

# BAPTIST *and* REFLECTOR

SPEAKING THE TRUTH IN LOVE  
Organ of the Tennessee Baptist Convention

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Number 45

## Our Picture Gallery

We are conducting you through our W. M. U. picture gallery this week. Many of the noble workers of the past we would delight to honor, but only those whose cuts we have can we present to you.

Mrs. A. J. Wheeler served our union longer than any one as president. How we remember her! Beautiful, white-haired, graceful, tactful, conse-

crated, charming—words are inadequate in describing Mrs. Wheeler. From 1902-1913 she served as president.



MRS. HIGHT C. MOORE 1918-1920. MRS. ALBERT E. HILL 1920-1922.

crated, charming—words are inadequate in describing Mrs. Wheeler. From 1902-1913 she served as president.

We are sorry not to present the picture of Mrs. Avery Carter who was our vivacious president from 1913-1918. She is now living in South Carolina. We do miss her.

Mrs. Hight C. Moore was our efficient president

cration service at the Martin convention and won the hearts of the people. She was elected president and served until the Southern Union claimed her two years later. How hard it was to give her up to the larger task! Truly she is our silver-tongued orator and is beloved throughout our Southland.

Our own Mrs. Harris is now serving us. When elected she was called our "American Beauty."



MRS. A. J. WHEELER

President of Tennessee W. M. U., 1902-1913.

president must see that others do the speaking. Needless to say to Tennesseans that we delight to keep Mrs. Creasman talking, for no one delights us more.

Mrs. W. J. Cox, in 1923, was a faithful but unknown worker by most of us. She led the conse-



MRS. J. T. ALTMAN  
Treasurer since 1905.

crated, charming—words are inadequate in describing Mrs. Wheeler. From 1902-1913 she served as president.

Though she has had great sorrow and has been in bad health, she is still our "American Beauty." We are happy that she is well again and ready to preside in Columbia.

Mrs. J. T. Altman has been our efficient treasurer since 1905. The auditor can never find a mistake in her books.

## W. M. U. RUBIES

The Ruby Anniversary Convention of the Tennessee W. M. U. has closed and it was a worthy



gathering. The meeting was held in Columbia, and the attendance was so large that the auditorium of the Baptist Church would not accommodate it. Hence the Presbyterians generously gave

the use of theirs. Representatives from all over the state were present, the programs were fine and the interest keen. Mrs. Harris of Knoxville presided with her usual grace and dignity and the business was transacted with speed. How good it was to attend a Baptist convention wherein there was such perfect order that even the weakest voice could be heard!

Miss Northington, the able state secretary, has furnished us a report and that is being featured in this issue. We congratulate our women upon their splendid record and wish for them increasing usefulness in the kingdom of our Lord.

## The Honor of a Name

"My father left me a good name, and I must keep it unspotted before the world." The expression came from the lips of a proud son who was just entering into life's great arena, there to struggle for a livelihood. How good it is when a son can look back upon a father who left a good name! And how inspiring it ought to be for him to have the challenge of keeping that name unsullied before the world so that his own child may have it as an anchor for his life!

Southern Baptists have a good name. It has been kept unsullied before the world for nearly a century and on back behind that time the name Baptist has stood for integrity, honor, loyalty to

Christ, and respect from the world. From the day of the first Baptist, John, down to this time, there has never been any serious challenge to the honor of the disciples of the Lord who bear that name.

But a challenge is now before them. Their honor is at stake. We cannot shirk the responsibility by complaining about poor business, lack of safeguards, or the place of the Home Mission Board. Whatever may be our ideas concerning these things, we must face the fact that our honor is at stake. It is bad enough that we have to bear the stigma of having let a Judas deceive and rob us; it would be twofold worse were we to serve notice on the commercial world that our credit is no good, our honor we no longer love and cherish!

HONOR DAY, NOVEMBER 11th! We can do it! There is but one handicap to our success, and that the cruel hurt which has come to tens of thousands of loyal hearts because of the defalcation of Mr. Carnes. But shall we allow the hurt to stop us from doing our duty? Shall we stand idly by in the hour of adversity and watch the overturned boat go down with its two precious Baptist children, Honor and Integrity, in it?

It is the editor's firm conviction that the offering of November 11th is the most challenging that has faced us in all our history. He and his family have looked forward for ten years now to the time when they might be able to purchase an Edison—now a good radio; that time they thought was at

(Continued on page 5.)

# Editorial

November 11th is Armistice Day. Shall it be emancipation day for Baptist honor?

Happy the man who trusts in Jehovah with a faith that sends him forth to serve Him.

"Truth is stranger than fiction." Perhaps that's why so few people seem to get acquainted with it.

What we think of the Bible makes us what we are in our outward expressions of religious conviction.

Officials who step between criminals and their just punishment are hurrying the day of anarchy and revolution.

When you feel far away from those whom you have counted your friends, then you have the big chance of drawing near to the Best Friend.

What do the scholars mean by "remaining fossilized in religion"? If a religious truth has been discovered and accepted, how can it ever change?

"When the wind blows the cradle will rock" comes from a nursery jingle, but it contains a bit of moral philosophy which Baptists should heed today.

Has our jury system failed? Great men are asking the question and writing magazine articles about it. Surely the question deserves serious consideration.

Religion based upon purely physical grounds is not what the Creator intended we should have in our worship of Him and our efforts to advance His cause.

When the sun goes out he lights his lamp and keeps in the brightness. When the day of ease and pleasure passes, will he have the lamp of hope to cheer his hours?

Don't let the duties of today blind you to the threatening demands of tomorrow. Spend every hour so that it will the better equip you for the coming tasks of life.

When the Holy Spirit convicts a sinner of his wickedness and makes him conscious of his impending doom, then that sinner can pray, and he never really prays beforehand.

A governor pardoned a Tennessee murderer several years ago. Now that same criminal has added three other murders to his awful list, and the governor who pardoned him is "particeps criminis."

Make penalties light and you destroy the majesty of the law and create hope in the hearts of criminals that they may ruthlessly trample upon the rights of society and escape punishment.

Never count a day lost. It has been entered in your eternal account either on the asset or liability side. You cannot lose it; you have invested it in eternal securities or else you have invested it in eternal sorrow.

It is a great deal safer for us to be victims of what the modern psychologists call "suppressed desires" than it is to be victims of expressed desires, unless the desires have been sanctified by the Holy Spirit before they find expression.

Some books are read for the sake of getting information; others we read for inspiration; still others we read for amusement; and some we read just to know what the other fellow thinks. But how many books do we read because we are mentally hungry and want to learn?

Jesus Christ is the only spiritual leader the world has had. All other religious leaders have been intellectual, moral, ethical or national leaders. Jesus compasses in his ministry and teachings all they had and adds the "one thing thou lackest"—namely, a spiritual dynamic which makes it possible for us to know the truth about ethics, morals, patriotism and to fit ourselves with their strength.

Another sign of the times is the discussion concerning the advisability of compulsory chapel attendance on the part of our college students. If the elders were as wise as the Lord expects them to be, such a discussion would never have arisen. Students would have taken chapel attendance as a matter of course, just as well-trained children take the home program as a matter of course.

The principal difference between Confucianism and Christianity, as they express themselves in actions, is: the former drives its adherents to strive to conform to Nature, while the latter drives its adherents to make Nature conform to the ideals of the Creator. In other words, the Confucianist looks down to earth for his ideal of life and conduct, while the Christian looks up to God for his ideals of nature and human actions.

## MY SAVIOUR

When clouds have intercepted light  
And darkness holds grim sway;  
When in the blackness of the night,  
The Saviour blocks dismay!

When hope is slumbering in the soul  
And faith has gone to sleep;  
When sin and strife play their grim role,  
The Saviour then doth keep!

When gloomy skies hang low'ring down,  
And thunders rend the air;  
When fear and doubt their pow'r make known,  
The Saviour then takes care!

O, wondrous Christ! My Shepherd true!  
No storm can blast when I have you!

## OUR STATE CONVENTION

It meets in Knoxville. If you have not sent in your name, do so at once to Mr. Cecil D. Baker, Post Office Box 104, Knoxville, Tenn., and do it at once so that you may have a home reserved for you. If you desire room at a hotel, let him know and about the price you wish to pay.

We have never made of our convention as important a gathering as it should be. The attendance at nearly any of our associations is larger than that of the past three State Conventions. It is a meeting of tremendous moment, for during it all our state programs are initiated and policies governing our work are formulated. Let every pastor and layman, who possibly can, arrange to attend this year.

The Pastors' Conference opens Tuesday, November 13th. The convention opens that night with the annual sermon and other important matters. Then follow three days of business meetings which are of interest to every Baptist in the state. Let us put forth a special effort to make this gathering worth while. And do not forget that the women of our churches have a right to sit as messengers to the convention. The fact that they have already held their W. M. U. convention ought to make it possible for more of them to attend the State Convention.

Let pastors and other workers call special attention to this matter Sunday and secure volunteer messengers.

## WHICH SHALL IT BE TODAY?

From many sources comes the cry of sceptical despair. Worldliness and looseness of living among Christian peoples, when weighed in the balances of yesterday, make people hopeless. And as hope wanes in the hearts of the just, rank disbelief grows in the hearts of the unjust. Where shall we stand in our day? Shall we lift up our eyes to the hills whence cometh our help or shall we

allow our souls to be cast down? We may do the latter and cry out of our scepticism, as did Matthew Arnold:

Now he is dead; far hence he lies  
In that lone Syrian town;  
And on his grave with shining eyes  
The Syrian stars look down.

Or we can turn our eyes inward, experience anew the impulses of immortality, listen afresh to the voice of the Eternal whose hope burns on the altars of the soul, and sing with the hopeful Whittier:

Warm, sweet, tender, even yet  
A present help is he;  
And faith hath still its Olivet,  
And love its Galilee.

How dark and gloomy must be the inner life when the struggles and the sorrows that encompass the soul have shut out the light of faith and hope! How terrible must it be when, like Alfred Lord Tennyson, we go down into the shadows of scepticism and spiritual fear only because we have forgotten to keep step with the Master! And yet how glorious it is, even for the erstwhile sceptical soul, when he can come out of his despair and hopelessness with the victorious faith which inspired Tennyson to write the immortal funeral song, "Crossing the Bar," whose closing verses contain a shout of triumph:

For though from out the bourne of time and space,  
The flood may bear me far,  
I hope to see my Pilot face to face  
When I have crossed the bar.

## OUR PRAYER MEETINGS

Brother C. L. Bowden of Humboldt has written us relative to a much-needed department in the paper covering prayer meetings. We wish it were possible to have every department necessary, but lack of space and funds make it impossible. However, we venture to make a call to the brotherhood for help along this line.

We want about twenty good articles dealing with the prayer meeting and its needs. We ask that pastors or laymen or women take time to write these for us. Set forth in brief articles of about 500 words each your ideas of how to make the prayer meetings more successful, telling how you have increased interest in and attendance upon your mid-week service and suggesting any other relevant matters you may wish. Of the articles received, we will publish all possible, using of course only one article on one subject unless there is difference of opinion.

Brethren, you can help make the paper better by contributing brief articles to it. Do not write long articles, for we cannot use many of them. Set yourself to the task, give us the best ideas you have or the advantage of your successful experiences.

## BROTHER HAZELWOOD'S ERROR

A good many readers have written in concerning the letter of Brother Hazelwood of Nashville which had wide publicity during the recent campaign due to his support of Mr. Smith. In this letter he made the following statement which has caused a good deal of questioning:

"A man's religion is born in him; he inherits it from his foreparents. Why are you a Methodist? Why are you a Baptist? etc. For the same reason that Al is a Catholic."

We cannot, of course, know what was in the young man's mind when he wrote the letter, but he is certainly far wide the mark when he declares that "a man's religion is born in him." What he evidently meant was a man comes under the influence of religious tendencies from his birth and is, therefore, liable to be what his parents were or are. If by "religion" he meant the religious restraints and customs, we might accept his statement as true. But, being a Baptist, Brother Hazelwood is supposed to know what religion is, and surely he ought to have known that it is "born from above" and not through the natural processes of procreation.

We regret that our young brother, in his ardor, forgot the fundamental principles of our religion

so far as to make the flagrant mistake quoted above. We attribute it to his inexperience and his lack of doctrinal training. And before the brotherhood criticizes him too severely, as some seem inclined to do, let us ask ourselves these important questions: How diligent have we been during the past few years in indoctrinating our people? How much of their ignorance is due to our neglect in pulpit, in editor's chair, in teacher's office, in the office of our denominational periodicals? This striking example of lack of knowledge of our doctrines, the fundamental facts of our experience, should stir us up to more diligent efforts on behalf of our people that they may know the doctrines and be thoroughly furnished unto every good work.

**THAT TRIP**

We venture to remind our readers from time to time about the proposed educational tour which now seems possible for the editor. Already requests are coming from various readers urging us to go and asking that we be sure to send reports of the trip. The primary purpose in mind in making the trip to Europe and the Holy Land is to secure information about things which have always been more or less indistinct in our thinking. Your editor realizes that he will be fortunate indeed if he is enabled to make the tour, and it will be his chiefest desire to send back enroute reports of the experiences. Our going will depend upon friends who help us in getting in touch with possible members of the party. Will you not aid by sending in the name of any friend or relative who might be induced to go on this wonderful trip?

**THE OCTOBER OFFERING**

The offering for October has been disappointing in many respects. It did not reach half the amount needed, according to the statement of the treasurer. There is hope, however, that a good deal of the money has not yet been sent in. Some churches from which reports have been received have not sent in their collection. The amount now stands at a little below \$20,000 for both the Orphans' Home and State Missions. We must press the Co-operative Program in our churches or else cut down our work until it will be practically stopped. Let us plan big things for our new year's work.

**CANADA'S LIQUOR SYSTEM**

We give herewith a few of the vital facts found in the bulletin of this title sent out recently by Mr. Ben H. Spence of Toronto, Canada. Copies of it may be had from the American Issue Publishing Co., Westerville, Ohio. For the information of our readers we give a few facts from this great article which was prepared for the fight in Canada against the State-Control System which Governor Smith is now advocating for our land.

**Amount of Liquor Used**

They are telling us that the state dispensary system of Mr. Smith will result in a decrease in the use of liquor because a drinker can get only a certain portion each day. The figures for Canada show that it is not so. Before the new law became effective in Canada the combined value of the four greatest distilleries was listed at \$23,052,140. Now the same stocks are listed at \$96,244,900. How can we account for the marvelous increase in their stock value? There is but one answer, the increased consumption of liquor has brought it.

**Numbers of Manufacturers**

In 1924 there were 15 distilleries in Canada. In 1927 there were 20. In 1924, 4,411,895 gallons of proof spirits were manufactured; in 1927, 9,121,050 gallons. In 1924 there were 64 breweries manufacturing 44,080,490 gallons of malt liquor. In 1927 84 breweries manufactured 51,755,840 gallons. In 1927 the drink bill for the five principal provinces of Canada reached the sum of \$180,721,213, or \$21.00 per person. If that amount of money should be turned from legitimate business enterprises in our country next year it would shake the financial life of the nation to the core. Two

billion, one hundred millions of dollars taken from the banks and pockets of the masses would bring a financial cataclysm, and yet that is what the wets are seeking.

The state control system creates graft, misery, crime, and does not abolish a single evil of the saloon or the licensed local system of distribution. Liquor is a curse and the nation that takes hold of the distribution of the stuff will be cursed as Canadians who tell the truth so well know.

**SPECIAL TELEGRAPHIC MESSAGE TO TENNESSEE BAPTISTS**

Jackson, Miss., Western Union Nov. 28, 1928.—From our rapid two weeks' itinerary of the South, conferring daily with leaders and pastors in each state visited, we send one more most urgent word to all of our people concerning the significant and far-reaching privilege and peril confronting Southern Baptists on Baptist Honor Day, November 11th, as we undertake to put behind us the \$953,000 defalcation of the Home Mission Board. This is Armistice Day on which we celebrate a most notable earthly victory. This is Baptist Honor Day. Let us worthily celebrate that. November 11th is also the great birthday of the great pioneer, the sainted Dr. I. T. Tichenor. What an inspiring day for Southern Baptists to meet the crisis that confronts us!

The time is all too short. At every point on our itinerary we found a spirit of earnest, sympathetic concern. If similar fraternal conferences could be held for all our people, the titanic task would be easy. To adequately arouse the consciences of all our people to worthily meet the imperative challenge of Baptist Honor Day, we are compelled to advise the brotherhood that it is indispensably necessary that Southwide, State, association and local church leaders, pastor and all, go earnestly afield in every possible way to arouse, to inspire and to enlist every possible Baptist to a noble part in meeting this crucial emergency. We must all go. We must all go together, and we must all stay together till the victory is won.

**Baptist Integrity Appreciated**

Amidst the dark shadows of the humiliating tragedy of our Home Mission Board come cheering assurances of fellowship and confidence from other Christian groups. Even some great city dailies have editorially voiced their profound sympathy and their appreciation of the valiant spirit and lofty integrity of Southern Baptists in meeting this crucial issue. A great Southern banker, who stands ready, if necessary, to lend Southern Baptists a million dollars, declared: "I believe in the integrity of Southern Baptists just as I believe in the stability of the United States government. When Southern Baptists fail, the government will fail. They are a mighty people, and they can raise this money in one brief hour." What a credit! What a standing! What confidence! Surely we will vindicate such confidence and maintain such credit on Baptist Honor Day!

The most tremendous hour for weal or woe to our whole work confronts Southern Baptists on Sunday, November 11th. Victory will inspire and hearten our people for every cause. Defeat will handicap and hinder all causes—Southwide, state and local—and disastrously damage Baptist prestige and credit everywhere. The responsibility for such a disaster would be, not upon those who will try, but upon those, alas, who may not try.

**The One Single Issue**

The one single issue just now is whether or not Southern Baptist people will maintain their integrity on Baptist Honor Day. In no sense is the past or the future of the Home Mission Board to be determined by this effort. Such decision is, of course, with the next meeting of the convention. The treasury of the Lord has been looted in the amount of \$953,000. The Promotion Committee of the Southern Baptist Convention, the most thoroughly representative and responsible official group possible, apart from the actual convention, after mature and prayerful deliberation for a whole day, unanimously reached the decision that the one thing to do now is to raise the amount and put

this shameful, hindering experience behind us. Surely Southern Baptists everywhere will trust and follow their own appointed and responsible servants in meeting this crucial emergency. Let every one of us, every pastor and every other church leader, on our knees, determine our own personal part and then on next Sunday by sacrificial example and by faithful exhortation lead our heart-stricken Baptist people to a noble victory in raising \$953,000 on Baptist Honor Day, Sunday, November 11th, and thus help to blot out this humiliating and perilous disaster.

GEORGE W. TRUETT,  
President Southern Baptist Convention.  
ARCH C. CREE,  
Acting Executive Secretary Home Mission Board.

P.S.—ON MONDAY, NOVEMBER 12, PLEASE REPORT PROMPTLY TO YOUR STATE SECRETARY THE AMOUNT OF THE OFFERING IN YOUR CHURCH.

**NASHVILLE CHURCH SENDS ANOTHER REAPER**

**Ordination of Robinson**

On the afternoon of October 28th Park Avenue Church, acting upon the request of Joelton Church, called a presbytery for the purpose of ordaining to the full work of the gospel ministry C. H. Robinson. After a song, Deacon Pardue of the Joelton Church led in prayer. A mixed quartet of the Park Avenue Church sang "The Master Calls" in a splendid way. Editor John D. Freeman conducted the examination, and it was thorough, because when he had finished he gave an opportunity for others to ask questions. Brother Robinson gave a clear and positive answer to all questions relative to his experience, his beliefs, his denominational loyalty and his express and undeniable call to preach.

Pastor A. M. Nicholson of Orinda, who married Brother Robinson and his wife, preached a splendid sermon a copy of which has been requested for the Baptist and Reflector. Pastor E. Floyd Olive led in the prayer and the charge was given to the church by Pastor W. Rufus Beckett of Third Church, Nashville. Brother Robinson led in the closing prayer.

Brother Robinson is a native of Arkansas, a young man of pleasing appearance, happy and optimistic disposition, and an earnestness which promises good for the cause. Mrs. Robinson is a charming young woman who will make him an able helpmate in his work. He has been called by the Joelton Church for half time, and another good field ought to capture him for the remainder of his time.

**ENTHUSIASTIC LAYMEN'S MEETING**

Secretary J. T. Henderson reports the laymen's meeting at Knoxville on November 2nd as one filled with enthusiasm. Baptist Honor Day came in for the most serious discussion and enthusiasm ran high as the men discussed the meaning of this day to our Baptist life. The chairman declared that it would be reasonable to suppose that every Baptist would co-operate, since this offering was proposed by the Promotional Committee of the convention made up of nearly 100 denominational leaders after they had spent much time in prayer.

"How easy it will be for a zealous pastor and a few interested members to lead any church to an average of one dollar per member to maintain Baptist honor," says Dr. Henderson. "With the removal of this reproach Southern Baptists will have a new birth and be heartened for exploits in His name. Shall we 'quit ourselves like men' in this hour of destiny?"

Editor Ben M. Bogard of the Baptist and Commoner of Texarkana, Ark., has gained a little fame by demanding the right of the atheist Smith to have a trial before the courts of Arkansas wherein a state law gives the right to refuse to accept the testimony of an atheist. Smith is in the state as the champion of the Atheist Society which would foist upon the people of Arkansas the sceptic-breeding dogma of organic evolution with no recourse on the part of the taxpayers to prevent their children from having to learn it.

### THE CONDITION OF THE CHURCHES IN THE KNOX COUNTY BAPTIST ASSOCIATION

(Substance of a report submitted to the association by O. E. Turner.)

Every church in the Knox County Baptist Association was officially represented in their annual associational meeting held with the Corryton Baptist Church on October 17-18. The attendance taxed the commodious building in which they met at every session, and on the first day Dr. E. A. Jackson, missionary from Brazil, spoke to an overflow meeting that filled a second church building.

The spirit of the meetings was one of harmony and good cheer. A high, clear note was sounded by Rev. Chas. A. Wauford, pastor of the Island Home Baptist Church, in the annual sermon, and from the spirit of his message the association did not depart. With few exceptions, the reports and speeches were characterized by a definiteness which indicated that Knox County Baptists are ready to move into the new year more determined than ever to make their work count for the Lord.

For the past year they reported 1,072 baptisms and a membership of 19,000 plus. Gifts to all causes amounted to \$311,388.88; to local work, \$205,000; to missions and benevolences, \$106,388.88; per capita gifts to missions, \$5.50; per capita gifts, excluding one exceptional gift, \$3.50; church property amounting to \$2,284,000. The Sunday school enrollment was practically the same as the church membership.

Four churches out of 62 reported no baptisms; 15 reported from 1 to 5; 27 reported from 6 to 20; 11 reported from 21 to 50; 5 reported 50 or more. Fifth Avenue Baptist led in the number of baptisms with 88; First Church was second with 74.

In gifts to missions and benevolences 10 churches reported nothing given; 25 reported from \$1 to \$100; 15 reported from \$101 to \$500; 2 reported from \$501 to \$1,000; 10 churches reported \$1001 or more.

The reports on the number of revival meetings held by each church during the year indicate that a revival meeting is not the determining factor in the number of baptisms which a church may have. The 62 churches reported 60 revival meetings. Some of them held two during the year, others held none, while most of them held one during the year. But one of the churches reporting two meetings had no baptisms to report, and another which reported only four baptisms for the year had held two meetings. On the other hand, some of those which held no meetings reported quite a number of baptisms.

Out of the 62 churches reporting 8 indicated that they did not observe the Lord's Supper a sin-time. Some one suggested to the author of this article, however, that this space was left blank by those eight churches because the clerk did not know what was meant by the word "communion." In view of our cherished doctrine of democracy, a contemplation of such an idea affords little comfort. Two churches reported the observance of communion monthly. The average for the 62 was three times for the year.

Possibly the most discouraging item on the reports was the large number of churches which failed to set a goal in their missionary and benevolent program for the ensuing year. Some of the pastors are busy on this problem, however, and most of them will undertake something definite during the year. Riverview, Oakwood, Mascot, Lincoln Park, Island Home, Central Bearden, Immanuel, Gallaher's View, First, Knoxville, Fifth Avenue, Corryton, Central, Fountain City, Calvary, Broadway and Bell Avenue set their goals at the very beginning of the year.

A number of the churches, including both country churches and city churches, submitted splendidly balanced programs. Just how splendidly or poorly any church did cannot be finally judged by the figures submitted. Some of them which show up poorly in their statistics may be in much better shape than others whose figures mount high. But taking the figures as an indication of progress, Lincoln Park submitted one of the best reports. With a membership of 448, they reported 30 baptisms, and in spite of a heavy building program

which they carried during the year, they gave \$1,126.33 to missions. Their Sunday school enrollment is 505. Mt. Harmony, a small country church with only 75 members, reported 23 baptisms. Their missionary gifts were small, amounting to only \$19. Glenwood, who shares L. C. Childs with Mt. Harmony as pastor, also submitted a good report, with 16 baptisms and \$161 for missions. Elm Street, a small city church, reported 42 baptisms. Their missionary program, however, was negligible. Bell Avenue had the largest average Sunday school attendance. Roseberry, Corryton, Central of Fountain City, Gillespie Avenue, Grace, Grove City, Immanuel, Island Home, McCalla Avenue, Mountain View, Rocky Hill, Sharon, South Knoxville and Washington Pike are among those that submitted the best reports on the year's work.

When viewed over a long period of time, it is quite evident that the Knox County Association has made great strides forward. For example, in 1870 a total of 41 churches reported only 360 baptisms and \$60 for all missionary causes. In 1885 little advance had been made. In 1895 they reported 523 baptisms and \$1,700 for missions. In 1905 there were fewer baptisms, but gifts to missions amounted to \$3,400. In 1915 there were 796 baptisms and \$11,000 reported for missions. In 1918 there were 692 baptisms and \$33,000 for missions. In 1920 these figures jumped to over 1,000 baptisms and more than \$100,000 for missions. Since 1920 the number of baptisms has not dropped below the 1,000 mark, and each year the gifts to missions has exceeded \$100,000.

The rise in the value of church buildings has been even more spectacular. Beginning with 1885, the value of church property for 41 churches was estimated at \$54,000. Ten years later it had more than doubled. Twenty years later it had doubled again. In 1918 it was \$446,000. In 1927 it was \$1,700,000, and one year later, this year of 1928, the figure stands at \$2,280,000.

Thus, when we consider whence we have come, there seems to have been great progress. But when we look in the other direction and see the world's needs, what has been done seems very small, indeed.

### FACING THE HOME BOARD DISASTER

By L. R. Scarborough

The defaulting of the treasurer of the Home Mission Board is a dark disaster and has caused a deep, dense shadow across all of our hearts—a most regrettable affair. I wonder if the brotherhood would suffer some suggestions which I think describe the proper attitude of our people in face of this denominational tragedy. Just what ought we to do now?

1. We will not make progress by caustic criticism of anybody or any board. We may feel like criticizing, but we will get on better if we suppress our criticisms and forget the unkind things we would have said. Deep tragedies are not cured by the critical mind and word.

2. Nor will we make progress by discussing the future of the Home Mission Board. Certainly the denomination ought to await the convention and afterwards will face the solution of this problem, but there is nothing to gain now in raising that question. We have got plenty of time to do that later.

3. Nor will we make progress by mourning over the enormity of our loss. It is a great loss. But proportionately it is small. Somebody has said that in the last ten years Southern Baptists have raised \$400,000,000, and this loss is 25 cents of every \$100. This is the first time the Home Mission Board has lost any money, and it has several decades of glorious, triumphant work in the building of the kingdom of Christ, and, in view of the millions it has wisely and gloriously spent for the cause, this loss is insignificant, and it is not worth our mourning over, and mourning does not get us anywhere, anyway.

4. Abuse of the Home Board management in this affair will not gain anything. The Home Board is made up of men of ability, business sense, denominational loyalty, consecrated character and high standards in all the walks of life, business men, professional men and preachers. And the same thing which occurred to the board could oc-

cur with almost any business concern in this country. I have just talked to the head of a large commercial corporation. He said: "This same thing could occur in my business and almost any business I know anything about." I have perfect confidence in the Home Board and believe they were doing sincerely the best they could with a big trust. I think all of us ought to be more careful after this and get a lesson from this tragedy and put more safeguards around all of our church and denominational treasuries, but there is no need to abuse each other about it.

5. We will not gain anything by being discouraged, pessimistic, and by going around murmuring and singing Jeremiahs. This is not the first tragedy the cause of Christ has had. The first church Christ established had a threefold tragedy in the forty or fifty days gathered around the close of His ministry. Judas, the treasurer of the church, betrayed the Savior and committed suicide. Peter, the leading preacher, denied, lied, cursed and cried and played the baby. And then, to cap it all, Jesus, the leader and founder of the church, was crucified in an unutterably shameful way. The first church got over this trouble. They called a prayer meeting and started a revival and have been baptizing ever since. If Moses had cried and criticized when Pharaoh was after him, the history of the world would have been different. Daniel did not play the baby, when he faced the lions; he played the man and conquered the lions.

6. The treasurer of the Home Board is not the only man guilty of robbing God's treasury. A heroic brother at an association the other day, speaking on this subject, said: "There are two sets of robbers among our people. The Home Board treasurer filched God's money after it had been put in the treasury, and multitudes of Southern Baptists rob the treasury of God by withholding God's money before it goes into the treasury." Which is worse in the sight of high heaven—to take out of the treasury of the Lord money put there for the extension of His kingdom or withholding from the treasury money that belongs to God in our possession? God in Malachi 3:8 calls this robbing God. During my administration of the 75 Million Campaign, covering a period of five years, according to the best estimates, Southern Baptists robbed God in tithes alone of around \$200,000,000. Their crime was just two hundred times the multiple of the crime of the treasurer of the Home Board.

Now, we had better think on these things. If Southern Baptists had been turning in the tithe and offerings to God's treasury the first day of the week as God commands them, the loss of a million dollars would have been a very insignificant amount. The robbery of the Home Board is insignificant when compared with the enormity of our robbery of God in withholding funds belonging to Him from His churches.

7. We must remember that some very precious things are wrapped up in the work of the Home Mission Board. The work of that board for generations has been the admiration and praise of millions of people. My, what they have done in church building, in evangelism, in mountain education, in enlistment, in work among the foreigners and Indians and negroes! I bless God for their long, triumphant history; and the foundations the board has laid and the constructive work it has done is precious in the sight of the Savior and must be conserved. Thank God for the leadership of the heroic secretaries of the Home Board from the beginning clear through the long and glorious achievements of Dr. Gray. Let's do not now, because of the defalcation of one man, smash the work of decades of triumphant history.

8. We must remember that Baptist honor is at stake, and we must pay this loss, every dollar of it, and make good for the honor of Baptists. We are able to do it. We can do it. A heroic, conquering spirit on the part of our pastors and other leaders will do it, and that on one day, November 11th. Let's be able after this is over to look every man in the face and say: "Baptists will pay their bills for Christ's cause at any cost."

9. This is a testing time for us. It tests our uncritical loyalty. We have got a chance to show

the world how Baptists can act in the midst of a tragedy under severe ordeals. Are we worthy successors of a Moses who faced impassable seas and breadless deserts and conquered; of a Daniel who laughed at lions' teeth and tamed the lions; of the Hebrew children who because of their heroic faith came out of the fire unscorched; of a John the Baptist who is today the most popular evangelist of the world because of his marvelous heroic life; of Paul who through prisons and stormy seas showed himself a man worthy of universal praise? Are we really the followers of a Christ of Gethsemane and Calvary and Joseph's tomb?

God help Southern Baptists to play the heroic and the brave and the true and the loyal and reveal to the world the genuineness of our discipleship. God help us to stop robbing God in withholding His money from His treasury. Let's do like the first church of Jerusalem did under an unspeakable tragedy—call a prayer meeting, start a revival, take a collection, and save our honor and go on with Christ's kingdom.

**THIRD SOUTHERN BAPTIST SUNDAY SCHOOL CONFERENCE, TULSA, OKLAHOMA, JANUARY 15-18, 1929**

Already recognized as an essential to the greater development of our Sunday schools, the annual Sunday school conference has become well established in the minds and hearts of the many thousands who attended the 1927 and 1928 meetings. It is a delight, therefore, to call attention to the third annual Southern Baptist Sunday School Conference set for Tulsa, Okla., January 15-18, 1929.

**A Backward Glance**

It has been most gratifying to receive word from many of last year's representatives after they had returned to their home and put into practice that which they had gained at the conference. There is nothing quite so exhilarating as a spontaneous testimony of the pastor, superintendent, or other religious worker, as he speaks of his attainment of successful results by applying to his own organizations the practical ideas and plans received at these conferences.

One young woman, who sought a vision at the 1928 conference, went home, developed a list of prospects, secured a room and within five months had a thoroughly organized and properly functioning class of over thirty members, which received recognition as a standard class.

A lawyer, who attended the same conference, testifies to the fact that he had been enabled to literally re-make his class from a "Men's Mass Meeting" to a "Real Bible Class" of definite constituency, using a complete record system and actually studying the Bible.

Another man reports that he returned from the conference "a teacher made over" and has been successful in re-organizing and re-vitalizing his class.

A pastor and his superintendent caught the conference vision of what a real functioning adult department was. After several weeks of re-adjustment they organized new classes, made one men's class into six, and set up a new adult department of fifteen classes. They declare they will never go back to the old plan.

If space were allowed, we could give scores of other such conference reflections.

**A Forward Gaze**

At Tulsa every phase of Sunday school work will be presented in lecture or open conference. The chief speakers and the general program will be announced in subsequent issues of this paper. Those who should attend are every officer, including the pastor and his associates, the educational director and his associates, the general superintendent and his associates, all general officers, the department superintendents and their officers, teachers, class officers, associational officers and field workers—in fact, every member of the school who wants to prepare for greater kingdom usefulness.

**The Conference Purpose**

The conference programs are being built with an intelligent appreciation of the needs of not only the well-equipped and completely officered schools,

but also of the greater needs of the schools laboring under less favorable circumstances. The conference aim is to render a real service to every school represented.

The carrying out of these conferences means more than simply keeping abreast of the times. It means the blazing of new trails for those who must follow. It means the laying of new road beds for the on-coming hosts, establishing power plants and more efficient organizations for the greater extension of God's kingdom.

The Southwide conference plan is the one means by which the greatest number of churches and individuals may become acquainted with the successful methods of Sunday school work. The first and second conferences, those of 1927 and 1928, undoubtedly awakened the Sunday school conscience to a new day in our activities. The Tulsa conference, with its carefully planned program, will offer a challenge to every Southern Baptist Sunday school. Here your representatives will feel the impelling urge to return home to tackle greater tasks and will have the added knowledge to carry them through to successful accomplishment.

**VITAL STATEMENTS ON HOME BOARD MATTERS**

By Arch C. Cree, Acting Executive Secretary

Let it be clearly understood that the Executive Committee of the Southern Baptist Convention has assumed full responsibility for the Home Board situation and that the Committee of Six is in full charge of the Home Board affairs. The Home Board has voluntarily stepped aside and acts now only on the call of the Committee of Six and when its action is needed to make matters legal.

Let it be clearly understood that the effort on "Baptist Honor Day" is solely to take care of the present tragic emergency caused by the calamitous defalcation of the Home Board treasurer and in no way determines the future of the Home Mission Board. There will be plenty of time between now and next May for discussion on this point, and the Southern Baptist Convention will make the decision.

Let it be clearly understood that the amount of the defalcation determined by the auditors is \$953,000. There will be some salvage from the Carnes property, but it will be several years before this can be realized, and present estimates are purely speculative. The amount of the bond, \$50,000, will be available, but not until the defalcation has been completely proven.

Let it be clearly understood that every known and possible safeguard has been thrown around the financial affairs of the Home Mission Board in the interest of security. Anyway, it should be told everywhere that none of the money contributed by the churches through the Co-operative Program was stolen. The steal was effected by using the Home Board credit to borrow money from banks, which loans were not entered on the books and hence escaped the auditors, and by the sale of unregistered bonds belonging to the Church Building Fund.

Let it be clearly understood that the gifts of our Baptist people to the Church Building Fund are safe. The total value of the Church Building Fund today is approximately \$1,400,000. Of this amount, a little over \$1,000,000 represents the original gifts of our people. The difference of nearly \$400,000 is the accrued, earned interest. The loss here is approximately \$350,000. Therefore, the amount of the original gifts is still in hand. But, by the memorial contract, this interest is equally a part of each memorial and, therefore, should be immediately restored as a sacred trust.

Let it be clearly understood that every annuity and obligation of the Home Mission Board will be sacredly kept and fulfilled by Southern Baptists.

The department open conferences will provide for the consideration of every problem presented.

The Department of Sunday School Administration will be directed by Mr. Arthur Flake; the Young People's-Adult and Home Extension Department, by Mr. William P. Phillips; the Intermediate Department, by Miss Mary Virginia Lee; the Elementary Departments (Cradle Roll, Beginner, Primary, Junior), by Miss Lilian S. Forbes.

In addition, the work of the Church Administration Department, directed by Dr. Clay I. Hudson, and the Daily Vacation Bible School work, in charge of Dr. Homer L. Grice, will be featured in a special way during the week.

**Tulsa the Terminal**

The very mention of the name Tulsa stimulates within us the conference spirit. Tulsa is the "Convention Center of the Southwest." One hundred and sixty-one conventions were held there in 1927. This progressive city is also proud to be called the "Oil Capital of the World." There is no city in the Southwest that reveals more general prosperity in diversification of commerce and industry. Tulsa's interest in religious development is registered in the record that during the past few years over six million dollars were spent for new churches. Tulsa is said to have the polish of the East, the sturdiness of the North, the virility of the West, and the hospitality of the South.

**Special Railroad Rates**

The railroads will issue reduced rates on round-trip tickets. These will be secured through the identification certificate plan. Rates for hotel accommodations along with the other detail will be announced in the informational literature to be prepared later in the fall.

In the meantime every church is urged to begin plans to send a representative from each department and each class.

**THE HONOR OF A NAME**

(Continued from page 1.)

hand, but this challenge sends it flying into the future again, for God's honor and Baptist integrity are more precious in our sight than personal pleasure however much it may appeal to our hearts. So our dollars go in for ourselves and for many others who will not give.

We say this not to boast—Gor forbid!—but that the brotherhood may know how deeply concerned about this offering we are. We urge every one to pray over the matter, then sacrifice something for the sake of our Lord. When we have restored the funds which were borrowed on our credit, then we can discuss the future of the Home Board and all other agencies of our convention. Let's not try to discuss them now when our hearts ought to be set with grim determination on safeguarding our honor for the sake of our children.

Our secretary is deeply concerned about this offering. He has sent out envelopes and other helpful literature for the special day. Over the state there are indications of interest and a deep desire to make it a glorious success. The time is so short that it has been impossible to give much information relative to it, so we are urging that pastors and other church workers get the matter on their hearts and lay it before their people with all the persuasive force they can command. It will indeed be a glorious day for us if we can succeed in this one united effort.

**MESSAGES FROM A REDEEMED SOUL**

The following brief outlines were given us by a young lady who was recently converted from Roman Catholicism. Read them carefully and see how fully this dear soul has caught the message of her Redeemer who has set her free from fear of the Roman priest and purgatory and made her a messenger of light to all people.

**It Is More Blessed to Give**

- More pleasant. (Matt. 26:7; Acts 20:35.)
- More religious. (Rom. 1:10.)
- More unselfish. (Acts 3:6.)
- More profitable. (2 Cor. 9:6.)
- More Godlike. (John 3:16.)
- More recognition by Divinity. (2 Cor. 9:7; Mark 12:42, 44.)

## Fortieth Annual Session of Tennessee W. M. U.

"Welcome, Baptist Women!" was seen on every hand in Columbia on October 30th, when we reached the "Dimple of the Universe." On banners streaming, on window placards it was written, but most of all we felt it in the hearty welcome extended by all the people in the city.

Our meetings were held in the Presbyterian Church because of its large auditorium, and it was filled all the time. Grateful indeed are we for its use. So co-operative were these friends that their pastor, Dr. Liggett, helped us unpack our exhibit and was generally helpful.

Too much cannot be said in praise of Dr. Lavender, our Columbia pastor, his talented wife, Mrs. D. M. Myers, president of the W. M. S. and general chairman, and of all the committee chairmen and members who did everything to make our stay pleasant and delightful.

There were 357 who registered and hosts of others came who did not "sign the book." They came from Carter to Shelby, representing thirty-two associations. The women drove their own cars from Bluff City on the east to Columbia and from Memphis on the west. Truly we are grateful for good roads and automobiles.

Next year we meet in March. The place was left to the Executive Board, not for lack of an invitation, but because we trust it will be our Victory Convention, and we want it where the people from all sections of the state may attend.

Praise of our wonderful program was voiced by many. A number of pastors and laymen were present, which we appreciated greatly. One pastor who attended on Thursday said at lunch that day that he had never heard a better program than the one given that morning.

Grateful beyond words are your officers for the prayers of those who could not come. Never have we felt more conscious of the Master's presence than during this convention. How we longed for you! Read the reports sent in by our press committee in this issue.

### YOUNG PEOPLE'S SESSION TUESDAY EVENING

"Delightful" is the word that constantly recurs to the mind in describing the young people's session of the State W. M. U. meeting on Tuesday evening. This being the opening session of the convention, Mrs. R. L. Harris called the body to order in her usual happy manner and introduced Miss Victoria Logan, who presided. After the singing of "Am I a Soldier of the Cross?" Dr. E. L. Atwood, president of Tennessee College, led in prayer. Miss Jacqueline Senter, young people's leader of the First Church, Jackson, in her devotional, "The Master Is Come and Calleth for Thee," gave a strong and beautiful call to service. At her request, Miss Cornelia Rollow sang, "God Wants the Girls." Miss Alma Read, young people's leader of Maury County Association, extended a cordial welcome in a few well-chosen remarks. A pleasing response was made by St. George Jones, Jr., a Murfreesboro R. A. Miss Violet Ward, Columbia, sang "Others." Miss Pauline Groner, Deaderick Avenue Church, Knoxville, gave us some joyful glimpses of the State Y. W. A. house party at Tennessee College in her report of the same. "Days at Tennessee College" was a most realistic and effective revue of Tennessee College life given by the students. The program would have been incomplete without the song, "Be a Little Sunbeam," by three little Columbia Sunbeams, dressed in organization colors. The G. A. hymn, "We've a Story to Tell to the Nations," was also beautifully rendered by the Columbia G. A. The climax of the evening came in the missionary message by Senor Victor Stairinsky of Brazil, a product of our Baptist College in Rio de Janeiro, and at present a student in Peabody College, Nashville. Although this was only his second attempt at public speaking since coming to the United States a few months ago, Senor Stairinsky gave a most interesting account of Baptist work in Brazil. The closing prayer was led by Miss Cornelia Rollow.—Kellie Hix.

### WEDNESDAY MORNING

Promptly at 8:30 a great group of women gathered for the mission study class in which Miss Bucy taught her book, "Why and How of the W. M. U."

The meeting proper opened at 9:30 with the singing of our W. M. U. hymn, "The Kingdom Is Coming," followed with prayer led by the pastor of the hostess church, Rev. F. G. Lavender. The devotional with the keynote, "Enlarge," was led by Mrs. W. C. Golden, who became secretary of the W. M. U. thirty years ago. She described the W. M. U. office in her home years ago and reminded the women that the secret of happiness is growth.

Following the devotional, Mrs. Burnley voiced the welcome which the women had felt from the first, a welcome to the town where forty years ago the W. M. U. had its beginning. The daughter and granddaughter of two who were active in those early days, Mrs. Annie Folk Murphy, fittingly responded and prepared the way for the reading of the minutes of 1888.

Next in order was the president's address, in which mention was made of the fact that while the Southern Union is celebrating its Ruby Anniversary, Tennessee also celebrates hers. Reading Rev. 5:1 and 6:1, Mrs. Harris suggested that the seals which we should place firmly in our book of remembrance be the seven aims of the union. It was indeed an inspiring and helpful message and so impressed the women that they ordered it printed in the Baptist and Reflector. Hence we give only this brief reference to it.

Mrs. C. D. Creasman's address on "Facing Forward at Forty" which followed was also ordered printed. In it she urged the women to choose "the hill country of conquest" as did Caleb of old, rather than be content with the valley of content. In a thrilling climax she urged that we scale the mount of consecration and the peak of confidence and continue to climb with a world of mountain glory in the soul.

Following these two really great addresses, the meeting was adjourned until the afternoon session.—Mrs. J. D. Freeman.

### WEDNESDAY AFTERNOON SESSION

The meeting was called to order promptly at 1:15 by the president, Mrs. R. L. Harris.

The devotional for the afternoon was led by Miss Margaret Buchanan of Blue Mountain, Miss. In her opening remarks Miss Buchanan voiced in a very touching manner something of her appreciation of the privilege of having served Tennessee Union for ten and a half years in the capacity of corresponding secretary and of the peculiar pleasure that was hers to mingle once more with Tennessee friends. Her subject was "Spare Not," and she showed how the general union watchword, "Laborers together with God," harmonized with the 1928 watchword, "Enlarge, spare not, lengthen, strengthen." In commenting on the unfinished task, she brought an inspirational message, closing with the promise of Jehovah: "Be strong, . . . and work; for I am with you."

Dr. Stewart, with fourteen bright, healthy looking children from the Orphanage, arrived. They were led to the platform, sang several songs and each was introduced by name to the convention. The hearty reception accorded them was proof positive of the hold the Orphanage has upon the hearts of the W. M. U.

The offering for convention expenses was taken at this time and amounted to \$45.05, during which Mrs. Richardson of Nashville, with Mrs. Wilkes at the piano, favored the convention with a solo, "I Need Thee." Hers was a voice of appealing sweetness and was greatly enjoyed.

Mrs. E. H. Rolston moved that Mrs. Creasman's address of the morning be published in the Baptist and Reflector.

Mrs. Harris appointed the following committees: Resolutions—Mrs. Mahan, Mrs. Carradine and Miss Kelly Hix.

Time and Place—The three vice presidents: Mrs.

Andrew Todd, Middle Tennessee; Mrs. T. W. Marshall, East Tennessee; Mrs. C. M. Roberts, West Tennessee.

Miss Willie Jean Stewart, W. M. U. Training School trustee for Tennessee, had been assigned the subject, "The Ruby Anniversary and Our W. M. U. Specials." In the beginning she quoted Paul's comment on the Macedonian churches. "First they gave their own selves," and followed with the statement: "Missionaries are peculiar people, because they do what we talk about." She introduced us to the Tennessee girls at the Training School one by one. The story of the Margaret Fund, which always reads like romance, was retold. The importance of the Bible fund was emphasized, and then Miss Stewart closed with a wonderful tribute to the Sunday School Board and the great work it was accomplishing.

Thanksgiving and Christmas cakes were generously contributed for the Training School.

It was announced that Mrs. George B. Eager was ill in a Memphis hospital. Special prayer was offered in her behalf, and Miss Leachman was asked to send a telegram bearing loving greeting from the convention.

Dr. John D. Freeman, able editor of the Baptist and Reflector, spoke on "Information Brings Inspiration."

At three o'clock the convention broke up into conferences. Mission study, led by Miss Wilma Bucy; young people, Misses Logan and Rollow; personal service, Mrs. Chas. M. Thompson; superintendents and Ruby Anniversary chairman, Mrs. Creasman and Miss Northington.—Mrs. Chas. M. Thompson.

### THURSDAY MORNING

Preliminary to the general session of the W. M. U., Miss Bucy gave her third lesson in her mission study book, "Why and How of the W. M. U.," a lesson on "Officers of a Society," emphasizing particularly that an efficient president is not the one who does all the work of the society herself, but the one who gets other folks to work and who lets other folks do things.

A devotional on "Strengthen," the last word of the watchword of the year, by Mrs. W. F. Powell of Nashville, made her hearers realize human weakness and see in God strength for the task ahead. She brought her father's motto, "Prayer Changes Things," with the request that each one hang it in the chamber of her heart.

Mrs. R. L. Cowan of Knoxville spoke concerning the "Privilege of Winning Through Special Offerings," emphasizing the appeals that are being made by state leaders, urging that this is not a time to be complacent, but a time that requires our best effort. God is calling his followers today to meet Him in Africa, in China, on every foreign field and in the homeland. He is challenging us to go forward.

The calls for the Lottie Moon offering from South America by Miss Victoria Logan, from North China by Mr. Ullin Leavell, and from Africa by Miss Susan Anderson, the first as a daughter of missionary parents, the other two as returned missionaries, appealingly presented the needs in these countries, giving something of the wonderful results that have been already achieved. Encouraging indeed were the testimonies to the hearty response of the natives to the gospel where proclaimed. The missionary spirit so quickly imbedded in the hearts of those hearing the message is an inspiration and an example to Christians in the homeland and the sacrifices that are being made by the missionaries and native workers on the foreign field, as recited, will doubtless stir many to more sacrificial giving.

Fittingly the morning session closed with a wonderful address by Miss Kathleen Mallory, corresponding secretary of the Southern Baptist Convention, her theme being "The Kingdom Is Coming." She unhesitatingly affirmed in her own buoyant way that God's kingdom is coming and that it shall be through the prayers, personality and possessions of his children. So thrilling was the address, so evident the confidence in her own heart and the joy in having a part in the bringing about the glorious achievement, that those who

heard her could not feel it less than a privilege to have a share in bringing in God's kingdom.

Truly, the morning was a time when God's children sat together in heavenly places, a time when they drew apart from the things of the world and received strength from on high for carrying on kingdom work.—Mrs. J. B. Gilbert.

#### THURSDAY AFTERNOON

In the business session of the afternoon an offering was taken for the magazines for our women missionaries on the foreign fields.

Thanks were extended to the Columbia people for their most generous hospitality, to the press for its hearty co-operation, to the Presbyterian church for the use of its beautiful building.

Dr. O. E. Bryan, our beloved secretary, was introduced by our president as an ox-like Christian. He brought an inspiring message on "Shining for the Master." The W. M. U. believes in their secretary and rejoiced in having him in their convention.

Miss Emma Leachman who so thrilled our people on Wednesday evening spoke to us again on "Home Missions," especially emphasizing Baptist Honor Day. A resolution was passed pledging our union's co-operation on Armistice Day.

#### RUBY ANNIVERSARY BANQUET

The Ruby Anniversary banquet will ever remain an experience of prized possession to those who were present. In years to come as they sit in the quiet of their homes or mingle with their friends they will say, "I am so glad that I stayed for the Ruby Anniversary banquet," for whenever they will they can hang the screen on memory's wall and unroll the film which will show first a large room with three long tables reaching from the rear to the rostrum, and chairs for two hundred guests. Soon these chairs were filled with happy women and girls and three or four men.

When the music started the curtain rolled back and revealed eight smiling girls who sang the welcome song, "Ho Do You Do?" to Mrs. Harris, Miss Northington, Miss Mallory, Miss Buchanan, Mrs. Creasman and to all the company combined.

Mrs. C. D. Creasman was the toastmistress on this happy occasion. Mrs. Albert Hill of Nashville responded to the toast, "Then and Now." Two young maidens, Misses Ruth Banks and Robbie Ballard, dressed in typical costumes of forty years ago, sang "Forty Years Ago," while they rocked to and fro in their easy chairs and kept their hands busy knitting and sewing.

Mrs. Burnley, Mrs. VanNess, Mrs. Robinson and Mrs. Golden gave "Reminiscences of Forty Years Ago." The curtains rolled back again and showed us "Things Past, Things Present and Things to Come," while Mrs. Burnley read to us from her own pen, "The Pictures That Hang on Memory's Wall." The first picture showed two stands with three rows of lighted red candles going round and round up to the top as the stand came to a point. Between these two beautiful tapering stands of light, on a raised platform, stood a young woman with a band confining her hair, robed in a beautiful dress, holding in her hand a pallet and brush. She looked indeed like a picture hanging on the wall.

We saw girls dressed as women looked when they met in Richmond, Va., in 1888 and organized the Woman's Missionary Union, and then the organizations of our own state W. M. U. in Columbia in October of the same year.

"The Sparkle of Seven Rubies," of which Mrs. Walter Drake of Lewisburg told us, was the presentation of the seven fundamentals of our W. M. U. "The Light of the Torch" was pictured to us as the Co-operative Program and W. M. U. specials as Miss Mary Northington spoke, and then Miss Logan urged us to "Keep the Torch Burning" as our young people's organization were presented to the audience.

The curtains came together and then rolled back again, revealing the "birthday cake" which was made in four layers, each layer smaller than the other, and on these layers were forty red candles. This was a very fitting climax to all the pictures shown, but there is one more on our film and that one is Miss Mallory as she stood and talked to us

in her own thoughtful way on the subject, "Forward."

Mrs. R. L. Harris closed the banquet with a heartfelt prayer.—Mrs. J. R. Johnson.

#### WARM WELCOME FOR CONVENTION IN KNOXVILLE NEXT WEEK

By W. D. Hudgins, Jr.

After four years Knoxville again has the distinct pleasure of welcoming to East Tennessee the State Convention, and on behalf of the Sunday School Association, the Knox County B. Y. P. U. Federation, the Knoxville Baptist Pastors' Conference, and the churches as a whole, we extend to you a most hearty welcome. We are making plans to give you the best of care, Mr. Baker making provision to entertain five hundred and the committees working hard to provide every convenience for you.

The sessions will be held in the beautiful First Baptist Church, with Dr. Fred Brown as pastor-host. The Pastors' Conference on Tuesday will be the first meeting and we ask that all pastors and other delegates come to the church office for assignment immediately upon arrival in the city.

We hope that those of you who will be coming to Knoxville for the first time in several years will be agreeably surprised at the city's growth and improvement. All visitors who come in cars will rejoice that Knoxville this week is using a new and modern traffic signal system which will facilitate driving in the congested uptown streets. Police courtesies and special privileges will be provided; special parking spaces granted; and all trains and busses will be met with a welcoming committee and means of transportation.

We are trying to provide for your enjoyment, and all we are looking for now is to see you here for every session. Come on the first day and plan to stay throughout the entire session.

All sessions of the coming State Convention will be held at the First Baptist Church when the meeting convenes in Knoxville, November 14-16, according to announcement by O. E. Turner, general chairman of the convention committee in Knoxville. Preparations are being made to care for five hundred delegates, the entertainment being on the Harvard plan—that is, bed and breakfast free. All requests for places to stay must be addressed at once to Cecil H. Baker, chairman, P. O. Box 104, Knoxville, Tenn. Mr. Baker and his committee will endeavor to meet all requests and provide the most convenient entertainment possible.

Any who wish to stay at hotels will do well to write and make their reservations at once because of the Shrine meeting which is in the city during the week of the convention.

Trains and busses will be met by a committee on reception, of which H. D. Weaver is the chairman. Those coming in automobiles will go to the registration office at the First Baptist Church to receive a special convention sticker for their cars and special convention buttons which it is hoped will provide special automobile and parking privileges. A committee is at work now to obtain special concessions for the visitors to the city. Uptown congestion makes parking a problem; but if the committee meets with success, several sections will be reserved for convention parking.

The reception and homes committee will be in the offices of the First Baptist Church beginning Tuesday, November 13th, and will remain on duty throughout the convention. All delegates and visitors will please pay this committee a visit immediately upon arrival so that provision for entertainment may be made. Programs will be distributed upon arrival, none being sent through the mail.

#### Special Announcement

Because of the rumor that has gone abroad throughout Tennessee, because of one or two articles in the newspapers that the coming convention will be a meeting for men only, allow me to make the following statement:

The coming State Convention is not for the men alone. It is the organ of the state work, and the only state organization in which the whole of our work centers. All other meetings such as the meet-

ing in Columbia last week are but auxiliaries to the State Convention, and will not cause the women to be absent from the state meeting. "The meeting of the women at Columbia," said Mrs. R. L. Harris, state president of the W. M. U. work, "is purely an auxiliary to the State Convention and is not a separate convention of Baptist women as some have erroneously stated."

We regret that some have received the idea that the women of our churches will not be represented in the coming convention. On the other hand, every phase of denominational work will be represented and recognized and the entire membership of Baptist churches will have equal representation in the body. We are expecting a great number of women for the convention and will be disappointed if they do not come.

#### A Suggestion

All readers of the Baptist and Reflector will materially aid in the publicity of the coming convention if you will clip the articles about the meeting and hand them to the editor of your town or county paper. They will be glad to have the news, and it will serve to place the coming meeting before the eyes of many people who would otherwise not know of it.

#### HOW I FEEL ABOUT IT

By John W. Inzer

In a peculiar sense I feel that we are face to face with the greatest challenge to our loyalty and faith and our love for Christ and Baptists that has confronted us in the entire history of our denomination. We have been up against many serious situations, but never before have we faced the calamity, with all it entails financially and otherwise, of having a thief in our midst who made away with nearly one million dollars of our sacred denominational funds.

All of our forces were temporarily paralyzed by the shock of such a tragedy. Our leaders soon realized that this calamity would be like a millstone around the necks of Southern Baptists for years to come if we did not rise up with zeal and loyalty and put it forever behind us in one concerted effort in one day. Our forces were greatly heartened and things began to move on with a new spirit immediately when the announcement was made that Southern Baptists would observe Armistice Day, November 11th, as Southwide Baptist Honor Day, at which time in all of our churches we would lay on the altar in special offerings an amount of money sufficient to wipe out this entire deficit.

I know of nothing that would so hearten our people and encourage all of our forces as would a great victory in this matter on this day. We can certainly turn this temporary defeat into victory. We can show to the world that God can indeed make the wrath of men to praise Him.

How my heart does burn for victory through a united effort on this day. Every Baptist who has a part in this Honor Day movement will not only be happy, but will positively have a new interest in the kingdom of God. Brethren, let us meet the challenge, let us all come up to the help of the Lord in this matter.

The plan is simple. We are working it in our church throughout the entire Sunday school and throughout the membership of the church. I am writing a letter to each member of the church in which I am enclosing an envelope for the offering asking that he put in that envelope at least one dollar and bring it to the church on November 11th, make his offering through his Sunday school class or at the regular church service. We are after an amount at least equal to one dollar per active member for each member of our church. We hope to go beyond that.

Brethren, our people will have a new heart for every work in our program if we have victory on this day. May God help us to see it and may we do our part toward success.

Of the significance of the coming convention, I wish to say:

I have a conviction that our coming conven-

(Continued on page 15.)

# THE NEWS BULLETIN

## OHIO BAPTISTS SPLIT New Convention Is Formed by Fundamentalists

According to the Cincinnati Enquirer of November 1st, the Baptist ranks of Ohio have been split and a new organization is the result. The battle against the encroachments of modernistic views has culminated in the formation of the Union of Regular Baptist Churches of Ohio. This group stands for the inspiration of the Bible, immersion as the only baptism, and consequently as the prerequisite for the Lord's Supper, the substitutionary atonement and other age-old Baptist doctrines. R. T. Ketcham of Elyria was elected president and H. C. VanGilder of Columbus, vice president.

## GOOD WORK IN OHIO

Pastor B. T. Kimbrough of Athens, Ohio, sends us a good word about his work and calls attention to some interesting things in our midst of which he has been reminded by the name of his adopted town. He has just finished the first year of his work with the First Church, and there has been a 30 per cent increase in membership, nearly all of them being by baptism. He has preached to many churches in and around Athens, and he says his experiences have brought back memories of other days in and around Athens, Tenn., including the old swimming hole in Mossy Creek. "I am named for my father," he continues, "and he was named for his uncle, Rev. Bradley Kimbrough, who was for many years state missionary for Tennessee Baptists and financial secretary for Union University, lifting its debt when it was yet located in Murfreesboro. My mother's brother, Dr. James P. McDowell, is deacon of the church in Shelbyville, and his wife is a daughter of the Rev. Bradley Kimbrough. Thus you see Athens, Ohio, has stirred thoughts of Athens, Tenn., and brought alive the desire for renewing fellowship with Tennessee Baptists."

## FORMER VANDY PROFESSOR LECTURES ON BIBLE

Hon. John J. DuLaney of Ashdown, Ark., a former professor of Vanderbilt University and an ex-senator of Arkansas, has become quite popular as a lecturer on great Bible themes. He has given the lecture, "The Imperial Book, the Bible," eighty times and has visited many of the large churches of Arkansas as well as numbers of the small ones. Mr. DuLaney is the son of a pioneer Baptist preacher, a man of sterling qualities, pleasing address and a genuine student of human nature. He loves the Bible and has a message that will thrill any audience. We wish a group of Tennessee churches would bring him our way to deliver some of his messages.

## LAYMEN ARE ON THEIR JOBS

McMinn Association has a group of laymen who are enjoying active fellowship with their Master. On October 21st the fifth group of these men worshipped with the church at Englewood where an unusual program was given in the afternoon. President D. W. Morgan presided. The quartet from Etowah church sang some splendid numbers and short addresses were delivered by D. C. Watson on "What God Expects of His Children"; J. T. Amos, on "The Church Covenant: What It Requires of Church Members"; F. J. Bruce, on "What the Church Covenant Requires for the Orphans"; Ray Anderson, on "God's Plan of Financing the Kingdom." This group of laymen contains some live and energetic members, and we rejoice over every

report of such work as they are doing.

## SECOND YEAR BEGINS

On October 21st Pastor Robert Humphreys of Owensboro, Ky., began his second year's work with First Church. On that Sunday there were 1,007 in Sunday school and at the morning service \$10,750 was raised to pay on their building debt, making a total of \$28,300 paid on that debt during the year. During the fiscal year just closed the church contributed to all objects \$59,112.60, there have been 117 additions and the church has not had a special evangelistic meeting. Brother Humphreys was formerly pastor of Bearden Church, in Knox County.

## BATTLE CREEK FIGHTING SIN

Pastor E. W. Stone of Battle Creek Church is leading his people in a great fight against sin. Recently their revival was held with the pastor doing the preaching. The attendance was fine throughout the meeting and there were 13 additions to the church, 11 of them by baptism. A deep spiritual awakening was experienced by the church, and old citizens report the attendance the largest they have had during the past twenty-five years.

## POND HILL REVIVAL

Pond Hill Church, near Athens, has experienced a gracious revival with 30 additions to the church, half of them coming by baptism and the other half being enlisted from un-churched Baptists of the neighborhood. It was a happy meeting and has done the church untold good. J. F. Disney of Cleveland did the preaching, assisting Pastor J. W. Elliott, who is rejoicing over the splendid spirit of his people.

## DUNCAN CALLED AT NEW CHURCHES

Rev. V. E. Duncan who has been doing good work in Columbia has been called to the care of Knob Creek and Laurence Grove Churches to succeed the Rev. J. D. Moore who has resigned. Recently Brother Duncan was with the Laurence Grove Church in a revival meeting which resulted in five additions by baptism. He has not yet announced his decision relative to the calls of these churches, but it is understood that he will accept. He was formerly pastor at Lewisburg.

## ANNIVERSARY OF BIRTH OF GREAT HOME MISSION STATESMAN

It is an interesting coincidence, pointed out by Dr. J. S. Dill of South Carolina, that Baptist Honor Day, November 11th, is the anniversary of the birth of Dr. I. T. Tichernor, who as secretary of the Home Mission Board from 1882 to 1900, laid the foundations for several of the most important phases of the work since carried on by that board. Dr. Tichernor was born November 11, 1825, and following his retirement as active secretary of the board in 1900, became secretary emeritus, which office he held until his death in 1902.

Under Dr. Tichernor's administration of the affairs of the Home Mission Board that organization began its great frontier service west of the Mississippi that resulted in the conversion of that territory into a Baptist stronghold, launched a Sunday school publication work that paved the way for the establishment of our present great Sunday School Board, founded the present system of mountain school work, and began mission work in Cuba. Every other depart-

ment of the board's work felt the impress of his great personality and power.

While it is merely a coincidence that Baptist Honor Day falls upon Dr. Tichernor's birthday, is there not reason to believe that if his spirit in its eternal haven is cognizant of present developments among Southern Baptists, his soul will rejoice with them if on this occasion they rise in their might and restore in full the loss sustained to an agency to which he gave the best years of his life upon earth?

## THE CROOK

By Rev. Leland Watts Smith,  
Fountain City, Tenn.

A crook stole a million dollars or more from a large insurance company, but we still believe in insurance and go on paying our annual premiums.

A crook stole \$500,000 from a bank and got away with it, but we still believe in banks and go on depositing our hard-earned money with the hundreds of honest cashiers who render to us faithful dividends.

A crook stole nearly \$1,000,000 from our sacred funds of our Foreign Mission Board and is now behind the prison bars paying for his crime. Another crook has looted our Home Mission treasury. He, too, will-sooner or later pay for his crime. But in the meantime we will go on believing in God and Christian missions and in the many hundreds and thousands of faithful Christian men and women who are giving their lives to the spread of the gospel, and we, too, will go on giving our time and money and prayers to help save a lost world.

## MARTIN CHURCH TO BE RE- VIVED

First Church of Martin will begin its revival meeting, the third Sunday in November, according to a statement from the pastor, Rev. Mark A. Harris. W. H. Horton, pastor of First Church, Mayfield, Ky., will do the preaching and Stanley Armstrong will have charge of the music. The church is anticipating a real revival and much preparatory work is being done beforehand. Brother Harris is leading the church into a broader field of service and its ministry is reaching out. The laymen of this body are doing splendid work. We want to see them grow into a great place in the life of that part of the state.

## YELLOW CREEK REVIVAL

According to Pastor T. O. Dake of Peakland, the Yellow Creek Church has just been through a good meet-

ing which resulted in the upbuilding of the church and community. John A. Davis did the preaching, and of his work the pastor says: "The entire community was wonderfully blessed, but that can be accounted for through the good help we had in the meeting. We want to 'Big Thank' the Rockwood Church for the services of their pastor. His preaching is the kind to help both church and pastor."

There were 30 professions of faith during the services and 18 additions to the church with others who will come later. J. D. Tanner led the singing and won the affection of the community. Brother Dake says: "These two make a mighty team, and they know the problems of the country pastor."

## GREAT WEEK AHEAD

Next week our State Convention meets in Knoxville. Already the programs have been published and plans are under way in Knoxville to take care of the brotherhood when they gather for the meetings of the convention and also of the ministers' conference which opens Tuesday morning. Let every Christian worker in the state plan to go to the convention. It is not a difficult matter to arouse interest in the gathering, and surely we in Tennessee do not take seriously enough our annual gathering. In Memphis we had a very small attendance, and it has been that way all along. Let us make this year's attendance reach a new mark and then we shall be able to know each other better and understand our common problems better.

## Obituaries

Published free up to 100 words.  
Words in excess of this number  
will be inserted for 1 cent per word.

## BLACK

Samuel Whitfield Black departed this life on October 19, 1928, at the age of fourteen years. He was ill for a few days due to appendicitis. One year to a day before his death he had accepted Jesus as his Savior and united with the church at Columbia. At the time of his death he was a member at Hohenwald. He leaves a father and mother, Mr. and Mrs. Henry Black, four brothers and one sister to mourn his death. Funeral services were conducted by the pastor, Rev. Fred H. M. Smith, at the Hohenwald Church.

# NEW BOOKS REVIEWED

**Shadow and Substance.** By George C. Needham. Published by the Bible Colportage Association, 843 N. Wells Street, Chicago, Ill. \$1.25.

An interesting volume dealing with the typology of the Bible, especially with that of the Hebrew Tabernacle as it foreshadowed the New Testament dispensation. The author's hypothesis is, according to Dr. James M. Gray, who wrote the introduction to the volume, "The professing Christian who knows not Moses can never fully know Christ." The plan of redemption as foreshadowed in the Old Testament ritual and the marvelous tabernacle is presented in a very interesting manner. Students of the Bible have listened to the ridicule of critics so long that the type of preaching once so popular and effective has been neglected and in many instances completely abandoned by modern ministers.

For a new angle of study, for a new source of fascinating illustrations, for a new source of illuminating studies, this volume will be found a treasure. We cannot accept all the author's conclusions, and some of his arguments seem far-fetched, but in the main the book is accurate and the work thorough. We recommend it to all who wish a deeper knowledge of the Old Testament as the basis for New Testament study.

**Snowdon's Sunday School Lessons for 1929.** By James H. Snowdon. Published by the McMillan Company, New York City. \$1.50.

This is the regular volume of the author dealing with the International Sunday School Lessons. It is prepared with his usual care. The American Revised Version is the Bible text used. The discussions of the lessons are given in brief, concise form. The author's keen insight into the beauties of the Word comes to the aid of the teacher more by way of suggestion than full discussion. There is not an over-abundance of material, but there is a richness of ideas. Teachers will find the book useful in the preparation and will not be tempted to make it the sole source of their lesson material.

**Jesus the Man and Christ the Spirit.** By George Workman. Published by the McMillan Company, New York City. \$2.50.

The title suggests the author's belief. He believes that Jesus was only an ordinary man with extraordinary powers. He believes that Christ today is only a spirit. The volume sets forth the author's proofs of his belief. "The post crucifixion appearances of Jesus were spiritual manifestations," he says. "The promise contained in Matthew 18:20 cannot have been uttered by him for the reason that his spiritual presence is meant; and the thought of him being spiritually present with his followers represents a period later than the crucifixion." He places the statements recorded in Matthew 11:27 and Luke 10:22 after the crucifixion only because they do not conform to his idea of what Jesus as a man could have known. The words of John the Baptist (John 1:29) "express a developed doctrine of the death of Christ which proves that the forerunner of Jesus could not have uttered them because there is no reason to believe that he was viewed as a sin-bearer at the beginning of his public career." Such an idea could have been born only in the brain of a critic and is the expression of the age-old Gnostic ideas about the Messiah.

He denies the resurrection of Jesus in the body and claims that "to be a spirit is to exist without a body and without the power of choice."

He denies the bodily resurrection of man, claiming, "As he [God] has neither form nor parts because he is spirit, so, when we become spirits, we shall have neither form nor parts." Jesus, the man, was merely a great prophet and all our knowledge of the historic Christ must be gained from the first three gospels. The idea of the virgin birth was brought into the Christian "mythology" by the pagan Luke who had gained it from the Greek myths of the virgin birth of their heroes. He denies Principal Fairbairn's declaration "without the metaphysical conception of Christ the Christian religion would long ago have ceased to live." He asserts dogmatically that "Christ had no merits before he was born" in order to disprove the Catholic dogma of the immaculate conception of Mary. He boldly espouses the Gnostic heresy by declaring "Jesus was baptized with water to fulfill all righteousness, but the baptism of the Holy Spirit was necessary to his complete consecration to the divine will."

The volume contains a striking example of the form of dogmatic scholarship which all along has ignored some essentials in spiritual experience. First of all, the author ignores the fundamental fact that the spirit of man is never fully able to express itself through his physical organism. Every thinking man knows hours when his soul clamors for outward expression, but is unable to command the medium through which to make it. This the author wholly ignores in discussing the powers of Jesus as a child and as a man. Again he ignores the fact that the Scriptures clearly set Jesus forth as the climax in the revelation of God. He did not begin with his birth, but existed in the eternal plan of God. He did not come in the fullness of revelation, but to fulfill and complete revelation. He did not come to set an example for men, but to redeem men from the bondage of sin.

Further attention will be paid the volume in an editorial review. For the present, we may say that all who are versed in the philosophy of the modern critics will find in this volume food for serious thought and will readily be able to answer the arguments presented. It is strikingly illustrative of the dogmatism of that class of scholars who would have us discard our holy faith simply because they have reconstructed the Bible after the manner which they believe fits the modern mind. And along with this volume every student should have Dr. Campbell's great book on "The Bible Under Fire," published by Harper's.

**Christ Is All.** By James Allan Francis, D.D. The Judson Press. \$1.25.

Dr. Francis was pastor of the First Baptist Church of Los Angeles from 1914 to the time of his death, June 30, 1928. He was a man of broad learning and experience as pastor, evangelist and special speaker. He knew men and spoke to them right out of his heart. He has given, in the fourteen messages making up this volume, a fine sample of the preaching which characterized his long ministry, and which made it possible for him to hold his great pastorate so long. These messages have been designated as "sermons of worship." They will be helpful to many delighted readers.

**Under Frozen Stars.** By George Marsh. Published by the Penn Publishing Co., Philadelphia. \$2.

Another story by this good author dealing with the life of fur traders in the frozen regions of the great North. Unfortunately, he has dropped into the ignoble habit of the day and has made of his heroine the exaggerated type of the modern girl who smokes cigarettes, is forward in her approach to man and loses thereby the quaint attraction which his characters usually have. Jim Stuart is a young man who has been placed in the charge of the Hudson Bay's

# BAPTIST Honor Day

1928		NOVEMBER					1928
SUN	MON	TUE	WED	THU	FRI	SAT	
LAST QUAR 4th	NEW MOON 12th	FIRST QUAR 20th	FULL MOON 27th	1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30		

How Much Do You Care?

trading post. A Frenchman is in charge of a rival company. He has a beautiful daughter who has just finished school in Winnipeg and has come for the summer at the post. Jim Stuart rescues her from drowning in the lake and a romance begins which leads to all kinds of thrilling experiences. A desperado seeks to win the girl, finally kidnaps her; Jim and his half-breed companion work a ruse and defeat the plans of the wily French trader, capture the fur market, and in the end Jim rescues and marries the girl.

**Tarbell's Teachers' Guide.** By Martha Tarbell. Fleming H. Revell Company. \$1.90.

Dr. Tarbell's work on the Sunday school lessons has long won its way into the hearts of the Sunday school teachers of all Protestant churches. This is the twenty-fourth issue of this great work, and in no way falls behind other volumes, but shows a freshness of illustration, gives a wealth of helpful suggestions, and fits in to the teaching of the different departments. Dr. Martha Tarbell is in no way related to Dr. Ida Tarbell, who is given to writing on

the social and political questions of the day. The author has devoted her talents chiefly to this one line of work. The book is full of usable information.

**Churches at Work.** By Charles Lincoln White, LL.D. The Judson Press.

This volume is a study book prepared by the Department of Missionary Board of Education of the Northern Baptist Convention. The book is well gotten up and covers very thoroughly and in a most helpful way a number of important subjects, such as "The Evangelistic Method and Message," "The Reach of the Individual," "The Reach of the Local Church," and "The Church Among the Nations." This book would make a fine study course for the brotherhoods.

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Jesse Daniel, West Tennessee.  
Frank Collins, Middle Tennessee.  
Frank Wood, East Tennessee.  
Miss Zella Mae Collie, Elementary Worker.

**B. Y. P. U. WORKER.**  
Miss Roxie Jacobs, Junior and Intermediate Leader.

New Salem	10	0	10
Nolachucky	13	0	13
Ocoee	7	1	8
Polk County	10	0	10
Riverside	7	0	7
Robertson County	97	0	97
Shelby County	17	2	19
Stewart County	23	0	23
Stockton Valley	7	0	7
Stone	27	0	27
Sweetwater	71	0	71
Tennessee Valley	10	0	10
Watauga	11	3	14
William Carey	5	0	5
Wilson County	19	0	19
<b>Total</b>	<b>594</b>	<b>40</b>	<b>634</b>

575 which means an average of \$42.87 per year for each member on our church roll, whether resident in Jackson or living in parts unknown. "The future is as bright as the promises of God."

**B. Y. P. U. NOTES**

**EXTENSION WORK**

By extension work is meant all work carried on by the unions which is not directly connected with the unions or the church of which they are a part. It is the business of the associate director and extension committee to carry on the extension program of the B. Y. P. U. department.

**I. Types of Extension Work**

1. Special religious service in weak churches that do not have full-time preaching. In every association there are many of these churches. The fires of evangelism, Christian training, and missionary zeal may be stirred and kept aglow in many of them through the efforts of young Christians who will go out and conduct these services. A regular B. Y. P. U. program is easily adaptable for this.

2. Work in mission Sunday schools. Many unions organize Sunday schools in destitute places and furnish all the teachers and officers for them. This type of work can best be done on Sunday afternoon.

3. Special programs in hospitals, jails, almshouses and homes of shut-ins. A rich field of service is open to us here.

4. Organization of B. Y. P. U.'s in other churches of the association. We must not be satisfied until B. Y. P. U. work is firmly established in every Baptist church.

The associate director should cooperate in this work with the associational B. Y. P. U. president to avoid conflicts with the work of other unions.

One of the best ways to carry on this work is to put on demonstration programs in the church where you wish to organize, and then go back and perfect the organization. Go back from time to time and encourage the new union. Invite them to your own meetings and socials.

5. Organization of unions for negroes and foreigners.

6. Teaching training classes for B. Y. P. U.'s in other churches. Every associational B. Y. P. U. president is on the lookout for volunteer teachers to send to various churches to teach study courses. The associate director should train a select group of the most talented workers for this purpose. While some will volunteer to teach, others will volunteer to use their cars to carry the teachers out to the churches and back each evening. One of the surest ways to firmly establish new unions is to conduct study courses for them.

**II. How to Do Extension Work**

Extension work in organizing new B. Y. P. U.'s and conducting study courses, and the other types of extension work are best carried on by groups and individuals representing the different unions. Follow these directions in working out plans to organize unions.

1. Consult pastor and B. Y. P. U. director about all proposed extension work.

2. Secure an invitation before visiting any place. Sometimes it has to be asked for, but it should be had.

3. Carefully select the extension workers. Use the best you have.

4. Make thorough preparation. Prepare well all extension programs, as suggested in the following:

If extension work is to be done in a church that has no B. Y. P. U., it is wise to get in touch with the pastor, or, if that is not possible, with some responsible church leader, and make an engagement to go to that church on some Sunday afternoon or other convenient time to put on a program for the purpose of arousing interest in the B. Y. P. U. These engagements, usually, may be easily

**SUNDAY SCHOOL ATTENDANCE,**

<b>OCTOBER 28, 1928</b>	
Nashville, First	1550
Chattanooga, First	1163
Memphis, Bellevue	1084
Knoxville, Bell Avenue	939
Memphis, First	893
Knoxville, First	846
Memphis, Temple	821
Memphis, Central	815
Knoxville, Fifth Avenue	700
Knoxville, Broadway	690
Jackson, First	660
West Jackson	617
Memphis, Union Avenue	609
Nashville, Judson	557
Memphis, LaBelle	542
Memphis, Trinity	512
Chattanooga, Northside	467
Chattanooga, Tabernacle	440
Chattanooga, Avondale	431
Springfield, First	421
Chattanooga, St. Elmo	408
Memphis, Prescott Memorial	391
Chattanooga, Central	368
Humboldt, First	343
Nashville, Third	343
Nashville, Lockeland	342
Rossville, Tabernacle	337
Nashville, North Edgefield	320
Memphis, Boulevard	307
Knoxville, Oakwood	305

**B. Y. P. U. Study Course Awards**

Beulah	56	8	64
Big Emory	52	72	124
Big Hatchie	21	2	23
Bledsoe	8	0	8
Campbell County	30	19	49
Chilhowee	39	74	113
Clinton	1	35	36
Crockett County	18	13	31
Cumberland	100	30	130
Cumberland Gap	7	18	25
Duck River	30	32	62
Dyer County	5	3	8
East Tennessee	30	0	30
Gibson County	76	196	272
Giles County	22	23	45
Grainger County	23	21	44
Hardeman County	110	89	199
Holston	102	119	221
Holston Valley	8	1	9
Indian Creek	5	2	7
Jefferson County	92	202	294
Judson	10	6	16
Knox County	420	688	1108
Lawrence County	16	2	18
Fayette County	35	9	44
Madison County	84	150	234
Maury County	9	0	9
McMinn County	72	170	242
McNairy	8	0	8
Midland	23	11	34
Nashville	280	237	517
New River	0	22	22
New Salem	10	2	12
Nolachucky	46	15	61
Ocoee	313	377	690
Polk County	55	61	116
Providence	0	2	2
Riverside	14	42	56
Robertson County	38	41	79
Sequatchie Valley	4	38	42
Sevier	12	0	12
Shelby County	786	1105	1891
Stockton Valley	43	37	80
Stone	17	35	52
Sweetwater	18	28	46
Tennessee Valley	0	6	6
Watauga	72	73	145
Weakley County	38	11	49
Western District	19	1	20
William Carey	9	1	10
Wilson County	18	50	68
<b>Total</b>	<b>3358</b>	<b>4179</b>	<b>7537</b>

**Stewardship Awards**

Big Emory	23	27	50
Chilhowee	16	0	16
Concord	8	6	14
Duck River	19	24	43
Gibson County	20	7	27
Holston	17	10	27
Jefferson County	18	0	18
Madison County	1	0	1
McMinn County	16	0	16
Nashville	70	41	115
New Salem	30	0	30
Nolachucky	0	31	31
Riverside	0	5	5
Western District	4	0	4
<b>Total</b>	<b>267</b>	<b>146</b>	<b>413</b>

Total diplomas 5,256, total seal awards 7,607, making a total of 12,860. Coming through the Nashville office, not counted on our files, we find that Dr. Burroughs reports 62 diplomas and 2,105 seal awards, making a grand total of 5,318 diplomas and 9,709 other awards. This makes a total of 15,027 awards sent to our workers in Tennessee this year from November 1st to November 1st.

We have had in Tennessee this past year the greatest rural campaign that we have ever put on. There have been 201 schools conducted in country churches with 5,872 enrolled, 1,312 examinations given, 1,881 hours taught and 306 addresses made. Adding this to the regular workers, 378 training schools were conducted with a total enrollment in all the classes of 18,921 pupils. This does not count volunteers nor classes taught by pastors and leaders in their own churches. This is the work done by the paid helpers during the year of our own state forces. 3,954 hours have been taught by these paid workers and 1,009 addresses delivered. This should wake up some things after so long a time.

A full report of all our work will be given next week.

Johnson City has just closed a splendid training school with Frank Collins, Frank Wood, Miss Zella Mae Collie, and the writer having part in the work. It was a great joy to be associated with these fine people again and to see the work go on in that growing town.

The enrollment of our Sunday schools are dropping off as a result of so many leaving the country districts and never joining the schools where they go. Fifteen thousand have been lost in the transfer this past year. The associations where we have large cities are growing, but not in keeping with the decrease in the country churches. Let us work at both ends of the line in order to save the people who leave the country church. The best way to save him is to enlist and train him before he leaves the country and he will more likely join in the work where he goes. Then we must keep a closer watch on these who come to the centers and see that they are enlisted before they become cold and indifferent.

Yesterday was a high day with us at the First Baptist Church of Jackson. The occasion was the fifth anniversary of the present pastorate. We had sixty-one additions to the membership, including signed applications of some who could not be present. The church has contributed during the past five years \$207,

**SUNDAY SCHOOL NOTES**

We are giving below a complete report by associations of all study course awards in the various courses offered by this department to the workers over the state:

Associations	Diplo-Teacher		Total
	mas	Tr'n'g	
Beulah	0	15	15
Big Emory	12	30	42
Big Hatchie	11	38	49
Bledsoe	0	12	12
Campbell County	1	0	1
Chilhowee	0	93	93
Concord	1	23	24
Crockett	0	28	28
Cumberland	0	8	8
Cumberland Gap	20	25	45
Duck River	0	42	42
Dyer County	3	19	22
East Tennessee	13	54	67
Gibson County	11	104	115
Giles County	16	24	40
Grainger County	2	22	24
Hardeman	0	21	21
Holston	39	131	170
Indian Creek	0	18	18
Jefferson City	20	198	218
Knox County	84	417	501
Lawrence County	18	43	61
Fayette County	7	26	33
Madison County	44	337	381
Maury County	5	60	65
McNairy	10	35	45
McMinn County	40	31	71
Nashville	87	418	505
New Salem	6	43	49
Nolachucky	6	53	59
Ocoee	76	460	536
Polk County	1	10	11
Riverside	0	1	1
Robertson County	5	84	89
Shelby County	99	542	641
Southwestern	9	1	10
Stewart County	0	2	2
Stockton Valley	3	4	7
Stone	20	36	56
Sweetwater	1	37	38
Union	9	2	11
Watauga	18	118	136
Weakley County	13	18	31
William Carey	0	1	1
Wilson County	0	19	19
<b>Total</b>	<b>710</b>	<b>3124</b>	<b>4434</b>

**Church Administration Awards**

Chilhowee	11	0	11
Concord	7	0	7
Duck River	7	0	7
East Tennessee	1	0	1
Gibson County	50	0	50
Giles County	1	0	1
Grainger County	10	0	10
Jefferson County	0	4	4
Knox County	5	8	13
Nashville	72	100	172
Ocoee	134	0	134
Folk County	2	3	5
Robertson County	26	0	26
Stone	1	0	1
<b>Total</b>	<b>327</b>	<b>115</b>	<b>442</b>

**Sunday School Administration Awards**

Big Emory	8	0	8
Concord	7	0	7
Crockett	2	2	4
Duck River	12	1	13
Gibson County	46	0	46
Giles County	2	0	2
Hardeman County	4	0	4
Holston	27	0	27
Indian Creek	15	0	15
Jefferson County	8	0	8
Knox County	53	33	86
Lawrence County	6	0	6
Fayette County	5	0	5
Madison County	2	0	2
Maury County	2	2	4
McMinn County	2	0	2
Nashville	39	8	47

arranged by the associational officers. Put special emphasis on the fact that all the young people in the church you are to visit are to be invited to the meeting. As a matter of fact, the whole congregation will usually be there. They are needed at this meeting, for the interest of the deacons and parents must be enlisted for the B. Y. P. U. if it is to succeed.

Take along plenty of free literature to distribute at this meeting. The state B. Y. P. U. secretary will furnish this. Secure especially the tracts, "The Aim of the B. Y. P. U.," "Meaning of the B. Y. P. U.," and "After Baptism, What?"

Prepare a special program and rehearse it until every one knows his part perfectly. The complete program may be something like the following:

**I. Organization**

1. Membership: The membership shall be composed of all B. Y. P. U.'s in those churches which co-operate with the State Baptist Convention, and young people from like churches which do not have B. Y. P. U.'s.

2. Officers: President, vice president, leader for each district of churches, leader for each grade of the B. Y. P. U., secretary-treasurer, chorister and pianist.

3. Committees: Executive, Program, Social.

4. Districts: The association shall be divided into districts, and each district shall have a leader who shall have charge of the work in the district.

**II. Meetings**

1. Associational Meetings: The association shall hold an annual convention composed of representatives from all the co-operating churches. (1) At least 50 per cent of the churches shall be represented at this convention. (2) B. Y. P. U. work of all grades shall be presented on the program of this convention.

2. District Meetings: At least one district convention shall be held annually in each district, presided over by the leader of the district. District meetings may be held quarterly, or oftener if desired.

3. Business Meeting: A business session shall be held at the annual associational convention. (1) Officers for the association for the next year shall be elected at this session. (2) Annual written reports shall be read by all officers. (3) The president of the association shall make an annual report to the Baptist District Association.

4. State Meetings: The associational officers shall co-operate with the State B. Y. P. U. Department to get all the churches to send representatives to the State B. Y. P. U. Convention or summer assembly.

**III. Educational Work**

1. Standard Unions: At least 25 per cent of the B. Y. P. U.'s in the association shall qualify for the Standard of Excellence at least one quarter in the year.

2. Extension Work: The associational B. Y. P. U. shall engage in the following types of extension work: (1) Organization of new B. Y. P. U.'s of all grades. (2) Setting up the General B. Y. P. U. Organization wherever possible. (3) Promoting study courses.

3. Missions: The associational B. Y. P. U. shall promote, through its programs and extension work, all the missionary interests of the Southern Baptist Convention.

4. Study Course Work: Fifty per cent of the B. Y. P. U.'s in the association shall take an annual study course.

The above standard was revised in January, 1926, and will hence forth be the Southwide Standard of Excellence for associational B. Y. P. U.'s. It does not present unreasonable requirements, and any associational B. Y. P. U. in the South should attain it easily. An annual A-1 award will be granted to all associations attaining this standard. Write to the

State B. Y. P. U. secretary for a report blank, and make an application for the award as soon as your association attains all the points.

Fourteen of our 63 associations have adopted the above standard as a program for this year's work. Those fourteen associations and their presidents are as follows:

West Tennessee—Weakley County, Tom Cate, Gleason; Dyer, I. A. Harris, Newbern; Gibson, Louise Chester, Trenton; Madison, Clyde Sewell, Jackson; Hardeman, McCole, Toone.

Middle Tennessee—Wilson County, Berine Haley, Lebanon; Bledsoe, Mae Robinson, Gallatin; Concord, Dudley Fletcher, Murfreesboro; Robertson County, H. H. Jones, Springfield.

East Tennessee—McMinn County, Grace Oliphant, Riceville; Jefferson County, B. W. Canup, Jefferson City; Grainger County, W. I. Daniel, Rutledge; Cumberland Gap, Mary Bussell, Shawnee; Nolachucky, Chas. L. Crosby, Mohawk.

Many of these associations are already near reaching the standard. Two of them lack only two points and one lacks only one point. We await with interest the news of the first association in Tennessee to reach this standard of excellence. It will be a great accomplishment for our young people of Tennessee if we could have fourteen associations to meet these requirements for A-1 recognition. It would mean 150 new unions. More than 100 have been added since they adopted this program; the largest number of A-1 unions we have ever had; an increased number of study course. But the greatest good coming from a program such as this will be that these young people themselves have assumed the responsibility of the work in their associations and with any help they may need from state workers will carry it on to a great completion.

**NASHVILLE PASTORS**

Springfield, First: W. R. Pettigrew. Dr. D. A. Ellis of Memphis is with the pastor in a revival. SS 421, for baptism 1, by profession 2.

Third: W. Rufus Beckett. State Missions and Orphanage; The Book of Jonah. SS 343, BYPU 86.

Lockeland: J. C. Miles. God's End in Creation; Say Come. SS 312, baptized 2.

North Edgefield: O. F. Huckaba. Rewarding Our Accounts; Safety in Jesus. Dr. John D. Freeman preached. SS 320, BYPU 76, by letter 1.

Centennial: T. C. Singleton. The Making of a New Start; Questions and Answers. SS 124, BYPU 54.

Judson: R. E. Grimsley. Others; Salvation. SS 557.

Seventh: Edgar W. Barnett. Why the Jews Rejected Jesus; The Unspeakable Gift. SS 226, BYPU 61, for baptism 1, baptized 1.

Tabernacle: L. P. Royer. Gideon's Faithful Band; The Lord Prepares for Judgment. For baptism 1.

Park Avenue: E. Floyd Olive. Our Obligations as Citizens of Two Worlds; The Inspiration of the Scriptures. SS 390, BYPU 127, for baptism 1, by letter 7.

**CHATTANOOGA PASTORS**

First: John W. Inzer, D.D. The One Universal, Inescapable, Irrevocable Eternal Law; The Unsolicited and Weighty Testimony of His Neighbors. SS 1163, BYPU 127, by letter 2.

Northside: R. W. Selman. The Ministry of Pain; Eternal Life a Gift of God. SS 467, BYPU 73, by letter 3.

Tabernacle: J. P. McGraw. Most Reasonable Thing in the World; A Universal God. SS 440, by letter 3, for baptism 9.

Avondale: D. B. Bowers. Rev. Geo. McClure. Desire and Duty, S. R. Stonsburg. SS 431.

St. Elmo: L. W. Clark. Salutation to the Uttermost; Jacob's Vision, SS 408, BYPU 89, by letter 1.

Central: A. T. Allen. Why I Like the Co-operative Program; A Three-fold Vision. SS 368.

Rossville Tabernacle: Geo. W. McClure. Rev. D. B. Bowers. The Departing Christ and the Coming Spirit; A Man with a Purpose. SS 337, by letter 1.

Clifton Hills: W. R. Hamic, A. G. Frost. The Great Supper; Spiritual Nakedness. SS 246, BYPU 57.

Alton Park: T. J. Smith. J. H. Graham. What Think Ye of Christ? SS 242, BYPU 45.

Chamberlain Avenue: Carl R. McGinnis. The Great Peace Treaty; Soul Imprisonment. SS 226, BYPU 56.

Eastdale: J. D. Bethune. What Is Man? It Is Good for a Man to Bear the Yoke in His Youth. SS 186, BYPU 60.

Oak Grove: George E. Simmons. God's Preservative; The Reproach of Man. SS 162, by letter 1, for baptism 2.

Birchwood: J. N. Monroe. Dedicated Things; Baptist Church Covenant. SS 90, BYPU 53, by letter 2.

Concord: M. F. Ewton. Go Ye Into All the World; The Waiting Maidens.

**MEMPHIS PASTORS**

First: A. U. Boone; J. R. Black, associate pastor. God and His Grace; Pageant. SS 893, for baptism 1, by letter 1.

Temple: E. F. Campbell. J. R. Black preached in the morning. Feed My Sheep. SS 821, BYPU 130, by letter 4.

LaBelle: E. P. Baker. Our Church Covenant; God Is Love. SS 542, BYPU 182, baptized 1, by letter 3.

Trinity: C. E. Myrick. The Three-fold Nature of Man; God's Call to Us Now. SS 512, BYPU 108, by letter 4.

Highland Heights: E. F. Curle. The Handwriting. SS 315, BYPU 102, by letter 3.

Boulevard: J. H. Wright. Unbolt the Door; Remember Lot's Wife. SS 307, baptized 2, by letter 2.

Calvary: J. A. Barnhill. Sayings Old and New; The Christian Home, Its Teaching. SS 225, BYPU 35, baptized 2.

Merton Avenue: E. J. Hill. Our King and His Kingdom; Hell. SS 214, BYPU 114, by letter 1.

Forest Hill: S. P. Poag. The Second Coming of Christ; Making Ready the Church.

Seventh Street: I. N. Strother. The Triumphant Religion; Personal Accountability. For baptism 1.

Eudora: J. E. Bell. Church Marks;

Sins Forgiven. SS 60, BYPU 30.

Longview Heights: L. E. Brown. Rev. P. O. Freeman preached. I Thirst, the Fifth Word on the Cross. SS 50.

Italian Mission: Joseph Papia. Jesus Washes His Disciples' Feet. SS 67.

Hollywood: J. R. Burk. Phil. 4:3; Romans 14:7. SS 185.

**KNOXVILLE PASTORS**

Bell Avenue: J. Harvey Deere. Shall We Have a Pentecostal Revival at Bell Avenue? Held Up, Beat Up, Picked Up. SS 939, BYPU 280.

First: F. F. Brown. Christ and the Collection; Christian Courage. SS 846, by letter 3.

Fifth Avenue: J. L. Dance. Dr. Arthur Fox. SS 700, BYPU 137, by letter 15, by statement 1, baptized 29.

Broadway: The New Birth; The Spirit-Filled Life. SS 690, BYPU 60, by baptism 20, by letter 3.

Oakwood: J. W. Word. The Record; Is It Well with Thy Soul? SS 305, BYPU 40, by letter 2.

Euclid Avenue: W. A. Carroll. A Steadfast Man; The Valley of Weeping. SS 298, for baptism 1.

Lenoir City, First: W. C. Creasman. The Everlasting Arms; The Good Fight. SS 281, by baptism 6, by letter 2.

Lincoln Park: H. F. Templeton. Practical Religion; Procrastination. SS 238, BYPU 92, by letter 2.

McCalla Avenue: A. N. Hollis. A Great National Leader; The Race Problem. SS 190, BYPU 90.

Clinton: Lloyd T. Householder. The Church at Antioch; The Men for Whom Christ Died. SS 189, BYPU 68.

Beaumont Avenue: D. A. Webb. Coming Back to God; The Lord's Supper. SS 188, by baptism 6, by letter 2, by statement 1.

Central, Bearden: C. L. Hammond. Shall Prohibition Stand or Fall? The Preacher Who Got Killed at a Dance. SS 175, BYPU 88.

Elm Street: D. W. Lindsay. The Christian Drudge; Rev. Luther Sentelle preached at night. SS 169, professions 2.

Meridian: Rev. Luther Sentelle. Taking Advantage of an Opportunity. D. W. Lindsay preached at night. SS 132, professions 13.

Washington Pike: R. E. George. The Church in Service, Brother Inklebarger; Redeeming Time. SS 112, BYPU 67.

Ball Camp: G. X. Hinton. A True Called Church; Who Is God? SS 98.

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 Young People's Leader ----- Miss Victoria Logan, Nashville  
 W. M. S. Field Worker ----- Miss Wilma Bucy, Nashville  
 Young People's Field Worker ----- Miss Cornelia Rollow, Nashville  
 Headquarters for W. M. U., 161 Eighth Ave., N., Nashville, Tenn.

**WEEK OF PRAYER**  
 For Foreign Missions, December 3-7,  
 1928

**"WAITING"**

A small book on our foreign fields has been written for use during our Week of Prayer for Foreign Missions December 3-7, entitled "Waiting." One free copy is being mailed to each W. M. S. president. Additional copies may be secured from the board at twenty-five cents a copy. Send now for the number you need. Order from Foreign Mission Board, Richmond, Va., or from the Baptist Sunday School Board, Nashville. Do not order from W. M. U.. We do not sell books. Your literature will reach you by November 10th. If you fail to get it by that date, write Miss Northington.

**QUOTA FOR TENNESSEE LOTTIE MOON CHRISTMAS OFFERING**

Africa: Abeokuta, \$1,958.48.  
 China: Harbin, \$1,000; Julia McKenzie School, \$1,046.33; Wuchow, \$500; Dairen, North China, \$295; Bible School Students, Interior China, \$300.  
 South America: Argentina, Buenos Aires, ten evangelist pastors, \$5,000; Argentina, Buenos Aires Seminary, \$3,319; Brazil, Rio Publishing House, \$1,000; Pernambuco, salaries of pastors and evangelists, \$400; Chile, share in Girls' School, Temuco, \$2,000 (Y. W. A., G. A.).  
 Europe: Roumania, \$2,000; Jugo Slavia, \$763.20.  
 Japan: Theological Seminary, \$1,000; Yawata Kindergarten, \$390 (Sunbeams).  
 Mexico: Day School, Grammar School, South Mexico, \$1,000.

**BAPTIST HONOR DAY**

"The revealing of honor is but the revealing of a man's virtue and worth without disadvantage," Bacon tells us in his "Essay on Honor." Before the whole world the dishonor of one of our trusted servants was revealed. On Armistice Day, November 11th, shall we as Baptists say to the world, We are ashamed of our defaulting treasurer, but because we must prove to you the virtue and worth of our denomination we will pay every dollar we owe. May we sign a truce on that day by paying the price of the sin of our brother and then asking the world to forgive and forget.

See that your church averages a dollar per capita. Many cannot give that much, more are indifferent and will not, so we who are able must give more to make up for these.

W. M. U. members, keep an account of your gifts and report it through your society. It will be counted on your Ruby Anniversary quota. "An honest man's the noblest work of God."—Burns.

**"WHILE THEY ARE YET SPEAKING, I WILL HEAR"**

The Kaifeng W. M. S. was having a good meeting (early in the morning, because of extreme heat). The gatekeeper ran in and spoke to our president, and her face turned pale as she turned to us and said: "The soldiers say they are coming. A notice has just been put on our church gate saying the soldiers will quickly occupy the church and other buildings. You must pray while I go and ask the official to spare our church."

It is not often best for a foreigner to appear at such time, but I could not allow her to go alone, so, out to the gate we went, praying with

every breath, leaving the W. M. S. members on their knees in the church.

The official politely explained how necessary it was to leave the church and other buildings immediately for the housing of 1,000 soldiers.

"May we have them?" he asked. "We have done our duty towards this revolution," I answered. "For nine months your government held these buildings and gave us great loss; we use them now each day for prayer and preaching and cannot let you have them. Your notice on the gate says you are coming here to occupy. Why, then, did you ask permission when you had already announced possession?"

And that same official blushed and said: "Well, we will hunt another place. You may take down the notice."—And away he marched!

We felt that he "got arrested" by the Lord Himself, because that dear W. M. S. was down before the Lord, in the church. How our hearts bounded with praise to God that hour! (The war was over long ago, but the above happened the third week of July, 1928.)—Blanche Rose Walker.

**MADISON COUNTY W. M. U.**

The regular quarterly meeting of the Madison County W. M. U. was held October 11th with good attendance and with the spirit that God had carried them "up hence."

The following women, who had given deep consideration to their subjects, spoke on vital denominational themes: Mesdames E. A. Tigrert, J. J. Hurt, D. T. Coppedge, U. C. Allen, L. J. Deming, Harris Brown, H. E. Watters, C. M. Thompson, W. R. Tiffany, R. C. Dickerson and Gardner; Misses Helen Gardner and Mary Helen Jones of the Y. W. A. In the summary of the discussions it could be compared to a "sunburst"—the central, all-consuming thought, the great Ruby Anniversary.

At eleven o'clock Dr. John Jeter Hurt, pastor of the First Church of Jackson, addressed the union. The distinction of which was the far-seeing need in the racial problem. He said: "If you prick the skin and the blood oozes out, you find the same color of blood, regardless of the color of the race, showing all emotions are the same." He urged an understanding of the foreigner, an appreciation of them, since they have contributed largely to our greatest art, music and literature. Even Christ was a foreigner; and last, he urged a contribution to them.

There were two prominent visitors—Miss Cornelia Rollow, who gave the beautiful afternoon devotional, and Miss Victoria Logan, who gave greetings and called attention to that day on the calendar of prayer. Southern Baptist women were praying for her mother and father, Rev. and Mrs. Robert Logan, of Buenos Aires, Argentina. Dr. Hurt then led in prayer.

At noon a bountiful luncheon was served in the Bemis Y. M. C. A. to the seventy-three delegates and additional guests.

In the afternoon the courtesy committee, composed of Mesdames P. D. Kersh, D. T. Coppedge and Miss Lillian Dennison, was heard and adopted with enthusiasm.

The following officers were elected: Superintendent, Mrs. R. C. Dickerson; assistant superintendent, Miss Gertrude Powell; secretary, Mrs. J. Frank Presnell; treasurer, Mrs. H. H. Winter.

Directors of young people's work: Miss Helen Gardner and Miss Lillian Dennison.

District superintendents: No. 1, Mrs. L. J. Deming; No. 2, Mrs. Clyde Sewell; No. 3, Mrs. O. W. Fly.

Chairman of departments: Mission Study, Mrs. John Wilson; Personal Service, Mrs. U. C. Allen; Stewardship, Mrs. Percy Gardner; White Cross, Mrs. A. J. McGehee.

**SEVIER COUNTY W. M. U.**

The W. M. U. of Sevier County held its regular meeting with the Beech Springs Church on Wednesday, September 26th. This is the first time to meet with them, and we had recently organized three new societies in their church.

Mrs. W. T. Connatser, our superintendent, presided over the meeting. The morning session was opened by singing "Revive Us Again." Our W. M. U. watchword was repeated in unison, after which Mrs. R. E. Huffaker, of Beech Springs, led the morning devotional. Mrs. T. J. Stafford, of Sevierville, led in prayer.

The following program was given: "History of Our Hymn," by Mrs. Hugh Catlett of Beech Springs.

"Finishing the Task—Winning New Members," Mrs. Arthur Huffaker of Sevierville.

"A Reasonable Service," Mrs. Arthur Gann of Sevierville.

"The Book of Remembrance," Mrs. A. H. Love of Sevierville.

"The Three Special Offerings," Mrs. T. J. Stafford.

A solo, "O Wonderful Task!" was rendered beautifully by Mrs. Fred Atchley of Sevierville.

We are proud that this association has more than reached three-fourths

of its Ruby Anniversary goal at the end of the third quarter.—Mrs. Jas. H. Atchley, Secretary.

**OBITUARY**

**WEBB**

Whereas, on October 11, 1928, our dear brother George Webb was called by death; and whereas he was for more than seven years a faithful member of the Good Springs Baptist Church and one of our beloved workers and burden-bearers, true to his church and to his belief; therefore be it

Resolved by the deacons and members of this church, That we recognize the loss of a faithful brother, and that we appreciate his humble service as a Christian and church member; and be it further

Resolved, That we commend the bereaved family to his God and Saviour for comfort, with the assurance that now he is resting from his labors, and his works do follow him, he having fought a good fight, finished his course, kept the faith, is now in possession of that crown of righteousness which the Lord the Righteous Judge shall give; and be it further

Resolved, That a copy of these resolutions be furnished the family, a copy placed on our church record, a copy sent to the Baptist and Reflector for publication, a copy furnished the aged mother and one to our beloved pastor, Rev. Fred R. Webb, who is a son of the subject of this sketch.

Committee: W. F. Davis, H. C. Turner, O. J. Haynes, J. R. Plumlee, W. R. Posey.

**\$7910<sup>00</sup> IN CASH PRIZES!**

Here's news for puzzle fans! C. W. Francis, A. F. Holt, Miss Leola Markus won from \$1,800.00 to \$3,500.00 each in our last puzzles. Here's the new one. Here are twelve pictures of Charlie Chaplin, the world famous United Artists' star. No, they're not all alike, even though they look alike. Eleven of them are exactly alike, but one and only one is different from all the others. That's the real Charlie Chaplin. The difference may be in the tie, shirt or hat.

**Find the "Different" Picture**

300 prizes totaling over \$7,900.00. \$3,500.00 to winner of first prize and duplicate prizes in case of tie. If you can find the "different" figure you may be the one to get this great prize.

**Certificate for \$1,000.00 to apply on great prize sent immediately as below if you find the "Different" figure**

If you find the real Charlie Chaplin we will send as soon as correct answer is received certificate for \$1,000.00 to add to the first prize of \$2,500.00. If you win, and directions for getting largest prize. Over \$50,000.00 in prizes already given to advertise our products locally. No cost or obligation. Nothing to buy now, later or ever. Everyone rewarded if actively interested.

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# The Great Political Campaign Closed November 6th

## ANXIOUS HEARTS AWAITED THE DECISION OF THE AMERICAN ELECTORATE ON THAT DAY

### WHAT SHALL TENNESSEE BAPTISTS DO NEXT?

The great question for us to decide just now is "What shall we do during the days that are immediately ahead of us?" Our State Convention will be meeting in a few days. All the associations have held their annual meetings. The records for the fiscal year have been closed and, whether they are worthy a great people or not, we cannot change them. Our immediate task is to prepare for the enlistment and inspiration of our people to the end that the year just beginning may be the greatest we have known.

We venture, therefore, to make this plea to our PASTORS and to all their helpers. Our denominational work is dependent upon the church members, and they are not going to be enthusiastic unless they are informed. The only direct agency for informing them is THE BAPTIST AND REFLECTOR, and as long as they are not reading it, pastors will find themselves greatly handicapped in their efforts to promote the work. It is impossible for pastors to take time from their Sunday services to make announcements about all departments of our work and, even if they desired so to do, their people would not permit them. How then shall their people receive information?

THE ANSWER IS EASY. They will receive information about the denominational life and work only through the columns of their state paper. They cannot get it anywhere else, and only about 20,000 of them are getting it now. About 250,000 Tennessee white Baptists are not receiving information about things which will encourage them, increase their faith and zeal, unite them behind a single program and assure us of more generous support of all work, both local, state-wide and world-wide.

### CONFUSION AND DISRUPTION MUST BE ESTOPPED

Some confusion has arisen among our ranks on account of the defalcation of the Home Board Treasurer. Some of our readers are greatly disturbed because the paper has been engaged in the fight for the maintenance

of our prohibition regime. Others have troubles about which we do not know and the general spirit of apathy and unrest which always characterizes a presidential campaign year is upon us.

But the campaign has ended. Now that it is over, we must accept the man elected for our president, and need to stand all the more firmly together for the enforcement of our laws and the moral uplift of our people. Let us now begin to work toward the restoration of quiet and order in our ranks. Wherever friends have been separated by the heat of the campaign, let us brush the troubles aside and stand together. Churches that have forgotten their holy task because their members have become excited over the election should immediately adopt something big enough to cover up differences of opinions among their members and make for advancement along all lines of endeavor. Let confusion and disruption go no further!

### WHAT WE NOW WANT

We are making this appeal to our PASTORS and through them to our CHURCHES. LET YOUR PAPER HAVE A CHANCE IN YOUR NEW YEAR'S PROGRAM. If the paper belonged to an individual, the appeal could not be made. But it belongs to you, hence there is every ground for calling on the churches and their pastors to give it a place in their work. Set aside ONE DAY in the first weeks of the fiscal year on which a special effort will be made in the church for the paper and send us the largest possible number of subscribers. If the church has not already closed its budget for the year, or if there is an oversubscription of the budget, include the paper in the current expenses for the year at our special budget price of \$1.50 per subscription. If the budget is closed, get the Sunday school to order the paper and pay for it along with the other literature.

### AND IN THE MEANTIME

We are going to make a special inducement in order to get a large increase in circulation through individual workers. You may take NEW subscriptions for the paper from

### NOW UNTIL THE FIRST DAY OF JANUARY, 1930

for the price of one year or \$2.00 per subscription. Surely you can get hosts of Baptists to join our family at the special price. Appoint your committee or become a committee for your church, go to the members and help us gain the day by a big start into the fiscal year which begins for us November 1st!

BAPTIST AND REFLECTOR

161 Eighth Ave., N., Nashville, Tenn.

Note: At the special offer, no premiums can be given for subscriptions.

## AMONG THE BRETHREN

By FLEETWOOD BALL

The church at Cleveland loses its pastor, Rev. C. F. Clark, who has accepted a call to the First Church, Covington, Ky., and will move to the new field at once.

Rev. R. E. Guy of West Jackson Church, Jackson, is doing the preaching in a revival at Boulevard Church, Memphis, assisting Rev. J. H. Wright, the pastor. They are hearing good preaching, but they are accustomed to that.

William Bateman Wallace, aged 79, devoted member of Union Church, Chesterfield, died last Sunday in the family home after an illness of several months. "He was a good man, full of the Holy Ghost and faith." The writer preached the funeral at Union Church Monday in the presence of a large crowd.

Rev. John A. Davidson of First Church, Clarksville, has been called to the care of First Church, Charlotte, Va., and they confidently believe he will accept.

The First Church, Alliance, Neb., secures as pastor Rev. L. E. Daniel, who resigns at Dill, Okla., where he has done a great and far-reaching work.

Rev. J. W. Barnett of Parsons, who is preparing to move to Jackson to educate his children, preached with great acceptability for East Chester Street Church, Jackson, last Sunday night.

Dr. J. E. Skinner supplied the pulpit of West Jackson Church, Jackson, at both hours Sunday in the absence of Rev. R. E. Guy, the pastor.

Rev. W. M. Couch lately closed the first quarter of his tenure of service as pastor of Eastern Heights Church, Memphis. During that time the basement of the new church has been built with only \$700 indebtedness still to be paid. There have been 54 additions to the church, 28 by baptism.

Hurt's Minute Men Theater Class of the First Church, Jackson, Dr. John Jeter Hurt, teacher, has set Monday night, November 12th, as the time for their big annual banquet. Dr. W. F. Powell of the First Church, Nashville, will be the principal speaker.

Rev. R. E. Neighbor, formerly a Southern Baptist pastor, but who has been in Chicago, Ill., for the past fifteen years, is again in the South, having moved back to Spartanburg, S. C.

Central Church, Jacksonville, Texas, is happy over the acceptance of their call to be pastor by Rev. J. Frank Weedon of Greenville, Texas.

Rev. Horace Lee Lanes of First Church, Hobart, Okla., a Tennessee product, is assisting Rev. Matthew Doyle in a revival at Goodwell, Okla.

Capitol Hill Church, Oklahoma City, Okla., loses its pastor, Rev. T. G. Netherton, who has resigned, though his plans have not been disclosed.

Dr. Chas. H. Brough, president of Central Baptist College, Conway, Ark., has been stumping the states of Arkansas and Oklahoma in support of Al Smith for President. Drs. J. S. Rogers and J. S. Compere, Baptist leaders of the state, sent him a telegram of protest. Dr. Brough read the telegram in his next speech and pronounced it "one of the most flagrant cases of attempted coercion in twelve years of public life." Dr. Brough will hear more of that, we predict.

For more than two years the First Church, Oklahoma City, Okla., Rev. M. F. Ham, pastor, has maintained the largest average attendance of any Baptist Sunday school in that state. On Sunday, October 29th, there was an attendance of 1,347.

Sunday, November 4th, marked the sixth anniversary of Dr. John Jeter Hurt as pastor of the First Church, Jackson. The first five years have been happy years of glorious achievement in the history of the church.

The Central Church, Hot Springs, Ark., Rev. A. S. Harwell, pastor, is in a revival which began last Sunday with Rev. F. W. Carnett of Fayetteville, Ark., doing the preaching.

In the recent revival with the First Church, Hope, Ark., in which the pastor, Rev. W. A. Bowen was assisted by Dr. F. F. Gibson of Louisville, Ky., there were 23 additions. Singer W. J. Morris led the music.

In Immanuel Church, Fort Smith, Ark., a revival has just closed, the pastor, Rev. Victor H. Coffman, doing the preaching and C. L. Randall of Little Rock leading the music. There were 81 additions, 50 by baptism.

Rev. J. B. Quinn has resigned as pastor at Prentiss, Miss., and his successor already chosen is Rev. Robert Haynie. Brother Quinn will reside in Prentiss.

Rev. Henry G. West has resigned as pastor at Ackerman, Miss., to accept a call to Ecru, Miss. Rev. D. L. Hill is his successor at Ackerman.

Rev. J. E. McCraw has resigned as pastor at Burnside, Miss., effective January 1st, Rev. S. J. Rhodes has been called as his successor, but has not indicated his decision.

Thousands of hearts were saddened by the announcement of the death on Saturday, October 27th, of Dr. R. A. Torrey at Asheville, N. C. He was a great evangelist and noted Presbyterian author. However, his funeral was conducted by Dr. W. H. Houghton, pastor of the Baptist Tabernacle, Atlanta, Ga.

Rev. Thos. M. Callaway, well known in Tennessee, has resigned at Ashburn, Ga., to accept a call to the First Church, Jackson, Ga.

Rev. O. F. Barnes of Girard, Ala., has accepted a call to Immanuel Church, Columbus, Ga., and is already happy in the work on that field.

Rev. J. B. Holt concluded his pastorate at McAllen, Texas, where he had done a great work. He has had the incalculably valuable aid of his good wife, daughter of Doc Pegues.

Evangelist Arden P. Blaylock of Arkadelphia, Ark., is to begin a meeting next Sunday with Rev. N. A. Moore and Central Church, Lawton, Okla.

The West Austin Church, Austin, Texas, loses its pastor, Rev. B. A. Waltrip, who has resigned, effective November 1st. He enters evangelistic work exclusively.

In a recent revival at Franklin, N. C., Evangelist E. E. Huntsberry of Shreveport, La., was happy to see 116 added to the Baptist Church. About forty more went to other denominations.

Stockton Valley Church closed its revival October 28th with nine additions, eight by baptism. L. O. McCracken of Loudon assisted Pastor A. M. Dutton in the services.

Rev. A. R. Watson has closed his work as pastor at Sterling City, Texas, to accept a call to Bells Plains Avenue Church, Brownwood, Texas, where he began last Sunday.

William Thomas Petty, aged 79, one of the truest, bravest, best men in his county, died suddenly of heart failure at the family home nine miles northeast of Lexington Friday morning. He was a loyal Baptist. The writer conducted the funeral services Saturday afternoon at Center Hill Church.

Rev. Fred T. Moffatt of Horse Cave, Ky., lately assisted Rev. T. S. Curry in a revival with Pleasant Hill Church, near Campbellsville, Ky., resulting in 125 re-consecrations and 19 additions to the church.

Dr. Kyle M. Yates of the faculty of the Southern Baptist Theological Seminary, Louisville, Ky., is happy in his studies in Edinburgh, Scotland.

The church at Albany, Ky., Rev. Geo. R. Dodson, pastor, was lately assisted in a meeting by Rev. E. W. Coakley resulting in 15 additions. Brother Dodson has resigned as pastor.

Evangelist J. B. DeGarmo of 35 S. Evergreen Street, Memphis, is assisting Rev. B. H. Hilliard in a revival at Monticello, Ky., and prospects are good for a great meeting. Brother DeGarmo has an open date for December 3-16.

The church at Clairfield recently enjoyed a glorious revival in which there were 43 conversions and 41 additions. The pastor, Rev. G. S. Gibson, is happy.

Madison Avenue Church, Covington, Ky., Rev. H. D. Allen, pastor, has lately experienced a great revival held by Evangelist O. J. Stegar and Singer D. P. DeHart resulting in 66 additions, 33 by baptism. Brother Stegar has resigned as pastor of Fifth Avenue Church, Newport, Ky.

State Evangelist Hulan Coffman and Singer S. J. Strickland lately held a successful revival in the First Church, Llano, Texas, resulting in 35 additions, 25 by baptism. Rev. F. V. McFatrige is the happy pastor whose salary was increased \$25 per month.

### By THE EDITOR

Dr. W. M. Vines writes to state that Maury Pearson, one of the Home Board singers, is now doing independent work due to discontinuance of the Home Board staff. His permanent address is 500 Norwood Street, Spartanburg, S. C. Dr. Vines calls him a singer of great ability, a consecrated gentleman and successful personal worker. He has recently made a number of records for the Brunswick and Vocalion Phonograph companies.

Pastor E. Floyd Olive is in a meeting in Spring Hill Church, Mobile, Ala., where the prospects for success were bright at the beginning. Dr. P. E. Burroughs preached for Park Avenue last Sunday. Brother Olive sent in his vote by mail.

Brother W. J. Watson has resigned at White House and is open for work in some other field where his services are needed. He is a good worker and some Tennessee church ought to call him.

Pastor J. R. Kyzar of Nashville writes commending Joe Canzoneri as an evangelistic worker who knows how to serve pastor and church and to exalt Christ and His churches. He was reared a Catholic and knows the difference between error and truth.

Rev. J. A. Mansfield of Greenville, Texas, died recently at the ripe age of 83. He was a native of Louisiana, but had spent more than half a century in Texas.

Mrs. Linnie Jones of Memphis recently sent in a list of subscriptions and secured two copies of "When the West Was Young" as her premiums. Now she writes to say: "When the West Was Young" is one of the best I have ever read. Words are inadequate to express my appreciation of it." Such letters make us happy.

Mr. and Mrs. Stanley Armstrong have just concluded a revival meeting in Oilton, Okla., and are now with Pastor D. R. Wade and Wilmote Place Church, Oklahoma City. They are to assist Pastor Mark Harris and First Church, Martin, soon.

Brother H. M. Schultz who recently went from Pulaski, Tenn., to Searcy, Ark., has just closed a week's revival with his church. His theme for the entire week was "Jesus Christ and Him Crucified." He reports that the politicians about there who had been clamoring so loudly that preachers stick to that subject "did not stick a foot inside the meeting house."

On the last Sunday in October Hickory Grove Church, near Milan, had a great day during which \$2,000 was raised to pay a debt off their new building. W. F. Carlton is pastor.

R. A. Kelly of Shawnee Church, Louisville, Ky., has accepted the call of First Church, Belmont, N. C., and begins his work December 1st.

H. W. Ellis of Immanuel Church, Paducah, Ky., has resigned in order to accept the work with First Church, Columbus, Miss.

Rev. J. M. Rogers has accepted the call of Lone Oak Church and has moved to the field where his work began the first. On November 4th he had Dr. W. M. Wood with him in an all-day meeting which blessed the church.

President Charles H. Brough of Central College, Conway, Ark., gave his brethren much concern during the past campaign because of his stand against the anti-evolution bill and for Al Smith.

Des Moines University of Iowa will hold a great Bible conference on November 13-16, during which President-elect H. C. Wayman will be formally inaugurated.

The most flagrant bit of ignorance manifested during the political campaign was that of the Sewanee professor who is reported to have declared that all the bootleggers and moonshiners were for Hoover.

The second quarter of the Southern Seminary begins January 12th and students may then enroll. Up to November 1st, 392 ministerial students had enrolled at this institution.

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Rev. H. F. Burns, 319 Fatherland Street, Nashville, has some open Sundays and would like to serve a church or churches for half time in connection with work already accepted. He is well known throughout Tennessee and is a faithful worker.

—B & R—

In England the drinking of intoxicants is rapidly decreasing due in large measure to the work of the temperance forces. In 1900 there were consumed 32,239,522 gallons. In 1927 only 10,412,432 gallons. Like the liquorites in this country, the brewers and distillers of England are putting on a strenuous campaign to save themselves.

—B & R—

Pastor and Mrs. L. W. Clark of St. Elmo announce the birth of Peggy Ann Clark on October 4th. Another addition to a great cradle roll of future workers in the vineyard. We extend congratulations.

The First Church, Honey Grove, Texas, loses its pastor, Rev. S. R. Smith, who has accepted a call to the First Church, Bonham, Texas. His pastorate at Honey Grove extended over five years.

—B & R—

Dr. John Inzer of First Church, Chattanooga, was preacher for Tremont Temple, Boston, October 28th. His heart was moved by the great crowds and the fine spirit. Dr. J. C. Massee of this historic church is to be with Brother Inzer and his church in their opening week of the new building.

—B & R—

Central Church, Bearden, began their meeting last Sunday with Pastor C. L. Hammond doing the preaching and Charles Shucraft of Johnson City leading the singing. Cottage prayer meetings were held the previous week in preparation of the services.

Mr. and Mrs. John Crowe of Springfield, Ky., announce the marriage of their daughter, Leona Frances, to Mr. George H. Foster of the same place. Miss Crowe is a charming young Christian worker who has taught school in central Kentucky for several terms, and Mr. Foster is a splendid young Baptist layman. They worked under the editor when he was their pastor. We extend congratulations.

—B & R—

Rev. Fred H. Smith of Columbia has been called to Fairview Church, near his home. Pastor F. G. Laverder of First Church, Columbia, has been serving this church for two years, preaching in the afternoons.

—B & R—

It seems very strange indeed if, as the wets are saying, we have more liquor than under the legalized liquor regime, the price of bootleg liquors should be so high. The cost to

the consumer today on all intoxicants is from 100 to 600 per cent more than it was when the government issued licenses for manufacture and sale.

—B & R—

Pastor G. C. Gibson of First Church, Tifton, Ga., did the preaching in their revival which closed the 28th. Roger Hickman of Petersburg, Tenn., had charge of the music. There were 46 additions. Brother Gibson is loud in his praises of Brother Hickman as a singer, song leader, xylophone soloist and personal worker. Capacity crowds attended the services.

—B & R—

Rev. J. D. Brame has resigned Alamo and Bells churches, according to a press dispatch of last week. His future plans were not disclosed. We know the communities will miss him greatly, for he and his good wife have done fine work in the fields.

### FAITH'S REST IN STORMY TIMES

By T. C. Smith

These few incidents and cases set forth the value, peace and great beauty of real Christian faith, and also the opposite of it. During the world war a Scotch soldier, dreadfully wounded, was brought to the surgeon's operating table. After examination, the surgeon frankly said to him, "You may not live through this operation. Have you any message you would like to leave to your friends?" The soldier replied: "Oh, sir, if I recover and live, I will go home to my mother. If I don't, I'll go home to my Father in heaven. So in any case I'll be at home." Blessed, restful peace! Faith's repose.

Another case—perhaps an oft-repeated story, of the man that was shipwrecked too far from shore to swim to safety. He was lodged on a great rock. The great waves threatened him seriously. Finally he was rescued. When asked, "Didn't you shiver and tremble there while in such great danger?" he answered, "Yes, sir, I did, but the rock didn't tremble at all, so it held me safe." When a Christian realizes that he is resting on the Christ, he can be sure of final rescue from the storms that arise in this life here on earth. "Man was created for eternity," not just for the little sky line limit in which we live here for a short time. There is a great beyond for us.

May I give some personal experiences? When about twenty-one, and as a nurse in a great hospital, was assigned to a bed one evening wherein was a great muscular man. He was raving wild. He yelled and screamed, tossed and raved. It was all I could do to keep him on the bed. His wild language was fearful to hear. For six dreadful hours I cared for him. His raving words showed clearly that his life had been spent far away from saving grace. No sooner was I through with that terrible case than I was called to the third story of the hospital to help in another very dreadful one, a little, wiry, nervous man, but of great strength. He, too, was wild and tossing to and fro. To hold him in the bed, the nurses had tied every limb to the bed posts. Even that did not keep him from tossing and raging with wild-eyed fury as far as he possibly could. His language was not printable. After three hours of watching he breathed his last. It is needless to say what kind of lives these men had lived. The manner of their death revealed that clearly. They had lived without God. They died without hope.

A very different case was that of a wealthy deacon in one of my churches many years later in my life. He was the banker of the town. He was not only a great helper in the church, but also among the needy and the poor and the sick, a large giver to the great interests of his Baptist denomination. When less than seventy years of age, he was stricken with an incurable organic affliction. Long weeks he was ill. Many times when I visited him, talked and prayed with him, he would say, "I am a sinner. But I am a sinner saved by grace. I have no merits of my own whatever; my Saviour stands for me. He is my surety for now and forever." His end came in perfect peace.

A very striking contrast of life's ending may be seen in the cases of Herod and Paul. Herod, wicked, heartless Herod, died "eaten of worms." (Acts 12:22-23.) Paul, though, shut up in a Roman prison for the gospel's sake, when he knew the end for him was at hand and that the crown of life was very near, really gave a great shout of victory. (2 Tim. 6:8.) The wonderfully great gospel of the Christ was given to us that we might serve the Lord Jehovah here and enjoy him forever. Man was created for the service and glory of God, and to enjoy him forever in the great beyond.

A notable instance of the transforming power of divine grace comes to us from the mission field in Africa. A young man sat at the Lord's table. He had been converted a few weeks before this time. His father had been murdered a year or so before this time. He also found peace with the murderer at sight. There at the same table sat the man he had proposed to kill in the spirit, of what he called, a just revenge. A great struggle was on in his soul. He bowed his head, but a little later lifted it again. He forgave the man. He is now my brother reconciled, transformed by divine grace. Divine love took the place of the spirit of revenge. "Oh, it was wonderful! How could it be?"

### HOW I FEEL ABOUT IT

(Continued from page 7.)

tion at Knoxville should mean much to our denominational spirit and life at this time. We need a great convention session. We need to have all sections of our state represented. What an inspiration it would be and how far-reaching the effect if we could have a thousand Baptists from all sections of Tennessee present at this convention. I am pleading therefore for the brethren to attend, that they come in the spirit of prayer and with the desire to be filled with zeal at this convention. I am writing this in the hope that scores of brethren who had not made plans to attend the convention will reconsider and make arrangements to be there. Let us pray from now until then that we may be in the Spirit in the Lord's work, ready to hear his voice and willing to obey his commands."

### WHY THE PROPOSED AMENDMENTS

By Edgar W. Barnett

I wish to say ten things about the amendments that I propose to offer for adoption at our coming convention. As to why they should be adopted and to answer some objections that may arise.

1. There should be a continual change of the personnel of our boards.
2. There should be no interlocking of boards, State or Southwide.
3. It will prevent centralization.
4. It is more democratic. Work should be done by many instead of a few.
5. It will tend to prevent the forming of machines and playing politics, of certain men dominating a situation.
6. A new member will tend to give new life.

7. It is in no sense revolutionary since only one-third will go off each year.

8. It is in no sense a reflection on any member to be left off. They have been honored. Let us honor others.

9. Some will argue that by so doing we will lose some very valuable members. That is true, but we have many men in the state who are just as capable as any who are now on the boards. Call them to service.

10. Some of our men are overworked, and they should be given a rest with thanks. Maybe reappointed after two years.

### REPORTS AT W. M. U. CONVENTION

On another page, through the courtesy of our editor, we are giving you an account of our convention. Our regular page goes to press too early for our report. We thank Dr. Freeman for the extra space. He is always generous to us.

We can give to you some of the facts to be presented to the convention:

William Carey, true to her name, is the only association which has reached its full quota for the year in gifts and organizations. This is due largely to the tireless work of their superintendent, Mrs. R. P. Smith, of Fayetteville. She lives in the country, milks many cows, does all of her own work, is a widow with one child, but it never rains too hard or gets too hot or cold to keep her from making an engagement. Of course the pastors and women are behind her and gladly co-operate with her in every undertaking. That association is placing William Carey, the missionary, in the "Book of Remembrance." We think Mrs. Smith should be memorialized, too. Of course her picture will go in as superintendent. May we have more Mrs. Smiths like this one!

West Tennessee leads in associations reaching their goal for new organizations or three-fourths of their financial goal. Big Hatchie and Madison have gone over their quota in organizations and are near their goal financially. Beulah, Crockett, Dyer, Fayette and Western District have paid three-fourths of their quota. Gibson, Hardeman, Shelby and Weakley have gone over their quota in organizations.

In Middle Tennessee, William Carey we have mentioned going "over the top." Cumberland and Salem have given three-fourths of their 1928 quota, and Concord has exceeded its quota in new societies.

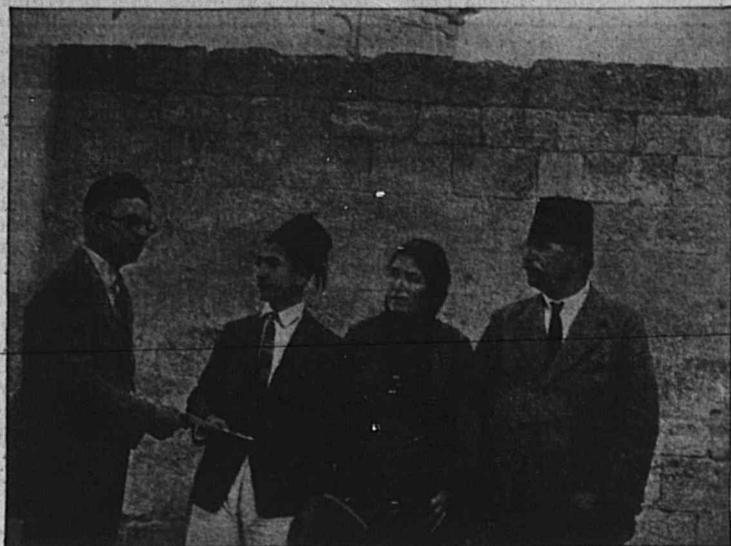
In East Tennessee, Chilhowee, Clinton and Hiwassee have given three-fourths of their quota, and Chilhowee and Knox have reached their goal in new societies.

We must give this quarter \$131,012.51 and organize in two months 59 societies if we reach our goal. "Prayer and pains through faith in Jesus Christ can do anything."

That is a good book which is opened with expectation and closed with profit.—Alcott.

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BAPTIST MISSIONARIES IN NAZARETH



PASTOR MOSA AND FAMILY, NAZARETH

We present herewith the pictures of Pastor and Mrs. Mosa of the Baptist Church of Nazareth, Palestine. With them is their son, Aleof, who is seen shaking hands with the representative of the American Young People's Societies. The father, mother and young son wear their customary dress of their land. Young Aleof is the president of the B. Y. P. U. of their church in Nazareth and sent back this message to the young people of our country:

"Being the president of the B. Y. P. U. of Nazareth, in behalf of the B. Y. P. U. and myself I send brotherly Christian greetings to all the B. Y. P. U.'s and other young people's societies of America. We appreciate in our hearts what you have done for children and young people through Near East Relief, and we wish you continued joy in Christ's service."

The beautiful church house in Nazareth, only a little of which appears in this picture, was the gift of Mrs. Bottoms of Texarkana, Ark., and somehow it seems is a fitting monument to her love for the Master. Within a short distance of where the carpenter's shop stood and no doubt on ground made holy by the

boyish feet of the Master, it now opens to the hearts and minds of the people of that town an opportunity to learn the gospel once more. We rejoice in the good work of our brethren and the noble wife and mother.

BILLY SUNDAY IN MEMPHIS

Billy Sunday did a great deal more while he was in Memphis than that which was credited to him by the Nashville press. Not only did he deal sledge-hammer blows against the wets, but he did good for the cause of righteousness in general. Among other things, he visited the noon prayer meeting of Central Church where he was greeted by an overflowing crowd. He attributed the

loss of spiritual power in this day to the loss of effectual prayer. Mrs. Sunday expressed her appreciation for kindnesses rendered them when Mr. Sunday was ill in Memphis some months ago and reported that the old trouble had entirely disappeared.



Schoolboy "Howlers"

"James I claimed the throne of England through his grandmother because he had no father."

"Benjamin Franklin produced electricity by rubbing cats backward. Benjamin Franklin was the founder of electricity."

"America was discovered by the Spinach."

"In 1658 the Pilgrims crossed the ocean, and this was known as Pilgrim's Progress."

"An ibex is where you look at the back part of a book to find out anything you want."

"A deacon is the lowest kind of a Christian."

"A monastery is a place of monsters."

"False doctrine is when a doctor gives wrong stuff to a man."—Christian Advocate.

"I speak four languages," proudly boasted the door man of a hotel in Rome to an American guest. "Yes, four—Italian, French, English, and American."

"But English and American are the same," protested the guest.

"Not at all," replied the man. "If an Englishman should come up now, I should talk like this: 'Oh, I says, what extraordinarily shocking weather we're having! I dare say there'll be a bit of it ahead.' But when you came up I was just getting ready to say: 'For the love o' Mike! Some day, ain't it? Guess this is the second floor, all right.'"—Youth's Companion.

A man got stalled with his automobile in a mudhole near Bass Lake last week. While making a vain attempt to get out a small boy appeared with a team of horses.

"Want me to haul you out, mister?"

"How much do you want?"

"Three dollars."

After the work had been done and the money paid, the tourist asked: "Do you pull out many cars here?"

"About twelve a day on the average," replied the boy.

"Do you work nights, too?" inquired the tourist.

"Yes, I haul water for the mudhole."—North Judson (Ind.) News.

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I have personally known of a number of cases of cancer that have been cured at the Kellam Cancer Hospital. The Kellams can and do cure Cancers.

J. W. Porter, D.D., LL.D.,  
Editor the American Baptist,  
2030 Confederate Place,  
Louisville, Ky.

# Baptist Honor Day

SUNDAY, NOVEMBER 11TH

*Let Every Loyal Baptist in Every Baptist Church*

**Make a  
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