

BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

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Number 11

The Lonely Sentinel Awaits Our Coming

By L. M. PRATCHER, Dean of Rio Baptist College

Thirty-one days after leaving the city of Pyrenopolis, in the south of the state of Goyaz, I dismounted from my mule in Natividade, in the extreme north. It had been a long hard journey, over hill and vale, across mountains and plain, through forests and open lands. I was weary with the long ride, but I was happy. At last I was to have the privilege of greeting our "Lonely Sentinel" in this far-away land.

a tither and regularly sends his contribution to the superintendent of the Goyaz Mission, although he has never received the least aid from the mission except in the way of encouragement by means of letters and papers. He is highly respected by all his neighbors and friends, so that the gospel is well known in that place and well recommended by his life which unfortunately is not always true of these isolated Christians.



The Sentinel Beside a Gruesome Monument, the remains of a Catholic Church. Brother Floriano stands amidst this scene of waste which is but the counterpart of the spiritual waste and ruin left by Romanism among the people.

Floriano Borges de Nascimento, as our brother is called, had been led to the Savior through the influence of his grandmother, a true saint in Israel. He was doing the best that he could to hold up the banner of the Cross there alone, but how he had longed for the coming of some one to help him and encourage him in his lonely task. The nearest Baptist Church was three hundred miles away, and counting by the time which it takes to travel that distance in the interior that meant from fifteen to twenty days away. The nearest preacher was the same distance. Only three times before my visit had a preacher or missionary touched at that far-land town. Of my coming he had no knowledge until about thirty minutes before my arrival, for the letter had delayed three months on the way.

On Sunday morning, as I was seated at the table studying, a young man knocked at the door, and when I went to open it he said: "Eu sou Floriano"—I am Floriano.

For me it was an interesting and a touching moment. Here was a man who had learned of Jesus Christ from the lips of his mother and grandmother. He had accepted that message, and in spite of every effort of the priest whose zealous helper he had been (for he was of one of the first families of the place), he remained true and loyal to his Master. And not only that, but he was using every effort to bring his friends and loved ones to the same Savior. With his life's companion he had succeeded, and she is a loyal helper with him in his chosen work.

I remained in the place ten days, and the more I knew of Brother Floriano, the better I appreciated him and loved him. He is a very loyal and faithful Christian. A great part of his time is given to the preaching of the gospel and that without help or recompense from any one. He is

As we talked together about the work and the means for its development, I tried to help him to understand the enormous difficulties which were in the way of our opening and developing that part of the state. I shall never forget his reply. He said: "Yes, I know. I know that the journey is long and the travel hard. I know we are alone in this great north, but oh we are not asking much. We do not want much. All we ask is just the visit of a pastor or a missionary once a year. If we could just have that, we would be content."

A visit once a year! That was all they asked. Is it much? Was this faithful servant of the Master asking too much? Were his petitions, oft expressed to me in the days that I passed there, too exorbitant? You who know the blessings of the ministry of your pastors at home, will you please answer?

Many times we prayed together during those never-to-be-forgotten days, and there was one expression used over and over again that has burned itself into my memory in such a way that I can never forget it. As I said, it was repeated over and over and over again. It was this: "Oh Lord, help us to build a church for Thee here in this north. Do not leave us abandoned here in this great north."

How I wish that the pathos and the pleading of the voice of Brother Floriano might fall on your ears as it fell on mine so many times. I am sure that he would not have to wait in vain for the answer to his prayer.

From Natividade I went with him to Chapada, his home, where he is a highly respected officer of the government and where his wife is the public school teacher. He had agreed to take me from Chapada to Porto Nacional, a distance of ninety-five miles, and so we had the joy of fellowship

with him for another week. After delaying in Porto Nacional for two days, the time of separation had come. As the hour drew near he became sadder and sadder, for he was to go back alone to the fight against the powers of sin and darkness. Before he left he provided me with everything which I needed for the trip down the river and refused to be paid for any of the services he had rendered to me.

He came down to the river side to see me off. When the time came for the canoe to leave the bank I turned to embrace him in Brazilian fashion for the last time. The tears were streaming down his face and his voice was so choked with sobs that he could not tell me good-bye. A long while after the current of the river had caught the canoe and sent it on its way he remained at the same spot on the shore replying to my signals of farewell. At last a bend of the river shut us from his sight, and we saw him no more.

How our hearts ached for him! He was to turn back alone to the struggle of winning his people to our Lord Jesus Christ. And well will he fight for he is of the stuff of which heroes are made. But how long must this sentinel on the far-flung battle line wait in vain for the coming of help? How long will he have to watch in vain for the sight of a friendly face to cheer him in the conflict?

And still they wait!

The above story has a sequel. Long months have passed away since we told our "Lonely Sentinel" good-bye. We had returned to Rio and there had found another work awaiting our arrival. To that work we had to give the best that was within our power, for it was the preparation of those who in the future must take this great land for Jesus Christ.

We wrote to Brother Floriano, but the months passed by, and there was no reply. Knowing the conditions in the interior, we did not wonder at the delay. More than a year passed, and then the reply came. Oh, how it touched our heart and how we longed to leave all and go to his help! It seems that his appeal ought to touch a heart of stone. I am going to give it to you just as he gave it to me. For the Master's sake won't you let it touch your heart as it touched mine?

"I could not continue the Sunday school, for I do not know how to explain the lesson. For myself I understand, but I do not know how to explain to others. But even at that I have worship every Sunday morning. I just read a passage without giving any explanation. My brother might think that this is just laziness on my part, but the Lord knows my heart.

"When I read in the Baptist Journal of the development of the gospel in other states in Brazil, in Portugal and even among the Indians, and at the same time I see my loved ones here dying, enveloped in the black mantle of sin. In this land abandoned by the governments and by my brethren I cannot help letting fall a tear and asking God to remember us also. But our sin is so great that God has not wanted yet to touch the heart that has the gift of evangelizing, to come and suffer with us for a little while. The people here are abandoned even by the priests. However, they never persecuted any one. May the will of the Lord be done.

"Up to the present time I have not paid my tenth, for I do not know the address of the church in Goyaz."

This is the sequel. I do not add to it, for it cries to the high heavens. I wonder if it will touch some heart for the Master's cause?

EDITORIAL

Things to Worry About

The "race problem" when it is not solved in the light of the teachings of the Son of God but by the present-day fanatics who are seeking to use the races as decoys to keep us from seeing their real plans for disrupting the program of Jesus Christ.

Is a bad thing ever good? Yes, when a fellow criticizes you, it is bad, but it is good because he usually is afraid to come to your face with his criticism.

If some of our churches were half as interested in providing real spiritual food for the souls of the people whom they have as they are in getting larger crowds, they would be sure to get the crowds with half the physical effort they now put forth.

Now comes Ann Arbor, Mich., with her tale of riot and wounds caused by wild demonstrations of students over athletic victory. Has it come to the place where citizens of a commonwealth cannot feel safe from such events? Harvard leads; the great Michigan University follows. Where next will the police have to battle with students?

Mrs. Louie D. Newton, wife of Editor Newton of the Georgia Christian Index, has been quite ill for some time, and the doctors have instructed Brother Newton to take her to Florida for rest and recuperation. We regret to learn of her illness, and we shall miss the work of Brother Newton on the special committee appointed by the editors to consult with the Co-operative Program Commission upon matters to be brought to the attention of the Southern Baptist Convention.

\$500.00 REWARD

Five hundred dollars in prizes is not to be snubbed by any student in the public schools of Tennessee, and teachers ought to see to it that pupils make an effort to win one when it also puts valuable knowledge in the mind of the pupil. This amount is offered to the "public and high school boys and girls of Tennessee" by Dr. T. B. Bradford of Toone, Tenn., and it would be well for the State and county superintendents to communicate with him for particulars. Send self-addressed stamped envelope for reply.

DIRTY HANDS

"I don't believe God made man out of the dust of the ground and got his hand dirty doing it."—Statement of a University of Chicago professor during Dayton trial. A pitiable example of the sophistry used by so-called scientists to undermine the faith of the illiterate. The stupidity of some educated men ought to be a source of gratification to illiterates. Think of the littleness of a man's brain who from the record in Genesis with all its majesty and grandeur must think of Jehovah as patting mud balls into the shape of a human body before he could create man out of the dust of the ground! All Jehovah had to do was to speak to the dust and man came forth. And even if he did "soil his hands" in the making of man, he did it only upon that class of men who deny that He made them!

TWO OTHER BEAUTIFUL LIVES ENDED

In the death of the mother of Dr. J. W. Porter, of Lexington, Ky., and that of the wife of Pastor Clay I. Hudson, of Charlotte, N. C., Tennessee Baptists find cause for grief. Mrs. Porter has lived for some years in Memphis and Mrs. Hudson was a native of Nashville and had served with her husband in North Edgefield and Shelby Avenue churches of that city. Mrs. Porter died on the 11th and Mrs. Hudson the 15th. The former had passed the 80-year mark, while the latter was still a young woman. Dr. Porter is well known over the entire

Southern Baptist Convention territory and a host of brethren will sympathize with him in his sorrow. Dr. Hudson is a well known and popular young minister and his friends in Nashville will enter into his grief with deep sympathy. The Baptist and Reflector extends on behalf of thousands sympathy and earnest prayers that the grace of our Lord Jesus Christ may be with both servants in abundance.

ARKANSAS GOVERNOR STANDS

Governor Martinau of Arkansas has given another demonstration of fearless honor in vetoing the Sunday baseball bill recently passed by the Arkansas legislature. The lawmakers, cowed by the appeal (threats?) of the "gentlemen from Pulaski" County (Little Rock), passed a bill giving counties the right to vote on having professional baseball played on the Lord's day. Only the sporting element of Little Rock was directly concerned in the passage of the bill, but the Governor blasted their evil hopes when he vetoed the bill on the ground that it violated the constitution of the state. Let all good citizens rejoice in his action.

IN OLD KAINBUCK

We shall soon be moving toward Louisville, Ky., thousands of us, to attend the Southern Baptist Convention, and let it be borne in mind that Southern Baptists have humbled themselves before the greatest gambling machine on earth by changing the date of their convention in order to get to go to Louisville. Derby Day comes the same week that our convention ought to have met, but Louisville gets more money out of the Derby hosts than she could expect from the hosts of Jehovah!

And as a fitting preliminary to Derby Day a force of Louisville police, according to the Courier-Journal, "swept down" upon a group of boys who were shooting dice in an alley and arrested nine of them, two of whom were sent to the detention home because "they were growing up in crime." This occurred on March 11th in the city that conducts annually the greatest gambling orgy known in America.

We call attention to this in order to warn our people against the machinations of the "machine" that perpetrates this shame in Kentucky. The gamblers who are parading under the guise of fine horse breeders are slyly slipping into our state through the doorway of our county fairs where races are being promoted and sentiment in favor of them is slowly being cultivated. There is no longer a place in our organized life for any kind of horse except a draft horse and a brood mare of such horse, and every effort of stock breeders to promote the breeding of race stock is an effort to increase horse-race gambling. Already the crowd is defying court orders in Florida, and they have sought for years to run roughshod over the decent citizenship of Arkansas. What they are doing and have done in other states they will do in Tennessee. Let our God-fearing law-abiding citizens awake now and forestall their plans by putting an end to races at our county fairs and by strengthening their laws against such criminal legislation as will arrest a sixteen-year-old lad from the slums for "shooting craps" in an alley and bow in servile adoration before a millionaire horse owner who bets tens of thousands of dollars at Churchill Downs.

TWO SPLENDID EDITORIALS

We wish there were room for us to give our readers the benefit of all the good things that come to our desk. We have many denominational papers and each one of them brings words that are worth while. If we had two pages for it, we could give gladly and for the profit of all, excerpts from various editorials of our fellow scribes but we have to be content with a little now and then.

There recently appeared in the Alabama Baptist, an editorial from Dr. Gwaltney concerning our papers and we wish it were possible to give it all to our readers. The gist of this statement was: Our papers need more generous support from all departments of our denominational life. Southern

Baptists need to specialize on their state papers and give up the idea of going any further into the field of departmental publications. We have already expressed our opinion in regard to the matter and we truly hope the day will come when the state papers will become the medium for all departmental publicity and when it will have its place in the budgets of our churches along with the Sunday school literature.

The other editorial was from the pen of our Brother Masters of the Western Recorder. "Teaching Missions in the Churches" was the title, and in it Dr. Masters comments on an editorial by Dr. Pitt of the Religious Herald. Dr. Pitt pointed out that fact that our interest in the Co-operative Program tends to lessen interest in the specific causes of the program by reducing the amount of information which the people receive. We all know how little information the average church now gets about Foreign Missions and the other agencies of the convention. There is grave danger in neglecting these matters for people will not give to things about which they do not know and if the program develops into a mere machine for raising money, the interest that makes people give will be destroyed.

Dr. Masters wisely points out this danger. He also makes an appeal for more time at our denominational gatherings for these matters to be discussed. He further stresses the need for the teaching of missions in our churches and says: "We quite agree that this definite teaching policy with respect to each of the various causes will deepen and widen interest in the Co-operative Program. In fact, we believe it is essential to its continued usefulness. But it will be an up-hill business and will not be accomplished simply by stating the facts and then go off leaving them. It is a service that runs athwart elements of human nature which operate still in the hearts of the children of light, and it runs in a course not parallel with Baptist traditional practice."

So important does Editor Masters consider the subject that he invites discussion of the question through the columns of the Recorder. A similar discussion through our columns will not be amiss and we will be glad to have our readers speak on the subject. Do our people know enough about the causes included in our great Unified Program?

CATHOLICS GROW DEFIANT

The Fellowship Forum for March 5, through its Rome correspondent, brings news of the recent outbursts of Roman Catholic bigotry and reveals that which many of us have been warning our people against—namely, the purpose of Romanism to dominate American political life. Says the Forum in reporting the recent meeting of the Roman Curia: "The report (that of the Eucharistic congress in Chicago.—Editor) was made in the form of a lecture by one Commendatore Silvio D'Amico, who had been sent to the United States as a special observer of the Pope on the occasion of the so-called Eucharistic congress at Chicago.

"This man lingered several months after the exhibition in Chicago had come to an end, gathering a lot of supposedly valuable information. He painted a rosy picture of the outlook for Romanism in America which was greatly relished by his audience. When he spoke in terms of fervent hope about the chances of 'Al' Smith to become the first Catholic President of the United States, his listeners cheered wildly. Here is the literal text of the speaker's remarks on the subject of 'Al' Smith and the coming presidential election:

"I ask you members of my most distinguished audience to consider what profound change has taken place in the power and standing of our co-religionists in the United States since the days of Monsignor Carroll, the first bishop of Baltimore. Then there were in the United States about 30,000 Catholics. Today Catholicism in that country is entrenched with 20,000,000 members, 100 bishops, four cardinals, 18,000 churches, 6,000 parochial schools, 1,600 Catholic high schools, 20 universities, 120 seminaries, with organizations of great numbers and corresponding power such as the Knights of Columbus and the Holy Name Society.

"The mayors of New York and Chicago are Catholics, and now there is in plain view before us a probable Catholic President in the person of Al Smith. He is surely standing on the threshold of the White House."

We give this information for the benefit of our people. All of a sudden the propaganda against the nomination of Al Smith for the presidency has about ceased so far as the daily press is concerned. Just why this is true, we can only guess, and our supposition is based upon many reports to the effect that the press is indirectly controlled by the hierarchy of Rome. Our hope for the coming presidential election lies in the masses who are reached by the denominational press of the nation, and we call upon the editors to wage unceasing warfare against the candidacy of Mr. Smith. And if the Democratic party is foolish enough to nominate him, press the battle all the harder against his election.

We are perfectly frank about the matter. We do not want a Roman Catholic in the White House. Not that we could not respect him and be loyal to him as a man and as President, but because he stands for two radically un-American principles: First of all, he is loyal to a foreign potentate, and there can be no doubt in the mind of any informed citizen that a Catholic President would be ruled from Rome in all matters touching the life of the Catholic Church. Secondly, he would be a wet President. Al Smith is notoriously wet in his sympathies, and so would any Catholic be. We have succeeded in getting through the reorganization bill which will greatly strengthen the prohibition enforcement, and it would be a national—yea, a world—calamity were we now to have a wet President.

Let every true Christian in the State and the Southland begin to wage war against the prospective Roman President. And in order that you may be informed, we suggest that you get the Fellowship Forum for the next few months. It is published at Washington and keeps up with the machinations of the Roman hierarchy. Let anti-Smith clubs be formed in every community. Let Democrats speak out now before it is too late.

DR. BROWN CRITICALLY ILL

Dr. S. M. Brown, editor of the Word and Way, of Missouri, is reported as being in a critical condition, suffering from pernicious anaemia and gastritis. His friends throughout the Southland will grieve to learn of his illness. For twenty-seven years he has been wielding the pen without interruption, and he has been editor of the Word and Way for several more years than that. His co-editor, Dr. Maiden, says: "For the last eight or ten weeks he has been fighting perhaps a heart and liver complication which has finally got him down. At the end of his strength and apparently approaching the end of all human strength, he appeals to his brethren for an interest in their prayers." Dr. Brown is a brother beloved whom the editor of the Baptist and Reflector has learned to trust and revere. We hope he may be spared for many more days.

DR. GILLON GOES TO OKLAHOMA

The Western Recorder reports that Dr. J. W. Gillon has accepted the call of First Church, Shawnee, Okla., to succeed Dr. J. W. Lawrence, who recently became Superintendent of Missions in Kentucky. He has been pastor of First Church, Winchester, Ky., for the past four and a half years, during which time there have been 231 additions and a net increase of 120, bringing the total membership to 653. During the same time, says the Recorder, the church has given for local expenses \$50,000 and for benevolences and missions \$57,000. Dr. Gillon was once Secretary of our Executive Board in Tennessee, and his friends will wish him many blessings as he goes to his new field.

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment." (Matt. 22:37-38.)

DEACON BUMPUS

By R. M. Hickman

Some people are like a "comet"; they flash up and attract a lot of attention for a time, then pass from view, but a real "star" shines on and on.

Profanity is a "common" sin and brands the one who indulges as "common."

My pastor used to use notes in his preaching, but now he makes us pay him the cash.



LAYMEN CO-OPERATING

O. E. Bryan

We are pleased with the fine co-operation of our laymen in the debt-paying effort launched by our convention. The laymen's conferences throughout the state have been well attended. Everywhere confidence, faith and co-operation have marked these meetings. The men seem anxious to take hold of the special effort on the part of Tennessee to go forward.

Secretary W. D. Hudgins has an article in this issue of the Baptist and Reflector which briefly outlines the laymen's program. We are in accord with his plans and stand ready to take any responsibility that will make the laymen's program efficient and effective.

After conference with Brother Hudgins we think that the best way to organize this special effort of our men is to co-operate with the Executive Boards of the District Associations already established in the associations. Where such organizations have not been established we urge the officers of the Association Boards to begin at once to prepare for special offerings from our laymen for the debts on the whole Co-operative Program.

We will confer with the leaders in the associations concerning this matter by mail. Let us pray and work for victory.

FINANCIAL STATEMENT OF BAPTIST AND REFLECTOR, FEBRUARY 1927

Cash on hand February 1st	000.00
RECEIPTS	
Subscriptions	\$656.85
Advertising	129.60
Books	12.35
Obituaries	13.35
Total receipts	\$812.15
DISBURSMENTS	
Salaries	\$485.00
Printing of Paper	617.40
Paper Stock	271.66
Books	11.84
Extra help	53.25
Rent	10.00
Postage	121.59
Express	13.56
Miscellaneous	43.85
Total disbursements	\$1,628.15
Deficit for month of February	\$816.00

SOUTHERN OPINION AND RACE RELATIONS

"We must see to it that at all times the less favored black man shall get a square deal in business relations and in the courts. . . . Wise leaders among Negroes must be encouraged in their splendid efforts to aid their own people, points of agreement between the races must be emphasized and points of friction minimized. Every man and woman in this state must see to it that the laws protecting Negroes in their lives and property are religiously enforced . . . and that there be the fullest co-operation between the white man and the black to the end that peace and prosperity come to white and black alike."—Governor Whitfield, of Mississippi.

TENNESSEE LAYMEN BACK OF THE DEBT-PAYING CAMPAIGN VOTED BY THE TENNESSEE BAPTIST CONVENTION

A Statement Concerning Same

W. D. Hudgins, Laymen's Director

It Is Not

1. It is not an effort on the part of the laymen to organize a separate organization for the raising of money.
2. It is not an effort to interfere nor to detract from the regular debt-raising campaign, but to be a part of same.
3. No classes will be recognized nor lines drawn between the small and large giver, but all gifts will be credited to the churches where they are given, in the regular way, and be a part of the Unified Budget. All churches participating will be recognized and amounts published at the close of each regular period.
4. The laymen's organization will function in it only as an agency to furnish information and to secure volunteers to help put it on. It will also attempt to furnish machinery through which Dr. Bryan, the Corresponding Secretary of the Board, may work in securing such additional gifts.

It Is

1. A realization on the part of the laymen of the state that the money necessary to pay off the debts of our boards and institutions must come from those who have money and who are drawing reasonable salaries, or from men who have never been enlisted.
2. It is a volunteer effort of the men to raise, in addition to their pledges, the sum of \$100,000 in the state, all to go through the regular channels to the Unified Budget, the same to be done in a quiet way by the men themselves without cost to the board.
3. It is an effort to solicit large gifts from those who have money and are able to give these large sums and to enlist hundreds of others who have never been enlisted in any material way.
4. It is an effort to raise the standard of giving and to set a pace to finance the Kingdom according to God's own plan. These men ask no credit but are willing to set an example for others.
5. All money is to be secured under the leadership of the corresponding secretary according to the constitution of the State Executive Board and approved by the State Convention.
6. Associations will be organized where the general associational officers will work through the local pastors and laymen with a view to helping every church reach all the men.
7. These additional gifts are to be paid as other pledges weekly or monthly, one-half to be paid by April 30 and the remainder by October 30 this year.

A Worthy Appeal

We appeal to the men of the state to get behind our boards and help them to rid our denomination of these pressing obligations. Our boards are trying to economize in every way and we must help them. Our own state board has taken several significant steps toward this end. Our own department has sacrificed a man from the field that was voted by the board in order to share in the sacrifice.

We must conserve our investments or lose heavily in many instances. New fields have been opened and men have gone to foreign fields and to take them away at present would mean to lose all we have spent. To desert these stations means to lose our opportunities for future work. Other fields are open to us where the wheat is ready for the harvest. We must accept the challenge laid at our feet by the Lord or He may remove the candlestick.

If we do not conserve our investments we may lose our opportunities. To lose our opportunities we will lose our forces. To lose our forces means that our work will be greatly retarded. The first thing we need to do is to increase our gifts so these who have given themselves to mission fields may go and, by going, not only conserve what we have already invested, but take new fields that are open. Let our men lay their money on the altar by the side of these young lives and pay the bills. By co-operative effort on the part of all we can take the world for Christ.

Contributions of Our Churches in 1926 for the Cooperative Program and Special Objects

THE FIGURES HAVE BEEN TAKEN FROM THE TREASURER'S BOOKS

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Bath Springs, Bear Creek, Bible Grove, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Alamo, Antioch, Bethel, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Beech Park, Bethlehem, Big Emory, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Allens, Antioch, Brighton, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Antioch, Bledsoe, Chestnut Grove, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Alder Springs, Bethlehem, Big Creek Gap, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Alcoa, Armona, Ballard, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Andersonville, Beech Grove, Black Oak, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Blowing Spgs., Breeceville, Cherry Bottom, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Bakers Grove, Barfield, Bradleys Creek, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Alamo, Bells, Barkers Chapel, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Ashland City, Alva, Blooming Grv., etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Alanthus Hill, Bethel, Big Sycamore, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Tazewell, Tacketts Creek, Sterling, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Altamont, Beech Grove, Bell Buckle, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Beech Grove, Bruce Chapel, Dyersburg, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Allens Grove, Beech Grove, Bethel, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Antioch, Beech Bottom, Bethany, etc.

Table with columns: Church Name, Coop. Prog., Designated, Total. Includes churches like Antioch, Atwood, Beech Grove, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists church names and financial data.

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GILES COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

HOLSTON VALLEY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

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MADISON COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

GRAINGER COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

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INDIAN CREEK ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

LAWRENCE COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

MAURY COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

HARDEMAN COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

JEFFERSON COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

LITTLE HATCHIE ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

MIDLAND ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

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McMINN COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

MULBERRY GAP ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

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JUDSON ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

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HOLSTON ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

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KNOX COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

McNAIRY COUNTY ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

NASHVILLE ASSOCIATION. Table with 3 columns: Coop. Prog., Designated, Total.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches like Goodlettsville, Grace, Grandview, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'NEW RIVER ASSOCIATION' like Antioch, Beech Grove, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'NEW SALEM ASSOCIATION' like Alexandria, Algood, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'NOLACHUCKY ASSOCIATION' like Alpha, Bethel, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'NORTHERN ASSOCIATION' like Alder Springs, Big Spring, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches like Nave Hill, Nw Friendship, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'OCOEE ASSOCIATION' like Alton Park, Antioch, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'POLK COUNTY ASSOCIATION' like Antioch, Ball Play, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'PROVIDENCE ASSOCIATION' like Antioch, Beals Chapel, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'ROBERTSON COUNTY ASSOCIATION' like Battle Creek, Bethel, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches like Pleasant Hill, Shady Grove, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'RIVERSIDE ASSOCIATION' like Allens Chapel, Calvary, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'SHELBY COUNTY ASSOCIATION' like Bartlett, Bellevue, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'SOUTHWESTERN DISTRICT ASSOCIATION' like Atkins Chapel, Bethel, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'STEWART COUNTY ASSOCIATION' like Bethlehem, Big Meadow, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'STOCKTON VALLEY ASSOCIATION' like Beech Bottom, Caney Branch, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'SEQUIACHEE VALLEY ASSOCIATION' like Antioch, Bethany, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches like Providence, Red Bank, etc.

Table with 3 columns: Coop. Prog., Designated, Total. Lists churches under 'ROBERTSON COUNTY ASSOCIATION' like Battle Creek, Bethel, etc.

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STONE ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Allens Chapel, Bear Cove, Bakers Cross, etc.

WATAUGA ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Beaver Dam, Bethel, Butler, etc.

Table with columns: Coop. Prog., Designated, Total. Lists churches like Leguardo, Lebanon, Linwood, etc.

Table with columns: Coop. Prog., Designated, Total. Lists churches like Mayeville, Meadorville, Mt. Zion, etc.

SWEETWATER ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Altoona, Bethlehem, Big Creek, etc.

Table with columns: Coop. Prog., Designated, Total. Lists churches like Adams Chapel, Beech Springs, Bethel, etc.

WISERMAN ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Cedar Bluff, Fairview, Friendship, etc.

FRIENDSHIP ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Curve, Gates, Halls, etc.

TENNESSEE VALLEY ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Bethel, Bogles Chapel, Clear Creek, etc.

WEAKLEY COUNTY ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Adams Chapel, Beech Springs, Bethel, etc.

According to the Western Recorder, Dr. Harry Emerson Fosdick is now advocating the use of confessionals in our churches...

Additions and subtractions are weeds which it is hard to keep out of the garden of conservation.—Spurbeon.

MONEY IN OLD LETTERS

Look in that old trunk up in the garret and send me all the old envelopes up to 1880. Do not remove the stamps from the envelopes. You keep the letters. I will pay highest prices.

Geo. H. Hakes, 290 Broadway, New York, N. Y.

CHURCH ARCHITECT WELLINGTON J. H. WALLACE. A Christian gentleman who knows how to plan and erect church buildings. A Baptist, therefore understands the needs of Baptist churches. Ready to consult or to plan. 167 8th Ave., N. Nashville, Tenn.

MAYO'S SEEDS

Send us only 10c and we will mail you postpaid one packet each of the following:

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Or we will be glad to mail you our catalog and price list of Farm Seeds free on request. 48th year in Seed business.

D. R. MAYO KNOXVILLE :: :: TENNESSEE

Better Greens with Nitrate of Soda

GIVE these crops a liberal top dressing of Nitrate of Soda as soon as they break ground.

Nitrate of Soda makes them grow fast and has them ready for the table in quick time.

Side dress them two weeks later with Nitrate of Soda but keep the Nitrate off the foliage.

The result will well repay the effort. Remember that cultivated garden soils contain very little nitrogen and poor gardens result from lack of nitrogen more than from any other thing.

That is why garden plants respond so well to quick acting nitrogen.

We wish to send you without cost our pamphlet on home gardens and others as issued. Cut out this advertisement, write your address in the margin and mail to R.S.

Home Garden Department Chilean Nitrate of Soda Educational Bureau 57 William New York

UNION ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Boiling Sp'gs., Doyle, Greenwood, etc.

WESTERN DISTRICT ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Bethlehem, Big Sandy, Birds Creek, etc.

There is a class in Monterey which is arousing much interest in the community. It is the Booster class in the Senior Department and has been recently reorganized for definite work. Mr. V. L. Wright is the teacher of this class and writes as follows: "Our class meets every Friday night in the homes of the pupils. Our business meetings have not only brought us together, but have made us acquainted with each other more closely, and we are finding out just who can and will work."

AN ACHING WORLD

"The great world's heart is aching, aching fiercely in the night, And God alone can heal it, and God alone give light;

And the men to bear that message, and to speak the living word, Are you and I, my brothers, and the millions that have heard.

Can we close our eyes to duty? Can we fold our hands at ease? While the gates of night stand open to the pathway of the seas?

Can we shut up our compassions? Can we leave our prayers unsaid, Till the lands which sin has blasted have been quickened from the dead?

We grovel among trifles, and our spirits fret and toss, While above us burns the vision of the Christ upon the Cross;

And the blood of God is streaming from His broken hands and side, And the lips of God are saying, "Tell my brothers I have died."

O voice of God, we hear Thee above the shocks of time, Thine echoes roll around us, and the message is sublime;

No power of man shall thwart us, no stronghold shall dismay, When God commands obedience and love has led the way."

—Frederick George Scott.

Church and Sunday School Furniture Send For Special Catalogue The Southern Desk Co. Hickory, N. C.

WM. CAREY ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Ardmore, Cashpoint, Concord, etc.

WALNUT GROVE ASSOCIATION table with columns: Coop. Prog., Designated, Total. Lists churches like Cedar Fork, Laurel Bluff, Mt. Pisgah, etc.

"STUDENTS FOR MINISTRY DECREASE"

Albert R. Bond, Editorial Secretary

A survey of Baptist schools, just completed, reveals a startling fact.

In the session of 1919-20 there were 2,088 students for the ministry in our Baptist schools and a total of 23,632 students. The total valuation of property and endowment amounted to \$22,837,389.00.

Then came the holy enthusiasm of the 75-Million Campaign. Hence the session of 1923-24 shows the increase of ministerial students to 3,110, or a 48 per cent gain; the total number of students to 36,227, or a 46 per cent gain; the total valuations to \$46,103,351.00, or a 101 per cent gain.

In the session of 1926-27 ministerial students number 2,424, which shows a 22 per cent decrease over the session of 1923-24, in a period of three years. The total number of students for 1926-27 is 39,090, or a 7 per cent increase over the enrollment of 1923-24. Total valuations of 1926-27 is \$57,744,807.00, or a 25 per cent increase over the session 1923-24.

The startling fact is in the period of the last three years. The number of ministerial students in our schools has decreased by 22 per cent. To what shall this loss be attributable? Part of it may be found in the fact of the extra large enrollment of ministerial students in 1923-24, as the result of the general denominational enthusiasm in the 75-Million Campaign. May not part of the explanation be found in the poor salaries paid to ministers? (We think not, for salaries are better now than in 1923.—Ed.)

McNAIRY COUNTY NOTES

By A. M. Overton

A Bible Conference for McNairy County Association meets with the Selmer Church, March 21-25. The program has not yet been completed, but it is expected to mean much to our people. The conference held at Adamsville last year was a decided success.

J. E. Bolding, one of our young pastors, is planning some good things for his people at Tulu, Harmony and May's Chapel churches. Brother Bolding has done a mighty fine piece of work at Tulu Church, which is located on the Shiloh-Corinth Highway near Michie. When he took the work about two years ago the church was in a very weak and disorganized condition. They have built a new building and are following his leadership into larger things.

Dr. H. C. Sanders, the Moderator of the McNairy County Association and our member of the State Executive Board, is as usual planning and doing things that will count for Kingdom extension. He is now preparing to reach every member of every church of our association with a personal appeal to begin to do things in a better and larger way. His appeal is twofold—debt paying and a study of the Bible teaching of Stewardship. There is no more consecrated layman in Tennessee than Dr. Sanders. He and all he has are at God's disposal.

The Adamsville Sunday school is almost standard, so near so that it is expected that the standard will be reached by the end of the first quarter. The six-point record system has been largely responsible for this advance. Proper recognition is made of all 100 per cent pupils each month. Every pupil gets a report card every month showing the grade made, just as the public school student does. This is proving to be a great booster.

The Lord has been digging deep around the Adamsville church recently. Three young people have laid their lives on the altar of definite service within the last two months. On Feb. 6, the pastor spoke on "What Shall I Do With My Life?" At the close of this service young Brother Hazy Sewell, the clerk of the church and one of the finest young men of the church, came forward and made his public declaration of a call to the gospel ministry. We are all proud of Brother Sewell and expect great things from his life.

On March 6, the pastor spoke on a Missionary theme, and at the close of the service, Brother and Mrs. A. L. Bishop, two more of our fine young

people, came forward and surrendered their lives for definite service. Mrs. Bishop was before her marriage, Miss Edna Littlefield, daughter of Brother W. P. Littlefield, Jr., who last August a year ago, surrendered to the work of the ministry. The pastor and his people rejoice that the Lord has called these young people into His service. When the Lord digs deep, fruit must come.

Brother Hazy Sewell preached his first sermon at the night hour on March 6th. A large audience heard him deliver a splendid discourse on the 37th Psalm.

The pastor is giving a series of illustrated lectures on the New Testament at his mid-week meetings at Adamsville. He is using a stereopticon and film-slides. The people are becoming deeply interested and there is promise of much good coming therefrom.

This section of the Tennessee river valley country presents one of the greatest development opportunities for Baptists to be found in all the Southland. Rich in natural resources and populated by a people of unmixed blood eager for the Baptist message, destined some day to be an industrial center, it offers a marvelous field for a great denominational development.

WHAT MAKES A COLLEGE CHRISTIAN?

By J. R. Mantey

During the years 1922 to 1925 I taught in Union University. While there I became a member of a college fraternity. I was a faculty representative on the student council, and was superintendent of the men's dormitory part of the time. With such connections as well as through my classes I had quite intimate contact with a good many students. Time after time I was delighted at the students' responsiveness toward Christianity whenever they were properly approached. For instance, in my class in New Testament, after I had stated my conviction that every college graduate who was a Christian owed it to His Master to be an active Christian leader in whatever occupation he followed, I suggested that each Christian in the class should learn to live the Christian life actively in college and that he should be willing to lead in prayer. Then I told them that unless some asked me to exempt them I would feel free to call on anyone in the class to lead us in our opening prayer. Only about one out of twenty asked to be excused and some of them later on asked to be included.

The Christian college is ideally qualified to develop a campus atmosphere of such a nature that it will be natural and popular for each student to be genuinely Christian. To the extent that a college is thoroughly Christian, to that extent will such an atmosphere pervade it. The primary requisite toward producing and fostering such an attitude is that each faculty member have such an attitude. He should have in mind the heart of the student more than the head; not only intellectual development but also spiritual growth. Faculty members by their reverence and wholesome Christian living set the pace religiously for the entire student body.

The objective should be so to train the students that they will wield a positive and active Christian influence in whatever spheres of life they occupy later on. The viewpoints and habits formed in college days usually persist. That being true, there should be careful oversight on the part of the faculty over every phase of college life so as to preclude any unwholesome developments. One place where such a supervision is particularly needed is in the fraternities, for they, due largely to the type of students they attract, are often in danger of going to excess in social activities. On the positive side, students should be encouraged to give expression to their religious emotions. The following activities are always decidedly helpful: Sunday school and young people's work, prayer groups, Bible and mission study classes, gospel team work, etc., to the end that when the student graduates and locates in a given community he will immediately attach himself to a church and enthusiastically co-operate in winning men to Christ and in furthering the expansion of Chris-

tianity. Laboratory experience or expressional activity is absolutely necessary to forming staunch Christian character.

It is gratifying to me personally that Union University, in addition to being known so favorably for its enviable scholastic standing, is known equally well for wielding a dominantly Christian influence. We rejoice over its phenomenal growth in recent years, its high ranking among the best colleges and universities, but most of all we rejoice over its thoroughgoing Christian influence. The world's greatest need is talented, highly trained men in every vocation who will count it a privilege to capitalize their influence to the utmost for the sake of Christ. Our beloved Alma Mater has sent out men of this type by the hundreds in the past, and we pray that now with its greatly augmented enrollments it will send them out by the thousands.

A BEAUTIFUL WORD FROM CHINA

Respected Brothers and Sisters of one heart with us in the Lord: To you we respectfully present this letter.

We have a saying in China that "One who accepts kindness and makes no return is not a gentleman; one who forgets kindness and repudiates (the giver's) considerateness is a small man."

The Woman's Missionary Society of Hwanghsien dares not forget this proverb. Although we have a mite of faithfulness, yet our offering is small—so small that it is but the tiny drops of spray that arise from your mighty waterfall of kindness. Still we hope that it may be like the five loaves and two fishes, which, blessed by Jesus, became enough for many.

Looking at superficial things, there are great differences between America and China, such as race, color, customs, but in Christ we have "One Lord, one faith, one baptism, one God," or, as we say in China, "My pain is yours, your discomfort is mine; one of us in peace rescues the other in distress." The last clause of 2 Corinthians 7:3 expresses it for us, "Ye are in our hearts to die together and live together."

We have recently heard that in the past few years you have had financial difficulties, and we offer our sincere sympathy. At the last meeting of our Woman's Missionary Society our pastor's wife, Mrs. Dzang, spoke the thought of all our hearts when she said, "For these many years we have been the children of happiness; our parent denomination in America has planned for all our needs. Now that those who have nurtured us are in difficulties, there is opportunity for us to express the gratitude of our hearts." Therefore we wish to send an offering of ten dollars, American money. Although the amount is far too small to be of any help, yet we wish for all of you to know the thought of our hearts and that our prayers and our love go with the offering.

In recent years some of our countrymen have done many things to oppose the teachings of Christ. This cannot but cause grief to those of us who truly love Christ. Alas! there is nothing that we can do directly to break up this movement. The only thing we can do is to go daily to the foot of the cross and call upon God to break it up and save His work. Although these conditions exist, we implore you, each one, not to be discouraged, but to have patience. Because we have with you a common life in Christ, we know that each of you will pray for our country and for the church until we see the day when our Lord has completed His work. Galatians 6:2 says, "Bear ye one another's burdens, and so fulfill the law of Christ"; and verse 5 says, "For each man shall bear his own burden."

May the grace of our Lord Jesus Christ be always with you and with us, even forever.

(Signed): Woman's Missionary Society, Hwanghsien, Shantung, China—Liu Giang Yoa Gwei, President W. M. S.; Dzang Fan Shang Yiun, Chairman Special Committee.

A Minneapolis psychologist is figuring on a way to learn while you sleep. An arrangement like that would increase the efficiency of both churches and schools.—Nashville Banner.

THE NEWS BULLETIN

SCHOOL OF MISSIONS FOR MEN

A school of missions for men was held recently in Richmond, Va. The meetings were held in the First Baptist Church, and the attendance was good. Supper was served each evening. The books taught were "China's Challenge to Christianity," taught by R. L. Bausum of South China; "Gospel Triumphs," taught by M. G. White of Bahia, North Brazil; "Stewardship and Missions," taught by F. F. Hill of Richmond; and "Today's Supreme Challenge to America," by J. W. Lowe of North China. Inspirational addresses were delivered each evening by the members of the faculty and Drs. Love and Ray. The school was a source of great inspiration to the men who attended.

SOUTHERN BAPTIST HOSPITAL

So often in reading reports of our hospitals we get only the business side of the institution. Louis J. Bristow, superintendent of our Southern Baptist Hospital in New Orleans, sends in a report which tells something of the spiritual side of the life in the hospital. He says: "We endeavor to have a deeply religious atmosphere throughout the hospital. We admit only Christian girls as nurses. The pastors of the city, Baptists and others, are frequent visitors and their ministrations are greatly appreciated. Many conversions have been reported and the spiritual life of patients and visitors has been deepened. Chapel service is held every morning in the splendid chapel furnished by Fred W. Salmen, as a memorial to his mother. A Y. W. A. among the nurses holds regular services. Half the nurses are permitted to attend morning service every Sunday and half are off during the afternoon and evening, and all are encouraged to attend midweek prayer meeting at their respective churches."

ANNIVERSARY AT GALLATIN

The church at Gallatin celebrated on March 6th the first anniversary of the pastorate of L. S. Sedberry. Two great crowds greeted him at the services during the day. Five professed faith in the Lord Jesus at the morning service and four at night. During the year there have been 55 additions to the church, 24 of them by baptism—a grand total during the pastorate of Brother Sedberry of 64. Last summer the church gave the pastor a three months' vacation in order that he might make the trip to Palestine, and this year it presents him with a new car. The church has voted to build a new house of worship, and a committee is now at work on the plans.

It will be remembered that this church was led by Dr. E. P. Alldredge in the erection of a beautiful pastor's home, and the work was so developed that they went to full time preaching with Pastor Sedberry on the field, and he is working wonders with the help of the splendid congregation. The Sunday school has had an increase of 100 per cent during the past year. Among other achievements, the church bulletin announces, "Last, but not least, a portion of the lofty choir rail mysteriously sawed off."

BELOVED MINISTER DIES

Another of the Grand Old Guard Falls

In the death of the Rev. L. R. Burress of Jonesboro, Ark., the Baptists of the South suffer a distinct loss. Among all the men who labored so successfully and so faithfully in order to bring in our great present day, none was more worthy than he. He had served with signal honors in Mississippi and in Tennes-

see, and for the past few years had made his home in Jonesboro. Dr. Burress was a brother-in-law of the Rev. Martin Ball of Paris, Tenn., and an uncle of the Rev. Fleetwood Ball. Another of the aged brethren has passed to his eternal reward. He was eighty-two years of age, a veteran of many crusades against sin and for righteousness.

SOMETHING NEW FOR OUR READERS

We are soon to have something new for the benefit of our readers. We believe that the Baptist and Reflector should speak the truth in every possible way in order to reach the largest possible number of readers. Hence we have asked Mr. R. M. Hickman, a friend true and tried, to enlarge his "Prickly Pears" squibs into a regular contribution, and these will appear as the sayings of "Deacon Bumpus." Do not fail to watch for them. They will have food for sure enough thought.

Mr. Hickman has agreed to do this for us without cost, and that makes us appreciate them all the more. A native of Tennessee and a man who has worked in the state as evangelistic singer and pastor's assistant, he knows our people and will know how to "find them" with his pointed sayings. Furthermore, he knows the rural folk, being one of them, and loves the aged with their superior wisdom.

Mr. Hickman and his charming wife are a great couple, and we wish some Tennessee church would take them on as assistants so that they might be with us more. He is a great musician and gospel singer, and Mrs. Hickman is his equal in both respects. Mr. Hickman studied in Kansas City and Chicago, was graduated from Moody Bible Institute, is a Xylophone soloist of ability, a good baritone soloist and an entertainer of skill who never fails to enlist the young people and inspire them. He has been in evangelistic work for the past ten years, four years of which were spent in the service of the Home Mission Board. He is a high type of Christian man and loves the Lord and his eternal Word.



R. M. Hickman, Petersburg, Tenn.

OLD-FASHIONED GIRLS WIN

According to the International News Service, the "flapper is not the collegiate ideal of a perfect helpmeet." The conclusion is drawn from a recent questionnaire circulated among the male students of Santa Clara University, Cal. Two hundred and eighty-four students replied, and only 7 per cent of them admired the flapper type of young womanhood enough to want such for a wife. Fifteen per cent were in favor of

the "modern girl" who is not extreme, and the "old-fashioned" modest girl won 64 per cent of all votes cast.

WATERTOWN PASTOR PLANS AHEAD

Pastor T. G. Davis of Watertown is moving things in his part of the state, and there is reason for his success. He goes about things in obedience to the injunction of Paul to Timothy, "Give diligence to show thyself," etc. Beginning the first Sunday in February, he is preaching a double series of sermons that will produce much good to the cause. Great doctrinal messages are being presented, the morning messages from prayer and the evening messages from the sayings of Jesus while on the cross. An attractive invitation card was published and distributed.

SUNDAY SCHOOL INCORPORATES

Believing that the men of the church will be more interested in going to Sunday school if it took on some unusual, attractive form, the Sunday school for the Delmar Baptist Church has become incorporated and stock has been issued to members. A staff of officers corresponding to those of downtown organizations manages the weekly meetings every Sunday morning. It is the newest thing in Sunday schools. The president of the Delmar Service Company, as it is called, is Mr. Al M. Shumate. There are four vice presidents, all of whom are business men of strong ability, and the other officers are the secretary and treasurer, sales manager, advertising manager, and legal counsel. These officers constitute the board of directors. The charter was signed by the pastor, Rev. Ryland Knight, and Sunday School Superintendent J. T. Mahoney.

This is a very unusual plan and seemingly a very attractive one. Time alone will tell how well it will work.

COSBY ACADEMY

By Adelia Lowrie

We are happy indeed over the gracious revival conducted in our school beginning Feb. 7 and closing Feb. 16. The preacher was Rev. J. B. Tallant of Harriman, Tenn., a former Carson-Newman College mate of the writer. His coming to us is accepted as an answer to definite prayer. Never have preacher and gospel-hungry people been met more happily. He won his way to the hearts of the whole school and community immediately. The Lord blessed us with 34 professions of faith in Christ; 28 baptisms; 40 additions to the church, 32 of them by baptism.

Every unsaved student in the dormitories was converted and baptized. Deep gratitude was felt over this fact, as we gathered in our regular family prayer circle on the day, the last boy was saved.

Some of these new converts, together with other earnest souls, are meeting in an early morning watch to ask for a pastor for this church and to pray for the twelve students who are yet unsaved.

We are rejoicing over other victories this year—the success in reaching accredited standing with the State Board of Education; the securing of a splendid faculty, united in ideals and efforts; the cultivation of a fine Christian school spirit; the successful operation of the new department of Home Economics in school and among women of the community; the securing of valuable gifts in way of equipment from friends here and there; the increasing skill of Principal Marshall in operating the school free of indebtedness—all these things are winning for the school great confidence in the hearts of the people, and a more loyal support from the Baptist Denomination. May the Lord hasten the day when

these schools will get not only the financial aid they sorely need, but the support of Baptist families with their own boys and girls. Too many of our people have the idea that these schools are for the unfortunate, the cripple, the homeless, the incorrigible—those who are a burden to their own parents. Our students are red-blooded, ambitious, worth while boys and girls from good homes. Their parents have vision enough to appreciate the value of Christian Education. Thank the Lord, it is now possible for them to get as much high school credit for work done here as they get anywhere else, besides they get advantage of our Bible Department, and participation in splendid B.Y.P.U. and Sunday school work. They are isolated from evils of town and city; they are made to grapple with hard study; they are given clean sports for exercise; they are kept in a Christian atmosphere. We are praying this year that many of these students will respond to the call to definite service in Kingdom work.

Life Lifting Literature



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Latest Books Published by Baptist Sunday School Board

Ten Spiritual Ships

SCARBOROUGH

\$1.50

A connected logical plea for improved discipleship. A plea based on certain clearly defined convictions. He recognizes Jesus Christ as the best resource that God has put within the reach of humanity. The ten chapters are Ownership, Sonship, Debtorship, Trusteeship, Guardianship, Ambassadorship, Fellowship, Stewardship, Partnership and Companionship. Here you find the heaviest responsibilities of Christian people. You will resolve with the author to sail the high seas in these ten ships with assurance of triumphant entry into the port eternal.

The Ten Greatest Sayings of Jesus

J. C. MASSEE

\$1.50

The author, pastor of Tremont Temple Baptist Church, Boston, and author of The Ten Greatest Words about Jesus, makes "utterances that symbolize the character and purpose of Christ." He feels that there are certain statements and passages which serve to indicate the basic philosophy of Jesus and the governing principles of his mission in the world. With this in mind, he has chosen those sayings which reveal the person of Christ as well as the high points of his teachings.

Baptist Sunday School Board

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Miss Zella Mae Collie, Elementary Worker

B. Y. P. U. WORKERS

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Intermediate Leader

SUNDAY SCHOOL ATTENDANCE, MARCH 13, 1927

Knoxville, Belle Avenue	1,040
Knoxville, Broadway	1,012
Knoxville, First	992
Chattanooga, First	983
Memphis, Temple	945
Memphis, First	924
Knoxville, Fifth Avenue	825
Memphis, Central	823
Jackson, First	779
Memphis, Bellevue	738
Nashville, First	721
Allen Fort Class	625
Etowah, First	645
West Jackson	610
Johnson City, Central	538
Sweetwater, First	525
Knoxville, Lonsdale	520
Chattanooga, Highland Park	515
Nashville, Judson	508
Morristown, First	502
Knoxville, Euclid Avenue	501
Memphis, LaBelle	500
Jackson, Second	481
Nashville, Belmont Heights	469
Elizabethton	447
Fountain City, Central	432
Paris, First	425
Nashville, Immanuel	414
Nashville, Eastland	387
Nashville, Edgefield	386
Nashville, Immanuel	368
Chattanooga, St. Elmo	365
LaFollette	334
Sevierville, First	329
Memphis, Highland Heights	327
Chattanooga, Avondale	322
Memphis, Prescott Memorial	322
Martin, First	320
Lenoir City, First	311
Memphis, Seventh Street	305
Memphis, Speedway Terrace	305
Nashville, Park Avenue	302

SUNDAY SCHOOL NOTES

The following schools have qualified for the A-1 award during this past week: Gillespie Avenue, Knoxville; First, Etowah; Riddleton; and Judson Memorial, Nashville. Who will be next?

The following classes in the Young People's and Adult Departments have registered during the month of February:

Tallent Blue Ribbon, East Lake, Chattanooga, F. L. Tallent, teacher.
Builders, North Side, Chattanooga, R. W. Selman, teacher.

Fidelis, Cordova, Mrs. J. H. Nichols, teacher.

Euzelean, First, Jackson, Mrs. Herron Pearson, teacher.

Business Women's, Fifth Avenue, Knoxville, L. H. Hudson, teacher.

T. E. L., McKenzie, Mrs. A. P. Moore, teacher.

Daughters of Ruth, Temple, Memphis, Mrs. J. P. Vann, teacher.

Hustlers, Temple, Memphis, Chas. Barbour, teacher.

Euzelean, Judson Memorial, Nashville, Mrs. R. E. Grimsley, teacher.

Humbred, Red Bank, North Chattanooga, Mrs. O. L. Humbred, teacher.

Berean, First, Sunbright, Mrs. Cassie Cook, teacher.

Business Men's, First, Sunbright, James Underwood, teacher.

Amoma, Union Avenue, Memphis, standard award.

Mr. Brantley's Letter

Mr. Brantley writes concerning the Joelton school:

"Dear Brother Hudgins: You will please find enclosed the application of Judson Memorial Sunday school for the standard award for 1927. Our preaching attendance average is running around 80 per cent now.

"Twenty-two of the twenty-four Sunday schools in the Nashville As-

sociation are now working for the standard. Total number of points reached now is 130. You will probably get the application of three or four schools this week. We are hoping to have ten standard schools by the middle of April.

"I spoke at Joelton yesterday. They had 180 in Sunday school, and most of these stayed for the service at 11 o'clock. At the close of the service 26 men and women came forward and gave themselves for definite service in their church and agreed to attend a training school the last week in April. I have made this report to Burton Stoddard, who has charge of training school work in our association, and he will take the matter up direct with you. I want you to write a personal letter to R. L. Pardue, the superintendent of the Joelton Sunday school, and tell him what you are hearing about him. He is doing a wonderful work, and with encouragement and co-operation will have a modern Sunday school building and 200 people in it before you know it. He is a fire.

"We are having a preliminary training school this week. Two classes are taking the manual so as to be able to receive their diplomas in April. We will have not less than 140 or 150 in our April school.

"The Brotherhood has promised a class of fifty men. They are trying to get Dr. Dargan to teach his book on 'Baptist Doctrine.'

"We are counting on your bringing Brother Livingstone. Our people would be badly disappointed should he fail to come. We want him to teach a class in 'Winning to Christ.' I know it is asking a lot to want two workers at one time, but our people are enthusiastic over being able to have you and Brother Livingstone.

"Our average attendance of 464 in February set a new record for our school. Fifty-eight automobiles parked in front of Judson yesterday morning, and our attendance was 524. We had to use extra chairs to seat the people at the preaching service. Thirteen new pupils enrolled in the Sunday school and one addition to church.

"Excuse this long letter. I know you are a busy man and haven't the time to read long letters, but I just had to tell you."—H. L. Brantley.

East Tennessee Sunday School Convention, Etowah, April 5-7

Tuesday—Evening Session.

7:30—Training the Devotional Life, David N. Livingstone.

8:00—Opening words from President and "homefolks."

8:15—Special music.

8:30—Address, J. D. Freeman.

Wednesday—Morning Session.

9:00—Conferences: (1) Cradle Roll and Beginners, Miss Collie; (2) Primary, Miss Frost; (3) Junior, Mrs. Haworth; (4) Intermediate, Mrs. Daniel; (5) Young People-Adult, Mr. Hudgins.

10:00—Training the Devotional Life, Mr. Livingstone.

10:20—Organization and appointment of committees.

10:40—Administration, local problems. Ten-minute talks: (1) How Increase the Enrollment, L. T. McSpadden; (2) How Secure and Train Teachers, T. J. York; (3) How Build General Programs, E. R. Lingerfelt; (4) How Attain the Standard; (5) How Secure Adequate Building, T. L. Cate.

11:30—Setting Standards, Dr. L. M. Roper.

Afternoon Session.

1:30—Training the Devotional Life, Mr. Livingstone.

1:50—Departmental Problems: Fifteen-minute talks: (1) Young People-Adults; (2) Intermediate, Bryan J. Bush; (3) Juniors, "An Evangelistic Opportunity," A. L. Crawley.

2:35—music by children.

2:45—Foundation Building, Miss Frost.

3:15—Round table discussion; adjournment.

Evening Session.

7:30—Song and praise service. Training the Devotional Life, Mr. Livingstone.

8:00—Address, Rev. C. F. Clark.

8:30—Special music.

8:40—Address, Dr. O. E. Bryan.

9:10—Adjournment.

Thursday—Morning Session.

9:00—Conference as before.

10:00—Training the Devotional Life, Mr. Livingstone.

10:20—Reports from Associational Superintendents.

10:40—Rural Work, Lloyd T. Householder.

11:00—Special music.

11:10—A Worthy Program for Every Association, W. D. Hudgins.

11:30—The Tragical Period, Dr. G. S. Dobbins.

Afternoon Session.

1:30—Training the Devotional Life, Mr. Livingstone.

1:50—Class Activities: Fifteen-minute talks: (1) Class Building, C. E. Bandy; (2) Fellowship, O. E. Turner; (3) Religious Work, J. D. Everett; (4) Publicity.

2:50—Correlating the Activities, Herman Wilhite.

3:20—Special music.

3:30—Inventory. Adjournment.

Mr. W. H. Brantley, Field Worker

Mr. H. L. Brantley, Nashville, has agreed to do whatever he can in the way of helping the churches over his territory without cost to anyone concerned. He is a traveling man and goes over several counties of Middle Tennessee. He will gladly speak at any of the churches in his territory as he passes through and will be open to engagements if any one wishes to have his services. He is one of the best superintendents in the state and will do any church good to have him stop and talk to your people. Write us or him at 764 Argyle Ave., Nashville.

We are having so many requests for help that it is impossible to reach all that ask. We are doing our best but must rely upon volunteer help for a lot of this local work. We advise every church to carry on your own training school by the use of local help and thereby utilize local forces and relieve the demand upon our limited forces of the State work.

We are printing the East Tennessee Convention Program this week and do the same thing for the Middle Tenn. Convention next week. A fine line up of speakers have been secured for both conventions. Following are some of the speakers for the Middle Tennessee Convention which meets at Gallatin, April 18, 19, and 20. Dr. I. J. Van Ness, Miss Willie Jean Stewart, Mr. Harold Ingraham, Mr. Wm. P. Phillips, Miss Virginia Lee, Mrs. Homer L. Grice, Mr. George W. Card, all of Nashville and connected with the Sunday School Board. Besides these, Miss Margaret Frost, Louisville; Miss Collie, Miss Leatherwood, Mr. Rudolph, Mr. A. R. Dorsey, and others will have part. This is to be one of the best ever held in the state, and our people should attend same in large numbers. Dr. W. M. Wood makes the opening address. Dr. Freeman and Dr. Bryan will also have part.

"They are a well-matched pair."
"Indeed."
"Yes. He snores and she's deaf."

B. Y. P. U. NOTES

We are giving way this week to the S. S. Convention Programs and to reports from the Laymen's Meetings just held. Next week we hope to give outline of the Regional Conventions to be held in June and other special announcements from Mr. Edmonds who is in the state to take up his work as BYPU worker.

Study classes are being turned in from every section of the state this week showing that our young people have observed Study Course Week all over the state in a great way. We hope to report the largest number of awards so far in all our history.

We now have some new tracts on hand, just received. Order as many as you need. We are glad to furnish everything that will help our local Unions in their work. "The Sponsor for the Junior and Intermediate BYPU's," "Round Table Questions for the Sesiors," "The Intermediate BYPU Leader," "The Junior BYPU Leader." Write for anything you need and if we do not have it we will try to get it for you.

Begin to get your reports ready for the end of the quarter soon so there will be no delay.

Many new BYPU's are being reported organized at different places. Miss Collie reports two from Dyer just organized.

Send us in the names of your officers if they have been changed during the past three months.

TRAINING SCHOOL AT THIRD CHURCH, NASHVILLE

The Senior BYPU of Third Church recently held a very enjoyable study class. Rev. R. E. Grimsley of Judson Church was the teacher and the book studied was "People Called Baptists." Brother Grimsley is a most interesting and entertaining teacher. There were about thirty members present each night. Supper was served at the church followed by a period of devotion, and then came the study class hour. Following the lesson each evening an address was given by different speakers. Mrs. C. D. Creasman was one of the speakers at this time. As a token of appreciation, the union presented Brother Grimsley with a small gift at the close of the training school.

This was one of the best training schools in the history of the union, and was greatly enjoyed by all.

NEWS FROM CARSON-NEWMAN

By John Hood

"Under the capable leadership of Mr. S. E. Connatser, the six Senior BYPU's are entering the Spring Semester of school in quite an enthusiastic fashion, and much real work will likely be done before June. The attendance, especially, is increasing, and nearly two-thirds of the student body are present each Sunday. All BYPU's are consistently doing A-1 Work. Recently, Section C, led by Miss Jessie Mai Livingstone, went to the First Baptist Church, at Morristown, and gave a demonstration program. More work along the extension line will be done this spring. Section B gave a novelty in the form

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of a "Radio" Program a short while ago, thus adding to the variety of programs given at Carson and Newman.

The BYPU's mean much at C. N. C. and this great denominational school owes much of its fine religious atmosphere to the BYPU's which enroll an unusually high per cent of the student body.

LAYMEN'S NOTES

The Laymen's Meetings just held were all very successful except one which was not largely attended. In the six meeting, however, we touched 191 churches and enrolled more than 400 men. This makes them worth while. The speakers all did most excellent work and everybody was well pleased.

It was our happy privilege to attend the Kentucky Men's Meeting at Louisville on Friday following our meeting at Johnson City. They had a splendid meeting with something more than 100 men present. They had quite a number of their Associational Chairmen present and all seemed interested in the work.

We call especial attention to the men to the Special Effort on the part of the Laymen of the state do give over and above their regular gifts to the Unified Budget. Please read the statement on other page of this paper.

If our men will organize themselves over the state and work at the job we can help in a mighty way to enlist all who do not give and enlarge the giving of those already enlisted. We must come to the help of our Boards in this time of distress.

We have a tract on "Financing the Church" just off the press and will be glad to furnish as many as you may need along with a number of other helpful leaflets on the various subjects of Stewardship and Tithing.

Have you taught a class in Stewardship yet to your men? If not let's organize one at once and begin the study. Keep in line with the program for men all over the South.

Suggested Program for an All-Day Educational Meeting

- 10:00 Devotions, "Enlarging the Spirit Life of the Individual."
 - 10:20 Special Music.
 - 10:30 Enlarging the Church Program (15 minute talks).
 1. Through the Sunday School.
 2. Through Personal Work.
 3. Through Training.
 4. Through Giving.
 - 11:30 Setting Higher Standards.
- Lunch
- 1:30 Devotions same as above.
 - 1:50 Enlarging the Associational Program (20 minutes talks).
 1. Through Enlistment.
 2. Through Educational Meetings.
 3. Through Conventions and Group Meetings.
 - 2:50 A Worthy Associational Program.
 - 3:20 Open Discussion by all present, led by appointed leader.

Evening

- 7:30 Devotions same topic as above.
- 7:50 Enlarging the General Program.
 1. Address, "Stewardship of Conservation."
 2. Address, "A Stewardship of Conquest."
- 9:00 Word of Testimony and Benediction.

Suggestions for Organizing the Association

A few things might be added that will help all around to get things done over the state.

(1) Let each association plan for an Executive Meeting of the Board, and give the State Forces a chance to meet with you and learn your plans and programs, so that they may co-operate with you rather than

to ask the associations and churches to co-operate with their plans.

(2) Elect the leaders in the three lines of work where this has not already been done, and send the names and addresses to the office at Tullahoma for our files.

(3) Enlist every volunteer worker that can be had—preacher, laymen, young person, and any others, and send these names to us with suggestions as to what they can best do.

(4) Write to the office at Tullahoma for any kind of helps that may be needed in your local or associational work. We have tracts on the Associational Organizations in all three lines of work as well as every phase of the local church work, including Stewardship, Tithing, the Every Member Canvass, etc. These are all free and will be sent upon request.

(5) Cards will be furnished for the Every Member Canvass free to any church requesting them.

(6) The envelopes will be furnished free to all churches not having used them before in their Budget. Write to the Tullahoma Office, making request and saying how many are needed.

(7) The Stewardship Course has been revised, and is now ready. A beautiful diploma is furnished to all taking Christian Stewardship, and seals for the other books in the course.

(8) We are stressing the Study of Stewardship through the months of December, January, February, March and April. We have set our aim for 2000 Stewardship Diplomas during the months and a class in at least half of the churches.

(9) A Readers' Course Certificate will be granted for the reading of certain books on Stewardship and seals for others. Write us for information.

(10) Preachers will be given books on any of the study courses provided they take the memory test on same. Order any book you want. We will charge it, and when the examination is sent in, we will give credit for the amount of the charge.

"THE FAITH OF A CHILD"

By Ben Cox

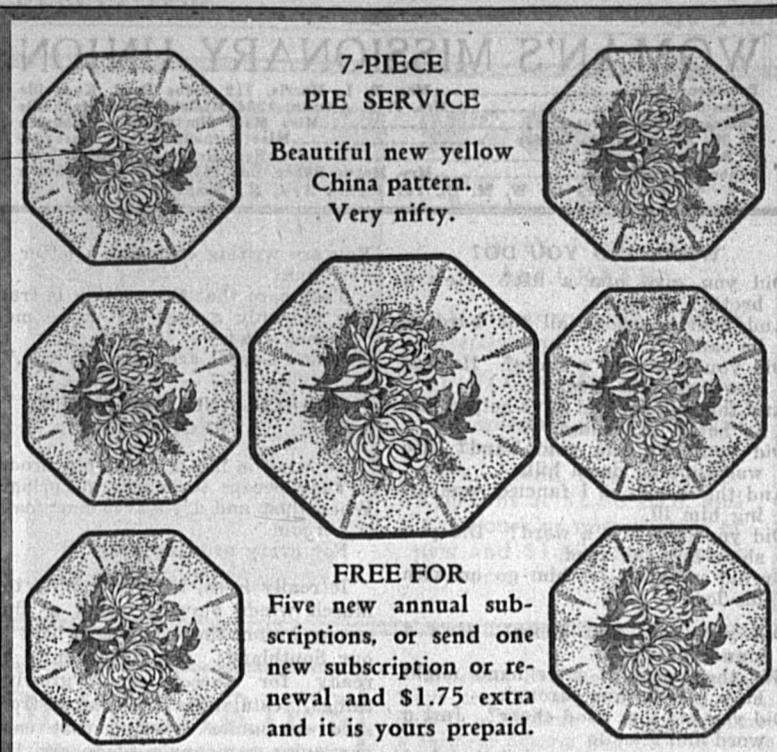
A number of years ago a friend, who was especially interested in the noon prayer meeting work, purchased for us a fine Jersey cow. Everything went along all right until warm weather came and the church windows had to be open. It seemed that this Jersey cow seemed to want to run in opposition to the preacher; for the louder he preached, the louder she lowed. Connie, our faithful janitor, came to the rescue and said: "Doctor, I will give you \$100 for the cow." Although this was only half the price paid for her by the donor, we thought best to let her go.

Recently Connie came to me in trouble. He said: "Doctor, I have lost my cow." He inquired at the pound and other places, but could get no trace of her. Last Sunday night just before I started to the church my two little five-year-old granddaughters came into my study, and Clarice said: "Granddaddy, has Connie got his cow?" I replied: "I don't think he has. Would you like to phone and find out?" She said, "Yes." She had never called up the church before, so I gave her the number, 6-3920. Going to the phone, she said: "Let me see; six is next to five, isn't it?" I said, "Yes." Somebody answered the phone, and she asked for Connie, and I asked her if Connie had come to the phone. She replied: "Not yet." When he came, she said: "Connie, have you found your cow yet?" He said, "No." Then she said: "Connie, we are praying for your cow."

As they stood there before me she said: "Granddaddy, are you going to pray for Connie's cow?" I replied, "Yes." "Are you going to pray for her now?" "Yes," I answered. She said: "Granddaddy, why don't you pray for it now while we are in

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here?" At once I said, "We will," and I led in a short prayer.

Early the next morning, when I came to the church, Connie met me with a smiling face. He said: "Doctor, I have got my cow. Late last night I heard a lowing at the gate, and I got up and let her in." He phoned to my granddaughter to tell her the news, and she said: "Connie, we are glad you have got your cow." The other little granddaughter, Mary Eva, said: "That shows what prayer will do."

A QUESTION

Were the whole world as good as you—not an atom better—
Were it just as pure and true,
Just as pure and true as you,
Just as strong in faith and works,
Just as free from crafty quirks,
All extortion, all deceit,
Schemes its neighbor to defeat,
Schemes its neighbor to defraud,
Schemes some culprit to applaud—
Would this world be better?
If this whole world followed you—
followed to the letter—
Would it be a nobler world,
All deceit and falsehood hurled
From it altogether?
Malice, selfishness and lust
Covering human hearts from view—
Tell me, if it followed you,
Would this world be better?
—Bap. Advance.

SMILES

Man (to small boy): "Do you know the difference between a mule's ear and the post office?"
Small Boy: "No, sir."
Man: "Well, I wanted you to mail a letter for me, but I am afraid you might not get it in the office."
Contributed by John D. Gilbert, Springfield.

During the world war I was appointed to help raise funds for the soldier boys. One Sunday evening I took Elder I. N. Penick to Mt. Pelia Church to speak. I introduced him as "sometimes long-winded" and as proof of it told the following story on him: "Elder Penick was preaching a funeral sermon one hot Sunday afternoon. The undertaker sat on the front seat beside one of the deacons of the church. Elder Penick preached on and on, and the sun went lower and lower. Finally the undertaker grew nervous and asked the deacon: 'Does your pastor often preach long sermons?' 'Sometimes,' replied the deacon. 'You see, he is preaching on the resurrection now. Don't you you believe in the resurrection?' 'Yes,' replied the under-

taker, 'but what is bothering me is I'm afraid I won't get this poor man buried in time for the resurrection.'"—T. H. Farmer, Martin.

Imagination

Some years ago Hon. George C. Rowlette, speaking during chapel exercises of Hall-Moody, got off a good joke on me. A few mornings afterwards I was called to speak in the same chapel and, referring to Mr. Rowlette's joke, said: "You know how truthful George Rowlette is; he always tells the truth, and I give this statement of his in verification of my words. He said: 'When on the farm I raised some pop corn which matured early. I gathered it and placed it in the barn loft just over my plough mule. The sun grew so hot that the corn began to pop off the cobs and to fall in showers of whiteness through the cracks of the ceiling. The mule thought it was snowing and froze to death.' Now, I continued, you know that George Rowlette is truthful."—Contributed by T. H. Farmer, Martin.

The doctor had just been visiting an Irish patient, and as the man's wife was showing him out he said to her: "Your husband's not so well today, Mrs. Maloney. Is he sticking to the simple diet I prescribed?"

"He is not, sorr," came the reply. "He says he'll not be after starvin' himself to death just for the sake of livin' a few years longer."—Exchange.

"Whatever makes men good Christians makes them good citizens."—Webster.

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WHAT DID YOU DO?

Did you give him a lift? He's a brother of man
 And bearing about all the burdens he can.

Did you give him a smile? He was downcast and blue,
 And the smile would have helped him to battle it through.

Did you give him your hand? He was slipping down hill,
 And the world, so I fancied, was using him ill.

Did you give him a word? Did you show him the road,
 Or did you just let him go on with his load?

Did you help him along? He's a sinner like you,
 But the grasp of your hand might have carried him through.

Did you bid him good cheer? Just a word and a smile
 Were what he most needed that last weary mile.

Did you know what he bore in that burden of cares
 That in every man's load and that sympathy shares?

Did you try to find out what he needed from you,
 Or did you just leave him to battle it through?

Do you know what it means to be losing the fight
 When a lift just in time might set everything right?

Do you know what it means—just the clasp of the hand
 When a man's borne about all a man ought to stand?

Did you ask what it was, why, the quivering lip
 And the glistening tears down the pale cheek that slip?

Were you brother of his when the time came to be?
 Did you offer to help him, or didn't you see?

Don't you know it's the part of a brother of man
 To find what the grief is and help when you can?

Did you stop when he asked you to give him a lift,
 Or were you too busy you left him to shift?

Oh, I know what you mean. What you say may be true,
 But the test of your manhood is—What did you do?

Did you reach out a hand? Did you find him the road,
 Or did you just let him go by with his load?

GOSPEL ACCORDING TO YOU

There's a sweet old story translated for man,
 But writ in the long, long ago—
 The Gospel, according to Mark, Luke and John,
 Of Christ and His mission below.

Men read and admire the gospel of Christ
 With its love so unflinching and true;
 But what do they say, and what do they think
 Of the gospel "according to you?"

'Tis a wonderful story that Gospel of love,
 As it shines in the Christ life divine,
 And, O, that its truth might be told again
 In the story of your life and mine!

Unselfishness mirrors in every scene,
 Love blossoms on every sod,
 And back from its vision the heart comes to tell
 The wonderful goodness of God.

You are writing each day a letter to men;
 Take care that the writing is true.

'Tis the only gospel that some men may read—
 That "Gospel according to you."

MARCH AND OUR YOUNG PEOPLE

"The wind is like a great big broom
 That sweeps the earth in spring,
 When dust and dry leaves must make room
 For every growing thing."

It really is so, isn't it? With the March winds blowing, what a fine strong broom there is everywhere in our Southland! And in order to be ready for these very "growing things," catalogues are coming from seed companies assuring that each particular company's seeds are the best, will produce the most luxurious and the finest harvest of fruit or flowers. Oh, it takes a great deal of careful thought and planning just now in the spring time to insure beauty in summer gardens, but what about those other "growing things" that are so much more important—the young people in your church? Has your W. M. S. really swept out attention to other less vital affairs and given active fostering care to planting the best missionary seed in their hearts? The pictures of the rare gardenia and gladiolus, of fair lilies and exquisite shrubbery are enticing in the seed catalogues, but what of living portraits of gay girls and boys entered into rare understanding of world programs that Christ launched? What of real lives out in China, fair young women and outstanding men in Japan and South America—these are the harvest of some W. M. S. plantings several springs ago. Will your W. M. S. have so wondrous a garden growth? The seed companies may boast that their seeds are the cleanest, most true to type, that they will produce the loveliest flowers, but after all we know, we of the mother-heart of Woman's Missionary Union, that girls and boys are better investment for permanent joy and beauty. There are "catalogues" for sowing mission seed in their hearts. We call them organization manuals and distribute them to those really interested with all the liberality of seed men. Just ask your state leaders about them. There are directions for care in cultivating and weeding. You will find them month after month in this very Royal Service magazine and in our quarterly magazine for young people, World Comrades. There are showers of leaflets and sunshine hours of pageants in inexhaustible supply and you can time them to suit your garden's need.

March is the act of walking in step with others; it is the very month to walk in step with the Master who cared for little children, who said to a little girl, "Awake," who gave a boy back to his mother; it is the very month to walk in step with your W. M. U. leaders who are trying to follow His seed-sowing example; it is the very month to walk in step with other Woman's Missionary Societies that are fostering the missionary spirit of their young people.

"So blow, wind, blow, and sweep away
 Until the ground is clean,
 For we are watching every day
 To see small leaves of green!"

—Juliette Mather.

BANQUETS AT WATERTOWN

Y. W. A.'s and Intermediate G. A.'s of Middle Tennessee are invited to the banquet to be held in connection with the divisional W. M. U. meeting at Watertown at 5:30 p.m. on March 30th.

This will be a fellowship festival in honor of the twentieth birthday of Y. W. A. A most attractive program is being prepared, and we hope that many Y. W. A. and Intermediate G. A. girls from all over Middle Tennessee will attend this celebration. Juliette Mather will be there, and Miss Leachman of the Home Mission Board, and our own state workers, so you plan to be there, too. Counselors of Y. W. A. and Intermediate G. A. organizations will be admitted also.

The R. A.'s, too, will have a banquet at the same time. Rev. L. S. Sedberry, who was for two years state R. A. leader, will preside, and Dr. W. A. Bryan, medical missionary from China, will speak to the boys. There will be yells, songs and other things besides food to interest the boys. All R. A.'s with their counselors are invited.

The price of plates for each banquet will be fifty cents. The committee must know how many to prepare for, so be sure to send your name to Miss Frances Barbour, Watertown, Tenn., if you expect to attend.—Mrs. George Ridenour, Middle Tennessee Y. P. Leader.

ENLISTING THROUGH GIFTS

Throughout the Christian world today men and women are deeply concerned at conditions confronting our mission fields because of lack of funds to carry on the work. In proportion to the decrease in contributions, opportunities both at home and abroad have multiplied. This situation is not peculiar to any one sect, but is the problem of all denominations. In no uncertain tones the leaders of our own denomination have spoken, calling upon Southern Baptist women to help meet the need of the hour.

The plan of "enlisting through gifts" the other woman is worthy consideration. Every woman can number among her circle of friends one or more persons, who could be enlisted through her gifts, once her interest is aroused. The task calls for personal consecration, a belief in God's power and a burning desire to see the advancement of the kingdom of God on earth.

We need to have the same enthusiasm in this work of enlistment that we have in explaining the merits of the latest labor-saving device or in recommending some favorite recipe. The object is to get the interest of the individual; there can be no doubt as to the response. The visiting committee will find opportunities for giving information through tactful conversation, following the visit by mailing appropriate leaflets and denominational literature. The mission study class is another unfailing source of information, for to study is to know. If in our work of "enlisting through gifts" we succeed in developing the spirit of love and a feeling of responsibility with its resultant benevolent attitude, we have, as long as that condition lasts, only to bring to the attention the real need and opportunity, to find a ready response.—Mrs. Samuel R. Barnes, Maryland.

ENLISTMENT THROUGH SEASON OF PRAYER

The seasons of prayer should be the highest of the high peaks of inspiration during the year. Truly these have power because of the united efforts and because of the large number of women praying at the same time, for in union there is strength.

In nearly every society there are the active and inactive members. Upon the former depends largely the success of the work. There may be

one, two or three women in the society who are deeply interested in devotional study. These would render a great service as a committee in preparing the programs for the week of prayer. Dr. Willingham said on one occasion, "Know, grow, glow, go!"

A wise committee will know the beginning and purpose of each season, will read the material to be used for the programs, study the individual members and assign parts long before the meetings. The committee can study the weak and the strong points of the last program and thus try to make each one better. In this way the society will grow in wisdom, increase in membership, the social life will become sweeter and the spiritual life deepened. As the active members grow in prayerful missionary spirit the unenlisted sisters will be drawn into closer fellowship with the Master, and, through them, streams of prayer will glow to make the desert blossom.

Intercession is one of the hardest yet greatest privileges of a Christian. Those who cannot go in person to a certain field may set apart certain periods to pray for definite detail mission work. Thus we may go by proxy, as we feel the pulling on the heart-strings of our missionaries, also of the natives with whom they work, and all lifting our hearts to the Heavenly Father.

A few suggestions may be helpful to the committee:

1. A prayerful atmosphere should permeate every movement.

2. It should be a season of prayer, not a season of programs only, but one of consecration and intercession.

3. The study of a foreign mission book preceding the season of prayer for foreign missions and a home mission study preceding the season for home missions will render valuable assistance.

4. Showers for missionaries following the seasons of prayer have enlisted the uninterested members.

5. In the country churches, women in different communities may assemble in private homes for the programs; likewise, circles in societies of the town churches, and sometimes women from all the Baptist churches in a city assemble for prayer, with different societies having charge of the programs.

6. Good, well planned programs will enlist the women; attractive posters, etc., will catch their eye. Often public programs given by all the W. M. U. organizations will add interest to the church membership.

Our aim is that every member be wholly enlisted—in sympathy, in love, which comes through knowledge and will result in the giving of self and substance—all coming from the one great Source—talking to God and God working through us. Our duty is not only to send missionaries, but to hold the ropes of prayer. May we carry out the great injunction of our Master, "Pray ye!" Pray in the home, pray in circles, pray in society meetings and as a Union.—Mary Warren, North Carolina, in Royal Service.

LETTER FROM AFRICA

Dear Miss Northington: I marvel that you Tennessee women have not disinherited me long since. When you wrote me before Christmas and asked what paper I wanted the W. M. U. to send me this year, I did not have the face to even reply, for I knew the papers they had sent had been coming to me all the year, and not once had I written to tell them how much we had all enjoyed reading them. I have no excuses to make but the sin of procrastination. I could not ask you to send me anything, either, when I know how much the Foreign Mission Board is in debt and how much we are having to cut in our work here. However, in your big-heartedness you sent me the Literary Digest. I can assure you it is

a joy to be in a little closer touch with the happenings of the outside world. Mr. and Mrs. Patterson have shared them with us this past year, also the king's secretary, who is a very intelligent native.

We are greatly distressed over the conditions of the Board now and wonder what the outcome will be. We are doing our best to make our school as self-supporting as possible. Of course that means turning away many worthy girls. If more of the folks at home could learn the lesson of giving as many of our missionaries are doing to keep the work going, I do not think there would be such a constant call for money. I am sure many of us would be ashamed to feel we were only giving a tenth of our income. Perhaps we realize the need more fully because we are in such close touch with it.

Just now Miss Young has a training school on for the Baptist women of Nigeria. They are here in Abeokuta, so it gives each of the six missionaries here a chance to help in it. It is her first attempt at such, and she is a bit disappointed in the small number who have come, but we feel it has been worth while. However, she thinks it is better to take the school to the women in the various churches, for she can reach such a large number of women. We are teaching Bible, W. M. U. methods, soul-winning, singing, Baptist doctrine, sewing, hygiene, sanitation and care of children. The latter is just as essential as the first. Miss Young really needs a nurse to go with her on her trips to help teach the women. She certainly is doing a great work with them.

Our school is opening next week and the new girls are beginning to come. A new one came yesterday whose name is "Mo-fi-fun-Aw-law-reenshaw"—"I give to God to watch." I hope that is not a sample name of the other new ones who are to follow. She is about fourteen and is just a beginner.

Miss Northington, I thank you specially for the W. M. U. book-marks. I like the idea very much and no doubt will inspire me to read my Bible more this year. I wish you a very successful year.—Olive Edens.

WHAT PEOPLE HAVE SAID ABOUT W. M. U.

Recently, a wonderful new instrument, known as the dendograph, has been invented. It is placed around the trunk to measure the growth of a tree from day to day. Just giving numbers of W. M. U. organizations is hardly an adequate way to measure the real growth of this missionary education system of Southern Baptists. It is hard to measure the prayers answered, the good impulses set in motion, the young people called out for special service, the older ones drawn into active service, harder even than measuring the growth of a tree. Yet the things that have been said about W. M. U. in the past may help us estimate its value. When W. M. U. was just about ten-years old in organized activity, Dr. Ball said, "It is the wisest piece of denominational machinery with which I am acquainted." Dr. A. T. Robertson once said, "I think it is only just to say that the upward turn in missionary work of Southern Baptists came with the organization of the Woman's Missionary Union. The work had somehow dragged a bit till this fresh influx of energy came. Gradually, the new zeal began to tell and money flowed into the treasury of the mission boards and the churches took on a new life."

Matthew Arnold said, "If ever the world sees a time when women shall come together purely and simply for the benefit and good of mankind, it will be a power such as the world has never known." Through W. M. U. women and young people are coming together solely for the benefit and good of mankind, and it will de-

velop increasingly in power.—World Comrades.

ENLISTMENT THROUGH EMPHASIS

Becoming an A-1 society is a worthwhile task. To reach all the ten points in the standard means growth in the spiritual life of the individual members and growth in the society along all lines.

Growth in grace is the result of the devotional service and the regular observance of the weeks of prayer.

The definitely missionary programs, the mission study class, the reading of the missionary magazines and the denominational paper can but result in a growth in knowledge and interest in the missionary enterprise.

Growth in activity comes from engaging in personal service. Many may thus be enlisted who would not be attracted by the plans of the Union which seem less practical.

Reaching the apportionment cultivates the grace of liberality. As the members are induced to pay monthly one-twelfth of their pledge to worldwide missions and during the seasons of prayer to make a thank offering above the pledge, the number of those faithful ones who abound in "this grace also" is increased.

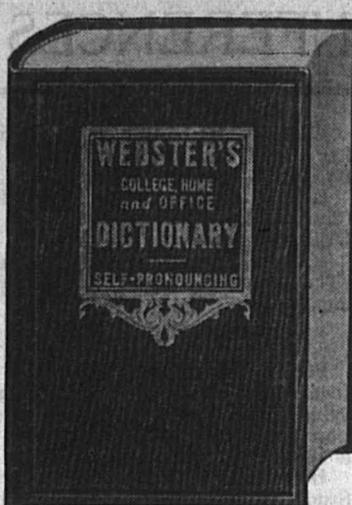
Every member of the Union should have the advantage of these means of growth so every one, and certainly as many as fifty per cent, should be present at each meeting. This privilege should not be confined to the members, but every woman in the church should be made to realize that the W. M. U. would be a real blessing to her and each year point two should be kept before the society until all eligible members are enlisted.

Fostering the young people's societies encourages the leaders. Providing pins, parties, places for meetings increases the numbers of boys and girls in the W. M. U.

The standard of excellence record should at all times be kept before the members and their co-operation secured in making it a worthy one. The society which is growing in grace, knowledge, liberality, activity and in numbers will be happy to make regular reports to the state officers.

Why not have a growing society? —Ida M. Stallworth, Alabama, in Royal Service.

"So dear to heaven is saintly chastity That, when a soul is found sincerely so, A thousand liveried angels lacky her, Driving far off each thing of sin and guilt." —Milton.



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AN APPRECIATION—MRS. JUDSON T. HOLT

We, the members of the Woman's Missionary Society of the First Baptist Church, Knoxville, Tenn., wish to record our love and unending appreciation of the beautiful character of our departed friend and co-worker, Mrs. Judson T. Holt.

Mrs. Holt was at different times circle leader, vice president, and president of the society, and was at all times as a leader an inspiration by reason of her intellectual gifts and consecration.

Her courage, fortitude and cheerfulness in the battle against long illness will ever be a wonderful heritage to her family and friends. "Truly she endured hardness as a good soldier."

"Henceforth there is laid up for her a crown of righteousness, which the Lord, the righteous Judge, shall give her at that day, and not to her only, but unto all those also who love his appearing."

GARRETTE

Whereas on February 6, 1927, our dear brother, G. W. Garrette, was called by death, and

Whereas Brother Garrette was for many years a faithful member of Little Cedar Lick Baptist Church, and one of our beloved deacons, and

Whereas Brother Garrette was always true to his church and to his belief, a student of the Scriptures, a faithful deacon and beloved brother,

Therefore be it resolved by the deacons and members of Little Cedar Lick Church, That we recognize the loss of a faithful brother, who was stricken down in the performance of duty; that we appreciate his long and faithful service as a Christian and a church member and of his knowledge of the word of God.

Be it further resolved, That we commend his family to his God and Savior for comfort, with the assurance that now he is enjoying the rest from his labors, and his works do follow him, having fought a good fight, finished his course, and kept the faith, he is now in possession of that crown of righteousness which the Lord, the righteous Judge, shall give.

Be it further resolved, That a copy of this be sent to his bereaved family, also a copy be sent to the Baptist and Reflector for publication.

Committee: W. A. Smith, Shirley Peck, Miss Ora Crittenden.

"Virtue and vice had boundaries in old time not to be passed."—Cowper.

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PASTORS' CONFERENCES

NASHVILLE PASTORS

Judson: R. E. Grimsley. "Heaven's Church Roll" and "Danger." SS 508, for baptism 5, baptized 1, by letter 1, professions 11.

Immanuel: Powhatan W. James. "A Great Man's Choice" and "The Peril of the Good." SS 414, BYPU 58, baptized 1, by letter 2, by statement 1.

Eastland: John A. Wray. "The Law of Growth and Service" and "Strongest Single Statement in All Language." SS 38.

Edgefield: John H. Moore. "How to Bring the Ark Home" and "Binding, Spoiling, Loosing." SS 386, BYPU 97, for baptism 1, by letter 1, profession 1.

Park Avenue: E. Floyd Olive. "Growing in Grace" and "Christian Science and the Bible Compared." SS 302, BYPU 111, for baptism 1, by letter 1, prayer meeting 88.

Lockeland: J. C. Miles. "Come and Go" and "On Becoming a Christian." SS 294, BYPU 72, for baptism 1, baptized 2, by letter 11, profession 1, prayer meeting 61.

Seventh: Edgar W. Barnett. "Glad Giving" and "The Lord's Remembrances." SS 230, BYPU 51.

Third: W. Rufus Beckett. "The Two Debtors" and "The Paralytic Healed." SS 275, BYPU 75, for baptism 1, profession 1.

MEMPHIS PASTORS

LaBelle: Walter E. Rodgers. "God's Message to the Church" and "A Rich Man's Question." SS 500, BYPU 180, for baptism 1, baptized 1.

First: A. U. Boone. "The Love of Christ Constraining" and "The Love of the Christian Pervading." SS 924, baptized 3.

Central: Ben Cox. "Union Meeting Results" and "Where Are the Nine?" SS 823, for baptism 2, by letter 7.

Bellevue: "The Church" and "The Woman's Character." SS 738, BYPU 125, by letter 1, prayer meeting 115, stewardship class 43.

Prescott Memorial: Jas. H. Oakley. "Obedience to the Holy Spirit" and "Following Jesus," by Rev. J. G. Murfree. SS 322, BYPU 77, for baptism 1, by letter 1, professions 2.

Temple: E. F. Campbell. "The Final Question—What Will Christ Do with Us?" and "The Place of Works in Religion." SS 945, BYPU 102, baptized 5, by letter 9, prayer meeting 134.

Speedway Terrace: J. Norris Palmer. "Tithing" and "Samson's Fatal Mistake," by Dr. W. E. Farr. SS 305, BYPU 58, for baptism 13, by letter 3, by statement 1, professions 13.

Seventh Street: I. N. Strother. "Fishers of Men." Gerald Webb spoke at night. SS 305, BYPU 32, by letter 1, prayer meeting 66.

Calvary: J. A. Barnhill. "The Heights Ahead" and "Whitewashed." SS 244, BYPU 75.

Boulevard: J. H. Wright. "One Feature of the Covenant" and "The Holy Spirit Directing the Workers." SS 224, BYPU 75, baptized 4.

Merton Avenue: E. J. Hill. "Debtorship" and "Ambassadorship." SS 203, BYPU 90.

Central Avenue: J. P. Horton. "The Holy Spirit" and "The Call of Moses." SS 158, BYPU 45, prayer meeting 43.

Yale: L. E. Brown. "Epistle to the Church at Ephesus" and "Who Can Be Saved?" SS 141, BYPU 83.

Rowan Memorial: J. W. Joyner. SS 108, BYPU 59, prayer meeting 51.

Greenland Heights: C. H. Reeb. "Christian Evangelism" and "Peter the Soul-Winning Leader." SS 36, BYPU 12, prayer meeting 26.

Whitehaven: Wm. O. Beaty. Rev. 2:10 and Acts 6:15. SS 83, BYPU 24, prayer meeting 24.

Eudora: J. E. Bell. "The Ideal Church" and Matt. 14:28. SS 66, BYPU 49, by letter 1.

Italian Mission: Joseph Papia. "The Excuse." SS 40, prayer meeting 7.

CHATTANOOGA PASTORS

First: John W. Inzer. "Does the Incarnation Minimize God in Magnifying Man?" and "From Annunciation to Renunciation." SS 983, by letter 2.

Highland Park: J. B. Phillips. "A Study of Salt" and "The White Throne Judgment—Is There Anything to That Old Doctrine?" SS 515, additions 6.

St. Elmo: L. W. Clark. "The Call to Service" and "Sowing and Reaping." SS 365, BYPU 73, by letter 2.

Avondale: D. B. Bowers. "Broken Sticks Bound Together" and "What the Christian Has." SS 321, BYPU 90, by letter 5.

East Chattanooga: J. N. Bull. "Jesus Calls Peter, James and John to Fish for Men" and "Both Sides of a Closed Door." SS 338, professions 4.

Rossville Tabernacle: Geo. W. McClure. "How to Have a Revival" and "The Reality of Satan." SS 271.

Northside: R. W. Selman. "The Advent of the Holy Spirit" and "Why Join a Church?" SS 267, BYPU 52, by letter 2.

Clifton Hills Tabernacle: W. R. Hamic. "Waiting on God" and "What Will I Do?" SS 227, BYPU 75, by letter 3, for baptism 1, baptized 1.

Calvary: W. T. McMahan. "A Borrowed Ax" and "A Heavy Cross." SS 218, for baptism 3.

Alton Park: T. J. Smith. "Why Sleep as Do Others," by Brother Wisenberry. SS 197.

Tyner: W. F. Moore. "Making the Kingdom of Christ First" and "Serving Christ."

East Lake: W. C. Tallant. S. R. Strausbury. "This One Thing I Do" and "A Sheep Jonah." SS 190, BYPU 114.

Oak Grove: J. N. Monroe. "The Betrayal and Arrest of Jesus" and "Some Words from the Cross."

Woodland Park: E. G. Epperson. "Doing His Will" and "Fools Make a Mock of Sin." SS 121, for baptism 2, saved 2.

Concord: J. P. McGraw. "From Pit to Palace" and "The Messiah Expected." SS 97, BYPU 45.

Ridgedale: M. H. Wilson. "The Wonderful Christ" and "It Is Finished." SS 182.

Ooltewah: A. G. Frost. "New Testament Giving" and "Eternity—Where Shall I Spend It?" SS 95, BYPU 52.

Chamberlain Avenue: Carl R. McGinnis. W. A. Daniel. "The Great Commission," Pastor, "A Precious Possession." BYPU 58, for baptism 1, baptized 4.

Central: A. T. Allen. "Characteristics of an Ideal Christian Life" and "How the Ideal Christian Life Is Attained." BYPU 60, for baptism 2.

KNOXVILLE PASTORS

Belle Avenue: James A. Smith. "The Church with a Worthy Program" and "The Power of Jesus." SS 1,040, for baptism 2, by letter 1.

First: Dr. F. F. Brown. "The Faith of Joseph" and "They Took Knowledge of Them That They Had Been with Jesus," by O. E. Turner. SS 992, BYPU 117, for baptism 4, by letter 2.

Fifth Avenue: J. L. Dance. "The Co-operative Dollar" and "Come Follow Me." SS 825, by letter 5, profession 1.

Lonsdale: Mel G. Leaman. "The Source of Joy" and "I Saw." SS 520, for baptism 6, baptized 5, by letter 5, professions 5, prayer meeting 300.

Euclid Avenue: J. W. Wood. "Doing Good" and "The Way to Heaven." SS 50, BYPU 40, by letter 1, profession 1.

Central, Fountain City: Leland W. Smith. "Will We All Be, Have and Enjoy Alike in Heaven?" and "Christ's Purpose in Saving Us." SS 432, BYPU 114. Rev. J. K. Smith preached at the morning service.

Immanuel: A. R. Pedigo. "Vows" and "Taste." SS 368, BYPU 74.

Lincoln Park: H. F. Templeton. "The Life Triumphant" and "Prepare to Meet Thy God." SS 267, BYPU 67, prayer meeting 82.

Oakwood: W. G. Mahaffey. "The Working Christian" and BYPU program. SS 255, BYPU 70.

Central of Bearden: Robt. Humphreys. "The Ascension of Jesus" and "The Unrecognized Christ." SS 234.

First, Fountain City: S. E. Loxley. "Christian Confidence" and "Great Promises." SS 248, BYPU 64.

Gillespie Avenue: J. K. Smith. "Preparation for Service" and "Holding Up a High Standard." SS 218. Rev. Leland W. Smith preached at the morning service.

Smithwood: Chas. P. Jones. "Cure for Troubled Hearts" and "Prayer." SS 215, BYPU 98.

Elm Street: E. F. Ammons. "John's Vision of the Church" and "Unbelief." SS 203, profession 1.

Beaumont Avenue: D. A. Webb. "Election" and "Predestination." SS 159, by letter 3, prayer meeting 60.

Washington Pike: R. E. George. "Tithing" and "The Believer's Three Relations." SS 150, BYPU 57.

Arlington: J. C. Shippe. "Christian Warfare" and "The Wandering Boy." SS 152, BYPU 40.

Inskip: W. D. Hutton. "Things We Should Know" and "To Whom Shall We Go?" SS 137, BYPU 65.

Beaver Dam: J. F. Wolfenbarger. Matt 28 and "Sin and Righteousness." SS 95, by letter 10.

West View: D. W. Lindsay. "The Unfaithful Servant" and "Witness." SS 52.

OTHER PASTORS

West Jackson: R. E. Guy. "Lay Up for Yourselves Treasures" and "Honesty." SS 610, BYPU 248.

AMONG THE BRETHREN

By THE EDITOR

The meeting conducted with Second Church, Little Rock, Ark., by the Charlie Taylor party resulted in 160 additions, 40 people united with the church the closing day of the revival. Dr. Waller, the pastor, is rejoicing over the results.

Pastor B. V. Ferguson of First Church, Ft. Smith, Ark., has been called to the bedside of his mother who lives in Reidsville, N. C., and who is seriously ill.

The church at Smackover, Ark., now has 269 members although it is only a few years old. 92 of these were received during a revival in January. 75 of the members will lead in public prayer.

Brother H. L. Whitt of Spring Hill was a caller at the office last week. He has been a reader of the paper for many years and likes it as well as ever. He reports a great need for a Baptist church at Spring Hill. There is none closer than five miles and since he does not own a car, it is necessary for him to attend most of his time upon the services of other denominations.

Morristown: First: H. C. Risner of New York preached at both hours. Evening subject, "America and Her Neighbor." SS 502.

Elizabethton: R. N. Owen. "Prayer and the Kingdom of God" and "The Cure for Care." SS 447, BYPU 76, prayer meeting 81.

Paris, First: J. H. Buchanan. "Is Jesus Still Our Savior?" and "A Good Man Gone Wrong." SS 425, BYPU 75, by letter 3, prayer meeting 90.

Sevierville: J. H. Sharp. "The Ten Words" and "Then Where?" SS 329, by letter 2.

Calvary, Alcoa: J. H. O. Clevenger. "Putting Religion First" and "The Gospel Call." SS 313, by statement 1.

Lenoir City, First: W. C. Creasman. "When the Spirit Grieves" and "The Price of Sin." SS 311, BYPU 76.

Clinton: Lloyd T. Householder. "Individual Responsibility to God" and "The Previous Christ." SS 213, BYPU 65, prayer meeting 50.

Kingston: J. W. Roberts. Dr. Livingston Mays spoke, "Living in a Large Place." SS 202, BYPU 44, prayer meeting 70.

Friendsville: A. B. Johnson. "What Jesus Is to Me" and "The Devil." SS 169, BYPU 18.

Halls: O. W. Taylor. "God's Man and God's Word in God's Redemptive Plan" and "Grace the Test of the Gospel." SS 184, BYPU 36, prayer meeting 36.

Watertown: T. G. Davis. "A Cry for Bread" and "The Sixth Word from the Cross." SS 165, BYPU 50, prayer meeting 45.

Orlinda: A. M. Nicholson. "Debt and Its Payment" and "Paul's Message of the Hope." SS 163.

South Harriman: G. T. King. "Our Missionary Program" and "Where Will You Spend Eternity?" SS 128, BYPU 49, by letter 2.

West Paris: J. H. Self. "Seeking the Lost" and "We Are Debtors to the Lost." SS 104, BYPU 30, prayer meeting 35.

Monterey: W. M. Griffitt. "The Freeman's Bondage" and "Redemption or Ruin." BYPU 18, prayer meeting 34.

Calvary, Erwin: C. P. Holland. "Selling Out to the Devil" and "What Is Faith?" SS 150, BYPU 40, for baptism 4, profession 1, prayer meeting 104.

Pulaski: Sibley C. Burnett. "The Ties That Bind" and "The Ever-Following Christ." SS 54, BYPU 44.

Rev. H. L. Thornton has accepted the call of the church at Erlanger, Ky., and the Western Recorder is rejoicing because he remains in the state.

Mrs. Chester Fielding of Bell Ave. Church, Knoxville, sends in a list of three new subscriptions for which we heartily thank her. When our friends help us, we do well in our forward movement for the paper.

Evangelist S. J. Cannon, 1248 Brook St., Louisville, Ky., son of a Baptist preacher, brother of a great Baptist doctor-layman, and one of our Lord's truest Gospel preachers, has written some interesting and valuable tracts that may be had from him direct. One is "New Testament Stewardship" at one cent per copy; another "Baptism and Lord's Supper" at two cents each. They are good.

Miss Grace Waller, daughter of Pastor and Mrs. C. B. Waller of Second Church, Little Rock, Ark., was married March 17th to Mr. S. B. Russell. The ceremony was conducted in the meeting house of Second Church, the father of the bride officiating.

"In a recent address at the Baptist Bible Institute, New Orleans, Dr. J. M. Carroll said that the doctrine of baptismal regeneration and the accompanying practice of infant baptism have been responsible for the martyrdom of 50,000,000 people which is more than have been killed in all the wars since the beginning of the Christian era. We would respectfully commend a consideration of this fact to those who say it makes no difference what you believe."—Baptist Advance.

Mr. C. L. Durrett of Little Rock, Ark., was one of the speakers of the Brotherhood Conference in Birmingham, Ala., this week. He is a school mate of the editors and a man of great worth in the ranks of the Arkansas host.

Remember, the Southern Baptist Convention meets in Louisville, Ky., on May 4th.

First Church, Washington, D. C., celebrated its 125th anniversary on the 6th of March. Dr. S. J. Porter is pastor of this great body and the work is moving forward under his ministry.

Acting upon the call of Royal Center Baptist church of Indiana, messengers from 13 churches of the association met March 2 for the purpose of ordaining to the gospel ministry, the Rev. H. C. Lince whom the Royal Center church has called as pastor. Ordained to a definite task; that is the way it ought to be done, so we believe.

Cliff Temple Church of Dallas, Texas, Wallace Bassett, pastor, made a thank offering unto the Lord, March 6th, in which \$10,000 in cash was placed in the collection baskets. The largest part of this was for the Conquest Campaign. How about some Tennessee church matching them for our offering March 27th?

Hon. Pat M. Neff, former governor of Texas and a great Baptist layman, has been appointed by President Coolidge as a member of the National Board of Mediation, an agency which seeks to settle disputes between the railway systems and their employees. The salary, according to the Baptist Standard, will be \$12,000 per year. The Standard also reports that Governor Neff will be able to continue his denominational services.

The gifts to the Conquest Campaign of Texas amounted March 9th, to \$665,690.56. The brotherhood is making a mighty effort to secure the \$2,000,000 needed.

Editor V. I. Masters of the Western Recorder was in Dallas, Texas, last week attending the meeting of the Relief and Annuity Board.

Brother L. B. Cobb of Union University invites the editor to be present at their Fifth Sunday meeting in Fayette County in May. He reports five Union students who are pastors in the county. The meeting will be held at Rossville in the new and beautiful church home that has recently been completed. We regret that it will not be possible to accept any of the many invitations to attend the May Fifth Sunday meetings.

The McKinley trio, gospel singers, began a revival meeting in Chicago last Sunday. They have just closed a meeting with First Church, Morristown, where there were 150 professions of faith.

Rev. R. G. Baucom has just closed a meeting in Simmons University, Abilene, Texas, where 169 young people made professions of faith and 125 of these united with the Baptist churches of Abilene. Only four students in the institution were unreached for Christ when the revival closed.

Dr. Len G. Broughton, pastor of First Church, Jacksonville, Fla., has gone to Battle Creek, Mich., for treatment in the sanitarium. His health has improved somewhat, but he is far from being well.

Dr. John W. Ham and Singer D. L. Spooner are engaged in a revival meeting with the Tabernacle Church of Kansas City. Great crowds are attending, and the city papers are speaking of far-reaching results. Ham and Spooner make a great team for the Lord's work.

"You are making the paper so good and helpful I wish all our people would take and read it."—Mrs. Arthur Leftwich, Mt. Pleasant.

Brother Paul Stewart of Mercer University, Macon, Ga., is finishing his work this week and will be open for work as pastor or evangelist immediately. He is a graduate of the Bible Institute of New Orleans.

Rev. Sam Baylor of Humboldt writes: "I am just moving into Tennessee from Missouri and am wondering if some church does not need my services. I am married and have two children. We have many pastorless churches."

Brother Fred T. Moffatt who recently went to Horse Cave, Ky., to succeed D. Edgar Allen, whom McMinnville captured, is meeting with great success in his new work. There have been twelve additions, and a wonderful spirit prevails. The church now has a membership of 293, and the church has set its goal at 100 additions during this year.

Dr. Edwin Wilbur Rice, secretary of the American Sunday School Union, is 95 years old and is still vigorous and active, is able to write with his own hand and without the use of glasses. He is indeed blessed with long years and useful life.

"A prominent layman in a Baptist church of this state recently gave \$75.00 for a dog, \$100.00 for a gun and \$50.00 on a building program that involved thousands in his church. A superintendent of a Sunday school in this state recently confessed that he spent 45 cents a week for smoking tobacco but denied that he was able to take the Baptist Courier at 4 cents per week—interested in Christian education, eh?"—Baptist Courier.

In our notice about the call of Brother Clifton Bridges, we made a slip which has caused him a little embarrassment. We stated that he would have to give up some of his work. We should have said he has adjusted his work so that he can accept the call of Erin.

Rev. Julius R. Hickerson, formerly pastor of Mercedes, Texas, has recently moved to Commerce, Texas, where he is pastor. During his pastorate at Mercedes of two and one-half years there were added to the church 350 members, and all departments of the church life were developed.

Pastor N. W. Ellis of Madisonville is in the Memorial Hospital for treatment of a wound received during the world war. His brethren will pray for his recovery.

The church at Bonneron has called Brother J. M. Hitt of Rogersville as pastor for the fourth time. Brother Hitt will begin his work immediately. He writes: "Send me a supply of sample copies. I want to get started right. Pray for us."

GRACE CHURCH CALLS EWTON
Grace Church of Nashville extended a hearty call on last Sunday to Pastor L. S. Ewton of Springfield to come as their pastor. Brother Ewton has been in Springfield for about sixteen years and has done a monumental work. We do not know what

his answer to Grace Church will be, but should he come to Nashville he will receive a royal welcome.

By FLEETWOOD BALL

On March 6th the First Baptist Church of Denton, Texas, celebrated the seventh anniversary of the pastor, W. C. McClung. During his pastorate the pastor has received 2,448 members into the church. These years have been fruitful ones, and the church has grown in a wonderful way. During the service the new Hillgren-Lane pipe organ, presented to the church by one of the members, Brother J. N. Rayzor and family, was dedicated to the students of the College of Industrial Arts and the North Texas State Teachers' College.

On the first Sunday Dr. M. E. Dodd preached as pastor of Temple Church, Los Angeles, Cal., there were 32 additions, and on the Second Sunday 29. A six weeks' school of missions has just been concluded with an average attendance of 1,124 each Sunday.

Rev. J. J. Smith, who recently became pastor of the North Jackson Church, Jackson, Tenn., began a meeting Sunday in which he is being assisted by Rev. A. U. Nunnery of Parsons, Tenn.

W. L. Howse, Jr., son of Rev. W. L. Howse of Union University, Jackson, is succeeding admirably as educational director of Broadway Church, Houston, Texas.

Dr. C. C. Cox of York, Pa., a Southerner who had strayed away, now returns, having accepted the care of the church at Windsor, N. C.

"God's Message to the Church" was the opening sermon of a revival Sunday in LaBelle Place Church, Memphis, in which the pastor, Rev. W. E. Rogers is doing the preaching. O. J. Thompson of the Baptist Bible Institute, New Orleans, La., is directing the music.

Beginning April 10th, Dr. W. F. Powell of the First Church, Nashville, is to assist Dr. A. U. Boone in a revival in the First Church, Memphis. We expect to hear of gracious results.

Dr. P. E. Burroughs, educational secretary of the Sunday School Board, Nashville, preached with great acceptability at both hours last Sunday for Bellevue Church, Memphis.

Evangelist H. A. Smoot of Kansas City, Mo., lately assisted Dr. R. B. Whiteside and Euclid Avenue Church, St. Louis, Mo., in a revival resulting in 81 additions.

On Sunday, March 6, there were 11 additions to the church at Bear-den, Ark., Rev. G. M. Workman, pastor. Since he went on that field there have been 40 additions. The work is prosperous.

Rev. Richard L. Rogers of Lexington, Tenn., has been called as pastor of Hepzibah Church, in Beech River Association, and has accepted.

Rev. D. C. Gray, aged 60, of Whitlock, Tenn., a faithful minister of the blessed gospel, last week passed to his heavenly reward. He had served as moderator of the Western District Association. Funeral services and the burial were held at Bird's Creek Church, near Paris, Tenn. To the wife and children we offer the deepest possible sympathy.

A revival began Sunday with Seventh and James Street Church, Waco, Texas, Dr. W. W. Melton, pastor, in which Dr. M. P. Hunt of Louisville, Ky., a pastor in that city and one of the staunchest and ablest opponents of race-track gambling in the South, is doing the preaching.

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Rev. Luther Rice Burress, who at the age of 82, died recently in Jonesboro, Ark., was pastor of Mt. Olive Church, near Baldwin, Miss., for 37 years. That church sent beautiful floral offerings to the burial. He and his surviving wife, Mrs. Annie Ball Burress, were married 63 years. They have a son, Jesse D. Burress, who is an active deacon in the First Church, Houston, Texas.

Mrs. G. C. Harris of Columbia, S. C., lately gave to the Foreign Mission Board, Richmond, Va., \$10,000. She is not a Baptist, though her husband was.

The papers have had much in them about the wholesale withdrawal of fellowship by the First Church, Houston, Texas, from members who would not sign the church covenant agreeing to abstain from worldly practices. The pastor, Dr. J. B. Leavell, and the spiritual element in the church have stood firm. About 200 of the excluded members have returned and signed up. The church now has 1,850 staunch members.

The members of the B. Y. P. U. of the First Church, Lexington, Tenn., observed study course week, and a good class was carried through the book, "The Plan of Salvation" (Crouch), the pastor teaching it. The effect was most salutary, and it is believed will be a blessing to the whole church.

The First Church, Sherman, Texas, Rev. T. L. Holcomb, pastor, is in the midst of a revival in which Rev. M. A. Jenkins of Abilene, Texas, is doing the preaching. The city is being mightily stirred.

Rev. V. E. Boston of Winona, Miss., is assisting Rev. Harvey Gray and the church at Eupora, Miss., in a revival. Alvin Doty of Jackson, Miss., is in charge of the music.

Rev. Roland Q. Leavell of Pica-yune, Miss., is leading the forces of the church at Blue Mountain, Miss., in a great revival. John F. Meassells directs the choir. The pastor, Rev. W. R. Cooper, is happy.

Rev. W. A. West of Bemis, Tenn., has arranged a Bible conference to be held with his church at Latham's Chapel, near Medina, Tenn., March 23-25. Revs. R. T. Skinner of Milan, W. H. Williams of Clinton, Ky., A. U. Nunnery of Parsons, W. H. Hopper of Jackson and the writer have been asked to deliver addresses.

Dr. Geo. H. Crutcher of New Orleans, La., whose recovery from recent illness is such gratification to his hosts of friends over the South, has been elected supply pastor of the church at Kentwood, La., after April 1st.

NEWS BULLETIN

(Continued from page 6)

REVIVAL AT BEULAH

Mrs. F. P. McCorkle of Mohawk sends us a report of a good meeting that closed March 6th with Beulah Church. Pastor Walter Overholt was assisted by the Rev. W. M. McGregor. She says: "There had been no revival with this church since 1915, and the people were hungry for the gospel. Since 1915 there had been but one addition to the church, a former member who returned and joined by letter. The two consecrated ministers have been the instruments of working a great change in the community. Many have been restored to fellowship, many precious souls saved, and 67 were added to Beulah Church. Next Sunday evening (March 13th) a B. Y. P. U. will be organized, and a large number have already pledged to be there." We rejoice with this sister and her pastor over the gracious revival and pray for the increase to continue.

JUDSON CHURCH COUNCIL

One of the liveliest organizations in our midst is Judson Church of Nashville. Pastor R. E. Grimsley and Supt. H. L. Brantley make a great team of workers, and the phenomenal growth of the congregation and the school tell of the untiring efforts of all the workers of the church. At their Workers' Council, March 4th, there were present 150—not an unusual attendance for their council meetings. Special speakers are had for these meetings, among some of the recent ones being Dr. Powhatan James, Dr. Angie Smith, and Dr. W. F. Powell. The attendance at Sunday school has gone beyond the 500 mark, and the church is looking forward to enlarging their building at an early date.

BAPTISTS AND SIX NATION INDIANS

Within three miles of Brantford, Ont., there is a strip of land about twelve miles square, which is the home of the Six Nation Indians. The names of these tribes being Mohawks, Oneidas, Senecas, Onondagas, Cayugas and Tuscaroras. This land with a much larger area was given to them by Sir F. Haldimand, the then Governor of the Province of Quebec, on October 25, 1784.

Soon after this the government built a church at the Mohawk village. The nearest missionary was stationed at Niagara Falls, who came twice a year. However, some of the members met every Sunday and had some portion of the church service read. After a few years a resident missionary was sent, and work opened up in different parts of the reserve. About 1822 the Methodist Church opened work, and some buildings were erected.

About 1838, owing to the fact that there was no church on the south side of the Grand River, a number of the Indians met in homes for prayer, and the study of God's word. When the Archdeacon of Brantford heard of this he went down to investigate and found they were holding services in the church. He forbade them doing this, and they had to continue their meetings in their homes. He also told them they had either to stop holding prayer meetings or they would have to leave the church. Just at this time the Lord sent along Rev. Nicholas Smith, an ordained Indian minister from the Tonawanda Reserve, New York. He gave them Bible readings and told them the meaning of a New Testament church. Elder Minor, from Jerseyville, also came on the reserve and gave much help in showing them God's plan for His people. When the archdeacon found out what they were doing, he told them they could hold services in the church, but could not stand in the

pulpit. However, only one of their number went back into the church.

Believing that God would have them form a church they walked to Jerseyville, a distance of twelve miles to see the pastor of the Baptist Church, the Rev. Mr. Landon. He was not at home so they had to walk back. In the morning they heard a call from the other side of the river, to help them in their work. The First Baptist Church was then formed, under a large tree, nearly opposite the village of Onandaga. The charter members who were first baptized were David Hill, Jacob Thobas, Jacob Hill and Joseph Longfish. They bought a lot on the banks of the Grand River, and built a church, which was known as the Baptist Round Church, because of the shape. One of their members, Joseph Longfish, became their pastor, and was ordained.

Since the organization of the First Church, God has blessed the work. Soon after this the work was moved to Ohsweken, where a fine church was built, along with a comfortable parsonage near by. In 1851 a work was started at Medina, about five miles from Ohsweken and a fine brick church was erected. In 1869 another church was started on what is known as the Garlow Line, but this church was afterwards sold. In 1891 the Mohawk Baptist Church was started, but this church was also sold. The Johnfield Church was built about three miles east of Ohsweken, and is still being used for the preaching of the gospel.

The following ministers have been used of God to bring blessing to the Indians: Elder Minor, Elder Landon, James Cusick, James Longfish, Alexander Stewart, Benjamin Needham, Rev. John Tennant, W. G. White, A. Wickham, Rev. Dr. Jeffrey, Rev. George Constable, Rev. W. Aird, Rev. M. J. Siple, Rev. J. Newby, Rev. G. Wardell and Rev. James Pollock. Besides these a number of pastors have served the Medina end of the reserve from their pastorate at Hartford.

Mr. George Foster of Brantford gave liberally to the Baptist work and helped the cause a great deal. Mr. T. W. Henderson, of Brantford, also was willing to preach when called upon. Rev. David Hutchison, Rev. S. J. Farmer, Rev. Robert Cameron, pastors from Brantford churches, gave of their time in the interest of the work.

The Baptists today have the most aggressive gospel work among the Indians and one can find the highest type of Christian character among their numbers. Within the last few years the Woman's Home Mission Board have taken over the support of the workers on the field. The future is as bright as the promises of God.—Rev. G. Wardell, in Canadian Baptist.



The Laziest Man

"Is he lazy?"
"Lazy! Why, he puts pop corn in his pancake batter to save him the trouble of flipping them!"—Colgate Banter.

A little boy one evening, after he had been put to bed, began to cry pitifully. To soothe him, Mary, the maid, was sent upstairs.

After a short lull, the crying broke out again with renewed vigor, and the youngster's father was instructed to investigate the trouble.

"What's this noise about, you young rascal?" he asked in mock anger.

"Well, Mary said if I kept on crying a mouse with great big green eyes would come and sit on the end

of my bed. I've kept on crying, but it hasn't come yet!"—Christian Union Herald.

A Footnote

Soph. (earnestly): "Now, honestly what would you do if you were in my shoes?"

Senior (disdainfully): "Get a shine."—Baptist Banner.

Becoming Independent

"Mrs. Brown, ma says will you lend her a dozen eggs for a hen to sit on?"

"I didn't know you had a hen."

"No, we haven't. But we're borrowing one to sit on your eggs, and then, ma says, we'll have poultry of our own."—Baptist Banner.

Customer: "I want a pair of specimen hornicles—I mean sporn-rimmed spectacles. Confound—I mean heck-rimmed spornacles."

Shopwalker: "I know what you mean, sir. Mr. Perkins, show this gentleman a pair of rim-sporned spectacles."—Tatler.

What Is It?

As a steamer was leaving the harbor of Athens, a well-dressed young passenger, approaching the captain and pointing to the distant hills, inquired, "What is that white stuff on the hills, captain?"

"That is snow," replied the captain.

"Well," remarked the lady, "I thought so myself, but a gentleman has just told me it is Greece."—B. Y. P. U. Magazine.

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