

# BAPTIST and REFLECTOR

SPEAKING THE TRUTH IN LOVE

ORGAN OF THE TENNESSEE BAPTIST CONVENTION

Volume 93

NASHVILLE, TENN., THURSDAY, APRIL 21, 1927

Number 16

## Blessings and Burdens: A Resume of North China Mission, 1927

By  
ULLIN LEAVELL

If one desires to take a cross-section reading of the work of a mission, there is no better place than to read the annual reports of the missionaries on the field, of their work; the joys, the sorrows; the ideals attained, the ambitions shattered; spiritual victories, material defeats.

I was appointed to gather from all the missionaries of this Mission their reports for the past year, compile them and forward the report to the Foreign Mission Board. I would like to tell you some of the impressions that linger with me, a kind of re-cross-sectioning of the work, as I was impressed by the words of those very few who constitute the "thin red line" of Southern Baptists on this frontier, messengers of His blood.

"Blessings and Burdens" characterizes the reports that I received from the workers in the "Holy Land of China" of their crusade for the Master during the past twelve months. But everywhere there was supreme optimism that the "blessings" were spiritual and the "burdens" were financial, and not the reverse.

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There was more mention of prayer, prayer groups, prayer rooms, prayer life, and the blessed results of prayer, than the writer has ever seen in any equal amount of correspondence. And here lies the secret of many things that have come to pass, for "the fervent effectual prayer of a righteous man availeth much."

Those of you in America who are seeing reports in the papers (which I might say in passing are exaggerated one hundredfold, if the clippings I have received from American papers are fair samples) might feel that the Chinese people, Christians et al, are turning their backs upon Christianity. But thanks be to our Lord, whose victory is eternal, the banner of the Cross is not being lowered nor are his faithful forces in any degree failing the cause in this hour of crisis. The crimson trail of sacrifice is outlined in the remark of one Chinese Christian as he is reported to have said: "We are not afraid to live daily for Christ, nor are we any the more afraid to die for Him, if put to the test." Is not this type of spiritual stamina on the unmovable foundation of the church of God?

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Hwanghsien, Shantung, China.

## Two Remarkable Witnesses

By William James Robinson, A.M., D.D.

Since the Bible is being assailed persistently, vigorously and viciously by its enemies it behooves its friends to "earnestly contend for the faith which was once delivered to the saints" (Jude 3). The Savior said, "Verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all shall be fulfilled." (Matt. 5: 18). He bore equally strong testimony to the infallibility of the prophets. Speaking his own words He said "Heaven and earth shall pass away but my words shall not pass away" (Mark 13:13). Here we have the Saviour's testimony regarding the law and the prophets and affirming the infallibility of his own words. If we can not believe Him who can we believe?

If we must surrender our confidence in the inerrancy of the Bible we must surrender our confidence in the deity of Jesus Christ and with that goes all our hopes for life and immortality. In other words, if Jesus is the very Son of God the Bible is a true revelation from God; or, if phrased differently, the Bible is a true revelation from God if Jesus is "the Christ, the Son of the living God." The two—Jesus and the Bible—stand or fall as one. There is no alternative. If they stand our hope is both sure and steadfast, but if they are false "let us eat and drink for tomorrow we die."

The enemies of the Bible use every possible means to discredit it. We have been taught for years to worship at the shrine of scholarship, especially German scholarship, and that has led multitudes to all but deify Ph.D's., and accept rationalism as the essence of truth. The enemies of the Bible make much of their scholarship (they would have you think they are the only scholars) and that the one essential of scholarship is belief in evolution and the infallibility of the scriptures.

Sir William M. Ramsey is without a peer as an archaeologist. He is an authority, speaking from first hand information, having devoted a long life to Biblical archaeology with the best opportunities for research. Unlike many enemies of the Bible, who parade the theories of others as

(Continued on page 4.)

# SMILES

SELECTED

Reporter: "To what do you attribute your great age?"

Methuselah: "Well, the fact that I was born over nine hundred years ago might have something to do with it."

Sophomore: "Why does a stork stand on one foot?"

Freshman: "I'll bite. Why does he?"

Sophomore: "If he'd lift the other foot, he'd fall down."

## GREAT LAYMEN'S MEETING AT WINCHESTER

Friday night, April 1st, was anything but April Fool's Day for the Brotherhood Bible Class of the church at Winchester. They met at 7 o'clock in the evening in the club rooms of the Civitans and for three hours had a happy and enthusiastic time eating, laughing and planning for the betterment of the community through the work of the Church of our Lord Jesus.

The editor was honored by being asked to be chief speaker. He spoke on the place and work of men in the new world order and urged the men to train themselves for such service as the new day is demanding of them. Other speakers were: Harmon Alexander, one of our young and energetic laymen; R. E. Whitman, another splendid young layman; S. M. Alexander, noble father of H. B. and himself a fine layman about whom his pastor, R. A. Johns said: "When I get in the pulpit and see Brother Alexander before me, somehow I find it easier to preach."

Judge John T. Raulston, famous presiding judge during the Dayton trial, was present and spoke as one of the new members of the class. The captain and first lieutenant of Company A. 115th Field Artillery, were present and each made a good talk. Others spoke briefly about the class and its work.

Fifty-six men were present. It was the beginning of the eleventh month of the pastorate of Brother Johns. When he went to Winchester, the class had enrolled fifteen and an average attendance of about ten. Now it has enrolled fifty-eight and an average attendance of about fifty. The ladies of the church under the leadership of Mrs. Johns, Mrs. Raulston, Mrs. Roberts and others served the banquet which was superb.



BEN A. ALLEN, Little Rock, Ark. Arkansas Baptist Layman

### The First Trip

Cecil: "Did you meet any interesting people on your ocean trip?"

Frank Jordan: "Oh, yes. The first day out the captain of the boat asked me to have dinner with him, but something came up and I didn't get to go."

### Will It Come to This?

Bashful Bachelor: "I'm very happy to meet you."

Too Popular Belle: "'Luck' is the word, old thing."

Lillian: "What's the difference between a naughty boy and a postage stamp?"

Jane: "I don't know."

Lillian: "One you lick with a stick and the other you stick with a lick."

Mary: "A little birdie told me what kind of a druggist your father is."

Roscoe: "What did the bird say?"

Mary: "Cheep, cheep!"

Roscoe: "Well, a duck told me what kind of a doctor your father is."

Wife: "John, we are going to have an electrical storm."

John: "I knew if we got electricity in the house you'd want every fool thing that went with it."

"Doolan," said Rafferty, pointing to an inscription cut in a huge stone, "phwat does thim litters, 'MDCCCXCVII,' mane?"

"That," replied Doolan, "manes eighteen hoondred an' nointy-sivin."

"Doolan," said Rafferty after a thoughtful pause, "don't yez t'ink they're overdoin' this shpellin' reform a bit?"

Waiter: "Pardon me, sir, but the money you gave me to pay your check did not include anything for the waiter."

Diner: "Well, I didn't eat one, did I?"—Philadelphia Evening Bulletin.

An ambitious young photographer advertised: "Your baby, if you have one, can be enlarged, tinted and framed for \$8.79."—Watchman-Examiner.

Customer: "That chicken I bought yesterday had no wishbone."

Dealer: "He was a happy and contented chicken, ma'am, and had nothing to wish for."—Watchman-Examiner.

He: "Do you remember the night I proposed to you?"

She: "Yes, dear."

He: "We sat for one hour, and you never opened your mouth."

She: "Yes, I remember, dear."

He: "Ah, that was the happiest hour of my life."—Watchman-Examiner.

"How are you getting on at school, Alec?"

"Fine! We're learning words of four cylinders now."—Exchange.

A grandmother said to her little grandson: "Benny, I would not slide down that banister."

Little Benny: "I know you would not, grandma."—Watchman-Examiner.

Pat and Mike were having a conversation. Pat told Mike to catch him when he jumped from a certain building. Mike told Pat he would, so Pat prepared to jump from the building.

The next day Mike visited the hospital where Pat was. When Pat asked why he didn't catch him, Mike replied: "I was waitin' fer yez to bounce!"—Exchange.

"I suppose, poor fellow, it was poverty that brought you to this prison cell?"

"On the contrary; I was just coin-ing money."—Baptist Courier.

She—"I saw the doctor today about my loss of memory."

He—"What did he do?"

She—"Made me pay in advance."—Baptist Observer.

Boss: "Say, where in blazes are you two worthless niggers going? Why don't you get to work?"

Mose: "We'se workin', Boss. We'se carryin' dis heah plank up to de mill."

Boss: "I don't see any plank."

Mose: "Well, foh de Lawd's sake, Sam, ef we hain't gone and clean fohgot de plank."—Montezuma Echo.

Judge: "Do you wish to marry again if you receive a divorce?"

Liza: "Ah should say not. Ah wants to be withdrawn from circulation."—Tennessee Utility News.

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(Continued on page 4.)

## EDITORIAL

Happy is the man who can endure ridicule for a good cause.

Some people are like a problem in Algebra—always difficult to solve because of an unknown quantity.

Rejoice now over the great reports of revival meetings wherein scores of souls are being saved and enlisted for the service of the Lord.

One does not have to go back to the first century of Christian history in order to be able to study the elements that went into the origin of Catholicism. Selah!

Easter has come and passed, and now the worldly-minded church members are enjoying another "basket" of the fruits of sin for a season—the "post-lenten season."

Some people think the best way to get rid of their opponents is to brand them as ignoramuses. Remember John Wesley, Roger Williams, John Huss, Martin Luther, etc.

If the work among our young people is pushed and they are trained for service in the churches, taught to pray and to revel in Christian fellowship, we may yet live to see another nation-sweeping revival.

One good thing about the trouble with China: it has turned the money-mad politicians away from Mexico long enough to give poor President Calles a chance to settle his own troubles without American intervention.

Tennessee Baptists can yet enlarge their gifts to the Unified Program by sending in all their offerings before the end of the month. Let us go to Louisville with the proofs that our method of paying debts is the sane, successful one.

One more week until we shall be assembling for the convention. Let Tennesseans take advantage of the nearness of Louisville and make their plans to attend. Write Secretary Bryan for messenger's credential card. We have a right to a large number because of our gifts. Remember, it does not matter whether or not your church gave \$250. We shall hardly have as many messengers as we are entitled to, and the basis of representation is total gifts, not individual gifts.

Editor Gwaltney in last week's Alabama Baptist throws aside his usual courteous manner and seeks to evade a big issue through sarcasm. He ridicules this editor, using a lot of attempted wit and burlesque, without giving his people one single idea of what we said about his position relative to what he calls "The creed-making business." He also boasts rather proudly and loudly about his own "unanswerable editorial"; but evidently it is all boast, since he is afraid to let his readers know whether it was answered or not.

### MEETING PLACE OF OPENING SESSION OF W. M. U. CONVENTION CHANGED

Because of the fact that the opening session of the Woman's Missionary Union of the Southern Baptist Convention is the annual commencement of the Woman's Missionary Union Training School, and such a large crowd is expected, the place of meeting of this session has been changed from the Broadway Baptist Church to the Warren Memorial Presbyterian Church. This church is located on the corner of Fourth and Broadway, just across the street from the Brown Hotel. Mrs. Maude R. McLure, former principal of the Training School is to be the principal speaker of the evening. The other sessions of the convention will be held in the Walnut Street Baptist Church on Third and St. Catherine Streets, as was formerly announced.

### A PLEASING EXPLANATION

During our absence from the office a paper came from President Mullins of the Southern Seminary relative to the matter that has been up for discussion. We have had so many long articles lately and this matter has occupied so much of our space that we could not crowd it in without displacing the report of the Efficiency Committee and other things of equal importance to our work in Tennessee.

There is one statement in the article to which we call the reader's attention and do it with pleasure. Dr. Mullins says: "Let me recall the facts. The faculty, through myself, announced, immediately following the Southern Baptist Convention, that all of us accept the McDaniel statement adopted at Houston. There is on the record of the faculty minutes of the Seminary a statement signed officially by the secretary of the faculty, and after vote by the faculty itself unanimously endorsing the McDaniel statement."

We call attention to the fact that the only statement which we received prior to the one from which the quotation was received, and which we can recall having seen, was the one published in our issue of July 15, 1926. Similar words were incorporated in other articles, but the official statement which Dr. Mullins sent out was this: "We of the Seminary faculty are, as in the past, in harmony with the Kansas City statement, the Atlanta resolution, the Memphis statement which reaffirmed the Kansas City statement the third time, and we are also in harmony with the Houston statement."

Had Dr. Mullins made the matter clear at that time, as he did in this last paper, a lot of our discussions would have been prevented. The Baptist and Reflector is not the only paper that has discussed the matter, and the discussion has been based upon the fact that the faculty of the Louisville Seminary did not give out the information to the effect that they had accepted the McDaniel statement. As we have pointed out before, there is lots of difference between being in harmony with a doctrinal position and accepting it as one's own position.

Personally we can see no difference between adopting and endorsing the statement as a faculty and doing it as individuals. So with the last report of President Mullins we are satisfied. We are happy to know that this great school is now in harmony with the whole convention in accepting the McDaniel statement. We are sure, however, that the faculty would have removed from hosts of solid, loyal Baptist hearts much doubt and many fears had they gone on in beautiful accord and assured the brotherhood of their hearty individual acceptance even to the point of "signing up."

### TENNESSEE SCHOOL TEACHERS

They came last week, a great host of them, men and women who have for various reasons placed their lives at the disposal of the state for the purpose of training the youth of the land for citizenship. From every walk of life—from the mountain cabin wherein lives the purest of our Anglo-Saxon race, from the little rural villages, from the farms, from the cities—came the three thousand representatives of one of the greatest professions on earth.

Into their hands has been committed by the state and the parents the training of the childhood out of which will be built the nation of tomorrow. What they teach will give the material with which the coming citizens are to build. How they teach will determine the character of that citizenship that is to come and the nature of the government that shall be. Perhaps less than twenty per cent of them realize the tremendous obligations that rest upon them or understand how they hold in their hands the destiny of our great nation.

If they take with them into the classrooms a desire to mold character as well as to impart facts and principles, they shall not have taught in vain, provided their teaching does not produce distorted characters. If they will look back over the pages of German history, they may see how surely their work is to determine the future of our nation.

Away back in a generation now gone Germany's schools planted in the hearts of her childhood the ideals of war and conquest, and from out those schools came the wicked and mal-formed offspring of Brunhilde and the Nebenlungenlied to destroy the monarchy and bathe the world in gore.

Or if they will look at Russia, they will have another striking illustration of their power for evil. More than half a century ago thousands of teachers in Russia were sowing the seeds of Marxian socialism, and out of the students which they and their successors in the next generation produced has come the present Russia with her mad efforts to throw off the last religious and moral restraints.

On the other hand, if they will turn back the pages of American history half a century, they will find scattered all over this fair land religious schools of every kind that were turning out the major portion of our public school teachers. And these teachers went in the power of their fine training and high idealism to create a citizenship, the like of which no other nation ever boasted. Practically every great man of the passing generation had his training under the guiding hands and hearts of Christian teachers.

Our present public school teachers have a rich heritage from the past. Will they prove themselves worthy of it? If they forget the financial rewards, realize the character of the material with which they work, look toward that future which they are shaping and never be ashamed to follow the precepts and obey the commands of the greatest Teacher the world has ever produced, the Princely Son of God, they cannot fail. And out of that vast army of children who study under them day after day they can and will shape a citizenship that, recognizing the sacredness of their heritage and depending upon the true and tried principles of government, honoring the sacred religious beliefs and practices of their forefathers, will save our nation from the growing tide of Communism.

They are a wonderful band of men and women, these teachers of Tennessee. They labor hard and long in order to meet the ever-increasing demands of "standards" made by a group of educational plutocrats, many of whom never knew the drudgery of the little red schoolhouse. These teachers work and study nine months or eight months of the year; and when their time for vacation comes around, they are compelled to spend their meager savings in order to attend some summer school and keep up with requirements. If they fail to keep up, they are soon on the back list, have to give up their ambitions for promotion, and either go into other professions or else sink out of sight in some remote community where they are tolerated because no better can be had.

On behalf of the teachers of Tennessee we make an appeal to the parents to be more considerate, more kind, more generous in expressions of appreciation. On their behalf we appeal to the state to set up her own standards, break from her teachers the shackles that are placed there by the General Education Board, composed of the educational plutocrats and give the teachers a better chance. And on their behalf we appeal to the citizenship of Tennessee to pay their taxes and increase the revenue from which the salaries of these "citizen-makers" are paid.

Tennessee public school teachers, hail! We spent twelve years in the work that engages you, and we know!

### "I STICK"

Editor J. S. Compere of the Arkansas Baptist Advance has in the issue of April 14th a splendid editorial under the above caption. In it he points out the dangers of too frequent changes in the activities of life or in the policies that govern one's work. He urges the Arkansas brotherhood to quit making so many changes and to give things a chance to become adjusted and to work well. He defends the "Budget Plan" strongly and ably and closes with these striking words:

"Our firm belief is that what we need is not a new plan, but a better working of our present plan.

Our people are abundantly able to provide every dollar that is needed to finance all the work that has been given us to do. What we need is a good workable plan and the grace and stickability to continue steadfastly working that plan. We believe we already have the plan; what we need now is to stick to it and work it. If we fail to do that, we believe we do not have the ghost of a show to succeed."

Let our Southern Baptist brotherhood consider these wise words. It seems that many of us have a desire to change our machinery every year, and now, in our sincere desire to get rid of our debts, we are apt to make changes that will disrupt our whole organization and bring instead of success worse failure. Instead of setting up another piece of machinery, let the present machinery alone. If adjustments are needed, they will not hurt. It will be a poor appeal to the people of the South who are expected to pay off our debts if the local workers have to go before them knowing that instead of curtailing expenses the convention has increased them by setting up an expensive "super-committee," with new headquarters, new secretary, new office force, etc. If we need some central organization, we already have it at work. Remove from the Commission on Co-operative Program the convention employees and substitute for them then tried and true men, and there is not a thing recommended for the Executive Committee that this committee cannot do. Its offices are already established, its expense can be cut, and many thousands of dollars will thus be saved to the denomination if we leave our machinery alone and push the work.

**THAT SCHOOLBOY**

By President E. Y. Mullins

We are sorry that Dr. Mullins sent this, but since he did and requested that it be published, we take pleasure in presenting it. At the close of the article we have a few brief comments, after which we will give our readers a rest.—Ed.)

Why does the editor of the Baptist and Reflector single out the Southern Baptist Theological Seminary for his animadversions on the "signing up" business. Our faculty and board have done exactly what the other agencies and boards have done with one exception. No board or school has "individually signed" the McDaniel statement except the Bible Institute. All the others, including our own school, have declared their acceptance in some other form. Has the editor a special grudge against our school? It certainly looks like it.

As to that "schoolboy intelligence" which the editor declares is sufficient to show that my signing the Memphis doctrinal statement is the same as "individually signing" the McDaniel statement, if the editor will take the pains to read the Memphis statement (introduction and all) he will make the discovery:

First, that my signature is attached as chairman of a committee, not as signer of a new legally binding creed.

Second, that it is expressly declared or implied that the statement is not intended to add anything to New Testament teaching or to add to any other doctrinal statement.

Third, that it is simply a declaration of views generally held, and not of views which must henceforth be held.

Fourth, that they have no authority over individuals or churches.

Fifth, that there is no legally binding obligation imposed on any one by these articles of faith.

Sixth, that these articles are not a declaration of the legally chartered corporation known as the Seminary, but of another corporation known as the Southern Baptist Convention.

Seventh, that the Convention, on the editor's theory, should have expelled the nine hundred messengers who refused to vote for, much less "sign," the articles.

On the other hand what the editor demands is exactly the opposite of the above at all points:

First, a law enacted by the Southern Baptist Convention.

Second, compulsory acceptance and individual signatures to a new article of faith.

Third, penalties attached: "Sign up" or get out.

Fourth, an illegal compulsory requirement by one corporation outside its own charter, against another corporation requiring it to do something in opposition to its own charter, and jeopardizing all gifts ever made to it.

In conclusion I have only to say that any schoolboy who cannot see the difference between the two positions stated ought to go back to school and do some more work to develop his mind. It is doubtful if such a schoolboy could distinguish between his right hand and his left.

To the above statements we wish to make the following comments:

1. In suggesting that the editor has a grudge against the Seminary, Dr. Mullins acts unlike his usual self. To make such a charge for the purpose of discrediting an opponent is both weak and unkind. Dr. Mullins is laying himself open to the charge of being afraid of his position when he turns to accuse any of his opponents with having a grudge against the institution which employs him. Do I have a grudge against my state when I criticize or object to the actions of the Governor? Do I have a grudge against my nation when I object to and oppose certain statements and policies of my President? Nay! Neither do I have a grudge against the Seminary because I oppose certain positions of its president.

2. We would call the attention of President Mullins to the fact that there are more corporation lawyers in the land than one and we doubt not that many brethren have consulted such concerning whether the faculty's signing the McDaniel statement would constitute a violation of the charter of the Seminary. Sometimes lawyers disagree!

3. Dr. Mullins must remember that the Convention, in dealing with its own members, does not have to use the same methods that it may use in dealing with its employes and agencies. When the Convention passed the Tull Resolution, according to Baptist polity and practice, that action became the action of the whole Convention. If any of the minority did not wish to accept the action, they had a right to withdraw. Since they did not withdraw, the principles of democracy and those of our Baptist brotherhood made them parties to the enforcement of the will of the Convention. Otherwise what is democracy? and what is our boasted Baptist brotherhood?

4. The editor did not demand "a law enacted by the Southern Baptist Convention." He had no more idea that the Tull resolution was going to come before the body and be passed with such enthusiasm than did the mayor of Beverly Hills. But when the Convention did take the action, we claimed and still claim that the Convention has a right to demand that its employes and agencies obey. If we are wrong, where, we ask again, is our boasted Baptist brotherhood? And we still claim that our Baptist freedom gives anyone the right to resign in case he cannot conscientiously accept what the Convention demands. (In this case it is to be noted that the Convention did not ask that the statement be signed by individuals. Since Dr. Mullins has now given assurance that the faculty has accepted and endorsed the McDaniel statement, we feel sure that our people will be satisfied.)

5. It is a question between the judgment of one group of Baptists and another group as to whether it is illegal for the Convention to ask the agencies and employes to "sign." No one Baptist can speak "ex-cathedra."

As to the last statement we feel that no comment is necessary. Certainly, if Dr. Mullins is allowed to present the case, there must be a vast deal of difference and he has presented it in the way characteristic of him. Lest our readers should happen to misunderstand his words and feel that he was unfairly criticizing the editor, we wish to explain that he is speaking of "That Schoolboy" to whom we referred in a former editorial. The editor spent four years in the Seminary, made more than one perfect grade on examinations, had two classes under Dr. Mullins and passed them both to his satisfaction, was chairman of New York Hall by action of the students and with the consent of the faculty, was chosen on the first ballot to represent the

Seminary at the Baptist Student Convention in 1916, and had other honors which President Mullins cannot have forgotten.

At any rate, having spent four years in the Seminary, we are sure that Dr. Mullins would not now recommend that we spend any more time and money in going there to learn to tell our left hand from our right. Perhaps, after all, the frequently made charge that Dr. Mullins knows how to hide his real meaning in ambiguous statements is true and, unfortunately for this pupil of his, he imbibed some of that trait from his teacher!

**FINANCIAL STATEMENT OF THE BAPTIST AND REFLECTOR, MARCH, 1927**

Balance on hand March 1st..... 000.00

**RECEIPTS**

Subscriptions .....\$857.75  
Advertising .....256.63  
Books .....14.15  
Obituaries .....9.41  
Miscellaneous .....9.82

Total .....\$1,147.76

**DISBURSEMENTS**

Salaries .....\$545.00  
Printing of Paper .....773.00  
Paper Stock .....214.03  
Books .....4.80  
Rent .....10.00  
Postage .....31.20  
Expense of Editor .....5.90  
Office Supplies .....54.00  
Miscellaneous .....52.65

**TWO BOOKS**

By A. U. Boone

Recently I have had the very great pleasure of reading two books published by the Sunday School Board. One of them for the second or third time, and the other is just off the press.

"Pioneering in the Southwest," by A. J. Holt, D.D. The substance of this volume appeared first in one of our denominational papers. Later on it was published by the Sunday School Board. Every time I read it it has brought additional interest and produced additional thrills. It is probable that no such work has ever been produced which covered so many different and interesting experiences. The author has touched nearly all the cords of life, and they have responded in songs of interest and instruction. Incidentally, of course, we have in this volume much of the history of our Southern Baptist people. It can be secured from the Sunday School Board at \$1.50. I most heartily commend it to those who may be interested in the trials and triumphs of our denominational work.

"B. H. Carroll," by Jeff D. Ray, D.D. This, as has been suggested, is hardly a biography, but a study and a very interesting study of the life and character of Dr. Carroll. Most of the books coming into my hand are too long and the value of them would be increased by a decided decrease in the composition, but the book which Dr. Ray has written is all too short. That is an unusual criticism, but a just one, and may I express the hope that some day this work may be enlarged. This little book was read within perhaps less than three hours, almost at one sitting. As far as it goes, it is entirely worthy of the great man who is its subject. It ought to have a wide distribution, and it is certain that the blessings of God would rest upon it. The book can be procured from the Sunday School Board at \$1.25. There are about one hundred and sixty pages, and every page is well written and brings you closer to the life and spirit of Dr. Carroll.

If mothers, the queens of our homes, would take as active an interest in the education of children as they do in their clubs, parties and stylish garments, there would be no end to the good they could achieve.—Masonic Home Journal.

There is little excuse for an untrained teacher or officer. Training is one of the things that we positively can have if we will but work.—John B. Crockett.

## TWO REMARKABLE WITNESSES

(Continued from page 1.)

facts, he speaks from the testimony of the results of personal excavations. No man can impeach his testimony.

In a recent letter to the National Union for Bible Testimony, meeting in Albert Hall, London, he wrote: "The longer I study the New Testament, the more convinced I become of its absolute trustworthiness and also of the care and faithful study which ought to be given to the reading of it. The books of which it is composed are so wonderfully true to the surroundings and the life and spirit of the time. We who live far away in a different age, accustomed to a different spirit and a different way of looking at life, thinking and speaking of the world differently, find it hard to realize the full meaning of the words. The disciples who had been with Jesus often perceived later in life that they had not rightly understood what he said to them, yet they learned from the words the way of life. The Christian religion is not founded on falsehoods, nor on a misapprehension of facts, nor on legend, nor on half-forgotten and exaggerated tales. . . . Christianity is the religion of truth, absolute and perfect truth."

Modernists have a way of dismissing their opponents by saying they are not scholars. Not one of them will say Ramsey is not a scholar of the highest order. If the testimony of scholarship has any value here it is.

Prof. Robert Dick Wilson, Ph.D., D.D., Professor of Semitic Philology, Princeton Theological Seminary has recently written "A Scientific Investigation of the Old Testament." With a background of more than thirty years of study and research, covering some forty-five languages and dialects and including an exhaustive study of the text, grammar, and vocabulary of the Old Testament, Professor Wilson gives a conclusive and convincing argument for their plenary inspiration.

In his preface to this book he says: "In conclusion, let me reiterate my conviction that no one knows enough to show that the text of the Old Testament in its true interpretation is not true. The evidence in our possession has convinced me "at sundry times and in divers manners God spake unto our fathers through the prophets" that the Old Testament "being immediately inspired by God" has "by his singular care and providence been kept pure in all the ages;" and that, when the wisdom of men and the law of God had alike failed to save humanity, in the fullness of time, when all the preparation was complete, God sent forth his Son to confound the wisdom of man and to redeem those who came under the law. Thank God for the Holy Oracles. Thank Him yet more for "the unspeakable gift of His love, who brought life and immortality to light in His gospel."

Dr. Wilson's book is published by the Sunday School Times Company, Philadelphia, price \$2.00, postage 15c. It is an unanswerable defense of the Old Testament.

It is my privilege to own a goodly number of books recently written by the outstanding advocates of modernism and evolution; and I may be permitted to say modestly that I have read them painstakingly, sincerely desiring to learn the truth. No modernist known to me can measure swords with Ramsey or Wilson. It is sheer nonsense for evolutionists to claim that "all reputable scholars are modernists and evolutionists."

In their respective fields of labor Wilson and Ramsey are second to none and nobody knows this better than Fosdick, Conklin, Osborne, Thompson and their host of satellites. But in the face of this fact they still tell us the Bible is fallible and utterly untrustworthy. But thanks be to God his word shall never fail.

Fort Smith, Ark.

"For bells are the voice of the church;  
They have tone that touch and search  
The hearts of young and old."

—Longfellow.

## MENTAL POVERTY

By Maynard F. Ewton

Beside the mirror faced Walden Pond, beneath the shadows and under the protection of the New England hills nestled Thoreau's little cabin that cost only thirty-one dollars. In this humble place of abode lived one of the world's richest men. Thoreau had very little money, but he had a rich mind, wherein was the secret of his powerful strength displayed in performing the daily tasks, beautifully graced by hours of contentment at even tide.

Just as our physical possibilities depend upon the care and nourishment we give our bodies, so our mental ability will be ordered by the care given to and the appreciation of that dynamic force within us. The full life of which has never been developed, nor have we fathomed the depth or succeeded in stretching our puny arms out over the entire length of this God-like power, "The Mind." Only by feeding our mind with the best of music and poetry, full of truth and beauty, the cream of life, can we hope to have a wholesome mind, pure and noble, throbbing with lofty thoughts that far surpass any monetary considerations.

Did you ever notice how quickly a little baby will put things into its mouth? Just the first thing baby sees is what baby wants to eat. We have an instinct to reach out our mental hands to take hold of the most fascinating things that present themselves, without first knowing what will tend to debauch our minds and weaken our characters. Do we always look for what we know to be the best? How foolish is the man who insists on eating foods that do not agree with him. He must suffer because he failed to adhere to the laws of nature. The average person is very careful about his food, but what about the mental diet? Are we as careful about selecting amusements as we should be? Every hour spent in reading, every conversation should enlarge our mental scope and help to clarify our mental vision, enriching us all the while. In each moment of mental freedom we should revert to the fabulous store of truth and beauty, ever striving to reach the celestial heights of truth where we may realize our dream of true beauty and rest in happy contentment.

There is nothing more eternal than truth and beauty alone can satisfy. While a world of precious jewels lie out before us, we starve our mental self for that which satisfies.

## EAST TENNESSEE NOTES

By I. G. Murray

Dr. L. M. Roper, pastor of the Central Baptist Church of Johnson City, is to be aided in September in a meeting by Dr. W. M. Vines of our Home Board evangelistic force. Dr. Vines was once the bishop of the old First Church of this city and left a fine record when he gave up the work. His many friends will rejoice to have him with them again. The writer and Dr. Vines were boys together and debated such weighty questions as the dog and the gun, Washington and Columbus, et cetera, and were licensed to preach by the same motion by the Jonesboro Church where we held our first membership. Brother Vines preached his first sermon at night out at May's Schoolhouse, on Cherokee, where we contended mightily in the debates to which reference has been made. The theme of the sermon was "Putting on the Whole Armour," and it was a notable effort. William could always preach. That night two of our strongest preachers, Revs. E. Allison and J. H. Moore, sat in the stand near the preacher and exchanged significant glances, nods and winks as the young Apollos scored many good points and engaged in occasional flights of oratory. The room was filled with neighbors and friends who went away pleased with "Bill Vines' first sermon." It was the writer's great pleasure to have Brother Vines spend the night with him. We occupied the same bed, but little sleeping was done.

Pastors Carroll and Patton are prospering in their work. Brother Patton is in a meeting at the

Second Church, aided by the Rev. Edward Hazelwood of Johnson County, and a cousin of the Rev. John Hazelwood, the evangelist. Brother Carroll goes this week to aid Pastor Mahan in a meeting at Etowah.

Rev. W. E. Wauford is leading the Jonesboro saints in the erection of a parsonage, the old giving place to the new from the ground up. If Rev. C. E. Wauford comes to Island Home, Knoxville, it will be fine for these two brothers to be so close together, and they will be quite an acquisition to our East Tennessee ministry.

We are sure the convention at Louisville will make a wise selection for president. We trust no one will "run" for the office. If there we would take pleasure in voting against any one who would allow his vanity to thus get the better of him. At any rate, we at home will pray that the Holy Spirit may lead in all deliberations. No nominating speech should exceed five minutes. It is too much to expect people to sit and listen patiently to explosions of gas, however well meant. We call to mind convention scenes of long gone years when good brethren did run for the office and long nominating speeches were made, and with a lingering disgust we look back and say with the preacher, "Vanity of vanities; all is vanity."

The two great thoughts now before Southern Baptists are the nearly seven million dollars we owe and how to carry on our work at home and abroad.

The many friends of Dr. J. L. Rosser, pastor of the First Baptist Church of Bistol, will be pained to learn that he recently had a fall and broke a lower limb. Dr. Rosser has had a long and successful pastorate with this important church, and all will join in wishing for him a speedy and complete recovery.

Our Southern Methodist brethren of Knoxville are "up to now" in their new Central Church which has just been erected at a cost of about a half million dollars. They have wisely striven to make it the last word in all that is needed in a church building and have put in a baptistry to immerse those who so elect for their baptism. Now there you are! Who said the world is not moving in the right direction? God bless the Methodists. The world would be poorer in righteousness without them. A Methodist circuit rider held the meeting in old May's Schoolhouse where I gave my life to God. I want to thank him when we meet in heaven. I shall never cease to love him, though we could not agree in all things. We both loved the Lord and spent our lives in leading others to Him.

## PROGRAM FOR SOUTHERN SEMINARY COMMENCEMENT

By E. Y. Mullins

Baccalaureate Sermon—Sunday afternoon, May 1, at 3 o'clock, by Dr. Solon B. Cousins of Richmond, Va.

Missionary Address—Monday morning, May 2, at 10:30, by Dr. E. J. Bateman of Asheville, N. C.

Alumni Address—Tuesday morning, May 3, at 10:30, by Rev. William Harrison Williams, of St. Joseph, Mo.

All of the above to be in Norton Hall at "The Beeches," 2825 Lexington Road.

The graduating exercises, where degrees will be conferred and addresses delivered by members of the graduating class will be held in the Armory, Fifth and Walnut Streets, at 8 o'clock on Tuesday, May 3rd. These exercises are to be in the Armory the night before the Southern Baptist Convention convenes in order that all messengers and visitors may be able to attend who desire to do so.

It is learned that many class reunions will take place among former Seminary students during the convention period.

We extend a cordial invitation to all former students and all visitors and friends to attend these exercises. All of the exercises except the Tuesday night service will be held in the chapel of the new Norton Hall at "The Beeches," 2825 Lexington Road.

### ENCOURAGING WORDS FROM ONE OF OUR CHINA MISSIONARIES

The following extracts have been sent us by Brother Charles A. Leonard of the Bible Institute. They are taken from a letter from Dr. Carmen E. James of Harbin, China. Dr. James is one of our medical missionaries and a native of Tennessee. He received a part of his medical education in the Memorial Hospital of Memphis, and Mrs. James is a graduate of the Memorial Nurses' Training School. Dr. James writes as follows:

"The past year has been for us a checker-board of encouragements and disappointments. Perhaps the black and white spots have been pretty evenly divided. When we think of how our work has had to be cut because of a lack of funds, our hearts are made to bleed. But when we see the growth in Christian character that has taken place among our Christians and the way they have responded to the call, we cannot longer hide behind our tears. In spite of all discouragements it has been a year full of blessings, and we have felt that our church has gotten a new vision of its duty and responsibility.

"The task of supervising the work in the Harbin field has been on the shoulders of Mrs. James and myself for the larger part of the year. Mr. Leonard went on his furlough the early part of May, while Mrs. Leonard went the year before for health reasons. It has been very difficult for us to carry the responsibility of the evangelistic work and at the same time to guide the growing activities of an infant hospital.

"Since Mr. Leonard left the evangelistic work has been carried on by the evangelistic force largely directed by the Chinese pastor, Mr. Yang. It has brought out some very good qualities of leadership in him, and has placed him in higher esteem with his church. It seems to us that placing this leadership on him has been of much benefit to both him and the church.

"With the exception of the rents on the building, which is used jointly with the hospital, this church has been self-supporting for about two years. The church pays all local expenses, pastor's salary, half of the expense of the small day school, contributes to the Native Association and to other missionary work. In addition, this past year they have maintained a chapel in one of the suburbs of the city, paying all expenses. When the Board was compelled to make such a drastic cut in the appropriations at the beginning of the year, they contributed \$240 additional to help meet the deficit in the evangelistic work supported by the Board.

"During the past twelve months there were fifty-two baptisms on this field. The net gain in church membership was forty-five, giving a total membership of 189. Pastor Yang and I made a trip to Heilungkiang in September, where five were baptized. So you see the work has gone on, but not near so well will it continue if we have to keep on cutting down our force.

"Mr. Leonard and the evangelists had made a number of trips up and down the railway in North Manchuria. There are very many large towns in North Manchuria where there is absolutely no Christian work of any kind being done. At a number of places visited the gospel was preached for the first time in the Chinese tongue. There is one town east of Harbin, Wuchimiho, where a few Christians rented a chapel, equipped it, and raised money for running expenses. Then they sent a man to Harbin to request us to send an evangelist to preach to them. We have been able to send an evangelist for a short time only two or three times during the year. They have begged us to send a man there permanently, but so far we have had no one to send. It looks as though we are going to lose this opportunity.

"The work among the women has been necessarily limited this year, due to the temporary absence of Mrs. Leonard. Mrs. James has been able to give only a limited amount of time to this special work, because of her duties in the hospital. However, with the help of the Bible women the women's work has advanced very satisfactorily. The W. M. S. has continued to grow both in num-

bers and interest. Miss Anna Hartwell was with us during the months of July and August. Unfortunately on the trip to Harbin she fell and broke her leg just above the ankle. Consequently her work was quite limited. But in spite of a broken leg she held many classes with the women and was a great help to the women's work. We also had the help of Mrs. Adams for about three weeks during November. She held some classes and did much home visiting. Mr. Adams held some special classes for both men and women, did much evangelistic preaching to the hospital patients and made one trip to outstations.

"The church has been on a budget system for two years, and it has worked well. Of the church membership nearly one hundred contributed to the church budget for 1926. The budget was about Mexican \$1,400 for the year. At the close of the year nearly \$1,200 had been paid in. Enough more will be paid in during the next month to cover the entire budget and leave no debt on the church.

"For the evangelistic work in Harbin we present the following needs: a church building and several more evangelists. There are a score of places in North Manchuria where we should open work, but we must wait for men and money.

"The year has been one of marked growth for the medical work. During the ten months of the year, since we began receiving patients, there were admitted to the hospital 158 patients with a total of 3,560 daily treatments. Seventy-four major and 227 minor operations were performed. Quite a number of medical cases were treated outside the hospital.

"We have continued as before to give the afternoon to the out-patient department. During the year 5,833 patients came to the daily clinic for treatment, receiving a total of 23,390 treatments. This is an increase of approximately 5,000 treatments over last year. These hear the gospel while waiting for treatments. The in-patients are taught daily in their rooms.

"Intensive evangelistic work has been carried on among both the out-patient and the in-patient sick. Think of 26,950 opportunities of telling of the love of Jesus to people both sick in body and sick in soul! We believe in preaching the gospel both in season and out of season. We try never to lose an opportunity of preaching and giving tracts to the patients. Many of these patients come long distances, some several hundred miles, just to get treatment. We try to see that they take back home with them something besides healed bodies. Thus they become centers for publishing the 'glad tidings' when they return home. By this means we carry the gospel into districts our evangelists may never have an opportunity to visit. Many of our converts and baptisms this year have come as a result of hearing the gospel taught in the clinic or sickroom. Many others have believed and others have become interested. Many seed have been sown which we will never see harvested, but they will bring fruit somewhere in this great north country.

"The building now used for both the church, the school, the hospital and clinic, and living quarters for the workers was found to be too small. So out of the small income of the hospital we rented living quarters for the helpers not absolutely needed in the hospital at night. Still the building is inadequate. This building was intended for a business house and is not at all suitable for hospital use. The Chinese Land Department, of which Gen. Jang Hwang Hsiang is president, has donated to the hospital a lot for a building. What we need is funds to erect the building and equip it. If there should be prospects of getting substantial gifts from America toward this building, the Chinese in Harbin would contribute very liberally to the fund, and we would then very quickly have our own building."

"If'n Moses wuz to be here today an' the Lord 'ud tell him to throw down his staff, we wonder what it would hafter turn into in order to make the profet believe. Don't forget that 'Moses came outer the greatest university in the world."

### SINGING WITH SELLERS—THE TWO MOST FAMOUS HYMNS

"Jesus, Lover of My Soul."—Beyond controversy this is the first of the five or six thousand hymns written by the illustrious brother of the founder of Methodism. Charles Wesley, by his hymns, has contributed to the spiritual life of mankind as much or more than John did by his sermons and theology.

Again we confront several stories as to the origin of a great hymn, not one of which is historically authentic. The inspired words, "Let me to Thy bosom fly," have been traced to an experience Wesley had in County Down, Ireland, when he took refuge from a mob in a milk house. The farmer's wife, Mrs. Jane Moore, secretly let him out of a rear window, and he secreted himself in a hedge till his enemy persecutors left.

Another tale connects this hymn with an experience Wesley had at sea in 1736 when returning from his mission work in America. Ill and alarmed, he is said to have recalled that he "abode under the shadow of the Almighty" and was so assured that he comforted others on the boat. He did write a description of this experience at sea, but the hymn was published under the title, "In Temptation," in 1739 or 40.

It was printed before the first of the Methodist "societies" was six months old, and doubtless those early despised and persecuted followers of the Wesley brothers found strength in the words, "Still support and comfort me."

Other hymns may excell it, as they treat other subjects such as Grace, the Cross or God's providential care, but "the queen of the lays of holy love is in this immortal song." It will repay and bless any congregation carefully to read and study every line and observe the poetry, the figures of speech and rich suggestions. There are two tunes for the words in general use, "Refuge" and "Martyn," though nearly every great composer has set it to music. "Refuge" is an arrangement by J. L. Holbrook of Frenz Abt's great lyric, "When the Swallows Homeward Fly." It is a musical masterpiece, an inspiration, but not so easy for a congregation to sing as "Martyn," by Lowell Mason. For years the tune "Whitman" is said to have carried the hymn through many of the camp meetings and revival services.

### A FINAL AND IMPORTANT WORD

By J. F. Love, Corresponding Secretary

At Houston last May the Southern Baptist Convention decided to hold its sessions a week earlier this year on account of the commencement of the Seminary in Louisville, where the convention meets. Later, the Co-operative Campaign Commission decided that the books of the respective Boards of the convention should be kept open until midnight, April 30th. This will make it absolutely impossible for the Boards to have their reports printed for circulation among the messengers at Louisville prior to the hour for their presentation to the convention. We shall not be able even to report to the convention the receipts for the year unless church treasurers send in promptly their money through the proper channels so that it may be reported to this Board not later than Saturday night, April 30th. The convention meets on Wednesday morning, May 4th, and the bookkeeper will have but Saturday night, Monday and Tuesday in which to make up his accounts, balance his books and have them audited. He will then be compelled to wire the results to Louisville in order that the figures may be presented to the convention. There will not be time for him to send them there by mail. We beg, therefore, that church treasurers everywhere will not delay sending to their State Secretaries their remittances so that they may be in their hands not later than Saturday, April 30th.

At the present writing the Foreign Mission Board is burdened with a great debt, and it will need all the relief that all the Baptists of the South can give it.

"Books are sepulchers of thought."—Longfellow.

### CONVENTION MESSENGERS TO SEE TENNESSEE PREACHERS GRADUATE

By Chas. F. Leek, Publicity Secretary

Messengers to the Southern Baptist Convention in Louisville will have the unique privilege of attending the finals of the Southern Baptist Theological Seminary's commencement on Tuesday night, May 3rd, at 8 o'clock, at which time five Tennessee ministerial students will be among the more than one hundred preachers who are to receive degrees. The commencement finals will be held in the convention hall in view of the large attendance that is anticipated. Thousands of messengers will be on hand by that time, and hundreds of Seminary alumni are looking forward to the occasion as a home-coming celebration.

Plans are afoot to precede the commencement program with a pre-convention prayer meeting.

The Tennessee students applying for degrees this spring are: Rev. W. H. Barton, of Nashville (Th.D.); Rev. Geo. L. Ridenour, of LaFayette (Th.D.); Rev. W. R. Pettigrew, of Humboldt (Th.M.); Rev. Floyd J. Waldrop, of Idlewild (Th.M.); Rev. James A. McCaleb, of Jefferson City (Th.B.); and Rev. J. Luther Trent, of Edison (Th.G.).

These men come from a Tennessee representation of sixteen. Brother McCaleb and Brother Ridenour are former Carson-Newman students, and Brother Waldrop and Brother Pettigrew former Union University students; Brother Barton, who is the son of Dr. A. J. Barton, is an alumnus of Baylor and Brown, while Brother Trent is a former student of Lincoln Memorial University.

Carson-Newman College is represented among the 160 schools listed among the students with ten, which gives the Jefferson City college eighth place as against tenth place last year. There are six from Union University, which number moves Union from fourteenth to twelfth place among the schools represented.

There are 433 preachers enrolled this year, which brings the average for the last six sessions to nearly 430. Thirty-seven states, the District of Columbia, and sixteen foreign countries are represented in the enrollment.

### NEW MEXICO OUR ONLY REMAINING OLD-STYLE FRONTIER

By Rev. J. B. Rounds, Oklahoma City

Our Home Mission Board needs the fiber bred of Frontier Missions. We have but one such field left now. New Home Mission problems face several of the states, but the old type of pioneer missions is now pushed out beyond Texas and Oklahoma. New Mexico has less than 12,000 Baptists, scattered over 122,634 square miles of land. Their population is about 400,000, and Oklahoma's foundation work was laid while our population was less than that.

The Home Mission Board needs New Mexico, and New Mexico needs the Home Mission Board. I favor the Home Board making special provision for New Mexico as the one remaining destitute frontier field, helpless and lost without liberal aid from her sister states.

I propose the following resolution for your consideration to be offered at the Southern Baptist Convention in Louisville next month:

"Owing to the insignificant Baptist constituency in the state of New Mexico, and the strong Roman Catholic environment in which this state must build its future, the president of the convention is asked to appoint a committee of five, non-resident in New Mexico, to study this perplexing situation and report with recommendations to this convention. This committee is instructed to survey the educational and missionary conditions, and embrace in their recommendations convention action or attitude toward each of these enterprises."

Southern Baptists face an opportunity to construct a Baptist commonwealth out on our far-flung western horizon. May our land of the setting sun shine in the twilight with the brightness of the sun of righteousness.

### THE EAST TENNESSEE SUNDAY SCHOOL CONVENTION

By Grace A. Oliphant

It was a great and enthusiastic crowd that gathered in the house of First Church, Etowah, on Tuesday evening, April 5th, for the opening service of the East Tennessee Baptist Sunday School Convention. They came from Knoxville, Chattanooga, Maryville, Cleveland, Harriman, Rockwood, Niota, and numbers of the smaller towns, as well as from rural churches, and learned how to be better servants of Christ.

President A. B. Smith, of Maryville, was on hand, with Mrs. Smith to "keep him straight." Pastor A. F. Mahan, host to the convention, assisted by a group of loyal and energetic workers had plans perfected, and handled the visitors with speed and ease. The delegates were registered, enrolled, tagged and assigned to their homes without a hitch, and every one was made to feel perfectly at home.

Dr. O. E. Bryan conducted the opening devotional service, using the words of Jesus to Martha "Mary hath chosen that good part," as his text. A male quartet gave a splendid selection, after which the editor of the Baptist and Reflector, Dr. J. D. Freeman, delivered an address on "Kadesh Barnea." A splendid audience was present and the meeting closed for the night with an enthusiastic song.

Rev. David N. Livingstone conducted the devotional services at the beginning of each of the remaining programs. He used as his subject "Training the Devotional Life."

Simultaneous conferences were conducted each morning as follows:

Cradle Roll and Beginners, Miss Collie; Primary, Miss Leatherwood; Junior, Mrs. Haworth; Intermediates, Mr. J. P. Edmunds; Young People and Adults, Mr. W. D. Hudgins.

Dr. L. M. Roper, of Johnson City, brought the message of the hour, using "Setting Standards" as his subject.

"How to Increase the Enrollment," Mr. L. T. McSpadden; "How to Attain the Standards," Mr. H. D. Rule; "How to Secure Adequate Building," T. L. Cate.

During the business session, the nominating committee composed of Messrs. L. T. McSpadden, A. F. Mahan and J. W. Christenbery, presented the names of the following persons to serve as officers for the ensuing year:

President, Mr. T. L. Cate, Harriman; Vice President, Mr. T. L. McSpadden, Knoxville; Secretary-Treasurer, Miss Grace A. Oliphant, Riceville; Corresponding Secretary, Mr. E. J. Cate, Maryville.

During the noon hour, the ladies of the hostess church, served a very delicious and bountiful lunch, to all delegates in the spacious basement of the church.

Wednesday afternoon's session was presided over by Mr. T. L. Cate, newly elected president. The session was largely devoted to fifteen-minute talks, on departmental problems by the following: Mr. J. P. Edmunds, Mr. Hudgins, Mrs. Haworth.

An address "Foundation Building" was given in a very striking manner by Miss Leatherwood, who demonstrated the needs of the Primary Departments, after which a general round table discussion, led by Mr. Hudgins was held, followed by a short business session. At five o'clock, following a sight seeing trip, the ladies served supper to all delegates assembled at the church.

Mr. L. T. McSpadden, Vice-President, presided over the remaining sessions in the absence of the President. Two powerful addresses made up the greater part of the evening. They were "Building the Church Through the Sunday School," by Rev. C. F. Clark, of Cleveland; and "Building the Unified Program through the Sunday School," by Dr. O. E. Bryan. The "Amos" Quartet gave as a special number, "The Ninety and Nine." The first hour of the morning session on Thursday, was given to conferences, as on preceding days. Mr. Lloyd T. Householder brought a very interesting message on Educational Activities." Mr. J. W. Christenbery, speaking on "Extension Work," and

Prof. J. D. Everett, speaking on "Religious Work," presented aims that if carried out by our Sunday Schools would revolutionize our churches. Mr. Wright, President of the Polk County Associational Sunday Schools, made a very touching appeal for the people of our mountain districts; after which Mr. Hudgins, in his impressive and masterly way outlined "A Worthy Program for Any Association."

Just before the close of the morning session, Rev. C. F. Clark, in behalf of the delegates present, presented to Mr. W. D. Hudgins, as a birthday gift, a genuine leather traveling bag, bearing the inscription, "W. D. H." from "E. T. S. S. C.," a token of love and appreciation of services rendered.

In the afternoon session, following the devotional message, by Rev. Livingstone, Mr. L. T. Householder sang a very beautiful solo. Rev. O. D. Fleming, of Sweetwater, made a very helpful talk on "Co-operation." The closing number of the program, was an address, on "Correlating the Activities," by Mr. Herman Wilhite.

In the closing business session, the reports of the different committees were presented and accepted. The time and place committee announced that the next meeting would be held with the First Church, Rockwood, beginning on Tuesday evening, April 3rd, 1928. The financial needs of this association were presented, and the following churches pledged \$2.00 each, toward the expense account of this organization: Etowah; Bell Ave., Knoxville; North Etowah; Cleveland; Athens; Fifth Ave., Knoxville; Harriman; Mt. Zion; Cog Hill; Sweetwater; Wetmore; Reliance, and Rockwood. This money is to be sent to Miss Grace Oliphant, Riceville, Tenn., the treasurer for the ensuing year, and if any other churches who have not pledged their apportionment will send it to Miss Oliphant, it will be very much appreciated, and credit for same shall be given them.

### THE FAR SOUTHWEST

L. O. Vermillion, El Paso, Texas

Beginning Monday night, March 7th, the writer was with the Baptist Church at Anthony and Pastor Twining. This is a village church twenty miles north of El Paso and just over the line in New Mexico. F. E. McKamey of this church is president of the N. M. State Board and president of the laymen's Convention in New Mexico and one of the greatest laymen anywhere. It runs in the family. His sister, Mrs. J. W. Outlaw, is the president of our W. M. U., and is a whole team. Tennessee gave them to us. The meeting at Anthony was fine considering the high wind and cold weather we encountered. There were seven additions to the church. This is a plucky church, full time preaching, self supporting and giving nearly as much to denominational interests as they spend at home. There are no more heroic Baptists than are to be found in New Mexico. If all of the Baptists of the South were interested in the work like New Mexico Baptists are and were giving as much in proportion to numbers and wealth we would pay all of our debts in one year and carry on our regular work without debt and then the next year make great advance along all lines.

It was my good pleasure to spend two weeks with Rev. Ben Matthews and the First Baptist Church of Douglass, Arizona. Douglass is one of the prettiest little cities in the country. It is on the border, Agua Prieta, Sonora, Mexico, being just across the line. It nestles in the valley between towering mountains and is itself over 3,700 feet above sea level. The Railroad Station, the Y. M. C. A., the Federal Bldg., the Elks Club, the Library and other buildings are a credit to this city of ten thousand souls and would be a credit to a much larger city. Great smelters of the Phelps Dodge Corporation are located here. The work of the First Baptist Church is moving along fine under the leadership of the godly, consecrated, wise leadership of Pastor Matthews. He is doing as fine constructive work as I ever saw a pastor do anywhere. The church has the foundation of the new \$6,000 annex to the building and will soon have the walls up and in a little while they will have the room to do efficient work. This is in the North-

ern Baptist Convention and the church is as sound and orthodox as any Southern Church, both in doctrine and polity. We had sixteen additions to the church during the meeting.

The quarterly meeting of the Associational W. M. S. will meet tomorrow with Immanuel Baptist Church. Mrs. Carson of Sierra Blanca, Texas, is the Associational President. Though she hails from a small town and a mission church, she is one of the finest women and capable workers we have. All of the Association is proud of her. Leadership does not depend upon the size of the place, but upon the size of the individual and his willingness to study and work.

Bro. G. E. Kennedy of the Highland Park Church has returned from a series of Bible Schools over in Kentucky. He is suffering with bronchitis and he and his wife are spending the week at Hot Springs, N. M.

The City Wide Training School for B.Y.P.U. workers had an enrollment of nearly two hundred who took the examinations. This is fine, while it did not reach the goal set by the young people, it was one of the best in the history of the city.

Mr. Edgar A. Patterson, 153 Institute Place, Chicago, Ill., will finish his course in Moody Bible Institute in April. He has had nearly two years special work under one of the greatest voice teachers in Chicago. He is a Baptist and was one of the singers on the Home Board staff for nearly five years. He was associated with the writer for more than a year and is one of the most capable, consecrated men among us. He is coming back to his old home, Vincent, Ala. He will give his time to Gospel singing and work among young people. I can commend him unreservedly to the brotherhood. His wife has also taken the work in Moody along with him, specializing in the Christian Education course. Pat and Patty make a great team.

Springtime is here. The trees are green, the lawns are green and filled with flowers; the desert verbena has painted the sand with patches of pink and filled the air with fragrance, the apple and pear orchards are vying with each other to beautify the landscape and the alfalfa fields are waving in green. The birds have built their nests and are busy and happy. Oh, for a rod and reel, attractive flies, a mountain stream or a beach with a good inlet! It is fishing time and nowhere to go except to fish for old cat fish, and who wants a sport so tame as that? I can almost hear the line sing as it rips through the water and feel the tug of a ten pounder as I sit here and think of the east coast of Florida. Everything in me cries out "Let's go fishing." But there is nowhere to go. It is hard to work or study when you want to fish!

#### INCENTIVE TO LIBERALTY FURNISHED BY SEVENTH-DAY ADVENTISTS

By Richard H. Edmonds

(That fine Baptist layman, Mr. Richard H. Edmonds, always on the alert for good news, especially those that may provoke the Baptist brethren to greater excellence and proficiency, at the request of Secretary B. D. Gray, has written the following about the liberality of the Seventh-Day Adventists. What a mighty advance forward Southern Baptists would make if they were to come only in sight of these devout and liberal Seventh-Day Adventists! We could remove our debt in sixty days and enlarge our work one hundred-fold in twelve months.)

"As of interest to other denominations in the South I send you an extract from a letter written by a distinguished mining engineer, an Episcopalian, who was recently advised by his New York physician to take a rest treatment at one of the hospitals owned by the Seventh-Day Adventists of this county. My friend was so much astonished at the way in which the hospital was run and the spirit of religion which prevailed everywhere that at my request he made some inquiry as to the work of the Seventh-Day Adventists. The information that he gathered in regard to the amount of money given by these people in proportion to membership rather puts to shame the work of other denominations. In the course of his letter to me on the subject my friend said:

"I shall anticipate whatever Mrs. \_\_\_\_\_ may care to write you about the sanitarium with a few words to advise you that this is the Seventh-Day Adventist community. They are a sect of men and women living devout lives, singing praises to God, and giving abundantly of their substance to promote the Lord's work. They seem to be eternally giving. They are the most persistently enthusiastic missionaries that I know. Their total membership amounts to 238,657 persons. This small body of Christians gave for missions the sum of \$3,344,723 in 1925; other special offerings, \$1,530,407, in addition to which they paid a tithe (one-tenth) of their earnings, which amounted to \$5,466,431. As if this were not enough, they gave through their Sunday schools for general gospel work and missions \$1,584,411, in addition to all that had been donated through what they call 'church work.' That makes a grand total of \$11,925,972, or almost \$50 per capita. There seems to be few men of wealth among them, and that argues a rather evenly high grade of earning capacity and a liberal spirit. I have not the statistics of other churches before me, but I believe that figure is exceptionally high. They hold two principles in regard to sanitariums and hospitals. First, they believe that the sanitarium is essential as a center of right culture for right living. In the next place, they hold that it is doing the Master's work to offer healing; it is to follow His example. Then the hospitals aid in preparing men for the medical missionary field. Finally, the sanitariums and hospitals afford a means of livelihood to the church members. At the same time associations of schools and colleges with these institutions enables young men and women of scant means a chance to gain an education. It seems to me admirable. It is a solace also to patients to come where there is so strong a religious influence permeating all that is done for their welfare."

"If it were possible to induce the people of other denominations to give even with one-half such liberality, all of the indebtedness of the various Boards of the Southern Baptist Convention and the Boards of other denominations could easily be wiped out, and a great increase in missionary activities at home and abroad could be made."

#### CHRIST'S LOVE—HIS SACRIFICE

By Hubert L. Reynolds

In order that we may appreciate the depth of Christ's love for the world, it will be necessary to look at the great sacrifice that our Savior made for us. Let us, therefore, take a retrospective glance over two thousand years and behold Him as He was then. Behold Him, the Christ of God, sitting at the right hand of the Father, the Supreme Ruler of the kingdoms of the earth, the corridors of heaven and the realms of eternity. All the luxuries and wisdom of the Godhead are at his hands. We are told that he did and does sit on a throne, "high and lifted up." The walls of that fair city, we read, are made of Jasper and the streets are paved with pure gold. We know that there is nothing that He does not know and that "He foreknew all things." His ears are accustomed to the sweetest music of the angelic choirs and hallelujahs. All around Him is written in letters of gold, "Holy, holy holy," and "Glory to God in the highest." He has creative power. At his will and word worlds are spoken into existence. He has the love of the Heavenly Father. We are also told that He has the admiration, esteem and love of all that mighty heavenly host. There are great festival holidays in heaven, when that innumerable band of angels and saints pass before Him and sing praises to His holy name. He is the very incarnation of happiness. Yet all this He sacrificed for a lost world.

Joan of Arc laid down her life for France and her convictions; Florence Nightingale sacrificed her life for the Red Cross and the care of men in actual warfare; Sam Davis cheerfully gave his life—went to the scaffold—for a Confederate officer, a friend; Abraham Lincoln spilt his precious blood for the cause of liberty. But what did Christ do, what role did he play in life's great drama? Why,

I see Him, a few seconds before His departure for this earth, take from His head a crown of diamonds and precious stones, lay aside the golden sceptre of power, unfurl from His side the purple robe of Deity, take on the flesh and become a man. And what is the reception He receives? Is the Babe taken to a palatial mansion or rocked in a cradle of gold, such as would be fitting for God? No, he does not even have the comforts of a wayside inn; he is placed in a manger—a stable. He was hated from the beginning of his earthly stay among us. He was despised and cursed by the whole world. In fact, He never had over a handful of friends after He began His ministry. And in the final analysis He died for a world that loathed His name. Wherein His love was greater and superior to that of any other that ever lived is that He died for enemies as well as friends. His love was so great that He prayed for His enemies on the cross. He said: "Father, forgive them, for they know not what they do." All of this proves that the love of Christ cannot be compared to any other that ever has been.

Alexandria, Tenn.

#### A HOSPITAL FOR CARSON AND NEWMAN COLLEGE

Oscar E. Sams

It was my privilege, at the annual meeting of our Board of Trustees on April 7, to announce the gift of a hospital to the college. Mrs. Carrie Cate Cole of Jefferson City is turning over her lovely, commodious home to Carson and Newman for that purpose. The dwelling has ten rooms, an operating room, a sleeping porch, and is so constructed that additional rooms can be added as needed. On the beautiful two-acre lot is located other buildings, among them one well suited for contagious diseases.

Mrs. Cole is desirous of including all the house furnishings in this gift. During the present session a hospital has been needed greatly.

Let me say that Mrs. Cole is one of East Tennessee's finest Christian women, one who recognizes her privilege of stewardship, and believes in doing things for the Kingdom while she is living. Let us hope that others may emulate this fine bit of Kingdom building.

#### EASTER THOUGHTS

By G. Frank Burns

On this bright Easter morning  
I'm thinking most of all  
Of Easter eggs and bunnies  
And birdies' happy call.

Of Easter eggs in colors,  
All dressed in red and blue,  
Of bunnies placed among them  
That nod at me and you.

I think of happy children  
All in their Easter best,  
With smiles that turn to laughter  
For us and all the rest.

I think of God the Father  
Who brings us joys untold,  
And holds his arms about us,  
Who keeps us in the fold.

I think of that first Easter  
Of many years ago,  
When angels came from heaven  
Down to the tomb, and lo!

The Christ came forth as promised  
And left the empty grave;  
Who sends his Easter joys  
To make hearts good and brave.

Lebanon, Tennessee.

"A wise man will select his books, for he would not wish to class them all under the sacred name of friends. Some can be accepted only as acquaintances. The best books of all kinds are taken to the heart and cherished as his most precious possessions. Others to be chatted with for a time, to spend a few pleasant hours with and laid aside, but not forgotten."—Landford.

# THE NEWS BULLETIN

## GREENBRIER YOUNG PEOPLE SET GOOD EXAMPLE

The Juniors and Intermediates of the Greenbrier Baptist Church have been engaged in a work that ought to serve as an inspiration for the whole brotherhood. According to Pastor J. M. Rogers, they have secured a room at the hotel downtown in which a piano has been placed for their use, and every Wednesday afternoon they go from school to this meeting place and spend an hour in prayer. For the past six weeks they have had a conversion every Wednesday except one, and their hearts are catching on fire with the spirit of evangelism. Surely it may be said of this group of children, "A little child shall lead." During these prayer meetings every child (and there are twenty-two of them in average attendance) engages in prayer and testimony. Pastor Rogers meets with them nearly every time, but takes no part save to lead in prayer now and then. Mrs. Henry Worsham, proprietress of the hotel, has given these young people the room free of charge. Surely this pastor and his church have whereof they may rejoice in this wonderful work. Could not other pastors inspire their young people to do likewise?

## RIPLEY CHURCH SENDS BIG CHECK

### Pastorless Church Sets Good Example

Secretary Bryan received a check last week from W. Dan Major of the church at Ripley, the amount of which was \$1,585. This check was the payment in full to date of the pledge of the church to the Co-operative Program, with \$235 added as special offerings designated to State and Home Missions. This church has been without a pastor since the resignation of Brother L. C. Leavell, but the work goes on and the church is vitally interested in the success of our general work. If every church in the state would get busy and pay its quota or pledge at once, Dr. Bryan could go to Louisville with happy heart. We congratulate this church for her generous gifts and look forward to a mighty development under their new pastor.

## JENNINGS-HICKMAN REVIVAL

R. M. Jennings, former pastor of Third Church, Nashville, assisted by Singer R. M. Hickman of Petersburg, is conducting a revival in the Hickman County courthouse. The revival is arousing county-wide interest. Special committees have been appointed to provide transportation for the aged and infirm and to look after the little children while their parents attend the services. The revival is being conducted under the auspices of the Baptist Church of which W. A. Ward is pastor.

## 184 ADDITIONS

### Memphis Pastor Makes Record

Pastor Walter E. Rodgers of La-Belle Place Church, Memphis, has taken hold of the work in a great way, and the Lord is richly blessing his efforts. During the revival that has just closed he did the preaching, assisted by Otis J. Thompson, singer, of New Orleans, and there were 144 additions to the church—100 for baptism, 40 by letter and four by statement. Forty others had already been added during his pastorate of four months. On the second Sunday of the meeting 56 people came forward for membership in the church. Tennessee Baptists will be glad to hear of the splendid work of this virile pastor.

## EDITORS TO BE TOGETHER

### Louisville Committee Makes Good Plan

The editors of Southern Baptist papers will be entertained at the New Kentucky Hotel during the coming convention. This is a splendid plan for us, as it will make it possible for our conferences to be held at times when they will not conflict with other meetings. Heretofore the various hotels have provided entertainment for a small number each, and we have been scattered. We wish to thank the Entertainment Committee of Louisville for the splendid arrangement.

## DR. CREE'S EUROPEAN TOUR

We call the attention of our readers to the proposed tour which Dr. Arch C. Cree of Georgia is going to give to any who desire to accompany him. Every one who knows Dr. Cree knows that to travel with him will be a delight, while to go over Europe in his company will mean to secure the best advantages. He knows the country over which he is to travel, he knows how to make folks happy in every place, and we predict for all who go with him a jolly good time and a profitable outing.

## OUR TROUBLES

We have just placed in the mails about 500 statements to our subscribers. If each one of them would send in a renewal at once, we should have enough during April to pay expenses. A large part of our deficits are due to the failure of subscribers to renew upon the expiration of their time. We do not want to drop them from the list. The Board of Managers has instructed us to carry them three months in order to give them time to renew. But the cost of the three months has to be paid in advance. Furthermore, it costs about forty or fifty dollars to send the statements out, and that must be added to the deficits. Will you not each and all send in your renewals now before another day passes, so that we may have a good start on this month?

The Southern Baptist Convention is meeting soon, and matters of great moment are to be discussed and passed upon by it. If you are to be a well-informed Baptist, you must know what the brotherhood is doing. Therefore renew at once, get others to subscribe, and help us make April a good month for the program.

## TAMPERING WITH MARRIAGE

We give our readers the benefit of the sane, clear expression of the editor of the Nashville Tennessean in regard to the pernicious propaganda being waged by Judge Ben Lindsey of Denver, Colo., against our age-old marriage laws and customs. That there is a concerted effort being made to overthrow our present marriage relations, no one abreast of the times can doubt. This is but another of the terrible evils that have sprung out of Communism, and we trust our readers will not be caught asleep in a day when the only safe foundations of our national, social and religious life are being attacked. It seems that Judge Lindsey has lost his spiritual anchor entirely, and, unlike Dives, he wants to drag the whole social system down with him, knowing that the best place to start the downfall is in the home, the heart of all organized social life:

### "A Destructive Influence"

"Judge Ben B. Lindsey prates loudly of his devotion to the sanctity of the home, but it is hard to believe that the city of Nashville is any the

better off for his having been here. The 'companionate marriage' of which he speaks so glibly is no marriage at all, in the true sense of the word, and has nothing in common with the union of man and woman solemnly consummated at the altar with mutual vows of devotion sealed by the sacred injunction: 'Whom God hath put together let no man put asunder.'

"It is probably true that the jazz age in which we have been living during the past few years has tended to break down the barriers to some extent, and unquestionably divorces are more prevalent now than they were a few years ago. Judge Lindsey's plan, however, is nothing more or less than an abject surrender to this retrogressive tendency. His proposals are distinctly destructive rather than constructive, and his companionate marriage is just a step removed from the free love that is so dear to the radical heart.

"Divorce by mutual consent" is one of the tenets of Judge Lindsey's faith; and the perversity of this principle is revealed in its very title. Where would society find itself if it adopted a policy of divorce by mutual consent, if the marriage vows were not vows at all, and if marriage were merely an informal arrangement entered into loosely between men and women and subject to dissolution at their whim?

"The home is the corner stone of the structure of human life. A blow at the home and at the family life that has fostered the home and all its ideals is really a blow at civilization itself. Companionate marriage and divorce by mutual consent and such alluringly described innovations would sound the death knell of our home life; and if Judge Lindsey really possesses the regard for the sanctity of the home which he professes, he will return to the practice of law, or whatever he was doing before he discovered the commercial possibilities of sensational writing and lecturing."

## DR. JOHN INZER HAS FALL

### Suffers Curious Accident During Revival

Dr. John W. Inzer of First Church, Chattanooga, has just returned from a revival meeting with Capitol Avenue Church of Atlanta, Ga., of which Dr. Major is pastor. The meeting resulted in about one hundred additions to the church and a great spiritual uplift in the church. On Wednesday evening before the close of the meeting, Dr. Inzer lost his balance and fell from the platform and fractured the small bone in his right leg. The platform was crowded on account of the large chorus choir, and there was scant room left for the preacher. This, according to an Atlanta paper, accounts for the accident. The injury was not sufficiently serious to stop the indomitable preacher from going on with his work.

## IN THE MOUNTAIN FASTNESSES

A news story of great interest appeared in the Western Recorder of April 14th. It came from Russell Springs, Ky., from Pastor J. S. Wade. Several years ago the editor of the Baptist and Reflector, then pastor at Springfield, Ky., was invited by one of the public school teachers to deliver a mission address in the little town which is located far from the railroad in the beautiful Kentucky hills. Over almost impassable roads we made the trip in a "flivver," but were well paid. Later we delivered the commencement sermon for the high school and enjoyed that to the fullest.

Now comes the report of a great revival in the church and school. W. F. Gregory of Louisville did the preaching, and there were 56 professions and 55 additions to the church, an increase in membership of 50 per cent. Forty-three of the

high school students volunteered to serve the Lord anywhere he may call them to go. Knowing this fine group of rural boys and girls, many of whom are grown up, we rejoice over the good news.

## JOSEPHUS DANIELS IN NASHVILLE

Mr. Josephus Daniels of Raleigh, N. C., was in Nashville last week in the interest of the movement to make a national park of Smoky Mountain. He addressed the legislature on the subject Thursday. There seems to be a bit of uncertainty as to his stand on the presidential race. The papers have quoted him as being in favor of Al Smith, but we can hardly believe the report in view of the strong stand Mr. Daniels has taken against the liquor traffic. Should he support Al Smith, he will disappoint a host of his admirers. The Baptist and Reflector feels that Mr. Daniels would be Democracy's best candidate for the Presidency, but then he is a Southern man.

## SUNDAY SCHOOL OFFICERS

This is the title of a book which Secretary W. D. Hudgins has just published. It is complete and yet not lengthy. In it our secretary gives officers and teachers of our Bible schools full instructions about their activities and duties. It represents the results of nearly twenty years of active Sunday school work, during which he has studied the best works of our own denomination as well as many of the best of other denominations. If there is a man among us who is qualified to speak on Sunday school work, it is W. D. Hudgins, and he has given in this book a concise, complete, and very helpful digest of information which every worker in the Sunday school from the pastor and deacon on down should have. We trust our Sunday school officers will get the book and study it carefully.

## GREAT REVIVAL IN RICHMOND

Tennessee Pastor Has Happy Heart  
Pastor J. R. Johnson of Maryville has just returned from a meeting

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with Venable Street Church, Richmond, Va., where he was pastor for eleven years. He did the preaching in the revival for this church during the simultaneous city-wide revival. There were 55 additions to Venable Street Church. Brother Johnson says: "It was a great joy to meet so many of the old friends, the pastors and visiting evangelists. The Baptists are growing in the capital of the Confederacy."

At the same time Dr. Louie B. Warren was assisting Pastor R. Aubry Williams and the Tabernacle Church in a revival that resulted in 220 additions, making the present membership now more than 2,000. Dr. Williams says: "We have just closed a wonderful revival at the Tabernacle Baptist Church. We could not seat the crowds that came, although this is a large auditorium. Dr. Warren captured our people completely."

**CURIOUS SMITH WAVE IS EBBING**

This is the headline in the Nashville Banner for April 14th, and in the article contributed by Mark Sullivan there are several interesting reports. Among them is the fact that the reports circulated from Boston the week before to the effect that Mr. Josephus Daniels, together with Senator Glass and Governor Byrd of Virginia had come out for Smith for the presidency, were false or misrepresentations. We could hardly believe the reports and delight to know that they were not authentic.

The Democratic party had better be warned, for the nation, in spite of all the wet propaganda, is not going to be fooled into electing an anti-prohibitionist for the presidency. And it is not going to do any good for the wets to try to deceive the people by making it appear that the fight against Smith is based solely upon religious grounds. If Al Smith were a sound, honest, en-

ergetic "dry," there would be little protest from the South against his nomination. But then, if he were a dry, the bunch in the East who are making such a big to-do about his being a Catholic would have little use for him.

There is too much at stake in our nation just now for us to run any risks, and at all costs to old-line political demagoguery we must have a dry President. With the enforcement work on a saner basis, we may now hope to see results if we have a President who wants results.

**PAUL R. HODGE REMAINS AT SOUTH PITTSBURG**

The church at South Pittsburg is rejoicing over the decision of Pastor Paul R. Hodge to remain with them instead of accepting the call of Grandview Heights of Nashville which was recently extended to him by a hearty vote. Brother Hodge thus begins his ninth year as leader of the church and is in a position to do more for the cause there than ever before. We had rather hoped that he would accept the call of Grandview Heights, but rejoice with our brethren of South Pittsburg that he is to remain with them. The South Pittsburg Hustler reports that when Brother Hodge announced his decision the congregation forgot its dignity and customs and broke into a prolonged round of applause.

**Obituaries**

**HILTON**

Horace Hilton, aged 26, of this place died March 21 at the Knoxville hospital. Mr. Hilton was stricken a few days before his death with flu and was rushed to the hospital, where he passed away. Mr. Hilton came to this place about one year ago and was manager for Stockley's canning factory. He was not only a good business man, but was a de-

vout Christian, a Sunday school teacher and leader of the B. Y. P. U. Funeral service was conducted at Newport, Tenn., where his mother lives. Professor Marshall of the Crosby Academy and Rev. Frank Sherrill officiated. He leaves to mourn his loss his mother, two sisters and one brother and a host of friends.—Mrs. J. W. Duval.

**R. W. ROSE**

Whereas God in His infinite wisdom has seen fit to remove from our midst our brother, Robert W. Rose, whose wise counsel and able leadership has greatly endeared him to us. The world has been made better by his having lived, and we his brethren and companions have been lifted to a nobler plane of living. While we mourn the passing away of this noble brother, we will ever cherish his many virtues and humbly bow to the will of Him who doeth all things for the best.

Therefore be it resolved, That in the death of Robert W. Rose, Giles County has lost a splendid citizen, the community a good neighbor, the Rock Springs Church one of its strongest supporters, and the Sunday school one of its most active workers.

Be it further resolved, That a copy of these resolutions be spread upon the minutes of the church and Sunday school, a copy sent to the county press, and a copy furnished the family of the deceased.

Committee: J. P. May, I. L. Rosson, R. L. Boshears.  
This March 27, 1927.

**J. L. REYNOLDS**

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3. An immigrant tide, unparalleled in history, pouring into the South that must mightily shape its civilization.
4. Disregard for law and order, accentuated by the hordes of lawless and ungodly to our doors, thus furnishing a great mission problem.

If we are to win the South for Christ this task must not be deferred.

To accomplish this task the Home Mission Board needs your sympathy, prayers, co-operation and money.

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STATE EXECUTIVE BOARD, TENNESSEE BAPTIST CONVENTION

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Miss Zella Mae Collier, Elementary Worker

**B. Y. P. U. WORKERS**  
J. P. Edmunds, State Secretary  
Miss Roxie Jacobs, Junior and Intermediate Leader

### SUNDAY SCHOOL ATTENDANCE, APRIL 17, 1927

Chattanooga, First	1,562
Memphis, First	1,174
Memphis, Central	1,160
Knoxville, First	1,142
Memphis, Temple	1,140
Knoxville, Broadway	1,027
Knoxville, Belle Avenue	1,005
Jackson, First	950
Memphis, Bellevue	830
Knoxville, Fifth Avenue	750
Memphis, Union Avenue	725
Nashville, First	746
Allen Fort Class	714
West Jackson	666
Sweetwater, First	608
Nashville, Grace	601
Memphis, LaBelle	600
Chattanooga, Tabernacle	539
Nashville, Judson	528
Johnson City, Central	528
Jackson, Second	516
Clarksville	505
Chattanooga, Avondale	492
Nashville, Belmont Heights	492
Fountain City, Central	487
Chattanooga, Central	475
Nashville, Immanuel	475
Nashville, Edgefield	470
Paris, First	435
Knoxville, Euclid Avenue	435
Morristown, First	432
Nashville, Eastland	428
Humboldt	424
Erwin	420
Nashville, Park Avenue	420
Springfield	388
Knoxville, Deaderick Avenue	387
Memphis, Highland Heights	386
Memphis, Seventh Street	361
Rockwood	333
Memphis, Speedway Terrace	332
South Knoxville	330
Chattanooga, St. Elmo	326
Chattanooga, Ridgedale	324
Nashville, Lockeland	324
Memphis, Boulevard	313
Chattanooga, Northside	310
Nashville, Third	307
Knoxville, Smithwood	301

### B. Y. P. U. NOTES

Your secretary has just returned from a visit in East Tennessee where he has been getting acquainted with the state, meeting the pastors and B. Y. P. U. leaders. While in this section of the state I had the pleasure of attending an associational group meeting at Hickman, the Polk County B. Y. P. U. Federation at Reliance, the East Tennessee Sunday School Convention at Etowah, and the Knox County B. Y. P. U. Executive Committee meeting at Knoxville, besides a number of local organizations. Also stopped long enough on the trip to take part in two splendid training schools at Cookeville and Knoxville.

The B. Y. P. U.'s at Cookeville are doing splendid work under the leadership of their popular pastor, Rev. Sam Edwards, and their president, Miss Hazel Wall. They are ready to organize another Senior Union and expect to standardize both this quarter.

One of the finest training schools of my experience was held at Central Church, Fountain City, Knoxville, last week. There was an average attendance of 160 during the entire week, and these 160 were there for work, and work they did. They have already set as their goal for this quarter four standard unions and a general organization, or B. Y. P. U. department, fully organized. If every B. Y. P. U. in the state would set a definite goal for the quarter and work, really work, at such a program, we would have no

trouble reaching our state aims for the year.

Though it may be a little late to make our state aims for the year, we have had this in mind in working out fifteen things Tennessee young people can do this year with a little effort. Here they are:

1. One hundred new Unions organized.
  2. Five thousand new members enrolled.
  3. One hundred and fifty standard B. Y. P. U.'s.
  4. Sixty-five associations organized with permanent organizations.
  5. Seven thousand daily Bible readers.
  6. Four thousand systematic and proportionate givers.
  7. Eight thousand B. Y. P. U. awards.
  8. Forty B. Y. P. U. departments.
  9. Five standard departments.
  10. Each B. Y. P. U. conducting at least one study course during the year.
  11. Each B. Y. P. U. doing some definite extension work.
  12. Each B. Y. P. U. sending quarterly reports to the State Secretary, whether A-1 or not.
  13. Each B. Y. P. U. represented at one of the regional conventions.
  14. Each B. Y. P. U. subscribing to the B. Y. P. U. Magazine.
  15. Each B. Y. P. U. co-operating with the entire denominational program and supporting every department of the church.
- Almost nine full months are ahead of us. The aim is not too high, and still it is a worth-while program for the year if we meet it. Just assume the position that the state goal may not be reached if my particular Union fails to do its share.

### POLK COUNTY B. Y. P. U.

A letter from Mr. Chas. E. Taylor, Ducktown, Tenn.:  
"The Polk County B. Y. P. U. convention met in its regular quarterly session at Hiwassee Union Baptist Church, at Reliance, on Sunday, April 3rd, with President Irving Prince of Ocoee in charge. The following program, which had been previously prepared, was carried out:

#### Afternoon Session

- 2:00—Song service.
- 2:20—Devotional, Luther Osment.
- 2:25—Welcome, by president.
- 2:30—"Building the Church Thru the B. Y. P. U.," Miss Inez Higgins.
- 2:45—Duet, by Misses Velma and Ruth Rymer.
- 2:50—"Greatest Problem of the Rural B. Y. P. U.," Mr. Edmunds, State Secretary.
- 3:10—Special music by Ducktown Union.
- 3:15—Round-table discussion on "Problems of Our Local B. Y. P. U."
- 3:30—Business and adjournment.

#### Evening Program

- 6:30—Song service.
- 6:50—Devotional, Miss Radie Taylor.
- 7:00—Special music, by Benton Union.
- 7:10—Address, by Mr. Edmunds, State Secretary.
- 7:50—Special music.
- 8:00—Adjournment.

The convention was fortunate in having Mr. Edmunds with them who gave two most interesting and instructive lectures that were very vital to all unions. Several unions were represented and the time was enjoyed by all present. The social hour was a most pleasant feature of the gathering, and the local union served the visitors with an excellent

supper on the lawn of the church house. The next convention will be held with Mine City Baptist Church, Ducktown, on the first Sunday in July."

### TRAINING SCHOOL AT FOUNTAIN CITY

The B. Y. P. U. training school last week was very successful, with an average attendance of 160. Taking examinations, 125. Twenty-six children attended the story-telling hour, completing the book, "Just Around the Corner Tales." Total awards for the entire school, 151.

The faculty was: Mr. and Mrs. Edmunds, State Secretary; Mr. Boyd King, president of Knox County B. Y. P. U.; and Miss Florence Privette and Mrs. W. P. Lawson. Jake M. Brown, B. Y. P. U. director for Central Church, was dean of the school. Leland W. Smith is pastor.

The entire faculty gave eminent satisfaction, and the school was considered one of the best ever held here.

This was the first appearance here of the new State Secretary and his wife, Mr. and Mrs. Edmunds. Both of them greatly endeared themselves to the Central people. It was unanimously voted to invite the entire faculty back again next year.

### BOOKS BY DEPARTMENTS

#### Elementary Department

- Psychology and Pedagogy.
- Childhood and Character. Hearts-horne.
- Child Types and Changing Child. Danielson.
- Jesus the Master Teacher. Horne.
- Religious Development of the Child. Weaver.
- Psychology of Childhood. Nors-worthy and Whitley.
- The Child: His Nature and His Needs. O'Shea.
- The Dawn of Character. Mumford.
- The Dawn of Religion. Mumford.
- You Can Learn to Teach. Slattery.

#### Methods.

- Building a Standard Sunday School. Flake.
- Building the Country Sunday School. Middleton.
- Dramatization of Bible Stories. Miller.
- Junior Method in the Church School. Powell.
- Kindergarten Method in the Church School. Baker.
- Methods with Beginners. Danielson.
- Methods for Primary Teachers. Lewis.
- Training the Toddler. Cleveland.
- The Little Child and His Crayon. Moore.
- The Use of Art in Religious Education. Bailey.
- The Nursery Class in the Church School. McCallum.
- Working with the Cradle Roll and the Beginners. Shumate.
- Working with Primaries. Alexander.
- Working with Juniors. Creasman.
- Devotional Life.
- Five Laws That Govern Prayer. Gordon.
- How We Can Help Children to Pray. Mumford.
- Quiet Talks about the Simple Essentials. Gordon.
- Talks on Soul-Winning. Mullins.
- Training the Devotional Life. Weigle.
- The Practice of Prayer. Campbell Morgan.
- Bible History, Biography, Manners and Customs.
- Bible Geography. Kent.
- Biblical Antiquities. Bissell.
- Life of Christ. Stalker.
- Life of Paul. Stalker.
- Out of Doors in the Holy Land. Van Dyke.
- John the Loyal. A. T. Robertson.
- General.
- Boyology. Gibson.
- Moral Dignity of Baptism. Frost.

Outline of Christian History. McGlothlin.

The Bible Our Heritage. Dargan.

### Intermediate Department

- For Teachers and Parents.
- Bringing Up John. Edward Leigh Pell. \$1.25.
- The Highway to Leadership. Slattery. \$1.50.
- The Girl in Her Teens. Slattery. \$1.10.
- Your Boy and Girl. Jamison. \$1.25.
- The People Called Baptists. McDaniel. 75 cents and \$1.

#### Inspirational.

- The Strategy of Life. Parritt. \$1.25.
- The Call of the Upper Road. Logan. \$1.25.

#### Boys and Girls.

- Pilgrim's Progress. Bunyan. (B. Y. P. U. edition, Leavell.) 60 cents.
- The Americanization of Edward Bok. Autobiography. \$1.
- Boyhood Stories of Famous Men. Cather. \$1.75.

- Beautiful Girlhood. Hale. \$1.
- In His Way. Broughten. \$1.50.
- The Girl Who Walked Without Fear. Rice. 60 cents.

- When Yesterday Was Young. Isla May Mullins. \$1.75.
- Hidden Pearls. Bonsteel. 75c.
- Livingstone the Pathfinder. Basil Mathews. \$1.

- Say, Fellows. Smith. \$1.25.
- Fireside Stories for Girls in Their Teens. Eggleston. \$1.25.

- Around the Campfire with the Older Boys. Eggleston. \$1.25.
- Bits of Biography. Byers. 75c.
- Better Americans. No. 2. Mary De Bardeleben.

- Missionary Readings for Missionary Programs. Brain. 75c.

### BOOKS FOR GENERAL READING

- Ten Spiritual Ships. L. R. Scarborough.
- The Ten Greatest Sayings of Jesus. J. C. Massee.
- Beginners' Grammar of the Hebrew Old Testament. Kyle M. Yates.
- Days of the Son of Man. Rev. W. Mackintosh Mackay.
- The Friendly Four and Other Sermons. Ralph Connor.
- From Every Tribe and Nation. Belle M. Brain.
- Ownership. Clementina Butler.
- The Pastor's Corner. William M. Curry.
- Bible Lands Today. William T. Ellis.
- New Challenge of Home Missions. E. P. Aldredge.
- The Holy Spirit: Who He Is and What He Does. R. A. Torrey.
- Stewardship in the Life of Youth. R. S. Williams and Helen K. Wallace.
- Jesus of Nazareth, J. A. Broadus.

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**OPPORTUNITY**  
By Ben Cox

No people have a finer missionary opportunity than have Southern Baptists, and no finer opportunity is furnished Southern Baptists than the mission field of the South. The South, which has been so seriously misunderstood and misrepresented, the South which some would-be smart writers have been pleased to call a place populated by dependent idlers, who raised scrub cows, raw-boned horses and razor-backed hogs. I would remind all such writers that the South produced in 1860 nearly six million bales of cotton. I would remind them of the words of Abraham Lincoln: "Take away from us the South, and where will we get our revenue?" I would remind them that the first successful ice machine was made by a Florida man, in 1851; that the first two railroads built in the United States were in the South; that the first locomotive built in America was for a Southern road and designed by a South Carolinian; that the first steamship which crossed the Atlantic was owned by Southern money and sailed from a Southern port. I would remind them that for the first sixty-four years of our history the South furnished eleven Presidents, while the North furnished only three. I would remind them that the wonderful Louisiana fifteen-million-dollar purchase, out of which eleven states grew, took place under a Southern President, likewise the purchase of Texas, likewise the Florida and Oregon purchase and the cession from Mexico.

Southern Baptists baptized 198,342 people last year. Missions in the South must be maintained in order to furnish a home base for foreign missions. Nobody can do so well in Italy as an Italian who has been converted and prepared here. The same is true of all the rest of our mission fields.

**BITS OF LIFE**

By G. Frank Burns

- Just a strain of music  
Heard across the way  
Brings me thoughts of gladness  
Of another day.
- Just a flow'r unfolding  
Petals in the dew  
Bears me dreams immortal  
Of a life—of you.
- Just a radiant sunset  
Touched with hand Divine  
Takes me back to childhood  
To your home and mine.
- Just a word well spoken  
In the hour of grief  
Freshens hearts of sorrow,  
Gives them sweet relief.
- Just a prayer expressive,  
Full of love and grace,  
Leaves me pleasant memories  
Of a glorious face.
- Music, flowers and sunsets  
Are but bits of life,  
Interspersed with smiles and  
Words that deaden strife.

**CONVERSATION OVER THE TELEPHONE**

Dr. Cox, I am a member of your church. Have a nice home out here. Have five children. I am greatly distressed because my oldest boy is making home brew. I have the bottles before me now where he and some friends he brought out were drinking it last night. I have three young daughters. Have a nice home and am not shabby. This thing is certainly distressing, so much so that I had to spend three days in bed recently. I am not physically strong. This is causing me nervous trouble. My son insists that all men are doing this and there is no harm in it. He made a six-gallon jar of it last Sunday. He left it in the cellar and the fumes went all over the house

and makes the place smell like a grog shop. I should greatly appreciate it if your people would pray about this.

**"WE CAN'T"**

By Mary Lee Kolbe

"We can't!" No, sir,  
That's an evident fact;  
If we just sit down  
And refuse to act.

And it seems that some  
Are satisfied  
To say, "We can't"  
Before they've tried.

If you are not willing  
To do your best,  
Just say "I don't want to."  
Don't mention the rest.

Why take the advantage  
Of your friend or foe  
By saying "We can't,"  
When you don't know.

Even those who are willing  
To work, I grant,  
Are hind'ered and weakened  
By that "We can't."

It has reached the church,  
As well as the school,  
And they are carelessly  
Letting it rule.

"We can't" never did  
Anything but sigh;  
So let's throw it away  
And adopt "We'll try!"  
Lebanon, Tenn.

**"TRASH"**

By Ben Cox

A few nights ago I left Goodwyn Institute, after an inspiring lecture, to go home. My car started all right and ran fine for a few feet and stopped. In a minute or so I could start it again, but could not go any more than about ten or twelve feet. I finally coaxed it into Roth's garage where I checked it for the night.

Early the next morning I came down, thinking the trouble was in the vacuum tank, and had it filled with gasoline. It started all right, and I said to the boy: "It is all right. It is fine now." But low and behold, it ran only about twelve feet. I made my way up Union Avenue to the Dodge plant, hobbling along at a distance of about twelve feet and then stopping, while horns all around me were blowing for me to get out of the way. The only time I could make any progress worth while was when the car was running down the hill on its own momentum. Finally I reached the plant, and a workman took the car in charge, and to my surprise in a few minutes he came into the office where I was sitting and said: "All right, Doctor, fifty cents service charge." To my joy I found the car in first-class shape, and it has been in first-class shape ever since. The man had simply taken out a little pipe and extracted some trash from the pipe. There was plenty of gasoline in the tank, but it could not do the driver any good because of the trash in the pipe.

I said to myself as I went up Union Avenue: "How often, Ben, has it been true in your life that you have just been able to hobble along, making no progress worth while, just for one reason—trash has kept the power which God has in store for you from coming into your life. There is plenty of power above, but this spirit power cannot be used in our lives if the channel is blocked up with trash."

"God never gave man a thing to do concerning which it was irreverent to ponder how the Son of God would have done it."—McDonald.

"Character is higher than intellect. . . . A great soul will be strong to live as well as to think."  
—Emerson.

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PAPER ONLY

The proceedings of the first general conference of Southern Baptist students, Birmingham, 1926, containing stenographic report of addresses as well as details and findings of the conference. The book is attractively printed, appropriately illustrated, and of general interest as well as particularly valuable to the members of the conference.

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## WOMAN'S MISSIONARY UNION

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 R. A. Leader ..... Rev. Henry J. Huey, Bolivar  
 Sunbeam Leader ..... Mrs. Hattie Baker, Box 187, Peabody, Nashville  
 Headquarters for W. M. U., 161 Eighth Ave., N., Nashville, Tenn.

### THINGS WE SHOULD KNOW

This catechism was arranged by Mrs. J. J. Beene, president of Chattanooga First W. M. S., and used in the executive board meeting of that society. Study it in your organization.

1. Who is the president of the Baptist World's Alliance? Dr. E. Y. Mullins.
2. Who is the president of the Southern Baptist Convention? Dr. Geo. W. McDaniel, Richmond, Va.
3. How many Baptists are there in the world? 11,000,000.
4. When and where was the Southern Baptist Convention organized? In Augusta, Ga., in 1845.
5. Where is the Foreign Mission Board of our church located? Richmond, Va.
6. Who is the corresponding secretary of our Foreign Mission Board? Dr. J. F. Love; Dr. T. B. Ray, associate.
7. Where is our Home Mission Board located? Atlanta, Ga.
8. Who is the corresponding secretary of our Home Mission Board? Dr. B. D. Gray.
9. How long has Dr. Gray been the secretary of our Home Mission Board? Since 1903.
10. Where is our Sunday School Board located? Nashville, Tenn.
11. Who is the corresponding secretary of our Sunday School Board? Dr. I. J. Van Ness.
12. Where is our Relief and Annuity Board located? Dallas, Texas.
13. Who is the corresponding secretary of our Relief and Annuity Board? Dr. William Lunsford.
14. Where is our Educational Board located? Birmingham, Ala.
15. Who is the corresponding secretary of our Educational Board? J. W. Cammack.
16. Where are our W. M. U. headquarters of the South located? Birmingham, Ala.
17. Who is president of our W. M. U. of the South? Mrs. W. J. Cox, Memphis, Tenn.
18. Who is the corresponding secretary of the W. M. U. of the South? Miss Kathleen Mallory.
19. Who is the young people's secretary of the South? Miss Juliette Mather.
20. Who is the president of our State W. M. U.? Mrs. R. L. Harris, Knoxville, Tenn.
21. Who is the corresponding secretary of our State W. M. U.? Miss Mary Northington.
22. Who is the treasurer of our State W. M. U.? Mrs. J. T. Altman.
23. Who is the Y. W. A. and G. A. secretary of our State W. M. U.? Miss Cornelia Rollow.
24. Who is the R. A. leader of the State? Rev. H. J. Huey.
25. Who is the Sunbeam leader of the State? Mrs. Hattie Baker.
26. The work of our State W. M. U. is in three divisions—East Tennessee, Middle Tennessee and West Tennessee. Name the three divisional vice presidents. East Tennessee, Mrs. W. L. Stooksbury, Knoxville; Middle Tennessee, Mrs. A. L. Todd, Murfreesboro; West Tennessee, Mrs. C. M. Roberts, Whiteville.
27. Who is our W. M. U. field worker for Tennessee? Miss Wilma Bucy.
28. Name the eleven departments of our Home Mission work. (1) Co-operative Missions; (2) Evangelism; (3) Enlistment; (4) Mountain Schools; (5) Foreigners, Indians and Negroes; (6) Soldiers and Seamen; (7) Sanatoriums for Tuberculosis; (8) Cuba and Panama; (9) Work among the Deaf Mutes; (10) Work

among the Jews; (11) Church Extension.

29. Where is our Southern Baptist Tuberculosis Sanatorium located? El Paso, Texas.
30. Who is the superintendent of our Sanatorium? Dr. H. F. Vermilion.
31. What is our Union watchword? "Laborers together with God."
32. What is our yearly watchword for 1926-27? "Seek ye first the kingdom of God."
33. What are the chief aims of our W. M. U. of the South? (1) Prayer, individual and united; (2) Bible Study; (3) Mission Study; (4) Enlistment and Training for Service; (5) Organized Personal Service and Soul Winning; (6) Systematic and Proportionate Giving.
34. How many States are there in the Southern Baptist Convention territory? Eighteen.
35. In how many countries do Southern Baptists carry on missionary work? Sixteen nations.
36. Name these nations. China, Chile, Argentina, Jugo-Slavia, Japan, Mexico, Russia, Spain, Africa, Siberia, Roumania, Hungary, Brazil, Italy, Palestine, and Syria.
37. About how many Baptist churches are there in the world? 56,000.
38. About how many Baptist churches have we in the South? 30,000.
39. About how many Southern Baptists have we? 3,700,000.
40. How many orphanages have we in the South? Twenty-one.
41. Where is our Tennessee Baptist Orphans' Home located? Franklin, Tenn.
42. Who is the superintendent of our Tennessee Baptist Orphans' Home? W. J. Stewart.
43. How many children have we in our Orphans' Home? November 1, 1926, there were 194.
44. How many Mountain Schools have we in the South? Twenty-eight.
45. How many have we in Tennessee? Six.
46. Name and locate these. Harrison-Chilhowie Institute, Seymour; Doyle Institute, Doyle; Cosby Academy, Cosby; Stockton's Valley Academy, Helena; Smoky Mountain Academy, Sevierville; Watauga Academy, Butler.
47. Who is superintendent of our Mountain School system? J. W. O'Hara.
48. How many Baptist Colleges have we in Tennessee? Four.
49. Name and locate these. Carson-Newman, Jefferson City; Tennessee College, Murfreesboro; Union University, Jackson; Hall-Moody, Martin.
50. Where is our W. M. U. Training School? Louisville, Ky.
51. Who is principal of our W. M. U. Training School? Mrs. Janie Cree Bose.
52. Who is president of our State Convention? Andrew L. Todd, Murfreesboro.
53. Who is the corresponding secretary of our State? O. E. Bryan.
54. Who is Sunday School and B. Y. P. U. secretary for our State? W. D. Hudgins.
55. Who is the stewardship secretary of the W. M. U. of Tennessee? Mrs. Lee Shahan.
56. Who is the mission study director for the W. M. U. of Tennessee? Mrs. R. K. Kimmons.
57. What are the W. M. U. special objects? Bible Fund, W. M. U. Training School, and Margaret Fund.
58. What is the Margaret Fund? The Margaret Fund is used to edu-

cate in this country the sons and daughters of our foreign missionaries.

59. What is the Bible Fund? It is the money given to supplement the amount appropriated by the Sunday School Board for free Bible distribution.

60. Name the W. M. U. family. W. M. S., Y. W. A., G. A., R. A., and Sunbeams.

61. What is our W. M. U. hymn for 1926-27? "Jesus Shall Reign."

62. How many special seasons of prayer do we have during the year? Three.

63. What are these? State Missions, September; Home Missions, March; Foreign Missions, December.

64. When we contribute to the Co-operative Program, what seven causes do we help? Foreign Missions, State Missions, Aged Ministers, Home Missions, Christian Education, Orphanages, Hospitals.

65. What are our four denominational papers? Home and Foreign Fields, Baptist and Reflector, World Comrades, Royal Service.

66. Who is our Home Board missionary to the Jews? Rev. Jacob Gartenhaus.

67. Who is the superintendent of our work in Cuba and the Canal Zone? Dr. M. N. McCall.

68. What is the total number of Southern Baptist schools and colleges in the homeland? 119.

69. Where and when was the Southern Baptist W. M. U. organized? In Richmond, Va., 1888.

### KNOX COUNTY Y. W. A. MISSION STUDY WEEK

The week of March 21st was a happy time for those of us who had the privilege of being in the Knox County Mission Study Week held in Knoxville in the First Church. An average attendance of 125 were present—girls full of enthusiasm and interest in Y. W. A. work. Each evening at 6 we gathered at First Church for a short devotional period. Devotionals were given by Y. W. A. girls and songs were sung with "Knoxville enthusiasm," using many of our Y. W. A. songs. A delicious supper was prepared by the women of Knox County W. M. U. under the supervision of Mrs. J. W. Marshall. How we do appreciate the co-operation of the women in our young people's work!

Three classes were held each evening. Miss Emma Leachman, field worker of the Home Mission Board, taught in a wonderful way the new Home Mission challenge to a class of girls and women. Miss Juliette Mather, young people's secretary of the Southern W. M. U., taught Stewardship of Life as only Miss Mather can teach, bringing the great truths of stewardship in an impressive way to the hearts of the girls. Miss Cornelia Rollow taught Method Study, something that is essential to every Y. W. A. member.

After the classes an inspirational message was brought. Miss Leachman brought a most stirring message on the Home Mission task. Miss Mather gave an interesting lecture, using the slides illustrating our work in Cuba and other Home Mission fields. Dr. W. O. Carver of our Louisville Seminary was in Knoxville and we had the privilege of having him bring a great message one evening. The closing night Miss Mather showed slides from Ridgecrest, N. C., and our Southwide Y. W. A. camp. Many familiar friends were seen and loved places were brought to us, giving us all a "home-sick" feeling for camp and a keen desire for June 16 to roll around so that the old campers will be returning, and many new girls will attend. Tennessee is hoping to have a great number to go this year to the Ridgecrest Y. W. A. camp—ten days of fun, fellowship and friendship. After the pictures, Miss Mather gave a beautiful message that will live in the hearts of the girls. This was a fitting climax

to a happy week with the friends of Knox County.

During the week we had the privilege of attending a number of the churches in Knoxville, as they were observing Home Mission Week of Prayer. Also the Knox County and Chilhowie quarterly meetings were attended. This was indeed a busy but a joyous week. It is a great pleasure to come in contact with our friends and have the privilege of meeting with them.—C. R.

### "JUST AROUND THE CORNER TALES"

Southern Baptists are becoming familiar with the fruit of Mrs. Una Roberts Lawrence's charming pen and will welcome her latest book gift of home mission stories for girls and boys. This book is a compilation of stories gleaned from various sources and presented under the title of "Just Around the Corner Tales." These stories will interest others as well as the small girl and boy, for those well up in the teens will eagerly read them.

There are five stories of Cuban peoples, one of a Negro slave boy, five Indian stories, one of a mountain school lad, and five of foreign children who live in cities. These, with the introduction, which is also a story, make in all eighteen true stories, every one of which tells of some soul seeking and finding Jesus through home mission effort. Each should awaken in the young heart an early interest in this great work. In some cases they relate to our own Southern Baptist mission work, but whatever their source, they are all true and grouped in an inviting manner. The illustrations by Miss Cleo Wolf, also of Arkansas, are in black and white and will delight the children. An attractive silhouette cover encloses one hundred and sixty-six pages of good print and entertaining reading.

Leaders of Juniors in mission bands, Sunday school teachers and homemakers will find a story-treasure in "Just Around the Corner Tales." Price, paper only, 50 cents, from Baptist Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Ga.—Royal Service.

### MISSION STUDY BOOKS

By Chas. A. Leonard

It is always an inspiration to attend a meeting of a Woman's Missionary Circle. One is often surprised to find how much our women know, not only regarding missions at home and abroad, but regarding political and other affairs throughout the whole world. And to see the love these women have for their Lord and his work inspires one to greater endeavor. There is, too, a longing that our men obtain more of such knowledge and inspiration as these sisters are receiving from studying the various admirable mission study books that have recently been published.

Without doubt the greatest book on missions that has come from the press for some time is Dr. J. F. Love's "Today's Supreme Challenge to America." Baptist laymen in various parts of the South are organizing classes to study this book. It is not a large book, but it is filled full of facts that stir one to the depths. The book can be had for 75 cents, and the mission study edition is only 60 cents. Dr. James W. Robinson says of this book: "It is the greatest appeal for foreign missions I have ever read." Other great men of both our own and other denominations say of it: "It is one of the greatest missionary books of this generation." . . . "An epoch-marking book in missionary literature." . . . "A powerful exposition of America's responsibility for the leadership of the world." . . . "The greatest book I have read in twenty-five years."

First read this book. Then another that is of special interest at this

time is "China's Real Revolution," by Paul Hutchinson. The individual reader or members of mission study classes will not only find this book interesting, but there is in it much that will enable one to understand the present upheaval in China. An interesting and illuminating book on South America is "Gospel Triumphs in Argentina and Chile," by one of our own missionaries, Rev. Joseph L. Hart. Any of these may be had from the educational department of the Foreign Mission Board, Richmond, Va.

At a recent meeting of one of the women's circles of the St. Charles Baptist Church in New Orleans, where the writer was asked to speak, Dr. Love's new book was up for discussion. The women were just beginning its study. Mrs. Rebecca S. Gwatkin, wife of our beloved Dr. James E. Gwatkin of the Baptist Bible Institute, had been asked to give a report on the first chapter of "Today's Supreme Challenge to America." What she had to say was too good not to pass on to others, so I asked for her notes, a synopsis of which is given below, thoughts that were brought to her mind as a result of reading the first chapter of this book. She asked:

"Is there room in your heart for a greater world  
Than your own little world today?  
Is your love as wide as the boundless sea,  
Or a stagnant pool by a willow tree?  
How large is your heart, I pray?  
Is there room in the heaven you hope to gain  
For more than your circle small?  
Does your Christ love sin-darkened hearts that bleed,  
The hungry and thirsty who suffer need?  
Is there room in your heaven for all?"

"We were glad for the privilege of studying this book, and I am glad to discuss the contents of the first chapter, for I became so interested that I sat up until midnight, till I read half the book, and soon read all of it, so fraught with meaning, so pregnant with thought.

"It sets forth startling facts. And why is it written? To wake us up to our responsibilities. We do well to consider its contents.

"It is indeed a challenge, a challenge to our nation, our churches, our leaders and to us as individuals. It is a call to service, a supreme service, a service to be rendered now. The responsibility is laid right here at our doors, on you and me, and we must not shirk it.

"Note that most people make the mistake of not recognizing the significance of current events. It is the exception for one to take sober invoice of the times in which he lives. Man sets up memorials of the past, and, turning his fascinated gaze on the future, fails to see at close range the objects that should demand his attention. Other thoughts in this chapter are that the Christian should understand the Scriptures. While teaching doctrines and prophecies, remember that they command the performance of duties. Jesus has beckoned man to follow him ever since his incarnation. He has blazed the way through into this generation, and today is beckoning American Christians to follow him, not to inaccessible heights, but along high-ways of service for which facilities are provided.

"We are prepared and equipped. This service is no less than taking a world for Christ—yes, now, in this generation. The grain is ripe, the sickle blades sharpened, the reapers able, but—are they willing? Is that not a question for you and me to answer?"

"Never was there a time like this, the climax of three centuries of providential history for American Christianity. Why did God so favor us?"

"Here, the only land where evangelical Christianity is held in full sway, is the weight of responsibility. Is this true?"

"I will recall: More than fifteen years ago, while living in Colorado, I was asked to write a paper for a woman's district meeting, 'Home Missions, the Basis of Foreign Missions.' I remember some of the quotations:

"The eyes of the world are upon America.

"If America fails, the world will fail.

"Save America and you save the world."

"God has helped us to build this home base, gave three hundred years for it, and now he is claiming our energies for a world conquest. Then, too, never was there in America such wealth, such temporal blessings.

"The throes of war have shaken loose the foundations of autocracy which frowned upon evangelical Christianity, the whole world is tremendously affected, there is a spiritual awakening, so that there is now a new epoch of opportunity. The need is desperate and the call is imperious."

## NEW BOOKS REVIEWED

**Just Around the Corner Tales.** By Una Roberts Lawrence. Home Mission Board of the Southern Baptist Convention, Atlanta, Ga.

As attractive as its title is, this little volume of Home Mission stories, dealing with the people who are "just around the corner" from us here in the Southland and are only waiting for us, their neighbors, to teach them of the Lord, that they may learn to love and serve him. The fact that they are all true stories but adds to their interest for little people to whom the "really-so" story makes its perennial appeal.—L. B. F.

**Dr. Z. C. Graves and the Mary Sharp College.** Edited by the Mary Sharp College Club of Nashville, Tenn. Price \$1.50.

This story of Mary Sharp College and its founder came in response to many demands for information about this, the first woman's college to be founded with a full college course leading to the A.B. degree. In that early day it was a daring venture to offer to women a curriculum equal to and parallel with that of Brown University and other eastern institutions. Yet this is what Dr. Z. C. Graves with his long look into the future dared do. That he and his brother, Dr. J. R. Graves, were correct in their idea of the proper education for women is evidenced by the fact that other schools soon followed them by advancing their courses.

Perhaps no institution ever bore the stamp of a personality to a greater degree than did Mary Sharp that of Dr. Graves. It became the very embodiment of his ideals and was so built up around him that when he became too feeble to carry on the work none else could be found to take his place. The old school had served its day and generation, the books were closed, and "finis" was written at the close of this chapter in the higher education of women in the South.—L. B. F.

**The Gist of the Bible.** By Alvin E. Bell, D.D. Published by George H. Doran Co., New York. \$1.50.

This is a very brief summary of the content of each book of the Bible. For regular Bible students it will be a very elementary work; but for the great mass of Bible readers, it will be found helpful and suggestive. The writer is fully aware of the significance of the Bible and the Christian religion. In speaking of Prov.

1:7, he says: "The educator who ignores this fundamental principle has missed his calling; he should have been an animal trainer instead of an instructor of beings who have inherited a spiritual and moral nature from their creation in the image and likeness of God." Parents can well afford to provide this book for their children and it will serve anywhere as a good basis for Bible study.

**Searchlights from the Word.** By G. Campbell Morgan, D.D. Fleming H. Revell Company. 421 pages. \$3.75.

This is a rather large volume of cyclopedic form with two columns to the page, good print, excellent paper, and nicely bound in beautiful colored book cloth. Dr. Morgan has taken the key verse, usually, to every chapter in the Bible and given clear, spiritual, and illuminating suggestions on it, and often its context. These are not sermon outlines, neither given in sermon arrangement, but are "sermon suggestions." They will be unusually helpful to many ministers, especially those who have not large libraries. The book will be helpful to teachers and Bible students. It is now in its second edition.

### Religious Education

The Judson Press, Kansas City, Mo., is putting out a series of very helpful and interesting books for educational work in the churches. These are suited for study classes for men, women and the daily vacation school. Especially helpful to the vacation Bible school will be found some of them. These will also fit in the B. Y. P. U. work and other young people's work. Some of the books examined by this reviewer are the following:

"Songs, Shouts and Stunts," by Elizabeth M. Finn.

"Music Manual and Scriptural Readings," by Lucy C. Main.

"The Flag That Flies Highest of All" (dramatized), by Margaret M. Clemens.

"Teaching in the Church School," by Seldon L. Roberts.

"The Pupil in the Church School," by Antoinette A. Lamoreaux.

"Christianity a Way of Life and Belief," by John W. Bailey.

All of these books are of high standard in their respective places of service.

**How Do We Know?** By Cortland Myers, D.D. The Judson Press. \$1.00.

Dr. Myers takes up in this volume of 118 pages some of the vital questions to every Christian and answers them in a clear, forceful manner, and with such simplicity that the younger people will be interested in the book. It is a book for the ordinary man as well as the scholar.

He answers such questions as these: How do we know there is a God? How do we know that we are children of God? How do we know we shall live again? It is a good book to give to your friends.—J. R. J.

**A Straight Way Toward Tomorrow.** By Mary Schaffler Platt. Published by Central Committee of United Study Foreign Missions, Cambridge, Mass. 75 cents.

A very splendid study in mission needs and methods as seen and carried on by this missionary organization. One will hardly find more convincing arguments for our foreign mission work than are contained in this volume. Child welfare, the Christian home, the books and pictures needed, the place of religious education, social work and the effort to create a world-wide sympathy all these come up for discussion and illustration. The volume will make a fine supplement to any of our foreign mission study books. Teachers will find in it much valuable material.

**Please Stand By.** By Margaret T. Applegarth. Published by Central Committee of United Study Foreign Missions, Cambridge, Mass. 50 and 70 cents.

This is a mission study book for small children. It is profusely illustrated and arranged in the form of "radio talks" as the title indicates. Children up through the intermediate age will find the book fascinating while adults will not turn away from it. It gives facts about the children of heathen lands and the way they are helped by our mission work. It closes with a chapter in which the appeal for a world-comradeship is made.

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## PASTORS' CONFERENCES

### CHATTANOOGA PASTORS

First: Dr. John W. Inzer. "He Is Risen" and "The Great Question—If a Man Die, Shall He Live Again?" SS 1,562, by letter 10, for baptism 10.

Avondale: D. B. Bowers. T. C. Crume. SS 492, by letter 5, for baptism 492.

Central: A. T. Allen. Dr. Ham, "The Crowns of Christ" and "Eight Blockades on the Road to Hell." SS 475, BYPU 70, by letter 7, for baptism 20, baptized 9.

St. Elmo: L. W. Clark. "The Risen Christ's Message to His People" and "What Shall We Do with Jesus?" SS 326, BYPU 86, professions 10.

Ridgedale: R. L. Baker. "Family Religion" and "The Imperative Trial." SS 324, by letter 2, for baptism 2.

Northside: R. W. Selman. "He Is Risen" and "A Blind Man." SS 310, BYPU 65, by letter 10, for baptism 2, baptized 8.

Red Bank: J. C. Pitt. "The Resurrection of Christ" and "Saving Religion a Religion of Faith." SS 276, BYPU 110, by letter 2, for baptism 2, baptized 8.

Rossville Tabernacle: Geo. W. McClure. "The Joy of the First Easter" and "The Force of Prayer." SS 275.

East Lake: W. C. Tallant. "There Is Hope" and "The Threefold Call." SS 257, BYPU 92.

Alton Park: T. J. Smith. "I Am a Debtor" and "Who Do You Say I Am?" SS 255.

Calvary: W. T. McMahan. "The Empty Tomb" and "A Drowning Man." SS 232, BYPU 69.

Chamberlain Avenue: Carl R. McGinnis. "Central Theme of the Gospel" and "Paul's Vision of Our Times." SS 218, BYPU 56, by letter 2.

Ooltewah: A. G. Frost. Easter program and "He Is Risen as He said." SS 129, BYPU 48.

Oak Grove: J. N. Monroe. "Detaining Christ or Inviting Him In" and "The Revival We Need—How Secured." SS 110, BYPU 60.

Smithwood: W. F. Moore. "The Great Commission" and "Discipleship."

Woodland Park: E. G. Epperson. "Lot in Sodom" and "Lot's Escape from Sodom." SS 178, baptized 3, professions 2.

Concord: J. P. McGraw. "The Gospel of the Empty Tomb" and "Christ and the Child." SS 104, BYPU 40.

### JACKSON PASTORS

West Jackson: R. E. Guy. "Resetting Bible Standards" and "Union University and Her Needs," Dr. J. E. Skinner. SS 666, BYPU 242, for baptism 2, baptized 4, by letter 4, professions 2.

Second Church. C. L. Skinner. "The Grace of God" and "The Lord's Supper." SS 516, BYPU 165.

Bemis: W. A. West. "Christ Despised and Rejected." SS 272.

East Chester: C. E. Azbill. SS 120, BYPU 40, by letter 8.

Cordova: W. L. Howse. "Answering God's Call" and "Sin's Dominion Destroyed." SS 76, BYPU 18.

Friendship: E. L. Carr. "The Resurrection of the Lord." SS 67.

Woodville: E. Butler Abington. "The Holy Jerusalem" and laymen's service. SS 60.

Oak Grove: R. J. Williams. "Our Obligation to Carry the Gospel to All the World" and "Prayer." SS 57.

Moscow: T. C. Ury. "Christ's Plan of World Redemption" and "Moses' Choice."

Zion Hill: C. B. Pillow. "Second Coming of Christ."

### KNOXVILLE PASTORS

First: Dr. F. F. Brown. "The Reality of the Risen Christ" and a musical program. SS 1,042, by letter 1.

Broadway: Dr. B. A. Bowers. "Baptism and the Lord's Supper." Evening—"The Dawn of a New Day" was beautifully illustrated with hand-colored slides. SS 1,027, BYPU 116, baptized 9, by letter 3.

Belle Avenue: James A. Smith. "With What Bodies Do They Come?" and "The Greatest of All Institutions." SS 1,005, by letter 4.

Fifth Avenue: J. L. Dance. "The Christian's Question and the Lord's Answer" and baptism and the Lord's Supper observed. SS 750, BYPU 150, for baptism 2, baptized 5.

Fountain City, Central: Leland W. Smith. "Jesus and Mary Magdalene" and "The Leprosy of Sin." SS 487, BYPU 146, by letter 2.

Euclid Avenue: J. W. Wood. "The Resurrection" and "Death in the Pot." SS 435, BYPU 50.

Deaderick Avenue: "The Living Christ" and musical program, "The Galilean." SS 387, baptized 1, by letter 1.

South Knoxville: J. K. Haynes. "Immortality" and "The Value of a Name." SS 330, BYPU 100.

Smithwood: Chas. P. Jones. "The Resurrection Life of a Believer" and "Spiritual Misery." SS 301, BYPU 98, for baptism 1.

Calvary: "He Is Risen Indeed" and "The Christian's Duty for This Age." SS 127, BYPU 52, prayer meeting 85.

Andersonville: J. F. Wolfenbarger. Phil. 4:8 and "Not Ashamed of the Gospel." SS 80, BYPU 25.

Lincoln Park: H. F. Templeton. "Risen or Stolen—Which?" and "A Life Made Over." SS 248, BYPU 68, prayer meeting 84, for baptism 1.

West View Tabernacle: D. W. Lindsey. "The Resurrection of Christ" and "What Christ Is to His People." SS 90, by letter 1, prayer meeting 60.

McCalla Avenue: A. N. Hollis. "The Resurrection" and the Lord's Supper. SS 230, BYPU 75.

Beaumont Avenue: D. A. Webb. "The Risen Lord" and "Salvation by Grace." SS 169, by letter 2, prayer meeting 100.

Central of Bearden: Robt. Humphreys. "The Resurrection" and "God's Invitation to Sinful Men." SS 262.

Immanuel: A. R. Pedigo. "The Great Facts" and "Not Willing." SS 284, BYPU 8.

Philadelphia: A. B. Johnson. "Son, Go Work Today in the Vineyard" and "The New Life." SS 96, BYPU 55, prayer meeting 50.

Arlington: J. C. Shipe. "The Empty Tomb" and "A Great Salvation." SS 124, BYPU 35.

Oakwood: W. G. Mahaffey. W. J. Mahoney, supply. "The Surrendered Life" and "The Transformed Life." SS 240, BYPU 52.

Mt. Olive: S. C. Grasby. Brother David Livingstone spoke.

### MEMPHIS PASTORS

Bellevue: "Why China Sees Red" and "Giving and Going to China." SS 830, BYPU 95, prayer meeting 60.

LaBelle: W. E. Rodgers. "Justification" and "The Church a Blessing to the World." SS 600, BYPU 175.

Speedway Terrace: J. Norris Palmer. "The Resurrection" and "The Prince of Life," by the choir. SS 332, BYPU 70.

Calvary: J. A. Barnhill. "Pharisaic Righteousness" and "Truth Triumphant." SS 256, BYPU 70.

Collierville: J. O. Dearing. "The Crucified Christ" and "Attitudes of Christ." SS 73, BYPU 40, baptized 1.

Merton Avenue: E. J. Hill. "The Special Word to Simon" and "The Unseen Companion." SS 192, BYPU 75.

Central Avenue: J. B. Thornton. "He Is Risen" and "Take Heed." SS 180, BYPU 60, for baptism 6, by letter 1, prayer meeting 43.

Yale: L. E. Brown. "The Resurrection" and "The Open Door." SS 160, BYPU 75, prayer meeting 30.

Forest Hill: S. P. Poag. "Second Coming" and "Triumph of Gideon." SS 98, BYPU 35, prayer meeting 25.

Eastern Heights: W. L. Smith. Morning, J. A. Mahaffey; evening, Floyd Ingram.

### NASHVILLE PASTORS

Grace: W. F. Ewton. "Why Follow" and "Jesus and Pilate." SS 601, by letter 1.

Judson: R. E. Grimsley. "The Resurrection of Christ" and "A Casual Question." SS 528.

Belmont Heights: W. M. Wood. "The Risen Lord" and "Growth in Grace." SS 492, BYPU 115, by letter 1.

Immanuel: Powhatan W. James. "The Resurrection" and "The Lord's Highway." SS 475, BYPU 105, by letter 1.

Edgefield: John H. Moore. "Resurrection of Jesus—Fact or Fiction" and program by choir." SS 470, BYPU 89, for baptism 4, baptized 4, professions 7.

Eastland Church: John A. Wray. "The Supreme Knowledge" and "Did They Destroy Jesus." SS 428.

Park Avenue: E. Floyd Olive. "The Joyous Thrills of the Resurrection Morning" and "Walking with God." SS 420, by letter 2.

Lockeland: J. C. Miles. "God's Call to Service" and "Teacher or Saviour?" SS 324, BYPU 72.

Third: W. Rufus Beckett. "The Resurrection" and "A Christian Soldier." SS 307, BYPU 69.

New Middleton: J. T. Oakley. "The Resurrection."

Seventh: Edgar W. Barnett. "The Revival That Brings Joy" and "Jesus Winning the Lost." SS 258, BYPU 68, by letter 2.

### OTHER PASTORS

Sweetwater, First: O. D. Fleming. "The Seal of the Gospel" and "Not Ready." SS 608, BYPU 119.

Paris, First: J. H. Buchanan. "The Risen Life" and "The Way Made Plain." SS 435, BYPU 80, prayer 267.

Elizabethton: Richard N. Owen. "The Risen Ruler's Marching Orders" and "The Risen Ruler's Beatitude." SS 405, BYPU 67, baptized 3, by letter 2, prayer meeting 54.

Sevierville: J. H. Sharp. "He Is Risen" and Easter cantata. SS 320.

Fountain City, First: S. E. Loxley. "Special Easter program and 'The Stone Rolled Away.'" SS 268, BYPU 72, for baptism 1, by letter 1, professions 2.

Lenoir City: W. C. Creasman. "The Lighted Tomb" and "The Mystery of Affliction." SS 268, BYPU 96.

Springfield: "It Is Good to Be Here." By letter 2.

South Harriman: G. T. King. "The Resurrection of Jesus" and "Repentance." SS 165, BYPU 57.

Monterey: W. M. Griffith. "The Militant Christ," Dr. L. T. Mays; "Faith and Judgment," pastor. SS 256, BYPU 23, prayer meeting 89.

Clinton: Lloyd T. Householder. "The Resurrection" and "The Living Christ." SS 253, BYPU 70, prayer meeting 55.

Rockwood: John A. Davis. "The Risen Christ" and "Worldliness." SS 333, BYPU 99.

Pulaski: Sibley C. Burnett. "I Am the Vine" and "Melted by Kindness." SS 63, BYPU 29, by letter 2.

Little Cedar Lick: E. W. Stone. "The Risen Christ."

## AMONG THE BRETHREN

### By FLEETWOOD BALL

Rev. R. F. Doll has resigned as pastor of the First Church, Du Quin, Ill., after serving six years. The resignation is effective April 30th.

The results of the recent revival in the First Church, Texarkana, Texas, in which the pastor, Dr. M. T. Andrews, was assisted by Dr. I. E. Gates of San Antonio, Texas, were 65 additions. John Cohen of Palestine led the music.

In a simultaneous evangelistic campaign waged in the Baptist Churches of Richmond, Va., from March 28th to April 10th there were 1,306 additions, 965 by baptism.

In a recent meeting in the First Church, North Little Rock, Ark., there were 113 additions. The pastor, Rev. T. L. Harris, was assisted by Rev. R. C. Miller of Joplin, Mo. Singer H. Ellis Ogden of Chanute, Kans., led the music.

Rev. B. F. Skinner of Richmond, Va., has accepted the care of the First Church, Covington, Va., having resigned Glen Allen and Long Run Churches, near Richmond.

The church at Bruceton, Tenn., is elated over securing as pastor, Rev. J. B. Alexander of Petersburg, Tenn., May success crown his labors.

Rev. J. T. Bradfield of Darden, Tenn., will preach on May 29th for Standing Rock Church, near Pope, Tenn. This is one of the two Baptist churches in Perry County.

Rev. J. W. McGavock, the pastor, is doing the preaching in a very fruitful revival in Hernando, Miss.

Dr. T. W. O'Kelley, who lately resigned as pastor of the First Church, Raleigh, N. C., has been elected pastor emeritus at a salary of \$200 per month. A beautiful token of affection!

The Davis Memorial Church, Jackson, Miss., loses its pastor, Rev. D. H. Watters, who has accepted a call to Fulton, Miss., effective May 1st.

Rev. Harry Leland Martin of Lexington, Miss., is assisting Dr. E. K. Cox of the First Church, Gloster, Miss., in a great revival which is proving a mighty spiritual awakening.

Dr. R. J. Bateman of the First Church, Asheville, N. C., is to assist Dr. John E. White of the First Church, Anderson, S. C., in a revival beginning the fifth Sunday in May.

Rev. B. H. Duncan has resigned at Timmonsville, S. C., to accept a call to the church at Blackville, S. C. He is accounted a good preacher and pastor.

Dr. W. R. Owen of Macon, Ga., lately assisted Rev. Geo. E. Davis in a meeting at the First Church, Orangeburg, S. C., resulting in 118 additions and bringing the present membership to 1,305. Harry E. Thomas of Florence, S. C., led the music.

The position of Superintendent of Religious Work in Blue Mountain Female College, Blue Mountain, Miss., is to be filled by Miss Mary Yarborough of Orlando, Fla., daughter of Dr. W. F. Yarborough, formerly pastor of the First Church, Jackson, Miss.

Effective May 1st, Rev. Jesse Hammond of Crawfordville, Ga., becomes pastor of the church at Ellenton, S. C., succeeding Rev. Robert H. McKinnon, who resigned to accept the work at Cross Hill, S. C.

Mrs. Susan B. Upchurch, aged 96, a devoted member of First Church, Paris, Tenn., passed to a rich reward last week. She had been a 100 per cent pupil of her Sunday school for the past four months, not missing a single Sunday. In the last four years she had been absent less than a dozen Sundays. The pastor, Rev. J. H. Buchanan, conducted the funeral.

Effective May 1st, Rev. J. A. Reiser has resigned as pastor at Swainsboro, Ga., to accept a call to the First Church, Lawrenceville, Ga. He has been twice pastor at Swainsboro.

Dr. O. L. Hailey of Nashville, lately supplied the pulpit of the First Church, Fort Smith, Ark., of which twenty-nine years ago he was pastor. His visit was in the nature of an ovation.

Rev. Ivan R. Davis, former pastor at Hoxie, Ark., has accepted the care of the Second Church, Blytheville, Ark., and will inaugurate a revival May 1st, doing the preaching.

Miss Angeline McCracklin has resigned as musical director of Broadway Church, Louisville, Ky., to become musical director of the First Church, Birmingham, Ala. She will also do the solo work there.

Dr. A. J. Smith of Shreveport, La., declines the call to Central Church, Atlanta, Ga., much to the regret of the Georgians.

Rev. Joe Jennings of Parsons, Tenn., will hold a revival with his Sardis Ridge Church, near that place, in the late summer. He has honored the writer with an invitation to assist.

Rev. J. G. Cooper of Buena Vista is preaching most acceptably on Sunday nights for the church at Huntingdon, which is pastorless.

Deacon Henry Miller, aged 66, of Bath Springs, Tenn., dropped dead of heart failure on April 13th in the Baptist Memorial Hospital, Memphis, where he had gone for an operation. He was a good Christian and active church worker, being superintendent of his Sunday school. He is survived by his wife and six children. Rev. J. T. Bradfield of Darden conducted the funeral.

By THE EDITOR

Evangelist John Imrie and wife have been with Olivet Church of Omaha, Neb., in a revival just closed. J. L. Rayburn is pastor. There were sixty professions of faith and about that many additions. There have been one hundred additions during the first year of the present pastorate. The Imries are now in Canada.

Defeated Creek Baptist Church at Difficult will hold an all-day service the second Sunday in May at which time a reunion of old members will be had. Singing of the old-fashioned kind will be a feature of the program.

Dr. C. B. Williams of Union University was the preacher for First Church, Shreveport, La., last Sunday. This great church is still looking for a pastor, but is pressing all phases of its work.

Vanderbilt University is conducting a School for Rural Pastors which will conclude April 29th. According to a bulletin, there have been enrolled 240 students.

Singer J. L. Blankenship and wife have gone to California where they have accepted a position with Calvary Baptist Church of Pomona.

Dr. R. M. Inlow of Oklahoma is in a meeting with the First Church of Albuquerque, New Mexico.

Pastor John J. Hurt of Jackson, First Church, was unable to fill his place in the services last Sunday. He was suffering from an attack of influenza. Dr. J. E. Skinner supplied for him.

Brother Charles Howse of Union University, one of our frequent contributors, has gone to Fort Worth, Texas, to enter the Southwestern Seminary.

Mrs. S. S. Eaves of Breedenton sends in a renewal and one new subscription. She is one of the faithful members of the Baptist and Reflector family, having been a reader for more than forty years.

Dr. L. E. Barton has received 86 members into the fellowship of First Church, Andalusia, Ala., during his thirteen months' pastorate. The church is now building a handsome pastor's home.

"Judges of our courts throughout America are almost unanimous in the opinion that lack of religious training in the homes is largely responsible for juvenile delinquency."—Zane Grey, Watchman-Examiner.

Rev. W. D. Hutton of Inskip supplied for the church at Oneida on April 10th. He was formerly pastor of that church and is well loved in Oneida.

Mr. Johnson J. Hayes, a graduate of Wake Forest College, has been appointed by President Coolidge as Judge of the Middle District Federal Court of North Carolina. Editor Johnson of the Biblical Recorder says of him: "He is a young man of clean character, fine training and good experience."

Battle Creek Church in Robertson County ordained on April 10th two deacons, William Neeley and Frank Neal. Pastor Rogers of Greenbrier assisted Pastor Stone and the deacons of Battle Creek. Brother Rogers delivered the ordination sermon and Brother Stone the charges. These are splendid laymen, and the church is fortunate in selecting them.

"The Searchlight" of Fort Worth, Texas, organ of the First Baptist Church, has changed its name to "The Fundamentalist." The reason given is: "The issue in this present hour throughout the whole religious world is Fundamentalism vs. Modernism."

Rev. Melvine W. Crump, 409 N. Third Street, Millville, N. J., is planning to spend his vacation with his mother in Lawrenceburg, Tenn. He hopes that some of the pastors in our state may be able to use him for supply while he is there. He will spend the entire month of August in our midst.

The Western Recorder announces that Campbellsburg Church, Kentucky, will celebrate "Home-Coming Day" on May 8th. Dr. Ellis A. Fuller of the Home Board evangelistic staff will be the preacher. Other former pastors who will attend are F. G. Davis, J. G. Barbe, J. B. Leavell and C. O. Johnson. S. L. Stealey is the pastor.

Singer Harry Beckman of Owensboro, Ky., writes of a good revival just closed with Pastor C. L. Hammond of Petersburg, Ind. He says: "We found the field well prepared for the meeting. Close to fifty came forward, and most of these were heads of families. Brother Hammond has a fine library and is a splendid preacher. I hope that some Tennessee church will bring him back to his home." Singer Beckman has done much work in Tennessee and is well known and loved.

President E. Y. Mullins and Dr. George W. Truett will be speakers during the coming session of the Northern Baptist Convention. Our Northern brethren might have gone all over the world, but they could have found no better.

Dr. J. E. Sammons, who was preaching in a revival in First Church, Rome, Ga., became ill at the close of the first week, and the meeting had to close. There were 23 additions. Singer Carlyle Brooks led the singing.

Evangelist L. C. Wolfe was called to the home of his mother in Lebanon, Va., to attend her funeral which occurred March 17th. Six sons and one daughter were present for the sad occasion. Tennessee Baptists will sympathize with this man of God over the loss of his aged and sainted mother.

Dr. William Russell Owen has resigned the care of his church in Macon, Ga., in order to accept the call of University Church, Coral Gables, Fla. Thus another fine preacher and lovable brother goes to the land of sunshine.

Mrs. J. G. Chastain, wife of Missionary Chastain, who has given so many years of his life to work in Mexico, died a few days ago. Thus do the faithful put aside this mortal for their robes of righteousness.

The new educational plant of Broadway Church, Louisville, Ky., will be opened May 1st. Dr. Tunnell invites friends and former members to be present.

Dr. H. L. Winburn of Arkadelphia, Ark., has so far recovered, says the Baptist Advance, that he is able to return to his home. It will be some time, however, before he will be able to resume his work as pastor.

The Baptist Standard reports that Dr. William Lunsford of the Relief and Annuity Board is slowly sinking and there is now little hope for his recovery. His friends in Tennessee will grieve for him and his loved ones.

W. H. Collins, writing to the Western Recorder, suggests that all Louisville Baptists wear badges during the convention so that the visiting Baptists may know them wherever they may be. We like the suggestion and trust the brotherhood of Long Run Association will adopt it.

The Sunday morning service of the Springfield Baptist Church was turned over to the selection of a committee to recommend to the church a successor to Rev. L. S. Ewton, who is going to the Grace Church, Nashville. No one is now in the mind of the committee, but several recommendations have been received.

Hon. John J. Dulaney, former professor in Vanderbilt University and later State Senator in Arkansas, is growing popular in his work as a lecturer on religious themes. April 10th he spoke in the First Church of Fort Smith, Ark., of which Dr. B. V. Ferguson is pastor. Mr. Dulaney is the son of a noted pioneer Baptist preacher. His brother, Hon. A. D. Dulaney, another Baptist layman, is deputy insurance commissioner of Arkansas.

Rev. J. F. Hailey of Jackson, Tenn., desires us to announce that he wishes to do evangelistic work during the summer and fall. He also has three lectures, one or more of which he will be glad to deliver. The subjects are: "Temperance from the Viewpoint of Science," "The Flood," and "Evolution." Years of preparation on these subjects gives him authority to speak. Others pronounce them unequalled. Evangelistic experience with T. T. Martin.

Baptist and Reflector

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Send all remittances to the Baptist and Reflector, 161 Eighth Ave., N., Nashville, Tenn.

Miss Emma Leachman of the Home Board staff is in the Memorial Hospital at Memphis where she recently underwent a minor operation.

Evangelist Hofmeister has just closed a meeting with First Church, Johnson City, N. Y., and is now with a church in Newark, N. J.

What Is All This Talk About Double Acting Baking Powder?

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"I will not choose what many men desire, Because I will not jump with common spirits, And rank me with the barbarous multitudes."  
—Merchant of Venice.

**BOOKS OUR PEOPLE ARE INTERESTED IN**

I give below a report of the study work done during the short month of February last. This shows that our people are studying books along the line of their respective professions.

Teacher-Training Awards			
Ass'ns.	Diplomas	Other Awards	
Beulah	18	25	43
Big Emory	1	3	4
Big Hatchie	1	1	2
Chilhowee		12	12
Concord		55	55
Crockett		8	2
Dyer		10	10
East Tennessee		1	1
Gibson Co.		6	6
Knox Co.	4	10	14
Lawrence Co.		1	1
Madison Co.	1	29	30
Nashville	9	154	163
New Salem		1	1
Nolachucky		1	1
Ocoee	5	31	36
Riverside		3	3
Robertson Co.	3	33	36
Shelby Co.	41	61	102
Wilson Co.		6	6
<b>Total</b>	<b>83</b>	<b>446</b>	<b>529</b>
BYPU Study Course Awards			
Beulah	32	53	85
Big Hatchie	1		1
Chilhowee	12	28	40
Clinton	3	2	5
Dyer Co.		33	33
Gibson Co.	68	2	70
Knox Co.	85	166	251
Madison Co.	9	16	25
Nashville		15	15
Ocoee	46	30	76
Shelby Co.	4	18	22
Wilson Co.		15	15
<b>Total</b>	<b>260</b>	<b>393</b>	<b>653</b>
Administration Awards			
Gibson Co.		5	5
Madison Co.		3	3
Nashville		5	5
Ocoee		2	2

Shelby Co.	9	9
<b>Total</b>	<b>9</b>	<b>15</b>
Stewardship Awards		
Gibson Co.	5	5
Holston	2	2
Jefferson Co.	1	1
<b>Total</b>	<b>8</b>	<b>8</b>
<b>Total of all</b>	<b>360</b>	<b>854</b>

"No great genius was ever without some mixture of madness, nor can anything grand or superior to the voice of common mortals be spoken except by the agitated soul."—Aristotle.

"It is in general more profitable to reckon up our defects than to boast of our attainments."—Carlyle.

**PRACTICE WHAT YOU PREACH**

By Resa Cowan

All the world is watching us each day to see  
If the things we say and our deeds will agree.  
God intends we shall show men the way to go  
By going before them and letting them know  
His grace is sufficient for every test.  
We may tell them how they should live, but 'tis best  
To show them. Our deeds are much plainer than speech.  
They would say to us, "Please practice what you preach."

We can learn so much quicker by watching you do  
Deeds that you say we should do, noble and true.  
The way oft is dim and 'tis so hard to learn  
Each step we should take and just where we should turn.  
We are looking to you to lead us aright;  
The life that you live is not hid from our sight.  
Each day that you live, it a lesson does teach,  
So won't you, for our sakes, practice what you preach?

Let us do what we can of what should be done  
Each day from the dawning 'till setting of sun.  
Preach more by our lives than our words, lest men say  
The teachings of Christ we have failed to obey.  
There is work for us all if we'd make the way plain,  
And find at the end we have not lived in vain.  
If we with the gospel would dying men reach,  
We must be sure to practice just what we preach.

Christ revealed to the world long ago His plan  
For redeeming lost souls. And He left each man  
A task to accomplish ere He should return.  
Have we lived as we should? Does it not concern  
Us that souls are wandering still in the night  
That we should have led long ago to the light?  
Oh let us resolve, ev'ry one, I beseech,  
That with God's help we'll practice all that we preach.



**Cured**  
Absent-minded professor (going round in a revolving door): "Bless me! I can't remember whether I was going in or coming out."—Boston Transcript.

Two Highlanders were on a visit to London when a watering cart passed them in the street. Donald was very much excited and shouted at the top of his voice, "Hey mon! Yer losin' all yer watter."

Angus turned to Donald and said: "Hoots, mon! Dinna show yer ignorance. That's just tae keep the bairns frae hingin' on behind."—Sunbeams.

Mother: "If you wanted to go skating, why didn't you come and ask me first?"

Sammie: "Cause I wanted to go."—Christian Advocate.

A committee from the legislature was visiting the state university. After supper the students called on the visitors for speeches. One member grew very eloquent in his encouragement to the boys to go on, in spite of all difficulties.

"I know what it is boys," he said emphatically. "I had to dig for my own education but I shore got her."—Baptist Observer.

Small Boy—"Dad, how do they catch lunatics?"

Father—"With face powder, beautiful dresses and pretty smiles, my son."—Charity and Children.

# FURMAN UNIVERSITY

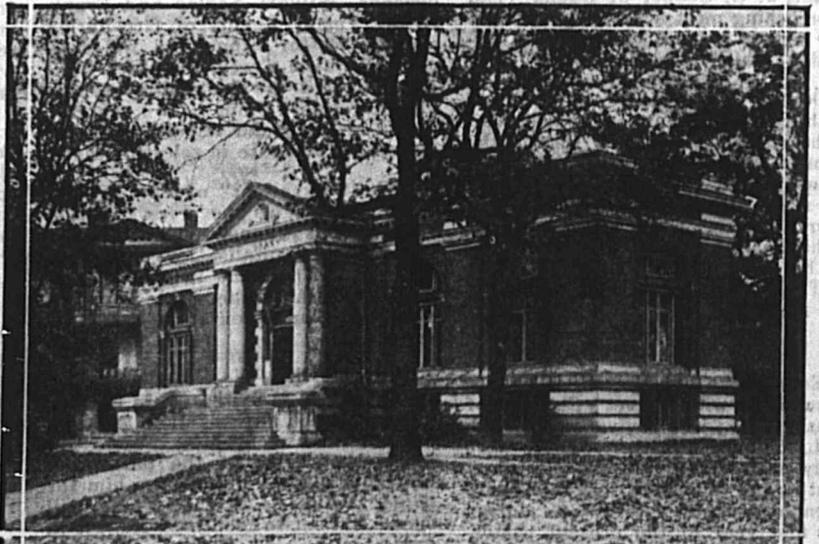
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