

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Volume 92

NASHVILLE, TENN., THURSDAY, JULY 1, 1926

Number 26

Why An Annual Encampment?

A PERTINENT QUESTION FOR US TODAY



COTTAGE ROW, SUMMER ENCAMPMENT GROUNDS

Americans are falling more and more in love with the great outdoors. Our cities are spreading rapidly into the adjoining rural sections and people who can afford the expense, build their homes far out from the centers of noise, dust, and confusion. The love for vacations grows as our modern complex life becomes more and more strenuous. People of all classes and estates long to leave the business cares and the home affairs behind for a few days and go off to rest.

Christians are wise indeed in their plans to capitalize the love for the open and the desire for vacations. Tennessee Baptists have joined hands with other denominations in an effort to promote Summer assemblies to which their people will go for vacations and in which spiritual values may be conserved. It is a notorious fact that most summer resorts are ungodly, or at best, non-religious, centers from which radiate such influences as cripple spiritual life and send church members back home unfit for the finer undertakings of church life.

Secretary Hudgins, of the Educational Department, has done much to promote the Summer Assembly in Tennessee. The assembly has met at various places, but has never been attended as it should be. Ovoca is a splendid place for it to meet and it is about as conveniently located as any

other available place. Monterey is anxious to have the assembly located on the glorious artificial lake near town and the Commercial Club of Monterey is willing to make many concessions to the Executive Board in order to take the assembly to their high and beautiful mountains. Doyle is bidding for the assembly to be located nearby on the great body of water formed above the Rock Island Dam. Tullahoma has an attractive proposition to submit.

The welfare of the denomination will be upheld by a fine annual meeting of our teachers, officers, pastors, and other workers of the churches. The expenses at Ovoca are not high. Splendid roads lead to Tullahoma from Memphis, Chattanooga, Knoxville and Nashville, hence from practically every point of the state. The N., C. & St. L. Railroad gives convenient service. There are a number of garages at Ovoca which can be had for a small rental and the great trees provide ample shelter for cars and tents.

TWO OF OUR SPLENDID LIST OF SPEAKERS



DR. J. W. STORER, RICHMOND, VA.



REV. J. HARVEY DEERE, MORRISTOWN

The best place for young people to spend a ten-day vacation will be at Ovoca. A good place for older people to rest and at the same time find happy fellowship and opportunities for training, is at Ovoca. Let us lay our plans to go and spend the entire period of encampment.



ISAAC WALTON WOULD COME
There's Good Fishing Near Ovoca

Baptist and Reflector

(Continuing the Baptist Builder)

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Send money in the usual way to the Baptist and Reflector.

EDITORIAL

MISPLACED CREDIT

We take pleasure in correcting an error in our issue of June 3rd in which we gave credit for the editorial on "Advertising and The Church" to the Carroll County Democrat. Credit should have been given to the Scott County News. We greatly appreciate our county exchanges and among these, the Scott County News is the peer of any.

KENTUCKY MISREPRESENTED

Owing to the hurry of copying what speakers said during the convention at Houston, we made a mistake in our table of figures showing "How Our States Divide Their Money." In this table, we gave Kentucky as one of the states that keep more at home than they give to south-wide causes. Sec. Thompson sends correction and we are glad to give it in our columns. Kentucky divides her money on the 50-50 basis, as does Tennessee.

\$100 REWARD

Mr. Clement H. Congdon of 329 Real Estate Trust Bldg., Philadelphia, is anxious to gain information concerning the historic old Sater Meeting House of Brooklandville, Md. (Chestnut Ridge). This church was established by Henry Sater in 1742 and on the 13th of June celebrated its 184th anniversary. In order to have accurate information concerning this church, Mr. Congdon is offering a prize of \$100 for the best historical sketch sent to him by a Baptist clergyman. The most accurate and historically complete will be considered the best.

MY COUNTRY

Sunday will be a memorable day in the history of our nation. One hundred and fifty years ago, the group of men who constituted the Continental Congress passed the famous declaration of independence and the patriots, the lovers of freedom, sang their songs of joy and sent up their

prayers of gratitude to God upon whom they depended for the success of their venture. Perhaps no bolder political move was ever executed in the history of the world for what could the weak colonies with their scattered peoples hope to do in a war against the great and mighty British Empire?

The history of the war is familiar to some extent to every American citizen who has passed through the fourth grade in public schools.

The struggle was glorious. The sacrifices made by our forefathers in order to secure their freedom should never be forgotten. From out the smoke and noise and blood of their battles,—battles that today would be considered material for the cartoonists pen—there arise a new spirit in the world, the spirit of Democracy and that spirit has almost completely subjugated the earth. And from out the colonies that constituted the Federation which waged the war, there has come a nation so mighty, so rich, so wonderful that she challenges the attention of every student of political economy in all the world.



One hundred and fifty years! How many changes have come to pass during that time! One can hardly realize that the nation which now dominates the life of the entire world is but a century and a half old. China lives with her thousands of years behind her but she gladly learns from young America. Japan has come out of the past and has startled the world with her sudden rise to power and fame but she got many of her lessons from the child across the Pacific. Proud Greece and mighty Rome followed Babylon, Egypt and Ninevah into political oblivion long before America was thought of. Italy, Spain, Austria, France, Germany and Great Britain were warring, ambitious nations, powerful in the affairs of the world before the new nation was conceived.

Yet, today, America looms upon the horizon of the world as a towering peak hiding the once mighty nations of the earth behind her as one looks for the coming of another new day in international affairs. The other nations look at her with jealous eyes as they see her vast resources. They watch with suspicious hearts her every political move. They come as supplicants to her great banks and to her federal treasury. They lay their plans for every great undertaking with America in view. They send their spies and their propagandists into her midst in order to learn the secrets of her power and wealth

and to lay the foundations for the success of the plans which they are now making for her overthrow.

Well may we ask, What has made America so strong and so mighty? Wherein lies her hope for the future? History teaches us that no nation as rich as America can long go forward without encountering the wrath of other nations. When Babylon's rulers became wealthy enough to begin to build palaces and temples filled with the gold and jewels of the world, she became the object of prey from the poorer nations of the world. When Greece and Rome turned from the conquest of the world to the enjoyment of their vast wealth, their doom was written upon the records of the future. When Spanish princes forgot their obligations to God and went wild after wealth, Spain began to disintegrate. When Germany left off her efforts to develop the minds of men and began her campaign for world domination through the use of her riches, she faced her Waterloo.

Will America learn from the past? God "has made us and kept us" as we are. Our strength and our might have been found in the faith of the citizenship of America in God and His Divine Word. Our nation was born in the hearts of men and women who left Europe in order to worship God in freedom. Our wars have been waged without exception in the firm belief that they were waged for righteousness and under the direction of the Spirit of Truth. Our legislative bodies have, until recent years, never been ashamed of their chaplains, their Scripture readings and their prayers. Our rulers have not been selected from men who denied the existence of God.

And in addition to our dependence upon God for direction in national affairs, America has given her time during the century of her marvellous growth to the propagation of the Gospel of the Lord Jesus. While she has been growing at home, her sons and daughters have been going abroad led by the spirit of Christ, to teach others the story of Redeeming Love. Since apostolic days, no people have done more for the propagation of the Gospel than America's people have done. God's promises are true and He had to bless our country because of them.

The hope of the future lies in our adherence to the faith of our fathers. Has it begun to weaken? Are we losing sight of our Divinely appointed mission in the world? Has our freedom grown into license? We who were founded to teach the world true lessons of Democracy and to lead the world to break off the shackles of clericalism, of ecclesiasticism, of autocracy in both religion and politics, have we lost sight of our task since we have gained such enormous wealth and power? If we have, our doom is sealed and one is no traitor because he says so.

What are present conditions? At home, we are on a mad revel that has turned night into day, homes into sleeping places, schools into factories which turn out

"money makers" and churches into imposing structures with empty pews and staid, formal services. Our freedom has attracted the malcontents from every nation and they, not knowing the meaning of freedom in Christ with all its constraints, have laid their plans, organized their agencies, and begun their campaigns for the overthrow of that government which has called them hence.

There are so many false prophets in the land today that one hardly dares set himself forth as a seer. Yet, a student of history can hardly fail to see the signs of the day and know their meaning. We set it forth as a God-revealed fact that the nation that forgets God is doomed to destruction. America is in great danger of forgetting Him who led in the founding of the great Republic. Already there are tendencies toward disintegration. Our freedom has become the source of license. Every kind of criminal can be found in the land and many of them ply their trades of crime under the cloak of liberty. The Lord's holy day is rapidly coming to mean only a day for license. The Lord's religion is coming to be the cloak for all kinds of hypocrisy. The Lord's Book is being relegated to the scrap heap of outgrown and outlived Divine Books. The Lord's name is being used as never before as the basis for the most vicious profanity the world has known.

America's future welfare lies in the hands of her ministers. If they can call the people back to true worship; if they can arouse once more the latent fires of evangelism; if they will turn from seeking after public praise, civic honors, fraternal advancement, and "high places," to preach the Gospel of God's righteousness; if they can arouse the churches to their God-appointed task of spreading the gospel to the ends of the world; if they can make America's people remember that their task of supreme importance, their only divine task, is the spreading of the gospel of "liberty in Christ,"—if they can do these things, the tides may be turned and America can go on prospering.

Will they be true to their mission and to their Lord? History says that they will not. Our faith says that they will. And even if they do not, "Is God's arm straitened that he cannot help?" We believe not. During the past three years there has been a remarkable increase in interest in the affairs of the churches. In most Southern cities and in a great many northern cities, as well as in the rural sections, there has been a marked increase in attendance on the services of the churches. Our printing presses are turning out more religious literature than ever before in the history of printing. Discussions of religious themes are common in public places. The result of such movements in the past has been a revival. God grant that the day may not be far distant wherein a great revival of old-fashioned religion—old as the churches of our Lord are old—shall break forth with all its mighty power to turn the tides of worldliness,

adultery, licentiousness and crime now threatening the peace and welfare of that commonwealth which was begotten in persecution, born amidst prayer, nurtured in blood and kept alive and vigorous through the love and sacrificial service of the followers of the Son of God.

INTRODUCING OUR ASSISTANT

We have been looking about for a year, seeking for some one who could assume some of the duties connected with the editing of the Baptist and Reflector. One after another prospective helper was consulted but we were unable to reach an agreement. Finally we learned of Miss Ruth Banks whom we have secured to assist in editing copy, writing news stories, reading proof, and doing the many other things



Miss Ruth Banks, Nashville, Tenn.

connected with the publication of our paper.

Miss Banks was born in Nashville and was graduated from Hume-Fogg High School. She entered Carson-Newman College in 1923 and was graduated this year with the degree of Bachelor of Arts. While in Carson-Newman, she was assistant registrar and served in many of the college activities. Among other honors conferred upon her by her fellow students were: President of the college B. Y. P. U., President of the college Y. W. A., Secretary of the senior class, member of the staff of Orange and Blue and of the college annual.

Up until the time of her entering Carson-Newman, Miss Banks was a member of Third Church in Nashville but moved her membership to Jefferson City. She has been active in B. Y. P. U. work for several years and is known by many as a part of the duet in which she has sung with Miss Robbye Ballard. We feel fortunate in having secured her services. She will be at the disposal of our Women's organizations whenever they desire to give her an opportunity to represent the Baptist and Reflector and whenever possible, will be glad to attend their meetings as our reporter.

CORNER STONE LAYING

The congregation of Belmont Heights Church of Nashville is rejoicing over the resumption of work on their church building. Work on the structure was formally begun three years ago last May. Actual work began a few months later during the

pastorate of the editor and was carried on until the excavation was completed and the walls and floors of the entire first or ground floor were finished. Some \$30,000 was spent in the construction of this part of the building and the congregation felt it wise to tarry a while and pay up before going on with the task. On the first Sunday in May, 1925, the debt was paid. Immediately the pastor felt compelled to accept the editorship of the Baptist and Reflector and the church tarried again while it looked for another leader.

Last February, Dr. W. M. Wood left Edgefield Church in Nashville in order to become pastor of the church in Belmont Heights. Committees had been at work for some time trying to devise ways and means by which the money could be had for the completion of the building. At last the time came when through an insurance company, the money could be had and work is now going rapidly forward.

Next Sunday, the church will lay the corner stone of their building and Pastor Wood is planning for an interesting service. This people are doing a great work. In spite of their heavy building debt, far heavier than most people realize, the church increased its offering to the Unified Program \$600 over last year and is paying regularly. We rejoice over the growth of this much needed and loyal church.

ANOTHER PASTOR CALLED HOME

Last week we gave a report of the illness of Brother R. L. Bell, pastor of Smyrna and other churches. He had undergone an operation at the Nashville Baptist Hospital and every indication pointed to a rapid and complete recovery. However, early Saturday morning he was suddenly stricken with an internal complication and in spite of all that could be done, life ebbed away in a few minutes and another of God's choice saints went to his reward.

Brother Bell was a quiet, modest man, earnest in his ministry and loyal to his Lord and the gospel of Christ. He preached with vigor and his ministry was blessed. His churches loved him and when it became necessary for him to go to the hospital, they assured him that he need not worry about the services during his absence. He loved the rural work and had given the best days of his life to the promotion of the kingdom in the small fields. He will be greatly missed in Middle Tennessee. The Baptist and Reflector loses a loyal friend and extends the sincere sympathy of the Baptist hosts of Tennessee to his loved ones.

The eye of faith looks beyond the physical barriers of life and enables one to appropriate his blessings before they come to hand.

The Christian may always rejoice over the fact that even though he may turn away from the land of promise, as did Israel, God will not forsake him in his hours of direst need.

A coward never fails to exaggerate every danger.

BAPTISTS GETTING TOGETHER

Tennessee and Kentucky Brethren Seek for Compromise and Harmony

At a recent meeting of a group of ministers held at Fountain Run, Ky., the first of June, a series of resolutions were adopted for presentation to the churches of Enon, Barren River, Allen County, Wiseman Association and other Baptist bodies of Kentucky and Tennessee. The purpose of the resolutions as set forth in a letter sent out by Pastor Calvin Gregory of Pleasant Shadé, Tenn., is to "bring about a union among those who have been divided over the question of mission methods." These brethren feel "that we ought to come together and cease to make needless war on each other."

The resolutions have been printed and sent to each church with the request that they be approved. We are happy always when any effort is made for the promotion of the interests of Baptists. We have never seen why we cannot work together in harmony, even when we are not agreed as to methods. Our union is based primarily upon harmony in belief in the Word of God. As long as we are doctrinally together, why should we wage war on one another because we do not agree concerning what may be the best and most practical methods of conducting our co-operative work?

We give the resolutions adopted by our brethren and wish sincerely that their desire may be realized, that the churches will go on prosecuting their work and spreading the kingdom of Christ, that they will give largely and liberally and send the money to the field, even if they do not send it all through one and the same channel. When our missionary causes are so handicapped because of lack of funds, it is no time to quibble and quarrel over how to get the money to them.

Resolutions

Whereas for some time there have existed some differences between Missionary Baptists of Enon, Barren River, Allen County, Wiseman and other Missionary Baptist bodies of both Kentucky and Tennessee over mission methods, and

Whereas some personal feelings and other personal matters have been injected into the differences, and

Whereas the contention in some instances has become so sharp as to cause a break in the fellowship among some churches and associations, and

Whereas such break in our fellowship divides those who believe exactly alike on all points of doctrine and whose sole difference is that of mission methods, and

Whereas such division weakens our cause and leads to the reproach of the world, and violates that unity for which our Savior prayed, and

Whereas Missionary Baptists are now facing great opposition from the higher critics, from evolutionists and from every other class of unbelievers, and

Whereas as sound Baptists the world looks to us for gospel truth and our opportunity now being so great for accomplishing much for the Master by taking a united stand against the prevailing evils of the world and by the faithful proclamation of the gospel of the Son of God to earth's remotest bounds; therefore, be it resolved,

1. That we, the undersigned Missionary Baptist ministers, some of whom in the past have advocated one system of mission work and some another, being assembled in the Missionary Baptist church at Fountain Run, Ky., on Friday, June 11, 1926, ask those churches and associations that have drawn the line of fellowship on the question of mission methods to rescind such action and adopt these resolutions.

2. That we go on record as advocating that every Missionary Baptist be allowed to give of his means for the furtherance of the gospel as he may elect.

3. That we do not ask any member of any of the Missionary Baptist churches to violate his own

conscience in the matter of giving, but to be free to give as he may purpose in his heart.

4. That we do not ask any to cease his support of any sound Baptist missionary or institution.

5. That we do not give up our God-given right to condemn the wrong whenever found, either among ourselves or in the world, and to stand for the right as God may give us light.

6. That we take a united stand for old-time, heart-felt religion, for the independence of the local church, for our right to preach as God may direct us; and in general, to stand for the principles for which sound Missionary Baptists have always contended.

7. That we strive to offer a more nearly united fight against the evils that confront all real Baptists and that we cease from personal malice, strife and hard words that prevent perfect friendship.

8. That each of us asks forgiveness for any wrong, either intentional or unintentional, toward any of our brethren, and that we likewise forgive those wrongs which may have been committed against us.

Having entered into the formation of these resolutions, we hereunto fix our names, trusting that such may please God, that it may result in peace and fellowship among the churches, and that the cause of God may be prospered in these ends of the earth.

R. H. Spillman.

J. P. Brooks.

J. S. Meador.

A. J. Sloan.

J. L. Dawsey.

C. B. Massey.

J. H. Swann.

W. T. Steenbergen.

Willie Jenkins.

C. B. Page.

L. A. Stewart.

W. B. Brooks.

H. C. Oldham.

Paul Wilburn.

L. W. Stewart.

Vester Jent.

J. A. Linnville.

Calvin Gregory.

Roman Catholic Duplicity

(We give the following letter from Consul General A. M. Elias of Mexico. It is self-explanatory and will help our readers to understand the Mexican situation.—Editor.)

New York, N. Y., June 9, 1926.

To the Editor:

Dear Sir: Upon his return from Mexico, in Laredo, Texas, and other towns, Monsignor Caruana, papal delegate and Bishop of Porto Rico and West Indies, made to press representatives the statement that feeling free to speak in the United States he would make in Washington further declaration as to the reasons or lack of reasons which prompted the Mexican government to expel him from Mexico. In view that several weeks have elapsed since these statements were made by Monsignor Caruana and no further declaration has been forthcoming from him, and in view of President Calles' letter to the head of the Catholic Church in Mexico, published in the press of this country on June 4, I think it is particularly fitting for me to request from you the courtesy of your columns to place before your readers and therefore before the American public the facts involving the expulsion of Monsignor Caruana from Mexico. This will be of great help in creating a good feeling between the peoples of Mexico and the United States.

The officials entrusted with the task of administering the government of Mexico have no desire to keep up the friction caused by the failure of a small group which has always distinguished itself for its rebelliousness in the observance of the laws adopted by the Mexican people for the conduct of its internal affairs. But in pursuance of the government's policy of broadcasting to the whole world the exact facts of what happens in Mexico, I ask the press of the United States, in the interest of truthfulness as well as of the amity which should always exist between our two peoples, for space

in which to state the facts concerning Mr. Caruana's case.

Two weeks ago, as Consul General of Mexico, I issued a statement calling attention to the fact that the papal delegate had, in his own statement published in the press of this country, made certain admissions that in themselves justify the action of the Mexican government in expelling him from the country.

I am now sending you herewith a photostatic copy of his declarations made before the Mexican immigration authorities at Nuevo Laredo, Mexico, on March 4, when entering Mexico.

In addition to confirming his own admission that he, the apostolic delegate of the Pope and the Bishop of Porto Rico and West Indies, told the Mexican authorities he was "a teacher," this declaration shows that he went much farther than he admitted in his statement published throughout the United States. When asked the question, "Do you come as a tourist or on business?" the declaration shows that the Bishop of Porto Rico, who has stated since he left Mexico that he went there for the purpose of making an investigation for His Holiness, Pope Pius XI, replied that he was going to Mexico just as a "tourist."

The declaration also shows that when this prelate of the church in a Spanish-speaking country, such as is Porto Rico, and who is from Italian origin, was asked if he knew any other language than English, he replied "none." When it came to the question in the declaration as to his "religious creed," the prelate of the Catholic Church and personal representative of Pope Pius XI, flatly answered "Protestant."

The facts here set forth speak for themselves. In view of the fact that no one has ever been kept out of Mexico because of his or her religious creed, the claim of a Catholic prelate that he was a "Protestant" is something that Monsignor and Bishop Caruana will have to explain himself. But we think the answers set forth in the immigration declaration do explain the failure up to the present time of the intention announced by Bishop Caruana at the bordering towns of Texas, upon his return to the United States, to make further declarations regarding his expulsion from Mexico.

In the interest of a healthful understanding between the peoples of my country and the United States, I am submitting this statement to the press of this country in connection with the Monsignor Caruana incident.

Thanking you for the courtesy you may give to this letter in your columns, I am very truly yours,

Arluro M. Elias,
Consul General of Mexico.

A DAY'S EXPERIENCE AND ITS LESSONS

Brother Editor: I have spent this Sunday, the 20th of June, in Philadelphia. I have attended two Baptist Churches, and it is no view or purpose to be critical. They have splendid buildings, with pipe organs, cushioned pews and trained choirs, and consecrated pastors, with an ample corps of paid assistants.

Where I worshipped in the morning the great man, Dr. William Cathcart, was pastor for more than a quarter of a century. After him, and quite as learned and distinguished, Dr. W. W. Everts was for a long time pastor. And the present pastor appears to me to be a most worthy successor.

As is my custom, I went to the Sunday School. It was followed by "the preaching service," without any intermission. There were by actual count ninety persons present, all told. Of these five were girls, five were boys, and twenty were men, and every single one remained to the close of the preaching service.

At Night

I went where that saintly man, George Dana Briadman, once was the honored and beloved pastor. After him such incomparable men as P. S. Henson and our own Carter Helm Jones, than whom we have no more charming preacher and lovable brother. The building is almost the last

word in beauty, comfort and equipment. The musical program lacked that which Paul spoke of as making Christian singing—"and with the understanding also." Cultured music lovers would have pronounced it "very fine." They have a delightful young brother of grace and culture as the pastor. His list of official helpers consists of three men and three women.

The audience, including pastor, choir and visitors numbered one hundred and ten, and not a person present that was under twenty years of age. The sermon was good and timely and had reference to the convention of advertisers meeting today here, with an attendance running up into the thousands, and to the great Eucharist Conference of Catholics meeting in Chicago today. The preacher is "up with the times."

Lessons

Brother Editor, you write the lessons. I will simply ask my brethren, the pastors in our blessed Southland, don't you want to be a pastor in one of those famous churches in the great cities? Let us pray for these, our brethren. O. L. Hailey.

MADISONVILLE BAPTIST CHURCH ORDAINS NEW PASTOR

B. F. Sands, Church Clerk

An ordination service was held at the First Baptist Church of Madisonville, Tennessee, on Thursday, June 17, 1926, for the purpose of ordaining Rev. N. W. Ellis to the full work of the ministry, and seven deacons, six of whom were present, namely, W. A. Ghormley, J. F. Sheets, G. W. Kimbrough, J. M. Kimbrough, R. L. Cagle and Amos Wilson, also J. J. Axley, P. L. Lambdin, A. J. Williams, A. J. Patterson, J. C. Young and R. W. Wilson as appointed deacons for one year.

The ordination service was conducted by Rev. Claude E. Sprague, pastor of the Deadrick Avenue Baptist Church of Knoxville; Rev. O. D. Flemming and Rev. R. G. Canslor of Sweetwater and Rev. Carl McGinnis of London.

The Baptist people of Madisonville have, within the last year, completed a modern building, Rev. Ellis being the first pastor called to serve the church in its new building. Rev. Ellis comes to us highly recommended, having received his Bible training in the Moody Bible Institute, also he has had a practical course of six months under the supervision of Rev. Claude E. Sprague of Knoxville.

Rev. Ellis was born and reared in Carter County, near Elizabethton, Tennessee, but for the last few years has resided in Monroe County. He served with the U. S. Army in China, Philippine Islands, on the Mexican border, also in detached service in Japan, and through the late war, being decorated by the D. S. C. for special service, and was discharged in 1920 from Fort McPhearson with the rank of First Lieutenant.

(Brother B. F. Sands is clerk of this splendid church. Bro. W. A. Ghormley is moderator of his association and leader of laymen's work. No finer layman serves our Lord than he.—Editor.)

DRY MEASURES SHOULD PASS

The Legislative Committee of the Anti-Saloon League of America, consisting of Bishop James Cannon, Jr., Bishop Thomas Nicholson, National Superintendent F. Scott McBride; Dr. A. J. Barton, Kansas City, Mo.; A. J. Davis, New York; Dr. E. H. Cherrington, Westerville, Ohio, and Wayne B. Wheeler issued the following statement today:

"We believe that the people of the nation have every right to expect that the important prohibition measures on the Senate calendar and before the Judiciary Committees will receive favorable action before Congress adjourns. These bills have been introduced as administration measures as necessary for law enforcement, and every day's delay in their passage inures to the benefit of violators of the prohibition laws. These bills are:

"1. The Civil Service Bill for agents, endorsed by both political party platforms, recommended

OUR COUNTRY'S FLAG

John A. Jones

The love and zeal our flag inspires,
The prestige it commands,
Come not from its intrinsic worth,
But that for which it stands.
It claims no merits of its own;
It represents a cause;
And long as men will die for right,
Our flag will have applause.

It stands for civil government,
Its blessings to increase;
It never justifies a war,
But strives for lasting peace.
It ever seeks to serve mankind,
And damns, with righteous wrath,
Designs of those who would oppress
Or stand in freedom's path.

We saw it at Manila once,
In battle's calm array,
When Spanish ships went down to death
And wreckage filled the bay.
It spread its untouched folds aloft,
New courage to inspire,
And, calm in victory, floated there
When guns had ceased to fire.

Methinks it answered freedom's call
At Santiago Bay,
Where cannons tore the rim of night
From Cuba's budding day.
How thrilled must that Republic be,
Inspired by freedom's worth,
To see it move at duty's call,—
Proud symbol of her birth.

It crossed the seas and put to flight
A tyrant,—king by birth,—
Whose armies shook, with martial tread,
The nations of the earth.

It flouted death till victory rode
With men who would not yield;
And now it floats above their dead
Who sleep on Flanders' field.

May bugle call and martial strain
Disturb it never more;
But may it witness Earth's Resolve:
We're off the field of gore.
And may it bless the paths of peace,
Wherever they are trod,
And hang its stars about the cross
To light the world to God.
Del Rio, Tenn.

twice by the President and passed by the House and now pending in the Senate.

"2. The Reorganization Bill to provide for a Bureau of Prohibition and a Bureau of Customs, which has passed the House by a large majority and is on the calendar of the Senate.

"3. The measure for amending and strengthening the Prohibition Act, which is before the Senate and House Judiciary Committees."

(Note.—Write or wire your Senator and Congressman to push these matters.—Editor.)

A man went to see his physician for advice as to how to be cured of the habit of snoring.

"Does your snoring disturb your wife?" asked the M. D.

"Does it disturb my wife?" echoed the patient. "Why, Doc, it disturbs the whole congregation."

BETHEL CHURCH DEDICATES NEW BUILDING

Splendid Services Result in Clearing Debt.

Bethel Church in Robertson County Association was organized in 1885 with seventeen charter members, three of whom are still living. During the forty-one years of its history the church has had fourteen pastors who have baptized into the fellowship of the church approximately 600 souls. The church has had a ministry of which it may justly be proud and it is now entering upon a new era in its career.

The church has had two houses of worship during its history. The present structure, a sketch of which is given herewith, was completed some months ago, but because of the debt against it, it was not dedicated until the last Sunday in May, at which time the debt of \$1,325 was paid and the \$8,000 house was presented to the service of the Lord Jesus. Four hundred dollars of this debt was raised in good pledges in the form of personal notes, while \$1,000 was paid in cash. It was truly a great day of sacrificial giving by the church and congregation.

The success of the dedicatory service is attributed to Dr. W. D. Powell of Louisville, Ky., who preached the sermon and took the collection. He was assisted by Brethren McMurray, Woodall and Dodson. Dr. Powell spoke in the morning and took the collection, and in the afternoon he gave a message in which he told of his experiences as a missionary in Mexico. A great crowd was present in spite of the heavy rains, and a splendid dinner was served at the church.



**Bethel Baptist Church, Robertson County
One of Our Prettiest Rural Churches**

The building of the present house of worship was begun and completed under the ministry of Rev. Robert Woodall. In many respects it is one of the largest and most complete of our rural churches. The membership of the church is now about 200, with an average attendance at the regular preaching services of about 125. The Sunday school is fine. At the present time the church is without a pastor, but the work goes steadily on.

ORDINATION SERVICE, SYCAMORE VALLEY

A largely attended ordination service took place last Thursday at Sycamore Valley Baptist Church, four miles north of Pleasant Shade, Tenn., when Otha Gregory, Buford Tuck, Grover Shrumm and Buie Massey were ordained to the deaconship. The service lasted all day with a big dinner spread on a wire table at noon.

Union, Day's Cross Roads, Beech Bottom, Ebenzer, Mace's Hill, Mt. Tabor, Defeated Creek, New Salem, Long Creek, Mt. Zion, New Harmony, Friendship, Spring Creek, Macedonia and Sycamore Valley churches were represented in the ordaining presbytery by ten ministers and twenty-seven deacons. The Rev. C. B. Massey presided. The sermon for the occasion was delivered by the Rev. Calvin Gregory. The Rev. L. A. Stewart interrogated the candidates for ordination, and prayer was offered by the Rev. Bud Beal, followed by laying on of hands. Charges were delivered by the Revs. H. C. Oldham and Paul Wilburn, the service being concluded with the presentation of the Bible by the Rev. R. M. Brawner. Other ministers present were the Revs. A. J. Sloan, James Knight and Leslie Russell.

A congregation of about 500 persons attended the service.

NOTED KENTUCKIAN VISITS KNOXVILLE

First Superintendent of Pastor Honored

The annual cradle roll service of Broadway Church, Knoxville, was made all the more interesting this year by the presence of Mr. John L. Peacock of Lexington, Ky., who is a brother of the superintendent of the Sunday school. Mr. Peacock was superintendent of the first Sunday school ever attended by Supt. E. H. Peacock. He has passed the fourscore year mark, but is still active and enthusiastic.

Brother John Peacock enlisted in the Southern Army when seventeen years of age. He was severely wounded during the battle of Atlanta, was



JOHN L. PEACOCK, LEXINGTON, KY.
Honor Guest of Broadway Church, Knoxville

captured and sent as a prisoner to Camp Morton, located at Indianapolis, Ind. At the close of the war he engaged himself to cut cord wood in order to earn enough money to buy clothes and to return to his home. Of this return trip he says:

"Two places in my life I sat and wondered. One, when I got in sight of my old home and sat on the fence looking and wondering if mother and the other children were living. I found them all there except one sister who died in my absence. The other place is an old cedar tree in the yard, set out by a sister seventy-five years ago. Recently, after an absence of sixty years, I returned to the old home place and only this old cedar remains. The house in which my baby brother was born has burned. The roadway, the old spring and the path remain to keep memories alive. And just as I sat on the fence long ago and wondered, so on this visit I sat under the tree and wondered:

Here I sit sad and lonely,
At the dear old home.
Who was that I loved so fondly?
Who the ones that now are gone?
Still the little brook runs freely
At the morning, noon and night,
Still the little birds sing sweetly,
But the loved ones now are gone."

The cradle roll day at Broadway Church is a special feature of the church work. For several years Mother Chroeder was the honored mother of the occasion and rocked the cradle in which was placed the youngest baby of the congregation. This year that honor befell Mrs. Lizzie Brasher. Superintendent Peacock is doing a splendid work and Pastor Bowers never tires in his efforts to promote the kingdom.

MANY STARTLING FACTS REVEALED IN FINANCIAL SURVEY OF RECENT SOUTHERN BAPTIST HISTORY

Frank E. Burkhalter

Here are some rather startling and highly interesting facts revealed in a survey of Southern Baptist finances for the past twenty-five years—from 1900 to 1925—just completed by Dr. E. P. Alldredge of the statistical department of the Baptist Sunday School Board:

1. The church membership has grown in that time from 1,657,996 to 3,649,330, a gain of 1,991,334, or 120.1 per cent.

2. Annual contributions to local church objects have grown from \$2,574,794.53 in 1900 to \$30,771,574.28 in 1925, a gain of \$28,196,779.75, or 1,095.1 per cent.

3. Per capita contributions to local church expenses have grown from \$1.56 in 1900 to \$8.43 in 1925, an increase of \$6.87, or 440.3 per cent.

4. Annual contributions to missions and benevolences have increased from \$881,219.40 in 1900 to \$8,255,435.08 in 1925, an advance of \$7,374,215.68, or 836.9 per cent.

5. Per capita contributions to missions and benevolences have grown from 53 cents in 1900 to \$2.26 in 1925, a gain of \$1.73, or 326.4 per cent.

6. Our per capita contributions to missions and benevolences in 1925 were \$2.26 as compared to \$8.43 for local church expenses. In other words, Southern Baptists are putting practically four times as much money into their local work as they are into the task of extending the Kingdom of God beyond their own borders.

7. Our per capita and total contributions to local church expenses are increasing rapidly in recent years, while our per capita and total contributions to missions and benevolences are declining each year. To illustrate, let us take the record of the seven years from 1919 to 1925, inclusive. The per capita contributions for local church purposes for these years were \$4.73, \$6.62, \$6.98, \$6.63, \$7.17, \$7.69 and \$8.43, whereas the per capita contributions to missions and benevolences for the corresponding years were \$2.47, \$4.45, \$3.54, \$2.92, \$2.86, \$2.75 and \$2.26.

That our people have the money with which to support the work of the churches is plainly shown by the rapid and steady growth in their gifts to local church objects. We are persuaded our people will greatly increase their gifts to missions and benevolences if our pastors and their helpers in the local churches will give themselves earnestly to the task of kindling anew the fires of missionary and evangelistic passion.

HOW OUR MONEY WILL GO

Basis of Distribution of 1927 Funds

Foreign Missions	25 %
Home Missions	11 1/4 %
Christian Education	08 1/4 %
Ministerial Relief	04 1/2 %
New Orleans Hospital	01
	50 %
The 8 1/4 % allocated to Southwide Education distributed as follows:	
Southern Baptist Theological Seminary	02 1/2 %
Southwestern Baptist Theological Seminary	02 1/4 %
Baptist Bible Institute	01 1/4 %
Education Board	01
W. M. U. Training School	00 1/2 %
Negro Seminary	00 1/4 %
	08 3/4 %
State Missions	18 %
Christian Education	19 %
Orphans' Home	08 %
Memorial Hospital	05 %
	50 %
The 19% allocated to Statewide education distributed as follows:	
Carson and Newman College	05 %
Union University	05 %
Tennessee College	05 %
Hall-Moody Junior College	03 %
Ministerial Education	01 %
	19 %

FIVE BLESSINGS OF CHINA'S ANTI-CHRISTIAN MOVEMENT

The Rev. Karl W. Scheufler, evangelistic missionary of the Yenping District, Fukien, China, finds that there are five blessings growing out of the present anti-Christian and anti-foreign movements in China. In a recent report he says:

"I often find myself rejoicing that the anti-Christian and anti-foreign movements found birth. A few of the blessings from them seem to be that the foreign missionary is finding out that many of the native pastors can shoulder much more responsibility than we ever thought they could; the Chinese, Christians and non-Christians alike, are beginning to understand the foreign missionary and the foreign business man are giving him more credit for his good intentions and purposes than they have done before and are seeing his shortcomings in a more unprejudiced light; as a result of this, there is a deeper and firmer friendship growing up between the missionaries and the Chinese Christians than has existed on such a general scale, for some time; we have again been taught the lesson of the Boxer Rebellion—namely, that in spite of the tens and hundreds who fall away from the Church in times of trouble, there are hundreds of thousands left who will undergo persecution for their faith; and it seems also that the revolution of Christian missions has at last started, or at least is nearer starting than ever before.

"I like to believe, with Paul, that although all things are not from God, there is nothing that cannot be made to serve some good end in the world."
—Christian Advocate.

F. B. MEYER IS COMING TO MOODY BIBLE INSTITUTE

The coming of F. B. Meyer to America for several weeks this summer and early fall is welcomed most heartily by multitudes of Christians who have heard his voice previously and who have read his many, most helpful, spiritual books. He might be called the "Grand Old Man" of English-speaking Christendom on both sides of the Atlantic. His almost eighty years sit lightly on him, and like Caleb of old his bow is still abiding in strength.

The Moody Bible Institute is greatly favored in having Dr. Meyer speak at several of its conferences. He will be at Ocean City, August 15-20. The week of August 29-September 3 it is expected that Dr. Meyer will divide his time between Eagles Mere, Pa., and the Sesqui-Centennial celebration in Philadelphia, the former part of the week being given to Eagles Mere. He will be at the Institute, September 19-24.

Dr. Meyer was associated with Mr. Moody in England in the '70s. He was a young pastor when Mr. Moody made his first visit to England and favored his coming, taking the responsibility of the meetings in that city because a man whom Mr. Moody expected to bear this burden died quite suddenly.

In the biography of Mr. Moody by his son William, Dr. Meyer gives tribute to Mr. Moody's great work in England. It is not too much to say that the influence of Mr. Moody on Dr. Meyer was a contribution to the evangelical type of all his writings and work covering the last half century.

DR. J. L. CAMPBELL DELIVERS SERIES OF BIBLE LECTURES AT FIRST BAPTIST CHURCH, KNOXVILLE

Dr. J. L. Campbell, head of the Bible Department, Carson and Newman College, concluded a series of ten Bible lectures at the First Baptist church, Knoxville, last Friday night. The lectures were delivered, two each day, one in the morning on the Book of Romans, and one in the evening on the Book of Acts.

The title for the morning lectures on the Book of Romans was, "Mountain Peaks in Paul's Greatest Letter." The Book was divided into five sections and studied under the following sub-titles: "Sin," chapters 1:18-3:21; "Salvation," chapters 3:21-5:21; "Sanctification," chapters 6-8; "Security," chapters 9-11; and "Service," chapters 12-16.

"Epochs in Early Church History," was the general subject for his evening lectures on the Book of Acts. His five lectures on this subject were, two on the "Hebrew Period," chapters 1-7; one on the "Roman Period," chapters 8-12; and two on the "Greek Period," chapters 13-28. These periods in early church history, Dr. Campbell pointed out, correspond in a general way to the Synoptic Gospels, of which Matthew's was written especially to the Hebrews, Mark's to the Romans, and Luke's to the Greeks.

The attendance at these lectures included, not only many members of the First Baptist church, but quite a number of Baptist pastors from other churches in Knoxville and surrounding towns, as well as Bible students from several other denominations in the city.

Dr. John R. Sampey has been quoted as saying that Dr. Campbell is the greatest teacher of the English Bible in America. After sitting at his feet through these ten lectures, a number of Knoxville pastors and Bible teachers are ready to agree with him. The First Baptist church counts it a great blessing to have had him deliver his great messages in Knoxville.

O. E. Turner, Educational Director.

PUBLIC OPINION

There is nothing in our modern life with all its wonders, the various instruments and institutions of our civilization, worth anything, but whose genesis can be shown first of all to have emanated from the fertile mind of some who dreamed of and saw the things which were hidden from the common view.—Masonic Home Journal.

The next enforcement problem was dealing with the "law abiding" liquor interests during the administration of President Grant when one of the most appalling revelations of corruption in the federal government was made involving the great whisky interests of the United States and men high in political life at Washington reaching even into the President's official family.—Western Recorder.

IF I WERE A BOY AGAIN

After the death of a great college president somebody found the following among his papers: "If I were a boy again I would try to find out from good books how good men lived.

"If I were a boy again I would study the Bible even more than I did. I would make it a mental companion. The Bible is a necessity for every boy.

"If I were a boy again I would more and more cultivate the company of those older whose graces of person and mind would help me on in my good work. I would always seek good company.

"If I were a boy again I would study the life and character of our Savior, persistently, that I might become more and more like unto Him."

This man was a great and good man, and if he felt that he would do certain things if he were a boy again, certainly the boys of today will do well to think about these things.—Selected.

TRUST HIM

I learned to swim in boyhood, but it was only this summer that I achieved complete mastery of myself in water. For thirty years I had assumed that I must constantly put forth effort to keep from sinking.

One day an expert swimmer watched me for a few minutes and then cried: "Stop fighting the water and trust it to hold you up. Use your strength and get somewhere."

Under his direction a few moments sufficed to convince me that he was right. I lay flat in the water without moving hand or feet, and to my delight it held me up. Then I struck out, using my strength to forge ahead. What a revelation! Why did not some one tell me that years ago?

So many constantly struggle to be Christians, when if they would only trust Christ they would be kept. How suggestive is that advice when applied to the Christian: "Stop struggling and trust God to keep you. Use your strength to get somewhere."—Selected.

WHEN THE PICTURE IS MARRED

Almost all lovers of art are familiar with Leonardo da Vinci's great picture, "The Last Supper." His biographer tells us that while at work on his great masterpiece the artist quarreled with a man and vowed to take vengeance upon him. When in this vengeful mood he sketched the face of Judas, but when he started to paint the face of the Master he found that he could not give it the expression he so desired until he had gone to the man against whom he had vowed vengeance and sought his forgiveness. When this had been done, he was able to finish the picture.

If we would carry a perfect picture of Christ with us, all enmity, hatred, and malice must be banished from our hearts. If we would have Christ come in, sin must go out. If sin stays he will not come. There is no prayer we need oftener to pray than the old one of the Psalmist:

Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from thy presence;
And take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation;
And uphold me with a willing spirit.
—Watchman Examiner.

THE INTEREST GIVING PAYS

Giving is the spring that starts the river that makes the sea. I feel I must spend the first fifty years of my life in giving. I then know the years to come will provide for my old age. Some say we should "give the devil his dues," but I really am not a member of his lodge—at least not in good standing. I am rich! I have smiles, pleasant greetings, prayers, truth, strength, loose change, mercy, love, kindness, daring, boldness, vision, talent, knowledge, etc. I give them all away, so that I have a right to ask for interest on them after my strength fades into weakness and I get no more an "encore" and the stage is set for another. If you want to have, if you desire to get, why not try giving? It pays! God's pay days are not subject to strikes and delays. They are very regular.—Baptist Broadcaster.

OUR SCHOOLS SHOW THEIR COLORS

The Crusaders Champion carries a list of evangelical educational institutions that request that they be listed as Fundamentalists. Of our Southern Baptist Schools, we are glad to note the following:

Baylor College, Belton, Texas; Union University, Jackson, Tenn.; Howard Payne College, Brownwood, Texas; Oklahoma Baptist University, Shawnee, Okla.; San Marcos Baptist Academy, San Marcos, Texas; Blue Mountain College, Blue Mountain, Miss.; Southwest Baptist Theological Seminary, Seminary Hill, Texas; Bessie Tift College, Forsythe, Ga.; Jonesboro College, Jonesboro, Ark.; LaGrange College, LaGrange, Mo.; Decatur Baptist College, Decatur, Texas; Mt. Home College, Mt. Home, Ark.; Pineland School for Girls, Salem, N. C.; Brewton Parker Institute, Mt. Vernon, Ailey, Ga.; Acadia Baptist Academy, Church Point, La.; Jacksonville College, Jacksonville, Texas; Tennessee River Institute, Bridgeport, Ala.; Hargrave Military Academy, Chatham, Va.; McGoffin Institute, Salyersville, Ky.; Bethel Woman's College, Hopkinsville, Ky.; Southern Mountain Industrial School, Bostick, N. C.; Simmons University, Abilene, Texas; Carson-Newman, Jefferson City, Tenn.; Alexander Schools, Union Mills, N. C.; Baptist Bible Institute, New Orleans, La. We judge also that Montezuma College has joined the list since publication.

In addition to the above list we have many colleges in the South. Doubtless others will indicate

their attitude on this important question. Among those not listed we recall Mercer University, Georgetown College, Cumberland College, William Jewell College, Wake Forest College, Furman University, Baylor University, University of Richmond, Southern Baptist Theological Seminary.

It would seem that this is a good time for schools looking to the denomination for support to gladly give every assurance of hearty and thorough agreement with the declaration of our great brotherhood.—Baptist Messenger.

BORN OF WATER

By Henry L. Walton, St.D.

(Note: We take pleasure giving this word from our good brother who was a recent speaker in the First Presbyterian church of Chattanooga, during a Bible Conference. His interpretation of "Born of Water" agrees with ours given through these columns some months ago.—Editor.)

In "Baptist and Reflector" of June 3rd there appeared an article under above caption which to me does not seem at all clear.

In the closing paragraph the writer says: "To be born again just means to be born once more, and to be born of water and of the Spirit, means to be born once of the flesh and once of the Spirit.

The word translated "again" in John 3:3 and 7, in the Greek word 'anothen,' and means "above," and is so translated in the following passages:

John 19:11, "Jesus answered, Thou couldst have no power at all against me, except it were given thee from above."

James 1:17, "Every good gift and every perfect gift is from above."

Also James 3:15 and 17, which see.

This makes the meaning plain.

Man is spiritually dead, destitute of spiritual life. By no process of development or improvement can he become possessed of Spiritual life. "That which is born of the flesh is flesh," and "The flesh profiteth nothing." John 3:6 and 6:63. Hence Jesus said, "Marvel not that I said unto you, Ye must be born from above."

"Except a man be born of water and of the Spirit," explains this new birth.

Water is a figure used of the Word. John 15:3, "Now are ye clean through the word that I have spoken unto you." See also Eph. 5:25, 26.

Now James 1:18 and 1 Pet. 1:23 make it perfectly clear, "Of His own will begat He us WITH THE WORD OF TRUTH." And "Being born again, not of corruptible seed, but of incorruptible, by the WORD OF GOD, which liveth and abideth forever. "Born of water, and of the Spirit" is born of the Word and of the Spirit.

Paterson, N. J.

LIFE AS A MOUNTAIN

By Ressa Cowan

Life is like a rugged mountain,
With its peaks so round and high;
With its peaks so sharp and rugged,
Reaching upward to the sky.
Up this mountain we are climbing;
Far ahead we may not see;
But we know that on the summit
There's a home for you and me.

We should climb this rugged mountain
With the Saviour as our Guide;
He alone can lead us safely;
He each treacherous step has tried.
Every danger, every pitfall,
Into which our feet might stray,
He has tested to be able
To teach us the safest way.

Should we still refuse to trust Him;
Still attempt to climb alone;
When for us such patient labor
And such tender love He's shown?
Give yourself into His keeping;
He will be your guide and friend;
Many lovely things will show you
Ere you reach your journey's end.

THE NEWS BULLETIN

HONORARY DEGREES CONFERRED

The honorary degree, Doctor of Law, was conferred upon Alfred W. Wasson, '02, president of the Union Methodist Theological Seminary of Seoul, Korea, and George Vaughan, '96, a well known Baptist lawyer of Little Rock, by the University of Arkansas at the graduation exercises held in the university chapel, June 14th. Both recipients of the honor are graduates of the university, and Mr. Vaughan is president of the National Tax Association.

NOTED PASTOR TO REST

Rev. D. E. Gambrell has resigned at Coweta, Okla., and after continuous pastoral work for forty-eight years, will take a rest. He is seventy-five years of age, but enjoying splendid health. He is the father of Leon Gambrell, well-known in Oklahoma. Brother Gambrell's long ministry has resulted in 1,942 conversions and baptisms. He has married 1,972 couples. Hereafter he will live in the home of his son in Tulsa.

W. M. U. OF SOUTH CAROLINA TO HOLD CONVENTION

The Woman's Missionary Union of South Carolina will hold its annual convention at Coker College July 8-10. Some of the speakers for the occasion will be Miss Azile M. Wofford, Dr. Charles A. Jones, Rev. W. H. Morgan, pastor of the First Church, Hartsville, S. C.; Rev. J. D. Crain, pastor of Park Street Church, Columbia, S. C., and Miss Janie Lide, missionary to China.

ARKANSAS WOMAN'S UNION

The annual meeting of the Northwest District Woman's Missionary Union was held at the First Baptist Church, Bentonville, June 21 and 22. The general subject was "Foundation Stones"—"That His daughters may be as cornerstones polished after the similitude of a palace."—Psalms 144:12.

Among the speakers Tuesday were Mrs. J. G. Jackson, Mrs. Frank Butler, Mrs. A. A. Delaney, Mrs. C. R. Pugh and others, almost every activity of the organization having a place on the program.

SUCCESSFUL MEETINGS

Knoxville Campaign Turns Out Well.

Knoxville, June 25.—"I am in my tenth week of evangelistic work in Knoxville," said the Rev. S. W. Rutledge today, and have five weeks more to run. The meetings in which I have been engaged have been unusually successful and fruitful. The first was with Lonsdale Church of which Brother Mel G. Leaman is pastor. This was one of the most glorious meetings I ever had part in. We had more than 300 conversions, great audiences and a choir of 150 voices. The next meeting was with Brother A. N. Hollis and McCalla Avenue Church. In this we had 20 professions and 23 additions to the church. In addition, a debt of \$1,200 was paid on lots and plans were launched for the construction of a \$40,000 church building at an early date.

"I am now with Arlington Church of which Brother J. C. Shipe is pastor. Rev. Mel G. Leaman is doing the preaching in a great tent. There have been 51 professions to date and the meeting closes Sunday night. Beginning July 4th, I do the preaching in a meeting with Glenwood Church and up until that time I shall be with Vestal Church."

We are glad to have this good report from Knoxville. Brother Rut-

ledge is a princely man, a splendid worker and a safe preacher. He can be had for meetings, either to sing or to preach or to do both, after August 15th. His address is 1805 Baily Avenue, Chattanooga, Tenn.

DR. W. M. VINES BECOMES EVANGELIST

Dr. W. M. Vines, formerly pastor at Greenwood, N. C., has accepted the call to be a Home Mission Board evangelist. In securing Dr. Vines, Dr. E. A. Fuller, secretary of the Evangelism Department of the Home Mission Board, gets one of the best evangelists in the South.

WICKER PARTY OFF ON TOUR

Dr. John J. Wicker sailed with a party of tourists on the 14th of June for Palestine, Egypt and Europe. The Wicker tours have secured the steamer Sinai for their next summer's cruise of these countries. The party will sail about the 20th of June, 1927. Let all who contemplate a foreign cruise for next year write the Baptist and Reflector now and begin to get information together and to make plans. We will take care of all the details for you and when the steamer is ready to start Dr. Wicker will be ready to look after your welfare.

MISSIONARIES HAVE HEARTS

Canton, China, Conference Sends Greetings to Sout Hospital

We are in receipt of a set of resolutions adopted by the Canton Missionary Conference in April and sent to the South China Mission and to the staff of the Stout Hospital. The resolutions set forth the sorrow of the Canton Conference over the forced closing of the Sout Memorial Hospital, the only fully equipped hospital in the province. Confidence in the future of the hospital was expressed and assurances of love and co-operation given.

STUDIES IN SPANISH

Oklahoma Baptist University has Unique Class.

According to Hints and Helps, Oklahoma Baptist University has the distinction of having the only class in the Southern Baptist Convention to study the Sunday School Normal Manual in Spanish. Prof. Owens was the teacher. The last class numbered 39 pupils. The diplomas are written in Spanish. Miss Blanche Linthicum, a new field worker in Arkansas, was a member of this class.

COVINGTON REVIVAL

Covington, June 25.—The First Church has just closed a revival meeting which in every way was a success, according to the pastor, Rev. James A. Clark. Dr. C. A. Owens of Lexington, N. C., did the preaching and the singing was led by Mr. R. M. Hickman of Petersburg, Tenn. There were 27 additions to the church, 19 of whom came for baptism.

DR. PHELAN BEGINS WORK

Dr. Warren Waverly Phelan, who succeeds Dr. J. B. Lawrence as president of Oklahoma Baptist University, assumed his official duties June 16th as president.

Dr. Phelan does not go to O. B. U. as a man inexperienced in denominational work. For fourteen years he was a teacher in denominational schools before going to Oklahoma University, his last work being that of Professor of Pedagogy and Philosophy of Baylor University.

For fourteen years Dr. Phelan has been Professor of Psychology and

Education in the University of Oklahoma and dean of the School of Education of O. U. since it was organized. He has been for years an active member of the National Educational Association and is an educator of national repute, is an active member of the Oklahoma Educational Association and was chairman of the last state text-book commission of Oklahoma.

NEW COLLEGE PRESIDENT

Dr. A. H. Bond becomes president of Montezuma College in keeping with the suggestion of the special committee at the Southern Baptist Convention. He will move his family to Montezuma some time this month and will assume the direction of the affairs of the school.

Dr. Bond is an M. A. graduate of Peabody Teachers' College at Nashville, and is also a graduate of our Seminary at Louisville. He has been connected with denominational work for several years, the past six or seven of which he has been with the Education Board at Birmingham. He has made a special study of schools and the various problems that they have to confront. His going will do much to help solve the grave financial problem of the school.

DR. SAMPEY AND BRIDE IN BRAZIL

Editor has Interesting Letter From Them

The editor has just received an interesting letter from Dr. John R. Sampey, who is now in Brazil engaged in mission work. The letter was written aboard ship on June 1st as Dr. Sampey and bride neared Rio de Janeiro. Among other things, Dr. Sampey said:

"We are off the north coast of Brazil today, not far from Recife, Pernambuco, the city in which our campaign begins, but the fast vessel out of New York does not stop until it reaches Rio. We return in a few days on a costal steamer. From Pernambuco to Rio Grande do Sul in the far south, the city in which my daughter is a missionary, the distance is about three thousand miles as we notch in here and there to visit the mission stations.

Do not allow our Baptist people to forget the brave missionaries at the front. We shall solve our problems in the home land best by earnestly trying to make disciples of all the nations. We must keep first things first if we wish to please our Master."

BAPTIST SENATOR HONORED

Washington, D. C., June 24.—The National Anti-Saloon League has had printed at its own expense many thousand copies of Judge Tillman's speeches on prohibition and distributes them all over America.

In a letter written from Richmond Rev. David Hepburn, State Superintendent of Virginia Anti-Saloon League, requests 2,500 copies of the address to be sent to pastors of the state. Senator Tillman was formerly President of the Arkansas State University. He is an active Baptist layman.

DEAGAN TOWER CHIMES

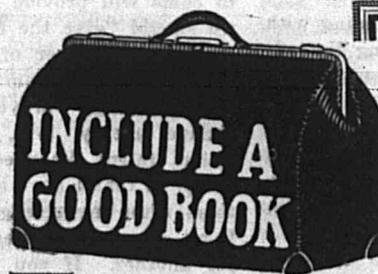
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BAPTIST SUNDAY SCHOOL BOARD

161 Eighth Avenue, North

NASHVILLE, TENN.

CHATTANOOGA PASTOR FLAYS BATHING REVUE

City Stirred by War Against Exhibition of Nude Womanhood

Chattanooga, June 25.—Chattanooga has been in the midst of one of the most hotly contested moral issues of many years. Pastor T. W. Callaway of the Baptist Tabernacle has led in the fight which has been bitter. The contest grew out of the contest sponsored by the Chamber of Commerce which was to determine the most beautiful "bathing beauty" to appear at Warner Park. Dr. Callaway preached some ringing sermons against the proposed display of semi-nude womanhood, the church adopted ringing resolutions against it and the city B. Y. P. U. condemned the proposed show in a set of similar resolutions to those adopted by the Tabernacle Church. Eleven congregations of the city joined the pastor in condemning the evil.

J. T. EARLY RESIGNS

Tulsa, Okla., June 25.—Dr. J. T. Early, for the past three years pastor of Nogales Avenue Baptist Church, has resigned in order to do evangelistic work for a season. During his pastorate here there have been 540 additions to the church, 260 for baptism. The church debt has been reduced from \$23,000 to \$18,500 in spite of the fact that an additional Sunday School building has been erected and paid for.

SUCCESSFUL REVIVAL CLOSURE

Tazewell, June 24.—Pastor S. M. McCarter reports that the revival of two weeks' duration which closed Sunday, June 20th, was perhaps the best in the history of the church. The pastor did the preaching and the singing was led by Rev. J. P. Carter. There were 16 additions to the church, 14 of which were by baptism. In the consecration service on the last night of the meeting more than twenty people answered the call of God for special service. Brother McCarter says that the Sunday School and church are growing right along, and the outlook for the church is most encouraging.

THE PASTOR WHO NEVER RUNS OUT OF SUBJECTS

Rev. T. W. Callaway, pastor of the Baptist Tabernacle, Chattanooga, sent out several hundred letters to his members, asking them to advise the most prevalent sins being committed in Chattanooga today. Among those turned in were: Whisky, sinful pleasures, selfishness, public dance, movies, gambling, unbelief, swearing, Sabbath breaking, adultery, pride and stealing. The pastor will use these themes, one each Sunday evening for the next twelve Sundays, beginning June 27th. There is no doubt but what these sermons will be most interesting and helpful to those who hear them.

WORLDLY AMUSEMENTS ARE BANNED BY BAPTIST COLLEGE

Drinking, dancing, wearing of short skirts, use of tobacco and excessive use of rouge are all under the ban of the Montezuma Baptist College, Montezuma, N. M. At a recent meeting of the Board of Trustees of that institution it was voted that any student or member of the faculty transgressing the rule barring any of these practices should be promptly dismissed.—Southern Baptist Clip Sheet.

A BUSY PASTOR'S TRYING DAY

Rev. Ben Cox, pastor of Central Baptist Church, Memphis, was called upon to officiate at eight funerals in five days, only one of the eight being a member of Central Baptist Church. The eight were as follows: Mr. Joseph S. Nance, who fell five stories and was killed; Mrs. Sarah Breckenridge, mother of Mrs. A. P.

Hicks of 1745 Nelson; Mrs. Grady McClure, 363 Poplar. Mr. Cox officiated at the funeral of her husband in April; Janie Lou Atkins, little daughter of Mrs. Lou Atkins; Mrs. Mary Blocker, an aged member of Central Baptist Church who had been sick for a long time; H. H. Murch, an elderly man who had been sick quite a while; Phil Castang of 1386 Faxon, who was formerly superintendent of the Memphis Zoo, who dropped dead, and Mr. Dell Brown, I. C. flagman, who died at the Veterans' Hospital.

**NEW BOOKS
REVIEWED**

**THE BAPTIST AND REFLECTOR
WILL FURNISH ANY OF THEM
ORDER FROM US**

The Logic of Evolution. By Charles B. McMullen. Published by the Gorham Press, Boston, Mass. Price \$2.50 net.

The author of this book is Professor of Philosophy and Ethics in Center College and proves himself a master in the field of logic. He has approached the evolutionary hypothesis from a new angle and has answered the evolutionists therefrom. The book contains the best series of arguments against the dogma of materialistic evolution we have read and makes it very clear that ultimately there is no such thing as a Christian or atheistic evolutionist. His premises are absolutely sound, his deductions and conclusions are invincible. We know of no book that will help stabilize the faith of those who have been disturbed by the so-called "unanswerable arguments" of the evolutionists just like this book will. Every student ought to have it.

Evolution and Creation. By Sir Oliver Lodge. Published by Doran Company, New York. \$2 net.

Sir Oliver Lodge is one of the scientists who have gone off upon wild journeys of philosophical speculation and as a result have given the world some "marvelous" conclusions in the way of "scientific facts." If one wants to know how wild are the speculations of some scientists, to what extent they go in their efforts to bolster up the theory of evolution, he should read this book. Sir Oliver, not being content with the field usually explored by evolutionists, has pushed back the limits of the universe, has "outsteined" Einstein, and has created a universe large enough to provide for a never-ending cycle of evolution with its recurring worlds, life, etc. He is just as sure that evolution is "God's method of creation" as he is sure that he can speak to the dead.

Six Boys. By E. W. Champney. Published by the Page Company, Boston. \$1 net.

This is another of the splendid books which the Page Company has published for young people. It is the story of a preacher's son who got into bad company and went astray, later to come back and be a man because of the influences that had been thrown about him during his childhood. Several children play roles in the story, and there is a splendid plot which centers about a wonderful diamond necklace and a Portuguese lad. Parents will make no mistake in getting this book for their children, and every real lad or lassie will read it with delight, many thrills and lasting good.

My Lord Christ. By Joseph Judson Taylor. Published by the Baptist Sunday School Board, Nashville, Tenn. \$1.75 net.

Among Southern Baptists there is no more unique character than the

author of this book. Dr. Taylor is a student and a scholar, and he goes into the heart of each subject upon which he writes. In this volume he has approached the life of Christ from a new viewpoint and has given us a book that is rich in thought, beautiful in composition and inspiring in its message. Christ to him is real, living and vital, and he portrays his life and message through the use of a few choice quotations from his words.

How to Plan Church Buildings. P. E. Burroughs, Secretary Architectural Department, Baptist Sunday School Board. Published by Baptist Sunday School Board, Nashville, Tenn. 183 pages; price, \$1.25.

This will prove a welcome book to all pastors and committees facing the many problems involved in planning and erecting a modern church and Sunday School building. It has been prepared especially with these

in mind and should be used as a text book for a course of study. In a very instructive and helpful way Dr. Burroughs goes over the whole problem, giving us the fruit of his years of careful study, and we confidently believe that it is the most up-to-date book on the subject of church architecture. An outline of the contents gives you an idea of its comprehensiveness. Under part one, preliminary steps: the church building, preliminary hints, how to organize the building committee, select the architect, finance the new building. Part two, planning the building: how to plan the auditorium, Sunday school, departments, classes, fellowship and social ministries, administration offices and how to test your plan. Part three offers beautiful building designs of the most modern and thoughtful planning for churches and Sunday schools numbering from 100 to 5,000 and ranging in cost from a few

(Continued on page 16.)

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<p style="text-align: center;">SUNDAY SCHOOL WORKERS</p> <p>W. C. Milton, West Tennessee D. N. Livingstone, East Tennessee Miss Zella Mae Collie, Elementary Worker</p>	<p style="text-align: center;">B. Y. P. U. WORKERS</p> <p>Miss Roxie Jacobs, Junior and Intermediate Leader</p>
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SUNDAY SCHOOL ATTENDANCE, JUNE 27, 1926

Memphis, Central	1,135
Memphis, Temple	972
Memphis, First	920
Knoxville, First	864
Chattanooga, First	837
Memphis, Bellevue	761
Knoxville, Broadway	723
Knoxville, Fifth Avenue	659
Nashville, First	637
Allen Fort Class	850
Jackson, First	561
Memphis, Union Avenue	525
Chattanooga, Highland Park	515
Erwin	496
Chattanooga, Tabernacle	496
Fountain City, Central	466
Nashville, Judson	441
Paris, First	382
Nashville, Edgefield	375
La Follette, First	365
East Chattanooga	357
South Knoxville	343
Springfield	338
Nashville, Immanuel	337
Chattanooga, Clifton Hills Tabernacle	320
Alcoa, Calvary	317
Nashville, Belmont Heights	315
Elizabethton	310
Memphis, Prescott Memorial	307
Nashville, Park Avenue	306
Martin, First	300

SUNDAY SCHOOL NOTES

We were able to report the best work ever done in this department to the regular meeting of the Executive Board in its meeting last week. More than 250 weeks of volunteer help has been given through this department this year, and more than 7,000 awards sent out. This however, is the least thing done. The practical work done counts for more than training schools and awards.

We have just closed a training school at Tullahoma where a complete religious census was taken and all the schools of the town were graded and organized for an enlargement and the names of every white person copied and given into the hands of the person responsible. Five copies of each name were made and a follow-up organization perfected. At the council meeting on Friday night plans were laid for a greater church and Sunday school. The personal workers were organized for soul winning during the revival which immediately followed.

Miss Collie did the practical work and did it most efficiently. There is none better in all the land than Miss Collie.

Books were taught in "What Baptists Believe," by Prof. J. L. McAlilly of Doyle College, Miss Collie taught "Southern Baptists Working Together," and the writer taught the first division of the Sunday School Manual. About sixty were in all the classes.

Miss Mildred Hicks has been in a training school at Ashland City this past week with Rev. C. E. Scott. Reports have not been made, but we infer that they had a good school.

The writer has been in the Hariman training school this week teaching his own outlines on the "Scriptural Church" and Mr. Livingstone the first division of the Sunday School Manual. We failed in our work and left the outlines before the week was over because it did not fit, and we were not putting it over. Mr. Livingstone had a great time and did a fine piece of work. The class

was well attended, and a finer bunch of people never followed a teacher. It was our joy to hear him all the week, as he and I taught the same people at different hours. More than 75 enrolled with an average attendance of 57 through the week.

Mr. Milton worked near Carthage the past two weeks starting the campaign among country churches. Mr. Hackett is the associational worker for New Salem Association and is beginning his work there this month. Their plans are to touch every church with a training school this summer. Milton reports fine work and good interest all over the section.

Mr. Swan Haworth who helped in the Monterey training school last week reports a fine week. He taught "Introducing the New Testament," and Miss Collie taught the "Talks with the Training Class." Classes were well attended and some plans were laid for definite work.



REV. R. T. SKINNER, MILAN
Devotional Speaker at Ovoca

Mr. Herbert D. Weaver goes to Stewart County to begin his work for the summer. Brother Bridges has arranged work for the entire season, and we predict a great growth in the Sunday school work there this summer.

On Saturday, June 26th, we held a conference with our East Tennessee summer workers at the First Church, Knoxville, and they are going out this next week to begin their work in the various fields to which they have been assigned. The fields are as follows:

- Mulberry Gap Association, Grover C. Drinnon.
- East Tennessee Association, Swan Haworth.
- Sevier County, Herman Matthews.
- Northern and Midland Associations, Sam Knisley.
- Clinton, R. R. Denny.
- Sweetwater, L. B. Noblitt.
- Polk County, Ralph Frost.
- Stewart County, Herbert D. Weaver.
- Salem, H. J. Beasley.
- New Salem, Ohley Hackett.
- Maury County, Leonard McCracken.
- Friendship, T. W. Smith.
- McNairy County, A. M. Overton.

Mr. J. W. Christenbury is doing fine work in Ocoee Association. He is planning a great training school for Ooltewah, beginning July 4th.

Commencement Exercises at Central, Fountain City

One of the most unique and interesting services it has been our pleasure to have part in for many months was held at Central Church, Fountain City, Sunday, June 27th. Some weeks ago they had a training school taught by their own people with five classes. One hundred and thirteen people took the five examinations, and the seals were all delivered on Sunday morning at the regular preaching hour. A program had been prepared and a large crowd was present to hear it. The Sunday school was well attended, with the Beginners and Intermediate departments 100 per cent present. Three classes in the Adult department made a 100 per cent record in attendance also. Total number present Sunday morning 467. After the school was over the regular commencement exercises began with special music and Scripture reading.

The following program was rendered: Class poem, by Miss Lena Masterson; class history, by Mr. Walter O. Sharp; class prophecy, by Mr. S. A. Matlock; awards delivered by Supt. A. Jesse Winegar; class address by W. D. Hudgins; benediction, by Willette D. Anderson.

Those teaching the books in the schools were as follows: "Winning to Christ," Rev. L. W. Smith; "The People Called Baptists," Prof. W. M. Morris; "Teachers That Teach," S. A. Matlock; "Bible Division Sunday School Manual," Mrs. J. A. Dunn; "The King's Own," Miss Blanche Jones; and "Jack and Jete," by Mrs. J. A. Wilson. Altogether this was a very helpful and inspiring service and made a profound impression on those who heard it.

Mr. Livingstone and Ralph Frost are at LaFollette this week in a training school. Mr. Livingstone is teaching "Winning to Christ" and Frost the BYPU Manual.

Several daily vacation Bible schools are being reported already. A splendid report from Sweetwater and Rockwood, while others are in progress. We trust that every town and city church may hold these daily Bible vacation schools this summer. Nothing does the boys and girls more good than these schools which take them off the street and trains them to play and study, besides teaching them a lot of the Bible and other religious matter.

We are trying to beat Texas in Intermediate work. So far we are keeping pace with her. We would like to have the names of the superintendents and of every Intermediate departmental officer in all the churches. Many are doing well, but we want all to register and work for the standard. Help us to put one over on Texas, and that will be going some.

The program for the West Union Sunday school convention has been received, and it looks good. This convention meets at Cherry Fork, near Helenwood, on July 24 and 25. We hope to have a representative at this meeting if we do not get to go ourselves.

The Sunday school convention of Union Association meets at Liberty Church on July 3 and 4. It is our purpose to be there on Saturday anyway.

Rev. L. W. Clark, St. Elmo, writes: "We are going into our Sunday school annex next Sunday and would like to have you with us. Please give us a training school again in September if possible." It will be impossible to give training schools to city churches in September, as all our forces are in the country at that time. We hope to have every worker in the country every week from

now on until the weather and roads drive us out.

Brother Sturgis reports great progress in his school. We had 540 present last Sunday. Trenton is coming in a great way.

Ovoca, Ovoca! July 19th. Do not forget the date.

Holding Up the Standards

We are getting nervous over the way some of our workers are lowering the requirements to the various standards and examinations. We would much prefer to deliver fewer awards than to have our standards lowered in order to get numbers.

Some of our pastors and others are reporting classes for awards without



DR. C. B. WALLER, LITTLE ROCK
Devotional Speaker at Ovoca

any written test at all and never telling us the facts. No awards will be granted without written examinations if we know it. When this happens, others know, but we do not, and our work is criticized justly, but we are powerless to remedy the matter unless some one reports the same.

Some are not meeting the requirements of the written test by allowing the same person to take more than one book in one week. They attend part of the time in one class and part in another and then get by on easy examinations and receive two seals in one week when this is strictly against the regulations of the Sunday School Board.

Some also teach just a very small part of the book and give the test only on the part they teach, and in some cases we have found that they even tell what questions are to be given and drill on the questions to be asked before giving the test. This is in absolute violation of every rule.

There are questions in the book for review and examination, and these should be used and not narrow down to the very questions that are to be given on examination. Any one could take this test if they are present on the night of examination and drill with the teacher, whether they had ever seen the book or not.

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B. Y. P. U. NOTES

Miss Roxie Jacobs reports one of the best schools of the season at Nio-ta last week. More than forty were in the class.

If you are coming to Ovoca, you had better register for a room, as there will be a large attendance, and those who have the rooming in charge would like to have the names ahead, so they can make the assignments before the time comes and thus relieve the congestion and delay when you get on the grounds.

Miss Bernice Baker, Nashville, reports a fine class taught by her and a large number of awards sent in. If we had workers everywhere like that, we could do most anything. We quote from her letter as follows:

by helping our young people help themselves. See how many Unions you can organize by the convention. Make a report of them at the convention. On to Ovoca—shall we say 1,000 strong? Yes.

Oneida Union Visits New River

On June 6th the Senior BYPU of Oneida visited the BYPU at New River, which the Oneida Union organized last fall. Miss Reba Sexton, group captain in charge, reports as follows: "Group 3 rendered a very interesting program, using the regular lesson for that date. The house was filled with appreciative people of New River. Plans are being made for a good attendance in the training school beginning June 27. Several members are planning to go to Ovoca."

West Tennessee Junior and Intermediate B. Y. P. U. Convention

The convention program, which was held at First Church, Memphis, May 1st, was called to order by Billy McAnally, president of the Bellevue Intermediates.

Opening song, "Standing on the Promises."

Welcome address by Max Cobb, president, First Church.

Prayer by Dr. A. U. Boone, pastor, First Church.

Devotional by Miss Ruth Gibbons, Dyersburg.

Demonstration program rendered by Forest Hill Juniors.

Girls' quartet, by Temple Intermediates.

Sword drill in which thirteen Junior Unions were represented. Madeline Allen, eleven years old, won with 35 points to her credit. She represented McLeMore Avenue Union.

The playlet, "Choosers," by Union Avenue Hustlers, was indeed appreciated.

Special music was rendered from West Jackson by Willie Emma Jones and Sarah Frances Pomeroy.

Mrs. R. E. Connely gave a very interesting story.

Miss Jacobs made a motion that all stand and give Billy McAnally a rising vote of thanks for his splendid executive ability.

The meeting was closed with prayer by Miss Janie Bilderback. Gladys Guy, Recording Secretary.

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A VIEW OF OVOCA LAKE, OVOCA, TENN.
 Where Tennessee Baptists Will Keep Cool

"The boys and girls want another training school, so I think I will have to get busy and teach the Manual again. Some of them are not going to be content to be promoted to the Senior Union without having all the seals on the Intermediate diploma. This will require two or three training schools a year. My president has the diploma and three seals already. It is a great work, and I enjoy teaching them to the fullest. I have had them for nearly four years—that is, I have had the Intermediates in Grandview church for that long. Of course, some have been promoted to Seniors and some new ones have come in. They are a fine crowd of boys and girls."

B. Y. P. U. Convention at Ovoca July 19-21

Young people, the time for our BYPU convention and encampment is near at hand. Are you about ready to take the trip? I am sure we are going to have a great time. Those who have attended before know what a great treat there is in store and those who have not attended have heard about it. Our young men and women all over the state are talking about the good things they are going to enjoy at the convention and encampment. A person cannot attend these great gatherings and not be inspired to go back to his own church and do a bigger and better service.

Why not use your Sunday afternoons and evenings this summer in visiting other churches in your community and organizing BYPU's? There are thousands of young Baptists throughout the South who have a great desire to do service in their local church, but have no one to encourage them and give them a boost.

Mrs. Daniel and I had the good pleasure of organizing a BYPU Sunday evening here in Douglasville, Ga., with an enrollment of twenty-eight bright young people. Those of us who have had experience in BYPU work can do a real service

Nashville City B. Y. P. U.

The regular monthly meeting of the Nashville City BYPU was held at Calvary Baptist Church on Thursday evening, June 24, with about 250 young people attending.

A short devotional period was led by Miss Mamie Mallory of Centennial Baptist Church, who took as her theme, "Prayer." In her short heart-to-heart talk with the young people she asked that they not forget prayer as the one essential thing in the life of a Christian and pleaded for greater loyalty on the part of the members to their local Unions. The devotional period was closed with a sentence prayer by all local presidents, asking God's blessings upon our Unions during the summer months and in all things we undertake.

In the attendance tournament which is being held, only three churches remain in the main tournament—Grandview, Shelby and Calvary. The July meeting will decide who is to win the silver loving cup which has been offered as a prize, and it is expected that this will be a close race, as all Unions were 100 per cent in attendance at the June meeting.

The efficiency banner this month was awarded to Radnor Baptist Church, with an average of 97.5 per cent. However, there were five other churches averaging 90 per cent—Centennial, Allen Fort of First Church, Shelby, Seventh and Lockeland.

Besides other things, plans were made for the choosing of a "Miss Nashville BYPU" who will represent this City Union in a contest for a "Miss Tennessee BYPU" at the State convention at Ovoca on July 19 to 21st.

Plans were also mentioned for a City BYPU boat ride some time the latter part of August.

"The pessimist stands beneath the tree of prosperity and grows when the fruit falls on his head."

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 Headquarters for W. M. U., 161 Eighth Ave. N., Nashville, Tenn.

W. M. U. ENLISTMENT SONG

(Sung to tune of "Win Them One by One" as found in Victorious Service Songs.)

1
 There's a woman next to you,
 She should be a member, too.
 Who will seek her to enlist?
 Listen, then, our plan is this.

Chorus
 If you'll bring the woman next to
 you,
 And I'll bring one next to me,
 In all kinds of weather,
 We'll all work together,
 And see what can be done.
 If you'll bring the woman next to
 you,
 And I'll bring the one next to me,
 In no time at all,
 We'll have them all,
 So win them, win them, one by one.

2
 Many women in our state,
 Many churches, small and great,
 Take no part in W. M. U.
 This is what we'll have to do.

Chorus
 If you'll win the church next to you,
 And I'll win the one next to me,
 In all kinds of weather,
 We'll all work together,
 And see what can be done.
 If you'll win the church next to you,
 And I'll win the one next to me,
 In no time at all,
 We'll have them all,
 So win them, win them, one by one.

"SEEK YE FIRST THE KINGDOM OF GOD."—Matt. 6:33

With unerring directness this watchword of the Union lays bare the pulsing heart of Christian progress. The words strike deep into the throbbing of eternal laws. In the beginning God—all else follows.

First we are to SEEK. That means to go in search or quest of; to desire. We must seek first of all for God. This seeking represents our prayer life. Seeking also reveals God in Bible study and mission study. Jehovah says: "Seek My face"; "Seek Me daily"; "Ye shall seek Me and find Me"; "Seek the word of the Lord"; "Seek and ye shall find." More than sixty times we find the word seek. Truly this is the quest of our prayer life—to see Jesus. Mark describes a busy day in the life of our Savior. He had healed many and cast out devils. In the morning, rising a great while before day, He departed into a solitary place and prayed. The crowd followed. When they found Him they said, "All men seek for Thee." Times have not changed. Men still seek for Him. Some know not the meaning of the strange hunger in their hearts. It is Jesus they seek. He is the desire of all nations. We must reveal Him to others who long to know the delight of dwelling in His presence. From this individual contact comes a world consciousness that leaps from heart to heart and from land to land. May this seeking so possess us that it will glorify our daily endeavors!

Seek ye. The word ye denotes co-operation. It does not mean a few leaders. It signifies a united body. "Ye" means every woman in every society of the Woman's Missionary Union striving to reach the ideals and endeavoring to carry out the plans and policies set forth by the union. "Ye" means enlisting yet other women in the task. That would mean a fruitful year in Kingdom development.

Seek ye FIRST. "First" means preceding all others. If there be first a willing mind to earnestly seek first the Kingdom of God, it would be impossible to predict the glorious achievements of this year. If we purpose to seek God first in our home life and in the training of our young people we help bring in the Kingdom. If we seek God first in our programs at each society meeting, in our mission study, in our personal service we will advance God's Kingdom. We further help in bringing in the Kingdom by abiding in, giving largely to and magnifying the Co-operative Program.

The Kingdom will surely come more quickly if we highly resolve to give to God the first fruits of all our increase, our tithe. Let us strive to enlist as many to tithe as our societies can reach. At our special seasons of prayer let us truly seek first the Kingdom of God.

THE KINGDOM OF GOD defies all descriptive efforts. There is no shore to God's mercies. It inspires seeking souls. Having glimpsed it, we must seek to declare its radiance to others. The Woman's Missionary Union is only a means to help bring in the Kingdom. While it is but a means, its power is determined only by our united and diligent effort to seek first the Kingdom of God.

In Acts 23:13 Paul describes God's Minute Men: "I am ready." The answer of Kingdom volunteers is, "I am ready."—Mrs. W. I. Cox.

DYER COUNTY W. M. U. MET AT MT. VERNON JUNE 10TH

Thursday, June 10th, the W. M. U. of the Dyer County Association met at Mt. Vernon Baptist Church in an all-day meeting with Mrs. Mose T. Jones, superintendent, presiding. Several churches of the association were represented.

Devotional was conducted by the superintendent. We were heartily welcomed by little Miss Chambers, of the Mt. Vernon Church and Miss Elizabeth Harris, of Newbern, responded. Rev. Lum Hall, pastor of the hostess church, discussed "Woman's Place in the Church." Miss Cornelia Rollow, Y. W. A. and G. A. state leader, made a very interesting talk of young people's work.

Other numbers on the morning program were a vocal solo by Mrs. Henry Fowlkes of Dyersburg, and a reading, "The Missionary Hen," by little Margaret Jones, of Fowlkes. Mrs. Henry J. Huey of Newbern, the associational Young People's Leader, discussed her work in the association.

At the noon hour a bountiful picnic lunch was served. Afternoon devotional was led by Mrs. Harrell of Dyersburg. The main talk of the afternoon was made by Rev. Huey of Newbern, state R. A. leader, on "Enlistment," after which we were

entertained with a vocal solo by Mrs. H. J. Huey and several readings by three little Dyersburg Sunbeams. A short business meeting was held in which the minutes of the last meeting were read and adopted and an offering of \$4.52 taken. A rising vote of thanks was given the Mt. Vernon ladies for such an enjoyable day. We were dismissed with prayer by Rev. Harrell of Dyersburg.

Mrs. Haywood Williams,
 Secretary-Treasurer.

CORRESPONDING SECRETARIES' REPORT NOV. 1-JUNE 1

"The shepherds returned glorifying and praising God for all the things they had heard and seen as it was told them." From the S. B. C. we have returned praising God for all we saw and heard in Houston.

We were happy in exceeding our quota for Royal Service by 82. Next year we must have 5,005, a 5 per cent increase. We were given honorable mention in the number of A-1 societies reported; in new organizations; in number of mission study classes and in seals awarded. Three churches reported A-1 unions, Island Home, Knoxville; First and Tabernacle, Chattanooga. We have 56 full graded unions—56 possibilities! Shall we aim at 25 A-1 unions this year?

Following your directions, I sent the 10 per cent increase in apportionment to all associations in December. Our apportionment of \$150,000 for Co-operative Program, and \$3,000 for W. M. U. Specials were divided among the associations. I also sent the Treasurers' Record to each organization.

Since the State Convention, the star in all of our churches pointed us at Christmas time to the gift of the Savior of the world and challenged us to bring our best to Him. The W. M. U. reported \$21,745.85 as our special foreign mission offering. It indeed was a love gift, and because many gave sacrificially, it brought blessings untold to us. May we repeat this offering this fall when we observe the week of prayer, November 29th-December 3rd?

All reports have not been received recording our offering to Home Missions, so we are unable to give these figures.

Believing the heart to heart touch with our women is worth while, I have spent much time on the field. This would not have been possible but for the loyal devotion to the union of our office secretary, Mrs. M. M. Ginn.

I have visited 68 churches, 4 Baptist schools, attended 31 associations and made 160 talks. From the office there have been sent out 8,320 letters, 5,694 packages of literature. One hundred and forty new societies have been reported to us.

We have practically sold all of Miss Buchanan's books, and by order of the Administrative Committee, sent her a check for \$75, the net proceeds from this sale. She used this money to attend the convention in Houston.

The sale of personal service pads has been profitable. We now have \$14.00 on hand from this fund. We recommend:

1. That money on hand from sale

of these pads be used in purchasing W. M. U. Manuals for classes taught by our rural workers.

2. That Sept. 22nd be a day of prayer for State Missions, and an offering for Church Building Department.

3. As the Margaret Fund will celebrate its tenth birthday this year, that our societies be requested to give a Margaret Fund party the fifth Monday in October at their social meeting, and that an offering of ten cents, ten dimes, or ten dollars be given, thus enlarging its usefulness.

4. That tithing be stressed in every associational meeting.

5. That we again endorse the separate associational Executive Board meetings.

6. That each superintendent be asked to assign new organizations to societies so that the "fruit of labor" of the field workers shall be preserved. May each "baby" society have a "big sister" to foster it.

7. That we pledge our prayers and support to our rural field workers. This report with recommendations was adopted at board meeting.

MISSOURI STUDY DIRECTOR'S REPORT

Mrs. R. K. Kimmons, State Mission Study Director, made the following report: The following classes have been reported, W. M. S., 725; Y. W. A., 90; G. A., 69; R. A., 16; S. B., 93. Total, 993. Letters and cards received, 90; letters and cards written, 51; societies visited, 6; talks made, 6; classes taught, 7; associational meetings, 3; attended state, divisional and Southern Baptist Conventions. Mission study cards sent out, 1,597; seals, 3,585.

This shows increased interest in mission study, and believing this is the time for intensive Bible and mission study, I beg to make the following recommendations:

1. That we emphasize church schools of missions as never before.

2. That as far as possible we strive to conduct in each association, an Associational School of Missions, either for one week or one day.

3. That if as many as six members of any one society attend an Associational School of Missions, or a study class and take the examination on same, this will count one class for that society.

4. That once a year we have Associational Training Schools for Young People's Leaders, meeting all day and using our correspondence course.

5. That we have a mission study banquet at the State Convention in Memphis. Those holding first official seal will be eligible to attend.

6. That the following books be recommended for study in our state: For W. M. S. and Y. W. A.'s; foreign, "Gospel Triumphs in Argentina and Chile"; "Moslem Women," "Lottie Moon" (will be out in November), "Young Islam on Trek," "The Chinese as They Really Are," and the book on our work in Africa, which will be out in August. Home, "A New Day in a Country Church," "Southern Baptists Working Together," "Cuba for Christ" (which has been rewritten since Mrs. Una Roberts Lawrence's visit to Cuba), "Women and Stewardship," For Intermediate and Junior R. A.'s and G. A.'s, "Two Young Arabs," "Across Africa With Livingston," and "Friends of the Caravan Trail." For Sunbeams, "Musa, Son of Egypt," "Merry Go Round," "Friends of Ours" and "Going Somewhere."

PERSONAL SERVICE REPORT

Mrs. C. D. Creasman, State Personal Service Chairman, made the following report:

Number of associations reporting, 26; number reporting two quarters, 12; number of associations reporting personal service chairmen, 24; number associations reporting for W. M.



MERCER UNIVERSITY

RUFUS W. WEAVER, President. MACON, GA.

Macon—a city of 60,000—in the heart of Georgia. An attractive campus of 60 acres. Athletic field of 20 acres, adjoining \$100,000.00 municipal stadium. Faculty includes men of international distinction. Fourteen are listed in "Who's Who".

College of Arts and Sciences, School of Education, School of Journalism, School of Commerce, School of Law (Member of Association of American Law Schools), Theological Seminary, Graduate School, Pre-Professional Courses, Summer School of 11 weeks.

For Catalog, write THE REGISTRAR.

S., 25; number reporting for Y. W. A., 8; number reporting for G. A.'s, 10; number for R. A.'s, 6; number for Sunbeams, 11. We wish to make the following recommendations:

1. That we try in every way possible to get our societies to do not only individual, but organized personal service according to the plan of the General Union, and that we urge them to report only the personal service done under the direction of the personal service committee.

2. That we try to get personal service chairmen appointed in associations where there are none, and that we urge all chairmen to be prompt, accurate and systematic in their reports to the state chairman, using for this purpose the blanks furnished by the state and not those of their own making.

3. That we urge the use of the new leaflet published by the General Union as a means of disseminating knowledge of our personal service work.

4. That we continue our efforts to put our personal service on a high plane keeping ever in mind the slogan, "Personal Service for Christian Results."

BEREAVEMENT IN BETHANY.

A Funeral Sermon Outline for a Christian Young Man

(John 11:11.)

Introduction.—Jesus always welcome in the Bethany home. Mary may have heard Him preach and invited Him home, and thus the friendship may have been formed. First one to be notified of Lazarus' sickness.

II. The Departed Brother

1. Young—"Remember thy Creator in the days of thy youth."

2. Beloved—by Jesus, as also by the rich young ruler.

3. Christian—follower of Christ; many today are not.

4. Sleeping—no death for Christian. (1 Thess. 4:15.)

5. Living—one thing more certain than death—that is life. Never told in Bible to look for death, tomb open since Jesus left it—we can see through it, and may pass through it, but never stop there; a station, not a terminal.

II. The Bereaved Family

1. Mystified—at delay of Jesus, at death of brother.

2. Tried—Job buried ten in one day, all for the glory of God.

3. Satisfied—looking to Christ, dries tears.

III. The Living Christ

"Alive for evermore—Keys of death."

1. His coming—not when they thought—may have doubted it—a picture of His second coming for dead.

2. His call—to living: they need Him more than the dead; to sleeping—Lazarus, so no doubt of resurrection. Raised soon after death—short time compared with eternity when all be together again.

Conclusion: They learned to know Jesus better through the experience—so we know the Shepherd better after an experience of Psalm 23:4.—D Lauck Currens, in Moody Monthly.

Chemistry Professor: "What can you tell me about nitrates?"

Student: "Well—er—they're a lot cheaper than day rates."

I AM THE CHUMP

By Billy Ray

Yes, sir; I am the self-centered conceited chump. Nothing, nor anybody, interests me enough to attract my attention away from myself. I am self-sufficient for all my purposes. Nothing attracts my interest unless it will magnify me or in some way glorify me. I bow to no man's will nor make any concessions to anyone. Why should I when I find that my ideas are always equal to every demand? Other persons should be willing always to recognize merit and honor it. People who want my services, or to enjoy my fellowship, must do it on the terms that I name. Just let me be the leader, accept my plans, do as I say do, and I will enjoy any occasion immensely. What about the other fellow's views? Why do you ask that? My own ideas are good enough for me and should satisfy everyone else. No, I do not seem to be very influential; no one seems to agree with me or care for me. I guess it is because there are so many stupid people in the world.

SEVEN MISTAKES

"There are seven mistakes of life that many of us make," said a famous writer, and then he gave the following list:

"The delusion that individual advancement is made by crushing others down.

"The tendency to worry about things that cannot be changed or corrected.

"Insisting that a thing is impossible because we ourselves cannot accomplish it

"Refusing to set aside trivial preferences, in order that important things may be accomplished.

"Neglecting development and refinement of the mind by not acquiring the habit of reading.

"Attempting to compel other persons to believe and live as we do.

"The failure to establish the habit of saving money."—Southern Bulletin.

When Holman Hunt had finished painting that famous picture, "The Light of the World," he invited a brother artist into his studio and asked his opinion of it. The artist looked long and carefully at the painting and his experienced eye noted the wonderful expression of tenderness and patience on the face of the Savior, the beautiful light shed by the lamp he carried, and the tangle of thorns growing about the doorway and said: "It is almost perfect, but you have forgotten one thing—you have not put a handle on the door." "Ah!" said Hunt, "you have missed the meaning of my picture; the handle is on the inside!

loved her church, Sunday school and W. M. S. and was always there when her health permitted.

Resolved, That we thus publicly express our appreciation of her noble life and extend our sincere sympathy to the family and commend them to the care of a loving heavenly Father.

Resolved, That a copy of these resolutions be spread on the record of our W. M. S. and a copy be furnished to the family, the Milan Exchange and the Baptist and Reflector.

Mrs. C. L. Thetford,
Mrs. Jennie Bigham,
Mrs. J. J. Fuqua,
Committee.

RESOLUTIONS

Mr. A. R. Swann, born in Jefferson County, Tennessee, September 24, 1843. Died at his home, Swannburne, April 9, 1926.

Whereas, The Almighty and all loving Father in His providence has taken from our midst our beloved

brother, A. R. Swann; therefore be it resolved,

First, that French Broad Baptist Church has lost a wise and forceful leader, a true and loyal member and a faithful deacon; his wife a loving and devoted husband; his children a devoted and affectionate father and the community an upright and Christian citizen.

Second, That we extend to the bereaved family our heartfelt sympathy, with the prayer that God's blessings may rest upon them and His grace sustain them.

Third, That we commend his life in its energy, its firm stand for prohibition, for right against wrong, for education, his great love for church and Sunday School and the poor and needy as a noble example for others to emulate.

Fourth, That a copy of these resolutions be sent to the bereaved family, a copy be sent to the Baptist and Reflector, and a copy be spread on the minutes of our church record.

Mrs. J. I. Huggins,
Mr. Hugh Jones.

SCHEDULE OF ASSOCIATIONAL MEETINGS, 1926

July			
Date.	Name.	Church.	Location
13.	Shelby County	To be decided	
20.	Big Hatchie	Woodland	Near Brownsville
22.	Hardeman County	Toone	Toone
22.	Little Hatchie	Rossville	Rossville
23.	McNairy County	Adamsville	Adamsville
28.	Concord	Eagleville	Eagleville
August			
3.	Robertson County	Bethel	Greenbrier
5.	Sequatchie Valley	Ebenezer	Mt. Airy
6.	Union	Doyle	Doyle
10.	Holston	Greeneville, First	Greeneville
11.	Chilhowee	Chilhowee, First	Seymour
11.	Nolachucky	Russellville	Russellville
12.	Jefferson County	French Broad	Dandridge
18.	Cumberland Gap	Rob Camp	Hancock County
18.	East Tennessee	Mannings Chapel	Hartford
19.	Walnut Grove	Salem	Roane County
25.	Bledsoe	Mt. Zion	Mitchellville
31.	Mulberry Gap	Blackwater	Hancock County
September			
1.	Providence	Tabernacle	Lenoir City
2.	Big Emory	Jonesville	Oliver Springs, R. 2
3.	Tennessee Valley	Zion Hill	Rhea Springs
7.	Enon	Long Fork	LaFayette
7.	Gibson County	New Bethlehem	Dyer
8.	Dyer County	Mt. Vernon	Halls
8.	Crockett County	Alamo	Alamo
11.	Lawrence County	Gum Springs	Lawrenceburg, R. 5
15.	Midland	Bells Camp Ground	Knox County
15.	Salem	Woodbury	Woodbury
15.	Stone	Monterey	Monterey
16.	McMinn County	Conasauga	Near Etowah
17.	William Carey	Fayetteville	Fayetteville
21.	Northern	Milan	Maynardville
22.	Clinton	New Hope	Near Oliver Springs
22.	Wilson County	Bartons Creek	Lebanon, R. 7
22.	Wiseman	Old Hopewell	3 mi. N. Castalian Springs
23.	Hiwassee	Paint Rock	Near Kingston
23.	Holston Valley	Providence	Baileytown
23.	Watauga	Union	Carden's Bluff
24.	Beech River	Perryville	Perryville
25.	Indian Creek	Bethlehem	West Point
28.	Duck River	Lewisburg	Lewisburg
29.	Maury County	Holts Corner	Marshall County
29.	New Salem	Buena Vista	Grant
29.	Sevier	Jones Chapel	Sevierville, R. 11
30.	Riverside	Windletown	Crawford
October			
1.	Giles County	Rock Springs	Giles Co.
2.	Judson	Missionary Ridge	Near Bon Aqua
5.	Cumberland	Cross Creek	Indian Mound
5.	Weakley County	Tumbling Creek	4 mi. E. Gleason
7.	Beulah	Ridgely	Ridgely
7.	Sweetwater	Madisonville	Madisonville
7.	Western District	New Hope	4 mi. E. Paris
8.	Southwestern Dist.	Oak Grove	4 mi. S. E. Buena Vista
12.	Ocoee	Chickamauga	East Chattanooga
12.	Polk County	Cooksons Creek	Ocoee, R. 1, 8 mi. S. Benton
13.	Knox County	Riverdale Church	Knox County
13.	Stewart County	Weavers Store	Weavers Store
14.	New River	New Pilot	Anderson County
20.	Campbell County	Murrayville	Jacksboro, R. 3
21.	Nashville	Tennessee Home	Baptist Orphanage

Madison County Association did not decide upon the time or place of its next session. The following associations have not sent copies of their last minutes, consequently the data on their next session cannot be given. It is hoped that some one will be kind enough to forward copies of these minutes to the office of O. E. Bryan so that corrections may be made in the above schedule—Crockett County, Grainger County, Stockton Valley and Unity. If no minutes have been printed, kindly forward date and place of the next meeting.

OBITUARIES

Published free up to 100 words. Words in excess of this number will be inserted for 1 cent per word.

IN MEMORIAM

Since God in his all-wise providence has taken from us our beloved sister, Mrs. W. A. Wilson, to live with him, therefore be it

Resolved, That we, the members of the W. M. S. of Milan Baptist Church, feel deeply our loss, yet we humbly bow to the will of our heavenly Father, knowing that He doeth all things well.

Resolved, That in her death we have lost a splendid worker, for she

PASTORS' CONFERENCES

CHATTANOOGA PASTORS

Chamberlain Avenue: G. T. King. "Going a Little Further" and "Remember Now," by J. N. Monroe. SS 257.

Woodland Park: E. G. Epperson. "Blessed Are the Pure in Heart" and "Wages of Sin Is Death." SS 149.

First: John W. Inzer. "The Cross," Dr. William Evans, New York; "Adam in the Light of Christ," Dr. Harris H. Gregg. SS 837; baptized 3.

Clifton Hills Tabernacle: W. S. Hamic. "A Faithful Wife" and "The Devil's Beauty Show." SS 320; for baptism 2; baptized 1.

Tabernacle: T. W. Callaway. "Jesus Wept. Why?" and "Worldly Pleasures." SS 496; by letter 4.

Alton Park: T. J. Smith. "Present Your Body a Living Sacrifice." Brother A. B. Stancil, "He Should Be Called Wonderful." SS 184.

St. Elmo: L. W. Clark. "The Risen Lord and His Telling Disciples" and "Three Great Pivotal Events in the World's History." SS 273; by letter 9.

Red Bank: J. A. Maples, E. H. Ralston. "The Lord's Possession," W. Frank Moore. SS 205.

East Chattanooga: J. N. Bull. "The Foundations That Are Sure" and "A Man Under the Sun." SS 357.

East Lake: W. C. Tallant. "Christ's Stay in Glory" and "The Second Coming of Christ." SS 240; BYPU 60.

Oak Grove: J. N. Monroe. G. T. King. "Precious Promises of Christ" and "Getting Things from God." SS 113.

Tyner: J. H. Palmer. "Calvary Foreshadowed in the Old Testament" and "Intercession God in the Hands of Men." SS 85.

Highland Park: J. B. Phillips. "Possibilities of a Father" and "Is the Average Local Church a New Testament Church?" SS 515; additions 5.

Avondale: T. G. Davis. "Consecration" and installation of Senior BYPU officers. SS 290.

North Chattanooga: R. W. Selman. "Growing a Character" and "God's and Man's Estimate of Life." SS 207; by letter 3.

KNOXVILLE PASTORS

First Baptist: Dr. F. F. Brown. "Man at His Highest" and "The Religion of the Business Man." SS 864; BYPU 20; baptized 3; by letter 6.

Broadway: Dr. B. A. Bowers. "Doing Business for God" and "The End of the World." SS 723; BYPU 114; for baptism 2; by letter 5.

Elm Street: E. F. Ammons. "Joseph a Favorite with God" and "Herod's Foolish Promise." SS 145; by letter 1; by statement 1; professions 2.

McCalla Avenue: A. N. Hollis. "The Hope of Glory" and BYPU program. SS 216; BYPU 75; for baptism 4.

Beaumont Avenue: D. A. Webb. "Swing into Line" and "Climb into the Field and Go to Work." SS 190; prayer meeting 100.

Fifth Avenue: J. L. Dance. "If God Cares" and young people's program. SS 659.

Mt. Olive: Stephen C. Grigsby. "Christian Education" and Eph. 2:5. SS 215; by letter 1.

Calvary: N. F. Jones. "Soul-Winning" and "Quitting Your Meanness." SS 134; professions 3.

Sharon: J. F. Wolfenbarger. "God Calling Man" and "God's Blessing on His Children." SS 80; BYPU 40; baptized 4.

Gillespie Avenue: J. K. Smith. Matt. 2:11 and 2 Peter 3:9. SS 212.

Ballards Chapel: A. B. Johnson. "The New Birth" and "One Thing Needful." SS 163; BYPU 17.

Central of Bearden: Robert Humphreys. "Isaiah's Vision" and Rom. 3:10-25. SS 194; prayer meeting 62.

South Knoxville: J. K. Haynes. "Standing in the Breach" and "A Life That Pleases God." SS 343.

Lincoln Park: H. F. Templeton. Cradle Roll program and "Faith and Obedience." SS 242; BYPU 64; prayer meeting 75.

MEMPHIS PASTORS

Central: Ben Cox. "Strange Fire"; J. O. Johnston on "The Beauties of Heaven." SS 1,135; for baptism 4; baptized 2; by letter 3; by statement 1.

Temple: J. Carl McCoy. "Putting Away Childish Things," by Dr. E. E. George; "Turning Back," by John Mark. SS 972; BYPU 166; by letter 3; profession 1.

First: F. O. Criminger, supply. "Burden Bearing" and "As Far As." SS 920; by letter 1.

Bellevue: Dr. W. M. Bostick. Dr. Lee Owens preached morning and night. SS 761; BYPU 95.

Speedway Terrace: J. Norris Palmer. "Our Church Covenant" and "Sin." SS 220; for baptism 1; by letter 1; profession 1.

Whitehaven: W. O. Beaty. 2 Chron. 5:10 and 2 Cor. 15:14. SS 81; BYPU 34; prayer meeting 20.

Yale: L. E. Brown. SS 127. Italian Mission: Joseph Papia. "To Serve the Lord." SS 42; prayer meeting 11.

Merton Avenue: E. J. Hill. SS 157; for baptism 3; baptized 1.

Calvary: J. A. Barnhill. "The Eucharist Congress from a Baptist Viewpoint" and "Married Life." SS 175; BYPU 65; by letter 5.

Fisherville: W. L. Smith. "Treasure" and "Christ's Invitation." SS 60; by letter 1.

Hollywood: J. R. Burk. SS 162; BYPU 63; prayer meeting 23.

Central Avenue: J. P. Horton. "The Justified" and "Disobedience." SS 107; 42; prayer meeting 40.

Germantown: M. E. Vancamp. "Repentance" and "The Measure of a Man." SS 60.

Highland Heights: E. F. Curle. SS 245.

Prescott Memorial: Jas. H. Oakley. Dr. Geo. W. Leavell spoke at both services. Dr. J. D. Freeman spoke at 3 p.m. SS 307; BYPU 144.

Boulevard: J. H. Wright. "The Church Covenant" at both hours. SS 241.

Union Avenue: H. P. Hurt. SS 525; by letter 1.

Rowan: J. W. Joyner, supply. SS 59; BYPU 20.

Seventh Street: I. N. Strother. "The Saint's Approach to God" and "The Saint's Contact with the Wicked." SS 277; BYPU 37; prayer meeting 20.

NASHVILLE PASTORS

Immanuel: Powhatan W. James. "The Changeless Christ" and "The Way Made Plain." SS 337; by letter 1.

Lockeland: J. C. Miles. "The Commission of the Old Testament" and "The Song of the Lord." SS 248; by letter.

Seventh: Edgar W. Barnett. "The Man Who Placed the Proper Emphasis upon the Word of God" and "A Plea for a Revival." SS 150; BYPU 58; prayer meeting 49.

Edgefield: John H. Moore. "Seven Fundamentals of the Christian Religion" and "Palms and Willows." SS 375.

Judson: R. E. Grimsley. "Teaching Them" and "Courtship." SS 441; baptized 1.

Belmont Heights: W. M. Wood. "The Holy Spirit's Administration to Prompt Action" and "The Christian Race." SS 315; BYPU 90; by letter 3.

Shelby Avenue: C. E. Pennington. "Prayer Life of Jesus" and "Power of Sin." SS 102; BYPU 51.

Park Avenue: A. M. Nicholson. "Lest Ye Be Led Astray" and "Be Not Troubled." SS 306.

Charlotte Pike Mission: Brother Homer Robertson preached at night. SS 86.

Calvary: W. H. Vaughan. "This Is My Beloved Son." SS 182; BYPU 45.

Radnor: H. F. Burns. Preached to children, "Jesus Blessed the Little Children." SS 118.

OTHER PASTORS

Central of Fountain City: Leland W. Smith. "The Master Servant," by W. D. Hudgins, State Secretary; "Reaping What We Sow." SS 466; BYPU 120; prayer meeting 81; by letter 2.

Springfield: S. L. Ewton. "The Three Links" and "The Banquet of Death." SS 338. Brother Maynard F. Ewton filled the pulpit both services.

Pleasant Hill: H. G. Lindsay.

AMONG THE BRETHREN

By FLEETWOOD BALL

A son of Missionary J. Frank Ray, of Japan, well known in Tennessee, recently graduated at Yale University and will become a member of the faculty of Union University, Jackson, Tenn.

The church at Houka, Miss., has called Rev. T. J. Latimer for half time and he has accepted. His wife will teach in the public school there.

Revs. L. E. Horton, M. J. Gilbert and J. P. Searcy students in Mississippi College, Clinton, Miss., were recently ordained to the gospel ministry by the Clinton church, Dr. P. I. Lipsey preaching the sermon.

Rev. S. S. Perry, of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, has accepted the care of Kingston church, Laurel, Miss., and is on the field.

Rev. W. E. Farr lately assisted Rev. M. J. Derrick in a meeting at Bowman Avenue church, Vicksburg, Miss., which resulted in twenty additions, six by letter and fourteen by baptism.

Rev. W. E. Weaver, of Corpus Christi, Texas, has accepted a call to West Monroe church, Monroe, La. He was at one time pastor of the church at Lake Charles, La.

Rev. J. W. Wood, of Euclid Avenue church, Knoxville, Tenn., with his family, is on his vacation in West Tennessee and preached last Sunday in the first services of a revival at West Jackson church, Jackson, Tenn.

W. H. Preston, president of Hall-Moody Junior College, Martin, Tenn., enriched the columns of the Christian Index with an account of the B. Y. P. U. Convention in Macon, Ga., in which he led the singing.

His hosts of friends in Tennessee will greet with joy the announcement of the recovery of Dr. R. W. Weaver, president of Mercer University, Macon, Ga., from recent serious illness. He is able to resume his weighty duties.

Rev. L. M. Sipes, of the First church, Little Rock, Ark., has recently undergone an operation for appendicitis and is improving nicely, much to the delight of his many friends.

Garrett Memorial church, Hope, Ark., has called Rev. J. G. Boyles of Fort Worth, Texas, and he has accepted.

Rev. N. M. Stigler, in connection with his duties as dean of Jonesboro College, Jonesboro, Ark., has effected the organization of a church at Wilson, Ark., and the new house of wor-

"The Greatest Giver" and "The Evangelist." SS 140.

Monterey: W. M. Griffith. "Salvation to the Uttermost" and "The Biggest Coward in the World." SS 206; BYPU 22; prayer meeting 95.

Calvary, Alcoa: J. H. O. Clevenger. "The Blessings of Head Winds" and "The Great Railroad Train to Ruin." SS 317; baptized 3; by letter 3.

Elizabethton: R. N. Owen. "A Threefold Vision" and "The Narrow Gate." SS 310; BYPU 71; for baptism 3; by letter 11.

First, Paris: J. H. Buchanan. "Two Types of Men" and "Consider Him." SS 382; professions 2; for baptism 2.

First, Rockwood: John A. Davis. "The Sheltering Rock" and "Which Way Are You Pitching Your Tent?" SS 227; BYPU 77; prayer meeting 60; baptized 1; by letter 5.

Prosperity: W. B. Woodall. "Loyalty to Christ." SS 109.

Pulaski: Sibley C. Burnett. "Mine and Thine" and "God's Unfolding Plan." SS 40; BYPU 12.

La Follette, First: D. B. Bowers. Preaching, morning, by Rev. Russell Walters. Evening by Rev. D. N. Livingstone. In SS 365; In BYPU 137; Institute on this week.

ship will be opened July 11. The church was organized a year ago with forty-five members.

Prof. J. Louis Guthrie, of the chair of Latin and Greek in Oklahoma Baptist University, Shawnee, Okla., has resigned that position to become superintendent of Caledonia Academy, Caledonia, Ark. He was at one time a member of the faculty of Union University, Jackson, Tenn.

Rev. Mell King, a graduate of Union University, Jackson, Tenn., has lately resigned from the faculty of the Baptist College at Mountain Home, Ark., to become pastor at Santa Rita, New Mexico.

Rev. M. F. Langley, pastor at Booneville, Ark., lately concluded a revival in that church, doing the preaching. Singer W. J. Morris of Pine Bluff, Ark., conducted the singing. There were 39 additions, 25 for baptism and 14 by letter.

Rev. E. E. George, who has for years been doing Y. M. C. A. work in Memphis, Tenn., for several years, is now supplying the pulpit of Temple church, Memphis, Tenn., until August 1. There have been 117 additions to the church since February 1, though it has been pastorless.

Dr. H. P. Hurt, of Union Avenue church, Memphis, Tenn., is inspiring his people with a series of Sunday morning sermons on "The Sermon on the Mount."

A revival is to be held in Yale church, Memphis, Tenn., of which Rev. L. E. Brown is pastor, beginning July 4. The preaching will be done by Rev. J. M. Metts.

Rev. Roswell Davis, of Humboldt, Tenn., preached last Sunday at both hours for the Eastern Heights church, Memphis, Tenn., where he is held in great favor.

Rev. J. E. Bolding, of Guys, Tenn., is to be assisted in a revival at Tulu, Tenn., beginning Sunday, July 11, and continuing a week. They confidently expect a great ingathering.

Dr. Harold Major, of Dallas, Texas, formerly pastor of the First church, Chattanooga, Tenn., is to supply for the First church, Boston, Mass., this summer. It is his second engagement with that church.

"The Unpardonable Sin and Other Sermons" is the title of a book of revival sermons by Evangelist T. O. Reese, D.D., superintendent of the Reese evangelistic staff, Marbury, Ala. These great gospel messages have been used in leading 10,000 souls to Christ. The price of this virile book is \$1.50 plus 10 cents for postage.

After serving the church nearly fourteen years, Rev. T. F. Carey has resigned the First church, Russell, Ky., to accept a call to West Logan church, Peach Creek, W. Va. Brother Carey years ago assisted in the organization of West Logan church.

Rev. W. C. Boone declines the call to the First church, Columbia, S. C., and remains as pastor of the First church, Owensboro, Ky., much to the delight of that congregation.

Less than two months after the Southern Baptist Theological Seminary, Louisville, Ky., had moved to its new location, the wall of one of the old buildings gave way. It would have been awful to have falling brick bounce off the heads of budding theologs.

Rev. W. H. Hopper of Yuma, Tenn., has been called to the care of Royal Street church, Jackson, Tenn., and some hope is entertained that he will accept.

Rev. Dan S. Brinkley, of Draper Street church, Shawnee, Okla., is assisting Rev. C. H. Bell in a revival at Temple church, Oklahoma City, Okla. These former Tennesseans are congenial yoke-fellows. There were 25 additions the first week.

On a recent Sunday the First church, Oklahoma City, Okla., recently increased the salary of Dr. Lincoln McConnell from \$7,500 to \$10,000. The suggestion originated with the grateful church.

The church at Sand Springs, Okla., has called Rev. G. H. Stigler, of Sayre, Okla., to succeed Rev. D. S. Brinkley, and it is believed he will accept. He is both doctrinal and evangelistic.

By THE EDITOR

Evangelist Frank M. Wells is conducting meetings in Texas at the present time. Recently at the Goose Creek Church every unsaved man in the audience was converted during the service for men only.

The University of the South, Seawane, has conferred the degree of Doctor of Civil Laws upon Mr. Richard H. Edmunds, editor of the Manufacturers Record. The degree is richly deserved.

Elliott Speer, oldest son of Dr. Robert E. Speer, has been elected president of the Northfield schools to succeed Mr. William R. Moody, who was compelled to resign on account of ill health.

Dr. John L. Hill and Mr. Homer L. Grice, of the Sunday School Board, will be speakers during the B. Y. P. U. Convention of Texas, which will be held at Palacios, June 25 to July 4.

Pastor D. L. Sturgis, of Trenton, has been invited by his congregation to do the preaching in their revival which will be held some time during August. He leaves in a few days for a revival in Paragould, Ark.

Sixty conversions were reported from a recent revival service in Calvary Church of New York City. The revival is being conducted by a 15-year-old girl, Mahette Utley, of California. Among the converts were several mature men.

Rev. Porter M. Bailes, pastor of the First Baptist church, Lakeland, Fla., has just completed a very successful series of meetings in the First Baptist church, Newberry, Fla. He captured the hearts of all at the very first by his winsome personality and his faithful presentation of the great gospel truths.

Gospel Singer John Anderson from Mayfield, Ky., has accepted the position of Pastor's Assistant in the First Baptist church, Lakeland, Fla., and will begin his work on the field August the first. His pleasing personality, sweet, clear, ringing voice and guileless and attractive spirit insure his success in this field of the Lord's work.

Rev. V. E. Duncan has accepted the call of the church at Lewisburg. An unusually large attendance of the Sunday school greeted him on his first day as pastor. Plans have been made for a religious census to be taken and with the information thus gained, the church hopes to begin intensive and successful work. We welcome Brother Duncan into our fellowship.

Brother J. W. McDaniel of Paris writes: "I have recently come into Tennessee and would like very much to settle in my native state. There are two of us, wife and I, and we are capable of doing work anywhere. I refer to you to Rev. J. H. Buchanan and to Rev. Martin Ball, both of Paris." Tennessee needs preachers and we ought to be glad to use our native sons.

Rev. B. S. Harris of Seminary Hill, Texas, writes that he would like to do evangelistic work during his vacation. He has just received his Th.B. degree and has had four years experience.

Mitchellville Sunday school is showing renewed interest according to a letter from Mrs. Nettie Adams. June 13th there were 73 present. The Busy Bee class is largely responsible for the growth of the school. It is working under the six point record system and bringing things to pass.

The Daily Vacation Bible school of Temple church, Memphis, was opened June 14th with 118 enrolled the first day. Mr. Ed Hutchinson is principal of the school. Mrs. Maude Reames is superintendent of the Juniors, Mrs. Walter B. Bemis of the Primaries and Mrs. H. P. Grooms of the beginners. Secretary H. O. Robinson writes that the outlook for the school is unusually promising.

Buena Vista Baptist church has just completed a successful training school. The church now is making plans for building and equipping a new church house with modern Sunday school conveniences.

Rev. R. F. Terrell, Spartanburg, S. C., has resigned his pastorate in order to become Circulation Manager of the Baptist Courier. He is a native of Virginia, a graduate of the University of Virginia and of Colegate Seminary. We congratulate our brother Editor upon his wise choice.

Rev. T. N. Hale has resigned his church at Shiloh, the resignation to take effect at once. He gave as his reason the fact that he had more work than he could manage. He has been preaching at Shiloh on the second Sunday afternoon for nearly six years. He also preaches in the afternoon once a month at Hodges Chapel Baptist church near Jewel, and at Dresden Baptist church every Sunday morning and night.

Dr. Ira E. D. Andrews has assumed his duties as pastor at Clayton, N. C. He recently gave up the work at Westminster, S. C.

Pastor Roland Q. Levell of Pica-yune, Miss., is in the midst of a Daily Vacation Bible School. This work opened his second year as pastor. During the first year there were 119 additions to the church, and 125 awards for Sunday School Training work. All departments of the church are now A-1.

The sixth annual session of the Montezuma Baptist Assembly will be held at Montezuma College, New Mexico, July 8th to 14th. Among the speakers will be Dr. J. E. Dillard, Birmingham, Ala., Secretary, T. H. Farmer, Oklahoma, Mrs. T. H. Farmer, Oklahoma, Dr. C. A. Rock, Phoenix, Ariz., J. Carl McCoy, Albuquerque, N. M., Miss Harriett K. Gatlin, W. M. U. Secretary of New Mexico, and Fred A. McCauley, Sunday School Secretary of New Mexico.

Dr. John W. Ham of Atlanta, Ga., will be the preacher for the Illinois Assembly, which meets July 26 to August 1st. No finer selection could have been made.

"Dr. A. J. Holt recently baptized three of his grandchildren, while on a visit to Port Arthur, Texas."—The Baptist Record.

Rev. O. W. Nolen of Flowerton, Texas, writes stating that he will be glad to get in touch with a good physician who wishes to locate in Southwest Texas. He prefers one who is seeking a change in climate.

The baccalaureate address at the University of Georgia was delivered by Secretary Herbert Hoover on June 16th.

"A very dignified thing and very honorable would be for every Bap-

tist preacher to become an agent for the Baptist and Reflector."—D. A. Ellis.

Rev. W. H. Barton and family of St. Louis are visiting the editor and family. Brother Barton preached for Grace Church last Sunday. He has some open dates and will be glad to be used by the pastors who need supply or who desire an evangelist during their revivals. He may be addressed at Woodburn, Ky.

Rev. P. G. Carter, pastor of the Church at Fayetteville, was a Nashville visitor last week. He spoke at Belmont Heights on Wednesday night.

A two weeks revival meeting has just closed at the First Baptist Church, Bauxite, Arkansas. Bro. L. C. Gayle led the singing, and the pastor, Bro. H. A. Bickers did the preaching. There were 43 professions of faith, 12 reconsecrations, and 31 additions to the church.

Bro. W. M. Powell, pastor of the Baptist Church at Lilbourn, Missouri, reports a splendid revival meeting now in progress in his church. Evangelist C. Baldrige is delivering some great heart-felt messages, and Mr. Julian Palmer has captivated the people with his gospel singing.

By a bequest of Mrs. Sallie A. Culberson, widow of the late U. S. Senator Chas. A. Culberson of Texas, the charity fund of Baylor Hospital of Dallas, comes into possession of \$25,000.

The Lions Club of Columbia, Mo., recently awarded its shield, given annually to the citizen who has done most for the city of Columbia, to Honorable E. W. Stephens. Mr. Stephens is a prominent Baptist layman of the state, and among many other honor enjoys the distinction of having been president of both the Northern and Southern Baptist Conventions.

Gospel Singer John O. Beall, Samson, Ala., has recently been in a splendid meeting with Dr. L. E. Barton, Andalusia, Ala. There were 21 additions to the church, 18 of them being by baptism. Dr. Barton has recently gone there from Norfolk, Va., and the work is prospering under his wise leadership. Brother Beall is now in a meeting with pastor J. H. Wyatt, Clayton, Ala. Dr. O. P. Bentley of Luverne is doing the preaching.

HOODLUMS OF THE FIRST CRUSADE

By F. R. Buckley

In the generality of wars and warlike expeditions, the authorities, military, commercial or spiritual, have always led, and the people have followed, more or less willingly. The First Crusade, which began with the preaching of Peter the Hermit in the

eleventh century, was extraordinary in that it showed a reversal of this rule. Before the great nobles had even taken the Cross, thousands upon thousands of the French peasantry were already on their way down the Danube valley toward Jerusalem under the leadership of Peter the Hermit himself, and a knight whose name of Walter Has-Nothing sufficiently indicated his financial status. This vanguard, recruited by an enthusiasm as infectious as a physical epidemic, was so simple-minded as to imagine every hamlet it approached to be Jerusalem; and it lived upon the countryside, committing unspeakable outrages, in the sublime confidence that its holy mission dispensed all common laws.

Finally, a ragged, half-starved, fanatical horde, it arrived in the Greek Empire, at Constantinople, then the jeweled center of the civilized world. Too ignorant to be over-awed by the gilded towers and domes or, as Michelet says, "by the multitudes of scribes and eunuchs," the pilgrims made themselves entirely at home. They stole the lead off the roofs of the churches, and compelled the astounded Greeks to buy it back again for cash; and, after sundry other outrages, loosed the pet lion of the Emperor Alexis from its cage, chased it through the streets of the capital and did it to death for sport.

This was too much. The inhabitants arose at last, turned upon the crusaders, and massacred them in large numbers. The remainder, furnished with shipping by the annoyed but tactful emperor, were transported to Asia, in whose derets, by all the probabilities, and for aught history says to the contrary, they all perished.—From Adventure Magazine for April.

An elderly man, calling at a girls' school to inquire after his daughter, was greeted by the beaming principal.

"You must be proud to be the head of such a large family," she said, "all the members of which appear to be so fond of one another."

"Large family! Devoted! What do you mean?" he asked in amazement.

"Why," the principal gushingly answered, "no less than five of Marion's brothers have been here to see her."

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BOOK REVIEWS
(Continued from page 9.)

thousand dollars to one million dollars. The book is profusely illustrated throughout. Dr. Burroughs rightly contends, "It costs little more if any to build on right lines than it costs to build on careless and indifferent lines." No church should undertake a building program without giving heed to this splendid book. Dr. Burroughs' contribution in this book will go a long way toward promoting edifices over our Southern Baptist Zion that will be things of beauty and joys forever.—R. N. O.

ALONG WITH THE FISHING ROD

One by one they emerge from dusty corners and closets—the golf clubs, the fishing rod, the tennis racquet; the old boat is given a new coat of paint; walking shoes and knickers become the main item of the wardrobe. Even the porch furniture is brightly relacquered. Vacations draw near and coveted leisure.

For your convenience in choosing vacation reading, here are some of the suggestions of George H. Doran Company: "Getting Out of the Rough," by Vander Meulen, is perhaps as much in tune with the season as any book could be. It is a delightful book on the analogues of golf to life, by a confirmed golfer. For travel books there is "Constantinople," by Gordon Young, and "Beyond the Baltic," by Scott, and "The Book of Gallant Vagabonds," by Henry Beston. That great mystical preacher, Joseph Fort Newton, gives a key to the times in "The Truth and the Life."

One of our best religious sellers is "The Twelve Minor Prophets," by George H. Robinson. And how about learning how to have a real partner in work and play, as explained by Dr. MacCallum in "The Great Partnership"? Don't go away without a volume on the life of Christ. There is a new one by David Smith, the author of "The Days of His Flesh." It is called "Our Lord's Earthly Life." And if you are a minister starting on your vacation, pack away a copy of Lewis' little masterpiece, "The Minister and His Own Soul." A good dog story is coming out, "Whelp of the Winds." Doesn't the title make you see him? Two books deserving serious consideration are Dr. Jacks' "The Faith of a Worker" and "The Divine Vocation in Human Life," by James Alexander Robertson. They stand for practical Christianity. In fiction there are some gorgeous tales called "Tall Tales from the Kentucky Mountains." A poet, Hervey Allen, has written "Toward the Flame," one of the most contained and poignant narratives of the war. Nellie Melba's memoirs are published under the title, "Melodies and Memoirs." For a most attractive series, gaily jacketed in blue and of a convenient size, there is the set "Little Books on the Christian Life"—six books. They form a small library of Christian idealism, well worth the \$1.25 per volume. Henry Howard of Australia, whose preaching in New York has become famous, has written a new book, "The Threshold."

Spring is the thaw season. The mind learns again to relax and yet gains a new alertness and appreciation. There is leisure for good times, but there are few more exhilarating ways of having a good time than to read a stimulating book. It colors the day and gives a new significance to daily contacts.

SWIPES COTTON FARMERS

Washington.—"Cotton is selling at from 2 to 4 cents a pound less than it costs to produce it," declares Congressman Whittington of Mississippi in describing the cotton farmer's position under the competitive system of production and urging the necessity of some form of legislative relief for the agricultural industry.

"Because the farmers are unorganized they exercise comparatively little control over supply, demand, or price," Whittington claims. "Others who sell fix their prices. The 6,500,000 farmers in the United States are competing with each other and with the 143,500,000 farmers in the world to sell their products to buyers that are organized."

"No other industry could survive such a system."



COLD CASH WANTED

Proprietor: "Didn't I tell you not to trust that customer?"

Clerk: "But he said he'd pay with alacrity."

Proprietor: "Alacrity, nothing! He'll pay with money, like every one else."

A RADIO REASON

"I hear you're leaving town and moving nearer Chicago."

"You bet!"

"Any why are you going?"

"My crystal set's not loud enough."

TOO HIGH POWERED FOR SAM

A negro was whitewashing a fence. A passer-by watched him a while and asked, "Sam, why don't you get a brush with more bristles in it?"

"Wha' foh?" replied the aged worker.

FROM BAD TO WORSE

Bobby: "Pa, what becomes of a baseball player when he gets old and blind and deaf?"

Father: "They make an umpire of him."—Good Hardware.

TOO MANY OF THEM

"I want to get something for my husband. He's a golf player."

"Why not get him a new club?"

"Dear me, no. He belongs to three clubs already."—Good Hardware.

GOOD DAY FOR IT

"Is your daughter going to practice on the piano this afternoon?"

"Yes."

"Well, then, will you please loan me your lawn mower? I have to do the lawn some time."—Good Hardware.

A SLOW RISER

Freddy had been given a new watch and was very proud of its time-keeping qualities. Just after 8 o'clock one evening, watch in hand, he rushed indoors.

"What time does the moon rise to-night?" he asked his father.

"About a quarter past eight," answered the parent.

"Well," replied Freddy, consulting his watch, "if it doesn't hurry up it will be late."—Good Hardware.

THE BRUTE!

Haberdasher: "And will one collar be sufficient, madam?"

Mrs. Higgins: "Do you insinuate, young man, I have more than one husband?"—Good Hardware.

SURE CURE

Clerk: "I'm not feeling well sir."

Boss: "Why don't you get a bottle of ink to make you write."—Good Hardware.

ALL MOTHER'S FAULT

"I hardly knew your father today," said the visitor to the little girl. "He has cut his beard again. That's the third time in a year."

"It ain't father what's done it," explained the child. "Father likes his beard on, but you see, mother is stuffing the sofa!"—Good Hardware.

CHEATED

Clerk: "How are you coming along with your poultry?"

Customer: "I've been swindled. I bought three different incubators, and not one of them has laid an egg yet!"—Good Hardware.

A TOUGH 'UN

"My razor doesn't cut at all."

"Why, George you don't mean to tell me that your beard is tougher than the oilcloth I cut this morning?"

—Good Hardware.

MEASUREMENTS

"Can you give me a description of your absconding cashier?" asked the detective.

"Well," answered the angry merchant, "I believe he's about five feet five inches tall and about \$700 short."—Good Hardware.

BETTER LATE THAN NEVER

Jones: "So you bought a wireless set, hoping it would keep your children home in the evening?"

Jinks: "Yes. Now they don't go out until the announcer says 'Good Night.'"—Good Hardware.

WHY HE WENT

Jones: "Is the cashier in?"

Boss: "No; he's gone away."

Jones: "Ah! For a rest, I presume?"

Boss: "No. To avoid arrest."—Good Hardware.

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