

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Volume 91

NASHVILLE, TENN., THURSDAY, DECEMBER 3, 1925

Number 48

ONE HUNDRED YEARS OF SERVICE FOR GOD AND MAN ^{By} THE EDITOR

One hundred years ago there was organized near the present town of Brownsville, Tenn., a Baptist Church which was given the name Russell Springs Church. It was the first Baptist Church organized in Haywood County. Hosea Lanier was the first pastor and made his way to the place of worship carrying a gun on his shoulder for the sake of protection against the Indians. The first house of worship was built in a grove of stately oaks, and down at the foot of the hill there was a fine spring of water, below which was constructed a pool. In this pool many choice saints of God, the ancestors of some of America's finest citizens, were baptized.

The settlers in Haywood County were from Virginia and North Carolina. Many of them were cultured and educated and claimed "blue blood" of the oldest English type. Luther Rice had just returned from India for the purpose of enlisting American Baptists in the foreign mission task, and some of these settlers had heard him speak before they left their homes in the East. The influence of his messages soon permeated the entire community, and Brownsville Baptist Church has until this day felt the effects of the missionary fervor of her early members. It is of significance that Haywood County, settled by Baptist pioneers, has always been the home of law-abiding, God-fearing citizens.

The inevitable struggle came in 1835 when the anti-missionary forces were striving to dominate Baptist life. However, the missionary element in this Church was strong enough to outvote the anti-mission members, and so held their property, and now, long after the anti-mission congregation has ceased to function, the missionary band grows stronger day by day.

In 1837 Peter S. Gale entered the colony and was called to be pastor of the Church. Under his influence the body grew. Big Hatchie Association, organized in 1828, grew in influence, and during the pastorate of Peter S. Gale at Russell Springs the West Tennessee Convention was organized. In 1845 Thomas Owen became pastor and served the Church two years. Some of his descendants were present during the celebration of the centennial a short while ago. Aaron S. Spivey became pastor in 1848, and a house of worship was built in Brownsville on the lot where the residence of W. W. Crandell now stands.

The year that the Church moved into its new home the West Tennessee Convention met with it. At this meeting the beloved and mighty J. R.

Graves made his first public appearance. He remained with the Church after the convention and held a very successful revival which resulted in giving the Church a mighty forward impetus. In 1851 C. C. Conner became pastor. It is said that he was the most eloquent preacher the Church has ever had. Under his ministry the Church went to full time.



WILSON WOODCOCK
Pastor of Brownsville Baptist Church

In 1850, through the action of this great body of believers, Brownsville Female College was organized. This college, for a half century, wielded a mighty influence for good in West Tennessee, North Mississippi, Texas and Arkansas. And today, through the alumni, dozens of states feel the impact of the great orthodox Baptist school. It was the editor's privilege recently to be entertained in the home of a graduate of this institution, and in that home he found one of the most

cultured and consecrated of our noble women of Tennessee.

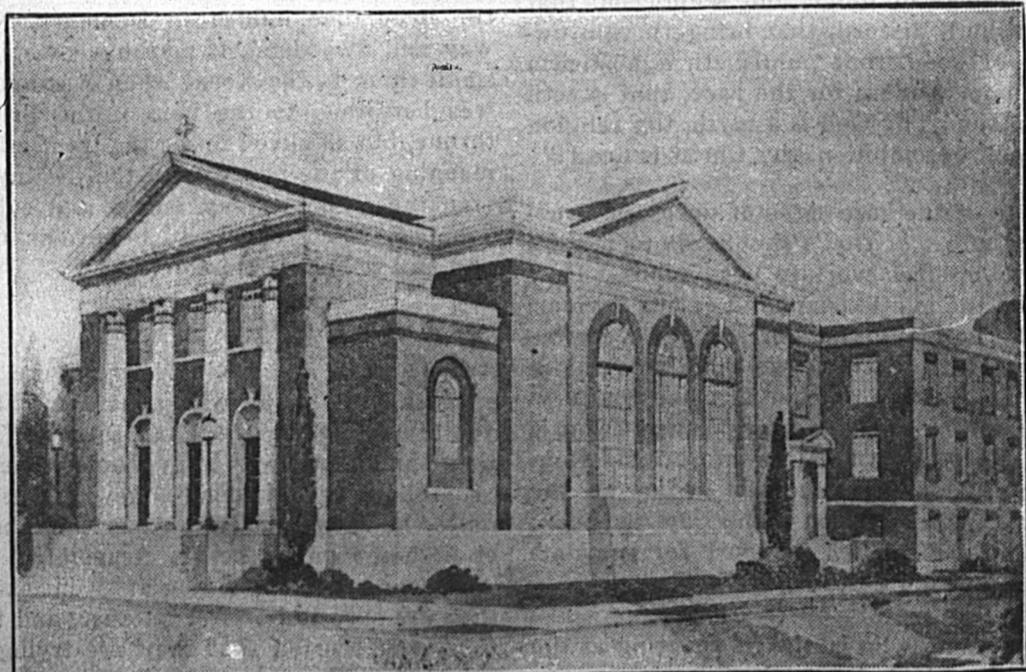
In 1855 Thomas Owen again became pastor and was succeeded in 1856 by William Shelton, who was also president of the college. His was the longest pastorate of the Church. He remained with the congregation during the Civil War, sacrificing and laboring and building for himself a monument in the lives of the people. In 1865 he resigned to become president of the college at Jackson, Tenn., now Union University.

Other pastors were: W. H. Davis, resigned, 1867; R. W. Norton, 1869; I. R. Branham, 1870. He was president of the college and acted as pastor for one year. In 1871 the Church called as pastor Judge W. P. Bond who, prior to that time, had been a very successful lawyer and jurist. He was ordained by the Church which he served for three years. It was during his pastorate that the famous "Teasdale Revival" was held. This meeting resulted in 100 conversions among whom were many of the leading citizens of Brownsville and vicinity.

In 1872 the Church took another forward step when the Woman's Missionary Society was organized. This was the first society to be organized in Tennessee and one of the first in the South. There were about twenty charter members. About the same time there went into effect the famous "Sherman Act" which brought disaster to the community and compelled the Church to struggle hard for several years. A new house of worship (the one just demolished to give place for the new building) was begun in 1871, but financial depression made it impossible for the Church to complete it until 1879.

From 1874 to 1878 G. W. Griffin was pastor, and during his pastorate a Ladies' Aid Society was organized. In 1878 S. M. Province was called to the care of the Church. The building was completed, and the Church passed through the horrible yellow fever epidemic which took away many of her noblest members. Dr. Province refused to flee from his post of duty, and he and his faithful wife were angels of mercy to the stricken town. In 1880 E. C. Gates became pastor. Dr. Broadus said

(Continued on page 7.)



PROPOSED TEMPLE OF BROWNSVILLE BAPTIST CHURCH—SUNDAY SCHOOL UNIT NOW FINISHED

Baptist and Reflector

(Continuing the Baptist Builder)

Published by the
EXECUTIVE BOARD OF THE TENNESSEE BAPTIST
CONVENTION

O. E. Bryan, Corresponding Secretary and Treasurer,
161 Eighth Ave., No., Nashville, Tenn.

COMMITTEE ON PUBLICATIONS AND LITERATURE
W. F. POWELL, J. E. SKINNER,
Chairman. NORMAN SMITH.
L. S. EWTON. J. H. SHARP.
J. H. BUCHANAN.
O. E. BRYAN, Business Manager
JOHN D. FREEMAN, A.B., A.M., Th.M., D.D., Editor.

Entered at Postoffice, Nashville, Tenn., as second-class matter.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1921.

Formal resolutions of every kind 1 cent a word, in advance. Count your words and send the money with your copy.

Advertisements—One-inch or less, \$1.50 for each insertion. Correspondence solicited for larger space on contract. Conducted entirely from the office. Limited to select advertisers in whose integrity we have confidence. Sample copies to any address free.

Terms of Subscription—\$2.00 a year in advance. Budget Price—\$2.00 payable quarterly in advance. The Printed Address Label on each paper contains a date which indicates the time up to which payment has been made. Send money in the usual way to the Baptist and Reflector.

EDITORIAL

A genuine smile is a tonic that never fails to help both the physician who gives it and the patient who receives it; and it is one remedy for which the doctor cannot charge!

"Magna est veritas et praevalerebit." Truth is mighty, and it shall prevail. Where is the boast of the infidel when it meets the ringing answer of the Son of God, "I am the way, the truth and the life?"

The most wonderful title that can be given to the minister of God in this day of apostasy is "fider defensor"—defender of the faith. Let all Tennessee Baptist preachers strive to be worthy of it!

The modernists seem to have taken their usual course with another passage of God's Book and have changed Isaiah 52:7 to read: "How noble upon the streets and highways are the feet of him that bringeth tidings of doubt and scepticism, that publisheth discord, that bringeth vain tidings of good, that publisheth agnosticism and hopelessness for the race, that sayeth unto Zion, Thy God is a myth, thy religion a result of evolution, thy Christ is dead!"

One of the sure signs of decay in Israel is the effort of God's shepherds to pile up for themselves worldly possessions. How unlike the gentle command of our Saviour, "Take neither purse nor script," are some of the things which we have to read in our day. One preacher arrested for forgery; another fleeing from justice because he lured Illinois farmers into buying Kentucky oil stock; hundreds giving up the pulpit entirely because the pay is poor; another being sued in court for accounts made through extravagant living!

A layman who is always sneering at the idiosyncracies of preachers, pointing out their faults, belittling their loyalty to the old paths of orthodoxy and otherwise un-

dermining their influence over the Church, is about as harmful as the avowed enemy of Christ. "The noblest Roman of them all" is the great-hearted layman who sees in God's pastor-preacher "the salt of the earth" and who seeks always to help him use his savor and conserve it for days to come. The modern pastor has a hard time keeping ahead of the devil, and he can ill afford to have one of his laymen running in the devil's pack. "Love Much" ought to be the motto of the new Laymen's Movement.

LaBELLE PLACE, MEMPHIS

The editor had the pleasure of supplying for Pastor D. A. Ellis on November 22, at LaBelle Place Church, in Memphis. On that day the Sunday school broke all records by having 556 present. The Church is completing a very large and handsome house of worship and is serving a thickly populated section of the city. Brother Ellis holds a big place in the hearts of his people.

FAMOUS WOMAN DEAD

One of the most unique figures in English history passed off the stage of life last week. Mother of the King of the British Empire, "Queen Mother Alexandria," as she was styled, filled a unique place in international politics and a place of much power in European affairs. She was a Danish Princess, and her marriage to the then Prince of Wales was purely a political affair, the purpose of which was to unite in fellowship the north European nations with the British Empire. When that marriage was consummated, no one could foresee the world war, hence no one could know the true significance of the event in international politics. Who knows but that the hand of God was shaping European affairs for the great day of doom? Queen Alexandria determined to a large extent what her son, King George, should be. The influence of her life determined England's part in the world war and at the same time influenced Denmark, Norway and Sweden. It may have seemd a small thing to the world when Alexandria was betrothed to the heir of the British throne, but she lived to see the tremendous meaning of the event upon the destiny of mankind. Some may sneer and call it "chance." We choose to believe in God and call it "predestination."

FLORIDA BOUND

America would not be happy were her citizens not running wild after something. We are reminded of the old squib: "The Englishman is never happy unless he is grumbling; the Irishman is never at peace unless he is fighting; the American is never at home unless he is traveling." If Americans are not running after one thing, they are sure to be after another, and this time it is Florida that they are trying to catch.

In the Florida Baptist Witness of November 19th Editor Mitchell says: "Ac-

ording to the Literary Digest, 500,000 people have come into the state this year. Already 20,000,000 lots have been staked off or are about to be. Now suppose that these lots should be improved and that at least three people occupy each home. This would provide for 60,000,000 people, or half the population of the United States, to say nothing of the people who were here to begin with. * * * It ought to be said that every class of people are coming. The people who have money are coming and are building palatial homes. * * * Others are coming for the reason that they believe there is much business and opportunity not only to make a living, but to make money. Along with them come the dreamers who suppose that there is money on the trees and on the ground. * * * One might write at length upon this thought. That the rich find a playground, there is no question. That others will make money, no one need doubt. They would make money anywhere, and they will make it in Florida. That many are going to be disappointed, any one can see. * * * Many of those who are coming here and paying three prices for land or houses are going to sustain ruinous losses and find themselves much embarrassed. Rents are out of sight, the cost of living is well-nigh unprecedented, and the situation is freighted with chances that ought not to be taken."

Editor Mitchell wisely appeals to the Churches to rise and meet the situation thrust upon them by this great influx of people, by the presence of so many "sharks," by the idle rich, and by the host of atheists and agnostics. Surely God's men and women must tremble unless they have become so obsessed with the desire for riches that they have forgotten God in the mad rush.

Why will Americans lose their heads when some great rush is on? We remember the days of "'49" because our parents told us of them. One of the editor's uncles rushed off to California, made a fortune, lost his all and returned to his home, broken and ruined. We remember the Alaska gold rush. People sold their all and went away in search of easy fortunes—and never came back! We remember the mad scramble of a few years ago to Southern California when real estate values soared sky high and when a few fortunes were made simply because the masses thought they could beat the "sharks" at their own game. And already we are seeing the fruits of the "Florida-bound" craze. Along the Dixie Highway people are begging for gasoline in order to get back to their homes, and others are walking because they had to sell their cars for food.

If Tennesseans know what is good for them, they will stay in the land where there is plenty of room and where it is cheap to live. Great sections of this marvelous state are undeveloped. There is a crying need for labor on the farm, in the factories, on the many buildings that are being erected. Good comfortable homes may be had for a little diligent labor.

Good farms may be owned for a few years of economy and service. Good Churches, freedom from greed, good schools, good climate—everything that ought to make for a happy and prosperous people is ours.

Florida real estate cannot remain at the fabulous prices now being paid for it. Suppose that your neighbor did make a little fortune by speculating in Florida lands. If he continues to speculate, he will lose it. He very probably bought the land when it was cheap. Do you think for one moment that sixty million Americans are going to Florida? No one but an idiot would think such a thing. Then what is going to go with those 20,000,000 lots that are being sold at enormous prices. Only one answer can be made. Eventually they will revert to the state or to corporations that will bide their time; and when America is prosperous once more, they will start another boom and make other fortunes out of the hard-earned money of the masses.

Let good enough alone, Tennesseans! Stay at home! Thank God for your great state with her wonderful possibilities and go to work with a will, and she will make you happy and wealthy and wise!

SPACE! WE NEED SPACE!

For the sake of the brethren who had to be neglected last week, we wish to make the following explanation: We just do not have space enough to print all the matter that comes to us. And it is all good, too. We cannot accept advertising and then refuse to publish it. And yet, in last week's issue, we had to omit about ten dollars' worth of advertising because we could not crowd it into the second form. The report of Nashville churches was left out entirely, part of the miscellaneous reports, and part of the B.Y.P.U. notes, and but for the fact that the advertising was from local firms with whom we could get in contact immediately, we would have had to leave out nearly all the conference reports.

We urge our correspondents to be sparing with their space. We are shelving all the great long articles possible. We are seeking for short, newsy articles and good doctrinal articles, and they are coming in. We try to publish every article that is sent by the authority of associations and churches and the convention, and we now have on hand enough of these for one or two full issues. Will the brotherhood pay attention to a few simple suggestions and follow them? They will greatly help us.

1. Do not write out long reports of revival meetings. Give the name of the Church, the preacher, the singer, the pastor, the number of conversions and additions and leave the rest to the editor. If there is some extraordinary event connected with the meeting, give that, but do not ask for space to write long articles of praise for preachers and singers. We simply do not have it, and the great-hearted ministers of God in Tennessee do not want it.

2. Do not send in programs that have already been rendered. A program takes a lot of space. Merely tell us who were the speakers and their subjects. The hours of the program are not items of news.

3. Remember that the Baptist and Reflector charges one cent per word for all formal resolutions, such as those about the resignation of a pastor, etc., and send the money with the copy. We cannot deviate from this rule in favor of any Church or individual. Likewise, remember that obit-

uaries, whether written as such or not, are charged for at the rate of one cent per word for all words over 100. The editor did not make these rules, but he must abide by them.

4. Let all pastors who wish to report their Sunday services on the Conference page send twenty-five cents to us for a pack of report blanks. They will save you time, save us time, and save space. We simply cannot give more space to the Conference reports without a larger paper.

5. Write your article on the typewriter if you can get access to one. Never write on but one side of the paper; and when you use the typewriter, give us double spaces between lines so that we can edit the copy without rewriting it.

6. GET A COPY OF R. B. NIESE'S "News Writing for Religious Workers" and study it carefully. It will help you wonderfully. We will be glad to send it to you for \$1.25.

We are happy in the work as editor. It is good to know that the brethren have the paper at heart and that they want to give real news to the brotherhood at large. We love to arrange the articles for the press. O, how we do need eight more pages! We can have them if the pastors and other readers will get busy and send in lists of subscriptions. Send for sample copies and get to work. We have played at the paper game long enough, and now is the time to have the best one in the South. SEND SUBSCRIPTIONS AND MORE SUBSCRIPTIONS.

BEAUTIFUL WOMANHOOD IN ACTION

Beautiful young womanhood never appears with more clearness and attractiveness than it does in the service of Christ. In fact, it is the writer's conviction that womanhood can never manifest all its charm and beauty until after the Spirit of the Living God has come in to purify, ennoble, inspire and glorify the qualities that mark woman off from man and that make her stand out in the plan of creation as separate and distinct.

Nashville people had an opportunity of seeing young womanhood display her noble characteristics when on the evening of November 20th the Nashville Y. W. A. presented at First Church a pageant of rare splendor and wonderful appeal. The pageant was written by the city President, Katherine Burnett, who also directed its presentation. The subject was "On God's Altar." The drama of the pageant gathered around the life of a young woman who was seeking for the fullest expression of her better nature and whose soul was crying out against the evils of the day.

The Spirit of Y. W. A. was played by Miss Mary Bryan, daughter of Secretary Bryan. Miss Bryan is a reader of ability, and she loves the Lord well enough to throw her soul into the presentation of the heart-cries of the young womanhood of today who seek for companionship and activities and who constantly face the black enemies who claim that girls cannot be popular and successful unless they indulge in the popular amusements of the day. Her cry, "What shall we do if we do not dance, play cards, go to the theaters?" was answered by "Strength," represented by Miss Hazel Hay, and "Work to Be Done," represented by Miss Margaret Bailey.

A group of young women from each Y. W. A. of the city took part. Miss Sara Ferguson played the part of "Prologue" as seen in early days on the English stage. Miss Frances Rollow was "Evils." She was splendid in her black robe and veil, accompanied by "Avarice," "Immodesty,"

"Gossip," "Selfishness," "Intemperance," and others of their type. Miss Louise Little and Mrs. Theresa Holly represented angels. The pageant came as a climax to the city-wide Y. W. A. training school which was conducted under the direction of Miss Northington, aided by Misses Juliette Mather and Willie Jean Stewart.

The Baptist and Reflector recommends this pageant as being one of the most beautiful, expressive and impressive that we have ever seen. It ought to be presented by every associational Y. W. A. in the state before every young woman in the association, for in it there is a lesson of vital importance, and it offers an opportunity for young women to present before the world the striking contrast between the life of womanhood inspired by the Lord Jesus and that of womanhood inspired only by the lusts of the world.

SPECIAL CHRISTMAS APPEAL

Owing to the fact that Secretary O. E. Bryan and the editor both spoke repeatedly during the associational period for the Unified Program and against special appeals for money, we feel that it is due the brotherhood to speak a word about the Christmas offering for Foreign Missions, which comes as a special appeal.

Our Secretary has repeatedly made his call for unity and harmony in our denominational work, and he has laid his life on the altar for the purpose of promoting the interests of the state and of restoring confidence to the minds of a great many who have been disturbed in their hearts. The appeal of the Foreign Board came with such insistence, such anguish, and the need so dire, that the Convention saw in the indebtedness an emergency and voted to allow the Foreign Board to make a special campaign for offerings on December 17th.

Let the brethren all over the state keep this in mind—namely, our Secretary was not in favor of breaking the Unified Program at any point and so stated before the Executive Board during its session at Johnson City. But when the Convention felt that an emergency exists which called for extra offerings, he gracefully yielded to the will of the body whose representative he is, and is going to assist in every possible way to make the last Sunday in the month a success. In this, the editor is in perfect accord with Dr. Bryan.

Let us remember also that December 20th, the Sunday before Christmas, is the day when we take our annual special offering for the Orphans' Home. Do not confuse the two days. The offering for the Orphans' Home is a part of our regular Unified Program. The Home needs the money; the children are depending on it for their greater comfort and welfare during the next year; it is the time for their appeal to be made in our Sunday schools; it is the time to make glad the hearts of those who have no parents to do it for them.

Finally, let us remember that the offering for the Orphans' Home is from the Sunday schools and should in no wise interfere with any pledges to the budgets of the Churches for 1926. Furthermore, the offering for the Foreign Mission Board is to be a love offering. If any single dollar of it is deducted from the pledges of individuals for next year, we will simply be "robbing Peter to pay Paul," for the Foreign Board must have money to run on next year.

"The truth is in all of God's moral counsels, but the projectile force that drives truth home to the moral nature is in God, who speaks the words."—S. M. Ellis.

A WORLD BAPTIST SURVEY: PRIMARILY EUROPEAN

By Dr. J. H. Rushbrooks, European Baptist Commissioner

The World Fellowship of Baptists

Since the executive committee of the Baptists World Alliance met in Chicago I have been gathering information and statistics in preparation for the Directory of Baptist organizations which the alliance is to issue. The correspondence sets in relief the strong sense of unity that pervades our world fellowship. We are of all denominations the most loosely organized. No rigid legal bonds holds us together; in fact, nothing holds us save the sense of a common religion to our one Lord, and a common purpose to hold and proclaim His Gospel in its simplicity. The conviction is borne in upon me that precisely because we have been free of preoccupation with complex ecclesiastical machineries we have laid deeper stress upon the true and spiritual nature of "the tie that binds our hearts in Christian love." To an onlooker the Baptist policy appears purely chaotic; from within we realize that our insistence on personal freedom and the autonomy of local groups calls forth qualities of self-discipline and a sense of responsibility which are indispensable to the finest development of character. We take enormous risks; shades of division fall upon us from time to time, but the dominant facts nevertheless are independence, cooperation, the "unity of the Spirit in the bond of peace."

The Next World Congress

"Toronto, 1928," is already beckoning Baptists from every continent. Our Canadian brethren some months ago took preliminary steps toward local organization. Railway and steamship companies have taken note of the event, and Mr. Brown Morgan intends to add to his past services the arrangement of special facilities for delegates from Europe. Canada, I hear, looks forward to the largest gathering of Baptists in history.

Dr. Mullins' Presidential Activities

Much will take place before the Toronto meeting. We are profoundly thankful for the restored health of Dr. Mullins. His term as President of the B. W. A. will be noteworthy if he is able—as we all trust he may be—to carry through his proposed visitation of our communities in both hemispheres. I learn from Australia, New Zealand and India of the joy with which the prospect of his coming has been hailed. The only plans at present definitely outlined are for the "regional conferences" in Europe during the autumn of next year. Details will be published in due course, and it is highly probable that Dr. Mullins will come into touch with our unions from Portugal to Russia, and from the North Cape to Bulgaria. I hope, too, that British Baptists may be represented by at least a few delegates to these regional conferences; it would be of special advantage if the new secretary of our British Union could be spared to attend some of them.

Travel Contrasts: 1920 and 1925

I am within a few weeks of completing my fifth year as Baptist Commissioner for Europe. The conditions of 1920 and those of 1925 offer at many points a remarkable contrast. Then one must needs change trains in crossing every frontier. In most countries there were no printed time tables; the wearisome delays, the numberless visas, the expense and waste of time in connection with these, and the irritating customs examinations, made travel a heavy burden. The visa nuisance still persists so far as the larger part of Europe is concerned, but there are through trains and comparatively comfortable sleeping cars; formalities have been simplified and cheapened, and on the main routes normal conditions are re-established.

Economic Improvement

Five years ago Russia was closed and when the door opened it was to reveal a scene of appalling misery, of famine and pestilence following the Great War, the internal revolution, civil strife and

terrible drought. Whatever else may be true of Russia, it is unquestionable that material conditions have during the past three years shown as a whole a steady improvement.

As to other countries the contrast is still more striking. Over the whole of Eastern Europe there rested in 1920 dark clouds of misery, unemployment was rife; money had no certain value, but was subject to the wildest fluctuations; the common people were short of food, short of fuel and almost destitute of clothing. Nearly all the children and vast numbers of adults went ragged and barefoot. These conditions have passed away and the generally abundant harvests of the present year have accelerated the pace of improvement, except perhaps in Poland, where there is much distress and discontent.

Improved Religious Outlook

It scarcely needs to be said that the economic chaos had adverse effects upon Baptist work in all lands. Our periodical literature had in most countries died out; hymn books were scarce and even Bibles. Preachers were driven to all kinds of shifts in order to live or carry on their work. The help from America and Britain brought encouragement and new hope, and with the economic improvement the prospect had been entirely transformed the burden of poverty is still felt in certain lands; no country of Eastern Europe will be able for some years to sustain the Bible schools for preachers. It is in that direction especially that our help is demanded.

Baptist Organization in the U. S. S. R.

The most important step lately taken in Russia has been the organization of the Ukrainian Baptist Union this step was rendered necessary by the importance of the Ukraine as a constituent of the U. S. S. R. Though Ukrainians are essentially Russian—in earlier centuries Kieff was the Russian capital—their language differs in some degree, and the Ukraine as a constituent of the U. S. S. R. has a larger measure of independence than any other state. In order more effectively to do their work, the Ukrainian-speaking Baptists have decided to give their association the status of a union. This decision indicates no schism; it was reached in full understanding with the representatives of the All-Russian Union. The Ukraine will henceforth bear full financial responsibility for the work within its borders, but a substantial part of its income will be made over to the Baptist Union of the U. S. S. R. to assist the denomination throughout the whole land.

Obstacles to Religious Freedom in Rumania

It is distressing to find that difficulties persist in Rumania. Sheer brutality has well-nigh disappeared, but the rooted hostility of the priests and the secular authorities remains. They have no grasp of the idea of religious freedom. Verbal homage is paid to it in the terms of the Rumanian constitution, but it receives no effective expression in any parliamentary statute. Indeed, the law so far as it affects our people consists mainly of decrees of the Cultus Ministry and edicts of military commanders. The general attitude was fairly represented by an ecclesiastic who at the recent Stockholm conference stated his opinion that religious freedom is no general right, but merely a privilege conferred under special conditions. As to the Baptists, they are labelled as a "foreign cult."

Clericalism in Czecho-Slovakia

I have lately had a fine time in Czecho-Slovakia with my colleague, Dr. Lewis, of the American Baptist Foreign Mission Society. We attended the Union Conference in Rokythice, a village adjoining the town of Vsetin. It was good to meet Dr. Prochazka, newly returned from America, and such old friends as Mr. Novotny, Mr. Tolar, Mr. Crelicke and others. The tone of the meetings was buoyant. But it is clear that our brethren in the land, in common with all other Protestants, are disturbed by aggressive Roman Catholic propaganda, whose effects are seriously felt in Slovakia. They are apprehensive that the next elections will

reveal the growing political power of reactionary clericalism.

German Baptists in Southeastern Europe

A recent visit to Hungary has emphasized some of the special problems of Southeastern Europe. German-speaking Baptists from several lands—Hungary itself, Rumania, Jugo-Slavia, Austria, Czecho-Slovakia and Germany—recently assembled to discuss with representatives of the German-speaking Baptists of America certain questions affecting mission work among them. I had the privilege of meeting with them on the invitation of the Rev. William Kuhn of Chicago, by whom the conference had been convened. The German Baptists have rendered conspicuous service in the past, and it is earnestly to be hoped that they will not suffer racial feeling to separate them from the general feeling of fellowship of Baptists in the European lands. Their religious experience and their wider education should make them the most effective workers for the common cause.

A New Union in Switzerland

Another Union has come into being—that of German-speaking Switzerland. The churches in that region have until recently been regarded merely as members of the German Bund, but a few months ago they formed a union of their own with the Rev. G. Fehr of Zurich as president. The Swiss Baptists, cherishing fraternal relations with their comrades of the Reich, are intensely anxious to take a larger part in the evangelization of their own land. They recall with pride the Anabaptist leaders of the Reformation period—men who, although not directly the ancestors of the modern Baptist movement, did in a very large degree represent the same ideas.

LET DOWN YOUR NET.

Launch out into the deep,
The awful depths of the world's despair;
Hearths that are breaking, eyes that are keeping,
Sorrow and ruin and death are there;
And the sea is wide, and its pitiless tide
Bears on its bosom away
Beauty and youth, in reckless ruth,
To its dark abyss for aye, for aye.

But the Master's voice comes over the sea;
"Let down your nets for a draught,"—for me!

He stands in our midst, on our wreck-strewn strand.
And sweet and loyal in His command;
His pleading call
Is to each and to all;
And wherever the royal call is heard
There hangs the nets of the royal Word.

Trust to the nets, and not to your skill;
Trust to the royal Master's will;
Let down your nets each day, each hour,
For the word of the King is the word of power.

And the King's own word comes over the sea;
"Let down your nets for a draught,"—for me!
—Selected.

A REAL INFERNO

I do not think that Dante had as many thrills when he descended into hell as I had last week at Naples, when I went down into the mouth of Vesuvius from the southern lip of the crater. It was like climbing an enormous ash heap and descending on petrified molasses. Evidently the volcano did not enjoy the adventure as much as I did, for it grumbled and puffed in spasms of rage all the while I was there. Every now and then it jerked jets of brown steam, which exploded with a muffled roar into a volume of gorgeous and beautiful incandescent vapor, the color of old gold; rich creamy rolls against the blue sky. Wicked looking vents were breathing hot air that soon licked up a dry stick of paper in flame. There was a smell of sulphur also. It was a surprise to me to find that even in this awful place there was life—dozens of little red lady-bugs, with their lovely shell-like wings settled on the party as if glad of our company.—Edwin Robert Petrie.

PUBLIC OPINION

WHAT THEN SHALL WE SAY?

By Chesley L. Bowden

The country church is a problem nearly as great as the city church! Leadership is often the cause of the problem in them both. Enlistment or lack of enlistment, is the source of most of the trouble and will perhaps continue to be for many years. Our churches agree upon "The Commsision," but they cannot agree upon a program that will carry it out. An adequate program is necessary if we would accomplish the task of enlistment and it were a great deal better to start with a program too small than to rush in with one too large and have to see it break to pieces.

The \$23.00 per minute idea is tangible. Most rural churches as well as city churches grasp it and are thrilled by it. The idea of being able to run the entire South-wide business of Southern Baptists for one minute for \$23.00 is inspiring. When it was mentioned in a rural church which I am leading by preaching two Sunday afternoons in each month, it took hold and in a few minutes the members laid \$23.75 on the table. In previous years \$10 to \$15 was considered a large offering for missions.

And this is not all. We are putting \$200 into the budget of the church for the coming year, to be used for missions and benevolences. Seventy-five of the seventy-six members have been enlisted in giving regularly. The budget of former years could hardly go beyond \$200. Now it is \$660. The church heretofore had a hard squeeze to give the pastor \$150 per year and now I have had to refuse to accept more than \$30.00 per month.

The problem has been that of enlistment and the problem of enlistment can be solved by solving the problem of leadership. When our people learn how to do the thing, they can do it. In this rural field as well as at Humboldt it has required constant effort to stir up the indifferent and get new life pulsing in the church. But we have demonstrated that it can be done not only in the city church, but in the rural church also.

The pastor of the town and city church needs a breath of the country air. If he came from the country he will want to go back to it and he owes the rural people a debt which he ought to pay. (Rom. 1.14). When the rural church is without a pastor, the town preacher, who is a country man gone to town, can help them if he will first let them give him a program. Blessings on our country churches.

Humboldt, Tenn.

LOVE'S LABORS LOUSED

Ever and anon there come to us mesages of such heart-appeal that we are not able to keep them to ourselves. One of the joys of being an editor is the privilege of seeing first of all the stories of real love and devotion on the part of God's humble servants and of passing them on to our readers for their inspiration. When we read words like those given below, we are moved to place alongside the stirring words of the song, "Oh, How He Saves!" the companion words, "Oh, How He Loves!" The following is an extract from a letter to Dr. Bryan from a good brother whose name we withhold because we do not wish to cause him embarrassment.

"I have been reading the Baptist and Reflector and I notice we are behind with our collections. I suppose that I am about the hardest run of the three million Southern Baptists. Have gotten run down financially. Am head over heels in debt and can't get out. But I have some mighty big promises from my Father that he will help me out.

While reading in the paper God seemed to say to me, "Send two dollars on to the budget." I thought at first I would do it, but when I got away and considered my pressed condition I de-

cidied one would be enough. But He seemed to say to me, "Send two." Then I decided I would send four, but he seemed to say, "Send two." So that is what I am doing and I send two dollars with my prayers."

Will every Tennessee Baptist follow his example and give to the Unified Program for this convention year every dollar that God moves you to give? Put Him to the test!

TRUE TO THE FAITH.

By J. H. Grime

There is a bit of Baptist history which I feel Tennessee Baptists ought to have preserved and in which I am sure they will all be interested. On Nov. 10th Elder J. W. Patton died at his home in Jackson, Tenn. He was one of our most faithful and loyal ministers. His record dips back through his parents for many years.

His mother was Mary Phillips, who was a direct descendant of Joseph and Mary Phillips, who came to this country from Wales during the seventeenth century. They were Welsh Baptists and brought with them beliefs of their people and helped to constitute Vincent Baptist Church in New England, a church that is still alive and functioning.

His father's people were Presbyterians. In 1854 Brother Patton professed faith in Christ and united with a Presbyterian Church in which he remained until 1873. A careful study of the Bible convinced him that Baptists are right, and having felt the call to preach he united with Round Lick Baptist Church at Watertown and was baptized by R. A. Dillard. In order to baptize him the congregation was compelled to break the ice from the water.

In 1875 he was ordained to the gospel ministry and has made full proof of his ministry since that day. He was graduated from Cumberland University and from the Southern Baptist Seminary, then located at Greenville, S. C. He was clau, chaste, pure and unassuming as a man. He was fearless and staunch as a preacher, never sounding an uncertain note on the doctrines. Through him the spirit of his Welsh Baptist mother lived and served. Lebanon, Tenn.

CONVENTION MEDITATIONS

By I. G. Murray

We saw but one preacher smoking a cigar during the convention. "Every day in every way we are getting better and better." (He evidently didn't look very closely.—Editor.)

Long-tailed coats were conspicuous by their absence.

The old preacher is returning to his own. Many of the pastors present at the convention are above fifty years of age.

Some of the ladies are said to have "put on airs." That reminds us of an old school song:

"No use talkin', no use talkin',
For the truth itself declares,
If you do as the fashions do,
You are bound to put on airs.

It was good to meet and look upon the grand old brethren of the convention again. G. M. Savage, J. Pike Powers, J. M. Walters and others. Noble Romans they! Blessings on them all.

S. P. White's sermon made the people of his native country proud of him. It gave fine tone to the entire convention.

Johnson City enjoyed the messengers. They are an unusually fine looking body and made a good impression on our city. The sisters were the sweetening in the coffee—and some of the coffee, too.

It is no harm for a preacher to make money if it does not get the mastery of him. We had rather risk the "Vortex" of which some one wrote recently in Florida than to face the wolf howling at the door. The preacher is silly who does not lay up for the inevitable "rainy day."

What would the convention be without Fleetwood Ball? He is unsurpassed as a convention secretary.

We pray God that Southern Baptists will fall in line with our Unified Program and meet the rising demands made upon us. And that every one will hit the lick in paying off the debts on our boards.

The Lord is good; so are his people.
Johnson City, Tenn.

REPENTANCE

Digest of Sermon by Ben Cox

(One of series being preached simultaneously in Baptist Churches of Memphis.)

The doctrine of repentance is a very important doctrine, and a very much neglected doctrine, and yet it was very strongly stressed in the early days. We find John opening his ministry with these words: "Repent, for the kingdom of heaven is at hand," and Jesus: "Repent and believe the gospel." We read of the disciples how they went out and preached that all men everywhere should repent. Somebody says, "What is repentance?" The dictionary definition of this neglected word is a good one I think: "Sorrow for sin, and a desire to turn from sin." Strictly speaking, the word repentance means a change of mind. And it is indeed a wonderful change.

When a sinner repents he changes his mind toward sin. He may have heard some pretty sayings by those who claim there is no reality in sin, but he knows better. He realizes that sin is very, very real. He has a change of mind concerning himself. He thought before he was a pretty good fellow as he stood before the mirror and patted himself on the back. Paul thought he was a pretty good fellow, but he says, you remember, "When the commandment came, sin revived, and I died." Paul used to pride himself on the fact that he was circumcised the eighth day; was of the stock of Isreal; the tribe of Benjamin. He prided himself on his zeal which led him to persecute the church, and he says after he became a mighty preacher of the gospel: "I verily thought I did God service." And he did, he was sincere about this. But he had a wonderful change of mind when he was stricken down on the way to Damascus, and said: "Lord, what wilt thou have me do?" to the same Christ whose people he had persecuted and thrown into jail.

Repentance is a change of mind on the part of the sinner seeking salvation—it is also a change of mind on the part of the saint who has wandered away, and is coming back. The prodigal son illustrates this very strikingly.

Now repentance, if it is of the right kind, will be followed by faith. Salvation comes only through repentance toward God, and faith in the Lord Jesus Christ, who is the Way, the Truth and the Life, and that is the great need of this old sinned world—Life. The sweetest music in the world can do no good to dead ears. The most beautiful sights cannot benefit dead eyes. You remember in that old-fashioned book, Pilgrim's Progress, the poor fellow in the City of Destruction realizing the great burden on his back, and that the city is going to be destroyed; that he is in the bondage of death, seeks to leave the city. His friends contend that there is nothing wrong with him except distemper—the old-fashioned word for sickness. They say, "Give him a potion, put him to bed, and he will be all right." But he doesn't agree with them, and surrounded by wife and children and friends, he puts a finger in each ear, and rushed from the City of Destruction, crying, "Life! Life! Eternal Life!" Nobody can see Jesus as a Savior, until he has first seen himself as a sinner. You cannot do anything for a Pharisee who spends his time patting himself on the back, and thanking God that he is not as other men; but there is hope for the publican who stands afar off, and smiting on his breast, says: "God be merciful to me, a sinner."

"I do not know how to distinguish between the coward in war and the coward in peace. The man who refuses to face his social obligations is as much a coward as he who runs from the battle."—Mayor Ellison.

SOUTHERN BAPTISTS ARE CHALLENGED



FIRST CHALLENGE

Dr. W. D. Nowlin, Pastor of the Baptist Church, Arcadia, Florida, says that he will be ONE of a THOUSAND MEN AND WOMEN to give a THOUSAND DOLLARS each to this Campaign to pay the debt on the Foreign Mission Board. If a pastor of a small church who is already giving with great liberality to the Cooperative Program, can make this proposition, are there not a thousand men and women who will take this challenge?

SECOND CHALLENGE

The Baptist General Association of Virginia approved with great heartiness the effort to pay the debt on the Foreign Mission Board, and in adopting the following paper throws down a challenge to every state in the South:

"TODAY—1925—when our VOLUNTEERS in Foreign Fields, soldiers of the Cross, are pulling down the strongholds of Satan, there comes to them orders from Field Headquarters, our Foreign Mission Board—'CEASE FIRING! RETREAT! Our ammunition's exhausted.'

Seven years ago—today—arose ARMISTICE DAY—That Day when gladness crowned all our sacrifices. Our countrymen had in wondrous loyalty reversed the habits of a lifetime so we might supply the needs of our boys in France, battling for World-Democracy. We had for many months been **ashamed** to wear new clothes, or to eat much sugar, or white bread, or burn much gasoline; our wives and daughters had gone to market with basket on arm, and made bandages and sweaters by the tens thousands—and we **all had in innumerable ways practiced self-denials** that we might yield comforts to our soldiers.

Our Government had loaned over 11 Billions to empty allied treasuries,—ALL, ALL and more to win a World-War.

The men and women who withheld such personal contributions in 1917 and 1918 were **SLACKERS**; the men who prospered through our sacrifices were **PROFITEERS**; the men who refused to be **drafted** were **TRAITORS**.

Jesus Christ who gave gifts to men is the holy **OCCASION FOR CHRISTMAS**. The Christmas Season approaches. The **GOOD NEWS** of His Salvation is uniquely the **Greatest Gift we can make to ALL MEN EVERYWHERE**. Shall we safeguard the lives and assure the work of those who have **voluntarily gone** into all the ends of the earth that they might brighten gloomy lives with such **RARE GOOD NEWS**?

Shall our **GIFTS** outmeasure, or persist for, implements of bloody warfare? Shall Democracy outweigh Christianity in our lives? Shall our zeal and sacrifices flame furiously and only for wars that devastate?

The sacrifices of 1925 are as **VITAL** and beneficent as in 1918. Gladly we will make them—and at this Christ-born Season—for **our warriors**.

We call on every Baptist in Virginia—Yea every Southern Baptist, young and old—to unite with us in the sacred pledge for the cancellation of the \$1,800,000 debt of our Foreign Mission Board."

IT WILL BE SEEN that the **ABOVE CHALLENGES** are made by these who propose to **SUPPORT** their **CHALLENGES** by their works.

A SUGGESTION

Stop, dear reader, and **PRAY** for the decision of the Holy Spirit upon your duty. Then **READ AGAIN** the above **CHALLENGES**. Pray again and **ACT** not only in the fear of God but under the spell of the love of the Saviour for us and a lost world—a **LOVE** which declined to be quenched by death on the Cross.

J. F. LOVE, Corresponding Secretary,
Foreign Mission Board, S. B. C., Richmond, Va.

ITEMS FROM THE SUNDAY SCHOOL BOARD

I. J. Van Ness, Cor. Sec'y.

I take pleasure in announcing that Mr. W. P. Phillips, who has for some years been the State Sunday School Secretary in Texas, has been elected to have charge of the Organized Class Department of the Sunday School Board. He has accepted and has already begun his work. His first task will be to plan for the Organized Class Conference which will be held in Birmingham January 12-14. Mr. Phillips is finely qualified by experience for the work which he has undertaken, and we look to see a rapid development of the young people's and adult departments of the Sunday school.



W. B. PHILLIPS

New Head of Organized Class Department, Baptist Sunday School Board

We have also arranged with Dr. W. Hersey Davis, Associate Professor of Greek in the Southern Baptist Theological Seminary, to prepare a Bible Dictionary. This will be an entirely original piece of work and not a revision of any preceding books. We contemplate that it will take at least two-years to get this new dictionary ready. It will be one of the few modern low priced Bible Dictionaries. We think we are very fortunate in securing Dr. Davis for this particular task.

The Board is also planning to issue a new periodical designed for teachers of graded classes. This will be a monthly magazine and will be supplemental to the Teacher's Book. It will be edited by Miss Willie Jean Stewart. We hope to have it ready by the second quarter of 1926.

The second volume of Dr. J. T. Christian's "Baptist History" will be ready in a short time. This history bids fair to be the ranking Baptist history. It is the most recent, up-to-date and thorough history of our people. It will be completed in a third volume in the near future.

ONE HUNDRED YEARS OF SERVICE FOR GOD AND MAN

(Continued from page 1.)

of him, "He is the only genius who ever went out of the seminary." His health soon gave down, and he had to leave the field.

Dr. C. S. Gardner of the Southern Seminary, beloved teacher of hundreds of preachers, gentle, consecrated, unostentatious, lovable and kind, was called to the Church in 1884. He remained only one year and was succeeded by I. P. Trotter. Then followed as pastors Luther Little, 1896-98; C. S. Ruderson, 1898-1902; J. B. Lawrence, J. N. Norris, Gilbert Dobbs, W. B. Hall and E. L. Atwood (now president of Tennessee College), 1902-1917; M. C. Vick, 1917-1921.

In 1921 the Church called Wilson Woodcock, whose place in the affection of the people is now firmly fixed. He has labored well and wisely. More than eighty have been baptized into the fellowship of the Church during his ministry, and many others have come into it by letter. A handsome Sunday school building has been erected, and the Church is now ready to complete their plant by the erection of a commodious auditorium. Pastor Woodcock has made the Church first in all his plans, and as a result the Church has made him

among the first of all Brownsville's citizens. On every hand the writer was pleased to note the evidences of affection for him.

One hundred years have gone by—fruitful years for the glory of God and the good of man. What will the next hundred bring forth? We predict that the Church will remain true to the faith of their fathers and work mightily for God and man.

WHAT WILL SOUTHERN BAPTISTS DO?

The greatest need of Southern baptists today is to raise the debt on our boards. The surest way to pay this debt is for our churches to meet their 1925 apportionment.

It would be foolish for our churches to abandon their apportionment which is for all South-wide and state objects, and take a collection for any one, two or three of them.

The Foreign Board, the Seminary and the Orphanage will get more in the long run if the churches pay in full their obligations for 1925 and stand by the Unified Program. Every church should do her dead level best to finish this year in a worthy way.

In this hour our churches need to be honest with every interest of our great denomination. This is no time for preferred creditors.

If we were not in a position to take care of all our boards and institutions the situation would be different, but everybody knows we are able.

Ananias and Sapphira suffered a great loss because they kept back part of the price which under the circumstances they had no right to do. Aren't Southern Baptists saying we haven't got the money. We are not able? God knows what we have, for He gave it to us. This is a testing hour for individual Baptists, churches, associations and state conventions.

May God help us to honor him and his cause now! "As for me and my house (church) we are going to meet our apportionment and in addition take the largest collection we possibly can.

Knoxville, Tenn. B. A. Bowers.

"THE GOOD OLD WAYS" AND THE NEW METHODS OF DENOMINATION FINANCING CONTRASTED

By C. E. Burts, General Director Cooperative Program

Some good brethren are pleading for a return to "the good old days" and "the good old ways" of church financing, as we approach the Every-Member Canvass for the Cooperative Program for 1926, but I would beg to call the attention of these and the brotherhood generally to some of the results obtained from "the good old ways" of supporting our denominational enterprises as contrasted with our better plan represented first in the 75-Million Campaign and now in our Cooperative Program.

Fortunately for our purposes Dr. E. P. Alldredge of the Survey Department of the Baptist Sunday School Board has recently made a survey of the amount of money raised for many of our denominational enterprises under the old method and the new, and his survey reveals the fact that nearly as much money was raised for each department of our general organized work during the five years of the 75-Million Campaign as was raised during the seventy-four years of Southern Baptist history prior to the inception of that movement.

To be more specific, Dr. Alldredge's figures show that during the 75-Million Campaign we raised \$12,405,490.24 for foreign missions, whereas during all the seventy-four years previous we had contributed to this great enterprise only \$12,510,214.64. Corresponding figures for home missions show \$9,031,068.20 and \$9,182,267.90. During the campaign period our schools gained in property, endowment and other assets \$22,868,030, while during the seventy-four years preceding that time Southern Baptists had accumulated in property an endowment for their schools only \$23,267,389. (Much of the increase in the assets of our schools, however, came in gifts by Baptists, who contributed in special community campaigns, while some considerable amount came from great

philanthropic agencies, such as the General Education Board.)

In 1920, just as the Campaign was getting under way, our hospital property was valued at \$3,689,728.17, while by 1925 it has grown in value to \$7,577,996.57, though community pride induced a number of non-Baptists to make contributions to our Baptist hospitals as well as to our Baptist schools.

But our gain in baptisms has kept pace with our improvement in methods of financing our work, for our forward movements have emphasized soul-winning along with money raising. During the five years immediately preceding the campaign Southern Baptists baptized 714,333 persons, or an average of 142,866 annually, while during the five years of the campaign our baptisms numbered 1,037,550, or an average of 207,510 annually. This means that 323,217 more souls were won to Christ at the same time we were stressing money and better Kingdom finances than in any other similar period of our history.

Our people, for the most part, recognize that the principles of the Cooperative Program are sound and have come to stay. They are justified both by theory and experience. What we need to do now as we come to the Every-Member Canvass for 1926 is to give the Cooperative Program a fair chance to show what it can do in the solution of our Kingdom problems by putting it on in a thorough-going fashion in every Southern Baptist Church where it is at all possible. If the date recommended by the Program Commission or the state office can not be followed exactly, then select the best time possible. But by all means put the canvass on and give every loyal Baptist man, woman and child an opportunity to support the whole program of Jesus Christ regularly during 1926, in proportion to their ability.

WIDE REPRESENTATION IN THE SOUTHWESTERN BAPTIST SEMINARY

By L. A. Myers

To be a part of a student body with fourteen nations represented; to feel the pulse of these various nationalities; to hear fourteen different languages; to learn in association the characteristic activities, attitudes and impulses of each, thrills and awes and inspires the student of the Seminary with such an opportunity.

This diversity becomes the more interesting when considered geographically. The nativity of the Seminary student body covers, largely, the whole earth. How nearly the globe is belted may be concluded from the fact that ninety per cent of the area of the earth is embraced in the nations represented. We begin with China, take in India, Russia, Ukania, Poland, Germany, Hungary and England. We cross to North America where every country is embraced. Thence through a representative from Brazil we take in a great portion of South America, then around to the Philippine Islands to the Island of Burma and to and including Japan.

"One brotherhood" accurately expresses the unity of these nations when brought together in the Christian spirit and the fraternal order prevailing in the Seminary. Among this concourse of students in the Southwestern Baptist Seminary is a mutual feeling and a singleness of purpose. A Christian spirit leavens the whole; an advantage distinct and without parallel being created for the religious worker. These nations represent approximately eighty per cent of all mankind. Students may learn much in such a student body—much outside of the various texts studied—that will greatly aid them in their local mission work and that will splendidly prepare them for mission work abroad.

A TELEGRAM FROM DR. LOVE

Dr. W. D. Nowlin, pastor, Arcadia, Fla., says he will be one of a thousand men and women to give a thousand dollars each on the debt of the Foreign Mission Board. Many can give several thousand. We commend his sacrificial offer and ask for responses to it.

J. F. Love.

The News Bulletin

DR. SAMPEY PRAISED. We have just received an account of the recent revival at Mayfield, Ky., where Pastor Arthur Fox is shepherd of the flock and a good shepherd he is, too. The meeting was conducted by Dr. John R. Sampey of the Southern Seminary. Brother Fox says: "During the two weeks of the meeting Dr. Sampey spoke two and three times a day at the church and on an average of once a day at other places. In every sermon and message his great soul stirred within him. He asked for nothing but the hearts of the people and that God's good will be done in him." There were seventeen additions to the church ranging in age from ten to 84. Our readers will rejoice to know of this good meeting conducted by one of the South's most beloved great men. We thank God for Dr. Sampey and the impress of his life upon ours.

\$3,000 FOR FOREIGN MISSIONARIES. The First Church of Abilene, Dr. Millard A. Jenkins, pastor, has just raised \$3,000 over and above its budget with which to pay the expenses of the Locketts back to their field in Nigeria, Africa, together with one year's salaries.

NEW ADDRESS. Pastor L. O. Vermillion, Immanuel Church, El Paso, Texas, writes to say that his address is now 4130 Cumberland street, El Paso, Texas. On a recent Sunday he had four additions to the church by baptism and the work is growing in every way.

W. B. MILLER, associate Dean of Carson-Newman, writes that he and his family are enjoying the wonderful climate of East Tennessee. "The family is enjoying better health here for which we are grateful." Brother Miller was formerly missionary to Cuba.

IMMANUEL CHURCH, HENDERSON, KY., has just had a gracious revival with Evangelist M. E. Miller doing the preaching. Brother Miller sends his greetings to the brotherhood. During the first six months since leaving Knoxville he has seen 600 additions to Baptist Churches. For the past eight months he has been pastor at Henderson, where the pastor's salary has been doubled, 150 new members received and other good things done. A gracious revival just closed in the church, led by the pastor, with Harry Bechman doing the singing.

ORLINDA REVIVAL. Pastor Roscoe Meadows sends word of their recent revival conducted by William McMurry of Greenbrier. There were fifteen professions and twelve reclamations and ten additions to the church. Brother Meadows says: "Brother McMurry is one of the safest and sanest evangelists I have had contact with. He reaches the people and builds the work up around the pastor, and leaves the church in fine shape to carry on the Lord's work after he is gone."

TEXAS CONVENTION IN SESSION. As we go to press the state convention of Texas is in session. There is great unrest in the Lone Star State concerning Baptist affairs. President O. S. Lattimore issued in the Baptist Standard of November 19, an earnest appeal to the Baptist hosts of his state to do big things for Christ and to determine that next year shall be one of real sacrificial living and giving. We sincerely trust that the stupendous task now before Southern Baptists will overcome all obstacles to real progress in the great Baptist Zion.

FOURTEEN MISSIONARIES PROVIDED FOR. The First Church of Miami, Fla., has offered to provide for fourteen missionaries in addition to their regular budget contributions.

GENERAL ATKINSON ILL. Many Tennessee Baptists will be sorry to learn of the serious illness of General W. E. Atkinson of Clarksville, Ark. He is one of the most faithful of God's laymen and has served for a generation and more in the ranks of Arkansas. He is in the Baptist State Hospital at Little Rock.

BELOVED WOMAN DIES. We record with deep regret the home-going of the wife of Secretary S. B. Rogers of Florida. She was a woman of deep consecration and noted service to the cause of our Lord in the state, where her husband works with so much success. For some years she was state president of the W. M. U., Tennessee Baptists extend their sympathy to her husband and other loved ones.

SHREVEPORT CHURCH GENEROUS. The First Church of Shreveport of which a Tennessean, Dr. M. E. Dodd, is pastor, has placed its budget for 1926 at \$130,000. Of this amount, \$65,000 will go to the Cooperative Program of the South.

SMOKING HURTS. "A careful study of smoking among men students at Antioch College in Ohio shows that 31.8 per cent of the light smokers failed in the required credits, while 62.3 per cent of the heavy smokers failed. "Inhalers" failed most often. Of the 23 men dismissed from the college last year for low scholarship, twenty were smokers.—Baptist Standard. If you want to be your best and do your best, don't smoke."—Baptist Advance.

FIFTIETH ANNIVERSARY. We rejoice with our good friend and classmate, J. Ben Eller of Statesville, N. C., who is pastor of the First Church. This church was organized in 1875 and celebrated its fiftieth anniversary during the week ending November 20-22. Dr. A. T. Robertson of the Seminary at Louisville was ordained by this church.

GREAT CHURCH FOR RIO. Word comes of the gift of \$75,000 from Mrs. G. W. Bottom of Texarkana, Ark., to the First Baptist Church of Rio de Janeiro, Brazil. Some time ago Mrs. Bottom gave \$19,000 to this church with which to purchase a lot. Now there will be no obstacle in the way of this church and people who have come up through deep adversity. Mrs. Bottom and her noble husband, who died about a year ago, have made many notable gifts to kingdom work.

SANE ADVICE. "There has never been a time in our history when Baptists needed to read their state paper more than they need it now. A great many untrue reports are being circulated about our organized work. The way to counteract these false reports is to get correct information. This can be done by reading our own Baptist paper carefully each week."—Florida Baptist Witness. We wish all our Tennessee Baptists could read this and believe it.

BELOVED PASTOR RESIGNS. We learn with regret of the resignation of J. Carl McCoy from the pastorate of Temple Church, Memphis. Brother McCoy has done a great work in Memphis and will be missed by all the state. He goes to Albuquerque, New Mexico, to be pastor of First Church and to be connected with the Baptist headquarters of the state. We congratulate our New Mexican brethren.

SEMINARY GETS \$20,000. According to press dispatches of Nov. 21, the Southern Baptist Seminary at Louisville, Ky., receives \$20,000 from the estate of the late Dr. Thomas E. Mitchell of Columbus, Ga. The money was left for the purpose of building one unit of the new dormitories at The Beeches. The unit will be known as "John Wyatt and Martha Ann Mitchell Units in honor of the parents of Dr. Mitchell.

E. W. STONE of Nashville reports a gracious revival at Ebenezer, near Greenbrier, in which he did the preaching. The meeting began the fourth Sunday in September and continued a week. There were twelve professions of faith, eight additions, six by baptism.

LIBRARY SOLD. According to News and Truth, the library building of the Southern Seminary at Louisville, Ky., has been sold for a consideration of \$150,000. Many Tennessee pastors remember the happy hours spent in the old building poring over dusty books and periodicals.

CORRECTION. We are glad to make a correction in a news item of Nov. 19th in which we left the impression that Pastor Widick of Tahahoma had not been a reader of the Baptist and Reflector prior to his coming to that pastorate. He was not on the mailing list for a while but read the paper weekly, and says, "I couldn't do without it."

PREACHER'S SON MARRIES. W. Casto Stone, son of Rev. E. W. Stone, was married Nov. 7th to Miss Frances Haskins of Lavergne. The wedding was unique in that it was solemnized in the newly erected and furnished home which the groom had built for the bride. The groom's father officiated. The groom is an employe of Caster-Knott Co. of Nashville, and both he and the bride are popular youths. The Baptist and Reflector offers congratulations.

LITTLE CEDAR LICK of Wilson County has called E. W. Stone as pastor for the third consecutive year. The church has prospered under his ministry and will plan greater things for the future.

BETHEL COLLEGE CAMPAIGN LAUNCHED. On the evening of Nov. 20 a campaign for Bethel College, Hopkinsville, Ky., came to a close when a dinner was given the workers at the Latham Hotel. A little more than \$45,000 was subscribed. The campaign will not be pushed outside the city because of crop failures. Mr. and Mrs. James H. Anderson of Knoxville gave a generous gift. Mrs. Anderson is a graduate of the college.

GOOD WILL CENTER FOR MEMPHIS. Mrs. John W. McCall of Memphis recently gave a very valuable lot to the W. M. U. Shelby County Association, and a drive will be made during the week of December 2nd for funds with which to erect a handsome home for the Good-Will Center work. It is proposed to erect on the lot a two-story building worth \$20,000. At present the welfare work is carried on in an old store building.

YOUNG BAPTISTS MARRY. Dr. D. W. Hailey, son of Dr. and Mrs. O. L. Hailey was married Thursday evening, Nov. 19th, to Miss Margaret Lanier of Nashville. Dr. Hailey is house physician in the Baptist Hospital at Winston-Salem, N. C. Mrs. Hailey has been one of the most charming and helpful members of Eastland Church of Nashville. The Baptist and Reflector wishes for them success and happiness in their new home in North Carolina.

BAPTIST HONOR DR. PORTER. So says the St. Louis Globe-Democrat of Nov. 16. On the 15th of the month Dr. Henry Alford Porter celebrated the second anniversary of his pastorate with Third Baptist Church. In the two years of his ministry there the church has had 907 additions. Col. Walter A. Brown, a layman of Atlanta, Ga., and member of the church of which Dr. Porter was formerly pastor, attended the celebration and delivered an address.

WITT'S FOUNDRY. Word comes from D. W. Lindsay of a good revival at Witt's Foundry Baptist Church, near Morristown. There were thirty-two additions to the church. J. A. Lockhart is pastor. Brother Lindsay did the preaching in the meeting.

SEMINARY MISSION DAY. Dr. C. E. Burts was the speaker for the monthly Missionary Day at the Southern Seminary. It is reported that a number of new students have matriculated for the second quarter's work. The seminary students broadcast over station WHAS of the Courier-Journal, a weekly program. The next program will be given December 4th between 7 and 9 o'clock p. m.

C. O. LIVINGOOD of West Point has three Sundays in each month and can be had for pastoral work.

ALABAMA BAPTISTS HAS PROFIT. Editor Gwaltney of the Alabama Baptist is to be congratulated. During the fiscal year just closed the paper shows a balance above operating expenses of \$1,468.

ABOUT CONVERTED. "Editor Mitchell of the Florida Baptist Witness has been inclined to pooh-pooh the whole controversy between modernists and fundamentalists and has expressed doubt about the existence of any modernists in the South. Recently, however, he met a real live modernist and talked with him. As a result, he said he was 'well-nigh if not quite, driven to the position of Dr. C. C. Morrison,' who said, 'Christianity according to fundamentalists is one religion; Christianity according to modernism is another religion.' We are glad Dr. Mitchell is getting his eyes open. Those who have been keeping up with the controversy have known this a long time.—Arkansas Baptist Advance.

**THE SERMON
FOR
THE WEEK**

Contributions Must Not Run
Over 2,500 Words

ANNUAL CONVENTION SERMON

Preached by S. P. White.

(Continued from last week.)

Yet it ranks as one of the most picturesque images of human life ever put into words. It expresses the suppressed cry of every age.

"So seems to me the life of man, oh king," said an aged noble, "as a sparrow's flight through the hall when you are sitting at meat in the wintertide, with the warm fire light upon the hearth while outside all is storm of rain or snow. The sparrow flies in at one door, and tarries for a moment in the light and heat of the fire within, and then, flying forth from the other, vanishes into the wintry darkness from whence it came. So the life of man tarries for a moment in our sight; but of what went before it or what is to follow it, we know nothing. If this new teaching tells us something more certain of these things, let us follow it."

Such a speech could not but have a powerful effect upon his hearers. Let Jesus answer this noble with the words, "I am the resurrection and the life." Deity speaks in the dignity of these words, and hope spreads her wings wherever they are heard. In these words Jesus took the hand of the pilgrim and made his journey a highway, and every world path an underpass. King of kings, Lord of lords and Friend of sinners, is He.

When a much loved United States senator's body was being lowered into the flower-lined grave on a leaden day, a rift in the clouds let fall a burst of sunlight ahead of the casket. This was a good omen, still talked of among the friends. But Jesus threw a light-bomb, thousands of years ago, into every grave and tomb and sleeping place of the saints, and it has kept death and hell from sealing them against hope. God took the initiative and those holding the benefit from that act of grace must press that initiative.

We have been caught in the coup of another accident. The world war left the modern mind dazed. Its hugeness, its dreadfulness, its frightfulness, its death, touching almost every land and almost every home. No other war was like it—yet the Christian martyrs equal in number the slain of this terrific holocaust. But the human imagination fashioned on such a proportion where everything human was outdone, time and again, has been slow of interest since. Yet one thing still has no rival. The American saint is greatest of all the American soldiers. The American prayer is the greatest of all the American powder. The cross of Christ is the basis of every American greatness. The cross has never been outdone. It alone is supreme. When it is placed, in its own light,

it draws all men, it drives out all darkness, it turns defeat of the surest kind into victory indescribable.

The cross has never been outdone. If we are to impress the conscience, we have only to press the cross upon it. "And I, if I be lifted up, will draw all men to me." We will be able to solve our problems on a kingdom basis of sacrifice instead of a world basis of business. The Christ must own business and not business buy the cross. Business must bear its cross and where it does the richest Christian experiences of our day obtain.

Our state and our Southland today are still open fields to any denomination that will enter them with a leadership fired with a passionate love for the lost, like that which possessed Paul, and that leadership inspired by the transforming power of the cross of Jesus. We would not minimize the efforts put forth, but we would multiply the zeal of the Baptists till the churches, with all their power, place their organizations at the task of bringing the lost and the indifferent under the preached word.

The multiplicity of organization multiplies the danger of disintegration. The Christ is the one central power, the cross is the one central symbol. The gospel carries the message of life because it carries the will of the Saviour for the sinner expressed in the language of His suffering. If we please ourselves only our children will become slaves after us. If we strive to please our Lord we will preserve the temple of true religion to strangers' children. We must strengthen that which remains. We must teach that reward is measured by faithfulness. We must also realize that the disciple who leads out of the slough of despond is a greater hero than the man who marches with the inspiration of martial music.

Jehovah directs His leaders. The poor play of weakness today is with reference to leadership. God either does or He does not direct His leaders. He still speaks or He is speechless with reference to us. Leaders may know His direction or they are not His. Again, the people may be informed or else there is no word of certainty today. When we ask the Spirit to lead we should at least lend Him our hand. Our mind should be made up on the basis of His suggestions and not be determined beforehand. **A yielding heart and a yielding people will never be betrayed by divine grace.**

To call our perplexed and discouraged public servants bosses does not lessen or discharge our obligations unless we are imbeciles. Hear the words of Jesus after He had ascended to the Father. He says, "Hear what the Spirit sayeth to the churches." The Spirit calls to our remembrance the words uttered by the Lord when He says, "Go teach all men—all things." Here He sent His eleven out with a studendous task. They were to gather members until the work was done. The Roman empire had spent billions of wealth and millions of lives propagating their policies and had not reached all the world. But eleven penniless preachers faced a bigger task and with no guarantee save the

word of an unfailing God, delivered through His faithful Son. That primitive dependence upon God today would make every nation truly Christian to the glory of Jesus. It is better to be rich in obedience than to be disobedient in riches. The weight of the going is upon the called leaders. A call that does not carry the weight of woe when unheeded is from some station this side of heaven.

It is a world field that calls us today. This call must save us from our selfishness. Jesus made plain the fact that he who would have his life should lose it, and he that would lose his life should find it. We have fallen on a practical age—a practical age saves itself first. It is great to be practical, but it is much greater to be faithful. As long as we cherish a sense of fidelity to a trust committed to us we will save ourselves from ourselves.

The great commoner in his last banquet speech said: "Responsibility is determined by two elements, opportunity and power." Here we have our course determined—go as far as we have opportunity, and go as much as we have power. In our going we gather strength. The putting out is a gathering in. How marvelous the glory of an unselfish service rendered for the sake of the undying love of the Nazarene.

The way "On and On" is through a new exercise of faith, even a Red sea of faith—and through a new experience of confidence, even a success confidence—and a new fellowship of love, even like the hours when we first believed—and a new baptism of hope, even like the coming of a new day. Added to these things, patience, concentration and courage will give a dynamic strength that will make His servants loyal all the way. Moses spent forty years learning patience — David faced the Goliath of his day to demonstrate the courage God gives to the truly anointed; Paul passed through bitter waters, distracting experiences, and emerged with the statement: "This one thing I do"—forgetting the things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Joan of Arc had a dream—to recrown the French king. She succeeded. The voices had called, whether from her head or from heaven, her hearing had in it the strength of accomplishment.

Everybody specializes today except the preacher, and he agonizes. He has just about time enough for his agony. But the preacher's opportunity is upon him now. He must lead his people back to an effort that is in keeping with their profession. The kingdom work is not to be last, BUT FIRST, saith the Lord. "Seek first the kingdom of God and his righteousness and all these things will be added unto you." The drought never stopped a stream or cut short a supply till first the flow of grace in experience and service had been dried up within. The kingdom must come first, Oh preacher! The people must know and who must cry aloud unless it is the one who is called to be a voice in the wilderness? If we are without fault let us fling stones at those willfully sin-

ning. Jehovah says speak, that His people go forward. If we pipe and the people don't dance then we are clear—but if they dance without our piping we are useless and have become castaways. If we don't pipe and they dance not, then their blood is upon our heads and a crippled cause is our consolation. We will suffer then remorse and spiritual ostracism till the last farthing has been paid.

The one thing we need is the one thing we most lack—a new awakening—a revival of old-time religion. We do not need it to be popular, but to be powerful. The cross-currents have shaken some of us away from posts of duty, but they have not shipwrecked our lives unless we have yielded to the songs of the sirens of a vain faith.

Paul said, lay hold on eternal life. Here is the whole continent undiscovered, stretching out before us, and we falter. All its boundless treasures are for those who lay hold. Lay hold! In the name of our great King we planted His banner there upon the golden sands of this new continent. Had Columbus failed to have entered and taken hold of that which he discovered his record would have been one of folly, following far-flung and costly effort. But he did not stop, and gave us a lesson that should cheer every faint-hearted follower in any worthy cause.

Moses crossed over! Jesus broke every tradition of men that would dissipate human strength and then gave Himself humanly as well as divinely for our help. He closed His eyes in the presence of blind people; He touched vile lepers with pure hands; He gave the credit of a perfect life to a woman taken in sin; He lifted children to the level of His great heart. He linked the chain of eternal life to the soul of the sin-cursed and the curse took its flight forever. When He says go forward, we who come to ourselves will say, "On and on, Lord, with any burden, or any cross, or any sacrifice placed upon us by the hands that were pierced and prompted by the heart that was broken for us."

Shelbyville, Tenn.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.
GEORGE W. NOBLE, Publisher
Dept. 9-H, Monon Bldg., Chicago, Ill.

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from any drug or department store and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove your freckles.

SUNDAY SCHOOL

Edited by

W. D. HUDGINS, Supt. S. S. and B. Y. P. U. Department -----Tullahoma
 DAVID N. LIVINGSTONE, East Tennessee Field Worker -----Sweetwater
 W. C. MILTON, West Tennessee Field Worker -----Jackson
 MISS ZELLA MAI COLLIE, Elementary Worker -----Jackson

SUNDAY SCHOOL NOTES

Sunday, December 20th, is to be Orphanage Day in the Sunday schools. The convention is to make this a part of the Unified Program and asked the Churches to get behind this day with a large gift to the Orphanage. Dr. Stewart has kindly agreed to ask for no further special gifts if the Churches will give them a Christmas gift of \$25,000 for the running expenses and to aid in paying off the indebtedness on the Home. Let every church observe this day and urge all to give to it. Programs are going out from this office this week, and we will be glad to add others where they are required. We also are writing a letter urging the superintendents to put on this program as well as to give liberally to the children on that occasion. Nothing more fitting than to remember these orphan children at a time when we are giving to our own in abundance. If any school should want envelopes for this special gift, write to Dr. W. J. Stewart, 161 8th Avenue, North, Nashville.

The group training schools have just closed at Chattanooga with much interest and enthusiasm. There were schools conducted at First Church where North Chattanooga Churches and Central co-operated; at Chamberlain Avenue where Avondale, East Chattanooga, Spring Creek and others attended; Ridgedale had with them Highland Park, East Lake, Oak Grove and others in that section; while Alton Park, St. Elmo and Woodland Park co-operated with the Baptist Tabernacle. The schools were all fairly well attended and much interest prevailed in them all. The numbers grew each night, and the workers all did most excellent teaching. Ridgedale took a census and inaugurated a real enlargement campaign. Mr. Fred McCallie of Oklahoma led this group and is staying over along with Miss Collie to install the enlarged organization Sunday. Those who served as members of the faculties were: Dr. and Mrs. Austin Crouch, Murfreesboro; Mrs. C. D. Creasman, Knoxville; Dr. W. S. Wiley, Muskogee, Okla.; Mr. Fred McCallie, Oklahoma City, Okla.; Miss Alice Biby, Nashville; Mrs. George Briggs, Nashville; Mrs. Homer L. Grice of the Sunday School Board; Miss Annie Boyd, Chattanooga; Miss S. Louise Russell, Chattanooga; Mr. D. N. Livingstone, Jefferson City; Mr. W. C. Milton, Jackson; Miss Zella Mae Collie, Jackson; and Mrs. Aurora Shumate, Nashville. There never was together a finer bunch of workers than composed this faculty. Each strong in his or her own line and each did most effective teaching. Mr. J. W. Christenbury, the local Sunday school man for Ocoee Association, had in charge the general management.

The Judson Memorial Church, Nashville, is planning in a large way to observe Orphanage Day on December 20th. The superintendent, Mr. H. L. Brantley, is doing everything he can to get the school and church ready for this great day. He is mailing out each week to his workers a printed report of the work each week and making many very helpful suggestions to the various officers and workers in every department of his school. Below is a sample of these suggestions:

Fill the Stockings

Every stocking handed out Sunday was received with a smile. Every one seemed anxious to have a part in this offering for our Orphans' Home. We have given liberally all year, but we hope to make this the banner gift. They have an indebtedness of \$38,500, and we want to do our best to help them pay it off.

The homemakers' class had \$46 ready to put in. The T. E. L. class dropped in \$5 and the cradle mothers \$2 as starters. A small class in the Intermediate Department was glad to start with 22 cents. The Junior Department set as their goal \$666.67. Remember that Brother Gupton's proposition of fifty cents for every dollar we raise is good to one thousand dollars.

If any one wants credit on their 1925 pledge, be sure to put in envelope and place name on same.

Our Christmas program will be given Monday night, December 28th, when all stockings will be turned in.

If there is anything concerning the plan you don't understand, please see me at once.

Miss Collie is planning a training school in Nashville for April where the entire program will be planned for elementary workers. We hope that our workers from churches adjacent to Nashville all around may attend this training school where the best talent of the South will be gathered together in a week's intensive work.

Mr. W. J. Rhum, Clark Range, writes for a large number of tracts and reports the work in good shape in Riveside Association.

Many fifth Sunday meetings will be Saturday and Sunday. Also a number of conventions. We hope that every association will soon organize a Sunday school and BYPU convention if they do not already have one. No work means so much for the country churches.

We are hoping early next year to put on some campaigns in the Sunday schools of country churches covering a whole county at one time. It can be done, and no part of our work is more needed than to enlist the country churches in real Sunday school work.

One of the best and most far-reaching weeks ever reported was reported from Greeneville last week by Mr. Milton. The census was taken, the school graded, and the organization greatly enlarged. This definite line of work is the thing needed in all our churches, but so many of the schools fail to have leaders sufficient to carry on this work after the organization is set in motion. Every Church should be training its forces in a definite way for efficiency in all departments of the Church work.

Many are asking for the Bible conferences again. It looks like we are to have more requests this time than we can fill. Something like thirty have already been asked for, and others contemplating making similar requests.

McEwen Church has requested a Bible conference in February. A fine section for one if we just had preachers there.

Mr. Preston is campaigning some associations this month with splendid results. He is to be in Tennessee Valley next week.

Mr. B. C. Ogle, Knoxville, writes: "I let you get away without telling you how much I enjoyed the stewardship class last week. I feel like what I got there will make me a more efficient servant."

Mr. Richard Owen, Milan, is planning a big men's meeting for December 11th. We have been invited to speak to this men's meeting. It would be a fine thing if all our churches would organize a brotherhood and enlist the men of the Churches in all the Church programs.

The South-wide State Sunday School and BYPU Secretaries will meet in Nashville January 6th for a three days' session. From there they will go to Birmingham to attend

the Southwide Organized Class Conference.

Miss Estelle Coffelt writes from South Pittsburg: "We had a fine training school under the leadership of Mr. Livingstone. About twenty-five took the test. We are planning to put on another class for the officers of the various departments right soon."

Mr. James A. Anderson, Lincoln Park Church, Knoxville, writes: "We now have blanks prepared for teachers to make definite written reports to their departmental council meetings, also same for departmental secretaries and general secretaries and superintendents."

Every activity in a Church should have blanks on which to make regular reports to the Church. Nothing is more poorly done than record-keeping in an ordinary Baptist Church. No Church should make record-keeping a personal matter with every member like a Baptist Church. Each member should make a personal record, and in order to train them to do this personal reports should be had in all lines. We are at work now on a system of blanks for such monthly reports as should come to the business sessions of the Church. The totals of all these monthly records would make the letter to the district association; and when the statistics showed up on this letter, it would be a real record of what the Church had done and not a lot of guesswork.

Several brotherhoods have been organized the last two weeks and will be reported later on. One to be

organized at Columbia next Friday night. Already we have numbers of fine working organizations and hope to report next year more than 500 such men's working organizations. Write for pamphlets and get your men to work. Men will work if given a program just as women and young people. You cannot interest a man in a child's work. Give him a man's job.

About the Brotherhood

Knoxville, Tenn., Nov. 27—Dr. W. D. Hudgins, Tullahoma, Tenn. Dear Sir: With the help of one of our good Baptists in Knoxville, the Lincoln Park Baptist Church has had the good fortune of organizing a Church Brotherhood. Knowing your interest in this work and also that you have prepared a brotherhood booklet on this work, I have decided to ask you to send us about fifty copies of this booklet. We are greatly thankful for this organization and believe it to be one of the greatest needs of the Baptist Church today. The prospect in our Church is wonderful, and we are looking forward to great things to happen for our Lord and Saviour Jesus Christ.

Thanking you for an early reply,
 Jas. A. Anderson, President.

Marshall & Bruce Co.

Blank Book Manufacturers,
 Stationers, Printers

10th Avenue N. and Commerce St.
 NASHVILLE, TENN.

The BEST BIBLE in the WORLD for the MONEY

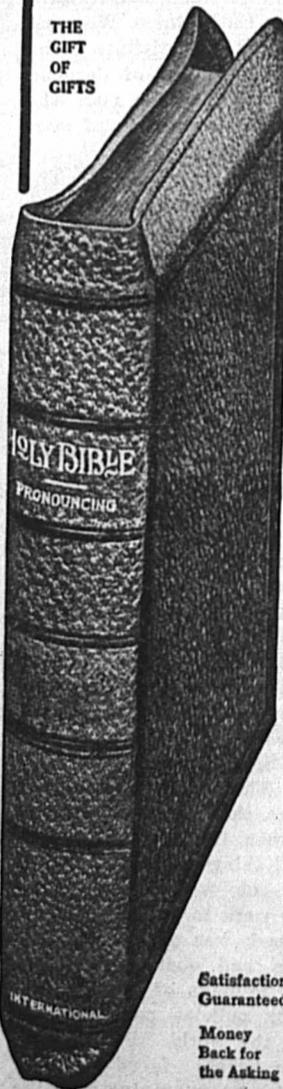
ILLUSTRATED SELF-PRONOUNCING

GIFT BIBLE

SUITABLE FOR YOUNG AND OLD

BOUND IN GENUINE FLEXIBLE LEATHER

THE
 GIFT
 OF
 GIFTS



CONTAINS
 The KING JAMES or AUTHORIZED VERSION
 OF THE OLD AND NEW TESTAMENTS

HAS
 SELF-PRONOUNCING TEXT
 All the proper words being accented and divided into syllables for quick and easy pronunciation
 LARGE BLACK FACE TYPE
 SPECIMEN OF TYPE

and of Ar'pad? where are the go Sêph-ar-vâ'im, Hê'nâ, and I have they delivered Sâ-mâ'rî-â mine hand?

35 Who are they among all the of the countries, that have deli

IT ALSO CONTAINS
 A NEW SERIES OF HELPS TO THE STUDY OF THE BIBLE
 Selected for their general utility

INCLUDING
 4500 QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENTS which unfold the Scriptures. A feature of great value to old and young

31 BEAUTIFUL ILLUSTRATIONS showing scenes and incidents of Bible History, handsomely printed on enamel paper in phototone ink

12 MAPS OF THE BIBLE LANDS IN COLORS
 Printed on superior white paper, size 5 1/2 x 8 1/2 inches. Suitable to carry or for home reading

Bound in GENUINE FLEXIBLE LEATHER with overlapping covers, red under gold edges, round corners, headband and purple marker. Each Bible packed in handsome box



This Special Bible is bound in DIVINITY CIRCUIT STYLE (overlapping covers). It is so durably and so flexibly BOUND IN GENUINE FRENCH SEAL LEATHER that it can be rolled without injury to binding or sewing. The Bible has red under gold edges, headband and purple marker. Each Bible is carefully packed in a neat and substantial box.

SPECIAL OFFER
PRICE ONLY \$2.95
 PREPAID

USE THIS COUPON
 BAPTIST SUNDAY SCHOOL BOARD

161 EIGHTH AVE., N., NASHVILLE, TENN.

Please send, All Charges Prepaid, THE SPECIAL GIFT BIBLE which you are offering at a SPECIAL PRICE OF \$2.95. I enclose Money Order for the amount.

(This Bible furnished with Patent Thumb Index, 45 cents extra. Name in gold on cover, 30 cents extra.)

NAME _____

ADDRESS _____

Satisfaction Guaranteed

Money Back for the Asking

B. Y. P. U. TRAINING — OBEYING — SERVING
KEYNOTE — "HIS WILL — MINE."

Edited by
 W. H. PRESTON, B. Y. P. U. Secretary 205 Caswell St., Knoxville
 MISS ROXIE JACOBS, Junior and Intermediate Leader, 161 8th Ave., N., Nashville
 Address all general correspondence to Sunday School and B. Y. P. U.
 Department at Tullahoma

THE MADISON COUNTY B. Y. P. U. Officers

The following officers were elected at a recent meeting of the association: President, Earl Seaton; First Vice-President, Miss Lucile Gailer; Second Vice-President, Wade Carver; Third Vice-President, Mrs. L. G. Frey; Fourth Vice-President, Miss Rachel Halford; Secretary, Miss Bertha Barnes; Corresponding Secretary, Miss Elsie James; Treasurer, Thomas Roote; Chorister, James Sheets; pianist, Miss Ruth Lanier, reporter, W. B. Muse.

More than 1,000,000 professions of faith in Christ and 1,426,386 additions to the churches have been witnessed by workers of the Home Mission Board, as the result of their labors, it is reported by Dr. E. P. Alldredge, of Nashville, statistical secretary.

Chattanooga now has a high power radio station. Dr. John W. Inzer, pastor of the First Church, will broadcast sermons every first and third Sunday.

Dr. Ben Cox, pastor of Central Church, Memphis, has been appointed probation officer for the western division by Judge H. B. Anderson, United States District Judge, Western District of Tennessee.

The above notes are some newsy items from the Jackson First Church "Go Forward," Mr. W. B. Muse, editor.

THE ANNUAL FIELD WORKERS MEETING

The annual South-wide Sunday School and B. Y. P. U. Field Workers' Conference for State Secretaries and Field force of the Sunday School Board will be held in Nashville, beginning January 6th. At this time plans for the coming year will be made and a large B. Y. P. U. program launched. Dr. I. J. Van Ness is in charge.

This week finds your State Secretary engaged in a church to church campaign in the Tennessee Valley Association, meeting with the local churches at Dayton, Spring City and rural sections. Sunday school, B. Y. P. U. and Layman's Work will be carried on. Rev. T. O. Dake of Spring City is in charge of the program and itinerary.

The McMinn County B. Y. P. U. campaign closed Saturday night with a rally at the Athens Church. A fine bunch of young people were on hand and each union contributed toward the success of this inspirational and social meeting. President W. M. Edwards of Etowah was in charge of the program.

The November issue of the American Magazine carries an interesting write-up of Dr. George W. Truett, pastor of the First Church, Dallas, Texas, whom the writer of the article calls one of the most powerful preachers in America. Read it!

The program of the Sunday school and B. Y. P. U. Convention of Duck River Association, Nov. 29, 1925, at Shelbyville:

Morning Session
 9:45—Regular Sunday school in session.
 10:30—Convention in session, President in charge song and praise.
 10:45—Words by President.
 10:50—"The Sunday School Cooperating in the Preaching Service," by Miss Roxie Jacobs.
 11:10—Special music, offertory, announcements.
 11:20—Convention sermon, by Rev. L. S. Sedberry.
 10:05—Adjournment. Lunch.

Afternoon Session
 1:30—Song and praise.
 1:40—Devotions, by William Bass.
 2:15—Special music.
 2:20—"Is the Sunday School Worthwhile," by John W. Horton.
 2:30—"Building the Standard Sunday School," (10 minute talks).
 (1) What the Superintendent Can Do, by G. L. Redd.
 (2) What the Secretary Can Do, by Geo. Mitchell.
 (3) What the Teacher Can Do, my Mrs. T. L. Thompson.
 (4) What the Organized Class Worker Can Do, by Winchester Sunday school.
 3:10—Song.
 3:15—"The Sunday School and B. Y. P. U. Cooperating," by John W. Horton.
 3:40—Talk by Miss Roxie Jacobs.
 4:00—Junior Demonstration by Shelbyville Juniors.
 4:30—Adjournment.

Evening Session
 6:00—Song and praise.
 6:15—Regular Program by Tullahoma Union.
 7:00—"The B. Y. P. U. Cooperating in the preaching Service," by Miss Grace Eoff.
 7:20—Special music, by Hannah's Gap Chorus.
 7:30—"A Challenge to the Old-Time Faith," by David N. Livingstone.

EXTENSION WORK IN McMINN COUNTY

Several new Unions were organized during the past year by the various Unions in the McMinn County Association. Athens organized one, Englewood one, Wetmore one and other invitations to organize are being accepted. Etowah has a Junior, Intermediate, Senior and Adult Union. So also has Wetmore, a country church with a wonderful spirit.

To "be on time" is one of life's greatest assets. It is priceless in business, and is necessary. It is gratifying to those who practice it and to those on whom it is practiced. It is one of the essentials in "getting things done." It is a stranger in many places and in many lives. "Being late" is a habit that "sticketh closer than a brother," or a bill collector and is a nuisance in every

way, to every one. Be on time, all the time.—Church Chimes.

McMINN COUNTY BYPU CAMPAIGN

Beginning the week's work in Etowah on Sunday morning, at Coghill in the afternoon and evening, and closing at the Athens Church on Saturday night with the associational rally and general get-acquainted meeting, the McMinn County Associational Campaign proved a worthwhile series of meetings. Associational President W. M. Edwards had services planned at Etowah, Coghill, Good Springs, Niota, Decatur, Charleston and Athens. The Riceville meeting was omitted because of sickness. Good crowds were present at nearly all of the services. Practical talks on BYPU, Sunday School and Laymen's Work were presented at the different churches. President Edwards and the workers of the McMinn Association are to be congratulated on the program they planned.

President and Mrs. E. L. Atwood of Tennessee College tendered a reception to the students and the friends of the school on Friday, November 20th.

Secretary Ed S. Preston of Western North Carolina spent the past week in the Macon, Ga., city BYPU training school, teaching the Senior BYPU Manual. On November 21st and on the 29th Mr. Preston filled two speaking engagements in South

Carolina, addressing the Baptist Student Conference of that State.

Secretary E. E. Lee of Dallas, Texas, will be at the Knoxville Training School if we can get together on the right date. We are sorry that he will be unable to be with us in Chattanooga this year..

Dr. Harry Clark of Furman University, South Carolina, is still running true to form. Recently he spoke at the North Carolina Baptist Student convention, captivating his hearers as usual. We certainly miss Dr. and Mrs. Clark.

President J. T. Warren of Hall-Moody is in Peabody College this year taking a degree. This is setting a fine example to the young people of the state who are satisfied with education only up to the point where it becomes a sacrifice.

Martin & Rollow

"SERVICE"

7-6400 1715 Broadway

STUDY AT HOME
 Shorthand—Bookkeeping
 Typewriting

One hour after supper will prepare you for business success. We teach Gregg shorthand successfully by mail. Our graduates earn big pay after finishing the courses. Let us teach you. Write us.

DRAUGHON'S BUSINESS COLLEGE, Jackson, Tenn.

To Help You
Choose Your Holiday Gifts
 Send for
Our New Free

Holiday Catalog

of selections for Pastor, Superintendent, Teacher, Pupil, Father, Mother, Sister, Brother, Friend and Relative.

Contains: BIBLES, TESTAMENTS, CHRISTMAS MUSIC, SPECIAL PROGRAMS, HOLIDAY CARDS, GIFT BOOKS, BOOKS ON CURRENT RELIGIOUS THOUGHT, NEW AND POPULAR FICTION.

SIGN NAME AND ADDRESS PLAINLY

Name _____

Address _____

Cut out this advertisement and mail to

Baptist Sunday School Board

161 Eighth Ave., No. Nashville, Tenn.

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS

President Mrs. W. J. Cox, 115 N. Evergreen, Memphis
 East Tenn. Vice-Ures. Mrs. R. L. Harris, Fountain City
 Middle Tenn. Vice-Pres. Mrs. C. E. Burts, Kensington Apts., Nashville
 West Tenn. Vice-Pres. Mrs. M. G. Bailey, 1217 Overton Park, Memphis
 Treasurer Mrs. J. T. Altman, 1534 McGavock St., Nashville

DEPARTMENTAL LEADERS

Y. W. A. and G. A. Leader Miss Cornelia Rollow, 161 8th Ave., N., Nashville
 R. A. Leader Rev. L. S. Sedberry, Lewisburg
 S. B. Leader Mrs. Hattie Baker, Martin

Cor. Sec. and Editor Miss Mary Northington, Headquarters for W. M. U., 161 8th Ave., N., Nashville
 Recording Secretary Mrs. H. E. Mullins, 305 Peachtree St., Nashville

FROM MISS BUCHANAN

To My Dear Tennessee W. M. U.:

As I stepped from the train returning from the Mississippi Convention, meeting in a nearby town, your message was handed to me. My first impulse was to wire a reply, but second thought was, send a message to the Baptist and Reflector, so I want to thank you for the assurance that I am still in your hearts. Though absent in body for the first time in twelve years, my heart was with you. Eleven years ago I was in the Johnson City meeting and I recall the generous hospitality of friends there in that and subsequent meetings, and I want to congratulate Tennessee W. M. U. in their choice of a leader, God's choice, I believe, for many of us have been asking God's guidance in this. With her good judgment, ability to enlist and organize and an earnest purpose to do His will, Mrs. Harris has proved herself worthy of the confidence and cooperation of every Baptist woman in Tennessee.

There will be no backward step. She will measure up with her eight worth predecessors.

"I thank my God for every remembrance of you all."

Lovingly and gratefully,

Margaret Buchanan.

FIRST MESSAGE FROM OUR NEW PRESIDENT

My Dear Sisters of the Tennessee W. M. U.:

The first sentence that I pen as President of Tennessee W. M. U. must be one of deep appreciation for the great honor you have bestowed upon me by electing me your President. I am sure if it were not for the fact that so many of you are praying for me and that God has promised to hear when we call upon Him I would feel utterly helpless. I fully realize of myself I can do nothing but "I can do all things through Christ which strengtheneth me."

I am truly sorry every woman in Tennessee could not have been in Johnson City and have received the information and inspiration given out at that meeting as "laborers together with Christ." I want to urge you to plan to observe every day of the Week of Prayer, December 6-13. You will not doubt have received your programs. I hope every society president will prayerfully arrange her meetings, including Junior organizations. Let all have a part in our Christmas present to our Christ. Would it not be wonderful if we could know the women and young people all over Tennessee were all gathered together with one purpose, to pray and to give. We are told over one of the large bridges that spans the Ohio River we read these words: "All processions must

break step in crossing." The great structure could not endure the strain of the united movement. O, women of Tennessee, if we all resolve to catch step, with one purpose true, observing every day of this week of prayer, we will be sure to completely crush this awful debt that hangs like a pall over our board.

We all know the power of united effort, "One shall chase a thousand, and two shall put ten thousand to flight." Jesus said, "If two of you shall agree on earth as touching anything they shall ask and it shall be done."

Where is our faith? Have we enough to ask believing? Jesus said, "Fear not, be of good courage, be not dismayed."

Some one has said, "Faith is courage to go forward in the path of duty and service doing our best with what we have and trusting God to back our best with His almighty power."

Shall we not come together December 6-13 an army of Christian women, keeping step with Jesus, bringing our best gifts to our King and Lord, making this Christmas truly a birthday celebration of our Christ.

May this week of united prayer open our eyes that we may see more clearly; soften our hearts that we may feel more tenderly; strengthen our wills that we may trust greatly and so fit us to do our part that the world may see Christ in us, is my daily prayer. Yours in His service,
Mrs. R. L. Harris.

"EVERYBODY GIVING TO THE CHRISTMAS OFFERING

The title for this article is one of five "slogans" which have been taken by the Woman's Missionary Union in its effort to help the Foreign Mission Board to clear the debt on it of \$1,813,000 on or near December 27. The other four slogans are:

No personal gift greater than the gift for His sake.

Christmas clearing of the debt.

Total gifts to others balanced by gift to Him.

Gifts all for Christ, children and charities.

At first and even final thought it may seem to be an unusually hard task to get every one of the 3,574,531 Southern Baptists to give this debt-clearing Christmas offering, but the very "hope set before us" is a challenge. Certainly it was not easy for the only begotten Son of God to come "out of the ivory palaces into a world of woe," but He did it that first Christmas morn and we have His admonition to be "perfect" even as He was and is. As one sets forth to reach as many as possible in telling of the need for this offering, it is strengthening to remember that He goes before that He works in and

through us; that we can do all things through His; that all things are possible with God; that the Holy Spirit will call to remembrance what should be said and that all the while the Savior is interceding.

It is equally practical to remember the adage, that "If a woman knows, she'll tell." Suppose that each W. M. U. member would tell only one person, it would mean that at least 539,810 Southern Baptists would know. Then, suppose that each of these gave on the average only \$5 per capita, it would mean an offering of \$2,699,050. You thus see the value of each W. M. U. member telling at least one other person and of making a very decided effort to get an offering from that person or from some other one. One of our state W. M. U. corresponding secretaries has made the additionally helpful suggestion that in many instances the "telling of" this Christmas offering plan may be the means of enlisting new members in the W. M. U. organizations among the women and young people. The one thus told will certainly want to be present when the offerings are gathered, and, if the program is attractively presented, attendance at subsequent meetings is apt to result. Most things are, like mercy, "twice blessed."

The following article from Miss Grace Wells of Chinkiang, China, is another argument for the largest possible offering at Christmas time. Please bring it to the attention of the "one you tell" and also of your society:

"What would it mean for our work here in Chinkiang if the Board were free from debt and we could hope for an expansion of our work? Look at these 'pictures' with me and you will see a little of what it will mean.

"First see Mr. Oliver working single-handed in the boys' school. The small temporary buildings, that did as makeshift four years ago until better ones could be built, are still in use and crowded to capacity. Why? Because he has no money yet to put up adequate buildings.

"Then see the Bible school in buildings that several years ago were condemned by doctors as too insanitary to use. Is Mr. Stamps to be blamed because whole families of the students are crowded into one small room?

"See the need for women trained to do Christian work and no place to train them. It is not lack of some one to do it, for Miss Yae, trained in our W. M. U. Training School in Louisville is just marking time until we have a place to let single women live while they get their training. One fine young woman who wants to do Christian work was sent last week to a school the Presbyterians have some distance from here. Are we going to depend on other denominations to train our workers?

"See the many small children who play right around our church every day. See the nurse who takes care of the children of the Bible students while the mothers are in classes, six babies all crying and little toddlers fussing. Why can't we have a nursery and a kindergarten for them?

"These are only a few of the many problems that confront our work. Our hands are tied if the debt of the Board continues."

Surely these "pictures" will fire our imagination! Surely they and the love of Christ will constrain each of us this Christmas to "give as much for Christian progress as for Christmas presents."

Kathleen Mallory.

W. M. U. Cor. Sec'y.

Sure

CALUMET

THE WORLD'S GREATEST BAKING POWDER

Contains only such ingredients as have been officially approved by the United States Food Authorities

Sales 2 1/2 Times Those of Any Other Brand

it's Pure!

WEEK OF PRAYER FOR ROYAL AMBASSADORS

The R. A.'s will observe the week of prayer in December instead of January, according to the decision of the W. M. U. at the state convention. The time has been set for December 6-13. Miss Northington is asking that we bring our Lottie Moon Christmas offerings at that time to apply on the debt of the Foreign Mission Board. She has asked that each Royal Ambassador give as much as one dollar for this fund. Let's do it, boys! Begin saving now. When the boys get behind a thing it goes. Let's get behind this big debt and push it over the goal line for a touchdown. We are sure that every R. A. will do his part, and every counselor will lead them to do their best. The goal for the young people is \$8,000. Let's reach it!

L. S. Sedberry, State Leader.

The Lewisburg chapter reorganized last week with the following officers: Morris Hamlin, Ambassador-in-Chief; Wallace McDowell, Recorder, and Henry Foster, Scribe. The chapter is to have a room in the new church, which will be decorated with pictures of missionaries, maps, etc., as well as other things boys like. An alligator hide and some rattlesnake rattlers have already been contributed for their collection.

Henry Foster, Scribe.

We will welcome letters from the chapter Scribe as to the activities of the chapter.

L. S. Sedberry, Leader.

JOHNSON CITY IMPRESSIONS

Miss Rollow said that you would like some impressions of the convention from me. I do not know whether anything I say can be interpretative of not, but may I quote from some of our representative members? One of our finest women said, "I have never seen a finer group of women together before in my life. I have attended many conventions of secular organizations, but never one where there was such harmony and good spirit and order. Many of the women, like myself, did not know the work, but we had such splendid leaders that we were willing to be shown." Is that not fine? Others said, "It was well worth all the effort to have an opportunity to meet and know our wonderful leaders." One of our fine deacons said, "I have never attended a convention before, but this one has made me determine to go to Memphis next year at any cost." Then many, oh, so many were deeply impressed with Mrs. C. D. Creasman's inimitable presentation of our personal service work, in the form of that beautiful poetical monologue. Another feature of the convention which touched many was the beautiful spirited, self-sacrificing group of our missionaries' children who were presented on the program education night. The whole convention was marked with the finest thing that could be said of Tennessee Baptists—that of harmony of spirit, willing cooperation, and spiritual power expressed in the earnest messages regarding our Foreign Mission needs, and the deter-

mination of all of our people to rise up and help meet these crying needs through our Christmas Love Offerings.
Helen Chase.

A STUDENT'S APPRECIATION OF THE CONVENTION

Coming away from a convention which was unusual in that there was throughout all the meetings an excellency in spirit and in talk, in place of the customary rise and fall of splendid talks, we find it difficult to know just what to tell about, for there were no so-called "mountain peaks," since the entire meeting was on that plane.

Mrs. W. J. Cox of Memphis, the President of Tennessee W. M. U. Convention, and recently elected president of the Woman's Missionary Union Convention, Auxiliary to the Southern Baptist Convention, is the type of leader who would encourage and inspire any gathering. The presidency of Mrs. Cox was so gracious, so sincere that it was in itself something to be remembered. After each report or talk she made just the remark, or told just the illustrative story in that connection, that would deepen your appreciation of what you had listened to.

There was an unselfish note throughout the convention that was admirable and noteworthy. It is good to be keenly interested, heart and soul, in some phase of a great work, but it is great, also, to be able to see the fineness of the thing that the other fellow is putting his life into. We heard reports about the Margaret Fund, about our various denominational schools, and other Baptist activities, and there was in each case no motive of selfishness.

The debt of the Foreign Mission Board loomed up bigger and more serious than we had seen it before, but when good Christian women meet, and pray about such a trouble, and determine to sacrifice and work for a cause, surely there will be results.

The entire program was so splendid it is difficult to select one talk as standing out above all the others. However, there are two which made an appeal to a student. One was by Mrs. Janie Cree Bose, principal of the W. M. U. Training School. She made a wonderful talk on "Follow Me," which made an unusual appeal to young women. Miss Louise Foreman made a splendid and practical talk. She spoke to the mothers as well as the students about some things they needed to know about college life. Some of the revelations may have been startling, but they dealt with actual facts. It would be difficult to arrange a program which could surpass this one.

Grace Weaver.

Tennessee College.

CONVENTION IMPRESSIONS

Hazel Douce

"To hit the high points would be impossible, for they were all high to me. The keynote—Prayer. Every prayer contained a desire that God would help us do our best and give our best to the Master, thus gaining the victory in liquidating this debt. One person said, "Prayer is

indispensable," and surely it is true. This thought ran through the convention, that we are stewards of God and we are to give worthily to God for He is depending on us to be His witnesses.

How this statement impressed me—that there are one million unsaved in Tennessee. Truly we have realized as never before that it is our privilege and duty to "go and witness." I, too, believe as Mrs. Cox stated in her message that "this is the supreme time for us to go witness," and the challenge comes to every woman in our Southland—will you remain true?

The spirit of our W. M. U. Convention
For our own Baptist denomination
Was good, as good could be,
As all attending it could see.

The young people on their night
Helped our hearts to get right.
Echoes from our colleges, too,
Gave a glimpse of what students do.

Miss Foreman in all her glory
Gave us a true, true story.
Of our Baptist Students in need
Of real spiritual lives indeed.

The reports were given without fear,
Because of an increase over last year.

The Mission Study Banquet, too,
Was well attended by quite a few.

Our own Misses Northington and Rollow
Came with their faces all aglow,
Bringing messages of love and cheer,
Which we will use throughout the year.

Since to the South we gave our President,
Happy that she is a Tennessee resident,
Along with Mrs. W. J. Cox
We'll cherish Mrs. R. L. Harris of Knox.

Meet us in Memphis again next fall,
When you hear the convention's call.
There will be messages of information,
Which are sure to bring you inspiration.
Leona Harris.
Erwin, Tenn.

DEVIL'S FOOD CAKE

- 2 cups flour
- 2 level teaspoons Calumet Baking Powder
- 2 level teaspoons cinnamon
- ½ of a nutmeg (grated)
- 1 ¾ cups granulated sugar
- ½ cup sweet milk
- ¾ cup butter (scant)
- 2 whole eggs
- 1 cup nut meats
- 1 cup warm mashed potatoes
- 2 squares Baker's chocolate, grated cream, butter and sugar, add yolks (w/le beaten), then add mashed potatoes, chocolate and nut meats, stir well; then add alternately milk and dry ingredients, which have been sifted together. Fold in beaten whites of eggs. Bake in square pan twenty-five to thirty-five minutes in moderate oven (at 325-350 degrees F.). This cake will keep indefinitely.

A PASTOR WIFE'S APPRECIATION.

Am returning home feeling that I have been in one of the best W. M. U. Conventions that it has ever been my privilege and pleasure to attend.

Long will the echoes of those heart-searching and uplifting messages ring in my heart to encourage and spur me on in the work of my local society and Dyer County Association.

God bless and strengthen our splendid leaders, is the earnest prayer of a co-worker.

Mrs. F. J. Harrell.

Cuts, Burns, Bites



Its healing and antiseptic properties make Vicks an excellent application for treating all forms of skin inflammation.

VICKS VAPORUB

Cancer Cured at the Kellam Hospital

The Kellam Hospital cures Cancers, Tumors, Ulcers, Chronic Sores, X-Ray and Radium Burns without the use of the Knife, X-Ray, Radium, Acids or Serum. Come and see what we have done and are doing, and if then you are not satisfied that we do all we claim we will pay your railroad fare both ways.
KELLAM HOSPITAL, Inc.
1617 West Main St. Richmond, Va.

TIRED EYES Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. DICKEY DRUG CO., Bristol, Va.

"Now I Am Well and the Mother of Two Children"

Just Another Story About the Goodness of PE-RU-NA



Mrs. Anna Linder, R. F. D. No. 1, Box 44, Dassel, Meeker County, Minn., writes: "For two years I suffered with that terrible disease, chronic catarrh. Fortunately I saw your advertisement and took Pe-ru-na. Now I am well and the mother of two children. I owe it all to Pe-ru-na. I would not be without that great remedy for twice its cost, for I am well and strong now. I cannot speak in too high terms of its value as a medicine."

For more than half a century Dr. Hartman's Pe-ru-na has been performing just such wonderwork as this.

Pe-ru-na is sold everywhere in both tablet and liquid form. Insist upon having genuine Pe-ru-na

WOMAN'S MISSIONARY UNION OFFICERS

GENERAL OFFICERS		DEPARTMENTAL LEADERS	
President ----- Mrs. W. J. Cox, 115 N. Evergreen, Memphis	Y. W. A. and G. A. Leader -----	Miss Cornelia Rollow, 161 8th Ave., N., Nashville	
East Tenn. Vice-Ures. ----- Mrs. R. L. Harris, Fountain City	R. A. Leader -----	Rev. L. S. Sedberry, Lewisburg	
Middle Tenn. Vice-Pres. -----	S. B. Leader -----	Mrs. Hattie Baker, Martin	
West Tenn. Vice-Pres. -----			
Treasurer ----- Mrs. J. T. Altman, 1534 McGavock St., Nashville			
Cor. Sec. and Editor -----	Miss Mary Northington, Headquarters for W. M. U., 161 8th Ave., N., Nashville		
Recording Secretary -----	Mrs. H. E. Mullins, 305 Peachtree St., Nashville		

FROM MISS BUCHANAN

To My Dear Tennessee W. M. U.:

As I stepped from the train returning from the Mississippi Convention, meeting in a nearby town, your message was handed to me. My first impulse was to wire a reply, but second thought was, send a message to the Baptist and Reflector; so I want to thank you for the assurance that I am still in your hearts. Though absent in body for the first time in twelve years, my heart was with you. Eleven years ago I was in the Johnson City meeting and I recall the generous hospitality of friends there in that and subsequent meetings, and I want to congratulate Tennessee W. M. U. in their choice of a leader, God's choice, I believe, for many of us have been asking God's guidance in this. With her good judgment, ability to enlist and organize and an earnest purpose to do His will, Mrs. Harris has proved herself worthy of the confidence and cooperation of every Baptist woman in Tennessee.

There will be no backward step. She will measure up with her eight worth predecessors.

"I thank my God for every remembrance of you all."

Lovingly and gratefully,
Margaret Buchanan.

FIRST MESSAGE FROM OUR NEW PRESIDENT

My Dear Sisters of the Tennessee W. M. U.:

The first sentence that I pen as President of Tennessee W. M. U. must be one of deep appreciation for the great honor you have bestowed upon me by electing me your President. I am sure if it were not for the fact that so many of you are praying for me and that God has promised to hear when we call upon Him I would feel utterly helpless. I fully realize of myself I can do nothing but "I can do all things through Christ which strengtheneth me."

I am truly sorry every woman in Tennessee could not have been in Johnson City and have received the information and inspiration given out at that meeting as "laborers together with Christ." I want to urge you to plan to observe every day of the Week of Prayer, December 6-13. You will not doubt have received your programs. I hope every society president will prayerfully arrange her meetings, including Junior organizations. Let all have a part in our Christmas present to our Christ. Would it not be wonderful if we could know the women and young people all over Tennessee were all gathered together with one purpose, to pray and to give. We are told over one of the large bridges that spans the Ohio River we read these words: "All processions must

break step in crossing." The great structure could not endure the strain of the united movement. O, women of Tennessee, if we all resolve to catch step, with one purpose true, observing every day of this week of prayer, we will be sure to completely crush this awful debt that hangs like a pall over our board.

We all know the power of united effort, "One shall chase a thousand, and two shall put ten thousand to flight." Jesus said, "If two of you shall agree on earth as touching anything they shall ask and it shall be done."

Where is our faith? Have we enough to ask believing? Jesus said, "Fear not, be of good courage, be not dismayed."

Some one has said, "Faith is courage to go forward in the patch of duty and service doing our best with what we have and trusting God to back our best with His almighty power."

Shall we not come together December 6-13 an army of Christian women, keeping step with Jesus, bringing our best gifts to our King and Lord, making this Christmas truly a birthday celebration of our Christ.

May this week of united prayer open our eyes that we may see more clearly; soften our hearts that we may feel more tenderly; strengthen our wills that we may trust greatly and so fit us to do our part that the world may see Christ in us, is my daily prayer. Yours in His service,
Mrs. R. L. Harris.

"EVERYBODY GIVING TO THE CHRISTMAS OFFERING

The title for this article is one of five "slogans" which have been taken by the Woman's Missionary Union in its effort to help the Foreign Mission Board to clear the debt on it of \$1,813,000 on or near December 27. The other four slogans are:

No personal gift greater than the gift for His sake.

Christmas clearing of the debt. Total gifts to others balanced by gift to Him.

Gifts all for Christ, children and charities.

At first and even final thought it may seem to be an unusually hard task to get every one of the 3,574,531 Southern Baptists to give this debt-clearing Christmas offering, but the very "hope set before us" is a challenge. Certainly it was not easy for the only begotten Son of God to come "out of the ivory palaces into a world of woe," but He did it that first Christmas morn and we have His admonition to be "perfect" even as He was and is. As one sets forth to reach as many as possible in telling of the need for this offering, it is strengthening to remember that He goes before that He works in and

through us; that we can do all things through His; that all things are possible with God; that the Holy Spirit will call to remembrance what should be said and that all the while the Savior is interceding.

It is equally practical to remember the adage, that "If a woman knows, she'll tell." Suppose that each W. M. U. member would tell only one person, it would mean that at least 539,810 Southern Baptists would know. Then, suppose that each of these gave on the average only \$5 per capita, it would mean an offering of \$2,699,050. You thus see the value of each W. M. U. member telling at least one other person and of making a very decided effort to get an offering from that person or from some other one. One of our state W. M. U. corresponding secretaries has made the additionally helpful suggestion that in many instances the "telling of" this Christmas offering plan may be the means of enlisting new members in the W. M. U. organizations among the women and young people. The one thus told will certainly want to be present when the offerings are ingathered, and, if the program is attractively presented, attendance at subsequent meetings is apt to result. Most things are, like mercy, "twice blessed."

The following article from Miss Grace Wells of Chinkingang, China, is another argument for the largest possible offering at Christmas time. Please bring it to the attention of the "one you tell" and also of your society:

"What would it mean for our work here in Chinkingang if the Board were free from debt and we could hope for an expansion of our work? Look at these 'pictures' with me and you will see a little of what it will mean.

"First see Mr. Oliver working single-handed in the boys' school. The small temporary buildings, that did as makeshift four years ago until better ones could be built, are still in use and crowded to capacity. Why? Because he has no money yet to put up adequate buildings.

"Then see the Bible school in buildings that several years ago were condemned by doctors as too insanitary to use. Is Mr. Stamps to be blamed because whole families of the students are crowded into one small room?

"See the need for women trained to do Christian work and no place to train them. It is not lack of some one to do it, for Miss Yae, trained in our W. M. U. Training School in Louisville is just marking time until we have a place to let single women live while they get their training. One fine young woman who wants to do Christian work was sent last week to a school the Presbyterians have some distance from here. Are we going to depend on other denominations to train our workers?

"See the many small children who play right around our church every day. See the nurse who takes care of the children of the Bible students while the mothers are in classes, six babies all crying and little toddlers fussing. Why can't we have a nursery and a kindergarten for them?

"These are only a few of the many problems that confront our work. Our hands are tied if the debt of the Board continues."

Surely these "pictures" will fire our imagination! Surely they and the love of Christ will constrain each of us this Christmas to "give as much for Christian progress as for Christmas presents."

Kathleen Mallory,
W. M. U. Cor. Sec'y.

Sure

it's Pure!

CALUMET

THE WORLD'S GREATEST BAKING POWDER

Contains only such ingredients as have been officially approved by the United States Food Authorities

Saves 2 1/2 Times Those of Any Other Brand

WEEK OF PRAYER FOR ROYAL AMBASSADORS

The R. A.'s will observe the week of prayer in December instead of January, according to the decision of the W. M. U. at the state convention. The time has been set for December 6-13. Miss Northington is asking that we bring our Lottie Moon Christmas offerings at that time to apply on the debt of the Foreign Mission Board. She has asked that each Royal Ambassador give as much as one dollar for this fund. Let's do it, boys! Begin saving now. When the boys get behind a thing it goes. Let's get behind this big debt and push it over the goal line for a touchdown. We are sure that every R. A. will do his part, and every counselor will lead them to do their best. The goal for the young people is \$8,000. Let's reach it!

L. S. Sedberry, State Leader.

The Lewisburg chapter reorganized last week with the following officers: Morris Hamlin, Ambassador-in-Chief; Wallace McDowell, Recorder, and Henry Foster, Scribe. The chapter is to have a room in the new church, which will be decorated with pictures of missionaries, maps, etc., as well as other things boys like. An alligator hide and some rattlesnake rattlers have already been contributed for their collection.

Henry Foster, Scribe.

We will welcome letters from the chapter Scribe as to the activities of the chapter.

L. S. Sedberry, Leader.

JOHNSON CITY IMPRESSIONS

Miss Rollow said that you would like some impressions of the convention from me. I do not know whether anything I say can be interpretative of not, but may I quote from some of our representative members? One of our finest women said, "I have never seen a finer group of women together before in my life. I have attended many conventions of secular organizations, but never one where there was such harmony and good spirit and order. Many of the women, like myself, did not know the work, but we had such splendid leaders that we were willing to be shown." Is that not fine? Others said, "It was well worth all the effort to have an opportunity to meet and know our wonderful leaders." One of our fine deacons said, "I have never attended a convention before, but this one has made me determine to go to Memphis next year at any cost." Then many, oh, so many were deeply impressed with Mrs. C. D. Creasman's inimitable presentation of our personal service work, in the form of that beautiful poetical monologue. Another feature of the convention which touched many was the beautiful spirited, self-sacrificing group of our missionaries' children who were presented on the program education night. The whole convention was marked with the finest thing that could be said of Tennessee Baptists—that of harmony of spirit, willing cooperation, and spiritual power expressed in the earnest messages regarding our Foreign Mission needs, and the deter-

mination of all of our people to rise up and help meet these crying needs through our Christmas Love Offerings.
Helen Chase.

A STUDENT'S APPRECIATION OF THE CONVENTION

Coming away from a convention which was unusual in that there was throughout all the meetings an excellency in spirit and in talk, in place of the customary rise and fall of splendid talks, we find it difficult to know just what to tell about, for there were no so-called "mountain peaks," since the entire meeting was on that plane.

Mrs. W. J. Cox of Memphis, the President of Tennessee W. M. U. Convention, and recently elected president of the Woman's Missionary Union Convention, Auxiliary to the Southern Baptist Convention, is the type of leader who would encourage and inspire any gathering. The presidency of Mrs. Cox was so gracious, so sincere that it was in itself something to be remembered. After each report or talk she made just the remark, or told just the illustrative story in that connection, that would deepen your appreciation of what you had listened to.

There was an unselfish note throughout the convention that was admirable and noteworthy. It is good to be keenly interested, heart and soul, in some phase of a great work, but it is great, also, to be able to see the fineness of the thing that the other fellow is putting his life into. We heard reports about the Margaret Fund, about our various denominational schools, and other Baptist activities, and there was in each case no motive of selfishness.

The debt of the Foreign Mission Board loomed up bigger and more serious than we had seen it before, but when good Christian women meet, and pray about such a trouble, and determine to sacrifice and work for a cause, surely there will be results.

The entire program was so splendid it is difficult to select one talk as standing out above all the others. However, there are two which made an appeal to a student. One was by Mrs. Janie Cree Bose, principal of the W. M. U. Training School. She made a wonderful talk on "Follow Me," which made an unusual appeal to young women. Miss Louise Foreman made a splendid and practical talk. She spoke to the mothers as well as the students about some things they needed to know about college life. Some of the revelations may have been startling, but they dealt with actual facts. It would be difficult to arrange a program which could surpass this one.

Grace Weaver.

Tennessee College.

CONVENTION IMPRESSIONS

Hazel Douce

"To hit the high points would be impossible, for they were all high to me. The keynote—Prayer. Every prayer contained a desire that God would help us do our best and give our best to the Master, thus gaining the victory in liquidating this debt. One person said, "Prayer is

indispensable," and surely it is true.

This thought ran through the convention, that we are stewards of God and we are to give worthily to God for He is depending on us to be His witnesses.

How this statement impressed me—that there are one million unsaved in Tennessee. Truly we have realized as never before that it is our privilege and duty to "go and witness." I, too, believe as Mrs. Cox stated in her message that "this is the supreme time for us to go witness," and the challenge comes to every woman in our Southland—will you remain true?

The spirit of our W. M. U. Convention

For our own Baptist denomination Was good, as good could be, As all attending it could see.

The young people on their night Helped our hearts to get right. Echoes from our colleges, too, Gave a glimpse of what students do.

Miss Foreman in all her glory Gave us a true, true story.

Of our Baptist Students in need Of real spiritual lives indeed.

The reports were given without fear, Because of an increase over last year.

The Mission Study Banquet, too, Was well attended by quite a few.

Our own Misses Northington and Rollow Came with their faces all aglow, Bringing messages of love and cheer, Which we will use throughout the year.

Since to the South we gave our President,

Happy that she is a Tennessee resident,

Along with Mrs. W. J. Cox We'll cherish Mrs. R. L. Harris of Knox.

Meet us in Memphis again next fall, When you hear the convention's call. There will be messages of information,

Which are sure to bring you inspiration.

Leona Harris.

Erwin, Tenn.

DEVIL'S FOOD CAKE

- 2 cups flour
 - 2 level teaspoons Calumet Baking Powder
 - 2 level teaspoons cinnamon
 - ½ of a nutmeg (grated)
 - 1¾ cups granulated sugar
 - ½ cup sweet milk
 - ¾ cup butter (scant)
 - 2 whole eggs
 - 1 cup nut meats
 - 1 cup warm mashed potatoes
 - 2 squares Baker's chocolate, grated
- cream, butter and sugar, add yolks (w/le beaten), then add mashed potatoes, chocolate and nut meats, stir well; then add alternately milk and dry ingredients, which have been sifted together. Fold in beaten whites of eggs. Bake in square pan twenty-five to thirty-five minutes in moderate oven (at 325-350 degrees F.). This cake will keep indefinitely.

A PASTOR WIFE'S APPRECIATION.

Am returning home feeling that I have been in one of the best W. M. U. Conventions that it has ever been my privilege and pleasure to attend.

Long will the echoes of those heart-searching and uplifting messages ring in my heart to encourage and spur me on in the work of my local society and Dyer County Association.

God bless and strengthen our splendid leaders, is the earnest prayer of a co-worker.

Mrs. F. J. Harrell.

Cuts, Burns, Bites



Its healing and antiseptic properties make Vicks an excellent application for treating all forms of skin inflammation.

VICKS VAPORUB

Cancer Cured

at the

Kellam Hospital

The Kellam Hospital cures Cancers, Tumors, Ulcers, Chronic Sores, X-Ray and Radium Burns without the use of the Knife, X-Ray, Radium, Acids or Serum. Come and see what we have done and are doing, and if then you are not satisfied that we do all we claim we will pay your railroad fare both ways.

KELLAM HOSPITAL, Inc.
1617 West Main St. Richmond, Va.

TIRED EYES Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. DICKEY DRUG CO., Bristol, Va.

"Now I Am Well and the Mother of Two Children"

Just Another Story About the Goodness of PE-RU-NA



Mrs. Anna Linder, R. F. D. No. 1, Box 44, Dassel, Meeker County, Minn., writes: "For two years I suffered with that terrible disease, chronic catarrh. Fortunately I saw your advertisement and took Pe-ru-na. Now I am well and the mother of two children. I owe it all to Pe-ru-na. I would not be without that great remedy for twice its cost, for I am well and strong now. I cannot speak in too high terms of its value as a medicine."

For more than half a century Dr. Hartman's Pe-ru-na has been performing just such wonderwork as this.

Pe-ru-na is sold everywhere in both tablet and liquid form. Insist upon having genuine Pe-ru-na

PASTORS' CONFERENCES

SUNDAY SCHOOL ATTENDANCE.

Nashville, First	1,653
Allen Fort Class	950
Chattanooga, First	1,015
Knoxville, Broadway	920
Knoxville, First	850
Knoxville, Fifth Avenue	630
Chattanooga, Highland Park	625
Erwin, First	609
Jackson, First	584
Chattanooga, Tabernacle	515
Maryville, First	511
West Jackson	457
Chattanooga, Avondale	441
Nashville, Edgefield	413
Nashville, Eastland	410
Nashville, Judson Memorial	402
Fountain City, Central	391
Chattanooga, Clifton Hills	387
East Chattanooga	374
Alcoa, Calvary	362
South Knoxville	344
Nashville, North Edgefield	341
Paris, First	338
Nashville, Belmont	332
Chattanooga, Ridgedale	308
Chattanooga, Central	307
Humboldt, First	304
Lenoir City, First	301

CHATTANOOGA

Clifton Hills: Rev. O. G. Forst, pastor. SS 387.

Ridgedale: W. E. Davis, pastor. Fred S. McCaulley. By letter 3; for baptism 8; baptized 4; SS 308.

First: John W. Inzer, pastor. "What Is Man" and "Silas Wright's Text"—"His bones are full of the sins of his youth which shall lie down with him in the dust." By letter 2; for baptism 3; baptized 4; SS 1,015.

Tabernacle: T. W. Calloway, pastor. "Human Tailor, Divine Tailor" and "Sin and Salvation." SS 515.

East Chattanooga: J. N. Bull, pastor. "The Atonement" and "The Christian and His Amusements." By letter 1; for baptism 2; SS 374.

East Lake: W. C. Tallant, pastor. "Prepare Ye the Way of the Lord" and "The Church at Ephesus Hath Left Her First Love." By letter 2; SS 232; BYPU 88.

North Chattanooga: A. B. Couch, pastor. By letter 1; for baptism 4; baptized 4; SS 229; BYPU 40. The Church has called R. W. Selman, of Central Church, Gainesville, Ga.

Red Bank: J. A. Maples, pastor. "The Foolish Hermit" and "Moses and the Burning Bush." By letter 2; SS 182.

Avondale: T. G. Davis, pastor. "What Urgent Prayer Does" and "God Searching for Lost Men." SS 441.

Chamberlain Avenue: G. T. King, pastor. "Wandering Jacob" and "Importance of Decision." By letter 2; SS 185.

Highland Park: J. B. Phillips, pastor. "How We May Have a Reproduction of Pentecost" and "Thou Shalt Not Kill." For baptism 1; baptized 1; SS 625.

Oak Grove: J. N. Monroe, pastor. "The Stewardship of Prayer" and "The Ten Waiting Maidens." By letter 2; SS 139; BYPU's 70.

Woodland Park: E. G. Epperson, pastor. "The Life of David" and "The Blood of Christ." SS 180.

Central: W. L. Pickard, pastor. "The New Testament Church" and "Transformed Life." For baptism 2; SS 307. Preached the 125th anniversary sermon at First Church, Savannah, Ga., Thanksgiving.

Lupton City: W. T. McMahan, pastor. "Obedience." For baptism 2; SS 98.

Alton Park: F. J. Smith, pastor. "Seeing All These Things Shall Be Destroyed" and "We Look for a New Heaven and Earth." SS 214; BYPU 52.

KNOXVILLE

Broadway: B. A. Bowers, pastor. "God's Covenant with God's Man" and "What Believing on Jesus Will

Do." For baptism 1; baptized 7; SS 920; 147.

Fifth Avenue: J. L. Dance, pastor. "Lest We Forget" and "Expository, Mark 3rd." By letter 1; SS 630.

Black Springs: Dr. Carr, pastor. "Jesus Going the Limit."

Smithwood: Chas. P. Jones, pastor. "Duty of the Church Toward the Community." Evening, Rev. J. C. Davis. SS 206; BYPU 61.

Washington Pike: Geo. F. Carr, pastor. "What Is Religion?" and "The Crisis of the Church." SS 202; BYPU-101.

First: F. F. Brown, pastor. "Religion in Life." For baptism 1; by letter 2; SS 850; BYPU's 182.

South Knoxville: J. K. Haynes, pastor. "Continuing in Well Doing" and "Obedience to the Heavenly Vision." SS 344; BYPU's 106.

Central of Bearden: Robt. Humphreys, pastor. "Facing the Difficult" and "False Doctrine Concerning Salvation." SS 131.

Arlington: J. C. Shipe, pastor. Morning, Rev. R. E. George preached, "The Goodness of God." SS 130; BYPU 25.

Lincoln Park: H. F. Templeton, pastor. "Fidelity to His Trust" and "Heaven the Country of the Christian's Desire." SS 255; BYPU's 63.

Gilaspie Avenue: J. K. Smith, pastor. Preaching both hours by Brother Webb.

Central of Fountain City: Leland W. Smith, pastor. "Called, but Not Ready" and "Do We Really Love Jesus?" SS 391; BYPU's 104; by letter 1.

Oakwood: W. G. Mahaffey, pastor. "The City of God" and "Power in the Blood." SS 248; BYPU 32.

Island Home: C. D. Creasman, pastor. "God's Workmanship" and "Peter Asleep." SS 299.

Lenoir City, First: W. C. Creasman, pastor. "A Good Man's Hope" and "Just Waiting." SS 301; BYPU's 96.

Beaumont Avenue: D. A. Webb, pastor. Rev. J. K. Smith, "Will All Be Alike in Heaven?" Rev. Hall, "Sin." SS 158; by letter 1.

Elm Street: E. F. Ammons, pastor. "The Threefold Work of Jesus" and "At the Judgment Seat of Christ." SS 202; BYPU 30.

Grove City: F. R. Barnaby, pastor. For baptism 16; by letter 15; by statement 3; SS 242; BYPU 30.

Inskip: W. D. Hutton, pastor. "Continuous Work of the Church" and "The Inevitable Change." SS 124; BYPU 53; prayer meeting 44.

NASHVILLE

Park Avenue: A. M. Nicholson, pastor. "The Price of Power" and "The Way of Victory." SS 297; BYPU 77.

Charlotte Pike Mission: A. M. Nicholson, pastor. SS 77. Preaching by A. I. Foster in the evening.

Edgefield: W. M. Wood, pastor. "Forgetting God" and "Be Ye Ready." For baptism 1; baptized 1; by letter 2; SS 413; BYPU's 56.

Third: W. Rufus Beckett, pastor. "Religion Tested" and "Thanksgiving." SS 271.

Lockeland: J. C. Miles, pastor. "Room for Jesus" and "Instructing New Converts." SS 272; by letter 4.

Shelby Avenue: C. E. Pennington, pastor. "Union with Christ" and "The Judgment." For baptism 1; by letter 2; by profession 1; SS 136; BYPU 15.

Calvary: "David a Type of Christ" and "Persuading Them Concerning the Things of Jesus." SS 238; BYPU's 60; by letter 1.

North Edgefield: A. W. Duncan, pastor. "Putting First Things First" and "The Plan of Life as Set Forth in the Bible." SS 341; BYPU's 86.

Radnor: H. F. Burns, pastor. "A Praying Church" and "Herod's Horrible Death." SS 94.

Inglewood: Howard M. Eastes,

pastor: "The Greatest in the Kingdom" and "The Death of Christ." SS 53; BYPU 24.

Seventh: Edgar W. Barnett, pastor. "Repentance" and "The Measure of a Gift." SS 232; BYPU 62.

Old Hickory: Winfrey Davis, pastor. "The Church That Jesus Built" and "The Holy Spirit in Conversion." SS 81; BYPU 20.

Judson Memorial: R. E. Grimsley, pastor. "The Valley of Baca" and "As Moses Lifted Up the Serpent." SS 402; by letter 3.

Grandview: S. W. Kendrick, pastor. "Prayer" and "Father, Forgive Them." SS 195; by profession 1; BYPU 60.

Eastland: Britton Ross, pastor. "Thanksgiving" and "A Great Question." SS 410; BYPU 52.

Belmont Heights: Prof. J. T. Warren of Martin, Tenn., supply. "Some of Our False Philosophies" and "What Thinkest Thou?" SS 332. BYPU 80.

MISCELLANEOUS

Rogersville: J. R. Chiles, pastor. "The Earth Shall Be Full of the Knowledge of the Glory of God" and "Silence Before Him." SS 254; for baptism 2.

West Jackson: R. E. Guy, pastor. "The Trial of Abram's Faith" and "I Am the Way, the Truth and the Life; No Man Cometh to the Father but by Me." By letter 3; for baptism 2; baptized 3; SS 457; BYPU 189; prayer meeting 93.

Decherd, First: A. L. Bates, pastor. Preached at Tracy City morning and evening. SS 63.

Pulaski: Sibley C. Burnett, pastor. "Why I Believe the Bible" and "Thankful for Everything." SS 56.

Carthage and Missions: Geo. L. Ridenour, pastor. Dr. A. E. Cate preached at both hours. Many students pledged themselves to train for service in our colleges. SS 276.

Monterey: W. M. Griffitt, pastor. "A Mournful Almost, but Lost" and

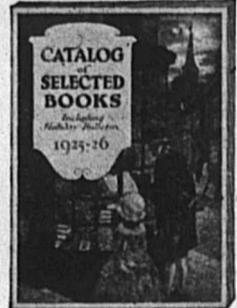
"An Unpopular Preacher Who Is Always Accorded a Respectful Hearing." SS 254; baptized 2.

Dayton: W. A. Moffitt, pastor. "Thanksgiving" and "How to Give Thanks." Baptized 1.

Paris, First: J. H. Buchanan, pastor. "Our Greatest Peril" and "Three Christian Certainties." SS 338; prayer meeting 72.

Send for this Catalog. It is free

CATALOG OF Selected Books and Holiday Bulletin



This 120-page illustrated catalog contains the very best and most popular among the newer books of all publishers, as well as the standard favorites. Something will be found in its pages for every age, taste, and need.

There are books of Fiction, Poetry, Biography, Humor, Gift Books, Children's Books, Religious Books, Bibles and Testaments, Holiday Greeting Cards, Calendars, Candy Boxes, Novelties and Christmas Supplies for the Church and Sunday School.

You can do all of your Christmas shopping through the pages of this Catalog. Send for it.

The American Baptist Publication Society



1701-1703 Chestnut Street Philadelphia

16 Ashburton Place, Boston 1107 McGee St., Kansas City
125 N. Wabash Ave., Chicago 439 Burke Building, Seattle
313 W. Third St., Los Angeles 223 Church St., Toronto

Write to Our Nearest House

New All-Steel Pullman Parlor Cars

Through to KNOXVILLE via

TENNESSEE CENTRAL RAILWAY

Day Train
Leave Nashville 8:30 am.—Arrive Knoxville 5:25 p.m.

This greatly improved service, effective June 7th, affords luxurious day travel over

The Scenic Railway of the South

Night Train
Leave Nashville 10:00 p.m.—Arrive Knoxville 6:55 a.m.

Modern High Standard All-Steel Equipment on These Trains

CITY TICKET OFFICE

414 Church Street (Maxwell House) Phone 6-8436

Eastern Baptist Theological Seminary

1812-1814 South Rittenhouse Square, Philadelphia, Pa.

Tuition and room rent free. Write Harry Watson Barras, D.D., if financial aid is needed. High Educational Standards. Strong and scholarly faculty. Four Schools: School of Theology; School of Missions; School of Religious Education and School of Gospel Music.

For bulletin write, CHARLES T. BALL, President.

HOTEL HERMITAGE

NASHVILLE, TENN.

Modern, Convenient, Delightful

RATES, \$2.50 up Every Room with Bath

AMONG THE BRETHREN

Fleetwood Ball, Lexington

Dr. A. J. Holt of Punta Gorda, Fla., beloved universally by the Baptists of Tennessee, has never asked his church for anything they did not give, save when he tried to resign and retire some months ago, and the members refused unanimously to entertain the idea, though he is in his fifty-ninth year as a preacher. His Church gives annually \$25 each for every adult resident member.

Rev. D. L. Sturgis and the Church at Bolivar, Tenn., have been blessed recently by a gracious revival in which that prince of evangelistic preachers, Rev. F. J. Harrell of Dyersburg, Tenn., winsomely told the "old, old story" day and night for two weeks. The results were gratifying.

Sunday, November 24th, was the fourth anniversary of Rev. F. J. Harrell as pastor of the First Church, Dyersburg, Tenn., and his subject in the morning was "Memories" and at night "For Jesus' Sake." The past year has been one of the greatest in the history of the Church.

Dr. William Y. Quisenberry of Clinton, Miss., died Tuesday, November 24, at Leesburg, Va., where he too kicck while speaking. He was about 65 years old and an ardent spirit. At one time he was superintendent of colportage work in Tennessee and at death was field agent of the Foreign Mission Board. He is survived by his wife and two sons, W. Y., Jr., and Curry. To them we extend heartfelt sympathy.

Dr. J. J. Wicker of Richmond, Va., is assisting Rev. Ira D. S. Knight in a revival in Park Place Church, Norfolk, Va., which at the end of the first week had resulted in 64 additions. The interest is at high tide.

Dr. Austin K. DeBlois resigns as pastor of the First Church, Boston, Mass., to become associate editor with Dr. Curtis Lee Laws of the Watchman-Examiner and is already on the job.

Dr. W. W. Landrum of the First Church, Russellville, Ky., who some months ago received a partial stroke of paralysis, recently resigned the care of the Church, but it was not accepted. He says they will have to do it at a not far distant day, but he will settle in Russellville as a permanent home.

James P. Eagle of Little Rock, Ark., a prominent attorney in that city, is a Baptist and a nephew of the late Rev. James P. Eagle of pre-

vious memory, who was president of the Southern Baptist Convention in 1902-1904, and the body never had a better one. We hope the young man who wears the illustrious name will be accorded honors by the Baptists.

Arkansas Baptists have maintained in the past years a force of six evangelists. They hve cost the State Mission Board \$15,412 and collected a total of \$8,565.39, reporting 959 additions, 680 by baptism, and 288 subscriptions for the State paper. Interesting figures! Does it pay?

Rev. Luther D. Summers said at the recent Arkansas Convention that pastors are not servants of the churches; they are the servants of God and not the servants of anybody else. Brother Luther and Brother Paul differ. Paul said to the Church at Corinth: "Ourselves your servants for Jesus' sake"; to the Church at Galatia, "I robbed other Churches, taking wages of them, to do you service." Preachers are the servants of God and also of his Churches.

Dr. John R. Sampey of the chair of Hebrew in the Seminary at Louisville, Ky., lately assisted Dr. Arthur Fox in a meeting of two weeks at the First Church, Mayfield, Ky., resulting in 17 additions and a great benediction to the Church.

In the recent revival at Hope, Ark., conducted by the pastor, Rev. F. W. Carnett, in which he was assisted by Singer Virgil Reynolds and wife, there were 72 additions, 49 by baptism.

Evangelist G. M. Workman of Camden, Ark., lately assisted Rev. W. O. Taylor in a revival at Parkdale, Ark. resulting in 36 additions, 28 by baptism. Brother Taylor has just moved on that hopeful field.

Rev. J. Carl McCoy, after six years of service, has resigned the care of Temple Church, Memphis, Tenn., effective January 1st, to accept the care of First Church, Albuquerque, N. M. He is president of the Baptist Pastors' Conference of the city and is a true and faithful brother among us. His departure from Tennessee brings regret.

H. S. Hughes of Memphis, Tenn., a layman, associate teacher of the Strand Bible Class, began a revival Sunday in the First Church, Tuscaloosa, Ala., last Sunday, doing the preaching. We will await with interest the news of the results.

Rev. D. A. Ellis, the popular and aggressive pastor of LaBelle Place Church, Memphis, Tenn., has recently been blessed of the Lord in a revival at Charleston, Miss.

Rev. H. A. Bickers was heard by splendid audiences when he supplied on a recent Sunday for the pastorless church at Parsons, Tenn. He was formerly pastor at Perryville, Tenn., a few miles east of Parsons.

Texans are hoping Rev. Marshall Craig of Petersburg, Va., will accept the call to the care of McKinney Avenue Church, Dallas, Texas.

Evangelist Charles Forbes Taylor and party who are now conducting a revival with Rev. Andrew Potter and the First Church, Enid, Okla., are to be with Dr. Millard A. Jenkins and the First Church, Abilene, Texas, during an evangelistic campaign in April.

Rev. O. F. Huckaba of Huntingdon, Tenn., preached last Sunday the dedication sermon of Union-Friendship Church near Paris, Tenn., of which Rev. D. T. Spaulding is pastor. Brother Huckaba has held several gracious revivals with the church.

Dr. G. M. Savage, president-emeritus of Union University, Jackson, Tenn., and president of the Tennessee Baptist Convention, delivered the sermon last Sunday on the occasion of the dedication of the new house of worship at Malesus, Tenn., where Dr. L. R. Hogan of Jackson is pastor.

Dr. H. W. Virgin of North Shore Church, Chicago, Ill., formerly pastor of the First Church, Jackson,

Tenn., is supplying for four weeks Temple Church, Los Angeles, Calif., of which Dr. J. Whitcomb Brouger is pastor.

Travis Avenue Church, Ft. Worth, Texas, Rev. C. E. Matthews, pastor, is enjoying a great revival in which Dr. Lincoln McConnell of the First Church, Oklahoma City, Okla., is doing the preaching.

Rev. J. E. McPeake, formerly a pastor in Tennessee, is now principal of the schools at Sykes, La., and we understand is preaching to churches in easy reach of that place.

The First Church, Corsicana, Tex., Rev. E. P. Kennedy, pastor, has just closed a most gracious revival in which Rev. W. W. Melton of Waco, Texas, did the preaching, resulting in 90 additions, 43 by baptism. A new church has recently been completed at a cost of \$150,000.



JAS. H. OAKLEY
Pastor Prescott Memorial,
Memphis, Tenn.

We were in error in stating that Dr. J. Frank Norris of Fort Worth, Texas, is to assist Rev. J. L. Viperman and the Southside Church, Spartanburg, S. C., in a revival in February. It is Dr. Robert G. Lee of Citadel Square Church, Charleston, S. C., who is to help in that meeting. We gleaned the original item from the Baptist Courier, which paper now furnishes the correction.

Howard M. Reaves, the son of Dr. and Mrs. E. S. Reaves of Union, S. C., whom many Tennesseans will remember, has surrendered to the gospel ministry and entered the Southern Baptist Theological Seminary at Louisville, Ky. He is a full graduate of Furman University.

The new building of the church at Lebanon, Ky., Rev. T. J. Porter, pastor, will be dedicated on Sunday, December 13, the sermon being preached by Dr. J. W. Porter of Lexington, Ky. It will be an inspiring occasion.

Maryville, First: J. R. Johnson, pastor. SS 511; by letter 1; watch-care 1.

Etowah, First: A. F. Mahan, pastor. Baptized 18; by letter 4.

Alcoa, Calvary: J. H. O. Clevenger, pastor. "Do You Pray?" and "s Life Worth Living?" SS 362. Two fathers converted. This was Baptist and Reflector day. Many subscriptions taken.

FIRST BAPTIST CHURCH, COLUMBIA, TENN.

Whereas, God in his infinite wisdom has called our beloved brother, Joseph F. Brownlow, from the walks of life, from labor to reward, we, his co-laborers of the First Baptist Church, realize our great loss in the going away of such a stalwart member who, for thirty years, stood so loyally by our church; therefore, be it

Resolved, First, that while we keenly feel our loss, we submissively bow to the divine will in our bereavement.

Second—That we shall miss him as a wise counselor, capable direc-

tor, faithful deacon, useful layman, unflinching friend, not forgetting his ability in steering our church as treasurer through many trying years or his helpfulness in augmenting every contribution with his own great liberality.

Third—That we forget not his simple, abounding faith in God, which he ever sought to urge others to exercise, whether as teacher in Sunday school, leader in prayer services, in social contact or in business and secular affairs of life.

Fourth—That his life truly verifies the assertion, "The light that shines brightest at home shines farthest" for County Association, State Convention, Executive Boards of State and Southern Baptist Convention long ago caught the steadfast beams of his courageous Christian light and had learned to appreciate and love him.

Fifth—That we extend to the bereaved companion and children our deepest sympathy, commending them to the tender care of the heavenly Father until a joyous reunion shall come in the mystic beyond, a vision of which was vouchsafed to him in his last hours, and which he described as "all beauty and love."

Sixth—That copies of these resolutions be spread on the church records, sent to the bereaved family, published in the Daily Herald, The Maury Democrat and the Baptist and Reflector.

Respectfully submitted,
Mrs. A. F. Burnley,
J. F. Nicholson,
Samuel Westall,
Committee.

THIS GIRL IS A WONDER

Do you want more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90 to \$300 per month. You can work from your own home. All who sample your bonbons become regular customers. Mary Elizabeth started her candy kitchen with \$5.00 and has made a fortune. Cannot you do likewise? I will tell you all about the business. Now is the psychological time to make big money. Write today. Isabelle Inez, 321 Morewood Bldg., Pittsburgh, Pa.

Keep Stomach and Bowels Right
By giving baby the harmless, purely vegetable, infants' and children's regulator.

MRS. WINSLOW'S SYRUP
brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at teething time. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Safe and satisfactory.

At All Druggists

FRUIT TREE SALESMEN WANTED
LIBERAL CASH COMMISSION
PAID PROMPTLY
HOWARD-HICKORY NURSERY,
Hickory, N. C.

PILES STOP
New Internal Treatment Will Do It
No Operation—No Delay

SEND for FREE TRIAL
Thousands have written of their cure by the Page Method — just the combination treatment with the tablets and the piles leave. They heal internally—the correct way. Salves and ointments give only temporary relief. Write today for Free Test Package—it costs you nothing; the Page Method will heal your piles. Send for free test.

E. R. Page Co., 312 Page Bldg.,
Marshall, Mich.

DEAGAN TOWER CHIMES
PLAYED BY ORGANIST FROM ELECTRIC KEYBOARD
THE MEMORIAL SUBLIME
LITERATURE INCLUDING TESTED PLAN FOR SECURING CHIMES SENT UPON REQUEST
STANDARD SETS—\$6,000 AND UP

J. C. DEAGAN, INC.
208 DEAGAN BUILDING, CHICAGO

MONEY TO LOAN
Any Amount at Lowest Prevailing Rates
Ocean Steamship Agency
Foreign Exchange

THOS. W. WRENNE & CO.
BANKERS
Incorporated A.D. 1899
DAVID P. WRENNE, President
Phone M. 1488-1689 Night Mon. 5283-R

CHURCH ARCHITECT
WELLINGTON J. H. WALLACE
A Christian gentleman who knows how to plan and erect church buildings. A Baptist, therefore understands the needs of Baptist churches. Ready to consult or to plan.
167 8th Ave., N. Nashville, Tenn.

Church and Sunday School Furniture
Send for Special Catalogue

The Southern Desk Company,
HICKORY, N. C.

GOD'S WONDROUS BOOK

Start in, then, with the first chapter of Genesis and you are gripped at once. Here is no preface, no argument, only a great declaration: "In the beginning God created the heaven and earth. And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light."

Viewed only as a piece of good writing, that paragraph is superb! What a way to begin a story! How dignified, how impressive, how swift and sure the movement! How nobly superior to the Greek mythologies, free from grossness and puerility.

If you argue that evolution tells the story differently your argument is only partly true. What does evolution say? That in the beginning there was nothing but nebulous matter; that it gathered itself first into stars that threw off hot, shapeless planets, which by revolving grew round; then separated into land and water; that gradually vegetation appeared, then life in low forms, then higher forms, and finally man.

Genesis too starts with matter fluid and formless, "without form and void." But the matter is not wholly inert; the creative Spirit (the scientists say the "First Cause," which means nothing much except that they don't know) is brooding over that vast shapeless egg and incubating something of purpose. The matter is in motion. It separates itself into masses. There is distinction between that which belongs to the earth and that which is of other bodies. Upon the earth the waters gather into oceans, and land is seen in continents. So far there is nothing inharmonious with the main outlines of astronomy and geology.

Then we emerge into biology. Life appears first in low and simple forms. Life in the water and life in the air—life that creeps and life that flies and life that walks. The higher animals are evolved or created, whichever term suits you best. And, last of all, man appears. His place at the top of the pyramid of creation is the same in both Genesis and geology, the difference being that Genesis compresses within six hundred words what science expands into hundreds of volumes of Genesis has a reason for man's creation and a goal for his life, while science throws up its hands with the blank admission, "We do not know." —Bruce Barton in Colliers Weekly.

ANNOUNCEMENT

Many brethren, far and near, are no doubt still uninformed as to whether the convention will come to Houston next May. Not a few are writing me. The committee for the convention will make all local arrangements here next week. The disturbance in this matter was unfortunate. I was not present when the invitation was recalled by the pastors' conference of Houston, but immediately wired the committee that Houston and several other churches, with the First Church, would guarantee superb entertainment. Nor was I present when that action of recall was sustained by a vote of thirteen to twelve, but immediately

joined in another wire with the twelve pastors still claiming the convention. At a later meeting all this action was rescinded, leaving the matter as it had been since the invitation was accepted in Memphis.

The rejoicing is universal in Houston now. The local committee on arrangements, of which I am happy to be the chairman, will do the utmost to sustain the same high standard of hospitality which has so signally been accorded the convention through the years, and all Houston will joyously cooperate to this end. JAMES B. LEAVELL.

CLIMATE AND THE CURE OF TUBERCULOSIS

By H. F. Vermillion

"Consideration of climate as it relates to the cure for tuberculosis might well be limited to those places where the weather remains fairly constant for more or less extended periods of time during the year, and where the person taking the cure can count upon it to follow reasonably true to form.

"Everyone agrees that it is easier to take the cure for tuberculosis in an even climate, where the patient is practically sure that for the next three or four weeks or months it is not going to rain, for example. Everyone will also agree that in such climate it is ever so much simpler to live an outdoor life, and to get the benefits of rest and proper metabolism of food in the open air.

"Given proper care, under which term must, of course, be included expert medical supervision, tuberculosis patients will get well anywhere in the United States. Nevertheless, it hardly needs to be said that they will get well with much less physical and possibly nervous strain and in much more comfort in some even, favorable climate of the Southwest than in the uneven temperatures of the East and Middle West."

The above statement is an editorial in the Journal of the Outdoor Life, the official organ of the National Tuberculosis Association. It confirms the judgment of those who located the Southern Baptist Sanatorium at El Paso, Texas.

Similar statements could be quoted from the highest medical authorities. Climate is an important factor in recovery from tuberculosis but not a cure. There is no known cure except a program cure. Patients unable to provide themselves with expert medical service, plenty of wholesome food absolute rest in bed in comfortable surroundings where fresh air and direct sunlight come in contact with the body under medical supervision need not expect to make the most rapid progress toward recovery.

All of these are available at the Baptist Sanatorium at El Paso. But we also here discover in many cases and remove complications that prevent recovery in any climate. These complications often exist unknown to patients, or, if known, the patient does not know that they prevent or hinder his recovery.

The 250,000th Ford car to be made in England is to tour the country with a brass band. This method of drowning the noise is, however, far too expensive for the ordinary person.—Eve.

Brown: "Do you think the dead can communicate with us?"

Black: "I know they can't. Once I managed to borrow a dollar from a Scotchman. A week later he died, and I haven't heard a word since." —American Legion Weekly.

Sam (fleeing from K. K. K., passing a runaway horse): "Ah'll mem-bah wheah dis happened on 'count o' passin' a statue of a hoss." —Judge.

NEW BOOKS

REVIEWED

THE BAPTIST AND REFLECTOR WILL FURNISH ANY OF THEM ORDER FROM US

By J. R. Johnson.

Two important catalogs. The Sunday School Board at Nashville and the American Baptist Publication Society, Philadelphia, have issued recent catalogs covering almost every kind of aid and helps for the church and Sunday school. These catalogs may be had by those interested and should prove of great help to many churches and schools.

Merry-Go-Round. By Margaret T. Applegarth. The Judson Press, \$1.50.

The sub-title to this volume is "A Pilgrim's Progress Around the World." The book is gotten up chiefly for juniors, and is divided into nine chapters of missionary study with several lessons for each chapter. It is one of the most practical books for missionary workers the reviewer has seen. It is a textbook with stories, programs, activity outlines, memory hymns, Bible verses, handwork, posters and games. It has the material for forty-five programs. Many societies and B.Y.P.U.s will want the book.

Church School Improvement. By W. E. Chalmers. The Judson Press. Pages 170.

The Sunday school is of such importance and covers so large a field of service that new books of helpfulness are still coming from the press. This volume covers many of the most important things for a Church school. It is written by the field workers in Religious Education for the American Baptist Publication Society. Among the discussions will be found Worship in the Church School, Church School Evangelism, Finance and Stewardship, Missionary Education, and Correlation. It is a very helpful book. Pastors and Sunday school leaders should read it.

The Adult Program in the Sunday School. By C. W. Brewbaker, M.A. Fleming H. Revell Co. \$1.25.

This volume is given to the Adult Department of the Sunday school and has many helpful suggestions furnished by a successful Sunday school worker. The discussions have grown out of the author's own study, observation and experience. It is intended for pastors, superintendents, leaders, teachers and class members, and covers many fields of important consideration.

Hidden Pearls. By Abbie Benton Bonsteel. Sunday School Board of the Southern Baptist Convention. 75 cents.

In this delightfully inspirational story for girls and young women, we follow the career of Marcia from the time when her father, returning from a trip abroad, brings her the material for her wedding dress, all white and glistening, locked in a sandal-wood box, to be kept so until her wedding day. Through the years it is her inspiration to keep her life sacred and spotless. Her young friends feel the influence of her beautiful life, and because of it refrain from the dance and other questionable amusements. Then, after years of preparation and loneliness, when it takes all her courage to stand for the right and "be different," the long-looked-forward-to moment arrives, and she lifts the wedding dress from its bed, to find hidden in its glistening folds a string of beautiful, priceless pearls, symbolizing the matchless beauty of the bride's spotless life.—Mrs. J. D. F.

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaks, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

A Merry Christmas

will be truly merry with a copy of "Canned Laughter," by Bishop R. A. Carter. More than 400 mirth-provoking anecdotes and stories. Just the thing for preachers and public speakers. Dr. Alfred Smith says in the Nashville Christian Advocate: "This book of jokes and anecdotes contains fine bits of wit and humor. Public speakers can get some excellent stories here." Rev. Andrew McAllen says: "Your 'Canned Laughter' is to the preparing of an address what spice is to preserves, gives the needed twang and hits the spot." Buy at any good book store. Price, \$1.50. Published by the Caxton Press, Cincinnati, Ohio.

His Last Great Speech

(William Jennings Bryan)

The undelivered address is a summing up of all that Mr. Bryan had gathered in defence of the orthodox position in his fight against Evolution. You will want a copy and a few to circulate. Price: Per copy, 25c, postpaid; Five copies for \$1, postpaid; 100 copies for \$15, postpaid.

PENTECOSTAL PUBLISHING CO., Louisville, Ky.

THE PERRY PICTURES
 Reproductions of the World's Great Paintings. Size, 5 1/2 x 8. Postpaid.
TWO CENTS EACH
 for 25 or more
 Send 50 cents for 25 Art Subjects, or 25 on the Life of Christ, or 25 for children. Beautiful 64-page Catalogue as 4 Pictures for 10 cents in coin or stamps.
 The Perry Pictures Co., Box 1, Maize, Mass.

AGENTS: \$60 a Week

taking orders for Jiffy-kake, a prepared cake flour containing eggs, milk, sugar, shortening, baking powder and flavoring—add water—and bake. Anyone can easily and quickly make a delicious cake. Every home a prospect. Housewives eager to buy—but no article they have been looking for. Repeat orders every week bring you profit and a big permanent business. This is just one of the 350 famous Zanol Products that are making men and women independent and prosperous. No experience necessary, no capital needed. We supply everything. We want good, energetic men and women to represent us. Write for money-making proposition.
 AMERICAN PRODUCTS CO., 1195 American Bldg., Cincinnati, O.

BOILS

Old Sores, Cuts and Burns have been healed since 1820 with **Gray's Ointment**
 Sold by all druggists. Write for sample to W. F. Gray & Co., 820 Gray Bldg., Nashville, Tenn.

BIG PAY

Do you want to be a big salaried man or woman? If so, learn the famous "Draughon Method" of business training. We can place you in a good position with sure advancement. Your success only measured by your ability. Write us for handsome Catalog.
DRAUGHON'S BUSINESS COLLEGE
 Knoxville Tennessee

PARKER'S HAIR BALSAM
 REMOVES DANDRUFF STOPS HAIR FALLING
Has been used with success for more than 40 years
RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR
 60¢ & \$1.00 at all druggists
 HISCOX CHEMICAL WORKS
 BATHOQUE, N. Y.
 *When washing hair always use Floreston Shampoo

Miller's Antiseptic Oil, Known as

Snake Oil

Stops Chest Colds and Flu Quick.
 Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 50c, 70c and \$1.00.