

# BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE  
Organ of the Tennessee Baptist Convention

Volume 94

NASHVILLE, TENN., THURSDAY, OCTOBER 18, 1928

Number 42

## Going Back Beyond the Century Mark

SKETCH OF THE HISTORY OF ELIZABETHTON BAPTIST CHURCH

WHERE the mountains are wonderfully impressive and beautiful; where the rivers hurtle and roar on their hurried journey to the broader valleys and the great plains; where rocks and ragged cliffs confronted the settler at every turn; where the great wild Appalachian system begins to break into the lower and more beautiful mountains to the west—there some of the earliest colonists of America found a lodging place in sheltered coves and narrow but fertile valleys, and there, nestled among the hills and nurtured in the lap of necessity, American liberty was born.

Have you seen the country around Elizabethton? Have you stopped on the roadside where the little monument marks the assembling place of the rugged pioneers who turned back the Red Coats and the hired minions of a German-born English king and made King's Mountain one of the most glorified spots on the entire globe? Have you gone up Doe Valley or Roane River? Have you topped the hills in and around Butler and turned your eyes away off upon the eastern vista? Have you tried to count the innumerable springs and measure the extent of the fresh sparkling streams? Have you drunk from the spring in Doe Valley whose waters are cold as if just out of a modern electric refrigerator? Have you ever waded the turbulent streams and angled for bass or truded across the steep wooded hills in search of wild game?

Oh, you've never really lived and enjoyed a thrill until you have visited the country that gave birth to American liberty and produced the largest number of great men in proportion to its population of any section on American soil. As far back as 1770 the hardy pioneers were in those sheltered valleys carving out their homes and fighting for their liberties.

And right along with those pioneers came the Baptist preacher. Who can say that the love of those men for freedom, the determination of their hearts to break the yoke of Great Britain, was not born of the preaching of the Baptist ministers of that day? And who can wonder that in all that fair section men are still freemen? And who could have failed to win a victory after such a message as the Baptist preacher gave those soldiers of King's Mountain fame just before they

(Facts furnished by Layman J. D. Jenkins)

broke camp and left to give the foreigners the surprise of their lives?

The first settlement was in Watauga Valley not far from where Elizabethton is now located. Sinking Creek Baptist Church was organized back in 1783 and the Baptists had been holding services ere that time. The pioneers who lived where Elizabethton now is attended services at Sinking Creek, and it is a happy thing that the old log meeting house of this historic church has been preserved for future generations. It is one of, if not, the oldest buildings in the State of Tennessee.

In 1842 some of the saints organized the Elizabethton Baptist Church. The presbytery was composed of Rev. James Edens, Rev. Reece Bayless

ers came and held meetings. At one time the Rev. C. C. Brown, then State Secretary, held a meeting which attracted wide attention. Two noted debates were held in the town following the war. Rev. Matthew Hillsman, pastor of First Baptist Church, Knoxville, debated the Rev. Wm. B. Carter, a Presbyterian, native of Elizabethton and a graduate of Princeton. Later, the Rev. John T. Kincannon, representing the Baptists, debated the Rev. Atwater, a Presbyterian and a graduate of Yale. In both these debates the Baptists felt that they gained the victory, and the history of our work since their day proves that they were correct.

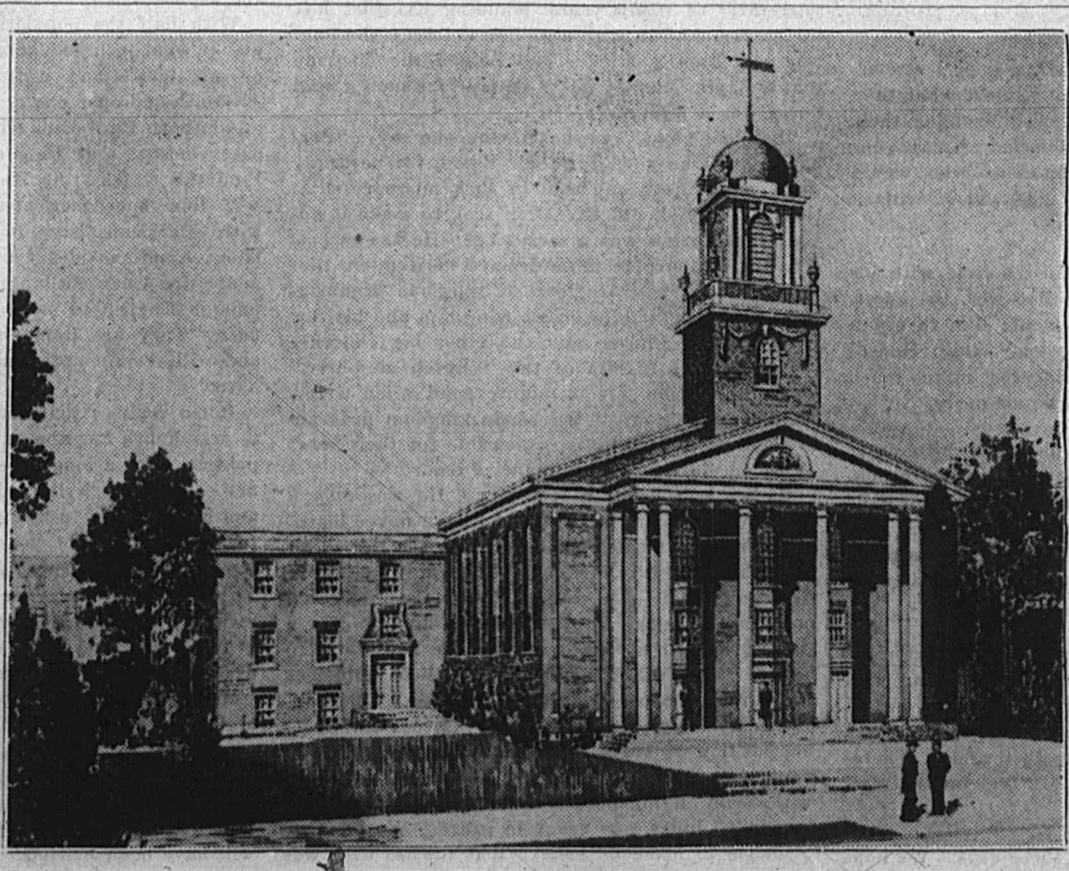
During the later eighties, the State Mission Board, mainly through the influence of Dr. L. F. Hyder, sent the Rev. John T. Kincannon to organize the Elizabethton Church, and under his scholarly leadership and with the help of Col. N. H. Vanhoy, Mrs. Vanhoy, Mrs. John W. Tipton, Mrs. Nancy Tipton Johnson, Mrs. Evaline Jenkins, W. B. C. Hyder and others the church was brought together and a house built on Main Street in the old town. Services were held once a month, the church prospered and the Mission Board was released from rendering further aid.

Dr. Kincannon was followed by the Rev. C. B. Waller, a young man of marked ability, who brought the church to full time preaching within a year. About this time a most destructive flood swept Watauga and Doe Valleys. Elizabethton occupied a location between the two rivers, was caught in the flood and greatly damaged. The church house was destroyed and a new site across

Doe and at the corner of Elk Avenue and Sycamore Street was given by Mr. and Mrs. Lee F. Miller and a new house built. Rev. W. H. Tipton was pastor at this time and the church grew and prospered. Brother Miller organized the Baraca Class, which was the first in Tennessee and became the largest men's class in the state. Brother W. R. Allen organized the Philathea Class for women and both classes have done splendid work.

Brother Tipton resigned in order to go as a missionary to China. He was succeeded in the pastorate by the Rev. J. H. Sharp, who had a successful ministry. Rev. J. K. Haynes has served

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and Rev. Valentine Bowers. A constitution and Confession of Faith were adopted. Their first meetings were held in the house of the Methodists, but the congregation grew so rapidly that ere long the church had a house of its own. It was made of brick and had a great old fireplace in each end of the building. To this church belonged several of the pioneers whose families have long been prominent in social, religious and civic life. Among these are the Tiptons, Johnsons, Hyders, Williams, Lyons, Roberts, Allens and others.

The Civil War scattered this congregation so that it was many years before regular services were again held, although at frequent intervals preach-

# Editorial

When it's time to quit, stop!

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An anonymous letter is the handiwork of a coward.

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A good way to determine the nature of a man's religion is to ask him what he thinks about gambling, drinking, profane church members.

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Out West where the plains roll and stretch! The metaphors cannot be understood by him who has never tried to see to the end of the prairie.

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The Chattanooga News has had courage enough to join the moral forces of Tennessee in the fight against the wet crowd. Let our readers show their appreciation by reading the News!

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This is October! Have you made your offering for State Missions yet? Has your church had its special collection for this great cause? If not, then you are behind time and must catch up.

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At last Baptists got on the front pages of the daily papers, but it took a criminal to break through the walls of censorship which debar evangelical denominations from easy access to the columns of the secular press.

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Joe Robinson is having a hard time trying to make it appear that he is so tolerant after refusing to attend his own church services because he did not agree with his pastor! A mighty fine defender of tolerance, we call him!

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While the politicians are making such a strenuous effort to arouse resentment against what they call "intolerance," they might well examine their own record, for the most intolerant demagogues among us today are the politicians who would ostracize and terrify every independent citizen among us.

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Smith is having about as hard a time with his drinking reputation as Banquo had with the ghost. And some people think they would like to see a liquor-loving, drinking man in our White House! Excuse us, please! That building cost us too much to have it messed up during a liquor party.

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Keep shouting and they will finally be cowed! The unionizers are urging that upon their propagandists who seek to make true Baptists cease their defense of their cause, and the Smithizers are urging it upon all their spellbinders who seek to make us forget the liquor issue in this campaign by shrieking "intolerance."

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Hon. Jeff McCarn of Nashville has it just right when he said: "If a Democrat tries to stand with one foot on the party platform and one on Al Smith's platform, he will get his feet so far apart they can never be brought together again. Therefore, I have decided to keep my feet on the platform and 'sit on Al Smith.'"

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Campaigning is great sport these days. We hope many of our people will learn the joy of campaigning for Christ because of their experiences in this great moral battle.

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Don't be fooled by the cries of the liquor crowd and the pitiful efforts of Joe Robinson and other "Alcohol Smith" men to make it appear that prohibition is not jeopardized by the present campaign. Talk to your friends, enlist the good women who have never worn a party yoke and go to the polls in November to pile up the greatest vote any candidate for the presidency ever received. Make Hoover's majority 20 millions and the wets and Romanists will never dare form another combine in order to overthrow American ideals.

## WHAT WOULD BRYAN DO?

That question is being asked by the Smith-wet friends and they are seeking to make it appear that, were William Jennings Bryan living today, he would vote and work for Al Smith. What does the record prove? Get Long's Biography of Bryan and read it! Here is what he did while he was living and, if he were alive today, he would be on the platform with his mighty, dynamic message fighting the election of Al Smith with all his great soul.

According to a review of this Biography which recently appeared in the Presbyterian of the South, Mr. Bryan took the stump in 1910 against the wet Democratic nominee in Nebraska and helped defeat him while working at the same time for the election of the remainder of the Democratic ticket. Here is what Mr. Bryan said:

"I shall neither speak for Mr. Dahlman nor vote for him. I hope to see him defeated by a majority so overwhelming as to warn brewers, distillers and liquor dealers to retire from Nebraska politics and allow the people to act upon the liquor question as they do upon other questions. But whether Mr. Dahlman is elected or defeated, I shall continue my protest against the domination of our party by the liquor interests. I shall contribute whatever assistance I can to the effort which will be made to put an end to the spree upon which our party seems to have embarked. I am not willing that the party shall die of delirium tremens."

God grant that all true Democrats will catch his spirit and cover wet Tammanyism with an avalanche of dry votes.

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## STILL GLOATING

The Gospel Advocate still gloats over the defalcation of Carnes. In the issue of September 27th James A. Allen has this to say: "A great Baptist 'secretary' of many years' standing has just left for parts unknown with a million dollars. The only way our Baptist friends can defend the doctrine that a Baptist cannot fall is to say that such a man never was a Baptist."

"Let 'em gloat!" we hear some one say. "Perhaps it will be good for their livers, for certainly they cannot have any soul in such misrepresentations." Why should Dr. Allen seek to make it appear that Carnes was a secretary? He knows better, but his purpose is to deceive his readers into forming such a gross fear of religious organizations that they will go on allowing him and his few from Central Church and the other big churches to run all the affairs of the "Church of Christ" without question. It is mighty good when a few preachers can control the whole kingdom program of their people. Who is responsible for their acts? To whom do they make financial reports?

Carnes was never a secretary. He was only a treasurer in whom Baptists, who have never learned to be so cynical and skeptical as has the editorial fraternity of the Gospel Advocate, had faith. And no Baptist ever claimed that a Baptist could not "fall from the Baptist ranks." Just to join a Baptist church no more insures the soul than to believe that the tommyrot Dr. Allen puts out through the Gospel Advocate will make a Christian. Judas fell from his apostleship. Carnes fell from his position of trust. A certain "elder" whom we have already mentioned fell from his pastorate with \$900 in his pocket and "left for parts unknown." Judas was never in grace. We have no evidence to make us believe that Carnes ever was converted. We have no fears that we shall have to worry about either at the judgment, for God is the judge, and he has not surrendered his "bench" to any man or set of men, not even to the Gospel Advocate.

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## SHALL AMERICA BECOME FOREIGN?

The census figures of 1920 showed that in our country there were 14,000,000 persons born in foreign countries and 16,000,000 more born of foreign parentage. Let us add to this number of foreigners 10,000,000 incompetents including criminals, paupers and such. That gives us 40,000,000 people who cannot be considered American in ideals or desires. Let us add 18,000,000 Roman Catholics

who are not American in their desires or aims. 58,000,000 of our citizens are non-American or anti-American!

In addition to these, there are more than 10,000,000 negroes who are being cultivated by the so-called "colored" races and especially by the foreign element of the Roman Catholic church. All over the South we find evidences of diligent propaganda among the negroes looking to their conversion to the Catholic church. Disregarding the laws of southern states against the marriage of whites and blacks, the Catholic missionaries, it is reported, hold out the promised day when such laws will have been removed by Catholic power and the writers of the Catholic world go so far as to intimate that the "Church" which alone has the right to determine marriage laws, has succeeded in violating these laws with impunity.

We cannot believe that our noble brethren of the negro race are going to be deceived by propaganda which, at most, would lead them into strife and unending turmoil. We do not believe that the better class of negroes want to mix their blood and lose their identity as they inevitably would since there are twelve whites to every negro and about twice that many whites to every true Ethiopian in our country. Negroes are developing a race consciousness and a pride which will keep them from mixing their blood with that of whites of the low and debased class that would now enter into marriage relations with them. They are not going to enslave themselves under the Catholic hierarchy for any such debasing hope as that of social equality and mixed marriages.

We therefore do not follow some writers and class the negroes as foreigners. Most of them are American by breeding as well as by birth and their record proves them loyal in the main to our ideals and aspirations.

With half the population foreign in ideals and plans, what can we hope for but the overthrow of our ideals and institutions should we follow Al Smith and open our doors once more to the flood of southern Europeans who have proved during the past century that they cannot be Americanized? Find the Greeks, the Italians, the Slavs, and you will find non-Americans. They do not mingle with Americans save in business. They do not adopt American ideals and customs. They do not adopt the American language further than to learn enough English to be able to carry on their business. They are Romanists in ideals and religion and will remain anti-American in their hopes and aims.

Rome realizes that the hour has struck for her to accomplish her aim of getting hold of American politics. For a long time she has waited and planned. Catholic writers have spoken of this day and have worked to bring it here. To wait another four years or eight years would have meant that the hopes of Rome would have waned. Her power is decreasing with every passing month. Her members in the land are being converted to evangelical ideals and hosts of them to membership in evangelical churches. Mexico, within eight more years, will have been lost to her as a political factor and every other nation of the world will have been compelled to grant absolute religious freedom. England will have thrown off the Church-State policy and Rome's hope of securing a foothold in that empire by taking over the Episcopal Church will have been blasted.

If she can elect her son, Al Smith, to the presidency of our land now, she will have made a tremendous stride toward regaining her hold upon the political world for all the world is watching America and wants to be like us. During the next eight years she will have gained control of the Supreme Court of the nation and can thereby guarantee her purpose of getting public school funds for Catholic schools. She will have control of the post office department and can shut out of the mails all publications that fight Romanism. She can open the doors of our country to her children of southern Europe and thus deluge the United States with Catholic born and reared laborers. She can seize some pretext for meddling in Mexican affairs and

thereby overcome the anti-Catholic regime and restore the power of the priesthood over political rulers.

Her day has come, "Der Tag" for Rome! And the tragic part of it is that her plans were so well laid and her scheme so covertly worked out that the politicians have swallowed her bait and are dancing with glee to the strains of her pipers. We who have spent years in studying the Roman system, who have watched with troubled souls the slow but sure seduction of our secular newspapers and our political leaders, who have tried to stem the tide of intolerance hurled against us by the friends of Rome, must now be the subjects of the most terrible criticism known since before the Civil War and find many of our professed friends bitterly assailing us because of a foreign invasion of our land.

How can sensible American citizens believe the propaganda now being circulated? How can they believe that Al Smith is a good man and fit for the presidency? It is a known fact that he is a heavy drinker. He does not deny it! Incidents continue to come to light that prove it! How can sensible American citizens hope for good from the hands of an ignorant man whose only education was received from seven years in a Catholic school? They are bound to know that whatever of success he has had as governor of New York has been due to the shrewd cunning of his Tammany advisers! He does not know America! He knows nothing of American ideals and principles! His little world has been foreign-built New York! He has never received the vote of the American citizens of New York state! Every recorded political action of his career, with one or two exceptions has been against American ideals and plans!

Shall America become foreign? It is high time we were asking ourselves the question in all seriousness and preparing to give an answer to it in November. Laying aside the Catholic issues, Americans who love their country and long for it to have a glorious future under American ideals must support the truly great and representative American citizen, Herbert Hoover, who stands for an American civilization and whose heart and life have been inspired by the desire to help make our country the great and beneficent nation God planned for it to be.

After all the one big issue in the campaign is, as Dr. A. J. Barton so well said in his speech in Nashville last August. "Shall America continue to have an American civilization or shall she accept Smith for her president and adopt a continental or European civilization?" Let him who loves his children and his home and his freedom and his evangelical ideals weigh carefully everything involved in this campaign and if he does so, he will never stultify his own soul and stifle his own conscience by voting for the first man in American history to run for the presidency with a record behind him which he feels justified in spending his time in defending. Let us who love our country and want to leave it for our children stand firm in the faith, quit ourselves like men, vote against the Smith-Raskob-Moskovitch-Proskauer foreign machine and save our country from a continental civilization!

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**WHO'S WHISPERING NOW?**

Mr. Robinson and Mr. Smith of the "Smith-Raskob-Dupont-Moskovitch-Robinson combine" have been doing a lot of talk about the "whispering campaign" going on in the South. We wonder whom they are going to blame for the whisperings which we have heard in and around Nashville?

For instance, who keeps up the false tale that Mr. Hoover was guilty of mixing whites and blacks in his department in Washington? Every informed man and woman knows that the laws of the District of Columbia do not allow for segregation. Any man or company in the city violates the laws who enforces segregation. The workers in Mr. Hoover's department remained just where they were under the Wilson administration and the Department of Commerce is run just as it has been run.

Who is responsible for the other side of this tale which the negroes hear? They are being told

that Mr. Hoover did segregate the blacks. Their prejudices are being appealed to by this falsehood. The only semblance of segregation that ever occurred in the department during Hoover's administration was when a group of Howard College (not Harvard, as the Tennessean so ably reported it) students were granted permission to have a separate room in which to work while they were compiling statistics regarding their own race. This work was a part of their college course and they could do it better working together than they could when separated. When objections were raised to this arrangement it was discontinued upon the request of the President.

Who is responsible for the falsehood that Mrs. Hoover is a devout Roman Catholic? Certainly the Hoover Democrats do not circulate it. Mrs. Hoover is not a Catholic save in the sense that Methodists and Episcopalians call themselves Catholics in their creed. She goes with her husband to the simple Quaker meetings, and that is as far removed from Catholicism as it is possible to get in the Christian world.

And another "whisper" which somebody started is that Pastor John H. Moore of Edgefield Church was about to lose his position because of his recent bold message on the matters involved in the present campaign. We are quite sure the Hoover Democrats did not start the whisper. Evidently the supporters of Mr. Smith must have whispered some more. But here is the answer of the deacons and the church given by a unanimous vote and when the largest prayer meeting congregation for months was assembled. It is the answer of a great church of honorable, fearless Christian men and women who love God more than they do the Democratic bosses and who fear Al Smith's liquor, open immigration policies more than they do the whip of the newspapers.

**Here It Is!**

Whereas it has come to the knowledge of the members of Edgefield Baptist Church that certain parties have circulated a rumor to the effect that our deacons have asked the pastor, Dr. John H. Moore, to resign his pastorate because of his address delivered in this church on last Sunday evening, we desire to record the following statement:

On last Wednesday evening, at one of the fullest prayer meetings which the church has had for some weeks, the twenty deacons present, without a dissenting voice, recommended, and the church unanimously approved the following: "That we heartily approve the message which our pastor delivered on last Sunday night and commend him for his courage and faithfulness. That we hereby release him from his duties in the church that he may go wherever he feels it his duty to go, in response to the many requests that come to him to deliver that address to the people.

And that the pulpit committee be requested to arrange for supplies to take his place whenever he is absent from the pulpit."

That Dr. Moore was not in the meeting of the deacons when they prepared their recommendation.

We make this deliverance, not because we as a church feel the need of outside assistance in conducting the affairs of our church, but that those who are interested in our welfare may know the facts.

Then, who started the "whisper" that Herbert Hoover was a drinker? Certainly his friends did not do it. And even Clarence Darrow was honorable enough to deny that he had had part in it. Nobody whispered about Al Smith's drinking habits. They have been revealed in the printed page. They are vouched for by good men and women everywhere. He himself has never denied them.

Who started the "whisper" in Rogersville recently that the man who was to introduce this editor to a mass-meeting is a rantankerous member of the K. K. K., and that the editor is a hireling of that body? Certainly our friends did not do it. And we have ten thousand times more respect for the good men of the Klan than we have for the dangerous fellows who started to whisper this malicious falsehood.

But thus it goes. And it will continue to go for the "wets" are scared within an inch of their lives. 70,000 Democrats of Oklahoma have banded to defeat Smith-Raskob. Hosts in Texas are banded against him. Tens of thousands in Georgia, Alabama, North Carolina and Virginia are against him. And none of these millions is whispering;

we are speaking out boldly for the cause of moral righteousness, patriotism and the protection of our national ideals and institutions from the hand of foreigners and a foreign potentate!

**Andrew Mellon Not Distiller**

And there is that other story which the Smith-wets have kept before the public of late months to the effect that Andrew Mellon is a large owner of distillery and brewery stock. Most people, we presume, accepted it as a fact because the newspapers of our land do not seem careful about giving out the facts. But here is the truth in his own words as taken from "Time," a New York magazine, as quoted in the Manufacturers' Record, one of the driest magazines in the world.

Says Mr. Mellon: "I once owned some stock in a distillery company as I owned stock in many other business enterprises. The stock in this company was disposed of before I took office as Secretary of the Treasury; in fact, the distillery company absolutely ceased from doing any of its manufacturing business over three years before the prohibition amendment went into effect, and the entire business was subsequently wound up. At no time was I ever actively engaged in the distilling business. I have no interest in or connection with the distillation of liquor or any liquor business."

Then there was the false statement made by a Smith-wet that Mr. Curtis had produced a bottle of liquor at a certain race track and provided the "informer" and another man with a drink. Mr. Curtis denied categorically, and when the "other man" was approached he denied that he had received such a drink. And there it goes! Who's whispering? We leave honest readers to answer the question.



**A VISIT TO SOUTHWESTERN**

The editor had the very great pleasure on the fifth of the month of spending a day in Southwestern Seminary at Fort Worth, Texas. He reached there just at the chapel hour, having been met at the depot by Dr. J. M. Price, beloved schoolmate of other years and for several years head of the department of Religious Education in the seminary, the first department of its kind in a theological institution. President Scarborough was at the station on his way to fill an engagement of long standing, hence we had the pleasure only of shaking his hand and hearing a good word from him.

As we entered the chapel from the back stage door one of the professors was making announcements. His first word caught our ear, and we slipped to a seat. He was saying: "The class on evangelism will meet at two o'clock. In case Dr. Freeman does not get here, it will hear Professor — I am sure you will not be sorry if the other speaker does not arrive."

Immediately a storm of laughter broke from the students, and he turned to see the "other speaker" sitting behind him. He was equal to the occasion, however, and immediately said to the students: "That's a good illustration of the way you speak of the Campbellites when you think none of them is present."

We spoke for twenty minutes at chapel to a fine group of young Christian workers as can be found in all the world. The student body is larger this year than it was at the opening a year ago, and that in spite of the fact that there are fewer young ladies in attendance. We had lunch in the dining room of the men's dormitory wherein the young ladies are now taking their meals because of economies involved. At two o'clock we addressed Dr. Scarborough's class in evangelism and enjoyed the experience fully. In fact, it created a longing in the heart to be a teacher of evangelism. At three o'clock we took charge of Professor Myer's class in religious journalism which is another departure in the field of theological institutions. It was interesting and refreshing to have a chance to tell somebody of the mistakes editors have to deal with day by day in their routine work. This department is destined to do a vast amount of good for our Christian work since so few people have

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### BAPTISTS LEAD METHODISTS BY HALF MILLION

By E. P. Alldredge, A.M., D.D.,

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The Bureau of the Census has just published (September 28th) its summary of the 1926 Census of Religious Bodies, setting forth an array of astonishing facts about the church life of America. In 1916, for example, the Bureau of the Census reported 200 denominations; for 1926, they report 213 religious bodies (not denominations); in 1916 there were 226,718 organizations ("churches"); in 1926 there were 231,983; in 1916 there were 41,926,854 church members, etc., whereas there were 54,624,976 church members in 1926. The total expenditures of the churches reported in 1916 were \$328,809,999, whereas the total expenditures reported for 1926 were \$814,371,529. The value of church property reported in 1916 was \$1,676,600,582, whereas the value of church property in 1926 was \$3,842,577,133.

#### Not All Churches Reported

In the 1926 Census of Religious Bodies it should be carefully noted, only those churches which sent in a report to the Bureau of the Census are counted in the totals given out. Hence, the figures for Southern Baptists, and those of the Negro Baptists and others do not tell the whole story, because quite a good number of our own white Baptist churches and a still larger number of the colored Baptist churches never returned schedules to the Bureau of the Census and are not counted in its totals of the report for 1926.

#### Best Report Yet Published

In spite of the incompleteness of the report of the Bureau of the Census, however, it is due this great organization of our federal government to say that they have made the most prodigious, the most persistent and withal the most successful effort ever made in the history of this nation to run down all the facts and get reports from all the churches. The report includes, therefore, actual returns from a larger per cent of the churches of the United States than any similar report of its kind yet published. Dr. W. M. Steuart, the director, and his whole splendid corps of workers are to be highly commended, therefore, for the splendid work which this report represents and for the invaluable information which it carries.

#### Baptists and Methodists Compared

For years now it has been the custom of Dr. H. K. Carroll, the great Methodist statistician, to publish a yearly report of the churches of the United States in which he seems always careful to bring his own denomination out well in the lead of all non-Catholic bodies. We have publicly called attention to the fact some parts of Dr. Carroll's figures were based upon estimates which were misleading so far as Baptists are concerned. It will be of particular interest, therefore, to notice how the government figures smashes Dr. Carroll's estimates to pieces and incidentally leaves the Baptists where the 1916 government census left them—well in the lead of all non-Catholic bodies in America.

Attention should be directed to the fact that we have included the German Baptists (Dunkards) in the Baptist group below. Why or by whom they were dissevered from the Baptists, while Baptists, were made to pack and carry for the "Free-Will Baptists (Bullockites)" with 36 members in the whole United States, and the "Two-Seed-in-the-Spirit Predestinarian Baptists" (who are simply one of the many kinds of "Hardshell" Baptists or "Primitive Baptists"), with 304 members in the whole nation—just why or by whom this arrangement of Baptist bodies was ever effected no one seems to know. Certainly, we can find no ground for such grouping and classification. Leaving out the German Baptists (Dunkards), however, it will be noted that Baptists are over 300,000 in the lead of Methodists; whereas, if these be included in the Baptist group (as I hold they should), the Baptist group in 1926 was 528,551 in the lead of the Methodist group.

#### The Twenty-Three Baptist Bodies

The twenty-three Baptist bodies here reported are not twenty-three Baptist "denominations," but only twelve denominations at most. But here is the list:

Northern Baptist Convention	1,289,966
Southern Baptist Convention	3,524,378
Negro Baptists	3,196,623
General Six Principle Baptists	293
Seventh-Day Baptists	7,264
Free-Will Baptists	79,592
United American Free-Will Baptist Church (Colored)	13,396
Free-Will Baptists (Bullockites)	36
General Baptists	31,501
Separate Baptists	4,803
Regular Baptists	23,091
United Baptists	18,903
Duck River and Kindred Associations of Baptists (Baptist Church of Christ)	7,340
Primitive Baptists	81,374
Colored Primitive Baptists	43,978
Two-Seed-in-the-Spirit Predestinarian Baptists	304
Independent Baptist Church of America	222
American Baptist Association	117,858
Brethren, German Baptists (Dunkards):	
Church of the Brethren (Conservative Dunkards)	128,392
Old German Baptist Brethren	3,036
The Brethren Church (Progressive)	26,026
Seventh-Day Baptists (German, 1728)	144
Church of God, New Dunkards	650
1926 Total Baptists	8,599,170

#### The Nineteen Methodist Bodies

The nineteen Methodist bodies here listed are not nineteen Methodist "denominations," in the usual meaning of that word, but perhaps not over ten denominations at the outside. The list follows:

Methodist Episcopal Church	4,080,777
Methodist Protestant Church	192,171
Wesleyan Methodist Connection (or Church) of America	21,910
Primitive Methodist Church in the United States of America	11,990
Methodist Episcopal Church, South	2,487,694
Congregational Methodist Church	9,691
Free Methodist Church of North America	36,374
New Congregational Methodist Church	1,229
Holiness Methodist Church, Lumbree River Conference	459
Reformed Methodist Church	390
African Methodist Episcopal Church	545,814
African Methodist Episcopal Zion Church	456,813
Colored Methodist Protestant Church	533
Union American Methodist Episcopal Church	10,169
African Union Methodist Protestant Church	4,086
Colored Methodist Episcopal Church	202,713
Reformed Zion Union Apostolic Church	4,538
Reformed Methodist Union Episcopal Church	2,265
Independent African Methodist Episcopal Church	1,003
1926 Total Methodists	8,070,619

#### Growth and Gains of the Two Bodies

Summing up the government's figures for the Baptist and Methodist groups, we find the following facts reported for 1926:

1926, total Baptist bodies 23, members	8,599,170
1926, total Methodist bodies 19, members	8,070,619
Baptists' lead over Methodists, 1926	528,551
1916, total Baptist bodies 21, members	7,286,939
1916, total Methodist bodies 17, members	7,165,575
Baptists' lead over Methodists, 1916	121,364
Ten years' gains of Baptists (15.26%)	1,312,231
Ten years' gains of Methodists (12.63%)	905,044

"Come unto me, all ye that labor and are heavy laden, and I will give you rest." (Matt. 11:28.)

"Another great war will be the cemetery of civilization."—Herbert Hoover.

#### MOUNTAIN SCHOOLS CARRYING ON

By J. W. O'Hara, D.D., Superintendent

The recent disaster to the Home Mission Board has seriously affected our mountain schools, but has not disrupted their course. Our appropriations at the June meeting of the board were severely cut. Upon a recent visit to Atlanta in conference with members of the joint committee the superintendent was informed that there would have to be an almost fifty per cent reduction in the appropriations as made at the June meeting. We are accepting the inevitable and have allocated the funds to the schools. This has meant reduction in salaries, including the superintendent and the office secretary, and doing without much equipment that is almost imperative. However, teachers, principals, and local friends are responding in a splendid way. This is done either in generous gifts from them or a voluntary reduction in salary. The sacrificial spirit is everywhere evident. Southern Baptists should not permit this sacrifice after this year. We hope to reach the end of the session without deficit.

Our schools are opening with encouraging outlook. The attendance in most of them is about the same as last year at this season, and in some of them it is more. We are having a larger number to apply who need aid. We greatly need endowment and industrial features. Individuals and societies can help us now very much by sending either to the superintendent or to the schools direct funds to provide for needy pupils who are applying to us.

The Opydyke fund held by the Executive Committee of the Southern Baptist Convention will perhaps in a short time be released for use. This, however, is wholly inadequate. We should have at least another \$100,000 more, if possible, as student endowment funds. Why should we not build a student endowment fund in memory of Dr. Albert E. Brown who was for twenty-five years the superintendent of the department. \$100,000 fund in his memory will be a worthy effort and at the same time provide for the hosts of boys and girls in the mountains who plead for help. His friends, the friends of the mountain schools, the graduates from these institutions in past years, and others who believe in helping boys and girls could easily provide this fund.

The schools are Christ honoring and are providing trained Christian leaders for every rank and station in life. No phase of Southern Baptist work contributes more to kingdom progress than these institutions. Let us give them more adequate support.

#### BAPTIST AND REFLECTOR—OUR STATE PAPER

Splendid report prepared by Layman T. H. Farmer and presented to Beulah Association at its annual meeting:

For many years the Tennessee Baptists suffered several of their good brethren, like Dr. E. E. Folk, to publish the Baptist and Reflector at their own risk and expense. They traveled all over the land, meeting almost every association, paying their own expenses, soliciting subscriptions to their paper and otherwise rendered very great aid to our Baptist work in Tennessee and in the South.

These good self-sacrificing men of God were their lives out working for their Master's cause and that of Tennessee Baptists and always carrying great financial debts and burdens trying to keep the Baptist and Reflector alive and the "wolf from the doors of their homes." Yet with all the sacrificing and vigorous efforts for the Baptists of Tennessee it's a lamentable fact that Baptists did not appreciate their efforts and sacrifices sufficiently to subscribe for the Baptist and Reflector to help them make the paper what it should have been and what these servants wanted it to be.

Some years ago, however, Tennessee Baptists woke up to the situation and decided it was not fair and just for their brethren individually to carry this heavy burden and took over the Baptist and Reflector, thinking when it became Tennessee Baptists' own paper it would be better supported. Although they have a good board of managers and Brother John D. Freeman, one of the best

writers in the country is editor, and is bringing out one of the strongest and best religious papers in the South, still Tennessee Baptists are not supporting their own paper as they should.

Every Baptist home in Tennessee at least should be reading the Baptist and Reflector. The question is why are they not? The successful farmer takes and reads farming papers to know how to farm the best. The doctor has to take and read medical journals to be able to keep up with the new ailments of man and accomplish the most good. The school teacher must read all the best literature to keep abreast of the times. The average man takes one or more daily papers to keep posted. Yes, sir, he will sit around his family fireside and read his political daily papers and read and talk to his family until 10 to 12 o'clock about politics, good and bad candidates, telling them how to vote, etc., and yet he may be a Baptist, yes, even a preacher or deacon who surrendered to and promised to work for his Saviour many years ago.

Yet he pays for and reads several political dailies and talks much to his family about the contents of them, but never subscribes for his Baptist paper, which is faithfully fighting for his Saviour's cause and his church, nor seldom ever speaks to his family of the cause of Christ. Is it any wonder Baptists are so cold and indifferent and the Lord's cause goes begging for workers and money to successfully carry on the great work?

Some days ago a member of the First Baptist Church of Martin took this matter to heart and brought it before said church, and Pastor Mark Harris and a few good women worked a few hours and secured and sent in paid-up subscriptions for thirty-eight to the Baptist and Reflector. It was found that there were before this only seventeen Baptists and Reflectors coming to the Martin post office. There are some twelve to fifteen Baptist churches which get mail through the Martin post office. So probably two-thirds of said churches are not taking a single copy of our paper. There are about five thousand members of Baptist churches in Beulah Association and I suppose it is safe to say not over fifty to seventy-five were taking the Baptist and Reflector before Pastor Harris and those good women made that short canvass. This would show that not over one Baptist in a hundred is subscribing for his own paper.

I have from a long life's experience and close observance found that the home which takes and reads their religious papers is the best regulated and happiest and doing the most and best for their Master.

What Pastor Harris and those good women did in Martin Church lately can be done in all the churches if some one or (ones) will only get it on their hearts to get out and do it. Our Baptist and Reflector is now one of the most ably edited papers in the South. Dr. Freeman not only writes splendid editorials, but frequently publishes strong articles from many of the ablest writers in our denomination. Frequently one issue is worth more than the whole year's price. A real true Baptist can't afford to do without it.

I recommend: 1. That pastors of every church in Beulah Association bring this matter before their congregations and have a good committee appointed to canvass every Baptist home and secure a subscription for the Baptist and Reflector in each home. 2. That the church or some member agree to pay for the paper to such member's homes who really desire the paper but are not able to pay for it. 3. That every pastor begin to strongly recommend the Baptist and Reflector to every church in this association and keep at it until our Baptist and Reflector is placed in the budget in every church.

**GOING BACK BEYOND THE CENTURY MARK**  
(Continued from page 1)

twice as pastor of the church and is greatly beloved by the membership. Brethren Hughes, Yankee, H. B. Jones, H. F. Burns, E. K. Cox, Cosby and J. H. Ponder have served the church as pastors.

And now the Rev. R. N. Owen is bishop of this flock and he is leading them onward to greater

height of achievement. The old building had ceased to be adequate before the invasion of the great industrial plants. Last year the church set its heart upon a new house. Increase in land values made it possible for them to dispose of their old location for about half enough to build a great modern plant. They had wisely invested some years ago in a choice lot with a good residence on it, which had been used for the pastor's home. The residence was moved to the rear of this big lot and is now worth about twice what the entire property cost. The new house of worship is being erected on the front of the lot on the highway to Johnson City, one of the main streets of the city and overlooking the great Bemberg silk plants.

The building committee is composed of Brethren W. M. Vaught, J. L. Moore, E. H. Holly, E. R. Lingerfelt, H. C. Schultz and Mrs. J. F. Seiler. Wellington J. H. Wallace is the architect and is supervising the structural work.

Thus do the works of men live after them. If the pioneers who once stalked deer in the valley where the Bemberg plant stands could arise from their graves they would not be convinced that they were on the ground their feet hallowed so long ago. Perhaps some rugged cliff away off in the mountains would be remembered, but on every hand where they saw virgin forests or opened their fertile fields, they would find big buildings, roaring traffic, streams of smoke and thousands of busy people. And could they re-enter the little log house at Sinking Creek they would be reminded of the hours when they prayed fervently for God to "raise up their children to be true men and women and to carve out of the wilderness a happy and prosperous land," and their hearts would rejoice.

**"VERILY GUILTY CONCERNING OUR BROTHER"**

W. W. Hamilton, New Orleans

One night during saloon days a messenger came to call my father, and to request his presence at a neighbor's home into which a terrible sorrow had come. The young man son had been murdered by a companion in drink. They were quarreling in front of a saloon, and the knife had been plunged into his heart, and when the death thrust was given he caught his left breast with his right hand, endeavoring to stay the fast flowing life-blood. He staggered toward the saloon and fell against the solid window-blind. His outstretched hand left its mark in blood.

Boyish interest and curiosity took me to the scene the next day, and until now I can see in my

memory that blood-hand on the blind of the saloon. When the funeral was preached the faithful Baptist minister used as his text, "We are verily guilty concerning our brother." As one of that great congregation, this writer has never forgotten the earnest message, and through the years has sought in every way possible to help in closing the saloon and in abolishing the liquor traffic.

Can I vote for Governor Smith to be our President knowing as I do his avowed purpose to put us back under the domination of drink and its devotees? If I did, I would see that blood-hand on my ballot and would be verily guilty concerning every added victim of the tyrannical and lawless and sorrow-producing traffic. No! If my city, or state, or nation becomes a partner in the whiskey business, it must be in spite of my example and over my protest.

One of my best friends, a Democratic lawyer in Louisiana, has come to a similar conclusion. He says that he is asked to admire Governor Smith for his honesty in coming out frankly and stating his position. My feeling is that the Governor's honesty should have led him to refuse the nomination, rather than to accept, and then betray his party and its platform.

My lawyer friend says that he does admire Smith's honesty in honestly saying that he is in favor of the liquor traffic, but that on the other hand he is just as honestly opposed to the whiskey business as Smith is in wanting it back. This fine Christian lawyer says that surely he is as much under obligation to be honest as is Mr. Smith, and that because he is honest he must honestly vote against the candidate who is honestly the advocate of the whiskey business.

**EARLY COURAGE VS. LATE REGRET**

By Helena L. Williams



In spite of the best efforts of the doctors, it is still difficult for the average person to realize that it is cheaper and easier to stay well than it is to get well. A lot of people think that it is brave to believe that the pain that bothers them will wear off without their doing anything about it. Some have a fear complex and won't go to the doctor

because he might find something the matter with them. There is neither logic nor common sense in either of these attitudes. For example, one of the most insidious diseases, one that creeps upon its victims with almost no pain and but little other warning, is tuberculosis. Loss of weight and appetite, a stubborn cough, a persistent feeling of fatigue, are the commonplace indications of it; symptoms so familiar that we often treat them with contempt. Neglect, however, may lead to months, even years of serious illness, and perhaps the loss of life itself. Thousands of patients have recovered from tuberculosis, but there would have been many legions more if they had faced their problem in time.

If one has a broken limb, one does not go about hoping that it will "wear off." Why, then, should we take equally absurd chances with our lungs?

The National Tuberculosis Association, and its affiliated organizations, is conducting an active campaign to stress the importance of the early diagnosis of tuberculosis. The twenty-third annual Christmas Seal sale will be held to supply funds for this and other phases of the tuberculosis campaign.

The most prominent yellow people are the Chinese, the Japanese, and those who would like to crusade for decency if it wouldn't hurt business.—Springfield State Register.

Read this: "The great editor, if any, is the one who tells the truth so plainly that a fairly large percentage of the reading public indignantly stops the paper, but borrows it of the neighbors every day and keeps it at least half an hour."—Ohio State Journal.

**ANNOUNCEMENT!**

The Board of Managers of the Baptist and Reflector have voted permission for the editor to take, at his convenience, a tour of Europe and the Holy Land. This tour is to be had at his own expense, and now he is happy to announce that arrangements have been made with the Wicker Tours of Richmond, Virginia, whereby he may be able to have the trip so long hoped for and so eagerly anticipated.

The editor has been asked to conduct one of these famous tours early next year. It will be a "Tour de Luxe," comprising the finest class steamer passage, best hotel accommodations on land, trips to numbers of the world's most interesting places and most sacred spots. England, Europe, Egypt and the Holy Land may be included in the itinerary.

We shall be greatly pleased and generously aided in the plans now being perfected if our readers will send us names of parties who may be interested in such a tour. And we shall be delighted to furnish full information to any and all who wish to know about it. Write us at the office, 161 Eighth Avenue, N., Nashville. The readers of the Baptist and Reflector will get the full benefit of our experiences should this opportunity turn into fact.

## Baptist Honor Day A CALL TO SOUTHERN BAPTISTS

Armistice Day, Sunday, November 11, has been recommended as "Baptist Honor Day" for Southern Baptists.

This was the unanimous and very earnest recommendation of the large Promotional Committee of the Southern Baptist Convention, in recent called session in Nashville, Tenn., after long hours of careful and prayerful deliberation. Such recommendation was voiced by the committee in the following statement:

"The amount of the reported shortage of the former treasurer of the Home Mission Board of the Southern Baptist Convention, according to the latest available figures from the auditor, is \$953,000.00. It is estimated that there will ultimately be a recovery of perhaps \$200,000.00 from the bonding company and the former treasurer's estate, but it may take several years to work out the real estate involved.

"The Church Building Loan Fund, which is a sacred trust, has suffered to the amount of approximately \$350,000.00, which is included in the above \$953,000.00. The solvency and effectiveness of the Church Building Loan Fund will not be impaired, since it is a sacred trust, and this shortage will be returned out of this special offering, and thus all the obligations of special trusts and annuities will be carefully observed.

"We believe that our Southern Baptist people are deeply touched by this unspeakable tragedy, and that they stand ready to unite in an immediate effort to raise the entire \$953,000.00. We, therefore, recommend that Sunday, November 11, be set aside as BAPTIST HONOR DAY, and that on that Sunday our people be asked to put on God's altar the sum of \$953,000.00 to make secure the good name of our people and honor the name of our Lord and Saviour."

By the instruction of the large Convention committee above indicated the undersigned were directed to convey this recommendation to all the estates of our Baptist Zion throughout the South.

In compliance with such instruction, and in further interpretation of the recommendation of the committee, we would say that the recent called meeting of the committee in Nashville was for the primary purpose of dealing with the terrible disaster that has recently befallen the Home Mission Board. The attendance of the committee members was widely representative, and their discussions were among the most serious ever heard by any of us.

The committee was poignantly conscious that a staggering, humiliating, heart-breaking tragedy had been thrust upon our beloved denomination. The shadows of such tragedy have stretched themselves over all the vast Baptist family represented by the Southern Baptist Convention, and even far beyond. It was frankly recognized that such tragedies occur sometimes in the business world, but that such an appalling tragedy could come and had come to the holy cause of our Divine Saviour and Lord, was a fact to bring all of our people to their knees, in most humble supplication, and to lead us all to the most faithful self-examination, both in our individual relations to Christ and in the employment of the worthiest safeguards and wisest methods for carrying forward His cause. Surely, surely, there must be some deep and far-reaching lessons for Southern Baptists to learn from this awful tragedy. May we all be quick to learn such lessons and to sanctify them for the glory of our Divine Redeemer, and for the furtherance of His cause throughout all the earth!

Just here, we are constrained to say that our gratitude is inexpressible for the many words of gracious, Christian sympathy that are being voiced for Southern Baptists, in the sorely trying ordeal through which they are now passing. Such words are being spoken, not only by many of our own Baptist family, but also by those who are not Baptists. And, again and again, inspiring gifts have been sent to help relieve the Home Board situation. Let us pray, without ceasing, that out

of the fellowship of suffering incident to this common sorrow, we may all know more deeply than ever before the meaning of the fellowship of the sufferings of Christ.

In all the discussions of the Nashville meeting, and before and since, one clear note has been sounded by everybody—and that note is that our Baptist honor shall not be impaired. Not one faithful Baptist in all our large Southern Baptist family would for one moment consider the thought of repudiating a single dollar of the Home Board's shortage, despite the terrible manner in which it was incurred. The faithful Baptists of the South will unhesitatingly and whole-heartedly see to it that not a bank that has trusted the Baptist name shall lose one cent, in either principal or interest. The honor of Southern Baptists has never been impaired in the past, and we do not hesitate for one second to say, please God, that their honor and good name shall not now be allowed to be sullied or impaired.

Accordingly, the members of the large committee gathered in Nashville, after hours and hours of immeasurably serious conference concerning this Home Board tragedy, and considering it in its manifold relations to the past, present and future of Southern Baptists, came to the unanimous conviction that the urgently wise course for our suffering and sorrowing people to pursue is to provide gifts at once to cover the shortage above indicated. Thus comes the recommendation that all our churches shall set aside a day to be known as "Baptist Honor Day," Sunday, November 11, on which day every Baptist man, woman and child in the South shall be urged to make a worthy gift, to the end that this tragedy may not be allowed to continue to vex our people and to hinder all our work.

Let it be everywhere clearly understood that the gifts asked for on "Baptist Honor Day," Sunday, November 11, are not gifts to care for our regular, co-operative work, nor for the Christmas Thank Offering that has been scheduled for Christmas week, but the gifts on "Baptist Honor Day" are to care for the tragical and unparalleled disaster in connection with the Home Board, as above indicated.

Certainly, if we will courageously meet this disaster with every man, woman and child of the South who bears the name of Baptist, making a sacrificial gift, we can, in one day, wipe out every cent of the dreadful defalcation, and stand before the world clean, unsullied, with our Baptist honor redeemed, both in the sight of men and of God.

Probably, never before in all the eventful history of our beloved denomination has a situation arisen that called for higher qualities of Christian thought, speech and action than are needed right now by Southern Baptists. Our behavior in this poignantly testing hour is a matter of immeasurable moment, both for ourselves and for a needy world. If we will we may turn the tragedy that has come to us into a glorious triumph for Christ's cause. This is no time for any Baptist anywhere to be dismayed or unfaithful, but it is a time for the most heroic behavior, even for such sacrificial, Christian behavior as we have ever exhibited before. Baptists have never come to their highest and best except when they were called to face heroic tasks. Today the challenging call comes to every Baptist Church in the South—whether in the city, town, village or remote country place—to meet this emergency in the spirit of Carey's conquering motto, "Attempt great things for God; except great things from Him." If in such spirit we will get ready our gifts for "Baptist Honor Day," the results shall be such as to make one of the most glorious chapters in all the triumphant history of Christianity.

But let us all today and continually lay it to heart that we must get worthily ready for "Baptist Honor Day." Let all our people be immediately and fully informed concerning the vast and far-reaching meaning of such day. Just here

comes in the vital work of pastors and deacons and all other church officers, of secretaries and editors and all others who can in any way inform and enlist the people. The emergency calls us all to go afield, and stay afield, doing our utmost, both publicly and privately, to secure a worthy gift from every Baptist in the South. Numbers have suggested that our slogan should be, "At least one dollar each from every Baptist man, woman and child in the South." Suggestive as this slogan is, it is not adequate to meet the stupendous emergency that is now upon us. By all means let those who can bring only one dollar each be urged to do so. But let those who can bring their hundreds and their thousands of dollars each be most earnestly and prayerfully urged to give according to the measure of their ability. The hour and the emergency call for prompt and sacrificial gifts from us all.

As we send forth this appeal, by order of the large and widely representative Promotional Committee of the Southern Baptist Convention, deep questions probe our own hearts, which questions we would pass on to all our fellow Baptists of the South: Are we willing to take this occasion to show the world how quickly our large Baptist democracy can mobilize and co-operate in the doing of a great deed for the furtherance of Christ's cause? Do we now have, like the old-time children of Issacher had, "Understanding of the times, to know what Israel ought to do?" Are we ready to prove our loyalty to Christ by showing that our religion is for the dark days as well as for the bright?" Are we willing to meet a great emergency unexpectedly thrust upon us, with consecrated courage and prayerful, sacrificial devotion? Are we now willing to do the heroic things, to do the difficult things, to do the sacrificial things, to do the Christ-like things, for the honor of our Divine Saviour and Lord and for the carrying forward of all His Kingdom work, in the homeland and to the ends of the earth? Surely, surely, all our hearts would wish to answer "yes" to all these questions.

May God make bare His mighty arm in the eyes of all the people, and now lead our Southern Baptist people in their unprecedented hour of trial and responsibility, fully and faithfully to know and to do His holy will!

In behalf of the Promotional Committee of the Southern Baptist Convention.

Geo. W. Truett, President of the Convention.  
E. Y. Mullins, President Southern Baptist Theological Seminary.  
L. R. Scarborough, President Southwestern Baptist Theological Seminary.  
W. W. Hamilton, President Baptist Bible Institute.  
T. B. Ray, Secretary Foreign Mission Board.  
Arch C. Cree, Acting Secretary Home Mission Board.  
I. J. Van Ness, Secretary Sunday School Board.  
T. J. Watts, Secretary Relief and Annuity Board.  
Louis J. Bristow, Secretary Baptist Hospital Commission.  
Mrs. W. J. Cox, President Woman's Missionary Union.  
Austin Crouch, Executive Secretary of the Executive Committee of the Convention.

### HOW THE FOREIGN MISSION BOARD HANDLES ITS FINANCES

T. B. Ray

So many are asking how the Foreign Mission Board handles its finances that we think it well to give our denominational papers a succinct statement on this very important matter. I will put the facts just as briefly as I can.

The Treasurer of our Foreign Mission Board is bonded for the sum of \$100,000.00.

All of the Mission Treasurers in the various fields are also bonded by a strong American company.

The accounts of the Treasurer of the Board, as well as those of the Mission Treasurers are audited annually by Certified Public Accountants and the

reports of the Foreign Mission Treasurers are sent to the home office for review by the Treasurer of the Board.

All checks and notes must be signed by the Treasurer and one other officer of the Board. No one man connected with our work, by himself, can either borrow money or disburse the same. All such transactions must pass through the hands of two officers of the Board.

No new loans can be made except on the authority of the Administrative Committee.

The Administrative Committee takes an annual review of all the securities held by our Board, at which time the Treasurer makes a statement showing the cost, yield and present value of all securities. This is done to determine the exact status of all securities belonging to the Board.

The lock box in the bank vault can be opened only in the presence of two officers of the Board.

The sale and the purchase of securities can be made only upon the authority of the Administrative Committee.

No sale of property belonging to the Board can be made except upon authority of the Board itself.

All bills are passed upon by the Treasurer and the Executive Secretary before being presented to the Board for payment.

All trust funds and designated funds are kept sacred to trust and designation, and must not be used, even temporarily, for other purposes.

From this statement it will be seen that the Foreign Mission Board practices very rigid care in handling the funds which are committed to it by Southern Baptists.

**TENNESSEE BAPTIST STUDENT CONVENTION**

Jackson, Tenn., October 26, 27 and 28

October 26, 27 and 28 are the dates and the First Baptist Church of Jackson, Tenn., is the place of the biggest and best Baptist Student Conference that Tennessee has ever had. Jackson Baptists and the students of Union University are relying much on that exhortation of Carey's, "Attempt great things for God and expect great things from God." They are planning big things.

The president for this year, Mr. Nane Starnes, senior at Union University, has certainly proven himself "worthy of his hire." No finer young man could have been found for the place. As a student he is one of the most well-rounded and popular on the campus. His responsibilities have been many and yet he has borne them wisely and well. He is now serving as editor-in-chief of the annual—no small job. For the past two summers he has spent his time with the young people of this state in B. Y. P. U. work and Sunday school work. Nor has he neglected this work during the other nine months of the year, for he has served as director of the Student B. Y. P. U.'s for the past year.

The program promises to be interesting, entertaining and profitable, presenting as it does to the youth of our state some of the ablest minds of the South. Such men as Dr. L. R. Scarborough, for years head of the Southwestern Baptist Seminary; Dr. W. J. McGlothlin, president of Furman University; Dr. L. T. Lowrey, president of Blue Mountain College, and Dr. Bruce Payne, president of Peabody College, who have dealt with college students for years, are well worth hearing. Not to mention Dr. W. H. Horton, one of Kentucky's silver-tongued orators, and Dr. J. J. Hurt, pastor of the First Baptist Church of Jackson.

Conferences will be held that will be of untold value to the students, as they will help them in solving their own particular campus problems. These will be of a varied nature and will be conducted by our own Mr. W. D. Hudgins, Miss Sallie Paine Morgan, one-time state B. Y. P. U. leader of Mississippi; Mr. Frank H. Leavell, famed for his years of work among the Southern Baptist students, and Miss Jacqueline Senter, graduate of Blue Mountain College and now Young People's director of the First Baptist Church of Jackson. Mr. Leavell will also be on the program as a speaker.

The keynote of the conference will be "Magnifying Christ, the Master." This will be sounded throughout the entire program with the hope that the students will be so impressed by it that they will return to their campuses determined to make it the keynote of their work there.

Baptist students of Tennessee: You can't afford to miss this treat in store for you! Be there—put the best you've got into it and the best will come back to you.

**SOUTHERN BAPTISTS CHALLENGED TO SAVE SOUTHERN BAPTIST HONOR**

Telegram From Dr. Cree Relative to Baptist-Honor Day

In a telegram received from Dr. Arch Cree, acting secretary of the Home Mission Board, he says: "Southern Baptist Honor Day, Sunday, November 11, means just that, for Southern Baptist honor is at stake. Baptist honor only reason Georgia Board released its secretary without cost to serve emergency.

"Responsibility for meeting calamitous situation no longer on Home Mission Board alone, but upon Southern Baptist Convention, which assumed responsibility and proposed joint committee of six now in charge of Home Board affairs. Some may want to censure Home Board past, but true co-operation just now demands all must be loyal to convention leadership and help maintain Baptist honor in present crucial emergency. Should any fail they will simply increase the burden of the faithful and thus penalize those faithful Baptists who will ultimately at any cost pay the full price of Baptist honor. Plenty of time after this emergency settled to discuss Home Board future.

"This Home Board disaster hurts every cause. The immediate problem was to determine whether better to suffer most of hurt now and put shameful calamity behind us or whether prolong agony through years. The promotional agencies of the Southern Baptist Convention, including the Executive Committee, about a hundred trusted leaders, pastors, secretaries and editors, from all states, in the fear of God and bearing in mind the attitude of some Baptists, after a full day of frank, serious, prayerful consideration, heartily and unanimously voted that it is better by one heroic sacrificial effort to immediately undertake to replace the sacred funds lost by this shameful defalcation than to prolong the ordeal. Surely every loyal Southern Baptist will faithfully follow such thoroughly informed, thoroughly representative, thoroughly trustworthy Southern Baptist leadership on Armistice Day, Sunday, November 11, in this great effort to maintain Southern Baptist honor by raising nine hundred and fifty-three thousand dollars to cover this shortage. Let every church plan next Sunday and advise us by mail. SOUTHERN BAPTISTS, LET US RALLY TO CHRIST'S CAUSE IN THIS CRISIS. Arch C. Cree, Secretary." Atlanta, Ga.

**NOTICE**

The Executive Board, Tennessee Baptist Convention, will mail free envelopes furnished by the Baptist Sunday School Board to any church desiring them for the special Home Mission Board offering November 11.

O. E. Bryan, Corresponding Secretary.

**"WHOM THE LORD LOVETH"**

By J. J. Taylor

To me there is nothing surprising in the calamities that have lately come to the Mission Boards of the Southern Baptist Convention. I speak with the utmost kindness. I in no wise reflect on any one's integrity or purity of motive; but the doings of good men who have accepted positions of leadership have been for years a matter of grief and wonder to me.

In some cases they have seemed to violate the spirit and general teaching of the New Testament. Or they have put human wisdom on a plane of equal authority with the word of God, and by so doing they have discounted the divine word. Or they have gone further and transgressed plain teachings of the New Testament and have even touched, as it seemed, the borders of blasphemy.

Defaulting treasurers may be caught and brought before human tribunals. They may be convicted of crime and sentenced to prison. But beyond the violation of human law there is also the transgression of the word of God. The punishments inflicted by human tribunals do not touch the question of guilt before God.

There is no violation of human law, no criminality, in what good men comprising the Home Board did; but I think their own consciences accuse them of inexcusable laxness in the liberty which they gave the treasurer of the board. Certainly I would hold myself ethically liable, if I were in their places. And I believe they will as they are able, restore the money which was lost through their excessive trust in Mr. Carnes.

My deliberate opinion is that the Home Mission Board ought to follow the Education Board in winding up its affairs as speedily as possible, and I think the costly Executive Committee of the convention ought to take the matter up at once. And whatever the brethren of the board fail to put back, the rest of us will pay.

Winchester, Kentucky.

**A VISIT TO SOUTHWESTERN**

(Continued from page 3.)

any conception of the nature of news writing and of the demands of the new day for a new kind of religious journalism.

We were delighted at the great number of changes that have been wrought out in the institution since we saw it last more than a decade ago. Cowden Hall is a piece of architectural beauty. It is the most perfect building for music conservatory work we have ever seen. It is beautifully equipped and has the practice and concert rooms so arranged that they are shut off from the remainder of the building by sound-proof doors and walls. The chapel is pleasing to the eye and the parlors and offices are all that the most fastidious person could ask. It is indeed a wonderful memorial to the great layman in whose memory it was erected.

It was good to hold fellowship with old friends. Professor Price is doing a truly great work in the institution. Professor Reynolds of the music department is happy over his work and its prospects. Mr. Myers is editing the Southwestern Evangel and teaching journalism in a good way. Others of the faculty have won recognition by their loyalty and their diligence. It was good to be with Brother and Mrs. Kimbrough who have charge of the men's dormitory and to know Mrs. Rafferty who is dean of the women. Then there are our Tennessee boys and girls who were characterized by one professor as among the very best.

At night we had the pleasure of attending the meeting of the Education Club where we heard workers tell of their experiences during the summer on the field as special workers. It was almost like going to a testimonial meeting at a revival. Surely one can take hope when he has spent a day in such a religious atmosphere. The tragedy is that so few of our young people go there to train themselves for special Christian work.

HAS YOUR SUBSCRIPTION EXPIRED? RE-NEW TODAY!

## THE NEWS BULLETIN

### FREE LITREATURE FOR JAIL AND HOSPITAL WORKERS

Christian workers who individually or in groups regularly visit hospitals, jails or prisons for the purpose of ministering spiritually to the inmates of such institutions are invited to correspond with the Bible Institute Colportage Association, 843 North Wells Street, Chicago, concerning free grants of gospel books and Scripture portions that may be available to them for gratuitous distribution. This work, founded by Dwight L. Moody many years ago, is going forward on the lines laid down by the evangelist himself.

### ORDINATION SERVICE

On August 19, Mr. Fred H. M. Smith, of Orlando, Fla., was ordained to the full work of the gospel ministry by the Fairview Baptist Church near Columbia, Tenn., on request of the First Church at Hohenwald, by which church he has recently been called. The presbytery was composed of Brethren F. G. Lavender, J. E. Hight, V. E. Duncan, T. Riley Davis, C. T. Stanley, J. L. Edwards, M. L. Nelson and A. J. Hamlett. Brother Lavender was elected moderator and Brother G. P. Howell clerk. Rev. J. E. Hight examined the candidate and Rev. T. Riley Davis preached the sermon, after which the Rev. V. E. Duncan delivered the charge to the church and the Rev. F. G. Lavender delivered the charge to the candidate.

Mr. Smith is just out of the seminary and a graduate of Stetson University. He and his wife are doing a great work in this their first field of labor.

### McKINLEY TRIO IN TENNESSEE

The McKinley Trio, composed of H. Evan McKinley, his wife and small son, have just closed a two weeks' revival with Rev. A. F. Mahan and the First Church of Etowah, in which the pastor did the preaching. The meeting closed on the day that marked the seventh anniversary of Brother Mahan and a special service was held which was attended by all who were converted under his ministry, baptized and married by him. The same day a successful drive was made to finish paying the debt on the new addition to the building. As a result of the meeting there were a number of conversions and additions to the church.

### SMITH MEETING IN DYERSBURG

Gypsy Smith, evangelist, has just closed a meeting at Dyersburg which lasted for three weeks. "Approximately 400 persons responded to the calls made by the evangelist, and it is estimated that three-fourths of these were church members who rededicated themselves to a Christian life," reports coming from Dyersburg state. "More than fifty were converted." A purse of \$2,863.64 was given to Mr. Smith for his services over and above all expenses. A reporter, sending this news to us, says, "They paid him \$2,863, which is almost \$1,000 a week. These commercial evangelists are robbing the churches and getting rich. He did some good preaching while there, but little if any better than Brother Harrell would have done under the same conditions."

### REVIVAL AT BRUCE CHAPEL CHURCH

A successful revival meeting closed the second Sunday in September at Bruce Chapel Church near Bogata, in which the pastor, Rev. F. M. Bruce, was assisted by Rev. Crofford of Bloomfield, Miss., during the first week and Rev. Crocker of Bradford, Tenn., the second. As a result of the meeting there were about 36 additions to the church. This church

was only organized four years ago, and during this period about 130 members have been added. The church was host to Dyer County Association this year, which the pastor feels was strength added to the little church. This is only a part-time church, and the pastor, Brother Bruce, has some time that he could devote to other churches. His address is R. F. D. No. 4, Dyersburg, Tenn.

### GREAT DAY AT ETOWAH FIRST

Sunday, October 7, was a great day at the First Church of Etowah. This date marked the seventh anniversary of the pastor, Dr. A. F. Mahan. His has been a successful postorate. During the seven years, 1,002 new members have been added to the church, 521 of them by baptism. A Sunday school plant costing \$30,000 has been built. As a feature of the celebration of the anniversary of the pastor, \$11,000 was raised to pay off the debt on this building. This day also marked the close of the revival meeting in which the pastor has had the assistance of the McKinley trio who were in charge of the music. A baptismal service was held at the evening service.

### MEETING AT TRINITY CHURCH

Evangelist Geo. W. Wilburn closed a successful meeting October 7 with Trinity Baptist Church of Memphis. There were 74 additions to the church, 50 of which were by baptism. Plans are now being made to enlarge the Sunday school space, as they are proving inadequate to take care of the increase in numbers. The church is growing in a splendid way and the crowds at all services are large.

### DEPARTMENTAL SCHOOL AT SPRINGFIELD

A splendid departmental school was held at the First Church, Springfield, last week, which reached 100 per cent of the teachers and officers. The pastor, Rev. W. R. Pettigrew, and the officers of the school cooperated in a most pleasing way and had preparations made for a great school. Miss Zella Mai Collie taught the Juniors, Mrs. M. H. Strother the Cradle Roll and Beginners, Miss Ailene Bryan the Primaries, Miss Ella Louise Landress the Intermediates, and Mr. B. Frank Collins the Young People and Adults. It was a splendid school and a general good time was had.

### REVIVAL AT CALVARY

Calvary Baptist Church, Alcoa, has just closed a very gracious meeting in which there were several conversions and substantial additions to the church. Rev. C. P. Jones, pastor of the First Baptist Church, Greenville, assisted the pastor, Rev. R. H. Lambright. Brother Jones preaches the gospel in a plain, sensible manner, without the spectacular or show. His work builds the church and centers the hearts of the people around Christ and His program. We commend him as a noble yokefellow and a true gospel preacher. Reporter.

### A "BLUE DEVIL"

Ben Cox

Every Friday afternoon a party of us are in the habit of coming in touch with about five hundred sick people at the General Hospital, Baptist Hospital and Campbell's Clinic.

One of the very interesting cases at the Baptist Hospital was that of a man who fought with the "Blue Devils" in France. He was in our hospital for quite a while, after a

(Continued on page 16.)

## BAPTIST HONOR DAY SET FOR RESTORING LOSS TO THE HOME MISSION BOARD

Sunday, November 11, has been designated as Baptist Honor Day when the Baptist churches of the South are asked to make a special cash offering of \$953,000 with which to restore to the Home Mission Board every dollar represented in the shortage of the recent treasurer of the Board. This effort is being made upon the initiative and under the auspices of the Executive Committee of the Southern Baptist Convention and the Promotion Committee.

The success of this effort will make it possible to repay the banks which trusted the Baptist name; replace the \$350,000 missing from the Church Building Loan Fund; get this unpleasant incident with all its hurtful reactions out of the Baptist mind; rebuild Baptist confidence and morale so essential to our larger Kingdom tasks; reassure Christians of every name who have sympathized with us in this calamity; and give an unbelieving world a convincing testimony to the sincerity and loyalty of the Christian faith.

### BAPTISTS ABLE TO DO THIS TASK

Southern Baptists, nearly 4,000,000 strong, are well able to do this task. They cherish the honor of their denomination as they cherish the honor of their own families, and are willing to preserve that honor at all costs. No bank that has trusted the Baptist name shall lose a cent in either principal or interest, and the obligation to immediately restore the loss of the Church Building Loan Fund is just as binding as that to repay the banks.

To help the Home Mission Board in its crisis its missionaries have accepted a reduction in their already meager salaries. A bit of self-sacrifice on the part of Southern Baptists generally will enable them to lay \$953,000 in cash on their altars to pay off this debt of honor on Sunday, November 11.

In this hour of crisis and unexcelled opportunity for exhibition of Christian loyalty we appeal to our faithful pastors and church leaders to lay their plans NOW to secure a cash offering from every member of every church on "Armistice Day," Sunday, November 11, for the preservation of Baptist honor and the glory of the Lord Jesus Christ.

With everybody helping victory is assured.

GEORGE W. TRUETT, President Southern Baptist Convention.

CHAS. W. DANIEL, } JOINT COMMITTEE  
W. L. BALL, } OF SIX  
AUSTIN CROUCH, } from  
W. H. MAJOR, } The Southern Baptist Convention  
L. R. CHRISTIE, } Executive Committee  
F. S. ETHRIDGE, } and  
The Home Mission Board  
In charge of the affairs of the  
Home Mission Board

ARCH C. CREE, Acting Executive Secretary,  
Home Mission Board.



**"HUMAN DEPRAVITY"**

By W. C. Patton, Pastor Second Baptist Church, Johnson City

Text, Jeremiah 17:9: "The heart is deceitful above all things and desperately wicked. Who can know it?"

Deceit is one of the prime elements of the natural heart; more full of deceit than any other object. We sometimes call the sea deceitful. At evening it appears perfectly calm or with a gentle ripple on the waters, but during the night a storm may come on and the treacherous waves become like mountain billows, white-capped, covering the entire ship. The heart is more treacherous than the sea. The clouds are often very deceitful, sometimes promising rain. But they change about, turning out to be clouds without rain, and then the farmer is disappointed. Sometimes they appear calm and settled, but in a few hours torrents of rain are falling. Many animals are deceitful. The serpent is more subtle than any beast of the field. Sometimes it appears quite harmless but suddenly it will put out its deadly sting; it will crawl, hiss and bite; but the heart is more deceitful than the serpent with its flat head and forked tongue.

The natural heart is deceitful in two ways. First, in deceiving others and also itself. Men practice fraud on themselves, deceiving and being deceived. "Know thyself" is a maxim of great importance. Ignorance of one's self is willful blindness. It is the traveler preferring darkness to light, bitter to sweet. It is wonderful to think of the spiritual anatomy of the heart. The word "deceitful" signifies crooked, perverse. It also signifies false, fraudulent, which means corrupt, criminal and wholly evil. The natural heart is like a cage of unclean birds, a corrupt fountain, a bad tree with bitter fruit.

As to the history of the wicked heart, look at Cain, Pharaoh, the inhabitants of Sodom, the envious Jews. Oh, the superlative deceitfulness of the heart! To trust the wicked heart is to trust the quicksand. Could you trust the charming of the deceitful serpent? Desperately wicked. The word is borrowed from the book of the Physician. When he is called to see a patient past recovery, he shakes his head and says, "This is a desperate case." The heart is thus desperately wicked; more so than even your lying, swearing and drinking indicate. The deep-seated trouble is in the heart. It is the heart that is incurable.

Who says, "Son, give Me thine heart"? Let Him cleanse, purify and dignify that heart. He is the only Christ who can remove the leprosy of sin within the heart, for it was the leper of old who said, "If thou wilt thou canst make me clean." Jesus said, "I will, be thou clean," and immediately his leprosy was cleansed.

Your heart is unsearchably wicked. Who can know it? No man ever knew of the badness of his own heart. It is a sea, the depth of which we can never fathom. Oh, the ignorance you have of your own black heart! Why, the most awakened sinner does not see the ten-thousandth part of the wickedness of his own heart. It is like looking down in a dark pit; you can only see a few yards down the inside of the pit. Or a charnal house in which the dead are placed. You cannot know all about the stenchfulness and decay and rottenness which is there. The volcanic condition of the heart is enough to defile every fair spot in the universe. Then, let us learn the importance of the Truth

which you carry about with you, my sinner friend, a volcano of heart. A man may be able to change his habits, but what can change his heart, which is a bubbling fountain of evil continually? Man is too fond of his sinful heart to ever try to change that heart. It takes nothing less than the power of the Holy Spirit to change that heart. The heart is by nature hard like a stone, that feels nothing. Then how hard is the heart that remains unmoved with all the goodness of God! It is very brutish and wicked. It is by nature proud.

The Pharisee had so much monstrous pride that he thanked God that he was not as other men, even as the poor publican. Who would be proud of filthy rags? The heart is by nature worldly. You say what shall we eat and drink, and how shall we be clothed? Out of the heart proceedeth evil thoughts, thefts and many other bad desires. Let us pray with David, "Create within me a clean heart and renew within me a right spirit." The heart is so deceitful that it calls evil good and good evil. Hence, he that trusteth in his own heart is a fool. It is by nature unbelieving and an evil heart of unbelief is departed from the living God.

You take the case of one Ananias, a rich man. He pretended to be a Christian, but he was still old Ananias, his heart so desperately wicked that he died with a lie in his mouth in the act of sin. What bitter death to have to drop dead with a wicked heart that is so desperately deceitful. Oh, the fearful depravity of your heart! The monstrous wickedness that is now in the breast of the unconverted, so wicked that men are deaf to the voice of God. Many kinds of serpents have been tamed by the power of music, but not by the voice of the gospel will some men ever be tamed. Even they will not listen to the voice of wisdom as she utters her voice in the streets.

Simon Magus, after he was baptized by Phillip, was a very clever man, but at the same time a very bad man. Yes, doubly bad. Condemned by his tremendous pretensions, which made him such an impostor that he had completely deceived Phillip. Yes, he was an arch deceiver as he came up out of the water. The great trouble was that his heart was not right in the sight of God. His soul was out of order, which made a spiritual and moral disarrangement. The evangelical prophet Isaiah says, "The whole head is sick, the whole heart is faint from the sole of the foot even unto the head there is no soundness but wounds and bruises and putrifying sores," and that they have not been mollified with ointment. What a dreadful picture the Apostle Paul gives us of man in his lapsed condition. The throat an open sepulcher, the poison of aspics under the tongue, the mouth full of cursing and bitterness, the feet swift to shed blood; destruction and misery are in their way; the understanding darkness. Man's imagination beclouded, memory impaired, reason dethroned, will perverted, conscience defiled, the heart polluted! In his very thoughts man is impure, in his actions vile. In short, in the laconic language of the apostle, he is earthly, sensual and devilish.

Oh, thou incurable heart! Come all the way back to the Great Physician who can cure thee by the cleansing blood of His almighty power. Who hath power upon earth to change that heart of thine? If thou wilt only repent and believe on Christ He can change it. Has that heart hate in it? Hate makes people act hateful, and then they look hateful. Man, your desire has a door. When you go to call at some home you ring the door bell. Then why not pull back the bolt of indifference and unlatch the door of your will power and say, "Lord Jesus, come in and sup with me. Take all vanity and all anger and all hate and all deceit and all self-righteousness away. Let every mouth be

stopped and every breast be smitten. Have mercy upon me, O Lord." Let us not be satisfied with such hearts. They may be cleansed, transformed, sanctified. "There is a fountain filled with blood drawn from Immanuel's veins, and sinners plunged beneath that flood loose all their guilty stains."

Then let us repair to the cross, for Jesus is willing and able to save. Who will give his heart to God? This is the only alternative. He will make them the temples of the Holy Ghost. Dwell in them and fill them with his own peace. "Blessed are the pure in heart, for they shall see God."

**DISCRETION**

"As a jewel in a swine's snout, so is a fair woman which is without discretion."

With these vivid words does the author of Proverbs attempt to emphasize the importance of possessing this quality called discretion. In other words, he declares that a woman who does not possess it, no matter how pleasing she may be in manner or how attractive in appearance, is as much out of place in the world as a precious jewel would be in a pig's nose. No amount of money spent on attempt to make herself physically beautiful or mentally attractive will be of any value if she fails to possess this quality of character.

Other Bible writers emphasize with equal force the importance of this quality. Paul wrote to Titus urging him to "teach the young women to be discreet." Again, in Proverbs, we are admonished to "keep sound wisdom and discretion." Also we are told that "discretion shall preserve thee." In the Psalms we are reminded that "a good man will guide his affairs with discretion."

Outside of the Bible many writers urge the importance of discretion. Joseph Addison wrote: "It is the discreet man; not the witty, nor the learned, nor the brave, who guides the conversation and gives measures to society."

So neither education, brilliance of intellect nor physical courage can take the place of discretion in your life.

Since this quality is so important and necessary, we should have a clear understanding of what it is and how to get it. The dictionary defines discretion as being made up of sagacity, cautious judgment, prudence, circumspection and wariness. A person is said to be discreet who is possessed the power of discernment especially in avoiding error or evil.

One of the most important elements in discretion is forethought. The discreet person knows what to do and what not to do. He is skilled

in determining any line of conduct. The person who has discretion is not rash or headlong. He never says a word nor makes a move without first having weighed the possible effect of the action or speech upon others.

You have all had experience with the girl who blunts out something on the spur of the moment, then discovers that she has said the wrong thing, and offers the excuse, "I didn't realize how it was going to sound."

Such mistakes imply a lack of discretion. The girl who has discretion knows just how it is going to sound before she says it. She considers carefully the speech before she makes it, and if she is not sure that it will have a good effect, she doesn't say it. Discretion will keep you from doing anything which will cause embarrassment and pain to yourself and to others.

In Isaiah we are told that "the discretion of a man defereth his anger, and it is his glory to pass over a transgression." So then discretion will help you to forgive another and to keep your temper when some others might feel justified in losing it. The girl who is gifted with discretion will find quarrels unnecessary and will not have to apologize for words said in the heat of anger. She will be quick, as well, to forget such words when spoken by another, and will not cherish a grudge or envy.

In the realm of making life choices discretion is a quality which will help you to prevent making wrong choices and unwise decisions. Discretion will teach you to examine every proposition and opportunity that comes to you, to look at all sides of it and to deliberate on all possible consequences. The girl who exercises discretion in her choices and decisions seldom has to pay the penalty that comes from making too hasty decisions and judgments.

How may one who lacks discretion get it? Again we turn to the Bible, which tells us: "For his God doth instruct him to discretion and doth teach him." The God who "hath stretched out the heaven by his discretion" will impart that quality to those who desire it.

Again we are told by the author of Proverbs that the purpose of the book is "to give subtlety to the simple and to the young man knowledge and discretion." Also, "my son, attend to my wisdom and bow thine ear to my understanding, that thou mayest regard discretion."

Constant study, not only of the Proverbs, but of the whole Bible, will teach you the way to find this valuable quality of discretion if you do not already possess it, and it will enrich and bless your life.—Young People.

**SMITH DEFEATED**

Do you desire to assist in the overwhelming defeat of the "wet Tammany candidate" for the Presidency, Governor Alfred E. Smith? If so, help to give the voters important facts.

It is desired to send at least four additional communications to each voter. The cost of each separate communication (including printing, folding, addressing and mailing) is approximately three cents. Therefore, for example, the cost of reaching even 200,000 voters in Virginia with four communications would be approximately \$25,000, and, in fact, the Smith Democratic Committee of Virginia is asking for \$250,000 or \$300,000.

The cost of similar work in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Texas and West Virginia will be in proportion to the number of voters in those States.

Send check for largest amount possible to TREASURER ANTI-SMITH DEMOCRATS, BOX 674, RICHMOND, VA., if you want this work done properly and Smith overwhelmingly defeated.

James Cannon, Jr., Chairman



**SUNDAY SCHOOL WORKERS.**  
 Jesse Daniel, West Tennessee.  
 Frank Collins, Middle Tennessee.  
 Frank Wood, East Tennessee.  
 Miss Zella Mai Collie, Elementary Worker.

**B. Y. P. U. WORKER.**  
 Miss Roxie Jacobs, Junior and Intermediate Leader.

**SUNDAY SCHOOL NOTES**  
**SOME THINGS THAT HURT THE HEART**

We have so many things to encourage us and the people are so kind and good that we should never let anything disturb our minds or hearts, but every now and then a thing happens that hurts in spite of us. We have been so engrossed with our rural work this summer and fall that we have not been able to attend the associations; and then we were so sure that our work had a hold on the people that it would be recognized, no matter whether we were present at the meeting or not. Our conceit was not well founded, and we have been punctured several times by seeing from the minutes of our associations that in some of the best of them our work was not even reported on nor discussed at all. Two or three of the best associations and where our work, we thought, had a deep hold and where it appeared that we had done some foundation work among the churches, let it go by without even a written report. In one association neither the Sunday school nor the laymen's work were reported at all, and no discussion seems to have been made concerning either.

This is hard for us to understand. We work at the very root of the plant and educate and train the people to give to all causes, and yet when the big meeting comes on and the representatives from all the churches are present our work is not mentioned, but sidetracked for other things that must depend upon it for growth and effectiveness. We not only teach everything concerning our denominational programs, but bend every effort to induce our people to give to everything that comes along. The Sunday schools are ridden for every special gift that is asked for, and yet the work is so neglected in our general meetings that it has not even a report.

Our work will never grow to a large program until our leaders learn that its growth depends upon the winning of individuals, their enlistment and training along our denominational lines, and this must be done by the local church, and the church must depend upon the teaching service to a large degree for this important task. Our men must be consulted when money is wanted, but they are grossly neglected when it comes to recognition on the general denominational programs. It has been our experience as well as observation that men will respond to a program that is fitted to them as readily as others, and the very people who should have first consideration are those who have been neglected all these years. The people who are already organized and doing effective work do not need to be encouraged like those who have been left alone all these years. The very fact that they are not at work should force us to give them every possible attention.

The Sunday school and B. Y. P. U. workers of Tennessee resent the statements made about Dr. Freeman by the Texas preacher, for we know him and know what he stands for, and have read everything he has written and heard him in many addresses and sermons and have never found him guilty in the least of any-

thing he is accused of. He is sound as a dollar, and who would want an editor who is not? He is for education of the right kind, and Tennessee wants no other kind. He is for all our best things, and we are behind him and the Baptist and Reflector once, last and all the time. We now have the best paper we have ever had. We now have more interest in education than ever before. Our people are all in finer fellowship than since I have known the state work and in most lines more prosperous than ever. Let us alone and we will come out all right. Such articles as was written about our editor will never remedy matters, even though they were wrong. They are not wrong, and we bid Dr. Freeman Godspeed in his noble work and brave stand for the things that are right.

**SEPTEMBER A BIG MONTH IN STUDY COURSE WEEK**  
**Sunday School Awards by Associations**

Association	Dips.	Seals.	Aw'ds.
Concord	1	11	12
Crockett County	0	20	20
Cumberland Gap	4	2	6
Dyer	1	0	1
Gibson	0	68	68
Grainger	2	18	20
Holston	11	8	19
Knox County	0	2	2
Fayette	1	2	3
Madison County	1	12	13
Maury County	2	2	4
McNairy	0	4	4
Nashville	2	84	86
New Salem	1	2	3
Ocoee	8	22	30
Polk County	0	2	2
Shelby County	10	33	43
Southwestern	1	0	1
Sweetwater	0	3	3
<b>Total</b>	<b>45</b>	<b>295</b>	<b>340</b>
<b>B. Y. P. U. Study Course Awards</b>			
Beulah	1	0	1
Big Hatchie	9	0	9
Chilhowee	0	17	17
Clinton	0	8	8
Crockett	14	0	14
Duck River	1	2	3
Gibson County	3	13	16
Jefferson County	1	0	1
Judson	2	2	4
Knox County	44	7	51
Madison County	22	21	43
Maury County	9	0	9
Nashville	8	5	13
Ocoee	20	18	38
Riverside	1	0	1
Shelby County	373	490	863
Watauga	11	0	11
<b>Total</b>	<b>519</b>	<b>533</b>	<b>1,052</b>
Shelby sets a record for the state in this month.			
<b>Church Administration Awards</b>			
Concord	7	0	7
Gibson County	16	0	16
Ocoee	10	0	10
Polk County	0	1	1
<b>Total</b>	<b>36</b>	<b>1</b>	<b>37</b>
<b>Sunday School Administration Awards</b>			
Concord	7	0	7
Crockett	2	0	2
Duck River	12	0	12
Gibson County	40	0	40
Holston	24	0	24
Maury	2	0	2
Robertson County	1	0	1
Sweetwater	24	0	24
<b>Total</b>	<b>112</b>	<b>0</b>	<b>112</b>
<b>Total of all diplomas, 712; seals, 829; total for all awards, 1,541.</b>			

**THE CROCKETT COUNTY CAMPAIGN**

By Dr. E. S. Hopper, Superintendent

We have just received from the associational superintendent of the Crockett County Association a summary of the work done there last month. He sent out a letter with a questionnaire to all the schools in the county asking them the following questions with the answers indicated. Only seven have replied so far.

1. Do you think the course helped your school? In answer to this question three answered, "Yes"; one said, "In several ways"; one said, "Greatly"; one, "I think so."

2. Do you think the principles taught are workable in your church? In answer four said, "Yes"; two said, "In part"; one said, "They are now."

3. What do you think of the Standard of Excellence as a program for your school? Two said, "It is all right"; one said, "We can use it"; one said, "Will help the school"; one said, "It will help other work"; one said, "Fine."

4. Do you want another school of this nature next year? Five said, "Yes"; one said, "Highly pleased"; one said, "We certainly would."

One superintendent did not answer the questions, but wrote a note in reply in which he said: "I think it is all right, but we will have to have some more diplomas before we can make our school what it should be. Only four took the examination. I think another program like this one will help us to be in position to adopt the whole program."

The above shows how the work went home. These men do not express themselves very well, but they mean what they say; and if there had been anything wrong with the work or workers, these men are honest enough and brave enough to have said so right off the bat. Dr. Hopper thinks that nothing has ever done so much for his county in a Sunday school way. He is diligently working at the task of putting all his schools on the standard program and his association on the same high plane. We commend him and wish that we had a man in every association that will work at the same great task of getting their schools up to a higher standard of efficiency.

We are asked by the Sunday School Board to furnish 200 delegates to the South-wide Sunday School Conference at Tulsa, Okla., in January. We gladly accept this as our goal and trust that we shall have even more than that number present. We have asked the three presidents of the conventions to act as transportation leaders for the state and under them the various associational superintendents to assist in their respective associations. Through this organization we hope to furnish every available information as to program, railroad rates, facilities, etc. Write the Tullahoma office for any information that you may need.

We are now about ready to make out the programs for the three Sunday school conventions, and up to this time we do not have a place to meet in Middle and East Tennessee. The East Tennessee convention voted to go to Morristown, but a letter from the pastor there tells me that the church is not in position to entertain this convention next April, and since it had the convention only a few years ago they ask that we place it elsewhere. If any East Tennessee town wants this convention, please drop us a card at once, for it must have a meeting place. It has grown now until it is a blessing to any church that entertains it. The problem of entertainment is not so burdensome now since most of the people go home for the nights. It is due to go in the section above Knoxville; and if Greeneville, Newport, Jefferson City, or any other good town wants it, drop us a card.

The Middle Tennessee had no invitation and was left in the hands of

the officers. The president has moved out of the territory, and so the problem is left with the vice president, Rev. L. S. Sedberry, G. L. Redd and the writer, who is corresponding secretary of the convention. We would like to see this convention go to some good Middle Tennessee town close to Nashville. Last year it met at Carthage with the best attendance as well as the best program of its history. Murfreesboro, Shelbyville, Winchester, Springfield or any one who wishes, let us know at once. It will do your church and community good to entertain it.

Rev. D. E. Allen, Kingsport, writes as follows: "We had 414 last Sunday in Sunday school, and there have been 19 additions to the church on the five Sundays I have been here. Five the first Sunday, five the next, three each of the other three Sundays. Three of them for baptism. But with 8,000 or 10,000 in reach of us, we should double this soon."

Tennessee still leads in church administration awards. We now have up to October 1st 327 diplomas and 17 other awards, making a total of 344, while our nearest competitor is Texas with 193 diplomas and 96 other awards, making a total of 289 awards. We lead Texas by 55 awards. The Nashville school came too late to count on this report. Forty-nine diplomas and 14 seals came in from the Nashville school. This makes a total for Tennessee of 376 diplomas and 31 seals, making a total of all awards up to date of 401. Let's keep up this record? What say you?

**A TENDENCY**

The tendency today is for our work all to center in the cities and towns, since pressure comes from so many churches for departmental schools that it takes up too much of the time that should be given to the churches that really need help. Of course, we understand that the city churches deserve their share of our time; but if we are to do real mission work, we must place the emphasis on the rural churches where help is most needed. This we have tried to do all this year, and as a result we have had the greatest year of all our history among the country churches. The same tendency is affecting the work all along the line. Too much of the money of our boards is being spent on city schools and not enough given to country work. Sometimes a city school costs as much as the

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salary of a worker for a whole year. This money could be made to go further and count for more if spent in needy fields. Then we think that the city churches should bear the burdens of their schools and not ask the boards to finance them with so much expense.

**LETTER FROM A SUMMER WORKER**

Dear Mr. Hudgins: Just a few lines in appreciation of the pleasure of having had the opportunity of being associated with you in your work during the summer campaign. This is my second summer in this work. While I enjoyed last summer's work, I could not have possibly enjoyed it as much as I did this summer in view of the fact that I was in the same territory the first part of the summer and knew the people and the situation better. And naturally my work was more successful in that field this year. Then the simultaneous schools in the different parts of the state during the last half of the summer campaign proved to be very delightful as well as successful. The fellowship with the other workers during the daily conferences was great. The devotionals led by different workers, the reports, the discussions of the many problems, the special seasons of prayer, as well as the "fun" during the noon hour, all proved to be very helpful in making this work a great success. The fact that similar schools were being held in other churches all over the association was a great boon to the work. Greater interest and enthusiasm, as well as a friendly spirit of rivalry between the different churches were manifested because of this fact. The future alone can tell of the far-reaching effect of this particular kind of work.—D. W. Pickelsimer, Hurst, Ga.

**STANDARD SUNDAY SCHOOLS IN TENNESSEE**

First, Alexandria; Doevillé, Little Doe; Central, Fountain City; Scotts Hill, Good Springs; First, Humboldt; First, Lebañon; Belmont, Nashville; Grace, Nashville; Park Avenue, Nashville; First, Orlinda; Riddleton; First, Rockwood. This makes a total of twelve. We had our hearts set on fifty standard schools this year, and we would have them if all the schools would check up and send in their reports. I know of some that I know to be meeting every requirement. I wish they would all send in their reports and others by the score would soon be standard by a little extra effort. This extra effort will mean much new life and interest to these schools, too, if they would only try.

Frank Wood has been spending the past week at home, near Jamestown, and while there attended the Riverside Sunday School Convention which met at Helena. He reports a fine meeting.

Newport has on a departmental school this week and next week Elizabethton the same thing. October 28th, Johnson City; November 4th, Fifth Avenue, Knoxville; and immediately following the State Convention comes the Chattanooga city-wide training school. The entire fall and winter is filled up with work for all the forces.

Next week we are to hold some associational conferences with the local superintendents and pastors and other leaders with a view to putting on a real program in the various associations.

**LAYMEN'S NOTES**

**GOOD MEETINGS REPORTED**  
Rev. J. R. Chiles reports the meetings held in Holston Valley Association as follows:

Tunnell Hill—Pastor B. A. Smith, assisted by D. W. Lindsay; 17 professions, 3 baptisms, \$16 given to missions.

Mt. Pleasant—Pastor A. B. Smith, assisted by E. A. Cox; no conversions, but much good done by the meeting.

Plum Grove—Pastor B. A. Smith, assisted by Lloyd T. Householder; 8 conversions, 3 baptisms, \$5 offering.

Big Springs—Pastor W. T. Godsey, assisted by C. L. Hammond; 12 professions, 8 baptisms, \$24 gift.

Piney Grove—Pastor C. J. Dalton, assisted by W. E. Wauford; no conversions, but fine impression made and offering not given.

Hickory Grove—Pastor Bailey Johnson, assisted by Grant Lawson; 8 professions, 4 baptisms, offering about \$40.

Big Creek—Pastor J. R. Chiles, assisted by W. R. Hamilton; 8 professions, 4 baptisms, very fine meeting in many ways, offering \$30.

Speedwell—Pastor Jess Henard, assisted by W. E. McGregor; 8 joined the church and much good work done, offering \$5.

Surgoinsville—No pastor; meeting held by J. K. Haynes; 40 professions, 15 additions by baptism.

Cave Springs—Pastor B. A. Smith, assisted by W. M. Griffitt; 16 professions, 6 baptisms, offering \$13.05.

These meetings did lots of good, says Brother Chiles, and this kind of work should go on, but some changes should be made in the plans. This is a fine report, and we commend Brother Chiles for getting it across, together with the fine preachers in that association, and we agree that several changes should be made.

Send in the name of your chairman of the board of deacons, as we wish to make a mailing list of deacons for a special purpose.

Next month is laymen's month in this quarter, and we trust that every director will see to it that his meetings are held by groups. These meetings, especially for men, are very helpful and interesting.

**LETTER OF ENCOURAGEMENT FROM DEADERICK AVENUE**

Dear Brother Hudgins: On next Sunday night the revival services will begin at our church. Brother Wade House will do the preaching, and Brother Jeff Wall will lead the music. We are praying for a meeting that will be full of power from above!

At the October business meeting of the church, next Wednesday night, five brethren are to be ordained as deacons. The first Sunday morning in October all of the regular elected officers of the church and Sunday school for the coming year will be publicly installed at the preaching hour. Shall furnish you with names and addresses of such officers as you wish.—Willett D. Anderson, Chairman Department of Church Publicity.

**B. Y. P. U. NOTES**

Robertson County has tried out the association-wide meeting, and we will have the opinion of those concerned in it next week. We have always doubted these short-term schools. We rush too much anyway, but are always ready to try out anything.

Quite a number of our associational presidents are trying to reach the standard for their associations. When we begin working in this definite way, we will get somewhere in our work.

Many more unions have reported this quarter, and still they are coming in on every mail. Let every union report on the blank whether you are standard or not.

Send us a copy of your associational minutes right away after it is printed and oblige us.

Three new and helpful tracts are just now from the Sunday School Board press—"The Bible Readers' Leader and Instruction Committee of the Senior B. Y. P. U.," "The Secretary of General B. Y. P. U. Or-

ganization," and "The Associational Director and Extension Committee." Write the Tullahoma office for these.

There is now a tract for every officer and committee in Junior, Intermediate, Senior or General Organization. These, with the B. Y. P. U. magazine and splendid quarterlies, make it impossible to say, "I can't do that job, for I don't know what to do."

The First Church, Nashville, is in the midst of an enlargement campaign, led by Miss Mary Bryan, director. This great campaign is being conducted by volunteer workers. An excellent spirit.

Miss Louise Chester, our secretary for State B. Y. P. U. convention, was elected president of the Gibson County Association last Sunday. This is one of the associations recently voting to become standard.

Professor Turner is director of the new B. Y. P. U. department of Trenton Church. We remember that it was the Senior Union of this church that won the state banner last year.

The Ararat Church, in Madison County, has recently organized their training department, with Miss Gertrude Powell as director; Edwin Syllar, Senior president; Mrs. Harvey Johnson, Intermediate leader; Miss Harris, Junior leader. They also have an adult union. This is a fine example set by one of our good country churches.

Mr. Collins and Ella Louise Landress have conducted a very successful training school at Cookeville this week.

Mrs. R. E. Cron reports her Junion Union at Gallatin A-1 for the past quarter.

The enlargement campaign conducted by Rev. Mark Harris, assisted by Roxie Jacob, in First Church at

Martin, was quite successful. The organization was enlarged from four unions to nine, with the enlistment of more than one hundred new prospective members. Mr. C. M. Cunningham is the efficient director; Aline Panther, associate director; Tom Pennick, secretary; C. C. Templeton, Allene Taylor, Elsie Bruer, Charles Johnson, Senior presidents; Misses Margaret Bruce, Avergne Johnson, Zada Lemonds, Intermediate leaders; Mrs. Scruggs, Mrs. Hunt, Mrs. Pennick, Cashion and Miss Mary Hurt, Junior leaders.

Mr. Livingstone tells us that he found three A-1 Unions in the church at Cordova, S. C., his new field.

Dear Mr. Hudgins: I have your letter of August 30th and note what you say in regard to making a gift to the Orphanage in this month. Our associational B. Y. P. U. met Sunday, October 6th. There were six unions represented and all enjoyed the occasion very much. There are not so many of us, but we are getting enthusiastic over the duties of the B. Y. P. U. work. We have not as yet reached the standard, but like as not we will this quarter. Collection was taken Sunday for the Orphanage, which amounted to more than six dollars. This money will be sent you by the secretary of the association, U. E. England.—Mary E. Bussell, B. Y. P. U. President.

**SPLENDID REPORT FROM JACKSON FOR SEPTEMBER**

Number B. Y. P. U.'s—Story hour, 1; Juniors, 1; Intermediates, 2; Seniors, 3; Adults, 2. Total, 9. New members, 8. Present enrollment, 308. Average attendance, 252. Average grade, 84 per cent. Number giving to church systematically, 101. Number daily Bible readers, 58. Number attending preaching (average), 116. Number serving in Sunday school as officers and teachers, 48.

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 Young People's Leader ----- Miss Victoria Logan, Nashville  
 W. M. S. Field Worker ----- Miss Wilma Bucy, Nashville  
 Young People's Field Worker ----- Miss Cornelia Rollow, Nashville  
 Headquarters for W. M. U., 161 Eighth Ave., N., Nashville, Tenn.

**NOTICE!**

Write today to Mrs. Frank Nicholson, Columbia, that you are coming to the W. M. U. Convention, which opens Tuesday evening, October 30, and closes Thursday evening, November 1.



**MISS MARGARET BUCHANAN**  
Will lead one of the devotionals in Columbia at the W. M. U. Convention.

**MAURY COUNTY EXTENDS A WELCOME**

At the W. M. U. hour during the Maury County Association, which met at Centreville the last week in September, Miss Mary Northington and the superintendent of the Associational W. M. U. presented the high lights, so to speak, of the State Convention, which meets in Columbia the last of October.

The women of Maury County are most enthusiastic in their desire to have the coming together of our Baptist women in the celebration of this the Ruby Anniversary, forty years of service for the Master, mean also the appraisal of our forces and our opportunities, resulting in more diligent pursuit of our worthy goal.

The Woman's Missionary Union of Maury County is most grateful for the opportunity to welcome our representatives through and with the First Baptist Church of Columbia to our beautiful section of Middle Tennessee, "The Dimple of the Universe."

Rich in material prosperity, in historic association, with the memory of the successful organization of the first missionary society in Tennessee forty years ago in Columbia, stimulating the movement, this section is an ideal one in which to gather to "Enlarge, spare not, lengthen, strengthen."

Our Baptist women join in extending to every society a cordial invitation to be represented at our fortieth annual state convention in Columbia, October 30, 31, November 1.

Mrs. Lee Robinson,  
Supt. Maury County W. M. U.

**HIGH LIGHTS ON PROGRAM OF THE W. M. U. CONVENTION**

The convention in Columbia will be largely a Ruby Anniversary rally. Practically no business will be transacted, but the time will be given to inspirational addresses.

Mrs. T. H. Snow, of Knoxville, was present in 1888 in Columbia when the convention was organized. She will lead our opening devotional.

No one was more interested in W. M. U. than Dr. E. E. Folk. His daughter, Miss Annie White, edited

the Young South page of the Baptist and Reflector until she married. She is now Mrs. Wayne Murphy and she will respond to the welcome given by a Columbia woman who was president in 1888.

The announcement of two addresses each by Miss Kathleen Mallory and Mrs. W. J. Cox guarantees a great program.

It is always a joy to hear Drs. Bryan, Freeman and Crouch. They will bring us messages that will be helpful.

Although Miss Emma Leachman's heart is heavy over conditions of our Home Mission Board, yet she will tell us of what has been done and what we must do to keep our work going in our home land.

Miss Susan Anderson was a classmate of Miss Stewart, your training school trustee, and of your secretary. She went to Africa in 1917 and will tell us of our work in the Dark Continent.

The meeting opens Tuesday evening at 7 o'clock. The young people will be in charge of this session. Come Tuesday afternoon and stay through the great Ruby Anniversary banquet Thursday evening. Write Mrs. Frank Nicholson, Columbia, that you are coming.

**A MESSAGE FROM MRS. CARTER WRIGHT CONCERNING OUR PRESENT SITUATION**

"Alas, my master, how shall we do?" 2 Kings 6:15.

Perhaps in some such words have you expressed the discouragement of your heart as you face the hindrances that have been thrown in our way by the enemy of our souls.

Many years ago Dr. Love wrote a tract entitled "The Devil is Opposed to Foreign Missions—Are You?" Yes, the devil is opposed to all kinds of missions, and he has struck us a terrible blow through one of his agents.

"What shall we say then?" Shall we throw up our Home Board work? God forbid. Had that been the right attitude, the twelve apostles would have disbanded, for, although there were only twelve of them, one among them was a thief and arch-traitor.

You say we have not been as watchful as we should have been?



**MISS EMMA LEACHMAN**  
Will speak on Home Missions Wednesday evening at the Convention

Too true, but our confidence was born of eighty-three years of trust unbetrayered. Too late we have learned that even into the places of highest trust, robed in the garb of a "consecrated Christian gentleman," a robber can creep.

But, no matter how basely our trust has been betrayed, you and I are under the same orders (Matt. 28: 19; Acts 1:8) and will be until Christ Himself revokes His final Great Commission.

Furthermore, there is a message for us, all written down plain in His Word, that should strengthen and establish us in every hour of unfaith or discouragement. It is this, "Therefore, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Could any words be clearer as to our duty at this hour, and more full of blessed assurance and comfort? While the calamity that befell our work will cause many innocent ones to suffer, your account and mine stand just the same on God's Book as they did before. To illustrate: If your own little girl, from her small allowance, should make you a gift of a fifty-cent piece, and if a thief should come along and steal that coin out of your pocket, would not the child have credit with you for the gift just the same?

"Your labor is not in vain," saith the Lord.

Isn't it good to know that no thief can ever break through and steal any of our credits in God's Book of Remembrance? Heaven's treasure vaults are the only ones in God's universe absolutely beyond the reach of thieves. Jesus Himself said so. Strange we haven't wisdom enough to be putting a larger proportion of our possessions where they would be ours for eternity.

And that brings me to say this: By far the most serious hindrance we face is not the Home Board disaster, but the disobedience and indifference of our own people. In the words of another, "Southern Baptists are making money and spending it on themselves; their indifference to God's world program is a tragedy."

Is the indictment true? Let the facts answer.

Often since this calamity has befallen us the question just will recur, "Why did God allow it to happen?" Far be it from me to attempt to answer. Could it be that His wonderful patience and long suffering had been tried too far? I know not. But this I do know:

"The tithe is the Lord's . . . it is holy unto the Lord." But Southern Baptists bring into His storehouse less than one-third of one-tenth of their income.

O if we could see God's list of robbers, it would contain thousands of other names besides that of C. S. Carnes.

(Would yours be there?) Carnes stole it after it was put into the treasury, but many others steal God's part before it ever gets to His treasury.

If only half of our people would pay up the amounts of which they have robbed God, that deficit in Atlanta would be a small matter. The tithe of Southern Baptists is estimated to be, at least, 150 million dollars a year, more than twelve million a week.

Let those who are without the sin of robbery towards God be the ones to cast the stones at this man. Very likely it will be just the other way—those who have given the least will howl the loudest. One man said, "I am glad to say that there wasn't any of my money there for Carnes to steal," but I am glad to say that there was some of mine.

You remember, dear women, that when the Ruby Anniversary plans were launched we were reminded that there would be two kinds of spectators who would watch the race—on the one hand the "great cloud of witnesses" who yearn for our success, the chiefest of them all being

our Saviour Himself. But we were warned that on the other hand there would be all the malignant forces that Satan could muster to hinder and defeat us, and the prediction has had a dire fulfillment. But I thank my God that there are many faithful men and women who are saying, as Paul said, "none of these things move me." And to all such faithful hearts the message is coming in clear from the crowned Christ at God's right hand:

"Be ye steadfast, unmovable; always abounding in the work of the Lord; forasmuch as ye know your labor is not in vain in the Lord." 1 Cor. 15:58.

**GIBSON COUNTY W. M. U.**

The W. M. U. of Gibson County held its regular meeting at Gibson Baptist Church, Friday, September 28, the superintendent, Mrs. M. C. Guy, of Bradford, presiding.

The morning session was opened by the audience singing "Jesus Calls Us." The W. M. U. watchword was repeated, after which Mrs. Jap Taylor led in prayer.

Our devotional, Num. 13:30-33, was read by Mrs. John Stovall, of Humboldt. After a most interesting talk on "We Cans and We Cant's," she led in prayer.

The welcome address was given by Miss Mary Davis, of Gibson. Mrs. Dunagan, of Oakwood, gave the response.

Mrs. R. L. Dawson and Mrs. Joe Hunt, of Gibson, favored us with special music.

At this time the business of the association was attended to. Before the election of the officers, Mrs. M. C. Guy, our retiring superintendent, expressed her thanks for the support and confidence of Gibson County W. M. U. The following officers were elected: Mrs. B. T. Jarrell, of Humboldt, superintendent; Mrs. C. L. Thetford, of Milan, vice superintendent; Mrs. D. B. Landrum, of Dyer, secretary; Miss Annie Hale, of Trenton, treasurer; Miss Mabel Baird, of Trenton, young people's leader.

It was voted to put a memorial in the Book of Remembrance for the ladies who have served the W. M. U. forty years.

A most delightful social hour was enjoyed from 12 to 1 o'clock, many partaking of the lovely lunch prepared and graciously served by the women of the hostess church.

The afternoon session opened by singing "Revive Us Again." Devotional, "Tackling the Impossible," Mark 11:22-24, was given by Mrs. I. C. Boone, Bradford.

The History of Our Year Hymn was given by Mrs. T. O. Hennagir, of Milan, and was greatly enjoyed. We then sang our hymn, "The Kingdom is Coming."

A very inspiring talk was made on "Attempt Great Things for God, Expect Great Things From God," by Mrs. E. L. Duffey, Humboldt.

Finishing the 1928 W. M. U. Task: Come Thou With Us, Mrs. S. H. McKenzie, Trenton.

A Book of Remembrances, Miss Annie Hale, Trenton.

Finishing the Task in the Association, Mrs. M. C. Guy, of Bradford.

These talks were instructive and enjoyable, showing that "we can if we will" finish the 1928 W. M. U. task.

Solo, "O Wonderful Task," by Mr. Joe Hunt, of Gibson, was beautifully rendered.

A very instructive paper on "The Task of Becoming A1," was given by Mrs. J. Y. Denton, of Trezevant.

A most interesting and inspiring message was given by Mrs. J. J. Fuqua, of Milan, based on our watchword for the year, "Enlarge, Spare Not, Lengthen, Strengthen."

Mrs. M. C. Guy who was asked by our new superintendent to preside during the day, was given a rising vote of thanks for her most valuable service during the year.

We were dismissed with prayer by Mrs. Shackelford, of Trenton.

Mrs. D. B. Landrum,  
Sec. W. M. U., Gibson County.

**McMINN COUNTY QUARTERLY MEETING**

The McMinn County quarterly meeting was held with Eastanolle Church, Tuesday, October 2. Mrs. Mahan led the devotional service, using as her subject, "We Can and We Can't." This part of the service was so inspirational that it set us right for the day. After repeating our watchword in union, Mrs. Shearer gave the history of our Year's Hymn. Mrs. Russell sang it as a solo with the congregation joining in the chorus. "Come Thou With Us—Winning New Members," by Mrs. Bunce. "A Reasonable Service—New Organizations," by Mrs. Payne. "A Book of Remembrance," by Mrs. Elledge. "The Three Special Offerings," by Mrs. Todd. A reading, "The Hidden Home," was given in such a splendid way by Mrs. S. E. Manis, of Riceville. She proved to us that older people can do things if they continue to use their talents. "Finishing the Task of This Association," by Mrs. Williams.

We were so pleased to have with us our new vice-president for East Tennessee, Mrs. J. W. Marshall, from Knoxville. She brought to us a very inspiring message on "Attempt Great Things for God; Expect Great Things from God." Brother Hurst led in prayer.

Because of threatening rain in the afternoon reading of reports was dispensed with. The nominating committee recommended the election of present officers, except that they recommended that Mrs. J. C. Higginbotham be elected for Mission Study chairman and Mrs. F. J. Bunce for treasurer. The report was adopted. Voted to send our superintendent, Mrs. Payne, to State Convention in Columbia. "The Task of Becoming A1" was briefly discussed by Mrs. Marshall. The pennants were awarded as follows:

Attendance, Good Springs; Personal Service, Efficiency and Mission Study, to Etowah First. The Progress pennant and the pin for monthly attendance were awarded to Eastanolle, the hostess society, which has only been organized a short time. The junior pennants: Attendance, North Etowah; Mission Study, Etowah First; Personal Service, Athens G. A., Y. W. A. Wetmore; G. A., Athens; R. A., Coghill; Sunbeam, Etowah First. Voted to meet with Englewood Church the first Tuesday in January. Mrs. Marshall led the closing prayer.

Velma Williams.

**DEATH OF MR. GINN**

The women over our state appreciate the faithful work of our office secretary, Mrs. Ginn. Few know her personally, but all appreciate her promptness in attending to the office routine work.

For some time Mrs. Ginn's husband has been in very poor health, and on Monday, October 15, he developed pneumonia and died the next morning.

The sympathy of our people will be extended to her in this time of deepest sorrow.

Mr. Ginn was a member of the Third Baptist Church of Nashville.

**SHELBY COUNTY HAS BEST TRAINING SCHOOL**

The third annual Y. W. A. Training School of Shelby County was held at the First Baptist Church, Memphis, Tenn., October 1-5, inclusive. The school was opened with a mass meeting on Sunday afternoon, September 30. There was an average attendance of 166 every night, with 200 present on Friday night. Hollywood Y. W. A. had the largest percentage for the week.

Ruby red decorations were used in the dining room, with paper rubies hanging from each light and a large electric ruby was displayed in the auditorium, ever keeping the "Ruby Anniversary" before the girls. Miss Mary Northington brought a wonderful message to the girls on the opening night of the school on Steadfastness. Each night supper was served by the ladies of the W.

M. S. of Shelby County, with Mrs. D. M. Crawford in charge. During the supper four humorous stunts were put on by various Y. W. A.'s. Devotionals were given by girls from local Y. W. A.'s and special music was rendered by Miss Blanche Bryant, Miss Nell McWaters and the Y. W. A. quartet, with Miss Ruth Anita Powell at the piano, rendering lovely music.

There were three classes each night, one class in "Along the Highway of Service," taught by Miss Cornelia Rollow, one "Friends of Africa" by Miss Victoria Logan, and the third "The Why and How," taught by Miss Wilma Bucy. Each night following the classes inspirational addresses were given by the teachers with the exception of Wednesday night, when the school attended the prayer service in a body. Friday night a special consecration service was conducted by Miss Cornelia Rollow.

Miss Signie Erickson, the president of Shelby County, was in charge of the programs each night. Miss Erickson has served two years as president, one year as first vice-president, and through her efforts the Shelby County Y. W. A. has shown a great increase in both numbers and efficiency. Miss Catherine Hogan was chairman of the Training School Committee and had as her co-workers the following: Misses Thelma Sawyer, Verta Branyon, Virginia McDaniel, Mildred Laughter, Annie Mae Russell, Hazel Xiques, Ellanora Adams, Mrs. H. G. Orndorff, Mrs. J. D. Moorefield and Mrs. Otto Wohlradth.

Mrs. A. M. Wall, better known as Mother Wall, superintendent of the association, was delighted with the entire school. Mr. A. M. Wall furnished a stop sign and was the time-keeper every night, which kept things running on schedule. Shelby County is blessed with having this wonderful couple as their leaders, and they are known far and wide as "Mother and Daddy Wall."

The work in Shelby County has grown so much under the leadership of Mother Wall and Mrs. Otto Wohlradth has been elected to serve as Mrs. Wall's co-worker for the next year in Shelby County.

**SHELBY COUNTY Y. W. A. TRAINING SCHOOL**

We have just closed a splendid Y. W. A. Training School held during the week of October 1-5 at the First Baptist Church, Memphis. The average attendance was 166 and we enjoyed having a number of visitors each evening.

The following classes were taught: Y. W. A. Methods, by Miss Wilma Bucy; "Along the Highway of Service," by Miss Cornelia Rollow, and "Friends of Africa," by the writer. These books and a class in methods were also taught in the morning from 10 to 11 by the women of the W. M. S., and the classes were well attended.

The program was well planned and carried out, thanks to the efforts of the committees in charge and especially to Miss Signie Erickson the splendid president of the Shelby County Y. W. A., and also to Mother Wall, counselor of Shelby County Y. W. A., and Mr. Wall, who devoted so much of their time to the work and are dearly loved by all. The co-operation and help of the W. M. S. was wonderful; they furnished, prepared and served the suppers each evening free of charge to the large number of girls, and the teachers were entertained beautifully in several homes.

I feel that great things were accomplished during this week of study, prayer and beautiful Christian fellowship, and I foresee great things. The "faculty" remains deeply grateful to them for all their kindness to us during our stay in Memphis. Victoria Logan.

Great minds have purposes; others have wishes. Little minds are tamed and subdued by misfortune; but great minds rise above them.—Washington Irving.

**Obituaries**  
Published free up to 100 words. Words in excess of this number will be inserted for 1 cent per word.

**MRS. MARY BURROW**

On August 20, 1928, death entered the ranks and took from Mt. Lebanon Church one of her members, Mrs. Mary Harber Burrow. She leaves a husband, four children, a mother, sister and brother to mourn their loss. She professed faith in Jesus and joined the church at fourteen years of age. She was twenty-five years of age. Funeral services by Rev. C. D. Creasman of Lewisburg, Tenn.—Mrs. M. T. Pardee.

**MRS. M. E. RICHARDSON**

Mary Ella Powell Richardson, the oldest child of Mr. and Mrs. James A. Powell, passed quietly to her reward September 24, 1928. She was born February 18, 1855, so that she was 73 years 7 months and 6 days old.

She was married December 9, 1874, to J. J. Richardson. To this union twelve children were born, seven sons and five daughters. Three of the sons have passed on, the other four and the five daughters still live. At the age of 13 she gave her heart to God and was baptized into the fellowship of Old Harmony Church. Upon its services she was a devout and almost constant attendant for more than sixty years. She was a Sunday school teacher and a faithful worker in the W. M. S. of her community.

To those of us who knew her most intimately she seemed always to have been a Christian. One brother declared at her funeral he had never known Sister Ella to do a thing he thought wrong.

Her four sons bore the flower-covered casket to the grave in the little country church yard and laid it to rest by the side of her husband, who had long preceded her to the better land. W. D. P.

**MRS. THOS. STRINGFIELD**

Whereas, on August 17, 1928, death came into our midst and claimed one of our dear sisters, Mrs. Thos. Stringfield, who had been a member of the First Baptist Church, Monterey, Tenn., since 1915, and who leaves a husband, a son and three daughters, and in view of her connection with the church and our love for her, we offer the following:

Be it resolved, that in her death Monterey Baptist Church has lost one of its most worthy members, the family a devoted companion and mother, and the community a friend.

Be it further resolved, that the church extend to the bereaved family our sincere sympathy in the hour of grief, and point them to the One who alone can comfort them in so great a sorrow.

Be it further resolved, that a copy of these resolutions be sent to the family, one copy to the Baptist and Reflector and a copy placed on the church records.

Mrs. W. H. Johnson,  
Mrs. Willis Robbins,  
J. S. Woodford,  
Committee.

**THEY SHALL NOT PASS**

They shall not pass! That was the decree of General Petain when his French soldiers were assigned the task of stopping the onward dash of the Huns—and they held the line, an act that was a most important one in the ultimate victory and the armistice. So in the present conflict the hordes of "wets" who would destroy national prohibition and again use alcohol to wreck and ruin countless thousands of homes and substitute starvation for prosperity, the mothers, wives, sisters and children are massed to save their homes and schools and churches from despoilation by King Alcohol. As they gave their husbands, brothers, fathers and sweethearts in the World War to preserve liberty, so today they are marching against the army of "wets" and declare "They shall not pass." It is a momentous battle, involving every home in this nation. On one side are arrayed those who are fighting for homes and families, and on the other are the destroyers of the Eighteenth Amendment, a part of our constitution that has spread more joy and happiness and prosperity throughout the United States than has any other law. No—they shall not pass—and for once and for all time on November 6, 1928, the home-loving and home-building men and women of the country will fill the ballot boxes in our forty and eight states with votes that will seal the doom of King Alcohol and his hell-born minions—Conway (Ark.) News.

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Get a box today from your favorite toilet counter. Choice of four perfect blending tints—white, flesh, pink and brunette—priced at 50c but equal to any dollar powder you've ever tried. Once you've used this new Nadine you'll never be satisfied with ordinary powders again.

# AMONG THE BRETHREN

## By FLEETWOOD BALL

Mt. Ararat Church, near Darden, has called as pastor Rev. W. F. Boren of Darden to succeed Rev. W. L. King of Parsons, resigned. Rev. E. Z. Newsom of Paragould, Ark., has been invited to assist the church in a revival in the summer.

Rev. E. M. Bilbo was lately ordained to the full work of the gospel ministry by a presbytery called at the instance of Fifth Avenue Church, Hattiesburg, Miss. He is pastor of Pearce Creek Church.

Rev. G. C. Sandusky has resigned as pastor of the First Church, Holly Springs, Miss., effective November 15th. He has served the church four eventful years.

The church at McRae, Ark., secures as pastor Rev. G. W. McCarty, who lately resigned as pastor at Des Arc, Ark.

Dr. S. E. Tull of the First Church, Pine Bluff, Ark., is to do the preaching in a revival in Eagle Park Church near Lonoke, Ark., beginning October 28th, and lasting indefinitely.

Rev. D. S. Brinkley of Draper Street Church, Shawnee, Okla., was lately assisted in a revival by Evangelist Arden P. Blaylock of Arkadelphia, Ark., resulting in 50 additions, 30 for baptism. Brother Blaylock will assist Dr. S. E. Tull of the First Church, Pine Bluff, Ark., in a meeting October 14th.

Rev. J. L. Newsom has resigned as pastor at Cardwell, Mo., to accept a call to Birch Tree, Mo., having served the Cardwell Church two successful years.

Rev. T. P. Stanfield of Clover, S. C., will be assisted in a revival beginning Sunday, October 21st, by Dr. Luther Little of Charlotte, N. C. All the principals in this engagement are well known in Tennessee.

Rev. Geo. F. Cook has resigned as pastor of the Pisgah Church, Rice, Va., after serving several successful years. He will rest awhile.

After having served the church at Paxville, S. C., for fifteen years, Rev. M. J. Kyzar has resigned that pastorate and is open for work.

The First Church, Gainesville, Texas, has called as pastor Rev. A. D. Foreman, son of Deacon A. D. Foreman, who formerly lived in Nashville, and son-in-law of Dr. L. R. Scarborough.

The present membership of the First Church, Houston, Texas, is 2,181. Dr. J. B. Leavell has been pastor eleven years. During the past year 573 were received into the membership and the gifts amounted to \$77,115.

Rev. C. S. McKinney of Central Church, Jacksonville, Texas, has accepted a call to the First Church, San Benito, Texas, and is on the field.

Calvary Church, Alexandria, La., loses its pastor, Rev. F. E. Smith, who has resigned that pastorate to accept a call to the First Church, Augusta, Ga.

A revival is in progress at Greenbrier, in which Rev. W. R. Beckett of Nashville and Singer J. J. Jenkins are assisting the pastor, Rev. E. H. Greenwell. Great good is being accomplished.

Temple Church, Memphis, Rev. E. F. Campbell, pastor, is to put on an enlargement campaign beginning October 21st. Edger A. Patterson, educational director, will be in charge of it. Three hundred workers will ask all Baptists of the community to come to church.

Rev. H. J. Huey, the efficient pastor at Bolivar, is to be assisted in a revival beginning Sunday, October 21st, by Rev. N. M. Stigler of Brownsville, and a gracious ingathering is confidently expected.

The death on Friday morning, October 12th, of Thomas E. Glass, aged 81, at his home in Brownsville, removed one of the Lord's most faithful servants. For twenty-five years he was superintendent of the Sunday school at Brownsville and for thirteen years president of the West Tennessee Baptist Sunday School Convention. Funeral services were held Saturday morning in the home at Brownsville by the writer, assisted by Dr. J. J. Hurt of Jackson and Rev. N. M. Stigler.

Dr. Henry W. Battle becomes supply-pastor of the First Church, Jacksonville, Fla., succeeding Dr. Len G. Broughton.

Dr. A. W. Lamar of Colonial Hills Tabernacle, Atlanta, Ga., and his aged wife celebrated their sixtieth wedding anniversary on October 18. He has been in the ministry sixty-four years.

The vigorous pastor, Rev. Roland Q. Leavell, is doing the preaching in a revival in the First Church, Gainesville, Ga. John D. Hoffman leads the music.

Effective November 1st, Rev. J. E. Lowrey has resigned the care of the First Church, Douglassville, Ga., having served the church three eventful years.

Rev. C. H. Frye of Blue Mountain, Miss., has been called to the care of Tate Street Church, Corinth, Miss., and has accepted, succeeding Rev. A. H. Richardson, resigned.

Dr. A. U. Boone of Memphis is doing the preaching in a revival with his brilliant son, Rev. Will Cook Boone and the First Church, Roanoke, Va. Singer W. Plunkett Martin has charge of the music.

State Evangelist J. A. Musgrave of Marion, Ill., is aiding the new pastor, Rev. L. E. Lee, in a revival at the First Church, Harrisburg, Ill.

Rev. T. F. Lowry, formerly pastor at Parsons, opened a school for preachers on October 9th at West Frankfort, Ill. He hopes to do great good.

That stalwart veteran, Dr. W. P. Throgmorton of Marion, Ill., associate editor of the Illinois Baptist, will preach the annual sermon of the Illinois Baptist State Association at Metropolis, October 30th.

Gracious results are reported from the recent two weeks' tent meeting in Hayti, Mo., in which Rev. J. H. Oakley of Memphis assisted Rev. C. W. Baldrige. There were many conversions and additions. A number over seventy years of age were among those converted.

Payment of \$1,000 on an indebtedness of \$2,500 on the annex of Highland Heights Church, Memphis, Rev. E. F. Curle, pastor, was an occasion for rejoicing among the members recently. The Sunday school last Sunday had the largest attendance in its history.

Dr. T. C. Carleton, aged 75, died lately in Oklahoma City, Okla., suddenly presumably of heart failure. He breathed his last in Trinity Church at a prayer meeting.

Rev. P. Earl Trent has resigned as pastor of the First Church, Boswick, Ga., to enter the seminary at Louisville, Ky. He is a graduate of Bethel College and Washington and Lee University.

## By THE EDITOR

The revival meeting which has been in progress at Loudon Baptist Church came to a close last week. There were about 40 conversions during the meeting, and 23 were added to the church by baptism. Pastor L. O. McCracken did the preaching.

Rev. W. M. Griffith has resigned as pastor of Monterey Church in order to accept the call to Red-Bank Church, Chattanooga. His new work will begin November 1.

President Arthur of the Northern Baptist Convention, who has been seriously ill, is reported to be doing well and on the way to recovery.

Rev. W. M. Couch, pastor, is doing the preaching in the revival at Eastern Heights Church, Memphis, which began last Sunday.

Rev. R. Kelly White began his work as the new pastor of Belmont Heights Church, Nashville, the first Sunday in October. Splendid crowds were in attendance at all services.

Rev. C. E. Patch, who is doing some work at Vanderbilt and Peabody, preached at Third Church, Nashville, Sunday, October 7.

Rev. Geo. E. Simmons is starting on his second year as pastor of Oak Grove Church, Chattanooga.

Prescott Memorial Church, Memphis, had the pleasure of hearing Dr. Hooker at the morning hour and Dr. Willis C. Furr in the evening, Sunday, October 7.

The Crockett County young people met at Alamo Sunday, October 14th, for the purpose of organizing the county into a B. Y. P. U. federation. Mr. Jesse Daniels was speaker on the program, which was prepared by Miss Duffey.

At its meeting in Ponca City, the Oklahoma State Sunday School Convention, by unanimous vote, placed itself on record in favor of prohibition, in support of the W. C. T. U., the Anti-Saloon League and against every wet candidate for any office.

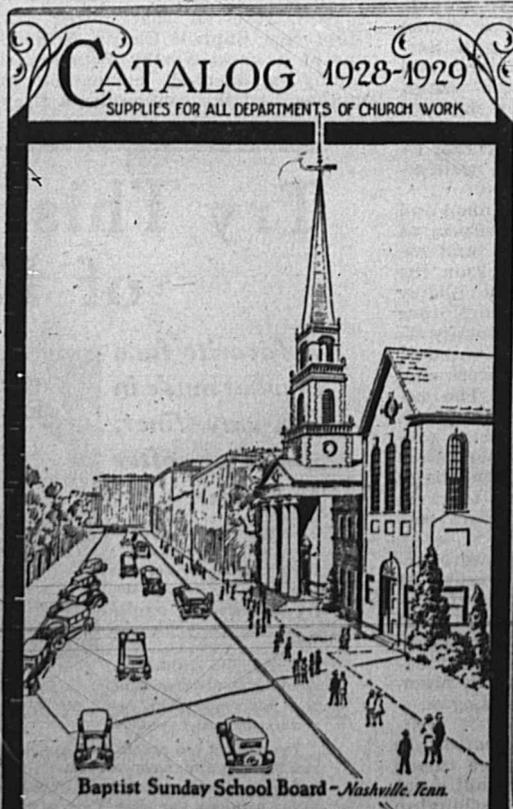
Dr. Len G. Broughton opened the first Sunday a Bible Training Service in Olivet Church, Oklahoma City.

It was a delight to the editor's heart last week to have fellowship with Pastor Lum Hall of Marlow, Okla., one of our Tennessee men. He is doing a great work on his new field with more than 100 additions since going to them last winter.

Dr. Harry Clark of Furman University, formerly of Tennessee and loved by all who know him, recently gave a series of lectures in New Testament studies at the Sunday school of the First Baptist Church of Chester, S. C.

Pastor Forrest Smith has started on his fourteenth year with the Broadway Church, Fort Worth, Texas. The church is one of the strongest in the state, and the Sunday school has grown from 300 to 1,950.

Dr. G. C. Savage spoke at the mid-week prayer meeting at First Church, Nashville, this week, in the absence of the pastor, Dr. W. F. Powell, who is away in a meeting.



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BAPTIST SUNDAY SCHOOL BOARD  
161 Eighth Avenue, North Nashville, Tenn.

Dr. Ray Palmer of Washington, D. C., did the preaching in a meeting that has just closed at Mt. Pleasant, S. C. Pastor C. E. Thomas is happy over the meeting and heartily recommends Dr. Palmer for his evangelistic fervor and the splendid way in which he conducted the meeting. Many were converted and added to the church during the meeting.

-B & R-

Rev. T. C. Singleton supplied for Pastor W. C. McPherson at Woodbury last Sunday. Brother McPherson is doing the preaching in a revival meeting at Centennial Church, Nashville, of which Brother Singleton is the new pastor.

-B & R-

Rev. Ullin Leavell preached most acceptably at both services at Third Church, Nashville, Sunday in the absence of Pastor Beckett, who is holding a meeting at Greenbrier.

-B & R-

We were glad to have a visit Monday from evangelistic singer and harpist, J. A. Brown, of Chattanooga, who has just concluded a meeting at Hartsville with Pastor H. A. Russell. Large crowds were present and much interest shown in the meeting. There were four additions to the church.

-B & R-

Dr. C. Morris has had 400 additions during the past year to his First Church at Ada, Okla. The church now has 1,622 members.

-B & R-

Rev. A. C. Sherwood, of Erwin, is scheduled to hold a meeting with Young's Chapel Church, Virginia. One of the Home Board's schools, Oak Hill Academy, is located there, and it is the birthplace of Brother Sherwood.

-B & R-

Rev. H. M. Lintz, formerly pastor at Greenville, is officially connected with Moody Bible Institute of Chicago. He is doing special work in the Extension Department.

-B & R-

Rev. J. C. Miles, of Lockeland Church, Nashville, is in a meeting with the church at Williamstown, Ky., of which Rev. H. M. Eastes is the pastor. During his absence, Dr. O. L. Hailey is supplying the pulpit.

-B & R-

A revival has just closed at Ball Camp Church, near Knoxville, of which Rev. G. X. Hinton is pastor. Rev. S. C. Atchley did the preaching. As a result of the meeting there were 30 professions of faith and 10 additions to the church.

-B & R-

Inman Park Baptist Church of Atlanta opened its new house of worship Sunday, October 7. A splendid program was carried out beginning in the morning at 9:30 and running through the afternoon and evening at which times Pastor Cowan, Dr. B. D. Gray and Editor Louie Newton spoke. Messages from many prominent Baptists throughout the South were received and acknowledged.

-B & R-

Rev. W. Lee Cutts observed his tenth anniversary as pastor of Capitol View Church, Atlanta, Sunday, October 7. This church has had a steady growth during his ministry, receiving 1,033 members and raising for all purposes \$144,003.54.

-B & R-

Rev. Jacob Gartenhaus, evangelist of the Home Mission Board, has recently returned from a meeting of the second International Hebrew Christian Alliance Conference, held in Jerusalem Kirche, Hamburg, Germany. Mr. Gartenhaus went as a representative of the American Hebrew Christian Alliance, with the approval of the Home Board.

-B & R-

Dr. J. J. Hurt, pastor of the First Church of Jackson, delivered a great speech at the courthouse in Jackson, Thursday night of last week, on the political and civic condition of the country. Reports from the meeting say that he held his audience for three hours and ten minutes. The house was packed with interested listeners.

ORDER OF BUSINESS

For Baptist State Convention, Knoxville, Tenn., November 14-16, 1928

At the request of the committee we are reprinting the program for the State Convention with some changes that have been made.

Wednesday, November 14, 1928

Morning

- 10:00—Devotional ..... W. R. Pettigrew
- 10:15—Organization.  
Program Committee.  
Appointment of Special Committees.
- 10:30—Welcome and Response.
- 10:45—Executive Board and Auxiliaries.
- 11:40—Sermon ..... R. E. Grimsley, J. G. Hughes
- 12:45—Adjourn.

Afternoon

- 2:00—Devotional ..... M. Bunyan Smith
- 2:15—Miscellaneous.
- 2:30—Denominational Literature ..... L. M. Roper
- 3:00—Baptist Schools (fifteen minutes each):  
Union University.  
Tennessee College.  
Carson-Newman College.
- 3:50—Baptist Orphans' Home ..... W. J. Stewart

Evening

- 7:15—Devotional ..... Byron Smith
- 7:30—Miscellaneous.
- 7:45—Co-operative Program ..... F. C. McConnell, Jr., to read report and speak to report.
- 8:15—Sunday School Work ..... W. D. Hudgins
- 8:45—B. Y. P. Y. Work ..... Jesse Daniel
- 9:00—Brotherhoods ..... R. L. Sanders

Thursday, November 15, 1928

Morning

- 8:30—Devotional ..... J. H. Buchanan
- 8:45—Journal and Miscellaneous.
- 9:00—Baptist Historical Society ..... J. H. Grime
- 9:15—Woman's Work ..... Mrs. W. F. Powell
- 9:45—Seminaries (ten minutes each):  
Baptist Bible Institute.  
Southern Baptist Theological Seminary.  
Southwestern Baptist Theological Seminary.  
American Baptist Theological Seminary.
- 10:40—Christmas Offering ..... J. H. Anderson
- 11:10—J. T. Henderson.
- 11:40—George J. Burnett.
- 11:55—R. G. Lee.  
Adjourn.

Afternoon

- 2:00—Devotional ..... L. T. Householder
- 2:15—Hospitals (fifteen minutes each) ..... A. U. Boone, P. W. James
- 2:45—Relief and Annuity Board ..... John H. Moore
- 3:15—Nominating Committee ..... D. A. Ellis
- 3:30—Resolutions ..... T. G. Davis

Evening

- 7:30—Devotional ..... Paul R. Hodge
- 7:45—Southern Baptist Convention Interests:  
Sunday School Board ..... I. J. VanNess  
Home Missions ..... S. P. White  
Foreign Missions ..... J. J. Hurt

Friday, November 16, 1928

Morning

- 8:45—Devotional ..... N. M. Stigler
- 9:10—Journal and Miscellaneous—Special Committees:
- 9:30—Temperance and Social Service ..... John W. Inzer
- 10:00—Text Books ..... James T. Warren
- 10:20—Education Commission ..... Frank Leavell
- 10:40—Forward Look ..... F. F. Brown

Afternoon

- 2:00—Devotional ..... R. Kelly White
- 2:15—Rural Program and Teaching ..... A. M. Nicholson
- 2:30—Rural Program and Evangelism ..... J. R. Chiles
- 2:45—Industrial Centers ..... R. N. Owen
- 3:00—Destitute Sections of Tennessee ..... J. H. Sharp
- 3:15—Closing Remarks ..... O. E. Bryan

Unfinished Business.  
Final Adjournment.

Committee:

O. L. HAILEY,  
W. D. HUDGINS,  
R. E. GRIMSLEY,

O. E. BRYAN,  
P. W. JAMES,  
FLEETWOOD BALL.

SUNDAY SCHOOL ATTENDANCE  
OCTOBER 7, 1928

Nashville, First	1752
Memphis, Bellevue	1131
Knoxville, Bell Avenue	1005
Knoxville, First	950
Memphis, Temple	846
Knoxville, Broadway	822
Memphis, Central	787
Knoxville, Fifth Avenue	700
Jackson, First	684
West Jackson	659
Memphis, Union Avenue	647
Chattanooga, Highland Park	600
Memphis, LaBelle	546
Etowah, First	543
Nashville, Judson	525
Nashville, Judson	515
Johnson City, Central	499
Fountain City, Central	456
South Knoxville	443
Nashville, Eastland	420
Memphis, Trinity	418
Memphis, Prescott Memorial	412
Chattanooga, Avondale	407
Chattanooga, St. Elmo	404
Paris, First	402
Chattanooga, Tabernacle	399
Jefferson City, First	372
Nashville, Park Avenue	370
Knoxville, Island Home	343
Humboldt, First	334
Chattanooga, Ridgedale	329
Knoxville, Euclid Avenue	327
Memphis, Highland Heights	327
Knoxville, Lonsdale	324
Memphis, Seventh Street	317

NASHVILLE PASTORS

Belmont Heights: R. Kelly White. Some Essential Elements of a Successful Church; The All-Sufficiency of God's Grace. SS 525, BYPU 85, by letter 8.

Judson: R. E. Grimsley. The Lord's Supper; Church Music. SS 515, by letter 7.

Eastland: John A. Wray. More Impressive Than Words; A Revealing Desire. SS 420.

Park Avenue: E. Floyd Olive. The Way of Transgressors; Sin and Our Experience With It. SS 370, BYPU 106.

Third: W. Rufus Beckett. Christian Brotherhood; The World Passes, by C. E. Patch. SS 297, by letter 2, by statement 1.

North Edgefield: O. F. Huckaba. Some of the Fundamentals of the Bible; Man's Intercession at the Throne of Grace. SS 264; BYPU 55, by letter 1.

Calvary: W. H. Vaughan. Hear Ye Him; God is Love. SS 186; BYPU 39.

Seventh: Edgar W. Barnett. Church Covenant and Lord's Supper; Transcendent Righteousness. SS 229, BYPU 44.

Tabernacle: L. P. Royer. Influence of a Righteous Life; The Taking and Giving of a Life. SS 165, BYPU 45.

CHATTANOOGA PASTORS

First: Dr. John W. Inzer. Flesh, Fatalism or Faith; Continuing in Chattanooga. By letter 5, for baptism 1.

Highland Park: J. B. Phillips. The Church That Stood True in Time of Tribulation; Evils of Wine, Beer and All Kinds of Liquor. SS 600, 2 additions to church.

Avondale: D. B. Bowers. What Pay Do We Get as Christians, J. C. Pitt; Falling Short, J. C. Pitt. SS 407.

St. Elmo: L. W. Clark. The Fruit of the Spirit; Love's Triumph Over Sin. SS 404, BYPU 109, by letter 2.

Tabernacle: J. P. McGraw. Calvary Miracles; Cigarettes and the American Woman. SS 399.

Ridgedale: R. L. Baker. Morning and evening sermons by E. A. Spencer. SS 329, by letter 3, for baptism 8.

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# NEWS BULLETIN

(Continued from page 8.)

very serious operation. He would seem very appreciative of the songs we sang, and recently made special request for the "Old Rugged Cross." Through the efforts of Bro. C. S. Koonce and others of our party he was led to Christ. He gladdened our hearts by coming to the Noon Prayer Meeting recently and joining the Church. One of our members, who owns some apartments, sent word that she would be glad to give him a room free for two or three weeks, if he wished.

This "Blue Devil" seemed very happy in his new found hope. After he had attended the wonderful meeting the Lord gave us yesterday at Central Baptist church, he said to me when leaving last night, "This has been a great day for me."

## NEWS ITEMS FROM LOUISVILLE SEMINARY

By Chas. F. Leak

Up to October 9th, 383 licensed or ordained ministerial students had enrolled at the Southern Baptist Theological Seminary. This is the exact number of students enrolled on the same date last session. Thirty-four states, the District of Columbia and eleven foreign nations are represented. Students are here from every Southern Baptist state and every Southern Baptist college. Communications from others indicate that quite a number will enroll at the beginning of the second quarter November 12th.

Dr. John R. Sampey, professor of Old Testament Interpretation, is to be the speaker at the first missionary day of the present session on October 17th. At that time he will relate his experiences while in Brazil last summer. This was Dr. Sampey's third summer in Brazil as an evangelist. All students, grouped, according to states and territories, will hold group meetings at 9 o'clock before the general convocation at 10 o'clock.

The Southern Baptist Theological Seminary at Louisville, Ky., according to the report on Teacher-Training awards compiled by Dr. P. E. Burroughs, educational secretary of the Sunday School Board, led all other Southern Baptist institutions last convention year. Students in the School of Religious Education, Dr. Gaines S. Dobbins, professor, won 1,662 awards.

Returning to "The Beeches" this fall after spending his sabbatical year's leave in Palestine in research work. Professor J. McKee Adams, professor of Biblical Introduction, has given a number of illustrated lectures on his travels and studies aside from his classroom work and has numerous other demands for similar services.

In his discussion of "The Individual and Society" on the occasion of the opening of the Seminary September 18th, Dr. Charles S. Gardner, professor of Homiletics and Christian Sociology, said in part: "There is a large group of neomaniacs who give short shift to all old values. A Cardinal principle of their philosophy is that there are no permanent values. They pitch virtue and modesty and sexual purity into the scrap heap of out-worn conventionalities. They laugh at God as a crude illusion born of immotional feeling. They reduce human personality to a series of mechanical reactions of a complex nervous system. They are willing to credit no one with 'knowing life' who does not dabble in its cess-pools. They think history consists in tearing the halos from around the heads of great men of the past and besmirching their reputations. In literature they regard nothing as worthwhile except 'realisms' by which they seem to mean the public exposure of those aspects of life which decency has always required to be kept concealed. Let us hope that such mental and moral insecurity is only a

passing phase of our changeful life." "Freedom is conditioned by law. Without law no man in society could do as he pleased, except the strongest man who beats down his weaker fellows and founds his liberty upon their slavery."

"One trouble with the modern age is to suppose that with all of our other unfolding progress there has been imposed a corresponding limitless liberty. No one will find his liberty to do as he pleases suffering any diminution, if he pleases to do nothing that will injure his fellows."

"Human contacts and civil laws must multiply together in this world of imperfect men. The sense of social obligation has not developed as have social complexity and interdependence."

"More than once civilization has collapsed because the social order developed in complexity faster than popular morality."

## A BRAZILIAN MISSIONARY

By Louis J. Bristow, Superintendent

All Southern Baptists know Mrs. Rosalie Mills Appleby, one of our missionaries to Brazil, whose charming volume, the "Life Beautiful," published by the Sunday School Board, has been read by thousands. The loss of her husband did not crush her spirit, but made her more eager to carry on the work laid down by her husband.

Recently Mrs. Appleby returned to the United States, broken in health, and sadly in need of hospitalization. Landed in New Orleans, she came to the Southern Baptist Hospital, and after an examination went on to Mississippi to visit kinsfolk and to leave her little child there, while she returned for a delicate and serious surgical operation. She is out again now, and the following extracts are taken from a letter just received from her:

"I feel more obligated than ever to do my best for the Master after the privilege of being there. How thankful and grateful I am as I feel better daily and look forward to being strong again. Never can I forget the kindness of everybody,—doctors and nurses. I waked in the morning hearing the hymns from the chapel, and a Christian atmosphere pervaded the thoughtful attention of those splendid girls. It was a joy to know them more intimately during the time there. They always went the 'second mile' in service and did more than could be expected for nurses as busy as they are. God bless you and Mrs. Bristow in your great ministry to our denomination in this way."

Nor was the experience of Mrs. Appleby unusual. Her letter is typical of many that are received each week from grateful patients. Mrs. Appleby was a guest of the hospital, being as she was a faithful servant of the denomination.

## VISCOUNT ALLENBY RECEIVES ARABIC BIBLE

The American Bible Society presented a copy of an Arabic Bible to Field Marshal Viscount Allenby at its headquarters, Bible House, yesterday (October 4) as a token of the esteem in which the victor of Jerusalem is held by Bible lovers. During the late war and thereafter Viscount Allenby showed unusual consideration for the religious susceptibilities of the multitudes to whom the lands of the Bible are holy ground.

The presentation was made by E. Francis Hyde, president of the Society, before a large group consisting of the officers of the Society, the Board of Managers, noted churchmen and the Bible House staff.

"This Bible will be one of my most cherished possessions," said Viscount Allenby on receiving the red leather-bound specially inscribed volume. "Your president, Mr. Hyde, a non-military man," continued the Viscount in part, "has just given me the best definition of military strategy I have ever heard when he said that military strategy consisted of

putting your own troops into the place where they will do the most damage to the enemy and the least to yourself. History repeats itself. We found the Bible to be a good guide in fighting a campaign in the Holy Land for we travelled through the valleys, drank at the wells and went forward and backward over the great military roads used by the warriors and the people of long ago. But I hope I have seen the last of war."

Dr. John H. Finly who escorted Viscount Allenby made reference to his great love of the Bible and recalled a night in Palestine when he and the Viscount had read the 34th and 35th chapters of Isaiah together.

The Arabic Bible presented the Viscount was translated by American and native scholars and published by the American Bible Society. Tens of thousands of copies have been issued by this Society and the British and Foreign Bible Society in the last sixty years.

## NASHVILLE Y. W. A. TRAINING SCHOOL

The Y. W. A. Training School of Nashville Association will be held during the week of October 22 at the First Baptist Church beginning Monday evening at 6 o'clock. The schedule for each evening is as follows: Songs and announcements, 6:00; supper at 6:15; first class period from 7:00 to 8:00; devotional at 8:00, followed by roll call; inspirational address from 8:30 to 8:50; last class period, 8:50; adjournment at 9:00 o'clock.

The speakers for the week are Mrs. W. F. Powell, Miss Victoria Logan, Miss William Bucy, Miss Cornelia Rollow and Mrs. C. D. Creasman. The teachers and classes are: Methods, by Miss Bucy; Stewardship in the Life of Youth, Miss Rollow; Friends of Africa, Miss Logan.

This is the annual city-wide training school for Nashville, and the president, Miss Jane Henderson, with the assistance of her most able corps of officers has made extensive plans and preparations to make it the best in the history of the organization. Come on, girls, get the banner for your auxiliary!



Teacher: "Has anyone a question to ask?"

Bright Boy: "Yes, sir. Can a short-sighted man have a far-away look in his eyes?"

"How long in jail fo, Moses?"  
"Two weeks."  
"What am de cha'ge?"  
"No cha'ge; everythin' am free."—Hardware Age.

Tourist: "I should think you would find life here very dreary."

Villager: "Dreary? I can assure you this a pretty lively place for its size."

Tourist: "I shouldn't suppose anything ever happened here."

Villager: "That's where you're mistaken. Why, it's not a month since we had an eclipse of the sun."—Pearsons.

## Why He Mourned

The Scotchman walked sadly at the end of the funeral procession.

"Are you one of the mourners?" asked the undertaker.

"Am I yin of the mur-rr-ners?" sobbed Angus. "Mon, he owed me twa pounds."

Helen: "Roy told me I was the eighth wonder of the world."

Carol: "What did you say?"

Helen: "I told him not to let me catch him with any of the other seven."

A university president and his wife were on a train bound for a city, where the president was to speak before a convention. He made use of the hour and twenty minutes he spent in the train by rehearsing his speech in a low voice, using his hands to emphasize certain passages.

A kindly matron who was sitting directly behind and who had been watching and listening, leaned forward and, tapping the president's wife on the shoulder, said feelingly:

"You have my sincere sympathy, my poor woman; I have one just like him at home."—The Baptist.

## An Opportunist

She: "And what did papa say when you told him you couldn't sleep for thinking of me?"

Jack: "He offered me a job as night watchman in his factory."—Boston Transcript.

The class composition was on "Kings," and this is what one boy wrote:

"The most powerful king on earth is Wor-king; the laziest, Shir-king; the wittiest, Jo-king; the quietest, Thin-king; the thirstiest, Drin-king; the slyest, Win-king; and the noisiest, Tal-king."

Mrs. McLap was about to pull off a social for the benefit of the civic club. "Are you going to invite Mrs. Nextdore?" asked her niece.

"I should say not," answered the old lady. "I entertained her once and she never recuperated."

## A Dangerous Vocation

Judge: "What do you do?"  
Suspect: "I'm a sort of a taxidermist."

Judge: "Sort of a taxidermist?"  
Suspect: "Yeah, I stuff ballot boxes!"

The story goes that several college presidents were discussing what they would do after they retired. What would they be fit for was the question.

"Well," said one of them, "I don't know that I'd be fit for anything, but I know what I'd like to do. I'd like to be superintendent of an orphan asylum so I'd never get any letters from parents."

"I've a much better ambition," exclaimed another. "I want to be warden of a penitentiary. The alumni never come back to visit."

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