until a few years ago women did not enter the water clad in the scanty garb of today and public bathing places were non-profitable business assets. But things have changed and along with the change has come the need of proscribing certain practices at our denominational institutions. We can assure our brother that there is no mixed bathing by seminude young people at any of our colleges, no mixed bathing of any kind so far as the writer has been able to ascertain. And as to the summer encampment, as President of the Board of Managers of that institution, the writer pledges that there will be none there. No denominational money is spent for the support of places where young people are encouraged in the practice.

5. As to the National Memorial Baptist Church (Roger Williams) at Washington, D. C., no more Tennessee money will go to it. It may have been a mistake to include it in our 75-Million Program (the editor thinks that it was), but that is past and gone and we cannot recall it. Surely our great-hearted laymen will not withhold their offerings to God's causes because some one made a little mistake which will result in such glory and honor to our Lord and to our denomination as will the great and glorious temple of worship in our national capital, where it can be seen by heathen princes and princesses, priests and others from all parts of the world!

6. Concerning the evolutionists in our schools, we believe that we can honestly assure our brother that none of the money given by Tennessee Baptists goes to support evolutionists. It goes to our seminaries where there are none unless we declare their own words to be false, a thing that this editor cannot do. It goes to our mountain schools where there are none. It goes to our own Tennessee schools where there are none unless the presidents of the institutions are false, a thing which we do not believe. We can assure our brother that if an evolutionist does begin to teach in one of our denominational schools and the fact is established, the Baptist and Reflector will sound the warning from "Dan to Beersheba."—Editor.

## BAPTIST MEDICAL MISSION JOURNAL

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Published quarterly for the "healing of the nations," by the Baptist Medical Missionary Society, 412 Shubert Building, Louisville, Ky.

The Baptist Medical Missionary Society met at the call of the Executive Committee on Tuesday, October 20, 1925, at the headquarters, 412 Shubert Building, Louisville, Ky. The Executive Committee, composed of five local trustees, S. L. Durham, chairman; R. C. Bowden, J. O. Dunkin, B. T. Kimbrough, B. D. Rivers, agreed unanimously to do the calling of this meeting. Written invitations were mailed to each active member and notice given in the Louisville Times of this meeting. The meeting scheduled for September 8, 1925, having been postponed on account of illness of several of the workers, this October meeting was called at the earliest convenient time to complete the list of trustees and perfect the administration of the Baptist Medical Missionary Society.

The list of trustees unanimously elected follows: (To serve five years), R. C. Bowden, J. O. Dunkin, G. L. Durham, B. T. Kimbrough, B. D. Rivers. (To serve four years), T. W. Ayers, Len G. Broughton, Louis Bristow, Ben Bruner, W. T. Bruner. (To serve three years), Roy L. Carter, W. O. Carver, L. A. Crutcher, T. M. Galpin, Jr., George Green. (To serve two years), H. Hagan, R. W.

Hooker, M. P. Hunt, L. R. Ireland, M. D. Jeffries. (To serve one year), G. W. Leavell, Harold Reed, A. T. Robertson, H. F. Vermillion, Kyle M. Yates.

The following officers and committees were elected for the new year: President, B. T. Kimbrough; Vice-President for America, R. W. Hooker; Vice-President for Europe, Everett Gill; Vice-President for Asia, G. W. Leavell; Vice-President for Africa, George Green; Chairman International Board of Directors, T. W. Ayers; Chancellor Clarke University, T. M. Galpin, Jr.; General Secretary, J. O. Dunkin; Educational Director, B. D. Rivers.

Executive Committee: Chairman, M. P. Hunt; J. O. Dunkin, T. M. Galpin, Jr., B. T. Kimbrough, B. D. Rivers. Medical Committee: Chairman, R. W. Hooker; W. T. Bruner, L. A. Crutcher, H. Hagan, L. R. Ireland. Volunteer Committee: Chairman, M. D. Jeffries; T. W. Ayers, W. O. Carver, George Green, G. W. Leavell. Evangelistic Committee: Chairman, Len G. Broughton; Louis Bristow, A. T. Robertson, H. F. Vermillion, Kyle M. Yates. Finance Committee: Chairman, S. L. Durham; R. C. Bowden, Ben Bruner, Roy L. Carter, Harold Reed.

Chancellor T. M. Galpin was authorized to charter Clarke University.

Vice-President for America, R. W. Hooker, was authorized to hold the Baptist Medical Mission School, Eight Day Bible Institute, which was postponed from Sept. 8, 1925, at such time during the Christmas holidays after Christmas Day as will be best suited for teachers and students.

General Secretary, J. O. Dunkin, was authorized to conduct the Enrollment Campaign for 1926, inviting each Baptist Church in each Association to have an Associational representative, forming a Board of Visitors with a Secretary under direction of a committee of five directors and Executive Secretary with an Auxiliary Committee of five women in each state. Enrollment, \$1.00 a year. Enroll now for 1926. Make checks payable to General Secretary, J. O. Dunkin, Baptist Medical Missionary Society, 412 Shubert Building, Louisville, Ky.

## TUBERCULOSIS AND ORPHANS' HOMES

H. F. Vermillion

The Baptist Sanatorium at El Paso frequently is requested to take a tuberculosis child from some one of our Baptist Orphanages to prevent other children in the Home from contracting the disease.

We have cared for as many such cases as our funds would admit and in some cases where we could not take the case absolutely free the orphanages have paid part of the cost. We accept small children now only in cases where special attendants are with them because we have no children's building and small children require constant attendance and special care.

I now know of a Baptist Orphanage that is trying to devise a way to care for its tuberculosis children. Certainly every child that has tuberculosis should be entirely segregated from other children and so should every suspected case. I am sure that all our homes are doing the best they can to prevent the contact of healthy children with the tuberculous.

But it would be a great act of Christian generosity and Christly service if our Baptist people would build and endow at our own Sanatorium in the sunny Southwest a building for the care of tuberculosis children. Nobody within my knowledge has built or endowed such a home for children.

Most children contract tuberculosis easily and most of them respond quickly to sanatorium treatment when the disease is not advanced. We have had some remarkable recoveries.

My heart aches when a helpless, penniless orphan knocks at the door of our own great Sanatorium and I cannot "open the door." Will not God's people "open the door for the children" that have tuberculosis?

El Paso, Texas.

"Each to his own trade. Then would the cows be well cared for."—Florian.

### CONVENTION REPORT (Continued from page 3.)

a brief history of our work among southern negroes. The first negro Baptist church was organized in 1773. Today every other negro in the United States above ten years of age is a church member and three fourths of these are Baptists according to him. Only recently have we sought to help train the negro ministry and Tennessee Baptists now contribute to the support of the seminary at Nashville.

L. L. Gwaltney represented the Bible Institute at New Orleans. He reported that \$40,000 worth of repairs had been completed on the buildings which now represent half a million dollars investment. 232 students are enrolled this year. Every student is required to do two hours per week of practical work. The institute conducts 42 preaching points in that great wicked city and during the past year, the students and faculty held 500 meetings, preached 16,272 sermons, had 5,516 professions of faith, 3,173 additions to churches and 2,284 baptisms. The great library of the institution now has 40,000 volumes some of them very rare. A new library building is badly needed for the school. Special mid-winter conferences will be held in the Institute Jan. 19-28 for the benefit of pastors and other Christian workers.

#### Friday Morning.

C. F. Clark led the devotional exercises. Following the devotions, a motion was made and carried to appoint a special standing committee on Stewardship and Tithing. J. H. Anderson gave some practical suggestions to pastors concerning the best methods of presenting the matter of stewardship to their laymen. The resolutions committee reported through the chairman, T. R. Waggoner and the special committee to draft resolutions concerning the transfer of Union University reported. A strong resolution supporting the Tennessee Anti-Evolution law was adopted along with the usual resolutions of gratitude to the host city and pastor.

Christian Education was discussed by the four presidents of our colleges. O. E. Sams of Carson-Newman, H. E. Watters of Union University, E. L. Atwood of Tennessee College and L. T. Warren of Hall-Moody. Dr. Warren set aside any reports concerning the raising of Hall-Moody to a senior college when he declared, "I am much more interested in building a first rate Junior College than I am in building a third rate senior college." Dr. Watters yielded his time to his pastor, J. J. Hurt who made a splendid address on Christian Education. He pointed out the fact of our increasing financial strength due to the greater industrial development of the South and drew the conclusion that a larger education program is imperative if we would keep the South safe for the future. He also declared that our Christian schools are necessities for they give that which state schools cannot give for the development of the finest type of citizenship. A comparison drawn by him reveals the fact that Tennessee is far behind most of the other states in the matter of endowment for her colleges. He closed by declaring "Union University is as sound as the First Baptist Church and that is as sound as it can be made."

W. C. Reeves reported on the Theological Seminaries. The Bible Institute had been represented the evening before. Southwestern Seminary's representative failed to make connection. Prof. Tribble spoke for the Seminary at Louisville, giving facts about the building program and other matters of interest. He reported that the new buildings will be ready for use not later than the beginning of the fourth quarter of the present session.

Owing to the fact that several of the subjects had been discussed the previous day, it was found possible to close the convention at the morning session. J. C. Miles read the report on Temperance and Social Service which was one of the best ever prepared. It was ordered printed in the Baptist and Reflector and also in tract form. We hope our readers will watch for it and when it is ready, study it carefully. Then order from the State

Mission Board as many copies as can be distributed for it is a "knock-out" blow to the "scofflaws" who declare that prohibition is a failure.

I. N. Strother read the report on obituaries. It was a touching hour in the convention when the names of God's preachers who have passed to their reward was read. Among these were W. K. Cox, father of three preachers, Geo. W. Shipe, R. D. Cecil, W. R. West, J. W. Boyd, J. Faulkner, W. W. Love, J. F. Hayes, Geo. W. Jenkins, C. A. McElroy and R. E. Corum. The name of a beloved sister from Brownsville was added to the list and pastor Wilson Woodcock of Brownsville church led in a memorial prayer which left few dry eyes in the audience. The convention closed with an old-fashioned handshaking and every messenger left feeling that it had been good to be there. Throughout the sessions, the spirit of brotherhood was evident and there was hardly a ruffle on the stream from beginning to end.

**Observations.** We enjoyed every hour of the convention. We missed very little and never have we attended a state meeting of the kind in which there was less of friction, more of generosity and brotherly love. Several things were evident.

1. Tennessee Baptists love and trust their secretary, O. E. Bryan. He spoke little and interfered none at all. Not many references were made to him from the platform but on every hand, there were words of commendation for his work. The doubts and fears that were reuslants of the 75 Million Campaign have largely been dissipated during his short ministry and he can press forward now, knowing that Tennessee Baptists are behind him. Surely no state is more fortunate in her leadership than is Tennessee.

2. Tennessee Baptists are determined to work together. If anyone had doubts about the Unified Program they were dispelled. We are to go forward for the next year with a united front. Scores of churches will be enlisted during the coming year and under the direction of the safest and best educational director to be had, we shall find our supporters increasing with each month. W. D. Hudgins is a wonder and Tennessee Baptists love, and believe in him.

3. Tennessee Baptists will have little patience with any individual or institution that tries to break their Unified Program. We are tired of the old methods and are going to give the Unified Program a chance to function.

4. Tennessee Baptists love each other. Time after time, during the sessions of the convention, the man who was supposed to speak divided his time with others, with the result that there was not a long tiresome speech made. Brethren had an opportunity to express themselves and we never once failed to get together before a vote was taken. With the exception of one weak "No" to the vote on the resolution supporting the Anti-evolution law, practically every vote was unanimous.

5. Tennessee Baptists love and honor their aged men. President Savage made an ideal presiding officer and was willing to divide honors with the vice presidents. O. L. Hailey, W. H. Hicks, J. Pike Powers, J. J. Burnett and many others who have seen long service were shown every consideration due their gray hairs.

6. The new year is going to be the best Tennessee Baptists have had. Every indication pointed to that conclusion. We predict that our people are going to adopt the Unified Program, set budgets for their churches, launch every member campaigns and increase their contributions to our co-operative work.

#### Seminary Banquet.

Thursday night, the alumni of the Southern Seminary met in a private dining room at the John Sevier hotel for an hour of fellowship together. A brief business session was held at which time an association was organized. R. B. Jones of Jefferson City was elected president, R. N. Owen of Milan, Vice Pres., C. F. Clark Secretary and John D. Freeman, "Eureka Man." A telegram was sent to Dr. Mullins pledging loyalty and support. R. E. Humphreys told of what the Seminary had

meant to him; A. U. Boone spoke on the Value of Keeping up Seminary Ties; the editor spoke on "The Place of the Seminary in our denominational Program." H. W. Tribble brought greetings from the Seminary and gave an interesting discussion of the work now being done. It is planned to make the banquet an annual event.

#### Boards and Committees.

The following are the names of the members of the various boards elected by the convention:

**Executive Board**—To serve one year: J. W. Inzer, A. T. Mahan, J. B. Tallant, L. M. Roper, R. B. Jones, Paul R. Hodges, Austin Crouch, W. F. Powell, L. A. Lingo, Robert Clements, A. W. Duncan, H. A. Todd, F. J. Harrell, O. C. Barton, Fleetwood Ball, A. U. Boone, J. H. Buchanan, R. E. Grimsley.

To serve two years: T. G. Davis, J. L. Dance, O. L. Hailey, J. H. Anderson, J. H. Deere, J. R. Johnson, C. H. Byrn, S. P. White, L. S. Ewton, W. M. Wood, S. P. Martin, G. T. Mayo, W. A. Owen, D. A. Ellis, Ben Cox, J. H. Wright, L. O. Leavell, B. F. Jarrell.

To serve three years: J. R. Chiles, A. L. Crawley, C. E. Sprague, C. F. Clark, J. R. Webb, J. B. Phillips, F. G. Lavender, J. W. Williams, G. C. Savage, F. M. Dowell, R. T. Skinner, S. P. Devault, F. N. Smith, B. A. Bowers, J. E. Skinner, H. C. Sanders, Wilson Woodcock, R. E. Guy.

#### Board of Directors, Union University.

One year: J. L. Crook, S. F. Thomas, R. N. Owen, J. E. Skinner, A. V. Patton, I. B. Tigreth, J. T. Herron, T. L. Thompson, O. F. Huckaba, C. L. Bowden, D. A. Ellis, G. T. Webb.

Two years: T. H. Farmer, W. J. Lanier, O. C. Barton, L. E. Glass, R. E. Guy, W. F. Powell, C. T. Jarrell, G. W. Everett, J. A. Thompson, C. L. Skinner, H. E. Watters, William Holland.

Three years: A. R. Dodson, G. C. Savage, J. J. Hurt, Wilson Woodcock, G. M. Savage, C. A. Folk, Ben Cox, I. L. Grady, A. M. Alexander, Herron Pearson, J. E. Edenton, L. O. Leavell.

#### Board of Directors, Hall-Moody.

One year: G. L. Ellis, D. J. Bowden, L. M. Ryan, H. A. Todd, J. E. Skinner, F. Y. Fuqua, Wilson Woodcock, F. J. Harrell, D. A. Ellis.

Two years: T. H. Farmer, G. W. Hale, A. D. Fuqua, Geo. E. Farmer, G. T. Mayo, C. F. Fowler, H. L. Smith, I. N. Penick, J. H. Wright.

Three years: B. F. Huey, R. J. Walker, H. P. Naylor, S. H. Hale, Geo. C. Rowlett, M. D. Biggs, J. D. Carlton, R. N. Owen, W. W. Jones.

#### Tennessee Historical Society.

J. H. Grime, A. T. Barrett, G. M. Savage, E. P. Alldredge, J. J. Burnett, O. L. Hailey, Fleetwood Ball, G. C. Savage.

#### Executive Committee, Laymen's Movement.

H. E. Mullins, J. D. Hamilton, T. L. Cates, Clifford Davis, J. T. Warren, Sam Westall, A. L. Todd, H. D. Blanc, C. S. Stephens, C. D. Little, L. W. Alexander, E. Wilson, J. L. Moore, T. L. Thompson, F. N. Smith, Edgar M. Cook.

#### Baptist Memorial Hospital.

A. U. Boone, O. C. Barton, D. A. Ellis, J. R. Jarrell, A. E. Jennings, W. M. Bostick, H. P. Hurt, John W. McCall.

#### Orphans' Home.

One year: I. N. Strother, W. R. Slater, E. H. Rolston, J. W. Bishop, C. H. Corn, A. M. Nicholson, Mrs. A. L. Todd.

Two years: J. H. Bradshaw, W. F. Powell, R. D. Moore, G. C. Savage, C. H. Baker, O. E. Bryan, H. A. Davis.

Three years: J. J. Hill, H. B. Alexander, A. G. Ewing, W. C. Johnson, Wm. Gupton, I. J. VanNess, Mrs. Edgar W. Barnett.

"If I am to lead by own people, I must have sin die out in me."—B. D. Bowers.

"If I were asked to point out the one thing that makes America great, I would point out the house of worship where God's book is held up in reverence and wherein the worshippers are led to seek to live up to its precepts."—R. E. Grimsley.

## W. M. U. CONVENTION

By Mary Northington

## YOUNG PEOPLE'S SESSION

The first session of the thirty-seventh annual meeting of the Tennessee W. M. U. Auxiliary to the Tennessee Baptist Convention was held at the Central Baptist Church, Johnson City, November 9th. Mrs. W. J. Cox, State President, in her gracious manner, declared this convention to be opened. Miss Cornelia Rollow, State Y. W. A. and G. A. leader, was introduced as chairman of the meeting. The attendance was splendid, every place filled, and the attention through the entire program was especially good.

After the opening hymn, "O Zion, Haste," Emma Hardin Moss of the Erwin G. A. led the devotional. Beautiful was her message, filling the hearts of all with joy to see this G-irl A-ler for the Master. Robert Pyle of the Johnson City R. A. gave words of welcome, making us feel that Johnson City truly opened her heart as well as her homes to the Baptists of Tennessee.

Fortunate indeed were we to have Miss Elizabeth Jackson, of Brazil, now in Carson-Newman College, to respond most graciously to the words of welcome. In the absence of Mrs. Hattie Baker, State Sunbeam leader, Mrs. Roy Shipley, East Tennessee Young People's leader, read her report, showing the progress being made in the Sunbeam work in Tennessee, with 275 Bands now in our State. Miss Cornelia Rollow then gave her report for the Y. W. A. and G. A., weaving the work into this subject, "Building for the Future." With 179 Y. W. A.'s and 181 G. A.'s, the work is going forward, yet the crying need is for leaders.

Great was the message given by Mrs. Janie Cree Bose, principal of the W. M. U. Training School, bringing to us in a most impressive manner girls of days gone by who had given their lives in service. In a soul-stirring way, throwing out a challenge of service to the girls of today.

A pageant, "Training for World-Wide Service," was presented by the Johnson City Sunbeams, R. A., G. A., and Y. W. A., directed by Miss Helen Chase, presenting in an effective, practical way the full-graded W. M. U. family.

This session was dismissed with prayer by Mrs. Bose. C. R.

## TUESDAY MORNING

On Tuesday morning at eight o'clock a large crowd assembled to hear Mrs. C. D. Creasman teach "Prayer and Missions."

At nine the W. M. U. Convention assembled at Munsey Memorial M. E. Church. Mrs. C. E. Burts led the devotional service in the absence of Mrs. R. S. C. Berry, who was ill. A hearty welcome was extended on behalf of Johnson City by Mrs. Lee Miller, president of the W. M. S. of Central Baptist Church. Mrs. Cox responded in her own gracious way.

Mrs. N. B. Fetzner, auditor of the W. M. U., read the financial report. Last year the gifts reported were \$219,710.05, an increase of \$4,484.61 over 1924. Miss Mary Northington made the report of the Corresponding Secretary. There were 337 new societies organized during the year, and there are now 1,304 on the roll. There were 120 that reported A1. In nine associations there are no societies, and in 1,236 churches not an organization. Miss Northington visited 121 churches, 63 associational meetings and made 263 talks during the year.

The personal service report was given to us in Mrs. Creasman's original way. We hope to print later the "Vision of Service" as she gave it to the convention. A pantomime was given showing the world going from Jerusalem to Jericho, falling among thieves. She showed us the enemies of mankind passing by, and then personal service of the W. M. U. family acting as the good Samaritan.

Mrs. J. D. Freeman gave the report on our hospitals, "White Cross at Home and Abroad." She spoke of the Nashville hospital, and Mrs. Crenshaw of Memphis on the Baptist Memorial Hospital.

It was voted to ask each society to contribute one dollar a year to each hospital.

The Training School was presented in a most effective way by Mrs. Janie Cree Bose, the principal. Not only did she make us love our school more, but she presented the Foreign Mission debt in such a way that each one determined to give her one big Christmas gift for the purpose of lifting this debt.

Many women pledged cakes for Thanksgiving and Christmas for our girls in the school. All packages should be addressed to Baptist W. M. U. Training School, 334 E. Broadway, Louisville, Ky. An offering of \$59 was taken to be used in sending magazines as Christmas presents to our Tennessee women missionaries on the foreign field.

## TUESDAY AFTERNOON

Miss Emma Leachman, field worker of the Home Mission Board, challenged the women of Tennessee to meet the needs in the South. The vice presidents and the superintendents were given an hour to tell of the achievements of the past year.

Banners were awarded to the following: Giles County, for the largest per cent gain in new organization; New Salem came second; Knox County, for the largest number of new societies, with Shelby County second; Nolachucky, for the largest per cent of societies reporting quarterly, with Watauga second. All the conferences were well attended, and much good was done in talking over plans for the new year.

## TUESDAY EVENING

By Mrs. F. G. Lavender, Columbia

Tuesday evening was given over to Christian Education. Nothing else so inspires our heart as does young ladyhood consecrated to the Master's cause, and so on this evening our hearts were indeed made glad by the wonderful program. Miss Grace Weaver, a senior at Tennessee College, so fittingly prepared our hearts for the other things in store for us by her beautiful devotional service.

Miss Bobbye Ballard delighted her hearers with a beautiful song message. She also spoke to us very enthusiastically concerning her life and work in Carson-Newman.

When Miss Martha Williford had finished her three minutes on "Why I Love Tennessee College," you wondered how she did manage to say so much in such a short time, and you yearned to hear that three-hour talk that she said was in her heart and head.

The splendid array of young men and women from Watauga Academy and the messages they brought were much enjoyed. They were accompanied by their principal and two of their teachers. To see these fourteen young people from our Home Board school made us thank God for the privilege of helping this institution.

The address of the evening was made by Miss Louise Foreman, traveling secretary of the Inter-board Commission. Her subject was "Releasing Christ on the College Campus." Miss Foreman in burning words depicted to her hearers her intimate knowledge of the college students and the life on the Campus. How she did appeal to the mothers before her to teach Christ to the boy and girl before sending them to college. College young people need Christ, and He is equal to the last situation on any campus. How we wish every mother in our Southland could have heard the appeal from Miss Foreman for more thorough home training and for religious education.

## WEDNESDAY MORNING

By Mrs. R. H. Brown

The Wednesday morning session was one of supreme interest. The subject of the devotional service led by Mrs. John Inzer of Chattanooga was "A Message from the Flowers of the Holy Land." She spoke of the beauty of the streams and lakes, the grandeur of the hills and mountains, and the marvelous profusion of lilies growing on the shore of the Sea of Galilee, while the daisy and poppy and hundreds of other varieties covered field and

meadow. The life of the Saviour of men was emphasized in a most glorious way.

The song which followed, "All Hail the Power of Jesus' Name!" never rang out before with such deep spiritual meaning to the large audience of women consecrated to His service.

The report on our Orphanage was given by Mrs. A. L. Todd of Murfreesboro and contained a fund of information. She spoke of the religious training of 190 orphans, the farm, the gardens, the dairy of forty cows, the new steam laundry, and the forty homeless, motherless babies. Superintendent Stewart told of the great need of funds.

The greatest hour of the convention was the one given to the Margaret Fund students. Mrs. J. H. Anderson, the trustee, brought nine of the boys and girls from Carson-Newman to Johnson City. The simple faith of these children born in missionaries' homes in China and Brazil, and their heart messages will never be forgotten. All nine are surrendered for definite service. Seven have already determined to go back to the foreign fields to take up the work of their parents. How fortunate we are to have the privilege of mothering them while they are in school in our State!

The Plan of Work was presented by Miss Northington. One change should be noted—the Week of Prayer for Foreign Missions will be December 6-13, and the Lottie Moon Christmas offering will be taken that week for the debt. All were urged to give as much for "Christmas progress" as for "Christmas presents."

Mrs. R. K. Kimmons, mission study director, gave an interesting demonstration of the new mission study books. "Southern Baptists Working Together" was represented by a perfect chain, teaching that every organization is as strong as its weakest link. "Along the Highway of Service" was an impressive demonstration of Miss Buhlmer at the immigrant pier at Baltimore. A number of other books were presented by posters. The mission study banner was presented to Robertson County.

Our stewardship director, Mrs. Lee Shahan, made a most inspiring address on "Clouds without Water." She took us through the drought of the past summer and then told of the refreshing showers in October. She likened this to the scarcity in gifts from our people during the past year, but made us see that if we were good stewards showers of gold would come and the missionaries receive needed help.

Dr. O. E. Bryan, our beloved Secretary of Missions, spoke on the Co-operative Program and showed us in a convincing way how impossible it would be to eliminate any one phase of the organized work. This is not the time for retrenchment, but, on the other hand, the opportune time for enlargement.

When the noon recess was announced, the W. M. U. saw "Opportunity" written on the door in golden letters, while "Responsibility" was written conspicuously on the other side.

## WEDNESDAY AFTERNOON

By Mrs. J. S. Johnson, Knoxville

The session was opened by singing "How Firm a Foundation!" followed with prayer by Mrs. C. E. Burts.

The report of the Obituary Committee was read by Mrs. J. B. Ransdall, while the congregation stood with bowed heads as a tribute to the departed. Mrs. Luther Jones and Mrs. W. H. Wright of Johnson City sang "Somewhere the Sun Is Shining."

Dr. J. D. Freeman, editor of the Baptist and Reflector, gave a splendid address on "Denominational Literature." He told of his plans for enlarging the State paper. He said there were 600 preachers in Tennessee who are not now subscribers for the denominational paper, and that he had found that they were in the main pastors of churches where there are no missionary societies.

In the absence of Rev. L. S. Sedberry, State leader of the R. A., his report was read by Miss Cornelia Rollow. His report showed a steady growth during the year, but carried a plea for more leaders.

(Continued on page 10.)

## The News Bulletin

C. R. WIDICK, the new pastor of the church at Tullahoma has taken charge of his work and is moving things in a pleasing way. He starts in right by becoming a reader of the Baptist and Reflector.

W. L. PICKARD RESIGNS. Dr. W. L. Pickard, for seven years the able leader of Central Baptist Church, Chattanooga, has resigned and will quit the active ministry, according to the Chattanooga Times of Nov. 9. He will make his future home in South Georgia. Tennessee Baptists lose one of their most able and progressive ministers, Chattanooga loses one of her best pastors and Southern Baptists lose from the ranks of their active preachers one of the very best.

DR. JOHN INZER IN PHILADELPHIA. Dr. John Inzer supplied for Grace Church, Philadelphia on Nov. 8th. It is understood that he went in view of a call from the church. Dr. Russell H. Conwell has been the worthy pastor of this church, which is one of the greatest in the Northern Baptist Convention. We certainly hope that Dr. Inzer will remain in Tennessee. Later—he does.

BAPTIST HOLDING METHODIST REVIVAL. According to the Knoxville Journal, Rev. R. C. ("Dick") Houston is conducting a revival for Washington Pike M. E. Church of Knoxville. We always wonder what kind of preaching a Baptist minister does when he is under the direction of a Methodist Church. One thing is certain, he cannot preach the doctrines.

ANOTHER PREACHER ORDAINED. On November 8th Gilespe Avenue Church, Knoxville, ordained to the full gospel ministry Rev. William Hall, a student in Carson-Newman College.

FIRST ANNIVERSARY. Pastor H. F. Templeton of Lincoln Park Church, Knoxville, celebrated his first anniversary with that organization Nov. 8th. During the year the church received 100 new members. The celebration was made memorable by a vote to erect a \$45,000 house of worship.

GREAT REVIVAL AT LONSDALE. The meeting at Lonsdale Church, Knoxville, closed November 8th with 250 professions of faith and more than 100 additions to the church. Many others will come into the church as a result of these services. Mel G. Leaman did the preaching. The church is grieved over the loss of their pastor, W. A. Atchley, who goes to New Jersey.

LITTLE WEST FORK REVIVAL. Brother A. S. Hammon sends in a good report of the meeting at their church near Clarksville. Pastor T. E. Taylor did the preaching, assisted by Singer James Cambron. Brother Hammon says, "At the close of the first week it was decided to stop the meeting because of the seeming indifference, but the night service was so filled with power that we decided to continue two days more. When they had passed we could not stop and continued on until the first Sunday in November, making two full weeks. In spite of the torrents of rain, a sudden blizzard and a three-inch snow, all of which came during the second week, the meeting was good. Eleven were added to the church for baptism, one being a man sixty-five years old. To say that we had fine preaching and singing does not do justice. The church invited Brother Cambron to return next year."

T. C. CRUME RESIGNS. Brother Sam P. Martin sends us the news that Dr. T. C. Crume of First Church, Jellico, has resigned in order to enter the field of evangelism. Brother Martin says, "It is not often that I rejoice when a man leaves the pastorate, but in this case I greatly rejoice, because I believe there is no man in the Southern Convention better prepared for evangelism than Brother Crume. He is a true Baptist, a consecrated man of God, seminary-trained and full of common sense. Recently at Kingsport, Tenn., he held a meeting in which there were eighty members added to the church. Dr. Crume is one man

who will help the pastor and the church. He has a splendid family, consisting of a wife, a son and a daughter, all of whom enter into his new work with prayerful hearts. Brother Crume fought out in his own mind the matter of the inspiration of the Scriptures while a brilliant young professor and came out firmly, unwaveringly and unhesitatingly for the Book as God gave it."

DUMPLAND CREEK. Mrs. J. H. Moody writes to tell us of their revival at Dumpland Creek Church, Jefferson County. The meeting closed Nov. 5th with fifty-three professions of faith and thirty-seven additions to the church. Pastor S. C. Atchley did the preaching. Mrs. Moody says, "The church is greatly encouraged and revived and we are looking forward to a new day. We are planning larger things along all lines. It is very evident that the gospel and the gospel only is the power of God unto salvation."

TRENTON STREET, HARRIMAN. Pastor J. B. Tallant, assisted by our B. Y. P. U. secretary, William Preston, has recently closed a gracious meeting with Trenton Street Church at Harriman. There were sixty professions of faith and forty additions for baptism. Twelve united by letter and one by statement. The work of Brother Preston was greatly appreciated. An offering was made to the "Student Loan Fund," which Brother Preston is creating as a memorial to his mother. Misses Robbye Ballard and Ruth Banks of Carson-Newman were present one Sunday and assisted in the services. A member, in the report, says of Pastor Tallant: "Words fail to tell the soul-stirring sermons preached by our pastor from day to day. If we as a people will follow his leading we will do great things for the Master."

CALVARY CHURCH, MEMPHIS. Pastor J. A. Barnhill reports a good meeting which closed recently with Calvary Church, Memphis. Twenty-five were added to the church, eighteen of them by baptism. He did the preaching and Mr. Virgil Posey led the singing.

BRYAN MEMORIAL UNIVERSITY. The campaign is now on for the establishing of the Dayton, Tenn., school in memory of William Jennings Bryan. The plan is to raise five million dollars with which to start the school. October 30th Dr. John Roach Straton of New York spoke in Dayton and the movement was formally launched by a campaign to raise \$100,000 in Rhea County. Quite a number of people, of national note have joined the organization.

BROWNSVILLE CENTENNIAL. Brownsville Baptist Church celebrated its 100th anniversary during the week of Nov. 1-8. Dr. C. S. Gardner, a former pastor, preached during the first day's exercises. Dr. E. L. Atwood and Rev. Macon C. Vick of Clarksville, Miss., both former pastors, were also on the program. Monday night was in charge of the W. M. U. and Miss Mary Northington delivered the address. Dr. A. U. Boone, who had once conducted a great revival with the church spoke on Tuesday evening of his experiences in Europe during the past summer. Wednesday evening Dr. I. J. VanNess delivered an inspiring message. Thursday evening the editor of the Baptist and Reflector spoke to an appreciative audience and Friday night a great fellowship banquet was held at which Dr. W. M. Bostick of Memphis was the chief speaker. Pastor Wilson Woodcock was the "Major Domo" of all the exercises. He presides with ease and grace and makes a capital toastmaster. He is greatly beloved by the church and the entire community looks to him as a safe and sane counsellor. The church has made great progress and is planning soon to begin the erection of the last unit of a great temple.

C. A. McELROY REWARDED. During the absence of the editor from the city Brother McElroy, one of the great good men of our denomination, passed to his reward. Elsewhere we give a word from Mrs. McElroy. No greater or more faithful minister of God lived than our departed brother. He was faithful to the trust committed to his hands and labored for the glory of Christ and the good of his fellows. He had suffered much for several weeks and spent the last three months of his life in the Baptist Hospital at Nashville.

### PASTORS "POUNDED"

Last night as we sat by our fire talking to some friends who had come in to visit us, we heard a number of voices singing that grand old hymn, "All Hail the Power of Jesus' Name," and in a moment there was a knock at the door and a great crowd of people trooped in, filling two large rooms and hall. They not only came, but they brought many gifts which we very highly appreciated. It will be a long time before we will need any sugar, coffee, meal, flour and other substantial things. In addition to the things mentioned, we received a lot of canned goods, chickens (fine ones, too), butter, potatoes and a wonderful cake, in fact so many things I can't mention them all. As much as the substantial things they brought do we appreciate the good cheer and good wishes these splendid people expressed. I am pastor of Radnor Church, a new suburban church, and I am proud of them for they seem to be a loyal, consecrated membership, and I thought last night as I looked on the great crowd of strong men and women, boys and girls, "They ought to be able to do anything they undertake in His name."

We take this means of thanking one and all.  
A happy pastor, H. F. Burns.

The members of the First Baptist Church of Maryville gathered in large numbers, Monday night at the pastorium to indulge in an old time "pounding" for the pastor and his family. And what a pounding it was! Such an one doubtless has not come off in Maryville for many moons. Many had never seen one before and some of the children inquired, when the announcement was made at the hour of worship Sunday morning, what was going to take place. They understood when the hour arrived and the tables were loaded with good things to eat and some things that were not to eat. The pastor found almost everything from an old-fashioned foot warmer to a pound of modern "kisses" candy. It was an enjoyable occasion of fellowship, music, getting acquainted and a few jokes on the pastor thrown in. The pastor and his good wife threw the home open from the basement to the garret and showed deep appreciation for the kind tokens of friendship. The family will greatly enjoy the material blessings, but most of all esteem the fellowship and love manifested. It gave the pastor new courage and will brace him for the many arduous duties upon him. Many expressed a desire that this should not be the last occasion of its kind. Dr. Fox, the suggestor of the occasion, sent his check to add to the surprise. However, such is just like him. He has just closed a great meeting with the church.

### LONGING

I want to live in the hilltops  
With their green-clad flowered array,  
And climb each morning the summit  
Of the highest peak to pray.

I want to feel the solemnity  
Of the heaven-washed young morn,  
To be alone with God up there,  
Of the world's artifices shorn.

I want to gather the flowers,  
A wreath of beauty to make,  
And place it upon my altar  
An offering for Peace's sake.

I want to look down on the sea,  
With its waves of turbulent blue;  
So like the dome of the sky above,  
Touched with its mystery, too.

But most of all I'd like to tell,  
In this retreat so quiet and still,  
My Master of my Faith and Love  
That enable me to do His will.

(Mrs.) Marian J. Boccelato.  
Memphis, Tenn.

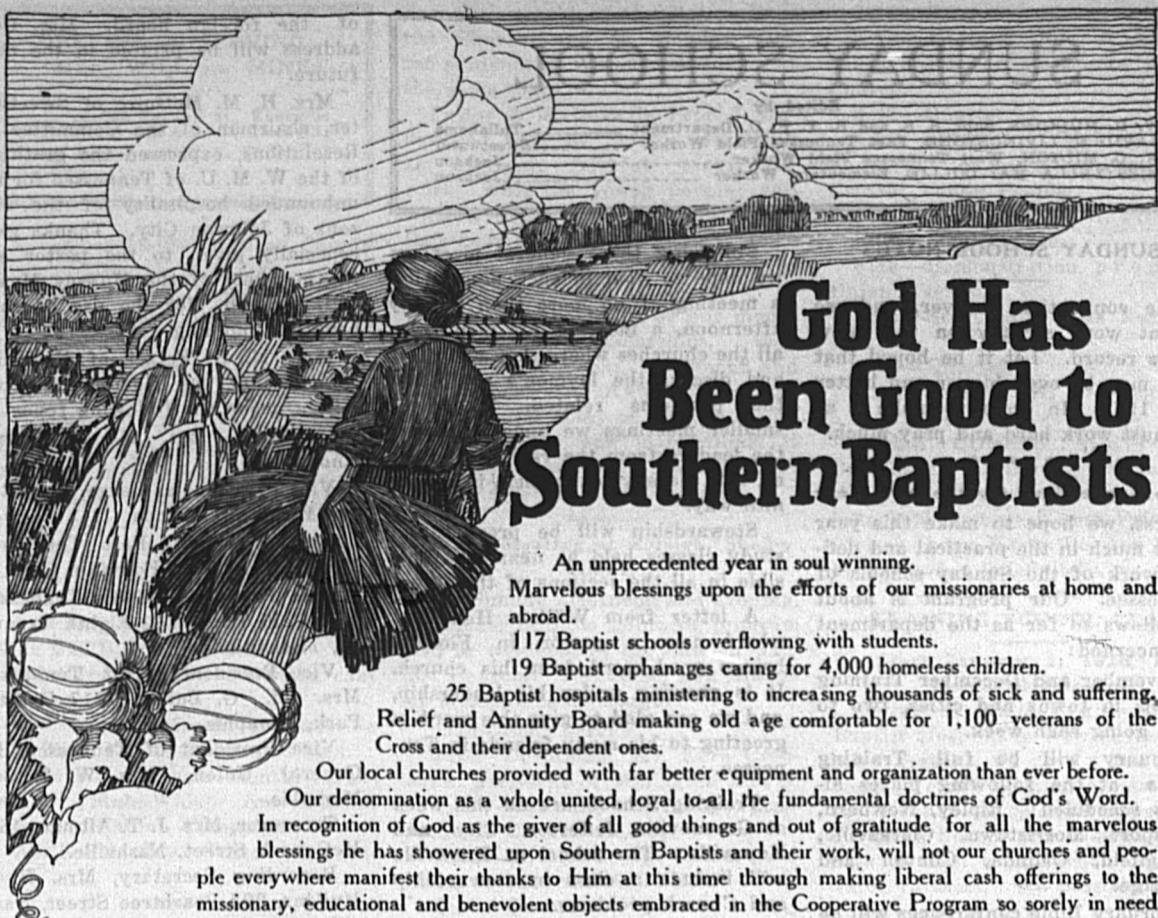
**CHURCH FIGHT IN ENGLAND.**  
Cabled dispatches of October 18th from London to the Commercial Appeal revealed a condition in the State Church that must be deplorable. At Leeds a party of Low churchmen entered the High church building and tore from their places the linens at the altar, the crucifix, the large painting of the Virgin Mary and other things which they denounced as idolatrous. The efforts of the High churchmen to bring about a reunion with Romanism is perhaps partly responsible for the fight, but the principal cause of it is the rise of evangelicalism among Christians. There are rumors that indicate the approach of a revival of old time religion. The Baptist and Reflector deprecates the use of force, but occasions arise when it seems to be the only weapon that will bring results.

**PRES. COOLIDGE SPEAKS OUT.**  
At the annual council of the Congregationalist churches of America, held in Washington, D. C., October 20-23, President Calvin Coolidge, vice-moderator of the council delivered an address in which he pointed out some of the grave dangers now confronting the American people. Among other things, he said: "If we are to preserve what we already have and provide for further reformation we must become partakes of the spirit of the Great Master. This way is outside the realm of government. It is in the realm of religion." In speaking of law-enforcement, he said, "This reaches its highest application only when there is a very healthy and determined public sentiment in favor of the observance of the law. The utmost ingenuity on the part of the police power will be substantially wasted in an effort to enforce the law if there does not exist a strong and vigorous determination on the part of the people to observe the law."

**RIPLEY CHURCH GOES FORWARD.** According to the Nashville Banner of October 21, the church at Ripley of which L. O. Leavell is pastor, has pledged itself to a great forward movement. This church bears the unique distinction of being one of the few churches of the South that not only oversubscribed its 75-Million quota, but actually paid more than it pledged.

**SELLS A MILLION BIBLES.** The statement seems to be wrong. Yet it is the report given out October 22 when W. A. Young of Knoxville had passed to his reward. For many years Mr. Young had given his entire time to the circulation of the Word of God, selling Bibles on the streets of many American towns, distributing them in rural sections and giving them to the poor. He represented the American Bible Society and it is said that during his life-time he distributed a million copies of the Scriptures.

**ATHEISTS DENIED A CHARTER.** According to recent Associated Press dispatches a "Society for the Advancement of Atheism" has been denied a charter by Supreme Court Justice Mitchell of New York. The purpose for which the society wished to be incorporated was to overcome the belief in God together



## God Has Been Good to Southern Baptists

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Our local churches provided with far better equipment and organization than ever before.

Our denomination as a whole united, loyal to all the fundamental doctrines of God's Word.

In recognition of God as the giver of all good things and out of gratitude for all the marvelous blessings he has showered upon Southern Baptists and their work, will not our churches and people everywhere manifest their thanks to Him at this time through making liberal cash offerings to the missionary, educational and benevolent objects embraced in the Cooperative Program so sorely in need of reinforcement? Having done this, we will be in the right frame of mind to put on the Every-Member-Canvass in all our churches in support of the Cooperative Program for 1926.

## COOPERATIVE PROGRAM COMMISSION

with all forms of religious activity.

**AGED BAPTIST DIES.** N. M. Oatsvall died October 12th at his home near Huntingdon. He was 76 and a half years old, had reared a family of splendid children and had served his generation in a worthy way. He was buried at Hampton, the funeral services being conducted by Rev. T. M. Boyd.

**GIBSON BAPTISTS GENEROUS.** The Baptists of Gibson County Association have recently sent to the orphans' home two car loads of feed and food. The feed was sent at the request of Superintendent Stewart and meets an immediate need produced by the severe droughts of the summer.

**WEAKLY COUNTY ASSOCIATION CONDEMNS EVOLUTION.** Rev. W. F. Carlton introduced a resolution before the recent gathering of Weakly County Association in which the teaching of the doctrine of evolution in our tax-supported schools was strongly condemned. The resolution was adopted by a unanimous vote.

**MORE SUBSCRIPTIONS.** Pastor F. J. Harrell of Dyersburg has just sent us in a good list of subscriptions to the Baptist and Reflector. Other pastors are at work getting their members to subscribe.

**DR. T. T. SHIELDS IN KENTUCKY.** "Beginning Nov. 15, Dr. T. T. Shields of Toronto, Canada, will assist Dr. George Ragland of the First Church, Lexington, Ky., in a meeting. He will bring with him his choir director."—Western Recorder.

**J. B. LEAVELL,** pastor of First Church, Houston, Texas, recently

celebrated his eighth anniversary as leader of that great body of the elect. During his pastorate, 5,145 members have been received into the church of which number 1,034 came during the last year. The average annual contributions of the church for the past five years has been \$90,000. We congratulate this virile and energetic pastor and his great people.

**WHEELING, W. VA.** Dr. I. T. Jacobs, for the past two years pastor of First Church, Wheeling, W. Va., has resigned to accept the call of Pine Street Church, Richmond, Va. Dr. Jacobs is a native of Virginia and will receive a hearty welcome to his old home.

**GREAT DEBATE.** The annual debate between teams from Union University and Carson-Newman College was held at Johnson City during the session of the State Convention.

**NOTED NEGRO DEAD.** Dr. E. B. Topp, President of the Negro Convention of Mississippi and a leading educator among the colored Baptists of the South, died early in October.

**BEWARE!** "Remember Prof. Scopes! They say he's gone to the University of Chicago to learn more about evolution."—Baptist Record, Miss.

**DR. JOHN D. FREEMAN** is supplying the pulpit of Euclid Avenue Church, Cleveland, Ohio. It is his purpose to remain out of the pastorate for some months and spend his time acting as pastors' supply. He is the able author of several books. The editor of the Baptist and Reflector often receives compliments

given by mistake for the works which this Dr. Freeman has written.

**A MEMORABLE WEEK.** The week of December 6-13 inclusive will be "Every-Member Canvass" week for Southern Baptists. It ought to see the largest list of givers ever enlisted in the history of the denomination and the largest sum pledged for the Master's work ever recorded in the annals of Baptists.

### A SERVICE FOR CHRISTMAS

## The Celestial Song

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## SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department .....Tullahoma  
DAVID N. LIVINGSTONE, East Tennessee Field Worker .....Sweetwater  
W. C. MILTON, West Tennessee Field Worker .....Jackson  
MISS ZELLA MAI COLLIE, Elementary Worker .....Jackson

### SUNDAY SCHOOL NOTES

The convention is over, and we are at work already on the new year's record. Let it be hoped that 1926 may be even bigger and better than 1925. In order to make it so we must work hard and pray much.

#### Some Suggestions for the New Year

First, we hope to make this year count much in the practical and definite work of the Sunday schools of Tennessee. Our program is about as follows so far as the department is concerned:

November and December Training Schools in towns and cities, two to three going each week.

January will be full. Training Schools at the following places already scheduled: Ripley, Newbern, Kingsport, Morristown, Clarksville, Springfield, Orlinda, Clinton and Carthage.

February Bible conferences will be held in all three sections of the state. We have scheduled about thirty in the entire state.

March we hope to put on in all the associations where the same thing is not done at another time educational campaigns, holding an all-day educational meeting in every church during the month.

April will be given to conventions and associational conferences.

May—Conventions and suburban and town training schools.

June—Same as in May, including the State B.Y.P.U. convention.

July—Encampments, mountain schools, etc.

August, September and October—Work in the country and visiting associations.

July, August and September—Special rural campaign. We hope to put on a full program which will drive for a much larger number of standard schools and larger number of teacher-training awards.

Throughout the entire year we will give attention to church buildings and other necessary equipment.

In the B.Y.P.U. we expect the same line of work as above and will do much educational work among rural churches.

In the laymen's department we hope to organize all the associations and get directors elected and group directors appointed and in some definite way get a real program going in all the associations. We hope also to interest the local churches and induce them to organize the men into local brotherhoods.

We are hoping to co-operate in all the educational meetings held through the educational department, using our men in these various programs.

We are also planning to hold in the state six great meetings the same week, where we will bring in some outside speakers and will try to enlist the leaders from over the six sections of the state.

Following these general meetings we hope to hold in each association a meeting, if no more than Sunday afternoon, a meeting for men from all the churches where they will meet and discuss the laymen's work and the problems related. To these smaller meetings we hope to gather the leaders from the various churches, and thereby touch them in a definite way.

Stewardship will be pressed and study classes held as nearly as possible in all the sections of the state.

A letter from William Hamilton, who is now a pastor in Florida, brings good word from his church. It is growing under his leadership, and we are glad to give this word of greeting to his many friends in Tennessee.

Training Schools are on this week at Greeneville, Jefferson City and Knoxville. The school at Knoxville will include a class in stewardship and Church problems.

During November we are to have schools at Chattanooga, Humboldt, Paris, Lexington and some others.

Chattanooga workers will present a plan at the Pastors' Conference next Monday to put on by local help a training class in every Church in Ocoee Association the same week. This suggestion should be taken and used in all the associations where our cities are and local help is available.

Next week we hope to give some suggestions as to helps that may be had on Sunday school work free to all who will order same. Watch the paper for same.

Don't forget the Christmas program for the Orphanage and the special gift to Foreign Missions, which are part of our state program. Let all our people rally to this call to assist our Boards to get out of debt and back to normal.

### NOTICE!

The Baptist and Reflector will go to press on Tuesday of next week. All copy for the issue must be in by Monday noon. This is necessary on account of Thanksgiving.

### W. M. U. CONVENTION (Continued from page 7.)

The Enrollment Committee reported that 343 had registered. In the absence of Mrs. Van Ness, the report on the Baptist Bible Institute was read by Mrs. McElrath of Nashville. Mrs. Van Ness asked that a scholarship be founded by the W. M. U. for this institute, but it was decided by the convention that this was not the time to begin a new work.

Mrs. W. J. Cox delivered her last address as president of the Tennessee W. M. U., urging the women of the W. M. U. to give Christmas gifts only to children and charitable organizations and that all Christmas money should be placed on the debt

of the foreign board. Mrs. Cox' address will be printed in the near future.

Mrs. H. M. McGuire of Sweetwater, chairman of the Committee on Resolutions, expressed the gratitude of the W. M. U. of Tennessee for the unbounded hospitality of the citizens of Johnson City. Thanks were especially given to the pastor and the members of the Munsey Memorial Church for the use of their beautiful building.

Mrs. N. B. Fetzner of Nashville, chairman of the Nominating Committee, made the following report:

President, Mrs. R. L. Harris, Knoxville.

Vice President at Large, Mrs. Roscoe Meadows, Orlinda.

Vice President, East Tennessee, Mrs. R. L. Harris, Fountain City.

Vice President, Middle Tennessee, Mrs. C. E. Burts, 161 Eighth Avenue, N., Nashville.

Vice President, West Tennessee, Mrs. M. G. Bailey, 1217 Overton Park, Memphis.

Vice President of Tennessee, for General Union, Mrs. W. J. Cox, Memphis.

Treasurer, Mrs. J. T. Altman, 1534 McGavock Street, Nashville.

Recording Secretary, Mrs. H. E. Mullens, 305 Peachtree Street, Nashville.

Training School Trustee, Mrs. W. F. Powell, 2906 Oakland Avenue, Nashville.

Margaret Fund Trustee, Mrs. J. H. Anderson, 1103 Circle Park, Knoxville.

Mission Study Director, Mrs. R. K. Kimmons, 314 Thirty-third Avenue, N., Nashville.

White Cross Director, Mrs. John Gupton, McKinnie Avenue, Nashville.

Personal Service Director, Mrs. C. D. Creasman, R. 9, Knoxville.

Stewardship Director, Mrs. Lee Shahan, 930 Oak Street, Chattanooga.

Auditor, Mrs. N. B. Fetzner, 161 Eighth Avenue, N., Nashville.

Corresponding Secretary, Miss Mary Northington, 161 Eighth Avenue, N., Nashville.

Y. W. A., G. A. and College Correspondent, Miss Cornelia Rollow, 161 Eighth Avenue, N., Nashville.

R. A. Leader, Sunbeam Leader, Mrs. Hattie Baker, Martin.

Mrs. C. D. Creasman, former State President, was asked to escort the new President to the chair. Her presentation speech was unique, as she likened the seven former presidents of the Union to the seven colors of the rainbow. Mrs. Wheeler, the first president remembered by Mrs. Creasman, was the violet color; Mrs. Avery Carter, indigo; Mrs. Moore, true blue; Mrs. Hill, the brilliant orange; Mrs. Creasman, green; Mrs. Cox, yellow, which she called golden; and Mrs. Harris, as red. All the new officers present were introduced.

The new Board members: Mrs. W. J. Cox; Mrs. George Ridenour, of Carthage; Mrs. J. C. Morelock and Mrs. Miller Wood, of Nashville; Mrs. T. C. Hutton, of Jefferson City.

Miss Mary Northington lead the closing prayer, after which the thirty-seventh session of the W. M. U. Auxiliary to the Tennessee Baptist Convention stood adjourned.

### UNIQUE BANQUET CLOSES THE MEETING OF STATE W. M. U.

Bringing their three days' sessions in this city to a close, and as a fitting climax to the brilliant programs which have been replete with many notable and interesting features throughout the various sessions, one hundred and ten women, representing the various Baptist Missionary Unions from the entire State of Tennessee assembled in the spacious dining room of the Central Baptist Church Wednesday at 5:30 p.m. for the annual missionary banquet. Only those who had completed the required mission studies were privileged to attend as guests of the occasion.

It was a colorful scene, with a true South American atmosphere and setting, from the Brazilian menu, the miniature Brazilian flags reposing on the handsomely arranged tables, the unique place cards bearing an outline of Brazil in the national colors of green and yellow, to the brilliant program itself, reflecting topics dealing with the mission work in South America and interesting and informative data by speakers familiar with the manners and customs of its people.

Mrs. R. K. Kimmons of Nashville, acted as toastmistress, Mrs. L. M. Roper, local chairman of the banquet, delivered the address of welcome in eloquent and apt phraseology, the appropriate and hearty response coming from Mrs. J. G. Johnson of Knoxville.

A prominent feature of the program was the address on "Customs and Manners of Brazilians," given by Miss Elizabeth Jackson, of Rio de Janeiro, Brazil, the daughter of Mr. and Mrs. Jackson, Baptist missionaries on Brazilian fields. Miss Jackson depicted life in Latin America with true and vivid portrayal.

Musical numbers interspersed the program, Miss Rhea Hunter, of this city, favoring the guests with a number of selections, while three young ladies from Brazil rendered a song in the Brazilian tongue and Miss Cornelia Rollow sang a mission study song. The program was concluded with an address by Mrs. W. J. Cox, of Memphis, president of the State W. M. U., whose words carried a message of fine philosophy and good cheer. Aside from having been accorded the honor of the State presidency for some time, she has recently been elected president of the Woman's Work of the entire Southern Baptist Convention.

The unique menu for this occasion was prepared and served by the ladies of the First M. E. Church, under the directions given by Mrs. Allen, a Brazilian missionary.

The menu card, printed in the language of the country which was made the subject of the Mission Study Banquet follows:

Canja de Gallinha		
Salada		
Peru Assado	Farofa	Fiambre
	Empadas	
Conserva	Queijo	Bolo Inglez
Agua	Mineral	Cafe

O. F. BARNES has returned as pastor of the church at Gerard, Ala., after an absence of eighteen months. The second call was hearty and unanimous.

## B. Y. P. U. TRAINING — OBEYING — SERVING KEYNOTE — "HIS WILL — MINE."

Edited by  
W. H. PRESTON, B. Y. P. U. Secretary, 205 Caswell St., Knoxville  
MISS ROXIE JACOBS, Junior and Intermediate Leader, 161 8th Ave., N., Nashville  
Address all general correspondence to Sunday School and B. Y. P. U.  
Department at Tullahoma

### The B.Y.P.U. Banquet

A BYPU banquet was held on Thursday night of the convention. More than 100 plates were served. Short toasts and special music featured the enjoyable hour spent together.

Mrs. Bruce Chiles, vocalist of the East Tennessee College, sang two beautiful solos, "Keep on a-Hopin'" and "Laddie o' Mine."

Plans for the State BYPU convention, the State Encampment at Ocoee, the East Tennessee Encampment at Butler in July, and the work in general, were briefly discussed.

Miss Norma E. Walker, president of the Holston Valley Association, and her committee planned the banquet as an informal get-together meeting of the young people and their pastors during the convention.

Carson-Newman College BYPU Training School, November 15-20, with Miss Roxie Jacobs, W. D. Hudgins, D. N. Livingstone, W. H. Preston and others on the faculty. Mr. Alvin Peak is general director and has planned to have a class in the new study course book, "The Plan of Salvation," for all who wish to enroll during the day class period and "Southern Baptists Working Together" and the "Senior BYPU Manual" at night.

Misses Grace Weaver and Martha Williford, both of Tennessee College, spoke at the W.M.U. session of the State convention on "college night." Miss Robbye Ballard, representing Carson-Newman College, spoke and sang. Watauga Academy presented their school song. Union University and Hall-Moody were ably represented. Such pleasing presentations are delightful features of the annual meeting.

On Saturday, November 7th, it was our good fortune to attend a district BYPU rally in the Watauga Association, which met at the Doe River Baptist Church. Miss Loretta Stout, Mr. David Sharrell, Miss Kate Range and others had planned the following program:

Devotional exercises, Carl Lyons.  
Special music, Misses Anne and Edith Fletcher.

"My Church and What It Means to Me," Clyde Treadway.

"What It Means to Be a Missionary: Are We Backing Them Up?" Miss Vesta McQueen.

"The Macedonian Call," Rev. S. O. Pinckerton.

Demonstration program, Siam BYPU.

Dinner.

Talk, W. H. Preston.

Mixed quartet, Main, Isaac, Hyder and Collins.

Play, "Farmer Brown's Conversation," Elizabethton BYPU.

Kate Range, President.

Daniel Sherrill, Secretary.

### Dates Ahead

November 15-20—Carson-Newman College BYPU Training School.

November 22-28—McMinn County Church-to-Church Campaign.

November 29-December 4—Tennessee Valley Church-to-Church Campaign.

December 6-11—Shelby County Church-to-Church Campaign.

December 12-18—West Tennessee BYPU meetings—Brownsville, Milan and other towns.

December 18-24—East Tennessee BYPU meetings.

January 2-30—Mountain schools.

January 31-February 6—Ocoee BYPU Association.

February 7-12—Chattanooga City-Wide BYPU Training School.

February 7-March 6—Bible conferences.

February 28-March 4—Nashville City-Wide BYPU Training School.

March (the whole month)—Tennessee State-Wide Associational Church-to-Church Campaigns.

April—Sunday School Conventions.

Miss M. Alice Biby of the Intermediate Sunday School Department of the Sunday School Board, formerly Sunday School and BYPU Secretary for the State of Illinois, has recently put out two very helpful tracts—one on "Service Activities" and the other, "The Bridge Builder," on soul-winning. Please order for your Union from the Sunday School and BYPU Department at Tullahoma. They are fine, and free!

### The Bridge Builder

An old man, going a lone highway,  
Came at the evening, cold and gray,  
To a chasm vast and deep and wide,  
Through which was flowing sullen tide;  
The old man crossed in the twilight dim,

The sullen stream had no fear for him;

But he turned, when safe on the other side,

And built a bridge to span the tide.

"Old man," said a fellow pilgrim near,

"You are wasting strength with building here.

Your journey will end with the ending day;

You never again will pass this way.

Why build you the bridge at eventide?"

The builder lifted his old gray head:

"Good friend, in the path I've come," he said,

"There followeth after me today

A youth whose feet must pass this way.

This chasm that has been naught to me

To that fair-haired youth may a pit-fall be.

He, too, must cross in the twilight dim.

Good friend, I'm building the bridge for him."

—Dromgoole.

### At Butler

On last Sunday we had the pleasure of meeting with a District BYPU

Association held at the Butler Baptist Church, and on Monday with the students of Watauga Academy at the same place.

Pastor R. M. Devault, Prof. J. Underwood and the faculty are doing an efficient, faithful, progressive work with the young people; and what a fine group of young people they have to work with—young folks who are planning on going on to school and to finish at college!

Many are the needs of our mountain schools—scholarships, loan funds, library books, equipment and many other such. Away off from the beaten paths, many of them, it would be educational and inspirational if some one could send them a radio receiving set at Christmas time.

### District Meeting at Raleigh, Shelby County

On Sunday afternoon and evening, December 6th, the following program will be rendered at the Raleigh Baptist Church. Miss Jessie Lou Ritchie of Memphis is in charge.

1:30—Song service.

1:40—Devotional, Mr. Eura Crenshaw, president of Millington BYPU.

1:50—Welcome, Mr. Sledge, president of Raleigh BYPU.

Response, Mr. George Baird, president of Associational BYPU.

2:10—Quartet.

2:15—Roll call.

2:35—Solo.

2:40—Miss Roxie Jacobs, State Junior and Intermediate BYPU Leader.

3:10—Solo.

3:15—Address, Rev. R. E. Connelly, pastor of McLemore Avenue Church.

3:45—Quartet.

3:55—Playlet, "Making the Standard," by Mrs. C. S. Leavell and Central Young People.

4:15—Short talk, W. H. Preston.

6:00—Song service.

6:15—Demonstration program, Union Avenue.

7:15—Short talk, Miss Roxie Jacobs.

7:25—Quartet.

7:30—Address, W. H. Preston.

### HOME COMING POSTPONED.

Brother P. F. Burnley writes that the Home Coming exercises to have been held next week near Friendship Church, near Hartsville, has had to be postponed indefinitely.

### TRAINING SCHOOL CLASS

To Start January 1, 1926, Baptist Memorial Hospital

Owing to training girls for our Baptist Hospital in New Orleans and other reasons, we have a few vacancies. We are opening a class January 1, 1926—a splendid opportunity for High School and College Graduates to earn a profession of untold value to them. We possibly can accommodate twenty.

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#### HIDDEN PEARLS

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GOOD

BOOKS

## IMPORTANT CHANGE

At the meeting of the W. M. U. convention in Johnson City it was voted to change the Week of Prayer for Foreign Missions from January to December 6-13. Literature is being mailed to the 1,305 societies. Plan now for your sacrificial offering on December 9th.

The Foreign Mission Board will meet January 13th to decide on its future policies. Will Tennessee W. M. U. vote for retrenchment? Never! To prove this, we are going to give as much for "Christian progress as for Christmas present" to our Lottie Moon Christmas offering for the Foreign Mission Board debt. All gifts must be sent to Dr. O. E. Bryan, Nashville, by December 30, and reported to Mrs. J. T. Altman.

On account of delay in receiving copy, the W. M. U. report of the convention will appear elsewhere in this issue.

## FIFTH SUNDAY MEETING

Jefferson County Baptist Association  
to Be Held with the Piedmont  
Church Nov. 28-29, 1925

## Saturday

Key word, "The Church."

1. "The Origin of the Church," Rev. J. P. Carter.
2. "The Apostolic Church, the Model for All Churches," Prof. A. E. Cate.
3. Sermon, "The Church the Ground and Pillar of the Truth," Rev. R. B. Jones.
4. "The Call and Work of the Pastors," S. M. McCarter.
5. "The Call and Work of Deacons," Rev. J. F. Hale.
6. "Every Member of the Local Church a Working Member," Rev. W. L. Patton.
7. Sermon, Rev. J. W. Jones.

## Sunday

Key word, "The Mission of the Church."

1. "The Church and the Sunday School," by superintendents.
2. "State Missions," Rev. B. C. Cochran.
3. "World-Wide Missions," Dr. J. L. Campbell.
4. "Enlisting Our Association for the Master's Work," the Moderator with an open discussion to follow.
5. "Laborers with God," Rev. J. F. Hale.
6. Sermon, Rev. Frank Collins.

The Piedmont Church will be glad to entertain all who will attend. The program is fine and the speeches will be good. We want to urge a large attendance, that we may plan our work for 1926. Come and help in the work of the association.

S. M. McCarter, Moderator.

**BROADWAY REVIVAL, KNOXVILLE.** "The greatest in years" is the way Pastor B. A. Bowers characterizes the meeting recently held in Broadway Church, Knoxville, by J. B. Phillips of Chattanooga. The meeting continued for two weeks, Brother Bowers doing the preaching for the last three days. On the closing Sunday there were twenty-two additions to the church, making the total received during the revival 110. The membership of the church has now passed the 1,600 mark. Singer Charles Miller of Deland, Fla., led the music.

**PRIZES OFFERED.** The National Council for Prevention of War is now ready to send out information concerning the contest that is to be waged among school children of America. One thousand two hundred dollars in prizes is to be offered. Any teacher who would like to have information together with a list of the subjects may secure the same by writing to Mr. A. C. Watkins, 532 Seventeenth street, Washington, D. C.

**CONGRESSMAN LEADS REVIVAL SINGING.** A recent letter from Evangelist John W. Ham tells of the good times he is having in revival work. He closed a meeting at Wilmington, N. C., with First

Church. He is now at Carthage, Miss., and from there goes to Cedar Avenue Church, Cleveland, Ohio. Congressman Woodrum of Roanoke, Va., is leading the singing in these revivals.

**BROTHER G. B. DAVIS** writes of a gracious service which he recently enjoyed with Northern's Chapel, near Rutherford. In 1913 Brother Davis held a brush arbor meeting at this place and organized a church which he served as pastor for five years. He writes that they now have a splendid building with all conveniences to be found in any rural church and with a financial system that always meets the needs. "They were exceeding kind to their

aged ex-pastor," says Brother Davis, "and sent him back to Memphis very happy." Rev. H. A. West, a student in Hall-Moody, is the present pastor.

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Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90 to \$300 per month. You can work from your own home. All who sample your bonbons become regular customers. Mary Elizabeth started her candy kitchen with \$5.00 and has made a fortune. Cannot you do likewise? I will tell you all about the business. Now is the psychological time to make big money. Write today. Isabelle Inez, 321 Morewood Bldg., Pittsburgh, Pa.

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A.D. 64.

CHAP. 1.

1 Or, over-seers. Col. 1.3.

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AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see,



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# AMERICAN EDUCATION WEEK

American Education Week has become a permanent institution. It deals with problems so fundamental that it appeals to all the people and becomes more successful each year as parents and teachers understand that education touches the whole of life.

A program has been projected by the National Education Association, the United States Bureau of Education, and the American Legion. It will deal with the activities outlined for the week beginning Monday, November 16. Many communities and states will follow the program as it stands. Others will provide for special days and topics to meet particular needs.

Plans for proclamations by the President of the United States, by state governors, and city mayors have already been made more extensively than a year ago. Newspa-

pers, educational journals, general magazines, and radio managers are planning farther ahead for the observance of the week.

During this week let every community study not only its educational plant, but also its educational ideals and the community and atmosphere in which children are brought up. Let parents visit teachers and teachers visit parents in an effort to solve the common problems of children. Let the week be a time of deeper understanding on the part of the people of the role education has played, is playing, and must play in the life of our great democracy.

American Education Week is the only time in all the year when the entire nation is called upon to dedicate itself anew to the great task of universal education for democratic living. The schools themselves have a remarkable opportunity to teach every boy and girl his responsibility as a citizen to help maintain an educational system which will perpetuate the best in the life and ideals of the republic.—Scottish Rite Bulletin.

## HOME BOARD LEADS EVANGELISTIC FIELD

Baptist Agency Has Seen Over 1,400,000 Additions to Churches Through Labors

More than 1,000,000 professions of faith in Christ and 1,426,386 additions to the churches have been witnessed by workers of the Home Mission Board of the Southern Baptist Convention, as a result of their labors, it is reported by Dr. E. P. Aldredge, Southern Baptist statistician, as a result of his study of the Home Board's achievements in this direction. During the eighty years the Home Board has been in existence its agents have raised and disbursed the sum of \$18,213,336.10 in mission work in the South, Panama and Cuba, the survey reveals.

While the early work of the board was confined to evangelistic labors on the frontiers and among the Indians and negroes, its activities have grown to where it now includes co-operative work with the various states, enlistment, evangelism, mountain schools, church extension, work among foreigners, Indians and negroes, work in Panama and Cuba, among the soldiers, sailors and seamen, and among the Jews.

Decidedly the largest of the achievements of the board have come within the last twenty-two years during the incumbency of Dr. B. D. Gray as corresponding secretary. The record of the outstanding achievements for that period includes 662,497 baptisms, 1,122,344 additions to the churches, 4,997 new churches organized and \$14,723,585.87 raised and expended on home mission work.

In recognition of his services to the denomination and to his own local church, the College Park Church of Atlanta recently held a special service in which many persons brought tributes to Dr. Gray's worth and work.—Baptist Clip Sheet.

Consider the possibilities for success and you will realize that a man needs genius to fail these days.

## SANTA APPROVES A CHRISTMAS GIFT

Santa Claus has been down a great many chimneys since he started business, and he is intimately acquainted with a large number of people. He knows that the best kinds of gifts are those which please the whole family, and which bring the excitement and enjoyment of Christmas every week. That is why he looks so jolly when he receives hundreds of subscriptions to The Youth's Companion with which to fill his pack. And, being wise from long experience, he knows that people are likely to overdo things around Christmas, so he chuckles when he sticks a Companion into the top of a stocking. "Be as greedy as you like," he thinks, "the more, the better for you."

The 52 issues of The Youth's Companion for 1926 will be crowded with serial stories, short stories, editorials, poetry, facts and fun. Just send your order to the address below and Santa will take care of delivering the paper to your home or to the home of a friend. Subscribers will receive:

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Maryville, First	555
Etowah, First	491
Erwin, First	489
Chattanooga, Tabernacle	455
West Jackson	446
Nashville, Eastland	416
Fountain City, Central	414
Nashville, Edgefield	401
Knoxville, Lonsdale	381
Nashville, Judson	357
South Knoxville	351
East Chattanooga	347
Lenoir City, First	346
Knoxville, Island Home	343
Chattanooga, Avondale	339
Alcoa, Calvary	320
Nashville, Belmont Hts.	319
Knoxville, Euclid Ave.	317
LaFollette, First	315
Paris, First	309
Nashville, Third	307
Nashville, N. Edgefield	302

## CHATTANOOGA

Central. Pastor, W. L. Pickard. "Our Shepherd, Lord;" "Honest Living a Witness to Christ." For baptism 1, baptized 1, S. S. 283.

Oak Grove—Pastor, J. N. Monroe. "Love for An Unseen Saviour;" "A Well-Dressed Christian." S. S. 102; B.Y.P.U.'s 58.

Ridgedale—Pastor, W. E. Davis. "How We May Know God;" "Man Made in the Image of God." By letter 2; S. S. 212.

Tabernacle—Pastor, T. W. Callaway. "Convention Report;" "Ministry of Music." By letter 1; S. S. 455.

East Lake—Pastor, W. C. Tallant. "The Unchanging Christ;" "He Shall Save His People From Their Sins." S. S. 202, B.Y.P.U. 78.

Red Bank—Pastor, J. A. Maples. "The White Field;" "Jonah and the Whale." S. S. 180, B.Y.P.U. 60. Closed a very successful meeting at city mission.

Daisy—Pastor, Royall Callaway. "Report on Convention;" "Hell." Concord—Pastor, C. W. Pope. "Where the Dead Go;" "Growth in Grace." Baptized 4, S. S. 144, B.Y.P.U. 51.

Avondale—Pastor, T. G. Davis. "A Forward Look;" "The Friend of Sinners." By letter 3, for baptism 5, S. S. 339.

East Chattanooga—Pastor, J. N. Bull. "The Cross Liberates from Sin;" "The Character the Cross Builder." S. S. 347.

Chamberlain Ave.—Pastor, G. T. King. Lord's Supper; "The World's Only Hope." S. S. 180. One profession.

Highland Park—Pastor, J. B. Phillips. "The Holy Spirit Dealing With Christians;" "What the Bible Teaches Concerning Children's Treatment of Their Parents." For baptism 3, baptized 2, S. S. 600.

Lupton City—Pastor, W. T. McMahan. "Christ and His Enemies;" evening services in charge of the Alert Bible class of the First church. S. S. 66.

First—Pastor, John W. Inzer. "Hopeful Dissatisfaction;" "A White Stone." By letter 1, for baptism 1 by statement, S. S. 954.

## KNOXVILLE

Broadway Baptist—B. A. Bowers, Pastor. "The Unfinished Task;" "The Greatest Question You Will Have to Answer." Baptized 4, by letter 2, S. S. 752, B.Y.P.U. 76, Int. B.Y.P.U. 45, Jr. B.Y.P.U. 23. Dr. Bowers closed a great meeting at Northside Mission operated by our church.

Lonsdale—W. A. Atchley, Pastor. "The Faithful Win the Crown of

Life;" "He was Speechless." For baptism 75, baptized, 51, by letter 20, S. S. 381, B.Y.P.U. 28, Int. B.Y.P.U. 41, Jr. B.Y.P.U. 28.

Central of Fountain City—Leland W. Smith, Pastor. "Are We Robbing God?" Bro. W. D. Hudgins spoke at night on "Obligations to Stewardship." Baptized 2, S. S. 414, B.Y.P.U. 73, Int. B.Y.P.U. 25, Jr. B.Y.P.U. 14.

Smithwood—Chas. P. Jones, Pastor. "Christian Unity;" "Wise and Foolish Virgins." S. S. 260, B.Y.P.U. 71.

Central of Bearden—Robt. Humphrey, Pastor. "Report of State Convention;" "A Path Through Fire." S. S. 200.

Oakwood—W. G. Mahaffey, Pastor. W. D. Hudgins supply, "Witnessing;" David Livingston, "How to Spend My Life." S. S. 285, B.Y.P.U. 20, Jr. B.Y.P.U. 18. Launched our campaign for special offering for foreign missions.

Euclid Ave.—J. W. Wood, Pastor. "The Duty of Jesus;" "Paul's Admonition." Baptized 1, S. S. 317, B.Y.P.U. 60.

South Knoxville—J. K. Haynes, Pastor. "Kingdom Builders;" "Serving Our Generation." S. S. 351; B.Y.P.U. 36, Int. B.Y.P.U. 19, Jr. B.Y.P.U. 22.

Clinton—C. A. Ladd, Pastor. "The Judgment;" "Paul's Experience." S. S. 208, B.Y.P.U. 40.

Mt. Olive—Stephen C. Grigby, Pastor. "Holding Fast the Good Things;" "The Real and Almost Christian." By letter 3, S. S. 205.

First Baptist—F. F. Brown, Pastor. "Enoch Walked With God;" "Gethsemane." For baptism 1, baptized 1, by letter 4, S. S. 1053, B.Y.P.U. 100, Int. B.Y.P.U. 40, Jr. B.Y.P.U. 28.

Fifth Ave.—J. L. Dance, Pastor. Homer L. Gill spoke on "Location Before the Conquering Christ." For baptism 1, S. S. 660.

Immanuel—A. R. Pedigo, Pastor. "God's Delighters;" "Baptism." Baptized 4, S. S. 270.

Philadelphia—A. B. Johnson, Pastor. "Lord's Glory Important;" "Christian Service." S. S. 96, B.Y.P.U. 18, Jr. B.Y.P.U. 16.

Lincoln Park—H. F. Templeton, Pastor. "Remembrance of Christ Love;" "Malachi 3:16-17." S. S. 275, B.Y.P.U. 25, Jr. B.Y.P.U. 22.

Gillespie Ave.—J. K. Smith, Pastor. "The Joy of Heaven;" "The Invitation 'Come.'" S. S. 215.

Beaumont Ave.—D. A. Webb, Pastor. "Walking With God;" "Waiting on God." S. S. 181.

Island Home—C. D. Creasman, Pastor. Dr. Homer L. Grice spoke on "Daily Vacation Bible Schools." S. S. 343, B.Y.P.U.'s 60.

Elm St.—"The Four Kinds of Soil" and "The Publican in the Temple." S. S. 163; B.Y.P.U. 30.

Lenoir City, First—W. C. Creasman, Pastor. "When God Leads" and "When the Devil Leads." S. S. 346, B.Y.P.U.'s 86.

Inskip—W. D. Hutton, Pastor. "Waiting Upon the Lord;" "The Open Fountain." B.Y.P.U. 48, S.S. 113, prayer meeting 37, by letter 7.

## NASHVILLE

Friendship—Pastor, Bunyon Smith. "Works of Christian Workers" and "Born of God."

Lockland—Pastor, J. C. Miles. "Salvation" and "Sold." S.S. 237. Ordained four deacons Sunday afternoon.

Charlotte Pike Mission—Pastor, A. M. Nicholson. Bro. A. I. Foster preached in the evening, S.S. 78. Class in normal manual being taught this week.

Radnor—Pastor, H. F. Burns. "Christ Revealed to the Sinner Through the Christian" and "Duty of the Sinner to Accept the Revealed Christ." S.S. 96. Preached at the Old Soldier's Home in the afternoon on "Joshua's last address to Israel."

Eastland—Pastor, Britton Ross. "The Phillipian Letter" and "The Love of God." Baptized 1, S.S. 416, B.Y.P.U. 99.

Old Hickory—Pastor Winfrey Davis. "Looking Unto Jesus" and "If We Neglect." By letter 2, S. S. 81, B.Y.P.U. 27.

Grandview—Pastor, S. W. Kendrick. Dr. John L. Hill "Boy Scouts" and "Echoes from State Convention" by Messengers. S. S. 187, B.Y.P.U. 20, Int. 25, Jr. 15. One surrendered for special service.

Belmont Heights—Supply, J. T. Warren. "Preparation for the Commission of Our Lord" and "The Commission or Marching Orders of Our Lord." S. S. 319, B.Y.P.U. 23, Int. 20, Jr. 14. In the afternoon, members of the Sunday School, under the leadership of Supt. Harold Ingram, took a Religious Census of our church territory.

Seventh—Pastor, Edgar W. Barnett. "Total Depravity" and "Doing the Impossible." S.S. 225, B.Y.P.U. 56, Int. 15, Jr. 15. Spoke in afternoon at Lockland on "The Deacon."

Immanuel—Pastor, O. L. Hailey, Supply. "Jesus Christ and Eternal Life." Dr. Powhatan James, the pastor-elect, is expected to be on the field about Jan. 1.

Judson Memorial—Pastor, R. E. Grimsley. "The State Convention" and "The Wonderful Christ." Baptized 1, by letter 1, by profession 4, S.S. 357.

North Edgefield—A. W. Duncan, Pastor. "A Faithful Servant" and "A Sinner Speechless, in His Presence." S. S. 302, B.Y.P.U.'s 82.

Third Church—W. Rufus Beckett, Pastor. "State Convention" and "The Church at Smyrna." S.S. 307, B.Y.P.U. 22, Int. 17, Jr. 17.

Edgefield—Pastor, W. M. Wood. "The Motive for Christian Service" and "The Acceptable Christian Life." Baptized 4, S.S. 401, B.Y.P.U. 40, Int. 30.

Park Ave.—Pastor, A. M. Nicholson. "The Task of the Redeemed" and "Our Need of Power." S. S. 256, B.Y.P.U. 1, 15, 2, 16, Int. 21, Jr. 21.

New Hope—Pastor, Eli Wright. "A Soldier of the Cross" and "Conference Meeting."

Inglewood—Pastor, Howard M. Eastes. "The Leaven of the Pharisees" and "The Three Hours of Darkness." S. S. 57, B.Y.P.U. 24.

Calvary—Pastor, W. H. Vaughan. "They Need Not Depart" and "Turn Me and I Shall Be Turned." S.S. 203, B.Y.P.U. 80.

## MISCELLANEOUS

Pulaski—Sibley Burnett, Pastor. "Speak Unto the Children of Israel That They Go Forward," and "Seven Sayings on the Cross." S.S. 51. Minor Hill B.Y.P.U. gave a demonstration program at the B.Y.P.U. service.

Dayton—W. A. Moffitt, Pastor. Report of Convention in the morning, "Joy in Soul Winning" at night. One profession, one addition.

West Jackson—Pastor, R. E. Guy spoke at both hours. S. S. 446, B.Y.P.U.'s 173.

Paris, First—J. H. Buchanan, Pastor. "God's Jewels" and "The Rescue of a Wicked Woman." Prayer meeting 240, S.S. 309.

LaFollette, First—D. B. Bowers, Pastor. "Echoes from the Convention" and "Getting Acquainted." S.S. 315. Fine program in B.Y.P.U. One baptized.

Oneida, First—Jno. T. Jenkins, Pastor. "Echoes from the Convention" and "God's Invitation." S. S. 202, B.Y.P.U.'s 56.

Rockwood, First—L. W. Clark, Pastor. "Paul's Ruling Passion" and "Help or Be Helped." S. S. 284, baptized 1, B.Y.P.U.'s 156. Pastor resigned to accept St. Elmo Church, Chattanooga, Tenn.

Maryville, First—J. R. Johnson, Pastor. Preached at both service. S. S. 555.

Johnson City, Unaka Ave.—Preaching in the morning by I. G. Murray, "Enlargement." Inclement weather kept the supply pastor from going at night.

Alcoa, Calvary—"Who is This?" and "Be Sure You are Right, and Then Go Ahead." S. S. 320. We have set the 5th Sunday as Baptist and Reflector" day in our church.

Etowah, First—Pastor, A. F. Mahan. Had a big day although very rainy. 491 in S. S., 9 additions, 7 by letter and 2 by baptism. Pastor gave a very interesting report on the Convention.

The St. Elmo Baptist Church, Chattanooga, Tenn., has called Rev. L. W. Clark, pastor of the First Baptist Church at Rockwood, Tenn. The call was extended last Wednesday evening, Nov. 11. He has accepted the call and will begin his work there Dec. 1.

## GOOD RECIPES

### Dixie Biscuits

Four cups flour; 4 level teaspoons Calumet Baking Powder; 1 level teaspoon salt; 4 level tablespoons shortening; 1½ cups milk; whites of two eggs.

Sift dry ingredients together three times. Beat egg whites until stiff and fold into the milk. Add to flour gradually, proceeding as for ordinary biscuits. Roll thin, brush well with milk or egg white, fold over and press dough together before cutting. Prick biscuit with a fork before placing in the oven and bake quickly in a hot oven at 450 degrees F.

### Nut Bread

One and one-half cups sifted white flour; 1½ cups sifted whole wheat flour; ¾ cup chopped nut meats; 1 egg; 1 level teaspoon salt; ¾ cup sugar; 1½ cups milk; 3 level teaspoons Calumet Baking Powder.

Sift dry ingredients together twice. Beat egg until very light, add milk and then combine with the first mixture. Add chopped nuts last. Bake in two greased loaf pans in hot oven about 35 minutes at 350 degrees F.

## IN HONOR OF A GREAT EVENT

Birthdays are always important occasions, especially if one is very young or very old. Before long The Youth's Companion will be a hundred years old, and the event is going to be made a memorable one for The Companion's many friends. So, although the date is not until April 16, 1927, preparations will begin with 1926.

In honor of its birthday The Companion will come to you next year at the new low price of \$2. It will be dressed in its party clothes, with new cover designs, enlarged illustrations, new brilliantly clear type, and over 200 pages more than last year. It will contain nine book-length serial stories, fascinating mystery stories, tales of adventure on land and sea, the new "Make-It And Do-It" pages, radio, games, books and puzzles, interesting special articles, and the ever-delightful Children's Page. Don't miss this great year of The Youth's Companion; subscribe now and receive:

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MISS JULIETTE MATHER

The Nashville Y. W. A. City-Wide Training School is in progress at First Church this week. Miss Mather is teaching one of the classes. The enrollment will reach beyond 150.

#### Stepping Up the Stairs

(Story of a Tennessee Orphan Girl, by Dr. Harry Clark, in the Baptist Courier.)

Here is the inspiring story of an orphan girl with no near relatives and with no chance in the world for financial backing. She did not spend her time in staring up the steps. Instead she stepped up the stairs. Upon the visit of a president of one of our Baptist women's colleges to the orphanage, this young girl besought him with entreaties to give her some chance in the world. She had finished the school maintained at the orphanage and had done so with great distinction. The president told her that if she were willing to wash dishes, sweep floors, and do menial tasks, he could give her a chance for her education. Tossing her head back proudly, she said with flashing eyes: "I'll do anything that's honest to get an education."

Upon her entry at the college in the fall she endeared herself to both the faculty and to her fellow students. Although this was a college patronized chiefly by wealthy girls, the charm of her girlish personality speedily made her a general favorite. When the offer of a prize was made for the student who would write the best poem for a college song, after the judges had read all of the poems, which were unsigned, they selected the one that was most beautiful. Upon proceeding to find who the anonymous writer was, they found it was our little orphan girl. She was brought into the chapel with a triumph that would have made a Roman emperor jealous, because even the defeated contestants were beaming with happiness that our little homeless girl without wealth or family had won the prize.

She went on in her simple, girlish way, discharging her menial tasks with never a complaint, singing at her tasks and surrounding every sor-did duty with a halo of perfect good humor. Just before the Thanksgiving of her senior year, as she was washing pots and pans she heard the sound of running feet and of laughing voices. With a flourish, a committee of girls ran into her pantry room. "Guess the news!" they

shouted at once. "The class has met in the auditorium and elected you the president of the class." They dragged the embarrassed and protesting orphan into the auditorium and enthroned her as the head of the class.

This is a true story of one of the most charming women of our Southland, whose name is loved throughout one of our sister states where she has endeared herself to the hearts of all the Baptist hosts. One of the leading ministers of that state said: "If her Alma Mater had never done anything else except educate that one girl and give her to the denomination, it would have justified every dollar that our Baptist hosts have invested in the institution." And yet some young women will sit down and sigh, "There is no chance for me to get an education. Oh, if I'd only been born a boy!"

#### EXTRACT FROM RECENT REPORT OF FEDERAL COUNCIL CHURCHES ON PROHIBITION

"First of all, the committee would emphasize its unequivocal support of national prohibition, as expressed in many public utterances and reaffirmed by the quadrennial session of the whole Council in Atlanta last December. We declare our strong conviction that the policy of prohibition is the deliberate and permanently established policy of this nation; that this policy has not failed, but on the contrary, has already yielded results which fully justify its adoption; that the liquor traffic and the saloon must not come back again, and that the churches must set themselves with new purpose to see that prohibition is en-

forced by law and sustained by the national conscience.

"The statement adopted by the Federal Council in December, 1924, as the authoritative expression of its attitude toward the prohibition amendment, declares that 'the effect upon the physical, economic, social and moral life of the nation of the extraordinary effort of society to protect itself from the liquor traffic has been so beneficial that it is now generally agreed that the law will stand, based as it is upon the unsailable purpose "to promote the general welfare." The present-day duty of the moral citizenship of the nation we believe to be:

"1. To magnify the value of the principle of total abstinence and the obligation upon the law-abiding citizens to practice the same.

"2 To make unmistakably clear to both the lawless sellers and the lawless buyers of intoxicants that the liquor traffic has been permanently outlawed in the United States as the enemy of society.

"3. To urge local, state and federal governments to cooperate with increased vigor against the present organized resistance to the prohibition law until as adequate an enforcement of that law has been secured as of any other social legislation."

"The Administrative Committee of the Federal Council has seen nothing in the report of the Research Department to justify any modification whatever of the position thus taken by the Council on the prohibition issue. The policy of national prohibition, as the report shows, was adopted by the American people by the overwhelming votes of their elected legislative assemblies. This



THOMAS J. WATTS

Dr. Watts is the new Assistant Secretary of the Relief and Annuity Board at Dallas, Texas. A fuller introduction will be given next week.

has been reaffirmed by increasing majorities wherever it has been challenged.

"We would remind those otherwise good citizens, who by their personal example and public utterances are lending countenance to those who violate their country's laws, of the reasons which led to the adoption of the Eighteenth Amendment. It rests upon three fundamental considerations: First, the belief that in dealing with gigantic social evils like disease or crime individual liberty must be surrendered in the interest of social control; second, the belief that the liquor traffic is such an evil—a conviction which is gaining strength all over the world and which has recently found official expression in the report of the special Commission on Drink of the Universal Christian Conference on Life and Work at Stockholm; third, the experience gained by a generation of experiment with substitutes, which has led the advocates of temperance to conclude that only drastic federal action could bring about the eradication of the evils they were fighting. Prohibition was not a policy adopted hastily or without due consideration, and it is not to be set aside merely because great difficulty or even temporary reverses are encountered in carrying it out."

## SMILES

SELECTED

Reading the Bible in the public schools may be all right, but let's put it in the pulpit first.

Strolling along the quays of New York harbor an Irishman came across the wooden barricade which is placed around the enclosure where emigrants suspected of suffering from contagious diseases are isolated.

"Phwat's this boarding for?" he inquired of a bystander.

"Oh," was the reply, "that's to keep out fever and things like that, you know."

"Indade," said Pat. "Oi've often heard of the board of health, but it's the first time Oi've seen it!"



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## NEW BOOKS

### REVIEWED

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ORDER FROM US

Greek Culture and the Greek New Testament. By Doremus Almy Hayes. Published by the Abingdon Press. 224 pages, \$1.50 net.

This book ought to be made an introductory text book for every class in New Testament Greek. A week spent in the study of it would surely create a lasting desire in every minister's heart to know the Greek New Testament. It is the product of a mind that has seen into the true content of the Greek and who has learned of the many beauties of expression to be learned from no other source than the original texts of the Bible. The Greek New Testament is placed at the pinnacle of all books of the world as the last of all to be given up. Every Bible student will be greatly benefited by a careful perusal of this splendid work.

Bryan's Last Words on Evolution. Published by the Bible Institute Colportage Association, 826 N. La Salle street, Chicago. 10 cents, paper.

The booklet needs no introduction. It is a treasure of facts and thrills concerning the famous Dayton trial and contains the last great prepared message of the Commoner whom all Christians love and honor.

The Fruits of Peace, a pageant by Madeleine Sweeney Miller, published by the Abingdon Press, New York, Paper, 25 cents.

This is a wonderfully attractive program for a peace pageant in a church. It is prepared for Methodist programs, but by permission the names of mission fields and missionaries and institutions might be changed so as to provide a splendid program for any church. It is interesting, thrilling and beautiful.

A Top Notch Teacher. By A. H. McKinney. W. A. Wilde Company, publishers. 254 pages.

This latest book from the pen of one who has spent his life in teaching and helping others to better teaching is in every way worthy of the title, "A Top Notch Teacher." No teacher or preacher can read it without profit. One reads every page with the prayer in his heart that he may be able to attain unto the ideal therein held up. We have read few books more searching in appeal or more satisfying in suggestion. Why not I teach in the church school? What sort of a teacher is demanded for this task? How can I become the teacher I ought to be? Such questions are raised and the answer indicated in this book.—J. C. Miles.

The Boys' Book of Camp Fires. By Frank H. Cheley. Published by W. A. Wilde Company, 1925.

A complete campers' and hikers' guide for boys or other outdoor lovers. It gives detailed and complete instruction on the thousand and one things a camper needs to know. A very attractive additional feature is the fine collection of campers' songs and stories. This is a welcome addition to an outdoor manual.—Noble Van Ness.

Famous Children of Story Book Land. By Laura A. Large. Published by W. A. Wilde Company.

Through this delightful volume, mothers may introduce to their little ones the best known children of juvenile fiction: David Copperfield, Rebecca of Sunny Brook Farm, Tiny Tim, Alice in Wonderland, Little Nell, Little Lame Prince and many others. In the stories repro-

duced only the most interesting parts are included and it is written in language so simple as to be understood by little folk from six years old and up. Through these stories children will come to have an appreciation for the best fiction and will want to learn more of the characters as depicted in the larger volumes.—Mrs. J. D. F.

The House That Jack Built. By Amy E. Blanchard. Published by W. A. Wilde Company.

Rebelling at her baptismal name, Zipporah Jackson, rechristens herself "Jack" and as such comes to be known by her schoolmates. In the story we meet her after school days are over and some busy years in the city have passed. Woman-like, she longs for a home of her own and decides to come back to her native village and remodel the home of her childhood. Aline, her niece, comes to live with her and just as the days begin to promise much, "the man all tattered and torn" and the "priest all shaven and shorn" come in and assist Dan Cupid in developing an interesting love affair which ultimately brings many radical changes into the "house that Jack built." A fascinating story for all.—Mrs. J. D. F.

"The Old Gospel at the Heart of the Metropolis." By John Roach Straton. Published by Doran Company. \$2.00 net.

This is a series of stirring messages from one who believes and has proved that the old gospel, loved of our fathers, still grips the heart of America and who knows that it may still be presented in all its simplicity and power to the weary throngs of the country's metropolis. The sermons, first preached in Calvary Church, New York, and later gathered into this volume, deal with vital themes: Regeneration, The Cross, Christian Consecration, etc.—Mrs. J. D. F.

## OBITUARIES

Published free up to 100 words. Words in excess of this number will be inserted for 1 cent per word.

### RESOLUTIONS

Wm. Eugene Daugherty was born October 20, 1870, died July 5, 1925. He was converted at an early age and joined the Baptist Church at Butler, Tenn. In 1896 he moved his letter to his home church, Sugar Grove. It was in this church that he was ordained deacon some years later. In 1920 he moved to McMinn County and joined the Mt. Harmony Baptist Church in which he served as deacon until his death.

He was married on October 3, 1900, to Mrs. Mary Ann Walker. To this union was born five children, all of whom survive.

Whereas, It has pleased God in His infinite wisdom to take from us Brother Daugherty; be it

Resolved, That in his death Mt. Harmony Baptist Church has lost a good teacher and deacon, a Christian gentleman of highest type and a Baptist from deepest convictions; the family a devoted husband and father, and the community a friend. Be it further

Resolved, That the Mt. Harmony Church extend to the bereaved family our sincere sympathy in their hour of grief and point them to the One who alone can comfort them in so great distress. Be it

Resolved, That a copy of these resolutions be sent the family, one to the Baptist and Reflector and one placed on the church record.

Respectfully submitted,

Mrs. Fannie Gambill,

Mrs. H. J. Daugherty,

Miss Mayme Sue Dunn,

Mrs. Fannie Thomas,

Mrs. R. D. Malone,

Committee.

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The Infants' and Children's Regulator

Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly overcomes colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.

**At All Druggists**

## FRECKLES

Rid Yourself of Them NOW!

Now is the time to get rid of freckles. Othine—double strength—is the treatment with which to do it. Neglected, they will be with you all winter.

Don't waste time experimenting with lemon juice or cucumbers—apply Othine—double strength—night and morning and within a short time your freckles should be gone. If not, every cent you paid will be refunded.

Ask for one ounce of double strength Othine at any drug or department store and save yourself from disappointment.