

BAPTIST *and* REFLECTOR

"Speaking the Truth in Love"

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Finding The True Meaning of Christmas

By W. R. PETTIGREW

Text: Luke 2:1-20

The true spirit of Christmas is not found in the crowded department store, where a piece of bric-a-brac for Aunt Nora's present can be bought for the bargain price of \$1.98, nor does the true spirit of Christmas originate where sweet odors of spices, sweets, and meats abound. The beginning of all our Christmas joy and gladness, beauty and grandeur, peace and holiness, was in a foul, dreary, oriental cattle stall of Bethlehem. It is therefore needful that we, in spirit, visit anew that scene, if we would find the true spirit of Christmas. Let us take the road that leads through the sweet valley of prayer and meditation. Following the Word of God as our guiding star, we shall come at last to the Holy Stable.

Arriving there, look with reverence and love into the dimness of that make-shift abode, and there we shall see a beautiful, stainless young woman, looking into the wee face of a dear baby. His eyes are mild and soft, and have just opened. His little face is pink and his little mouth has not yet eaten! Kneel before this heart-softening scene, and be mastered with the true and genuine spirit of Christmas!

The Christmas that is built upon and around the Babe in the manger, is a lasting Christmas. It is not an uncommon thing to hear people grumbling about what Christmas used to be and what it is not now. They say, "It has never been a happy Christmas since I quit hanging up my stocking". This faded Christmas joy is a result of their own building. They constructed their Christmas upon the fancy of a certain old, fat, bearded, gaudily dressed gentleman. Their mistake was that it was not built upon the Babe of the Bethlehem manger. The Christmas built upon Him will be a lasting Christmas. The accumulation of years will only add to the zest and joy of such a Christmas. Christmas will no longer last a mere day and night, which have been snatched from a year of servitude, but it will last the whole year. A Christmas without the Babe of Bethlehem, is as fragile as the toy in the stocking and as fleeting as the Christmas snow.

In our meditation, let us walk out over the hills that are just on the outskirts of the little city. Our souls call for solitude after such a scene as we have witnessed in the cat-



tle stall! Suddenly our musings are broken:—it's an angel's song! Luke tells what they are saying. "Suddenly there was with the angel a multitude of the heavenly host praising God, and saying, glory to God in the highest, and on earth, peace, good will toward men."

The angelic song interprets to our wondering hearts the divine mysteries that we felt when we looked, with bated breath, upon the infant Christ back yonder in the manger. Two high notes of that sweet heavenly song remain with us as the outstanding meaning of the new born Christ. These notes are, "Joy" and "Peace". They are the tap root of the original and of every other real Christmas. Apply them to our hearts, as the divine gifts of the Christ, and other gifts will not matter. There would not be any gloom in our faces and hearts, even if we should not receive a single present from earthly friends. After all we would say,

"Jesus is born", and He is the central and the all sufficient gift.

A poor little street girl was taken ill and carried to the hospital one Christmas Day.

While there she heard the

story of Jesus coming into the world to save us. One day she whispered to the nurse, "I am having real good times here, ever such good times! S'pose I'll have to go 'way from here just as soon as I get well; but I'll take the good time along—some of it anyway. Did you know about Jesus being born?" "Yes," replied the nurse, "I know, Sh-sh-sh! Don't talk any more." "You did? I thought you looked as if you didn't, and I was going to tell you." "Why, how did I look?" asked the nurse, forgetting duties in her curiosity. "Oh, just like most folks—kind o' grum. I shouldn't think you'd ever look grum if you knew about Jesus being born." God grant we don't deserve a similar rebuke.

The other note sounded by the angelic band was the note and message of peace. That one who enters into the blessedness of this Christmas heritage of peace has something that does not fade when the holiday glamour is gone.

The all inclusive message that the Christ brought to man, from the Father is: "I so loved you that I sent my Son." It is a love message! A love message from God! Let us claim this truth for ourselves, and the blessedness of an everlasting Christmas will grip our heart; for nothing stills worry and brings peace so quickly as the consciousness of being loved.

I see a little tired tot. She has played all afternoon. She is worn out. Her steps lag. She is hot and wearied. And on top of this, some little thing goes wrong. This is the last thing that her little tired body can stand! She begins to cry. Then it is that mother comes to the door. She gathers her little one into her arms, gathers her close, kisses her hot brow, and sings soothing lullabies. The language and meaning of every hug and kiss, every tender word and soothing note, is simply this: "I love you, I love you." A minute or two of this loving and the little one is sleeping sweetly and peaceably! The whole meaning of the Babe in the Manger is, "I love you, I love you". Let the consciousness that we are divinely loved still our fretting and worrying. We will then know the real meaning of Christmas.

THE THIRD SOUTH-WIDE B. Y. P. U. Conference

Meets in Nashville,
December 27-29, 1933.

KEYNOTE: *Christ Our Authority*

OPENING SESSION

10:30 A. M., Wednesday,
December 27,
War Memorial Auditorium

The Tennessee delegation, led by Mr. W. D. Hudgins and Miss Roxie Jacobs, will stay at the Tulane Hotel.

Baptist and Reflector

Organ Tennessee Baptist Convention
John D. Freeman, Executive Secretary and Treasurer

O. W. TAYLOR, Editor

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Editorial

Conscience And Truth

A common erroneous view is that conscience determines truth. The assumption is that what a man sincerely believes, is right for him and should be so granted by others.

That, if one is conscientious in accepting or doing what is wrong, his degree of guilt is not as great as it would otherwise be, is readily admitted. But the wrongness of the thing accepted or done remains unchanged.

If a mother by mistake gives her child strychnine, her conscientiousness does not change the effect of the poison. The boy who honestly thinks that the gun which he points and fires at his sister is unloaded, is conscientious, but death claims the victim just the same.

If sincerity defines truth, then the adherents of the gross and degrading religions of heathenism are justifiable therein. If sincerity makes a thing right, these religions are lifted to the level of Christianity.

If conscience makes right, then the Puritans were right when they burned witches at the stake.

Paul "lived in all good conscience", both as a sinner and as a Christian. As a sinner he said of himself, "I verily thought that I ought to do many things contrary to the name of Jesus of Nazareth". And yet, he was dead wrong.

Conscience has been defined as "the discernment of moral law". That's it. Unless it has become so "seared over as with a hot iron" as to be dead, conscience discerns right, but does not create it or modify it. Paul speaks of the unregenerate Gentile conscience as "bearing witness" to the law written in the moral constitution of the race and of Gentile thought as "accusing or else excusing one another"! And yet, both the excuser and the accuser were sinners. Moreover, although conscience discerned moral law, it did not lead the Gentiles to observe that law. Conscience, uninstructed in the Word of God, or uninfluenced by Christianity, is not a true moral guide.

A rightly instructed conscience adds nothing to the truth and a wrongly instructed con-

science takes nothing from it. Truth is truth whether there be any conscience to approve or disapprove. Consciences cleansed by the blood of Christ say "Amen" to the truth, and perverted consciences hoot at it, but truth and right remain just as they were.

There are some Sunday school teachers in Tennessee who need to revise their teaching. It is reported that one recently said that if one's conscience does not tell him he is a sinner, he is not a sinner. But Paul was a sinner for many years before he definitely realized it. Then those whose consciences are "seared over as with a hot iron" are sinners, though their dead consciences do not tell them so. Until cleansed by the blood of the Lamb and born of the Spirit, we are "by nature the children of wrath", whether conscience tells us so or not. In fact, one must be divinely convicted of sin before conscience tells us, in the truest sense, that we are sinners.

Moreover, those teachers and preachers who, explicitly or by suggestion, teach that one form of baptism or one church is just as good as another, provided one is sincere in his belief, also need to revise their teaching.

A good conscience may approve the truth and a bad conscience disapprove it, but the truth remains unchanged and supreme in either case. Rightly instructed and discerning the truth, conscience is safely followed, but this is so because that which is beyond conscience is being followed and the former is being influenced by the latter.

Of the Spirit Jesus said, "He will guide you into all truth". The Spirit guides in harmony with the Word of God. This is the only guide that can or will direct one into the truth.

* * *

If All Should Do That

The states co-operating with the Southern Baptist Convention fix the percentages of the distribution of undesignated funds as between State and South-wide causes. The Convention holds that this should be a matter of conference, for it has clearly recognized and affirmed this right of the states. Equally it holds that it has the right of approach, through its Executive Committee, to the states in the interest of a different allocation. It also holds that it has the exclusive right to fix the percentages of the distribution of South-wide funds, and that it has the right of direct appeal to its constituency in matters within its province. These things have been stated before and adopted by the Convention, with the messengers from the states present.

Recently the Virginia Board of Missions and Education not only changed the allocation of funds between State and South-wide causes from 50-50 to 55-45, but also laid down the percentages of the distribution of South-wide funds which go from Virginia to the Executive Committee. This has formerly been done exclusively by this committee as the authorized agency and representative of the Southern Baptist Convention.

The Virginia Board sent to the pastors and people of Virginia a letter explaining its action and appealing for their support. On the ground that the Convention has the right of direct appeal to its constituency, the Executive Committee, through a special committee composed of Brethren Dodd and Crouch, sent a counter appeal to the pastors and people of Virginia. Secretary Waite made a considerate reply. Editor Pitt, of *The Religious Herald*, reacted rather critically. No one, however, would presume to question the sincerity of either or his right to express his convictions.

The issue should be kept clear. In the beginning we rule out the implication of *The Religious Herald* that the Executive Committee may have intervened in Virginia affairs with the deliberate intention of interfering with the Every Member Canvass. The character of the brethren involved and the issues at stake are such that we cannot entertain this thought for a moment. Nor is the Executive Committee endeavoring to make a display of authority. It neither has nor claims any authority over the states and churches. But the Southern Baptist Convention does have the right of appeal to its constituency in matters relating to its work. It has made that appeal in Virginia.

If the Executive Committee has no authority over Virginia, neither has Virginia any authority over the Executive Committee. The real issue is whether the Virginia Board has any right to tell the Executive Committee how to divide South-wide funds sent to it from that state. Certainly the Virginia Board is to represent its constituency. But such representation does not confer the right to usurp prerogatives which the Southern Baptist Convention has lodged only in the Executive Committee.

The Baptist Courier has well stated the case: "But the Virginia Board has also distributed the percentages of the South-wide causes. Heretofore this has been the sole prerogative of the Executive Committee of the Southern Baptist Convention. If other states should follow this course, the S. B. C. would have nothing to do with the initiation of its own program, and would have to accept only what the states chose to put into its hands, and use this money as the states say."

"This is the new step. It goes the other way about from the pronouncement of the Washington convention."

The Baptist and Reflector holds that no state has the right to do what, if other states did it, would thus disrupt and destroy the work of the Convention and make it a mere figure-head. The fundamental principle of co-operation between the states and the Convention has received a hard blow from Virginia. Her sincerity is assumed; her wisdom is not. Virginia has no more right to tell the Executive Committee how to divide South-wide funds than the Executive Committee has to tell Virginia how to divide State funds.

Tennessee has for years held to the 50-50 division between State and South-wide causes. We hope it shall continue so till Jesus comes. But if not, Tennessee will not encroach upon the prerogative of the Southern Baptist Convention and tell it how to divide its funds. Tennessee believes in standing by the Co-operative Program in the spirit and intent and letter of it.

* * *

DAVID C. COOK—MILLIONAIRE

Within the past year, there passed away the noted publisher of independent Sunday school literature, David C. Cook, of Elgin, Illinois. He left to his heirs over \$3,000,000. Not one cent of this money reverted to the Baptists of the North or South, thousands of whose schools purchased their literature from him, and by whom he was enriched. Many years ago, while spending a vacation in Florida, the writer visited one of the estates of this millionaire publisher, but at the entrance, we were warned by "Keep Out" signs and by a watchman, not to trespass upon Mr. Cook's property. He had a mansion overlooking the sea near St. Petersburg, Florida. We could not help thinking of several Baptist Sunday schools back in West Virginia, that were patronizing Mr. Cook in ordering their literature.—*Baptist Banner*.

Read and ponder this question from *The Baptist Banner*, the state paper of West Virginia. If folks will heed it, there is a lesson here. We cannot keep from thinking of several Baptist Sunday schools in Tennessee, which have been patronizing Mr. Cook instead of doing as all loyal Baptists ought to do, patronizing their own Sunday School Board at Nashville.

* * *

EXECUTIVE BOARD MEETING

On Tuesday and Wednesday of last week the Executive Board of the Tennessee Baptist Convention held its annual December meeting.

There were differences of opinion, but no "row". In the recent Convention at Murfreesboro and in the subsequent Board meeting, Tennessee brethren exemplified the truth, "Behold, how good and how pleasant it is for brethren to dwell together in unity!" May this ever continue.

Read elsewhere in this issue Secretary Freeman's heart-appeal with reference to this meeting and with reference to the situation in Tennessee.

It was generally conceded that this was one of the most serious and constructive Executive Board meetings ever held. Let Tennessee Baptists rise to the challenge of it.

* * *

EXECUTIVE BOARD MEMBERS

One Year—C. L. Bowden, G. P. Brownlow, C. F. Clark, J. R. Chiles, S. P. DeVault, R. E. Guy, N. M. Stigler, A. J. Mitchum, Harry McNeely, P. L. Ramsey, O. L. Rives, H. C. Sanders, L. S. Sedberry, C.

NO PAPER NEXT WEEK

According to custom there will be no paper next week. Across the distance Baptist and Reflector sends cordial greetings to our readers and friends and wishes for all of them the benedictions of Christmas and a happy New Year.

"Glory to God in the highest, and on earth peace, good will toward men."

O. Simpson, W. C. Smedley, F. N. Smith, J. H. Wallace, R. Kelly White.

Two Years—Fleetwood Ball, O. C. Barton, R. J. Bateman, W. C. Creasman, O. D. Fleming, F. J. Harrell, Mark Harris, Paul R. Hodge, O. F. Huckaba, H. J. Huey, A. H. Huff, R. H. Hunt, W. C. Boone, A. F. Mahan, V. Floyd Starke, John A. Davison, W. F. Powell, J. B. Tallant.

Three Years—J. H. Anderson, Arthur Fox, D. B. Bowers, W. B. Harvey, T. G. Davis, D. A. Ellis, L. S. Ewton, S. R. Woodson, J. R. Kyzar, R. G. Lee, H. G. Lindsay, G. T. Mayo, W. R. Pettigrew, C. W. Pope, O. O. Green, A. L. Todd, S. P. White, J. H. Wright.

Board of Managers of Baptist and Reflector—R. Kelly White, chairman; C. W. Pope, John A. Davison, N. M. Stigler, D. B. Bowers, W. C. Boone.

CITIZENSHIP

By FRED EVANS

Good citizenship is as essential to the success of a community, a county, a state, or a nation as the full dinner pail is to the workman.

Good citizenship carries with it a far reaching idea, an idea that must gather support if it is to accomplish that which is intended. This idea must be in the minds of all fair-minded, honest, and God fearing people.

The points which make for good citizenship are numerous. They shine as bright as the noon day sun as it beams upon the needy.

In searching the list of outstanding traits or characteristics of good citizenship, the topmost point must be obedience. Through this point the real worth of man or woman is determined. Obedience counts for more in this world than anything else; obedience to all things, to God, to union, to state, to county, to friends, to parents, to loved ones, to laws, to customs, in short to all things which strive to lift us upward. One is ennobled for having obeyed a right cause.

Then there is regard for others. Through regard for others obedience shines the brighter. The poor hired man who makes it possible for the rich to lounge upon their couches of ease has a heart. We should and must regard him as a human being, for, through

the will of the same God, both rich and poor are in existence.

Then comes appreciation. We name appreciation for the fact that we live in a great country, a country filled with opportunities; a country where the Bible is the key to love, happiness and everlasting life; a country where all have equal chances; a country where boys and girls are educated for the right purpose, that is, to serve on a plane of honor. There is appreciation for the beauties of nature, the hills, the valleys, the flowers with their cheery smile, and the birds as they flit from tree to tree, uttering their joyful note of song. There is appreciation for mother and father, the ones who joy in success and weep in defeat; the ones who counsel in times of peace and war. There is appreciation for the love of friends, appreciation for right and justice, and appreciation for the person who is willing to stand up for the right principle, even though it means seeming disaster.

Then comes self-control, which stamps men and women with what they are. Self-control, keeping quiet where quietness means success, keeping quiet and making friends, keeping quiet and doing for ourselves what others want us to do; self-control, maintaining a splendid record for all concerned; and self-control for moral purity, is constantly needed.

Thrift work. Work while the sun shines. Work while it's warm. Work while there's work to do. Work while others play, work that we may rest when weary days come. Engage in thrifty work, that we may not be like the grasshopper who needed food to survive the winter days, but like the ant, that we may have plenty to carry us through the days of need and want. Be thrifty and work, that we may help those who have helped us in days long since gone by.

There is kindness and fair play, kindness to all, fair play to all. Those words go hand in hand and mean a lot to us. They reach the wayward, the disobedient, the down and out, in fact, they reach all. Kindness, such as the little school boy showed when he assisted a mother old, wrinkled, and gray, across the slippery street and then laughed to scorn the foolish words spoken by his fellow playmates upon his return to them. We need kindness and fair play that reach the heart of our fellow-man as he sees us journey from place to place. We need kindness and fair play, which bring us praise from all civilized people. We need kindness and fair play, which seem to make the old young, the sad happy, the haughty uneasy, the distrustful trustful, the foolish wise, and friends of enemies.

And there is honesty. All should be honest with all, honest with ourselves. We need an honesty that reaches as far as a mother's love; an honesty that reaches to the lowest regions. Shining honesty places us upon a plane of honor. We need honesty toward God, parents, loved ones, enemies, and to

all, and an honesty that wears a smile of contentment both day and night.

And then be accurate in thoughts, deeds, and actions. Accurate if it places the other fellow in a position higher than we. Be accurate that confidence may be had in us.

There is a call for co-operation. Co-operation with parents that the best for all may be secured; co-operation with the officers of the law that right and justice may prevail at all times; co-operation with educators that wrongs may be remedied and the youth of our land be raised to noble standard; co-operation to the extent that the lowly may be recognized and made to believe that they have a chance, and that their opportunity to do good and amount to something is now at hand. We need co-operation that all may become one in action, that right may overcome wrong.

Faithfulness. Be faithful to the task, be the reward great or small. Be faithful through trials and tribulations, through sunshine and rain. Be faithful to the task of instructing boys and girls, giving to them ideas of usefulness. Be faithful to every duty as was the boy who plugged the leak in the dike and remained there to see that it held. Let us be faithful to the old ship as she makes her daily round; faithful until and after our friends and loved ones catch the spirit.

Citizenship makes the world. Citizenship of the right kind causes the worst to climb to higher regions. Citizenship reaps the reward. The material of today is the citizenship of tomorrow. A diamond is made smooth by constant polishing. The citizens of today are made more useful by constant thought of what is right and what is wrong. Carthage, Tenn.

A PRAYER

Dear Lord, when Time with sickle keen
Cuts down this mortal life,
And I on earth no more am seen
To feel its woes and strife,
May I be numbered with the blest
And wear a "crown of life":
Do help me, Lord, to meet the test,
To walk by faith and not by sight.

My prayer to Thee, dear Lord, is this:
May I some present bring,
Some dying soul to know the bliss
And heaven's praises sing.
I do not want an empty hand
Held out to You in shame;
So help me do the best I can,
And feel that I am not to blame.

The time will come, dear Lord, when we
Shall stand before Thy face,
And sing a chorus unto Thee,
The chorus, "Saved by Grace".
"Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!"

—MRS. M. WILSON.

Middleton, Tenn.

The Home Board's Work a Challenge to Our Churches

By J. B. LAWRENCE, *Executive Secretary,*
Home Mission Board

I have before me a letter from Brother L. M. Bratcher, Secretary of the Home Mission Board of Brazil, a Home Mission Agency born out of our Foreign Mission work in South America, in which there is a very fine paragraph concerning the work of the Home Mission Board of the Southern Baptist Convention.

The paragraph follows:

"One of the greatest pleasures that I had while in the states was that of knowing the Home Mission work. If every Southern Baptist could see it as I saw it, I am sure that there would be a great change in our work there at home. They would be so inspired with it all that they would go out once more to seek the lost. The other day I was talking to one of our missionaries here in Brazil about the work of the Home Board, and he expressed the idea that it was just paying debts. You ought to have heard the Home Mission talk that I gave him. I believe you would take me on as one of your missionaries. When I had finished, he was convinced of the error of his way."

It is true that the Home Mission Board is burdened with debt. The principal payments on its debts, together with the large interest, have been a very heavy drain upon its resources. But in spite of all this the Board is not altogether a debt-paying agency; it is doing a splendid missionary work as well.

Readjustment in its Debts Necessary. The Board regrets exceedingly that its receipts, decreasing from year to year, have the last two years become so small—less than \$300,000 a year—that its debt-paying program as planned cannot be carried out. Four years ago a budget of work was projected that would have carried on the mission work and retired the entire debt of the Board in ten years. This program was based on anticipated receipts of at least \$450,000 a year. When the receipts dropped to and then below \$300,000 a year, the Board could not meet its obligations and carry on its mission work, much less retire the debt in ten years. The whole financing plan of the Board had to be rearranged. A plan is now being worked out that will enable the Board to go on with its work and pay its debts, if its receipts do not drop any lower.

The Board Has Been Loyal. We respectfully and humbly remind our people generally that the Home Mission Board has been and is standing by the Co-operative Program and is depending upon that program for its receipts. The Board has not at any time made appeals to churches for designated gifts for its work. Outside of the March Week of Prayer Offering by our women, which is a part of the program, no appeals

have been made for the support of individual missionaries. We feel that the loyalty of the Home Board to the Co-operative Program should be an added reason why the leaders in our churches and in our state organizations should see to it that Home Missions receive an equitable share in the distribution of denominational funds.

The Present Home Mission Program. One not a member can hardly imagine the difficulties continuously confronting the Board. When there is plenty of money, administration is easy, but when money is scarce, administration becomes a great problem. Money has been scarce for the past two or three years. The task of the Home Mission Board has been to satisfy its creditors and carry on its mission work with a minimum of money. It may not have satisfied all of its creditors, but it has been able, somehow, to carry on its work without abandoning a single mission field.

Believe it or not, the Board has more missionaries in the field this year than it had last year. It has also opened up a few new mission stations, and the results of the work done by the missionaries are gratifying indeed. It is really stimulating to compare the report made by the Board to the Southern Baptist Convention in 1926, with that to the Convention in Washington in 1932. The surprise is that the Board has now about the same number of missionaries among the foreigners, Indians, and Negroes, in the Homeland that it had in 1926.

Counting the wives of the missionaries whose entire support comes from the Board and who are giving their entire time to the mission work with their husbands on the field, the Board has now 202 missionaries. This is not such a bad showing when we remember that the Board received last year less than \$300,000 out of which it had to pay its debts, as well as support its missionaries.

What of the Future? The work of the Home Mission Board is just as necessary today in bringing in Kingdom in the Homeland as it has ever been. In fact, the Home Mission task is larger, more difficult, and more important than ever before. The work to be done today is more vitally related to the whole task of the denomination than at any period in our history.

There is a mighty opportunity in Home Mission fields for Kingdom work. If the Gospel fails here at home, how can we hope for it to succeed in lands afar? We must evangelize and marshal the evangelized forces in the Homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

PUBLIC OPINION

The Baptist and Reflector does not necessarily concur in all the opinions expressed under this heading. An open forum allows diverse views to be presented.

PENICK POINTS

By I. N. PENICK

If the last words in our former article are correct that, no one could or would worship a God who offers to sell the blood of His Son for any kind works, then is it not a fact that the greatest enemies that Christ had were the leading religious teachers of that day, that their whole system was nothing less than a system of human works, namely, the theories held and propagated by the Pharisees. And did not Christ consider them to be His greatest enemies? Did He not make it clear in His teachings that their theories were a perversion of His whole teachings that salvation is solely by grace and through faith? Read carefully the following words from the lips of the Master, Matthew 23:13, "Woe unto you, Scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in." Notice the fifteenth verse in the same chapter, "Woe unto you, Scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves". Do not all modern theories of salvation by works hinder the lost from being saved and make salvation impossible and condemnation certain?

In all candor I am asking if Christ and His apostles opposed all such theories, should not we if we profess to be His followers oppose them in every way possible just as He and His followers did? Was not His opposition to such theories moved by love instead of hate and for the simple sole purpose of trying to lead them to accept God's greatest gift in the person of His Son even if it should provoke the opposition and hatred of the advocates of salvation by works? Should not every true servant of the Master speak out in defense of the Gospel? See Philipians 1:7 and 17.

Has not the day fully come when every true servant of the Lord should heed the admonition of Paul in Titus 1:10-11, "For there are many unruly and vain talkers and deceivers, especially they of the circumcision: **WHOSE MOUTHS MUST BE STOPPED**"

Jackson, Tenn.

TENNESSEE'S CHALLENGING TASK

(Read and ponder this extract from the report on Social Service adopted at the State Convention at Murfreesboro.—Editor.)

We face in Tennessee the immediate necessity of concerted and vigorous effort to prevent the repeal of State Prohibition and the statutes prohibiting the manufacture,

FROM OUR HEARTS

To all our friends in Nashville and elsewhere, who have so graciously and in so many ways remembered us and helped us, to Dr. John D. Freeman, who is so nobly carrying on in the work to which he has succeeded and to his helpers, and to the Executive Board, which recently gladdened us with greeting and flowers, we send our fervent Christian love and wish for everyone a blessed Christmas and a happy New Year.

O. E. BRYAN and FAMILY.

sale, transportation, or possession of liquor. These acts date from 1877 to 1925. Only by heroic effort can we stem the tide of liquor sentiment that has all but engulfed the nation. We should address ourselves to this great task without delay. We should participate in and seek to effect the unification of all the Christian and moral forces of this great commonwealth for this end. We should assist and promote a thorough and intensive campaign of prohibition education, particularly among the younger citizens of our state. We should not fail to recognize, and to support and re-enforce the efforts of every leader and citizen, either in public or in private life, who has had the courage of his dry convictions and has dared to defy and to oppose the powerful and ruthless liquor interests. We should, as speedily as possible, redress the injury done the fair name of our state by the last State Legislature who legalized the manufacture and sale of so-called three-point-two beer, in open defiance and disregard of the laws of the state. We should take such steps as may be necessary to make impossible the repetition of the humiliating and disgraceful dishonesty practised by the political machine in the recent referendum election on the Twenty-first Amendment. We are unalterably committed to the proposition that the destruction and the prohibition of the liquor traffic is the only reasonable and practical way of abolishing the awful social, moral, and economic evils arising from liquor. We shall oppose every candidate for public office who is a friend of liquor. And we shall seek to remove every friend of liquor who is now an encumbent in public office—whether in a county court house or in the capital of the state—and to replace him by the election of a strong, well-qualified, courageous, Christian citizen who is the avowed and active enemy of liquor and the liquor traffic, and who is irrevocably committed to the full and fair enforcement of every law upon the statute books of our state.

We shall continue our crusade in complete dependence upon the infinite and unseen power of our Holy and righteous God. We shall rise from our knees in prayer to hurl this defiance into the teeth of the enemy: "We have just begun to fight, and we shall

wage this truceless warfare until we win complete and permanent victory. Eternal vigilance is still the price of safety. To be forewarned is to be forearmed. To the gates, O Israel!"

COMMITTEE,

W. H. BARTON, *Chairman.*

Unanimously adopted by the Tennessee Baptist Convention at the First Baptist Church, Murfreesboro, Tennessee, November 16, 1933.

ROBERT G. LEE, *President,*
FLEETWOOD BALL, *Secretary.*

This and That

My Last Appeal on the Every Member Canvass

By M. E. DODD

President, Southern Baptist Convention

The final days of the Every Member Canvass are just ahead of us. What we do in that vitally important matter must be done speedily. It should be done vigorously.

Our whole program of local work, state work, Southern Baptist Convention work, is dependent upon what we do during the next few days. The measure of our success now will determine the measure in which we maintain or carry forward all of our causes for the next twelve months.

Just think of how much is hanging on this Every Member Canvass. Think of how many are dependent upon its success.

In the local work the pastors' and other salaries depend upon it. The upkeep and support of God's house and its various activities look to the Every Member Canvass.

In the state work there are ministers and missionaries, schools, colleges, hospitals and other enterprises whose service for Christ and whose very life in some cases depend upon this Every Member Canvass.

In the Southern Baptist Convention work there are the old ministers, the young preachers in the seminaries and our missionaries at home and in fourteen foreign countries who look to this Every Member Canvass for their very existence.

Then there are the creditors who advanced us money for buildings and endowments and missionaries' salaries in the past. Institutions and causes have been built and maintained; missionaries have won souls to Christ, baptized and taught them through the use of this money. Our good name and honor have been pledged to pay this money back. They have a right to expect us to do it.

With all of these vast and widespread and tremendously important enterprises looking to the Every Member Canvass not one of us can afford to be indifferent to its success.

And with Christ looking on to see the the mark and measure of our love and loyalty to Him we should be inspired to put forth the utmost of energy and effort to make it a success. Shall we not do our best, our dead level best? Let us pray, plan, push, pledge, pay and then pray again.

Book Reviews

All books may be ordered from
THE BAPTIST BOOK STORE
161 8th Ave., N. NASHVILLE, TENN.

Do Dead Men Live Again? By Vernon F. Stoor, M.A., Archdeacon of Westminster. Fleming H. Revell Company. 254 pp., \$1.50.

The author holds the evolutionary viewpoint and carries on an interesting and, in frequent instances, a very thought-provoking discussion of the question of human immortality, or survival after death. The chapter headings indicate the drift of the thought: "The Verdict of Mankind;" "The Meaning of Survival;" "The Significance of Personality;" "Personality and Character;" "The Soul;" "Our Future Bodies;" "Brain and Mind;" "The Teaching of Jesus;" "The Christian Hope;" "Are All Men Immortal;" and "Spiritualism." In some places the author clearly indicates his own belief; in others he leaves us in doubt. In the hands of the mature thinker the book will prove a splendid mental stimulus. Those in the camps of historical orthodoxy will heartily disagree with many parts of the book. All in all, those who are looking for a discussion of immortality from the scientific, philosophical, and psychological viewpoint, will find here something well worth their reading.

Tarbell's Teachers' Guide. By Martha Tarbell, Ph.D., Litt.D. Fleming H. Revell Company. 432 pp. Edition 1933. Copyrighted by Martha Tarbell, 1933. \$2.00 postpaid.

This is the twenty-ninth annual appearance of this exposition of the International Sunday School Lessons. It is well known that the author has modernistic leanings and view-points. But for those who believe the Bible and think for themselves, here is a mine of expository material and one of the best volumes on the Sunday school lessons to be found. But many will wish the book held more definitely Biblical doctrinal views.

Southern Baptist Handbook. By E. P. Alldredge, M.A., D.D., Statistical Secretary Southern Baptist Convention. Sunday School Board, Southern Baptist Convention. 416 pp. Edition 1933.

This is the latest book with this title from the pen of this "genius in figures" and "master of statistics". Part I is a "Reappraisal of the District Association", and Part II "The Record of Southern Baptists, 1932". Some things in this book will make Baptists glad. Some in it will make them hang their heads in shame, if they are spiritually sensitive; not because the things revealed ought not to be said, but because they ought and because they are true. Every Baptist preacher ought to have and to read this book, and laymen

ought to read it. Here are facts, proved facts, to bless and burn.

MELCHIZEDEK AND CHRIST

By R. T. SKINNER

Much is said about the absence of a direct command to tithe in the New Testament. Genesis 14:18-20 puts it in the New Testament. Abraham was returning from his victory over the kings. A throng had come out to meet him. What a welcome! The king of Sodom was there. In that throng was a strange character. He was Melchizedek, king of Salem and priest of the Most High God. This strange man brought food and set it before them and blessed Abraham. Then as a priest, looking about over the spoil that Abraham and his little army had taken, he reminded him that God had brought the victory and that He was "Possessor of heaven and earth". It was immediately after this reminder that Abraham recognizing his stewardship, "gave him tithes of all". Turn quickly to Hebrews 7:21: "The Lord swears and will not repent, thou art a priest forever after the order of Melchizedek." This strange priest and king of Salem was a type of Christ. He was not of the Aaronic priesthood. That had not come. But this little incident between Abraham and Melchizedek takes the matter of tithing and pushes it forward until it is linked with the Priesthood of Christ. Abraham was noted as a type of the Christian believer in Romans 4:3: "Abraham believed God and it was counted unto him for righteousness." By his faith he became father of the faithful. This type of the Christian paid tithes to the type of Christ. In that early day he showed what a Christian should do for Christ in the matter of stewardship. Certainly the tithe was demanded by the Jewish code, but does this eliminate it from the Christian's code of love? Some have claimed the right as Christians to eliminate the tithe, on the ground that we are under grace and not under law. Shall a Christian do less because he loves than a Jew did because he was compelled? I knew a man who deserted his wife. The court said he had to pay alimony or pay the penalty. He did not love his wife or he would not have needed compulsion by law. I knew another man. He was devoted to his wife. He loved her better than his own life. Would the man who loved his wife do less for the object of his devotion, than the man who had to be compelled? Is not love more compelling than law? Will Christians seek exemptions under the law of Love? So far as I know, I have never met a man who denied his Christian duty to tithe, who went beyond the tenth in his giving. Could it be possible that the failure of a man to pay the tenth to the High Priest of his salvation, is due, not to the absence of a direct New Testament command (though it is there) but to the absence of a constraining love for Christ? Under the law of love, we are not to wait for compulsion. Love doesn't wait there. It acts. The world is

waiting to see a Christianity actuated by the law of love, in its financial program. Melchizedek did nothing else than remind Abraham as he stood there among the spoils, that God had enabled him to get victory and that He was possessor of heaven and earth.

Abraham began turning over to God the tenth. During these bitter days, Southern Baptists could startle the unbelieving world by offering an argument the forces of darkness cannot answer. They will take knowledge of us that we are children of faith, that we have been with Jesus.

Birmingham, Ala.

RECEIPTS AND DISBURSEMENTS FOR NOVEMBER, 1933

CO-OPERATIVE
Southwide

S. B. C. Bonds for		
N. M.	\$ 137.50	
Foreign Missions	1,650.00	
Home Missions	770.00	
Relief and Annuity Board	231.00	
Education Board	110.00	
Southern Baptist Theo. Seminary	110.00	
Southwestern Baptist Theo. Seminary	167.20	
Baptist Bible Institute	128.70	
American Baptist Theo. Seminary	33.00	
New Orleans Hospital	82.50	
W. M. U. Training School	17.60	\$3,437.50

Statewide

Harrison-Chilhowee	\$ 68.75	
State Missions	1,212.75	
Orphans' Home	539.00	
Memphis Hospital	336.88	
Carson-Newman College	336.87	
Tenn. College	336.87	
Union University	336.87	
Nashville Hospital	202.13	
Ministerial Education	67.38	\$3,437.50
Total		\$6,875.00

Designated

Debt Paying Campaign	\$ 1.50	
Expense	25.40	
Harrison-Chilhowee	1.67	
Hundred Thousand Club	1,045.97	
Ministerial Education	4.72	
Southwide Offering	23.00	
W. M. U. Specials	126.52	
Home Missions	45.75	
State Missions	2,114.44	
Foreign Missions: Special	\$138.07	
General	32.80	
Report	933.38	1,104.25
Orphans' Home	566.00	
Memphis Hospital	4.72	
Total		\$5,063.94

JOHN D. FREEMAN, Treasurer.

SUNDAY SCHOOL LESSON

By THE EDITOR

DECEMBER 31, 1933

The Life of Paul

Scripture: Phil. 3:1-14. Golden Text: 2 Tim. 4:7.

Readings: Acts 9:1-12; 13:1-7; 16:25-31; 1 Cor. 1:10-18; Eph. 3:14-21.

"While a prisoner in Rome awaiting trial, Paul received from the Philippians money and gifts, as an expression of their affection for him as well as a provision for his needs. In grateful acknowledgment of their kindness and love, Paul wrote to them this letter." (Tarbell). In that portion of Philippians included in our lesson we see:

I. A Needed Warning (verses 1-2)

This was a warning against Judaizers, who taught, "Except ye be circumcised after the manner of Moses, ye cannot be saved" (Acts 15:1). One of the modern counterparts is to teach a sinner that he cannot be saved without baptism. Paul told the Philippians that to repeat himself in such warnings was not grievous and that it was good for them. An obligation of the preacher and teacher today is to warn men against such false teachers and religion.

1. "Beware of Dogs." Judaizers called Gentiles "dogs." In the estimate of Paul they themselves were dogs. Jesus called such "ravens wolves" (Matt. 7:15). Under a more or less polite and earnest and learned exterior, the exponents of a religion consisting of mere externalism as the means of obtaining and retaining salvation have the "dog" and "wolf" nature. Those who follow their leadership to its end are spiritually devoured therein.

2. "Beware of Evil Workers." The multiplied works of the religionists of mere form and ceremony, despite their "good" on the earthly plane, have such an effect upon the souls of men in the matter of salvation as to make unregenerate sinners "twofold more a child of hell" (Matt. 23:15). No wonder Jesus defined such religionists to be "workers of iniquity" (Matt. 7:22-23). A religionist who puts works before and as conditional to regeneration instead of after and as the fruit of regeneration, is a worker of iniquity (Matt. 12:33; Eph. 2:8-10).

3. "Beware of the Concision (cutting)." Circumcision as a Jewish rite, in its place and as the symbol (not condition) of corresponding inner spiritual reality, was noble and significant. Proposed to believers as conditional to salvation, it became a mere "cutting" with no spiritual meaning. "For in Christ Jesus neither

circumcision availeth anything, nor uncircumcision, but a new creature" (Gal. 6:15). So baptism today is a mere wetting unless one is "born again" before he gets to it.

II. A Clear Exposition (verses 3-9)

In these verses Paul gives a clear and a larger unfolding of the thought of regenerate, spiritual Christianity, which he has already indicated in verses one and two.

1. *Inner Circumcision Versus Outer Circumcision.* Against circumcision as a Jewish rite for a divinely revealed Jewish purpose, Paul had nothing to say. But for salvation the only thing that counted was circumcision "in the spirit" and based on Jesus—"circumcision is that of the heart, in the spirit" (Rom. 2:28-29). This is regeneration. This (not baptism) is the gospel counterpart and fulfillment of the symbolism of the Old Testament circumcision (Deut. 30:6).

2. *Trust in Christ Alone Versus Confidence in the Flesh.* "The flesh," ethically, means unregenerate human being and nature (Rom. 7:18). "Confidence in the flesh" is reliance upon anything unregenerate nature can be, do, or feel. The penitent is to trust in Christ alone, and his very faith turns utterly from the flesh to Jesus only. Genuine Christianity has "no confidence in the flesh"; that is, no trust in such for salvation.

(a) No confidence in religious rites: "Circumcised the eighth day." Infant baptism has no more value today.

(b) No confidence in religious ancestry or "blue blood"; "Tribe of Benjamin—Hebrew of the Hebrews."

(c) No confidence in punctilious and faithful practices in ceremonies and works: "A Pharisee."

(d) No confidence in consuming religious zeal: "Concerning zeal, persecuting the church." And Paul was sincere in all his unregenerate zeal (Acts 26:9).

(e) No confidence in an exemplary life according to one's light: "Touching the righteousness—in the law, blameless."

One cannot be saved until he turns to Christ utterly from all such, whether in their ancient expression or their modern counterparts; that is, turns from all dependence for salvation upon anything unregenerate human nature can be, do, or feel and wholly trusts Jesus "against that day"

(2 Tim. 1:12). And this is what Paul did.

3. *Imputed Righteousness Versus Acquired Righteousness:* "Not having mine own righteousness etc." Paul here referred to his past experience and his present conviction respecting the matter of being "found in him" (Christ). In comparison with what was found in Jesus, Paul put all past unregenerate deeds and excellencies and all fleshly future prospects together and counted them "but refuse," not suitable for saving the soul but, in that respect, suitable only for dog food! "Mine own righteousness" in what he could be, do, or feel, as an unregenerate man and as put up for salvation, he discarded for that "through the faith of (in) Christ" and "of God by faith." The only righteousness suitable for folks and possessed by them on the way to glory and suitable to express in life is that of God embodied in Christ and imputed to the believer (Rom. 4:4-8; 5:19). This is spiritual Christianity. "Ye must be born again."

III. A Threefold Objective (verses 10-11)

This is the result that follows from the preceding and the result which Paul sought constantly to realize in larger degree in his experience.

1. "Know Him." With Paul, "each day He grows still sweeter than He ever was before." Our constant aim should be, "More about Jesus would I know." You knew Jesus in conversion. Are you increasingly knowing Him now?

2. "Know . . . the Power of his resurrection." Paul knew this when quickened by the Spirit from death in sin into everlasting life (Eph. 2:1). But, through the empowering of the same Spirit, applying and incorporating in him the things of Christ, he sought increasingly to know such in his Christian life. It was to saved people Paul wrote when he said, "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light" (Eph. 5:13). Many alive in their souls in salvation are dead in their lives in service.

3. "Know . . . the fellowship of his sufferings." Paul knew this when in conversion he was crucified by the cross unto the world; but he sought to carry out in life the principle of the cross (Gal. 6:14; 2:20), and thus more fully to "die daily" to self and the world and to live unto Christ. In sacrificial life and compassion of soul, he thus did until Nero's axe cut off his head and went to receive an unfading glory. The final outcome, upon which the apostle's gaze was fixed was, "if by any means I might attain to the resurrection of the dead." This did not express doubt as to the outcome, but the earnestness of desire and direction toward it.

We, too, are to live gripped by the desire for "a better resurrection," which goes with Christ. Do you know Jesus better than you did last year?

IV. An Energetic Humility (verses 12-14)

1. *Humility.* "Count not myself to have apprehended (laid hold of fully in experience)," not yet "perfect." Here was a ripe Christian and apostle who had been "caught up to the third heaven . . . into paradise" (2 Cor. 12:1-4) and yet laid no claim to perfection or superior sanctity. In fact, the more Christly one becomes the less boasting of himself he does. Paul even said that he was "less than least of all saints." "Second Blessing" folks might remember this with profit to themselves and to others!

2. *Energetic Humility.* Some become so "humble" that they do practically nothing in the kingdom and rather pride themselves on that fact. Their humility is egotism turned wrong side out. Paul was humble, exceedingly so, but he was exceedingly active. Said he: "I have not yet fulfilled and realized fully the purpose of Jesus in saving me; but I follow after and I press toward the mark for the prize of the high calling of God in Christ Jesus." In pressing toward the high mark in Jesus and in the heavenly land, he reached a high mark of service in the kingdom here beneath the stars. This is the shining ideal before the Christian: Boast only in the Lord, but work as fruitfully as possible for the Lord till life's day is ended.

Paul, the world has never got over your life and never will!

QUESTIONS

1. Where was Paul at the time of our lesson?
2. What was the occasion of his letter to the Philippians?
3. How did he describe the Judaizers?
4. What was Paul's exposition of Christianity?
5. Apply these principles to modern times.
6. What three things did Paul want increasingly to "know?"
7. Apply these to modern times.
8. How humble was Paul?
9. How did he express it in life?

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THE NEWS BULLETIN

WESTERN RAILROAD RATES REDUCED

Those who travel much will be particularly interested in the material reductions in fares announced by the Western Clergy Bureau, Mr. J. E. Hannagan, Chairman, S. W. P. A., 917 Victoria Building, 407 North 8th St., St. Louis, Mo., said reductions becoming effective December 1, 1933.

The one-way first-class fare in the West to the general public has been reduced to 3 cents a mile; to ministers holding western clergy permits, 1½ cents per mile. The one-way fares in coaches only will be 2 cents a mile to the general public and to ministers holding western clergy permits, 1 cent a mile.

The surcharge for travel in sleeping and parlor cars has been eliminated entirely. For example, where it previously cost \$3.75 for a lower berth it will now be only \$2.50.

Ministers living west of the Mississippi or elsewhere desiring this courtesy should apply to their local ticket agents for application blanks, or to the above named Chairman of the Western Clergy Bureau.—Walter M. Gilmore, Publicity Director, S. B. C.

THE NATION'S GREATEST ASSET

By Louise Strachan, Director, Child Health Education, National Tuberculosis Association.

We have been told countless times since 1900 that this Twentieth Century is "the Century of the Child." When we come to analyze that claim we find it would be nearer the truth to say that in this Twentieth Century we have discovered the child, and that the home, the school, and the community in which the child lives and moves and has his being, have each felt a new sense of responsibility, and have had a new vision of their assets and liabilities, in relationship to the lives of the children within their midst.

Early in this Twentieth Century, the National Tuberculosis Association was founded. In those days very little was known about tuberculosis in childhood; the urgent need that faced the association then was the provision of hospital beds for the grownups suffering with tuberculosis, and nursing service to care for those who were forced to remain in their homes. Today we know that there is a very serious tuberculosis problem in childhood. It is estimated that in 25 out of every hundred children in this country tuberculosis infection is present. Thousands of these children are apparently in the best of health; no physical signs of the disease have put in an appearance. The only way

to find out whether or not infection exists, is to administer the tuberculin test, a harmless skin test—our great tuberculosis detective! The children who react positively to this test are then X-rayed to find out the degree of infection that has taken place and those who need it are then given the benefits of protective care. All that the majority of them require is the watchful care of the doctor; a little extra rest, and extra feeding; some of them, just rest and the watchful care of the doctor. "An ounce of prevention is worth a pound of cure" is an old adage with which we are all familiar, and yet so frequently we do not follow its sound advice!

The discovery and care of these children is one of the important activities of tuberculosis associations. In proportion to the extent that this program is carried out, will the deaths from tuberculosis in adolescence and early adulthood lessen. The conquest of disease is now within the realm of possibility. All that is needed is the active interest and support of the home, the school and the community to make possible this program of protective care for our children, the Nation's greatest asset.

Where does the money come from to finance such a program? Pennies count, more than we often realize, and it is to the penny Christmas seals that we owe thanks for the sinews of tuberculosis warfare. Every year the National Tuberculosis Association and its affiliated associations, more than 2,000 of them—carry on a sale of health seals at Christmas time. Every one—children and grownups—has a chance through helping the seal sale, to become a partner in the great work of eradicating tuberculosis as a scourge of mankind. In 1904 when the National Association was founded, tuberculosis was the leading cause of death in all ages; it has now dropped to seventh place. But it is still the leading cause of death in the age group 15-45; and a stiff fight is still to be waged. With the new weapon of tuberculin testing which shows whether or not infection has taken place, we can find the early case. Early discovery means early recovery! Tuberculosis is a communicable disease; only tuberculosis causes tuberculosis. But, it is preventable. Let's prevent it.

FORT WORTH AND THE SOUTHERN BAPTIST CONVENTION

L. R. Scarborough

Since the Southern Baptist Convention is to meet in Fort Worth, the brotherhood will be interested in knowing about the Texas General Convention which met here. It was

one of the greatest conventions in the history of Texas Baptists. It celebrated the 100th anniversary of the triumph of co-operative work of Baptists. There were more than 3,800 registered messengers—nearly twice as many as we ever had. There were thousands of visitors. The great Coliseum had in it on more than one occasion 7,000 people. The acoustics were perfect. Everybody could hear easily every speaker. Every seat is in easy view of every other part of the building. More than 90 per cent of the people came in automobiles, and the parking place was right near the building and sufficient for every car that came. The eating facilities near the Coliseum were good, but will be greatly improved for the Southern Baptist Convention. Every messenger and visitor will be able to get good meals near the Coliseum. Some difficulties and inconveniences which marked this Convention will be removed for the Southern Baptist Convention.

The Texas Convention voted unanimately to join Fort Worth in its invitation to hold its next session here. The Coliseum is the largest auditorium in Texas and probably the Southwest, and the facilities for taking care of Southern Baptists' greatest Convention will be abundant and pleasing. Fort Worth Baptists demonstrated their ability to take care of the greatest Texas Convention ever held, and certainly will be able to take care of Southern Baptists in great fashion; and we are inviting Southern Baptists to come by ten thousand lots. We can sleep in good hotels more than 4,000 at once and in rooming houses and in our homes thousands and thousands more. We urge Southern Baptists to have no fear about Fort Worth's ability to provide abundantly for your comfort; and we are hoping and praying that you will come in great numbers and come praying. We are getting ready to take care of you. Don't fail us and don't have any fears about our ability to do it in a great Texanic way.

RAILROAD SOLVES LABOR TROUBLES AT ROUND-TABLE CONFERENCES

11,865 Disputes Last Year Settled by Joint Action of Workers and Management—Plan of Employee Representation Hailed as Way to Industrial Peace.

New York.—During 1932 a total of 11,865 grievances of workmen of the Pennsylvania Railroad were settled at conferences between representatives of employees and the management, according to a statement of the company. Of these cases, 4,557 were decided in favor of the employees, and 4,350 were withdrawn. The Joint Reviewing Committee, which is sort of a supreme court which reviews cases not settled in the regular committee conferences, han-

dled 144 cases, of which 79 were decided in favor of the management and 32 in favor of the employees, and 33 were withdrawn. The plan of employee representation has been in operation for more than a decade.

Commenting on the success of its plan of employee representation in the settlement of disputes and matters dealing with the welfare of workers, the Pennsylvania Railroad Company says: "The management deals collectively with the men through employee representatives chosen from among themselves. These representatives are nominated by the employees themselves and elected by secret ballot. Every employee is entitled to vote. Any employee can belong to any union he desires. No employee is disqualified to vote, to be nominated, or to be elected because he happens to be a member or officer of any organization.

"Every important question affecting the employees' wages and working conditions is settled by joint action of management and men. The highest authority on the railroad in the settlement of any question is a joint reviewing committee in each of the various departments of the service, equally representative of management and men. In these committees all members are on equal terms and a two-thirds vote is necessary to decide any question.

"Both management and men have come to realize that the way to make peace is to make peace—not rules for a fight—and that there can be no misunderstanding between friends and partners. The plan of employee representation in effect on the Pennsylvania Railroad has resulted in amicable relations between the company and its employees and has procured for the employees wages and working conditions as good as, or better than, those prevailing on other railroads. It has proved a way for industrial peace."

KEEP THE LENS CLEAN

The human soul is a mirror on which the light of God shines, and only the pure mirror reflects the perfect image. Skillful artisans make the great object glasses with which the mysteries of the stars are disclosed. The slightest flaw or speck blurs the image, but with the perfect glass, stars unseen by any eye throughout the history of the world, are in our days to be discovered. It is a parable of the soul. Each film on the glass of character obscures the heavenly vision, but to the pure life; truth undiscernible by others breaks upon the reverent gaze, and the blessed vision is revealed to the pure in heart.—*The Challenge.*

THE YOUNG SOUTH

Send all contributions to "The Young South," 161 Eighth Avenue, North, Nashville, Tennessee.

JOHN LAKE, ONE MAN—PLUS GOD

An Interview

"When God desires to move men He moves a man." No statement can be more truly exemplified than in the life and work of Dr. John Lake, of China, a missionary "by the grace of God."

"An old South Carolina Negro used to say to me, 'God can hit a straight lick with a crooked stick.' It's not the instrument but the one who handles it. When I realized that all God wanted was a man, wholly surrendered to His will, my reply was 'Here I am, Lord, do what you want with me.'"

It was Doctor Lake speaking. He had just finished an afternoon address to the Baptist Student Convention of South Carolina, held in Anderson.

Doctor Lake was a gracious, animated conversationalist. As he told of his definite call, of his vision of service, of his perils by day and by night, of shipwreck, of being intimately associated with the rulers of a great nation, one could not refrain from thinking of that first night of Missionary Romance—Paul.

He reminisced about the days gone, telling of the early childhood days on the farm near Edgefield, South Carolina, where he was born, June 11, 1870.

At the age of nine he became a page in the State Legislature of South Carolina at a salary of \$2.00 per day, or \$60.00 a month. His eyes twinkled and he stroked his graying, well-groomed beard as he told about it. "I was asked to speak to the Legislature some time ago, and I told them about that early salary. I asked them if they didn't think that the increase of \$6.66 per month after fifty years of service was not justifiable."

At seventeen a free scholarship took him to Citadel, at Charleston. Poor health made it necessary for him to abandon school for awhile, continuing at home. He later studied at the University of South Carolina, at the Presbyterian Theological Seminary in that State, thence to the Southern Baptist Theological Seminary, and later at the University of Washington in Seattle. He holds the Bachelor and LL.D. degrees.

"Then you are not an M.D.?"

"No," was his rejoinder, "I have no medical degree — just barely enough sense to be a preacher."

"Your education has been varied. At least, it is not the usual path to learning as accepted today."

"True, but we need more independence of thought and less crutches.

We need to study our own angle. Don't depend too much upon what other folk may think. Today we need to get out of the beaten paths of thought."

"When did you decide to be a missionary?" was my next question.

"I am a missionary by the grace of God, because of Matt. 28:19, 20, and because of other Scriptures commanding us to go and preach and teach and baptize. Then, when I was a baby, in Edgefield, South Carolina, my great-grandmother, a godly woman, took me in her arms and solemnly dedicated me to the ministry. Long afterwards, my deeply religious mother ventured to tell me she was praying that I might fulfill that dedication and give my life to the service of Christ. Even before I entered college I felt the call of the ministry, which ought to involve a willingness to go to the ends of the earth, but it was while I was a delegate to the Student Conference at Northfield, Massachusetts, in 1888, that one of the Round Top missionary prayer meetings brought me face to face with a call to the foreign field. Without one moment's hesitation I responded to that call by signing what is commonly known as the Student Volunteer pledge. I wanted to go to Africa at first, but God chose China for me."

"You've always been active, have you not, in spite of a weak constitution to start with?"

"Yes, usually four men's work, according to my physicians. Back at Edgefield I was editor of an educational and religious paper, secretary of the Y. M. C. A., superintendent of a boarding school, and pastor of four churches. The doctors now tell me to slow up. Seventeen addresses last week! I haven't got time! I've never indulged in liquors or tobacco. I do not drink tea or coffee. I was about to die with influenza and pneumonia, but my blood was perfectly clean and I pulled through. I've had the Asiatic cholera, and last January and February they thought I'd 'croak', and told me to rest my nerves. But I do not have time to stop. Guess I haven't sense enough to give up."

"I have been wondering how you came to choose South China as your field of work?"

"I asked for the hardest field in the world, whereupon Doctor Willingham asked me if I would be willing to go to South China. I told him I would be glad to go there, and to any part of South China where nobody else would or could go. He suggested that I go to Canton, which city has been my headquarters ever since.

"Your work among the lepers has been your 'side-line,' as it were, for these nearly thirty years. How did you come to get interested in it?"

"It was while I was in my father's home in South Carolina, between my student days in Charleston and in Columbia, that I stopped in the clothing store of a Baptist friend of mine. As we chatted I saw lying on the counter a little book entitled, 'The Lepers of Molokai.' That book gives an account of the work of the Belgian Catholic priest, Joseph de Veuster, who had worked among the lepers of Molokai for seventeen years, and had contracted the disease and died a leper. When I finished reading it, something in my heart seemed to say 'Would you be willing to do that?' and I have always been grateful that my heart answered, 'Yes, if a Belgian Catholic priest was willing to do this, why should not an American Baptist preacher be willing to do it?'"

"However, I went on with my college and seminary work, and thought little about the lepers until I reached Canton. Then I saw a leper for the first time in my life. I wanted to go home! I submitted, however, to what seemed to be God's special call, and began from that day to help as best I could every leper with whom I came in contact.

"How was I able to secure the island for the leper colony? It was through the interest and generosity of the Honorable Wu Ting-fang, affectionately known as China's Grand Old Man, who purchased this pirate island for five thousand American dollars from a fishing company and donated it for the leper colony. He furnished a gunboat and every other necessity to make my work easier. It is still a pirate island, but years ago I won the friendship of the robbers, not only on that island but on the islands near it. Hundreds of these fishermen-pirates have been employed in building new structures. A number of them have been converted."

"But wasn't the task a perilous one? Were you not afraid those desperadoes would capture you?"

"Why no, we captured them. We had the promise, 'Lo, I am with you.' We went unarmed, and when they started firing at us, I'd just stand up and take off my hat, letting the sun glisten on this old bald head of mine. That's always proved to be an effective flag of truce. Then, too, each pirate considers himself a king, so treat him like one. Slap him on the back, and he'll be your friend."

I was interested in knowing more about the colony. He loves to tell of the work.

"This model village which we have recently erected for lepers, on an island of six square miles area, consists of the combined house of wor-

ship and demonstration building in the center, the hospital, general utility building, and twelve dormitories for lepers—all fifteen buildings in a square three hundred by three hundred feet. There is ample room for gardening on the island. The money for the erection of these buildings, nearly all of it, passed through my hands; but island and buildings—all—I have turned over to a committee of Chinese Christian gentlemen."

Some Accomplishments

There are thousands of lepers in this Chinese mission territory, consisting of several districts about the size of four large counties in America, but with the population of some of our states. Not more than 1,500 are receiving Doctor Lake's attention. They look after 250 at a time, physically and spiritually. Taken in time, by the injection of chaulmagra oil, a cure is effected. The church is filled with worshippers with the pirates sitting in the balcony. They are being won to Christ by "persuasive deeds rather than contentious words."

"You seem to know many of the Chinese in America."

"I do. Of the 75,000 or so, Chinese in the United States; it is safe to say that something like 70,000 of them are from Sunning where I've been located for over a quarter of a century. I expect that I know more Chinese in America than any other living American. For example, I preached in the First Baptist Church, Portland, Maine, during a former furlough, and one of the first men to meet and grasp my hand as I came out of the pulpit was a Chinese business man, who, with radiant face, exclaimed, 'Why, Pastor, you performed my wedding ceremony in China,' indicating the time and place. I remembered him, and remembered the incident well.

"A lady wrote to me from Cincinnati, saying that she had rather timidly spoken to a strange Chinese man, venturing to ask him if he had by any chance heard of me. The prompt reply was, 'He was the man who led me to Christ.'"

My Christian Philosophy

"Trust the Lord and go forward! I've been in danger thousands of times, shipwrecks, pirate cannon balls, bullets whizzing past this old bald head—oh, my! plenty of times! Our little thirty-foot boat was nearly wrecked ever so many times. Then there was the danger of leprosy and other diseases in the line of battle. My house was hit by revolutionist bullets, but I've always made it a practice never to leave in time of danger. One time a communist leveled his gun at this old bewhiskered face. I told him to fire away and kill me, but that I was from Edge-

(Continued on page 13)

EDUCATIONAL DEPARTMENT

Sunday School Administration

W. D. HUDGINS, Superintendent
Headquarters, Tullahoma, Tenn.

Laymen's Activities
B. Y. P. U. Work

Field Workers

Jessie Daniel, West Tennessee. Miss Zella Mai Collie, Elementary Worker.
Frank Wood, East Tennessee. Miss Roxie Jacobs, Junior and Intermediate Leader.

SUNDAY SCHOOL AND B. Y. P. U. NOTES

Before the State Convention we promised to award to all who gave as much as ONE WEEK to the work of this department "Voluntarily" a Special Certificate, but when we investigated the cost of same and the mailing out we have decided that it is best to give special recognition by printing the names in the paper, and if there should be any one or ones that we have missed, if you will send us your name and the number of weeks you have worked in other churches than your own. I shall be glad to publish them later. Below we give the names that were reported in our annual report as follows:

Worker	No. Weeks
Mrs. Frank Nance	1
W. I. Daniel	2
J. C. Williams	1
Nelle Manly	1
Earl Shirley	1
Arnold Roach	1
Mrs. H. W. Garrett	1
A. C. Samsel	1
Fred Noe	1
Wm. Lewis Baker	1
Sarah Moore	1
Mrs. A. M. Sterling	1
Joe Sims	1
Mrs. W. E. Davis	1
W. E. Davis	1
W. A. Ward	3
Mrs. W. A. Ward	3
Pierce Hanson	3
H. G. Cunningham	2
Philip D. Fletcher	2
Roberta Hudson	1
Charles L. Norton	6
Beuna Walters	2
Eula Sproles	1
Orel Lowrie	1
Truett Cox	3
Mrs. A. M. Bottoms	1
Louise Turner	1
Stella Rogers	1
E. R. Beuler	1
Mrs. E. R. Beuler	1
Miss Byron, Alcoa	1
Mrs. Jack Sherwood	1
Fred A. Radder	2
J. H. Turner	1
Mrs. Clem Howell	1
J. B. Avery	1
Robert T. Lyon	1
W. B. Woodall	1
J. L. Robertson	2
L. E. Brown	2
Mrs. John F. Hall	1
J. B. Bare	1
A. M. Stansel	1
Ida A. Gilland	3
Edythe Davis	8
C. F. Clark	2
Mrs. Jack DeArmond	1
Edward Miller	1
Mrs. J. A. Boyd	1
Mrs. E. H. Dinkle	3
Mrs. W. W. Atchley	1
Horace F. Blankenship	1
Wayne A. Boone	1
Mrs. Kay Boatwright	1
Eleanor V. Robertson	2
J. Ben Carson	1
George C. Coldiron	1
Mrs. Anne Eakin	1

Worker	No. Weeks
James M. Gregg	3
Mrs. E. M. Cox	1
Jeanette Gregg	2
Berlie Hardin	2
Mrs. Claude Stump	1
Powell Forbes	3
Ethel Corum	2
Grant Byrd	2
Bernice McConnell	1
Oscar Nelson	1
Ernest M. Cox	1
Clara McCartt	4
I. R. Elledge	1
C. E. Charles	1
Harvey W. Douglas	3
G. B. Pursley	1
T. E. Phillips	1
Mrs. J. L. Champion	1
Leona McDonald	1
D. N. Livingstone	8
Ruth Ware	1
Arnold Chambers	1
Mrs. Dora Cerasman	1
Mrs. Charles L. Herman	1
Mrs. Walter V. Taylor	1
A. A. McClannahan, Jr.	6
Mrs. A. J. Campbell	6
Carl R. McGinnis	1
Mazie Peters	1
C. B. Hampton	1
Mrs. Rosa Richardson	1
Mrs. H. L. Hutehins	1
Sidney J. Pendley	1
Gladys Isabell	1
Jamie Austin	1
Homer Bennett	1
L. B. Cranford	1
R. W. Selman	4
Mrs. Clyde Burk	1
Miss Cunningham, Chattanooga	1
Ann Poteat	1
Lawrence Smith	1
G. B. Sproles	1
T. R. Bandy	2
Oscar L. King	1
D. W. Black	3
B. K. Bright	1
Mrs. R. F. Pierce	1
Mildred King	1
Aden Childress	2
C. J. Huckaba	1
C. E. Burks	1
Mrs. H. W. Garrett	1
T. C. Wyatt	1
I. C. Frazier	1
C. D. Martin	4
Mrs. Kate Reed	1
Roland C. Hudlow	2
J. D. Bethune	1
C. W. Howard	1
C. M. Pickler	7
Mrs. C. M. Pickler	1
Julia J. Shell	1
Mary Allen	4
Belvie Heaton	1
W. Louie Kinch	2
Maude Allen	1
Ruby Denney	3
Blanche Lamb	1
R. E. Grimsley	3
Mrs. R. R. Denny	1
R. R. Denny	3
L. Clinton Cutts	1
W. F. Wolfenbarger	1
Mrs. Hubert M. Hall	1
Ernest Toliver	1
Bill Smith	1
C. C. Carlton	1
Mrs. C. C. Carlton	1
Roy Hinehey	1
W. M. Griffith	1
Olive Allen	5

Worker	No. Weeks	Worker	No. Weeks
Hamp Hopkins	4	Janie Kilpatrick	1
Lawrence Trivett	6	Pauline Tipton	1
J. W. Crow	1	Mrs. Stanley Armstrong	4
Loyd Duncan	1	Margaret Blalock	1
Mrs. J. P. Seiler	2	Mrs. J. W. Sullivan	1
C. L. Bowden	2	Mrs. Ralph Odell	1
Eula Wilson	1	Simpson Daniel	1
J. D. Brooks	1	Meredith Hall	1
Ernest Jackson	1	Ernest Jackson	1
Joe Allen	1	Wallace Owen	1
R. R. Atkinson	1	John C. Bailey	1
John Curtis	1	C. S. Sewell	3
Nell Curtis	1	B. L. Flowers	1
Ruby Brown	3	Clyde Butler	1
James Brown	1	B. R. Winchester	1
Mrs. J. C. Putman	1	T. L. Thompson	1
Mrs. M. V. Williams	1	Anna Lucy Ingram	8
J. T. Barket	1	Mrs. Morris Derryberry	1
Walter Warmath	1	Mrs. Albert Buntin	1
Mrs. Ivo Sanders	1	H. C. Cox	2
Mrs. J. C. Derryberry	1	Archie C. Keller, Jr.	1
Florine Derryberry	1	Marie Allison	1
Mrs. Sherman Johns	1	Martha McClure	1
B. B. Smothers	1	Florence Murphy	1
Beatrice Williams	1	Browning Sandling	1
H. W. Ellis	1	Mrs. Amanda Duncan	1
C. O. Simpson	2	Ruby Tomlin	1
Henry J. Huey	1	Sadie Mathes	1
Jane Erwin	1	Mary Evelyn Haynes	1
Ruby James	2	R. E. Guy	1
Charles Clark	1	Mrs. Paul Lawrence	1
Emma Hodges	1	Edna Mae Stephens	1
Howard C. Bennett	1	Hortense Rushing	1
Beece E. Bledsoe	1	Wade Carver	1
Reba Wallace	1	B. R. Moss	1
L. D. Holt	1	Mary Shultz	1
Anita Harris	1	Mildred Kelley	1
W. H. Keathley	1	J. E. Rush	1
C. L. Crider	1	Mrs. W. B. Harvey	1
Virgil L. Barr	1	Eloise Clapp	1
Glen Ramsey	1	Mrs. Roxie J. Paris	1
Carrie Edwards	3	E. E. Rutledge	1
L. E. Keathley	1	Cecile Chandler	2
Harriet King	1	W. B. Harvey	1
Herbert Taylor	1	S. O. Pryor	1
Mrs. J. B. Barr	1	Mrs. J. A. Dunn	1
L. E. Roberson	2	Vertrie Moffitt	1
Lofton Hudson	1	J. K. Smith	4
Mrs. Lofton Hudson	1	W. W. Crouch	1
Harry E. Guinn	1	Eva Tippens	1
Mildred King	2	Mrs. Eva Kennard	1
Mrs. L. L. Chandler	1	George Simmons	2
Rowena Blankenbecler	1	J. H. Broome	1
C. J. Bryan	1	M. E. Hall	2
J. L. Trent	2	Leona Mayo	6
Mrs. Raymond Felix	1	Christabelle Brown	1
Orel J. Lowrie	1	Rosemond Smith	1
R. C. Good	1	Mae Rule	2
Mrs. H. E. P. Clifford	1	Ora L. Dowell	4
H. E. P. Clifford	1	Florence Privette	8
Mollie Frazier	1	Marcella Adams	1
Iris Moore	1	J. L. Helton	1
Dorsey Parsons	1	Louise Ford	1
Clara White	1	Mae Kerley	1
M. K. Cobble	4	Horace M. Sherrod	2
Mrs. W. W. Atchley	1	Perry Cate	1
Harris Blankenship	1	S. D. Knisley	1
J. M. Lowe	1	Lillie Mae Hylton	2
Martha Sherwood	1	Oren D. Carr	2
Lizzie Coats	1	Robert L. Martin	1
Violet Ledford	1	Vera Lain	1
Cora Mae Crockett	1	Mrs. A. J. Seale	1
Lillie Mae Powell	1	Mrs. B. A. Caldwell	1
Clifford R. Smith	3	N. C. Powell	1
Pauline Brock	1	Louise McKnight	1
Dr. C. N. Crouch	1	O. D. Fleming	1
Howard Clifford	1	Hoyt J. McNabb	1
T. M. Adams	1	Mrs. J. T. Amos	1
Mrs. H. F. Yost	1	J. T. Amos	1
John J. Watson	1	P. R. Sherrill	1
Margaret Pickering	1	Mildred Fleming	2
R. J. McBride	1	Sarah Fleming	1
Charles S. Montgomery	1	Wayman D. Chapman	1
Maggie Jo Gray	1	Tunis Johns	1
J. W. Crockett	1	L. A. Hurst	1
Hiram Ward	1	Mildred Grayson	1
Mrs. H. C. Cox	1	Lake Roberson	1
Sara Lane	1	Elsie Maye Thomas	1
Edna E. Rosenheim	2	J. W. Watts	2
Walter Buhl	1	Angalee Rymer	1
J. Nelson Roach	1	Mrs. H. C. Dodson	1
Ruby Wagner	1	Mrs. Paul Payne	1
Thelma Eldridge	1	Mrs. F. R. Sherrill	1
J. R. Johnson	1	L. E. Hudson	1

Worker	No. Weeks	Worker	No. Weeks	Worker	No. Weeks	Worker	No. Weeks
Yelma Williams	1	Margaret McKenzie	1	Oliver Field	1	Miss Robinson	1
Isham Lee Wilson	1	Elizabeth Preston	8	Lucille Kinnamon	1	Joe Harris	1
Howard Frazier	1	Clifton F. Bridges	2	Robert DeArmond	1	Shirley Childress	1
Howard Brown	1	Bernice Baker	2	Nellie Davis	1	Lois Smith	1
Orpha Lipps	3	Aubrey Hearn	2	R. D. Malone	1	J. T. Barker	1
Ruth Hoback	1	Herman L. King	3	Roy W. Babb	1	W. A. Pery	1
Mrs. Louisa Carroll	4	H. B. Cross	2	T. C. Jensen	1	Wilbern Avery	1
Mary Sue Kelly	1	Douglas Hudgins	1	Mrs. J. E. Lambdin	4	Julian Palmer	1
Mrs. W. S. Bates	1	E. A. Burris	1	Fred Dowell	7	T. G. Avery	1
Ross M. Self	1	Newby Brumfield	1	Anna J. Merryman	2	R. J. Williams	1
Ray E. Dunn	1	Mrs. C. E. Ellis	1	Amy Dugger	1	Mrs. O. Hunt	1
Mrs. I. L. Wilson	1	Mrs. R. Kelly White	1	Doris McQueen	1	Mrs. Milton Utley	1
Mattie Sue Hill	1	J. C. Miles	3	Polly Von Cannon	1	Mrs. Ernest Ralph	1
Mrs. Edgar L. Haun	1	Mrs. J. R. Kyzar	1	Trina Campbell	1	Fred Hurt	1
Lillie Frank Haun	1	Clara Lusty	1	Dewitt Davis	1	Mrs. T. G. Avery	1
Mildred Henry	1	Mrs. R. K. Kimmons	2	Marion Potter	1	K. H. Griffin	1
Ruth Hicks	1	H. T. Whaley	2	Frank Milsaps	1	J. G. Hughes	2
Mrs. Luther Delon	1	Clyde Sipe	1	Mrs. R. H. DeArmond	1	W. Q. Maer	2
Mrs. Jack M. Millard	1	O. F. Huekaba	1	Mrs. E. B. Arnold	1	Stephen P. Jackson	1
Mrs. Dillard Brown	1	Myrtle Mae Treece	1	Elizabeth Moore	1	John K. McGregor	1
Marguerite Gault	1	W. M. Wood	1	Maude Allen	1	Carl Ling	1
Inez Webb	1	J. M. Leavell, Jr.	1	Sadie Smith	2	Clarence F. Coleman	1
Rev. Herschel Schultz	1	Mrs. W. T. Hardcastle	1	Lloyd Duncan	1	J. T. Warren	3
George Moss	1	Clara F. Tharpe	1	R. R. Atkinson	1	J. R. Johnson	2
Margery Ledford	1	Martha Story	8	Ruby Long	1	A. T. Robertson	1
J. L. Lingerfelt	1	Ralph Toliver	1	Thomas W. Conner	1	W. T. Connor	1
Gladys Carroll	1	Dolores Rieker	1	Ruby Allred	1	W. W. Hamilton	1
Della Mae Carter	1	Emma Lee Gault	1	Jewel Harben	1	C. B. Williams	3
C. E. McDonald	1	J. T. Barnhill	1	Carter B. Wall	1	A. F. Mahan	3
Mary Russell	1	J. R. Hodges	1	Mrs. Ruth Hall	1	E. K. Cox	2
Garland Waggoner	4	Mrs. W. M. Couch	1	Anne Moffitt	2	C. E. Wauford	1
J. R. Black	1	John W. Barnett	1	Dr. McNeal, Memphis	1	J. J. Hurt	2
Mrs. M. G. Dillard	1	L. K. Weaver	1	L. H. Hatcher	1	Floyd Chunn	1
Mareva Chapman	1	Walter Carruth	2	Wesley Cook	1	J. A. Ivey	2
George A. Baird	6	Jeanette Pendergrass	1	J. Kirk Graves	1	Miss Austin, Chattanooga	1
R. J. Bateman	1	James A. Clark	1	C. M. Whitehead	1	Doyle Bare	1
Mrs. W. L. Smith	1	A. H. Simmons	2	Mrs. Rose White	1	Archie Bethune	1
W. L. Smith	3	Mrs. Clyde Brumley	2	Lorene Tilford	1	Mrs. Clyde Burke	1
E. A. Austry	2	Gladys Guy	1	Jeanette Pruitt	3	Clyde Burke	1
Charlyne Wills	6	Wm. F. Hall	1	Mr. Shelby	1	Mrs. J. C. Caldwell	1
W. V. McCoy	1	Mrs. Clifford McNeill	1	C. C. Cravens	1	Mrs. Joe Howren	1
Celia Hamlin	1	Mrs. Swan Haworth, Jr.	2	L. C. Bowers	1	Joe Howren	2
Evelyn Hammonds	1	Dewey Mae Royston	2	Mrs. L. C. Bowers	1	Miss W. McDonald	1
Rubie Berlin	2	Margaret Law	1	J. C. Yates	1	Mary Shelton	2
Andrew Caldwell	5	Harold Davis	1	E. L. Freeman	1	Corinne Myers	1
B. Frank Collins	2	Luther Bohannon	1	Mrs. C. C. Thomas	1	Mildred Sivley	1
Janey Bilderback	5	Ruby Lee Johnson	1	V. A. Richardson	1	Madge Sweet	1
Frank H. Stamps	1	Virgil Porter	1	Tommie Pennick	1	Will Wade	3
J. G. Lott	4	Florence Broyles	1	W. R. Shelby	1	Mrs. Creed Wilson	1
Gladys Farmer	1	Mrs. J. J. Pre Val	1	Leonard Miles	1	Mrs. Marshal Howell	1
Russell McElya	1	C. V. McCoig	1	Helen Mosier	1	S. N. Hamie	1
R. R. Lamb	1	James L. Reed	2	Clayton Ryan	1	Wiley King	1
Emma Calhoun	1	Pauline Anderson	1	Mrs. Cam. Park	1	Ambrose Cate	1
Mrs. Beulah Branon	1	Ben Chambers	1	Lottie Hargett	1	Clarence Coleman	1
Harvey Hawkins	1	Nina Bell Coulter	2	Maggie Holland	1	Stephen Jackson	1
Calvin Meachum	1	Mrs. Pearl Brown	2	Mrs. Vaudre Richardson	1	Jewel Harben	2
Mary Teague	1	Sam P. White	1	Vaudre Richardson	1	Charles Smith	2
Mrs. J. L. Williams	1	Mrs. B. Hammons	1	Simpson Daniels	1	Ruby Allred	1
Mrs. E. G. Maxwell	1	J. W. Mahan	1	J. E. Counts	1	Ruby Moffett	1
Frank L. Rickett	1	J. C. Stewart	1	Elaine Campbell	1	Tom Conner	1
Avery Blakeney	1	Keidell Thomas	1	Ruby Patton	1	Pauline Vineyard	1
W. C. Furr	1	Cor Anderson	1	Martha A. Easterwood	1	Lucy Atchley	1
Ida M. Bonds	1	Jack Turner	1	Jewell Martin	1	Mildred Kelly	2
Orelle L. Ledbetter	6	Dorothy Davidson	1	George Heppner	1	Horace Sherrod	2
H. Vestal Tarpley	1	E. H. Brandon	1	Maurine Smith	1	Bill Green	1
Lillian Nickens	1	B. M. Canup	3	Emmet Reynolds	1	James Horton	1
G. E. Farr	1	Mrs. B. M. Canup	1	Gene Harrison	1	Mrs. Annora Smith	1
Mrs. J. B. Turner	1	Hoyte C. Huddleston	1	Mrs. D. B. Faught	1		
Cor Parker	1	Edgar A. Roper	1	Mrs. B. L. Dillard	1		
Mildred Poole	1	W. R. Haun	1	Shelton Carter	1		
Mrs. M. A. Jones	1	Roy Tatum	1	Mrs. W. A. Throgmorton	1		
Gueda Aylesworth	5	Mrs. J. J. Thornton	1	Odell Penny	1		
J. Venus Rednour	1	Elizabeth G. Cullen	1	P. L. Ramsey	1		
Janie Kilpatrick	1	Mrs. R. L. Staples	2	Mrs. C. Willingham	1		
E. S. Tucker	7	Mrs. J. T. Marshall	1	Mrs. Shelton Austin	1		
Judge John W. McCall	1	Bryan Wilson	1	Mrs. Eula Jimerson	1		
E. L. Smothers	1	Mrs. J. O. McLin	1	Mrs. B. Taylor	1		
Bernice Carter	1	D. W. Pickelsimer	1	Mrs. Fred George	1		
Joseph P. Colvin	1	L. L. Chastain	1	Fred George	1		
Raymond T. DeArmond	3	Mrs. Henry Sperry	1	Eura Dozier	1		
Mrs. I. L. Hill	1	Mrs. Powhatan James	1	Mrs. B. Ragsdale	1		
H. W. Hargrove	1	W. J. Bloomer	1	Mrs. Eryl Wilson	1		
Harold Gilliland	1	B. S. Corbett	1	Mrs. L. L. Wilson	1		
Garnett B. Morton	1	J. E. Sweany	1	Mrs. L. K. Pirtle	1		
Mable Threlkeld	1	Hal G. Bernard	1	Mrs. J. L. Burch	1		
Alice Pepper	1	Ver Duggin	1	Mrs. J. E. Wright	1		
Juanita Acuff	1	J. R. Hodges	1	Mrs. Lube Wilson	1		
Mrs. M. A. Jones	2	E. R. Pinson	1	Mr. Underwood	1		
Roy Crider	1	H. A. Clark	1	Miss Cartwright	1		
Stanley M. Lutz	2	W. F. Huffaker	1	Sarah Underwood	1		
Elizabeth Harris	1	G. Eston Maxwell	1	Mrs. W. Q. Maer	1		
Rufus W. Beckett	3	Elsie Grey	1	John Carrell	1		
Elizabeth White	1	Shirley Bohannon	1	Henry Beason	1		
Andrew D. Tanner	4	Paul Moore	1	Wilson Lambert	1		
				F. M. Bruce	1		

Total 971

SUMMARY OF REPORT FOR 1933

Number regular workers	5
Number approved workers	5
Number rural workers	4
Number volunteer workers	780
Number classes taught by paid workers	259
Number classes taught by approved workers	22
Number classes taught by volunteer workers	971
Number hours taught by paid workers	2,594
Number hours taught by approved workers	220
Number hours taught by volunteer workers	9,710
Total hours taught by all workers	12,524
Number addresses by paid workers	556
Number addresses by volunteer workers	216

(Continued on page 13)

EDUCATIONAL DEPARTMENT

Sunday School Administration W. D. HUDGINS, Superintendent
 Headquarters, Tullahoma, Tenn. Laymen's Activities
 B. Y. P. U. Work

Field Workers

Jessie Daniel, West Tennessee. Miss Zella Mai Collie, Elementary Worker.
 Frank Wood, East Tennessee. Miss Roxie Jacobs, Junior and Intermediate Leader.

SUNDAY SCHOOL AND B. Y. P. U. NOTES

Before the State Convention we promised to award to all who gave as much as ONE WEEK to the work of this department "Voluntarily" a Special Certificate, but when we investigated the cost of same and the mailing out we have decided that it is best to give special recognition by printing the names in the paper, and if there should be any one or ones that we have missed, if you will send us your name and the number of weeks you have worked in other churches than your own. I shall be glad to publish them later. Below we give the names that were reported in our annual report as follows:

Worker	No. Weeks
Mrs. Frank Nance	1
W. I. Daniel	2
J. C. Williams	1
Nelle Manly	1
Earl Shirley	1
Arnold Roach	1
Mrs. H. W. Garrett	1
A. C. Samsel	1
Fred Noe	1
Wm. Lewis Baker	1
Sarah Moore	1
Mrs. A. M. Sterling	1
Joe Sims	1
Mrs. W. E. Davis	1
W. E. Davis	1
W. A. Ward	3
Mrs. W. A. Ward	1
Pierce Hanson	3
H. G. Cunningham	2
Philip D. Fletcher	2
Roberta Hudson	1
Charles L. Norton	6
Beuna Walters	2
Eula Sproles	1
Orel Lowrie	1
Truett Cox	3
Mrs. A. M. Bottoms	1
Louise Turner	1
Stella Rogers	1
E. R. Beuler	1
Mrs. E. R. Beuler	1
Miss Byron, Alcoa	1
Mrs. Jack Sherwood	1
Fred A. Rudder	2
J. H. Turner	1
Mrs. Clem Howell	1
J. B. Avery	1
Robert T. Lyon	1
W. B. Woodall	1
J. L. Robertson	2
L. E. Brown	2
Mrs. John F. Hall	1
J. B. Bare	1
A. M. Stansel	1
Ida A. Gilland	3
Edythe Davis	8
C. F. Clark	2
Mrs. Jack DeArmond	1
Edward Miller	1
Mrs. J. A. Boyd	1
Mrs. E. H. Dinkle	3
Mrs. W. W. Atchley	1
Horace F. Blankenship	1
Wayne A. Boone	1
Mrs. Kay Boatwright	1
Eleanor V. Robertson	2
J. Ben Carson	1
George C. Coldiron	1
Mrs. Anne Eakin	1

Worker	No. Weeks
James M. Gregg	3
Mrs. E. M. Cox	1
Jeanette Gregg	2
Berlie Hardin	2
Mrs. Claude Stump	1
Powell Forbes	3
Ethel Corum	2
Grant Byrd	2
Bernice McConnell	1
Oscar Nelson	1
Ernest M. Cox	1
Clara McCart	4
I. R. Elledge	1
C. E. Charles	1
Harvey W. Douglas	3
G. B. Pursley	1
T. E. Phillips	1
Mrs. J. L. Champion	1
Leona McDonald	8
D. N. Livingstone	1
Ruth Ware	1
Arnold Chambers	1
Mrs. Dora Cerasman	1
Mrs. Charles L. Herman	1
Mrs. Walter V. Taylor	1
A. A. McClannahan, Jr.	6
Mrs. A. J. Campbell	6
Carl R. McGinnis	1
Mazie Peters	1
C. B. Hampton	1
Mrs. Rosa Richardson	1
Mrs. H. L. Hutchins	1
Sidney J. Pendley	1
Gladys Isabell	1
Jamie Austin	1
Homer Bennett	1
L. B. Cranford	1
R. W. Selman	4
Mrs. Clyde Burk	1
Miss Cunningham, Chattanooga	1
Ann Poteat	1
Lawrence Smith	1
G. B. Sproles	1
T. R. Bandy	2
Oscar L. King	1
D. W. Black	3
B. K. Bright	1
Mrs. R. F. Pierce	1
Mildred King	2
Aden Childress	1
C. J. Huckaba	1
C. E. Burks	1
Mrs. H. W. Garrett	1
T. C. Wyatt	1
I. C. Frazier	1
C. D. Martin	4
Mrs. Kate Reed	1
Roland C. Hudlow	2
J. D. Bethune	2
C. W. Howard	1
C. M. Pickler	7
Mrs. C. M. Pickler	2
Julia J. Shell	4
Mary Allen	4
Belvie Heaton	1
W. Louie Kinch	2
Maude Allen	1
Ruby Denney	3
Blanche Lamb	3
R. E. Grimsley	3
Mrs. R. R. Denny	1
R. R. Denny	3
L. Clinton Cutts	1
W. F. Wolfenbarger	1
Mrs. Hubert M. Hall	1
Ernest Toliver	1
Bill Smith	1
C. C. Carlton	1
Mrs. C. C. Carlton	1
Roy Hinehey	1
W. M. Griffith	1
Olive Allen	5

Worker	No. Weeks	Worker	No. Weeks
Hamp Hopkins	4	Janie Kälpatrick	1
Lawrence Trivett	6	Pauline Tipton	1
J. W. Crow	1	C. S. Sewell	4
Loyd Duncan	1	Mrs. Stanley Armstrong	1
Mrs. J. P. Seiler	2	Margaret Blalock	1
C. L. Bowden	2	Mrs. J. W. Sullivan	1
Eula Wilson	1	Mrs. Ralph Odell	1
J. D. Brooks	1	Simpson Daniel	1
Ernest Jackson	1	Meredith Hall	1
Joe Allen	1	Ernest Jackson	1
R. R. Atkinson	1	Wallace Owen	1
John Curtis	1	John C. Bailey	1
Nell Curtis	1	C. S. Sewell	3
Ruby Brown	3	B. L. Flowers	1
James Brown	1	Clyde Butler	1
Mrs. J. C. Putman	1	B. R. Winchester	1
Mrs. M. V. Williams	1	T. L. Thompson	1
J. T. Barket	1	Anna Lucy Ingram	8
Walter Warmath	1	Mrs. Morris Derryberry	1
Mrs. Ivo Sanders	1	Mrs. Albert Buntin	1
Mrs. J. C. Derryberry	1	H. C. Cox	2
Florine Derryberry	1	Archie C. Keller, Jr.	1
Mrs. Sherman Johns	1	Marie Allison	1
B. B. Smothers	1	Martha McClure	1
Beatrice Williams	1	Florence Murphy	1
H. W. Ellis	1	Browning Sandling	1
C. O. Simpson	2	Mrs. Amanda Duncan	1
Henry J. Huey	1	Ruby Tomlin	1
Jane Erwin	1	Sadie Mathes	1
Ruby James	2	Mary Evelyn Haynes	1
Charles Clark	1	R. E. Guy	1
Emma Hodges	1	Mrs. Paul Lawrence	1
Howard C. Bennett	1	Edna Mae Stephens	1
Reece E. Bledsoe	1	Hortense Rushing	1
Reba Wallace	1	Wade Carver	1
L. D. Holt	1	B. R. Moss	1
Anita Harris	1	Mary Shultz	1
W. H. Keathley	1	Mildred Kelley	1
C. L. Crider	1	J. E. Rush	1
Virgil L. Barr	1	Mrs. W. B. Harvey	1
Glen Ramsey	1	Eloise Clapp	1
Carrie Edwards	3	Mrs. Roxie J. Paris	1
L. E. Keathley	1	E. E. Rutledge	1
Harriet King	1	Cecile Chandler	2
Herbert Taylor	1	W. B. Harvey	1
Mrs. J. B. Barr	1	S. O. Pryor	1
L. E. Roberson	2	Mrs. J. A. Dunn	1
Lofton Hudson	1	Vetrice Moffitt	1
Mrs. Lofton Hudson	1	J. K. Smith	4
Harry E. Gujnn	1	W. W. Crouch	1
Mildred King	2	Eva Tippens	1
Mrs. L. L. Chandler	1	Mrs. Eva Kennard	1
Rowena Blankenbecler	1	George Simmons	2
C. J. Bryan	1	J. H. Broome	1
J. L. Trent	2	M. E. Hall	2
Mrs. Raymond Felix	1	Leona Mayo	6
Orel J. Lowrie	1	Christabelle Brown	1
R. C. Good	1	Rosemond Smith	1
Mrs. H. E. P. Clifford	1	Mae Rule	2
H. E. P. Clifford	1	Ora L. Dowell	4
Mollie Frazier	1	Florence Privette	8
Iris Moore	1	Marcella Adams	1
Dorsey Parsons	1	J. L. Helton	1
Clara White	1	Louise Ford	1
M. K. Cobble	4	Mae Kerley	1
Mrs. W. W. Atchley	1	Horace M. Sherrod	2
Harris Blankenship	1	Perry Cate	1
J. M. Lowe	1	S. D. Knisley	1
Martha Sherwood	1	Lillie Mae Hylton	2
Lizzie Coats	1	Oren D. Carr	2
Violet Ledford	1	Robert L. Martin	1
Cora Mae Crockett	1	Vera Lain	1
Lillie Mae Powell	1	Mrs. A. J. Seale	1
Clifford R. Smith	3	Mrs. B. A. Caldwell	1
Pauline Brock	1	N. C. Powell	1
Dr. C. N. Crouch	1	Louise McKnight	1
Howard Clifford	1	O. D. Fleming	1
T. M. Adams	1	Hoyt J. McNabb	1
Mrs. H. F. Yost	1	Mrs. J. T. Amos	1
John J. Watson	1	J. T. Amas	1
Margaret Pickering	1	F. R. Sherrill	2
R. J. McBride	1	Mildred Fleming	1
Charles S. Montgomery	1	Sarah Fleming	1
Maggie Jo Gray	1	Wayman D. Chapman	1
J. W. Crockett	1	Tunis Johns	1
Hiram Ward	1	L. A. Hurst	1
Mrs. H. C. Cox	1	Mildred Grayson	1
Sara Lane	1	Lake Roberson	1
Edna E. Rosenheim	2	Elsie Maye Thomas	1
Walter Buhl	1	J. W. Watts	2
J. Nelson Roach	1	Angalee Rymer	1
Ruby Wagner	1	Mrs. H. C. Dodson	1
Thelma Eldridge	1	Mrs. Paul Payne	1
J. R. Johnson	1	Mrs. F. R. Sherrill	1
		L. E. Hudson	1

Worker	No. Weeks	Worker	No. Weeks	Worker	No. Weeks	Worker	No. Weeks
Velma Williams	1	Margaret McKenzie	1	Oliver Field	1	Miss Robinson	1
Isham Lee Wilson	1	Elizabeth Preston	8	Lucille Kinnamon	1	Joe Harris	1
Howard Frazier	1	Clifton F. Bridges	2	Robert DeArmond	1	Shirley Childress	1
Howard Brown	1	Bernice Baker	2	Nellie Davis	1	Lois Smith	1
Orpha Lipps	3	Aubrey Hearn	2	R. D. Malone	1	J. T. Barker	1
Ruth Hoback	1	Herman L. King	3	Roy W. Babb	1	W. A. Perry	1
Mrs. Louisa Carroll	4	H. B. Cross	2	T. C. Jenson	1	Wilbern Avery	1
Mary Sue Kelly	1	Douglas Hudgins	1	Mrs. J. E. Lambdin	4	Julian Palmer	1
Mrs. W. S. Bates	1	E. A. Burris	1	Fred Dowell	7	T. G. Avery	1
Ross M. Self	1	Newby Brumfield	1	Anna J. Merryman	2	R. J. Williams	1
Ray E. Dunn	1	Mrs. C. E. Ellis	1	Amy Dugger	1	Mrs. O. Hunt	1
Mrs. I. L. Wilson	1	Mrs. R. Kelly White	1	Doris McQuem	1	Mrs. Milton Utley	1
Mattie Sue Hill	1	J. C. Miles	3	Polly Von Cannon	1	Mrs. Ernest Ralph	1
Mrs. Edgar L. Haun	1	Mrs. J. R. Kyzar	1	Trina Campbell	1	Fred Hurt	1
Lillie Frank Haun	1	Clara Lusty	1	Dewitt Davis	1	Mrs. T. G. Avery	1
Mildred Henry	1	Mrs. R. K. Kimmons	2	Marion Potter	1	K. H. Griffin	1
Ruth Hicks	1	H. T. Whaley	2	Frank Milsaps	1	J. G. Hughes	2
Mrs. Luther Delon	1	Clyde Sipe	1	Mrs. E. H. DeArmond	1	W. Q. Maer	2
Mrs. Jaek M. Millard	1	O. F. Huckaba	1	Mrs. E. B. Arnold	1	Stephen P. Jackson	1
Mrs. Dillard Brown	1	Myrtle Mae Treece	1	Elizabeth Moore	1	John K. McGregor	1
Marguerite Gault	1	W. M. Wood	1	Maude Allen	1	Carl Ling	1
Inez Webb	1	J. M. Leavell, Jr.	1	Sadie Smith	2	Clarence F. Coleman	1
Rev. Herschel Schultz	1	Mrs. W. T. Hardcastle	1	Lloyd Duncan	1	J. T. Warren	3
George Moss	1	Clara F. Tharpe	1	R. R. Atkinson	1	J. B. Johnson	2
Margery Ledford	1	Martha Story	8	Ruby Long	1	A. T. Robertson	1
J. L. Lingerfelt	1	Ralph Toliver	1	Thomas W. Conner	1	W. T. Connor	1
Gladys Carroll	1	Dolores Ricker	1	Ruby Allred	1	W. W. Hamilton	1
Della Mae Carter	1	Emma Lee Gault	1	Jewel Harben	1	C. B. Williams	3
C. E. McDonald	1	J. T. Barnhill	1	Carter B. Wall	1	A. F. Mahan	3
Mary Russell	1	J. R. Hodges	1	Mrs. Ruth Hall	1	E. K. Cox	2
Garland Waggoner	4	Mrs. W. M. Couch	1	Anne Moffitt	2	C. E. Wauford	1
J. R. Black	1	John W. Barnett	1	Dr. McNeal, Memphis	1	J. J. Hurt	2
Mrs. M. G. Dilliard	1	L. K. Weaver	1	L. H. Hatcher	1	Floyd Chunn	1
Mareva Chapman	1	Walter Carruth	2	Wesley Cook	1	J. A. Ivey	2
George A. Baird	6	Jeanette Pendergrass	1	J. Kirk Graves	1	Miss Austin, Chattanooga	1
R. J. Bateman	1	James A. Clark	1	C. M. Whitehead	1	Doyle Bare	1
Mrs. W. L. Smith	1	A. H. Simmons	2	Mrs. Rose White	1	Archie Bethune	1
W. L. Smith	3	Mrs. Clyde Brumley	2	Lorene Tilford	2	Mrs. Clyde Burke	1
E. A. Antry	3	Gladys Guy	1	Jeanette Pruitt	3	Clyde Burke	1
Charlyne Wills	6	Wm. F. Hall	1	Mr. Shelby	1	Mrs. J. C. Caldwell	1
W. V. McCoy	1	Mrs. Clifford McNeill	1	C. C. Cravens	1	Mrs. Joe Howren	1
Celia Hamlin	1	Mrs. Swan Haworth, Jr.	2	L. C. Bowers	1	Joe Howren	2
Evelyn Hammonds	1	Dewey Mae Royston	2	Mrs. L. C. Bowers	1	Miss W. McDonald	1
Robbie Berlin	2	Margaret Law	1	J. C. Yates	1	Mary Shelton	2
Andrew Caldwell	5	Harold Davis	1	E. L. Freeman	1	Corinne Myers	1
B. Frank Collins	2	Luther Bohannon	1	Mrs. C. C. Thomas	1	Mildred Sivley	1
Janey Bilderback	5	Ruby Lee Johnson	1	V. A. Richardson	1	Madge Sweet	1
Frank H. Stamps	1	Virgil Porter	1	Tommie Pennick	1	Will Wade	3
J. G. Lott	4	Florence Broyles	1	W. R. Shelby	1	Mrs. Creed Wilson	1
Gladys Farmer	1	Mrs. J. J. Pre Val.	1	Leonard Miles	1	Mrs. Marshal Howell	1
Russell McElya	1	C. V. McCoig	1	Helen Mosier	1	S. N. Hamie	1
R. R. Lamb	1	James L. Reed	2	Clayton Ryan	1	Wiley King	1
Emma Calhoun	1	Pauline Anderson	1	Mrs. Cam. Park	1	Ambrose Cate	1
Mrs. Beulah Branon	1	Ben Chambers	1	Lottie Hargett	1	Clarence Coleman	1
Harvey Hawkins	1	Nina Bell Coulter	2	Maggie Holland	1	Stephen Jackson	1
Calvin Meachum	1	Mrs. Pearl Brown	2	Mrs. Vaudre Richardson	1	Jewell Harben	2
Mary Teague	1	Sam P. White	1	Vaudre Richardson	1	Charles Smith	2
Mrs. J. L. Williams	1	Mrs. B. Hammons	1	Simpson Daniels	1	Ruby Allred	1
Mrs. E. G. Maxwell	1	J. W. Mahan	1	J. E. Counts	1	Ruby Moffett	1
Frank L. Rickett	1	J. C. Stewart	1	Elaine Campbell	1	Tom Conner	1
Avery Blakeney	1	Keidell Thomas	1	Ruby Patton	1	Pauline Vineyard	1
W. C. Furr	1	Cora Anderson	1	Martha A. Easterwood	1	Luey Atchley	1
Ida M. Bonds	1	Jack Turner	1	Jewell Martin	1	Mildred Kelly	2
Orelle L. Ledbetter	6	Dorothy Davidson	1	George Heppner	1	Horace Sherrod	2
H. Vestal Tarpley	1	E. H. Brandon	1	Maurine Smith	1	Bill Green	1
Lillian Nickens	1	B. M. Canup	3	Emmet Reynolds	1	James Horton	1
G. E. Farr	1	Mrs. B. M. Canup	1	Gene Harrison	1	Mrs. Annora Smith	1
Mrs. J. B. Turner	1	Hoyle C. Huddleston	1	Mrs. D. B. Faught	1		
Cora Parker	1	Edgar A. Roper	1	Mrs. B. L. Dillard	1		
Mildred Poole	1	W. R. Haun	1	Shelton Carter	1		
Mrs. M. A. Jones	1	Roy Tatum	1	Mrs. W. A. Throgmorton	1		
Guelda Aylesworth	5	Mrs. J. J. Thornton	1	Odell Penny	1		
J. Venus Rednour	1	Elizabeth G. Cullen	1	P. L. Ramsey	1		
Janie Kilpatrick	1	Mrs. R. L. Staples	2	Mrs. C. Willingham	1		
E. S. Tucker	7	Mrs. J. T. Marshall	1	Mrs. Shelton Austin	1		
Judge John W. McCall	1	Mrs. Eula Jimerson	1	Mrs. B. Taylor	1		
E. L. Smothers	1	Mrs. B. Taylor	1	Mrs. Fred George	1		
Bernice Carter	1	D. W. Pickelsimer	1	Fred George	1		
Joseph P. Colvin	1	L. L. Chastain	1	Eura Dozier	1		
Raymond T. DeArmond	3	Mrs. Henry Sperry	1	Mrs. B. Ragsdale	1		
Mrs. I. L. Hill	1	Mrs. Powhatan James	1	Mrs. Eryl Wilson	1		
H. W. Hargrove	1	W. J. Bloomer	1	Mrs. L. L. Wilson	1		
Harold Gilliland	1	B. S. Corbett	1	Mrs. L. K. Pirtle	1		
Garnett B. Morton	1	J. E. Sweany	1	Mrs. J. L. Burch	1		
Mable Threlkeld	1	Hal G. Bernard	1	Mrs. J. E. Wright	1		
Alice Pepper	1	Verla Duggin	1	Mrs. Lube Wilson	1		
Juanita Acuff	1	J. R. Hodges	1	Mr. Underwood	1		
Mrs. M. A. Jones	2	E. R. Pinson	1	Miss Cartwright	1		
Roy Crider	1	H. A. Clark	1	Sarah Underwood	1		
Stanley M. Lutz	2	W. F. Huffaker	1	Mrs. W. Q. Maer	1		
Elizabeth Harris	1	G. Eston Maxwell	1	John Carrell	1		
Rufus W. Beckett	3	Elsie Grey	1	Henry Beason	1		
Elizabeth White	1	Shirley Bohannon	1	Wilson Lambert	1		
Andrew D. Tanner	4	Paul Moore	1	F. M. Bruce	1		

Total971

SUMMARY OF REPORT FOR 1933

Number regular workers.....	5
Number approved workers.....	5
Number rural workers.....	4
Number volunteer workers.....	780
Number classes taught by paid workers.....	259
Number classes taught by approved workers.....	22
Number classes taught by volunteer workers.....	971
Number hours taught by paid workers.....	2,594
Number hours taught by approved workers.....	220
Number hours taught by volunteer workers.....	9,710
Total hours taught by all workers.....	12,524
Number addresses by paid workers.....	556
Number addresses by volunteer workers.....	216

(Continued on page 13)

WOMAN'S MISSIONARY UNION

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville
 Young People's Leader.....Miss Ruth Walden, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tenn.

PHILADELPHIA IS FIRST

We are happy to announce that Philadelphia is the first church reporting every resident woman giving to missions. This means that they will receive recognition at the State and Southern W. M. U. convention as an "outstanding church." Are there others? If so, report at once to Miss Mary Northington, 161-8th Ave. N., Nashville.

TODAY—IT'S CHRISTMAS

Not the passing of two thousand years
 Nor the turmoil of wars and fears,
 Nor the selfish lust of mankind, and
 The scoff of godless men,
 Nor the hurry and worry of a busy world,
 Nor even the carelessness of Christendom—
 Nor all these can shut out the Light of His Star
 Today—It's Christmas!
 Oh the beauty of the blessed Christmas Season,
 The tender memories, the kindly wishes
 Drawing friend to friend, sweetening family ties,
 Christmas—fresh and gladsome because
 In the long ago it brought a message eternal
 Of peace on earth and good-will to men.
 Let joy bells ring and love abound for
 Today—It's Christmas.
 —Edna Watkins Hewett, Miss. Royal Service.

CHRISTMAS

The first message on the air was on Christmas day from a Heavenly announcer who proclaimed "Good tidings of great joy to all people." Then came that glorious chorus from the Heavenly broadcast "Glory to God in the highest and on earth, peace, good-will toward men."
 It is Christmas 1933 and we wish we could rebroadcast that Heavenly message to all the world. There is peace and joy in our hearts because we have heard. At this glad time let us give the message to some one at our door and through our prayers and gifts broadcast the message in many lands.
 Happy Christmas to each of you! Divide your happiness with others and you will multiply the joy in your own soul. May each one of you have a joyous Christmas and may you make some one else happy on this glad day.

1934 GUIDE BOOK

We are glad to announce that the 1934 Guide Book is ready for distribution. It is free to the officers. When a society desires a large number so each member may have a copy we charge ten cents a dozen or one dollar for 150. This will help in paying the postage and printing.

The paper used is a better grade than in other years so ink can be used in writing the names of the leaders for each month in the blank spaces. It serves as an excellent society year book.

Write to W. M. U., 161-8th Ave. N., Nashville, for your supply.

FORWARD PROMPTLY

Please forward your Lottie Moon offering promptly to Dr. John D. Freeman, Treasurer, 161-8th Ave. N., Nashville. Mark it "Lottie Moon" then it will go for the special objects designated in our Foreign Mission work.

Of course you will report your gifts on your regular blank to your W. M. U. associational superintendent.

WEEK OF PRAYER IN OCOEE ASSOCIATION

Each year we plan to spend the Week of Prayer in a section where many societies can be visited. This year it was our great joy to visit Chattanooga. Mrs. C. E. Sprague, the capable, consecrated superintendent, made the engagements and took us in her car to the churches. Such a good time we did have! We visited Calvary, East Lake, Tabernacle, First, Shepherd, St. Elmo, Ridgedale, Northside, Pleasant Grove, Red Bank, Highland Park, Brainerd and Concord. During the week we were in St. Elmo twice, for on Tuesday evening we spoke for the state in welcoming the new pastor, Brother Calloway.

We were in Good Will Center Council, leading the devotionals, and in City Y. W. R. meeting on Thursday evening. We spoke sixteen times in thirteen different churches.

It was a great joy to your Secretary to have this privilege, and we trust that a larger offering will be the result of our "much speaking."

Everywhere we had the privilege of staying awhile, we heard splendid talks by our women. They talked, did not read, and great enthusiasm was manifested. If the offering is not much larger than last year, we will be greatly disappointed.

LETTER FROM MRS. O. P. MADDOX Bello Horizonte, Brazil

Dear Miss Mary:

Thanks for your nice letter of October 16. I thank the dear women of Tennessee for sending me Good Housekeeping. It has come regularly. Kathleen gets to read it much more than I. We like it but I confess I have not had time to get the good out of it I should get especially since Mr. Allen had to go home in May.

I am not sure if I wrote you that Mr. Maddox now has the work three men had this time last year. He took on two men's work the first of the year, and with Kathleen's help as typist was getting along pretty well with it, that is pastor of the Second Church here and Corresponding Secretary of the state. But when our beloved Brother Allen had to leave in May and Mr. Maddox had to be superintendent of the school here and finish the nice new dormitory building, he surely has his hands more than full. Since I love school work, I do most of his work right in the school, and also his bookkeeping, except what the school bookkeeper does. He is kept on the job to see after the new school building, visit the unsaved, sick and preach. I feared he would not hold up for he has had a cold for a month or more, but the people hold him up by their prayers, and one and another help out when possible. One pastor made a trip for him visiting the churches in the south east and organized a new church. Another pastor visited churches in the extreme west. He cannot make trips while he has all of this college work. We are praying that God will send His chosen men to direct our school here.

Everybody loves Brother J. R. Allen, who was doing this work, but he does not want to do school work but direct evangelistic work when he returns. He is a good preacher and badly needed to help in the evangelization of these eight million people in this big state. You will be praying for this on December 8th as we expect the Lord to hear our prayers that day for a man for this work.

Thanks for remembering me when you go into Robertson County. How I do love the dear people in that county! They have been so good to us. The car that they and others gave us is such a wonderful help. It saves both time and strength.

We had a good letter from Samuel, our son, today. The four boys were well when he wrote. We are so very grateful to the Margaret Fund for doing so much for our children.

Our nearest neighbor heard the gospel for the first time last Thanksgiving Day when we moved into our

new home. She was a strong Catholic and so confessed to the priest that she heard the gospel here and liked it. He told her to have nothing to do with us. She said, "Those neighbors who are Baptists are better than we are." He said, "It is because there are so few Baptists here but if you go to the United States where there are many, they are like us Catholics." She heard the gospel again in March at the funeral of one of our fine young preachers. Of course she had never heard anything like that sweet assurance that he was already saved. She came to our home to see the young widow left with three little children, and it was then that we succeeded in getting her to read the Bible. She would not read in our Bible but we have a legitimate Catholic Bible given us by a person converted from Catholicism and she read in that, and Mr. Maddox from ours, until she saw that they were the same. She took the Catholic Bible (in two large volumes) home with her and really studied it. She quit going to the Catholic church because she found nothing they taught was in the Bible. She went to our Baptist church first in May and on July 16th she was happily baptized. She has family worship daily, began it before she was baptized.

She has a husband who is not a Christian and a little boy who likes the gospel very much. She is now trying to convince her husband on the doctrine of the tithe. We feel that she will be a real soul winner. She is from Switzerland and wrote her sister there of her conversion, and her sister would not even tell her father because she thinks it is so awful that she left the Catholic church.

How we do trust the Day of Prayer around the Globe may be a great blessing to missions!

We feel that we never needed the prayers of the dear people at home as much as now. How we long to do our duty! Satan is certainly seeking whom he may devour, but thanks be to God, Jesus overcame Satan. God's Word is precious!

Miss Mary, I do not have time now to write for the paper but if you can use the conversion of that woman it might help some. One woman in my class came to me after this woman had led in prayer and said "Just think what a power she will be since she can pray so sweetly, such a young Christian, God's Word gives strength and she loves His Word."

May God bless you in your noble work and all the dear people in Tennessee.—Your sister in Christ, Mrs. O. P. Maddox.



PARKER'S HAIR BALM
 Removes dandruff, stops hair falling, imparts color and beauty to gray and faded hair.
 60c. and \$1.00 at Druggists.
 Hiscox Chem. Wks. Patohogue, N. Y.

YOUNG SOUTH

(Continued from page 9)

field, South Carolina, and pulling down my eyelid I showed him the red, white and blue in it. Then I took hold of the muzzle of his rifle, squinted down the barrel, and slapped him on the back, and the battle was won."

"You have known many leaders of the great Chinese Republic, have you not?"

"Yes, President Sun Yat Sen, Doctor Wu, the former premier, Tang Shoa Yi, and many others. So many of the leaders in the present Government studied abroad."

"You have told of the joys of achievement. What were the darkest shadows in your life?"

"Two personal sorrows. First, when I buried the bride of a few months in a little grave yonder. A second marriage to Miss Carrie Bostick brought with it twenty years of beautiful Christian comradeship. It has been lonely since she went home. I've written a book of poems in her memory. I called her my 'way sharer.' Some bury their griefs in the shadow;

I open my heart to the throng;
Some stifle their groans in the silence;
My sorrows—I've set them to song.
—Baptist Student.

SUMMARY OF REPORT FOR 1933

(Continued from page 11)

Total addresses by all workers	772
Number teaching periods and addresses	13,296
Number Associational campaigns	23
Number S. S. diplomas issued	823
Number S. S. seals issued	3,576
Total S. S. awards	4,439
Number B. Y. P. U. diplomas issued	6,311
Number B. Y. P. U. seals issued	10,755
Total B. Y. P. U. awards for year	17,046
Total diplomas for year	7,134
Total seals for year	14,311
Total of all awards for year	21,445
Total S. S. awards held in state	87,958
Total B. Y. P. U. awards held in state	99,554
Total of all awards held in state	178,811
Number teachers' institutes	12
Number officers' conferences	37
Local conferences held	717
Associational conferences	274
Laymen's meetings attended	11
Number doctrinal conferences attended	16
Deacon schools conducted	26
Number conventions and group meetings attended	162
General Associations visited	58
Number regional conventions held	12
State conventions held	2
Encampments	2
Preacher schools	2
Special services conducted	157
New schools organized	48
New unions organized	56
Brotherhoods organized	11
Number Sunday school associations	46
Number associational B. Y. P. U.'s	44
Number Associational Brotherhoods	24

Number Sunday schools reported	1,640
Enrollment	238,659
Number Standard schools	14
Number Unions reported	1,565
Number General organizations	223
Enrollment	35,000
Number Standard organizations	1
Number Standard Unions	61
Number D. V. B. S.'s reported	24

SOME OF THE THINGS ACCOMPLISHED IN 1933

Taken From Statistical Report	
Number workers in the field regular	4

Number special workers for Summer	4
Number approved workers from S. S. Board	4
Number volunteer workers	780
Number classes taught by paid workers	259
Number classes taught by approved workers	22
Number classes taught by volunteer workers	971
Total hours taught by all workers	12,524
Total addresses	772
Total hours taught and addresses	13,297

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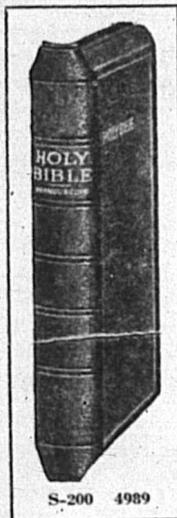
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Amazing Values!!

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Bound in Genuine Flexible Leather, Printed on New Super Bible Paper. Unexcelled For Its Opacity — Bold Black Self-pronouncing Type.

Type Specimen

ST. MARK, 16
CHAP. 15. 36 And 'one ran and filled a sponge
Pro. 29. 25. full of vinegar, and put it on a reed,
John 19. 1. and 'gave him to drink, saying, Let
16. alone; let us see whether E-li-as will
Type.

Concordance — based on Cruden system. Biblical Index — 3,000 proper names, places and subjects. Complete Chronologies — Old and New Testaments and period between. Biblical Gazetteer — Index to Scripture Atlas — 16 pages of colored maps — 30,000 center column references.

Everything Wanted In A Bible

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Center column references, maps. Name of book on outside corner of each page makes this Bible practically self-indexed. Large Minion Type. Size 4 3/8 x 6 7/8 inches. 1/2 inch in thickness. Weighs 12 1/2 ounces. India paper, gold titles, red under gold edges.

* Mk. 15. 1.
Lk. 22. 66.
* Jn. 18. 18.
* Lk. 22. 54.
* Co. ver. 65.
CHAPTER 27
* WHEN the morning was come, all the chief priests and elders of

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Type Specimen

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India Paper Edition
Elegantly Bound in Genuine Imported Black Morocco, Overlapping Covers. Leather Lined, Silk Sewed, Silk Headbands and Bookmark, Gold Edges, Round Corners. A COVETED GIFT FOR YOUR VERY BEST FRIEND

15 ¶ When Jē'sus therefore ceived that they would come take him by force, to make i king, he departed again in

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Chattanooga, Avondale	547
Maryville, First	546
Chattanooga, Northside	535
Erwin, First	474
Etowah, First	474
Nashville, Edgefield	419
Sweetwater, First	412
Chattanooga, Tabernacle	406
Dyersburg, First	403
Union City, First	401
Cleveland, First	398
Paris	387
Nashville, Lockeland	349
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—B&R—

Pastor E. K. Cox, of Gloster, Miss., is in a meeting with his brother and the Second Church, Elizabethton. "It's a joy," he says, "to be back in my native hills."

—B&R—

The report of the Executive Committee of the Southern Baptist Convention showed the total receipts to be \$76,642.22 for the Co-operative Program and \$19,797.50, a total of \$96,439.72.

—B&R—

The First Church, Jackson, W. C. Boone, pastor, recently raised their budget in pledges on one Sunday. There were 750 who pledged, and others are to be seen.

—B&R—

Brother C. R. Reeves, Dresden, Tenn., wants to know if any one has a copy of "The Gospel in Water," by Jarrell, for sale, if so, what price. Communicate with him at Dresden.

—B&R—

After twenty years in Oklahoma, C. H. Bell will return to Tennessee and locate in Milan where he has a home, and will be glad to serve churches in reach of Milan as pastor or as supply.

—B&R—

Brother C. E. Welch, Memphis, has been assisting Pastor J. H. Wright and Boulevard Church, Memphis, in a meeting which, up to this report, had resulted in 24 additions, 13 being baptized.

—B&R—

The First Church, Lawrenceburg, has had 12 additions in the past two Sundays—3 by profession and 9 by letter. Dec. 15th was the beginning of Pastor W. E. Davis' eighth year

with this people. Pastor and people are happy.

—B&R—

The Foreign Mission Board report for November showed total receipts to be \$53,946.12, \$34,819.45 of which was for the Co-operative Program, as against \$42,513.44 for November, 1932, \$31,847.82 of which was for the Program.

—B&R—

Ninety per cent of the membership of First Church, Sweetwater, through the Every Member Canvass on December 3, pledged to give regularly through envelopes, 66 2/3% pledged a definite amount, oversubscribing the 1934 budget 25%.

—B&R—

According to records in hand, First Church, Winchester, Brother C. E. Wright, pastor, gave more to the Co-operative Program, designated and undesignated, the last quarter of the Convention year than it has for the same length of time in the history of the church.

—B&R—

Dr. O. E. Bryan, our beloved former State Executive Sec'y-Treas., is slightly improved at his home, 2123 Pierce Ave., Nashville. At this Christmas Season his many friends throughout the state and Southland are wishing him improved health and every possible joy during the New Year.

—B&R—

Loretta Church, W. A. Ward, pastor, is progressing splendidly with their new church building, but any small offering for such would be appreciated in order to keep the construction going. When completed, there will be, in addition to the main auditorium, six Sunday School rooms, a prayer meeting room with B. Y. P. U. department in the basement.

—B&R—

Dr. W. F. Powell of First Church, Nashville, is to do the preaching and Brother Earl Robinson of Owensboro, Ky., to lead the singing in a meeting which will begin January 14, and continue, possibly through February 4, at the First Church, Elizabethon, C. L. Bowden, pastor. This church now has 3 progressive missions.

—B&R—

Dr. W. F. Powell, First Church, Nashville recently did the preaching in a meeting at First Church, Sedalia, Missouri, which resulted in 66 additions by baptism and 19 by letter. At their "Growing Young" service at least 150 people over 70 years of age were present. Pastor Dwight H.

Willett speaks words of commendation for Dr. Powell.

—B&R—

Prof. Benjamin L. House, who has been helping a sister whose husband recently died, is open for a pastorate at a reasonable salary. He is a middle aged man, single, in excellent health, and reported to be a talented speaker. He will help the church organize its finances if desired after he is called. Address him at Adams Mills, Ohio, Box 35.

—B&R—

Pastor Paul R. Hodge, S. Pittsburg Church, writes: "This is the second winter of an experiment that is working in our church, and might be a suggestion to some who have difficulty about Sunday night church attendance. We have preaching service at 5 p. m. during December, January and February. The B. Y. P. U. follows. Our attendance is very much improved. It is actually proving popular."

—B&R—

During the revival meeting held at Mt. Olive Church, near Knoxville, Brother C. L. Hammond assisting Pastor S. C. Grigsby, there were 48 additions to the church. Brother Grigsby then went to be with Pastor Hammond and Oakwood Church in a meeting which resulted in 55 additions, 23 of whom were baptized on the last afternoon of the meeting, and others have been approved for baptism.

—B&R—

Copies of the Annual Program for the Southwide Baptist Student Night, December 31, have been sent out from the Department of Southern Baptist Student Headquarters, Nashville, Tennessee, to all pastors of the Southern Baptist Convention, giving full time to one church. Others may receive the program free upon request. Copies may be ordered from the Baptist Sunday School Board at Nashville.

—B&R—

It was a gracious and merited act of the Executive Board in its recent session, when it not only sent a message of greeting but also took a free-will offering and sent some beautiful flowers to Dr. O. E. Brown, former Executive Secretary. Mrs. John D. Freeman and Miss Mary Northington were chosen to purchase and present the flowers. Brother Bryan is greatly beloved by our people.

—B&R—

Pastor J. K. Smith recently rounded out twelve years service with the Gillespie Avenue Baptist Church, Knoxville. His work there has been

greatly blessed. Brother Smith has the preaching service at 9:30 on Sunday mornings, with the Sunday School following at 10:45. Practically all the pupils are present at the preaching service. A large per cent of the members also attend the evening service. Both pastor and church face the future with joy and confidence.

—B&R—

We have in hand a communication from Brother G. W. Nance, a former Tennessean, but now of Oregon, who is anxious to correspond with the readers of Baptist and Reflector to which his father was a subscriber for many years. Brother Nance is a shut-in asthma patient now and cannot attend the church services, but wishes to keep in touch with denominational activities. Anyone wishing to do a real service along this line may address him at Station A, Salem, Oregon.

—B&R—

With the Churches, December 10: Cleveland, First, had 3 additions, 2 of whom were for baptism; Bellevue, Memphis, received 2 by letter. Chattanooga—Ridgedale welcomed 4 by letter and 1 for baptism; Avondale welcomed 1 for baptism, while Highland Park welcomed 9 and Pastor Clark baptized 9; First received 3 by letter and 1 for baptism. Nashville—Immanuel received 6—two families—3 by letter and 3 for baptism; Pastor Huckaba at North Edgefield baptized 1; Edgefield received 3 by letter, Belmont Heights 4, and Grace 1; and 1 for baptism.

—B&R—

An outstanding event during the Third Southwide B. Y. P. U. Conference will be the "Double Seventeen Dinner" on Thursday, celebrating Dr. I. J. Van Ness' thirty-four years distinguished service with the Baptist Sunday School Board. Dr. Carter Helm Jones, Dr. George W. Truett, and Dr. W. F. Powell will be the principal speakers. The program will be broadcast over WLAC in two periods, 5:15 and 7:00 Central Standard Time. The dinner will be at the Andrew Jackson Hotel, 5 o'clock, Thursday, Dec. 28. Convention delegates and friends are invited to attend. Tickets will be on sale Wednesday at the Convention Hall. For reservations write, W. Henderson Barton, Nashville.

—B&R—

The ordination of J. D. London, to the Gospel ministry, took place at the Northside Church, Chattanooga, Wednesday, December 10, with his brother, Charles London, preaching the ordination sermon. The presbytery was composed of Brethren Chas. London, W. C. Tallent, H. M. Wilson, R. W. Selman, and the Deacons of the church. W. C. Tallent gave the charge and H. M. Willson led the prayer. The Northside church conducts a Mission at the foot

of Signal Mountain of which Brother J. D. London has charge and is doing a fine piece of work for the Lord.

—B&R—

SURELY YOU ARE INTERESTED

It was Victor Hugo who said in *Les Miserables*. "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." The Relief and Annuity Board is slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested.

This Board is doing its utmost to arouse the consciences of Southern Baptists in behalf of these aged veterans. It distributes every dollar and every penny given by the churches without the deduction of a cent for expenses of administration. It can do but little because the contributions are so small. The need was never greater and many hundreds of worthy beneficiaries are paid sums that are pitifully small, while scores of applications are held on the waiting list. Surely this situation should arouse interest. The remedy is to be found in a thorough-going Every Member Canvass in every church.

THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts,
Executive Secretary
Dallas, Texas

In Memoriam

100 words published free. All extra words 1 cent each. Send money with obituary

CARDEN

The Andersonville Baptist Church and community mourn the recent loss of our faithful member, Mrs. J. Allan Carden. Because of a long life of Christian service, every member of Andersonville community had learned to love her dearly.

Mrs. Carden, formerly Miss Mary Foster, was born June 30, 1860, died September 15, 1933. She was married to J. Allan Carden November 11, 1883. Mrs. Carden became a Christian when quite a young girl. She lived a beautiful life as a consistent church member, a loving mother and a devoted wife. Surviving her are husband, three daughters, Mrs. Bruce Longmire, Mrs. Hattie Longmire of Andersonville and Mrs. T. L. Wilson of Clinton; and one son, Lawrence Carden of Andersonville, besides five half-brothers, Willie, George, Lee, Sam and Josh Foster, and one half-sister, Mrs. Flora Beeler.

May the Holy Spirit of love richly bless and comfort those who grieve this separation.—Fred A. Rudder, Pastor.

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Dr. E. J. Pace of Orlando, Fla., supplied the pulpit of Bellevue Church, Memphis, December 10, in the absence of Pastor R. G. Lee.

—B&R—

Pastor E. K. Cox, of Gloster, Miss., is in a meeting with his brother and the Second Church, Elizabethton. "It's a joy," he says, "to be back in my native hills."

—B&R—

The report of the Executive Committee of the Southern Baptist Convention showed the total receipts to be \$76,642.22 for the Co-operative Program and \$19,797.50, a total of \$96,439.72.

—B&R—

The First Church, Jackson, W. C. Boone, pastor, recently raised their budget in pledges on one Sunday. There were 750 who pledged, and others are to be seen.

—B&R—

Brother C. R. Reeves, Dresden, Tenn., wants to know if any one has a copy of "The Gospel in Water," by Jarrell, for sale, if so, what price. Communicate with him at Dresden.

—B&R—

After twenty years in Oklahoma, C. H. Bell will return to Tennessee and locate in Milan where he has a home, and will be glad to serve churches in reach of Milan as pastor or as supply.

—B&R—

Brother C. E. Welch, Memphis, has been assisting Pastor J. H. Wright and Boulevard Church, Memphis, in a meeting which, up to this report, had resulted in 24 additions, 13 being baptized.

—B&R—

The First Church, Lawrenceburg, has had 12 additions in the past two Sundays—3 by profession and 9 by letter. Dec. 15th was the beginning of Pastor W. E. Davis' eighth year

with this people. Pastor and people are happy.

—B&R—

The Foreign Mission Board report for November showed total receipts to be \$53,946.12, \$34,819.45 of which was for the Co-operative Program, as against \$42,513.44 for November, 1932, \$31,847.82 of which was for the Program.

—B&R—

Ninety per cent of the membership of First Church, Sweetwater, through the Every Member Canvass on December 3, pledged to give regularly through envelopes, 66 2/3% pledged a definite amount, oversubscribing the 1934 budget 25%.

—B&R—

According to records in hand, First Church, Winchester, Brother C. E. Wright, pastor, gave more to the Co-operative Program, designated and undesignated, the last quarter of the Convention year than it has for the same length of time in the history of the church.

—B&R—

Dr. O. E. Bryan, our beloved former State Executive Sec'y-Treas., is slightly improved at his home, 2123 Pierce Ave., Nashville. At this Christmas Season his many friends throughout the state and Southland are wishing him improved health and every possible joy during the New Year.

—B&R—

Loretta Church, W. A. Ward, pastor, is progressing splendidly with their new church building, but any small offering for such would be appreciated in order to keep the construction going. When completed, there will be, in addition to the main auditorium, six Sunday School rooms, a prayer meeting room with B. Y. P. U. department in the basement.

—B&R—

Dr. W. F. Powell of First Church, Nashville, is to do the preaching and Brother Earl Robinson of Owensboro, Ky., to lead the singing in a meeting which will begin January 14, and continue, possibly through February 4, at the First Church, Elizabethton, C. L. Bowden, pastor. This church now has 3 progressive missions.

—B&R—

Dr. W. F. Powell, First Church, Nashville recently did the preaching in a meeting at First Church, Sedalia, Missouri, which resulted in 66 additions by baptism and 19 by letter. At their "Growing Young" service at least 150 people over 70 years of age were present. Pastor Dwight H.

Willett speaks words of commendation for Dr. Powell.

—B&R—

Prof. Benjamin L. House, who has been helping a sister whose husband recently died, is open for a pastorate at a reasonable salary. He is a middle aged man, single, in excellent health, and reported to be a talented speaker. He will help the church organize its finances if desired after he is called. Address him at Adams Mills, Ohio, Box 35.

—B&R—

Pastor Paul R. Hodge, S. Pittsburg Church, writes: "This is the second winter of an experiment that is working in our church, and might be a suggestion to some who have difficulty about Sunday night church attendance. We have preaching service at 5 p. m. during December, January and February. The B. Y. P. U. follows. Our attendance is very much improved. It is actually proving popular."

—B&R—

During the revival meeting held at Mt. Olive Church, near Knoxville, Brother C. L. Hammond assisting Pastor S. C. Grigsby, there were 48 additions to the church. Brother Grigsby then went to be with Pastor Hammond and Oakwood Church in a meeting which resulted in 55 additions, 23 of whom were baptized on the last afternoon of the meeting, and others have been approved for baptism.

—B&R—

Copies of the Annual Program for the Southwide Baptist Student Night, December 31, have been sent out from the Department of Southern Baptist Student Headquarters, Nashville, Tennessee, to all pastors of the Southern Baptist Convention, giving full time to one church. Others may receive the program free upon request. Copies may be ordered from the Baptist Sunday School Board at Nashville.

—B&R—

It was a gracious and merited act of the Executive Board in its recent session, when it not only sent a message of greeting but also took a free-will offering and sent some beautiful flowers to Dr. O. E. Brown, former Executive Secretary. Mrs. John D. Freeman and Miss Mary Northington were chosen to purchase and present the flowers. Brother Bryan is greatly beloved by our people.

—B&R—

Pastor J. K. Smith recently rounded out twelve years service with the Gillespie Avenue Baptist Church, Knoxville. His work there has been

greatly blessed. Brother Smith has the preaching service at 9:30 on Sunday mornings, with the Sunday School following at 10:45. Practically all the pupils are present at the preaching service. A large per cent of the members also attend the evening service. Both pastor and church face the future with joy and confidence.

—B&R—

We have in hand a communication from Brother G. W. Nance, a former Tennessean, but now of Oregon, who is anxious to correspond with the readers of Baptist and Reflector to which his father was a subscriber for many years. Brother Nance is a shut-in asthma patient now and cannot attend the church services, but wishes to keep in touch with denominational activities. Anyone wishing to do a real service along this line may address him at Station A, Salem, Oregon.

—B&R—

With the Churches, December 10: Cleveland, First, had 3 additions, 2 of whom were for baptism; Bellevue, Memphis, received 2 by letter. Chattanooga—Ridgedale welcomed 4 by letter and 1 for baptism. Avondale welcomed 1 for baptism, while Highland Park welcomed 9 and Pastor Clark baptized 9; First received 3 by letter and 1 for baptism. Nashville—Immanuel received 6—two families—3 by letter and 3 for baptism; Pastor Huckaba at North Edgefield baptized 1; Edgefield received 3 by letter, Belmont Heights 4, and Grace 1, and 1 for baptism.

—B&R—

An outstanding event during the Third Southwide B. Y. P. U. Conference will be the "Double Seventeen Dinner" on Thursday, celebrating Dr. I. J. Van Ness' thirty-four years distinguished service with the Baptist Sunday School Board. Dr. Carter Helm Jones, Dr. George W. Truett, and Dr. W. F. Powell will be the principal speakers. The program will be broadcast over WLAC in two periods, 5:15 and 7:00 Central Standard Time. The dinner will be at the Andrew Jackson Hotel, 5 o'clock, Thursday, Dec. 28. Convention delegates and friends are invited to attend. Tickets will be on sale Wednesday at the Convention Hall. For reservations write, W. Henderson Barton, Nashville.

—B&R—

The ordination of J. D. London, to the Gospel ministry, took place at the Northside Church, Chattanooga, Wednesday, December 10, with his brother, Charles London, preaching the ordination sermon. The presbytery was composed of Brethren Chas. London, W. C. Tallent, H. M. Wilson, R. W. Selman, and the Deacons of the church. W. C. Tallent gave the charge and H. M. Wilson led the prayer. The Northside church conducts a Mission at the foot

of Signal Mountain of which Brother J. D. London has charge and is doing a fine piece of work for the Lord.

—B&R—

SURELY YOU ARE INTERESTED

It was Victor Hugo who said in *Les Miserables*, "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." The Relief and Annuity Board is slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested.

This Board is doing its utmost to arouse the consciences of Southern Baptists in behalf of these aged veterans. It distributes every dollar and every penny given by the churches without the deduction of a cent for expenses of administration. It can do but little because the contributions are so small. The need was never greater and many hundreds of worthy beneficiaries are paid sums that are pitifully small, while scores of applications are held on the waiting list. Surely this situation should arouse interest. The remedy is to be found in a thorough-going Every Member Canvass in every church. **THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION**
Thomas J. Watts,
Executive Secretary
Dallas, Texas

In Memoriam

100 words published free. All extra words 1 cent each. Send money with obituary

CARDEN

The Andersonville Baptist Church and community mourn the recent loss of our faithful member, Mrs. J. Allan Carden. Because of a long life of Christian service, every member of Andersonville community had learned to love her dearly.

Mrs. Carden, formerly Miss Mary Foster, was born June 30, 1860, died September 15, 1933. She was married to J. Allan Carden November 11, 1883. Mrs. Carden became a Christian when quite a young girl. She lived a beautiful life as a consistent church member, a loving mother and a devoted wife. Surviving her are husband, three daughters, Mrs. Bruce Longmire, Mrs. Hattie Longmire of Andersonville and Mrs. T. L. Wilson of Clinton; and one son, Lawrence Carden of Andersonville, besides five half-brothers, Willie, George, Lee, Sam and Josh Foster, and one half-sister, Mrs. Flora Beeler.

May the Holy Spirit of love richly bless and comfort those who grieve this separation.—Fred A. Rudder, Pastor.

Workers Believe in Tennessee Baptists

STAKE THEIR ALL ON TRUST IN BRETHREN

By John D. Freeman

"Will you surrender all and follow me?" The question has to be faced by the group of men and women who labor under the direction of the Tennessee Baptist Convention. And the nearly 100 workers of the Executive Board were called upon to accept the challenge of the situation. It is now up to the Baptists of the state to say whether or not their employees shall suffer.

Pay As You Go

Because of the financial situation which the failure or inability of our churches has brought upon us, your Executive Board was led to adopt the "pay-as-you-go" policy for this fiscal year. This means that all who receive salaries from the Board will get each month only such part of their salaries as the funds sent in by the churches will pay.

If our people wish to know what this means, let me give them a concrete example. Last July our receipts were enough to pay only three-fourths of the salaries. Should we receive a little money in any month this year, each one of your servants would be deprived of one-fourth of his income, and hardships thus be placed upon everyone of them.

To make matters more complicated and distressing, we began this year with receipts for November through the Co-operative Program nearly \$4,000 less than they were for the same month of 1932. That, of course, cut our income in State Missions rather hard, and we were able to go on only because of the designations to State Missions. Your employees have chosen to suffer, however, rather than to insist that the Executive Board provide for them by taking a portion of the South-wide funds with which to pay them in full. Your Secretary begs that it will be for a season only that they will be called upon to pay this price.

Heart-Breaking Appeals

The applications from the churches for aid amounted to almost sixty per cent more money than could be appropriated. The Appropriations Committee held nearly within the limits of funds available if our income is as large as it was during the past year, but special appeals caused the Board to increase their figures until we are now burdened with nearly \$1,500 more than we have any hope of receiving for the aid of the churches. Thus the proportion of decrease in salary for every worker is made greater unless the churches increase materially their contributions

or send us larger sums designated to State Missions than usual. Many churches had to be left out of the appropriations entirely. One of a much harder heart than mine would have grieved sorely had he been compelled to read the applications and accompanying letters from many of these fields which we could not help.

And it should be borne in mind all along that the general work has suffered. The salary pay-roll is about \$10,000 less now than it was six years ago, and expense items have been cut by about another \$4,000. This year some of us voluntarily accepted cuts in salaries amounting to some \$750 and that in spite of the fact that the salaries had already been greatly reduced. Surely none can say that the servants of the Tennessee Baptist Convention are not paying their part of the price of continuing our work!

Carrying Fifty-fifty

The Convention approved the fifty-fifty division of funds as heretofore prevailing in our state. That means that every dollar in the Co-operative Program, after administrative expenses have been paid, will be divided equally between state and Southwide causes. To continue this policy meant that our state work will have to live on its half of the money sent in, plus whatever amounts may be designated to the various objects in our state program.

It is, therefore, imperative that Southwide workers and agencies play fair with us and in no case bring about a further decline in our Co-operative funds. If the 100,000 Club, for example, is promoted to the hurt of the Co-operative Program, our state mission work will be bankrupted, or else we will have to call the Executive Board together and make adjustments of funds. The state workers can go only so far in their sacrifices before it will become necessary for them to leave the field and then all the work will fail. Every pastor should keep his church behind the Co-operative Program fund above every other object, and when special collections are taken, see to it that they are really specials.

Furthermore, our colleges and the orphanage cannot be left out of our consideration. Already they are on the pay-as-you-go basis. They and their employees had rather suffer loss than to incur further indebtedness, even where the banks would allow them to do so, and the suffering of some of them is now tragic. We must provide for them, and their only reg-

ular aid comes from the Co-operative Program funds. The Orphans' Home is getting by because of special contributions from the Sunday schools, but a further decline in Program funds would bring increased hurt to the employees of that institution, some of whom have received only meager portions of their salaries. The Christmas offering for the Home must be a generous one.

A Time for Heroic Effort

It is a time for heroic effort on the part of everybody. No longer can anyone hide behind the specious plea that the state workers are not sacrificing. In addition to taking drastic cuts in salaries, they now come, everyone of them from the headquarters office, all the way by the Educational Department, the W. M. U., Baptist and Reflector, our colleges, the Orphans' Home, down to the most remote missionary pastor, and say to the brotherhood at large:

"We are staking our welfare and what little of worldly goods we may possess upon your loyalty to the Co-operative Program, and your generous contributions in addition." Make your gifts larger; send them to the office in Nashville every month without fail; cut out everything in your local budget that can be removed without serious harm to your program; do not let your state causes go down in this hour when it seems that the economic crisis has passed, and when we face the largest missionary opportunity our state ever offered us.

December is our month of dire need. Only half enough money has come in so far to meet our pay-roll. The workers cannot live on half salaries. May we not count on a check from every church before the end of the month, if that church has not already sent in its contribution to us?

Our Hope Undaunted

"No man hath left houses and lands for my sake and the Gospel."

carries its precious promise and we believe it. God will provide the way through the Baptist brotherhood of Tennessee. The glorious work is the same, the long, hard grueling days will be filled with as many opportunities as ever before. The thousands of miles of travel stretch out in endless routine, but along every one of them are spots where we encountered Jesus in some great task or service. And we know that everywhere the homes of our people will now be open to us, their cars placed at our disposal and their sympathies be behind us to the fullest extent, to the end that every possible dollar of expense money may be saved to be applied on our living and to take care of our homes and loved ones. We set our faces to the future and press on!

"This is a parable that has a pretty wide application," says The Canadian. "A mouse and an elephant walked side by side over a small wooden bridge. After they had crossed it the mouse said to the elephant: 'We sure did shake that thing, didn't we?'"

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